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An index to:

Durham Morning Herald

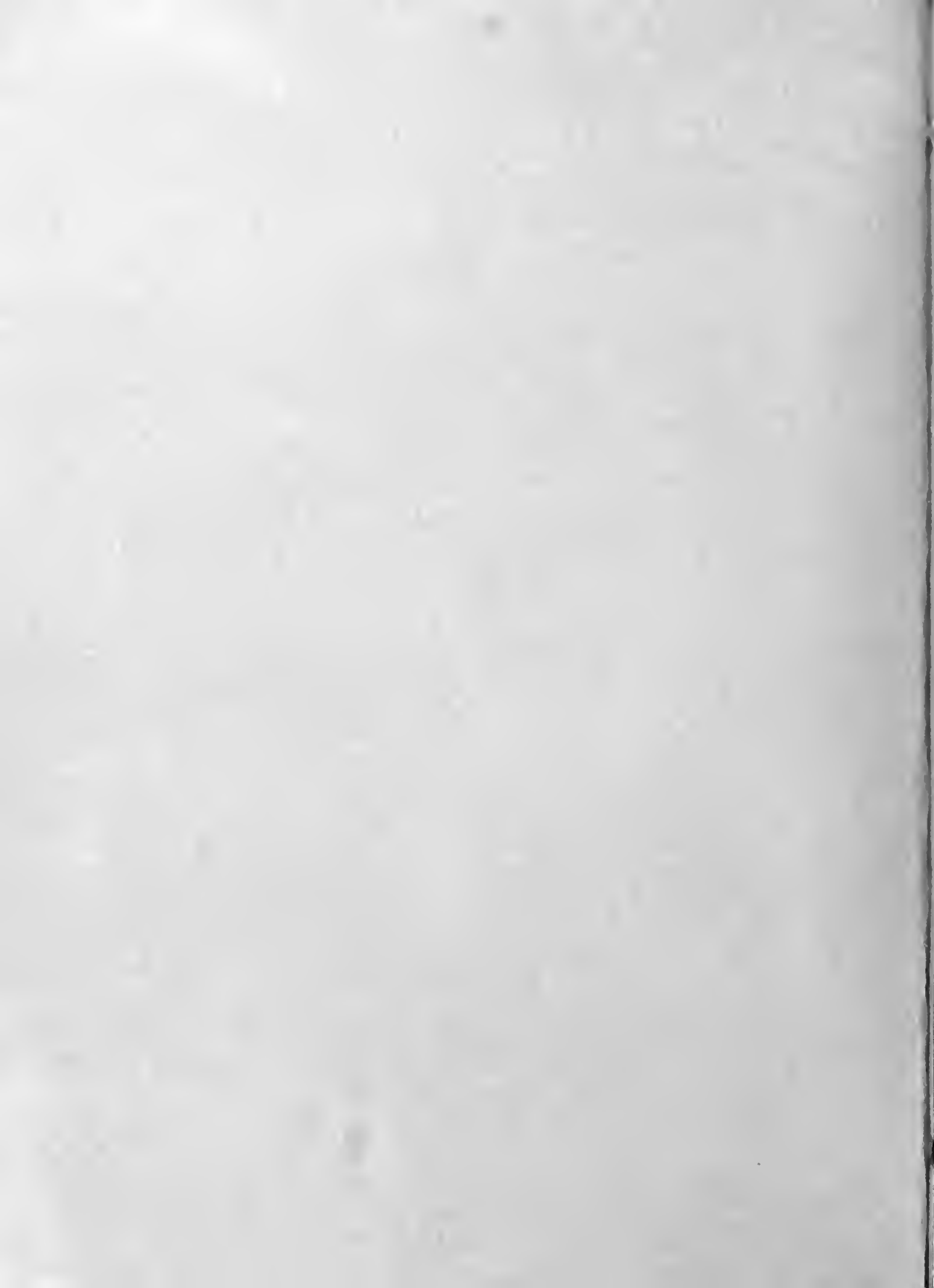
**THE DURHAM SUN**

the  
chapel  
hill **Herald**

**SUBJECT INDEX  
JANUARY-DECEMBER  
1989**

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# IND-EX

## INTRODUCTION TO IND-EX

*IND-EX* is a guide to articles and photographs in the local and regional editions of the

*DURHAM MORNING HERALD*  
*THE CHAPEL HILL HERALD*  
*THE DURHAM SUN.*

It is published in monthly issues and in an annual cumulated volume by the *Herald-Sun* Newspaper Library.

## SCOPE OF IND-EX

Items concerning events, people and places in Durham, Chapel Hill and selected counties in Piedmont N.C. are included in *IND-EX*. National and international news are excluded with rare exception.

Editorials, features, reviews, photos, columns and articles by local news staff are included regardless of subject. Generally not included are syndicated columns, wire service features, marriage, birth and death announcements, legal notices and routine sports scores.

## ORGANIZATION

*IND-EX* is divided into two sections: names of people and subjects. The name index is an alphabetical listing by last names of people prominently mentioned in the news. The subject index is an alphabetical listing of specific titles, words or concepts used in news articles or features.

Acronyms and initialisms precede words or phrases. Within word groups, commas precede characters:

"N.C., state employees" precedes "N.C. Arts Society."

Within word groups, numerals precede letters:

"Wilmington 10" precedes "Wilmington ABC Board."

In all other cases, numbers should be treated as if spelled out.

Hyphens are regarded as spaces, and apostrophes are ignored.

Following a name or subject heading is a list of the articles pertaining to that name or subject. For each, a headline is provided along with symbols identifying the name of the newspaper, edition, date, section, page, type of article, reporter by-line and type of illustration. Explanations for all symbols appear on the following page.

## INDEXING DEPTH

Names of individuals are indexed when quoted heavily, the subject of a news story or feature, or noteworthy for some reason. Subject headings are assigned to each story based on important names, words or concepts that appear in the article or are implied by it. Whenever possible, subject headings are specific rather than general:

"AZT" not "Drugs."

When necessary, sub-headings are used to make broad headings more specific:

"Durham City Council, budget"

"Fires, Orange County"

"Granville County Schools, computers"

"N.C. General Assembly, legislators."

Cross-references are used to guide the user to the appropriate headings. "See" references point from invalid headings to correct ones. "See-also" references indicate related headings.



C.F.S.  
 FILE  
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 1977  
 2-1-77  
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Key to Symbols Used in IND-EX

|                           |                          |                            |
|---------------------------|--------------------------|----------------------------|
| NP (Newspapers)           | BYL (By-line)            |                            |
| H DURHAM MORNING HERALD   | A20 Adams, John H.       | L40 Lineberry, Danny       |
| CHH CHAPEL HILL HERALD    | A47 Allen, Laura         | L45 Long, Ginger W.        |
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|                           | B05 Battle, Robin        | M06 McIntyre, Edison       |
|                           | B11 Baxter, Jeanna       | M14 Mann, Steve            |
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|                           |                          | Z11 Zepp, Carol            |



N E S I  
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A & T STATE UNIV.  
SEE N.C. A&T STATE UNIV.

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SEE ALSO CAPITAL CITIES-ABC INC.  
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ABC BOARD  
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SEE ORANGE COUNTY ALCOHOLIC BEVERAGE CONTROL BOARD

ABC LAWS  
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ASSESSMENT LAW TACKLED ON DWI CONVICTIONS EFFECTIVE JAN. 1 H 2 12/01/1989 C 1 N S82

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SEE ALSO N.C. ALCOHOLIC BEVERAGE CONTROL BOARD  
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LIQUOR STORE ROBBED AGAIN S 2 2/09/1989 C 1 N  
GUNMAN ROBBS ABC STORE H 2 2/13/1989 B 5 N  
GROUP SEEKING TIPS ON ABC STORE HEISTS S 2 2/20/1989 C 1 P N  
3 ROB ABC STORE; 4TH TO BE HIT IN MONTH S 2 2/24/1989 C 1 N  
UNION OFFICIAL BLASTS ABC BOARD FOR PUNISHING HELD-UP WORKER H 2 2/25/1989 C 1 N A54  
ATTEMPTED THEFT IN BUTNER ADDED TO MAN'S CHARGES H 2 3/03/1989 C 3 N  
STORE ROBBED; CLERK IDENTIFIES JAIL ESCAPEE H 2 5/10/1989 C 1 N M51  
OFFICERS NAB HASKINS AFTER ABC ROBBERY S 2 5/10/1989 A 1 P N B53  
AFTER THREE ROBBERIES, ABC CLERK SAYS THE NIGHT BRINGS TENSION NOW H 2 5/18/1989 C 1 P N M51  
MEN ROB ABC STORE ON INFINITY ROAD S 2 6/24/1989 C 1 N  
THREE MEN ROB ABC STORE, BIND CLERKS H 2 6/25/1989 B 6 N M51  
'MINIBOTTLES' SHOWING UP MORE AND MORE S 2 6/28/1989 A 1 P N T77  
ABC STORE IS HELD UP AT GUNPOINT CHH 1 7/01/1989 A 3 N  
ARMED ROBBERS HOLD UP TWO LIQUOR STORES H 2 7/11/1989 B 1 N M51  
SUSPECT IN SEVERAL ARMED ROBBERIES ARRESTED IN RALEIGH H 2 7/14/1989 C 1 N H70  
VOTE TODAY ON ABC'S PROPOSED DRIVE-IN STORE H 2 7/14/1989 C 1 N S22  
POLICE CHARGE MAN WITH ABC STORE HEIST S 2 7/14/1989 C 1 P N B53  
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ABC BOARD CLAIMS SECURITY EQUAL TO OTHER COUNTIES H 2 7/27/1989 C 1 N S22

ACMA USA INC. (FORMERLY WRIGHT MACHINERY CO.)  
PLANT'S CLOSING TO ELIMINATE 52 JOBS H 2 9/09/1989 C 1 N

ACTION LEAGUE (AGENCIES COMING TOGETHER IMPROVING OUR NEIGHBORHOODS)  
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SEE ALSO RECREATION, DURHAM  
ACTION LEAGUE MAKES WINNERS OF YOUNG PEOPLE S 2 3/21/1989 D 6 P N A76  
YOUTH BASKETBALL LEAGUE SEASON ENDS S 2 5/16/1989 B 5 P N A76

AFL-CIO  
SEE AMERICAN FEDERATION OF LABOR AND CONGRESS OF INDUSTRIAL ORGANIZATIONS

AG COMMUNICATIONS CORP.  
AREA IMPACT SAID NIL IN STE-AT&T DEAL S 2 1/04/1989 C 1 N H65

AHP INC.

|                                                                          | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| CULBRETH PARK HOUSING PROJECT GETS PLANNERS' BACKING                     | CHH    | 1      | 3/14/1989  | A           | 1                | N M70   |
| <b>AIDS</b>                                                              |        |        |            |             |                  |         |
| SEE ACQUIRED IMMUNE DEFICIENCY SYNDROME                                  |        |        |            |             |                  |         |
| <b>AIDS COMMUNITY RESIDENCE ASSOCIATION</b>                              |        |        |            |             |                  |         |
| SEE ALSO AIDS SERVICES PROJECT                                           |        |        |            |             |                  |         |
| SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, DURHAM CASES               |        |        |            |             |                  |         |
| SEE ALSO GROUP CARE HOMES                                                |        |        |            |             |                  |         |
| SEE ALSO HOMELESS SHELTER                                                |        |        |            |             |                  |         |
| DURHAM HOSTS N.C.'S 1ST HOME FOR AIDS PATIENTS                           | S      | 2      | 6/16/1989  | A           | 1                | P N M06 |
| TRIANGLE MAYORS TO SIGN AIDS-FUND PROCLAMATION                           | S      | 2      | 11/30/1989 | B           | 1                | N C61   |
| <b>AIDS SERVICES PROJECT</b>                                             |        |        |            |             |                  |         |
| SEE ALSO AIDS COMMUNITY RESIDENCE ASSOCIATION                            |        |        |            |             |                  |         |
| SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, DURHAM CASES               |        |        |            |             |                  |         |
| SWEET HONEY SINGS                                                        | S      | 2      | 2/23/1989  | D           | 3                | P N B71 |
| SWEET HONEY IN THE ROCK RAISES MIND, HEART                               | S      | 2      | 3/02/1989  | D           | 5                | R B71   |
| DURHAM TO GET AIDS EDUCATION PROGRAM                                     | H      | 2      | 9/27/1989  | C           | 12               | N       |
| <b>AMSCO INC.</b>                                                        |        |        |            |             |                  |         |
| COMPANY SEEKING LAND IN GRANVILLE TO APPLY SLUDGE                        | H      | 1      | 9/09/1989  | C           | 1                | N T33   |
| FARMERS RECEPTIVE TO USING CITY SLUDGE                                   | S      | 2      | 9/11/1989  | A           | 1                | N C61   |
| HALKTIOTIS STILL WANTS NO PART OF DURHAM SLUDGE FOR COUNTY               | CHH    | 1      | 10/06/1989 | A           | 1                | P N M20 |
| <b>AMTRAK</b>                                                            |        |        |            |             |                  |         |
| DOWN AT THE STATION                                                      | H      | 2      | 1/04/1989  | A           | 9                | P P T37 |
| AMTRAK WANTS \$15.5 MILLION FROM STATE FOR ROCKY MOUNT-CHARLOTTE SERVICE | H      | 2      | 1/12/1989  | D           | 4                | N       |
| ALL ABOARD FOR REVIVED AMTRAK                                            | H      | 2      | 8/06/1989  | D           | 4                | E       |
| STRETCHING N.C.'S ROAD MAP                                               | H      | 2      | 8/26/1989  | A           | 4                | E       |
| TRAIN SERVICE BACKERS PUSH 'DAILY DOUBLE'                                | H      | 2      | 9/08/1989  | A           | 1                | P N L40 |
| <b>AT&amp;T FOUNDATION</b>                                               |        |        |            |             |                  |         |
| DUKE RECEIVES \$250,000 GRANT FROM AT&T                                  | S      | 2      | 8/19/1989  | C           | 1                | N       |
| <b>ATC</b>                                                               |        |        |            |             |                  |         |
| SEE AMERICAN TELEVISION AND COMMUNICATIONS CORP.                         |        |        |            |             |                  |         |
| <b>AZT (AZIDOTHYMININE)</b>                                              |        |        |            |             |                  |         |
| SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME                             |        |        |            |             |                  |         |
| SEE ALSO RETROVIR                                                        |        |        |            |             |                  |         |
| AIDS VIRUS SHOWN TO RESIST AZT; TEST OF BURROUGHS WELLCOME DRUG...       | H      | 2      | 3/15/1989  | A           | 1                | N K65   |
| SENATE FAILS TO EXTEND AZT PROGRAM                                       | H      | 2      | 3/18/1989  | C           | 6                | N       |
| U.S. SCIENTISTS CLAIM IMPROVED DRUG FOR AIDS                             | H      | 2      | 3/22/1989  | A           | 1                | N       |
| 4 ACTIVISTS STORM BURROUGHS WELLCOME IN PROTEST OVER COST OF AIDS DRUG   | H      | 2      | 4/26/1989  | A           | 1                | P N C47 |
| AZT COST PROTESTERS HAVE CASES DISMISSED                                 | H      | 2      | 5/05/1989  | A           | 12               | N       |
| DRUG AZT FOUND TO SLOW DISEASE IN NEW PATIENTS                           | H      | 2      | 8/04/1989  | A           | 1                | N C60   |
| AZT IS FOUND TO DELAY AIDS IN VIRUS CARRIERS                             | H      | 2      | 8/18/1989  | A           | 1                | N       |
| BURROUGHS WELLCOME CO. STOCK SOARS ON SUCCESS                            | H      | 2      | 8/19/1989  | A           | 1                | N C60   |
| COMPANY SET TO MEET UPPED DEMAND FOR AZT                                 | H      | 2      | 8/19/1989  | A           | 1                | N       |
| AMERICANS' BILL FOR AZT COULD SURPASS \$2 BILLION                        | H      | 2      | 8/21/1989  | A           | 1                | N       |
| HIS DISCOVERY OF AZT DRUG PAYING OFF--BUT NOT FOR HIM                    | H      | 2      | 8/22/1989  | A           | 2                | N       |
| AZT MAY BE COST-EFFECTIVE                                                | H      | 2      | 8/23/1989  | A           | 4                | E       |
| MORE AIDS TESTING NEEDED                                                 | H      | 2      | 8/23/1989  | A           | 5                | J       |
| DUKE, UNC MEDICAL SCHOOLS TO TEST NEW AIDS DRUG                          | H      | 2      | 8/31/1989  | A           | 1                | N C60   |
| GROUPS URGE BURROUGHS WELLCOME TO CUT PRICE OF AZT                       | S      | 2      | 8/31/1989  | A           | 13               | N       |
| IS BURROUGHS WELLCOME'S AIDS DRUG OVERPRICED OR A BARGAIN?               | H      | 2      | 9/02/1989  | A           | 8                | N       |
| GROUPS PRESS DRUG COMPANY TO CUT PRICE OF AIDS MEDICINE                  | H      | 2      | 9/06/1989  | C           | 3                | N K65   |
| BURROUGHS WELLCOME, AZT PROFITS UNDER FIRE                               | H      | 2      | 9/16/1989  | A           | 1                | N       |
| STUDY PATIENTS COURAGEOUS                                                | H      | 2      | 9/18/1989  | A           | 4                | L       |
| AZT COST REDUCED BY 20%                                                  | H      | 2      | 9/19/1989  | A           | 1                | N K65   |
| SLURS ON AZT PRICE CUT UNDESERVED--NOBELIST                              | H      | 2      | 9/20/1989  | A           | 1                | P N K65 |
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| AZT-MAKER DESERVES PRAISE, NOT CRITICISM                                 | S      | 2      | 9/21/1989  | A           | 4                | E       |
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| DUKE PEDIATRIC RESEARCHERS CHEER FDA DECISION TO EXPAND AZT USE          | H      | 2      | 10/27/1989 | A           | 1                | N C60   |

N E S I  
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A.D. CLARK SWIMMING POOL  
SEE HARGRAVES COMMUNITY CENTER (CHAPEL HILL, N.C.)  
A. L. STANBACK MIDDLE SCHOOL  
SEE STANBACK MIDDLE SCHOOL (ORANGE COUNTY)

ABANDONED PETS  
SEE ALSO PETS  
ANIMAL ABANDONMENT; ORANGE CO. OFFICIAL SAYS PROBLEM ESCALATING...

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ABDOMINAL PREGNANCIES  
SEE PREGNANCY

ABORTION

SEE ALSO ABORTION CLINICS  
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SEE ALSO CHILDBIRTH  
SEE ALSO DUKE UNIV. MEDICAL CENTER, ABORTIONS  
SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, ABORTIONS  
SEE ALSO FETUSES  
SEE ALSO NATIONAL ABORTION RIGHTS ACTION LEAGUE (NARAL)  
SEE ALSO NEW BEGINNINGS PREGNANCY COUNSELING SERVICES  
SEE ALSO N.C. ABORTION FUND  
SEE ALSO PREGNANCY  
SEE ALSO PRO-LIFE MOVEMENT  
SEE ALSO ROE VS. WADE  
SEE ALSO STUDENTS FOR CHOICE  
SEE ALSO WEBSTER VS. REPRODUCTIVE HEALTH SERVICES  
NOW SUBPOENAS ABORTION PROTESTER  
FORCES ON BOTH SIDES PLAN ACTIONS  
PRO-CHOICE GROUPS PLAN CELEBRATION  
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TRIANGLE GROUPS PLAN 'CELEBRATION OF CHOICE'  
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FORGET EMOTIONALISM  
DEMOCRATIC OFFICIAL HIT ON ABORTION COMMENT  
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MODIFY A BAD RULING; ABORTIONS HAVE BECOME A FORM OF BIRTH CONTROL  
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PANEL APPROVES CUTTING \$724,000 FROM ABORTION FUND  
ANTI-ABORTION LAW LIKELY TO STAND

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H 2 3/31/1989 A 4 L  
H 2 3/31/1989 C 1 P N L90  
CHH 1 3/31/1989 A 1 P N  
S 2 4/01/1989 A 4 E  
H 2 4/03/1989 A 4 E  
H 2 4/05/1989 B 7 N  
CHH 1 4/08/1989 A 3 N  
H 2 4/13/1989 C 3 P P T37  
S 2 4/13/1989 B 1 P N 659  
S 2 4/14/1989 A 2 N  
H 2 4/15/1989 B 3 N  
CHH 1 4/27/1989 A 3 P N L90

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>P | P<br>L | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|--------|------------------|--------|-------------|
| COMMITTEE REJECTS DEEPER CUT IN STATE ABORTION FUND                    | H      | 2      | 5/09/1989  | C      | 8                |        | N           |
| ABORTION LAWS: DON'T TURN BACK THE CLOCK                               | CHH    | 1      | 5/20/1989  | A      | 4                | P      | U           |
| PARENTAL CONSENT ISSUE WON'T BE SWEEPED UNDER RUG, STATE SENATORS SAY  | H      | 2      | 5/30/1989  | C      | 1                |        | J           |
| HOUSE PARTIES SET TO PUSH SUPPORT FOR ABORTION RIGHTS                  | H      | 2      | 6/16/1989  | C      | 2                |        | N           |
| ABORTION CONSENT MEASURE IS STILL PRODUCING DEBATE                     | H      | 3      | 6/16/1989  | C      | 2                |        | N           |
| ABORTION-RIGHTS SUPPORTERS URGED TO CAMPAIGN HARDER                    | H      | 2      | 6/21/1989  | C      | 1                |        | N S22       |
| ABORTION BILL AMENDMENT IS APPROVED                                    | H      | 2      | 6/21/1989  | D      | 5                |        | N           |
| DURHAM PANEL PRESSES ABORTION RIGHTS FIGHT                             | S      | 2      | 7/03/1989  | A      | 1                |        | N T77       |
| ABORTION PARENTAL CONSENT BILL HINGES ON AFFORDABILITY                 | S      | 2      | 7/03/1989  | A      | 5                | J      | O11         |
| ABORTION LAWS WEAKENED; STAGE SET FOR BATTLE IN STATE                  | H      | 2      | 7/04/1989  | A      | 1                | M      | N R63       |
| LIFE'S BEGINNING: A QUESTION THAT ELUDES SCIENCE                       | H      | 2      | 7/04/1989  | C      | 1                |        | N C60       |
| ABORTION RULING HAILED, DENOUNCED BY TAR HEELS                         | H      | 2      | 7/04/1989  | C      | 1                |        | N           |
| RULING MAY AFFECT ABORTIONS IN COUNTY                                  | CHH    | 1      | 7/04/1989  | A      | 1                |        | N S17       |
| COURT DECISION DISPLEASES BOTH SIDES OF ISSUE                          | CHH    | 1      | 7/04/1989  | A      | 1                |        | N S17       |
| DUKE, UNC PROFS EXPRESS DIFFERING ABORTION VIEWS                       | S      | 2      | 7/04/1989  | A      | 1                |        | N T77       |
| SUPREME COURT TAKES AX TO ABORTION RIGHTS                              | S      | 2      | 7/04/1989  | A      | 4                |        | E           |
| PUBLIC WANTS CURBS; COURT'S ABORTION DECISION OPENS WAY TO LEGISLATION | H      | 2      | 7/06/1989  | A      | 4                |        | E           |
| INSIGHT/ABORTION RULING'S SHOCK WAVES HIT THE LEGISLATURE              | H      | 2      | 7/09/1989  | D      | 2                | P      | U L40       |
| ...AT THE VERY LEAST, ABORTIONS SHOULD BE LEGAL AND SAFE... (CARTOON)  | H      | 2      | 7/09/1989  | D      | 4                | T      | T C50       |
| CUTTING-EDGE ISSUES IN ABORTION: WHAT'S LIFE AND WHAT ARE OUR VALUES?  | H      | 2      | 7/09/1989  | D      | 5                | P      | J           |
| ABORTION LAW WOULD CUT 30 A YEAR AT DUKE                               | H      | 2      | 7/10/1989  | A      | 1                |        | N C60       |
| ABORTION IS MURDER                                                     | H      | 2      | 7/10/1989  | A      | 4                |        | L           |
| DESTRUCTION BY ABORTION IS A WAR WITHOUT GUNS, TANKS                   | H      | 2      | 7/12/1989  | A      | 4                |        | L           |
| FACTS MISREPRESENTED                                                   | H      | 2      | 7/12/1989  | A      | 4                |        | L           |
| OPPONENTS OF ABORTION ARE USING PSEUDO-SCIENCE                         | H      | 2      | 7/12/1989  | A      | 4                |        | L           |
| PLEASE RESPECT WOMEN                                                   | H      | 2      | 7/18/1989  | A      | 4                |        | L           |
| DUKE LAW PROF: ABORTION RULING TESTS '73 VOTE                          | S      | 2      | 7/18/1989  | A      | 4                |        | L           |
| DURHAM ABORTION PROTEST PEACEFUL                                       | H      | 2      | 7/27/1989  | C      | 1                |        | N           |
| VEHEMENT ATTACK MOUNTED                                                | S      | 2      | 7/29/1989  | A      | 1                |        | N C61       |
| DEMONSTRATORS FOUND GUILTY OF TRESPASSING                              | H      | 2      | 8/07/1989  | A      | 4                |        | L           |
| ANTI-ABORTION ACTIVISTS TO APPEAL CONVICTIONS                          | H      | 2      | 8/09/1989  | C      | 1                |        | N S82       |
| AGENCY GEARS UP FOR NOVEMBER PRO-CHOICE RALLY                          | S      | 2      | 8/09/1989  | B      | 1                |        | N B53       |
| JURY DELIBERATING CASE AGAINST ABORTION FOE                            | CHH    | 1      | 8/21/1989  | A      | 3                |        | N S17       |
| HUNG JURY BRINGS MISTRIAL IN ABORTION-PROTEST CASE                     | H      | 2      | 9/14/1989  | C      | 1                |        | N S82       |
| ABORTION FOES WON'T HAVE AN EASY BATTLE                                | H      | 2      | 9/15/1989  | C      | 1                |        | N S82       |
| BUSH'S ABORTION VETO WRONG                                             | S      | 2      | 10/14/1989 | A      | 4                |        | E           |
| MCKERMAN: ABORTION ISSUE AIDS GOP CANDIDATES                           | H      | 2      | 10/25/1989 | A      | 4                |        | E           |
| ANTI-ABORTIONISTS POLL CITY COUNCIL CANDIDATES                         | H      | 2      | 10/26/1989 | C      | 1                | P      | N N36       |
|                                                                        | S      | 2      | 10/27/1989 | A      | 1                |        | N C61       |

ABORTION, N.C.

SEE ALSO DUKE UNIV. MEDICAL CENTER, ABORTIONS  
SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, ABORTIONS  
SEE ALSO PRO-LIFE NETWORK OF DURHAM AND CHAPEL HILL

MAURETIC SEEKS ABORTION PANEL  
ABORTION COMMITTEE WILL HAVE TOUGH JOB  
ABORTION ISSUE COULD HAVE SERIOUS EFFECT ON OTHER N.C. POLICIES  
PRO-CHOICERS RALLY IN RALEIGH  
2 DURHAM LEGISLATORS OPPOSE NEW ABORTION BILL  
ABORTION RULING POSES FUTURE GOP PROBLEM  
PANEL ON ABORTION ISSUES HAS WOBBLY START  
MARTIN: REFERENDUM ON ABORTION ISSUES WOULD BE GOOD IDEA  
INSIGHT/MAURETIC'S REPORT CARD  
ABORTION FOES UNDER INJUNCTION  
PRO-LIFE ACTIVISTS PLAN INCREASED PROTESTS AT CLINIC  
WOMEN'S POLITICAL CAUCUS TARGETS N.C. LEGISLATURE  
DEMONSTRATORS FOUND GUILTY OF TRESPASSING  
N.C. REFERENDUM ON ABORTION MAY HAVE MERIT  
WHOSE LAW OF 'NECESSITY'?  
PRO-LIFE GROUP PRESSES CITY COUNCIL CANDIDATES ON ABORTION  
ANTI-ABORTION SENTIMENT CLEAR IN CAROLINA POLL RESULTS  
ABORTION PROTEST TRIAL ENDS IN MISTRIAL  
PROSECUTOR WILL RETRY ABORTION-PROTEST CASES  
HOW IMPORTANT IS ABORTION TO WINNING IN NORTH CAROLINA?

|     |   |            |   |    |   |   |       |
|-----|---|------------|---|----|---|---|-------|
| S   | 2 | 7/11/1989  | A | 1  | P | N | M06   |
| S   | 2 | 7/12/1989  | A | 4  |   | E |       |
| S   | 2 | 7/12/1989  | A | 5  | J |   | O11   |
| H   | 2 | 7/13/1989  | C | 1  |   | N | S22   |
| S   | 2 | 7/13/1989  | A | 1  | P |   | N T77 |
| S   | 2 | 7/13/1989  | A | 5  | J |   | O11   |
| H   | 2 | 7/16/1989  | A | 1  |   | N | L40   |
| H   | 2 | 7/21/1989  | A | 12 |   | N |       |
| H   | 2 | 7/23/1989  | D | 2  | U |   | L40   |
| H   | 2 | 7/28/1989  | C | 1  |   | N | S82   |
| H   | 2 | 7/30/1989  | C | 1  |   | N | S22   |
| H   | 2 | 8/06/1989  | A | 1  |   | N |       |
| H   | 2 | 8/09/1989  | C | 1  |   | N | S82   |
| S   | 2 | 8/10/1989  | A | 5  | J |   | O11   |
| H   | 2 | 8/11/1989  | A | 4  |   | E |       |
| H   | 2 | 10/27/1989 | A | 1  |   | N | R63   |
| CHH | 1 | 10/31/1989 | A | 3  |   | N |       |
| H   | 2 | 11/03/1989 | A | 1  |   | N | S82   |
| S   | 2 | 11/03/1989 | A | 10 |   | N | B53   |
| H   | 2 | 11/19/1989 | D | 2  |   | U |       |

ABORTION CLINICS

SEE ALSO ABORTION  
SEE ALSO DUKE UNIV. MEDICAL CENTER, ABORTIONS  
SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, ABORTIONS  
IF SHE HAD LISTENED...  
FOUR ABORTION OPPONENTS CONVICTED

|   |   |           |   |   |  |   |  |
|---|---|-----------|---|---|--|---|--|
| H | 2 | 1/05/1989 | A | 4 |  | L |  |
| H | 2 | 1/19/1989 | B | 2 |  | N |  |



|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>L | BYL     |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|-----------------------|---------|
| POLICE ARREST 9 ANTI-ABORTION PROTESTERS ON TRESPASS CHARGES             | S      | 2      | 3/18/1989  | C           | 1                     | N B53   |
| POLICE LOG/ABORTION PROTESTERS LEAVE PEACEFULLY                          | CHH    | 1      | 3/28/1989  | A           | 8                     | N       |
| DOCTOR SAID NOT GUILTY OF MENACING PROTESTER                             | S      | 2      | 3/31/1989  | C           | 1                     | N B53   |
| DOCTOR FOUND NOT GUILTY OF THREATENING PROTESTER                         | H      | 2      | 4/01/1989  | C           | 1                     | N S82   |
| ABORTION ACTIVISTS GO ON TRIAL TODAY                                     | CHH    | 1      | 4/12/1989  | A           | 3                     | N       |
| ANTI-ABORTION PROTESTERS FOUND GUILTY OF TRESPASSING                     | CHH    | 1      | 4/13/1989  | A           | 3                     | N R63   |
| ACTIONS DON'T DETER PATIENTS, LOCAL CLINIC EMPLOYEE SAYS                 | CHH    | 1      | 4/13/1989  | A           | 3                     | N S17   |
| VOLUNTEERS SHIELD WOMEN FROM PROTESTERS                                  | S      | 2      | 4/25/1989  | B           | 1                     | P F 659 |
| ABORTION AND THE PROFIT ISSUE                                            | H      | 2      | 4/28/1989  | A           | 4                     | E       |
| DURHAM POLICE ARREST 7 IN ABORTION PROTEST                               | S      | 2      | 7/01/1989  | A           | 1                     | N B53   |
| 7 ANTI-ABORTION DEMONSTRATORS ARRESTED AT DURHAM RALLY                   | H      | 2      | 7/02/1989  | A           | 1                     | P N T32 |
| DURHAM PANEL PRESSES ABORTION RIGHTS FIGHT                               | S      | 2      | 7/03/1989  | A           | 1                     | N T77   |
| HEARINGS AUG. 8 FOR 7 ANTI-ABORTION PROTESTERS                           | S      | 2      | 7/03/1989  | A           | 10                    | N B53   |
| ABORTION LAWS WEAKENED; STAGE SET FOR BATTLE IN STATE                    | H      | 2      | 7/04/1989  | A           | 1                     | M N R63 |
| RULING MAY AFFECT ABORTIONS IN COUNTY                                    | CHH    | 1      | 7/04/1989  | A           | 1                     | N S17   |
| PUBLIC WANTS CURBS; COURT'S ABORTION DECISION OPENS WAY TO LEGISLATION   | H      | 2      | 7/06/1989  | A           | 4                     | E       |
| ABORTION LAW WOULD CUT 30 A YEAR AT DUKE                                 | H      | 2      | 7/10/1989  | A           | 1                     | N C60   |
| DURHAM CLINIC SEEKS TO HALT PRO-LIFERS (CORRECTION PRINTED 7-26-89)      | H      | 2      | 7/24/1989  | A           | 1                     | P N S82 |
| ABORTION CLINIC INJUNCTION DELAYED                                       | S      | 2      | 7/24/1989  | C           | 1                     | N B53   |
| CLEARING THE RECORD                                                      | H      | 2      | 7/26/1989  | A           | 2                     | N       |
| JUDGE'S ORDER BARS ABORTION PROTESTERS                                   | S      | 2      | 7/27/1989  | C           | 1                     | N H06   |
| ABORTION FOES UNDER INJUNCTION                                           | H      | 2      | 7/28/1989  | C           | 1                     | N S82   |
| CLINIC LAWYER SAYS PROTESTS MAY NEED MORE LEGAL ACTION                   | S      | 2      | 7/28/1989  | C           | 1                     | N H06   |
| DURHAM ABORTION PROTEST PEACEFUL                                         | S      | 2      | 7/29/1989  | A           | 1                     | N C61   |
| PRO-LIFE ACTIVISTS PLAN INCREASED PROTESTS AT CLINIC                     | H      | 2      | 7/30/1989  | C           | 1                     | N S22   |
| DEMONSTRATORS FOUND GUILTY OF TRESPASSING                                | H      | 2      | 8/09/1989  | C           | 1                     | N S82   |
| JURY DELIBERATING CASE AGAINST ABORTION FOE                              | H      | 2      | 9/14/1989  | C           | 1                     | N S82   |
| PROTESTORS PEACEFUL AT RALLY                                             | H      | 2      | 10/29/1989 | B           | 1                     | P N S22 |
| JURY SELECTION BEGINS FOR SEVEN ANTI-ABORTION ACTIVISTS                  | H      | 2      | 10/31/1989 | C           | 1                     | N S82   |
| 12 JURORS SEATED FOR TRESPASS DEFENDANTS                                 | H      | 2      | 11/01/1989 | D           | 9                     | N S82   |
| JUDGE REBUFFS MOST DEFENSE TACTICS IN PROTESTERS TRIAL                   | H      | 2      | 11/02/1989 | B           | 2                     | N S82   |
| ABRACADABRA CAFE & THEATER (RALEIGH, N.C.)                               |        |        |            |             |                       |         |
| SEE ALSO THEATERS, N.C.                                                  |        |        |            |             |                       |         |
| ABRACADABRA OPENS                                                        | S      | 2      | 2/23/1989  | D           | 9                     | P N     |
| ABRACADABRA MAKES MAGIC                                                  | S      | 2      | 3/10/1989  | C           | 2                     | R B71   |
| ABRACADABRA'S 'LA CAGE' IS ANYTHING BUT A DRAG                           | S      | 2      | 5/04/1989  | D           | 11                    | R B77   |
| SPIRIT OF SPOOF KEEPS 'DAMES' AFLOAT                                     | H      | 2      | 6/23/1989  | D           | 16                    | R W66   |
| MUSICAL PROVIDES EVENING OF LAUGHS AND DANCE                             | S      | 2      | 6/29/1989  | D           | 7                     | R B77   |
| THIS 'BYE BYE BIRDIE' FLIES - AS FAR AS IT CAN                           | S      | 2      | 8/24/1989  | D           | 4                     | R B77   |
| 'BIRDIE' CONTINUES TO PLEASE AT ABRACADABRA                              | H      | 2      | 8/25/1989  | D           | 4                     | R P10   |
| AN EMOTIONAL AFFAIR/'CAROUSEL'                                           | H      | 2      | 10/20/1989 | D           | 9                     | R B77   |
| ABRACADABRA CLOSSES                                                      | H      | 2      | 10/27/1989 | D           | 9                     | F M60   |
| ABSENTEE BALLOTS                                                         |        |        |            |             |                       |         |
| SEE ALSO ELECTIONS, N.C.                                                 |        |        |            |             |                       |         |
| ABSENTEES CAN VOTE IN REFERENDUM                                         | CHH    | 1      | 4/23/1989  | A           | 3                     | N       |
| DEADLINES APPROACHING FOR ABSENTEE BALLOTS IN ALAMANCE CO. SCHOOL TAX... | H      | 1      | 4/29/1989  | C           | 1                     | N H60   |
| POLITICKING SLOW IN ALAMANCE MUNICIPAL ELECTIONS                         | H      | 1      | 9/29/1989  | C           | 1                     | N H60   |
| ABUNDANT LIFE CHRISTIAN COMMUNITY                                        |        |        |            |             |                       |         |
| YOUNG GAS LEAK VICTIM                                                    | H      | 2      | 1/25/1989  | A           | 1                     | P P L38 |
| NOXIOUS GAS FORCES SCHOOL EVACUATION; SEVEN SENT TO HOSPITAL             | CHH    | 1      | 1/25/1989  | A           | 1                     | P N H90 |
| INCLUDE SCHOOLS IN EMERGENCY PLANNING, STATE OFFICIALS SAY               | CHH    | 1      | 1/25/1989  | A           | 1                     | N M20   |
| HILLSBOROUGH GAS SICKNESS CAUSE STILL NOT CONFIRMED                      | CHH    | 1      | 1/26/1989  | A           | 1                     | N H90   |
| SEWER GAS BLAMED FOR ILLNESS AT SCHOOL                                   | CHH    | 1      | 2/01/1989  | A           | 3                     | N R63   |
| ABUSED WOMEN                                                             |        |        |            |             |                       |         |
| SEE BATTERED WOMEN                                                       |        |        |            |             |                       |         |
| THE ABYSS (FILM)                                                         |        |        |            |             |                       |         |
| CAMERON'S DEEP-WATER THRILLER IS 'ABYS-MAL'                              | H      | 2      | 9/01/1989  | D           | 3                     | P R 566 |
| ACADEMIC HELP CENTER                                                     |        |        |            |             |                       |         |
| SEE ALSO HOMEWORK                                                        |        |        |            |             |                       |         |
| CENTER PROVES SPORTS, ACADEMICS BOTH FUN                                 | S      | 2      | 4/25/1989  | C           | 4                     | P N A76 |
| ACADEMIC-INDUSTRIAL RESEARCH                                             |        |        |            |             |                       |         |
| SEE ALSO DRUGS, RESEARCH                                                 |        |        |            |             |                       |         |
| SEE ALSO MEDICAL RESEARCH                                                |        |        |            |             |                       |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N<br>P                                                  | E<br>D                                                   | DATE                                                                                                                                             | S<br>E<br>C                                         | I<br>L<br>Y                                         | P<br>G | L<br>P | B<br>Y<br>L                                                                                              |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------|--------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| SEE ALSO PUBLIC-PRIVATE COOPERATIVE VENTURES<br>SEE ALSO RESEARCH<br>SEE ALSO UNIV. OF N.C., RESEARCH<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL, RESEARCH<br>EMPLOYEE POOL SAID INCENTIVE FOR BUSINESS-UNIVERSITY TIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH                                                     | 1                                                        | 12/13/1989                                                                                                                                       | A                                                   | 5                                                   |        |        | N                                                                                                        |                                                                                  |
| ACADEMIC RESEARCH<br>SEE ALSO RESEARCH<br>ACADEMIC RESEARCH FUND QUESTIONED BY LAWMAKERS<br>UNC RESEARCH FUND NEEDS TIGHTER CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H<br>S                                                  | 2<br>2                                                   | 6/26/1989<br>6/27/1989                                                                                                                           | C<br>A                                              | 1<br>4                                              |        |        | P<br>N<br>E                                                                                              |                                                                                  |
| ACADEMY AWARDS<br>SEE ALSO DURHAM SUN, MOVIE BUFF OF THE YEAR CONTEST<br>GAME FOR GUESSING? 11TH ANNUAL MOVIE BUFF CONTEST<br>...AND JUSTICE FOR SOME...1988 OSCAR PICKS<br>R.C. SMITH'S PICKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S<br>H<br>H                                             | 2<br>2<br>2                                              | 3/02/1989<br>3/24/1989<br>3/24/1989                                                                                                              | D<br>D<br>D                                         | 1<br>1<br>8                                         |        |        | P<br>F<br>P<br>F<br>B71<br>S66                                                                           |                                                                                  |
| THE ACCIDENTAL TOURIST (BOOK AND FILM)<br>MOVIE 'ACCIDENTAL TOURIST' LIVES UP TO BOOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H                                                       | 2                                                        | 1/20/1989                                                                                                                                        | D                                                   | 3                                                   |        |        | P<br>R<br>S66                                                                                            |                                                                                  |
| ACCIDENTS, AIRPLANES, DURHAM (INCLUDES RALEIGH/DURHAM AIRPORT)<br>SEE ALSO AIRPLANES, SAFETY<br>PRIVATE TWIN-ENGINE PLANE CRASHES NEAR RDU MINUTES AFTER TAKEOFF<br>PILOT KILLED IN WAKE CRASH; IDENTITY SOUGHT<br>PILOT GETS BLAME FOR CRASH<br>PILOT SURVIVES CRASH NEAR RDU<br>PLANE CRASHES, BURNS NEAR RDU; PILOT WALKS AWAY FROM WRECKAGE                                                                                                                                                                                                                                                                                                                                                             | H<br>S<br>S<br>S<br>H                                   | 2<br>2<br>2<br>2<br>2                                    | 8/11/1989<br>8/11/1989<br>11/01/1989<br>11/14/1989<br>11/15/1989                                                                                 | A<br>A<br>B<br>A<br>C                               | 1<br>1<br>1<br>1<br>1                               |        |        | M<br>N<br>P<br>N<br>N<br>S69<br>S69<br>N<br>B53<br>H60                                                   |                                                                                  |
| ACCIDENTS, AIRPLANES, INTERNATIONAL<br>SEE ALSO AIRPLANES, SAFETY<br>CHAPEL HILL BURIAL FOR PAN AM VICTIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H                                                       | 2                                                        | 1/03/1989                                                                                                                                        | C                                                   | 2                                                   |        |        | 0                                                                                                        |                                                                                  |
| ACCIDENTS, AIRPLANES, N.C.<br>SEE ALSO AIRPLANES, EMERGENCIES<br>SEE ALSO AIRPLANES, SAFETY<br>SEE ALSO DRUGS, SMUGGLING<br>SEE ALSO DRUNKEN FLYING<br>CARGO PLANE CRASHES IN ROCKINGHAM COUNTY<br>PILOT WALKS AWAY FROM PRE-DAWN PLANE CRASH<br>PILOT IN AUGUST PLANE CRASH WAS DRUNK, REPORT SAYS<br>DURHAM PILOT DIES IN VANCE CRASH<br>STUNT-FLYING PILOT KILLED IN AIRPLANE CRASH<br>FUNERAL TOMORROW FOR BUSINESSMAN KILLED STUNT FLYING<br>PERSON AIR CRASH KILLS 2 GTE PILOTS<br>2 GTE EMPLOYEES KILLED IN PERSON JET CRASH<br>SAFETY BOARD PROBES CAUSE OF PLANE CRASH<br>INVESTIGATORS EXAMINING WRECKAGE OF GTE AIRPLANE IN PERSON COUNTY<br>INVESTIGATORS SEEK CLUES IN DEBRIS OF GTE JET CRASH | H<br>CHH<br>CHH<br>H<br>H<br>S<br>S<br>H<br>S<br>H<br>S | 2<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>1<br>2 | 1/12/1989<br>4/14/1989<br>6/01/1989<br>6/04/1989<br>6/05/1989<br>6/05/1989<br>10/02/1989<br>10/03/1989<br>10/03/1989<br>10/04/1989<br>10/04/1989 | D<br>A<br>A<br>A<br>B<br>C<br>A<br>A<br>A<br>A<br>B | 4<br>3<br>3<br>6<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |        |        |                                                                                                          | N<br>M25<br>S17<br>N<br>N<br>M51<br>P<br>O<br>E33<br>M<br>N<br>C61<br>H60<br>C61 |
| ACCIDENTS, AIRPLANES, ORANGE COUNTY<br>PLANE CRASH RESCUE! (TAKE 2)<br>LIGHT PLANE CRASHES IN CHAPEL HILL; 1 KILLED<br>DEAD PILOT BELIEVED TO BE FROM KINGSTON<br>PILOT'S PRE-CRASH INTENTION UNCLEAR<br>OFFICIALS SEEKING CAUSE OF CRASH<br>CHAPEL HILL CRASH STILL A PUZZLE<br>PLANE REROUTED, RDU OFFICIAL SAYS/FRIDAY CRASH NOT FIRST FOR...PILOT<br>CRASH RENEWS DEBATE<br>MEASURES MAY NOT PRECLUDE CRASH                                                                                                                                                                                                                                                                                             | CHH<br>H<br>S<br>CHH<br>CHH<br>S<br>CHH<br>CHH<br>CHH   | 1<br>2<br>2<br>1<br>1<br>2<br>1<br>1<br>1                | 5/14/1989<br>8/12/1989<br>8/12/1989<br>8/13/1989<br>8/14/1989<br>8/14/1989<br>8/15/1989<br>8/15/1989<br>8/17/1989                                | A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A           | 3<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1           |        |        | P<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>C62<br>S69<br>M06<br>M70<br>M70<br>K30<br>M70<br>S17<br>S17 |                                                                                  |
| ACCIDENTS, AIRPLANES, U.S.<br>SEE ALSO AIRPLANES, SAFETY<br>ENGINE FALLS OFF PLANE ON FLIGHT TO CHARLOTTE<br>DURHAM FAMILY ON FLIGHT 232 CALLS SURVIVAL PURE MIRACLE<br>4 IN DURHAM FAMILY ESCAPE, CHAPEL HILL PAIR DIES IN CRASH<br>TRAGEDY SEPARATED DURHAM FAMILY—BUT ONLY BRIEFLY<br>RTI SCIENTIST FEARED KILLED IN IOWA CRASH<br>RTI SCIENTIST FEARED KILLED IN IOWA CRASH<br>RTI CHIEF SCIENTIST, WIFE DIE IN SIOUX CITY AIR CRASH<br>GETTING TO THE MATTER'S ROOT                                                                                                                                                                                                                                    | H<br>H<br>S<br>H<br>H<br>H<br>S<br>H                    | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2                     | 1/21/1989<br>7/20/1989<br>7/20/1989<br>7/21/1989<br>7/21/1989<br>7/21/1989<br>7/21/1989<br>7/23/1989                                             | A<br>A<br>A<br>A<br>A<br>A<br>A<br>D                | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>4                |        |        | M<br>N<br>P<br>N<br>N<br>N<br>N<br>E<br>M06<br>R63<br>K65<br>S17<br>M06                                  |                                                                                  |

|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL |
|----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-----|
| DURHAM FAMILY BACK HOME                                              | H      | 2      | 7/24/1989  | A           | 1                | P      | N      | T32 |
| CRASH SURVIVORS RETURN HOME                                          | S      | 2      | 7/24/1989  | A           | 1                | P      | N      | T32 |
| DOING JOB WAS PLENTY FOR UNITED PLANE CREW                           | S      | 2      | 7/28/1989  | A           | 4                | E      |        |     |
| NO SINGLE CAUSE FOR DISASTERS                                        | H      | 2      | 8/16/1989  | A           | 4                | E      |        |     |
| DURHAM EX-LAWYER KILLED IN PLANE CRASH IN S.C.                       | H      | 2      | 11/03/1989 | A           | 1                | P      | N      |     |
| MAN SAYS HE ENDED TIES TO VANN PLANE FIRM                            | S      | 2      | 11/08/1989 | C           | 1                | P      | N      |     |
| OFFICIALS PROBE VANN'S PILOT'S LICENSE VALIDITY                      | H      | 2      | 11/09/1989 | C           | 1                | N      | K65    |     |
| ACCIDENTS, AUTO, CARRBORO                                            |        |        |            |             |                  |        |        |     |
| SEE ALSO ACCIDENTS, AUTO, ORANGE COUNTY                              |        |        |            |             |                  |        |        |     |
| FATAL WRECK PROMPTS ALDERMAN'S CALL FOR IMPROVED ROAD CONDITIONS     | CHH    | 1      | 11/14/1989 | A           | 3                | M      | N      | C62 |
| ACCIDENTS, AUTO, CHAPEL HILL                                         |        |        |            |             |                  |        |        |     |
| SEE ALSO ACCIDENTS, AUTO, ORANGE COUNTY                              |        |        |            |             |                  |        |        |     |
| POLICE LOG/TEEN-AGER INJURED IN ACCIDENT                             | CHH    | 1      | 2/16/1989  | A           | 6                | N      |        |     |
| POLICE LOG/CHAPEL HILL WOMAN HIT BY CAR                              | CHH    | 1      | 3/25/1989  | A           | 2                | N      |        |     |
| POLICE LOG/CHAPEL HILL MAN HURT IN ACCIDENT                          | CHH    | 1      | 3/26/1989  | A           | 5                | N      |        |     |
| POLICE LOG/POLICE VEHICLES COLLIDE                                   | CHH    | 1      | 4/12/1989  | A           | 5                | N      |        |     |
| WRECK NEAR HOSPITAL                                                  | CHH    | 1      | 4/27/1989  | A           | 3                | P      | N      | L38 |
| POLICE LOG/FOUR HURT IN SUNDAY ACCIDENT                              | CHH    | 1      | 5/09/1989  | A           | 7                | N      |        |     |
| POLICE LOG/TEEN-AGER INJURED IN WRECK                                | CHH    | 1      | 6/23/1989  | A           | 6                | N      |        |     |
| POLICE LOG/ATWATER STRUCK BY AUTOMOBILE                              | CHH    | 1      | 8/01/1989  | A           | 3                | N      |        |     |
| ALDERMAN TREATED AFTER ACCIDENT                                      | CHH    | 1      | 9/01/1989  | A           | 3                | N      |        |     |
| CULBRETH DRIVE WRECK                                                 | CHH    | 1      | 10/14/1989 | A           | 1                | P      | N      | L38 |
| WOMAN TREATED AFTER ACCIDENT                                         | CHH    | 1      | 10/20/1989 | A           | 3                | N      |        |     |
| AREA DIGS OUT AS WINTER BLAST ABATES                                 | CHH    | 1      | 12/11/1989 | A           | 1                | P      | N      | D38 |
| RISKY BUSINESS                                                       | CHH    | 1      | 12/20/1989 | A           | 1                | P      | N      | L38 |
| ACCIDENTS, AUTO, DURHAM                                              |        |        |            |             |                  |        |        |     |
| SEE ALSO TRAFFIC DEATHS, DURHAM                                      |        |        |            |             |                  |        |        |     |
| PEDESTRIAN HURT IN AUTO ACCIDENT                                     | H      | 2      | 1/01/1989  | C           | 3                | N      |        |     |
| MAN STRUCK BY CAR IN 'GOOD' CONDITION                                | H      | 2      | 1/04/1989  | C           | 10               | N      |        |     |
| CAR KILLS PEDESTRIAN                                                 | S      | 2      | 1/11/1989  | A           | 1                | N      | B53    |     |
| DURHAM MAN HURT IN CORNWALLIS WRECK                                  | H      | 2      | 1/18/1989  | C           | 10               | N      |        |     |
| THREE PEOPLE HURT IN TWO-CAR WRECK                                   | H      | 2      | 1/20/1989  | C           | 2                | N      |        |     |
| TWO KILLED IN WRECK                                                  | H      | 2      | 1/25/1989  | C           | 1                | P      | P      | S73 |
| FATAL WRECK                                                          | S      | 2      | 1/25/1989  | C           | 1                | P      | P      | S73 |
| PEDESTRIAN HURT AS CAR HITS HIM                                      | H      | 2      | 1/29/1989  | B           | 4                | N      |        |     |
| BAHAMA TEEN HURT IN ONE-CAR WRECK                                    | H      | 2      | 2/05/1989  | B           | 3                | N      |        |     |
| MULTIPLE CHARGES AFTER AUTO CHASE                                    | H      | 2      | 2/12/1989  | B           | 11               | N      |        |     |
| COLLISION HOSPITALIZES FOUR OCCUPANTS OF AUTO                        | H      | 2      | 2/13/1989  | B           | 6                | N      |        |     |
| I-85 MOTORIST CHANGING TIRE IN SNOWFALL HIT BY SLIDING CAR           | H      | 2      | 2/19/1989  | B           | 1                | N      |        |     |
| SLICK BRIDGES KEEP TROOPERS ON THE MOVE                              | S      | 2      | 2/20/1989  | C           | 1                | N      | B53    |     |
| FREAKISH WEATHER SLASHES THROUGH STATE; AREA HIGHWAYS TURN DEADLY... | H      | 2      | 2/22/1989  | A           | 1                | P      | N      |     |
| FORECASTERS PREDICT SNOW; WEATHER TEETERS                            | S      | 2      | 2/22/1989  | A           | 1                | N      | H06    |     |
| FORECASTERS PREDICT SNOW; WEATHER TEETERS                            | S      | 2      | 2/22/1989  | A           | 1                | N      | H70    |     |
| POLICE OFFICER INJURED IN ROXBORO ROAD WRECK                         | S      | 2      | 2/22/1989  | C           | 1                | N      | B53    |     |
| AUTO SKIDS ON ICE INTO HOUSE, TREE                                   | H      | 2      | 2/26/1989  | B           | 3                | N      |        |     |
| BAD INTERSECTIONS ABOUND                                             | S      | 2      | 3/06/1989  | A           | 1                | C      | N      | B53 |
| COLLISIONS ABOUND; TRAFFIC SNARLS                                    | S      | 2      | 3/08/1989  | A           | 1                | P      | N      | B53 |
| COLLISIONS ABOUND; TRAFFIC SNARLS                                    | S      | 2      | 3/08/1989  | A           | 1                | P      | N      | H70 |
| ICY STREETS CAUSE 200 DURHAM WRECKS                                  | H      | 2      | 3/09/1989  | A           | 1                | P      | N      | C60 |
| ICE STORM FREEZES TRIANGLE ACTIVITIES                                | H      | 2      | 3/09/1989  | C           | 1                | P      | N      | H60 |
| FIRMS TRY TO PUT DENT IN DURHAM STORM CLAIMS                         | S      | 2      | 3/11/1989  | A           | 1                | N      | B53    |     |
| DANGEROUS INTERSECTIONS REPORT ASKED                                 | H      | 2      | 3/14/1989  | C           | 1                | N      |        |     |
| DURHAM TO CHECK 10 WORST INTERSECTIONS                               | S      | 2      | 3/14/1989  | A           | 1                | N      | H70    |     |
| CAR HITS HOUSE AS DRIVER AVOIDS DOG                                  | H      | 2      | 3/15/1989  | C           | 3                | N      |        |     |
| STUDY OF INTERSECTIONS SHOULD FOCUS ON WORST                         | S      | 2      | 3/15/1989  | A           | 4                | E      |        |     |
| UNC STUDENT KILLED IN WRECK                                          | H      | 2      | 3/24/1989  | C           | 1                | P      | P      | S73 |
| MARKS OF A MISHAP                                                    | H      | 2      | 3/25/1989  | C           | 3                | P      | P      | C45 |
| CAR OVERTURNS                                                        | S      | 2      | 3/29/1989  | C           | 1                | P      | P      | H66 |
| THREE HURT AS CAR FLIPS                                              | H      | 2      | 3/30/1989  | C           | 1                | P      | P      | H66 |
| DRIVER RECEIVES MINOR INJURIES                                       | H      | 2      | 4/13/1989  | C           | 5                | P      | P      | H66 |
| POWERLESS POLE                                                       | S      | 2      | 4/14/1989  | A           | 7                | P      | P      | S76 |
| MAN INJURED IN ACCIDENT ON N.C. 147                                  | H      | 2      | 4/19/1989  | B           | 6                | N      |        |     |
| HIT-AND-RUN RIG DESTROYS VW                                          | H      | 2      | 4/23/1989  | B           | 1                | N      |        |     |
| WOMAN KILLED, CHILD, 5, HURT IN AUTO WRECK                           | H      | 2      | 4/25/1989  | C           | 1                | P      | N      | T32 |
| POLICE: SPEED A FACTOR IN FATAL WRECK                                | S      | 2      | 4/25/1989  | C           | 1                | P      | N      | B53 |
| MRS. CLAYTON, 40; VICTIM OF SINGLE-CAR ACCIDENT                      | H      | 2      | 4/26/1989  | C           | 2                | O      |        |     |
| COLLISION INJURES THREE SERIOUSLY DURING RAINSTORM                   | H      | 2      | 4/26/1989  | C           | 3                | P      | N      | K30 |

|                                                                      | N<br>P | E<br>D | DATE       | S<br>E<br>C | P<br>G | I<br>L<br>Y | L<br>P | B<br>Y<br>L |
|----------------------------------------------------------------------|--------|--------|------------|-------------|--------|-------------|--------|-------------|
| STORM INJURES 4 PEOPLE, DAMAGES DURHAM BUILDINGS                     | S      | 2      | 4/26/1989  | A           | 1      | P           | N      | M06         |
| N.Y. MAN CHARGED WITH I-85 HIT-AND-RUN                               | S      | 2      | 4/26/1989  | B           | 1      | N           | N      | B53         |
| 2 SUFFER INJURIES IN WRECK                                           | S      | 2      | 5/05/1989  | C           | 3      | P           | N      | M66         |
| MAN HURT IN COLLISION OF CARS                                        | S      | 2      | 5/10/1989  | C           | 4      | N           | N      |             |
| WRECK INJURES DUKE STUDENT                                           | S      | 2      | 5/16/1989  | C           | 1      | N           | N      |             |
| SIGN POST KILLS DURHAM TEEN RIDING IN CAR                            | S      | 2      | 5/22/1989  | A           | 1      | N           | N      | B53         |
| NORTHERN HIGH JUNIOR KILLED IN FREAK CAR ACCIDENT                    | S      | 2      | 5/23/1989  | C           | 1      | N           | N      |             |
| MAN TRAPPED                                                          | S      | 2      | 5/26/1989  | A           | 1      | P           | P      | T37         |
| BOY THROWN FROM TRUCK DIES                                           | S      | 2      | 5/27/1989  | B           | 4      | O           | O      |             |
| 3 VEHICLE PILEUP ON NATION AVENUE                                    | S      | 2      | 5/28/1989  | B           | 3      | P           | P      | S73         |
| POLICE NAB 34 FOR DWI                                                | S      | 2      | 5/30/1989  | A           | 1      | N           | N      | B53         |
| WRECK ON ROXBORO STREET INJURES 5                                    | S      | 2      | 6/12/1989  | A           | 1      | P           | H      | M06         |
| FIRE HYDRANT BITES DUST                                              | S      | 2      | 6/13/1989  | C           | 1      | P           | P      | S76         |
| BUS STOP                                                             | S      | 2      | 6/14/1989  | B           | 3      | P           | P      | K30         |
| WRECK VICTIM GETS AID                                                | S      | 2      | 6/15/1989  | C           | 4      | P           | P      | K30         |
| SURVIVORS OF A BIG CRUNCH                                            | S      | 2      | 6/16/1989  | C           | 5      | P           | P      | S76         |
| WOMAN DIES IN WRECK                                                  | S      | 2      | 6/17/1989  | A           | 1      | N           | N      |             |
| COUPLE HURT IN TRAFFIC MISHAP                                        | S      | 2      | 6/19/1989  | C           | 2      | N           | N      |             |
| THREE HURT IN COLLISION                                              | S      | 2      | 6/22/1989  | C           | 1      | P           | P      | T32         |
| WOMAN HIT BY TRUCK                                                   | S      | 2      | 6/22/1989  | C           | 2      | P           | P      | K30         |
| FAULTY CIRCUIT HALTS POWER DOWNTOWN                                  | S      | 2      | 6/23/1989  | C           | 2      | P           | P      | B53         |
| POLICE OFFICER HURT IN WRECK                                         | S      | 2      | 6/28/1989  | A           | 1      | N           | N      | B53         |
| OPEN-DOOR POLICY                                                     | S      | 2      | 7/03/1989  | B           | 5      | N           | N      |             |
| DURHAM MAN INJURED IN HEAD-ON COLLISION                              | S      | 2      | 7/07/1989  | C           | 1      | P           | P      | L38         |
| GIRL PINNED BETWEEN CAR, UTILITY POLE                                | S      | 2      | 7/09/1989  | B           | 3      | N           | N      |             |
| A 'GOOD DEED' TURNS INTO TRAGEDY                                     | S      | 2      | 7/10/1989  | B           | 1      | N           | N      |             |
| MAN HURT IN WRECK STILL NOT IDENTIFIED                               | S      | 2      | 7/13/1989  | A           | 1      | P           | H      | M51         |
| HURT HITCHHIKER STILL UNIDENTIFIED                                   | S      | 2      | 7/13/1989  | C           | 1      | P           | N      | B53         |
| AUTO ACCIDENT VICTIM IDENTIFIED                                      | S      | 2      | 7/14/1989  | C           | 2      | N           | N      |             |
| CAR HITS RAILROAD BRIDGE SUPPORT                                     | S      | 2      | 7/14/1989  | C           | 1      | N           | N      |             |
| COUPLE TRAPPED AS CAR HITS TREE                                      | S      | 2      | 7/15/1989  | C           | 1      | P           | P      | T32         |
| THREE WOMEN KILLED IN TWO AUTO ACCIDENTS                             | S      | 2      | 7/16/1989  | B           | 1      | P           | H      | M51         |
| DURHAM WRECKS KILL 3; POLICE IDENTIFY TRIO HURT IN EARLIER ACCIDENT  | S      | 2      | 7/17/1989  | B           | 1      | P           | N      | M51         |
| WRECK VICTIMS IN STABLE CONDITION                                    | S      | 2      | 7/17/1989  | B           | 1      | P           | N      | K30         |
| POLICE LOG/BREAK-INS REPORTED AT SEVERAL DURHAM CHURCHES             | S      | 2      | 7/18/1989  | C           | 4      | N           | N      |             |
| 2 BOYS, MOM HURT IN WRECK                                            | S      | 2      | 7/26/1989  | C           | 3      | N           | N      | M51         |
| POLICE LOG/3 TEENS ROB NEWSPAPER VENDOR, 12                          | S      | 2      | 7/31/1989  | B           | 1      | P           | P      | T32         |
| POLICE LOG/MAN CHARGED WITH HIT-AND-RUN                              | S      | 2      | 7/31/1989  | B           | 6      | N           | N      | M51         |
| PAIR SURVIVE CAR DRAGGED 873 FEET ON I-85                            | S      | 2      | 8/04/1989  | C           | 2      | N           | N      | C47         |
| CAR A LOSS, BUT PAIR ALIVE IN I-85 SKID                              | S      | 2      | 8/07/1989  | B           | 1      | P           | N      | M51         |
| RTP MISHAP                                                           | S      | 2      | 8/07/1989  | C           | 1      | P           | N      | T32         |
| CABBIE, RIDER FIGHT FOR PISTOL; GUN FIRES INTO DASH, TAXI CRASHES    | S      | 2      | 8/11/1989  | C           | 1      | P           | P      | T32         |
| CARS COLLIDE; SEVERAL PEOPLE HURT                                    | S      | 2      | 8/23/1989  | A           | 7      | N           | N      |             |
| SIX-VEHICLE WRECK SNARLS MIDDAY TRAFFIC                              | S      | 2      | 8/24/1989  | C           | 1      | N           | N      |             |
| 6-VEHICLE PILEUP                                                     | S      | 2      | 8/25/1989  | A           | 13     | P           | P      | S76         |
| HIT-AND-RUN RESULT                                                   | S      | 2      | 8/25/1989  | C           | 3      | P           | P      | S76         |
| POLICE LOG/DECOMPOSED BODY IDENTIFIED AS MISSING 15-YEAR-OLD GIRL    | S      | 2      | 8/29/1989  | C           | 1      | P           | P      | S76         |
| CRASH INJURES 2                                                      | S      | 2      | 9/06/1989  | C           | 3      | P           | N      | M51         |
| POLICE LOG/ROBBERY ATTEMPT LEAVES MAN STABBED NINE TIMES, BEATEN     | S      | 2      | 9/06/1989  | A           | 1      | P           | P      | L38         |
| DRIVER REMOVED FROM AUTO                                             | S      | 2      | 9/07/1989  | C           | 14     | N           | N      | M51         |
| DRIVER RESCUES FELLOW VICTIM                                         | S      | 2      | 9/09/1989  | C           | 3      | P           | P      | K30         |
| POLICE LOG/POLICE HIT WITH ROCKS, BOTTLES BEFORE DISTURBANCE QUELLED | S      | 2      | 9/21/1989  | C           | 6      | P           | P      | T32         |
| POLICE LOG/MAN CHARGED IN ARMED ROBBERY OF FAST FARE                 | S      | 2      | 9/24/1989  | B           | 9      | N           | N      | M51         |
| I-85 WRECKS SLOW SOUTHBOUND TRAFFIC                                  | S      | 2      | 9/25/1989  | B           | 5      | N           | N      | M51         |
| CAR OVERTURNS                                                        | S      | 2      | 9/27/1989  | A           | 1      | N           | N      | B53         |
| CAR OVERTURNS, LANDS UPRIGHT                                         | S      | 2      | 9/28/1989  | C           | 1      | P           | P      | T32         |
| POLICE LOG/CAR HOOKED ON TRACTOR-TRAILER BUMPER                      | S      | 2      | 9/28/1989  | C           | 1      | P           | P      | S76         |
| 4-VEHICLE WRECK BLOCKS I-40 EAST                                     | S      | 2      | 9/29/1989  | A           | 10     | N           | N      | M51         |
| 13-YEAR-OLD BADLY HURT IN 4-CAR WRECK ON I-40                        | S      | 2      | 10/07/1989 | C           | 2      | N           | N      |             |
| BOY, 13, CRITICAL AFTER 4-VEHICLE, I-40 WRECK                        | S      | 2      | 10/07/1989 | C           | 1      | N           | N      | B53         |
| POLICE LOG/6 ARRESTED ON 25 MOSTLY DRUG CHARGES                      | S      | 2      | 10/08/1989 | B           | 1      | N           | N      |             |
| 4-CAR PILEUP HURTS 3 PEOPLE                                          | S      | 2      | 10/12/1989 | C           | 3      | N           | N      | M51         |
| POLICE LOG/HURST TOOL USED IN 2 CAR WRECKS                           | S      | 2      | 10/19/1989 | C           | 1      | N           | N      |             |
| TRAPPED IN WRECK                                                     | S      | 2      | 10/22/1989 | B           | 1      | N           | N      | M51         |
| ASLEEP BEFORE WRECK                                                  | S      | 2      | 10/22/1989 | B           | 1      | N           | N      | M51         |
| 7-CAR WRECK                                                          | S      | 2      | 10/22/1989 | B           | 4      | N           | N      | M51         |
| SUN BLINDS DRIVERS IN DURHAM PILEUP                                  | S      | 2      | 10/23/1989 | B           | 1      | N           | N      | M51         |
| 2 AUTO OCCUPANTS DIE IN COLLISION WITH PICKUP                        | S      | 2      | 10/23/1989 | A           | 1      | N           | N      | B53         |
| POLICE LOG/ABANDONED CAR, SUN CAUSE PILEUP                           | S      | 2      | 10/24/1989 | B           | 1      | P           | P      | T32         |
| OFFICER REVIVES BABY HURT IN GUESS RD. WRECK                         | S      | 2      | 10/24/1989 | B           | 1      | N           | N      | N36         |
|                                                                      | S      | 2      | 10/24/1989 | B           | 1      | P           | N      | B53         |

|                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL |
|---------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-----|
| 7-MONTH-OLD GIRL REVIVED BY POLICEMAN                               | H      | 2      | 10/25/1989 | C           | 1 P N            | M51 |
| POLICE LOG/WRECK KILLS 2 CAMPBELL STUDENTS                          | H      | 2      | 10/25/1989 | C           | 1 N              | M51 |
| OFFICERS' FAST ACTION SAVES TWO CHILDREN                            | S      | 2      | 10/25/1989 | A           | 4 E              |     |
| INJURED INFANT SENT HOME                                            | S      | 2      | 10/26/1989 | C           | 7 N              | M51 |
| CAR CROSSES 15-501 MEDIAN, WRECK HURTS 3                            | S      | 2      | 10/31/1989 | A           | 1 P N            | B53 |
| POLICE LOG/5-CAR WRECK HOSPITALIZES 3 PEOPLE                        | H      | 2      | 11/01/1989 | C           | 1 N              | S22 |
| 4 HURT IN WRECK WITH POLICE CAR CAR                                 | H      | 2      | 11/04/1989 | C           | 1 P P            | S76 |
| TWO DRIVERS HOSPITALIZED                                            | H      | 2      | 11/05/1989 | B           | 1 P              | T32 |
| POLICE LOG/BLEACH THROWN IN MAN'S FACE IN PARKING LOT               | H      | 2      | 11/07/1989 | B           | 1 N              | M51 |
| CAR SKIDS UNDER STOPPED TRACTOR-TRAILER                             | H      | 2      | 11/09/1989 | C           | 1 P P            | S76 |
| OFF-DUTY NURSE AIDS VICTIM                                          | H      | 2      | 11/14/1989 | B           | 1 P              | K30 |
| BUS WRECK                                                           | S      | 2      | 11/17/1989 | C           | 2 P P            |     |
| DURHAM DODGES HOLIDAY WRECKS; ACCIDENTS, TRAFFIC JAM ORANGE ROADS   | S      | 2      | 11/23/1989 | C           | 1 P N            |     |
| POLICE LOG/BAD CHECK LEADS TO STOLEN CAR                            | H      | 2      | 11/27/1989 | B           | 1 N              | M51 |
| POLICE LOG/REGISTER DISCOVERED IN MAN'S CAR                         | H      | 2      | 11/30/1989 | C           | 1 N              | M51 |
| WEATHER-RELATED WRECK                                               | H      | 2      | 12/12/1989 | C           | 1 P P            | K30 |
| MORNING SNOW DUSTS TRIANGLE                                         | S      | 2      | 12/13/1989 | A           | 1 P N            | B53 |
| MORNING SNOW DUSTS TRIANGLE                                         | S      | 2      | 12/13/1989 | A           | 1 P N            | B85 |
| PEDESTRIAN DIES AFTER HIT BY CAR                                    | H      | 2      | 12/17/1989 | B           | 3 N              |     |
| POLICE LOG/65-YEAR-OLD DURHAM MAN ROBBED, SHOT                      | H      | 2      | 12/18/1989 | C           | 1 N              | M51 |
| TRAFFIC ACCIDENTS SNARL ICE-GLAZED TRIANGLE                         | H      | 2      | 12/20/1989 | A           | 1 P N            |     |
| ICY ROADS CAUSE MORE THAN 300 WRECKS IN CITY, COUNTY                | H      | 2      | 12/21/1989 | C           | 1 P N            |     |
| SHADED AREA SURPRISE DRIVERS                                        | H      | 2      | 12/21/1989 | C           | 1 N              | M51 |
| ACCIDENTS, AUTO, DURHAM COUNTY                                      |        |        |            |             |                  |     |
| SEE ACCIDENTS, AUTO, DURHAM                                         |        |        |            |             |                  |     |
| SEE TRAFFIC DEATHS, DURHAM                                          |        |        |            |             |                  |     |
| ACCIDENTS, AUTO, N.C.                                               |        |        |            |             |                  |     |
| SEE ALSO HIT-AND-RUN DRIVING                                        |        |        |            |             |                  |     |
| SEE ALSO TRAFFIC DEATHS, N.C.                                       |        |        |            |             |                  |     |
| 1 KILLED, 5 INJURED IN I-95 3-VEHICLE CRASH                         | S      | 1      | 1/03/1989  | A           | 12 N             |     |
| TWO OXFORD STORES DAMAGED BY CAR                                    | H      | 1      | 1/21/1989  | B           | 1 P N            | T32 |
| THREE KILLED IN COLLISION NEAR HENDERSON                            | H      | 2      | 1/22/1989  | B           | 1 N              |     |
| PERSON TEEN DIES AS CAR GOES INTO POND                              | H      | 2      | 2/01/1989  | C           | 2 P N            |     |
| WOMAN KILLED IN U.S. 64 ACCIDENT                                    | CHH    | 1      | 2/25/1989  | A           | 3 N              |     |
| CLEARING THE RECORD                                                 | H      | 2      | 5/12/1989  | A           | 2 N              |     |
| COMPARATIVE FAULT PROPOSAL FAILS TO SURVIVE BILL DEADLINE           | H      | 2      | 5/17/1989  | A           | 8 P N            | L40 |
| PEDESTRIAN, DRIVER DIE IN 2 PERSON ACCIDENTS                        | H      | 2      | 5/29/1989  | C           | 7 P N            |     |
| HIGH POINT COUPLE KILLED IN MED. CRASH WITH TRUCK                   | CHH    | 1      | 10/20/1989 | A           | 3 N              | S17 |
| HEAD-ON GRANVILLE WRECK FATAL                                       | H      | 2      | 11/09/1989 | C           | 9 P N            |     |
| TWO INJURED ON INTERSTATE                                           | S      | 2      | 12/22/1989 | C           | 1 P P            | S76 |
| TWO INJURED IN GRANVILLE I-85 ACCIDENT                              | H      | 2      | 12/23/1989 | B           | 1 P N            |     |
| THE CLUTTER FROM OUR WRECKS DISAPPEARS QUICKLY, BUT NOT THE EFFECTS | H      | 2      | 12/24/1989 | D           | 5 U              |     |
| ACCIDENTS, AUTO, ORANGE COUNTY                                      |        |        |            |             |                  |     |
| SEE ALSO ACCIDENTS, AUTO, CARRBORO                                  |        |        |            |             |                  |     |
| SEE ALSO ACCIDENTS, AUTO, CHAPEL HILL                               |        |        |            |             |                  |     |
| FOUR INJURED IN FOG-RELATED ACCIDENT ON U.S. 70                     | CHH    | 1      | 2/22/1989  | A           | 1 P N            | R63 |
| WINTER STORM ICES DOWN TRIANGLE ROADS                               | CHH    | 1      | 3/09/1989  | A           | 1 P N            | H90 |
| CORRECTION                                                          | CHH    | 1      | 5/05/1989  | A           | 2 N              |     |
| \$90,000 AWARDED TO ACCIDENT VICTIM                                 | H      | 2      | 6/03/1989  | C           | 3 N              |     |
| WRECK NEAR HILLSBOROUGH                                             | CHH    | 1      | 6/20/1989  | A           | 1 P P            | L38 |
| HELICOPTER RESCUE                                                   | CHH    | 1      | 7/26/1989  | A           | 1 P P            | L38 |
| PROFESSOR, WIFE SAVED FROM POND; DOG HELPS WITH RESCUE              | CHH    | 1      | 8/27/1989  | A           | 1 N              | M20 |
| ACCIDENT STILL MYSTERY, POLICE SAY; COUPLE IN INTENSIVE CARE        | CHH    | 1      | 8/28/1989  | A           | 1 N              | M20 |
| DOG FINE AFTER POND ACCIDENT                                        | CHH    | 1      | 8/29/1989  | A           | 3 N              |     |
| HERO DOG RETURNS HOME                                               | CHH    | 1      | 9/06/1989  | A           | 3 N              |     |
| WOMAN INJURED IN THURS. WRECK                                       | CHH    | 1      | 10/13/1989 | A           | 3 N              |     |
| HAZARD ON THE HIGHWAY/BOLTING DEER A PROBLEM COMMON TO ORANGE CO.   | CHH    | 1      | 10/17/1989 | A           | 3 N              | H90 |
| TRAFFIC CHOKES COUNTY/HIGHWAYS AT CRAWL                             | CHH    | 1      | 11/23/1989 | A           | 1 N              | M57 |
| DURHAM DODGES HOLIDAY WRECKS; ACCIDENTS, TRAFFIC JAM ORANGE ROADS   | S      | 2      | 11/23/1989 | C           | 1 P N            |     |
| CAR SLIDES ON ICE, CRASHES RAILS                                    | CHH    | 1      | 12/12/1989 | A           | 1 P N            | H90 |
| ACCIDENTS, AUTO-TRAIN                                               |        |        |            |             |                  |     |
| SEE ALSO ACCIDENTS, TRAINS, N.C.                                    |        |        |            |             |                  |     |
| SEE ALSO OPERATION LIFESAVER                                        |        |        |            |             |                  |     |
| MOTORIST UNINJURED AFTER HILLSBOROUGH TRAIN CRASH                   | CHH    | 1      | 11/19/1989 | A           | 1 N              | M20 |
| ACCIDENTS, BALLOON                                                  |        |        |            |             |                  |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N<br>P                                           | E<br>D                                         | —DATE—                                                                                                                          | S<br>C                                         | I<br>T<br>L<br>Y                               | P<br>G                                         | L<br>P                                           | BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------|-----|
| SEE ALSO BALLOONS<br>SEE ALSO HOT AIR BALLOONS<br>HOT-AIR BALLOON HITS TV TOWER IN GARNER                                                                                                                                                                                                                                                                                                                                                                                                                         | H                                                | 2                                              | 6/12/1989                                                                                                                       | A                                              | 1                                              | P                                              | N                                                |     |
| ACCIDENTS, BICYCLES<br>SEE ALSO BICYCLE SAFETY<br>SEE ALSO BICYCLES<br>CLOSE CALL<br>BICYCLE-PICKUP COLLISION KILLS BOY ON EIGHTH BIRTHDAY<br>GIRL, 11, HURT AS BIKE HIT BY TWO CARS<br>POLICE LOG/BREAK-INS REPORTED AT SEVERAL DURHAM CHURCHES<br>CAR COLLISION HURTS CYCLIST<br>DOT URGES HELMETS TO ACCOMPANY BIKES<br>BIKEWAYS PLAN UP FOR CONSIDERATION                                                                                                                                                     | CHH<br>H<br>H<br>H<br>H<br>CHH<br>CHH            | 1<br>2<br>2<br>2<br>2<br>1<br>1                | 1/17/1989<br>5/31/1989<br>7/18/1989<br>7/26/1989<br>9/25/1989<br>11/26/1989<br>11/27/1989                                       | A<br>C<br>C<br>C<br>B<br>A<br>A                | 1<br>1<br>4<br>3<br>1<br>3                     | P<br>N<br>N<br>N<br>P<br>N                     | L<br>N<br>N<br>MS1<br>K30<br>N<br>S17            |     |
| ACCIDENTS, BUSES<br>SEE ALSO ACCIDENTS, SCHOOL BUSES<br>BUS STOP<br>POLICE LOG/BUS DRIVER AT FAULT IN ACCIDENT<br>UP A TREE                                                                                                                                                                                                                                                                                                                                                                                       | S<br>CHH<br>S                                    | 2<br>1<br>2                                    | 6/14/1989<br>7/18/1989<br>12/20/1989                                                                                            | B<br>A<br>A                                    | 3<br>3<br>3                                    | P<br>P<br>P                                    | K30<br>N<br>M66                                  |     |
| ACCIDENTS, CARBON MONOXIDE<br>HIGH-PRESSURE OXYGEN HELPS PREGNANT WOMAN                                                                                                                                                                                                                                                                                                                                                                                                                                           | H                                                | 2                                              | 2/22/1989                                                                                                                       | B                                              | 8                                              | N                                              | D80                                              |     |
| ACCIDENTS, CHILDREN<br>SEE ALSO CHILD SAFETY<br>SEE ALSO CHILDREN, GUNS<br>CHAPEL HILL: A TOWN IN A FULL-COURT PRESS/SUNDAY FOCUS<br>DURHAM BOY DIES IN ACCIDENT<br>GUNPOWDER BLAST HURTS 9-YEAR-OLD<br>BOY, 4, DIES AFTER HOME MISHAP<br>CHILD, 3, CRITICALLY INJURED IN FALL FROM VEHICLE<br>BOY, 3, REMAINS CRITICAL AFTER FALL OUT OF VEHICLE<br>BOY THROWN FROM TRUCK DIES<br>BICYCLE-PICKUP COLLISION KILLS BOY ON EIGHTH BIRTHDAY<br>DURHAM GIRL OK AFTER 30 MINUTES IN HOLE<br>BOY INJURED; DRIVER SOUGHT | CHH<br>S<br>H<br>H<br>H<br>H<br>S<br>H<br>S<br>H | 1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 2/12/1989<br>3/18/1989<br>3/19/1989<br>5/13/1989<br>5/23/1989<br>5/24/1989<br>5/27/1989<br>5/31/1989<br>6/10/1989<br>10/22/1989 | A<br>A<br>B<br>C<br>C<br>C<br>C<br>C<br>C<br>B | 1<br>1<br>1<br>2<br>1<br>1<br>4<br>1<br>3<br>1 | P<br>N<br>N<br>N<br>N<br>N<br>O<br>N<br>N<br>N | M70<br>N<br>N<br>N<br>N<br>N<br>O<br>N<br>N<br>N |     |
| ACCIDENTS, CONSTRUCTION<br>SEE ALSO ACCIDENTS, INDUSTRIAL<br>WORKER LIFTED FROM MANHOLE<br>WORKER INJURED IN FALL FROM CCB<br>CRANE COLLAPSES AT CHICKEN BRIDGE<br>NCHH RELEASES BRIDGE MEN<br>CARRBORO CONSTRUCTION WORKER KILLED<br>MAN HURT IN 20-FOOT FALL AT GLAXO CONSTRUCTION SITE<br>MEMORIAL DAY SET FOR FALLEN WORKERS; 87 DIED IN 1988<br>7 WORKERS TREATED AFTER FUMES RELEASED                                                                                                                       | H<br>S<br>CHH<br>CHH<br>S<br>S<br>H<br>H         | 2<br>2<br>1<br>1<br>2<br>2<br>2<br>2           | 2/14/1989<br>2/15/1989<br>2/17/1989<br>2/18/1989<br>3/18/1989<br>4/22/1989<br>4/23/1989<br>5/17/1989                            | C<br>A<br>A<br>A<br>C<br>C<br>B<br>C           | 1<br>1<br>1<br>3<br>2<br>1<br>4<br>4           | P<br>P<br>P<br>N<br>N<br>N<br>N<br>N           | T37<br>B53<br>M25<br>N<br>N<br>N<br>A54<br>N     |     |
| ACCIDENTS, DROWNING, N.C.<br>SEE ALSO ACCIDENTS, SWIMMING POOLS<br>SEE ALSO BOAT SAFETY<br>GUILFORD GIRL, 6, DROWNED — AUTOPSY<br>MOTHER SUES TOWN OVER 1987 DROWNING<br>HENDERSON MAN DROWNS IN KERR LAKE<br>VANCE COACH DROWNS IN RESCUE TRY                                                                                                                                                                                                                                                                    | H<br>CHH<br>H<br>H                               | 2<br>1<br>2<br>2                               | 1/24/1989<br>3/31/1989<br>7/05/1989<br>7/18/1989                                                                                | B<br>A<br>C<br>A                               | 5<br>1<br>1<br>1                               | N<br>P<br>N<br>N                               | H90<br>N<br>N                                    |     |
| ACCIDENTS, ELECTRICAL<br>MOORE COUNTY WORKER ELECTROCUTED<br>TEEN-AGER LISTED 'SATISFACTORY' AFTER ELECTRICAL SHOCK AT DUKE<br>WORKERS HURT BY POWER LINE                                                                                                                                                                                                                                                                                                                                                         | H<br>H<br>H                                      | 2<br>2<br>2                                    | 1/18/1989<br>6/23/1989<br>7/13/1989                                                                                             | C<br>C<br>C                                    | 3<br>1<br>3                                    | N<br>N<br>N                                    |                                                  |     |
| ACCIDENTS, EXPLOSIONS<br>SEE ALSO EXPLOSIVE DEVICE<br>UNC PROF IN FAIR CONDITION AFTER PHARMACY LAB EXPLOSION<br>MANHOLE COVER POPS UP; ELECTRICAL SHORT LIKELY CAUSE<br>TWO WORKERS INJURED IN BURLINGTON WHEN TANK OF PESTICIDE EXPLODES                                                                                                                                                                                                                                                                        | S<br>H<br>H                                      | 2<br>2<br>2                                    | 6/20/1989<br>6/28/1989<br>11/11/1989                                                                                            | A<br>C<br>C                                    | 2<br>2<br>2                                    | N<br>N<br>N                                    | H60                                              |     |
| ACCIDENTS, FALLS<br>WORKER INJURED IN FALL FROM CCB                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S                                                | 2                                              | 2/15/1989                                                                                                                       | A                                              | 1                                              | P                                              | N                                                | B53 |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P<br>B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|-----------------------|
| PREVENT FALLS IN LATER LIFE/TAKING CARE OF YOUR HEALTH                  | S      | 2      | 2/15/1989  | C           | 4                          | U                     |
| MAN HURT IN FALL IS 'FAIR'                                              | S      | 2      | 2/16/1989  | C           | 1                          | N                     |
| MAN UNCONCIOUS AFTER FALL OFF RAILROAD TRESTLE                          | H      | 2      | 2/27/1989  | B           | 1                          | N                     |
| MAN HURT IN 20-FOOT FALL AT GLAXO CONSTRUCTION SITE                     | S      | 2      | 4/22/1989  | C           | 1                          | N                     |
| MEMORIAL DAY SET FOR FALLEN WORKERS; 87 DIED IN 1988                    | H      | 2      | 4/23/1989  | B           | 4                          | N A54                 |
| CHILD, 3, CRITICALLY INJURED IN FALL FROM VEHICLE                       | H      | 2      | 5/23/1989  | C           | 1                          | N                     |
| BOY, 3, REMAINS CRITICAL AFTER FALL OUT OF VEHICLE                      | H      | 2      | 5/24/1989  | C           | 1                          | N                     |
| FALLS ACCOUNT FOR MANY DEATHS AMONG OLDER CITIZENS                      | S      | 2      | 7/04/1989  | C           | 1                          | N                     |
| 'THAWING, PUDDLING' FRIES BLAMED IN FOOD LION SUIT                      | CHH    | 1      | 7/06/1989  | A           | 1                          | N H90                 |
| PAIN PICTURED                                                           | H      | 2      | 7/26/1989  | A           | 4                          | E                     |
| FORMER DURHAM RESIDENTS DIE IN WATERFALL ACCIDENT                       | S      | 2      | 7/29/1989  | B           | 6                          | O                     |
| FORMER DURHAM RESIDENT INJURED IN ALASKA FALL                           | S      | 2      | 11/13/1989 | A           | 3                          | N                     |
| ACCIDENTS, FIRES                                                        |        |        |            |             |                            |                       |
| SEE FIRES, DURHAM                                                       |        |        |            |             |                            |                       |
| SEE FIRES, N.C.                                                         |        |        |            |             |                            |                       |
| ACCIDENTS, FIREWORKS                                                    |        |        |            |             |                            |                       |
| SEE ALSO FIREWORKS                                                      |        |        |            |             |                            |                       |
| KIDS START BLAZE WITH FIREWORKS                                         | H      | 2      | 8/18/1989  | C           | 1                          | N                     |
| ACCIDENTS, GUNS                                                         |        |        |            |             |                            |                       |
| SEE ACCIDENTS, HUNTING, N.C.                                            |        |        |            |             |                            |                       |
| SEE ACCIDENTS, SHOOTINGS                                                |        |        |            |             |                            |                       |
| SEE CHILDREN, GUNS                                                      |        |        |            |             |                            |                       |
| ACCIDENTS, HELICOPTERS                                                  |        |        |            |             |                            |                       |
| SEE ALSO HELICOPTERS                                                    |        |        |            |             |                            |                       |
| FEARFUL UNCERTAINTY A PARENT'S JOB                                      | H      | 2      | 3/25/1989  | A           | 4                          | E                     |
| ACCIDENTS, HUNTING, N.C.                                                |        |        |            |             |                            |                       |
| SEE ALSO ACCIDENTS, SHOOTINGS                                           |        |        |            |             |                            |                       |
| HUNTING MISHAPS AVOIDABLE                                               | H      | 2      | 11/25/1989 | A           | 4                          | E                     |
| APOLOGETIC NIHRD                                                        | H      | 2      | 12/11/1989 | A           | 4                          | E                     |
| ACCIDENTS, INDUSTRIAL                                                   |        |        |            |             |                            |                       |
| SEE ALSO ACCIDENTS, CONSTRUCTION                                        |        |        |            |             |                            |                       |
| SEE ALSO ON-THE-JOB SAFETY                                              |        |        |            |             |                            |                       |
| MEMORIAL DAY SET FOR FALLEN WORKERS; 87 DIED IN 1988                    | H      | 2      | 4/23/1989  | B           | 4                          | N A54                 |
| ACCIDENTS, LIGHTNING                                                    |        |        |            |             |                            |                       |
| SEE ALSO LIGHTNING                                                      |        |        |            |             |                            |                       |
| LIGHTNING KILLS ONE MAN, STUNS TWO OTHERS                               | H      | 2      | 3/19/1989  | B           | 1                          | N                     |
| STORM ZAPS POWER; LIGHTNING SETS 2 HOUSES ABLAZE                        | S      | 2      | 6/29/1989  | C           | 1                          | N B53                 |
| STORM ZAPS POWER; LIGHTNING SETS 2 HOUSES ABLAZE                        | S      | 2      | 6/29/1989  | C           | 1                          | N T77                 |
| LIGHTNING STRIKES CHAPEL HILL HOME                                      | CHH    | 1      | 7/01/1989  | A           | 3                          | N                     |
| ACCIDENTS, LOGGING                                                      |        |        |            |             |                            |                       |
| SEE ALSO TIMBER                                                         |        |        |            |             |                            |                       |
| LOGGING MISHAP                                                          | CHH    | 1      | 8/09/1989  | A           | 1 P                        | P L38                 |
| ACCIDENTS, MOTORCYCLE                                                   |        |        |            |             |                            |                       |
| SEE ALSO MOTORCYCLE DEATHS                                              |        |        |            |             |                            |                       |
| POLICE LOG/CHAPEL HILL MAN HURT IN CYCLE ACCIDENT                       | CHH    | 1      | 4/06/1989  | A           | 5                          | N                     |
| APPEALS COURT RULES \$500,000 RESTITUTION EXCESSIVE IN DEATH-BY-VEHICLE | H      | 2      | 4/09/1989  | B           | 1                          | N S82                 |
| MAN DIES AFTER CYCLE ACCIDENT                                           | CHH    | 1      | 4/21/1989  | A           | 3                          | N                     |
| PREACHER DIES IN MOTORCYCLE WRECK                                       | H      | 2      | 5/31/1989  | D           | 10                         | N                     |
| MOTORCYCLIST HURT IN AUTO COLLISION                                     | H      | 2      | 6/04/1989  | B           | 5                          | N                     |
| MOTORCYCLIST, 29, DIES IN WRECK NEAR CEMETERY                           | H      | 2      | 6/19/1989  | C           | 2                          | N                     |
| POLICE LOG/BURGLAR BATTERS SLEEPING WOMAN WITH BRICK                    | H      | 2      | 8/21/1989  | A           | 13                         | N H51                 |
| ACCIDENTS, NUCLEAR                                                      |        |        |            |             |                            |                       |
| SEE NUCLEAR PLANTS, N.C. AND S.C., ACCIDENTS                            |        |        |            |             |                            |                       |
| ACCIDENTS, PARACHUTES                                                   |        |        |            |             |                            |                       |
| SEE ALSO PARATROOPERS                                                   |        |        |            |             |                            |                       |
| AIR TURBULENCE BLAMED FOR AIRPLANE VEERING INTO SOLDIERS' PARACHUTES    | H      | 2      | 1/04/1989  | B           | 6                          | N                     |
| ACCIDENTS, PEDESTRIAN                                                   |        |        |            |             |                            |                       |
| SEE ALSO PEDESTRIAN TRAFFIC                                             |        |        |            |             |                            |                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE ALSO BALLOONS<br>SEE ALSO HOT AIR BALLOONS<br>HOT-AIR BALLOON HITS TV TOWER IN GARNER                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 6/12/1989  | A           | 1                | P      | N      |             |
| ACCIDENTS, BICYCLES<br>SEE ALSO BICYCLE SAFETY<br>SEE ALSO BICYCLES<br>CLOSE CALL<br>BICYCLE-PICKUP COLLISION KILLS BOY ON EIGHTH BIRTHDAY<br>GIRL, 11, HURT AS BIKE HIT BY TWO CARS<br>POLICE LOG/BREAK-INS REPORTED AT SEVERAL DURHAM CHURCHES<br>CAR COLLISION HURTS CYCLIST<br>DOT URGES HELMETS TO ACCOMPANY BIKES<br>BIKEWAYS PLAN UP FOR CONSIDERATION                                                                                                                                                     | CHH    | 1      | 1/17/1989  | A           | 1                | P      | P      | L38         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 5/31/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 7/18/1989  | C           | 4                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 7/26/1989  | C           | 3                | N      | M51    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 9/25/1989  | B           | 1                | P      | P      | K30         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 11/26/1989 | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 11/27/1989 | A           | 3                | P      | N      | S17         |
| ACCIDENTS, BUSES<br>SEE ALSO ACCIDENTS, SCHOOL BUSES<br>BUS STOP<br>POLICE LOG/BUS DRIVER AT FAULT IN ACCIDENT<br>UP A TREE                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 6/14/1989  | B           | 3                | P      | P      | K30         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 7/18/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 12/20/1989 | A           | 3                | P      | P      | M66         |
| ACCIDENTS, CARBON MONOXIDE<br>HIGH-PRESSURE OXYGEN HELPS PREGNANT WOMAN                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 2/22/1989  | B           | 8                | N      | D80    |             |
| ACCIDENTS, CHILDREN<br>SEE ALSO CHILD SAFETY<br>SEE ALSO CHILDREN, GUNS<br>CHAPEL HILL: A TOWN IN A FULL-COURT PRESS/SUNDAY FOCUS<br>DURHAM BOY DIES IN ACCIDENT<br>GUNPOWDER BLAST HURTS 9-YEAR-OLD<br>BOY, 4, DIES AFTER HOME MISHAP<br>CHILD, 3, CRITICALLY INJURED IN FALL FROM VEHICLE<br>BOY, 3, REMAINS CRITICAL AFTER FALL OUT OF VEHICLE<br>BOY THROWN FROM TRUCK DIES<br>BICYCLE-PICKUP COLLISION KILLS BOY ON EIGHTH BIRTHDAY<br>DURHAM GIRL OK AFTER 30 MINUTES IN HOLE<br>BOY INJURED; DRIVER SOUGHT | CHH    | 1      | 2/12/1989  | A           | 1                | P      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 3/18/1989  | A           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 3/19/1989  | B           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 5/13/1989  | C           | 2                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 5/23/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 5/24/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 5/27/1989  | B           | 4                | O      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 5/31/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 6/10/1989  | C           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 10/22/1989 | B           | 1                | N      |        |             |
| ACCIDENTS, CONSTRUCTION<br>SEE ALSO ACCIDENTS, INDUSTRIAL<br>WORKER LIFTED FROM MANHOLE<br>WORKER INJURED IN FALL FROM CCB<br>CRANE COLLAPSES AT CHICKEN BRIDGE<br>NCHM RELEASES BRIDGE MEN<br>CARRBORO CONSTRUCTION WORKER KILLED<br>MAN HURT IN 20-FOOT FALL AT GLAXO CONSTRUCTION SITE<br>MEMORIAL DAY SET FOR FALLEN WORKERS; 87 DIED IN 1988<br>7 WORKERS TREATED AFTER FUMES RELEASED                                                                                                                       | H      | 2      | 2/14/1989  | C           | 1                | P      | P      | T37         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 2/15/1989  | A           | 1                | P      | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/17/1989  | A           | 1                | P      | N      | M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/18/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 3/18/1989  | C           | 2                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 4/22/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 4/23/1989  | B           | 4                | N      | A54    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 5/17/1989  | C           | 4                | N      |        |             |
| ACCIDENTS, DROWNING, N.C.<br>SEE ALSO ACCIDENTS, SWIMMING POOLS<br>SEE ALSO BOAT SAFETY<br>GUILFORD GIRL, 6, DROWNED -- AUTOPSY<br>MOTHER SUES TOWN OVER 1987 DROWNING<br>HENDERSON MAN DROWNS IN KERR LAKE<br>VANCE COACH DROWNS IN RESCUE TRY                                                                                                                                                                                                                                                                   | H      | 2      | 1/24/1989  | B           | 5                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 3/31/1989  | A           | 1                | P      | N      | H90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 7/05/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 7/18/1989  | A           | 1                | N      |        |             |
| ACCIDENTS, ELECTRICAL<br>MOORE COUNTY WORKER ELECTROCUTED<br>TEEN-AGER LISTED 'SATISFACTORY' AFTER ELECTRICAL SHOCK AT DUKE<br>WORKERS HURT BY POWER LINE                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 1/18/1989  | C           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 6/23/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 7/13/1989  | C           | 3                | N      |        |             |
| ACCIDENTS, EXPLOSIONS<br>SEE ALSO EXPLOSIVE DEVICE<br>UNC PROF IN FAIR CONDITION AFTER PHARMACY LAB EXPLOSION<br>MANHOLE COVER POPS UP; ELECTRICAL SHORT LIKELY CAUSE<br>TWO WORKERS INJURED IN BURLINGTON WHEN TANK OF PESTICIDE EXPLODES                                                                                                                                                                                                                                                                        | S      | 2      | 6/20/1989  | A           | 2                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 6/28/1989  | C           | 2                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 11/11/1989 | C           | 2                | N      | H60    |             |
| ACCIDENTS, FALLS<br>WORKER INJURED IN FALL FROM CCB                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 2/15/1989  | A           | 1                | P      | N      | B53         |



|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------|-------------|
| PREVENT FALLS IN LATER LIFE/TAKING CARE OF YOUR HEALTH                  | S      | 2      | 2/15/1989  | C           | 4                               | U           |
| MAN HURT IN FALL IS 'FAIR'                                              | S      | 2      | 2/16/1989  | C           | 1                               | N           |
| MAN UNCONCIOUS AFTER FALL OFF RAILROAD TRESTLE                          | H      | 2      | 2/27/1989  | B           | 1                               | N           |
| MAN HURT IN 20-FOOT FALL AT GLAXO CONSTRUCTION SITE                     | S      | 2      | 4/22/1989  | C           | 1                               | N           |
| MEMORIAL DAY SET FOR FALLEN WORKERS; 87 DIED IN 1988                    | H      | 2      | 4/23/1989  | B           | 4                               | N A54       |
| CHILD, 3, CRITICALLY INJURED IN FALL FROM VEHICLE                       | H      | 2      | 5/23/1989  | C           | 1                               | N           |
| BOY, 3, REMAINS CRITICAL AFTER FALL OUT OF VEHICLE                      | H      | 2      | 5/24/1989  | C           | 1                               | N           |
| FALLS ACCOUNT FOR MANY DEATHS AMONG OLDER CITIZENS                      | S      | 2      | 7/04/1989  | C           | 1                               | N           |
| 'THAWING, PUDDLING' FRIES BLAMED IN FOOD LION SUIT                      | CHH    | 1      | 7/06/1989  | A           | 1                               | N H90       |
| PAIN PICTURED                                                           | H      | 2      | 7/26/1989  | A           | 4                               | E           |
| FORMER DURHAM RESIDENTS DIE IN WATERFALL ACCIDENT                       | S      | 2      | 7/29/1989  | B           | 6                               | O           |
| FORMER DURHAM RESIDENT INJURED IN ALASKA FALL                           | S      | 2      | 11/13/1989 | A           | 3                               | N           |
| ACCIDENTS, FIRES                                                        |        |        |            |             |                                 |             |
| SEE FIRES, DURHAM                                                       |        |        |            |             |                                 |             |
| SEE FIRES, N.C.                                                         |        |        |            |             |                                 |             |
| ACCIDENTS, FIREWORKS                                                    |        |        |            |             |                                 |             |
| SEE ALSO FIREWORKS                                                      |        |        |            |             |                                 |             |
| KIDS START BLAZE WITH FIREWORKS                                         |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 8/18/1989  | C           | 1                               | N           |
| ACCIDENTS, GUNS                                                         |        |        |            |             |                                 |             |
| SEE ACCIDENTS, HUNTING, N.C.                                            |        |        |            |             |                                 |             |
| SEE ACCIDENTS, SHOOTINGS                                                |        |        |            |             |                                 |             |
| SEE CHILDREN, GUNS                                                      |        |        |            |             |                                 |             |
| ACCIDENTS, HELICOPTERS                                                  |        |        |            |             |                                 |             |
| SEE ALSO HELICOPTERS                                                    |        |        |            |             |                                 |             |
| FEARFUL UNCERTAINTY A PARENT'S JOB                                      |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 3/25/1989  | A           | 4                               | E           |
| ACCIDENTS, HUNTING, N.C.                                                |        |        |            |             |                                 |             |
| SEE ALSO ACCIDENTS, SHOOTINGS                                           |        |        |            |             |                                 |             |
| HUNTING MISHAPS AVOIDABLE                                               |        |        |            |             |                                 |             |
| APOLOGETIC NINROD                                                       |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 11/25/1989 | A           | 4                               | E           |
|                                                                         | H      | 2      | 12/11/1989 | A           | 4                               | E           |
| ACCIDENTS, INDUSTRIAL                                                   |        |        |            |             |                                 |             |
| SEE ALSO ACCIDENTS, CONSTRUCTION                                        |        |        |            |             |                                 |             |
| SEE ALSO ON-THE-JOB SAFETY                                              |        |        |            |             |                                 |             |
| MEMORIAL DAY SET FOR FALLEN WORKERS; 87 DIED IN 1988                    |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 4/23/1989  | B           | 4                               | N A54       |
| ACCIDENTS, LIGHTNING                                                    |        |        |            |             |                                 |             |
| SEE ALSO LIGHTNING                                                      |        |        |            |             |                                 |             |
| LIGHTNING KILLS ONE MAN, STUNS TWO OTHERS                               |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 3/19/1989  | B           | 1                               | N           |
| STORM ZAPS POWER; LIGHTNING SETS 2 HOUSES ABLAZE                        |        |        |            |             |                                 |             |
|                                                                         | S      | 2      | 6/29/1989  | C           | 1                               | N B53       |
| STORM ZAPS POWER; LIGHTNING SETS 2 HOUSES ABLAZE                        |        |        |            |             |                                 |             |
|                                                                         | S      | 2      | 6/29/1989  | C           | 1                               | N T77       |
| LIGHTNING STRIKES CHAPEL HILL HOME                                      |        |        |            |             |                                 |             |
|                                                                         | CHH    | 1      | 7/01/1989  | A           | 3                               | N           |
| ACCIDENTS, LOGGING                                                      |        |        |            |             |                                 |             |
| SEE ALSO TIMBER                                                         |        |        |            |             |                                 |             |
| LOGGING MISHAP                                                          |        |        |            |             |                                 |             |
|                                                                         | CHH    | 1      | 8/09/1989  | A           | 1                               | P P L38     |
| ACCIDENTS, MOTORCYCLE                                                   |        |        |            |             |                                 |             |
| SEE ALSO MOTORCYCLE DEATHS                                              |        |        |            |             |                                 |             |
| POLICE LOG/CHAPEL HILL MAN HURT IN CYCLE ACCIDENT                       |        |        |            |             |                                 |             |
|                                                                         | CHH    | 1      | 4/06/1989  | A           | 5                               | N           |
| APPEALS COURT RULES \$500,000 RESTITUTION EXCESSIVE IN DEATH-BY-VEHICLE |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 4/09/1989  | B           | 1                               | N S82       |
| MAN DIES AFTER CYCLE ACCIDENT                                           |        |        |            |             |                                 |             |
|                                                                         | CHH    | 1      | 4/21/1989  | A           | 3                               | N           |
| PREACHER DIES IN MOTORCYCLE WRECK                                       |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 5/31/1989  | D           | 10                              | N           |
| MOTORCYCLIST HURT IN AUTO COLLISION                                     |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 6/04/1989  | B           | 5                               | N           |
| MOTORCYCLIST, 29, DIES IN WRECK NEAR CEMETERY                           |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 6/19/1989  | C           | 2                               | N           |
| POLICE LOG/BURGLAR BATTERS SLEEPING WOMAN WITH BRICK                    |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 8/21/1989  | A           | 13                              | N H51       |
| ACCIDENTS, NUCLEAR                                                      |        |        |            |             |                                 |             |
| SEE NUCLEAR PLANTS, N.C. AND S.C., ACCIDENTS                            |        |        |            |             |                                 |             |
| ACCIDENTS, PARACHUTES                                                   |        |        |            |             |                                 |             |
| SEE ALSO PARATROOPERS                                                   |        |        |            |             |                                 |             |
| AIR TURBULENCE BLAMED FOR AIRPLANE VEERING INTO SOLDIERS' PARACHUTES    |        |        |            |             |                                 |             |
|                                                                         | H      | 2      | 1/04/1989  | B           | 6                               | N           |
| ACCIDENTS, PEDESTRIAN                                                   |        |        |            |             |                                 |             |
| SEE ALSO PEDESTRIAN TRAFFIC                                             |        |        |            |             |                                 |             |

|                                                                  | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| 3 ARRESTED IN FATAL HIT-AND-RUN<br>PEDESTRIAN CRITICALLY INJURED | H      | 2      | 2/09/1989  | C           | 1                | N       |
| HIT-RUN VICTIM IN IMPROVED CONDITION                             | H      | 2      | 3/04/1989  | C           | 3                | N       |
| TRUCK KILLS PEDESTRIAN                                           | H      | 2      | 3/05/1989  | B           | 9                | N       |
| INVOLUNTARY MANSLAUGHTER CHARGED IN PEDESTRIAN DEATH             | H      | 2      | 8/16/1989  | C           | 1                | N H51   |
| WOMAN, 61, HIT BY TRUCK ON SIDEWALK                              | H      | 2      | 8/18/1989  | C           | 3                | N       |
| WOMAN DIES AFTER BEING HIT BY TRUCK                              | CHH    | 1      | 11/07/1989 | A           | 3                | N       |
| POLICE LOG/VAN STRIKES 2 PEDESTRIANS                             | CHH    | 1      | 11/08/1989 | A           | 3                | N H70   |
| NO CHARGES FILED AFTER PEDESTRIAN STRUCK, KILLED                 | H      | 2      | 11/21/1989 | B           | 1                | N H51   |
|                                                                  | S      | 2      | 12/18/1989 | A           | 3                | N       |
| ACCIDENTS, SCHOOL BUSES                                          |        |        |            |             |                  |         |
| SEE ALSO ACCIDENTS, BUSES                                        |        |        |            |             |                  |         |
| SEE ALSO SCHOOL BUSES                                            |        |        |            |             |                  |         |
| AGING SCHOOL BUSES IN STATE'S FLEET ON WAY OUT                   | H      | 2      | 3/30/1989  | A           | 1                | N A54   |
| AGING SCHOOL BUSES IN STATE'S FLEET ON WAY OUT                   | H      | 2      | 3/30/1989  | A           | 1                | N H60   |
| REPLACING PRE-1977 SCHOOL BUSES WOULD TAKE TIME, MONEY           | H      | 2      | 3/31/1989  | C           | 1                | N A54   |
| SYSTEM'S PRE-1977 BUSES CUT DOWN TO 7                            | CHH    | 1      | 4/01/1989  | A           | 3                | N L90   |
| SAFETY BEGINS OFF THE BUS                                        | S      | 2      | 5/12/1989  | A           | 4                | E       |
| BUS WRECK                                                        | S      | 2      | 9/21/1989  | C           | 1                | P S76   |
| POLICE LOG/MAN CHARGED IN ARMED ROBBERY OF FAST FARE             | H      | 2      | 9/25/1989  | B           | 5                | N H51   |
| ACCIDENTS, SHIPS                                                 |        |        |            |             |                  |         |
| CREW OF SINKING TRAWLER RESCUED                                  | H      | 2      | 1/13/1989  | B           | 3                | P N     |
| GARNER MAN RECALLS KOREAN WAR DAYS ON IOWA                       | H      | 2      | 4/21/1989  | A           | 2                | N H60   |
| STUDY TRAGEDY FIRST                                              | S      | 2      | 4/24/1989  | A           | 4                | E       |
| ACCIDENTS, SHOOTINGS                                             |        |        |            |             |                  |         |
| SEE ALSO ACCIDENTS, HUNTING, N.C.                                |        |        |            |             |                  |         |
| SEE ALSO CHILDREN, GUNS                                          |        |        |            |             |                  |         |
| SEE ALSO SHOOTINGS, DURHAM                                       |        |        |            |             |                  |         |
| SEE ALSO SHOOTINGS, N.C.                                         |        |        |            |             |                  |         |
| SEE ALSO SHOOTINGS, U.S.                                         |        |        |            |             |                  |         |
| COMMISSIONERS HULL HUNTING RESTRICTIONS                          | CHH    | 1      | 1/05/1989  | A           | 1                | P N H20 |
| ACCIDENTS, SPORTS                                                |        |        |            |             |                  |         |
| SEE SPORTS, INJURIES                                             |        |        |            |             |                  |         |
| ACCIDENTS, SWIMMING POOLS                                        |        |        |            |             |                  |         |
| SEE ALSO ACCIDENTS, DROWNING, N.C.                               |        |        |            |             |                  |         |
| SEE ALSO SWIMMING POOLS                                          |        |        |            |             |                  |         |
| OBEY SWIMMING POOL RULES                                         | S      | 2      | 6/02/1989  | A           | 4                | E       |
| ACCIDENTS, TRACTOR                                               |        |        |            |             |                  |         |
| BINGHAM MAN HURT IN TRACTOR ACCIDENT                             | CHH    | 1      | 6/11/1989  | A           | 3                | N       |
| ACCIDENTS, TRACTOR-TRAILER                                       |        |        |            |             |                  |         |
| SEE ACCIDENTS, TRUCKS                                            |        |        |            |             |                  |         |
| ACCIDENTS, TRAINS, N.C.                                          |        |        |            |             |                  |         |
| SEE ALSO ACCIDENTS, AUTO-TRAIN                                   |        |        |            |             |                  |         |
| SEE ALSO RAILROAD CROSSINGS                                      |        |        |            |             |                  |         |
| DEATH ON TAR HEEL TRACKS                                         | H      | 2      | 8/29/1989  | A           | 1                | P P L38 |
| MAN STRUCK, KILLED BY TRAIN                                      | CHH    | 1      | 8/29/1989  | A           | 1                | P N H90 |
| TRAIN DEMOLISHES TRUCK IN MEBANE                                 | CHH    | 1      | 11/03/1989 | A           | 1                | P N H57 |
| ONE DEAD IN 2ND TRAIN ACCIDENT IN 2 DAYS                         | CHH    | 1      | 11/04/1989 | A           | 1                | P N H57 |
| OFFICIAL TOUTS RAILROAD SAFETY PROGRAM                           | CHH    | 1      | 11/10/1989 | A           | 3                | N H57   |
| ACCIDENTS, TRUCKS                                                |        |        |            |             |                  |         |
| SEE ALSO TRUCKING INDUSTRY                                       |        |        |            |             |                  |         |
| SEE ALSO TRUCKS                                                  |        |        |            |             |                  |         |
| RUNAWAY TRUCK 'STARTS ITSELF,' PLOWS INTO STORE                  | S      | 2      | 1/10/1989  | A           | 3                | N B53   |
| COCA-COLA COLLISION                                              | CHH    | 1      | 2/18/1989  | A           | 3                | P P L38 |
| DOPS!                                                            | H      | 2      | 3/05/1989  | B           | 1                | P P C45 |
| TERRY SCOTT PRICE, IN TRUCK CRASH                                | H      | 2      | 3/10/1989  | C           | 10               | O       |
| TRUCKS WRECK                                                     | H      | 2      | 3/28/1989  | C           | 6                | P P H66 |
| TRUCK TUMBLES DOWN BANK OF I-85                                  | H      | 2      | 4/14/1989  | C           | 3                | N       |
| CRASH                                                            | S      | 2      | 4/14/1989  | A           | 1                | P P K30 |
| RUNAWAY DUMP TRUCK                                               | CHH    | 1      | 4/18/1989  | A           | 1                | P P L38 |
| HIT-AND-RUN RIG DESTROYS VW                                      | H      | 2      | 4/23/1989  | B           | 1                | N       |
| IMPASSE                                                          | S      | 2      | 4/24/1989  | A           | 6                | P P T37 |



|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P | BYL   |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-----|------------------|-------|
| UNC STUDENTS WIN CONTEST ABOUT AIDS                                   | H      | 2      | 1/26/1989  | C           | 4   | N                |       |
| HUDSON'S GIGOLD REWARDED                                              | H      | 2      | 2/20/1989  | A           | 4   | E                |       |
| AIDS ACTIVISTS ARRESTED IN RTP                                        | S      | 2      | 4/25/1989  | A           | 1   | N                |       |
| DRUG COMPANY NO BULLY                                                 | H      | 2      | 5/01/1989  | A           | 4   | E                |       |
| BURROUGHS WELCOME TO DROP CHARGES AGAINST AIDS ACTIVISTS              | H      | 2      | 5/04/1989  | A           | 4   | N                | B53   |
| NO WAY TO GAIN SYMPATHY; SOME AIDS VICTIMS HURT CAUSE...              | S      | 2      | 6/17/1989  | A           | 1   | E                |       |
| HELMS ADS USE FEAR FOR POLITICAL GOALS                                | S      | 2      | 8/29/1989  | A           | 4   | E                |       |
| GROUPS URGE BURROUGHS WELCOME TO CUT PRICE OF AZT                     | S      | 2      | 8/31/1989  | A           | 13  | N                |       |
| IS BURROUGHS WELCOME'S AIDS DRUG OVERPRICED OR A BARGAIN?             | H      | 2      | 9/02/1989  | A           | 8   | N                |       |
| AIDS POSTER DISPLAY                                                   | CHH    | 1      | 9/05/1989  | A           | 7   | P                | L38   |
| GROUPS PRESS DRUG COMPANY TO CUT PRICE OF AIDS MEDICINE               | H      | 2      | 9/06/1989  | C           | 3   | N                | K65   |
| BURROUGHS WELCOME, AZT PROFITS UNDER FIRE                             | H      | 2      | 9/16/1989  | A           | 1   | N                |       |
| STUDY PATIENTS COURAGEDUS                                             | H      | 2      | 9/18/1989  | A           | 4   | L                |       |
| AZT COST REDUCED BY 20%                                               | H      | 2      | 9/19/1989  | A           | 1   | N                | K65   |
| SLURS ON AZT PRICE CUT UNDESERVED—NOBELIST                            | H      | 2      | 9/20/1989  | A           | 1   | P                | N K65 |
| HOPE'S ONLY MESSENGER                                                 | H      | 2      | 9/21/1989  | A           | 4   | E                |       |
| AZT-MAKER DESERVES PRAISE, NOT CRITICISM                              | S      | 2      | 9/21/1989  | A           | 4   | E                |       |
| AIDS DRUG TO BE MADE AS SYRUP                                         | S      | 2      | 10/05/1989 | A           | 1   | N                | C61   |
| AIDS VICTIM TO SPEAK AT UNC FRIDAY                                    | CHH    | 1      | 11/28/1989 | A           | 10  | P                | N     |
| ACQUIRED IMMUNE DEFICIENCY SYNDROME, BLACKS                           |        |        |            |             |     |                  |       |
| AIDS EDUCATION EFFORT TARGETS AT-RISK YOUNG BLACK WOMEN               | CHH    | 1      | 7/15/1989  | A           | 3   | P                | N S17 |
| MINORITIES AND AIDS                                                   | CHH    | 1      | 7/15/1989  | A           | 3   | N                | S17   |
| ACQUIRED IMMUNE DEFICIENCY SYNDROME, COSTS                            |        |        |            |             |     |                  |       |
| SEE ALSO HEALTH CARE, COSTS                                           |        |        |            |             |     |                  |       |
| STATE SHOULD PROVIDE MORE FUNDS FOR AIDS                              | S      | 2      | 1/04/1989  | A           | 4   | E                |       |
| RTP SCIENTIST: CONSUMERS TO PAY RISING AIDS COSTS                     | S      | 2      | 2/28/1989  | A           | 1   | P                | N M06 |
| HITCHHINGS, OTHERS WEIGH COSTS OF AIDS, DRUG ABUSE, SICKLE CELL       | S      | 1      | 2/28/1989  | C           | 1   | P                | N     |
| SPEAKER: PROFIT FROM AIDS SHOULD HELP FIGHT DISEASE                   | H      | 2      | 4/11/1989  | C           | 1   | N                | C60   |
| COST OF AIDS CARE RISING DRAMATICALLY                                 | CHH    | 1      | 8/06/1989  | A           | 1   | P                | N S17 |
| AIDS PATIENTS' HOUSING NEEDS FELT IN CHAPEL HILL                      | CHH    | 1      | 8/06/1989  | A           | 1   | N                | S17   |
| PUBLIC HOSPITALS FACING A FINANCIAL DISASTER                          | S      | 2      | 8/14/1989  | A           | 4   | E                |       |
| AMERICANS' BILL FOR AZT COULD SURPASS \$2 BILLION                     | H      | 2      | 8/21/1989  | A           | 1   | N                |       |
| AZT MAY BE COST-EFFECTIVE                                             | H      | 2      | 8/23/1989  | A           | 4   | E                |       |
| ACQUIRED IMMUNE DEFICIENCY SYNDROME, DURHAM CASES                     |        |        |            |             |     |                  |       |
| SEE ALSO AIDS COMMUNITY RESIDENCE ASSOCIATION                         |        |        |            |             |     |                  |       |
| SEE ALSO AIDS SERVICES PROJECT                                        |        |        |            |             |     |                  |       |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, AIDS RESEARCH                     |        |        |            |             |     |                  |       |
| SEE ALSO DURHAM AIDS NETWORK                                          |        |        |            |             |     |                  |       |
| DRIVE SET TO GET HOME FOR CHILDREN WITH AIDS                          | H      | 2      | 1/11/1989  | C           | 1   | N                | C60   |
| FORUM HELPS PUBLIC FIGHT AIDS                                         | S      | 2      | 4/20/1989  | A           | 6   | P                | F S27 |
| 4 ACTIVISTS STORM BURROUGHS WELCOME IN PROTEST OVER COST OF AIDS DRUG | H      | 2      | 4/26/1989  | A           | 1   | P                | N C47 |
| LINKING THREE NEWS ITEMS                                              | H      | 2      | 4/29/1989  | A           | 4   | E                |       |
| DUKE PHYSICIAN TO DISCUSS MYTHS, MISCONCEPTIONS SURROUNDING AIDS      | H      | 2      | 4/29/1989  | C           | 3   | N                | D80   |
| DURHAM HOSTS N.C.'S 1ST HOME FOR AIDS PATIENTS                        | S      | 2      | 6/16/1989  | A           | 1   | P                | N M06 |
| COUNTY HAS 8 NEW AIDS CASES                                           | S      | 2      | 6/16/1989  | A           | 2   | N                | M06   |
| EIGHT NEW AIDS CASES REPORTED FOR COUNTY                              | H      | 2      | 6/17/1989  | C           | 5   | N                |       |
| AIDS EDUCATION HELPED BY \$35,000 GRANT                               | H      | 2      | 7/20/1989  | C           | 1   | N                | C60   |
| FEW GARDENS FESTIVAL AIMED AT FIGHT AGAINST AIDS, DRUGS               | H      | 2      | 7/20/1989  | C           | 1   | N                | C60   |
| DUKE PLANS TO INSTALL 35 CONDOM DISPENSERS                            | H      | 2      | 9/07/1989  | C           | 1   | N                | K36   |
| DUKE GETS \$5 MILLION FOR AIDS RESEARCH                               | H      | 2      | 9/15/1989  | A           | 13  | P                | N     |
| COMMUNITY RALLY SET TO STOP AIDS                                      | S      | 2      | 9/20/1989  | C           | 16  | N                |       |
| EAST END GETS SERIOUS ABOUT SPREADING THE WORD ON AIDS                | S      | 2      | 9/21/1989  | C           | 1   | N                | H45   |
| DUKE OFFERS TRAINING FOR FOSTER PARENTS OF CHILDREN WITH AIDS         | H      | 2      | 9/24/1989  | B           | 6   | N                | D80   |
| DURHAM TO GET AIDS EDUCATION PROGRAM                                  | H      | 2      | 9/27/1989  | C           | 12  | N                |       |
| CONTESTS, OTHER EVENTS TO PROMOTE AIDS AWARENESS                      | H      | 2      | 10/06/1989 | C           | 4   | N                | C60   |
| DUKE'S PERKINS LIBRARY EXHIBIT TARGETS AIDS AWARENESS MONTH           | H      | 2      | 10/14/1989 | C           | 4   | N                | D80   |
| NETWORK EDUCATING TEENS ABOUT AIDS                                    | S      | 2      | 10/17/1989 | A           | 6   | P                | N S27 |
| GIANT 'CONDOM' TO PUSH AIDS EDUCATION                                 | S      | 2      | 10/27/1989 | A           | 8   | N                | S27   |
| DURHAM COUNTY GROUNDS CONDOM-SHAPED BALLOON                           | H      | 2      | 10/28/1989 | A           | 1   | N                | S22   |
| HOSPITAL AIDS THREAT SPURS HIRING OF EXPERT                           | H      | 2      | 11/13/1989 | B           | 6   | N                | C60   |
| CONSULTANT TO STUDY DISEASES IN HOSPITAL                              | S      | 2      | 11/13/1989 | A           | 7   | N                |       |
| POLICE LOG/SPITTING ON OFFICER CALLED DEADLY WEAPON                   | H      | 2      | 12/03/1989 | B           | 1   | N                | M51   |
| DURHAM HEALTH DEPT. TO OFFER KITS FOR STERILIZING NEEDLES             | H      | 2      | 12/08/1989 | A           | 1   | N                | C60   |
| HEALTH OFFICE WANTS DRUG USERS TO BLEACH NEEDLES CLEAN                | S      | 2      | 12/08/1989 | C           | 1   | N                | H65   |
| ACQUIRED IMMUNE DEFICIENCY SYNDROME, EDUCATION                        |        |        |            |             |     |                  |       |
| SEE HEALTH EDUCATION                                                  |        |        |            |             |     |                  |       |

N E S I  
P D DATE C -PG L P BYL

SEE SEX EDUCATION

ACQUIRED IMMUNE DEFICIENCY SYNDROME, HEALTH PROFESSIONALS

SEE ALSO EMERGENCY MEDICAL TECHNICIANS  
SEE ALSO HEALTH CARE WORKERS  
SEE ALSO NURSES, U.S.  
SEE ALSO PHYSICIANS, U.S.

AIDS CAUSES DOCTORS, DENTISTS TO TIGHTEN INFECTION CONTROL  
HOSPITAL AIDS THREAT SPURS HIRING OF EXPERT

H 2 8/08/1989 C 1 N  
H 2 11/13/1989 B 6 N C60

ACQUIRED IMMUNE DEFICIENCY SYNDROME, LEGAL ISSUES

SEE ALSO DISEASE DISCRIMINATION

TASK FORCE TO EXAMINE LEGAL ISSUES OF AIDS  
AIDS ANTI-DISCRIMINATION BILL ADVANCES  
PANEL APPROVES AIDS ANTI-DISCRIMINATION BILL  
AIDS ANTI-DISCRIMINATION BILL ADVANCES  
HOUSE VOTES TO BAN AIDS DISCRIMINATION  
AIDS-BIAS BILL GUTTED  
BILL TO HELP AIDS VICTIMS FACES MORE AMENDMENTS

H 2 5/01/1989 A 1 P N S82  
H 2 5/04/1989 B 5 N  
H 2 5/06/1989 B 2 N  
H 2 5/11/1989 B 5 N  
H 2 5/12/1989 A 10 N  
H 2 5/13/1989 A 4 E  
H 2 7/15/1989 A 6 N

ACQUIRED IMMUNE DEFICIENCY SYNDROME, N.C. CASES

SEE ALSO CHAPEL HILL, N.C., AIDS  
SEE ALSO N.C. AIDS SERVICE COALITION  
SEE ALSO N.C. AIDS TASK FORCE  
SEE ALSO N.C. MEMORIAL HOSPITAL, AIDS  
SEE ALSO PRISONS, N.C., AIDS  
SEE ALSO UNIV. OF N.C.-CHAPEL HILL, AIDS  
SEE ALSO UNIV. OF N.C.-CHAPEL HILL SCHOOL OF MEDICINE, AIDS DEMENTIA CENTER

STATE SHOULD PROVIDE MORE FUNDS FOR AIDS  
AIDS SPOKESMAN RIPS MARTIN BUDGET  
AIDS BILLS COULD SPARK GENERAL ASSEMBLY BATTLES  
PANEL APPROVES AIDS ANTI-DISCRIMINATION BILL  
AIDS BILL AMENDED IN SENATE  
AIDS ANTI-DISCRIMINATION BILL ADVANCES  
HOUSE VOTES TO BAN AIDS DISCRIMINATION  
AIDS-BIAS BILL GUTTED  
AIDS SURVEY RESULTS SUPPORT TESTING NEED, HEALTH OFFICIAL SAYS  
SENATE PANEL APPROVES RIGS WITH TRAILERS MEASURING 53 FEET  
HACKNEY KILLS AIDS-TESTING AMENDMENT  
HACKNEY BREAKS AIDS BILL TIE VOTE  
POLICE OFFICERS FEAR GETTING AIDS FROM THOSE ARRESTED  
BILL TO ALLOW DETENTION FOR TESTING FOR AIDS, HEPATITIS NEARS ENACTMENT  
AIDS BILL IS SENT BACK TO SUBCOMMITTEE  
AIDS BILL SUPPORTERS STRUGGLE TO SALVAGE LEGISLATION  
MINISTERS TOLD: JOIN FIGHT AGAINST AIDS  
COMMITTEE COMPROMISES ON AIDS BILL  
A DE FACTO DEATH SENTENCE?  
NEW MISSION IMPOSSIBLE? PANEL TO REVIEW ABORTION LAW HAS TOUGH...  
PANEL REJECTS AMENDMENT TO WEAKEN AIDS VICTIMS BILL  
AIDS ANTI-DISCRIMINATION BILL FACES MORE OPPOSITION  
AIDS DISCRIMINATION BILL HEADING FOR DEBATE IN N.C. HOUSE  
HOUSE SUPPORTERS OF AIDS BILL FEND OFF TWO AMENDMENTS  
HOUSE APPROVES ANTI-DISCRIMINATION BILL FOR AIDS VICTIMS  
HOTLINE GIVES HELP TO CALLERS WORRIED ABOUT AIDS  
ANTI-DISCRIMINATION LAW FOR AIDS VICTIMS ENACTED  
HOUSE WISELY SPURNS AIDS-BILL REVISIONS  
COST OF AIDS CARE RISING DRAMATICALLY  
AIDS PATIENTS' HOUSING NEEDS FELT IN CHAPEL HILL  
AIDS CAUSES DOCTORS, DENTISTS TO TIGHTEN INFECTION CONTROL  
DISPLAY CHRONICLES AIDS ERA POSTERS  
DUKE, UNC MEDICAL SCHOOLS TO TEST NEW AIDS DRUG  
CONFIRMED AIDS CASES REACH 1,000 IN STATE  
NETWORK EDUCATING TEENS ABOUT AIDS  
TESTING FOR AIDS SHOULD REMAIN PRIVATE  
'I'M LUCKY'/AIDS DAY PANELIST—FAMILY SUPPORT MAKES HIM AN EXCEPTION

S 2 1/04/1989 A 4 E  
CHH 1 1/20/1989 A 1 N S17  
H 2 3/12/1989 B 1 N  
H 2 5/06/1989 B 2 N  
CHH 1 5/10/1989 A 3 N  
H 2 5/11/1989 B 5 N  
H 2 5/12/1989 A 10 N  
H 2 5/13/1989 A 4 E  
CHH 1 5/24/1989 A 3 N L90  
H 2 6/22/1989 B 4 P N  
CHH 1 6/22/1989 A 1 P N S17  
CHH 1 6/23/1989 A 1 N M20  
S 2 6/26/1989 A 5 J O11  
H 2 6/27/1989 A 12 N  
H 2 6/29/1989 B 4 N  
CHH 1 6/29/1989 A 1 N S17  
H 2 7/01/1989 C 1 N C60  
CHH 1 7/07/1989 A 1 N S17  
CHH 1 7/13/1989 A 4 E  
H 2 7/14/1989 A 4 E  
H 2 7/14/1989 A 9 N  
H 2 7/21/1989 A 9 N  
H 2 7/24/1989 B 1 P N  
H 2 7/26/1989 A 11 N  
H 2 7/27/1989 B 3 N  
H 2 7/29/1989 C 1 P N K65  
H 2 7/29/1989 C 4 N  
S 2 7/31/1989 A 4 E  
CHH 1 8/06/1989 A 1 P N S17  
CHH 1 8/06/1989 A 1 N S17  
H 2 8/08/1989 C 1 N  
CHH 1 8/25/1989 A 7 N  
H 2 8/31/1989 A 1 N C60  
H 2 9/20/1989 C 1 N  
S 2 10/17/1989 A 6 P N S27  
S 2 11/13/1989 A 4 E  
CHH 1 12/02/1989 A 3 P N

ACQUIRED IMMUNE DEFICIENCY SYNDROME, ORANGE COUNTY

SEE ALSO CHAPEL HILL, N.C., AIDS  
SEE ALSO ORANGE COUNTY AIDS TASK FORCE

OFFICIALS TO CONSIDER HOW TO MEET HOUSING NEEDS OF AIDS PATIENTS

CHH 1 4/17/1989 A 1 N S17

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>G | BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-----|
| COUNTY JOINS AIDS SERVICES PLANNING EFFORT                              | CHH    | 1      | 5/20/1989  | A           | 3                | P N    | S17 |
| COPING WITH PATIENTS' FEARS                                             | CHH    | 1      | 6/16/1989  | A           | 3                | P N    | S17 |
| AIDS EDUCATION EFFORT TARGETS AT-RISK YOUNG BLACK WOMEN                 | CHH    | 1      | 7/15/1989  | A           | 3                | P N    | S17 |
| COST OF AIDS CARE RISING DRAMATICALLY                                   | CHH    | 1      | 8/06/1989  | A           | 1                | P N    | S17 |
| AIDS PATIENTS' HOUSING NEEDS FELT IN CHAPEL HILL                        | CHH    | 1      | 8/06/1989  | A           | 1                | N      | S17 |
| TAYLOR STREET RESIDENTS TO FIGHT AIDS HOUSE                             | CHH    | 1      | 9/06/1989  | A           | 1                | N      | S17 |
| ACQUIRED IMMUNE DEFICIENCY SYNDROME, RESEARCH                           |        |        |            |             |                  |        |     |
| SEE ALSO DRUGS, RESEARCH                                                |        |        |            |             |                  |        |     |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, AIDS RESEARCH                       |        |        |            |             |                  |        |     |
| SEE ALSO MEDICAL RESEARCH                                               |        |        |            |             |                  |        |     |
| RTI TO CONDUCT AIDS SURVEY IN DALLAS                                    | S      | 2      | 2/04/1989  | A           | 1                | N      | M06 |
| CORRECTIONS                                                             | S      | 2      | 2/06/1989  | A           | 2                | N      |     |
| AIDS VIRUS SHOWN TO RESIST AZT; TEST OF BURROUGHS WELLCOME DRUG...      | H      | 2      | 3/15/1989  | A           | 1                | N      | K65 |
| SENATE FAILS TO EXTEND AZT PROGRAM                                      | H      | 2      | 3/18/1989  | C           | 6                | N      |     |
| U.S. SCIENTISTS CLAIM IMPROVED DRUG FOR AIDS                            | H      | 2      | 3/22/1989  | A           | 1                | N      |     |
| AIDS EXPERT TO SPEAK AT ROUND TABLE ON SCIENCE                          | H      | 2      | 4/04/1989  | C           | 12               | N      |     |
| SPEAKER: PROFIT FROM AIDS SHOULD HELP FIGHT DISEASE                     | N      | 2      | 4/11/1989  | C           | 1                | N      | C60 |
| AIDS EXPERT TO SPEAK MONDAY                                             | H      | 2      | 4/13/1989  | C           | 4                | N      |     |
| EXTRA GENES IN AIDS VIRUS PUZZLE SCIENTISTS                             | H      | 2      | 4/18/1989  | B           | 1                | P N    | C60 |
| STUDY SUGGESTS MOST WILL ASSIST AIDS SURVEY                             | H      | 2      | 4/26/1989  | A           | 9                | N      | K65 |
| AIDS SURVEY RESULTS SUPPORT TESTING NEED, HEALTH OFFICIAL SAYS          | CHH    | 1      | 5/24/1989  | A           | 3                | N      | L90 |
| DUKE PROF: SALK REPORT IMPORTANT, NOT SOLUTION                          | S      | 2      | 6/09/1989  | C           | 4                | N      |     |
| POTENTIAL SEEN FOR AIDS CURE                                            | H      | 2      | 7/14/1989  | A           | 1                | P N    |     |
| DRUG AZT FOUND TO SLOW DISEASE IN NEW PATIENTS                          | H      | 2      | 8/04/1989  | A           | 1                | N      | C60 |
| AZT IS FOUND TO DELAY AIDS IN VIRUS CARRIERS                            | H      | 2      | 8/18/1989  | A           | 1                | N      |     |
| BURROUGHS WELLCOME CO. STOCK SOARS ON SUCCESS                           | H      | 2      | 8/19/1989  | A           | 1                | N      | C60 |
| DUKE, UNC MEDICAL SCHOOLS TO TEST NEW AIDS DRUG                         | H      | 2      | 8/31/1989  | A           | 1                | N      | C60 |
| DUKE GETS \$5 MILLION FOR AIDS RESEARCH                                 | H      | 2      | 9/15/1989  | A           | 13               | P N    |     |
| DUKE SCIENTISTS FIND GENE THAT MAY BE ANTI-AIDS WEAPON                  | H      | 2      | 10/19/1989 | C           | 3                | N      |     |
| 'THE ANDROMEDA STRAIN'/QUIRKY AIDS VIRUS KEEPS CHANGING FORM            | H      | 2      | 10/21/1989 | C           | 1                | N      | K65 |
| DR. HITCHINGS: NO SHORTCUT TO AIDS VACCINE                              | H      | 2      | 10/22/1989 | D           | 9                | N      |     |
| STUDY TO CONSIDER EFFECT OF AIDS ON NREVOUS SYSTEM                      | CHH    | 1      | 11/13/1989 | A           | 10               | N      |     |
| AIDS, RESEARCH HELPS BOOST RTI'S RECORD \$88.3 MILLION SALES            | H      | 2      | 11/16/1989 | C           | 1                | N      | K65 |
| UNTIL CURE FOUND, AIDS PATIENTS BIGGEST NEED IS HOPE—DOCTOR             | H      | 2      | 12/02/1989 | C           | 1                | N      | N36 |
| ACQUIRED IMMUNE DEFICIENCY SYNDROME, SCREENING TESTS                    |        |        |            |             |                  |        |     |
| SEE ALSO BLOOD TESTS                                                    |        |        |            |             |                  |        |     |
| SEE ALSO HEALTH SCREENING PROGRAM                                       |        |        |            |             |                  |        |     |
| SEE ALSO URINALYSIS                                                     |        |        |            |             |                  |        |     |
| AIDS TESTING GROWS AT UNC                                               | CHH    | 1      | 2/22/1989  | A           | 1                | N      | L90 |
| RISKS AND BENEFITS OF AIDS TEST MUST BE WEIGHED                         | S      | 2      | 3/01/1989  | C           | 3                | U      |     |
| AIDS SURVEY RESULTS SUPPORT TESTING NEED, HEALTH OFFICIAL SAYS          | CHH    | 1      | 5/24/1989  | A           | 3                | N      | L90 |
| COMMITTEE VOTES TO TEST PRISON INMATES FOR AIDS                         | H      | 2      | 5/26/1989  | A           | 11               | N      |     |
| COPING WITH PATIENTS' FEARS                                             | CHH    | 1      | 6/16/1989  | A           | 3                | P N    | S17 |
| HACKNEY KILLS AIDS-TESTING AMENDMENT                                    | CHH    | 1      | 6/22/1989  | A           | 1                | P N    | S17 |
| BILL TO ALLOW DETENTION FOR TESTING FOR AIDS, HEPATITIS NEARS ENACTMENT | H      | 2      | 6/27/1989  | A           | 12               | N      |     |
| COMMITTEE COMPROMISES ON AIDS BILL                                      | CHH    | 1      | 7/07/1989  | A           | 1                | N      | S17 |
| STAINING METHOD ALSO OFFERS CLUE TO AIDS PRESENCE                       | CHH    | 1      | 8/10/1989  | A           | 7                | N      |     |
| MORE AIDS TESTING NEEDED                                                | H      | 2      | 8/23/1989  | A           | 5                | J      |     |
| EXPERTS URGE KEEPING ANONYMOUS AIDS TESTS                               | CHH    | 1      | 10/27/1989 | A           | 3                | P N    | S17 |
| KEEP HIV TESTING ANONYMOUS                                              | CHH    | 1      | 10/29/1989 | A           | 4                | E      |     |
| TESTING FOR AIDS SHOULD REMAIN PRIVATE                                  | S      | 2      | 11/13/1989 | A           | 4                | E      |     |
| ACQUIRED IMMUNE DEFICIENCY SYNDROME, U.S. CASES                         |        |        |            |             |                  |        |     |
| NEEDLING THE AIDS ISSUE                                                 | H      | 2      | 3/23/1989  | A           | 4                | E      |     |
| HELMS DEFENDS AD SAYING PHOTOGRAPHER DIED OF AIDS                       | H      | 2      | 8/24/1989  | B           | 12               | N      |     |
| ACTORS AND ACTRESSES, CHILDREN                                          |        |        |            |             |                  |        |     |
| SEE CHILD ACTORS AND ACTRESSES                                          |        |        |            |             |                  |        |     |
| ACTORS AND ACTRESSES, DURHAM                                            |        |        |            |             |                  |        |     |
| AVID ABOUT ACTING; DURHAM NATIVE RETURNS TO FIRST LOVE                  | S      | 2      | 2/16/1989  | D           | 1                | P F    | B71 |
| THAT 'COUSIN' MAY BE SOMEONE YOU KNOW                                   | H      | 2      | 2/27/1989  | A           | 6                | U      | W66 |
| TEEN-AGER PLAYS TEEN-AGER                                               | S      | 2      | 3/30/1989  | D           | 3                | P F    | B71 |
| ELEY LANDS TV ROLES, AIRING THIS WEEKEND                                | S      | 2      | 5/11/1989  | D           | 6                | P N    |     |
| ACTORS AND ACTRESSES, INTERNATIONAL                                     |        |        |            |             |                  |        |     |
| ITALIAN ACTOR STARS IN 'MACBETH'                                        | S      | 2      | 6/22/1989  | D           | 3                | P F    |     |
| ACTORS AND ACTRESSES, N.C.                                              |        |        |            |             |                  |        |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N<br>P | E<br>D | DATE       | S<br>C | I<br>L<br>Y | T<br>P<br>BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|-------------|---------------|
| 'AREN'T YOU HARLAN TUCKER?'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 9/02/1989  | A      | 3           | P N H90       |
| 'WASTEFALL'S' WEEKEND WONDER (CORRECTED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 12/28/1989 | A      | 6           | P N S56       |
| CLEARING THE RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 12/31/1989 | A      | 2           | N             |
| ACTORS AND ACTRESSES, U.S.<br>SEE ALSO BLACKS, ACTORS AND ACTRESSES<br>SEE ALSO FILM INDUSTRY<br>ARTIST ASCENDING/MICHAEL CUMPSTY IS BROADWAY-BOUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 11/19/1989 | E      | 1           | P F W15       |
| THE ACTOR'S NIGHTMARE (PLAY)<br>ONE-ACTS MARK THEATRE GUILD'S RECOVERY (CORRECTION PRINTED 6-27-89)<br>KUDOS FOR HER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 6/22/1989  | B      | 1           | P R M31       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/22/1989  | D      | 5           | R B77         |
| ACYCLOWIR<br>BURROUGHS-WELLCOME DRUG FOUND TO HALT OR REDUCE HERPES<br>ZOVIRAX EFFECTIVE IN EARLY TREATMENT OF SHINGLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 1/12/1989  | A      | 2           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 9/22/1989  | A      | 6           | U             |
| ADAM AND EVE (BUSINESS)<br>FEDS WON'T PRESS ADAM & EVE CASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 5/04/1989  | A      | 3           | N H90         |
| ADARON GROUP INC.<br>SEE ALSO HEADQUARTERS PARK<br>ADARON TAKES OUT MORTGAGE<br>SPOOKY, ISN'T IT?<br>FOUNDING PARTNER STROM LEAVES ADARON<br>AVONDALE PLAZA GETS \$6-MILLION EXPANSION<br>ADARON, GLAXO SET TO CLOSE AMERICAN PROPERTY DEAL<br>DURHAM OKS GLAXO LAND PURCHASE<br>GLAXO SALE GIVES IMPETUS TO ADARON'S DURHAM PLANS<br>GLAXO CONSTRUCTION SLATED TO BEGIN NEAR END OF YEAR<br>AMERICAN TOBACCO PROJECT ON AGENDA<br>ABRAM: AMERICAN NEEDS \$17.8 MILLION<br>ABRAM'S AMERICAN NEWSLETTER SEEKS SUPPORT OF PUBLIC<br>WEAST PUSHES CENTER FOR DURHAM 5TH-GRADERS                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 1/03/1989  | A      | 1           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 3/04/1989  | C      | 1           | P P T32       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/11/1989  | C      | 1           | N N36         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 3/20/1989  | A      | 1           | P N S92       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 5/27/1989  | B      | 5           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/09/1989  | A      | 1           | N M06         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 6/21/1989  | A      | 1           | N R63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/21/1989  | A      | 1           | N M06         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 8/11/1989  | A      | 1           | N H45         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 8/28/1989  | A      | 1           | N C61         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 8/29/1989  | C      | 1           | N R63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 10/18/1989 | A      | 1           | P N C47       |
| ADDICTION<br>SEE ALSO ALCOHOLISM<br>SEE ALSO DRUG ABUSE<br>SEE ALSO JOGGING<br>SEE ALSO TOBACCO, HEALTH EFFECTS<br>CO-DEPENDENCY SEMINARS SET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 6/05/1989  | B      | 1           | N B11         |
| ADMARK GROUP<br>STRAMBRIDGE OUT TO RAISE \$50,000 IN MAYORAL RACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 10/05/1989 | C      | 1           | N R63         |
| ADOLESCENCE<br>SEE ALSO CRUISING<br>SEE ALSO EMPLOYMENT, YOUTH<br>SEE ALSO ENJOYING YOUR TEENS (CHAPEL HILL HERALD COLUMN)<br>SEE ALSO JUVENILE COURTS<br>SEE ALSO JUVENILE DELINQUENCY<br>SEE ALSO PREGNANCY, ADOLESCENT<br>SEE ALSO RECREATION, DURHAM<br>SEE ALSO TEEN CENTER<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL CENTER FOR EARLY ADOLESCENCE<br>CRUISIN' THE HILLSBOROUGH CIRCUIT<br>TEENS TO HEAR ADVICE ON COPING WITH PROBLEMS<br>PARENTS SHOULD TAKE CONTROL OVER LICENSES<br>PROGRAM HELPS PARENTS OF ADOLESCENTS<br>WHAT CAN TEENS DO IN THE SUMMER?<br>SHERIFFS HOLDING TEEN FORUM<br>OFFICIALS CITE NEED FOR MORE TEEN SHELTERS<br>FEELING GOOD FOR HELPING OUT WAS SUMMER'S WAGES/TUESDAY TALK<br>DOUBLE WHAMMY OF DOUBLE STANDARDS<br>PARENTS, TEENS WORK AT "BRIDGING THE GAP"<br>THE REBELLION BEGINS<br>HEADING OFF TEEN PROBLEMS<br>TEENS COPE WITH TURMOIL, BUT MAY NEED HELP IF WAYS OUT OF HAND | CHH    | 1      | 2/06/1989  | A      | 3           | P N H90       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 2/15/1989  | B      | 7           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 2/22/1989  | A      | 4           | E             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 4/06/1989  | A      | 6           | P F S27       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/20/1989  | D      | 5           | N A76         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 7/14/1989  | A      | 9           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 7/20/1989  | C      | 1           | P N H45       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 8/29/1989  | A      | 6           | P U W15       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 10/31/1989 | A      | 4           | E             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 11/05/1989 | A      | 3           | P N D38       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 11/13/1989 | A      | 5           | D N           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 12/20/1989 | A      | 4           | E             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 12/29/1989 | C      | 1           | N             |

ADOLESCENCE, ALCOHOLISM





|                                                         | N   | E | DATE       | S | I   | T       |
|---------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                         | P   | D | ---        | C | -PG | L P BYL |
| SEE ALSO FOSTER CARE                                    |     |   |            |   |     |         |
| SEE ALSO FOSTER PARENTS                                 |     |   |            |   |     |         |
| SEE ALSO FRIENDS OF BLACK CHILDREN                      |     |   |            |   |     |         |
| PANEL RECOMMENDS REGISTRY FOR ADOPTED CHILDREN          | S   | 2 | 1/09/1989  | A | 5   | J 011   |
| BUNDLES OF JOY FROM FOREIGN LANDS                       | H   | 2 | 2/03/1989  | A | 8   | P N Z11 |
| COUNTY SEEKS FAMILIES TO ADOPT BLACK YOUTHS             | S   | 2 | 9/19/1989  | C | 1   | N H65   |
| GROUP WORKS FOR ADOPTION OF BLACK CHILDREN              | CHH | 1 | 11/26/1989 | A | 3   | N S17   |
| ADULT DAY CARE                                          |     |   |            |   |     |         |
| SEE ALSO CHILD CARE CENTERS                             |     |   |            |   |     |         |
| SEE ALSO SENIOR CITIZENS, DAY CARE                      |     |   |            |   |     |         |
| SEE ALSO SHARON'S WAY ADULT DAY CARE CENTER             |     |   |            |   |     |         |
| GROUP HOPING TO PROVIDE HOME FOR SENIOR CITIZENS        | CHH | 1 | 3/19/1989  | A | 3   | P N C62 |
| ADULT DAY-CARE CENTER NOW CLOSER TO REALITY, GROUP SAYS | CHH | 1 | 12/25/1989 | A | 1   | N M25   |
| ADULT EDUCATION                                         |     |   |            |   |     |         |
| SEE ALSO COMMUNITY COLLEGE SYSTEM                       |     |   |            |   |     |         |
| SEE ALSO DUKE UNIV. OFFICE OF CONTINUING EDUCATION      |     |   |            |   |     |         |
| SEE ALSO EDUCATION RELEASE                              |     |   |            |   |     |         |
| SEE ALSO PROJECT LIFT                                   |     |   |            |   |     |         |
| DURHAM CITY COMMUNITY EDUCATION PROGRAM (AD)            | H   | 2 | 4/11/1989  | B | 3   | D A     |
| HOW LONG WILL ADULT LITERACY PROGRAMS BE IN VOGUE?      | S   | 2 | 8/01/1989  | A | 5   | J 011   |
| STARTING ANOTHER ADVENTURE                              | H   | 2 | 8/22/1989  | A | 4   | E       |
| DURHAM RELEASE PLAN TEACHES LETTERS OF THE LAW          | H   | 2 | 11/06/1989 | A | 1   | N S82   |
| DEFENDANT SENTENCED TO LITERACY                         | H   | 2 | 11/09/1989 | A | 4   | E       |
| THE ADVENTURES OF BARON MUNCHAUSEN (FILM)               |     |   |            |   |     |         |
| 'BARON MUNCHAUSEN' IS IMAGINATIVE GEM                   | S   | 2 | 7/06/1989  | D | 3   | P R F25 |
| BIG GAFFES, FEW LAUGHS/'BARON MUNCHAUSEN'               | S   | 2 | 12/29/1989 | D | 19  | P R L59 |
| ADVERTISING                                             |     |   |            |   |     |         |
| SEE ALSO BILLBOARDS                                     |     |   |            |   |     |         |
| SEE ALSO DRUG ADVERTISING                               |     |   |            |   |     |         |
| SEE ALSO JUNK MAIL                                      |     |   |            |   |     |         |
| SEE ALSO LEGAL ADVERTISING                              |     |   |            |   |     |         |
| SEE ALSO POLITICAL ADVERTISEMENTS                       |     |   |            |   |     |         |
| SEE ALSO TOBACCO, ADVERTISING                           |     |   |            |   |     |         |
| NEW ADS SEEK TO CURB DRUNKEN DRIVING                    | H   | 1 | 2/14/1989  | C | 1   | P N     |
| MAGAZINE AD TOUTS NCCU, SEEKS FUNDS FOR PROGRAMS        | H   | 2 | 7/08/1989  | C | 1   | P N S82 |
| NCCU ARTICLE PUZZLING                                   | H   | 2 | 7/13/1989  | A | 4   | L       |
| ARTICLE UNFAIR TO NCCU                                  | H   | 2 | 7/17/1989  | A | 4   | L       |
| SOME ADS ARE TOO SUBTLE                                 | S   | 2 | 11/07/1989 | A | 4   | E       |
| TROLLEYS TO DISPLAY PAID ADVERTISING                    | CHH | 1 | 12/05/1989 | A | 3   | N       |
| ADVERTISING FRAUD                                       |     |   |            |   |     |         |
| SEE FRAUD                                               |     |   |            |   |     |         |
| ADVISORY BUDGET COMMISSION                              |     |   |            |   |     |         |
| SEE N.C. ADVISORY BUDGET COMMISSION                     |     |   |            |   |     |         |
| AERIAL PHOTOGRAPHY                                      |     |   |            |   |     |         |
| SEE ALSO PHOTOGRAPHY                                    |     |   |            |   |     |         |
| THE DURHAM SUN; A SHINING CENTURY                       | S   | 2 | 4/19/1989  | E | 1   | P F H09 |
| AFFAIRS OF BLACK PEOPLE                                 |     |   |            |   |     |         |
| SEE DURHAM COMMITTEE ON THE AFFAIRS OF BLACK PEOPLE     |     |   |            |   |     |         |
| AFFIRMATIVE ACTION                                      |     |   |            |   |     |         |
| SEE ALSO DURHAM CITY COUNCIL, AFFIRMATIVE ACTION        |     |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY, N.C., AFFIRMATIVE ACTION        |     |   |            |   |     |         |
| SEE ALSO EQUAL EMPLOYMENT OPPORTUNITY COMMISSION        |     |   |            |   |     |         |
| SEE ALSO JOB DISCRIMINATION                             |     |   |            |   |     |         |
| SEE ALSO JOB SCREENING                                  |     |   |            |   |     |         |
| SEE ALSO MINORITIES ADMISSIONS PROGRAMS                 |     |   |            |   |     |         |
| COMMON SENSE ON QUOTAS                                  | H   | 2 | 4/15/1989  | A | 4   | E       |
| ROYALL'S OPPOSITION STALLS ANTI-BIAS BILL               | H   | 2 | 6/28/1989  | C | 1   | N L40   |
| THE FLIP SIDE OF ANTI-BIAS                              | H   | 2 | 7/15/1989  | A | 4   | E       |
| CHATHAM HEARS AFFIRMATIVE ACTION REPORT                 | CHH | 1 | 10/05/1989 | A | 3   | N M25   |
| FINDINGS NOT SURPRISING, BOARD CHAIRMAN SAYS            | CHH | 1 | 10/05/1989 | A | 3   | N M25   |
| AFGHANISTAN                                             |     |   |            |   |     |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N<br>P                                         | E<br>D                                         | —DATE—                                                                                                                | S<br>E<br>C                               | -PG                                       | I<br>L<br>P                               | T<br>L<br>P                               | BYL                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| DUKE TEACHER; AFGHANS' FUTURE PRECARIOUS<br>PHOTOGRAPHS OF AFGHANISTAN WILL BE AT UNC                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H<br>H                                         | 2<br>2                                         | 2/19/1989<br>5/28/1989                                                                                                | B<br>E                                    | 5<br>B                                    | N<br>N                                    | D80                                       |                                                             |
| AFRICA (SEE ALSO NAMES OF COUNTRIES)<br>SEE ALSO GABON<br>SEE ALSO KWANZAA (AFRICAN FESTIVAL)<br>SEE ALSO MAPS, AFRICA<br>SEE ALSO SOUTH AFRICA<br>ETHNIC PRIDE GROWS IN BLACK COMMUNITY                                                                                                                                                                                                                                                                                                                                                                        | S                                              | 2                                              | 6/02/1989                                                                                                             | B                                         | 1                                         | P                                         | F                                         | 659                                                         |
| AFRICAN-AMERICAN DANCE ENSEMBLE<br>SEE ALSO AFRICAN DANCE<br>SEE ALSO DANCE<br>'EARTHY' STRAVINSKY SCORE INSPIRES AFRICAN 'FIREBIRD'<br>HE'S GOT RHYTHM<br>DANCE ENSEMBLE HAS AFRICAN GUEST<br>FROM GULLEY TO GAMBIA<br>HIS PERFORMANCE A SCORCHER<br>'TASTE OF AFRICA' DANCE LITERAL WITH NATIVE FOOD<br>'TASTE OF AFRICA' IS DELICIOUS<br>INTO AFRICA<br>AFRICAN-AMERICANS RING IN THE NEW/'HAPPY KWANZAA'                                                                                                                                                    | S<br>S<br>H<br>S<br>S<br>H<br>S<br>S<br>S<br>S | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 4/27/1989<br>7/07/1989<br>8/28/1989<br>9/01/1989<br>9/21/1989<br>10/01/1989<br>10/02/1989<br>12/02/1989<br>12/29/1989 | D<br>C<br>A<br>C<br>D<br>B<br>B<br>B<br>D | 3<br>1<br>6<br>1<br>3<br>7<br>3<br>1<br>7 | P<br>P<br>U<br>P<br>P<br>R<br>P<br>P<br>P | F<br>P<br>W<br>K<br>F<br>L<br>R<br>N<br>F | 871<br>576<br>W66<br>K30<br>871<br>L59<br>L34<br>Y11<br>871 |
| AFRICAN ART<br>SEE ALSO AFRO-AMERICAN ART<br>SEE ALSO ART<br>'AFRICAN EYE' FEATURES MASKS AND SCULPTURE<br>LOOKING ONLY AT COMPOSITION, FORM ROBS AFRICAN ART OF CULTURAL ROOTS                                                                                                                                                                                                                                                                                                                                                                                 | S<br>H                                         | 2<br>2                                         | 1/12/1989<br>2/03/1989                                                                                                | D<br>D                                    | 4<br>6                                    | N<br>P                                    | R                                         | G68                                                         |
| AFRICAN DANCE<br>SEE ALSO AFRICAN-AMERICAN DANCE ENSEMBLE<br>SEE ALSO DANCE<br>BEAT GOES ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S                                              | 2                                              | 8/10/1989                                                                                                             | D                                         | 2                                         | P                                         | N                                         |                                                             |
| AFRO-AMERICAN ART<br>SEE ALSO AFRICAN ART<br>SEE ALSO ART<br>EXHIBIT FOR A DEBUTANTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H                                              | 2                                              | 10/29/1989                                                                                                            | E                                         | 14                                        | P                                         | P                                         | C45                                                         |
| AGE DISCRIMINATION<br>SEE ALSO DISCRIMINATION<br>SEE ALSO OLDER WORKER PROGRAM<br>SEE ALSO RACIAL DISCRIMINATION<br>SEE ALSO SEX DISCRIMINATION<br>RETIRED EMPLOYEES DESERVE PROTECTION                                                                                                                                                                                                                                                                                                                                                                         | S                                              | 2                                              | 4/22/1989                                                                                                             | A                                         | 4                                         | E                                         |                                           |                                                             |
| AGE OF CONSENT, SEXUAL INTERCOURSE<br>SEE ALSO LEGAL DRINKING AGE<br>LEGISLATOR SAYS AGE OF CONSENT SHOULD BE RAISED TO 16                                                                                                                                                                                                                                                                                                                                                                                                                                      | H                                              | 2                                              | 5/06/1989                                                                                                             | B                                         | 2                                         | N                                         |                                           |                                                             |
| AGED<br>SEE SENIOR CITIZENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |                                                                                                                       |                                           |                                           |                                           |                                           |                                                             |
| AGENT WHITE<br>TOUGH PESTICIDE RULES OFFER BETTER PROTECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S                                              | 2                                              | 1/03/1989                                                                                                             | A                                         | 4                                         | E                                         |                                           |                                                             |
| AGING<br>SEE ALSO CENTENARIANS<br>SEE ALSO CHATHAM COUNTY COUNCIL ON AGING<br>SEE ALSO DUKE UNIV. CENTER FOR THE STUDY OF AGING AND HUMAN DEVELOPMENT<br>SEE ALSO MIDDLE AGE<br>SEE ALSO N.C. DIVISION OF AGING<br>SEE ALSO ORANGE COUNTY DEPT. ON AGING<br>SEE ALSO SENIOR CITIZENS<br>SEE ALSO SENIOR CITIZENS, ABUSE<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL SCHOOL OF MEDICINE, PROGRAM ON AGING<br>SEE ALSO VETERANS ADMINISTRATION HOSPITAL, AGING PROGRAM<br>DUKE RESEARCHES PROCESS OF AGING<br>HOW TO PLAN A RETIREMENT HOME<br>AMERICANS AGING TOGETHER | S<br>CHH<br>S                                  | 2<br>1<br>2                                    | 2/02/1989<br>4/07/1989<br>5/05/1989                                                                                   | C<br>A<br>A                               | 3<br>6<br>4                               | N<br>N<br>E                               |                                           |                                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>L<br>P | T<br>L<br>BYL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------|---------------|
| OLDER CITIZENS MUST PLAN TO CONTROL LIVES, LAWYER SAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 5/27/1989  | A           | 2   | N           | D38           |
| COPIING WITH THE HEAT; ADVICE TO HELP THE ELDERLY...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 6/09/1989  | A           | 6   | U           |               |
| FEMINISTS AND SENIOR CITIZENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 9/15/1989  | A           | 10  | U           |               |
| CHANGING THE WAY OF AGING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 11/26/1989 | E           | 1   | F           | S56           |
| WHO ARE THE ELDERLY?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 11/26/1989 | E           | 1   | P           | G S56         |
| TAKING CARE OF RELATIVES CAN EXACT A HEAVY TOLL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 11/27/1989 | A           | 6   | P           | G S56         |
| HEALTH CARE COSTS TARNISH THE 'GOLDEN YEARS'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 11/28/1989 | A           | 6   | P           | G S56         |
| THE LOSS OF A SPOUSE CREATES UNCERTAINTY, MIX OF EMOTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 12/15/1989 | A           | 8   | U           |               |
| AGRICULTURAL FAIRS<br>SEE COUNTY FAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        |            |             |     |             |               |
| AGRICULTURAL INVESTMENT FUND<br>SOUL CITY PROJECT MAY ADD 1,300 JOBS<br>A BLOOM IN SOUL CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |        |            |             |     |             |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 2/14/1989  | A           | 1   | M           | N M06         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 2/17/1989  | A           | 4   | E           |               |
| AGRICULTURAL RESOURCES CENTER<br>NO TIME FOR ARROGANCE/PESTICIDE CONTAMINATION WATCHDOG SPALT SEES...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |        |            |             |     |             |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 8/22/1989  | A           | 3   | P           | N             |
| AGRICULTURE<br>SEE ALSO CROPS<br>SEE ALSO FARMERS, N.C.<br>SEE ALSO LIVESTOCK<br>SEE ALSO U.S. DEPT. OF AGRICULTURE<br>HOLDING ITS OWN/SUNDAY FOCUS: AGRICULTURE<br>'ORGANIC' APPROACH NOW A VIABLE OPTION<br>STATE GROUP KEEPS CHECK ON 'ORGANICS'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |            |             |     |             |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 8/06/1989  | A           | 1   | C           | N H90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 8/06/1989  | A           | 1   | P           | N M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 8/06/1989  | A           | 1   | N           | M25           |
| AID TO FAMILIES WITH DEPENDENT CHILDREN<br>SEE ALSO CHILD CARE<br>SEE ALSO CHILD SUPPORT<br>SEE ALSO DURHAM COUNTY DEPT. OF SOCIAL SERVICES<br>SEE ALSO DURHAM DAY CARE COUNCIL<br>STUDY: \$3 BILLION YEARLY EFFORT FAILS TO HALT POVERTY<br>SOCIAL SERVICES' SCHOOL FOR DAY-CARE OPERATORS HAS NINE STUDENTS<br>PROGRAM HELPS MOTHERS BECOME DAY-CARE OPERATORS                                                                                                                                                                                                                                                                                                                                                                                                    |        |        |            |             |     |             |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 1      | 1/24/1989  | B           | 1   | N           | L40           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 3/17/1989  | C           | 1   | N           | A54           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 9/13/1989  | B           | 1   | N           | M65           |
| AIR AMBULANCE SERVICE<br>SEE ALSO DUKE UNIV. MEDICAL CENTER, HELICOPTER SERVICE<br>SEE ALSO HELICOPTERS<br>SEE ALSO N.C. MEMORIAL HOSPITAL, HELICOPTER SERVICE<br>SPARE HELICOPTER AT NCHM THIS WEEK<br>DUKE, N.C. MEMORIAL SEEK HIGHER MEDICARE PAY FOR HELICOPTER SERVICE<br>MARTIN PROCLAIMS CAROLINA AIR CARE DAY                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |        |            |             |     |             |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 5/04/1989  | A           | 3   | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 5/25/1989  | A           | 1   | N           | M06           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 7/15/1989  | A           | 3   | N           | L90           |
| AIR CONDITIONERS<br>SEE ALSO DURHAM COUNTY SCHOOLS, AIR CONDITIONING<br>SEE ALSO FANS<br>SEE ALSO SCHOOLS, N.C., AIR CONDITIONING<br>CITY EMPLOYEES TAKE HEAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |        |            |             |     |             |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 6/17/1989  | C           | 5   | N           | R63           |
| AIR POLLUTION<br>SEE ALSO ACID RAIN<br>SEE ALSO CLEAN AIR ACT<br>SEE ALSO INCINERATORS<br>SEE ALSO INDOOR AIR POLLUTION<br>SEE ALSO ODORS<br>SEE ALSO POLLUTION<br>STATEWIDE AUTO EXHAUST INSPECTIONS MAY BE AHEAD<br>COMMITTEE AGREES ON MAJOR PROVISIONS ON GUBERNATORIAL VETO REFERENDUM...<br>DURHAM COUGHS UP TONS OF TOXINS<br>N.C. MAKES EPA'S TOP 10 POLLUTER LIST<br>POLLUTION PROGRAMS REQUIRE ACTION SOON<br>NATURE'S PURIFIERS OF OUR AIR<br>DUKE: AIR POLLUTION HURTS REGION'S FORESTS<br>EPA VISITS DURHAM SCHOOLS<br>HEAT, HUMIDITY CAUSE UNHEALTHY OZONE BUILDUP<br>DURHAM IN TOXIC PRESSURE COOKER/HEAT WAVE PARBOILS AREA IN RISKY MIX...<br>UNC, EPA PLAN \$28 MILLION CENTER TO STUDY AIR POLLUTION<br>EPA: DURHAM HAS MODERATE DIRTY-AIR LEVEL |        |        |            |             |     |             |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 1/09/1989  | B           | 1   | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 2/16/1989  | B           | 4   | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 2/19/1989  | A           | 1   | C           | N C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 3/23/1989  | A           | 1   | C           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 3/27/1989  | A           | 4   | E           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 4/01/1989  | A           | 4   | E           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 4/18/1989  | A           | 1   | P           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 5/03/1989  | C           | 12  | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 6/29/1989  | C           | 1   | C           | N C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 7/12/1989  | A           | 1   | P           | N C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 7/17/1989  | B           | 1   | N           | K65           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 7/27/1989  | A           | 1   | N           |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N<br>P                                    | E<br>D                                    | DATE                                                                                                                            | S<br>C                                         | I<br>L                                              | T<br>P                                              | BYL                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| CONGRESS FINALLY HEEDS CALL FOR CLEANER AIR<br>POLLUTION, ACID RAIN THREATEN SOUTH'S FAVORITE FIR                                                                                                                                                                                                                                                                                                                                                                                                                                                | S<br>CHH                                  | 2<br>1                                    | 10/05/1989<br>12/17/1989                                                                                                        | A<br>A                                         | 4<br>10                                             | E<br>P                                              | N                                                        |
| AIR POLLUTION STANDARDS<br>REGULATION OF TOXIC EMISSIONS URGED; ADVOCACY GROUP UNVEILS RESULTS...<br>POLLUTANTS MEASURED IN EPA'S TEST HOUSE<br>DURHAM EPA SAYS N.C. COULD CLEAN UP WITH BUSH PROPOSALS<br>BUSH PROPOSAL OFFERS HOPE FOR CLEANER AIR<br>TRIANGLE SCIENTISTS WOULD BE KEY PLAYERS IN BUSH'S CLEAN-AIR PLAN<br>DUKE PROF: AIR PLAN SHOWS MORE PROMISE<br>CLOUDS HELP KEEP OZONE DOWN<br>STATE'S TOP AIR POLLUTERS REDUCED EMISSIONS DURING... (CORRECTED 8-4-89)<br>CLEARING THE RECORD<br>DURHAM CARS TO GET YEARLY EXHAUST TESTS | H<br>H<br>H<br>S<br>H<br>S<br>H<br>H<br>S | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 2/28/1989<br>4/17/1989<br>6/14/1989<br>6/14/1989<br>6/15/1989<br>6/22/1989<br>7/13/1989<br>8/03/1989<br>8/04/1989<br>11/11/1989 | A<br>C<br>A<br>A<br>C<br>C<br>C<br>C<br>A<br>A | 1<br>1<br>1<br>4<br>4<br>1<br>1<br>1<br>1<br>2<br>1 | C<br>N<br>P<br>E<br>N<br>N<br>N<br>N<br>N<br>N<br>N | C60<br>K65<br>K65<br>E<br>K65<br>N<br>N<br>C60<br>N<br>N |
| AIR PRODUCTS (ALLENTOWN, PENNSYLVANIA)<br>LAWSUIT DOESN'T SERVE PUBLIC INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH                                       | 1                                         | 3/08/1989                                                                                                                       | A                                              | 4                                                   | L                                                   |                                                          |
| AIR PRODUCTS AND CHEMICALS CO. (UDI INDUSTRIAL PARK)<br>OMASA GEARS UP FOR \$4.6 MILLION PLANT PROJECT<br>OMASA ADDS \$200,000 TO PATENT SUIT COSTS<br>OMASA RECEIVES WORD ON PROCESS<br>OMASA UPS FUNDS TO COVER PATENT SUIT<br>UTILITY GAINS PATENT/OMASA, PA. FIRM AT ODDS                                                                                                                                                                                                                                                                    | CHH<br>CHH<br>CHH<br>CHH<br>CHH           | 1<br>1<br>1<br>1<br>1                     | 1/16/1989<br>2/26/1989<br>6/02/1989<br>7/29/1989<br>10/27/1989                                                                  | A<br>A<br>A<br>A<br>A                          | 1<br>1<br>3<br>3<br>1                               | N<br>N<br>N<br>N<br>P                               | L90<br>L90<br>L90<br>L90<br>M25                          |
| AIR QUALITY<br>REGULATION OF TOXIC EMISSIONS URGED; ADVOCACY GROUP UNVEILS RESULTS...<br>POLLUTION PROGRAMS REQUIRE ACTION SOON<br>HEAT, HUMIDITY CAUSE UNHEALTHY OZONE BUILDUP<br>UNC, EPA PLAN \$28 MILLION CENTER TO STUDY AIR POLLUTION<br>CLEARING THE RECORD                                                                                                                                                                                                                                                                               | H<br>S<br>H<br>H<br>H                     | 2<br>2<br>2<br>2<br>2                     | 2/28/1989<br>3/27/1989<br>6/29/1989<br>7/17/1989<br>8/04/1989                                                                   | A<br>A<br>C<br>B<br>A                          | 1<br>4<br>1<br>1<br>2                               | C<br>E<br>N<br>N<br>N                               | C60<br>E<br>C60<br>K65<br>N                              |
| AIR SHOWS<br>OPEN HOUSE SLATED SUNDAY AT AIR BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H                                         | 1                                         | 4/15/1989                                                                                                                       | C                                              | 1                                                   | P                                                   | H60                                                      |
| AIR TRAFFIC CONTROLLERS<br>SEE ALSO AIRPORTS, U.S.<br>PILOTS HOLD KEY TO AIR FARES<br>AIR TRAFFIC CHIEF LIKES EASE OF GETTING TO JOB                                                                                                                                                                                                                                                                                                                                                                                                             | H<br>H                                    | 2<br>2                                    | 3/14/1989<br>4/08/1989                                                                                                          | A<br>C                                         | 4<br>1                                              | J<br>P                                              | J<br>P41                                                 |
| AIRCO INDUSTRIAL GASES<br>AIRCO OPENS LIQUID HELIUM DISTRIBUTION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                         | 2                                         | 11/30/1989                                                                                                                      | C                                              | 2                                                   | N                                                   |                                                          |
| AIRCRAFT SAFETY<br>SEE AIRPLANES, SAFETY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                           |                                                                                                                                 |                                                |                                                     |                                                     |                                                          |
| AIRLINE PILOTS ASSOCIATION<br>SEE ALSO PILOTS<br>PILOTS HOLD KEY TO AIR FARES                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H                                         | 2                                         | 3/14/1989                                                                                                                       | A                                              | 4                                                   | J                                                   |                                                          |
| AIRLINES<br>SEE ALSO ACCIDENTS, AIRPLANES, INTERNATIONAL<br>SEE ALSO ACCIDENTS, AIRPLANES, N.C.<br>SEE ALSO ACCIDENTS, AIRPLANES, U.S.<br>SEE ALSO AMERICAN AIRLINES<br>SEE ALSO EASTERN AIRLINES<br>SEE ALSO UNITED AIRLINES<br>PREPARE FOR HIGH-LEVEL TRAFFIC JAM                                                                                                                                                                                                                                                                              | H                                         | 2                                         | 11/27/1989                                                                                                                      | A                                              | 4                                                   | E                                                   |                                                          |
| AIRLINES, CANCELLATIONS<br>AIRLINES USE OWN CRITERIA FOR CANCELING FLIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H                                         | 2                                         | 3/01/1989                                                                                                                       | C                                              | 1                                                   | N                                                   | P41                                                      |
| AIRLINES, FARES<br>PILOTS HOLD KEY TO AIR FARES<br>ROU AIRLINE FARES IN '88 FIFTH HIGHEST OF 30 MAJOR HUBS<br>AIRLINES SAY FARES REPORT IS MISLEADING<br>BUSINESS TRAVEL HIKE ROU FARES                                                                                                                                                                                                                                                                                                                                                          | H<br>H<br>H<br>H                          | 2<br>2<br>2<br>2                          | 3/14/1989<br>6/08/1989<br>6/09/1989<br>6/11/1989                                                                                | A<br>A<br>A<br>B                               | 4<br>12<br>13<br>1                                  | J<br>N<br>N<br>N                                    | J<br>N<br>N<br>K65                                       |
| AIRLINES, FOOD<br>SEE ALSO FOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                           |                                                                                                                                 |                                                |                                                     |                                                     |                                                          |

|                                                                                                                                                                                                                                                                                                                                                                                                              | N<br>P                          | E<br>D | —DATE—                                                             | S<br>C                | I<br>L<br>T<br>P<br>BYL                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------|--------------------------------------------------------------------|-----------------------|-----------------------------------------|
| MEALS ON THE FLY; N.C. NATIVE MARLENE MORRIS'S NEW COOKBOOK TAKES WING                                                                                                                                                                                                                                                                                                                                       | H                               | 2      | 1/04/1989                                                          | B                     | 1 P F SS6                               |
| AIRLINES, REGULATIONS<br>SEE ALSO REGULATORY AGENCIES<br>DON'T RE-REGULATE THE AIRLINES                                                                                                                                                                                                                                                                                                                      | H                               | 2      | 10/22/1989                                                         | D                     | 4 E                                     |
| AIRLINES, SAFETY<br>SEE AIRPLANES, SAFETY                                                                                                                                                                                                                                                                                                                                                                    |                                 |        |                                                                    |                       |                                         |
| AIRLINES, SMOKING REGULATIONS<br>SEE ALSO SMOKING<br>SEE ALSO TOBACCO, ANTI-SMOKING CAMPAIGN<br>SMOKE-FREE FLIGHTS GOOD COMMON SENSE                                                                                                                                                                                                                                                                         | S                               | 2      | 9/19/1989                                                          | A                     | 4 E                                     |
| AIRPLANES<br>SEE ALSO ACCIDENTS, AIRPLANES, INTERNATIONAL<br>SEE ALSO ACCIDENTS, AIRPLANES, N.C.<br>SEE ALSO ACCIDENTS, AIRPLANES, U.S.<br>SEE ALSO AIRLINES<br>SEE ALSO PILOTS<br>SEE ALSO PRIVATE AIRPLANES<br>SEE ALSO RADIO-CONTROLLED AIRPLANES AND CARS<br>CLEAN MACHINE                                                                                                                               | CHH                             | 1      | 3/18/1989                                                          | A                     | 1 P P L38                               |
| AIRPLANES, EMERGENCIES<br>SEE ALSO ACCIDENTS, AIRPLANES, N.C.<br>WARNING PROMPTS PILOT TO MAKE ROU EMERGENCY LANDING<br>PILOT FORCED TO MAKE LANDING IN CORNFIELD<br>CORNFIELD HANGAR<br>AIRLINER MAKES EMERGENCY LANDING                                                                                                                                                                                    | S<br>CHH<br>CHH<br>H            | 2      | 4/20/1989<br>6/19/1989<br>6/20/1989<br>9/11/1989                   | A<br>A<br>A<br>B      | 17 N<br>1 N L90<br>8 P P L38<br>5 N     |
| AIRPLANES, SAFETY<br>SEE ALSO ACCIDENTS, AIRPLANES, DURHAM (INCLUDES RALEIGH/DURHAM AIRPORT)<br>SEE ALSO ACCIDENTS, AIRPLANES, INTERNATIONAL<br>SEE ALSO ACCIDENTS, AIRPLANES, N.C.<br>SEE ALSO ACCIDENTS, AIRPLANES, U.S.<br>SEE ALSO AIRPORT SECURITY SYSTEMS<br>SEE ALSO SAFETY<br>EVIDENCE IS FRIGHTENING<br>NO SINGLE CAUSE FOR DISASTERS                                                               | H<br>H                          | 2      | 1/02/1989<br>8/16/1989                                             | A<br>A                | 4 E<br>4 E                              |
| AIRPORT ROAD<br>SPEED LIMIT ON AIRPORT ROAD STRETCH TOO HIGH - TAYLOR<br>AIRPORT ROAD SPEED LIMIT DROPS<br>TOWN IN A HURRY TO SLOW DOWN<br>NEIGHBORS CRITICAL OF PLANNED MOSQUE<br>COUNCIL TO PURCHASE OPEN SPACE                                                                                                                                                                                            | CHH<br>CHH<br>CHH<br>CHH<br>CHH | 1      | 10/09/1989<br>10/12/1989<br>10/16/1989<br>11/03/1989<br>11/23/1989 | A<br>A<br>A<br>A<br>A | 3 N H70<br>3 N<br>4 E<br>1 N H70<br>3 N |
| AIRPORT SECURITY SYSTEMS<br>SEE ALSO AIRPLANES, SAFETY<br>SEE ALSO SECURITY SYSTEMS<br>HEARING TO FOCUS ON DETECTING AIRPORT EXPLOSIVES<br>BETTER AIRLINE SECURITY WILL HELP RELIEVE FEAR<br>U.S., AIRLINE OFFICIALS HUN ON WHETHER ROU...WILL GET BOMB DETECTOR                                                                                                                                             | S<br>S<br>S                     | 2      | 2/07/1989<br>4/05/1989<br>7/11/1989                                | A<br>A<br>A           | 6 N<br>4 E<br>7 N H65                   |
| AIRPORTS, INTERNATIONAL, SECURITY<br>SEE AIRPORT SECURITY SYSTEMS                                                                                                                                                                                                                                                                                                                                            |                                 |        |                                                                    |                       |                                         |
| AIRPORTS, N.C.<br>SEE ALSO DOUGLAS AIRPORT (CHARLOTTE, N.C.)<br>SEE ALSO HORACE WILLIAMS AIRPORT<br>SEE ALSO ORANGE COUNTY, N.C., AIRPORTS<br>SEE ALSO PERSON COUNTY, N.C., AIRPORTS<br>SEE ALSO RALEIGH/DURHAM AIRPORT AUTHORITY<br>RELIEVER AIRPORTS EXPECTED TO TAKE INCREASING SHARE OF TRIANGLE FLIGHTS<br>AIRLINES SAY FARES REPORT IS MISLEADING<br>OXFORD-HENDERSON AIRPORT RECEIVES \$332,000 GRANT | H<br>H<br>H                     | 2      | 4/28/1989<br>6/09/1989<br>12/21/1989                               | C<br>A<br>C           | 1 N P41<br>13 N<br>1 P N T33            |
| AIRPORTS, U.S.<br>SEE ALSO AIR TRAFFIC CONTROLLERS                                                                                                                                                                                                                                                                                                                                                           |                                 |        |                                                                    |                       |                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N<br>P | E<br>D | DATE       | S<br>C | IT<br>LY<br>L<br>P | BYL     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|--------------------|---------|
| AIRPORT WOES? BLAME BUREAUCRATS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 1/01/1989  | D      | 4                  | E       |
| AIRPORTS, U.S., SECURITY<br>SEE AIRPORT SECURITY SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |        |            |        |                    |         |
| AIRSPACE<br>SEN. SANFORD WANTS MILITARY AIRSPACE REQUESTS STUDIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 1/12/1989  | B      | 4                  | N       |
| AIRWAVES (COLUMN)<br>SEE ALSO RADIO<br>SEE ALSO TELEVISION<br>WRAL OFFERS SERVICE BEGINNING MONDAY/CLOSED-CAPTIONED NEWS<br>WTVD TAKES A LOOK AT SCHOOLS' PROBLEMS<br>ICE TOPPLES TV TOWERS; SIGNALS SLIP TO NEW SLOTS<br>THE NUMBERS ARE IN.../TV NEWS WARS<br>ICE PLAGUES WUNC-FM/BROADCASTING BLUES                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 12/01/1989 | D      | 20                 | U H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 12/08/1989 | D      | 28                 | U H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 12/15/1989 | D      | 24                 | P U H60 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 12/22/1989 | D      | 7                  | U H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S      | 2      | 12/29/1989 | D      | 20                 | U H60   |
| AJINOMOTO CO., INC. (JAPANESE FOOD AND CHEMICAL CO.)<br>SEE ALSO JAPAN<br>ORIENTAL EXPRESS; JAPANESE LEAVE BUSINESS TRACKS IN TRIANGLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/19/1989  | A      | 1                  | C Q C60 |
| ALAMANCE COMMUNITY COLLEGE<br>ALAMANCE COLLEGE DRIVE HAS GOAL OF \$300,000<br>ALAMANCE COMMUNITY COLLEGE SCHEDULES OPEN HOUSE AT \$3 MILLION WING...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 1      | 4/22/1989  | C      | 1                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 5/18/1989  | C      | 1                  | N H60   |
| ALAMANCE COMMUNITY COLLEGE, SCHOLARSHIPS<br>SEE ALSO SCHOLARSHIPS (SEE ALSO NAMES OF SCHOLARSHIPS)<br>ALAMANCE GETS MEMORIAL SCHOLARSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 1      | 6/22/1989  | C      | 1                  | N H60   |
| ALAMANCE COUNTY, N.C.<br>SUPPORT FOR BOTTLE BILL GROWS IN ALAMANCE<br>FRIDAY STORMS' DAMAGE ESTIMATE TOPS \$8 MILLION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 2/16/1989  | C      | 3                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 6/21/1989  | C      | 1                  | N H60   |
| ALAMANCE COUNTY, N.C., BUDGET<br>ALAMANCE BUDGET IS DELAYING RETIREMENT OF COLLEEN FOUST<br>BUDGETS: ALAMANCE MANAGER'S PLAN WOULD RETAIN TAX RATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 1      | 3/07/1989  | B      | 1                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 5/16/1989  | C      | 1                  | N T35   |
| ALAMANCE COUNTY, N.C., COURTS<br>SEE ALSO ALAMANCE COUNTY COURTHOUSE<br>ALAMANCE BOARD TO CONTEST ORDER ON COURT SPACE<br>STATEWIDE SIGNIFICANCE SEEN IN ALAMANCE DISPUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 1      | 5/09/1989  | C      | 1                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 5/17/1989  | C      | 1                  | N H60   |
| ALAMANCE COUNTY, N.C., ELECTIONS<br>SEE ALSO ALAMANCE COUNTY, N.C., VOTER REGISTRATION<br>SEE ALSO BURLINGTON, N.C., ELECTIONS<br>SEE ALSO BURLINGTON CITY COUNCIL, ELECTIONS<br>APRIL 10 IS DEADLINE TO REGISTER FOR ALAMANCE SCHOOLS TAX VOTE<br>DEADLINES APPROACHING FOR ABSENTEE BALLOTS IN ALAMANCE CO. SCHOOL TAX...<br>ALAMANCE TO DECIDE TUESDAY ON PROPERTY TAX FOR SCHOOLS<br>ALAMANCE VOTERS DEFEAT TAX FOR COUNTY SCHOOL SYSTEM<br>POLITICS PLENTIFUL IN ALAMANCE DURING OFF-ELECTION YEAR<br>POLITICAL ACTIVITY LIGHT SO FAR FOR ALAMANCE MUNICIPAL OFFICES<br>BURLINGTON MAYOR AND TWO COUNCILMEN RUNNING UNOPPOSED<br>POLITICKING SLOW IN ALAMANCE MUNICIPAL ELECTIONS | H      | 1      | 4/01/1989  | C      | 1                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 4/29/1989  | C      | 1                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 5/06/1989  | C      | 2                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 5/10/1989  | C      | 1                  | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 6/27/1989  | B      | 1                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 7/21/1989  | C      | 1                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 8/05/1989  | B      | 1                  | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 9/29/1989  | C      | 1                  | N H60   |
| ALAMANCE COUNTY, N.C., EMPLOYEES<br>ALAMANCE BUDGET IS DELAYING RETIREMENT OF COLLEEN FOUST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 1      | 3/07/1989  | B      | 1                  | N H60   |
| ALAMANCE COUNTY, N.C., FIRE DISTRICTS<br>ALAMANCE FIRE-TAX PLAN APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 1      | 4/19/1989  | C      | 5                  | N T35   |
| ALAMANCE COUNTY, N.C., GARBAGE COLLECTION<br>SEE ALSO GARBAGE COLLECTION, N.C.<br>ALAMANCE TO BAN RECYCLABLE CARDBOARD FROM LANDFILL<br>ALAMANCE OPENS WAR AGAINST TRASH WITH RECYCLING CENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 2/07/1989  | C      | 1                  | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 12/20/1989 | A      | 11                 | N H60   |
| ALAMANCE COUNTY, N.C., LANDFILL<br>SEE ALSO BURLINGTON, N.C., LANDFILL<br>ALAMANCE COMMISSIONERS SEEK INFORMATION ON DEATHS OF DOGS<br>ALAMANCE TO BAN RECYCLABLE CARDBOARD FROM LANDFILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 1      | 1/18/1989  | C      | 10                 | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 2/07/1989  | C      | 1                  | N T35   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>P | BYL     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|------------------|---------|
| PROPOSED LANDFILL SITES DRAW ANGRY PROTESTS IN SNOW CAMP<br>ALAMANCE HAS CARDBOARD PROBLEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 5/17/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 6/21/1989  | C      | 1                | N T35   |
| ALAMANCE COUNTY, N.C., LOCAL OPTION ELECTION<br>SEE ALAMANCE COUNTY, N.C., ELECTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |        |            |        |                  |         |
| ALAMANCE COUNTY, N.C., ORDINANCES<br>ALAMANCE HUNTERS, FISHERMEN MUST GET OK FROM LANDOWNERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 1      | 8/15/1989  | B      | 1                | N H60   |
| ALAMANCE COUNTY, N.C., PROPERTY TAXES<br>DEADLINES APPROACHING FOR ABSENTEE BALLOTS IN ALAMANCE CO. SCHOOL TAX...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 1      | 4/29/1989  | C      | 1                | N H60   |
| ALAMANCE COUNTY, N.C., ROADS<br>I-85 DEFINES ALAMANCE TRAFFIC VOLUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 1      | 2/14/1989  | C      | 1                | M N 046 |
| ALAMANCE COUNTY, N.C., TAX RATE<br>BUDGETS: ALAMANCE MANAGER'S PLAN WOULD RETAIN TAX RATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 1      | 5/16/1989  | C      | 1                | N T35   |
| ALAMANCE COUNTY, N.C., VOTER REGISTRATION<br>SEE ALSO ALAMANCE COUNTY, N.C., ELECTIONS<br>ALAMANCE PURGING ITS VOTER RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 1      | 3/04/1989  | C      | 1                | N H60   |
| ALAMANCE COUNTY, N.C., WATER RESOURCES<br>SEE ALSO ORANGE/ALAMANCE WATER SYSTEM<br>GRAHAM, MEBANE PROJECT TO BOOST THEIR WATER SUPPLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 1      | 5/19/1989  | C      | 1                | N H60   |
| ALAMANCE COUNTY ARTS COUNCIL<br>GRAHAM FESTIVAL MAY DRAW 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 5/04/1989  | C      | 1                | M N H60 |
| ALAMANCE COUNTY ARTS EXPERIENCE<br>SEE ALSO ARTS, N.C.<br>SEE ALSO FESTIVALS, N.C.<br>GRAHAM FESTIVAL MAY DRAW 60,000<br>ARTS 'ROUND THE SQUARE DREW CROWD BEFORE SKIES DARKENED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 1      | 5/04/1989  | C      | 1                | M N H60 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 5/09/1989  | C      | 1                | N H60   |
| ALAMANCE COUNTY BOARD OF EDUCATION<br>TAX SUPPLEMENT URGED FOR ALAMANCE SCHOOLS<br>BOARD OKS RENOVATION PLANS FOR SOUTHERN ALAMANCE HIGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 1      | 2/14/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 9/01/1989  | C      | 1                | N H60   |
| ALAMANCE COUNTY COMMISSIONERS<br>ALAMANCE TRYING TO STEP UP RECYCLING<br>ALAMANCE COMMISSIONERS DISCUSS SCHOOL MERGER<br>ALAMANCE COMMISSIONERS SEEK INFORMATION ON DEATHS OF DOGS<br>ALAMANCE TO BAN RECYCLABLE CARDBOARD FROM LANDFILL<br>ALAMANCE BOARD SETS MAY 9 VOTE ON SCHOOL TAX<br>ALAMANCE BOARD DEBATES ACTION ON COURT SPACE<br>ALAMANCE FIRE-TAX PLAN APPROVED<br>HEARING CONCLUDES ON ALAMANCE COURTS; DECISION DUE LATER<br>COMPLETION OF ALAMANCE JAIL'S THIRD FLOOR TO INCREASE CELLS<br>JUDGE RECOMMENDS ALAMANCE GET BUSY ON NEW COURTHOUSE<br>ALAMANCE BOARD TO CONTEST ORDER ON COURT SPACE<br>STATEWIDE SIGNIFICANCE SEEN IN ALAMANCE DISPUTE<br>ALAMANCE HAS CARDBOARD PROBLEMS<br>ALAMANCE SELECTS ARCHITECT FOR COURTHOUSE ALTERATIONS<br>ALAMANCE HUNTERS, FISHERMEN MUST GET OK FROM LANDOWNERS<br>ALAMANCE OFFICIALS CLOSE IN ON CASH TO EXTEND RUNWAY | H      | 1      | 1/05/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 1/13/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 1/18/1989  | C      | 10               | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 2/07/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 2/21/1989  | B      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 3/21/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 4/19/1989  | C      | 5                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 4/26/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 5/05/1989  | C      | 1                | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 5/06/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 5/09/1989  | C      | 1                | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 5/17/1989  | C      | 1                | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 6/21/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 7/26/1989  | C      | 1                | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 8/15/1989  | B      | 1                | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 10/19/1989 | C      | 1                | N H60   |
| ALAMANCE COUNTY COMMISSIONERS, BUDGET<br>BUDGETS: ALAMANCE MANAGER'S PLAN WOULD RETAIN TAX RATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 5/16/1989  | C      | 1                | N T35   |
| ALAMANCE COUNTY COMMUNITY COUNCIL<br>HONEYCUTT TO LEAD ALAMANCE COMMUNITY COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 1      | 1/07/1989  | C      | 1                | N H60   |
| ALAMANCE COUNTY COURTHOUSE<br>SEE ALSO ALAMANCE COUNTY, N.C., COURTS<br>ALAMANCE COUNTY GRAND JURY TOURS COURTHOUSE AND HEARS COMPLAINTS<br>ALAMANCE GRAND JURY WANTS IMPROVEMENTS IN JAIL, COURTS<br>ALAMANCE BOARD DEBATES ACTION ON COURT SPACE<br>HEARING CONCLUDES ON ALAMANCE COURTS; DECISION DUE LATER<br>JUDGE RECOMMENDS ALAMANCE GET BUSY ON NEW COURTHOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 1      | 3/04/1989  | C      | 1                | P N T35 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 3/15/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 3/21/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 4/26/1989  | C      | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 5/06/1989  | C      | 1                | N T35   |

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|                                                                                     | P | D | ---        | C | PG | LY      |
|                                                                                     |   |   |            |   |    | BYL     |
| ALAMANCE BOARD TO CONTEST ORDER ON COURT SPACE                                      | H | 1 | 5/09/1989  | C | 1  | N H60   |
| STATEWIDE SIGNIFICANCE SEEN IN ALAMANCE DISPUTE                                     | H | 1 | 5/17/1989  | C | 1  | N H60   |
| ALAMANCE SELECTS ARCHITECT FOR COURTHOUSE ALTERATIONS                               | H | 1 | 7/26/1989  | C | 1  | N H60   |
| ALAMANCE COUNTY GRAND JURY                                                          |   |   |            |   |    |         |
| ALAMANCE GRAND JURY WANTS IMPROVEMENTS IN JAIL, COURTS                              | H | 1 | 3/15/1989  | C | 1  | N T35   |
| ALAMANCE COUNTY HOSPITAL                                                            |   |   |            |   |    |         |
| SEE ALSO ALAMANCE COUNTY HOSPITAL, ADOLESCENT CARE UNIT                             |   |   |            |   |    |         |
| SEE ALSO ALAMANCE HEALTH SERVICES, INC.                                             |   |   |            |   |    |         |
| SEE ALSO ALAMANCE MEMORIAL HOSPITAL (FORMERLY MEMORIAL HOSPITAL OF ALAMANCE COUNTY) |   |   |            |   |    |         |
| ALAMANCE HOSPITAL NEGLIGENT, JURY FINDS                                             | H | 2 | 1/29/1989  | B | 4  | N       |
| CHAPLAINS AVAILABLE AT TWO HOSPITALS IN ALAMANCE                                    | H | 1 | 5/24/1989  | C | 1  | P N H60 |
| ALAMANCE HOSPITALS TO GET MAGNETIC RESONANCE-IMAGING SYSTEM                         | H | 1 | 6/15/1989  | C | 1  | N H60   |
| ALAMANCE COUNTY HOSPITAL, ADOLESCENT CARE UNIT                                      |   |   |            |   |    |         |
| SEE ALSO ALAMANCE COUNTY HOSPITAL                                                   |   |   |            |   |    |         |
| SEE ALSO ALAMANCE FAMILY RECOVERY CENTER (FORMERLY ADOLESCENT CARE UNIT)            |   |   |            |   |    |         |
| SEE ALSO ALAMANCE HEALTH SERVICES, INC.                                             |   |   |            |   |    |         |
| SEE ALSO CHILDREN, DRUGS                                                            |   |   |            |   |    |         |
| CENTER OFFERS DRUG TESTS FOR YOUNGSTERS                                             | H | 1 | 2/08/1989  | C | 1  | N H60   |
| HEALTH AGENCY'S NAME IS CHANGED                                                     | H | 1 | 5/24/1989  | C | 1  | N H60   |
| ALAMANCE COUNTY JAIL                                                                |   |   |            |   |    |         |
| ALAMANCE GRAND JURY WANTS IMPROVEMENTS IN JAIL, COURTS                              | H | 1 | 3/15/1989  | C | 1  | N T35   |
| COMPLETION OF ALAMANCE JAIL'S THIRD FLOOR TO INCREASE CELLS                         | H | 1 | 5/05/1989  | C | 1  | N H60   |
| THIRD FLOOR BEING ADDED TO ALAMANCE JAIL                                            | H | 1 | 10/11/1989 | C | 1  | N H60   |
| ALAMANCE COUNTY LIBRARY                                                             |   |   |            |   |    |         |
| SEE LIBRARIES, N.C.                                                                 |   |   |            |   |    |         |
| ALAMANCE COUNTY LONG RANGE PLANNING TASK FORCE                                      |   |   |            |   |    |         |
| ALAMANCE PLANNING TASK FORCE TO HOLD HEARINGS                                       | H | 1 | 7/26/1989  | C | 1  | N H60   |
| ALAMANCE PANEL EXPANDS HEARINGS ON LONG-RANGE PLANNING                              | H | 1 | 8/22/1989  | B | 1  | N H60   |
| ALAMANCE COUNTY PRISON UNIT                                                         |   |   |            |   |    |         |
| FUNDS SOUGHT FOR ALAMANCE PRISON DORMS                                              | H | 1 | 4/05/1989  | C | 1  | N 046   |
| ALAMANCE COUNTY RECYCLING COORDINATOR                                               |   |   |            |   |    |         |
| SEE ALSO ALAMANCE RECYCLING COMMITTEE                                               |   |   |            |   |    |         |
| SEE ALSO RECYCLING                                                                  |   |   |            |   |    |         |
| ALAMANCE TRYING TO STEP UP RECYCLING                                                | H | 1 | 1/05/1989  | C | 1  | N T35   |
| ALAMANCE HIRES RECYCLING COORDINATOR                                                | H | 1 | 8/24/1989  | C | 1  | N H60   |
| ALAMANCE OPENS WAR AGAINST TRASH WITH RECYCLING CENTERS                             | H | 2 | 12/20/1989 | A | 11 | N H60   |
| ALAMANCE COUNTY SCHOOL BOARD                                                        |   |   |            |   |    |         |
| SEE ALAMANCE COUNTY BOARD OF EDUCATION                                              |   |   |            |   |    |         |
| ALAMANCE COUNTY SCHOOLS, CONSTRUCTION                                               |   |   |            |   |    |         |
| BOARD OKS RENOVATION PLANS FOR SOUTHERN ALAMANCE HIGH                               | H | 1 | 9/01/1989  | C | 1  | N H60   |
| ALAMANCE COUNTY SCHOOLS, MERGER                                                     |   |   |            |   |    |         |
| ALAMANCE COMMISSIONERS DISCUSS SCHOOL MERGER                                        | H | 1 | 1/13/1989  | C | 1  | N T35   |
| ALAMANCE COUNTY PANEL TO STUDY SCHOOL MERGER                                        | H | 1 | 11/03/1989 | C | 1  | N H60   |
| ALAMANCE COUNTY SCHOOLS, SUPPLEMENTAL TAX                                           |   |   |            |   |    |         |
| ALAMANCE SCHOOLS APPOINT COMMITTEE ON TAX SUPPLEMENT                                | H | 1 | 1/10/1989  | C | 1  | N T35   |
| ALAMANCE COMMISSIONERS DISCUSS SCHOOL MERGER                                        | H | 1 | 1/13/1989  | C | 1  | N T35   |
| TAX SUPPLEMENT URGED FOR ALAMANCE SCHOOLS                                           | H | 1 | 2/14/1989  | C | 1  | N T35   |
| ALAMANCE BOARD SETS MAY 9 VOTE ON SCHOOL TAX                                        | H | 1 | 2/21/1989  | B | 1  | N T35   |
| APRIL 10 IS DEADLINE TO REGISTER FOR ALAMANCE SCHOOLS TAX VOTE                      | H | 1 | 4/01/1989  | C | 1  | N H60   |
| DEADLINES APPROACHING FOR ABSENTEE BALLOTS IN ALAMANCE CO. SCHOOL TAX...            | H | 1 | 4/29/1989  | C | 1  | N H60   |
| ALAMANCE TO DECIDE TUESDAY ON PROPERTY TAX FOR SCHOOLS                              | H | 2 | 5/06/1989  | C | 2  | N H60   |
| ALAMANCE VOTERS DEFEAT TAX FOR COUNTY SCHOOL SYSTEM                                 | H | 1 | 5/10/1989  | C | 1  | N T35   |
| ALAMANCE COUNTY SHERIFF'S DEPT.                                                     |   |   |            |   |    |         |
| UNDERCOVER PROBE IN ALAMANCE RESULTS IN 123 DRUG CHARGES                            | H | 1 | 3/11/1989  | C | 1  | P N H60 |
| ALAMANCE LAW AGENCIES GET SHARE OF CONFISCATED DRUG MONEY                           | H | 1 | 9/09/1989  | C | 1  | N H60   |
| ALAMANCE COUNTY SUPERIOR COURT                                                      |   |   |            |   |    |         |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| HEARING CONCLUDES ON ALAMANCE COURTS; DECISION DUE LATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 4/26/1989  | C           | 1                | N T35   |
| ALAMANCE FAMILY RECOVERY CENTER (FORMERLY ADOLESCENT CARE UNIT)<br>SEE ALSO ALAMANCE COUNTY HOSPITAL, ADOLESCENT CARE UNIT<br>SEE ALSO ALAMANCE HEALTH SERVICES, INC.<br>HEALTH AGENCY'S NAME IS CHANGED                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 5/24/1989  | C           | 1                | N H60   |
| ALAMANCE HEALTH SERVICES, INC.<br>SEE ALSO ALAMANCE COUNTY HOSPITAL<br>SEE ALSO ALAMANCE COUNTY HOSPITAL, ADOLESCENT CARE UNIT<br>SEE ALSO ALAMANCE FAMILY RECOVERY CENTER (FORMERLY ADOLESCENT CARE UNIT)<br>SEE ALSO HOSPITALS, N.C. (SEE ALSO NAMES OF SPECIFIC HOSPITALS)<br>HEALTH AGENCY'S NAME IS CHANGED<br>ALAMANCE HOSPITALS TO GET MAGNETIC RESONANCE-IMAGING SYSTEM                                                                                                                                                                                                                                                                                                 | H      | 1      | 5/24/1989  | C           | 1                | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 1      | 6/15/1989  | C           | 1                | N H60   |
| ALAMANCE JAZZ BAND<br>ALAMANCE JAZZ BAND PLANS CONCERT AT ELON'S LAKE MARY NELL THURSDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 1      | 6/21/1989  | C           | 1                | N H60   |
| ALAMANCE MEMORIAL HOSPITAL (FORMERLY MEMORIAL HOSPITAL OF ALAMANCE COUNTY)<br>SEE ALSO ALAMANCE COUNTY HOSPITAL<br>CHAPLAINS AVAILABLE AT TWO HOSPITALS IN ALAMANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 1      | 5/24/1989  | C           | 1                | P N H60 |
| ALAMANCE RECYCLING COMMITTEE<br>SEE ALSO ALAMANCE COUNTY RECYCLING COORDINATOR<br>SEE ALSO RECYCLING<br>ALAMANCE TO BAN RECYCLABLE CARDBOARD FROM LANDFILL<br>PROPOSED LANDFILL SITES DRAW ANGRY PROTESTS IN SNOW CAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 1      | 2/07/1989  | C           | 1                | N T35   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 1      | 5/17/1989  | C           | 1                | N T35   |
| ALAR (CHEMICAL)<br>SOUNDING THE ALAR ALARMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 5/18/1989  | A           | 4                | E       |
| ALASKA<br>OH, THE WEATHER OUTSIDE IS ... WEIRD; ALASKA<br>JERRY GENTRY/ALASKANS ARE TOO TOUGH FOR AN ABERRANT FREEZE<br>NORTH TO ALASKA — THE GOV. WAS ONCE A TAR HEEL<br>EXXON APPEARS BLAMEWORTHY<br>EXXON (CARTOON)<br>ALASKAN OIL UNDER ASSAULT<br>ALASKA SPILL HOLDS LESSON FOR N.C.<br>DISASTER RESPONSE NEEDS IMPROVEMENT<br>OFFSHORE DRILLING CAN BE A BOON<br>SEA OF SUFFERING; CARY WOMAN WORKS TO SAVE TINY... (CORRECTED 5-2-89)<br>CLEARING THE RECORD<br>VISITING DUKE PROF TO CHECK IMPACT OF ALASKAN OIL SPILL<br>ALASKA; WITHOUT THE OIL<br>EXXON CAN'T YET CLAIM SUCCESSFUL CLEANUP<br>ALASKA'S GOV. COMPER DEFENDS SEARCH FOR OIL IF DRILLING RESPONSIBLE... | H      | 2      | 1/31/1989  | A           | 1                | P N N36 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 2/04/1989  | A           | 4                | U G33   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/19/1989  | E           | 2                | P F U80 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/30/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/02/1989  | D           | 4                | T T C50 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/03/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHM    | 1      | 4/07/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/11/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/13/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/30/1989  | A           | 1                | P N P41 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/02/1989  | A           | 2                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/11/1989  | A           | 14               | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/06/1989  | E           | 1                | P F     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 9/19/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/21/1989  | C           | 1                | P N S22 |
| ALBERT SCHWEITZER INTERNATIONAL PRIZES<br>SEE ALSO AWARDS<br>SEE ALSO UNIV. OF N.C.—WILMINGTON<br>SCHWEITZER AWARD WINNERS TO BE HONORED<br>HITCHINGS RECEIVES SCHWEITZER PRIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/06/1989  | C           | 14               | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 3/23/1989  | A           | 15               | P N     |
| ALCOHOL<br>SEE ALSO ABC STORES<br>SEE ALSO BEER<br>SEE ALSO DISTILLERIES<br>SEE ALSO N.C. ALCOHOLIC BEVERAGE CONTROL BOARD<br>SEE ALSO WINE<br>LEGISLATORS STEW OVER ALCOHOL IN CANDY<br>LIFTING CONTAINER BAN WRONG ROAD TO SAFETY<br>LAWMAKER TRIES TO BAN ALCOHOL IN PASSENGER AREAS OF VEHICLES                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 2/15/1989  | D           | 4                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 7/03/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/06/1989  | A           | 10               | N       |
| ALCOHOL, ADVERTISING<br>KOOP'S WIDE-SWEEPING BROOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 6/13/1989  | A           | 4                | E       |
| ALCOHOL, HEALTH EFFECTS<br>SEE ALSO HANGOVERS<br>SMOKING AND DRINKING SAID STRONGEST LINKS TO ORAL CANCER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 12/12/1989 | B           | 1                | N       |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------|
| ALL MY CHILDREN (SOAP OPERA)<br>'AREN'T YOU HARLAN TUCKER?'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 9/02/1989  | A           | 3 P N            | H90   |
| ALL-TRIANGLE CONFERENCE BASEBALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |            |             |                  |       |
| ALL YOUTH ATHLETIC ASSOCIATION<br>SEE ALSO YOUTH SPORTS (ADOLESCENT SPORTS)<br>AYAA HOLDS 1ST PARENTS MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 5/02/1989  | D           | 4                | N A76 |
| ALL YOUTH ATHLETIC ASSOCIATION OPENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/13/1989  | C           | 4 P N            | A76   |
| ASTROS ARE UNDEFEATED IN AYAA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 8/29/1989  | C           | 5 P N            | A76   |
| GROUP TO HANG HOOPS IN NEW HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 11/28/1989 | B           | 5                | N A76 |
| ALLENTON REALTY AND INSURANCE CO.<br>DEVELOPER PLANS 200-ACRE PROJECT NEAR I-40, OLD 84<br>ALLENTON, EAVES INSURANCE TO MERGE                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 1/06/1989  | A           | 1 M N            | R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 12/19/1989 | A           | 1                | N E33 |
| ALLERGIES<br>SEE ALSO POLLEN<br>DECEPTION: MOST FOOD ALLERGIES ARE DIFFICULT TO DIAGNOSE/TO YOUR HEALTH<br>ALLERGY SUFFERERS FACE SEASONAL RITE WITH PESKY YELLOW POLLEN<br>NEW AND OLD DRUGS PROVIDE ALLERGY RELIEF/PEOPLE'S PHARMACY<br>VARIETY OF MEDICINES CAN EASE ALLERGY SUFFERERS<br>AGONY ELIMINATED; SELDANE IS ONE WAY TO SPELL RELIEF FOR HAY FEVER                                                                                                                                                                                                              | CHH    | 1      | 3/24/1989  | A           | 6                | U     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 4/06/1989  | A           | 3                | N L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 4/19/1989  | C           | 5                | U     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 5/03/1989  | C           | 5                | U     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 9/01/1989  | A           | 7                | U     |
| ALLIANCE TECHNOLOGIES CORPORATION<br>ATC GETS FIVE-YEAR CONTRACT WITH EPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 1/03/1989  | A           | 6                | N     |
| ALLIGATOR RIVER NATIONAL WILDLIFE REFUGE<br>SEE ALSO WILDLIFE SANCTUARY<br>RED WOLF PUPS GOING TO REFUGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 1/15/1989  | B           | 8                | N     |
| ALLIGATORS<br>GETTING ALONG WITH THE GATORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 7/21/1989  | A           | 4                | E     |
| ALPHA DELTA KAPPA<br>NEW MEMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/12/1989  | C           | 3 P P            | T32   |
| ALPHA PHI OMEGA<br>FROM THE HEART: NINE ARE HONORED AS VOLUNTEERS OF THE YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 4/17/1989  | B           | 1 P N            | S56   |
| ALPHA TAU OMEGA<br>'TAKE BACK THE NIGHT' INCIDENT MISCONSTRUED—ATO PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 4/18/1989  | A           | 3                | N     |
| ALPHATRONIX INC.<br>TRIANGLE DISTINGUISHED INVENTORS GET MORE RESPECT NOW...A LOT MORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 4/30/1989  | D           | 6 P N            | K65   |
| ALTERNATIVE ENERGY CORP.<br>SEE ALSO ENERGY CONSERVATION, N.C.<br>SEE ALSO ENERGY SOURCES, ALTERNATIVES<br>GROUP SEEKS WAYS TO SAVE ENERGY IN MOBILE HOMES<br>SANFORD TELLS FORUM NATIONAL ENERGY POLICY SHOULD START AT HOME<br>MARTIN APPOINTS BUTLER TO POST<br>HOMES COULD CUT ENERGY CONSUMPTION IN HALF—EXPERT<br>ENERGY CORP., DUKE ENDOWMENT HELP CHURCH PATCH UP PROBLEMS<br>USE OF WOOD FOR FUEL DOWN IN STATE                                                                                                                                                     | H      | 2      | 1/17/1989  | C           | 1                | N K65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 4/26/1989  | C           | 2                | N K65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 5/03/1989  | A           | 7                | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 5/04/1989  | B           | 9                | N K65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 7/29/1989  | A           | 7 P N            | K65   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 12/01/1989 | C           | 1                | N K65 |
| ALTERNATIVES TO INCARCERATION<br>SEE ALSO COMMUNITY PENALTIES PROGRAM<br>SEE ALSO PRISONS, N.C., OVERCROWDING<br>BOYS' CAMP CALLED BOOST FOR CHATHAM<br>FACILITY WILL TREAT 100 BOYS<br>LEGISLATORS SUPPORT ALTERNATIVE PUNISHMENTS FOR CRIMINALS<br>NEW COURT PROGRAM PICKING UP; DEFENDANTS HAVE ALTERNATIVE TO JAIL<br>REP. BARNES RECEIVES AWARD FROM ASSOCIATION<br>LET'S TRY PRISON ALTERNATIVES<br>DURHAM TO START PROGRAM OF ELECTRONIC HOUSE ARREST<br>HOUSE ARREST SAVES PRISON SPACE, MONEY<br>DIRECTOR OF JAIL ALTERNATIVES PROGRAM ONCE HIGH IN W. VA. POLITICS | CHH    | 1      | 1/03/1989  | A           | 3                | N M25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 1/03/1989  | A           | 3                | N M25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 1/14/1989  | D           | 4                | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 2/13/1989  | A           | 1 P N            | S82   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 3/04/1989  | C           | 3                | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 3/24/1989  | A           | 4                | J     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 4/17/1989  | A           | 1                | N B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 4/20/1989  | A           | 4                | E     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 8/06/1989  | B           | 1                | U N36 |

|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|----------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| STATE MUST CONSIDER PRISON ALTERNATIVES                              | S      | 2      | 8/30/1989  | A           | 4 E                     |
| DEFENDANT SENTENCED TO LITERACY                                      | H      | 2      | 11/09/1989 | A           | 4 E                     |
| PRISON ALTERNATIVES STILL SHOULD BE TOUGH                            | S      | 2      | 12/02/1989 | A           | 4 E                     |
| LOCK 'EM UP OR PAY MORE                                              | H      | 2      | 12/26/1989 | A           | 4 E                     |
| DURHAM YOUTH GETS TOP PRIORITY                                       | S      | 2      | 12/27/1989 | A           | 1 N H65                 |
| ALUMARK CORPORATION                                                  |        |        |            |             |                         |
| ALUMARK MOVE WILL COST 102 JOBS IN ROXBORO                           | H      | 1      | 11/04/1989 | C           | 1 N H60                 |
| ALUMINUM                                                             |        |        |            |             |                         |
| HARDLY A CAMPING TRIP, 'BUT IT PAYS OFF'                             | CHH    | 1      | 1/15/1989  | A           | 3 P N L90               |
| THEY HAVEN'T EARNED BADGES, BUT SCOUTS' PROJECT HAS MERIT            | CHH    | 1      | 1/15/1989  | A           | 3 P N L90               |
| ALUMINUM CANS                                                        |        |        |            |             |                         |
| SEE ALSO RECYCLING                                                   |        |        |            |             |                         |
| STAMP OUT WASTE                                                      | CHH    | 1      | 10/12/1989 | A           | 1 P P L38               |
| THIEVES MAKE OFF WITH RECYCLABLES                                    | CHH    | 1      | 12/17/1989 | A           | 3 P N H20               |
| ALUMINUM RECYCLING                                                   |        |        |            |             |                         |
| SEE RECYCLING                                                        |        |        |            |             |                         |
| ALZHEIMER'S DISEASE                                                  |        |        |            |             |                         |
| SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)              |        |        |            |             |                         |
| SEE ALSO DUKE ALZHEIMER'S FAMILY SUPPORT NETWORK                     |        |        |            |             |                         |
| SEE ALSO JOSEPH M. AND KATHLEEN PRICE BRYAN RESEARCH BUILDING        |        |        |            |             |                         |
| SEE ALSO THA (TETRAHYDROAMINOACRINE)                                 |        |        |            |             |                         |
| EXPERTS TO ATTEND DUKE CONFERENCE ON ALZHEIMER'S                     | H      | 2      | 1/13/1989  | C           | 4 N                     |
| EXPERTS COMING TO DUKE FOR ALZHEIMER'S MEETING                       | S      | 2      | 1/16/1989  | C           | 1 N                     |
| RESEARCH LINKS ALUMINUM TO ALZHEIMER'S DISEASE/THE PEOPLE'S PHARMACY | S      | 2      | 2/08/1989  | C           | 2 U                     |
| ALZHEIMER'S RESEARCHER ADMITS CAUSE OF DISEASE STILL MYSTERY         | H      | 2      | 2/10/1989  | C           | 6 P N C60               |
| FDA KEEPS ALZHEIMER'S DRUG FROM PATIENTS                             | S      | 2      | 2/22/1989  | C           | 6 U                     |
| DUKE NEEDS 'ULTIMATE GIFT:' BRAINS FOR ALZHEIMER'S TESTS             | S      | 2      | 6/01/1989  | C           | 1 N                     |
| ALZHEIMER'S PATIENTS DESPERATE FOR THA/THE PEOPLE'S PHARMACY         | S      | 2      | 6/07/1989  | A           | 11 U                    |
| RESEARCH CENTER GOING UP                                             | H      | 2      | 7/25/1989  | B           | 5 P P T32               |
| DUKE PROCESS SPEEDS ALZHEIMER'S TESTS                                | H      | 2      | 8/14/1989  | A           | 1 N                     |
| POLICE LOG/MAN BEATEN, ROBBED, MISSING                               | H      | 2      | 9/09/1989  | C           | 2 N R63                 |
| HEALTH CARE COSTS TARNISH THE 'GOLDEN YEARS'                         | H      | 2      | 11/28/1989 | A           | 6 P G S56               |
| AMADEUS (PLAY AND FILM)                                              |        |        |            |             |                         |
| DIRECTOR/ACTOR WOOD MAKES 'AMADEUS'                                  | H      | 2      | 9/12/1989  | A           | 6 P R P10               |
| SHARP PERFORMANCE OF FLAT 'AMADEUS' NOTED                            | S      | 2      | 9/14/1989  | D           | 10 R B77                |
| AMAH! AND THE NIGHT VISITORS (OPERA)                                 |        |        |            |             |                         |
| SEE ALSO OPERA                                                       |        |        |            |             |                         |
| 'AMAH! AND THE NIGHT VISITORS' TO BE PRESENTED IN LOUISBURG          | H      | 1      | 1/21/1989  | B           | 1 N                     |
| LITTLE BIG THEATER'S FIRST PLAY IN NEW DIGS                          | H      | 2      | 12/08/1989 | D           | 5 P F W66               |
| SEE IT NOW, BEFORE ITS STARS BEGIN TO SHINE ELSEWHERE                | H      | 2      | 12/15/1989 | D           | 6 P F W66               |
| AMBERLY (CARRBORO, N.C.)                                             |        |        |            |             |                         |
| CARRBORO STAFF LISTS AMBERLY CONCERNS                                | CHH    | 1      | 1/01/1989  | A           | 1 N C62                 |
| STATE TO HOLD HEARING ON AMBERLY                                     | CHH    | 1      | 1/11/1989  | A           | 3 N C62                 |
| OMASA TO SOUND OFF ON AMBERLY                                        | CHH    | 1      | 1/13/1989  | A           | 3 N L90                 |
| IS AMBERLY THE END FOR WATERSHED?                                    | CHH    | 1      | 1/14/1989  | A           | 4 E                     |
| STATE WAITING FOR REVISED AMBERLY PLANS                              | CHH    | 1      | 1/20/1989  | A           | 3 N C62                 |
| CHAPEL HILL MAY AIR AMBERLY CONCERNS                                 | CHH    | 1      | 1/21/1989  | A           | 3 N C62                 |
| OMASA TO AIR AMBERLY CONCERNS                                        | CHH    | 1      | 1/28/1989  | A           | 3 P N L90               |
| PUBLIC TO HEAR REVISIONS OF AMBERLY PLANS                            | CHH    | 1      | 2/02/1989  | A           | 3 N C62                 |
| SPEAKERS RAP AMBERLY PLAN AT HEARING                                 | CHH    | 1      | 2/03/1989  | A           | 1 N C62                 |
| CARRBORO DISSATISFIED WITH STATE'S AMBERLY RESPONSE                  | CHH    | 1      | 2/03/1989  | A           | 1 N C62                 |
| OMASA FIRES LAST SHOT AT AMBERLY                                     | CHH    | 1      | 2/21/1989  | A           | 3 N C62                 |
| OMASA'S AMBERLY CONCERNS VALID                                       | CHH    | 1      | 2/22/1989  | A           | 4 E                     |
| DEM DISRESPECTFUL TO CITIZENS                                        | CHH    | 1      | 3/05/1989  | A           | 4 L                     |
| BOARD TO DECIDE IF AMBERLY PERMIT IS A PUBLIC ISSUE                  | CHH    | 1      | 3/21/1989  | A           | 3 P N C62               |
| CARRBORO DELAYS AMBERLY HEARING DECISION                             | CHH    | 1      | 3/22/1989  | A           | 1 N C62                 |
| OMASA WANTS MORE INFORMATION ON AMBERLY                              | CHH    | 1      | 3/25/1989  | A           | 3 N L90                 |
| EARLY AMBERLY RULING IS IN HAND                                      | CHH    | 1      | 3/28/1989  | A           | 3 N C62                 |
| AMBERLY DECISION REAFFIRMED                                          | CHH    | 1      | 3/30/1989  | A           | 3 N                     |
| DEM HEAD PLANS AMBERLY SITE TOUR                                     | CHH    | 1      | 4/13/1989  | A           | 3 P N C62               |
| OFFICIALS TOUR SITE OF AMBERLY                                       | CHH    | 1      | 4/20/1989  | A           | 3 N                     |
| STATE REJECTS AMBERLY PLAN                                           | CHH    | 1      | 4/21/1989  | A           | 1 P N C62               |

|                                                                  | N<br>P | E<br>D | DATE       | S<br>E<br>C | -PG | I<br>L<br>Y | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------|--------|-------------|
| OPponents SURPRISED BY AMBERLY DECISION                          | CHH    | 1      | 4/21/1989  | A           | 1   | N           | C62    |             |
| DEM ON THE RIGHT TRACK                                           | CHH    | 1      | 4/22/1989  | A           | 4   | E           |        |             |
| SZOSTAK WON'T ASK ALDERMEN TO LOBBY OMASA FOR AMBERLY            | CHH    | 1      | 4/26/1989  | A           | 1   | P           | N C62  |             |
| UNIVERSITY LAKE MORATORIUM MAY BE REINSTATED                     | CHH    | 1      | 4/27/1989  | A           | 3   | P           | N C62  |             |
| OMASA SCHEDULES AMBERLY REVIEW FOR MAY 10 SESSION                | CHH    | 1      | 4/29/1989  | A           | 1   | P           | N L90  |             |
| OMASA RECOMMENDING AGAINST AMBERLY PROJECT (CORRECTED 5-10-89)   | CHH    | 1      | 5/09/1989  | A           | 3   | P           | N C62  |             |
| CORRECTION                                                       | CHH    | 1      | 5/10/1989  | A           | 9   | N           |        |             |
| AMBERLY WATER REQUEST TO GET HEARING                             | CHH    | 1      | 5/11/1989  | A           | 1   | N           | L90    |             |
| STATE UPHOLDS DENIAL OF AMBERLY PERMIT                           | CHH    | 1      | 5/12/1989  | A           | 1   | P           | N L90  |             |
| SZOSTAK SAYS HE'LL REDESIGN AMBERLY                              | CHH    | 1      | 5/17/1989  | A           | 1   | N           | C62    |             |
| SZOSTAK TO SEEK SEWER LINES FOR SCALED-DOWN AMBERLY              | CHH    | 1      | 5/25/1989  | A           | 1   | N           | C62    |             |
| SZOSTAK TO SEEK SEWER LINES FOR SCALED-DOWN AMBERLY              | CHH    | 1      | 5/25/1989  | A           | 1   | N           | L90    |             |
| OMASA DENIES AMBERLY SERVICE                                     | CHH    | 1      | 5/26/1989  | A           | 1   | N           | C62    |             |
| BUILD IN PEACE, MR. SZOSTAK                                      | CHH    | 1      | 5/26/1989  | A           | 4   | E           |        |             |
| SZOSTAK HAS DEVELOPED A THICK SKIN, BUT NO AMBERLY HOMES         | CHH    | 1      | 5/28/1989  | A           | 3   | U           | C62    |             |
| LIMIT WATERSHED DEVELOPMENT                                      | CHH    | 1      | 6/22/1989  | A           | 4   | E           |        |             |
| DEVELOPER CONSIDERS OPTIONS AS PERMIT NEARS EXPIRATION           | CHH    | 1      | 6/27/1989  | A           | 1   | P           | N C62  |             |
| COUNTY ENGINEER SATISFIED WITH MCLENNAN'S SYSTEM                 | CHH    | 1      | 6/28/1989  | A           | 3   | N           | M20    |             |
| OMASA, SZOSTAK STILL AT ODDS OVER AMBERLY DEVELOPMENT            | CHH    | 1      | 6/30/1989  | A           | 1   | P           | N L90  |             |
| SZOSTAK CALLS OPINION 'INACCURATE'                               | CHH    | 1      | 7/11/1989  | A           | 1   | P           | N C62  |             |
| CARRBORO DENIES AMBERLY REQUEST                                  | CHH    | 1      | 7/13/1989  | A           | 3   | N           | C62    |             |
| AMBERLY: A NAME NOT SOON FORGOTTEN/SUNDAY FOCUS: AMBERLY         | CHH    | 1      | 7/23/1989  | A           | 1   | M           | N C62  |             |
| 'I HAVE NO CHOICE BUT TO GO ON' -- SZOSTAK/SUNDAY FOCUS: AMBERLY | CHH    | 1      | 7/23/1989  | A           | 1   | P           | N C62  |             |
| AMBERLY OPTIONS EXPIRING FAST                                    | CHH    | 1      | 7/28/1989  | A           | 3   | N           | C62    |             |
| WATERSHED PROTECTION ISSUE OF '89                                | CHH    | 1      | 8/06/1989  | A           | 1   | N           | C62    |             |
| SZOSTAK FILES SUIT AGAINST CARRBORO                              | CHH    | 1      | 8/15/1989  | A           | 3   | P           | N C62  |             |
| DEM LACKS WRITTEN RULES ON WATERSHED DEVELOPMENT, OFFICIAL SAYS  | CHH    | 1      | 8/16/1989  | A           | 1   | N           | M25    |             |
| CARRBORO DISPUTES AMBERLY LAWSUIT                                | CHH    | 1      | 8/25/1989  | A           | 1   | P           | N C62  |             |
| WILL PORTO DEFEND WATERSHED?                                     | CHH    | 1      | 8/31/1989  | A           | 4   | L           |        |             |
| BROUGH CHALLENGES SZOSTAK SUIT                                   | CHH    | 1      | 9/01/1989  | A           | 3   | P           | N H90  |             |
| SZOSTAK SAYS HE'LL DROP AMBERLY SUIT                             | CHH    | 1      | 9/29/1989  | A           | 1   | P           | N C62  |             |
| WATERSHED AGREEMENT ENDORSED                                     | CHH    | 1      | 10/25/1989 | A           | 3   | N           |        |             |
| COMMITTEE TO DEBATE WATERSHED URBANIZATION                       | CHH    | 1      | 11/28/1989 | A           | 1   | N           | C62    |             |
| DEM AVOIDS 'URBANIZATION' STANDARDS                              | CHH    | 1      | 11/29/1989 | A           | 1   | N           | C62    |             |
| AMBERLY'S GRADUAL DENISE CONTINUES                               | CHH    | 1      | 12/09/1989 | A           | 3   | N           | C62    |             |
|                                                                  |        |        |            |             |     |             |        |             |
| AMBULANCE SERVICE, DURHAM COUNTY                                 |        |        |            |             |     |             |        |             |
| NEW MACHINE MAY HELP TEAMS IMPROVE HANDLING CARDIAC ARRESTS      | S      | 2      | 5/31/1989  | B           | 1   | N           | B53    |             |
| FASTER MEDICAL CARE ONLY HEARTBEATS AWAY                         | S      | 2      | 6/02/1989  | A           | 4   | E           |        |             |
| NEW MEDICARE RULING TO CURB AMBULANCE USE                        | H      | 2      | 7/07/1989  | C           | 1   | N           | C60    |             |
| EMT'S IN DURHAM FACE DANGER                                      | S      | 2      | 12/14/1989 | A           | 1   | N           | B53    |             |
|                                                                  |        |        |            |             |     |             |        |             |
| AMBULANCE SERVICE, ORANGE COUNTY                                 |        |        |            |             |     |             |        |             |
| SEE ALSO ORANGE COUNTY RESCUE SQUAD                              |        |        |            |             |     |             |        |             |
| RESCUERS VOICE CONCERNS OVER AMBULANCE CHARGE                    | CHH    | 1      | 5/20/1989  | A           | 3   | N           | M20    |             |
| COUNTY SHOULD LISTEN TO VOLUNTEERS                               | CHH    | 1      | 5/27/1989  | A           | 4   | E           |        |             |
| SAY NO TO AMBULANCE FEE                                          | CHH    | 1      | 5/29/1989  | A           | 4   | L           |        |             |
| RESCUE VOLUNTEERS PROTEST FEE AT COUNTY BOARD MEETING            | CHH    | 1      | 5/31/1989  | A           | 1   | N           | M20    |             |
| DOUBLE WHAMMY: TAX HIKE, USER FEES                               | CHH    | 1      | 5/31/1989  | A           | 4   | E           |        |             |
| AMBULANCE FEE OK LIKELY, HARTWELL, MARSHALL PREDICT              | CHH    | 1      | 6/02/1989  | A           | 1   | N           | M20    |             |
| DON'T MONKEY WITH SUCCESS                                        | CHH    | 1      | 6/04/1989  | A           | 4   | E           |        |             |
| OPEN MIND IS URGED ON AMBULANCE ISSUE                            | CHH    | 1      | 6/07/1989  | A           | 3   | N           |        |             |
| RESCUE VOLUNTEERS FEAR COMMISSIONERS HAVE MINDS MADE UP          | CHH    | 1      | 6/10/1989  | A           | 1   | N           | M20    |             |
| EXT VOLUNTEERS RACE 'THE GOLDEN HOUR'                            | CHH    | 1      | 6/12/1989  | A           | 1   | P           | N B38  |             |
| VOLUNTEERS SUGGEST ALTERNATIVES TO FEES                          | CHH    | 1      | 6/12/1989  | A           | 1   | N           | M20    |             |
| DROP AMBULANCE FEE FROM BUDGET                                   | CHH    | 1      | 6/12/1989  | A           | 4   | E           |        |             |
| DELAY AMBULANCE FEE, COMMISSIONERS URGED                         | CHH    | 1      | 6/13/1989  | A           | 1   | N           | M20    |             |
| ATTENTION ORANGE COUNTY CITIZENS!! (AD)                          | CHH    | 1      | 6/13/1989  | A           | 2   | A           |        |             |
| VICTIMS BALK AT AMBULANCE RIDE, FEE, EMERGENCY WORKERS SAY       | CHH    | 1      | 6/14/1989  | A           | 1   | N           | M20    |             |
| ALDERMEN OPPOSE COUNTY EMS FEE                                   | CHH    | 1      | 6/14/1989  | A           | 1   | N           | C62    |             |
| DON'T CHARGE FOR RESCUE SQUAD                                    | CHH    | 1      | 6/14/1989  | A           | 4   | L           |        |             |
| LINK SUBMITS AMBULANCE FEE ALTERNATIVES                          | CHH    | 1      | 6/15/1989  | A           | 1   | N           | M20    |             |
| STICKING UP FOR EMERGENCY SERVICES                               | CHH    | 1      | 6/15/1989  | A           | 4   | E           |        |             |
| MIXED MESSAGES/SQUAD MEMBERS' VIEWS DIFFER ON NON-EMERGENCY FEES | CHH    | 1      | 6/21/1989  | A           | 3   | P           | N M20  |             |
| RESCUE UNITS NOW COLLECTING TAXI CHARGES                         | CHH    | 1      | 7/03/1989  | A           | 3   | N           | M20    |             |
| OFFICIALS BILL COUNTY TAXPAYERS WITH AMBULANCE COST REMINDER     | CHH    | 1      | 7/13/1989  | A           | 1   | C           | N S17  |             |
| POLITICAL PROPAGANDA MAKES TAX BILL HARDER TO SWALLOW            | CHH    | 1      | 7/19/1989  | A           | 4   | U           |        |             |

AMERICAN AIRLINES  
SEE ALSO AIRLINES

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>L | BYL     |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|-----------------------|---------|
| THIS PRANK WASN'T FUNNY AT ALL                                           | H      | 2      | 1/04/1989  | A           | 4                     | E       |
| AMERICAN AIRLINES TO EXPAND AT RDU                                       | S      | 2      | 1/11/1989  | A           | 1                     | N S78   |
| AMERICAN STUDIES RDU EXPANSION                                           | S      | 2      | 1/12/1989  | A           | 1                     | N S78   |
| AMERICAN BUYS NEW X-RAY MACHINES                                         | H      | 2      | 1/13/1989  | C           | 2                     | N       |
| AMERICAN AIRLINES PLANNING TO INCREASE INTERNATIONAL FLIGHTS             | H      | 2      | 1/18/1989  | C           | 1                     | N P41   |
| AMERICAN CHOSEN AS 'AIRLINE OF THE YEAR'                                 | H      | 2      | 1/21/1989  | A           | 14                    | N       |
| AMERICAN GOES NONSTOP TO HYRTLE BEACH                                    | H      | 2      | 1/28/1989  | A           | 10                    | N R80   |
| AMERICAN PLANS RDU-BERMUDA FLIGHT                                        | S      | 2      | 2/03/1989  | A           | 1                     | N H65   |
| AMERICAN AIRLINES PLANS NON-STOP FLIGHTS TO BERMUDA BEGINNING APRIL 2    | H      | 2      | 2/04/1989  | C           | 1                     | N P41   |
| AMERICAN AIRLINES' PROFITS SOAR                                          | S      | 2      | 2/04/1989  | A           | 2                     | P N     |
| RDU-MEXICO FLIGHT STARTS WITH SELLOUT                                    | H      | 2      | 2/12/1989  | B           | 7                     | N       |
| AIR CARGO: AMERICAN LIKES BUSINESS, SEES INDUSTRY TRIPLING TO \$60...    | H      | 2      | 2/12/1989  | D           | 6                     | P N P41 |
| GOVERNOR JOINS IN REDEDICATION OF AIRLINES CENTER                        | H      | 2      | 2/14/1989  | C           | 1                     | N P41   |
| AMERICAN AIRLINES PLANS TO PHASE OUT SMALL, NOISY PLANES                 | H      | 2      | 2/22/1989  | C           | 1                     | N P41   |
| SHORTAGE OF JETS DELAYS RDU HUB                                          | S      | 2      | 2/22/1989  | A           | 11                    | N       |
| AIRLINES USE OWN CRITERIA FOR CANCELING FLIGHTS                          | H      | 2      | 3/01/1989  | C           | 1                     | N P41   |
| OMNI HOTEL HOST TO ITS FIRST CONVENTION                                  | H      | 2      | 3/08/1989  | C           | 1                     | P N T32 |
| 1ST MEETING                                                              | S      | 2      | 3/08/1989  | A           | 7                     | P P T32 |
| AMERICAN'S RDU 'HUB' MAJOR BLOW TO EASTERN                               | S      | 2      | 3/10/1989  | A           | 1                     | C N     |
| PUPPETS WITH A MESSAGE                                                   | H      | 2      | 3/12/1989  | B           | 1                     | P P K30 |
| AMERICAN AIRLINES ORDERS 75 NEW JETS                                     | S      | 2      | 3/22/1989  | A           | 1                     | P N H06 |
| TRANSPORT WORKERS PROTEST PACT OFFER                                     | H      | 2      | 4/15/1989  | A           | 10                    | N K65   |
| OFFICIALS PREDICT RDU WILL BE A MAJOR HUB WITHIN A FEW YEARS             | H      | 2      | 4/29/1989  | B           | 4                     | P N P41 |
| UNION, AMERICAN AIRLINES AGREE IN PRINCIPLE ON NEW CONTRACT              | H      | 2      | 5/04/1989  | C           | 3                     | N K65   |
| AIRLINE TO LEASE DOWNTOWN OFFICE                                         | S      | 2      | 6/13/1989  | A           | 1                     | N H65   |
| AIRLINE MAY LEASE SPACE IN NEW CENTER                                    | H      | 2      | 6/14/1989  | D           | 12                    | N       |
| U.S., AIRLINE OFFICIALS MUM ON WHETHER RDU...WILL GET BOMB DETECTOR      | S      | 2      | 7/11/1989  | A           | 7                     | N H65   |
| CHAMBER CHECKS SUPPORT FOR RDU-FRANKFURT FLIGHTS                         | S      | 2      | 7/18/1989  | C           | 1                     | N S92   |
| AMERICAN AIRLINES ADDING WIDE-BODIED DC-10 JETS AT RDU                   | S      | 2      | 7/20/1989  | C           | 1                     | N       |
| AMERICAN OPENS NEW WING                                                  | S      | 2      | 8/15/1989  | A           | 6                     | N       |
| SURVEY SHOWS INTEREST IN FLIGHTS TO FRANKFURT, W. GERMANY                | H      | 2      | 8/16/1989  | C           | 1                     | N K65   |
| AMERICAN AIRLINES TO HOLD PROGRAM ON FEAR OF FLYING                      | H      | 2      | 8/20/1989  | D           | 6                     | N       |
| FEARFUL FLIERS EARN 'WINGS' IN AMERICAN AIRLINES PROGRAM                 | H      | 2      | 9/02/1989  | C           | 14                    | P N K65 |
| AMERICAN AIRLINES SETS RECORD FOR SUMMER PASSENGER VOLUME                | H      | 2      | 9/13/1989  | D           | 5                     | N       |
| THE BIG ONE                                                              | H      | 2      | 9/14/1989  | C           | 1                     | P P S76 |
| DC-10 FLIGHTS INAUGURATED BY AMERICAN FROM RDU HUB                       | H      | 2      | 9/14/1989  | D           | 8                     | N K65   |
| AMERICAN AIRLINES' NEW DIVISION GETS MIAMI HEADQUARTERS                  | H      | 2      | 9/21/1989  | A           | 11                    | N       |
| PLANE DELAYS SLOW RDU HUB PLANS                                          | S      | 2      | 11/09/1989 | A           | 1                     | N E33   |
| AMERICAN TICKET OFFICE SET IN OMNI                                       | H      | 2      | 11/16/1989 | C           | 8                     | N       |
| AMERICAN ASSOCIATION OF COMMUNITY AND JUNIOR COLLEGES                    |        |        |            |             |                       |         |
| CAROLINA GOVERNORS EARN COMMUNITY COLLEGE AWARDS                         | S      | 2      | 4/13/1989  | A           | 9                     | N       |
| AMERICAN ASSOCIATION OF UNIVERSITY PROFESSORS                            |        |        |            |             |                       |         |
| SEE ALSO PROFESSORS, U.S.                                                |        |        |            |             |                       |         |
| HARDIN: COMPETITION FOR FACULTY STIFF                                    | CHH    | 1      | 4/04/1989  | A           | 3                     | P N S17 |
| DEANS ADDRESS NEEDS OF FUTURE                                            | CHH    | 1      | 9/26/1989  | A           | 3                     | P N H25 |
| AMERICAN AUTOMOBILE ASSOCIATION                                          |        |        |            |             |                       |         |
| SEE ALSO AUTOS (SEE ALSO NAMES OF SPECIFIC AUTOS AND AUTO MANUFACTURERS) |        |        |            |             |                       |         |
| SIENA, FEARRINGTON RECEIVE AAA KUDOS                                     | CHH    | 1      | 2/27/1989  | A           | 3                     | N       |
| HOTELS GET AAA AWARD                                                     | CHH    | 1      | 11/24/1989 | A           | 3                     | N       |
| AMERICAN BAKERIES CO.                                                    |        |        |            |             |                       |         |
| FOUR BAKERY COMPANIES TO PAY OVER \$1 MILLION                            | H      | 2      | 1/05/1989  | D           | 4                     | N       |
| AMERICAN BROADCASTING CO.                                                |        |        |            |             |                       |         |
| SEE ABC (AMERICAN BROADCASTING CO.)                                      |        |        |            |             |                       |         |
| AMERICAN BUILDERS INC.                                                   |        |        |            |             |                       |         |
| GOODWILL EFFORT PAYING OFF FOR COMPANY                                   | H      | 2      | 5/11/1989  | C           | 1                     | P N C47 |
| CONTRACTORS' DISPUTE LEADS TO THEFT CHARGE                               | H      | 2      | 6/21/1989  | C           | 1                     | N C47   |
| AMERICAN BUSINESS WOMEN'S ASSOCIATION, BARTLETT DURHAM CHAPTER           |        |        |            |             |                       |         |
| WOMAN OF THE YEAR                                                        | S      | 2      | 3/15/1989  | B           | 3                     | P P T32 |
| SCHOLARSHIP WINNERS                                                      | S      | 2      | 5/10/1989  | C           | 2                     | P P T44 |
| SPECIAL AWARD                                                            | S      | 2      | 5/13/1989  | A           | 5                     | P P S76 |
| NEW OFFICERS                                                             | S      | 2      | 9/13/1989  | C           | 3                     | P P S73 |
| AMERICAN CAMPUS                                                          |        |        |            |             |                       |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N   | E | DATE       | S | I   | T       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P   | D | ---        | C | -PG | L P BYL |
| SEE ALSO AMERICAN TOBACCO CO., BUILDING<br>ABRAH'S AMERICAN NEWSLETTER SEEKS SUPPORT OF PUBLIC<br>INDECISION HURTS MUSEUM                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 8/29/1989  | C | 1   | N R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 10/25/1989 | A | 4   | E       |
| AMERICAN CANCER SOCIETY<br>SEE ALSO CANCER<br>AMERICAN CANCER SOCIETY PLANS SECOND ANNUAL 24-HOUR FUN RUN                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 8/23/1989  | B | 6   | N C60   |
| AMERICAN CANCER SOCIETY, DURHAM CHAPTER<br>ALL FOR A GOOD CAUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 5/02/1989  | A | 8   | P P S76 |
| THE LONGEST DAY IN GOLF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 8/09/1989  | D | 1   | P P S73 |
| LEADER OF CANCER SOCIETY HOPES TO MAKE PROGRAMS MORE VISIBLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 9/30/1989  | C | 12  | P N S22 |
| DURHAM POLICE WIN MEDAL IN CANCER SOCIETY'S RUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 11/22/1989 | A | 6   | N       |
| AMERICAN CANCER SOCIETY, ORANGE COUNTY CHAPTER<br>DAYS OF THE DAFFODILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 4/07/1989  | A | 3   | P P K30 |
| JAIL-A-THON STARTS TUESDAY IN MALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 4/10/1989  | A | 5   | N       |
| WORKING TO GET OUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 4/12/1989  | A | 3   | P P L38 |
| LOCAL CANCER GROUP TO ENLIST HELP OF ACTORS TO RAISE FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 | 4/22/1989  | A | 3   | N       |
| DOING TIME; OFFICIALS GO 'BEHIND BARS' TO RAISE MONEY FOR CANCER GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH | 1 | 8/24/1989  | A | 3   | P N H90 |
| AMERICAN CHAMBER PLAYERS<br>TICKETS STILL AVAILABLE FOR SATURDAY'S CHAMBER PLAYERS PERFORMANCE...<br>AMERICAN CHAMBER PLAYERS PERFORM SATURDAY AT DUKE                                                                                                                                                                                                                                                                                                                                                                                                               | S   | 2 | 3/27/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 3/30/1989  | D | 7   | P P     |
| AMERICAN CHEMICAL SOCIETY<br>THREE CHEMISTS EARN 50-YEAR CERTIFICATES/THE SUN BUSINESS INDEX<br>CHEMICAL SOCIETY OFFERS SHORT COURSE<br>DUKE CHEMISTRY PROFS TO BE HONORED                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 | 7/01/1989  | A | 3   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 7/25/1989  | A | 3   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 9/12/1989  | C | 1   | N       |
| AMERICAN CIVIL LIBERTIES UNION<br>SEE ALSO CIVIL RIGHTS<br>SAY NO TO THE OBSCENITIES; BUMPER STICKERS NO PLACE FOR FREEDOM TO...<br>THE LORD'S NON-SECTARIAN PRAYER<br>URINE ART SPURS AREA CALL TO 'WAR'<br>ART OPPOSITION SURPRISES GREEN<br>THERE'S NO NEED FOR AN ART WAR<br>CENTER'S ART SHOW DRAWS 500, PROTEST FROM CHRISTIAN GROUP<br>CENTER'S ART SHOW DRAWS 500, PROTEST FROM CHRISTIAN GROUP<br>BANNED NON-ART REMINDS IDEAS ARE OUR STRENGTHS<br>A NOTE ON JUSTICE FOR THE NCCLU<br>'MR CIVIL LIBERTIES'                                                 | H   | 2 | 4/11/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 5/28/1989  | D | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 11/08/1989 | A | 1   | N N36   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 11/08/1989 | A | 1   | N E33   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 11/13/1989 | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 11/15/1989 | A | 1   | P N S22 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 11/15/1989 | A | 1   | P N N36 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 11/19/1989 | E | 8   | U G68   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 11/22/1989 | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 12/09/1989 | A | 7   | P N     |
| AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS<br>BATTERED-WOMEN ADVOCATES LAUD NATIONAL PLAN<br>PHYSICIANS SHOULD LOOK FOR MORE ABUSE CASES                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 1/08/1989  | A | 3   | N L90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 1/08/1989  | A | 3   | P N L90 |
| AMERICAN CORRECTIONAL ASSOCIATION<br>DRUG TALK; OPTIMISM VS. REALISM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 8/16/1989  | A | 4   | E       |
| AMERICAN COUNCIL ON EDUCATION<br>DESEGREGATION DISPUTE OFFICIALLY ENDS AT UNC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 3 | 1/12/1989  | C | 1   | N       |
| AMERICAN CYANAMID CO.<br>CITY MAY SEEK NEW BIDS DUE TO SOUTH AFRICA TIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S   | 2 | 11/30/1989 | A | 1   | N C61   |
| AMERICAN DANCE FESTIVAL<br>SEE ALSO DANCE<br>SEE ALSO THE NEXT STEP... (DURHAM SUN COLUMN)<br>SEE ALSO SAMUEL H. SCRIPPS AMERICAN DANCE FESTIVAL AWARD<br>AMERICAN DANCE FESTIVAL ANNOUNCES NEW SEASON LINEUP<br>ADF; AGAIN, DANCE FESTIVAL WILL HAVE A DISTINCTIVELY INTERNATIONAL CAST<br>ARTICLES; DESIGN IS WINNER; ADF PHONES HOMES<br>ARTS COUNCIL, ADF ANNOUNCE WINNERS IN DESIGN CONTESTS<br>SOCK HOP KICKS OFF ADF DRIVE<br>CAN ADF FIND A HOME?<br>COMING ATTRACTION<br>BANNER DAY<br>ADF...AND THE BOOM GOES ON<br>A FOOT UP ON ADF '89; FESTIVAL PREVIEW | S   | 2 | 3/23/1989  | D | 3   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 4/13/1989  | B | 1   | P F W66 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 4/20/1989  | D | 9   | P N G59 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 5/01/1989  | B | 1   | P U W66 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 5/04/1989  | D | 4   | P I     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 5/25/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 5/26/1989  | C | 1   | P P K30 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 5/26/1989  | A | 13  | P P     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 6/04/1989  | E | 1   | P F W66 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 6/08/1989  | D | 1   | P P     |

|                                                                        | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y |        |       |
|------------------------------------------------------------------------|--------|--------|-----------|-------------|------------------|--------|-------|
|                                                                        |        |        |           |             | -PG              | L<br>P | BYL   |
| DANCEWATCHER TALKS; AFTER 34 YEARS OF LOOKING, REINHART STILL FEELS... | S      | 2      | 6/08/1989 | D           | 6                | P      | F B71 |
| FIRST STEPS                                                            | S      | 2      | 6/08/1989 | D           | 7                | P      | G B71 |
| ECONOMIC CRISIS MAY FORCE BALLET GROUP TO MISS ADF                     | S      | 2      | 6/09/1989 | C           | 4                |        | N     |
| ADF AWARD CARRIES SENSE OF HISTORY                                     | H      | 2      | 6/11/1989 | E           | 1                | F      | W66   |
| FAMILIAR FEET SETTLE THE ADF INTO '89 SEASON THIS WEEK                 | H      | 2      | 6/12/1989 | B           | 1                | N      | W66   |
| DANCE FESTIVAL OPENS, NODDING TO FUTURE, PAST                          | H      | 2      | 6/12/1989 | C           | 1                |        | N     |
| ADF AWARD HONORS DANCE PIONEERS                                        | S      | 2      | 6/12/1989 | C           | 1                | P      | N B71 |
| ARGENTINE DANCERS TRY TO RAISE AIRFARE TO ATTEND ADF DEBUT             | S      | 2      | 6/15/1989 | A           | 16               |        | N     |
| THE NEXT STEP...                                                       | S      | 2      | 6/15/1989 | D           | 3                | G      | B71   |
| LUBOVITCH COMPANY SHINES AT DANCE FESTIVAL                             | H      | 2      | 6/16/1989 | C           | 3                | R      | L59   |
| BEAUTIFUL DANCE REMAINS MYSTERY; JUST HOW DOES LAR LUBOVITCH DO IT?    | S      | 2      | 6/16/1989 | B           | 4                | R      | L34   |
| ADF, WEEK 2: A SLOW START WITH EIKO & KOMA                             | S      | 2      | 6/19/1989 | B           | 1                | P      | F W66 |
| TREE RETREAT FOR STUDIES                                               | H      | 2      | 6/20/1989 | B           | 6                | P      | P T32 |
| CHOREGRAPHERS SHED CONVENTIONS, CLOTHES                                | H      | 2      | 6/20/1989 | B           | 9                |        | R L59 |
| EIKO AND KOMA WORK SPELL IN WATERY WORLD ONSTAGE AT THE ADF            | S      | 2      | 6/20/1989 | B           | 6                | P      | R B71 |
| ADF OFFERS FREE TALKS ABOUT BLACK DANCE                                | S      | 2      | 6/20/1989 | B           | 6                |        | P N   |
| THE BLACK TRADITION/MODERN DANCE'S LOST LINE IS RECLAIMED AT THE ADF   | H      | 2      | 6/22/1989 | B           | 1                | P      | F M31 |
| BLUES FOR THE JUNGLE; '60'S CLASSIC REVIVED AT ADF                     | S      | 2      | 6/22/1989 | D           | 1                | P      | P T37 |
| HE TELLS IT LIKE IT IS (AND WAS)                                       | S      | 2      | 6/22/1989 | D           | 2                | P      | F G59 |
| THE NEXT STEP: CLASSIC REVIVALS, SOUTH AMERICAN MOVES                  | S      | 2      | 6/22/1989 | D           | 2                | G      | B71   |
| COMPANY'S COMING                                                       | S      | 2      | 6/22/1989 | D           | 3                | P      | F B71 |
| JAZZ WIND BLOWS IN WITH 2 DANCE TROUPE                                 | H      | 2      | 6/23/1989 | C           | 3                | R      | R L59 |
| ARGENTINE BALLET COMPANY TO PERFORM                                    | S      | 2      | 6/23/1989 | A           | 10               |        | N     |
| DANCER RETURNS TO HIS NATIVE DURHAM TO 'TOE THE LINE'                  | S      | 2      | 6/23/1989 | C           | 1                | P      | F B71 |
| DANCES OFFER MOVING HISTORY                                            | S      | 2      | 6/24/1989 | A           | 8                | P      | R B71 |
| ARGENTINE DANCERS TO MAKE IT TO DURHAM                                 | H      | 2      | 6/25/1989 | B           | 3                |        | N     |
| 'BALLETOHANIA': THEATER AS SHARED ART                                  | H      | 2      | 6/25/1989 | E           | 9                | P      | R G68 |
| SHAPES OF THE INNER EXPERIENCE; SOUTH AMERICANS BRING A VISION...      | H      | 2      | 6/26/1989 | B           | 1                | P      | F Z11 |
| SOUTH AMERICAN DANCE CO. PERFORMS TONIGHT                              | S      | 2      | 6/26/1989 | C           | 1                | P      | N T77 |
| MUSICAL GIFT ON FATHER'S DAY/TUESDAY TALK                              | H      | 2      | 6/27/1989 | A           | 6                | P      | U W15 |
| MOLISSA FENLEY, DOUG VARONE; A MEETING OF CREATIVE MINDS               | H      | 2      | 6/27/1989 | A           | 6                |        | R     |
| LATIN DANCE TROUPE SHOW CONTRAST IN STYLES AT FESTIVAL                 | H      | 2      | 6/27/1989 | B           | 9                |        | R L59 |
| SOUTH AMERICANS HAVE STYLE                                             | S      | 2      | 6/27/1989 | B           | 4                | P      | R B71 |
| STAGE IS SET AT DUKE FOR ARGENTINEAN DANCERS                           | S      | 2      | 6/27/1989 | C           | 1                | P      | N T77 |
| NUCLEODANZA'S A HIT AT THE DANCE FESTIVAL                              | S      | 2      | 6/28/1989 | A           | 10               | P      | R B71 |
| DANCERS EVOKE SCENES FROM JUNGLE TO CITY                               | H      | 2      | 6/29/1989 | C           | 2                |        | R L59 |
| COMPANY FROM ARGENTINA MAKES IT TO DURHAM                              | S      | 2      | 6/29/1989 | D           | 4                | P      | F B71 |
| THE NEXT STEP...                                                       | S      | 2      | 6/29/1989 | D           | 4                | P      | G     |
| MOST FAMILIES NEEDED FOR DANCERS                                       | H      | 2      | 6/30/1989 | C           | 4                |        | N B11 |
| DANZAHAY STUNS WITH DARING FLICK                                       | S      | 2      | 6/30/1989 | A           | 15               | P      | R L34 |
| TANGO DANCERS OFFER STILLETTO FLICKS OF SEXUAL DRAMA                   | H      | 2      | 7/01/1989 | C           | 3                |        | R L59 |
| ARGENTINA'S BALLET CONTEMPORANEAN EMBODIES SPIRIT OF THE TANGO         | S      | 2      | 7/01/1989 | A           | 11               | P      | R L34 |
| FORMS OF TANGO HIGHLIGHT PERFORMANCES OF ARGENTINES                    | H      | 2      | 7/02/1989 | B           | 10               |        | R L59 |
| RANDOM MESSAGES FROM YOUNG CHOREGRAPHERS                               | H      | 2      | 7/03/1989 | B           | 7                |        | R L59 |
| DANCE, MUSIC MIX WELL AT ADF CONCERT                                   | S      | 2      | 7/03/1989 | A           | 11               |        | R L34 |
| ITALIAN DANCEMAKER SEES GHOSTS                                         | S      | 2      | 7/06/1989 | D           | 4                | P      | F B71 |
| THE NEXT STEP...                                                       | S      | 2      | 7/06/1989 | D           | 5                |        | G     |
| YVES MUSARD'S DANCE IS ODDLY MOVING                                    | S      | 2      | 7/07/1989 | A           | 10               | P      | R B71 |
| SUTKI'S 'AHNUNG' IS DARK DANCE                                         | S      | 2      | 7/07/1989 | A           | 11               | P      | R B71 |
| HE'S GOT RHYTHM                                                        | S      | 2      | 7/07/1989 | C           | 1                | P      | P S76 |
| AN INTRIGUING, OCCASIONALLY BAFFLING PIECE OF DANCE THEATER            | H      | 2      | 7/09/1989 | A           | 12               |        | R L59 |
| IN 1980'S, FRENCH DANCE REVOLUTION TRACES ITS ROOTS BACK TO VERSAILLES | H      | 2      | 7/09/1989 | E           | 8                | P      | F L59 |
| TRADITION OF SPANISH SURREALISTS INVOKED                               | H      | 2      | 7/11/1989 | A           | 10               |        | R L59 |
| 'INEZ' DANCE IS PUZZLING WORK                                          | S      | 2      | 7/11/1989 | C           | 2                | P      | R B71 |
| LA P'TITE CIE TICKLES FUNNYBONE AT ADF                                 | S      | 2      | 7/12/1989 | A           | 3                | P      | R B71 |
| DANCERS OFFER HIGH STYLE, SIMPLE ELEGANCE                              | H      | 2      | 7/13/1989 | C           | 3                |        | R L59 |
| FRENCH ARE SMASHING SUCCESS                                            | S      | 2      | 7/13/1989 | A           | 9                | P      | R B71 |
| LIBERTE, EGALITE, FRATERNITE (AND DANCE FOR ALL!)                      | S      | 2      | 7/13/1989 | D           | 1                | P      | P     |
| FRENCH COMPANY'S DANCES INSPIRED BY COURT OF LOUIS XIV                 | S      | 2      | 7/13/1989 | D           | 2                | P      | F B71 |
| FINN HAS FUN                                                           | S      | 2      | 7/13/1989 | D           | 7                | P      | F B71 |
| NEXT STEP: MOVING SHARES GIFT                                          | S      | 2      | 7/13/1989 | D           | 7                | P      | G B71 |
| ARTICLES: JONES TO SING AT KENNEDY CENTER                              | S      | 2      | 7/13/1989 | D           | 8                | P      | N G59 |
| DUROURE DANCES MEDIEVAL FANTASY                                        | H      | 2      | 7/15/1989 | C           | 2                |        | R L59 |
| ON BASTILLE DAY: FRENCH DANCE CAPTURES AUDIENCE                        | S      | 2      | 7/15/1989 | A           | 8                | P      | R L34 |
| FESTIVAL OFFERS EVENTS                                                 | S      | 2      | 7/15/1989 | A           | 8                |        | N     |
| IN FRENCH DANCE, THE BEST CAME LAST                                    | H      | 2      | 7/16/1989 | B           | 5                |        | R L59 |
| THREE NEW DANCES SPEAK OF FINLAND, VENEZUELA AND ARGENTINA             | H      | 2      | 7/18/1989 | C           | 1                |        | R L59 |
| ADF SERVES AS PORT OF ENTRY FOR INTERNATIONAL DANCE IDEAS              | H      | 2      | 7/18/1989 | C           | 3                |        | R     |
| BRUMACHON PRESENTS POWERFUL DANCE                                      | S      | 2      | 7/18/1989 | B           | 5                | P      | R L34 |
| DANCE LEGEND 'GROWING UP' IN ADF SHOW                                  | S      | 2      | 7/18/1989 | C           | 1                | P      | F B71 |



|                                                                                                                                                                                            | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>L<br>Y | L<br>P | BYL |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------|--------|-----|
| GRAB BAG OF DANCE PLEASURES OPENS                                                                                                                                                          | H      | 2      | 7/20/1989  | C           | 2   | R           | L59    |     |
| MAGIC MOMENTS                                                                                                                                                                              | S      | 2      | 7/20/1989  | D           | 4   | P           | R B71  |     |
| MORE THAN A FESTIVAL: AT ADF, THE BEAT GOES ON BENEATH THE SURFACE                                                                                                                         | S      | 2      | 7/20/1989  | D           | 6   | P           | F B71  |     |
| ARMFUL OF DELIGHTS PILOBOLUS CLOSING '89 DANCE FESTIVAL                                                                                                                                    | H      | 2      | 7/21/1989  | C           | 3   | R           | L59    |     |
| 'GROWING UP' IS HIGHLIGHT                                                                                                                                                                  | S      | 2      | 7/21/1989  | A           | 9   | P           | R B71  |     |
| PILOBOLUS DELIGHTS WITH WONDERFUL NEW DANCE: 'DEBUT C'                                                                                                                                     | S      | 2      | 7/22/1989  | A           | 9   | P           | R B71  |     |
| A GHOST, A SAGE, A TREASURE, A DANCER                                                                                                                                                      | H      | 2      | 7/23/1989  | E           | 9   | P           | F H31  |     |
| THIS YEAR, AMERICAN DANCE FESTIVAL TURNED INTERNATIONAL                                                                                                                                    | H      | 2      | 7/25/1989  | A           | 6   | R           | L59    |     |
| FOOTNOTES: ADF SEASON A SCORCHER                                                                                                                                                           | S      | 2      | 7/27/1989  | D           | 5   | P           | F B71  |     |
| ARTISTS ON THEIR TOES IN 'BALLETOMANIA'                                                                                                                                                    | S      | 2      | 8/12/1989  | A           | 9   | P           | N      |     |
| AMERICAN DANCE FESTIVAL, ATTENDANCE<br>26,000 ATTENDED 39 PERFORMANCES OF 1989 AMERICAN DANCE FESTIVAL                                                                                     | H      | 2      | 8/07/1989  | B           | 1   | P           | N R60  |     |
| AMERICAN DANCE FESTIVAL, BUDGET<br>MILLER PROVISION CALLS FOR PRIVATE AGENCIES LISTING STATE MONEY USE                                                                                     | H      | 2      | 8/03/1989  | C           | 1   | N           | L40    |     |
| AMERICAN DANCE FESTIVAL, HEADQUARTERS<br>CAN ADF FIND A HOME?<br>ADF DESERVES PERMANENT HOME                                                                                               | H      | 2      | 5/25/1989  | A           | 4   | E           |        |     |
|                                                                                                                                                                                            | H      | 2      | 6/23/1989  | A           | 4   | E           |        |     |
| AMERICAN DANCE FESTIVAL'S CHOREDGRAPHERS & COMPOSERS WORKSHOP FOR YOUNG...<br>SEE ALSO CHOREDGRAPHERS<br>RANDOM MESSAGES FROM YOUNG CHOREDGRAPHERS<br>DANCE, MUSIC MIX WELL AT ADF CONCERT | H      | 2      | 7/03/1989  | B           | 7   | R           | L59    |     |
|                                                                                                                                                                                            | S      | 2      | 7/03/1989  | A           | 11  | R           | L34    |     |
| AMERICAN DIABETES ASSOCIATION<br>SEE ALSO DIABETES<br>HUNTER MAKING PITCH FOR DIABETES FOUNDATION/BASEBALL NOTES                                                                           | H      | 2      | 5/21/1989  | C           | 2   | P           | N C52  |     |
| AMERICAN EDUCATION WEEK<br>SCHOOLS TO MARK EDUCATION WEEK<br>N.C. SUPERINTENDENT TO VISIT AREA SCHOOLS<br>ETHERIDGE PRAISES SCHOOLS FOR COMMUNITY INVOLVEMENT<br>BALL AT THE MALL          | S      | 2      | 11/10/1989 | C           | 1   | P           | N Y11  |     |
|                                                                                                                                                                                            | CHH    | 1      | 11/12/1989 | A           | 3   | P           | N H90  |     |
|                                                                                                                                                                                            | CHH    | 1      | 11/15/1989 | A           | 3   | P           | N H90  |     |
|                                                                                                                                                                                            | S      | 2      | 11/16/1989 | C           | 3   | P           | P T37  |     |
| AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION (GREENSBORO, N.C.)<br>MUTUAL, GREENSBORO SALS TO MERGE                                                                                       | H      | 2      | 10/10/1989 | B           | 5   | P           | N C60  |     |
| AMERICAN FEDERATION OF LABOR AND CONGRESS OF INDUSTRIAL ORGANIZATIONS<br>AFL-CIO DISCUSSES LEGISLATIVE AGENDA<br>N.C. LEADER CALLS '80S TOUGH<br>JOHN PAUL MCKELLAR N.C. AFL-CIO LEADER    | H      | 2      | 1/19/1989  | A           | 11  | N           |        |     |
|                                                                                                                                                                                            | H      | 2      | 9/04/1989  | A           | 1   | P           | N S69  |     |
|                                                                                                                                                                                            | H      | 2      | 12/24/1989 | B           | 2   | P           | O      |     |
| AMERICAN FEDERATION OF TEACHERS<br>SEE ALSO TEACHERS, N.C.<br>NATIONAL EDUCATOR SEES AMERICAN SCHOOLS FAILING                                                                              | CHH    | 1      | 2/10/1989  | A           | 1   | P           | N S17  |     |
| AMERICAN FOUNDATION FOR THE BLIND<br>SEE ALSO BLIND<br>AMERICAN FOUNDATION FOR BLIND TO HONOR NATIVE OF ROXBORO                                                                            | H      | 1      | 1/31/1989  | B           | 1   | N           | T33    |     |
| AMERICAN HEART ASSOCIATION<br>HEART ASSOCIATION SETS 40TH ANNUAL MEET<br>PERKY PATIENT                                                                                                     | H      | 2      | 5/17/1989  | C           | 3   | N           |        |     |
|                                                                                                                                                                                            | H      | 2      | 6/01/1989  | B           | 5   | P           | P 576  |     |
| AMERICAN HEART ASSOCIATION, DURHAM CHAPTER<br>WINNING STUDENTS' HEARTS GOAL OF MEDICAL GROUP                                                                                               | H      | 2      | 12/10/1989 | B           | 1   | P           | N C60  |     |
| AMERICAN HISTORICAL ASSOCIATION<br>SEE ALSO U.S., HISTORY<br>LEUCHTENBURG SELECTED TO HEAD AMERICAN HISTORICAL ASSOCIATION                                                                 | CHH    | 1      | 11/11/1989 | A           | 5   | P           | N      |     |
| AMERICAN HOME WEEK<br>SALUTING AMERICAN HOME WEEK (SPECIAL SECTION)                                                                                                                        | H      | 2      | 4/29/1989  | D           | 1   | D           | F      |     |
| AMERICAN LEGION<br>LEGION CEREMONY HONORS SACRIFICES OF NATION'S VETERANS<br>LEGION VETERAN CAPS CAREER<br>HILLSBOROUGH HONORS LEGION COMMANDER                                            | CHH    | 1      | 5/29/1989  | A           | 1   | P           | N M25  |     |
|                                                                                                                                                                                            | CHH    | 1      | 6/23/1989  | A           | 1   | P           | N L90  |     |
|                                                                                                                                                                                            | CHH    | 1      | 8/14/1989  | A           | 3   | N           | D38    |     |

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|------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-----|
| AMERICAN LEGION, POST 7                                                      |        |        |            |             |                  |        |        |     |
| HERO HONORED                                                                 | S      | 2      | 5/31/1989  | A           | 3                | P      | P      | K30 |
| NEW OFFICERS                                                                 | S      | 2      | 7/11/1989  | C           | 3                | P      | P      | C45 |
| LEGION LEADER WANTS TO RECRUIT YOUNGER VETS                                  | H      | 2      | 7/17/1989  | B           | 1                | P      | N      | B05 |
| AMERICAN LEGION AWARD                                                        | S      | 2      | 11/23/1989 | C           | 13               | P      | P      | T37 |
| CHRISTMAS CHEER                                                              | S      | 2      | 12/23/1989 | C           | 6                | P      | P      | T32 |
| AMERICAN LEGION, POST 452                                                    |        |        |            |             |                  |        |        |     |
| HILLSBOROUGH HONORS LEGION COMMANDER                                         | CHH    | 1      | 8/14/1989  | A           | 3                |        | N      | D38 |
| AMERICAN LEGION AUXILIARY, POST 7                                            |        |        |            |             |                  |        |        |     |
| WOMEN'S AUXILIARY OFFICERS                                                   | S      | 2      | 7/11/1989  | C           | 3                | P      | P      | C45 |
| AMERICAN MEDICAL ASSOCIATION                                                 |        |        |            |             |                  |        |        |     |
| SEE ALSO PHYSICIANS, U.S.                                                    |        |        |            |             |                  |        |        |     |
| SEE ALSO SOCIALIZED MEDICINE                                                 |        |        |            |             |                  |        |        |     |
| SEE ALSO SURGERY                                                             |        |        |            |             |                  |        |        |     |
| FORGET AMA PROPOSAL                                                          | H      | 2      | 1/29/1989  | D           | 4                |        | E      |     |
| NURSING; AIDES FACE ADDITIONAL REGULATIONS                                   | H      | 2      | 2/13/1989  | B           | 1                | P      | N      | C60 |
| AMA WANTS NEW TECHNOLOGIST, HIGHER NURSE AIDES' STANDARDS                    | H      | 2      | 2/13/1989  | B           | 1                |        | N      | C60 |
| AMA HEAD DETAILS FIGHT TO PROTECT HEALTH CARE                                | H      | 2      | 2/18/1989  | A           | 1                |        | P      | N   |
| AMERICAN PLAYHOUSE                                                           |        |        |            |             |                  |        |        |     |
| RECRUITING TV SERIES MAY BOOST STATE'S MOVIE INDUSTRY                        | S      | 2      | 1/03/1989  | A           | 5                |        | J      | O11 |
| AMERICAN RED CROSS                                                           |        |        |            |             |                  |        |        |     |
| SEE ALSO BLOOD DONORS                                                        |        |        |            |             |                  |        |        |     |
| SEE ALSO BLOODMOBILE                                                         |        |        |            |             |                  |        |        |     |
| HELP SOMEONE LIVE                                                            | H      | 2      | 1/02/1989  | A           | 4                |        | E      |     |
| UNITED WAY GIVES \$3,845 TO RED CROSS                                        | H      | 2      | 1/15/1989  | B           | 3                |        | N      |     |
| AMERICAN RED CROSS, CAROLINAS REGION                                         |        |        |            |             |                  |        |        |     |
| RED CROSS SEEKS \$4.9 MILLION FOR LAB AND OFFICE BUILDING                    | H      | 2      | 4/07/1989  | C           | 1                |        | N      | O46 |
| AMERICAN RED CROSS, CENTRAL N.C. CHAPTER (DURHAM AND GRANVILLE CO. MERGE)    |        |        |            |             |                  |        |        |     |
| GRANVILLE, DURHAM RED CROSS CHAPTERS MERGE                                   | H      | 2      | 10/31/1989 | C           | 1                |        | N      | C60 |
| RED CROSS UNIT RAISES \$40,000 TO AID VICTIMS                                | S      | 2      | 11/02/1989 | C           | 1                |        | N      | C61 |
| RED CROSS DRIVE HITS \$1.52 MILLION                                          | S      | 2      | 11/21/1989 | A           | 1                |        | N      | H65 |
| AMERICAN RED CROSS, CHAPEL HILL/CARRBORO (MERGED-AM, RED CROSS, ORANGE, CO)  |        |        |            |             |                  |        |        |     |
| INOCULATIONS HAVE OFFICIALS BEGGING FOR BLOOD DONORS                         | CHH    | 1      | 2/07/1989  | A           | 3                |        | N      | H20 |
| RED CROSS HUM ON LOCAL MERGER ISSUE                                          | CHH    | 1      | 2/18/1989  | A           | 1                |        | N      | R63 |
| A 'BLOOD HOUND' FOR DONORS                                                   | CHH    | 1      | 6/11/1989  | A           | 3                | P      | N      | L90 |
| LOCAL RED CROSS CHAPTERS VOTE TO MERGE                                       | CHH    | 1      | 6/29/1989  | A           | 1                |        | N      | H90 |
| BLOOD DRIVE GOAL FALLS SHORT                                                 | CHH    | 1      | 7/03/1989  | A           | 3                | P      | N      | S17 |
| ORANGE COUNTY BRACES FOR HUGO                                                | CHH    | 1      | 9/22/1989  | A           | 1                |        | P      | C62 |
| COUNTY RED CROSS HALFWAY TO HURRICANE HUGO RELIEF GOAL                       | CHH    | 1      | 9/28/1989  | A           | 1                |        | P      | S17 |
| BLOOD SUPPLY HITS HOLIDAY LOW, RED CROSS SAYS                                | CHH    | 1      | 12/29/1989 | A           | 3                |        | N      | H90 |
| AMERICAN RED CROSS, DURHAM COUNTY (MERGED INTO AM. RED CROSS, GEN. N.C. CH.) |        |        |            |             |                  |        |        |     |
| DURHAM RED CROSS NEEDS FUNDS FOR NEW BUILDING                                | S      | 2      | 4/06/1989  | A           | 1                |        | N      | S92 |
| RED CROSS SEEKS \$4.9 MILLION FOR LAB AND OFFICE BUILDING                    | H      | 2      | 4/07/1989  | C           | 1                |        | N      | O46 |
| CRANFORD TO HEAD RED CROSS CAMPAIGN                                          | S      | 2      | 5/06/1989  | C           | 1                |        | P      | N   |
| RED CROSS ASSISTS TORNADO VICTIMS                                            | S      | 2      | 5/08/1989  | A           | 1                |        | N      | H65 |
| RED CROSS DRIVE                                                              | S      | 2      | 5/10/1989  | A           | 6                |        | P      | S76 |
| BOARD MEMBERS                                                                | S      | 2      | 5/12/1989  | C           | 2                |        | P      | P   |
| READY TO GO                                                                  | S      | 2      | 5/13/1989  | C           | 1                |        | P      | P   |
| IT'S A RED-LETTER DAY FOR THE RED CROSS/TUESDAY TALK                         | H      | 2      | 5/16/1989  | A           | 6                |        | P      | U   |
| THAT SPELLS RELIEF                                                           | S      | 2      | 6/07/1989  | C           | 9                |        | P      | S76 |
| HITCHINGS HONOR HELPS RED CROSS                                              | H      | 2      | 6/11/1989  | B           | 5                |        | N      |     |
| RED CROSS, COLLEGE TO GET HITCHINGS GIFTS                                    | S      | 2      | 6/12/1989  | A           | 1                |        | N      |     |
| RED CROSS CENTER NAMED IN HONOR OF GEORGE HITCHINGS                          | H      | 2      | 6/13/1989  | C           | 8                |        | N      | K65 |
| A CAMPAIGN FOR LIFE; RED CROSS CHAPTER SEEKS \$1.6 MILLION FOR NEW CENTER    | H      | 2      | 6/16/1989  | A           | 4                |        | E      |     |
| GIFT HELPS RED CROSS DRIVE                                                   | S      | 2      | 6/20/1989  | C           | 1                |        | N      |     |
| RED CROSS COLLECTIONS TOP \$1 MILLION                                        | S      | 2      | 6/30/1989  | A           | 1                |        | N      | C61 |
| RED CROSS RAISES \$1 MILLION TOWARD OFFICE, LAB                              | H      | 2      | 7/01/1989  | C           | 2                |        | N      | B05 |
| RED CROSS ELECTS BOARD OF DIRECTORS                                          | S      | 2      | 7/03/1989  | A           | 6                |        | N      |     |
| RED CROSS NEEDS MORE SPACE                                                   | S      | 2      | 7/21/1989  | A           | 1                |        | P      | N   |
| RED CROSS WILL SEEK CONTRIBUTIONS TO BUY BLOOD COLLECTION BUS                | H      | 2      | 8/26/1989  | B           | 2                |        | N      | C60 |

|                                                                             | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-----------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| YOUTHS HONORED                                                              | S      | 2      | 8/29/1989  | A           | 10               | P      | P      | T44         |
| RED CROSS WRAPPING UP FUND-RAISER                                           | S      | 2      | 9/06/1989  | A           | 1                | N      |        | B53         |
| RED CROSS GOAL IN SIGHT                                                     | H      | 2      | 9/19/1989  | A           | 4                | E      |        |             |
| GRANVILLE, DURHAM RED CROSS CHAPTERS MERGE                                  | H      | 2      | 10/31/1989 | C           | 1                | N      |        | C60         |
| AMERICAN RED CROSS, HILLSBOROUGH (MERGED-AMER. RED CROSS, ORANGE CO., 1989) |        |        |            |             |                  |        |        |             |
| RED CROSS OUT OF DISASTER MONEY                                             | CHH    | 1      | 2/02/1989  | A           | 2                | N      |        | R63         |
| RED CROSS MUM ON LOCAL MERGER ISSUE                                         | CHH    | 1      | 2/18/1989  | A           | 1                | N      |        | R63         |
| LOCAL RED CROSS CHAPTERS VOTE TO MERGE                                      | CHH    | 1      | 6/29/1989  | A           | 1                | N      |        | H90         |
| AMERICAN RED CROSS, TRIANGLE CHAPTER                                        |        |        |            |             |                  |        |        |             |
| HUGO'S TOLL DRAINS RED CROSS FUND                                           | H      | 2      | 10/06/1989 | C           | 1                | N      |        | S22         |
| AMERICAN TELEPHONE AND TELEGRAPH CO.                                        |        |        |            |             |                  |        |        |             |
| AREA IMPACT SAID NIL IN GTE-AT&T DEAL                                       | S      | 2      | 1/04/1989  | C           | 1                | N      |        | H65         |
| AT&T EARMARKS \$225,000 FOR NCSU PROGRAM                                    | H      | 2      | 5/19/1989  | C           | 2                | N      |        | H60         |
| STILL ON THE LINE/CHOPPER PATROL PROTECTS TELEPHONE CABLE                   | CHH    | 1      | 10/27/1989 | A           | 1                | P      | N      | H90         |
| AT&T GRANT PUTS DUKE AT FOREFRONT OF FINDING NEW TRANSISTOR MATERIALS       | S      | 2      | 12/28/1989 | B           | 1                | N      |        |             |
| AMERICAN TELEVISION AND COMMUNICATIONS CORP.                                |        |        |            |             |                  |        |        |             |
| SEE ALSO CABLEVISION OF DURHAM                                              |        |        |            |             |                  |        |        |             |
| CREEDMOOR WAIVING 90-DAY NOTICE PERIOD FOR CHANGE IN CABLE TELEVISION...    | H      | 1      | 3/30/1989  | C           | 1                | N      |        | T33         |
| AMERICAN TOBACCO CO.                                                        |        |        |            |             |                  |        |        |             |
| AMERICAN TOBACCO TO CLOSE/THE DURHAM SUN 100 YEARS                          | S      | 2      | 3/28/1989  | C           | 3                | P      | F      |             |
| AMERICAN TOBACCO CO., BUILDING                                              |        |        |            |             |                  |        |        |             |
| SEE ALSO AMERICAN CAMPUS                                                    |        |        |            |             |                  |        |        |             |
| ADARON TAKES OUT MORTGAGE                                                   | S      | 2      | 1/03/1989  | A           | 1                | N      |        |             |
| SPLITTING THE MUSEUM, TWO SITES, OR ONE? THE DEBATE CONTINUES               | H      | 2      | 1/15/1989  | E           | 1                | P      | F      | S56         |
| MUSEUM BACKING NOT SO SKIMPY                                                | H      | 2      | 2/07/1989  | A           | 4                | E      |        |             |
| HOW MUSEUM BOARD REACHED AGREEMENT ON PLAN FOR TWO CAMPUSES                 | H      | 2      | 2/12/1989  | D           | 5                | P      | U      |             |
| CAUTION RAISED ON BALLPARK                                                  | H      | 2      | 2/21/1989  | A           | 1                | N      |        | S69         |
| N.C. MUTUAL SLOWS BALLPARK PLAN                                             | S      | 2      | 2/21/1989  | A           | 1                | N      |        | H70         |
| A SOLVABLE PROBLEM                                                          | H      | 2      | 2/23/1989  | A           | 4                | E      |        |             |
| FIRE DAMAGES OLD AMERICAN BUILDING                                          | H      | 2      | 2/23/1989  | C           | 1                | N      |        |             |
| CITY COOL TO N.C. MUTUAL PROPERTY DEAL                                      | H      | 2      | 2/28/1989  | A           | 1                | P      | N      | S69         |
| CITY VOTES DOWN MUTUAL SWAP PLAN                                            | S      | 2      | 2/28/1989  | A           | 1                | N      |        |             |
| MUTUAL DEFENDS BUILDING SWAP; SAYS TAX RECORDS ON DEAL OUTDATED             | H      | 2      | 3/01/1989  | A           | 1                | M      | N      | S69         |
| WEBB OFFICIAL 'UNAWARE' OF BUILDING OFFER                                   | H      | 2      | 3/02/1989  | A           | 1                | N      |        | S69         |
| LAND-SWAP PLAN UNFAIR                                                       | H      | 2      | 3/02/1989  | A           | 4                | E      |        |             |
| MUTUAL IS WILLING TO TRADE LAND, BACK REDEVELOPMENT                         | H      | 2      | 3/02/1989  | A           | 4                | L      |        |             |
| COUNCILMEN CLASH ON MUTUAL DEAL                                             | S      | 2      | 3/02/1989  | C           | 1                | P      | N      | H70         |
| MUTUAL, COUNCIL'S CAMPBELL DISAGREE ON BALLPARK'S EFFECT                    | H      | 2      | 3/03/1989  | C           | 1                | N      |        | S69         |
| BARGAINING WILL REVEAL TRUTH OF MUTUAL CLAIM                                | S      | 2      | 3/04/1989  | A           | 4                | E      |        |             |
| MUSEUM BEGINS FUND DRIVE, PLANS RENOVATION                                  | S      | 2      | 3/07/1989  | A           | 1                | N      |        | M06         |
| LIFE & SCIENCE MUSEUM FUND DRIVE LAUNCHED FOR \$4 MILLION EXPANSION         | H      | 2      | 3/08/1989  | A           | 1                | C      | N      | C60         |
| GOING AFTER 'TWO GREAT MUSEUMS'                                             | H      | 2      | 3/10/1989  | A           | 4                | E      |        |             |
| WOLFF CALLS BALLPARK KEY TO REVITALIZATION                                  | S      | 2      | 3/10/1989  | A           | 1                | P      | N      | H70         |
| JOIN ME TODAY IN A WALK AWAY FROM GREED                                     | H      | 2      | 3/12/1989  | D           | 5                | P      | U      |             |
| PLAN MAY CLEAR WAY FOR GLAXO DOWNTOWN                                       | S      | 2      | 3/30/1989  | A           | 1                | N      |        | H70         |
| NEW APPROACH AIDING GLAXO CLEARS HURDLE                                     | H      | 2      | 3/31/1989  | A           | 1                | N      |        | S69         |
| SCIENCE MUSEUM CONSIDERS MERGER                                             | S      | 2      | 4/07/1989  | A           | 1                | N      |        | M06         |
| GROWTH, LOSS OF AMERICAN TOBACCO SITE REASONS FOR LEAVING DOWNTOWN          | H      | 2      | 4/09/1989  | D           | 5                | P      | U      |             |
| DUKE PARTNERSHIP WITH CITY GROWING, PANEL TELLS STUDENTS                    | H      | 2      | 4/13/1989  | C           | 1                | P      | N      | N36         |
| COUNCIL GIVES BOOST TO GLAXO'S DEVELOPMENT PLAN                             | H      | 2      | 4/19/1989  | B           | 6                | N      |        |             |
| BASEBALL STADIUM OPTIONS                                                    | H      | 2      | 4/24/1989  | A           | 4                | E      |        |             |
| A LITHUS TEST FOR THE MUSEUM                                                | H      | 2      | 5/24/1989  | A           | 4                | E      |        |             |
| ADARON, GLAXO SET TO CLOSE AMERICAN PROPERTY DEAL                           | H      | 2      | 5/27/1989  | B           | 5                | N      |        |             |
| DURHAM OKS GLAXO LAND PURCHASE                                              | S      | 2      | 6/09/1989  | A           | 1                | N      |        | M06         |
| GLAXO SALE GIVES IMPETUS TO ADARON'S DURHAM PLANS                           | H      | 2      | 6/21/1989  | A           | 1                | N      |        | R63         |
| GLAXO CONSTRUCTION SLATED TO BEGIN NEAR END OF YEAR                         | S      | 2      | 6/21/1989  | A           | 1                | N      |        | M06         |
| AMERICAN TOBACCO PROJECT ON AGENDA                                          | S      | 2      | 8/11/1989  | A           | 1                | N      |        | H65         |
| DEVELOPER DISCUSSES DOWNTOWN DURHAM RENOVATION                              | H      | 2      | 8/15/1989  | A           | 1                | N      |        | S69         |
| ABRAM SEEKS COUNTY FUNDS TO DEVELOP AMERICAN SITE                           | S      | 2      | 8/15/1989  | A           | 1                | M      | N      | M06         |
| SCRUTINIZE THIS PROPOSAL                                                    | H      | 2      | 8/16/1989  | A           | 4                | E      |        |             |
| FRIENDSHIPS AND DEVELOPMENT                                                 | H      | 2      | 8/19/1989  | A           | 4                | E      |        |             |
| PUBLIC COMMITMENT SHOULDN'T BE RUSHED                                       | S      | 2      | 8/19/1989  | A           | 4                | E      |        |             |
| SHOULD PUBLIC SPEND \$25 MILLION FOR PARKING DECKS AT AMERICAN TOBACCO?     | H      | 2      | 8/20/1989  | D           | 5                | P      | J      |             |
| AMERICAN DEVELOPMENT WILL DOUBLE DOWNTOWN                                   | H      | 2      | 8/23/1989  | A           | 4                | J      |        |             |

|                                                                               | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>P<br>BYL |
|-------------------------------------------------------------------------------|--------|--------|------------|--------|-------------------------|
| EDITORIALS EXAGGERATED PUBLIC COSTS IN AMERICAN PROJECT                       | H      | 2      | 8/25/1989  | A      | 4 L                     |
| ABRAHAM: AMERICAN NEEDS \$17.8 MILLION                                        | S      | 2      | 8/28/1989  | A      | 1 N C61                 |
| ABRAHAM'S AMERICAN NEWSLETTER SEEKS SUPPORT OF PUBLIC TAXES SUBSIDIZE PARKING | H      | 2      | 8/29/1989  | C      | 1 N R63                 |
| WEAST PUSHES CENTER FOR DURHAM 5TH-GRADERS                                    | H      | 2      | 9/03/1989  | D      | 4 E                     |
| SCHOOL CENTER GOOD IDEA                                                       | H      | 2      | 10/18/1989 | A      | 1 P N C47               |
| RECORDS DISPUTE ALLEGATIONS THAT DEVELOPER BROKE 'HANDSHAKE DEAL'             | H      | 2      | 10/21/1989 | A      | 4 E                     |
|                                                                               | H      | 2      | 11/03/1989 | A      | 5 L                     |
| AMERICAN TOBACCO CO., HISTORY                                                 |        |        |            |        |                         |
| DUKE HITS CIGARETTE COMPETITORS WHERE IT HURTS                                | S      | 2      | 4/19/1989  | F      | 2 P F M06               |
| AMERICAN TOBACCO STAFF FONDLY RECALL 40¢ AN HOUR                              | S      | 2      | 4/19/1989  | F      | 2 P F M06               |
| AMERICAN TOBACCO INSTITUTE                                                    |        |        |            |        |                         |
| SEE TOBACCO INSTITUTE (WASHINGTON, D.C.)                                      |        |        |            |        |                         |
| AMERICAN VILLAGE                                                              |        |        |            |        |                         |
| DURHAM WOMAN FOUND SLAIN AT HOME                                              | H      | 2      | 8/22/1989  | A      | 1 P N M51               |
| POLICE SEEK AUTOMOBILE LINKED TO KIRK MURDER                                  | S      | 2      | 8/22/1989  | A      | 1 P N B53               |
| SLAIN DURHAM WOMAN WAS STABBED TO DEATH                                       | H      | 2      | 8/23/1989  | A      | 1 N M51                 |
| NEIGHBORS SHOCKED, FRIGHTENED                                                 | H      | 2      | 8/23/1989  | A      | 1 N M51                 |
| MRS. KIRK STABBED, POLICE SAY                                                 | S      | 2      | 8/23/1989  | A      | 1 P N B53               |
| FRIENDS REMEMBER CYNTHIA J. KIRK                                              | S      | 2      | 8/23/1989  | A      | 1 N B53                 |
| POLICE: AMERICAN VILLAGE SLAYING PROBABLY NOT RANDOM ACT                      | H      | 2      | 9/13/1989  | C      | 1 N                     |
| POLICE STILL SEEKING CLUES IN KIRK DEATH                                      | S      | 2      | 11/23/1989 | A      | 1 D N B53               |
| A GOOD LIFE SHATTERED/HUSBAND REBUILDS LIFE ON PIECES OF UNSOLVED MYSTER      | H      | 2      | 11/26/1989 | A      | 1 P N M51               |
| DURHAM DETECTIVES HOT ON TRACELESS TRAIL                                      | H      | 2      | 11/26/1989 | A      | 2 P N M51               |
| AMERICA'S CUP                                                                 |        |        |            |        |                         |
| KEEP SPORTS OUT OF COURTS                                                     | S      | 2      | 3/30/1989  | A      | 4 E                     |
| AMERICA'S CUP TAKEN UNFAIRLY                                                  | H      | 2      | 4/03/1989  | A      | 4 E                     |
| DECIDE CUP ON THE WATER                                                       | S      | 2      | 9/22/1989  | A      | 4 E                     |
| RIGHTFUL CLAIM TO AMERICA'S CUP                                               | H      | 2      | 9/23/1989  | A      | 4 E                     |
| AMERIMARK BUILDING PRODUCTS INC.                                              |        |        |            |        |                         |
| ALUMARK MOVE WILL COST 102 JOBS IN ROXBORO                                    | H      | 1      | 11/04/1989 | C      | 1 N H60                 |
| AMES POOLS                                                                    |        |        |            |        |                         |
| AMES POOLS (AD)                                                               | S      | 2      | 4/19/1989  | G      | 3 D A                   |
| AMMUNITION                                                                    |        |        |            |        |                         |
| SEE ALSO GUNS                                                                 |        |        |            |        |                         |
| ARMY CALLED AFTER BAZOOKA SHELL FOUND                                         | H      | 2      | 1/27/1989  | C      | 1 N                     |
| AMNESTY INTERNATIONAL                                                         |        |        |            |        |                         |
| SEE ALSO HUMAN RIGHTS                                                         |        |        |            |        |                         |
| AMNESTY CHAPTER PLANS SATURDAY BENEFIT EVENT                                  | CHH    | 1      | 1/13/1989  | A      | 3 N C62                 |
| LOCAL AMNESTY GROUP COMMEMORATES PRISONER'S 5TH YEAR                          | CHH    | 1      | 7/17/1989  | A      | 3 N M70                 |
| DUKE CHAPEL DEAN, MAYOR TO ASSIST AMNESTY INTERNATIONAL EFFORT MONDAY         | H      | 2      | 12/02/1989 | C      | 2 N S22                 |
| AMOS AND ANDY (DURHAM HOT DOG CAFE)                                           |        |        |            |        |                         |
| DURHAM SONGWRITER EXPECTING ANOTHER NO. 1 COUNTRY HIT                         | H      | 2      | 5/08/1989  | A      | 6 U W66                 |
| DONNA ANNE GREGORY'S 'AMOS AND ANDY'S'...                                     | S      | 2      | 5/25/1989  | D      | 6 P P                   |
| CITY-SUBSIDIZED BUSINESSES CAN UNDERCUT COMPETITION                           | H      | 2      | 6/21/1989  | A      | 4 L                     |
| NEW DOWNTOWN DURHAM IMAGE COMING SOON, DEVELOPER PROMISES                     | H      | 2      | 9/19/1989  | B      | 1 P N N36               |
| AMOS AND ANDY SHOW                                                            |        |        |            |        |                         |
| RADIO'S 'AMOS 'N' ANDY' CHARACTERS MET IN DURHAM/THE WAY WE WERE              | S      | 2      | 9/11/1989  | C      | 1 P U                   |
| AMUSEMENT PARKS                                                               |        |        |            |        |                         |
| SEE ALSO PARKS, N.C.                                                          |        |        |            |        |                         |
| TRIANGLE SHOULD HAVE AMUSEMENT PARK                                           | S      | 2      | 7/04/1989  | D      | 5 J A76                 |
| ANDES IMPORTS                                                                 |        |        |            |        |                         |
| HE IMPORTS CRAFTS FRESH FROM ANDES                                            | H      | 2      | 3/19/1989  | D      | 6 P N C47               |
| ANDREW W. MELLON FOUNDATION                                                   |        |        |            |        |                         |
| HUMANITIES CENTER GRANT TO AID SCHOLARS                                       | S      | 2      | 1/16/1989  | C      | 1 N                     |
| '87 DUKE GRADUATE, SENIOR RECEIVE MELLON FELLOWSHIPS                          | H      | 2      | 4/14/1989  | C      | 14 N                    |
| 4 MELLON FELLOWSHIPS GO TO UNC SCHOLARS                                       | CHH    | 1      | 4/15/1989  | A      | 5 N                     |
| ANDREWS DIRECT TAILORS                                                        |        |        |            |        |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N   | E | DATE       | S | I  | T       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P   | D | ---        | C | PG | LY      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |   |            |   |    | BYL     |
| A STITCH IN TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 1/05/1989  | B | 1  | P P A47 |
| ANDROCLES AND THE LION (PLAY)<br>'ANDROCLES' GOOD TASTE OF ADULT PLAYS FOR KIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 11/02/1989 | A | 6  | R P10   |
| ANDY GRIFFITH SHOW<br>THE LEGACY OF ANDY'S AUNT BEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 12/09/1989 | A | 4  | E       |
| ANESTHESIA<br>TINY BABIES RESPOND TO PAIN, STUDY SUGGESTS<br>FOREIGN PHYSICIANS GIVE NEW INSIGHTS TO RESIDENTS IN ANESTHESIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 | 7/05/1989  | A | 2  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 11/07/1989 | A | 9  | N D80   |
| ANGIER AVE.<br>4 PEOPLE ESCAPE HOUSE FIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 12/17/1989 | B | 1  | P N     |
| ANGIER DUKE GYMNASIUM<br>SEE DUKE UNIV. CAMERON STADIUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |   |            |   |    |         |
| ANGIOPLASTY<br>SEE ALSO HEART SURGERY<br>STUDY: FISH OIL LOWERS RISK OF REBLOCKED ARTERIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 4/20/1989  | A | 16 | N C60   |
| ANGLICANS<br>SEE EPISCOPALIANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |   |            |   |    |         |
| ANGOLA<br>RESEARCH TRIANGLE TRADE CENTER RECEIVES DELEGATION FROM ANGOLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 9/24/1989  | D | 6  | M N K65 |
| ANIMAL CONTROL<br>SEE DOG CONTROL (INCLUDES CATS AND OTHER ANIMALS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |   |            |   |    |         |
| ANIMAL HOSPITAL (CARRBORO, N.C.)<br>HOSPITAL DESIGN ACTION UNCERTAIN<br>ANIMAL HOSPITAL DESIGN CHANGE PROMPTS ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/07/1989 | A | 3  | P N C62 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 12/09/1989 | A | 3  | N C62   |
| ANIMAL PROTECTION SOCIETY<br>SEE ALSO ANIMALS, CRUELTY TO<br>SEE ALSO DURHAM COUNTY ANIMAL SHELTER<br>SEE ALSO ORANGE COUNTY ANIMAL PROTECTION SOCIETY AND SHELTER<br>LETTER WAS WRONG<br>LETTER TO SANTA: HOLD THE PUPPIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H   | 2 | 12/13/1989 | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 12/16/1989 | A | 4  | E       |
| ANIMAL RIGHTS<br>SEE ALSO ANIMALS, CRUELTY TO<br>SEE ALSO HUNTING<br>SEE ALSO N.C. NETWORK FOR ANIMALS INC.<br>SEE ALSO STUDENTS FOR THE ETHICAL TREATMENT OF ANIMALS<br>SEE ALSO TRIANGLE ANIMAL AWARENESS FESTIVAL<br>RESEARCHER'S COMMENTS HOSTILE, HAPHAZARD<br>ANIMAL RIGHTS GROUP DIRECTOR PLANS CHAPEL HILL WORKSHOP<br>ANIMAL ACTIVISTS TURN UP HEAT ON UNC<br>UNC TO JOIN ANIMAL RESEARCH MEETING AT RTP<br>ANIMAL RIGHTS ACTIVISTS BLAST RTP MEETING<br>SECURITY JUSTIFIED, SCIENTISTS CLAIM<br>RESEARCH GROUPS JOIN TO OPPOSE ANIMAL ACTIVISTS<br>ACTIVISTS PROTEST CLOSED MEETING; ANIMAL RESEARCHERS MAY MEET AGAIN...<br>MAKE ANIMAL RESEARCHERS ACCOUNTABLE<br>MEETING WITH UNC OFFICIALS PLEASES ANIMAL RIGHTS ADVOCATES<br>ANIMAL RIGHTS GROUP PUSHING VEGETARIAN DIETS<br>ANIMAL RIGHTS GROUPS PLAN CANDLELIGHT VIGIL AT CHANCELLOR'S HOME<br>FESTIVAL CELEBRATES HUMANE TREATMENT OF ANIMALS<br>PETA MAILS FLIER ATTACKING UNC RESEARCH<br>SETA INFORMATION REQUEST DENIED<br>SHOPS PEDDLE 'CRUELTY-FREE' BEAUTY<br>1989 BRINGS SHIFT IN ANIMAL TESTING | CHH | 1 | 1/03/1989  | A | 4  | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 1/26/1989  | A | 1  | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 2/10/1989  | A | 3  | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 2/18/1989  | A | 1  | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 2/19/1989  | A | 3  | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 2/23/1989  | A | 1  | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 2/24/1989  | C | 1  | N K65   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 2/24/1989  | A | 1  | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 2/26/1989  | A | 4  | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 4/14/1989  | A | 3  | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 4/16/1989  | A | 3  | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 4/25/1989  | A | 3  | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 7/25/1989  | B | 1  | P F 659 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 10/02/1989 | A | 3  | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 10/26/1989 | A | 3  | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 12/30/1989 | A | 3  | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 12/30/1989 | A | 3  | N       |
| ANIMALS<br>BLESSED ARE THE ANIMALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 10/09/1989 | B | 1  | P P T32 |
| ANIMALS, CONTROL OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |   |            |   |    |         |

N E S I  
P D DATE C -PG L P BYL

SEE DOG CONTROL (INCLUDES CATS AND OTHER ANIMALS)

ANIMALS, CRUELTY TO

SEE ALSO ANIMAL PROTECTION SOCIETY  
SEE ALSO ANIMAL RIGHTS  
SEE ALSO ANIMALS, MEDICAL RESEARCH  
SEE ALSO DURHAM COUNTY ANIMAL SHELTER  
SEE ALSO PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS  
ALLOWING STARVATION UNTHINKABLE  
JAIL TERM UNUSUAL FOR ANIMAL NEGLECT  
SENATE CALLS FLAG-BURNING SHAMEFUL ACT  
DOTTIE GOES HOME; ABUSED DALMATIAN PUP LEAVES SHELTER WITH NEW OWNER  
POLICE LOG/WOMAN FOUND DEAD IN CAR

H 2 3/05/1989 D 4 E  
CHH 1 5/27/1989 A 3 N H90  
H 2 6/28/1989 D 9 N  
CHH 1 7/29/1989 A 3 P N S17  
H 2 8/23/1989 B 6 N M51

ANIMALS, DISEASES

SEE ALSO PETS, HEALTH CARE  
FRED WAS PROUD TOMCAT, BUT NO MATCH FOR FELINE VIRUS

H 2 10/17/1989 C 10 P N J40

ANIMALS, MEDICAL RESEARCH

SEE ALSO ANIMALS, CRUELTY TO  
SEE ALSO DUKE PRIMATE FACILITY  
SEE ALSO DUKE UNIV., ANIMAL RESEARCH  
SEE ALSO MEDICAL RESEARCH  
SEE ALSO N.C. NETWORK FOR ANIMALS INC.  
SEE ALSO PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS  
SEE ALSO RESEARCH  
SEE ALSO UNIV. OF N.C.-CHAPEL HILL, ANIMAL RESEARCH  
CONTINUE ANIMAL RESEARCH  
ANIMAL RESEARCH ANTIQUATED  
EXPLOITING RESEARCH ANIMALS  
GLAXO PLANS ORANGE ANIMAL 'FACILITY'  
ANIMAL RIGHTS GROUP DIRECTOR PLANS CHAPEL HILL WORKSHOP  
UNC TO JOIN ANIMAL RESEARCH MEETING AT RTP  
ANIMAL RIGHTS ACTIVISTS BLAST RTP MEETING  
SECURITY JUSTIFIED, SCIENTISTS CLAIM  
RESEARCH GROUPS JOIN TO OPPOSE ANIMAL ACTIVISTS  
ACTIVISTS PROTEST CLOSED MEETING; ANIMAL RESEARCHERS MAY MEET AGAIN...  
MAKE ANIMAL RESEARCHERS ACCOUNTABLE  
ANIMAL RECORDS STOLEN FROM DUKE RESEARCH LAB  
PETA URGES CONSUMER CHANGES  
ANIMAL RIGHTS GROUP PUSHING VEGETARIAN DIETS  
UNC FIGHTS FIRMER LAB ANIMAL RULES  
ACTIVIST CANCELS MEETING  
LETTER WAS WRONG

H 2 1/04/1989 A 4 L  
H 2 1/10/1989 A 4 L  
H 2 1/10/1989 A 4 L  
CHH 1 1/22/1989 A 1 M N H90  
CHH 1 1/26/1989 A 1 P N S17  
CHH 1 2/18/1989 A 1 N S17  
CHH 1 2/19/1989 A 3 P N S17  
CHH 1 2/23/1989 A 1 N S17  
H 2 2/24/1989 C 1 N K65  
CHH 1 2/24/1989 A 1 P N S17  
CHH 1 2/26/1989 A 4 L  
S 2 2/28/1989 A 1 N S92  
CHH 1 4/16/1989 A 3 P N S17  
CHH 1 4/16/1989 A 3 N S17  
CHH 1 7/27/1989 A 1 P N S17  
CHH 1 7/27/1989 A 1 N S17  
H 2 12/13/1989 A 4 E

ANNEXATION

SEE ALSO CARRBORO, N.C., ANNEXATION  
SEE ALSO CHAPEL HILL, N.C., ANNEXATION  
SEE ALSO DURHAM, N.C., ANNEXATION  
SEE ALSO DURHAM COUNTY, N.C., ANNEXATION  
SEE ALSO EXTRATERRITORIAL AREA  
SEE ALSO HILLSBOROUGH, N.C., ANNEXATION  
SEE ALSO ORANGE COUNTY, N.C., ANNEXATION  
STEM ANNEXATION BILL PUT ON HOLD  
STEM TO DISCUSS ANNEXATION PLANS ON MONDAY NIGHT  
STEM WINDS DOWN ITS PLAN FOR ANNEXING HUGE PARCEL

H 2 4/13/1989 C 1 N R53  
H 1 4/14/1989 C 1 M N T33  
H 2 4/18/1989 A 1 N P41

ANNIE SAILER DANCE COMPANY

ANNIE SAILER DANCE COMPANY CLOTHES WORK IN MYSTERY

S 2 5/04/1989 D 10 R B71

ANOREXIA NERVOSA

SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)  
SEE ALSO EATING  
SEE ALSO HUNGER  
BEFORE TWIGGY; AUTHOR DEBUNKS MYTHS ABOUT ANOREXIA

CHH 1 9/28/1989 A 3 P N M25

ANOTHER WOMAN (FILM)

EAVESDROPPING IS THE THEME OF ALLEN'S 'ANOTHER WOMAN'

H 2 7/21/1989 D 4 P R L59

ANOTHERTHYME

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N   | E | —DATE—     | S | I   | T   |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|-----|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P   | D |            | C | -PG | L   | P BYL |
| SEE ALSO RESTAURANTS, DURHAM<br>MARY BACON, OWNER AND CHEF OF ANOTHERTHYME...<br>POLICE LDG/THIEVES TAKE ITEMS VALUED AT \$3,700                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 10/20/1989 | D | 11  | P P | R56   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 12/25/1989 | C | 1   | N   | H60   |
| ANTHONY J. MCKEVLIN AWARD<br>SEE ALSO AWARDS<br>ACC AWARD IN HAND, FERRY MULLS EUROPE                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 7/30/1989  | B | 1   | P N | C49   |
| ANTI-ABORTION GROUPS<br>SEE ABORTION<br>SEE PRO-LIFE MOVEMENT                                                                                                                                                                                                                                                                                                                                                                                                              |     |   |            |   |     |     |       |
| ANTI-CANCER DRUGS<br>SEE CHEMOTHERAPY                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |   |            |   |     |     |       |
| ANTI-DEPRESSANTS<br>SEE ALSO DEPRESSION (EMOTIONAL STATE)<br>SEE ALSO MENTAL ILLNESS<br>MED SCHOOL WANTS SUBJECTS FOR TESTING ANTI-DEPRESSION DRUG<br>FIGHTING DEPRESSION<br>NEW ANTIDEPRESSANT WILL REACH DRUGSTORES IN AUGUST<br>COMPANY INTRODUCES IT FIRST ANTIDEPRESSANT DRUG                                                                                                                                                                                         | CHH | 1 | 2/23/1989  | A | 5   | N   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 6/06/1989  | A | 5   | P N | 817   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 6/28/1989  | A | 13  | U   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 8/23/1989  | C | 1   | N   | K65   |
| ANTI-INFLATION PROGRAM<br>SEE INFLATION, U.S.                                                                                                                                                                                                                                                                                                                                                                                                                              |     |   |            |   |     |     |       |
| ANTI-NUCLEAR MOVEMENT<br>SEE ALSO COALITION FOR ALTERNATIVES TO SHEARON HARRIS<br>SEE ALSO DEMONSTRATIONS<br>SEE ALSO INTERNATIONAL PHYSICIANS FOR THE PREVENTION OF NUCLEAR WAR<br>SEE ALSO NUCLEAR ENERGY<br>ACTIVISTS SCHEDULE PROTEST<br>LALL TO MAKE CASE IN CHAPEL HILL AGAINST NUCLEAR WAR SYSTEM<br>SPEAKER URGES GLOBAL THINKING, LOCAL ACTION FOR ARMS SECURITY<br>NUCLEAR POWER FOE EDDLEMAN HAS FILED 350 ISSUES WITH NRC<br>RESOLUTION URGES NUCLEAR TEST BAN | CHH | 1 | 9/05/1989  | A | 3   | N   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 9/22/1989  | A | 12  | P N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 9/25/1989  | A | 3   | P N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 11/05/1989 | B | 1   | U   | N36   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 11/23/1989 | A | 3   | N   |       |
| ANTI-SEMITISM<br>SEE ALSO JEWS<br>CROSS NO BASIS FOR ANTI-SEMITISM                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 3/24/1989  | A | 4   | J   |       |
| ANTI-SMOKING CAMPAIGN<br>SEE TOBACCO, ANTI-SMOKING CAMPAIGN                                                                                                                                                                                                                                                                                                                                                                                                                |     |   |            |   |     |     |       |
| ANTI-TRUST LAWS<br>LET TV VIEWERS BE THE JUDGES<br>TUITION PRICE-FIXING PROBE SPARES DUKE                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 8/11/1989  | A | 4   | E   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 8/23/1989  | A | 1   | N   | M06   |
| ANTIQUE SHOWS<br>WILTON CELEBRATES 'GREAT GRANVILLE DAY'                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 4/30/1989  | B | 1   | P N | T33   |
| ANTIQUES<br>SEE ALSO ARCHAEOLOGY<br>SEE ALSO AUTOS, ANTIQUE<br>ANTIQUE FAIR HELD MONTHLY IN DURHAM                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 12/22/1989 | D | 6   | P N | W66   |
| ANTIQUES (MAGAZINE)<br>SPOTLIGHT SHINES ON HILLSBOROUGH'S AYR MOUNT                                                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 6/12/1989  | A | 3   | P N | H90   |
| ANTS<br>SEE ALSO INSECTS, PESTS<br>ANTS FELL TREE                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 7/21/1989  | C | 2   | P P | T32   |
| ANXIETY<br>SEE ALSO MENTAL HEALTH<br>SEE ALSO MENTAL ILLNESS<br>SEE ALSO STRESS<br>CHRONIC WORRIERS CAN GET SOME RELIEF                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 1/26/1989  | A | 6   | P F | S27   |
| ANYTHING GOES (MUSICAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |   |            |   |     |     |       |

|                                                                               | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL |
|-------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-----|
| 'ANYTHING GOES'                                                               | S      | 2      | 4/20/1989  | C           | 1 P P            | S73 |
| 'ANYTHING GOES' AT NORTHERN TONIGHT                                           | S      | 2      | 4/21/1989  | A           | 10 P U           | S73 |
| <b>APARTHEID</b>                                                              |        |        |            |             |                  |     |
| SEE ALSO RACIAL DISCRIMINATION                                                |        |        |            |             |                  |     |
| SEE ALSO SOUTH AFRICA                                                         |        |        |            |             |                  |     |
| EX-PRESIDENT OF NIGERIA CALLS FOR UPROOTING SOUTH AFRICAN SYSTEM              | H      | 2      | 2/17/1989  | C           | 2 P N            | N36 |
| APARTHEID FOES USE RIOT CAR TO SPUR SUPPORT FOR CAUSE                         | H      | 2      | 7/22/1989  | C           | 1 P N            | S22 |
| APARTHEID SYMBOL                                                              | S      | 2      | 7/22/1989  | C           | 2 P P            | S76 |
| <b>APARTMENTS</b>                                                             |        |        |            |             |                  |     |
| SEE ALSO CONDOMINIUMS                                                         |        |        |            |             |                  |     |
| SEE ALSO HOUSING, DURHAM                                                      |        |        |            |             |                  |     |
| SEE ALSO HOUSING, DURHAM COUNTY                                               |        |        |            |             |                  |     |
| SEE ALSO HOUSING, N.C.                                                        |        |        |            |             |                  |     |
| SEE ALSO HOUSING, U.S.                                                        |        |        |            |             |                  |     |
| SEE ALSO MOREHEAD HILLS                                                       |        |        |            |             |                  |     |
| SEE ALSO POPLAR APARTMENTS                                                    |        |        |            |             |                  |     |
| SEE ALSO TOWNHOUSES                                                           |        |        |            |             |                  |     |
| HIGH APARTMENT OCCUPANCY PLACING BURDEN ON LANDFILL                           | CHH    | 1      | 5/22/1989  | A           | 1 N              | M70 |
| DUKE CLEARS APARTMENTS FOR MEDICAL CENTER OFFICES                             | S      | 2      | 7/05/1989  | B           | 1 N              | S92 |
| HOSIERY MILL A HIGH-PRICED SUCCESS                                            | S      | 2      | 7/22/1989  | A           | 1 P N            | C61 |
| APARTMENT FIRE LEAVES 5 FAMILIES HOMELESS                                     | S      | 2      | 10/11/1989 | B           | 1 P N            | S53 |
| SIX FAMILIES HOMELESS AFTER BLAZE                                             | H      | 2      | 10/12/1989 | C           | 1 P N            | M51 |
| <b>APERT'S SYNDROME</b>                                                       |        |        |            |             |                  |     |
| RESHAPING A LIFE; UNC DOCTORS GIVE TEEN-AGER A NEW FACE                       | CHH    | 1      | 8/06/1989  | A           | 3 P N            | S17 |
| <b>APHASIA</b>                                                                |        |        |            |             |                  |     |
| SEE ALSO SPEECH PATHOLOGY                                                     |        |        |            |             |                  |     |
| APHASIA RESULTS IN SEVERE FRUSTRATION, BUT THERAPY CAN BRING IMPROVEMENT      | H      | 2      | 5/30/1989  | C           | 1 P N            | C60 |
| <b>APHRODISIAC</b>                                                            |        |        |            |             |                  |     |
| ADVANCES IN APHRODISIAC RESEARCH EXCITE SCIENTISTS                            | S      | 2      | 7/19/1989  | A           | 7 U              |     |
| <b>APOLLO SPACE MISSIONS</b>                                                  |        |        |            |             |                  |     |
| SEE ALSO ASTRONAUTS                                                           |        |        |            |             |                  |     |
| SEE ALSO SPACE TRAVEL                                                         |        |        |            |             |                  |     |
| MERCURY REUNION; PIONEER ASTRONAUTS REMEMBER... (CORRECTED 6-18-89)           | CHH    | 1      | 6/17/1989  | A           | 1 P N            | L90 |
| APOLLO 11 'TOUGH ACT TO FOLLOW'                                               | CHH    | 1      | 6/17/1989  | A           | 1 P N            | L90 |
| JENZANO RECALLS APOLLO 11 CREW AT PLANETARIUM                                 | CHH    | 1      | 7/20/1989  | A           | 1 P N            | L90 |
| <b>APPALACHIAN PUPPET THEATRE</b>                                             |        |        |            |             |                  |     |
| APPALACHIAN PUPPET THEATRE: NOSTALGIA IN A FARAWAY STYLE                      | H      | 2      | 1/13/1989  | D           | 13 P F           | M60 |
| 'GRITTO'S CORNER,' MAGIC TREE OFFER A LEARNING ADVENTURE                      | H      | 2      | 2/03/1989  | A           | 8 P N            |     |
| <b>APPALACHIAN STATE UNIV.</b>                                                |        |        |            |             |                  |     |
| ASU'S IMAGE POLISHED BY DURHAM COMPANY                                        | H      | 2      | 6/04/1989  | B           | 4 N              |     |
| <b>APPLE CHILL CLOGGERS</b>                                                   |        |        |            |             |                  |     |
| FESTIVAL FOR THE ENO CELEBRATES 10TH YEAR                                     | S      | 2      | 5/04/1989  | D           | 3 P N            | K30 |
| <b>APPLE CHILL FAIR</b>                                                       |        |        |            |             |                  |     |
| SEE ALSO CHAPEL HILL, N.C.                                                    |        |        |            |             |                  |     |
| SEE ALSO FESTIFALL (CHAPEL HILL, N.C.)(NAMED CHANGED TO WEST END STREET FAIR) |        |        |            |             |                  |     |
| SEE ALSO FESTIVALS, N.C.                                                      |        |        |            |             |                  |     |
| APPLE CHILL STAYS ON EAST FRANKLIN                                            | CHH    | 1      | 2/25/1989  | A           | 3 N              |     |
| COUNCIL TO COLLECT CANNED FOOD                                                | CHH    | 1      | 4/13/1989  | A           | 3 N              |     |
| YOUR GUIDE FOR APPLE CHILL                                                    | CHH    | 1      | 4/16/1989  | A           | 12 M I           |     |
| THOUSANDS BOB AROUND TOWN FOR APPLE CHILL                                     | H      | 2      | 4/17/1989  | A           | 1 P N            | R63 |
| WHERE'S THE CHILL? WEATHER SMILES ON ANNUAL STREET FESTIVAL                   | CHH    | 1      | 4/17/1989  | A           | 1 P N            | R63 |
| APPLE CHILL; THE FACES IN THE CROWD                                           | CHH    | 1      | 4/17/1989  | A           | 10 P P           | C45 |
| APPLE CHILL; THE FACES IN THE CROWD                                           | CHH    | 1      | 4/17/1989  | A           | 10 P P           | T44 |
| BUBBLE MAN                                                                    | S      | 2      | 4/17/1989  | A           | 1 P P            | C45 |
| SUNDAY FUN                                                                    | S      | 2      | 4/17/1989  | C           | 1 P P            | T44 |
| FAIR IS OVERRUN WITH CAUSES                                                   | H      | 2      | 4/24/1989  | A           | 4 E              |     |
| <b>APPLE CIDER</b>                                                            |        |        |            |             |                  |     |
| THE BIG SQUEEZE                                                               | CHH    | 1      | 8/30/1989  | A           | 1 P P            | C45 |
| <b>APPLE COMPUTER CO.</b>                                                     |        |        |            |             |                  |     |



|                                                                      | N   | E | DATE       | S | I  | T       |
|----------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                      | P   | D |            | C | PG | L P BYL |
| SEE ALSO COMPUTERS                                                   |     |   |            |   |    |         |
| SPEAKERS CALL FOR REVOLUTION IN SCHOOLS                              | H   | 2 | 2/10/1989  | C | 5  | P N K65 |
| APPLE INTRODUCES NEW PRODUCTS TO TRIANGLE                            | H   | 2 | 3/14/1989  | A | 12 | N K65   |
| APPLES                                                               |     |   |            |   |    |         |
| SEE ALSO FRUIT (SEE ALSO NAMES OF SPECIFIC FRUITS)                   |     |   |            |   |    |         |
| N.C. APPLES ALAR-FREE, BUT GROWERS FEELING STING OF CONTROVERSY      | H   | 2 | 3/14/1989  | C | 7  | N       |
| DURHAM CITY, COUNTY SCHOOLS TO GET CANNED, NOT FRESH APPLES          | S   | 2 | 3/18/1989  | A | 1  | N M06   |
| SOUNDING THE ALAR ALARMS                                             | H   | 2 | 5/18/1989  | A | 4  | E       |
| A IS FOR APPLE AND NOT FOR ALAR                                      | H   | 2 | 10/04/1989 | B | 1  | P F Z11 |
| APPLES IN BRIGHTLEAF                                                 |     |   |            |   |    |         |
| SEE ALSO RESTAURANTS, DURHAM                                         |     |   |            |   |    |         |
| BRIGHTLEAF RESTAURANT CLOSES, MAY REOPEN SOON                        | H   | 2 | 1/17/1989  | A | 8  | N       |
| APPRENTICESHIP PROGRAMS                                              |     |   |            |   |    |         |
| SEE ALSO EMPLOYMENT, N.C.                                            |     |   |            |   |    |         |
| SEE ALSO INTERNSHIPS                                                 |     |   |            |   |    |         |
| SEE ALSO JOB TRAINING                                                |     |   |            |   |    |         |
| SEE ALSO PRISONS, N.C.                                               |     |   |            |   |    |         |
| APPRENTICES GET TASTE OF DOCTORS' MEDICINE                           | CHH | 1 | 8/05/1989  | A | 1  | P N S17 |
| APRICOTS                                                             |     |   |            |   |    |         |
| SEE ALSO FRUIT (SEE ALSO NAMES OF SPECIFIC FRUITS)                   |     |   |            |   |    |         |
| FLOWERING APRICOT PUTS ON ITS WINTER SNOW                            | H   | 2 | 1/29/1989  | E | 16 | P U L38 |
| APRIL                                                                |     |   |            |   |    |         |
| APRIL HAS SOMETHING FOR EVERYBODY                                    | CHH | 1 | 4/09/1989  | A | 4  | E       |
| AQUACULTURE                                                          |     |   |            |   |    |         |
| SEE ALSO COMMERCIAL FISHING INDUSTRY                                 |     |   |            |   |    |         |
| SEE ALSO HYDROPONICS                                                 |     |   |            |   |    |         |
| GOV. MARTIN URGES PROMOTION OF AQUACULTURE                           | H   | 2 | 2/10/1989  | A | 11 | N       |
| DUKE SCIENTISTS DEVELOP FISH FOOD                                    | H   | 2 | 6/01/1989  | C | 3  | N D90   |
| THERE'S SOMETHING 'FISHY' ABOUT MAN'S FARM                           | S   | 2 | 7/05/1989  | C | 1  | P F G59 |
| DUKE PROFS 'LURED' INTO FISH-FOOD STUDY                              | S   | 2 | 12/22/1989 | D | 8  | N       |
| ARBITRATION                                                          |     |   |            |   |    |         |
| SEE BASEBALL, SALARY ARBITRATIONS                                    |     |   |            |   |    |         |
| SEE MEDIATION                                                        |     |   |            |   |    |         |
| ARBITRON                                                             |     |   |            |   |    |         |
| SEE ALSO RADIO                                                       |     |   |            |   |    |         |
| FOUR-WAY TIE SURPRISES                                               | H   | 2 | 10/13/1989 | D | 17 | N M60   |
| ARBOR DAY AND ARBOR WEEK                                             |     |   |            |   |    |         |
| ARBOR WEEK TO INCLUDE FREE EVENTS                                    | S   | 2 | 2/18/1989  | C | 1  | N H70   |
| ELEMENTARY ART                                                       | S   | 2 | 2/25/1989  | A | 5  | P P T37 |
| OUT ON A LIMB                                                        | S   | 2 | 3/02/1989  | C | 1  | P P T37 |
| SPRING FLING                                                         | S   | 2 | 3/11/1989  | C | 1  | P P T37 |
| TROPICAL 'BEACH' TURNED OUT CHILLY                                   | H   | 2 | 3/14/1989  | A | 6  | P U W15 |
| TREE TIME                                                            | S   | 2 | 4/25/1989  | C | 8  | P P T37 |
| TREES OFFERED FOR JOINING FOUNDATION                                 | H   | 2 | 9/15/1989  | C | 6  | N       |
| ARBOR LEA PHASE II (SUBDIVISION)                                     |     |   |            |   |    |         |
| CHATHAM FACING PAVING DECISION                                       | CHH | 1 | 4/11/1989  | A | 3  | N M25   |
| ARBORGATE INN                                                        |     |   |            |   |    |         |
| CROSSING PROJECT STILL LACKING MOTEL                                 | CHH | 1 | 4/06/1989  | A | 3  | N       |
| ARCHAEOLOGY                                                          |     |   |            |   |    |         |
| SEE ALSO ANTIQUES                                                    |     |   |            |   |    |         |
| SEE ALSO DUKE UNIV., ARCHAEOLOGY                                     |     |   |            |   |    |         |
| SEE ALSO INDIANS, N.C., RELICS                                       |     |   |            |   |    |         |
| SEE ALSO PETRIFIED WOOD                                              |     |   |            |   |    |         |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, ARCHAEOLOGY                      |     |   |            |   |    |         |
| NO GLAMOUR, JUST HARD WORK; FASCINATION OF ARCHAEOLOGY TRANSCENDS... | CHH | 1 | 4/05/1989  | A | 3  | P N S17 |
| SITE OF INDIAN VILLAGE ON END TO GET MORE STUDY                      | CHH | 1 | 4/05/1989  | A | 3  | P N H90 |
| ARCHAEOLOGY SESSIONS SCHEDULED                                       | CHH | 1 | 4/14/1989  | A | 3  | N       |
| DOCUMENTARY PREACHES TO ARCHAEOLOGY CHOIR                            | H   | 2 | 4/19/1989  | C | 2  | R W66   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| CHHS TEACHER TO DIG FOR LATIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 6/16/1989  | A           | 1                | P      | N      | C62         |
| DUKE ARCHAEOLOGISTS MAKE IMPORTANT DISCOVERY IN ISRAEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 11/24/1989 | C           | 2                | P      | N      |             |
| DURHAM SITE MAY YIELD SOUGHT-AFTER INDIAN VILLAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 12/03/1989 | A           | 1                | D      | N      | S69         |
| UNC RESEARCHERS DELAY VISIT TO SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 12/05/1989 | C           | 8                | N      | N      |             |
| ARCHAEOLOGICAL SITE 'PRETTY MUCH TRASHED'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 12/06/1989 | C           | 1                | N      | N      | S69         |
| GREENSBORO SCHOLARS UNCOVER NEW LAYER OF HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 12/13/1989 | A           | 1                | P      | N      | H60         |
| ARCHITECTS, U.S.<br>DUKE PUTS UP PORTRAIT OF BLACK ARCHITECT ABELE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/28/1989  | A           | 11               | P      | N      |             |
| ARCHITECTURAL BARRIERS<br>SEE ALSO HANDICAPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |        |            |             |                  |        |        |             |
| BARNES TARGETS BARRIER REMOVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 5/12/1989  | A           | 1                | N      | N      | M20         |
| STEEP RAMPS, STAIRWAYS MARK 1ST-YEAR MEDICAL STUDENT'S JOURNEYS TO CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 5/12/1989  | A           | 1                | P      | N      | M20         |
| UNC DISABILITY BILL CLEARS HURDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 5/26/1989  | A           | 1                | N      | N      | M20         |
| DISABLED ACCESS FUNDING DENIED IN HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 7/02/1989  | A           | 1                | N      | N      | M20         |
| LEGISLATURE KILLS BARRIER REMOVAL BILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 8/14/1989  | A           | 1                | N      | N      | M20         |
| HANDICAPPED ACCESS BENEFITS ALL AMERICANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 9/16/1989  | A           | 4                | E      | N      |             |
| ORANGE CO. BOARD OF EDUCATION TO CONSIDER BIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 11/06/1989 | A           | 3                | N      | N      | H90         |
| ARCHITECTURE, DURHAM<br>SEE ALSO HISTORIC PRESERVATION SOCIETY OF DURHAM<br>SEE ALSO NATIONAL REGISTER OF HISTORIC PLACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |        |            |             |                  |        |        |             |
| ARCHITECTURE WEEK CELEBRATED WITH SERIES OF SPECIAL EVENTS/BENCH MARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 4/16/1989  | F           | 1                | N      | N      |             |
| OLD/NEW DURHAM; HISTORIC PRESERVATION SOCIETY WILL HONOR PROJECTS...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 5/02/1989  | B           | 1                | P      | F      | S56         |
| HOPE PLANTATION REPLICA WINS AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 12/03/1989 | F           | 1                | P      | N      |             |
| ARCHITECTURE, U.S.<br>PHOTO-ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 9/28/1989  | B           | 1                | P      | F      | S56         |
| AREA HEALTH EDUCATION CENTERS<br>UNC AWARDED HOME-HOSPICE CARE GRANT<br>AHEC: CURRENT AIRPORT IS 'IDEAL' SITE<br>NCHH IMPORTANT IN AIRPORT LOCATION, COMMISSIONERS SAY<br>OFFICIALS QUESTION WHETHER ORANGE CO. MAY GET TWO AIRPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 1/05/1989  | A           | 5                | N      | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 3/20/1989  | A           | 1                | N      | N      | S17         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 3/23/1989  | A           | 1                | P      | N      | L90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 5/02/1989  | A           | 1                | N      | N      | L90         |
| ARISTA TRIO<br>ARISTA TRIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 11/14/1989 | A           | 6                | P      |        |             |
| ARIZONA<br>MECHAN NOT DETERRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 4/08/1989  | A           | 4                | E      |        |             |
| ARMED ROBBERY, CARRBORO<br>SEE ALSO ROBBERY, CARRBORO<br>POLICE LOG/LOCAL STORE IS ROBBED AT GUNPOINT<br>ABC STORE IS HELD UP AT GUNPOINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 3/03/1989  | A           | 7                | N      | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 7/01/1989  | A           | 3                | N      |        |             |
| ARMED ROBBERY, CHAPEL HILL<br>SEE ALSO ROBBERY, CHAPEL HILL<br>POLICE LOG/TWO ROB RESTAURANT AT GUNPOINT<br>REWARD OFFERED FOR ROBBERY INFO<br>CONVENIENCE STORE ROBBED AT GUNPOINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 1/11/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 1/13/1989  | A           | 2                | P      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 12/24/1989 | A           | 1                | N      | N      | M57         |
| ARMED ROBBERY, DURHAM<br>SEE ALSO BANK ROBBERY, DURHAM<br>SEE ALSO ROBBERY, DURHAM<br>GUN-WIELDING ROBBERS GRAB DIAMONDS<br>ROOKIE OFFICER ARRESTS SUSPECTS IN HOLDUP OF DURHAM JEWELRY STORE<br>POLICE PROBE PIZZA-STORE HEIST, KNIFEPOINT ROBBERY<br>DURHAM ROBS MART<br>ARMED MAN ROBS DURHAM LIQUOR STORE<br>'HUNGRY' WOMAN ROBS HER HOST<br>MASKED MEN CRAWL VIA VENT, ROB RESTAURANT<br>HOSTAGE TAKEN IN HOLDUP<br>SECOND SUSPECT ARRESTED IN NOV. 18 SUBWAY ROBBERY<br>KEN'S QUICKIE MART ROBBERS ELUDE POLICE<br>HOSTAGE BELIEVED ACCOMPLICE<br>POLICE CHARGE DURHAM MAN WITH ABDUCTING TAXI DRIVER<br>ROBBER KIDNAPS CAB DRIVER, WRECKS TAXI<br>LIQUOR STORE ROBBED AGAIN | S      | 2      | 1/09/1989  | A           | 1                | N      | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 1/10/1989  | C           | 1                | P      | N      | M51         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 1/14/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 1/20/1989  | C           | 2                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 1/29/1989  | B           | 4                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 1/31/1989  | B           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 2/02/1989  | C           | 1                | N      | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 2/05/1989  | B           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 2/06/1989  | C           | 1                | N      | N      | M51         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 2/06/1989  | C           | 1                | N      | N      | M51         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 2/07/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 2/07/1989  | C           | 1                | N      | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 2/08/1989  | C           | 4                | N      | N      | M51         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 2/09/1989  | C           | 1                | N      |        |             |

MONTHLY/ANNUAL INDEX BY SUBJECTS  
1/01/1989 - 12/31/1989

|                                                                        | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|-----------|-------------|----------------------------|--------|-------------|
| SUSPECT QUESTIONED IN ARMED ROBBERY                                    | H      | 2      | 2/12/1989 | B           | 11                         | N      |             |
| GUNMAN ROBS ABC STORE                                                  | H      | 2      | 2/13/1989 | B           | 5                          | N      |             |
| 2ND MAN HELD IN STORE HEIST                                            | S      | 2      | 2/14/1989 | B           | 1                          | N      |             |
| GROUP SEEKING TIPS ON ABC STORE HEISTS                                 | S      | 2      | 2/20/1989 | C           | 1                          | P      | N           |
| GUNMAN, COMPANION ROB STORE                                            | S      | 2      | 2/23/1989 | C           | 1                          | N      | B53         |
| 3 ROB ABC STORE; 4TH TO BE HIT IN MONTH                                | S      | 2      | 2/24/1989 | C           | 1                          | N      |             |
| UNION OFFICIAL BLASTS ABC BOARD FOR PUNISHING HELD-UP WORKER           | H      | 2      | 2/25/1989 | C           | 1                          | N      | AS4         |
| CLERK FIRES SHOTS AT 3 ARMED ROBBERY SUSPECTS                          | H      | 2      | 2/27/1989 | B           | 1                          | N      | MS1         |
| DURHAM POLICE ARREST 2 IN CONVENIENCE-STORE HOLDUP                     | S      | 2      | 2/27/1989 | A           | 1                          | N      | B53         |
| TWO CHARGED WITH ROBBING STORE                                         | H      | 2      | 2/28/1989 | C           | 3                          | N      | MS1         |
| MAN FACING ANOTHER CHARGE                                              | S      | 2      | 2/28/1989 | A           | 6                          | N      |             |
| ATTEMPTED THEFT IN BUTNER ADDED TO MAN'S CHARGES                       | H      | 2      | 3/03/1989 | C           | 3                          | N      |             |
| POLICE PROBE SHOOTING, ROBBERY                                         | S      | 2      | 3/04/1989 | C           | 1                          | N      |             |
| ROBBER TURNS DOWN SOME EXTRA MONEY                                     | H      | 2      | 3/05/1989 | B           | 1                          | N      |             |
| DRIVER ASSAULTED, ROBBED BY GUNMAN                                     | H      | 2      | 3/06/1989 | C           | 5                          | N      |             |
| MAN FACES MORE ROBBERY CHARGES                                         | H      | 2      | 3/06/1989 | C           | 9                          | N      |             |
| ARMED ROBBERY SUSPECT SOUGHT                                           | H      | 2      | 3/08/1989 | C           | 4                          | P      | N           |
| POLICE SAY ARRESTS OF SIX SOLVE 17 ARMED ROBBERIES                     | H      | 2      | 3/21/1989 | C           | 1                          | N      | MS1         |
| POLICE SAY ARRESTS TO SOLVE 17 HEISTS                                  | S      | 2      | 3/21/1989 | C           | 1                          | N      | B53         |
| THREE MEN CHARGED IN HOLDUP OF 3 PEOPLE IN APARTMENT OFFICE            | H      | 2      | 3/23/1989 | C           | 6                          | N      | MS1         |
| 7TH ARREST IN ROBBERIES                                                | H      | 2      | 3/23/1989 | C           | 6                          | N      |             |
| ROBBERY OF CAR, COAT NETS 14 YEARS                                     | H      | 2      | 3/28/1989 | C           | 6                          | N      |             |
| 5TH MAN IS ARRESTED IN SERIES OF HEISTS                                | S      | 2      | 4/01/1989 | C           | 1                          | N      |             |
| POLICE SEEK ROBBER WHO STARTED FIRE                                    | S      | 2      | 4/04/1989 | A           | 1                          | N      | B53         |
| GRAND JURY INDICTS 5                                                   | S      | 2      | 4/04/1989 | A           | 1                          | N      | B53         |
| MAN ROBBED BY PAIR AT KNIFEPOINT                                       | H      | 2      | 4/09/1989 | B           | 5                          | N      |             |
| DURHAM KIDNAPPER TAKES MOTHER, CHILD                                   | S      | 2      | 4/19/1989 | A           | 1                          | N      | B53         |
| MAN CHARGED WITH ROBBING FAMILY                                        | S      | 2      | 4/19/1989 | A           | 9                          | N      |             |
| WOMAN, BABY UNHARMED IN KIDNAPPING, ROBBERY                            | H      | 2      | 4/20/1989 | C           | 7                          | N      |             |
| MAN ARRESTED FOR HOLDUP IN HOME                                        | H      | 2      | 4/20/1989 | C           | 7                          | N      |             |
| WOMAN SHOT TO DEATH, APPARENTLY BY THIEVES                             | H      | 2      | 4/25/1989 | C           | 1                          | N      |             |
| DEPUTIES IDENTIFY SLAIN WOMAN                                          | S      | 2      | 4/25/1989 | A           | 1                          | N      | B53         |
| JURY INDICTS MAN IN SHOOTING DEATH                                     | S      | 2      | 5/03/1989 | A           | 1                          | N      | B53         |
| STORE ROBBED; CLERK IDENTIFIES JAIL ESCAPEE                            | H      | 2      | 5/10/1989 | C           | 1                          | N      | MS1         |
| OFFICERS NAB HASKINS AFTER ABC ROBBERY                                 | S      | 2      | 5/10/1989 | A           | 1                          | P      | N B53       |
| TWO MEN ROB RESTAURANT                                                 | H      | 2      | 5/14/1989 | B           | 3                          | N      |             |
| ROBBERY VICTIM SHOT IN BACK                                            | H      | 2      | 5/15/1989 | B           | 1                          | N      |             |
| CRIMESTOPPERS SEEKS FUGITIVE                                           | S      | 2      | 5/15/1989 | A           | 6                          | P      | N           |
| AFTER THREE ROBBERIES, ABC CLERK SAYS THE NIGHT BRINGS TENSION NOW     | H      | 2      | 5/18/1989 | C           | 1                          | P      | N MS1       |
| GUNMAN HOLDS UP STORE                                                  | H      | 2      | 5/27/1989 | C           | 3                          | N      |             |
| DURHAM CRIMESTOPPERS                                                   | H      | 2      | 5/29/1989 | C           | 7                          | P      | N           |
| BANK ROBBER ARMED WITH ROCK-IN-BAG FLEES WITH DEPOSIT                  | H      | 2      | 6/14/1989 | C           | 1                          | P      | N MS1       |
| TWO CONVENIENCE STORES ARE ROBBED                                      | H      | 2      | 6/14/1989 | D           | 12                         | N      |             |
| VICTIM'S AUTO FOUND AT MALL; MAN ROBBED, STABBED WOMAN, DROVE OFF...   | S      | 2      | 6/17/1989 | C           | 1                          | P      | N B53       |
| MAN HELD IN SHOE-STORE HEIST                                           | S      | 2      | 6/21/1989 | B           | 1                          | N      | B53         |
| MONEIL SENTENCED TO 17 YEARS FOR ROBBING 2 CABBIES                     | H      | 2      | 6/22/1989 | D           | 10                         | N      |             |
| 6 ROBBERIES NET 14-YEAR TERM                                           | H      | 2      | 6/23/1989 | C           | 5                          | N      | S82         |
| MEN ROB ABC STORE ON INFINITY ROAD                                     | S      | 2      | 6/24/1989 | C           | 1                          | N      |             |
| THREE MEN ROB ABC STORE, BIND CLERKS                                   | H      | 2      | 6/25/1989 | B           | 6                          | N      | MS1         |
| MAN CHARGED IN HEIST AT DRY CLEANER                                    | S      | 2      | 6/29/1989 | C           | 1                          | N      | B53         |
| LAUNDRY HOLD-UP ARREST                                                 | H      | 2      | 6/30/1989 | C           | 3                          | N      |             |
| MAN CHARGED WITH ARMED ROBBERY AND THEFT OF AUTO                       | H      | 2      | 7/03/1989 | B           | 5                          | N      |             |
| DURHAM POLICE HOLD MAN IN HOTEL HEIST; TRIO HITS RESTAURANT            | S      | 2      | 7/03/1989 | C           | 1                          | N      | B53         |
| THREE MEN ROB DURHAM RESTAURANT AT GUNPOINT                            | H      | 2      | 7/04/1989 | C           | 1                          | N      |             |
| ROBBERY, THEFT SUSPECT IDENTIFIED                                      | H      | 2      | 7/04/1989 | C           | 3                          | N      |             |
| MAN ROBBED OF CASH, CAR AT KNIFEPOINT                                  | S      | 2      | 7/08/1989 | C           | 1                          | N      |             |
| ARMED ROBBERS HOLD UP TWO LIQUOR STORES                                | H      | 2      | 7/11/1989 | B           | 1                          | N      | MS1         |
| DURHAM MAN ARRESTED IN HEIST AT RALEIGH ABC STORE                      | S      | 2      | 7/13/1989 | C           | 1                          | N      |             |
| SUSPECT IN SEVERAL ARMED ROBBERIES ARRESTED IN RALEIGH                 | H      | 2      | 7/14/1989 | C           | 1                          | N      | H70         |
| POLICE CHARGE MAN WITH ABC STORE HEIST                                 | S      | 2      | 7/14/1989 | C           | 1                          | P      | N B53       |
| SUSPECT FACES MULTIPLE COUNTS IN ABC HOLDUPS                           | H      | 2      | 7/16/1989 | B           | 7                          | N      |             |
| POLICE SAY 'PASSENGER,' COMPANION PULLED GUNS, ROBBED CABBIE           | S      | 2      | 7/19/1989 | B           | 1                          | N      |             |
| TWO MEN ROB CABBIE                                                     | H      | 2      | 7/20/1989 | B           | 8                          | N      | MS1         |
| DURHAM POLICE CHARGE 2 TEEN-AGERS WITH ROBBING TAXI DRIVER AT GUNPOINT | S      | 2      | 7/20/1989 | C           | 1                          | N      | B53         |
| AREA ABC STORE ROBBERY VICTIMS BLAST SECURITY                          | H      | 2      | 7/21/1989 | A           | 1                          | N      | S22         |
| DOMINO'S MANAGER ROBBED BY 2 MASKED GUNMEN                             | H      | 2      | 7/21/1989 | C           | 3                          | N      | C47         |
| DESPITE GUILTY PLEAS, 120-YEAR TERM POSSIBLE FOR 3 ARMED ROBBERIES     | H      | 2      | 8/03/1989 | C           | 1                          | N      | S82         |
| PAIR 'ASK DIRECTIONS,' TAKE WALLET                                     | S      | 2      | 8/05/1989 | C           | 1                          | N      |             |
| POLICE LOG/ASKED FOR DIRECTIONS, MAN ROBBED AT GUNPOINT                | H      | 2      | 8/06/1989 | B           | 4                          | N      | MS1         |
| POLICE LOG/PEDESTRIAN HOSPITALIZED BY HIT-AND-RUN VEHICLE              | H      | 2      | 8/14/1989 | B           | 5                          | N      | MS1         |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P | BYL |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-----|------------------|-----|
| POLICE LOG/WOMAN BREAKS WRIST SAVING HER PURSE                        | H      | 2      | 8/15/1989  | B           | 9   | N                | M51 |
| POLICE LOG/TRIO ATTACKS WOMAN WITH BASEBALL BAT, TAKES \$60           | H      | 2      | 8/18/1989  | C           | 8   | N                | N36 |
| POLICE CHARGE 3 YOUTHS IN PIZZA PARLOR ROBBERY                        | S      | 2      | 8/18/1989  | C           | 1   | N                | B53 |
| PIZZA HUT ROBBERS BEAT MANAGER; EX-EMPLOYEE AMONG 3 CHARGED           | H      | 2      | 8/19/1989  | C           | 1   | N                |     |
| POLICE LOG/FRONT-DOOR KICKER SHOT, HOSPITALIZED                       | H      | 2      | 8/26/1989  | C           | 2   | N                | N36 |
| POLICE LOG/2 ARMED ROBBERIES MAY BE RELATED                           | H      | 2      | 8/30/1989  | C           | 3   | N                | M51 |
| MAN GETS 40 YEARS FOR DURHAM THEFTS                                   | S      | 2      | 9/07/1989  | C           | 1   | P                | B53 |
| POLICE LOG/ARSON SUSPECT ARRESTED IN VIRGINIA                         | H      | 2      | 9/08/1989  | C           | 6   | N                |     |
| POLICE LOG/MOTEL AND RESTAURANT ROBBED; THIRD HOLDUP ATTEMPT THWARTED | H      | 2      | 9/11/1989  | B           | 6   | N                | M51 |
| DURHAM CRIMESTOPPERS                                                  | H      | 2      | 9/11/1989  | B           | 6   | N                |     |
| ONE LESS UNKNOWN ENEMY                                                | H      | 2      | 9/12/1989  | A           | 4   | E                |     |
| ARMED ROBBERIES, NON-FATAL SHOOTINGS BRING 25-YEAR TERM               | H      | 2      | 9/12/1989  | A           | 12  | N                |     |
| 16-YEAR-OLD GETS 15-YEAR SENTENCE IN ARMED ROBBERIES                  | H      | 2      | 9/13/1989  | C           | 3   | N                |     |
| POLICE LOG/REPORTS DISAGREE ON ROBBER'S CLOTHING                      | H      | 2      | 9/13/1989  | C           | 5   | N                | R63 |
| POLICE LOG/MAN WITH GUN ROBS SPORTSMAN CLUB                           | H      | 2      | 9/14/1989  | D           | 8   | N                | N36 |
| MAN DRAWS 20 YEARS FOR ARMED ROBBERIES                                | S      | 2      | 9/14/1989  | C           | 1   | N                | B53 |
| ROBBER RECEIVES 20-YEAR-TERM IN PLEA BARGAIN                          | H      | 2      | 9/15/1989  | A           | 13  | N                | S82 |
| MAN ACCUSED OF ROBBING STORE ON SAME DAY HE WAS...TO GO TO PRISON     | S      | 2      | 9/15/1989  | C           | 1   | N                | B53 |
| MAN DUE AT PRISON COMMITTED ROBBERY INSTEAD—WARRANTS                  | H      | 2      | 9/16/1989  | C           | 3   | N                |     |
| ROBBERY GUILTY PLEAS BRING 10-, 20-YEAR TERMS                         | H      | 2      | 9/19/1989  | B           | 1   | N                | S82 |
| POLICE ARREST 2 MEN SOUGHT IN STORE HEIST                             | S      | 2      | 9/19/1989  | C           | 1   | N                | B53 |
| POLICE LOG/TWO CHARGED WITH ARMED ROBBERY OF STORE CLERK              | H      | 2      | 9/20/1989  | C           | 2   | N                | M51 |
| POLICE CHARGE ACCUSED ROBBER WITH POSSESSING \$20 IN COCAINE          | S      | 2      | 9/22/1989  | C           | 1   | N                |     |
| POLICE LOG/MAN CHARGED IN ARMED ROBBERY OF FAST FARE                  | H      | 2      | 9/25/1989  | B           | 5   | N                | M51 |
| MAN SHOT AS HE, WIFE STRUGGLE WITH STORE ROBBER                       | H      | 2      | 9/26/1989  | B           | 1   | N                | M51 |
| POLICE CHARGE WOMAN WITH ROBBERY                                      | S      | 2      | 9/26/1989  | A           | 1   | N                | B53 |
| MAN ROBBED OF MONEY, CAR                                              | S      | 2      | 9/26/1989  | A           | 10  | N                |     |
| CHURCH JANITOR ASSAULTED, ROBBED FOLLOWING PRAYER                     | H      | 2      | 9/27/1989  | C           | 2   | N                |     |
| ROBBER SENTENCED TO 35-YEAR TERM                                      | H      | 2      | 9/28/1989  | C           | 4   | N                | S82 |
| MAN WITH GUN ROBS WOMEN                                               | S      | 2      | 9/30/1989  | C           | 1   | N                |     |
| POLICE LOG/GUNMAN ROBS WOMEN IN DARRYL'S PARKING LOT                  | H      | 2      | 10/01/1989 | B           | 8   | N                | M51 |
| MAN CHARGED WITH ROBBERY, SHOOTING                                    | H      | 2      | 10/03/1989 | B           | 14  | N                |     |
| DURHAM CRIME STOPPERS                                                 | H      | 2      | 10/16/1989 | B           | 5   | N                |     |
| YOUTH GIVEN 20 YEARS FOR ROBBERIES                                    | H      | 2      | 10/20/1989 | A           | 10  | N                | S82 |
| CRIMESTOPPERS                                                         | H      | 2      | 10/23/1989 | B           | 6   | N                |     |
| ANTI-CRIME GROUP SEEKS MAN WANTED FOR ROBBERY                         | S      | 2      | 10/30/1989 | C           | 1   | P                | N   |
| JUDGE SAYS MAN CAN BE RETRIED FOR ASSAULT                             | S      | 2      | 11/07/1989 | C           | 1   | N                | B53 |
| DUCKING BULLETS, TEMPER                                               | H      | 2      | 11/16/1989 | A           | 4   | E                |     |
| MAN, 19, GETS 23 YEARS FOR 2 ARMED ROBBERIES                          | H      | 2      | 11/16/1989 | C           | 1   | N                | S82 |
| DIGSBY GETS 25 YEARS FOR ROLE IN ROBBERIES                            | S      | 2      | 11/16/1989 | C           | 8   | N                |     |
| POLICE LOG/ROOMING HOUSE BOARDER FACES COCAINE CHARGE                 | H      | 2      | 11/26/1989 | B           | 1   | N                | M51 |
| POLICE LOG/WOMAN CITED IN ROBBERY OF NEIGHBOR, 80                     | H      | 2      | 11/29/1989 | C           | 1   | N                | M51 |
| CHARLOTTE MAN SENTENCED FOR DURHAM ROBBERIES                          | H      | 2      | 12/08/1989 | B           | 6   | N                |     |
| POLICE LOG/SLEEPING VISITOR STABBED                                   | H      | 2      | 12/10/1989 | B           | 1   | N                | M51 |
| POLICE ARREST 3 MEN IN ROBBERY, STABBING                              | S      | 2      | 12/14/1989 | B           | 1   | N                | B53 |
| POLICE LOG/MAN ROBBED, STABBED; 3 MEN CHARGED                         | H      | 2      | 12/15/1989 | C           | 1   | N                | C47 |
| POLICE LOG/P.D. QUIX STORE HELD UP BY 2 MEN                           | H      | 2      | 12/17/1989 | B           | 1   | N                | M51 |
| POLICE LOG/65-YEAR-OLD DURHAM MAN ROBBED, SHOT                        | H      | 2      | 12/18/1989 | C           | 1   | N                | M51 |
| CRIMESTOPPERS SEEKING REED                                            | S      | 2      | 12/18/1989 | C           | 3   | P                | N   |
| POLICE LOG/SHOOTING CASE SUSPECT HELD ON '84 CHARGE                   | H      | 2      | 12/19/1989 | C           | 1   | N                | M51 |
| POLICE LOG/MAN WITH PISTOL ROBS CRICKET INN, FLEES WITH \$333         | H      | 2      | 12/27/1989 | C           | 1   | N                |     |
| POLICE LOG/EMPLOYEE SHOT IN PIZZA HUT ROBBERY TRY                     | H      | 2      | 12/31/1989 | B           | 1   | N                |     |

ARMED ROBBERY, N.C.

SEE ALSO BANK ROBBERY, N.C.  
SEE ALSO ROBBERY, N.C.

RESTAURANT EMPLOYEE SHOT DURING HOLDUP IN OXFORD  
 WADESBORO COUPLE IS CHARGED FOLLOWING SERIES OF HOLDUPS AND STABBINGS  
 BURLINGTON RESTAURANT HELD UP BY TWO MEN  
 DURHAM MAN CHARGED WITH OXFORD ROBBERIES  
 HASKINS SENTENCED TO 50 YEARS FOR SHOOTING BUTNER ABC OPERATOR  
 40 YEARS ADDED TO ROBBER'S PRISON TIME  
 CLERK KILLED; TEEN CHARGED IN HENDERSON

|   |   |            |   |   |   |     |
|---|---|------------|---|---|---|-----|
| H | 1 | 1/18/1989  | C | 1 | N |     |
| H | 1 | 1/21/1989  | B | 8 | N |     |
| H | 2 | 2/06/1989  | C | 1 | N |     |
| H | 1 | 3/24/1989  | C | 5 | N |     |
| H | 2 | 8/03/1989  | C | 1 | P | T33 |
| H | 2 | 9/07/1989  | C | 1 | N | S82 |
| H | 1 | 12/12/1989 | C | 1 | N |     |

ARMED ROBBERY, ORANGE COUNTY

SEE ALSO ROBBERY, ORANGE COUNTY  
 SEARCH FOR SUSPECT CONTINUES  
 ROBBERY SUSPECT ARRESTED  
 POLICE NEWS/HILLSBOROUGH MAN CHARGED IN ROBBERY

|     |   |            |   |   |   |  |
|-----|---|------------|---|---|---|--|
| CHH | 1 | 3/04/1989  | A | 3 | N |  |
| CHH | 1 | 3/08/1989  | A | 3 | N |  |
| CHH | 1 | 10/07/1989 | A | 7 | N |  |

ARMED ROBBERY, U.S.

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>L<br>P<br>BYL |
|------------------------------------------------------------------------|--------|--------|------------|-------------|-----------------------------------|
| ROBBERY SUSPECT SHOT BY POLICE; HOSTAGE FREED                          | H      | 2      | 9/14/1989  | C           | 3 N                               |
| ARMENIANS                                                              |        |        |            |             |                                   |
| EARTHQUAKE FUND TOPS \$2,000; MORE IS SOUGHT                           | S      | 2      | 1/10/1989  | A           | 3 N                               |
| SHOULD HILLSBOROUGH OPEN FOREIGN-AID OFFICE? (CORRECTED 1-13-89)       | CHH    | 1      | 1/12/1989  | A           | 4 L                               |
| GROUP RAISES \$2,000 FOR QUAKE VICTIMS                                 | H      | 2      | 1/13/1989  | C           | 3 N                               |
| CORRECTION                                                             | CHH    | 1      | 1/13/1989  | A           | 4 N                               |
| TRAGEDY'S AFTERMATH                                                    | H      | 2      | 2/25/1989  | A           | 4 E                               |
| ARMORED CARS                                                           |        |        |            |             |                                   |
| APARTHEID FOES USE RIOT CAR TO SPUR SUPPORT FOR CAUSE                  | H      | 2      | 7/22/1989  | C           | 1 P N 522                         |
| APARTHEID SYMBOL                                                       | S      | 2      | 7/22/1989  | C           | 2 P P 576                         |
| ARMS CONTROL                                                           |        |        |            |             |                                   |
| SEE NUCLEAR WEAPONS                                                    |        |        |            |             |                                   |
| ARMS SALE                                                              |        |        |            |             |                                   |
| SEE ALSO IRAN/CONTRAS AFFAIR                                           |        |        |            |             |                                   |
| SEE ALSO NUCLEAR WEAPONS                                               |        |        |            |             |                                   |
| MOCKERY OF SOVIET GOOD WILL                                            | H      | 2      | 4/11/1989  | A           | 4 E                               |
| ARMY                                                                   |        |        |            |             |                                   |
| SEE U.S. ARMY                                                          |        |        |            |             |                                   |
| ARMY CORPS OF ENGINEERS                                                |        |        |            |             |                                   |
| REAGAN'S BUDGET MAY LEAVE N.C. FISHERMEN HIGH AND DRY                  | S      | 2      | 1/11/1989  | A           | 5 N                               |
| FOR DUKE RESEARCHER, BEACH REBUILDING GOES AGAINST THE GRAIN           | H      | 2      | 4/16/1989  | A           | 7 P N                             |
| EAGLE MANAGEMENT ZONE RECOMMENDED BY CORPS AT JORDAN LAKE              | H      | 2      | 4/28/1989  | C           | 1 M N K65                         |
| ARMY ESTIMATES ON BEACH WORK FAR OFF—PILKEY                            | H      | 1      | 4/29/1989  | C           | 5 N                               |
| CORPS OF ENGINEERS PROJECT IN DURHAM FOUND IN VIOLATION OF SEDIMENT... | H      | 2      | 5/26/1989  | C           | 1 N S69                           |
| MONEY TO BOOST LAKE RECREATION                                         | H      | 2      | 7/29/1989  | C           | 1 N H60                           |
| BATTLE OVER BEACHFRONT PROTECTION                                      | CHH    | 1      | 10/03/1989 | A           | 4 E                               |
| WORLD WAR II ENVIRONMENTAL TRASH TARGET OF BUTNER STUDY                | H      | 2      | 12/15/1989 | C           | 1 N T33                           |
| ARMY RESERVE OFFICER'S TRAINING CORPS                                  |        |        |            |             |                                   |
| SEE U.S. ARMY RESERVE OFFICERS TRAINING CORPS                          |        |        |            |             |                                   |
| AROUND-THE-WORLD TRIPS                                                 |        |        |            |             |                                   |
| SEE ALSO TOURISM, INTERNATIONAL                                        |        |        |            |             |                                   |
| ELON COLLEGE'S FOURTH AROUND-THE-WORLD TRIP WILL INCLUDE TIBET         | H      | 1      | 1/24/1989  | B           | 1 N H60                           |
| AROUND TOWN (CHAPEL HILL HERALD COLUMN)                                |        |        |            |             |                                   |
| TEACHER LEFT SCHOOL FOR TV/AROUND TOWN                                 | CHH    | 1      | 5/14/1989  | A           | 10 U                              |
| HOMECOMING; HUGE THIRONG GATHERS IN HONOR OF BOB SENIOR                | CHH    | 1      | 5/21/1989  | A           | 8 U                               |
| IT WAS A WEEKEND FOR FOND MEMORIES                                     | CHH    | 1      | 5/28/1989  | A           | 7 U                               |
| EXAMINING DOCUMENTS LED TO DISCOVERY OF FRIEND'S PAST                  | CHH    | 1      | 6/04/1989  | A           | 7 U                               |
| HOBBIES ADD ZEST TO LIVING/AROUND TOWN                                 | CHH    | 1      | 6/11/1989  | A           | 7 U                               |
| PEOPLE WHO MAKE A DIFFERENCE                                           | CHH    | 1      | 6/18/1989  | A           | 6 U                               |
| A ROCKET TRIP BACK IN TIME/AROUND TOWN                                 | CHH    | 1      | 6/25/1989  | A           | 7 U                               |
| IT'S A LONG WAY TO COLORADO                                            | CHH    | 1      | 7/02/1989  | A           | 7 U                               |
| LIBRARY FRIENDS HOST JULY 4 CELEBRATION                                | CHH    | 1      | 7/09/1989  | A           | 12 U                              |
| ACTIVITIES ABOUND AT ARTSCENTER                                        | CHH    | 1      | 7/16/1989  | A           | 12 P U                            |
| TRIANGLE COUNTRY DANCERS OFFER GREAT TIME, EXERCISE                    | CHH    | 1      | 7/23/1989  | A           | 7 U                               |
| CHAPEL HILLIANS VIEW UNREST IN CHINA                                   | CHH    | 1      | 7/30/1989  | A           | 6 P U                             |
| FRIENDS ASSEMBLE TO HELP CELEBRATE TENNY MARRIAGE                      | CHH    | 1      | 8/06/1989  | A           | 7 U                               |
| SOVIET PROFESSIONALS VISIT THE TRIANGLE                                | CHH    | 1      | 8/13/1989  | A           | 7 U                               |
| MUSICAL CELEBRATION TO HONOR ADELINE MCCALL/AROUND TOWN                | CHH    | 1      | 8/20/1989  | A           | 7 P U                             |
| STORIES OF KEMP PLUMMER BATTLE PEPPERED WITH NOTABLES/AROUND TOWN      | CHH    | 1      | 8/27/1989  | A           | 8 U                               |
| ORANGE COUNTY STUDENTS VISIT THE SOVIET UNION/AROUND TOWN              | CHH    | 1      | 9/03/1989  | A           | 7 U                               |
| A CELEBRATION OF THE PASSAGE OF TIME/AROUND TOWN                       | CHH    | 1      | 9/10/1989  | A           | 7 U                               |
| UNIVERSITY WOMAN'S CLUB HOLDS FALL TEA                                 | CHH    | 1      | 9/17/1989  | A           | 10 U                              |
| PRC OPENS SEASON WITH CHEKHOV PLAY/AROUND TOWN                         | CHH    | 1      | 9/24/1989  | A           | 9 U                               |
| LECTURE REMINDS LIVING OF DEBTS TO PAST                                | CHH    | 1      | 10/01/1989 | A           | 7 U                               |
| PLAYMAKERS BALL WAS AN EXTRAORDINARY EVENT                             | CHH    | 1      | 10/08/1989 | A           | 7 U                               |
| CHAPEL HILL 'VETERANS' RECALL THE PAST/AROUND TOWN                     | CHH    | 1      | 10/15/1989 | A           | 6 U                               |
| POLO MATCH PAINTED A VIVID SCENE                                       | CHH    | 1      | 10/22/1989 | A           | 6 U                               |
| SOCIETY SCHEDULES CHRISTMAS TREE GALA                                  | CHH    | 1      | 11/05/1989 | A           | 6 N                               |
| BENEFIT HELD TO GENERATE FUNDS FOR CARING HOUSE                        | CHH    | 1      | 11/12/1989 | A           | 10 U                              |
| MEMORY LANE/GLENN MILLER ORCHESTRA DELIGHTS THROG AT THE BARN          | CHH    | 1      | 11/19/1989 | A           | 8 U                               |
| MEMORIES REVEAL VERY SPECIAL TIMES                                     | CHH    | 1      | 11/26/1989 | A           | 7 U                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------------------|
| CHRISTMAS TREE GALA LOOKS AS A SPECTACULAR EVENING<br>CHRISTMAS CELEBRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 12/03/1989 | A           | 9 U                          |
| GARDEN CLUB HOLDS CHRISTMAS TEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 12/10/1989 | A           | 9 U                          |
| WOMAN'S CLUB HOLDS HOLIDAY COFFEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 12/17/1989 | A           | 7 U                          |
| A LOOK AT CHRISTMAS AROUND THE WORLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 12/24/1989 | A           | 7 U                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 12/31/1989 | A           | 7 U                          |
| ARROWOOD TECHNOLOGIES<br>COMPANY IS BUYING ARROWOOD PLANT FOR \$6.3 MILLION<br>FIRM THAT PURCHASED ARROWOOD FACES ASBESTOS CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 1      | 4/06/1989  | C           | 1 P N T33                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 1      | 9/26/1989  | B           | 1 N T33                      |
| ARSENIC<br>ARSENIC FOUND IN EXHUMED BODY<br>HOSPITALS, DOCTORS SUED OVER ARSENIC DEATH OF PATIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 6/24/1989  | C           | 1 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 9/15/1989  | C           | 1 N S82                      |
| ARSENIC AND OLD LACE (PLAY)<br>DUKE STAGE COMPANY'S 'ARSENIC & OLD LACE'<br>PLAYS FOR THE FUN OF IT; DUKE STAGE BOWS IN WEDNESDAY WITH TWISTS...<br>OLD CHESTNUT CRACKED OPEN AND ROASTED AT DUKE<br>'ARSENIC' GIMMICK ASIDE, DEBUT AT DUKE LEAVES TASTE FOR MORE<br>JORDAN'S 'ARSENIC AND OLD LACE' A FUNNY BREW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 5/25/1989  | D           | 7 P P                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 5/26/1989  | D           | 6 P F Z11                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/01/1989  | D           | 10 R B77                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 6/02/1989  | D           | 7 R M31                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 10/20/1989 | B           | 9 P U T32                    |
| ARSON, CHAPEL HILL<br>OFFICIALS INVESTIGATE EASTWANE CLINIC FIRES<br>EASTWANE CLINIC EMPLOYEE MAY FACE ADDITIONAL CHARGES<br>EASTWANE CLINIC EMPLOYEE MAY FACE ADDITIONAL CHARGES<br>EASTWANE CLINIC GETS HARASSING CALLS<br>CLINIC EMBEZZLEMENT CHARGE PENDING<br>DURHAM WOMAN CHARGED WITH ARSON AFTER FIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 7/24/1989  | A           | 1 N M25                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 7/25/1989  | A           | 3 N M25                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 7/25/1989  | A           | 3 N M70                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 7/26/1989  | A           | 3 N M70                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 8/10/1989  | A           | 1 N M70                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 9/05/1989  | A           | 1 N M70                      |
| ARSON, DURHAM<br>SEE ALSO BOMBINGS, DURHAM<br>SEE ALSO FIREBOMBS, DURHAM<br>SEE ALSO FIRES, DURHAM<br>\$2,500 REWARD OFFERED AFTER SCHOOL ARSON<br>DURHAM FIRE CASE OF ARSON, OFFICIALS SAY<br>EVIDENCE POINTS TO QUEEN STREET ARSON<br>DOCTORS CONFIRM NAMES OF FIRE VICTIMS<br>TWO FIRE VICTIMS IDENTIFIED<br>FIRE INVESTIGATORS SEEK WITNESS TO QUEEN ST. FIRE<br>TESTIMONY CONFLICTS IN THIRD ARSON TRIAL<br>VERSIONS CLASH OF ROLE YOUTH PLAYED IN FIRES<br>ACCUSED LOOKOUT DENIES ARSON ROLE<br>DURHAM JURY MAY GET ARSON CASE TODAY<br>YOUTH ACQUITTED OF TAKING PART IN BURNING HOUSE<br>JURY ACQUITS TEEN IN ARSON; MORE CHARGES ARE PENDING<br>OFFICIALS SAY FIREBUG HITTING FEW GARDENS<br>APARTMENT ARSON SUSPECT MAKING CALLS TO AUTHORITIES<br>ARREST MADE IN WEEKEND FIRE<br>MAN CHARGED FOR SETTING FIRES AT FEW GARDENS<br>FEW GARDENS APARTMENT ARSON SUSPECT ARRESTED<br>MAN CHARGED IN FEW GARDENS FIRES<br>INVESTIGATORS SUSPECT ARSON IN JAY HOSEIERY MILL BLAZE<br>HOSEIERY MILL FIRE BELIEVED INTENTIONAL<br>LIQUID THROWN ON PORCH, LIT SAID CAUSE OF ANGIER AVE. FIRE<br>TWO IN JAIL FACE CHARGES OF SETTING 3RD INMATE ON FIRE<br>POLICE SEEK ROBBER WHO STARTED FIRE<br>FIRE MARSHAL; PATIENT SET FIRE IN REST HOME<br>COMPOSITE RELEASED ON RAPE SUSPECT<br>INVESTIGATORS SAY FIRES DELIBERATE, SEEK INFORMATION<br>POLICE LOG/TWO MEN ROB GOODWILL STORE<br>CAROICHEM EMPLOYEE DRAWS 18 YEARS FOR ARSON, EMBEZZLING<br>CHARGES AGAINST LEE COREY FRANKLIN DROPPED BY COURT<br>POLICE LOG/BICYCLIST ARRESTED AFTER STOLEN CHECK CASH ATTEMPT<br>POLICE LOG/STUDENTS OF SCIENCE, MATH SCHOOL ASSAULTED<br>POLICE LOG/BURGLAR RAPES ELDERLY WOMAN AT KNIFEPOINT<br>POLICE LOG/ROBBERY ATTEMPT LEAVES MAN STABBED NINE TIMES, BEATEN<br>POLICE LOG/ARSON SUSPECT ARRESTED IN VIRGINIA<br>POLICE LOG/MAN BEATEN, ROBBED, MISSING<br>POLICE LOG/DEPUTIES RECOVER ITEMS STOLEN IN BREAK-IN<br>HOLDING CELL ARSON | H      | 2      | 1/05/1989  | C           | 7 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 1/07/1989  | A           | 1 N A54                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 1/07/1989  | A           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 1/09/1989  | A           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 1/10/1989  | C           | 1 N M51                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 1/23/1989  | A           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 2/15/1989  | C           | 1 N S82                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 2/15/1989  | C           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 2/16/1989  | C           | 1 N S82                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 2/16/1989  | C           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 2/17/1989  | C           | 1 N S82                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 2/17/1989  | C           | 1 P N                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 3/15/1989  | C           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/16/1989  | C           | 1 N M51                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/16/1989  | C           | 2 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 3/17/1989  | A           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/18/1989  | C           | 1 N A54                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 3/18/1989  | C           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 3/21/1989  | A           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/22/1989  | C           | 1 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 3/22/1989  | C           | 1 P N B53                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/23/1989  | C           | 6 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 4/04/1989  | A           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 4/11/1989  | C           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 7/11/1989  | A           | 10 P N M51                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 7/18/1989  | C           | 1 N B53                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 7/27/1989  | B           | 7 N M51                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 8/01/1989  | B           | 1 N S82                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 8/01/1989  | A           | 3 N M70                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 8/25/1989  | C           | 5 N C47                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 8/28/1989  | A           | 11 N M51                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 9/03/1989  | C           | 12 N M51                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 9/07/1989  | C           | 14 N M51                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 9/08/1989  | C           | 6 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 9/09/1989  | C           | 2 N R63                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 9/19/1989  | B           | 8 N M51                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 10/22/1989 | B           | 4 N M51                      |

|                                                                          | N   | E  | DATE       | S | I   | T  |       |
|--------------------------------------------------------------------------|-----|----|------------|---|-----|----|-------|
|                                                                          | P   | D  |            | E | L   | L  | BYL   |
|                                                                          |     |    |            | C | -PG | LP |       |
| ARSON SUSPECTED IN FIRE AT COUNTY GENERAL HOSPITAL                       | H   | 2  | 11/09/1989 | C | 1   | N  | C60   |
| POLICE LOG/POLICE BEER "STING" SMARES 27 STORE CLERKS                    | H   | 2  | 11/11/1989 | C | 1   | N  | M51   |
| POLICE LOG/COCAINE CHARGES LODGED                                        | H   | 2  | 12/01/1989 | C | 1   | N  | S22   |
| ARSON, N.C.                                                              |     |    |            |   |     |    |       |
| SEE ALSO FIRES, N.C.                                                     |     |    |            |   |     |    |       |
| CHARGE FILED AFTER VANCE COUNTY MOBILE HOME FIRE                         | H   | 2  | 1/04/1989  | C | 4   | N  |       |
| ARSON, ORANGE COUNTY                                                     |     |    |            |   |     |    |       |
| POLICE STALK KENWOOD ARSONIST                                            | CHH | 1  | 2/20/1989  | A | 1   | P  | N R63 |
| KENWOOD CLEANUP SCHEDULED; POLICE, SBI CONTINUE TO WORK ON...CASE        | CHH | 1  | 6/14/1989  | A | 1   | P  | N H90 |
| POLICE SEEK HELP WITH ARSON CASE                                         | CHH | 1  | 8/24/1989  | A | 1   | N  | H90   |
| ART                                                                      |     |    |            |   |     |    |       |
| SEE ALSO AFRICAN ART                                                     |     |    |            |   |     |    |       |
| SEE ALSO AFRO-AMERICAN ART                                               |     |    |            |   |     |    |       |
| SEE ALSO CHILDREN, ART                                                   |     |    |            |   |     |    |       |
| SEE ALSO EGYPTIAN ART                                                    |     |    |            |   |     |    |       |
| SEE ALSO JAPAN, ART                                                      |     |    |            |   |     |    |       |
| SEE ALSO PAINTINGS                                                       |     |    |            |   |     |    |       |
| SEE ALSO PERFORMANCE ART                                                 |     |    |            |   |     |    |       |
| SEE ALSO PUBLIC ART                                                      |     |    |            |   |     |    |       |
| SEE ALSO VISIONARY ART                                                   |     |    |            |   |     |    |       |
| HELMS LOADS UP FOR ELECTION                                              | H   | -2 | 8/03/1989  | A | 4   | E  |       |
| LEGISLATORS RAP 'CREATIVE FINANCING' ON SOLID WASTE MANAGEMENT FUND      | H   | 2  | 8/03/1989  | B | 2   | C  | N     |
| NO EFFORT ORGANIZED YET TO OPPOSE HELMS' ART BILL                        | S   | 2  | 8/19/1989  | A | 1   | N  | M06   |
| MARSICANO: 'PEER-REVIEW' MAY NEED REVAMPING                              | S   | 2  | 8/19/1989  | A | 1   | P  | N M06 |
| FIGHT OVER ARTS FUNDS LONG WAY FROM END                                  | S   | 2  | 10/03/1989 | A | 4   | E  |       |
| BACK TO STANDARD OF DECENCY                                              | H   | 2  | 10/07/1989 | A | 4   | E  |       |
| HIS CHAGRIN SAVES US MONEY                                               | H   | 2  | 12/30/1989 | A | 4   | E  |       |
| ART AUCTIONS                                                             |     |    |            |   |     |    |       |
| SEE ALSO AUCTIONS                                                        |     |    |            |   |     |    |       |
| ART AUCTION TO BENEFIT DUKE EYE CENTER                                   | S   | 2  | 3/07/1989  | C | 1   | N  |       |
| KAY LONE HEADLINES ART AUCTION                                           | H   | 2  | 3/29/1989  | D | 10  | P  | N     |
| THE AUCTIONING OF TREASURES; ART AUCTION TO BENEFIT THOSE WHO CANNOT SEE | H   | 2  | 4/04/1989  | A | 4   | E  |       |
| 4 PIECES OF GRAPHIC ART SOLD IN DUKE AUCTIONS LABELED FAKES BY EXPERT    | H   | 2  | 4/04/1989  | C | 1   | N  |       |
| EYE CENTER AUCTION REBUILT, IN THE CLEAR                                 | H   | 2  | 4/07/1989  | D | 16  | N  | W15   |
| DUKE'S EYE CENTER AUCTION                                                | H   | 2  | 4/09/1989  | D | 4   | E  |       |
| LINKS INC. AUCTION FEATURES ART FROM ACROSS NATION (CORRECTED 4-13-89)   | H   | 2  | 4/11/1989  | B | 1   | P  | U W15 |
| EYE CENTER'S AUCTION OVERCOMES OBSTACLES/TUESDAY TALK                    | H   | 2  | 4/18/1989  | A | 6   | U  | W15   |
| \$13,500 RAISED IN BENEFIT ART AUCTION                                   | H   | 2  | 7/12/1989  | C | 2   | N  |       |
| ART EDUCATION                                                            |     |    |            |   |     |    |       |
| HALL NAMED ART EDUCATOR OF THE YEAR                                      | S   | 2  | 4/21/1989  | A | 7   | N  |       |
| ART EXHIBITIONS, DUKE UNIV.                                              |     |    |            |   |     |    |       |
| SEE ALSO DUKE UNIV. ART MUSEUM                                           |     |    |            |   |     |    |       |
| 'MORALITY' EXHIBIT ADDRESSES ISSUES                                      | S   | 2  | 1/05/1989  | D | 4   | P  | N     |
| MORAL ISSUES ARE PROBED IN PAINTINGS FOR EXHIBIT                         | H   | 2  | 1/09/1989  | A | 9   | P  | N     |
| 'HISTORY PAINTING' RAISES A MODERN MORALITY                              | H   | 2  | 1/27/1989  | D | 13  | P  | R 668 |
| GALLERY EXHIBITING NCCU ARTIST'S WORK                                    | H   | 2  | 2/23/1989  | B | 4   | N  |       |
| GALLERY TO DISPLAY N.Y. PAINTER'S WORK                                   | H   | 2  | 3/06/1989  | C | 14  | N  |       |
| 40 WILDLIFE PAINTINGS BY BATES IN EXHIBIT AT DUKE ART MUSEUM             | H   | 2  | 3/23/1989  | C | 2   | P  | N D80 |
| L-15                                                                     | S   | 2  | 3/23/1989  | D | 6   | P  | P     |
| 'WILD' PAINTINGS INSPIRE PROGRAMS                                        | S   | 2  | 3/30/1989  | D | 2   | P  | N     |
| ARTIST'S SWAMP PAINTINGS ARE SQUARE ON THE MARK                          | H   | 2  | 3/31/1989  | D | 5   | P  | R 668 |
| TRUCK-DRIVING ANGEL INSPIRES ONE VISIONARY ARTIST                        | S   | 2  | 4/13/1989  | D | 2   | P  | F 871 |
| BALLET DESIGNS MAKE ART EXHIBIT                                          | H   | 2  | 5/28/1989  | E | 11  | N  | D80   |
| 'PAPER DREAMS' ART EXHIBIT SET AT DUKE                                   | H   | 2  | 6/25/1989  | B | 5   | N  |       |
| MCALPIN USES VIVID COLORS TO MAKE IMPACT                                 | S   | 2  | 8/03/1989  | D | 2   | P  | F 871 |
| ARTISTS ON THEIR TOES IN 'BALLETOMANIA'                                  | S   | 2  | 8/12/1989  | A | 9   | P  | N     |
| 'FINDING MY WAY' AT DUKE IS DEEP, VARIED, PERSONAL                       | H   | 2  | 8/27/1989  | E | 10  | P  | R L59 |
| 'FIELD OF ABSENCE'                                                       | S   | 2  | 8/31/1989  | D | 4   | P  | P     |
| RAGE, POWER, FULFILLMENT OF JAPANESE MEN DEPICTED                        | S   | 2  | 8/31/1989  | D | 8   | P  | F     |
| ART TEACHER ART                                                          | S   | 2  | 9/06/1989  | A | 3   | P  | P 573 |
| DUKE TO SHOWCASE WORKS OF ART MUSEUM DESIGNER                            | H   | 2  | 9/24/1989  | E | 10  | N  | D80   |
| ART EXHIBITIONS, DURHAM                                                  |     |    |            |   |     |    |       |
| DINOSAUR ART; LIKE ALMOST EVERYTHING ELSE TO DO WITH DINOS, IT'S POPULAR | H   | 2  | 1/06/1989  | D | 7   | P  | F W66 |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>L<br>P | BYL |
|------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|-----|
| IT WAS A WEEK FOR ART-LOVERS IN THE TRIANGLE                           | H      | 2      | 1/17/1989  | B           | 1 P U                      | W15 |
| PICASSO EXHIBITION                                                     | H      | 2      | 1/20/1989  | A           | 6 P N                      | N36 |
| JUROR'S CHOICES DISAPPOINT IN DURHAM ART GUILD'S SHOW                  | H      | 2      | 1/20/1989  | D           | 5 P R                      | G68 |
| ARTISTS RECEIVE AWARDS IN GUILD'S SHOW                                 | S      | 2      | 2/02/1989  | D           | 5 P N                      |     |
| SOMETHING NEW UNDER THE SUN; CHILDREN'S ART PROVIDES BEST SHOW IN TOWN | S      | 2      | 2/09/1989  | D           | 1 P F                      | B71 |
| WEAVING OF, FROM NATURE                                                | H      | 2      | 2/10/1989  | D           | 7 P R                      | G68 |
| ARTISTS ARE SPIRITUAL KIN (CORRECTION PRINTED 2-18-89)                 | H      | 2      | 2/17/1989  | D           | 6 P R                      | G68 |
| CLEARING THE RECORD                                                    | H      | 2      | 2/18/1989  | A           | 2 N                        |     |
| HOME AGAIN; NATIVE SON RETURNS TO ARTISTIC ROOTS                       | S      | 2      | 2/23/1989  | D           | 1 P F                      | B71 |
| ART OF A LOW COUNTRY                                                   | H      | 2      | 2/24/1989  | D           | 1 P P                      |     |
| LIFE OF THE LOW COUNTRY; GULLAH PAINTER PRESERVES THE PASSING          | H      | 2      | 2/24/1989  | D           | 8 P F                      | Z11 |
| THEN AND NOW                                                           | S      | 2      | 3/02/1989  | D           | 7 P P                      |     |
| BUILDING A CAREER BRICK BY BRICK                                       | S      | 2      | 3/23/1989  | D           | 1 P F                      | B71 |
| NO GUTS, NO ART CAREER                                                 | S      | 2      | 3/23/1989  | D           | 2 P F                      | B71 |
| WINNETT PHOTOS BEST ART OF GUILD'S FOURSOME                            | H      | 2      | 3/24/1989  | D           | 5 P R                      | G68 |
| SUOMALAINEN MASTERY LIES IN UNIVERSALS                                 | H      | 2      | 4/07/1989  | D           | 4 P R                      | G68 |
| CALENDAR GIRL; EMILY WEINSTEIN'S BOOK OF DAYS                          | H      | 2      | 5/05/1989  | D           | 8 P F                      | Z11 |
| EXPRESSIONISM FILLS GATEWOOD'S WORKS                                   | H      | 2      | 5/07/1989  | E           | 9 P R                      | G68 |
| PHOTO HISTORY OF WATTS HOSPITAL EXHIBIT OPENS WEDNESDAY                | H      | 2      | 5/11/1989  | B           | 7 P N                      |     |
| SOMERHILL SHOWS NEW ABSTRACTS BY EDITH LONDON                          | H      | 2      | 5/21/1989  | E           | 9 P N                      | W66 |
| ART GUILD MEMBERS' SHOW                                                | H      | 2      | 5/21/1989  | E           | 9 P R                      | G68 |
| PICTURES AT AN EXHIBITION/WORKS OF 2 PAINTERS SHOWN TOGETHER...        | H      | 2      | 6/05/1989  | A           | 6 P F                      | Z11 |
| 'WAITING FOR A VISION'                                                 | S      | 2      | 6/29/1989  | D           | 7 P P                      |     |
| NAVAJO, ZUNI ART DISPLAYED                                             | S      | 2      | 7/20/1989  | D           | 3 N                        |     |
| ZUNI FETISHES                                                          | H      | 2      | 7/21/1989  | D           | 11 P P                     | T37 |
| 3 SHOWS, 3 ARTISTS, 3 STYLES                                           | H      | 2      | 7/23/1989  | E           | 8 P R                      | G68 |
| WORRIER MITCHELL BEST OF GUILD TRIO                                    | H      | 2      | 8/27/1989  | E           | 9 P R                      | G68 |
| ART WORK BY 3 NCSM STUDENTS IN EXHIBITION                              | H      | 2      | 9/02/1989  | C           | 3 N                        | C47 |
| SCIENTIFIC ART                                                         | S      | 2      | 9/13/1989  | B           | 1 P P                      | C45 |
| 'SHARED VISIONS'                                                       | S      | 2      | 9/14/1989  | D           | 7 P P                      | T37 |
| N.C. CENTRAL UNIVERSITY SHOWS HAITIAN PAINTINGS                        | H      | 2      | 9/17/1989  | E           | 10 N                       |     |
| NCCU TO SHOW WORK OF PITTSBORO ARTIST                                  | H      | 2      | 10/01/1989 | E           | 9 P N                      |     |
| CENTER WON'T CENSOR ART SHOW                                           | S      | 2      | 11/07/1989 | A           | 1 N                        | E33 |
| URINE ART SPURS AREA CALL TO 'WAR'                                     | S      | 2      | 11/08/1989 | A           | 1 N                        | N36 |
| ART OPPOSITION SURPRISES GREEN                                         | H      | 2      | 11/08/1989 | A           | 1 N                        | E33 |
| PREACHER PROMISES PROTEST OF ARTS CENTER EXHIBIT                       | H      | 2      | 11/10/1989 | C           | 1 N                        | N36 |
| SERRANO, MAPPLETHORPE/BANNED ART ON DISPLAY                            | H      | 2      | 11/10/1989 | D           | 8 F                        | B71 |
| THERE'S NO NEED FOR AN ART WAR                                         | H      | 2      | 11/13/1989 | A           | 4 E                        |     |
| IN NEW WORK, A DARKER MAY                                              | H      | 2      | 11/19/1989 | E           | 8 P R                      | G68 |
| JURIED ART SHOW GETS PEOPLE TALKING                                    | H      | 2      | 12/10/1989 | E           | 10 P U                     | G68 |

## ART EXHIBITIONS, N.C.

SEE ALSO ARTISTS, N.C.

'AFRICAN EYE' FEATURES MASKS AND SCULPTURE

BIDDLE GALLERY IS SET UP TO REMOVE UNSEEN BARRIER BETWEEN PEOPLE, ART

LOOKING ONLY AT COMPOSITION, FORM ROBS AFRICAN ART OF CULTURAL ROOTS

WEAVING OF, FROM NATURE

FELLOWSHIP WINNERS EXHIBITION A PORTRAIT WITHOUT THE PEOPLE

BOX ART REKINDLES A '60S DEBATE

PAINTINGS SENT TO CHAPEL HILL AFTER PROTEST IN ELIZABETH CITY

ART MUSEUM AWASH — WITH WATERCOLORS

EXHIBITS: ATHENELM'S AGE-OLD, AGELESS ART; NEW PAINTINGS BY GINA GILMOUR

N.C. ART AND ARTISTS OF THE '60S

N.C. MUSEUM OF ART PLANS EXHIBITION OF POLISH ART

ARTISTRY SHINES THROUGH A MASTERY OF TECHNIQUE

BELL'S PAINTINGS OF NUDES EXAMINE MALE EXPERIENCE

EXHIBIT FOCUSES ON CHANGING ROLES OF BLACKS

PORTRAITS OF A SOUTHERN PAST

HOMER'S ART DOCUMENTS BLACKS AT A CROSSROADS

STREETLIGHT STUDIOS SHOWCASES DIVERSE ART FORMS

WOMEN'S WORK; CURATOR CONSIDERS SHOW BY N.C. FEMALE ARTISTS

OPPOSITE ENDS OF SAME ARTISTIC LINE

BRITISH SHOW MARKS SEDCA GROWTH

MUSEUM OF HISTORY SORTS PRESENT FOR FUTURE

PICTURES AT 2 EXHIBITIONS

THE FULL CIRCLE IN BLACK AND WHITE

LOOKING ANEW AT 'SAFE ART' AND KITSCH

DISPOSABLE ART/TEMPORARY WORKS INCREASE GAP BETWEEN ARTIST, PUBLIC

MEREDITH JUROR FINDS PHOTOGRAPHIC FRESHNESS

|   |   |            |   |        |     |
|---|---|------------|---|--------|-----|
| S | 2 | 1/12/1989  | D | 4 N    |     |
| H | 2 | 1/13/1989  | D | 5 P R  | G68 |
| H | 2 | 2/03/1989  | D | 6 P R  | G68 |
| H | 2 | 2/10/1989  | D | 7 P R  | G68 |
| H | 2 | 2/24/1989  | D | 4 P R  | G68 |
| H | 2 | 3/03/1989  | D | 4 P R  | G68 |
| S | 2 | 3/09/1989  | C | 1 N    |     |
| S | 2 | 3/09/1989  | D | 3 P F  | G59 |
| H | 2 | 3/10/1989  | D | 6 P R  | G68 |
| H | 2 | 3/13/1989  | A | 6 P F  | Z11 |
| S | 2 | 4/20/1989  | D | 12 N   |     |
| H | 2 | 4/21/1989  | D | 4 P R  | G68 |
| H | 2 | 4/30/1989  | E | 10 P R | L59 |
| S | 2 | 5/18/1989  | D | 3 P F  | G59 |
| H | 2 | 5/28/1989  | E | 1 P F  | G68 |
| H | 2 | 5/28/1989  | E | 1 P F  | W66 |
| H | 2 | 6/30/1989  | D | 6 F    | Z11 |
| H | 2 | 7/23/1989  | E | 1 P F  | G68 |
| H | 2 | 7/30/1989  | E | 9 P R  | G68 |
| H | 2 | 8/13/1989  | E | 8 P R  | G68 |
| H | 2 | 9/03/1989  | E | 8 P R  | G68 |
| H | 2 | 10/01/1989 | E | 8 P R  | G68 |
| H | 2 | 10/08/1989 | E | 8 P R  | G68 |
| H | 2 | 10/22/1989 | E | 9 P U  | G68 |
| H | 2 | 10/29/1989 | E | 8 P U  | G68 |
| H | 2 | 12/03/1989 | E | 8 P U  | G68 |

## ART EXHIBITIONS, U.S.



|                                                                         | N   | E | DATE       | S | I   | T       |
|-------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                         | P   | D | ---        | C | -PG | L P BYL |
| VISIONS: FAMILIAR SERENITY, FRIGHTENING DOUBT                           | H   | 2 | 1/06/1989  | D | 6   | P R G68 |
| STONE HAWK TAKES FLIGHT                                                 | S   | 2 | 2/23/1989  | D | 5   | P F B71 |
| HEBREW 'TESTIMONY' SHOWS TIES THAT BIND                                 | H   | 2 | 3/17/1989  | D | 5   | R G68   |
| EARLY CEZANNE: GREATNESS AMONG TRIALS AND ERRORS                        | H   | 2 | 4/14/1989  | D | 5   | P R G68 |
| N.C. FARES POORLY IN WOMEN ARTISTS EXHIBIT                              | H   | 2 | 4/30/1989  | E | 9   | P R G68 |
| IMPRINT OF AN UNLIKELY PAIR                                             | H   | 2 | 11/12/1989 | E | 8   | P N G68 |
| ART EXHIBITIONS, UNIV. OF N.C.-CHAPEL HILL                              |     |   |            |   |     |         |
| SALTZMAN PAINTINGS SCHEDULED FOR HANES SHOW                             | CHH | 1 | 6/22/1989  | A | 2   | N       |
| WORKS BY COTTRELL                                                       | CHH | 1 | 8/22/1989  | A | 7   | P P T44 |
| 'WARNING'; INTERNATIONAL AIDS POSTERS AT UNC                            | CHH | 1 | 9/07/1989  | A | 1   | P N S17 |
| R.H. GRAHAM'S PAINTINGS ARE ON DISPLAY IN THE HANES ART CENTER          | CHH | 1 | 9/11/1989  | A | 2   | P P L38 |
| ...WATERCOLORS BY JO ANNE ROSE ON DISPLAY AT HORACE WILLIAMS HOUSE...   | CHH | 1 | 9/26/1989  | A | 8   | P P C45 |
| ART EXHIBITS ABUNDANT DURING FALL                                       | CHH | 1 | 9/30/1989  | A | 5   | N       |
| 'TAXCO, DAWN' IS PART OF THE COLLECTION OF WATERCOLORS                  | CHH | 1 | 10/03/1989 | A | 8   | P P C45 |
| PAINTINGS BY PAGE LAUGHLIN AND SCULPTURE BY DAVID FINN...               | CHH | 1 | 10/09/1989 | A | 2   | P P C45 |
| 'GESE ON THE MARCH' IS ONE OF THE WATERCOLORS BY JO ANNE ROSE...        | CHH | 1 | 10/10/1989 | A | 8   | P P C45 |
| WORKS BY VICTOR FACCINTO AND OTHER WAKE FOREST FACULTY ON DISPLAY       | CHH | 1 | 10/11/1989 | A | 9   | P P C45 |
| HUGGINS: MISSING CONNECTION                                             | H   | 2 | 10/15/1989 | E | 9   | P R G68 |
| ART FORGERIES                                                           |     |   |            |   |     |         |
| SEE ALSO FORGERY                                                        |     |   |            |   |     |         |
| 4 PIECES OF GRAPHIC ART SOLD IN DUKE AUCTIONS LABELED FAKES BY EXPERT   | H   | 2 | 4/04/1989  | C | 1   | N       |
| DUKE'S EYE CENTER AUCTION                                               | H   | 2 | 4/09/1989  | D | 4   | E       |
| PAINTER NEEDS OWN STYLE                                                 | S   | 2 | 8/11/1989  | A | 4   | E       |
| ART GALLERIES                                                           |     |   |            |   |     |         |
| ARTS CENTERS FOLLOW PATRONS INTO SUBURBS                                | H   | 2 | 1/15/1989  | E | 1   | F       |
| ARTHRITIS                                                               |     |   |            |   |     |         |
| SEE ALSO ARTHRITIS FOUNDATION GOLF CLASSIC                              |     |   |            |   |     |         |
| 'IT'S PART OF MY LIFE' - HILLSBOROUGH WOMAN SHARES REALITY OF ARTHRITIS | CHH | 1 | 3/21/1989  | A | 1   | P N H90 |
| WALLACE TO SPEAK AT ARTHRITIS CONFERENCE                                | CHH | 1 | 3/30/1989  | A | 3   | N       |
| ARTHRITIS FOUNDATION WARNS OF DANGER OF STOMACH ULCERS                  | H   | 2 | 3/31/1989  | C | 1   | N C60   |
| CHRONIC ILLNESS MEANS LIFELONG BATTLE                                   | S   | 2 | 4/18/1989  | B | 1   | P F 659 |
| SYMPOSIUM ON ARTHRITIS SET AT DUKE                                      | H   | 2 | 5/06/1989  | B | 3   | N       |
| DUKE STUDY: PEOPLE CAN LEARN TO COPE WITH ARTHRITIS PAIN                | S   | 2 | 9/30/1989  | C | 1   | N       |
| TREYBURN GOLF TOURNAMENT TO RAISE FUNDS FOR ARTHRITIS                   | S   | 2 | 10/02/1989 | C | 1   | N H65   |
| ARTHRITIS IS AMERICA'S NUMBER ONE CRIPPLER                              | H   | 2 | 10/17/1989 | D | 11  | F       |
| ARTHRITIS FOUNDATION                                                    |     |   |            |   |     |         |
| TREYBURN GOLF TOURNAMENT TO RAISE FUNDS FOR ARTHRITIS                   | S   | 2 | 10/02/1989 | C | 1   | N H65   |
| ARTHRITIS FOUNDATION FIGHTS TO MAKE THAT DIFFERENCE                     | H   | 2 | 10/17/1989 | D | 11  | F       |
| 'YOU CAN JUST SIT DOWN AND CRY, OR KEEP GOING'                          | H   | 2 | 10/17/1989 | D | 12  | F       |
| ARTHRITIS FOUNDATION GOLF CLASSIC                                       |     |   |            |   |     |         |
| SEE ALSO ARTHRITIS                                                      |     |   |            |   |     |         |
| SEE ALSO GOLF                                                           |     |   |            |   |     |         |
| TREYBURN COUNTRY CLUB/ARTHRITIS GOLF CLASSIC (SPECIAL SECTION)          | H   | 2 | 10/17/1989 | D | 1   | D F     |
| IT'S A FIVE-STAR LINEUP FOR GOLF CLASSIC                                | H   | 2 | 10/17/1989 | D | 2   | P F     |
| RHEUMATOLOGY'S WHERE DR. BARADA SEES PROMISE                            | H   | 2 | 10/17/1989 | D | 6   | P F     |
| IT ALL STARTED WITH 'A GROUP OF INTERESTED PEOPLE'                      | H   | 2 | 10/17/1989 | D | 8   | P F     |
| CLASSIC A BIG SUCCESS                                                   | H   | 2 | 12/13/1989 | A | 4   | E       |
| ARTHUR YOUNG AND CO.                                                    |     |   |            |   |     |         |
| TOP ACCOUNTING FIRMS TO MERGE                                           | H   | 2 | 6/24/1989  | B | 5   | N       |
| ARTICHOKES                                                              |     |   |            |   |     |         |
| ARTICHOKES; AN ARISTOCRAT AMONG GARDEN VARIETIES                        | H   | 2 | 7/12/1989  | B | 1   | P F Z11 |
| ARTIFICIAL LURES                                                        |     |   |            |   |     |         |
| DUKE PROFS 'LURED' INTO FISH-FOOD STUDY                                 | S   | 2 | 12/22/1989 | D | 8   | N       |
| ARTIST DESCENDING A STAIRCASE (PLAY)                                    |     |   |            |   |     |         |
| "ARTIST DESCENDING A STAIRCASE"/PLAYWRIGHT TO SPEAK                     | H   | 2 | 11/10/1989 | D | 6   | P F B71 |
| ASCENT OF "DESCENDING" PLAY ASTOUNDS STOPPARD                           | S   | 2 | 11/14/1989 | C | 1   | P F B71 |
| STOPPARD'S MYSTERY PLAYED IN LANGUAGE OF ART AND OF HEART               | H   | 2 | 11/16/1989 | A | 8   | R N31   |
| 'ARTIST' WELL-CRAFTED, BUT PORTRAITS WEAK                               | S   | 2 | 11/16/1989 | B | 13  | P R B77 |
| STOPPARD NOTED                                                          | S   | 2 | 11/16/1989 | B | 13  | N B71   |
| ARTIST ASCENDING/MICHAEL CUMPSTY IS BROADWAY-BOUND                      | H   | 2 | 11/19/1989 | E | 1   | P F W15 |

|                                                                                 | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | B<br>Y<br>L |
|---------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-------------|
| ARTISTS, BLACK                                                                  |        |        |            |             |                  |             |             |
| ONE MORE TIME; ARTISTS CELEBRATE BLACK HISTORY MONTH                            | S      | 2      | 2/02/1989  | D           | 1                | P F         | B71         |
| PERFORMERS 'GET DOWN' SATURDAY                                                  | S      | 2      | 6/08/1989  | D           | 3                | P F         | B71         |
| ARTISTS, CHAPEL HILL                                                            |        |        |            |             |                  |             |             |
| ARTIST PUTS TALENT TO WORK IN COLLEGE TEXT                                      | H      | 2      | 12/23/1989 | A           | 5                | P P         | CAS         |
| ARTISTS, DURHAM                                                                 |        |        |            |             |                  |             |             |
| SEE ALSO EMERGING ARTISTS PROGRAM                                               |        |        |            |             |                  |             |             |
| ARTISTS RECEIVE GRANTS FROM ARTS COUNCIL                                        | S      | 2      | 1/06/1989  | C           | 1                | P N         | B71         |
| STONE HAWK TAKES FLIGHT                                                         | S      | 2      | 2/23/1989  | D           | 5                | P F         | B71         |
| BUILDING A CAREER BRICK BY BRICK                                                | S      | 2      | 3/23/1989  | D           | 1                | P F         | B71         |
| NO GUTS, NO ART CAREER                                                          | S      | 2      | 3/23/1989  | D           | 2                | P F         | B71         |
| ARTISTS HELP HUNGRY                                                             | S      | 2      | 3/23/1989  | D           | 2                | N           |             |
| SIDEWALK ARTISTS                                                                | S      | 2      | 3/30/1989  | D           | 1                | P F         | B71         |
| ARTS COUNCIL, ADF ANNOUNCE WINNERS IN DESIGN CONTESTS                           | H      | 2      | 5/01/1989  | B           | 1                | P U         | W66         |
| THE DAYS OF HER LIFE                                                            | H      | 2      | 5/05/1989  | D           | 1                | P P         |             |
| CALENDAR GIRL; EMILY WEINSTEIN'S BOOK OF DAYS                                   | H      | 2      | 5/05/1989  | D           | 8                | P F         | Z11         |
| ARTICLES: POETS WIN AWARDS                                                      | S      | 2      | 5/11/1989  | D           | 9                | N           | G59         |
| 2 ARTISTS SCRAMBLE UP SIDEWALKS, REVITALIZATION                                 | S      | 2      | 6/03/1989  | A           | 1                | P N         | B71         |
| BROTHERS CHARGED IN HOUSE SHOOTING                                              | H      | 2      | 6/08/1989  | C           | 4                | N           |             |
| PORTRAITS... BY THE ARTIST AS A YOUNG MAN                                       | S      | 2      | 8/03/1989  | D           | 1                | P P         | T37         |
| MICALPIN USES VIVID COLORS TO MAKE IMPACT                                       | S      | 2      | 8/03/1989  | D           | 2                | P F         | B71         |
| ART IN THE FAMILY; PAINTING, GALLERY CONNECT STYERS' THREE GENERATIONS          | H      | 2      | 8/04/1989  | D           | 1                | P P         | T32         |
| ART IN THE FAMILY; STYERS CLAN SHARES AVOCATION AND A GALLERY                   | H      | 2      | 8/04/1989  | D           | 8                | P R         | Z11         |
| CAPTURING THE CITY ON CANVAS                                                    | H      | 2      | 8/16/1989  | C           | 1                | P P         | T32         |
| HILLDALE ART HEADS FOR D.C. OFFICE                                              | S      | 2      | 11/11/1989 | C           | 1                | N           |             |
| ARTISTS, N.C.                                                                   |        |        |            |             |                  |             |             |
| SEE ALSO ART EXHIBITIONS, N.C.                                                  |        |        |            |             |                  |             |             |
| SEE ALSO N.C. LIVING TREASURES PROGRAM                                          |        |        |            |             |                  |             |             |
| HILLSBOROUGH LOOKS FOR A FEW GOOD ARTISTS                                       | CHH    | 1      | 2/19/1989  | A           | 3                | N           | R63         |
| N.C. ART AND ARTISTS OF THE '60S                                                | H      | 2      | 3/13/1989  | A           | 6                | P F         | Z11         |
| TRUCK-DRIVING ANGEL INSPIRES ONE VISIONARY ARTIST                               | S      | 2      | 4/13/1989  | D           | 2                | P F         | B71         |
| N.C. STATE ARTIST'S TAPESTRY CHOSEN FOR SWISS SHOW                              | H      | 2      | 4/24/1989  | B           | 1                | P U         | W66         |
| N.C. FARES POORLY IN WOMEN ARTISTS EXHIBIT                                      | H      | 2      | 4/30/1989  | E           | 9                | P R         | G68         |
| FANTASTIC FANTAZOS; ARTIST FOLLOWS VISIONARY MUSE                               | S      | 2      | 5/18/1989  | D           | 1                | P P         | L38         |
| PEAR WITH DILL-PICKLE LEGS PART OF ARTIST'S DREAM WORLD                         | S      | 2      | 5/18/1989  | D           | 2                | P F         | W63         |
| DIRECTORY OF ARTISTS IN AREA IN WORKS                                           | CHH    | 1      | 5/29/1989  | A           | 6                | N           |             |
| SEN. HELMS AND THE JERKS                                                        | H      | 2      | 5/31/1989  | A           | 4                | E           |             |
| ART FOR THE PUBLIC; CONFERENCE TO PROVIDE FORUM FOR DISCUSSING...MEDIUM         | H      | 2      | 6/08/1989  | B           | 1                | P F         | S56         |
| HOLD THAT TIGER                                                                 | S      | 2      | 8/03/1989  | D           | 6                | P P         |             |
| SCULPTOR SAYS HIS ANIMALS 'ALREADY IN THE ROCK'                                 | H      | 2      | 8/19/1989  | C           | 1                | P N         | T33         |
| ARTISTS IN RALEIGH ARE HEDGING THEIR BETS IN PUBLIC                             | H      | 2      | 8/27/1989  | E           | 1                | P J         | L59         |
| ARTISTS OPT FOR OUT-OF-ORDINARY                                                 | S      | 2      | 9/07/1989  | D           | 3                | P F         |             |
| 56 ARTISTS TO DISPLAY WORKS IN JURIED SHOW                                      | H      | 1      | 10/21/1989 | C           | 1                | P N         | H60         |
| WITH ABANDON AND POWER/FORMER CARDIOLOGIST FINDS ART IS LIKE TENNIS             | H      | 2      | 11/02/1989 | A           | 6                | P N         | S56         |
| WILD SIDE ARTIST'S FOCUS                                                        | CHH    | 1      | 11/09/1989 | A           | 3                | P N         | H90         |
| ARTISTS, U.S.                                                                   |        |        |            |             |                  |             |             |
| SEE ALSO WOMEN, ARTISTS                                                         |        |        |            |             |                  |             |             |
| WHAT IS ARTISTICALLY ENDURING?                                                  | H      | 2      | 6/21/1989  | A           | 4                | E           |             |
| ARTS, DURHAM                                                                    |        |        |            |             |                  |             |             |
| SEE ALSO BUSINESSES, DURHAM, ARTS SUPPORT                                       |        |        |            |             |                  |             |             |
| SEE ALSO DUKE UNIV. INSTITUTE OF THE ARTS                                       |        |        |            |             |                  |             |             |
| SEE ALSO DURHAM, N.C., ARTS COMPLEX PROPOSAL (NAMED ROYALL CENTER FOR THE ARTS) |        |        |            |             |                  |             |             |
| SEE ALSO DURHAM ARTS COUNCIL                                                    |        |        |            |             |                  |             |             |
| SEE ALSO REVIEWS, THEATER                                                       |        |        |            |             |                  |             |             |
| DURHAM BLUESMAN WINS AWARD                                                      | S      | 2      | 1/19/1989  | D           | 3                | P N         | G59         |
| PHOTO CONTEST AIMS AT ONE DAY IN NORTH CAROLINA                                 | H      | 2      | 1/30/1989  | A           | 6                | U           | W66         |
| ARTICLES: OPEN AUDITIONS SET FOR 'HANDMAID'S TALE'                              | S      | 2      | 2/02/1989  | D           | 12               | N           | G59         |
| ARTICLES: THEATER GROUPS LOOKING FOR A FEW GOOD ACTORS                          | S      | 2      | 2/16/1989  | D           | 10               | N           | G59         |
| IRWIN, BELOW AND PINKY FIND ACCLAIM IN FAR PLACES                               | H      | 2      | 2/20/1989  | A           | 6                | U           | W66         |
| ARTICLES: APRIL SHOWS MEAN MARCH AUDITIONS                                      | S      | 2      | 2/23/1989  | D           | 10               | N           | G59         |
| ARTICLES: CALL GOES OUT FOR DIRECTOR, SUMMER SOLSTICE SINGERS/ARTICLES          | S      | 2      | 3/02/1989  | D           | 10               | N           | G59         |
| ARTICLES...                                                                     | S      | 2      | 3/09/1989  | D           | 9                | N           | G59         |
| VARIABLES FUZZ PICTURE OF CITY'S ARTS DREAM                                     | S      | 2      | 3/13/1989  | A           | 4                | E           |             |
| ARTICLES...                                                                     | S      | 2      | 3/16/1989  | D           | 12               | N           |             |

|                                                         | N | E | —DATE—     | S | I   | T  | L  | P | BYL |
|---------------------------------------------------------|---|---|------------|---|-----|----|----|---|-----|
|                                                         | P | D |            | C | -PG | LY | LP |   |     |
| ARTICLES: ALL THE WORLD'S AN AUDITION IN TRIANGLE       | S | 2 | 4/06/1989  | D | 9   | N  |    |   | 659 |
| ARTICLES: THEATERS STAGE AUDITIONS; END CONTEST CLICKS  | S | 2 | 4/13/1989  | D | 4   | N  |    |   | 659 |
| DURHAM'S THRIVING ARTS WARRANT NATIONAL ATTENTION       | S | 2 | 4/19/1989  | E | 10  | P  | F  |   | 627 |
| ARTICLES; DESIGN IS WINNER; ADF PHONES HOMES            | S | 2 | 4/20/1989  | D | 9   | P  | N  |   | 659 |
| ARTICLES; EDGERTON GETS GUGGENHEIM                      | S | 2 | 4/27/1989  | D | 4   | P  | N  |   | 659 |
| ART SCENE IS HOT THIS SUMMER                            | S | 2 | 5/04/1989  | D | 4   | P  | I  |   | 871 |
| ARTICLES; BURROUGHS WELCOME CONTRIBUTES TO THE ARTS     | S | 2 | 5/04/1989  | D | 8   | N  |    |   | 659 |
| ARTICLES: POETS WIN AWARDS                              | S | 2 | 5/11/1989  | D | 9   | N  |    |   | 659 |
| ARTICLES: PLAYWRIGHTS WIN AWARDS                        | S | 2 | 5/18/1989  | D | 10  | N  |    |   | 659 |
| ARTICLES ARTICLES                                       | S | 2 | 5/25/1989  | D | 4   | N  |    |   | 659 |
| ARTICLES...                                             | S | 2 | 6/01/1989  | D | 10  | N  |    |   | 659 |
| ARTICLES...                                             | S | 2 | 6/15/1989  | D | 4   | N  |    |   | 659 |
| ARTICLES ARTICLES...                                    | S | 2 | 6/22/1989  | D | 10  | N  |    |   | 659 |
| ARTICLES                                                | S | 2 | 6/29/1989  | D | 17  | N  |    |   | 659 |
| ARTICLES: CENTERFEST SEEKS VISUAL ARTISTS FOR SEPTEMBER | S | 2 | 7/06/1989  | D | 12  | N  |    |   | 659 |
| ARTICLES: JONES TO SING AT KENNEDY CENTER               | S | 2 | 7/13/1989  | D | 8   | P  | N  |   | 659 |
| ARTICLES ARTICLES                                       | S | 2 | 7/22/1989  | A | 9   | N  |    |   |     |
| ARTICLES ARTICLES                                       | S | 2 | 7/27/1989  | D | 9   | N  |    |   | 659 |
| ARTICLES: DURHAM MAN ELECTED TO ART SOCIETY             | S | 2 | 8/03/1989  | D | 2   | N  |    |   | 659 |
| ARTICLES ARTICLES                                       | S | 2 | 8/10/1989  | D | 9   | N  |    |   | 659 |
| ARTICLES                                                | S | 2 | 8/17/1989  | D | 9   | N  |    |   | 659 |
| BUSINESSES BENEFIT ART IN TRIANGLE                      | S | 2 | 8/21/1989  | A | 1   | P  | N  |   | K65 |
| ARTICLES: 'WINTER SOLSTICE' SHOW SEEKS SINGERS          | S | 2 | 8/24/1989  | D | 12  | N  |    |   | 659 |
| ARTICLES: GOSPEL SINGERS SOUGHT; ACTORS NEEDED          | S | 2 | 8/31/1989  | D | 8   | N  |    |   | 659 |
| ARTICLES                                                | S | 2 | 9/07/1989  | D | 11  | N  |    |   | 659 |
| ARTICLES                                                | S | 2 | 9/14/1989  | D | 9   | N  |    |   | 659 |
| ARTICLES ARTICLES                                       | S | 2 | 9/25/1989  | A | 7   | N  |    |   | 659 |
| ARTICLES ARTICLES                                       | S | 2 | 9/28/1989  | D | 9   | P  | N  |   | 659 |
| PERSONALITIES, PROBLEMS MARK '90'S IN ART               | H | 2 | 12/31/1989 | E | 7   | P  | U  |   | 648 |

ARTS, N.C.

SEE ALSO ALAMANCE COUNTY ARTS EXPERIENCE  
 SEE ALSO ARTS ADVOCATES  
 SEE ALSO FOLK ART  
 SEE ALSO GOVERNOR'S BUSINESS COUNCIL ON THE ARTS AND HUMANITIES  
 SEE ALSO HENDERSON ANNUAL JURIED ART SHOW  
 SEE ALSO N.C. ARTS COUNCIL  
 SEE ALSO PERSON COUNTY ARTS COUNCIL  
 ARTICLES: N.C. ARTS COUNCIL OFFERS \$5,000 FELLOWSHIPS  
 ARTICLES ARTICLES  
 ARTICLES ARTICLES...  
 MAURETIC PLEDGES SUPPORT FOR ARTS

|   |   |            |   |    |   |   |  |  |     |
|---|---|------------|---|----|---|---|--|--|-----|
| S | 2 | 1/12/1989  | D | 12 | N |   |  |  | 659 |
| S | 2 | 1/26/1989  | D | 5  | N |   |  |  | 659 |
| S | 2 | 2/09/1989  | D | 12 | N |   |  |  | 659 |
| S | 2 | 10/13/1989 | A | 1  | P | N |  |  | 853 |

ARTS, U.S.

SEE ALSO NATIONAL ENDOWMENT FOR THE ARTS  
 SEE ALSO NATIONAL GALLERY OF ART (WASHINGTON, D.C.)  
 CONGRESS SHOULDN'T BE ART CRITIC FOR NATION

|   |   |           |   |   |  |  |  |  |   |
|---|---|-----------|---|---|--|--|--|--|---|
| S | 2 | 8/01/1989 | A | 4 |  |  |  |  | E |
|---|---|-----------|---|---|--|--|--|--|---|

ARTS ADVOCATES

SEE ALSO ARTS, N.C.  
 SEE ALSO N.C. ARTS COUNCIL  
 MAURETIC PLEDGES SUPPORT FOR ARTS

|   |   |            |   |   |   |   |  |  |     |
|---|---|------------|---|---|---|---|--|--|-----|
| S | 2 | 10/13/1989 | A | 1 | P | N |  |  | 853 |
|---|---|------------|---|---|---|---|--|--|-----|

ARTS DOWNTOWN

SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, ARTS PROGRAM  
 ARTS DOWNTOWN GETS UNDER WAY  
 CHAPEL HILL WAS THEIR CANVAS

|     |   |           |   |   |   |   |  |  |     |
|-----|---|-----------|---|---|---|---|--|--|-----|
| CHH | 1 | 5/20/1989 | A | 3 |   |   |  |  | N   |
| CHH | 1 | 5/21/1989 | A | 3 | P | N |  |  | H70 |

ARTS FESTIVAL ORCHESTRA

READY TO 'POP'  
 POPS GOES THE MERIDIAN  
 VIOLIN PLUCKING  
 IN TUNE

|   |   |           |   |   |   |   |  |  |     |
|---|---|-----------|---|---|---|---|--|--|-----|
| S | 2 | 7/29/1989 | C | 1 | P | P |  |  | C45 |
| H | 2 | 7/30/1989 | C | 1 | P | P |  |  | C45 |
| H | 2 | 7/30/1989 | C | 5 | P | P |  |  | C45 |
| S | 2 | 7/31/1989 | C | 1 | P | P |  |  | C45 |

ARTS 'ROUND THE SQUARE

SEE ALAMANCE COUNTY ARTS EXPERIENCE

ARTSPLOSURE

ARTSPLOSURE!

|   |   |           |   |   |   |   |  |  |     |
|---|---|-----------|---|---|---|---|--|--|-----|
| H | 2 | 4/28/1989 | D | 9 | P | F |  |  | S56 |
|---|---|-----------|---|---|---|---|--|--|-----|

ASBESTOS

|                                                                         | N   | E | D | DATE       | S | C | PG | I | T | L | P   | BYL |
|-------------------------------------------------------------------------|-----|---|---|------------|---|---|----|---|---|---|-----|-----|
| SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, ASBESTOS                         |     |   |   |            |   |   |    |   |   |   |     |     |
| SEE ALSO DURHAM CITY SCHOOLS, ASBESTOS                                  |     |   |   |            |   |   |    |   |   |   |     |     |
| SEE ALSO DURHAM COUNTY SCHOOLS, ASBESTOS                                |     |   |   |            |   |   |    |   |   |   |     |     |
| SEE ALSO ORANGE COUNTY SCHOOLS, ASBESTOS                                |     |   |   |            |   |   |    |   |   |   |     |     |
| SEE ALSO SCHOOLS, N.C., ASBESTOS                                        |     |   |   |            |   |   |    |   |   |   |     |     |
| PROFESSOR CALLS CORPORATE 'ETHICS' LACKING                              | CHH | 1 |   | 3/20/1989  | A |   | 3  | N |   |   | S17 |     |
| AFTER 65 COMPLAINTS, OSHA INSPECTS FOR ASBESTOSIS AT DUKE POWER PLANTS  | H   | 1 |   | 3/23/1989  | C |   | 6  | N |   |   |     |     |
| 7 WORKERS TREATED AFTER FUMES RELEASED                                  | H   | 2 |   | 5/17/1989  | C |   | 4  | N |   |   |     |     |
| GLAXO SALE GIVES IMPETUS TO ADARON'S DURHAM PLANS                       | H   | 2 |   | 6/21/1989  | A |   | 1  | N |   |   | R63 |     |
| ASBESTOS DISCOVERY IMPERILS IFC SHELTER                                 | CHH | 1 |   | 7/09/1989  | A |   | 1  | N |   |   | S17 |     |
| IFC SEEKS ASBESTOS REMOVAL MONIES                                       | CHH | 1 |   | 9/16/1989  | A |   | 3  | N |   |   |     |     |
| TOWN DELAYS ACTION ON SHELTER REQUEST                                   | CHH | 1 |   | 9/20/1989  | A |   | 3  | N |   |   | C62 |     |
| FIRM THAT PURCHASED ARROWOOD FACES ASBESTOS CLAIMS                      | H   | 1 |   | 9/26/1989  | B |   | 1  | N |   |   | T33 |     |
| ASBESTOS FOUND IN PIPE EXCAVATED AT PTA SHOP                            | CHH | 1 |   | 11/22/1989 | A |   | 1  | N |   |   | C62 |     |
| ASBESTOS CLEANUP NO HAZARD TO EMPLOYEES, HOSPITAL OFFICIAL SAYS         | CHH | 1 |   | 12/13/1989 | A |   | 3  | N |   |   | S17 |     |
| POSSIBLE ASBESTOS DISCOVERED IN HOSPITAL OFFICE                         | CHH | 1 |   | 12/22/1989 | A |   | 3  | N |   |   | S17 |     |
| ASK THE LAWYER DAY                                                      |     |   |   |            |   |   |    |   |   |   |     |     |
| SEE ALSO LAWYERS, DURHAM                                                |     |   |   |            |   |   |    |   |   |   |     |     |
| CALL FOR ACTION WANTS TO ACT ON CALLS                                   | S   | 2 |   | 5/02/1989  | B |   | 1  | P | F |   | S27 |     |
| ASLEEP AT THE WHEEL (MUSIC GROUP)                                       |     |   |   |            |   |   |    |   |   |   |     |     |
| ASLEEP AT THE WHEEL 'WAKES UP' LONG ENOUGH TO PLAY TOMORROW...          | S   | 2 |   | 1/19/1989  | D |   | 4  | P | P |   |     |     |
| ROCKABILLY, DIXIELAND, BLUES & SWING, IT'S ALL COUNTRY TO THE WHEEL     | H   | 2 |   | 1/20/1989  | D |   | 8  | P | F |   | W66 |     |
| TEXAS BAND PICKS ARTSCENTER OVER INAUGURAL BALL                         | H   | 2 |   | 1/24/1989  | A |   | 6  | P | R |   | M60 |     |
| ASPHALT                                                                 |     |   |   |            |   |   |    |   |   |   |     |     |
| SEE ALSO STREETS, DURHAM                                                |     |   |   |            |   |   |    |   |   |   |     |     |
| EMERGENCY WORKERS TRY TO CONTAIN ORANGE SPILL                           | S   | 2 |   | 12/02/1989 | A |   | 1  | N |   |   | E33 |     |
| TANKER SPILLS 6,000 GAL. ASPHALT                                        | CHH | 1 |   | 12/03/1989 | A |   | 1  | P | N |   | M70 |     |
| ASPIRIN                                                                 |     |   |   |            |   |   |    |   |   |   |     |     |
| SEE ALSO PAIN RELIEVERS                                                 |     |   |   |            |   |   |    |   |   |   |     |     |
| AN ASPIRIN A DAY? PREVENTIVE USE OF DRUG NOT ALWAYS ADVISABLE           | CHH | 1 |   | 1/29/1989  | A |   | 7  | P | F |   |     |     |
| ARTHRITIS FOUNDATION WARNS OF DANGER OF STOMACH ULCERS                  | H   | 2 |   | 3/31/1989  | C |   | 1  | N |   |   | C60 |     |
| ASSASSINATIONS                                                          |     |   |   |            |   |   |    |   |   |   |     |     |
| SLAIN OFFICER WAS DURHAM NATIVE'S SPOUSE                                | H   | 2 |   | 4/22/1989  | A |   | 1  | P | N |   |     |     |
| EMOTIONS BOIL IN DURHAM WHEN KING KILLED                                | S   | 2 |   | 5/29/1989  | A |   | 1  | P | F |   | H09 |     |
| ASSAULTS, CHAPEL HILL                                                   |     |   |   |            |   |   |    |   |   |   |     |     |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, ASSAULTS                            |     |   |   |            |   |   |    |   |   |   |     |     |
| POLICE LOG/MAN CHARGED WITH ASSAULTING OFFICER                          | CHH | 1 |   | 1/12/1989  | A |   | 3  | N |   |   |     |     |
| CRIME STOPPERS OFFERS \$1,200 REWARD                                    | CHH | 1 |   | 1/26/1989  | A |   | 2  | N |   |   | M70 |     |
| POLICE LOG/EMPLOYEE ATTACKED IN UNC PARKING LOT                         | CHH | 1 |   | 2/08/1989  | A |   | 3  | N |   |   |     |     |
| POLICE LOG/CARRBORO MAN CHARGED WITH ASSAULT                            | CHH | 1 |   | 2/11/1989  | A |   | 3  | N |   |   |     |     |
| SNOWBALL FUN LANDS TWO MEN IN JAIL FOR NIGHT                            | CHH | 1 |   | 2/20/1989  | A |   | 2  | N |   |   | R63 |     |
| POLICE LOG/MAN FACES CHARGES AFTER FIGHT AT HOME                        | CHH | 1 |   | 3/03/1989  | A |   | 7  | N |   |   |     |     |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH ASSAULT                         | CHH | 1 |   | 3/03/1989  | A |   | 7  | N |   |   |     |     |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH ASSAULT                         | CHH | 1 |   | 3/04/1989  | A |   | 2  | N |   |   |     |     |
| POLICE LOG/VICTORY CELEBRANT CHARGED WITH ASSAULT                       | CHH | 1 |   | 3/14/1989  | A |   | 2  | N |   |   |     |     |
| POLICE LOG/WOMAN CHARGED IN SHOTGUN THREAT                              | CHH | 1 |   | 3/18/1989  | A |   | 7  | N |   |   |     |     |
| POLICE LOG/MAN ARRESTED AFTER BEATING MAN ON ROAD                       | CHH | 1 |   | 3/19/1989  | A |   | 3  | N |   |   |     |     |
| POLICE LOG/BUSINESSMAN IS CHARGED WITH ASSAULT                          | CHH | 1 |   | 3/26/1989  | A |   | 5  | N |   |   |     |     |
| WOMAN IS ASSAULTED NEAR FRATERNITY HOUSE                                | CHH | 1 |   | 4/02/1989  | A |   | 3  | N |   |   | M25 |     |
| POLICE LOG/MAN CHARGED WITH ASSAULTING WOMAN                            | CHH | 1 |   | 4/04/1989  | A |   | 2  | N |   |   |     |     |
| ASSAULT OCCURS DURING ANNUAL BURNOUT BASH                               | CHH | 1 |   | 4/04/1989  | A |   | 3  | N |   |   | M70 |     |
| POLICE LOG/MAN CHARGED AFTER INCIDENT IN BAR                            | CHH | 1 |   | 4/07/1989  | A |   | 8  | N |   |   |     |     |
| POLICE LOG/WOMAN CHARGED WITH ASSAULT                                   | CHH | 1 |   | 4/09/1989  | A |   | 8  | N |   |   |     |     |
| POLICE LOG/DISPUTE LEADS TO ASSAULT CHARGE                              | CHH | 1 |   | 4/18/1989  | A |   | 3  | N |   |   |     |     |
| POLICE LOG/MAN FACES ASSAULT CHARGES                                    | CHH | 1 |   | 4/25/1989  | A |   | 7  | N |   |   |     |     |
| WOMAN ATTACKED ON ESTES                                                 | CHH | 1 |   | 6/08/1989  | A |   | 3  | N |   |   |     |     |
| MAN SAYS HE FEARED FOR PSYCHIATRIST'S LIFE                              | CHH | 1 |   | 7/12/1989  | A |   | 3  | N |   |   | H90 |     |
| VICTIM OF 1987 FIGHT CALLS SETTLEMENT 'FAIR'                            | CHH | 1 |   | 7/13/1989  | A |   | 3  | N |   |   | H90 |     |
| ATWATER ASSAULT CHARGES DROPPED                                         | CHH | 1 |   | 7/27/1989  | A |   | 1  | N |   |   | M70 |     |
| POLICE LOG/PUBLISHER CHARGED WITH ASSAULT                               | CHH | 1 |   | 8/05/1989  | A |   | 3  | N |   |   |     |     |
| GROUP SEEKS SUSPECT IN BOTTLE THROWING                                  | CHH | 1 |   | 8/25/1989  | A |   | 3  | N |   |   |     |     |
| HANGOUT LOT MAY BE CLOSED/EFFORTS INTENSIFY AFTER JULY ASSAULT ON WOMAN | CHH | 1 |   | 8/28/1989  | A |   | 1  | N |   |   | M70 |     |
| ASSAULT TRIAL BEGINS                                                    | CHH | 1 |   | 10/10/1989 | A |   | 3  | N |   |   |     |     |
| REALTOR CONVICTED ON ASSAULT CHARGE                                     | CHH | 1 |   | 10/11/1989 | A |   | 3  | N |   |   | H90 |     |

|                                                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | PG | I<br>L<br>P | T<br>Y<br>L<br>P | BYL |
|--------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|----|-------------|------------------|-----|
| MAN CHARGED WITH ATTACK USING HAMMER                                                                   | CHH    | 1      | 10/25/1989 | A           | 3  | N           |                  | W57 |
| POLICE LOG/LOCAL POLICE CHARGE MAN WITH ASSAULT                                                        | CHH    | 1      | 11/14/1989 | A           | 6  | N           |                  |     |
| ASSAULTS, DUKE UNIV.<br>SEE DUKE UNIV., ASSAULTS                                                       |        |        |            |             |    |             |                  |     |
| ASSAULTS, DURHAM<br>SEE ALSO DUKE UNIV., ASSAULTS<br>SEE ALSO SELF-DEFENSE<br>SEE ALSO SEXUAL ASSAULTS |        |        |            |             |    |             |                  |     |
| BOXER FACES DEADLY WEAPON CHARGE                                                                       | H      | 2      | 1/02/1989  | B           | 5  | N           |                  |     |
| TEEN FOUND UNCONSCIOUS                                                                                 | S      | 2      | 1/11/1989  | C           | 1  | N           |                  | B53 |
| POLICE HOLD MAN CHARGED WITH MACHETE SLASHING                                                          | S      | 2      | 2/06/1989  | C           | 1  | N           |                  |     |
| MAN GETS SEVEN YEARS FOR THEFT, ASSAULT                                                                | H      | 2      | 2/07/1989  | C           | 3  | N           |                  | S82 |
| STORE EMPLOYEE BEATEN, ROBBED OF NIGHT DEPOSIT                                                         | H      | 2      | 2/15/1989  | C           | 2  | N           |                  |     |
| WOMAN, 71, HURT FIGHTING POLICE                                                                        | S      | 2      | 2/17/1989  | A           | 1  | N           |                  | B53 |
| ASSAULT ADDED TO BREAK-IN CHARGE                                                                       | H      | 2      | 2/19/1989  | B           | 6  | N           |                  |     |
| WOMAN HURTS KNEE AS EX-BOYFRIEND BREAKS INTO HOME                                                      | H      | 2      | 2/26/1989  | B           | 3  | N           |                  |     |
| STORE MANAGER CUT                                                                                      | H      | 1      | 3/16/1989  | C           | 2  | N           |                  |     |
| BUSINESSMAN IS CONVICTED OF ASSAULTING FIRE INSPECTOR                                                  | S      | 2      | 3/29/1989  | C           | 1  | N           |                  | B53 |
| WOMAN HITS GARAGE ASSAILANT IN DURHAM                                                                  | S      | 2      | 4/19/1989  | A           | 1  | N           |                  |     |
| THUG GETS KICKS; SHE'S A BROWN BELT                                                                    | H      | 2      | 4/20/1989  | C           | 1  | N           |                  |     |
| MAN SOUGHT IN DOWNTOWN GARAGE ASSAULT                                                                  | S      | 2      | 4/21/1989  | A           | 1  | P           |                  |     |
| HASKED MAN JUMPS IN CAR WITH WOMAN, 2-YEAR-OLD CHILD                                                   | H      | 2      | 4/30/1989  | B           | 1  | N           |                  |     |
| SHELTER VOLUNTEER BEATEN, ROBBED                                                                       | H      | 2      | 5/02/1989  | C           | 10 | N           |                  |     |
| MAN STABLE AFTER BEATING AT HIS HOME                                                                   | H      | 2      | 5/04/1989  | C           | 3  | N           |                  |     |
| GIRLS' FIGHT AT SOUTHERN HIGH HOSPITALIZES ONE                                                         | H      | 2      | 5/05/1989  | C           | 1  | N           |                  | C47 |
| GIRL IN SOUTHERN HIGH FIGHT REPORTED IN 'FAIR' CONDITION                                               | H      | 2      | 5/06/1989  | A           | 11 | N           |                  |     |
| STUDENT CHARGED WITH ASSAULT                                                                           | H      | 2      | 5/16/1989  | C           | 1  | N           |                  |     |
| 2 BROTHERS FACE BEATING CHARGES                                                                        | H      | 2      | 5/25/1989  | C           | 2  | N           |                  |     |
| MAN BADLY BEATEN IN BIRD SANCTUARY                                                                     | H      | 2      | 5/30/1989  | C           | 1  | N           |                  |     |
| BROTHERS CHARGED IN HOUSE SHOOTING                                                                     | H      | 2      | 6/08/1989  | C           | 4  | N           |                  |     |
| 34 STARTS BEATING                                                                                      | H      | 2      | 6/18/1989  | B           | 1  | N           |                  |     |
| DURHAM TEEN SHOT IN ABDOMEN AS HE ANSWERS DOOR BELL                                                    | H      | 2      | 7/06/1989  | C           | 3  | N           |                  |     |
| 14-YEAR-OLD GIRL BEATEN AT BUS STOP                                                                    | H      | 2      | 7/16/1989  | B           | 5  | N           |                  |     |
| POLICE LOG/2 ARRESTED AFTER POINTING GUN AT WOMAN DRIVING ON I-85                                      | H      | 2      | 7/22/1989  | C           | 2  | N           |                  |     |
| POLICE LOG/MINUTES AFTER NORTH ROXBORO ROAD BURGLARY, POLICE CHARGE MAN                                | H      | 2      | 8/07/1989  | A           | 11 | N           |                  | M51 |
| POLICE LOG/ABOUT \$3,000 DISCOVERED MISSING AFTER WOMEN DISTRACT...CLERKS                              | H      | 2      | 8/09/1989  | B           | 5  | N           |                  | M51 |
| POLICE LOG/PEDESTRIAN HOSPITALIZED BY HIT-AND-RUN VEHICLE                                              | H      | 2      | 8/14/1989  | B           | 5  | N           |                  | M51 |
| POLICE CHARGE 3 YOUTHS IN PIZZA PARLOR ROBBERY                                                         | S      | 2      | 8/18/1989  | C           | 1  | N           |                  | B53 |
| PIZZA HUT ROBBERS BEAT MANAGER; EX-EMPLOYEE AMONG 3 CHARGED                                            | H      | 2      | 8/19/1989  | C           | 1  | N           |                  |     |
| POLICE LOG/BURGLAR BATTERS SLEEPING WOMAN WITH BRICK                                                   | H      | 2      | 8/21/1989  | A           | 13 | N           |                  | M51 |
| POLICE LOG/FIVE MEN ARE PEPPERED WITH SHOT WHILE SITTING ON A WALL                                     | H      | 2      | 8/27/1989  | C           | 7  | N           |                  | M51 |
| POLICE LOG/STUDENTS OF SCIENCE, MATH SCHOOL ASSAULTED                                                  | H      | 2      | 8/28/1989  | A           | 11 | N           |                  | M51 |
| POLICE LOG/WOMAN ASSAULTED IN MCDONALD HOUSE                                                           | H      | 2      | 8/29/1989  | C           | 6  | N           |                  | M51 |
| MCDONALD HOUSE PLANS NO CHANGES                                                                        | H      | 2      | 8/30/1989  | C           | 1  | N           |                  | S22 |
| POLICE LOG/2 ARMED ROBBERIES MAY BE RELATED                                                            | H      | 2      | 8/30/1989  | C           | 3  | N           |                  | M51 |
| POLICE LOG/BURGLAR RAPES ELDERLY WOMAN AT KNIFEPOINT                                                   | H      | 2      | 9/03/1989  | C           | 12 | N           |                  | M51 |
| CARS BROKEN INTO; TEEN IS ASSAULTED                                                                    | S      | 2      | 9/04/1989  | C           | 1  | N           |                  |     |
| POLICE LOG/MAN BEATEN, ROBBED, MISSING                                                                 | H      | 2      | 9/09/1989  | C           | 2  | N           |                  | R63 |
| POLICE LOG/TWO CHARGED WITH ARMED ROBBERY OF STORE CLERK                                               | H      | 2      | 9/20/1989  | C           | 2  | N           |                  | M51 |
| POLICE LOG/POLICE HIT WITH ROCKS, BOTTLES BEFORE DISTURBANCE QUELLED                                   | H      | 2      | 9/24/1989  | B           | 9  | N           |                  | M51 |
| POLICE CHARGE WOMAN WITH ROBBERY                                                                       | S      | 2      | 9/26/1989  | A           | 1  | N           |                  | B53 |
| POLICE LOG/GUNMAN ROBS WOMEN IN DARRYL'S PARKING LOT                                                   | H      | 2      | 10/01/1989 | B           | 8  | N           |                  | M51 |
| LAWYER CHARGED WITH ASSAULT BY SHOVING MAN                                                             | H      | 2      | 10/05/1989 | C           | 1  | N           |                  | S82 |
| POLICE LOG/NORTHGATE GUARD'S NOSE BROKEN; TEEN CHARGED                                                 | H      | 2      | 10/09/1989 | B           | 6  | N           |                  | M51 |
| POLICE LOG/SHOTS LEAVE MAN WITH MULTIPLE WOUNDS                                                        | H      | 2      | 10/15/1989 | A           | 13 | N           |                  | M51 |
| POLICE LOG/SHOOTING EX-OFFICER'S CAR CHARGED                                                           | H      | 2      | 10/18/1989 | C           | 1  | N           |                  | M51 |
| 5 MEN ATTACK GIRL                                                                                      | H      | 2      | 10/22/1989 | B           | 4  | N           |                  | M51 |
| BEATEN BY 6 MEN                                                                                        | H      | 2      | 10/23/1989 | B           | 1  | N           |                  | M51 |
| MAN HELD ON 12 ASSAULT CHARGES                                                                         | S      | 2      | 10/23/1989 | C           | 1  | P           |                  |     |
| ASSAULT CHARGES FILED                                                                                  | H      | 2      | 10/25/1989 | C           | 1  | N           |                  | M51 |
| 2ND MAN ARRESTED FOR ASSAULT                                                                           | H      | 2      | 10/26/1989 | C           | 1  | N           |                  | M51 |
| ASSAULT BY AUTO                                                                                        | H      | 2      | 10/30/1989 | B           | 7  | N           |                  | M51 |
| POLICE LOG/SUSPECT IN STABBING ARRESTED                                                                | H      | 2      | 11/06/1989 | B           | 1  | N           |                  | M51 |
| DEPUTY ATTACKED TWICE                                                                                  | H      | 2      | 11/06/1989 | B           | 1  | N           |                  | M51 |
| POLICE LOG/BLEACH THROWN IN MAN'S FACE IN PARKING LOT                                                  | H      | 2      | 11/07/1989 | B           | 1  | N           |                  | M51 |
| POLICE LOG/GRINDERSWITCH BREAK-IN TRY CHARGES LODGED                                                   | H      | 2      | 11/08/1989 | C           | 1  | N           |                  | M51 |
| POLICE LOG/SECURITY GUARD STICK BEATEN BY TWO MEN                                                      | H      | 2      | 11/10/1989 | C           | 1  | N           |                  | C47 |
| POLICE LOG/POLICE BEER "STING" SNARES 27 STORE CLERKS                                                  | H      | 2      | 11/11/1989 | C           | 1  | N           |                  | M51 |

|                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | —PG | I<br>T<br>L<br>P | BYL   |
|-------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|------------------|-------|
| POLICE INVESTIGATING 3 REPORTED ASSAULTS                                            | S      | 2      | 11/13/1989 | C           | 1   | N                | B53   |
| POLICE LOG/MAN FACES DRUG CHARGES                                                   | H      | 2      | 11/16/1989 | C           | 1   | N                | H51   |
| POLICE LOG/MAN CHARGED WITH POSSESSING \$20,000 IN DRUGS                            | H      | 2      | 11/18/1989 | C           | 1   | N                |       |
| POLICE LOG/\$4,000 IN CHECKS, CASH STOLEN WHILE CLERK DISTRACTED                    | H      | 2      | 11/20/1989 | B           | 1   | N                | H51   |
| POLICE LOG/MICROWAVE STOLEN DURING MEAL                                             | H      | 2      | 11/24/1989 | C           | 1   | N                | C47   |
| WOMAN ARRESTED FOR STABBING MAN                                                     | S      | 2      | 11/24/1989 | C           | 1   | N                | B53   |
| POLICE LOG/FEMALE, 17, REPORTS ASSAULT, FORCED DRIVE TO CREEDMOOR                   | H      | 2      | 11/28/1989 | B           | 1   | N                | H51   |
| POLICE LOG/WOMAN CITED IN ROBBERY OF NEIGHBOR, 80                                   | H      | 2      | 11/29/1989 | C           | 1   | N                | H51   |
| POLICE LOG/SPITTING ON OFFICER CALLED DEADLY WEAPON                                 | H      | 2      | 12/03/1989 | B           | 1   | N                | H51   |
| POLICE LOG/TWO BURGLARY CALLS RESULT IN CAPTURE                                     | H      | 2      | 12/04/1989 | C           | 1   | N                | H51   |
| CRIMESTOPPERS SEEKS MAN IN ASSAULT CASES                                            | H      | 2      | 12/04/1989 | C           | 3   | P                | N     |
| POLICE LOG/HOMEDWNER FIRES SHOT AT INTRUDER                                         | H      | 2      | 12/05/1989 | C           | 1   | N                | S22   |
| POLICE LOG/WOMAN INJURED IN STRUGGLE WITH ASSAILANTS                                | H      | 2      | 12/07/1989 | B           | 1   | N                | H51   |
| MAN GETS 15 YEARS FOR ASSAULT ON BLIND WOMAN                                        | H      | 2      | 12/08/1989 | B           | 6   | N                |       |
| POLICE LOG/MAN ARRESTED AFTER CHASE BY THREE CARS                                   | H      | 2      | 12/08/1989 | C           | 1   | N                |       |
| EMERGENCY WORKERS NEED ASSAULT PROTECTION                                           | S      | 2      | 12/15/1989 | A           | 1   | N                | B53   |
| POLICE LOG/65-YEAR-OLD DURHAM MAN ROBBED, SHOT                                      | H      | 2      | 12/18/1989 | C           | 1   | N                | H51   |
| POLICE LOG/ARRESTS FOLLOW FIGHT AT GAME                                             | H      | 2      | 12/23/1989 | B           | 1   | N                |       |
| MAN IS CHARGED AFTER CAR CHASE                                                      | S      | 2      | 12/26/1989 | A           | 8   | N                |       |
| POLICE LOG/MAN FAKING LEG INJURY STEALS PURSE                                       | H      | 2      | 12/28/1989 | B           | 1   | N                | H51   |
| ASSAULTS, N.C.                                                                      |        |        |            |             |     |                  |       |
| SEE ALSO HOSPITALS, N.C., ASSAULTS                                                  |        |        |            |             |     |                  |       |
| SEE ALSO PRISONS, N.C., ASSAULTS                                                    |        |        |            |             |     |                  |       |
| SEE ALSO SEXUAL ASSAULTS                                                            |        |        |            |             |     |                  |       |
| HANDS SHOULD BE 'WEAPON' IF SERIOUS INJURY RESULTS                                  | S      | 2      | 5/29/1989  | A           | 5   | J                | O11   |
| ASSAULTS, ORANGE COUNTY                                                             |        |        |            |             |     |                  |       |
| LOCAL POLICE INVESTIGATE ASSAULT                                                    | CH     | 1      | 10/13/1989 | A           | 3   | N                |       |
| ASSOCIATED CHARITIES                                                                |        |        |            |             |     |                  |       |
| SEE DURHAM COUNTY DEPT. OF SOCIAL SERVICES                                          |        |        |            |             |     |                  |       |
| ASSOCIATED PRESS                                                                    |        |        |            |             |     |                  |       |
| KNIGHT: NO QUESTION OF FAVORITISM                                                   | H      | 2      | 4/01/1989  | D           | 1   | P                | N M14 |
| KNIGHT: NO QUESTION OF FAVORITISM                                                   | H      | 2      | 4/01/1989  | D           | 1   | P                | N C52 |
| PUBLIC HAS INTEREST IN ATHLETIC CONTRACTS                                           | S      | 2      | 8/02/1989  | A           | 4   | E                |       |
| ASSOCIATED PRESS, COLLEGE BASKETBALL PLAYER OF THE YEAR                             |        |        |            |             |     |                  |       |
| FERRY, KRZYZEWSKI AMONG FINAL 10                                                    | H      | 2      | 2/28/1989  | D           | 3   | N                |       |
| ASSOCIATED PRESS, COLLEGE BASKETBALL POLL                                           |        |        |            |             |     |                  |       |
| SYRACUSE IN SECOND SPOT BEHIND DUKE                                                 | S      | 2      | 1/02/1989  | D           | 6   | N                |       |
| MICHIGAN FALLS, DUKE HOLDS TOP SLOT                                                 | H      | 2      | 1/03/1989  | D           | 2   | C                | N     |
| DEVILS' UNIQUE AMONG TOP 10                                                         | H      | 2      | 1/10/1989  | D           | 3   | C                | N     |
| DUKE STILL NO. 1; UNC 13TH                                                          | S      | 2      | 1/16/1989  | D           | 11  | N                |       |
| ILLINI TAKE OVER TOP SPOT; UNC, DUKE 7TH, 8TH                                       | H      | 2      | 1/24/1989  | B           | 2   | C                | N     |
| KRZYZEWSKI NOT UPSET BY DEVILS' DROP IN AP POLL                                     | S      | 2      | 1/24/1989  | D           | 1   | C                | N F25 |
| SOONERS INHERIT POLL'S TOP SLOT                                                     | H      | 2      | 1/31/1989  | B           | 2   | C                | N     |
| WILDCATS REMAIN ON TOP; UNC RANKED 5TH, DUKE 9TH                                    | H      | 2      | 3/14/1989  | B           | 2   | N                |       |
| TAR HEELS CHILL OUT, FACE IOWA                                                      | H      | 2      | 12/09/1989 | D           | 1   | N                | C49   |
| ASSOCIATED PRESS, COLLEGE FOOTBALL POLL                                             |        |        |            |             |     |                  |       |
| DUKE ENDS 18-YEAR POLL ABSENCE                                                      | H      | 2      | 11/14/1989 | B           | 2   | N                |       |
| DEVILS MOVE UP IN POLL                                                              | H      | 2      | 11/21/1989 | B           | 4   | C                | N     |
| ASSOCIATED PRESS, CORRECTIONS                                                       |        |        |            |             |     |                  |       |
| SEE ALSO ERRORS                                                                     |        |        |            |             |     |                  |       |
| CLEARING THE RECORD                                                                 | H      | 2      | 5/03/1989  | A           | 2   | N                |       |
| CLEARING THE RECORD                                                                 | H      | 2      | 11/16/1989 | A           | 2   | N                |       |
| CLEARING THE RECORD                                                                 | H      | 2      | 11/18/1989 | A           | 2   | N                |       |
| CLEARING THE RECORD                                                                 | H      | 2      | 12/13/1989 | A           | 2   | N                |       |
| ASSOCIATED PRESS ALL-AMERICA TEAM (BASKETBALL AND FOOTBALL)                         |        |        |            |             |     |                  |       |
| FERRY TABBED AP ALL-AMERICA                                                         | H      | 2      | 3/14/1989  | B           | 1   | P                | N     |
| ASSOCIATED PRESS ALL-STATE HIGH SCHOOL BASKETBALL TEAM                              |        |        |            |             |     |                  |       |
| SEE ALSO PREP TEAMS, BASKETBALL (BOYS) (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS) |        |        |            |             |     |                  |       |
| WOLFPACK RECRUITS HEAD ALL-STATE TEAMS                                              | H      | 2      | 4/09/1989  | C           | 9   | P                | N S73 |
| ASSOCIATED PRESS ALL-STATE HIGH SCHOOL FOOTBALL TEAM                                |        |        |            |             |     |                  |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N   | E | S          | I | T           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P   | D | —DATE—     | C | —PG L P BYL |
| SEE ALSO PREP TEAMS, FOOTBALL (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS)<br>NORTHERN PAIR VOTED ALL-STATE                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 12/15/1989 | B | 1 N         |
| ASSOCIATED SCAFFOLDING & EQUIPMENT CO., INC.<br>MOVING ON UP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 12/24/1989 | F | 1 P P T37   |
| ASSOCIATION OF GOVERNING BOARDS, UNIVERSITIES AND COLLEGES<br>UNC'S CARSON WINS NATIONAL SERVICE AWARD                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 | 3/20/1989  | A | 1 P N L90   |
| ASTHMA<br>SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)<br>TRIATHLON COMPETITOR TO WORK WITH KIDS WHO HAVE ASTHMA<br>TRIATHLON ATHLETE WITH ASTHMA SHARES HER TRAINING SECRETS<br>WORKSHOP SET FOR TEACHERS OF CHRONICALLY ILL<br>CHILDREN THAT HAVE ASTHMA MAY DISCOVER THAT SWIMMING IS A POSITIVE...                                                                                                                                                                                                | H   | 1 | 6/08/1989  | C | 1 P N T33   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 1 | 6/16/1989  | C | 1 N T33     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 10/06/1989 | C | 2 N         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 12/16/1989 | A | 5 U         |
| ASTROLOGY<br>SEE ALSO ASTRONOMY<br>SEE ALSO HOROSCOPE<br>WHAT'S IN THE STARS FOR 1989?<br>ASTROLOGERS PREVIEW COMING DECADE                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 1/11/1989  | A | 8 U         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 12/29/1989 | A | 8 D N G59   |
| ASTRONAUTS<br>SEE ALSO APOLLO SPACE MISSIONS<br>SEE ALSO MERCURY 7 FOUNDATION SCHOLARSHIP<br>SEE ALSO MOON LANDING<br>SEE ALSO ROCKETS<br>SEE ALSO SPACE TRAVEL<br>FILM SERIES RECALLS EARLY DAYS IN SPACE<br>MERCURY REUNION; PIONEER ASTRONAUTS REMEMBER... (CORRECTED 6-18-89)<br>APOLLO 11 'TOUGH ACT TO FOLLOW'<br>CORRECTION<br>MERCURY ASTRONAUTS PUT CHAPEL HILL KIDS, PARENTS IN ORBIT<br>ASTRONAUTS WANT EARTH TO FLOURISH<br>MOREHEAD PLANETARIUM MARKS APOLLO 11 ANNIVERSARY WITH SPECIAL FEATURE SO | H   | 2 | 5/16/1989  | B | 11 P N      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 6/17/1989  | A | 1 P N L90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 6/17/1989  | A | 1 P N L90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 6/18/1989  | A | 2 N         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 6/18/1989  | A | 3 P N L90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 6/18/1989  | A | 4 E         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 6/21/1989  | A | 2 N         |
| ASTRONOMY<br>SEE ALSO ASTROLOGY<br>SEE ALSO BLACK HOLES<br>SEE ALSO COMETS (ASTRONOMY)<br>SEE ALSO PLANETS<br>SEE ALSO SPACE RESEARCH<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL MOREHEAD PLANETARIUM<br>THE HOAX IN THE STARS<br>WINTER SPIRAL UNITES EIGHT BRIGHT STARS<br>SKYWATCHERS' GEM: MARS PASSING JUPITER                                                                                                                                                                                                   | H   | 2 | 1/04/1989  | A | 4 L         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 1/08/1989  | D | 10 C F      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 3/07/1989  | B | 9 C N C60   |
| AT RANDOM (SUN SPORTS COLUMN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 1/10/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 1/13/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 1/20/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 1/26/1989  | B | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 2/01/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 2/08/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 2/14/1989  | B | 2 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 3/08/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 4/25/1989  | C | 2 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 5/03/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 5/16/1989  | B | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 5/18/1989  | B | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 5/26/1989  | B | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 6/02/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 6/08/1989  | B | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 6/22/1989  | B | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 7/11/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 7/14/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 8/03/1989  | B | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 8/10/1989  | B | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 8/30/1989  | D | 1 U D18     |
| AT RANDOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 9/06/1989  | D | 1 U D18     |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P | Y<br>L<br>P<br>BYL |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-----|------------------|--------------------|
| AT RANDOM                                                             | S      | 2      | 9/13/1989  | D           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 9/22/1989  | D           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 9/27/1989  | D           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 10/05/1989 | B           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 10/11/1989 | D           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 10/26/1989 | B           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 11/01/1989 | D           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 11/08/1989 | D           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 11/17/1989 | B           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 1      | 11/22/1989 | D           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 12/15/1989 | B           | 1   | U                | D18                |
| AT RANDOM                                                             | S      | 2      | 12/20/1989 | D           | 1   | U                | D18                |
| AT-RISK CHILDREN                                                      |        |        |            |             |     |                  |                    |
| SEE ALSO CHILD ABUSE, N.C.                                            |        |        |            |             |     |                  |                    |
| SEE ALSO CHILDREN, HANDICAPPED                                        |        |        |            |             |     |                  |                    |
| SEE ALSO POVERTY                                                      |        |        |            |             |     |                  |                    |
| SEE ALSO SCHOOLS, N.C., DROPOUTS                                      |        |        |            |             |     |                  |                    |
| LEADERS: U.S. FACING CRISIS IN EDUCATION                              | CHH    | 1      | 4/16/1989  | A           | 3   | N                | C62                |
| STUDY LEADER SAYS SCHOOLS MUST CHANGE                                 | CHH    | 1      | 4/16/1989  | A           | 3   | N                | C62                |
| AGRICULTURAL GOAL TO HELP CHILDREN                                    | S      | 2      | 4/17/1989  | A           | 1   | N                | H65                |
| EXTENSION'S NEW GOALS WORTHY EXPERIMENT                               | S      | 2      | 4/18/1989  | A           | 4   | E                |                    |
| INNOVATIVE SCHOOL TO HELP "AT-RISK" PUPILS                            | S      | 2      | 11/10/1989 | A           | 1   | P                | E33                |
| ATHEISM                                                               |        |        |            |             |     |                  |                    |
| SEE ALSO RELIGION (SEE ALSO NAMES OF CHURCHES)                        |        |        |            |             |     |                  |                    |
| THE SHIPWRECKING OF ATHEISM                                           | H      | 2      | 12/05/1989 | A           | 4   | E                |                    |
| ATHENA (GREEK GODDESS)                                                |        |        |            |             |     |                  |                    |
| ATHENA TO CONTINUE CHAPEL HILL REIGN                                  | CHH    | 1      | 1/11/1989  | A           | 3   | N                | H70                |
| ATHLETES                                                              |        |        |            |             |     |                  |                    |
| GOOD NEWS FOR YOU-KNOWERS                                             | H      | 2      | 6/25/1989  | D           | 4   | E                |                    |
| ATHLETES, ACADEMIC STANDARDS                                          |        |        |            |             |     |                  |                    |
| SEE ALSO PROPOSITION 48 AND 42                                        |        |        |            |             |     |                  |                    |
| SEE ALSO SCHOOLS, N.C., SPORTS AND ATHLETIC PROGRAMS                  |        |        |            |             |     |                  |                    |
| PROPOSITION 42 PUTS FOCUS ON ACADEMICS                                | S      | 2      | 1/18/1989  | A           | 4   | E                |                    |
| THOMPSON'S WALK UNWARRANTED                                           | H      | 2      | 1/21/1989  | A           | 4   | E                |                    |
| A 'GROSSO' INJUSTICE                                                  | S      | 2      | 1/21/1989  | B           | 1   | U                | F25                |
| UNC CHANGED VOTE ON PROPOSITION 42                                    | CHH    | 1      | 1/26/1989  | A           | 1   | N                | S17                |
| ELLIS PUTS ATHLETICS IN PROPER PERSPECTIVE                            | S      | 2      | 1/31/1989  | A           | 4   | E                |                    |
| 'PACK'S ACADEMICS SHAKY                                               | S      | 2      | 2/08/1989  | D           | 1   | N                |                    |
| POOR 'PACK ACADEMICS DISTURBING TO OFFICIALS                          | S      | 2      | 2/09/1989  | B           | 5   | N                |                    |
| NCSU FOUNDATION'S NEWSPAPER ADS NEWS TO PRESIDENT                     | H      | 2      | 2/20/1989  | A           | 14  | N                |                    |
| ATHLETE'S PRIORITIES STRAIGHT                                         | S      | 2      | 4/24/1989  | A           | 4   | E                |                    |
| BIG MONEY OVERRIDING ACADEMIC FOCUS                                   | H      | 2      | 5/14/1989  | C           | 5   | U                | M14                |
| McFARLAND CUT QUITE A PATH THROUGH DUKE                               | H      | 2      | 7/14/1989  | B           | 1   | P                | U M88              |
| SUSPENSION BEST PLAY FOR MARTIN AND UNC                               | S      | 2      | 7/15/1989  | A           | 4   | E                |                    |
| N.C. STATE ALLEGATIONS MUST BE KEPT SEPARATE                          | S      | 2      | 8/04/1989  | A           | 4   | E                |                    |
| FANFARE/KARDIAC KIDS DIDN'T STUDY                                     | H      | 2      | 8/06/1989  | C           | 5   | N                |                    |
| HENDERSON RETURN BASED ON TRANSFER FAILURE                            | H      | 2      | 8/23/1989  | D           | 1   | P                | N C52              |
| VALVANO WILL STEP DOWN AS 'PACK AD                                    | S      | 2      | 8/25/1989  | A           | 1   | P                | N P52              |
| VALVANO WILL STEP DOWN AS DIRECTOR OF ATHLETICS                       | H      | 2      | 8/26/1989  | A           | 1   | P                | N S69              |
| OVERHAUL URGED FOR ATHLETICS IN UNC SYSTEM                            | H      | 2      | 8/26/1989  | A           | 1   | P                | N S69              |
| BRINGING BACK INTEGRITY; SPANGLER REPORT REAFFIRMS STUDENT-ATHLETE... | H      | 2      | 8/29/1989  | A           | 4   | E                |                    |
| SPANGLER HYPOCRITICAL IN UNC REPORT                                   | H      | 2      | 8/30/1989  | D           | 1   | U                | M88                |
| ACC PLAYERS BALANCE BOOKS WITH FOOTBALL                               | H      | 2      | 9/01/1989  | B           | 3   | P                | N K30              |
| UNC SPORTS' ACADEMICS MERIT PRIDE, HARDIN SAYS                        | CHH    | 1      | 9/03/1989  | A           | 1   | N                | S17                |
| TREAT ATHLETES LIKE STUDENTS                                          | S      | 2      | 9/05/1989  | A           | 5   | J                | O11                |
| NCSU TRUSTEES ADOPT 12 OF SPANGLER'S 14 RECOMMENDATIONS               | H      | 2      | 9/24/1989  | B           | 1   | P                | N                  |
| MONTEITH HAS RIGHT FOCUS ON ATHLETICS                                 | S      | 2      | 9/26/1989  | A           | 4   | E                |                    |
| TEXAS ATHLETES FOCUS ON ACADEMIC WORK                                 | S      | 2      | 9/27/1989  | A           | 4   | E                |                    |
| FRIDAY CO-CHAIRMAN OF PANEL STUDYING COLLEGE ATHLETICS                | H      | 2      | 9/28/1989  | A           | 11  | N                |                    |
| STRONG ACADEMIC RULES ARE GOOD FOR ATHLETES                           | S      | 2      | 9/30/1989  | A           | 4   | E                |                    |
| ASHE SERVES MINORITIES HIS SUPPORT                                    | S      | 2      | 10/25/1989 | A           | 1   | P                | N E33              |
| UNC FACULTY REPORT BLASTS SPORTS                                      | CHH    | 1      | 12/07/1989 | A           | 1   | P                | N S17              |
| UNC SCORES WITH ATHLETICS REPORT                                      | CHH    | 1      | 12/08/1989 | A           | 4   | E                |                    |
| ATHLETIC REFORMS CAN SAVE STUDENT'S FUTURE                            | S      | 2      | 12/12/1989 | A           | 4   | E                |                    |
| FACULTY GROUP SHOULD BE MORE REALISTIC                                | H      | 2      | 12/14/1989 | C           | 1   | U                | L22                |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N   | E | DATE       | S | I   | T       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P   | D | ---        | C | -PG | L P BYL |
| ATHLETICS SQUABBLE AVERTED; TV CREWS PACK UP, LEAVE<br>HOW TO CALL THE NEWSHOUNDS<br>FIRST THINGS FIRST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 12/16/1989 | A | 1   | N 517   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 12/18/1989 | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 12/23/1989 | A | 4   | E       |
| ATHLETES, DRUG ABUSE<br>SEE DRUG ABUSE, ATHLETES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |   |            |   |     |         |
| ATHLETES, HANDICAPPED<br>SEE ALSO HANDICAPPED<br>TRIATHLON ATHLETE WITH ASTHMA SHARES HER TRAINING SECRETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 1 | 6/16/1989  | C | 1   | N T33   |
| ATHLETE'S FOOT<br>GLAXD MARKETS NEW ANTI-FUNGAL MEDICINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 | 4/29/1989  | A | 2   | N       |
| ATHLETIC CONTRACTS<br>SEE ALSO CONTRACTS<br>PUBLIC HAS INTEREST IN ATHLETIC CONTRACTS<br>VALVANO'S CONTRACT CONTAINS REPAYMENT CLAUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S   | 2 | 8/02/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 8/05/1989  | B | 2   | P N     |
| ATHLETICS CONGRESS<br>N.C. TRACK AND FIELDERS HEAD FOR WEST GERMANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S   | 2 | 8/08/1989  | B | 4   | N A76   |
| ATLANTA, GEORGIA<br>COURAGE SHOWN IN ATLANTA<br>SQUALLOR AMONG THE WEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 7/29/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 10/28/1989 | A | 4   | E       |
| ATLANTA BRAVES<br>SEE ALSO BASEBALL<br>NIXON: YOUNG BRAVES MAKING PROGRESS<br>NIXON: BRAVES BETTER<br>ALVAREZ, NL'S OLDEST ROOKIE, MADE MOST OF SHOT WITH BRAVES<br>BRAVES KEEP EX-BULL BLAUSER<br>BRAVES' TOP DRAFT PICK HEADED FOR DURHAM?<br>BRAVES LOAD BULLS UP WITH TALENT, EXPERIENCE<br>GANT SETS SIGHTS HIGH AS BRAVES' THIRD BASEMAN<br>BRAVES GET RELIEF, BULLS A PITCHER<br>BRAVES' BLAUSER BLOSSOMS JUST IN TIME TO GRAB STARTING 2ND BASE POSITION<br>GERALD PERRY HAPPY WITH BRAVES' CHANGES<br>BRAVES' NIXON IS OPTIMISTIC ABOUT 1989<br>NIEKRO BACK AT HOME WITH BRAVES<br>FROM THE MOUND TO THE OUTFIELD, TOMBERLIN IMPRESSES BRAVES BRASS<br>UNLESS ORIOLES PASS ON TOP PITCHER, BRAVES LIKELY TO DRAFT POWER HITTER<br>KOMMINSK FINDS DURHAM FORM IN CLEVELAND | H   | 2 | 1/31/1989  | B | 2   | P N C52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 1/31/1989  | B | 2   | P N P52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 2/05/1989  | C | 9   | P N C52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/28/1989  | D | 1   | P N P52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/28/1989  | D | 2   | N P52   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/29/1989  | D | 1   | P U P52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/29/1989  | D | 3   | P N P52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 3/30/1989  | D | 1   | U P75   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 3/31/1989  | B | 1   | P U P75 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/31/1989  | D | 1   | N P52   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 4/04/1989  | D | 3   | P U P52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 4/14/1989  | B | 1   | P N C52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 5/14/1989  | C | 3   | P N C52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 5/28/1989  | C | 2   | N C52   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 7/25/1989  | B | 2   | P U M88 |
| ATLANTA FALCONS<br>FALCONS EXPECTED TO JOIN TEAMS CHASING SPURRIER<br>SPURRIER REPORTEDLY NEAR TOP OF FALCONS' 'LOW-KEY' SEARCH<br>SPURRIER TO MEET WITH OFFICIALS FROM FALCONS, GATORS<br>SPURRIER, FALCONS MAY HOLD MEETING THIS WEEKEND<br>BAD WEATHER PUTS FALCONS' MEETING WITH SPURRIER ON ICE<br>FANNING FLAMES: SPURRIER MEETS WITH FALCONS, RILES CAVS                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 11/29/1989 | D | 1   | P N C49 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 11/30/1989 | B | 1   | N C49   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 12/05/1989 | D | 1   | N M88   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 12/06/1989 | D | 1   | P N C49 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 12/10/1989 | C | 1   | P N L22 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 12/19/1989 | D | 1   | P N M88 |
| ATLANTIC COAST CONFERENCE<br>DUKE'S HICKIE TAKES ACC POST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 5/19/1989  | B | 1   | P N M14 |
| ATLANTIC COAST CONFERENCE, ATHLETE OF THE YEAR<br>SEE ANTHONY J. MCKEVLIN AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |   |            |   |     |         |
| ATLANTIC COAST CONFERENCE, BASEBALL<br>DESPITE COLD, IT'S TIME FOR ACC BASEBALL<br>TAR HEELS CLINCH ACC BASEBALL CROWN<br>HOMERS LIFT HEELS, WOLFPACK<br>THREADGILL LIFTS TIGERS OVER TAR HEELS IN ACC CHAMPIONSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H   | 2 | 2/12/1989  | C | 6   | P N C52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 4/27/1989  | D | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 5/14/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 5/17/1989  | D | 1   | N       |
| ATLANTIC COAST CONFERENCE, BASKETBALL (MEN)<br>SEE ALSO ATLANTIC COAST CONFERENCE, OPERATION BASKETBALL<br>BASKETBALL TAKES SPOTLIGHT<br>ACC MARATHON PROVIDES A FULL DAY'S VIEWING<br>LAETTNER: UVA'S LOSS, DUKE'S WIN<br>UNC OPENS ACC PLAY; DUKE FACES INDIANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 1/05/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 1/07/1989  | D | 1   | N C49   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 1/09/1989  | D | 2   | P U F25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 1/11/1989  | D | 1   | N       |

|                                                                   | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|-------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| UNC OPENS ACC ACTION VS. TERPS                                    | S      | 2      | 1/11/1989  | D           | 1                | C N F25 |
| COLLEGE BASKETBALL                                                | S      | 2      | 1/13/1989  | D           | 1                | U F25   |
| DUKE PULLS OUT WIN OVER TERPS                                     | S      | 2      | 1/15/1989  | C           | 1                | P N C52 |
| HEELS RUN INTO DISASTER VS. CAVS                                  | S      | 2      | 1/16/1989  | D           | 2                | P N F25 |
| DUKE-UNC A TOSSUP?                                                | S      | 2      | 1/18/1989  | D           | 1                | U F25   |
| CHECK SPORTS SCHEDULE FIRST                                       | S      | 2      | 1/19/1989  | A           | 4                | E       |
| UNC EXPLOSION ENDS SUSPENSE                                       | S      | 2      | 1/19/1989  | B           | 1                | P N F25 |
| DEACONS DERAIL DISJOINTED DEVILS                                  | S      | 2      | 1/23/1989  | D           | 2                | P U D18 |
| 'GOING WILD' IS TIME-HONORED TRADITION                            | S      | 2      | 1/24/1989  | D           | 4                | P N A76 |
| TAR HEELS SHOOTING FOR BIG FOUR SWEEP                             | S      | 2      | 1/25/1989  | D           | 1                | C N M14 |
| ACC NOTES                                                         | S      | 2      | 1/25/1989  | D           | 1                | U F25   |
| TROUBLED DUKE, STATE GET TOGETHER IN RALEIGH                      | S      | 2      | 1/26/1989  | D           | 1                | C N C52 |
| HEELS GO INSIDE TO WHIP DEACS                                     | S      | 2      | 1/26/1989  | B           | 1                | P N F25 |
| PACK PULLS AWAY FROM BLUE DEVILS; WITHOUT FERRY, DUKE LOSES THIRD | S      | 2      | 1/27/1989  | B           | 1                | P N C52 |
| WOLFPACK 'HANDLES' FERRY-LESS BLUE DEVILS                         | S      | 2      | 1/27/1989  | D           | 1                | P N P52 |
| TAR HEELS EYE FIRST VS. TECH                                      | S      | 2      | 1/28/1989  | D           | 1                | N       |
| TAR HEELS GRAB BLUE-COLLAR WIN AGAINST JACKETS                    | H      | 2      | 1/29/1989  | C           | 1                | P N M14 |
| BLUE DEVILS SLAP HELPLESS TIGERS                                  | H      | 2      | 1/30/1989  | B           | 2                | P N C52 |
| HEELS OVERWHELM TECH'S HAMMONDS                                   | H      | 2      | 1/30/1989  | D           | 2                | P U D18 |
| TIGERS SCRATCH NO. 3 TAR HEELS                                    | S      | 2      | 2/02/1989  | D           | 1                | C N C49 |
| FIRE-UP TIGERS BURN HEELS                                         | S      | 2      | 2/02/1989  | B           | 1                | P N F25 |
| JACKETS HAND DEVILS 4TH LOSS                                      | S      | 2      | 2/03/1989  | D           | 1                | P N D18 |
| PACK ESCAPES ACC PRESSURE, FACES DEPAUL                           | S      | 2      | 2/04/1989  | D           | 1                | C N     |
| DEPAUL DEALS FRIGID WOLFPACK ANOTHER LOSS                         | H      | 2      | 2/05/1989  | C           | 1                | C N M14 |
| DEVILS LEAVE IRISH GASPING                                        | H      | 2      | 2/06/1989  | D           | 1                | P N M14 |
| DEPAUL AMBUSHES VISITING WOLFPACK                                 | S      | 2      | 2/06/1989  | D           | 2                | P N     |
| HOME'S NEVER BEEN SWEETER FOR CHALKING UP ACC VICTORIES           | S      | 2      | 2/08/1989  | D           | 1                | U C52   |
| UNC VS. N.C. STATE; WINNER COULD HAVE INSIDE TRACK IN ACC         | S      | 2      | 2/09/1989  | B           | 1                | C N C52 |
| TENACIOUS DUKE DEFENSE SHUTS DOWN CAVS                            | S      | 2      | 2/09/1989  | B           | 1                | P N F25 |
| WOLFPACK KICKS HEELS, 98-88                                       | S      | 2      | 2/10/1989  | B           | 1                | P N C49 |
| WEEMS DECKS HEELS                                                 | S      | 2      | 2/10/1989  | B           | 1                | U D18   |
| DEVILS, TERPS RIDING STREAKS                                      | H      | 2      | 2/11/1989  | D           | 1                | N       |
| DUKE CRANKS UP DEFENSE TO ROUT LAST-PLACE TERPS                   | H      | 2      | 2/12/1989  | C           | 1                | P N C49 |
| HEELS REBOUND AGAINST CAVS                                        | H      | 2      | 2/13/1989  | B           | 2                | P N C52 |
| TAR HEELS END VICTORY DROUGHT                                     | S      | 2      | 2/13/1989  | D           | 3                | P U F25 |
| DEVILS HAVE POINT TO PROVE VS. HARVARD                            | S      | 2      | 2/14/1989  | B           | 2                | P N F25 |
| TAR HEELS 'OUTFOX' MONARCHS, 87-77                                | H      | 2      | 2/15/1989  | D           | 1                | P N P75 |
| KOUBEK RISES TO OCCASION FOR DUKE                                 | S      | 2      | 2/15/1989  | D           | 1                | P N F25 |
| UNC'S LERO ON SIDELINES FOR WAKE CONTEST                          | S      | 2      | 2/16/1989  | D           | 1                | C N     |
| WOLFPACK TURNS UP THE HEAT ON TIGERS                              | S      | 2      | 2/16/1989  | B           | 1                | P U D18 |
| PACK FACES THIN JACKETS                                           | H      | 2      | 2/18/1989  | D           | 1                | N       |
| TAR HEELS LOOKING FOR WIN TO KEEP PACE WITH N.C. STATE            | H      | 2      | 2/19/1989  | C           | 1                | N M14   |
| PACK STRUGGLES BEFORE SHAKING OFF BULLDOGS                        | H      | 2      | 2/21/1989  | B           | 2                | N H98   |
| NO. 5 TAR HEELS POWER TO WIN OVER WOLF PACK                       | H      | 2      | 2/22/1989  | D           | 1                | P N C49 |
| BLUE DEVILS BURY WOLFPACK, 86-65; FERRY SCORES 26 IN HOME FINALE  | H      | 2      | 2/24/1989  | B           | 1                | P N C52 |
| GRAND FINALE IS TRULY GRAND                                       | S      | 2      | 2/24/1989  | D           | 1                | U D18   |
| ANTI-DRUG WIN BIGGER THAN NATIONAL TITLE                          | S      | 2      | 2/25/1989  | A           | 4                | E       |
| VIRGINIA'S STITH STICKS IT TO STATE                               | S      | 2      | 2/27/1989  | D           | 2                | P U F25 |
| A FIVE-WAY ACC TIE?                                               | S      | 2      | 2/28/1989  | D           | 1                | U F25   |
| DEVILS, TIGERS IN SHOWDOWN                                        | S      | 2      | 3/01/1989  | B           | 1                | N F25   |
| 5 VIE FOR TOP AS SEASON CONCLUDES                                 | H      | 2      | 3/04/1989  | D           | 1                | N M14   |
| ACC BASKETBALL                                                    | S      | 2      | 3/04/1989  | B           | 1                | P N     |
| TOURNEY TIME                                                      | S      | 2      | 3/07/1989  | D           | 1                | U F25   |
| NCCU, 6 ACC TEAMS ARE GOING FOR TITLES                            | S      | 2      | 3/15/1989  | A           | 4                | E       |
| JUST WAIT UNTIL NEXT YEAR                                         | S      | 2      | 4/05/1989  | D           | 1                | U F25   |
| COACHES HIT THE RECRUITING TRAIL                                  | H      | 2      | 4/09/1989  | C           | 8                | N M14   |
| FOUR ACC SCHOOLS STRIKING EARLY IN SPRING SIGNING PERIOD          | H      | 2      | 4/12/1989  | D           | 1                | N M14   |
| ACC TEAMS BEGIN TO GET THEIR MEN                                  | H      | 2      | 4/13/1989  | D           | 1                | N M14   |
| RECRUITING '89; ACC RETURNS TO PREP PROSPECTS                     | S      | 2      | 5/17/1989  | D           | 1                | P U F25 |
| ACC-BIG EAST MATCHUPS SET                                         | S      | 2      | 6/06/1989  | D           | 1                | N       |
| HOYAS VS. HEELS HEADS ACC-BIG EAST SERIES                         | H      | 2      | 6/07/1989  | D           | 1                | N       |
| ACC-BIG EAST                                                      | S      | 2      | 6/07/1989  | D           | 1                | U F25   |
| ACC STARS FALL                                                    | S      | 2      | 7/27/1989  | B           | 1                | U F25   |
| NEW ARENA FOR CAVS? IT'S COMING, BUT NOT ANYTIME SOON             | H      | 2      | 8/06/1989  | C           | 2                | N H98   |
| FRIENDLY WAR WOULD SPICE ACC'S DIET                               | H      | 2      | 9/22/1989  | B           | 1                | U H98   |
| DIFFERENT SEASON, DIFFERENT CHALLENGES IN ACC                     | H      | 2      | 10/15/1989 | C           | 1                | P N     |
| WHEN, WHERE TO CATCH AREA BASKETBALL TEAMS                        | H      | 2      | 10/15/1989 | C           | 3                | P N     |
| HEELS STILL TEAM OF CHOICE TO TAKE CONFERENCE TITLE               | H      | 2      | 11/06/1989 | B           | 2                | C N     |
| HOOPS 1989/90: A GUIDE TO COLLEGE AND AREA PREP PROGRAMS          | H      | 2      | 11/15/1989 | D           | 1                | P N     |
| HERE'S TEMPTING TEST OF ACC KNOWLEDGE                             | H      | 2      | 11/15/1989 | D           | 13               | N       |

|                                                                                   | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>Y<br>L<br>P<br>B<br>Y<br>L |
|-----------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------------------------------------|
| ACC TRIVIA QUIZ ANSWERS                                                           | H      | 2      | 11/15/1989 | D           | 16  | N                                         |
| 1989-90 ACC BASKETBALL SCHEDULE                                                   | H      | 2      | 11/15/1989 | D           | 25  | CN                                        |
| WHETHER HOME OR AWAY, ELLIS' TIGERS HAVING TOUGH TIME WITH BUILDINGS IT'S HERE... | H      | 2      | 11/23/1989 | B           | 1   | PN                                        |
| ACC-BIG EAST SHOWDOWN LIKELY TO END IN TIE                                        | S      | 2      | 11/24/1989 | B           | 1   | U F25                                     |
| DECEMBER INDEX: DEUCE'S WILD AT KENAN STADIUM                                     | S      | 2      | 11/30/1989 | C           | 3   | P U F25                                   |
| HURLEY ONE OF FEW FRESH(MAN) FACES IN DEVILS' LINEUP                              | H      | 2      | 12/02/1989 | D           | 1   | U M88                                     |
| HIGH TECH/SCOTT'S 42 NO. 2 ON JACKETS LIST                                        | H      | 2      | 12/03/1989 | C           | 2   | P U M88                                   |
| TECH'S SCOTT, ANDERSON TAKE AIM ON RECORDS                                        | H      | 2      | 12/07/1989 | C           | 1   | PN                                        |
| COACHES LEARN ROPES THROUGH ACC BASKETBALL                                        | H      | 2      | 12/21/1989 | B           | 1   | PN                                        |
| HEELS CLOSE IN ON WILDCATS; DUKE CHASES RAINBOW TITLE                             | H      | 2      | 12/24/1989 | C           | 2   | P U M88                                   |
| BLUE DEVILS TRYING TO MATCH OFFENSE TO SKILLS                                     | H      | 2      | 12/27/1989 | D           | 1   | PN M88                                    |
|                                                                                   | H      | 2      | 12/28/1989 | C           | 3   | PN                                        |
| ATLANTIC COAST CONFERENCE, BASKETBALL (WOMEN)                                     |        |        |            |             |     |                                           |
| SEE ALSO WOMEN, SPORTS                                                            |        |        |            |             |     |                                           |
| SEE ALSO WOMEN'S BASKETBALL (GENERAL; SEE ALSO HEADINGS UNDER EACH SCHOOL)        |        |        |            |             |     |                                           |
| BULLETT PIERCES UNC; PACK PUMMELS DUKE                                            | H      | 2      | 3/05/1989  | C           | 3   | PN                                        |
| PACK, TERPS IN WOMEN'S FINAL                                                      | H      | 2      | 3/06/1989  | D           | 2   | PN                                        |
| PACK'S STINSON DRAWS RAVE REVIEWS ON COURT                                        | H      | 2      | 12/10/1989 | C           | 2   | U F95                                     |
| ATLANTIC COAST CONFERENCE, BASKETBALL TOURNEY (MEN)                               |        |        |            |             |     |                                           |
| HEELS DRAW TOUGH BRACKET IN TOURNEY                                               | S      | 2      | 3/06/1989  | D           | 2   | P U F25                                   |
| THIS WEEKEND: MARCH MANIA                                                         | H      | 2      | 3/08/1989  | A           | 4   | E                                         |
| THE SNACKFOOD OF CHAMPIONS; TRY NIBBLING ON THESE BETWEEN THE SLAM DUNKS          | H      | 2      | 3/08/1989  | B           | 1   | T F W66                                   |
| ACC TOURNAMENT: IT'S USUALLY TOUGH TO EXPLAIN TO OUTSIDERS AT RANDOM              | CHH    | 1      | 3/08/1989  | A           | 5   | U                                         |
| UNC'S 24-7: A DISAPPOINTING SUCCESS STORY                                         | S      | 2      | 3/08/1989  | D           | 1   | U D18                                     |
| SURVEY FINDS UNC FAVORITE TV TEAM                                                 | S      | 2      | 3/09/1989  | D           | 1   | U C52                                     |
| ACC TOURNEY MARKS BEGINNING OF SPRING                                             | H      | 2      | 3/09/1989  | D           | 3   | N                                         |
| TOURNEY TALK                                                                      | S      | 2      | 3/09/1989  | A           | 4   | E                                         |
| OHNI 'JINX' PLAGUES HEELS                                                         | S      | 2      | 3/09/1989  | B           | 1   | P U D18                                   |
| ACC MADNESS: 8 TEAMS ALL SEEKING ONE GOAL                                         | S      | 2      | 3/09/1989  | B           | 1   | PN F25                                    |
| CREMINS PILOTS JACKETS THROUGH TOPSY-TURVY SEASON                                 | H      | 2      | 3/10/1989  | B           | 1   | PN C52                                    |
| DEACONS' BOYD FEELS LIKE WINNER IN ATLANTA/ACC NOTEBOOK                           | H      | 2      | 3/10/1989  | B           | 1   | U M14                                     |
| ON TOP OF A TERP                                                                  | H      | 2      | 3/10/1989  | B           | 6   | PN C49                                    |
| TIGERS' ELLIS DUE                                                                 | S      | 2      | 3/10/1989  | A           | 1   | PP L38                                    |
| ACC TOURNAMENT NOTEBOOK                                                           | S      | 2      | 3/10/1989  | D           | 1   | P U D18                                   |
| ACC TOURNAMENT NOTEBOOK                                                           | S      | 2      | 3/10/1989  | D           | 1   | PN D18                                    |
| AREA WORKERS MAKE CAREER OF WATCHING ACC TOURNEY/MARYLAND WINS 71-49              | S      | 2      | 3/10/1989  | D           | 1   | PN F25                                    |
| BUS STOP BASKETBALL                                                               | H      | 2      | 3/11/1989  | A           | 1   | PN C47                                    |
| INCREDIBLE: TERPS SEND STATE PACKING                                              | H      | 2      | 3/11/1989  | C           | 1   | PP T32                                    |
| AFTER THE VICTORY, WADE EXITS ON STRETCHER                                        | H      | 2      | 3/11/1989  | D           | 1   | PN C49                                    |
| REVENGE; HEELS RIP JACKETS                                                        | H      | 2      | 3/11/1989  | D           | 1   | PN M14                                    |
| DEVILS BOUNCE DEACS, 88-64                                                        | H      | 2      | 3/11/1989  | D           | 1   | PN C52                                    |
| CAVS BURY CLEMSON, CLAIM LAST BERTH IN SEMIFINALS                                 | H      | 2      | 3/11/1989  | D           | 1   | PN C49                                    |
| LEBO, BUCKWALL SEARCHING FOR MEMORIES                                             | H      | 2      | 3/11/1989  | D           | 1   | N M14                                     |
| WIN STUNS MARYLAND AND STATE                                                      | H      | 2      | 3/11/1989  | D           | 3   | U M14                                     |
| FERRY WINS MAISHITH AWARD; MADDEN'S STARE EARNS A 'T'/ACC NOTEBOOK                | H      | 2      | 3/11/1989  | D           | 3   | PN C52                                    |
| DRUMMING FOR THE TAR HEELS                                                        | H      | 2      | 3/11/1989  | D           | 3   | PN                                        |
| DUKE DECKS DEACS                                                                  | CHH    | 1      | 3/11/1989  | A           | 1   | PP L38                                    |
| MIRACLES DO HAPPEN                                                                | S      | 2      | 3/11/1989  | A           | 1   | PP                                        |
| TERPS BEWILDER 'PACK                                                              | S      | 2      | 3/11/1989  | B           | 1   | P U F25                                   |
| PAY-BACK TIME FOR DEVILS                                                          | S      | 2      | 3/11/1989  | B           | 1   | PN D18                                    |
| TAR HEELS OVERWHELM FLAT JACKETS                                                  | S      | 2      | 3/11/1989  | B           | 1   | PN D18                                    |
| CAVS' WIN OVER TIGERS COMPLETES DAY OF ROMPS                                      | S      | 2      | 3/11/1989  | B           | 1   | N F25                                     |
| 'AIR BRICKEY' IGNITES DUKE                                                        | S      | 2      | 3/11/1989  | B           | 2   | PN F25                                    |
| HEELS SEEK 'FINAL PRIZE'                                                          | S      | 2      | 3/11/1989  | B           | 2   | PN F25                                    |
| ACC TOURNEY NOTEBOOK                                                              | S      | 2      | 3/11/1989  | B           | 2   | PN D18                                    |
| ACC TOURNEY NOTEBOOK                                                              | S      | 2      | 3/11/1989  | B           | 3   | PN D18                                    |
| UNC THUMPS MARYLAND 88-58                                                         | S      | 2      | 3/11/1989  | B           | 3   | PN F25                                    |
| TAR HEELS END TERRAPINS' RUN AS GIANT KILLER                                      | H      | 2      | 3/12/1989  | A           | 1   | PP                                        |
| FERRY GIVES BLUE DEVILS SPARK TO FINISH OFF CAVS                                  | H      | 2      | 3/12/1989  | C           | 1   | PN C52                                    |
| SCALPERS, BOOS, CHEERS, BOREDOM: THEY'RE ALL PART OF A VERY LONG DAY              | H      | 2      | 3/12/1989  | C           | 1   | PN C49                                    |
| LABEL UNC-DUKE MATCHUP ANOTHER BATTLE OVER 'BOARDS'/ACC NOTEBOOK                  | H      | 2      | 3/12/1989  | C           | 1   | P N C49                                   |
| LAST SHOT TO KILL CASE OF BLOWOUT FEVER                                           | H      | 2      | 3/12/1989  | C           | 4   | P N C45                                   |
| MORE THAN BASKETBALL IN THE AIR                                                   | H      | 2      | 3/12/1989  | C           | 5   | U M14                                     |
| TAR HEELS TAKE IT ALL! TAR HEEL FANS ARE EUPHORIC                                 | CHH    | 1      | 3/12/1989  | A           | 4   | E                                         |
| THIS TIME AROUND, HEELS TAKE THE PRIZE; UNC SENIORS SETTLE SCORE                  | H      | 2      | 3/13/1989  | A           | 1   | PN H90                                    |
| TAR HEELS' TRIUMPH OVER BLUE DEVILS FOR ACC TITLE                                 | H      | 2      | 3/13/1989  | B           | 2   | PN C49                                    |
| EARNING THE BATTLE SCARS                                                          | H      | 2      | 3/13/1989  | B           | 2   | PN C52                                    |
|                                                                                   | H      | 2      | 3/13/1989  | B           | 2   | U M14                                     |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------|
| ACC CHAMPIONSHIP/BATTLE OF ATLANTA                                       | H      | 2      | 3/13/1989  | B           | 4 P              | L38   |
| FANS EUPHORIC AFTER HEELS' ACC VICTORY                                   | CHH    | 1      | 3/13/1989  | A           | 1 P              | NH90  |
| CAROLINA CELEBRATION                                                     | S      | 2      | 3/13/1989  | A           | 1 P              | L38   |
| AGONY, ECSTASY                                                           | S      | 2      | 3/13/1989  | C           | 1 P              | P K30 |
| AGONY, ECSTASY                                                           | S      | 2      | 3/13/1989  | C           | 1 P              | P T44 |
| J.R. REID CELEBRATES AS UNC GETS TO CUT DOWN THE NETS AFTER BEATING DUKE | S      | 2      | 3/13/1989  | D           | 1 P              | P     |
| HEELS FINALLY WIN THE REAL THING                                         | S      | 2      | 3/13/1989  | D           | 2 P              | U F25 |
| MISFIRES COST DUKE 'WAR' WITH UNC                                        | S      | 2      | 3/13/1989  | D           | 3 P              | U D18 |
| DEVILS LOSE WITH CLASS                                                   | S      | 2      | 3/13/1989  | D           | 4 P              | N D18 |
| FORGETTING LOSS IS DEVILS' BIGGEST TASK                                  | H      | 2      | 3/14/1989  | B           | 1 P              | N M14 |
| ACTIVITIES ABLUZZ DESPITE ACC TOURNAMENT                                 | S      | 2      | 3/14/1989  | B           | 5 P              | N A76 |
| LET'S HOPE THEY MEET AGAIN; DUKE-CAROLINA BRUISER FIT END TO ACC TOURNEY | H      | 2      | 3/15/1989  | A           | 4                | E     |
| ATLANTIC COAST CONFERENCE, COACH OF THE YEAR                             |        |        |            |             |                  |       |
| SEE ALSO ATLANTIC COAST CONFERENCE, FOOTBALL COACHES                     |        |        |            |             |                  |       |
| SEE ALSO COACH OF THE YEAR                                               |        |        |            |             |                  |       |
| SEE ALSO SPORTS, COACHES                                                 |        |        |            |             |                  |       |
| VALVANO TABBED TOP COACH                                                 | H      | 2      | 3/07/1989  | B           | 4 P              | N     |
| VALVANO NAMED TOP ACC COACH                                              | H      | 2      | 3/14/1989  | B           | 1 P              | N     |
| THE ACC'S BEST/DUKE'S SPURRIER, HINES CLAIM LEAGUE'S TOP HONORS          | S      | 1      | 11/22/1989 | D           | 1 P              | N     |
| SPURRIER COACH OF THE YEAR IN ACC                                        | H      | 2      | 11/23/1989 | B           | 1 P              | N C49 |
| ATLANTIC COAST CONFERENCE, COLLEGE BOWLS                                 |        |        |            |             |                  |       |
| SEE ALSO COLLEGE BOWLS                                                   |        |        |            |             |                  |       |
| BELIEVE IT OR NOT: ACC 'BOWLED' BETTER THAN ANYBODY IN THE '80S          | H      | 2      | 7/30/1989  | B           | 2                | N M88 |
| ATLANTIC COAST CONFERENCE, FIELD HOCKEY (WOMEN)                          |        |        |            |             |                  |       |
| DEVILS BLANK DEACS, FACE HEELS IN ACC FIELD HOCKEY                       | H      | 2      | 10/28/1989 | D           | 2                | N     |
| STALEY, HEELS STICK IT TO TERPS                                          | H      | 2      | 10/30/1989 | B           | 2 P              | N     |
| ATLANTIC COAST CONFERENCE, FOOTBALL                                      |        |        |            |             |                  |       |
| SEE ALSO ALL ATLANTIC COAST CONFERENCE FOOTBALL TEAM                     |        |        |            |             |                  |       |
| SPRING FOOTBALL OPENS FOR ACC                                            | H      | 2      | 2/19/1989  | C           | 10 P             | N C49 |
| ACC, N.C. DRAFT SELECTIONS                                               | H      | 2      | 4/25/1989  | B           | 1 C              | N     |
| LIFE OUTSIDE FOOTBALL HAS PROVEN DIFFICULT FOR ACC RUSHING CHAMPS        | H      | 2      | 7/23/1989  | C           | 2                | N M88 |
| ACC STARS FALL                                                           | S      | 2      | 7/27/1989  | B           | 1 U              | F25   |
| BELIEVE IT OR NOT: ACC 'BOWLED' BETTER THAN ANYBODY IN THE '80S          | H      | 2      | 7/30/1989  | B           | 2                | N M88 |
| ACC OFFICIALS NO LONGER JUST BLOWING SMOKE                               | H      | 2      | 8/01/1989  | B           | 2 U              | M88   |
| COACHES OFFER BEST/WORST OF ACC FOOTBALL                                 | S      | 2      | 8/01/1989  | D           | 1 P              | U D18 |
| ACC'S GLAMOUR JOBS OPEN                                                  | S      | 2      | 8/16/1989  | D           | 1 P              | U F25 |
| BELIEVE IT: DUKE'S DECKER NEARLY WORE A DIFFERENT KIND OF UNIFORM        | H      | 2      | 8/20/1989  | B           | 2                | N M88 |
| 'PACK, CAVS TO CHALLENGE TIGERS IN ACC RACE                              | S      | 2      | 8/23/1989  | D           | 7 P              | F25   |
| THE DURHAM SUN SPORTS STAFF PREDICTS...                                  | S      | 2      | 8/23/1989  | D           | 13               | F     |
| WHEN THE COACHES PLAYED...                                               | H      | 2      | 8/24/1989  | D           | 20 P             | F C49 |
| TAR HEELS' NEW WRINKLE: HARK THE SOUND OF WOODY'S VOICE/COLLEGES         | H      | 2      | 8/27/1989  | B           | 2                | N M88 |
| OPPORTUNITY KNOCKING FOR CAVS AND ACC                                    | S      | 2      | 8/29/1989  | C           | 1 U              | D18   |
| SPURRIER HAPPY WITH BLUE DEVILS' PROGRESS; TAR HEELS NAME CAPTAINS       | H      | 2      | 8/30/1989  | D           | 3                | N     |
| ACC PLAYERS BALANCE BOOKS WITH FOOTBALL                                  | H      | 2      | 9/01/1989  | B           | 3 P              | N K30 |
| GAME DAY                                                                 | H      | 2      | 9/02/1989  | D           | 1                | N     |
| THANKS TO O'DONNELL, ACC SEASON KICKED OFF WITH A BANG, NOT A YAWN       | H      | 2      | 9/03/1989  | B           | 3 U              | M88   |
| ACC GETS CHANCE TO PROVE BOASTS                                          | S      | 2      | 9/07/1989  | R           | 3 U              | F25   |
| GAME DAY                                                                 | H      | 2      | 9/09/1989  | D           | 1                | N     |
| FORD: TURNOVER RATIO KEY STAT                                            | S      | 2      | 9/14/1989  | B           | 4 U              | F25   |
| FRIENDLY WAR WOULD SPICE ACC'S DIET                                      | H      | 2      | 9/22/1989  | B           | 1 U              | M88   |
| GAME DAY                                                                 | H      | 2      | 9/23/1989  | D           | 1                | N     |
| N.C. STATE'S DEFENSE FINALLY GETS SOME PRAISE                            | H      | 2      | 9/24/1989  | C           | 6 P              | N M64 |
| ACC FOOTBALL                                                             | S      | 2      | 9/28/1989  | B           | 1 U              | F25   |
| GAME DAY                                                                 | H      | 2      | 9/30/1989  | D           | 1                | N     |
| BLUE DEVILS DOMINATE ACC PICKS                                           | H      | 2      | 10/03/1989 | B           | 3                | N     |
| AN UPSETTING UPSET                                                       | S      | 2      | 10/05/1989 | B           | 3 U              | F25   |
| GAME DAY                                                                 | H      | 2      | 10/07/1989 | D           | 1                | N     |
| CITRUS BOWL RESERVES OPTION ON ACC CHAMP                                 | S      | 2      | 10/12/1989 | B           | 1 P              | U F25 |
| GAME DAY                                                                 | H      | 2      | 10/14/1989 | D           | 1                | N     |
| ACC COACHES: PARITY'S COME TO FOOTBALL                                   | H      | 2      | 10/19/1989 | B           | 1 P              | N L22 |
| ACC TITLE UP FOR GRABS                                                   | S      | 2      | 10/20/1989 | B           | 4 U              | F25   |
| WOLFPACK'S LOSS IS ACC'S GAIN                                            | H      | 2      | 10/23/1989 | B           | 2 U              | M88   |
| IN ACC, MEEK HAVE INHERITED PLACE IN SUN                                 | H      | 2      | 10/26/1989 | B           | 1 U              | L22   |
| SPARKS TO FLY WHEN JACKETS FACE DEVILS                                   | S      | 2      | 10/27/1989 | B           | 1 P              | N     |
| RUNNING UP SCORES IS ALL RELATIVE                                        | S      | 2      | 10/27/1989 | B           | 2 U              | F25   |
| GAME DAY                                                                 | H      | 2      | 10/28/1989 | D           | 1                | N     |

|                                                                        | N | E | DATE       | S  | I   | T       |
|------------------------------------------------------------------------|---|---|------------|----|-----|---------|
|                                                                        | P | D |            | EE | L   | Y       |
|                                                                        |   |   |            | C  | -PG | LP      |
|                                                                        |   |   |            |    |     | BYL     |
| CITRUS LINK TO EARN BID FOR ACC CHAMPS?                                | S | 2 | 11/01/1989 | D  | 2   | N       |
| CITRUS BOWL NOT RULING OUT INVITATION FOR TEAM FROM ACC                | H | 2 | 11/02/1989 | C  | 4   | N       |
| NUMBERS PROVE WAKE'S PROEHL IS UNDERRATED                              | S | 2 | 11/02/1989 | B  | 1   | P U F25 |
| PARITY A RARITY IN ACC FOOTBALL                                        | S | 2 | 11/03/1989 | B  | 1   | U D18   |
| STATE, VIRGINIA TITLE HOPES ON THE LINE                                | S | 2 | 11/03/1989 | B  | 1   | P N     |
| AIR PATROL/DEVILS, DEACONS TO SET UP END ZONE COMMAND POST             | H | 2 | 11/04/1989 | D  | 1   | P N C49 |
| BLUE DEVILS FIND NEW WAY TO WIN                                        | H | 2 | 11/05/1989 | C  | 1   | P N C49 |
| GAMECOCK PENALTY COSTS DUKE ITS LAST ACC TITLE                         | S | 2 | 11/09/1989 | B  | 1   | U F25   |
| DEVILS SEEKING ACC TITLE                                               | S | 2 | 11/17/1989 | B  | 1   | P N     |
| FROM A TO F; RATING COACHES IN THE ACC                                 | H | 2 | 11/30/1989 | B  | 1   | U L22   |
| ATLANTIC COAST CONFERENCE, FOOTBALL COACHES                            |   |   |            |    |     |         |
| SEE ALSO ATLANTIC COAST CONFERENCE, COACH OF THE YEAR                  |   |   |            |    |     |         |
| SEE ALSO SPORTS, COACHES                                               |   |   |            |    |     |         |
| COACHES OFFER BEST/WORST OF ACC FOOTBALL                               | S | 2 | 8/01/1989  | D  | 1   | P U D18 |
| ATLANTIC COAST CONFERENCE, FOOTBALL SCHEDULE                           |   |   |            |    |     |         |
| 1989 ATLANTIC COAST CONFERENCE FOOTBALL SCHEDULE                       | S | 2 | 8/23/1989  | D  | 12  | I       |
| 1989 ATLANTIC COAST CONFERENCE FOOTBALL SCHEDULE                       | H | 2 | 8/24/1989  | D  | 39  | I       |
| ATLANTIC COAST CONFERENCE, GOLF (MEN)                                  |   |   |            |    |     |         |
| TOP-RANKED CLEMSON HEADS STRONG ACC FIELD                              | H | 2 | 2/19/1989  | C  | 9   | N C49   |
| ACC GOLF RETURNS TO ROCKY MOUNT                                        | H | 2 | 4/14/1989  | B  | 3   | N       |
| DEVILS, CAVS IN TENNIS FINAL; RAIN DELAYS MEN'S ACC GOLF               | H | 2 | 4/16/1989  | C  | 10  | N       |
| WAKE WINS GOLF TITLE; DUKE WOMEN'S TENNIS                              | H | 2 | 4/17/1989  | D  | 3   | N       |
| ATLANTIC COAST CONFERENCE, LACROSSE                                    |   |   |            |    |     |         |
| ACC LACROSSE TOURNAMENT BEGINS TONIGHT IN CHAPEL HILL                  | H | 2 | 4/28/1989  | B  | 3   | N C52   |
| DUKE ENDS TERPS' DOMINANCE, EARNS TITLE SHOT AGAINST HEELS             | H | 2 | 4/29/1989  | B  | 1   | P N C52 |
| UNC WHIPS DUKE FOR LACROSSE TITLE                                      | H | 2 | 4/30/1989  | C  | 1   | P N C52 |
| ATLANTIC COAST CONFERENCE, OPERATION BASKETBALL                        |   |   |            |    |     |         |
| SEE ALSO ATLANTIC COAST CONFERENCE, BASKETBALL (MEN)                   |   |   |            |    |     |         |
| ACC OPERATION BASKETBALL/MIXING FOOTBALL, BASKETBALL PAYS DIVIDENDS... | H | 2 | 11/06/1989 | B  | 2   | P U C49 |
| ACC OPERATION BASKETBALL/MIXING FOOTBALL, BASKETBALL PAYS DIVIDENDS... | H | 2 | 11/06/1989 | B  | 2   | P N L22 |
| HEELS STILL TEAM OF CHOICE TO TAKE CONFERENCE TITLE                    | H | 2 | 11/06/1989 | B  | 2   | C N     |
| NO PUNCHLINES, JUST FACTS FROM WOLFPACK'S VALVANO                      | H | 2 | 11/06/1989 | B  | 2   | P N     |
| ATLANTIC COAST CONFERENCE, PLAYER OF THE YEAR AWARD                    |   |   |            |    |     |         |
| FERRY AP'S UNANIMOUS ACC PLAYER OF YEAR                                | H | 2 | 3/06/1989  | D  | 3   | N       |
| FERRY DOMINATES VOTE FOR ACC PLAYER OF THE YEAR                        | H | 2 | 3/14/1989  | B  | 1   | P N     |
| HINES EARNS ACC PLAYER OF YEAR                                         | H | 2 | 11/22/1989 | D  | 1   | P N     |
| ATLANTIC COAST CONFERENCE, SOCCER (MEN)                                |   |   |            |    |     |         |
| WESTERN INVASION LEAVES DUKE, STATE WITH LOSSES                        | H | 2 | 9/09/1989  | D  | 2   | N F95   |
| WEST COAST TEAMS DOMINATE DUKE, STATE IN SOCCER TOURNEY                | H | 2 | 9/11/1989  | B  | 2   | P N F95 |
| VIRGINIA OFF TO HOT START                                              | H | 2 | 9/24/1989  | C  | 2   | N F95   |
| TAR HEELS, WOLFPACK BATTLE TO KEEP OUT OF CONFERENCE CELLAR            | H | 2 | 10/22/1989 | C  | 2   | U F95   |
| WAKE FOREST NO LONGER ACC DOORMAT                                      | H | 2 | 10/29/1989 | C  | 2   | U F95   |
| DUKE ADVANCES; UNC FALLS FROM SOCCER TOURNEY                           | H | 2 | 11/03/1989 | B  | 1   | P N F95 |
| ACC SOCCER TOURNEY SLOGS ON IN RAIN                                    | S | 2 | 11/03/1989 | B  | 3   | P N A76 |
| DUKE STILL WORTHY OF NCAA FIELD                                        | H | 2 | 11/06/1989 | B  | 2   | N F95   |
| DEACONS WIN TITLE SHOOTOUT/DEVILS STUMBLE IN ACC SOCCER                | H | 2 | 11/06/1989 | B  | 2   | P N F95 |
| ATLANTIC COAST CONFERENCE, SOCCER (WOMEN)                              |   |   |            |    |     |         |
| TAR HEELS, WOLFPACK BATTLE TO KEEP OUT OF CONFERENCE CELLAR            | H | 2 | 10/22/1989 | C  | 2   | U F95   |
| UNC 'ODDS-ON FAVORITE' IN ACC WOMEN'S SOCCER                           | H | 2 | 10/27/1989 | B  | 2   | N F95   |
| DUKE BOOTS MARYLAND IN ACC SOCCER TOURNEY                              | H | 2 | 10/28/1989 | D  | 2   | N F95   |
| PACK NO MATCH FOR UNC'S DEPTH                                          | H | 2 | 10/30/1989 | B  | 2   | P N F95 |
| ATLANTIC COAST CONFERENCE, SOCCER TOURNAMENT                           |   |   |            |    |     |         |
| SEE ALSO SOCCER                                                        |   |   |            |    |     |         |
| ACC TEAMS BEGIN SHOWDOWN FOR LEAGUE TITLE, NCAA BIDS/CLEMSON, DUKE...  | H | 2 | 11/02/1989 | C  | 1   | P U M88 |
| ATLANTIC COAST CONFERENCE, SPORTS                                      |   |   |            |    |     |         |
| DORRANCE FINDS SMITH'S WAY WORKS JUST FINE IN SOCCER                   | H | 2 | 11/30/1989 | B  | 1   | N       |
| ATLANTIC COAST CONFERENCE, TENNIS (WOMEN)                              |   |   |            |    |     |         |
| DEVILS, CAVS IN TENNIS FINAL; RAIN DELAYS MEN'S ACC GOLF               | H | 2 | 4/16/1989  | C  | 10  | N       |
| ATLANTIC COAST CONFERENCE, VOLLEYBALL (WOMEN)                          |   |   |            |    |     |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N   | E | DATE       | S | I   | T       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | P   | D | ---        | C | -PG | L P BYL |
| ACC VOLLEYBALL CAN'T MATCH SOCCER, FIELD HOCKEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 12/03/1989 | C | 2   | U F95   |
| ATLANTIC COAST CONFERENCE, WOMEN'S BASKETBALL<br>SEE ATLANTIC COAST CONFERENCE, BASKETBALL (WOMEN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |   |            |   |     |         |
| ATOMIC BOMBS<br>SEE ALSO BOMBS<br>SEE ALSO HIROSHIMA<br>SEE ALSO JAPAN<br>SEE ALSO NAGASAKI, JAPAN<br>SEE ALSO NUCLEAR WEAPONS<br>MEMORIAL TO HONOR BOMBING VICTIMS<br>GROUP REMEMBERS 1945 A-BOMBING OF JAPANESE CITIES                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH | 1 | 8/05/1989  | A | 3   | N H90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 8/06/1989  | A | 3   | P N C62 |
| ATOMIC ENERGY<br>SEE ALSO NUCLEAR ENERGY<br>ATOMIC POWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH | 1 | 3/18/1989  | A | 5   | P N     |
| AUCTIONS<br>SEE ALSO ART AUCTIONS<br>THE LAST PICTURE SHOW; A CHAPEL HILL LANDMARK SEES ITS LAST FRAME<br>BACHELOR AUCTION<br>COUNTY TO AUCTION SURPLUS<br>'DO I HEAR...'; COUNTY AUCTION HAD BARGAINS ON CARS...<br>STATE WILL AUCTION UNCLAIMED PROPERTY<br>TOWN TO HOLD AUCTION SATURDAY<br>FAILED HAYTI HARDWARE VENTURE ENDS WITH AUCTION OF ALL STORE'S CONTENTS<br>WADDELL'S FINAL ASSETS AUCTIONED<br>DEFINITELY A 'SUPER' AUCTION<br>DIFFICULTIES OVERSHADOW GOOD CHEER OF ANNUAL RAPE CENTER SILENT AUCTION<br>MENTAL HEALTH CENTER BIDS ON SUCCESS OF 2ND ANNUAL AUCTION<br>ASSOCIATION COLLECTS GIFTS<br>POLICE DEPARTMENT POSTPONES AUCTION | CHH | 1 | 2/05/1989  | A | 3   | P N M25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 3/28/1989  | B | 2   | P P T37 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 5/04/1989  | A | 3   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 5/21/1989  | A | 3   | P N M70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 1 | 6/15/1989  | C | 1   | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 8/10/1989  | A | 3   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 8/30/1989  | C | 1   | P N R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 11/14/1989 | A | 1   | P N W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 11/28/1989 | A | 6   | P U W15 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 12/10/1989 | A | 3   | P N D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 12/12/1989 | A | 3   | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 12/12/1989 | A | 3   | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 12/15/1989 | A | 3   | N       |
| AUDITORS<br>SEE ALSO N.C. CENTRAL UNIV., AUDIT<br>SEE ALSO N.C. STATE AUDITORS OFFICE<br>SENATE APPROVES BILL LIFTING FURNITURE SALES RESTRICTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 5/11/1989  | B | 4   | N       |
| AUDITS<br>SEE AUDITORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |   |            |   |     |         |
| AUGUSTA NATIONAL GOLF CLUB<br>THE MASTERS; A PARTING SHOT FOR AUGUSTA NATIONAL<br>THE MASTERS; A FIRST-HAND LOOK AT THE BEAUTY OF AUGUSTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH | 1 | 4/03/1989  | A | 10  | P F     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 4/03/1989  | A | 10  | P F     |
| AUSCHWITZ<br>SEE ALSO "THE HOLOCAUST"<br>EYES FROM THE ASHES; VICTIMS' HUMANITY RECOVERED FROM AUSCHWITZ ARCHIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 4/30/1989  | E | 1   | P F W66 |
| AUSTIN, TEXAS<br>SEE ALSO TEXAS<br>VANDALIZING A LANDMARK TREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 6/09/1989  | A | 4   | E       |
| AUSTRALIA<br>BROKEN HILL: THE 'REAL' AUSTRALIAN OUTBACK<br>'DOWN UNDER' FILMS SHOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 1/08/1989  | E | 1   | P F     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 1/12/1989  | D | 11  | P N     |
| AUTHORS<br>SEE WRITERS, N.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |   |            |   |     |         |
| AUTISM<br>SEE ALSO CHILDREN, HANDICAPPED<br>SEE ALSO MENTAL ILLNESS<br>SEE ALSO MENTALLY RETARDED<br>SEE ALSO TEACCH (TREATMENT & EDUCATION OF AUTISTIC & COMMUN. HANDICAPPED CHILDREN)<br>AN OSCAR FOR FORGOTTEN ADULTS/SUNDAY FOCUS: AUTISM<br>CAMP CATERS TO AUTISTIC KIDS, ADULTS/SUNDAY FOCUS: AUTISM<br>LIVING IN A NORMAL WORLD/SUNDAY FOCUS: AUTISM<br>'RAIN MAN' TOPIC OF AUTISM CONFERENCE                                                                                                                                                                                                                                                     | CHH | 1 | 3/26/1989  | A | 1   | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 3/26/1989  | A | 1   | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 3/26/1989  | A | 1   | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 4/18/1989  | B | 3   | N       |

|                                                                                                                                                                                                                                                                                                             | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | BYL  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|------|
| HIGH-FUNCTIONING AUTISTICS SAID HARD TO DIAGNOSE<br>IN CRISIS, THAT COMMON BOND                                                                                                                                                                                                                             | CHH    | 1      | 5/22/1989  | A           | 3                | N      |      |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 8/22/1989  | A           | 6                | P N    | SS6  |
| AUTO COLLISION INSURANCE<br>SEE ALSO INSURANCE<br>SEE ALSO NO-FAULT INSURANCE<br>CONSUMERS LOSE ON RENTAL-CAR COLLISION DAMAGE WAIVERS                                                                                                                                                                      | S      | 2      | 4/18/1989  | A           | 5                | J      | O 11 |
| AUTO HEADLIGHTS<br>SEE HEADLIGHTS                                                                                                                                                                                                                                                                           |        |        |            |             |                  |        |      |
| AUTO INSURANCE RATES<br>SEE ALSO INSURANCE RATES<br>SCORING POINTS WITH INSURANCE COMPANIES<br>INSURANCE BUREAU MAY END TERRITORIES ON MILITARY BASES<br>LOWER AUTO INSURANCE RATES EXPECTED TO START ABOUT MAY<br>AUTO INSURANCE COSTS GOING UP FOR MOST N.C. DRIVERS<br>AUTO INSURANCE INCREASE REQUESTED | H      | 2      | 1/27/1989  | A           | 6                | T F    | SS6  |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 1/28/1989  | B           | 3                | N      |      |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 2/12/1989  | B           | 1                | N      |      |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 4/08/1989  | A           | 12               | N      |      |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 7/02/1989  | B           | 1                | N      |      |
| AUTO MAINTENANCE<br>SEE AUTO REPAIR AND MAINTENANCE                                                                                                                                                                                                                                                         |        |        |            |             |                  |        |      |
| AUTO RACING<br>SEE ALSO DRAG RACING<br>SEE ALSO GREAT AMERICAN RACE<br>SEE ALSO STOCK CAR RACING<br>THE (REAL) GREAT RACE; RALEIGH ON ROUTE FROM NORFOLK TO DISNEYLAND<br>'ICEHAWK' LABONTE STICKING NOSE IN HIGH POINTS/AUTO RACING                                                                        | H      | 2      | 6/26/1989  | B           | 1                | P F    | SS6  |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 8/13/1989  | C           | 6                | N      | M64  |
| AUTO REGISTRATION<br>SEE ALSO AUTOMOBILE TITLES<br>SEE ALSO LICENSE PLATES<br>HOUSE LEADERS REVISE HIGHWAY FINANCING PACKAGE                                                                                                                                                                                | H      | 2      | 5/20/1989  | B           | 5                | N      |      |
| AUTO REPAIR AND MAINTENANCE<br>SEE ALSO AMERICAN AUTOMOBILE ASSOCIATION<br>SEE ALSO MECHANICS<br>FIRMS TRY TO PUT DENT IN DURHAM STORM CLAIMS<br>FIX & FLY REPAIRS AUTOS WHILE CUSTOMERS TRAVEL<br>CAN'T BEAT THE SKILL OF A SHADE-TREE MECHANIC<br>'CAR TALK'/RADIO COMEDY AND THE ART OF AUTO REPAIR      | S      | 2      | 3/11/1989  | A           | 1                | N      | B53  |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 8/07/1989  | B           | 1                | P N    | K65  |
|                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 10/15/1989 | A           | 3                | U      |      |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 10/27/1989 | D           | 3                | P F    | B71  |
| AUTO SHOWS<br>CAROLINA CRUISERS WILL HOST CAR SHOW<br>CLASSIC CAR SHOW TO BE HELD IN ROXBORO                                                                                                                                                                                                                | S      | 2      | 4/11/1989  | D           | 6                | N      | A76  |
|                                                                                                                                                                                                                                                                                                             | H      | 1      | 5/19/1989  | C           | 1                | N      | H60  |
| AUTO TAXES<br>SEE MOTOR VEHICLE TAXES                                                                                                                                                                                                                                                                       |        |        |            |             |                  |        |      |
| AUTOGRAPHS<br>MICHAELS MEET: ZWICK AND KRZYZEWSKI                                                                                                                                                                                                                                                           | H      | 2      | 10/30/1989 | B           | 9                | P P    | C45  |
| AUTOMOBILE DEALERSHIPS<br>SEE AUTOS, DEALERS                                                                                                                                                                                                                                                                |        |        |            |             |                  |        |      |
| AUTOMOBILE TITLES<br>SEE ALSO AUTO REGISTRATION<br>SEE ALSO AUTOS, PROPERTY TAXES<br>PLAN COULD RAISE GAS, TITLE TAXES TO BUILD ROADS<br>TOLL ROADS STUDY ORDERED BY LEGISLATIVE PANEL<br>THOMPSON: TRANSFER FEE 'DEAD'<br>VOTE DUE ON \$8.6 BILLION ROADS BILL                                             | H      | 2      | 2/21/1989  | B           | 1                | N      | L40  |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 2/27/1989  | B           | 1                | P      | N    |
|                                                                                                                                                                                                                                                                                                             | S      | 2      | 3/24/1989  | A           | 1                | P N    | M06  |
|                                                                                                                                                                                                                                                                                                             | H      | 2      | 5/31/1989  | A           | 1                | C N    | L40  |
| AUTOPSIES<br>DUKE PROCESS SPEEDS ALZHEIMER'S TESTS                                                                                                                                                                                                                                                          | H      | 2      | 8/14/1989  | A           | 1                | N      |      |
| AUTOS (SEE ALSO NAMES OF SPECIFIC AUTOS AND AUTO MANUFACTURERS)<br>SEE ALSO AMERICAN AUTOMOBILE ASSOCIATION<br>SEE ALSO CAR TALK (RADIO SHOW)<br>SEE ALSO CAROLINA CRUISERS CAR CLUB                                                                                                                        |        |        |            |             |                  |        |      |

|                                                                      | N   | E | S            | I  | T           |
|----------------------------------------------------------------------|-----|---|--------------|----|-------------|
|                                                                      | P   | D | —DATE—       | C  | -PG L P BYL |
| SEE ALSO HITTING THE ROAD (COLUMN)                                   |     |   |              |    |             |
| SEE ALSO REMOTE CONTROL MODEL CARS                                   |     |   |              |    |             |
| SEE ALSO REVIEWS, AUTOS                                              |     |   |              |    |             |
| SEE ALSO SOLAR AUTOS                                                 |     |   |              |    |             |
| SEE ALSO USED CAR DEALERS                                            |     |   |              |    |             |
| SEE ALSO WINDSHIELDS                                                 |     |   |              |    |             |
| DETAILS, DETAILS... CLEANING CARS FROM BUMPER TO BUMPER              | S   | 2 | 4/05/1989 B  | 1  | P F 659     |
| THE HARD WAY                                                         | H   | 2 | 9/27/1989 C  | 4  | P P R56     |
| PRIZM IS GM'S BREAD-AND-BUTTER CAR/WHEELS                            | H   | 2 | 10/05/1989 D | 1  | P F S73     |
| FIRST IMPRESSION: NEW GM DIVISION HAS KICKED UP A STORM              | H   | 2 | 11/02/1989 D | 1  | P U         |
| THE INFINITI HAS FINALLY ARRIVED                                     | H   | 2 | 11/09/1989 D | 1  | P F         |
| COFFEE CUP BEGAN CAR'S DECOR; KITCHEN SINK NEXT?                     | H   | 2 | 11/26/1989 B | 1  | P U N36     |
| HITTING THE ROAD                                                     | H   | 2 | 11/30/1989 D | 1  | N           |
| HITTING THE ROAD                                                     | H   | 2 | 12/07/1989 D | 1  | N           |
| HITTING THE ROAD                                                     | H   | 2 | 12/14/1989 D | 1  | U F65       |
| HITTING THE ROAD                                                     | H   | 2 | 12/21/1989 D | 1  | U F65       |
| HITTING THE ROAD                                                     | H   | 2 | 12/28/1989 D | 1  | U F65       |
| AUTOS, ABANDONED                                                     |     |   |              |    |             |
| CARRBORO BOARD MAY TIGHTEN CLAMPS ON HOUSE MOVERS                    | CHH | 1 | 1/10/1989 A  | 3  | N C62       |
| MERCEDES' FATE STILL IN LIMBO                                        | CHH | 1 | 3/16/1989 A  | 3  | N           |
| STREET NEAR OMNI COMPLEX BECOMES ONE-CAR JUNK YARD                   | H   | 2 | 3/18/1989 C  | 1  | P N S69     |
| AUTOS, ANTIQUE                                                       |     |   |              |    |             |
| SEE ALSO ANTIQUES                                                    |     |   |              |    |             |
| SEE ALSO CAROLINA CRUISERS CAR CLUB                                  |     |   |              |    |             |
| SEE ALSO VISIONS OF YESTERDAY RODDERS                                |     |   |              |    |             |
| CLASSIC CAR SHOW TO BE HELD IN ROXBORO                               | H   | 1 | 5/19/1989 C  | 1  | N H60       |
| THE (REAL) GREAT RACE; RALEIGH ON ROUTE FROM NORFOLK TO DISNEYLAND   | H   | 2 | 6/26/1989 B  | 1  | P F S56     |
| RECREATIONAL VEHICLES HAVE LONG HISTORY                              | S   | 2 | 6/30/1989 B  | 1  | P F 659     |
| PASSIONS PROUDLY PARKED AT T-BIRD EVENT                              | H   | 2 | 7/24/1989 B  | 1  | P N B11     |
| PRIZE SHOT                                                           | CHH | 1 | 9/01/1989 A  | 3  | P P L38     |
| AUTOS, BLUE LIGHTS                                                   |     |   |              |    |             |
| SEE ALSO POLICE IMPERSONATORS                                        |     |   |              |    |             |
| SEE ALSO RAPE, N.C.                                                  |     |   |              |    |             |
| 'BLUE LIGHT BANDIT' TRIES TO STOP WOMAN                              | H   | 2 | 1/29/1989 A  | 11 | N           |
| AUTOS, BREAKING AND ENTERING                                         |     |   |              |    |             |
| SEE BREAKING AND ENTERING, AUTOS                                     |     |   |              |    |             |
| AUTOS, DEALERS                                                       |     |   |              |    |             |
| SEE ALSO AUTOS, SALES                                                |     |   |              |    |             |
| SEE ALSO USED CAR DEALERS                                            |     |   |              |    |             |
| CAR DEALERS, HORSE TRADERS — ONE AND THE SAME                        | CHH | 1 | 9/10/1989 A  | 3  | U           |
| CAR DEALER GROUP PULLS TV AD AFTER MADD'S ANGRY PROTEST              | H   | 2 | 11/29/1989 C | 1  | N C60       |
| AUTOS, EMISSIONS                                                     |     |   |              |    |             |
| STATEWIDE AUTO EXHAUST INSPECTIONS MAY BE AHEAD                      | H   | 2 | 1/09/1989 B  | 1  | N           |
| CONGRESS FINALLY HEEDS CALL FOR CLEANER AIR                          | S   | 2 | 10/05/1989 A | 4  | E           |
| DURHAM CARS TO GET YEARLY EXHAUST TESTS                              | S   | 2 | 11/11/1989 A | 1  | N           |
| IN DURHAM STATIONS MAY DROP CAR CHECKS                               | S   | 2 | 11/13/1989 A | 1  | N E33       |
| AUTOS, FIRES                                                         |     |   |              |    |             |
| SEE ALSO FIRES, N.C.                                                 |     |   |              |    |             |
| FIRE DESTROYS CAR                                                    | H   | 2 | 1/13/1989 C  | 1  | P P T37     |
| PICKUP TRUCK BURNS IN CITY PARKING LOT                               | CHH | 1 | 6/11/1989 A  | 3  | N           |
| INVESTIGATORS SAY FIRES DELIBERATE, SEEK INFORMATION                 | S   | 2 | 7/18/1989 C  | 1  | N B53       |
| POLICE LOG/POLICE HIT WITH ROCKS, BOTTLES BEFORE DISTURBANCE QUELLED | H   | 2 | 9/24/1989 B  | 9  | N M51       |
| BURNING MAN PULLED FROM FIERY I-85 CRASH                             | H   | 2 | 10/05/1989 A | 1  | N M51       |
| DURHAM'S LATEST HERO FOLLOWS GOLDEN RULE                             | S   | 2 | 10/06/1989 A | 4  | E           |
| AUTOS, PROPERTY TAXES                                                |     |   |              |    |             |
| SEE ALSO AUTOMOBILE TITLES                                           |     |   |              |    |             |
| SEE ALSO MOTOR VEHICLE STICKERS                                      |     |   |              |    |             |
| SEE ALSO MOTOR VEHICLE TAXES                                         |     |   |              |    |             |
| SEE ALSO TAXES, DURHAM COUNTY                                        |     |   |              |    |             |
| A FINE THAT EXCEEDS THE OFFENSE                                      | H   | 2 | 1/03/1989 A  | 4  | E           |
| BILL ON VEHICLE TAXES IS QUESTIONED                                  | H   | 2 | 3/08/1989 D  | 12 | N           |
| STATE LOSING TAXES ON USED CARS                                      | H   | 2 | 5/06/1989 B  | 2  | N           |



|                                                                                                                                                   | N   | E | DATE       | S | I   | T       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                                                                                                   | P   | D |            | C | -PG | L P BYL |
| TAX ASSESSOR REWINDING UP TO CATCH CAR-TAX DODGERS<br>6,000 RISKING TAX FINE                                                                      | S   | 2 | 12/06/1989 | A | 1   | P N H65 |
|                                                                                                                                                   | CHH | 1 | 12/30/1989 | A | 1   | P N H20 |
| AUTOS, RECALL<br>SEE AUTOS (SEE ALSO NAMES OF SPECIFIC AUTOS AND AUTO MANUFACTURERS)                                                              |     |   |            |   |     |         |
| AUTOS, RENTAL<br>CONSUMERS LOSE ON RENTAL-CAR COLLISION DAMAGE WAIVERS                                                                            |     |   |            |   |     |         |
|                                                                                                                                                   | S   | 2 | 4/18/1989  | A | 5   | J 011   |
| AUTOS, SALES<br>SEE ALSO AUTOS, DEALERS<br>AUTO DEALERS SAY SALE TAX HIKE WILL HELP BEFORE HURTING<br>RAIN SLOWS RUSH TO BEAT AUTO SALES TAX HIKE |     |   |            |   |     |         |
|                                                                                                                                                   | H   | 2 | 7/30/1989  | C | 4   | N B11   |
|                                                                                                                                                   | CHH | 1 | 10/01/1989 | A | 3   | P N C62 |
| AUTOS, THEFTS<br>SEE ALSO MOTORCYCLES, THEFTS<br>SEE ALSO ROBBERY, N.C.<br>SEE ALSO TRUCKS, THEFTS                                                |     |   |            |   |     |         |
| MCMILL FACES 121 BREAK-IN CHARGES                                                                                                                 | S   | 2 | 2/01/1989  | A | 1   | P N B53 |
| DURHAM MAN SOUGHT IN FIVE COUNTIES ARRESTED NEAR OXFORD                                                                                           | H   | 2 | 2/07/1989  | C | 1   | N N     |
| POLICE CHARGE DURHAM MAN WITH ABDUCTING TAXI DRIVER                                                                                               | S   | 2 | 2/07/1989  | C | 1   | N B53   |
| MAN CHARGED WITH ESCAPE AFTER CHASE                                                                                                               | H   | 2 | 2/14/1989  | C | 4   | N       |
| POLICE LOG/TWO FACING STOLEN PROPERTY CHARGES                                                                                                     | CHH | 1 | 3/17/1989  | A | 7   | N       |
| MAN FACES COCAINE, STOLEN CAR CHARGES                                                                                                             | H   | 2 | 3/26/1989  | B | 3   | N       |
| ROBBERY OF CAR, COAT NETS 14 YEARS                                                                                                                | H   | 2 | 3/28/1989  | C | 6   | N       |
| POLICE LOG/MAN CHARGED WITH HAVING STOLEN CAR                                                                                                     | CHH | 1 | 4/16/1989  | A | 7   | N       |
| STOLEN CAR NEARLY HITS POLICE CRUISER                                                                                                             | H   | 2 | 5/21/1989  | B | 3   | N       |
| TEST DRIVE BECOMES AUTO THEFT                                                                                                                     | H   | 2 | 6/04/1989  | B | 6   | N       |
| DWI SUSPECT STEALS PATROL CAR                                                                                                                     | H   | 2 | 6/12/1989  | C | 3   | N H51   |
| WOMAN CHARGED WITH CAR THEFT                                                                                                                      | H   | 2 | 6/21/1989  | C | 3   | N       |
| POLICE ARREST SIX PERSONS, RECOVER THREE STOLEN CARS                                                                                              | H   | 2 | 6/26/1989  | C | 4   | N       |
| MAN CHARGED WITH ARMED ROBBERY AND THEFT OF AUTO                                                                                                  | H   | 2 | 7/03/1989  | B | 5   | N       |
| COURT FREES MAN CONVICTED OF POSSESSING STOLEN AUTO                                                                                               | H   | 2 | 7/06/1989  | C | 1   | N L40   |
| POLICE LOG/4 CHARGED WITH AUTO THEFT                                                                                                              | H   | 2 | 7/23/1989  | B | 3   | N H51   |
| POLICE LOG/WOMAN, 22, CHARGED WITH APARTMENT BREAK-IN                                                                                             | H   | 2 | 7/30/1989  | C | 11  | N H51   |
| POLICE LOG/TEEN ARRESTED IN AUTO THEFT INCIDENT                                                                                                   | CHH | 1 | 8/12/1989  | A | 3   | N       |
| POLICE LOG/PEDESTRIAN HOSPITALIZED BY HIT-AND-RUN VEHICLE                                                                                         | H   | 2 | 8/14/1989  | B | 5   | N H51   |
| FOUR DURHAM MEN CHARGED AFTER STOLEN JEEP RECOVERED                                                                                               | H   | 2 | 8/19/1989  | C | 2   | N       |
| POLICE LOG/TWO CHARGED WITH THEFT OF CHURCH LAWN MOWER                                                                                            | H   | 2 | 8/20/1989  | C | 11  | N H51   |
| POLICE LOG/FRONT-DOOR KICKER SHOT, HOSPITALIZED                                                                                                   | H   | 2 | 8/26/1989  | C | 2   | N N36   |
| POLICE LOG/2 ARMED ROBBERIES MAY BE RELATED                                                                                                       | H   | 2 | 8/30/1989  | C | 3   | N H51   |
| STOLEN GUNS, CAR RECOVERED WITH ARRESTS                                                                                                           | H   | 2 | 9/11/1989  | B | 6   | N       |
| POLICE LOG/REPORTS DISAGREE ON ROBBER'S CLOTHING                                                                                                  | H   | 2 | 9/13/1989  | C | 5   | N R63   |
| CHILD ASLEEP WHEN CAR STOLEN GETS WILD RIDE                                                                                                       | H   | 2 | 9/17/1989  | B | 1   | N H51   |
| POLICE LOG/ROBBER HANDS NOTE TO BANK TELLER, WALKS AWAY WITH MONEY                                                                                | H   | 2 | 9/28/1989  | C | 3   | N H51   |
| POLICE LOG/CAR HOOKED ON TRACTOR-TRAILER BUMPER                                                                                                   | H   | 2 | 9/29/1989  | A | 10  | N H51   |
| MORE CHARGES FILED IN BREAK-IN CASES/POLICE LOG                                                                                                   | H   | 2 | 10/06/1989 | C | 3   | N N36   |
| POLICE RESCUE BABY FROM STOLEN CAR                                                                                                                | S   | 2 | 10/19/1989 | A | 1   | N B53   |
| POLICE LOG/BABY RESCUED FROM STOLEN, WRECKED AUTO                                                                                                 | H   | 2 | 10/20/1989 | C | 1   | N N36   |
| VAN LARCENY                                                                                                                                       | H   | 2 | 10/23/1989 | B | 1   | N H51   |
| TEST-DRIVE THEFT                                                                                                                                  | H   | 2 | 10/28/1989 | C | 1   | N C47   |
| HITCH RIDE, CAR                                                                                                                                   | H   | 2 | 10/30/1989 | B | 7   | N H51   |
| OFFICERS ARREST MAN IN THEFT OF PATROL CAR                                                                                                        | S   | 2 | 11/22/1989 | A | 6   | N       |
| POLICE LOG/BAD CHECK LEADS TO STOLEN CAR                                                                                                          | H   | 2 | 11/27/1989 | B | 1   | N H51   |
| STEALING CAR WITH SLEEPING CHILD DRAWS 12-YEAR SENTENCE                                                                                           | H   | 2 | 12/13/1989 | C | 3   | N S82   |
| AUTOS, VANDALISM<br>SEE ALSO VANDALISM, DURHAM<br>POLICE LOG/AUTOS VANDALIZED AT FIVE HOMES IN NORTHGATE AREA                                     |     |   |            |   |     |         |
|                                                                                                                                                   | H   | 2 | 9/01/1989  | C | 9   | N N36   |
| AVALANCHE<br>SCIENTISTS LOOK IN SAND PILE FOR ANSWERS ON AVALANCHES                                                                               |     |   |            |   |     |         |
|                                                                                                                                                   | H   | 2 | 7/20/1989  | D | 10  | N D80   |
| AVON<br>SHOPS PEDDLE 'CRUELTY-FREE' BEAUTY<br>1989 BRINGS SHIFT IN ANIMAL TESTING                                                                 |     |   |            |   |     |         |
|                                                                                                                                                   | CHH | 1 | 12/30/1989 | A | 3   | P N     |
|                                                                                                                                                   | CHH | 1 | 12/30/1989 | A | 3   | N       |
| AWARDS<br>SEE ALSO ALBERT SCHWEITZER INTERNATIONAL PRIZES<br>SEE ALSO ANTHONY J. MCKEVLIN AWARD                                                   |     |   |            |   |     |         |

N E S I  
P D DATE C -PG L P BYL

SEE ALSO BARLETT DURHAM AWARD  
 SEE ALSO BETTER DURHAM HUMAN RELATIONS AWARD  
 SEE ALSO CARLIE B. SESSOMS AWARD  
 SEE ALSO CITY OF MEDICINE AWARD  
 SEE ALSO CIVIC HONOR AWARDS  
 SEE ALSO DISTINGUISHED PUBLIC SERVICE AWARD  
 SEE ALSO DISTINGUISHED WOMEN OF N.C.  
 SEE ALSO DUKE UNIV., AWARDS  
 SEE ALSO DURHAM AWARD  
 SEE ALSO DURHAM HERALD CO., AWARDS  
 SEE ALSO FIRST AMENDMENT AWARD  
 SEE ALSO FRONT PAGE AWARDS  
 SEE ALSO GOLD STAR AWARDS  
 SEE ALSO GOVERNOR'S AWARD FOR BRAVERY AND HEROISM  
 SEE ALSO H. FLEMING FULLER AWARD  
 SEE ALSO KENNEDY CENTER SCHOOL ADMINISTRATOR AWARD  
 SEE ALSO KNIGHT HERITAGE AWARD  
 SEE ALSO LOCAL GRASSROOTS PEACEMAKER AWARD  
 SEE ALSO MARY TURNER LANE AWARD  
 SEE ALSO NAISHITH AWARD  
 SEE ALSO NANCY SUSAN REYNOLDS AWARDS  
 SEE ALSO N.C. CENTRAL UNIV., AWARDS  
 SEE ALSO N.C. DISTINGUISHED CITIZENS AWARD  
 SEE ALSO N.C. FOLK HERITAGE AWARDS  
 SEE ALSO O. MAX GARDNER AWARD  
 SEE ALSO OUTSTANDING SCHOOL IMPROVEMENT PROJECT AWARD  
 SEE ALSO PEGGY HANN AWARD  
 SEE ALSO PRESIDENTIAL AWARD FOR EXCELLENCE IN SCIENCE AND MATH TEACHING  
 SEE ALSO RJR AWARDS  
 SEE ALSO RECORDS AND FIRSTS  
 SEE ALSO REWARD  
 SEE ALSO ROTARY YOUTH LEADERSHIP AWARD  
 SEE ALSO SCHOLARSHIPS (SEE ALSO NAMES OF SCHOLARSHIPS)  
 SEE ALSO SUPERINTENDENT OF THE YEAR AWARD  
 SEE ALSO TAKE PRIDE IN AMERICA  
 SEE ALSO TEACHER OF THE WORLD AWARDS  
 SEE ALSO TEACHER OF THE YEAR AWARD  
 SEE ALSO THOM MCAN FOOTBALL TROPHY  
 SEE ALSO THOMAS JEFFERSON AWARD (UNIV. OF N.C.-CHAPEL HILL)  
 SEE ALSO TRIANGLE DEVELOPMENT AWARDS  
 SEE ALSO UNIV. OF N.C.-CHAPEL HILL, AWARDS  
 SEE ALSO UNIV. OF N.C.-CHAPEL HILL, CHANCELLOR'S ANNUAL AWARDS CEREMONY  
 SEE ALSO WILL WYNNE AWARD  
 SEE ALSO WILLIAM RICHARDSON DAVIE AWARD  
 SEE ALSO WOMEN'S EQUALITY DAY AWARD  
 AMERICAN FOUNDATION FOR BLIND TO HONOR NATIVE OF ROXBORO  
 DUKE PROF RECEIVES NAVY AWARD  
 GROUP HONORS DURHAM MAN  
 '89 NEVADA MEDAL GOES TO DUKE RESEARCHER  
 SERVICE AWARD WINNERS  
 COUNTY TEEN PROGRAM GETS NATIONAL AWARD  
 HERBERT GETS AWARD FROM BUSINESS GROUP  
 SIMONS RECEIVES GRANVILLE CHAMBER'S OUTSTANDING CITIZEN AWARD  
 DUKE PROF WINNER OF SCIENTIFIC AWARD  
 RECOGNITION  
 CHAMBER SEEKS NOMINATIONS FOR '89 YOUNG ENTREPRENEUR  
 PRESERVATION GROUP CITES MOSES FOR WORK ON THEATER  
 CARRBORO DECORATOR WINS NATIONAL AWARD  
 DEEDS HONORED  
 HANDICAP DOESN'T SLOW HONORED VOLUNTEER  
 DURHAM NATIVE RECEIVES N.C. AWARD OF EXCELLENCE  
 DURHAM MAN HONORED WITH PRESIDENTIAL AWARD  
 YOUNG VOLUNTEERS ARE HONORED  
 UNC'S HARDY WINS GEORGIA ACTING AWARD  
 DURHAM EDUCATOR TO RECEIVE FIRST PEACEMAKER AWARD  
 GOOD CITIZENS 1989-90  
 SCHULTZ GETS SERVICE AWARD  
 CAN YOU NAME ALL 8 FOOTBALL AWARDS

H 1 1/31/1989 B 1 N T33  
 H 2 2/21/1989 B 12 P N  
 S 2 3/08/1989 C 1 P N H65  
 H 2 3/11/1989 C 6 N  
 H 2 3/11/1989 C 6 P P S73  
 CHH 1 3/14/1989 A 3 N  
 H 2 3/23/1989 C 1 P N K65  
 H 1 3/30/1989 C 1 N T33  
 S 2 4/13/1989 A 8 N  
 S 2 4/24/1989 A 8 P P C45  
 S 2 4/25/1989 A 6 N  
 S 2 5/04/1989 C 1 P N  
 CHH 1 5/21/1989 A 3 N  
 S 2 8/02/1989 A 11 P P K30  
 H 2 8/17/1989 A 10 P N R60  
 S 2 9/02/1989 C 3 N  
 H 2 9/15/1989 C 6 N R80  
 S 2 9/15/1989 B 1 P N S27  
 CHH 1 9/17/1989 A 2 N  
 S 2 9/21/1989 C 3 P N  
 S 2 10/09/1989 B 1 P P T37  
 CHH 1 11/10/1989 A 3 N  
 S 2 12/05/1989 D 1 U D18

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N   | E | DATE       | S | I   | T       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P   | D |            | C | -PG | L P BYL |
| REGGAE GROUP PERFORMS AT BIMBE<br>AWARENESS ART ENSEMBLE PLAYS REGGAE TOMORROW AT THE PALACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 | 6/15/1989  | D | 3   | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 8/03/1989  | D | 7   | P P     |
| AYR MOUNT<br>THE RESTORATION OF AYR MONT IN HILLSBOROUGH WILL BE DISCUSSED...<br>SPOTLIGHT SHINES ON HILLSBOROUGH'S AYR MOUNT<br>TOWN MAY RECONSIDER EASTERN BYPASS<br>CRITICS WOULD BYPASS NEW ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 5/08/1989  | A | 5   | P P     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 6/12/1989  | A | 3   | P N H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 7/31/1989  | A | 1   | P N D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 8/09/1989  | A | 1   | M N D38 |
| AZALEA FESTIVAL<br>SEE ALSO FESTIVALS, N.C.<br>SEE ALSO WILMINGTON, N.C.<br>DUKE WAS ANYTHING BUT QUIET IN THE '60S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 5/28/1989  | E | 2   | P U L57 |
| AZALEAS<br>WALL TO WALL AZALEAS<br>FREQUENTLY ASKED QUESTIONS ABOUT AZALEAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 4/07/1989  | C | 1   | P P S73 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 4/09/1989  | E | 18  | U B54   |
| B-2 BOMBERS<br>SEE ALSO STEALTH PROGRAM<br>STEALTH BOMBER MUST PROVE IT IS WORTH COST<br>STEALTH HAS MORE TO PROVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 7/12/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 7/21/1989  | A | 4   | E       |
| THE B-52'S (BAND)<br>THE B-52'S: A 10-YEAR FRIENDSHIP KEEPS BAND TOGETHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 10/24/1989 | A | 6   | P N     |
| B72.3<br>SEE ALSO CANCER SCREENING PROGRAMS<br>DUKE MEDICAL CENTER ON GUARD FOR 20/20<br>LAWYER ACCUSES DUKE HOSPITAL OF TRYING TO INTIMIDATE WITNESSES<br>DUKE DOCTOR FILES SUIT AGAINST FELLOW PHYSICIAN<br>CANCER TEST LAWSUITS DIVIDE DUKE'S DOCTORS<br>DUKE PATHOLOGY DEPARTMENT CHAIRMAN TO RESIGN<br>DUKE CANCER TEST TO BE TOPIC ON '20/20'<br>SNYDERMAN HOPES DUKE STUDY PROVES CANCER TEST RELIABLE<br>DUKE DOCTOR SAYS OFFICIALS TRIED TO PROVE HIM MENTALLY INCOMPETENT<br>DUKE REPORTEDLY SOLD CONTROVERSIAL CANCER TEST DESPITE PENDING SUITS<br>PAPER SAYS COMPANY AGREED TO CONCEAL DUKE ROLE IN TEST<br>DUKE TEST CONTROVERSY INVOLVES TV NETWORK<br>LAWYERS ARGUE WHETHER ABC SHOULD PRODUCE FILM IN LAWSUIT<br>OUTSIDE PANEL TO REVIEW DUKE CANCER TEST ISSUE<br>DUKE FACES MORE INTIMIDATION CHARGES<br>NETWORK WON'T HAVE TO TURN OVER TAPED INTERVIEWS WITH DUKE OFFICIALS<br>DUKE SETTLES OUT OF COURT IN CANCER TREATMENT SUIT | H   | 2 | 3/28/1989  | A | 1   | N C60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 4/20/1989  | C | 7   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 4/20/1989  | C | 4   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 4/23/1989  | B | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 5/13/1989  | C | 1   | N C60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 6/09/1989  | C | 3   | N C60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 6/11/1989  | B | 5   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 6/28/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 7/15/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 7/19/1989  | C | 2   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 7/30/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 8/04/1989  | C | 1   | N S82   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 8/05/1989  | B | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 8/06/1989  | B | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 8/22/1989  | B | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 10/05/1989 | A | 1   | N N36   |
| BASF WYANDOTTE CORP.<br>BASF IS MOVING AGRICULTURAL UNIT OFFICES TO RTP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H   | 2 | 10/17/1989 | C | 1   | N       |
| BB GUN<br>SEE ALSO GUNS<br>POLICE LOG/BOY, 9, TREATED AFTER SHOT BY BB GUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 9/04/1989  | A | 12  | N M51   |
| BFI WASTE SYSTEMS<br>SEE BROWNING FERRIS INDUSTRIES INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |   |            |   |     |         |
| BMT SUBWAY DELI (W. MAIN ST.)<br>SECOND SUSPECT ARRESTED IN NOV. 18 SUBWAY ROBBERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 2/06/1989  | C | 1   | N M51   |
| BMW CLUB (BLACK MANHOOD WAKENING CLUB)<br>SEE ALSO BLACKS, DURHAM<br>BLACK MANHOOD WAKENING CLUB HOLDS CEREMONY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 1/28/1989  | C | 1   | P N J20 |
| B. EVERETT JORDAN LAKE<br>SEE ALSO BELLS LANDING<br>SEE ALSO EBENEZER CHURCH RECREATION AREA<br>SEE ALSO MAPS, B. EVERETT JORDAN LAKE<br>SEE ALSO VISTA POINT<br>2.2 MILLION VISITORS DRAWN TO AREA LAKES, PARKS IN 1988<br>OMASA MULLS JORDAN LAKE LAND PURCHASE<br>OMASA BOARD OKS JORDAN LAKE PURCHASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 1/20/1989  | C | 1   | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 1/22/1989  | A | 1   | N R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 2/09/1989  | A | 1   | P N L90 |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|
| CATCHING THE WIND                                                      | H      | 2      | 2/16/1989  | C           | 3 P              | L38         |
| DO WE HAVE A CHOICE?                                                   | CHH    | 1      | 2/23/1989  | A           | 3 P              | L38         |
| NO TIME FOR FISHERMEN                                                  | CHH    | 1      | 3/08/1989  | A           | 3 P              | L38         |
| JORDAN LAKE RECREATION SITES DUE FOR COMPLETION IN MAY                 | S      | 2      | 3/25/1989  | A           | 1 P              | N M06       |
| THEY HAVE SUN, BUT NO BEACH                                            | H      | 2      | 3/28/1989  | C           | 1 P              | L38         |
| WHERE'S THE BEACH? RECENT RATINGS PUSH JORDAN LAKE 9 FEET ABOVE NORMAL | CHH    | 1      | 3/28/1989  | A           | 3 P              | N M25       |
| EAGLE MANAGEMENT ZONE RECOMMENDED BY CORPS AT JORDAN LAKE              | H      | 2      | 4/28/1989  | C           | 1 M              | N K65       |
| SAVE SOME ROOM FOR THE EAGLES                                          | CHH    | 1      | 4/29/1989  | A           | 4                | E           |
| PICKING PLACES TO PLAY; NEW WATER SITES WON'T OPEN SOON                | CHH    | 1      | 5/21/1989  | A           | 3                | N L90       |
| EAGLE COUNTERS EXPECTING 30 BIRDS AT LAKE THIS JUNE                    | H      | 2      | 6/20/1989  | B           | 1                | N K65       |
| CHATHAM RESIDENTS COMPLAIN TO PRICE                                    | CHH    | 1      | 6/27/1989  | A           | 3 P              | N M25       |
| EAGLES, BOATERS CAN COEXIST                                            | S      | 2      | 7/06/1989  | A           | 4                | E           |
| COUNTY RESIDENTS SAY LAKE PRICE TOO HIGH                               | CHH    | 1      | 7/07/1989  | A           | 3                | N M25       |
| CHATHAM MAY REZONE DESPITE OWNER'S WISHES                              | CHH    | 1      | 7/15/1989  | A           | 1 P              | N M25       |
| COMPROMISE OFFERED ON REZONING LAND NEAR LAKE                          | CHH    | 1      | 7/26/1989  | A           | 3                | N M25       |
| MONEY TO BOOST LAKE RECREATION                                         | H      | 2      | 7/29/1989  | C           | 1                | N H60       |
| IN HURRICANE HUGO'S WAKE                                               | CHH    | 1      | 9/23/1989  | A           | 1 P              | P L38       |
| AGENCY MAY REVIEW TAKING OF WATER FROM JORDAN LAKE                     | H      | 2      | 9/30/1989  | A           | 9                | P N         |
| FALL FISHING FUN                                                       | H      | 1      | 10/27/1989 | C           | 3 P              | P 576       |
| <b>BABE RUTH LEAGUE</b>                                                |        |        |            |             |                  |             |
| SEE ALSO BASEBALL                                                      |        |        |            |             |                  |             |
| SEE ALSO LITTLE LEAGUE BASEBALL                                        |        |        |            |             |                  |             |
| SEE ALSO YOUTH SPORTS (ADOLESCENT SPORTS)                              |        |        |            |             |                  |             |
| C.C. WOODS BEATS TEER                                                  | S      | 2      | 6/06/1989  | D           | 4 P              | N A76       |
| BAMBINO ALL-STARS WIN GOLD MEDAL                                       | S      | 2      | 7/04/1989  | D           | 5 P              | N T37       |
| DURHAM BAMBINO ALL-STARS OUST SILER CITY FOR TITLE                     | S      | 2      | 7/18/1989  | D           | 3 P              | N A76       |
| BAMBINOS                                                               | S      | 2      | 7/18/1989  | D           | 3                | P P         |
| BABE RUTH TEAM CAPTURES TITLE                                          | S      | 2      | 7/18/1989  | D           | 5 P              | N A76       |
| DURHAM BAMBINO ALL-STARS WIN TITLE                                     | H      | 2      | 7/23/1989  | C           | 3                | N           |
| DURHAM ALL-STARS CAPTURE STATE CHAMPIONSHIP                            | S      | 2      | 7/25/1989  | D           | 4 P              | N A76       |
| JUNIOR BABE RUTH ALL-STARS CAPTURE STATE CHAMPIONSHIP                  | S      | 2      | 8/01/1989  | D           | 6 P              | U A76       |
| BAMBINO ALL-STARS LOSE REGION                                          | S      | 2      | 8/08/1989  | B           | 5                | N A76       |
| DAVID CLINE IS 'RETIRED'                                               | S      | 2      | 9/05/1989  | B           | 5 P              | N A76       |
| <b>BABIES AT RISK (SERIES)</b>                                         |        |        |            |             |                  |             |
| SEE ALSO INFANT MORTALITY                                              |        |        |            |             |                  |             |
| HEALTH OFFICIALS BATTLING HIGH INFANT MORTALITY RATE/BABIES AT RISK    | CHH    | 1      | 5/15/1989  | A           | 1 P              | Q S17       |
| PRENATAL CARE BEFORE THE FACT/BABIES AT RISK                           | CHH    | 1      | 5/16/1989  | A           | 1 P              | Q S17       |
| HEALTH HANGS ON PRENATAL CARE/BABIES AT RISK                           | CHH    | 1      | 5/17/1989  | A           | 1                | Q C62       |
| RISKS HIGH FOR TEEN MOTHERS/BABIES AT RISK                             | CHH    | 1      | 5/18/1989  | A           | 1 P              | Q C62       |
| MANY LOCAL EMPLOYERS NOT ON PRENATAL-CARE BANDWAGON/BABIES AT RISK     | CHH    | 1      | 5/19/1989  | A           | 1                | Q S17       |
| BURLINGTON PUSHES EARLY PRENATAL CARE/BABIES AT RISK                   | CHH    | 1      | 5/20/1989  | A           | 1                | Q S17       |
| <b>BABY BOOM GENERATION</b>                                            |        |        |            |             |                  |             |
| END OF BABY BOOM TO CHANGE BUSINESS WORLD, ANALYST SAYS                | H      | 2      | 3/11/1989  | A           | 14               | N K65       |
| <b>BABY FOOD</b>                                                       |        |        |            |             |                  |             |
| SEE ALSO FOOD                                                          |        |        |            |             |                  |             |
| SEE ALSO NUTRITION                                                     |        |        |            |             |                  |             |
| VIAL FOUND IN BABY FOOD                                                | H      | 2      | 1/08/1989  | C           | 3                | N           |
| <b>BACHELORS</b>                                                       |        |        |            |             |                  |             |
| BACHELOR AUCTION                                                       | S      | 2      | 3/28/1989  | B           | 2 P              | P T37       |
| <b>BACK TO THE FUTURE (FILM)</b>                                       |        |        |            |             |                  |             |
| A SEQUEL TO LOVE/'BACK TO THE FUTURE PART II'                          | H      | 2      | 12/01/1989 | D           | 17 P             | R M60       |
| <b>BAD CHECKS</b>                                                      |        |        |            |             |                  |             |
| SEE ALSO CHECKS                                                        |        |        |            |             |                  |             |
| LITTER OFFICER FOUND GUILTY FOR BAD CHECK                              | S      | 2      | 2/13/1989  | C           | 1 P              | N B53       |
| POLICE LOG/MAN FACES CHECK CHARGES                                     | CHH    | 1      | 3/13/1989  | A           | 2                | N           |
| FATHER CHARGED WITH LEAVING 2-YEAR-OLD UNATTENDED IN CAR               | H      | 2      | 3/14/1989  | A           | 12               | N           |
| DUKE CENTER FACES CHARGE FOR BAD CHECK                                 | S      | 2      | 3/14/1989  | A           | 8                | N           |
| ABDELNABY SETTLES CHECK                                                | H      | 2      | 3/15/1989  | D           | 1                | P N         |
| POLICE LOG/DURHAM MAN CHARGED IN CHECK INCIDENT                        | CHH    | 1      | 4/02/1989  | A           | 10               | N           |
| POLICE LOG/WOMAN ARRESTED FOR FAILURE TO APPEAR                        | CHH    | 1      | 4/02/1989  | A           | 10               | N           |
| MAN CASHING BOGUS CHECKS; ALERT STORE CLERK HELPS POLICE               | S      | 2      | 4/08/1989  | C           | 1 P              | N B53       |
| POLICE LOG/4 CHARGED WITH AUTO THEFT                                   | H      | 2      | 7/23/1989  | B           | 3                | N M51       |
| DURHAM CRIMESTOPPERS                                                   | H      | 2      | 8/21/1989  | A           | 13 P             | N           |

|                                                                 | N   | E | —DATE—     | S | I   | T  |       |
|-----------------------------------------------------------------|-----|---|------------|---|-----|----|-------|
|                                                                 | P   | D |            | E | L   | L  | BYL   |
|                                                                 |     |   |            | C | -PG | LP |       |
| POLICE LOG/AUTOS VANDALIZED AT FIVE HOMES IN NORTHGATE AREA     | H   | 2 | 9/01/1989  | C | 9   | N  | N36   |
| POLICE LOG/BAD CHECK LEADS TO STOLEN CAR                        | H   | 2 | 11/27/1989 | B | 1   | N  | M51   |
| BAD GUYS AND BED FELLOWS (PLAY)                                 |     |   |            |   |     |    |       |
| DUKE 'BAD GUYS' COMPLEX, MACABRE                                | H   | 2 | 6/16/1989  | D | 14  | R  | P10   |
| ...'BAD GUYS AND BED FELLOWS'...                                | S   | 2 | 6/22/1989  | D | 7   | P  | P     |
| BAGPIPES                                                        |     |   |            |   |     |    |       |
| WOLFPACK PIPERS AT DUKE SUNDAY                                  | H   | 2 | 6/23/1989  | D | 7   | N  | D80   |
| BAHA'I FAITH                                                    |     |   |            |   |     |    |       |
| OUTREACH PROGRAMS LINKED TO SPREAD OF DEMOCRACY                 | CHH | 1 | 11/12/1989 | A | 3   | N  | H90   |
| BAHAMAS (ISLANDS)                                               |     |   |            |   |     |    |       |
| DIVINE DIVING; GRAND BAHAMA ISLAND BECKONS WITH CLEAR WATERS... | H   | 2 | 4/23/1989  | E | 1   | P  | F     |
| BAHLEN INC.                                                     |     |   |            |   |     |    |       |
| COMMERCIAL PURCHASES INCREASINGLY INCLUDE ENVIRONMENTAL PROBE   | H   | 2 | 11/18/1989 | C | 1   | N  | C60   |
| BAIL BONDS                                                      |     |   |            |   |     |    |       |
| SEE ALSO CRIMES, N.C. (SEE ALSO NAMES OF SPECIFIC CRIMES)       |     |   |            |   |     |    |       |
| SEE ALSO CRIMINAL SENTENCING                                    |     |   |            |   |     |    |       |
| SEE ALSO LEARY'S BAIL BONDS                                     |     |   |            |   |     |    |       |
| DURHAM BONDSMEN OPPOSING CHANGE IN N.C. BAIL PROCEDURE          | S   | 2 | 3/20/1989  | A | 1   | P  | N B53 |
| BONDSMEN FIND DIXON IN N.Y.                                     | S   | 2 | 3/31/1989  | A | 1   | N  | B53   |
| BAIL BONDSMAN INDICTED FOR OBSTRUCTING JUSTICE                  | H   | 2 | 4/04/1989  | C | 1   | N  | S82   |
| GRAND JURY INDICTS 5                                            | S   | 2 | 4/04/1989  | A | 1   | N  | B53   |
| \$1 MILLION BOND SET FOR SUSPECT IN MULTIPLE THEFTS             | H   | 2 | 7/13/1989  | C | 1   | N  | S82   |
| PROSECUTOR: BONDSMAN PAID BRIBE                                 | S   | 2 | 8/08/1989  | C | 1   | N  | B53   |
| PROSECUTOR SAYS JURY TO HEAR TAPE IN BONDSMAN TRIAL             | H   | 2 | 8/09/1989  | C | 1   | N  | S82   |
| JUDGE BLOCKS DEFENSE EFFORTS TO SHOW ENTRAPMENT OF BONDSMAN     | S   | 2 | 8/09/1989  | B | 1   | N  | B53   |
| STATE PLAYS TAPES, RESTS CASE AGAINST BONDSMAN                  | H   | 2 | 8/10/1989  | C | 1   | N  | S82   |
| BONDSMAN REBUTS BRIBE TESTIMONY                                 | S   | 2 | 8/10/1989  | C | 1   | N  | B53   |
| BONDSMAN SAYS SECURITY OFFICER SOLICITED BRIBE                  | H   | 2 | 8/11/1989  | C | 1   | N  | S82   |
| BONDSMAN RETURNS TO STAND IN OBSTRUCTION-OF-JUSTICE TRIAL       | S   | 2 | 8/11/1989  | C | 1   | P  | N B53 |
| BONDSMAN HAD CHANCE AT DEAL, PROSECUTOR SAYS                    | H   | 2 | 8/12/1989  | C | 1   | N  | S82   |
| JURY DELIBERATIONS NEAR IN CASE AGAINST BONDSMAN                | S   | 2 | 8/14/1989  | C | 1   | N  | B53   |
| JURORS BEGIN DELIBERATING IN BRIBERY CASE                       | H   | 2 | 8/15/1989  | B | 1   | N  | S82   |
| JURY CONVICTS BONDSMAN IN BRIBE CASE                            | H   | 2 | 8/16/1989  | C | 1   | N  | S82   |
| WITNESSES SPEAK OUT FOR BONDSMAN                                | H   | 2 | 8/17/1989  | C | 1   | N  | S82   |
| BONDSMAN GETS 6 YEARS IN JAIL                                   | S   | 2 | 8/17/1989  | B | 1   | N  | B53   |
| APOLOGETIC BAIL BONDSMAN SENTENCED TO SIX-YEAR TERM             | H   | 2 | 8/18/1989  | C | 1   | P  | N S82 |
| LYONS' LOWERED BOND RAISED AGAIN                                | H   | 2 | 9/07/1989  | C | 4   | N  | S82   |
| APPEAL BOND DENIED CLEMONS                                      | H   | 2 | 9/16/1989  | C | 1   | N  |       |
| JUDGE REFUSES TO CUT LARGE COCAINE BOND                         | S   | 2 | 12/08/1989 | A | 1   | N  | B53   |
| JUDGE WON'T LOWER ACREY'S \$1 MILLION BOND                      | H   | 2 | 12/09/1989 | C | 1   | N  | S82   |
| ACREY NAMED IN GRAND JURY'S 14 INDICTMENTS                      | H   | 2 | 12/12/1989 | C | 1   | N  | S82   |
| BAKATSIAS (DURHAM, N.C.)                                        |     |   |            |   |     |    |       |
| SUPPING AT BAKATSIAS CUISINE IS A SPLENDOR-FILLED EXPERIENCE    | H   | 2 | 3/03/1989  | D | 4   | P  | R D77 |
| BAKERIES, N.C.                                                  |     |   |            |   |     |    |       |
| FOUR BAKERY COMPANIES TO PAY OVER \$1 MILLION                   | H   | 2 | 1/05/1989  | D | 4   | N  |       |
| SCHOOL TO GET SLICES OF LOAF FROM BID-RIGGING SETTLEMENT        | H   | 2 | 1/31/1989  | B | 5   | N  |       |
| BAKING SODA                                                     |     |   |            |   |     |    |       |
| VERSATILE BAKING SODA STARS IN HOME PHARMACY                    | S   | 2 | 11/29/1989 | A | 6   | U  |       |
| BALANCED GROWTH                                                 |     |   |            |   |     |    |       |
| SEE ECONOMY, N.C.                                               |     |   |            |   |     |    |       |
| SEE INDUSTRIAL DEVELOPMENT, N.C.                                |     |   |            |   |     |    |       |
| BALD                                                            |     |   |            |   |     |    |       |
| SEE BALDNESS                                                    |     |   |            |   |     |    |       |
| BALD EAGLE                                                      |     |   |            |   |     |    |       |
| SEE EAGLES                                                      |     |   |            |   |     |    |       |
| BALD-HEADED MEN OF AMERICA                                      |     |   |            |   |     |    |       |
| SEE ALSO BALDNESS                                               |     |   |            |   |     |    |       |

|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P  | B<br>Y<br>L |
|----------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|---------|-------------|
| CONVENTION OF CHROME DOMES                                           | H      | 2      | 9/09/1989  | A           | 4                          | E       |             |
| BALDNESS                                                             |        |        |            |             |                            |         |             |
| SEE ALSO BALD-HEADED MEN OF AMERICA                                  |        |        |            |             |                            |         |             |
| SEE ALSO HAIR                                                        |        |        |            |             |                            |         |             |
| SEE ALSO ROGAINE                                                     |        |        |            |             |                            |         |             |
| UNC PROF: MANY BALDING MEN HAVE ALTERNATIVE                          | S      | 2      | 3/27/1989  | C           | 1                          | N       |             |
| COMMON MEDICATIONS SOMETIMES CAUSE BALDNESS                          | S      | 2      | 4/05/1989  | C           | 4                          | U       |             |
| MEDICATION MAY ALSO HAVE BENEFITS FOR BALDING WOMEN                  | H      | 2      | 4/25/1989  | C           | 14                         | N C60   |             |
| DRUG FIGHTING BALDNESS HAS PROVED TO BE A FLOP/THE PEOPLE'S PHARMACY | S      | 2      | 5/31/1989  | A           | 10                         | U       |             |
| BALLET CONTEMPORANEO DEL TEATRO SAN MARTIN                           |        |        |            |             |                            |         |             |
| ECONOMIC CRISIS MAY FORCE BALLET GROUP TO MISS ADF                   | S      | 2      | 6/09/1989  | C           | 4                          | N       |             |
| ARGENTINE DANCERS TRY TO RAISE AIRFARE TO ATTEND ADF DEBUT           | S      | 2      | 6/15/1989  | A           | 16                         | N       |             |
| COMPANY'S COMING                                                     | S      | 2      | 6/22/1989  | D           | 3                          | P F B71 |             |
| ARGENTINE BALLET COMPANY TO PERFORM                                  | S      | 2      | 6/23/1989  | A           | 10                         | N       |             |
| ARGENTINE DANCERS TO MAKE IT TO DURHAM                               | H      | 2      | 6/25/1989  | B           | 3                          | N       |             |
| SHAPES OF THE INNER EXPERIENCE; SOUTH AMERICANS BRING A VISION...    | H      | 2      | 6/26/1989  | B           | 1                          | P F Z11 |             |
| COMPANY FROM ARGENTINA MAKES IT TO DURHAM                            | S      | 2      | 6/29/1989  | D           | 4                          | P F B71 |             |
| MOST FAMILIES NEEDED FOR DANCERS                                     | H      | 2      | 6/30/1989  | C           | 4                          | N B11   |             |
| TANGO DANCERS OFFER STILLETTO FLICKS OF SEXUAL DRAMA                 | S      | 2      | 7/01/1989  | C           | 3                          | R L59   |             |
| ARGENTINA'S BALLET CONTEMPORANEO EMBODIES SPIRIT OF THE TANGO        | H      | 2      | 7/01/1989  | A           | 11                         | P R L34 |             |
| FORMS OF TANGO HIGHLIGHT PERFORMANCES OF ARGENTINES                  | H      | 2      | 7/02/1989  | B           | 10                         | R L59   |             |
| BALLOONS                                                             |        |        |            |             |                            |         |             |
| SEE ALSO ACCIDENTS, BALLOON                                          |        |        |            |             |                            |         |             |
| SEE ALSO HOT AIR BALLOONS                                            |        |        |            |             |                            |         |             |
| 100 AND COUNTING                                                     | S      | 2      | 2/14/1989  | A           | 2                          | P P S76 |             |
| BALLOON POPS IN ON RETIRED TEACHER                                   | S      | 2      | 4/15/1989  | A           | 1                          | P N S92 |             |
| RESEARCHER SAYS BALLOONS DANGEROUS TO TURTLES                        | H      | 2      | 5/08/1989  | B           | 5                          | N       |             |
| A CAUSE FOR THE TAKING                                               | CHH    | 1      | 5/11/1989  | A           | 4                          | E       |             |
| DEFLATING PENTAGON'S BALLOONS                                        | H      | 2      | 8/02/1989  | A           | 4                          | E       |             |
| 'NATIONAL NIGHT OUT'                                                 | H      | 2      | 8/09/1989  | C           | 2                          | P P S73 |             |
| STATE WON'T PROVIDE BALLOONS TO PROGRAMS                             | CHH    | 1      | 10/18/1989 | A           | 3                          | N       |             |
| BALLOONS, HOT AIR                                                    |        |        |            |             |                            |         |             |
| SEE HOT AIR BALLOONS                                                 |        |        |            |             |                            |         |             |
| BALTIMORE ORIOLES                                                    |        |        |            |             |                            |         |             |
| SEE ALSO BASEBALL                                                    |        |        |            |             |                            |         |             |
| ORIOLES INSPIRE THEIR FANS                                           | S      | 2      | 10/04/1989 | A           | 4                          | E       |             |
| BAMBINO LEAGUE                                                       |        |        |            |             |                            |         |             |
| SEE BABE RUTH LEAGUE                                                 |        |        |            |             |                            |         |             |
| BANANAS                                                              |        |        |            |             |                            |         |             |
| BANANAS IN DURHAM - NOW YOU'VE HEARD IT                              | H      | 2      | 10/22/1989 | E           | 14                         | P U     |             |
| BANDS (MUSIC)                                                        |        |        |            |             |                            |         |             |
| SEE ALSO N.C. SHOWCASE                                               |        |        |            |             |                            |         |             |
| THE BIG BREAK: N.C. SHOWCASE GIVES MUSICIANS A SHOT AT RECORDING...  | H      | 2      | 6/01/1989  | B           | 1                          | P F Z11 |             |
| BANGLADESH                                                           |        |        |            |             |                            |         |             |
| BROADCASTERS GET TASTE OF U.S. TELEVISION                            | CHH    | 1      | 8/09/1989  | A           | 3                          | N       |             |
| BANJOS                                                               |        |        |            |             |                            |         |             |
| LOCAL BANJO PLAYER PICKS HIS WAY INTO BIGTIME BLUEGRASS              | H      | 2      | 7/07/1989  | D           | 6                          | P F     |             |
| BANK DEPOSITS                                                        |        |        |            |             |                            |         |             |
| BANK FAILURES                                                        |        |        |            |             |                            |         |             |
| SEE BANKS, U.S., FAILURES                                            |        |        |            |             |                            |         |             |
| BANK MERGERS                                                         |        |        |            |             |                            |         |             |
| SEE MERGERS AND TAKEOVERS                                            |        |        |            |             |                            |         |             |
| BANK ROBBERY, CHAPEL HILL                                            |        |        |            |             |                            |         |             |
| 1ST UNION BANK ROBBED MONDAY                                         | CHH    | 1      | 1/31/1989  | A           | 1                          | N M20   |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | PG | I<br>T<br>L<br>Y | BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|----|------------------|-----|
| SUSPECT ELUDES CHASE; MAN RESEMBLING 1ST UNION ROBBER SEEN NEAR MALL<br>POLICE NAB SUSPECT IN RECENT ROBBERIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 2/01/1989  | A           | 3  | P N M70          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 2/04/1989  | A           | 3  | P N S17          |     |
| <b>BANK ROBBERY, DURHAM</b><br>SEE ALSO ARMED ROBBERY, DURHAM<br>SEE ALSO ROBBERY, DURHAM<br>MAN ROBS CCB BRANCH<br>BANK ROBBER ARMED WITH ROCK-IN-BAG FLEES WITH DEPOSIT<br>POLICE STILL SEEKING BANK ROBBER<br>AGENTS CHASE BUS IN HEIST<br>DURHAM BUCKS N.C. BANK ROBBERY TREND<br>POLICE LOG/ROBBER HANDS NOTE TO BANK TELLER, WALKS AWAY WITH MONEY<br>FBI AGENTS CHARGE DURHAM MAN WITH CCB BANK ROBBERY<br>ARREST MADE IN JUNE 13 BANK ROBBERY/POLICE LOG<br>CRIMESTOPPER<br>ROBBER HOLDS UP SOUTH SQUARE CCB<br>MAN BREAKS THROUGH BANK WALL, ROBS TELLERS AT GUNPOINT<br>POLICE LOG/MAN SNATCHES BANK MONEY WALKS AWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/13/1989  | A           | 1  | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 6/14/1989  | C           | 1  | P N M51          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/14/1989  | B           | 1  | P N T37          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/15/1989  | A           | 1  | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/24/1989  | A           | 1  | P N M06          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/28/1989  | C           | 3  | N M51            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 10/04/1989 | A           | 1  | N B53            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/05/1989 | C           | 2  | N M51            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/09/1989 | B           | 6  | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 10/10/1989 | A           | 1  | P N B53          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/11/1989 | C           | 1  | N M51            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 12/16/1989 | C           | 1  | N R63            |     |
| <b>BANK ROBBERY, N.C.</b><br>SEE ALSO ARMED ROBBERY, N.C.<br>SEE ALSO ROBBERY, N.C.<br>BURLINGTON MAN SOUGHT IN ROBBERY<br>SUSPECT IN BURLINGTON BANK HOLDUP SURRENDERS<br>2 SUSPECTS SURRENDER; CHARGED IN BURLINGTON BANK ROBBERY<br>DURHAM BUCKS N.C. BANK ROBBERY TREND<br>SUSPECTED BANK ROBBERS ARRESTED<br>2 DURHAM MEN ARE CHARGED WITH MORRISVILLE BANK HOLDUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/10/1989  | C           | 3  | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/17/1989  | C           | 3  | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/24/1989  | C           | 1  | N H60            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/24/1989  | A           | 1  | P N M06          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/22/1989  | C           | 1  | P P T37          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 7/22/1989  | C           | 1  | P N B53          |     |
| <b>BANKERS, DURHAM</b><br>BANKING OFFICIALS IN STATE OPPOSE FEE FOR DEPOSITORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 1/27/1989  | C           | 1  | N C47            |     |
| <b>BANKERS, N.C.</b><br>SEE ALSO BANKS, N.C.<br>SEE ALSO CENTRAL CAROLINA BANK & TRUST CO.<br>SEE ALSO FIRST UNION NATIONAL BANK OF N.C. (DIVISION OF FIRST UNION CORP.)<br>SEE ALSO N.C. NATIONAL BANK<br>SEE ALSO WACHOVIA BANK AND TRUST CO.<br>BANKERS, ECONOMISTS EXPECTING SLOWER GROWTH THIS YEAR<br>SAVINGS, LOAN OFFICIALS LIKE BUSH PLAN, BUT BANKERS DON'T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 1/19/1989  | C           | 1  | N A54            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 2/08/1989  | C           | 3  | N C47            |     |
| <b>BANKING REGULATIONS</b><br>SEE ALSO REGULATORY AGENCIES<br>PRICE CO-SPONSORS MEASURE CONCERNING SAVINGS ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 5/22/1989  | A           | 2  | N                |     |
| <b>BANKRUPTCY</b><br>EVERYTHING MUST GO, BUSINESS SWIFT FOR LOGOS BANKRUPTCY SALE, AUCTION<br>TRUSTEE NAMED TO OVERSEE HAYTI CORP.<br>BANKRUPTCY ATTORNEY: HAYTI STORE UNLIKELY TO REDPEN<br>HAYTI STORE STUDIES BAILOUT PLAN<br>LAWYER RECOMMENDS DISSOLVING HAYTI FIRM<br>COURT: DISSOLVE HAYTI STORE'S ASSETS<br>U.S. BANKRUPTCY COURT JUDGE ORDERS HAYTI HARDWARE STORE ASSETS SOLD<br>YAEGER SEEKS SALE OF HAYTI FIRM ASSETS<br>WHITE: HAYTI STORE TO STUDY BANKRUPTCY POSSIBILITIES<br>WHITE SEEKS FEDERAL ANTIDOTE TO HAYTI BANKRUPTCY RULING<br>HAYTI BANKRUPTCY SALE ON DESPITE OBJECTION<br>NAT WHITE FAILS TO FILE OBJECTION TO HARDWARE SALE<br>BANKRUPTCY SALE SET TO GO, BUT WHITE VOWS CHALLENGE<br>SALE TO BEGIN TODAY AT HAYTI HARDWARE STORE<br>BANKRUPTCY SALE BUSINESS BRISK<br>BARGAIN SEEKERS BROWSE AT SALE IN BANKRUPT STORE<br>HAYTI CORP. BANKRUPTCY PLAGUES SISTER COMPANY<br>HAYTI NEEDS NEW VISION<br>'LIFETIME' MEMBERS LEFT WITHOUT SPA<br>LIVINGWELL STILL QUIET ON CLOSING<br>HAYTI'S WHITE, WIFE DECLARE BANKRUPTCY<br>COUNCIL DELAYS VOTE ON HAYTI FIRM LOAN | CHH    | 1      | 1/29/1989  | A           | 3  | P N M70          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/16/1989  | A           | 1  | N S69            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/16/1989  | A           | 1  | N M06            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/30/1989  | A           | 1  | N M06            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/31/1989  | A           | 1  | N M06            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 7/21/1989  | A           | 1  | N M06            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/22/1989  | A           | 1  | N S69            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 7/22/1989  | A           | 1  | P N M06          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 8/08/1989  | A           | 1  | N M06            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/20/1989  | A           | 1  | P N R63          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 8/21/1989  | A           | 1  | N M06            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/22/1989  | B           | 1  | N R63            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 8/22/1989  | B           | 1  | P N M06          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/23/1989  | C           | 1  | N R63            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 8/23/1989  | A           | 1  | P N M06          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/24/1989  | C           | 1  | P N S69          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/29/1989  | A           | 1  | N R63            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/31/1989  | A           | 4  | E                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 10/25/1989 | A           | 1  | P N S17          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 10/29/1989 | A           | 3  | N S17            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 11/30/1989 | C           | 1  | P N R63          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 11/30/1989 | B           | 1  | N C61            |     |
| <b>BANKS, DURHAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |            |             |    |                  |     |

|                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|-------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| SEE ALSO SAVINGS ACCOUNTS                                                           |        |        |            |             |                  |         |
| SEE ALSO SAVINGS AND LOAN ASSOCIATIONS, DURHAM (SEE ALSO NAMES OF INDIVIDUAL S&L'S) |        |        |            |             |                  |         |
| IMPACT OF FIRST UNION ACQUISITION NOT FELT IN DURHAM                                | S      | 2      | 3/09/1989  | A           | 1                | N H65   |
| DURHAM'S FIRST BANKS SPRING FROM BOOMING TOBACCO INDUSTRY                           | S      | 2      | 4/19/1989  | F           | 6                | C F M06 |
| THE GREAT DEPRESSION CLOSES DURHAM BANKS                                            | S      | 2      | 4/19/1989  | F           | 6                | P F M06 |
| BANKS REVIVE AFTER WWII                                                             | S      | 2      | 4/19/1989  | F           | 7                | F M06   |
| NEW ERA OF BANKING RAPIDLY TAKES HOLD IN DURHAM                                     | S      | 2      | 4/19/1989  | F           | 7                | P F M06 |
| SURVEY: FINANCIAL INSTITUTIONS MOST COURTEOUS                                       | H      | 2      | 5/04/1989  | C           | 1                | N       |
| LOWERED PRIME RATE HITS TOWN                                                        | H      | 2      | 6/06/1989  | C           | 1                | N C47   |
| BANKS CITE HEAVY LOBBY TRAFFIC IN DENYING CHECK-CASHING SERVICE                     | H      | 2      | 6/13/1989  | C           | 1                | P N C47 |
| BANKS MAY LOWER PRIME LENDING RATE                                                  | S      | 2      | 7/11/1989  | C           | 1                | N T77   |
| PRIME RATE REMAINS UNCHANGED                                                        | S      | 2      | 7/12/1989  | A           | 6                | N T77   |
| CONSUMERS ENJOY LOWER LENDING RATE                                                  | S      | 2      | 8/03/1989  | A           | 1                | N T77   |
| <b>BANKS, N.C.</b>                                                                  |        |        |            |             |                  |         |
| SEE ALSO BANKERS, N.C.                                                              |        |        |            |             |                  |         |
| SEE ALSO CENTRAL CAROLINA BANK & TRUST CO.                                          |        |        |            |             |                  |         |
| SEE ALSO FEDERAL HOME LOAN BANK BOARD                                               |        |        |            |             |                  |         |
| SEE ALSO FIRST UNION NATIONAL BANK OF N.C. (DIVISION OF FIRST UNION CORP.)          |        |        |            |             |                  |         |
| SEE ALSO LOAN APPLICATIONS                                                          |        |        |            |             |                  |         |
| SEE ALSO N.C. NATIONAL BANK                                                         |        |        |            |             |                  |         |
| SEE ALSO SAVINGS ACCOUNTS                                                           |        |        |            |             |                  |         |
| SEE ALSO WACHOVIA BANK AND TRUST CO.                                                |        |        |            |             |                  |         |
| CAROLINAS BANKS FORESEE CHALLENGES                                                  | S      | 2      | 2/01/1989  | A           | 5                | N       |
| FINANCIAL INSTITUTIONS BANKING ON HILLSBOROUGH GROWTH                               | CHH    | 1      | 3/09/1989  | A           | 1                | N R63   |
| INVESTORS BANK ON HIS EXPERIENCE IN STARTING NEW GRANVILLE BUSINESS                 | H      | 2      | 4/16/1989  | D           | 6                | P N T33 |
| SMALLER N.C. BANKS SEEN MERGER TARGETS                                              | H      | 2      | 4/26/1989  | D           | 5                | N       |
| <b>BANKS, N.C., SALES AND EARNINGS</b>                                              |        |        |            |             |                  |         |
| SEE ALSO BUSINESSES, N.C., PROFITS                                                  |        |        |            |             |                  |         |
| BANKS IN CAROLINAS PROJECT PROFITABLE 1989                                          | H      | 2      | 1/24/1989  | A           | 10               | N       |
| <b>BANKS, U.S., FAILURES</b>                                                        |        |        |            |             |                  |         |
| LENDING CRISIS IGNORED                                                              | H      | 2      | 1/14/1989  | A           | 4                | E       |
| TAXPAYERS PUT AT RISK BY BANK DEREGULATION/THOMAS HAVRILESKY                        | H      | 2      | 1/14/1989  | A           | 4                | U       |
| <b>BANNED BOOKS</b>                                                                 |        |        |            |             |                  |         |
| SEE CENSORSHIP                                                                      |        |        |            |             |                  |         |
| <b>BANNERS</b>                                                                      |        |        |            |             |                  |         |
| SEE FLAGS                                                                           |        |        |            |             |                  |         |
| <b>BAPTISTS</b>                                                                     |        |        |            |             |                  |         |
| SEE ALSO SOUTHERN BAPTIST CONVENTION                                                |        |        |            |             |                  |         |
| SPLIT SEEKS LAST RESORT IN BAPTISTS' MODERATE-CONSERVATIVE FEUD                     | H      | 2      | 2/06/1989  | D           | 4                | N       |
| A FIRST/FIRST BAPTIST TO ORDAIN WOMAN PASTOR                                        | CHH    | 1      | 11/27/1989 | A           | 3                | N W57   |
| <b>BAR EXAMINATIONS (LAW)</b>                                                       |        |        |            |             |                  |         |
| SEE N.C. BAR EXAMINATION                                                            |        |        |            |             |                  |         |
| <b>BARBECUE</b>                                                                     |        |        |            |             |                  |         |
| BARBECUE TO OFFSET KIDNEY TRANSPLANT COSTS                                          | CHH    | 1      | 3/10/1989  | A           | 3                | P N L90 |
| GRILLED FISH IS A-OK                                                                | H      | 2      | 7/05/1989  | B           | 1                | P F S56 |
| <b>BARBEE ROAD</b>                                                                  |        |        |            |             |                  |         |
| COMMITTEE BACKS REZONING                                                            | H      | 2      | 2/15/1989  | C           | 8                | N       |
| <b>BARBERSHOP QUARTETS</b>                                                          |        |        |            |             |                  |         |
| SEE SOCIETY FOR THE PRESERVATION & ENCOURAGEMENT OF BARBERSHOP QUARTET SINGING      |        |        |            |             |                  |         |
| <b>BARNES SUPPLY CO.</b>                                                            |        |        |            |             |                  |         |
| POLICE LOG/MAN ARRESTED AFTER CHASE BY THREE CARS                                   | H      | 2      | 12/08/1989 | C           | 1                | N       |
| <b>BARNS</b>                                                                        |        |        |            |             |                  |         |
| BARN LEANS AS TIME GOES BY                                                          | H      | 2      | 5/12/1989  | C           | 4                | P P T37 |
| <b>BARNWELL, S.C.</b>                                                               |        |        |            |             |                  |         |
| CHEM-NUCLEAR DEFENDS ENVIRONMENTAL RECORD                                           | CHH    | 1      | 12/16/1989 | A           | 1                | P N M25 |
| RECORD CLEAN AT BARNWELL SITE, COMPANY, STATE OFFICIALS SAY                         | CHH    | 1      | 12/16/1989 | A           | 1                | N M25   |
| <b>BARRIER ISLANDS</b>                                                              |        |        |            |             |                  |         |



|                                                                            | N   | E | —DATE—    | S | I  | T       |
|----------------------------------------------------------------------------|-----|---|-----------|---|----|---------|
|                                                                            | P   | D |           | C | PG | L P BYL |
| SEE ALSO BEACHES, N.C. AND S.C.                                            |     |   |           |   |    |         |
| SEE ALSO OUTER BANKS, N.C.                                                 |     |   |           |   |    |         |
| PILKEY: BARRIER ISLANDS ASSAULTED; VEGETATION VANISHING                    | S   | 2 | 3/11/1989 | A | 1  | P N H65 |
| HORSES HURT ISLANDS                                                        | S   | 2 | 3/11/1989 | A | 1  | N       |
| WILD HORSES' GRAZING THREATENS ISLANDS, UNC BIOLOGIST SAYS                 | H   | 2 | 3/14/1989 | C | 7  | N U80   |
| GEOLOGISTS STUDYING 10 ISLAND BEACHES                                      | H   | 2 | 6/30/1989 | A | 12 | P N     |
| OCEAN CONTROL IS ROAD TO NOWHERE                                           | CHH | 1 | 7/30/1989 | A | 4  | E       |
| HUGO'S DESTRUCTION 'MAN-MADE AS WELL AS NATURAL'—PILKEY                    | H   | 2 | 9/27/1989 | C | 4  | N       |
| BARLETT DURHAM AWARD                                                       |     |   |           |   |    |         |
| SEE ALSO AWARDS                                                            |     |   |           |   |    |         |
| SEE ALSO HISTORIC PRESERVATION SOCIETY OF DURHAM                           |     |   |           |   |    |         |
| PRESERVATION GROUP CITES MOSES FOR WORK ON THEATER                         | S   | 2 | 5/04/1989 | C | 1  | P N     |
| MOSES RECEIVES HISTORICAL SOCIETY'S BARTLETT AWARD                         | H   | 2 | 5/06/1989 | A | 11 | P N     |
| BASEBALL                                                                   |     |   |           |   |    |         |
| SEE ALSO ATLANTA BRAVES                                                    |     |   |           |   |    |         |
| SEE ALSO BABE RUTH LEAGUE                                                  |     |   |           |   |    |         |
| SEE ALSO BALTIMORE ORIOLES                                                 |     |   |           |   |    |         |
| SEE ALSO CAROLINA LEAGUE                                                   |     |   |           |   |    |         |
| SEE ALSO CHICAGO CUBS                                                      |     |   |           |   |    |         |
| SEE ALSO COLLEGE WORLD SERIES                                              |     |   |           |   |    |         |
| SEE ALSO DIAMOND CHIPS                                                     |     |   |           |   |    |         |
| SEE ALSO EXTRA EFFORT BASEBALL LEAGUE                                      |     |   |           |   |    |         |
| SEE ALSO KOREA, BASEBALL                                                   |     |   |           |   |    |         |
| SEE ALSO LITTLE LEAGUE BASEBALL                                            |     |   |           |   |    |         |
| SEE ALSO LOS ANGELES DODGERS                                               |     |   |           |   |    |         |
| SEE ALSO MAJOR LEAGUE BASEBALL, DRAFT                                      |     |   |           |   |    |         |
| SEE ALSO MEN'S SENIOR BASEBALL LEAGUE                                      |     |   |           |   |    |         |
| SEE ALSO NEW YORK METS                                                     |     |   |           |   |    |         |
| SEE ALSO NEW YORK YANKEES                                                  |     |   |           |   |    |         |
| SEE ALSO NORTH DURHAM LITTLE LEAGUE                                        |     |   |           |   |    |         |
| SEE ALSO PREP TEAMS, BASEBALL (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS) |     |   |           |   |    |         |
| SEE ALSO RALEIGH, N.C., BASEBALL STADIUM                                   |     |   |           |   |    |         |
| SEE ALSO RALEIGH HOT STOVE LEAGUE                                          |     |   |           |   |    |         |
| SEE ALSO ROTISSERIE BASEBALL                                               |     |   |           |   |    |         |
| SEE ALSO SOFTBALL                                                          |     |   |           |   |    |         |
| SEE ALSO TEAM U.S.A.                                                       |     |   |           |   |    |         |
| SEE ALSO WILL WYNNE AWARD                                                  |     |   |           |   |    |         |
| SEE ALSO WORLD SERIES                                                      |     |   |           |   |    |         |
| ALVAREZ, NL'S OLDEST ROOKIE, MADE MOST OF SHOT WITH BRAVES                 | H   | 2 | 2/05/1989 | C | 9  | P N C52 |
| 'CLOWN PRINCE OF BASEBALL' BECOMES A STAR                                  | S   | 2 | 2/08/1989 | B | 1  | P F G59 |
| SPRING TRAINING                                                            | H   | 2 | 2/12/1989 | B | 1  | P P C45 |
| DESPITE COLD, IT'S TIME FOR ACC BASEBALL                                   | H   | 2 | 2/12/1989 | C | 6  | P N C52 |
| '30-SOMETHING' DOESN'T MEAN 'BASEBALL-NOTHING'                             | S   | 2 | 2/21/1989 | B | 5  | N A76   |
| BYRNE 'DOESN'T UNDERSTAND' WHY HALL OF FAME PASSES ON RIZZUTO              | H   | 2 | 3/05/1989 | C | 6  | P N C52 |
| BATTER UP IN HOMEYER, TOO                                                  | H   | 2 | 3/13/1989 | A | 4  | U       |
| SUCCESSFUL SPRING EARNS LILLIQUIST SPOT/AT SPRING TRAINING                 | H   | 2 | 3/28/1989 | D | 1  | P U P75 |
| METS' DARLING SERVES NOTICE WITH FIVE FLAWLESS INNINGS                     | H   | 2 | 3/29/1989 | D | 1  | P U P75 |
| BRAVES GET RELIEF, BULLS A PITCHER                                         | H   | 2 | 3/30/1989 | D | 1  | U P75   |
| BURLINGAME COULD GET START IN BULLS OPENER                                 | H   | 2 | 3/30/1989 | D | 3  | N P75   |
| BRAVES' BLAUSER BLOSSOMS JUST IN TIME TO GRAB STARTING 2ND BASE POSITION   | H   | 2 | 3/31/1989 | B | 1  | P U P75 |
| MAKE WAY FOR AVERY IN DURHAM                                               | H   | 2 | 3/31/1989 | B | 2  | N P75   |
| GERALD PERRY HAPPY WITH BRAVES' CHANGES                                    | S   | 2 | 3/31/1989 | D | 1  | N P52   |
| TOMBERLIN: BULLS LOADED IN '89                                             | S   | 2 | 3/31/1989 | D | 3  | P N P52 |
| FOR BROWER, TRADE TO YANKEES PROVIDES OPPORTUNITY                          | H   | 2 | 4/01/1989 | D | 1  | P U P75 |
| STRONG PITCHING STAFF SHOULD BOOST '89 BULLS                               | H   | 2 | 4/02/1989 | C | 1  | P U P75 |
| LENKE: POWER AT PLATE AS IMPORTANT AS GLOVE                                | H   | 2 | 4/03/1989 | B | 2  | P U P75 |
| OXFORD'S CURRIN GETS A HELPING HAND, MAKES THE MOST OF TRYOUT              | H   | 2 | 4/09/1989 | C | 2  | P N C52 |
| BATTER UP                                                                  | CHH | 1 | 4/13/1989 | A | 1  | P P S73 |
| DIAMOND CHIPS                                                              | S   | 2 | 4/15/1989 | B | 2  | P U P52 |
| IN THIS CASE, SAME NAME DOESN'T MEAN SAME ROSE                             | H   | 2 | 4/16/1989 | C | 2  | P N C52 |
| SHE'S A BASEBALL JUNKIE WHO GOT WINTER LEAGUE FIX IN DOMINICAN REPUBLIC    | H   | 2 | 4/23/1989 | B | 1  | U N36   |
| JOHNSON, KIRK, SIEBERT KEEP FLYING WITH PILOTS                             | H   | 2 | 4/23/1989 | C | 2  | P N C52 |
| CENTER PROVES SPORTS, ACADEMICS BOTH FUN                                   | S   | 2 | 4/25/1989 | C | 4  | P N A76 |
| BASEBALL CAMP WILL BE IN JULY                                              | S   | 2 | 4/25/1989 | C | 4  | U A76   |
| FOR THRIFT, PENINSULA IS A STEP ALONG THE WAY/BASEBALL NOTES               | H   | 2 | 4/30/1989 | C | 2  | P N C52 |
| INDIANS' LEWIS MAKING STRIDES TOWARD SHOT AT CLEVELAND                     | H   | 2 | 5/07/1989 | C | 2  | P N C52 |
| GRIFFEY HAS A 'SWEET' SWING                                                | S   | 2 | 5/09/1989 | A | 4  | E       |
| HUNTER MAKING PITCH FOR DIABETES FOUNDATION/BASEBALL NOTES                 | H   | 2 | 5/21/1989 | C | 2  | P N C52 |

|                                                                                                                                                                                                            | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| STRETCH; SAN FRANCISCO GREAT WILLIE MCCOVEY STILL IN MEMORIES OF MANY UNLESS ORIOLES PASS ON TOP PITCHER, BRAVES LIKELY TO DRAFT POWER HITTER IN 1990, BASEBALL OWNERS MAY LET SCABS HEAL WOUNDS OF STRIKE | S      | 2      | 5/22/1989  | D           | 3 P U D18               |
| NEXT STOP: COOPERSTOWN                                                                                                                                                                                     | H      | 2      | 5/28/1989  | C           | 2 N C52                 |
| HERTFORD'S HALL OF FAME                                                                                                                                                                                    | H      | 2      | 5/28/1989  | C           | 3 U M14                 |
| BURLINGAME'S SIDELINE WORK PAVING WAY FOR HIS RETURN                                                                                                                                                       | S      | 2      | 5/31/1989  | D           | 1 P U D18               |
| 'CATFISH' HUNTER PITCHING AGAINST DIABETES                                                                                                                                                                 | H      | 2      | 6/03/1989  | D           | 3 P N C52               |
| CHANGES MAY BE IN STORE FOR CL NEXT SEASON                                                                                                                                                                 | H      | 2      | 6/04/1989  | C           | 2 N C52                 |
| STATE GAMES BASEBALL GETS BOOST FROM AREA HIGH SCHOOLS                                                                                                                                                     | S      | 2      | 6/06/1989  | D           | 1 P U D18               |
| TELEVISION BEGINNING TO MAKE IMPACT ON SEVERAL CAROLINA LEAGUE TEAMS                                                                                                                                       | H      | 2      | 6/18/1989  | C           | 2 P N C52               |
| BASEBALL A 'FUNNY' GAME                                                                                                                                                                                    | H      | 2      | 6/22/1989  | D           | 1 P N R54               |
| BRAVES' EXEC DEWS WORKS FOR RETURN OF TWO MINOR LEAGUERS                                                                                                                                                   | H      | 2      | 7/02/1989  | C           | 2 N C52                 |
| BULLS OUTFIELDER TOMBERLIN SWINGING HOTTEST BAT IN THE CAROLINA LEAGUE                                                                                                                                     | S      | 2      | 7/07/1989  | A           | 4 E                     |
| CLINE BASEBALL CAMP A BIG 'HIT' WITH YOUNG SLUGGERS                                                                                                                                                        | H      | 2      | 7/09/1989  | C           | 2 N C52                 |
| ROTISSERIE; YOU CALL THE SHOTS                                                                                                                                                                             | H      | 2      | 7/23/1989  | C           | 2 N P75                 |
| THE PRICE IS NOT ALWAYS RIGHT, BUT HE'S STILL CUTTIN' DEALS                                                                                                                                                | H      | 2      | 7/25/1989  | D           | 3 P U A76               |
| POWER AT THE TOP? MARTIN'S ALREADY BEEN THERE                                                                                                                                                              | S      | 2      | 7/28/1989  | B           | 1 P N P75               |
| PILOTS DECLARE INDEPENDENCE FROM CL CELLAR/BASEBALL                                                                                                                                                        | H      | 2      | 7/30/1989  | B           | 2 P N P75               |
| STIEB CLOSE TO PERFECT                                                                                                                                                                                     | H      | 2      | 8/06/1989  | C           | 2 P N P75               |
| ALL-STAR TV HIT CONTRACT SNARL/BASEBALL                                                                                                                                                                    | S      | 2      | 8/08/1989  | A           | 4 E                     |
| LEVIS IS BACK IN SWING AFTER SHAKY CL START                                                                                                                                                                | H      | 2      | 8/13/1989  | C           | 5 N P75                 |
| ROSE SHOULDN'T GET ANOTHER BASEBALL JOB                                                                                                                                                                    | H      | 2      | 8/20/1989  | B           | 2 P N P75               |
| ROSE NOT BIGGEST THREAT TO INTEGRITY OF BASEBALL                                                                                                                                                           | S      | 2      | 8/25/1989  | A           | 4 E                     |
| ASTROS ARE UNDEFEATED IN AYAA                                                                                                                                                                              | S      | 2      | 8/25/1989  | A           | 5 J 011                 |
| LODGEK, TROMBLY PROVE SCOUTS RIGHT AFTER DRAFT                                                                                                                                                             | H      | 2      | 8/29/1989  | C           | 5 P N A76               |
| MERRILL: SERIES FOR A-LEAGUE TITLE 'A NATURAL'/BASEBALL                                                                                                                                                    | S      | 2      | 9/03/1989  | B           | 2 P N P75               |
| VIDEO LENDS BASEBALL COACHING TIPS                                                                                                                                                                         | H      | 2      | 9/10/1989  | C           | 2 N P75                 |
| ORIOLES INSPIRE THEIR FANS                                                                                                                                                                                 | S      | 2      | 10/03/1989 | D           | 5 N H06                 |
| NBC, SCULLY MAKE ERROR                                                                                                                                                                                     | S      | 2      | 10/04/1989 | A           | 4 E                     |
| BASEBALL LEGEND KEEPING BUSY WITH UPDATING HIS BOARD GAME, WRITING                                                                                                                                         | S      | 2      | 10/06/1989 | A           | 4 E                     |
| AARON'S MOVE UP MAKES ROOM FOR DEWS IN MINOR LEAGUE                                                                                                                                                        | CHH    | 1      | 10/21/1989 | A           | 5 P N B64               |
|                                                                                                                                                                                                            | H      | 2      | 12/17/1989 | C           | 2 U H88                 |
| BASEBALL, PITCHERS                                                                                                                                                                                         |        |        |            |             |                         |
| NIEKRO BACK AT HOME WITH BRAVES                                                                                                                                                                            | H      | 2      | 4/14/1989  | B           | 1 P N C52               |
| NOLAN RYAN: 'THE NATURAL'                                                                                                                                                                                  | S      | 2      | 8/23/1989  | B           | 2 U F25                 |
| BASEBALL, SALARY ARBITRATIONS                                                                                                                                                                              |        |        |            |             |                         |
| SEE ALSO SALARIES, U.S.                                                                                                                                                                                    |        |        |            |             |                         |
| SEE ALSO SPORTS, REVENUES                                                                                                                                                                                  |        |        |            |             |                         |
| IN 1990, BASEBALL OWNERS MAY LET SCABS HEAL WOUNDS OF STRIKE                                                                                                                                               | H      | 2      | 5/28/1989  | C           | 3 U M14                 |
| BASEBALL, STATISTICS                                                                                                                                                                                       |        |        |            |             |                         |
| CANSEDO ON HIS WAY TOWARD ANOTHER FIRST                                                                                                                                                                    | S      | 2      | 3/04/1989  | A           | 4 E                     |
| BASEBALL, TRIPLE-A FRANCHISES                                                                                                                                                                              |        |        |            |             |                         |
| FUTURE OF TRIANGLE BASEBALL HINGES ON COMMITTEE'S DECISION                                                                                                                                                 | H      | 2      | 1/11/1989  | D           | 1 P N C52               |
| BASEBALL BATS                                                                                                                                                                                              |        |        |            |             |                         |
| THE ALUMINUM BAT HERESY                                                                                                                                                                                    | H      | 2      | 8/02/1989  | A           | 4 E                     |
| TEAM USA 'PINGS' OUT ANOTHER BIG WIN, 12-3                                                                                                                                                                 | H      | 2      | 8/11/1989  | B           | 1 N P75                 |
| BASEBALL CARDS                                                                                                                                                                                             |        |        |            |             |                         |
| SEE ALSO BASKETBALL CARDS                                                                                                                                                                                  |        |        |            |             |                         |
| SEE ALSO FOOTBALL CARDS                                                                                                                                                                                    |        |        |            |             |                         |
| BASEBALL MADNESS; CARD COLLECTORS TAKE OVER UNIVERSITY MALL                                                                                                                                                | CHH    | 1      | 4/08/1989  | A           | 1 P N H70               |
| BASEBALL CARD COLLECTING NO LONGER JUST FOR FUN                                                                                                                                                            | H      | 2      | 7/26/1989  | D           | 1 U H88                 |
| BASEBALL HALL OF FAME                                                                                                                                                                                      |        |        |            |             |                         |
| BYRNE 'DOESN'T UNDERSTAND' WHY HALL OF FAME PASSES ON RIZZUTO                                                                                                                                              | H      | 2      | 3/05/1989  | C           | 6 P N C52               |
| BASEBALL'S HALL SHORT ON FAME                                                                                                                                                                              | S      | 2      | 7/25/1989  | D           | 1 U F25                 |
| BASEBALL PARK, DURHAM                                                                                                                                                                                      |        |        |            |             |                         |
| SEE ALSO DURHAM ATHLETIC PARK                                                                                                                                                                              |        |        |            |             |                         |
| SEE ALSO DURHAM BULLS                                                                                                                                                                                      |        |        |            |             |                         |
| COUNCIL GETS LOOK AT PROPOSED STADIUM                                                                                                                                                                      | H      | 2      | 1/28/1989  | A           | 1 P N S69               |
| STADIUM PLANNED FOR YEAR-ROUND USE                                                                                                                                                                         | S      | 2      | 1/28/1989  | A           | 1 P N H70               |
| RALEIGH STRIKES OUT IN ITS EFFORT TO GET BALLCLUB                                                                                                                                                          | H      | 2      | 2/02/1989  | A           | 1 P N C52               |
| WOLFF RELIEVED RALEIGH STRUCK OUT                                                                                                                                                                          | S      | 2      | 2/02/1989  | A           | 1 P N P52               |
| RULING GIVES BIG BOOST TO TRIANGLE BASEBALL                                                                                                                                                                | S      | 2      | 2/03/1989  | A           | 4 E                     |
| CAUTION RAISED ON BALLPARK                                                                                                                                                                                 | H      | 2      | 2/21/1989  | A           | 1 N S69                 |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>Y<br>P<br>B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|-----|--------------------------------------|
| N.C. MUTUAL SLOWS BALLPARK PLAN                                         | S      | 2      | 2/21/1989  | A           | 1   | N H70                                |
| A SOLVABLE PROBLEM                                                      | H      | 2      | 2/23/1989  | A           | 4   | E                                    |
| MUTUAL DEFENDS BUILDING SWAP, SAYS TAX RECORDS ON DEAL OUTDATED         | H      | 2      | 3/01/1989  | A           | 1   | M N S69                              |
| WEBB OFFICIAL 'UNAWARE' OF BUILDING OFFER                               | H      | 2      | 3/02/1989  | A           | 1   | N S69                                |
| LAND-SWAP PLAN UNFAIR                                                   | H      | 2      | 3/02/1989  | A           | 4   | E                                    |
| MUTUAL IS WILLING TO TRADE LAND, BACK REDEVELOPMENT                     | H      | 2      | 3/02/1989  | A           | 4   | L                                    |
| COUNCILMEN CLASH ON MUTUAL DEAL                                         | S      | 2      | 3/02/1989  | C           | 1   | P N H70                              |
| MUTUAL, COUNCIL'S CAMPBELL DISAGREE ON BALLPARK'S EFFECT                | H      | 2      | 3/03/1989  | C           | 1   | N S69                                |
| WOLFF CALLS BALLPARK KEY TO REVITALIZATION                              | S      | 2      | 3/10/1989  | A           | 1   | P N H70                              |
| BATTER UP IN HONEYER, TOO                                               | H      | 2      | 3/13/1989  | A           | 4   | U                                    |
| BALLPARK PRICE ESTIMATED BY CITY AT \$16.5 MILLION                      | H      | 2      | 3/23/1989  | C           | 1   | N S69                                |
| BULLS' FUTURE AT RISK? LEADERS NEED TO BRING STADIUM PROPOSALS TO FORE  | H      | 2      | 3/30/1989  | A           | 4   | E                                    |
| PLAN MAY CLEAR WAY FOR GLAXO DOWNTOWN                                   | S      | 2      | 3/30/1989  | A           | 1   | N H70                                |
| IMMEDIATE ACTION URGED ON BALLPARK                                      | H      | 2      | 4/04/1989  | A           | 1   | N A54                                |
| PLAY BALL—IN NEW PARK                                                   | H      | 2      | 4/05/1989  | A           | 4   | E                                    |
| HAYTI SITE SHOULD BE CONSIDERED                                         | H      | 2      | 4/05/1989  | A           | 4   | E                                    |
| GOOD PLANS CAN SELL TAXPAYERS ON BALLPARK                               | S      | 2      | 4/05/1989  | A           | 4   | E                                    |
| COUNTY BOARD DISCUSSES BALLPARK, DOUBLE TAXATION                        | H      | 2      | 4/11/1989  | C           | 1   | N A54                                |
| INSIGHT/WHETHER THE BULLS?                                              | H      | 2      | 4/16/1989  | D           | 1   | D F A20                              |
| BASEBALL STADIUM OPTIONS                                                | H      | 2      | 4/24/1989  | A           | 4   | E                                    |
| COMMISSIONERS SUPPORT SPECIAL TAX DISTRICT                              | H      | 2      | 4/25/1989  | A           | 1   | N A54                                |
| BASEBALL FANS VOTE BY CROWDS                                            | H      | 2      | 4/27/1989  | A           | 4   | E                                    |
| BRIGGS AVENUE TRACT LISTED AS POSSIBLE BALL PARK SITE                   | H      | 2      | 4/27/1989  | C           | 1   | P N S69                              |
| CITY, COUNTY CONSIDER NEW BULLS BALLPARK                                | S      | 2      | 4/27/1989  | A           | 1   | M N P52                              |
| BASEBALL PARK SITE SUGGESTION NO. 4 MADE BY WITTENBERG                  | H      | 2      | 4/28/1989  | C           | 1   | N N36                                |
| DELAY ON NEW BALLPARK COULD BE COSTLY ERROR                             | S      | 2      | 4/29/1989  | A           | 4   | E                                    |
| DURHAM STADIUM PROJECT, TOUCHING ALL THE BASES... (AD)                  | H      | 2      | 5/07/1989  | B           | 12  | D A                                  |
| MOST MINOR LEAGUE BALL CLUBS LOSE MONEY, EXPERT SAYS                    | H      | 2      | 5/12/1989  | C           | 2   | N R63                                |
| EXPERT SAYS NEW BALLPARK WILL LOSE MONEY                                | S      | 2      | 5/12/1989  | C           | 1   | N A76                                |
| NEW PARK NO PROMISE OF TRIPLE A BASEBALL                                | S      | 2      | 5/16/1989  | C           | 1   | P N T77                              |
| COUNTY, CITY BOTH SET DEADLINES ON FINANCING METHOD OF STADIUM          | H      | 2      | 5/17/1989  | C           | 4   | P N C47                              |
| DURHAM STADIUM PROJECT (AD)                                             | H      | 2      | 5/18/1989  | A           | 7   | D A                                  |
| 2 COMMISSIONERS EXPRESS RELUCTANCE ON STADIUM (CORRECTED 5-24-89)       | H      | 2      | 5/23/1989  | C           | 1   | N S69                                |
| TREYBURN CABLEVISION GETS CABLE FRANCHISE                               | S      | 2      | 5/23/1989  | A           | 1   | N H65                                |
| CLEARING THE RECORD                                                     | H      | 2      | 5/24/1989  | A           | 2   | N                                    |
| PUT DURHAM ISSUES IN PERSPECTIVE                                        | H      | 2      | 5/29/1989  | A           | 4   | E                                    |
| RALEIGH BASEBALL PROMOTER SAYS DURHAM AD FOULS OUT                      | H      | 2      | 5/31/1989  | A           | 1   | N C47                                |
| BULLS FANS KEEP GUARD UP                                                | H      | 2      | 6/03/1989  | A           | 4   | E                                    |
| CORPORATIONS PLEDGE \$15.5 MILLION TO STADIUM                           | H      | 2      | 6/09/1989  | A           | 1   | N S69                                |
| CITY, COUNTY FACE DECISIONS ON FINANCING NEW STADIUM                    | S      | 2      | 6/09/1989  | C           | 1   | N H65                                |
| NEW TACK FOR HAYTI                                                      | H      | 2      | 6/10/1989  | A           | 4   | E                                    |
| PAYBACK WORRIES BELL, MRS. HERON AFTER CORPORATE LOAN OFFER ON PARK     | H      | 2      | 6/10/1989  | C           | 3   | N                                    |
| STUDY BALLPARK OPTIONS                                                  | H      | 2      | 6/20/1989  | A           | 4   | L                                    |
| SOUND OFF                                                               | H      | 2      | 6/25/1989  | D           | 5   | P N                                  |
| DURHAM OFFICIALS TO RECOMMEND FINANCING PLAN FOR BASEBALL STADIUM       | S      | 2      | 6/27/1989  | A           | 3   | N                                    |
| DAVIS: DURHAM MUST KEEP 'MOVING UP AND MOVING ON'                       | S      | 2      | 6/27/1989  | D           | 3   | P U A76                              |
| OFFICIALS SIDESTEP VOTE ON BALLPARK                                     | H      | 2      | 6/28/1989  | A           | 1   | P N R63                              |
| BULLS FANS TAKE POLITICS BY THE HORN                                    | H      | 1      | 6/28/1989  | C           | 2   | P P K30                              |
| DURHAM WON'T GET BALLPARK VOTE                                          | S      | 2      | 6/28/1989  | A           | 1   | N C61                                |
| 'SOUND OFF' FUTILE                                                      | H      | 2      | 6/29/1989  | A           | 4   | L                                    |
| SOME FEAR PRIVATE CONTROL OVER BALLPARK PLANS                           | H      | 2      | 6/29/1989  | C           | 1   | N R63                                |
| GOOD STEP TOWARD BALLPARK                                               | H      | 2      | 7/02/1989  | D           | 4   | E                                    |
| SOUND-OFF: LET'S TALK BASEBALL                                          | H      | 2      | 7/02/1989  | D           | 5   | P J                                  |
| UNSCIENTIFIC READERS' TALLY IS IN, DURHAM ATHLETIC PARK SEEMS...        | H      | 2      | 7/08/1989  | A           | 4   | E                                    |
| DURHAM CONSIDERS RENOVATING BALLPARK                                    | H      | 2      | 7/12/1989  | A           | 1   | M N N36                              |
| DURHAM CONSIDERS RENOVATING BALLPARK                                    | H      | 2      | 7/12/1989  | A           | 1   | M N M88                              |
| TICKETS TO COST MORE                                                    | H      | 2      | 7/12/1989  | A           | 4   | E                                    |
| AGING BALL PARK LINKS BASEBALL'S PAST, PRESENT                          | H      | 2      | 7/12/1989  | D           | 1   | U M88                                |
| EXPECT NEW STADIUM SITE; APPLAUD REEXAMINATION OF DURHAM ATHLETIC PARK  | H      | 2      | 7/17/1989  | A           | 4   | E                                    |
| FIND DURHAM'S BEST DEAL                                                 | H      | 2      | 7/26/1989  | A           | 4   | E                                    |
| SHOULD PUBLIC SPEND \$25 MILLION FOR PARKING DECKS AT AMERICAN TOBACCO? | H      | 2      | 8/20/1989  | D           | 5   | P J                                  |
| POMELL TO PROPOSE BASEBALL PARK SITE                                    | S      | 2      | 8/29/1989  | A           | 1   | N C61                                |
| FORD DEALER'S SITE NO. 1 CHOICE FOR STADIUM                             | H      | 2      | 8/30/1989  | A           | 1   | N C52                                |
| POMELL: DURHAM BALLPARK PLANS 'ON'                                      | S      | 2      | 9/13/1989  | A           | 1   | N E33                                |
| CANDIDATE OPPOSES CITY MONEY FOR NEW STADIUM                            | H      | 2      | 9/15/1989  | C           | 1   | P N R63                              |
| SURVEY: ONLY ONE CANDIDATE FOR PUBLIC-FINANCED STADIUM                  | H      | 2      | 10/07/1989 | C           | 1   | N R63                                |
| CHAMBER: DECIDE THIS MONTH ON BALLPARK                                  | S      | 2      | 10/12/1989 | A           | 1   | N E33                                |
| DECISION ON NEW STADIUM THIS MONTH URGED BY CHAMBER                     | H      | 2      | 10/13/1989 | C           | 2   | N                                    |
| CITY-COUNTY STADIUM SESSION MAY BALK OVER LOOSE ENDS                    | H      | 2      | 10/18/1989 | C           | 1   | N S69                                |
| PLAY BALL! STADIUM MEETING IS SET FOR TONIGHT                           | S      | 2      | 10/18/1989 | B           | 1   | N H65                                |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | Y<br>L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-------------|
|                                                                         |        |        |            |             |                  |             |             |
| COUNTY BOARD ENDORSES VOTE ON BALLPARK BONDS                            | H      | 2      | 10/19/1989 | A           | 1                | M           | N S69       |
| DURHAM COUNTY OKS STADIUM REFERENDUM                                    | S      | 2      | 10/19/1989 | C           | 1                | N           | H65         |
| CHAMBER: DELAY ON STADIUM COULD MEAN BULLS WILL LEAVE                   | S      | 2      | 10/19/1989 | C           | 1                | N           | E33         |
| FOR BULLS' STADIUM, IT'S A BRAND NEW BALL GAME                          | H      | 2      | 10/20/1989 | A           | 1                | N           | S69         |
| NEW BALLPARK IS GIANT STEP                                              | H      | 2      | 10/20/1989 | B           | 1                | U           | H88         |
| STADIUM PROJECT CHIEF OPTIMISTIC                                        | S      | 2      | 10/20/1989 | A           | 1                | N           | H65         |
| STADIUM REFERENDUM BIG POLITICAL GAMBLE                                 | S      | 2      | 10/20/1989 | A           | 4                | E           |             |
| STADIUM LEADERSHIP NEEDED                                               | H      | 2      | 10/22/1989 | D           | 4                | E           |             |
| CITY'S NEW BALLPARK FOULS OUT WITH VOTERS IN SURVEY                     | H      | 2      | 11/12/1989 | A           | 1                | D           | N S69       |
| BALLPARK NEEDS CONSENSUS                                                | H      | 2      | 11/14/1989 | A           | 4                | E           |             |
| WOLFF STALKS BALLPARK SITE                                              | S      | 2      | 11/14/1989 | A           | 1                | P           | N E33       |
| DOWNTOWN SITE PICKED FOR NEW BALLPARK                                   | H      | 2      | 11/15/1989 | A           | 1                | N           | R63         |
| DOWNTOWN SITE PICKED FOR NEW BALLPARK/UNIVERSITY FORD LOCATION GETS NOD | H      | 2      | 11/15/1989 | A           | 1                | N           | R63         |
| JENKINS DEFENDS VOTE ON STADIUM REFERENDUM                              | H      | 2      | 11/16/1989 | A           | 1                | P           | N R63       |
| NEW BULLS BALLPARK WILL HAVE OLD PARKING WOES                           | H      | 2      | 11/16/1989 | A           | 1                | N           | R63         |
| REGIONAL STADIUM PLAN IS MORE THAN THREAT                               | S      | 2      | 11/16/1989 | A           | 4                | E           |             |
| LET'S KEEP THE BULLS                                                    | H      | 2      | 11/17/1989 | A           | 4                | E           |             |
| BULLS OR NOT, REGIONAL COMPLEX FOR SPORTS REMAINS 'ON TRACK'            | H      | 2      | 11/18/1989 | C           | 1                | N           | K65         |
| TWO VOTES AREN'T NEEDED                                                 | H      | 2      | 11/20/1989 | A           | 4                | E           |             |
| COUNTY SEEKS TAX-EXEMPT BONDS FOR NEW BALLPARK                          | S      | 2      | 11/28/1989 | A           | 1                | M           | N H65       |
| BALLPARK REFERENDUM STEP CLOSER IN DURHAM                               | H      | 2      | 11/29/1989 | C           | 1                | N           | S69         |
| FINAL COSTS IMPORTANT TO GETTING STADIUM OK                             | S      | 2      | 12/08/1989 | A           | 4                | E           |             |
| POTENTIAL SITE FOUND FOR UNIVERSITY FORD                                | H      | 2      | 12/20/1989 | A           | 1                | M           | N R63       |
| COUNCIL DELAYS UNIVERSITY FORD REZONING HEARING                         | H      | 2      | 12/29/1989 | C           | 1                | N           | R63         |
| COUNCIL FRETTS ABOUT BALLPARK REZONING RUSH                             | S      | 2      | 12/29/1989 | C           | 1                | P           | N           |

BASIC EDUCATION PROGRAM

SEE SCHOOLS, N.C., CURRICULUM  
SEE SCHOOLS, N.C., REFORM

BASKETBALL

SEE ALSO ALL ATLANTIC COAST CONFERENCE BASKETBALL TEAM  
SEE ALSO COLLEGE BASKETBALL  
SEE ALSO DURHAM POLICE DEPT., BASKETBALL TEAM  
SEE ALSO DURHAM RECREATION DEPT., BASKETBALL  
SEE ALSO GIRLS' BASKETBALL (GENERAL HEADING)  
SEE ALSO ITALY, BASKETBALL  
SEE ALSO NATIONAL BASKETBALL ASSOCIATION  
SEE ALSO OLYMPICS, BASKETBALL (MEN)  
SEE ALSO PREP TEAMS, BASKETBALL (BOYS) (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS)  
SEE ALSO SOVIET UNION, BASKETBALL  
SEE ALSO WOMEN'S BASKETBALL (GENERAL; SEE ALSO HEADINGS UNDER EACH SCHOOL)  
SEE ALSO YOUTH SPORTS (ADOLESCENT SPORTS)

|                                                                     |     |   |           |   |   |   |       |
|---------------------------------------------------------------------|-----|---|-----------|---|---|---|-------|
| SMITH NOT SHARING SECRET OF UNC LINEUP                              | H   | 2 | 1/15/1989 | C | 5 | N | M14   |
| QUEST FOR SPACE SENDS EAGLES PACKING                                | H   | 2 | 1/22/1989 | C | 7 | N | M14   |
| 1977-78 BLUE DEVILS ARE FEINSTEIN'S LATEST SUBJECT/BASKETBALL NOTES | H   | 2 | 1/29/1989 | C | 4 | N | M14   |
| WINTER OVERSHADOWED                                                 | CHH | 1 | 1/30/1989 | A | 3 | P | P T44 |
| WHO'S THIS MICHAEL JORDAN GUY, ANYWAY?                              | H   | 2 | 1/31/1989 | B | 2 | P | P L38 |
| GREENSBORO FIGHTING FOR FUTURE BASKETBALL                           | H   | 2 | 2/05/1989 | C | 4 | N | M14   |
| BASKETBALL TOURNEY FEVER HITS DURHAM                                | S   | 2 | 2/07/1989 | D | 5 | N | A76   |
| FOR ADDING COLOR TO THE PICTURE, MCGUIRE WINS OVER PACKER, VITALE   | H   | 2 | 2/12/1989 | C | 4 | N | M14   |
| OAK GROVE YOUTH BASKETBALL TEAM CHAMPS HONORED                      | S   | 2 | 2/21/1989 | B | 4 | P | P T32 |
| FIRE DEPARTMENT BASKETBALL TEAM DEFEATS LAWYERS                     | H   | 2 | 2/22/1989 | C | 3 | N |       |
| MCDONALD'S ALL-AMERICA STATUS OFTEN STEP TOWARD STARDOM             | H   | 2 | 2/26/1989 | C | 4 | N | M14   |
| FIREFIGHTERS OUT-SHOOT LAW ENFORCERS                                | S   | 2 | 2/28/1989 | D | 4 | N | A76   |
| OAK GROVE BOYS, BETHESDA GIRLS WIN AT HOOPS                         | S   | 2 | 3/14/1989 | B | 4 | P | N A76 |
| SOUTH DURHAM ANNOUNCES ITS TOURNAMENT CHAMPIONS                     | S   | 2 | 4/04/1989 | D | 4 | P | P K30 |
| ST. PATRICK'S TOURNEY CHAMPS                                        | S   | 2 | 4/04/1989 | D | 4 | P | P C45 |
| DURHAM IS CITY OF CHAMPIONS                                         | S   | 2 | 4/04/1989 | D | 6 | U | A76   |
| COACHES HIT THE RECRUITING TRAIL                                    | H   | 2 | 4/09/1989 | C | 8 | N | M14   |
| DON'T USE PRO PLAYERS FOR QUICK OLYMPIC FIX                         | S   | 2 | 4/10/1989 | A | 4 | E |       |
| WHIPPORWILL'S KNICKS, BULLS WIN                                     | S   | 2 | 4/11/1989 | D | 4 | P | N A76 |
| HACKNEY PRAISED FOR HOOP SKILLS                                     | CHH | 1 | 4/22/1989 | A | 3 | N |       |
| CHESTNUT BRANCHES OUT WITH TRIANGLE ALL-STARS                       | S   | 2 | 5/09/1989 | B | 4 | P | N A76 |
| BIG MONEY OVERRIDING ACADEMIC FOCUS                                 | H   | 2 | 5/14/1989 | C | 5 | U | M14   |
| CCB HOOPSTERS                                                       | S   | 2 | 5/16/1989 | B | 5 | P | P K30 |
| YOUTH BASKETBALL LEAGUE SEASON ENDS                                 | S   | 2 | 5/16/1989 | B | 5 | P | N A76 |
| 5 TO 6-YEAR-OLD CHAMPS                                              | S   | 2 | 6/13/1989 | C | 6 | P | P     |
| 7 TO 8-YEAR-OLD CHAMPS                                              | S   | 2 | 6/13/1989 | C | 6 | P | P     |
| 'B' DIVISION WINNERS                                                | S   | 2 | 6/13/1989 | C | 6 | P | P     |

|                                                                                      | N   | F | --- | DATE---    | S | I   | T |       |
|--------------------------------------------------------------------------------------|-----|---|-----|------------|---|-----|---|-------|
|                                                                                      | P   | D |     |            | C | -PG | L | BYL   |
|                                                                                      |     |   |     |            |   |     | P |       |
| NO ONE REASON PROMPTED HENDERSON DECISION                                            | H   | 2 |     | 6/18/1989  | C | 8   | U | M14   |
| HARD TO TELL WOLFPACK WITHOUT A PROGRAM/BASKETBALL                                   | H   | 2 |     | 9/03/1989  | B | 2   | N | M88   |
| TEAMS WORKING THROUGH FLURRY OF MINOR INJURIES IN PRACTICE                           | H   | 2 |     | 10/29/1989 | C | 2   | U | M88   |
| ODOM, DEMON DEACONS WELCOME ROGERS ABOARD                                            | H   | 2 |     | 11/05/1989 | C | 2   | N |       |
| BROWN CARRIES ON TAR HEEL TRADITION WITH SAN ANTONIO                                 | H   | 2 |     | 11/08/1989 | D | 1   | P | N     |
| AN ALMOST PERFECT DAY FOR SOME HOOP                                                  | CHH | 1 |     | 11/10/1989 | A | 3   | P | C45   |
| BASKETBALL/UNC RECRUITING CLASS RATED TOPS IN NATION                                 | H   | 2 |     | 11/19/1989 | C | 2   | P | U M88 |
| RICE'S SHOT ONLY LATEST TO GUN DOWN "LEFTY" IN DUEL WITH SMITH                       | H   | 2 |     | 11/26/1989 | C | 2   | U | M88   |
| HURLEY ONE OF FEW FRESH(MAN) FACES IN DEVILS' LINEUP                                 | H   | 2 |     | 12/03/1989 | C | 2   | P | U M88 |
| THE BREY-MULLEN CONNECTION LEADS TO BLUE DEVILS                                      | H   | 2 |     | 12/17/1989 | C | 2   | U | M88   |
| COACHES LEARN ROPES THROUGH ACC BASKETBALL                                           | H   | 2 |     | 12/24/1989 | C | 2   | P | U M88 |
| <b>BASKETBALL CAMPS</b>                                                              |     |   |     |            |   |     |   |       |
| SEE ALSO TOMMY AWAKER BASKETBALL ACADEMY                                             |     |   |     |            |   |     |   |       |
| BASKETBALL NOT ONLY THING ON THIS AGENDA                                             | H   | 2 |     | 7/14/1989  | B | 1   | P | N S73 |
| <b>BASKETBALL CARDS</b>                                                              |     |   |     |            |   |     |   |       |
| SEE ALSO BASEBALL CARDS                                                              |     |   |     |            |   |     |   |       |
| SEE ALSO FOOTBALL CARDS                                                              |     |   |     |            |   |     |   |       |
| SUCCESS IS 'IN THE CARDS'                                                            | S   | 2 |     | 12/12/1989 | C | 4   | P | N C09 |
| <b>BASKETMAKING</b>                                                                  |     |   |     |            |   |     |   |       |
| CHEROKEE BASKETMAKER TO GIVE DEMONSTRATIONS                                          | S   | 2 |     | 6/30/1989  | A | 8   | P | N     |
| A 200-YEAR-OLD CRAFT                                                                 | H   | 2 |     | 7/18/1989  | A | 6   | P | P K30 |
| 'WOVEN TIES' AT STAGVILLE TODAY                                                      | H   | 2 |     | 8/06/1989  | E | 10  | P | N     |
| <b>BASKETS</b>                                                                       |     |   |     |            |   |     |   |       |
| BASKETS WEAVE A SPELL                                                                | H   | 2 |     | 6/18/1989  | E | 9   | P | F W66 |
| <b>BASTILLE DAY</b>                                                                  |     |   |     |            |   |     |   |       |
| SEE ALSO FRANCE                                                                      |     |   |     |            |   |     |   |       |
| STORMING THE BASTILLE                                                                | S   | 2 |     | 7/14/1989  | B | 1   | P | P T32 |
| 'PIEDMONT PARIS' MARKS BASTILLE DAY                                                  | CHH | 1 |     | 7/16/1989  | A | 1   | P | N M70 |
| <b>BATMAN</b>                                                                        |     |   |     |            |   |     |   |       |
| BATMAN! CAPED CRUSADER GOES BACK TO COMICS MOLD                                      | H   | 2 |     | 6/22/1989  | B | 1   | P | F M60 |
| CONFESSIONS OF A GROWNUP BATFAN                                                      | H   | 2 |     | 6/22/1989  | B | 1   | P | F M60 |
| CAPED CRUSADER STRIKES                                                               | S   | 2 |     | 6/29/1989  | D | 2   | P | F B71 |
| KEATON MISCAST AS BATMAN                                                             | S   | 2 |     | 6/29/1989  | D | 3   | P | R S92 |
| IT'S A BATHIT! NICHOLSON JOKER STEALS THE SHOW IN ATMOSPHERIC...FILM                 | H   | 2 |     | 6/30/1989  | D | 2   | P | R M60 |
| NICHOLSON'S JOKER GETS THE LAST BATLAUGH                                             | H   | 2 |     | 7/21/1989  | D | 3   | P | R S66 |
| HOLY MALL!                                                                           | S   | 2 |     | 8/08/1989  | C | 1   | P | P C45 |
| <b>BATON ROUGE, LOUISIANA</b>                                                        |     |   |     |            |   |     |   |       |
| AREA FACES OIL PRICE INCREASES                                                       | H   | 2 |     | 12/27/1989 | A | 1   | N | C60   |
| <b>BATON TWIRLING</b>                                                                |     |   |     |            |   |     |   |       |
| SEE ALSO CAROLINA ALL-STAR TWIRLERS                                                  |     |   |     |            |   |     |   |       |
| BATON TWIRLER OVERCOMES INJURY TO WIN COMPETITION                                    | H   | 2 |     | 1/31/1989  | B | 4   | N |       |
| TOP TWIRLERS                                                                         | H   | 2 |     | 9/23/1989  | C | 2   | P | P R56 |
| <b>BATS</b>                                                                          |     |   |     |            |   |     |   |       |
| OVERDUE BATS TAKEN IN STRIDE AT LOCAL LIBRARY                                        | CHH | 1 |     | 7/09/1989  | A | 1   | N | L90   |
| <b>BATTELLE MEMORIAL INSTITUTE (INCLUDES PACIFIC NW &amp; COLUMBUS LABORATORIES)</b> |     |   |     |            |   |     |   |       |
| RESEARCH & DEVELOPMENT; STUDY INDICATES SLIGHT INCREASE DURING 1989...               | H   | 2 |     | 1/29/1989  | D | 6   | C | N K65 |
| <b>BATTERED WOMEN</b>                                                                |     |   |     |            |   |     |   |       |
| SEE ALSO CHANGE (A MEN'S COUNSELING PROGRAM ON DOMESTIC VIOLENCE)                    |     |   |     |            |   |     |   |       |
| SEE ALSO CHILD ABUSE, DURHAM                                                         |     |   |     |            |   |     |   |       |
| SEE ALSO CHILD ABUSE, N.C.                                                           |     |   |     |            |   |     |   |       |
| SEE ALSO CHILD ABUSE, U.S.                                                           |     |   |     |            |   |     |   |       |
| SEE ALSO DOMESTIC VIOLENCE                                                           |     |   |     |            |   |     |   |       |
| SEE ALSO FAMILY STRUCTURE                                                            |     |   |     |            |   |     |   |       |
| SEE ALSO ORANGE/DURHAM COALITION FOR BATTERED WOMEN                                  |     |   |     |            |   |     |   |       |
| SEE ALSO PRO-ARREST POLICY                                                           |     |   |     |            |   |     |   |       |
| SEE ALSO RAPE, U.S.                                                                  |     |   |     |            |   |     |   |       |
| SEE ALSO SEXUAL ASSAULTS                                                             |     |   |     |            |   |     |   |       |
| BATTERED-WOMEN ADVOCATES LAUD NATIONAL PLAN                                          | CHH | 1 |     | 1/08/1989  | A | 3   | N | L90   |
| PHYSICIANS SHOULD LOOK FOR MORE ABUSE CASES                                          | CHH | 1 |     | 1/08/1989  | A | 3   | P | N L90 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>P | T<br>L<br>P | BYL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-----|
| REFUGE IS READY TO BE OPENED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 5/11/1989  | A           | 4           | E           |     |
| BREAKING VIOLENCE CYCLE; ORANGE/DURHAM COALITION HELPS VICTIMS...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 9/18/1989  | A           | 1           | D G         |     |
| PROTECT BATTERED WOMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 10/02/1989 | A           | 4           | L           |     |
| FOX CALLS VICTIMS' ADVOCATE GOOD IDEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 10/02/1989 | A           | 1           | P N         | C62 |
| BATTERED WOMEN NEED HELP IN COURT SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 10/03/1989 | A           | 4           | E           |     |
| WORKING AGAINST DOMESTIC VIOLENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 10/04/1989 | A           | 4           | E           |     |
| WHEN WILL THE ABUSE END?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 10/06/1989 | A           | 4           | L           |     |
| WOMEN, CHILDREN FOCUS OF 4 FORUMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 10/10/1989 | A           | 3           | N           | S17 |
| BATTERED WOMEN TELL THEIR STORIES IN CHAPEL HILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 10/12/1989 | A           | 1           | N           | W57 |
| D.A. FOX TO SPEAK AT RIGHTS HEARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 10/15/1989 | A           | 1           | N           | S17 |
| MOORE SAYS JOLLY WILL BE 'NATIONAL LANDMARK' CASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 10/18/1989 | A           | 1           | N           | S17 |
| MAN CHARGED WITH ATTACK USING HAMMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 10/25/1989 | A           | 3           | N           | W57 |
| BATTLE OF GUILFORD COURTHOUSE<br>REVOLUTIONARY WAR BATTLE SHIFTED TO WAKE FOREST FOR JULY 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 7/01/1989  | C           | 3           | N           | H60 |
| BATTLE OF THE BULGE<br>CHRISTMAS SPIRIT OVERCOMES WAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 12/14/1989 | A           | 6           | P F         |     |
| BATTLEFIELD BAND<br>THE BATTLEFIELD BAND FROM SCOTLAND PERFORMS...AT THE ARTSCENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 4/06/1989  | D           | 6           | P P         |     |
| BEACHES, N.C. AND S.C.<br>SEE ALSO BARRIER ISLANDS<br>SEE ALSO CAROLINA COASTAL CELEBRATION<br>SEE ALSO COASTAL DEVELOPMENT, N.C.<br>SEE ALSO OUTER BANKS, N.C.<br>CLEANUP HIGHLIGHTS PROBLEM<br>PRICE IS HIGH FOR OCEAN-FRONT LIVING<br>PILKEY: BARRIER ISLANDS ASSAULTED; VEGETATION VANISHING<br>HORSES HURT ISLANDS<br>BEACHES WILL SURVIVE US<br>GARDNER CALLS FOR ACTION TO SAVE BRIDGE<br>DUKE PROFESSOR: U.S. ERRS ON COST OF RESANDING BEACHES<br>CAROLINA COASTAL CELEBRATION SLATED THIS WEEKEND IN RALEIGH<br>LEGISLATORS ARE PREPARING MEASURES TO REGULATE INFECTIOUS MEDICAL WASTE<br>FOR DUKE RESEARCHER, BEACH REBUILDING GOES AGAINST THE GRAIN<br>ARMY ESTIMATES ON BEACH WORK FAR OFF—PILKEY<br>CLEANER BEACHES BEST AWARD FOR TRASH EFFORT<br>INSIGHT/PRESERVING SHORELINES FOR FUTURE GENERATIONS<br>PILKEY: HUGO MAY SPUR BEACH PROTECTION<br>HURRICANE HUGO IS ECHO OF PILKEY'S CALL<br>BATTLE OVER BEACHFRONT PROTECTION<br>VOLUNTEERS SWEEP N.C. BEACHES CLEAN | S      | 2      | 2/18/1989  | A           | 4           | E           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 2/26/1989  | A           | 4           | E           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 3/11/1989  | A           | 1           | P N         | H65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 3/11/1989  | A           | 1           | N           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 3/13/1989  | A           | 4           | E           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 3/14/1989  | B           | 4           | N           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 3/15/1989  | C           | 1           | P N         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 1      | 4/06/1989  | C           | 1           | N           | H60 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 4/07/1989  | A           | 7           | N           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 4/16/1989  | A           | 7           | P N         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 1      | 4/29/1989  | C           | 5           | N           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 7/25/1989  | A           | 4           | E           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 7/30/1989  | D           | 1           | D F         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 9/25/1989  | A           | 1           | P N         | S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 9/26/1989  | A           | 4           | E           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 10/03/1989 | A           | 4           | E           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 10/04/1989 | A           | 4           | E           |     |
| BEACHES, N.C. AND S.C., PUBLIC ACCESS<br>SEE ALSO COASTAL DEVELOPMENT, N.C.<br>BEACH ACCESS HINGES ON LEGISLATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 8/06/1989  | B           | 4           | N           |     |
| THE BEAR (FILM)<br>"DAD," "THE BEAR"/CARRY SOME TISSUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 11/10/1989 | D           | 16          | R           | S92 |
| BEAR WRESTLING<br>TERRIBLE TED THE BEAR WRESTLING AGAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 1/18/1989  | D           | 10          | N           |     |
| BEARS<br>SEE ALSO TEDDY BEARS<br>CAGED BLACK BEARS ON CHEROKEE RESERVATION SPARK COMPLAINTS<br>PETA HEAVY-HANDED IN CHEROKEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 3/18/1989  | C           | 5           | N           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 9/10/1989  | A           | 4           | E           |     |
| BEAT DOCK PARADE<br>SEE ALSO PARADES<br>BEAT DUKE PARADE SLATED FOR FRIDAY<br>DOCK DOLL<br>NUKE 'EM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 11/15/1989 | A           | 3           | N           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 11/18/1989 | A           | 1           | P P         | L38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 11/18/1989 | A           | 2           | P P         | L38 |
| BEAUFORT, N.C.<br>CHANCES 'DICEY' FOR BEACHED WHALES<br>MOTHER PYGMY WHALE DIES; RESCUERS SHIFT FOCUS TO CALF<br>ORPHANED WHALE CALF LOSES STRUGGLE TO LIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 8/16/1989  | C           | 1           | N           | S22 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 8/19/1989  | A           | 1           | N           | S22 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 8/20/1989  | C           | 1           | N           | S22 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N   | E | DATE       | S | I  | T  | L | P  | BYL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|----|----|---|----|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P   | D |            | C | PG | LP |   |    |     |
| HUNGER POSSIBLY KILLED BABY WHALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 8/23/1989  | C | 3  | P  | N | S  | 22  |
| BEAUSOLIEL (MUSIC GROUP)<br>CAJUN FLAVOR<br>HE CAN COOK ONSTAGE AND OFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 8/24/1989  | D | 1  | P  | P | T  | 32  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 8/24/1989  | D | 2  | D  | F | B  | 71  |
| BEAUTIFICATION PROGRAMS<br>SEE ALSO DURHAM AWARD<br>CHAMBER'S NEW 'DURHAM AWARD' WILL HONOR BEAUTIFYING WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S   | 2 | 5/02/1989  | C | 1  |    |   |    | N   |
| BEAUTILION MILITAIRE LEADERSHIP TRAINING AND SCHOLARSHIP PROGRAMME<br>SEE ALSO KAPPA ALPHA PSI<br>FRATERNITY TO HONOR HIGH SCHOOL STUDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 5/08/1989  | A | 10 |    |   |    | N   |
| BEAUX ARTS BALL<br>ARTS GROUP CELEBRATES 25 YEARS<br>ELEGANT BALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 3/07/1989  | A | 6  | P  | P | C  | 45  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 3/07/1989  | B | 2  | P  | P | C  | 45  |
| BEAVERS<br>SOME THINGS YOU WANTED TO KNOW ABOUT BEAVERS, BUT DIDN'T ASK<br>PLANNED PARENTHOOD PRACTICED FOR 30 BEAVERS IN CHAPEL HILL<br>BURGEONING BEAVER POPULATION GNAWNS AT DURHAM<br>BEAVERS GET 'REPRIEVE'; WILLOWHAVEN SAYS IT WON'T KILL HARMLESS CRITTERS<br>FATE OF CLUB'S BEAVERS TO BE DECIDED BY GROUP<br>R.B. WILLIAMS EARNS AWARDS                                                                                                                                                                                                                                                                          | H   | 2 | 2/05/1989  | B | 1  | U  | N | 36 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 4/02/1989  | B | 3  |    |   |    | N   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 8/03/1989  | A | 1  | N  |   |    | S69 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 8/04/1989  | A | 1  | N  |   |    | S69 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 8/08/1989  | A | 1  | N  |   |    | S69 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 8/10/1989  | A | 4  |    |   |    | E   |
| BEAZER PLC<br>SHILOH CHURCH SUES OVER WELL-PROTECTION PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 7/08/1989  | C | 1  | N  |   |    | K65 |
| BECTON, DICKINSON AND CO.<br>HEALTH-CARE COMPANY DELAYS PLANT OPENING<br>GLUT OF PLASTIC GLOVES SNAGS TREYBURN PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 8/24/1989  | A | 1  | P  | N | C  | 61  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 8/26/1989  | B | 2  |    |   |    | N   |
| BEDSORES<br>STUDY OF BED SORES INCLUDES AREA PATIENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 3/17/1989  | A | 3  | P  | N | S  | 17  |
| BEECHAM GROUP PLC<br>BRITISH COMPANY STUDIES RTP SITE<br>FIRM STILL WEIGHING MOVE TO TRIANGLE<br>FIRM'S PLANS FOR U.S. DIVISION ARE 'ON HOLD'                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S   | 2 | 1/17/1989  | A | 1  | N  |   |    | H65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 3/30/1989  | C | 1  |    |   |    | N   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 4/14/1989  | C | 1  |    |   |    | N   |
| BEEF<br>SEE ALSO FOOD<br>SEE ALSO LIVESTOCK<br>SEE ALSO MEAT<br>SEE ALSO NATIONAL BEEF COOKOUT<br>CATTLEMAN CARVES 'ALTERNATIVE' NICHE IN AREA MARKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 4/04/1989  | A | 3  | P  | N | M  | 25  |
| BEEP BALL<br>SEE ALSO BLIND<br>SEE ALSO SOFTBALL<br>'BEEP BALL' FOR VISUALLY IMPAIRED COMES TO DURHAM<br>BEEP BEEP: MOVE OVER BASEBALL FANS, HERE COMES SOMETHING NEW...                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 4/18/1989  | D | 6  | P  | N | A  | 76  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 7/25/1989  | D | 4  | P  | N | A  | 76  |
| BEER<br>SEE ALSO ALCOHOL<br>SEE ALSO TRIANGLE'S UNABASHED HOMEBREWERS<br>SEE ALSO WINE<br>BEER STING NETS 29 FOR SALE TO MINORS<br>COMMITTEE REJECTS BAN OF OPEN BEER CONTAINERS IN CARS<br>FOR TWO CENTS, SENATE WOULD HIKE N.C. TAX ON BEER<br>PLAN WOULD RAISE TAX ON BEER CAN A PENNY<br>WEEPING RADISH WINS BEER CONTEST<br>WHEN HOMEBREWERS COMPETE, THEY DON'T FOOL AROUND<br>STING SNARES 27 FOR SELLING BEER<br>POLICE LOG/POLICE BEER "STING" SNARES 27 STORE CLERKS<br>POLICE LOG/UNDERCOVER YOUTH REFUSED BEER, BUT CLERK ARRESTED<br>DUCKING BULLETS, TEMPER<br>POLICE LOG/MAN FAKING LEG INJURY STEALS PURSE | S   | 2 | 2/17/1989  | A | 1  | P  | N | B  | 53  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 5/05/1989  | A | 14 |    |   |    | N   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 6/11/1989  | B | 1  |    |   |    | N   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 7/21/1989  | A | 5  | J  |   |    | 011 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 8/02/1989  | B | 2  |    |   |    | N   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 10/29/1989 | B | 4  | P  | N |    | S22 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 11/10/1989 | C | 1  | N  |   |    | B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 11/11/1989 | C | 1  | N  |   |    | M51 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 11/12/1989 | B | 1  |    |   |    | N   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 11/16/1989 | A | 4  |    |   |    | E   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 12/28/1989 | B | 1  | N  |   |    | M51 |

|                                                                                                                           | N   | E | DATE       | S  | I   | T       |
|---------------------------------------------------------------------------------------------------------------------------|-----|---|------------|----|-----|---------|
|                                                                                                                           | P   | D | ---        | EC | -PG | LY      |
|                                                                                                                           |     |   |            |    |     | LP      |
|                                                                                                                           |     |   |            |    |     | BYL     |
| SEE ALSO INSECT STINGS<br>BUDS AND BEES                                                                                   | S   | 2 | 2/01/1989  | C  | 1   | P P T37 |
| BEETLEJUICE (FILM)<br>KEATON TIMING TURNS OUT STYLISH, HILARIOUS HAUNTING                                                 | H   | 2 | 9/22/1989  | D  | 4   | P R L59 |
| BEIJING, CHINA                                                                                                            |     |   |            |    |     |         |
| INSIGHT/AT DEMOCRACY CORNER                                                                                               | H   | 2 | 5/14/1989  | D  | 1   | P F     |
| DURHAM STUDENT SEES BLOODY BEIJING SCENE                                                                                  | S   | 2 | 6/06/1989  | A  | 1   | M N M06 |
| GUNFIRE CRACKLES OVER BEIJING; 2 DURHAM STUDENTS TRY TO FLEE                                                              | H   | 2 | 6/07/1989  | A  | 1   | N B11   |
| CHINESE MOTIVATION DIFFERS FROM U.S. POLITICAL IDEAS                                                                      | S   | 2 | 6/07/1989  | A  | 1   | N M06   |
| FAMILY WAITS FOR WORD FROM BEIJING                                                                                        | CHH | 1 | 6/08/1989  | A  | 1   | N       |
| STUDENTS OBSERVE DAY OF MOURNING                                                                                          | CHH | 1 | 6/08/1989  | A  | 1   | N S17   |
| CHINA NEVER MEANT TO GIVE IN, UNC PROFESSOR SAYS                                                                          | S   | 2 | 6/08/1989  | A  | 1   | N M06   |
| N.C. STUDENTS RETURNING FROM CHINA WITH TALES OF FEAR                                                                     | H   | 2 | 6/10/1989  | C  | 5   | N       |
| STRUGGLE IN CHINA NOT OVER, CHI SAYS                                                                                      | CHH | 1 | 6/10/1989  | A  | 1   | P N S17 |
| CHINA SIGHTSEEING EXCURSION TURNS INTO HISTORIC NIGHTMARE                                                                 | H   | 2 | 6/11/1989  | A  | 1   | P N     |
| PROF: 'DONG LUAN' IN BEIJING                                                                                              | S   | 2 | 6/14/1989  | A  | 1   | P N T77 |
| DR. CALHOUN TELLS FIRST-HAND ABOUT CHINA                                                                                  | S   | 2 | 6/14/1989  | A  | 1   | P N T77 |
| IN BEIJING, A STUDENT SPEAKS HIS MIND                                                                                     | H   | 2 | 6/18/1989  | E  | 2   | P U H49 |
| MARCHERS PAY TRIBUTE TO SLAIN CHINESE PROTESTERS                                                                          | S   | 2 | 9/13/1989  | B  | 1   | P N S92 |
| BEINECKE MEMORIAL SCHOLARSHIP<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL, SCHOLARSHIPS<br>UNC JUNIOR WINS BEINECKE SCHOLARSHIP | CHH | 1 | 5/09/1989  | A  | 5   | N       |
| BELK-LEGGETT (DURHAM, N.C.)                                                                                               |     |   |            |    |     |         |
| BELK FINISHES \$5 MILLION REMODELING                                                                                      | H   | 2 | 2/24/1989  | C  | 2   | P N S76 |
| BELK'S CELEBRATING RENOVATION                                                                                             | S   | 2 | 2/24/1989  | A  | 3   | P N H65 |
| SOPHISTICATED SHOPPING FOR ENTIRE FAMILY (SPECIAL SECTION)                                                                | H   | 2 | 2/26/1989  | E  | 1   | P F     |
| BELK HUDSON LEGGETT HONORS TOP ACHIEVERS                                                                                  | H   | 2 | 5/10/1989  | D  | 5   | N       |
| POLICE LOG/ROBBER HANDS NOTE TO BANK TELLER, WALKS AWAY WITH MONEY                                                        | H   | 2 | 9/28/1989  | C  | 3   | N H51   |
| BELKS (GENERAL HEADING)                                                                                                   |     |   |            |    |     |         |
| BELKS'S BREAKS TRADITION, OPENS ON 2 SUNDAYS                                                                              | S   | 2 | 12/14/1989 | B  | 1   | N       |
| STORES EXTENDING WEEKEND HOURS TO RECOUP LOSSES                                                                           | H   | 2 | 12/15/1989 | C  | 1   | N C60   |
| BELLMAN AND TRUE (FILM)<br>CHILDREN, CRIME COMBINE IN BRITISH 'BELLMAN' CAPER                                             | H   | 2 | 1/27/1989  | D  | 4   | R L59   |
| BELLS<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL BELLTOWER<br>FOR HER THE BELLS TOLL                                           | H   | 2 | 8/19/1989  | C  | 1   | P P H66 |
| BELLS LANDING<br>SEE ALSO B. EVERETT JORDAN LAKE<br>OWASA BOARD OKS JORDAN LAKE PURCHASE                                  | CHH | 1 | 2/09/1989  | A  | 1   | P N L90 |
| BELLSOUTH                                                                                                                 |     |   |            |    |     |         |
| PHONE STRIKE WON'T AFFECT DURHAM CALLS                                                                                    | S   | 2 | 8/07/1989  | A  | 1   | N C61   |
| EDUCATORS, INDUSTRY URGED TO UNITE IN IMPROVING SCHOOLS                                                                   | H   | 2 | 12/01/1989 | C  | 1   | N C47   |
| BELLSOUTH EXEC: FIRMS, EDUCATORS MUST JOIN TO HELP U.S. COMPETE                                                           | S   | 2 | 12/01/1989 | C  | 1   | P N E33 |
| BEN JOHNSON LAKE<br>SEE LAKE BEN JOHNSTON (INCLUDES DAM)                                                                  |     |   |            |    |     |         |
| THE BENCH MARK (DURHAM HERALD COLUMN)                                                                                     |     |   |            |    |     |         |
| THE BENCH MARK/1988 CONSTRUCTION IN N.C. DOWN FOR FIRST NINE MONTHS                                                       | H   | 2 | 1/01/1989  | F  | 1   | D N     |
| BENCH MARK/INSTITUTIONAL CONSTRUCTION IN U.S. TO CONTINUE TO BE STRONG..                                                  | H   | 2 | 1/08/1989  | F  | 1   | D N     |
| THE BENCH MARK/NUMBER OF FORECLOSURES UP AND LIKELY TO RISE HIGHER                                                        | H   | 2 | 1/15/1989  | F  | 1   | D N     |
| THE BENCH MARK/VIDEO EXPLORES COOPERATION IN BUILDING AFFORDABLE HOUSING                                                  | H   | 2 | 1/22/1989  | F  | 1   | D N     |
| AVERAGE PRICE OF HOME UP 9% AND OUTPACING INFLATION IN '88/BENCH MARK                                                     | H   | 2 | 1/29/1989  | F  | 1   | D N     |
| HOME OWNER DESIRES INCLUDE 4 BEDROOMS, 2 1/2 BATHS/THE BENCH MARK                                                         | H   | 2 | 2/05/1989  | F  | 1   | N       |
| MERRILL LYNCH INDEX REVEALS TOP 10 HOME-BUYING MARKETS/THE BENCH MARK                                                     | H   | 2 | 2/12/1989  | F  | 1   | N       |
| SURVEY INDICATES HOME PRICES LOWEST IN SOUTH LAST YEAR/THE BENCH MARK                                                     | H   | 2 | 2/19/1989  | F  | 1   | N       |
| CHAMBER SELECTS KALKHOF FOR LEADERSHIP PROGRAM/THE BENCH MARK                                                             | H   | 2 | 2/26/1989  | F  | 13  | N       |
| CONSTRUCTION IN FOURTH QUARTER OF 1988 DECLINES ONE PERCENT/BENCH MARK                                                    | H   | 2 | 3/05/1989  | F  | 1   | N       |
| NUMBER OF U.S. HOUSEHOLDERS OWNING OWN HOME STILL SLIPPING/THE BENCH MARK                                                 | H   | 2 | 3/12/1989  | F  | 1   | N       |
| BOATERS ACROSS COUNTRY FACE SINKING SUPPLY OF DOCK SPACE/THE BENCH MARK                                                   | H   | 2 | 3/19/1989  | F  | 1   | N       |
| SLUMP IN OFFICE CONSTRUCTION COULD END, SAYS CHICAGO TITLE/THE BENCHMARK                                                  | H   | 2 | 3/26/1989  | F  | 1   | N       |



|                                                                                                                                         | N<br>P | E<br>D     | —DATE—     | S<br>R<br>C | PG | I<br>L<br>P | T<br>BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------|------------|------------|-------------|----|-------------|----------|
| DESIGN FOR VETERANS' HOSPITAL PARKING STRUCTURE COMPLETED/THE BENCH MARK GAP BETWEEN 1988, 1989 CONSTRUCTION IS WIDENING/THE BENCH MARK | H      | 2          | 4/02/1989  | F           | 1  | N           |          |
| ARCHITECTURE WEEK CELEBRATED WITH SERIES OF SPECIAL EVENTS/BENCH MARK                                                                   | H      | 2          | 4/09/1989  | F           | 1  | N           |          |
| MONTH AFTER MERGER, SALES UP 43% FOR FONVILLE MORISEY                                                                                   | H      | 2          | 4/16/1989  | F           | 1  | N           |          |
| EXTENSION SERVICE HAS COURSE ON HOME-BUYING ECONOMICS/THE BENCH MARK                                                                    | H      | 2          | 4/23/1989  | F           | 1  | N           |          |
| NEW CONSTRUCTION CONTRACTS STRENGTHEN AFTER DECLINES                                                                                    | H      | 2          | 4/30/1989  | F           | 1  | N           |          |
| N.C. BUILDING ACTIVITY FALLS 17.1 PERCENT FROM YEAR AGO/THE BENCH MARK                                                                  | H      | 2          | 5/07/1989  | F           | 1  | N           |          |
| TYPICAL HOUSE SALE TAKES JUT SHORT OF FOUR MONTHS/THE BENCH MARK                                                                        | H      | 2          | 5/14/1989  | F           | 1  | N           |          |
| 1988 HOUSING MARKET GROWTH FOR DURHAM-RALEIGH RANKS 17TH                                                                                | H      | 2          | 5/21/1989  | F           | 1  | N           |          |
| INSTITUTE SAYS BUYERS SHOULD KEEP RESELL VALUE IN MIND                                                                                  | H      | 2          | 5/28/1989  | F           | 1  | N           |          |
| DODGE SAYS CONSTRUCTION IMPROVED DURING APRIL/THE BENCH MARK                                                                            | H      | 2          | 6/04/1989  | F           | 1  | N           |          |
| ALTHOUGH PROFILE IS CHANGING FIRST-TIME BUYER IS STILL ALIVE                                                                            | H      | 2          | 6/11/1989  | F           | 1  | N           |          |
| INNOVATIVE HOUSING CHOICES AVAILABLE FOR OLDER PEOPLE                                                                                   | H      | 2          | 6/18/1989  | F           | 1  | N           |          |
| TAR HEEL CONSTRUCTION FOR APRIL RISES 5.2 PERCENT OVER 1988                                                                             | H      | 2          | 6/25/1989  | F           | 1  | N           |          |
| HOME BUILDERS ASSOCIATION ANNOUNCES 1989 AWARDS/THE BENCH MARK                                                                          | H      | 2          | 7/02/1989  | F           | 1  | N           |          |
| CENTURY 21 PREDICTS STRONGER RESIDENTIAL REAL ESTATE MARKET                                                                             | H      | 2          | 7/09/1989  | F           | 1  | N           |          |
| CIMARRON HOMES OFFERS SPECIAL PRICE TO BUYERS                                                                                           | H      | 2          | 7/16/1989  | F           | 1  | N           |          |
| CONDOS STILL VIABLE SEGMENT OF MARKET                                                                                                   | H      | 2          | 7/23/1989  | F           | 1  | N           |          |
| CLOSING CALLS FOR BUYERS TO REMAIN COOL, ALERT                                                                                          | H      | 2          | 7/30/1989  | F           | 1  | N           |          |
| HOMEBUILDING SLIDE CONTINUES IN U.S.                                                                                                    | H      | 2          | 8/06/1989  | F           | 1  | N           |          |
| NINE BUSINESSES OPEN IN NEW SHOPPING CENTER/THE BENCH MARK                                                                              | H      | 2          | 8/13/1989  | F           | 1  | N           |          |
| SEARCH PUBLIC RECORDS BEFORE BUYING PROPERTY                                                                                            | H      | 2          | 8/20/1989  | F           | 1  | N           |          |
| NEW CONSTRUCTION CONTRACTS IN U.S. RISE 2 PERCENT IN JULY/THE BENCH MARK                                                                | H      | 2          | 8/27/1989  | E           | 19 | N           |          |
| BOOKLET OFFERS WARNINGS ON BUILDING DREAM HOME                                                                                          | H      | 2          | 9/03/1989  | E           | 19 | N           |          |
| CONDOS' SLOW MARKET ON ITS WAY TO SOLUTION/THE BENCH MARK                                                                               | H      | 2          | 9/10/1989  | F           | 1  | N           |          |
| WACHOVIA ANNOUNCES MORTGAGE LOAN PROGRAM                                                                                                | H      | 2          | 9/17/1989  | F           | 1  | U           |          |
| STATE'S BUILDING ACTIVITY UP 21.8 PERCENT IN JULY                                                                                       | H      | 2          | 9/24/1989  | F           | 1  | N           |          |
| HOUSING TURNOVER RATE IN NORTH CAROLINA IS HIGH                                                                                         | H      | 2          | 10/01/1989 | F           | 1  | N           |          |
| IT TAKES TWO INCOMES TO OWN TYPICAL HOME                                                                                                | H      | 2          | 10/08/1989 | F           | 1  | N           |          |
| BUILDING IN STATE DOWN 7.3 PERCENT FOR AUGUST                                                                                           | H      | 2          | 10/15/1989 | F           | 1  | N           |          |
| MOVE TO LARGER HOMES PREDICTED TO CONTINUE                                                                                              | H      | 2          | 11/05/1989 | F           | 1  | U           |          |
| THE BENCH MARK/DISTINCTIVE PROPERTIES WINS AWARD OF MERIT                                                                               | H      | 2          | 11/12/1989 | F           | 1  | N           |          |
| 3RD QUARTER HOUSE STARTS DOWN FROM LAST YEAR                                                                                            | H      | 2          | 11/19/1989 | F           | 1  | D           | U        |
| COMMERCIAL REAL ESTATE TRADE SHOW TO BE HELD                                                                                            | H      | 2          | 11/26/1989 | F           | 1  | U           |          |
| RESORT PROPERTY OFFERS INVESTMENT OPPORTUNITY                                                                                           | H      | 2          | 12/03/1989 | F           | 1  | D           | U        |
| REAL ESTATE COMPANIES PLAN UPCOMING MERGER                                                                                              | H      | 2          | 12/10/1989 | F           | 1  | D           | U        |
| PREDICTION SAYS 1990 GOOD FOR BUYING HOUSE                                                                                              | H      | 2          | 12/17/1989 | F           | 1  | D           | U        |
| NEW CONSTRUCTION VALUE SLIDES DURING NOVEMBER                                                                                           | H      | 2          | 12/24/1989 | F           | 1  | D           | U        |
| H                                                                                                                                       | 2      | 12/31/1989 | F          | 1           | D  | U           |          |
| <b>BENENSON PRIZES</b>                                                                                                                  |        |            |            |             |    |             |          |
| 10 DUKE UNDERGRADUATES TO RECEIVE BENENSON PRIZES                                                                                       | S      | 2          | 5/03/1989  | C           | 6  | N           |          |
| <b>BENJAMIN N. DUKE LEADERSHIP AWARDS</b>                                                                                               |        |            |            |             |    |             |          |
| SEE ALSO DUKE UNIV., AWARDS                                                                                                             |        |            |            |             |    |             |          |
| SEE ALSO DUKE UNIV., SCHOLARSHIPS                                                                                                       |        |            |            |             |    |             |          |
| SEE ALSO LEADERSHIP                                                                                                                     |        |            |            |             |    |             |          |
| SANFORD TO ADDRESS FINALISTS FOR DUKE LEADERSHIP AWARDS                                                                                 | H      | 2          | 3/03/1989  | C           | 16 | P           | N        |
| <b>BENNEHAN HOUSE</b>                                                                                                                   |        |            |            |             |    |             |          |
| STAGVILLE CELEBRATES SEASON FOR LIBERTY                                                                                                 | S      | 2          | 12/01/1989 | A           | 8  | P           | F S27    |
| <b>BENNETT, N.C.</b>                                                                                                                    |        |            |            |             |    |             |          |
| CHATHAM WANTS PUBLIC FORUM ON WASTE DISPOSAL FACILITY                                                                                   | CHM    | 1          | 4/28/1989  | A           | 3  | P           | N M25    |
| <b>BENNETT COLLEGE</b>                                                                                                                  |        |            |            |             |    |             |          |
| MRS. BUSH TELLS GRADS TO HELP UNEDUCATED                                                                                                | H      | 2          | 5/15/1989  | B           | 1  | P           | N        |
| <b>BENNETT HOUSE</b>                                                                                                                    |        |            |            |             |    |             |          |
| SEE BENNETT PLACE STATE HISTORIC SITE                                                                                                   |        |            |            |             |    |             |          |
| <b>BENNETT PLACE STATE HISTORIC SITE</b>                                                                                                |        |            |            |             |    |             |          |
| BENNETT PLACE SURRENDER ENACTMENT SET FOR WEEKEND                                                                                       | H      | 2          | 4/19/1989  | C           | 5  | N           |          |
| ...SKETCH DEPICTS SURRENDER...AT BENNETT PLACE...                                                                                       | S      | 2          | 4/20/1989  | D           | 6  | P           | P        |
| DURHAM SURRENDER RE-PLAYED                                                                                                              | H      | 2          | 4/21/1989  | D           | 7  | P           | N        |
| SOUTH FAILS (AGAIN) TO RISE AT BENNETT PLACE                                                                                            | H      | 2          | 4/24/1989  | C           | 1  | N           | P41      |
| TRIBUTE                                                                                                                                 | S      | 2          | 4/24/1989  | A           | 1  | P           | P K30    |
| HOW IT WAS                                                                                                                              | S      | 2          | 4/24/1989  | C           | 1  | P           | P K30    |
| ANOTHER ENDING TO THE CIVIL WAR: AUTHOR WANTS DURHAM'S BENNETT PLACE...                                                                 | H      | 2          | 7/11/1989  | A           | 6  | P           | F W66    |
| IT'S BACK TO THE WAR AT THE BENNETT PLACE                                                                                               | H      | 2          | 11/17/1989 | D           | 21 | P           | N W66    |
| HISTORY ALIVE                                                                                                                           | S      | 2          | 11/20/1989 | A           | 3  | P           | P C45    |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y | P<br>L<br>P | BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-----|
| IT'S A WEEKEND FOR TRIANGLE TRADITIONS                                  | H      | 2      | 12/08/1989 | D           | 7           | P F         | M66 |
| 'DAWN OF PEACE' DESCRIBES BENNETT PLACE SIGNIFICANCE FOR ANNIVERSARY... | H      | 2      | 12/31/1989 | D           | 3           | P U         | H45 |
| <b>BERLIN WALL</b>                                                      |        |        |            |             |             |             |     |
| SEE ALSO EAST GERMANY                                                   |        |        |            |             |             |             |     |
| SEE ALSO WORLD WAR II                                                   |        |        |            |             |             |             |     |
| DUKE PROFESSORS CAUTIOUS, OPTIMISTIC ON GERMAN REVOLUTION               | H      | 2      | 11/11/1989 | A           | 1           | N           | S22 |
| WALL TUMBLING DOWN STIRS MEMORIES OF EAST BERLIN INTIMIDATION           | H      | 2      | 11/12/1989 | B           | 1           | U           | N36 |
| FROM BERLIN TO JERICHO                                                  | CHH    | 1      | 11/12/1989 | A           | 4           | L           | E   |
| A CRACK IN THE WALL                                                     | H      | 2      | 11/13/1989 | A           | 4           | P           | F   |
| VALENTINE URGES CAUTIOUS APPROACH TO RECENT DEVELOPMENTS IN EUROPE      | H      | 2      | 11/13/1989 | A           | 1           | P N         | Y11 |
| SYMBOL OF TYRANNY BEGINS COMING DOWN                                    | S      | 2      | 11/13/1989 | A           | 4           | P           | F   |
| INSIGHT/A TALE OF ONE CITY                                              | H      | 2      | 11/19/1989 | D           | 1           | P           | F   |
| SORTING PRESIDENTIAL STEPS TO THE BERLIN MIRACLE                        | H      | 2      | 11/19/1989 | D           | 2           | P U         | H49 |
| 'REUNIFICATION'                                                         | H      | 2      | 11/19/1989 | D           | 4           | T T         | CS0 |
| TRYING TO GO HOME AGAIN                                                 | CHH    | 1      | 11/24/1989 | A           | 1           | P N         | C62 |
| COLD WAR'S THAW CHALLENGES OUR SIMPLISTIC VIEWS OF THE WORLD            | CHH    | 1      | 11/26/1989 | A           | 3           | U           | E   |
| CHIP OFF OLD BLOCK                                                      | H      | 2      | 11/29/1989 | A           | 4           | E           |     |
| \$10 WILL BUY 2-OUNCE CHUNK OF BERLIN WALL AT MORGAN IMPORTS            | H      | 2      | 12/17/1989 | B           | 1           | U           | N36 |
| VISITING PROFESSOR MARVELS AT DISMANTLING OF BERLIN WALL                | CHH    | 1      | 12/24/1989 | A           | 3           | P N         |     |
| <b>BERMUDA</b>                                                          |        |        |            |             |             |             |     |
| AMERICAN PLANS RDU-BERMUDA FLIGHT                                       | S      | 2      | 2/03/1989  | A           | 1           | N           | H65 |
| AMERICAN AIRLINES PLANS NON-STOP FLIGHTS TO BERMUDA BEGINNING APRIL 2   | H      | 2      | 2/04/1989  | C           | 1           | N           | P41 |
| <b>BEST WESTERN TRIANGLE INN (RALEIGH/DURHAM AIRPORT)</b>               |        |        |            |             |             |             |     |
| RDU TO PURCHASE MOTEL                                                   | H      | 2      | 8/17/1989  | D           | 9           | N           |     |
| <b>BETHEL CHRISTIAN CENTER</b>                                          |        |        |            |             |             |             |     |
| TORNADO BLEW AWAY INVISIBLE RACIAL LINE IN COMMUNITY                    | H      | 2      | 5/12/1989  | C           | 1           | N           | P38 |
| <b>BETHESDA (DURHAM COUNTY)</b>                                         |        |        |            |             |             |             |     |
| COMMISSIONERS MULL CONTRACT QUESTION                                    | H      | 2      | 1/10/1989  | C           | 6           | N           | A54 |
| SEWER, STREETS NAG BETHESDA RESIDENTS                                   | S      | 2      | 1/10/1989  | A           | 1           | N           | H65 |
| BETHESDA COMMUNITY SEWER-LINES WORK IS COMPLETE                         | S      | 2      | 6/22/1989  | A           | 1           | N           | H65 |
| BILLS TO FOLLOW BETHESDA SEWER WORK                                     | S      | 2      | 9/08/1989  | A           | 1           | N           | H65 |
| COMMISSIONERS OK ASSESSMENT FOR BETHESDA                                | H      | 2      | 12/19/1989 | C           | 1           | N           | S49 |
| <b>BETHESDA ATHLETIC ASSOCIATION</b>                                    |        |        |            |             |             |             |     |
| 9-10 AMERICAN LEAGUE CHAMPIONS                                          | S      | 2      | 10/31/1989 | B           | 6           | P P         |     |
| <b>BETHESDA ATHLETIC ASSOCIATION BASKETBALL TEAMS</b>                   |        |        |            |             |             |             |     |
| COACH'S TEAMS CONSISTENTLY GOOD                                         | S      | 2      | 2/28/1989  | D           | 4           | P N         | C09 |
| CHAMPION TROTTERS                                                       | S      | 2      | 5/09/1989  | B           | 2           | P P         |     |
| <b>BETHESDA ATHLETIC ASSOCIATION SOFTBALL TEAMS</b>                     |        |        |            |             |             |             |     |
| SEE ALSO SOFTBALL                                                       |        |        |            |             |             |             |     |
| BETHESDA CHAMPIONS                                                      | S      | 2      | 9/05/1989  | B           | 6           | P P         |     |
| <b>BETHESDA BOMBERS (SOFTBALL TEAM)</b>                                 |        |        |            |             |             |             |     |
| SEE BETHESDA ATHLETIC ASSOCIATION SOFTBALL TEAMS                        |        |        |            |             |             |             |     |
| <b>BETHESDA ELEMENTARY SCHOOL</b>                                       |        |        |            |             |             |             |     |
| 3 NEW SCHOOLS SPRINGING UP LIKE FLOWERS                                 | S      | 2      | 1/02/1989  | A           | 1           | P N         | S92 |
| COUNTY EAGERLY IMPROVES PRIMITIVE RURAL SCHOOLS                         | S      | 2      | 4/19/1989  | G           | 10          | P F         | S92 |
| BLACK SCHOOLS PLAY CATCH-UP                                             | S      | 2      | 4/19/1989  | G           | 10          | P F         | S92 |
| MOVING DAY                                                              | S      | 2      | 6/15/1989  | C           | 1           | P P         | T37 |
| NEW BETHESDA LIBRARY MOST MODERN IN STATE                               | S      | 2      | 6/27/1989  | A           | 1           | P N         | S92 |
| THANKS FOR THE MEMORIES                                                 | S      | 2      | 7/25/1989  | C           | 1           | P P         | S76 |
| IT WILL BE CLOSE, BUT COUNTY SCHOOLS EXPECTED TO BE READY FOR NEW TERM  | H      | 2      | 8/11/1989  | C           | 1           | N           | C47 |
| <b>BETHESDA FIRE GIRLS SOFTBALL TEAM</b>                                |        |        |            |             |             |             |     |
| SEE BETHESDA ATHLETIC ASSOCIATION SOFTBALL TEAMS                        |        |        |            |             |             |             |     |
| <b>BETHESDA GOODWIN (BASKETBALL TEAM)</b>                               |        |        |            |             |             |             |     |
| SEE BETHESDA ATHLETIC ASSOCIATION BASKETBALL TEAMS                      |        |        |            |             |             |             |     |
| <b>BETHESDA SPARTANS (BASKETBALL TEAM)</b>                              |        |        |            |             |             |             |     |
| SEE BETHESDA ATHLETIC ASSOCIATION BASKETBALL TEAMS                      |        |        |            |             |             |             |     |
| <b>BETHESDA TROTTERS (BASKETBALL TEAM)</b>                              |        |        |            |             |             |             |     |

|                                                                        | N | E | DATE       | S | I   | T       |
|------------------------------------------------------------------------|---|---|------------|---|-----|---------|
|                                                                        | P | D |            | C | -PG | L P BYL |
| SEE BETHESDA ATHLETIC ASSOCIATION BASKETBALL TEAMS                     |   |   |            |   |     |         |
| BETTER BUSINESS BUREAU                                                 |   |   |            |   |     |         |
| SEE ALSO BUSINESSES, DURHAM                                            |   |   |            |   |     |         |
| SEE ALSO BUSINESSES, SMALL                                             |   |   |            |   |     |         |
| SEE ALSO CHARITIES                                                     |   |   |            |   |     |         |
| SEE ALSO MINORITY BUSINESS ENTERPRISE PROGRAM                          |   |   |            |   |     |         |
| LET THE BENEVOLENT BEWARE; APPEALS MAY NOT BE JUST FOR CHARITY         |   |   |            |   |     |         |
| H                                                                      | 2 |   | 1/22/1989  | E | 1   | T F Z11 |
| S                                                                      | 2 |   | 8/16/1989  | A | 1   | N C61   |
| H                                                                      | 2 |   | 8/27/1989  | D | 4   | E       |
| SWEEPSTAKES OFFER 'TOO GOOD TO BE TRUE'                                |   |   |            |   |     |         |
| HOW TO GIVE WISELY                                                     |   |   |            |   |     |         |
| BETTER DURHAM HUMAN RELATIONS AWARD                                    |   |   |            |   |     |         |
| SEE ALSO AWARDS                                                        |   |   |            |   |     |         |
| SEE ALSO DURHAM HUMAN RELATIONS COMMISSION                             |   |   |            |   |     |         |
| AWARD WINNER                                                           |   |   |            |   |     |         |
| RABBI WORKS FOR ALL MANKIND                                            |   |   |            |   |     |         |
| GIVING A PORTION OF HERSELF                                            |   |   |            |   |     |         |
| S                                                                      | 2 |   | 5/13/1989  | A | 11  | P P 573 |
| S                                                                      | 2 |   | 7/06/1989  | A | 6   | P F 659 |
| S                                                                      | 2 |   | 8/12/1989  | C | 1   | P N C61 |
| BETTER HEALTH OF DURHAM                                                |   |   |            |   |     |         |
| SEE FOUNDATION FOR BETTER HEALTH OF DURHAM                             |   |   |            |   |     |         |
| BHOPAL, INDIA                                                          |   |   |            |   |     |         |
| SEE ALSO INDIA                                                         |   |   |            |   |     |         |
| '84 BHOPAL DISASTER KILLED 5 SIBLINGS, BOTH HIS PARENTS                |   |   |            |   |     |         |
| H                                                                      | 2 |   | 5/05/1989  | A | 11  | P N C60 |
| BIBLE                                                                  |   |   |            |   |     |         |
| SEE ALSO GIDEONS                                                       |   |   |            |   |     |         |
| SEE ALSO RELIGION (SEE ALSO NAMES OF CHURCHES)                         |   |   |            |   |     |         |
| SEE ALSO SCHOOLS, N.C., RELIGION                                       |   |   |            |   |     |         |
| SUIT CHALLENGES BIBLE'S SALES TAX EXEMPTION                            |   |   |            |   |     |         |
| H                                                                      | 2 |   | 1/13/1989  | C | 1   | N       |
| DON'T EXEMPT BIBLE FROM TAXES                                          |   |   |            |   |     |         |
| H                                                                      | 2 |   | 1/17/1989  | A | 4   | E       |
| LAY ACADEMY TO FOCUS ON MOST 'ABUSED' BOOK IN BIBLE -- REVELATIONS     |   |   |            |   |     |         |
| H                                                                      | 2 |   | 2/05/1989  | B | 7   | N D80   |
| LEAVE HOTEL, MOTEL BIBLES ALONE                                        |   |   |            |   |     |         |
| H                                                                      | 2 |   | 2/27/1989  | A | 4   | E       |
| COMPUTER COMPANY OFFERS HAND-HELD ELECTRONIC BIBLE                     |   |   |            |   |     |         |
| H                                                                      | 2 |   | 6/04/1989  | D | 6   | N       |
| BIBLICAL RECORDER                                                      |   |   |            |   |     |         |
| BAPTISTS AT ODDS ON REFUSAL TO RUN EVANGELIST'S AD                     |   |   |            |   |     |         |
| H                                                                      | 2 |   | 1/11/1989  | A | 6   | N       |
| BICYCLE LANES                                                          |   |   |            |   |     |         |
| SEE ALSO BICYCLES                                                      |   |   |            |   |     |         |
| SEE ALSO CARRBORO, N.C., BICYCLE ROUTES                                |   |   |            |   |     |         |
| BICYCLES AND GOOD ROAD DESIGN COULD REDUCE TRAFFIC CONGESTION          |   |   |            |   |     |         |
| CHH                                                                    | 1 |   | 1/21/1989  | A | 6   | U       |
| EXPANSION OF PTA THRIFT SHOP APPROVED                                  |   |   |            |   |     |         |
| CHH                                                                    | 1 |   | 5/17/1989  | A | 3   | P N C62 |
| DOT CHARTS CARRBORO'S BIKE ROUTES                                      |   |   |            |   |     |         |
| CHH                                                                    | 1 |   | 8/29/1989  | A | 3   | M N C62 |
| TOWN TO USE BIKE, SIDEWALK PLAN AS DEVELOPMENT GUIDE                   |   |   |            |   |     |         |
| CHH                                                                    | 1 |   | 11/30/1989 | A | 3   | P N M25 |
| BICYCLE LAWS                                                           |   |   |            |   |     |         |
| POLICE LOG/BICYCLIST CHARGED WITH DWI                                  |   |   |            |   |     |         |
| CHH                                                                    | 1 |   | 7/01/1989  | A | 7   | N       |
| BICYCLE RACES                                                          |   |   |            |   |     |         |
| SEE ALSO WELLSRING CRITERIUM                                           |   |   |            |   |     |         |
| CYCLE ON 9TH STREET SUNDAY                                             |   |   |            |   |     |         |
| H                                                                      | 2 |   | 4/22/1989  | B | 1   | P U K30 |
| BICYCLE RACING SCHEDULED TODAY                                         |   |   |            |   |     |         |
| H                                                                      | 2 |   | 4/23/1989  | B | 6   | N       |
| HEADED FOR VICTORY                                                     |   |   |            |   |     |         |
| H                                                                      | 2 |   | 4/24/1989  | A | 1   | P P K30 |
| WOMAN CYCLIST LAPS FIELD TO DEFEND WELLSRING TITLE                     |   |   |            |   |     |         |
| H                                                                      | 2 |   | 4/24/1989  | C | 3   | N M51   |
| CHAPEL HILL BOASTS LINK TO TOUR DE FRANCE                              |   |   |            |   |     |         |
| H                                                                      | 2 |   | 7/21/1989  | B | 3   | N       |
| LEMOND'S WIN INSPIRING                                                 |   |   |            |   |     |         |
| S                                                                      | 2 |   | 7/26/1989  | A | 4   | E       |
| BICYCLE SAFETY                                                         |   |   |            |   |     |         |
| SEE ALSO ACCIDENTS, BICYCLES                                           |   |   |            |   |     |         |
| SEE ALSO SHARING THE ROAD (CHAPEL HILL HERALD COLUMN)                  |   |   |            |   |     |         |
| SEE ALSO TRAFFIC SAFETY                                                |   |   |            |   |     |         |
| WEARING A BIKE HELMET MAKES GOOD SENSE                                 |   |   |            |   |     |         |
| S                                                                      | 2 |   | 6/14/1989  | C | 7   | U       |
| BIKEWAYS PLAN UP FOR CONSIDERATION                                     |   |   |            |   |     |         |
| CHH                                                                    | 1 |   | 11/27/1989 | A | 3   | P N S17 |
| BICYCLE TRIPS                                                          |   |   |            |   |     |         |
| SEE ALSO BICYCLES                                                      |   |   |            |   |     |         |
| SEE ALSO BIKE-AID                                                      |   |   |            |   |     |         |
| SEE ALSO CAROLINA TARMHEELS BICYCLE CLUB                               |   |   |            |   |     |         |
| BICYCLE TOURS; TRY THESE TIPS ON WHERE YOU MIGHT GO, PLACES TO STAY... |   |   |            |   |     |         |
| CHH                                                                    | 1 |   | 1/07/1989  | A | 6   | U       |

PEDALING PREACHER BIKING 1,600 MILES TO AID HOMELESS  
PEDALING FOR POVERTY GROUP PIT STOPS IN DURHAM  
CROSS-STATE BICYCLE TOUR TO AID CHILDREN'S HOMES  
CYCLE FOR RECYCLING  
BICYCLE TAKES ON BATTERY

| N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |   |       |
|--------|--------|------------|-------------|-------------------------|---|-------|
|        |        |            |             | PG                      | L | P     |
| H      | 2      | 5/11/1989  | B           | 6                       | P | N 711 |
| H      | 2      | 8/14/1989  | B           | 1                       | N | 522   |
| H      | 2      | 8/17/1989  | C           | 1                       | N | H60   |
| CHH    | 1      | 9/25/1989  | A           | 1                       | P | P 744 |
| H      | 2      | 10/12/1989 | A           | 6                       | P | F 711 |

BICYCLES

SEE ALSO ACCIDENTS, BICYCLES  
SEE ALSO BICYCLE LANES  
SEE ALSO BICYCLE TRIPS  
SEE ALSO CAROLINA TARMHEELS BICYCLE CLUB  
SEE ALSO DIRT BIKES  
SEE ALSO SHARING THE ROAD (CHAPEL HILL HERALD COLUMN)  
SEE ALSO TRICYCLES  
SEE ALSO UNICYCLE

BICYCLE BUDDIES

MAYOR, BOARD AT ODDS ON SIDEWALK BIKE BAN  
CARRBORO'S VICIOUS CYCLES  
TOWN PLANS TO GET TOUGH ON CYCLISTS  
CAN'T BEAR TO LOOK  
WHEEL NEVER MEET AGAIN  
GROUP SEEKS SUSPECT IN BOTTLE THROWING  
PEACEFUL RIDE  
MOM MAKES HER WAY UPHILL...  
...WITH SOME 'COOL' CARGO  
EXHIBIT OFFERS NEW DIMENSION TO THE HUMAN BODY  
NO HORISING AROUND

|     |   |            |   |   |   |       |
|-----|---|------------|---|---|---|-------|
| H   | 2 | 2/07/1989  | C | 1 | P | P T32 |
| CHH | 1 | 3/02/1989  | A | 1 | P | N C62 |
| CHH | 1 | 3/03/1989  | A | 4 | E |       |
| CHH | 1 | 3/09/1989  | A | 3 | N |       |
| H   | 2 | 3/14/1989  | C | 1 | P | P S73 |
| CHH | 1 | 6/23/1989  | A | 1 | P | P C45 |
| CHH | 1 | 8/25/1989  | A | 3 | N |       |
| S   | 2 | 9/05/1989  | B | 1 | P | P T37 |
| CHH | 1 | 9/21/1989  | A | 1 | P | P L38 |
| CHH | 1 | 9/21/1989  | A | 3 | P | P L38 |
| S   | 2 | 9/29/1989  | C | 1 | P | N C61 |
| H   | 2 | 10/07/1989 | C | 1 | P | P L38 |

BID-RIGGING

SEE PRICE FIXING

BIG BEAUTIFUL WOMAN (FASHIONS FOR LARGE WOMEN)

SEE ALSO MAGAZINES  
SEE ALSO OBESITY

FASHIONS TAILORED FOR THE HARD-TO-FIT WOMAN  
NEW LOOKS IN LARGE SIZES; DURHAM DESIGNER FINDS HIS REWARD...  
NEW FASHIONS SUIT FULL-FIGURED WOMEN  
BIG AND BEAUTIFUL; POSITIVE PHILOSOPHY FOR THE FASHIONABLY LARGE

|   |   |           |   |   |   |       |
|---|---|-----------|---|---|---|-------|
| S | 2 | 4/07/1989 | B | 1 | P | F 659 |
| H | 2 | 4/24/1989 | B | 1 | P | F 711 |
| S | 2 | 8/11/1989 | B | 1 | P | F 659 |
| H | 2 | 8/14/1989 | A | 6 | P | F 556 |

THE BIG CLICK (BOOK AND PROJECT)

SMILE, NORTH CAROLINA  
SHUTTERBUGS ALL OVER STATE CLICKING TODAY

|   |   |           |   |   |   |       |
|---|---|-----------|---|---|---|-------|
| H | 2 | 4/05/1989 | C | 3 | P | P L38 |
| H | 2 | 4/21/1989 | C | 1 | N | N36   |

BIG EAST-ACC CHALLENGE (BASKETBALL TOURNAMENT)

THOMPSON'S NOT SOLD ON BIG EAST-ACC CHALLENGE  
FANS AWAIT SHOWDOWN/COACHES HAVE RESERVATIONS  
PITTSBURGH RALLY CORRALS COWBOYS  
ACC-BIG EAST: STYLES VARY, BUT SUCCESS IS USUALLY RESULT  
BIG BOYS SET ASIDE PASTRIES FOR 'CHALLENGE'  
GREAT SCOTT! TECH ACCEPTS PITT CHALLENGE  
REDMEN BATTLE ATTRITION, WOLFPACK IN BIG EAST-ACC CHALLENGE  
ACC-BIG EAST: EVENT IN NEED OF A TRADITION  
WOLFPACK WHIPS REDMEN  
BLUE DEVILS MISSING TRIO OF PLAYERS AGAINST NO. 1 SYRACUSE  
'PACK BOMBS REDMEN  
DEACONS FALL TO SETON HALL IN OT  
THE FINAL FOUR HAS A TOUGH ACT TO FOLLOW  
JOHNSON FTS DOWN DEVILS  
UNC-GEORGETOWN: THE GAME NEITHER COACH WANTS TO PLAY  
DEVILS FIND A LEADER  
ORANGEMEN SQUEEZE DUKE  
TIGERS TURN BACK PROVIDENCE IN CLASSIC CONFRONTATION  
NO. 3 GEORGETOWN MEETS TAR HEEL CHALLENGE  
GEORGETOWN TOO TOUGH INSIDE FOR TAR HEELS  
HOLLAND GETS REVENGE VS. MASSIMINO  
CHALLENGE FILLED THE BILL FOR DECEMBER

|   |   |            |   |   |   |       |
|---|---|------------|---|---|---|-------|
| H | 2 | 12/01/1989 | B | 2 | P | N L22 |
| S | 2 | 12/01/1989 | B | 3 | D | U F25 |
| S | 2 | 12/02/1989 | C | 1 | D | N F25 |
| H | 2 | 12/04/1989 | D | 1 | N | L22   |
| H | 2 | 12/04/1989 | D | 1 | U | L22   |
| H | 2 | 12/05/1989 | D | 1 | P | N L22 |
| H | 2 | 12/05/1989 | D | 1 | P | N L22 |
| H | 2 | 12/06/1989 | D | 1 | U | H88   |
| H | 2 | 12/06/1989 | D | 1 | P | N L22 |
| H | 2 | 12/06/1989 | D | 1 | N | L22   |
| S | 2 | 12/06/1989 | D | 1 | P | N D18 |
| S | 2 | 12/06/1989 | D | 1 | P | N F25 |
| H | 2 | 12/07/1989 | C | 1 | U | H88   |
| H | 2 | 12/07/1989 | C | 1 | P | N L22 |
| H | 2 | 12/07/1989 | C | 1 | P | N C49 |
| S | 2 | 12/07/1989 | B | 1 | P | U D18 |
| S | 2 | 12/07/1989 | B | 1 | P | N A76 |
| S | 2 | 12/07/1989 | B | 1 | N | A76   |
| H | 2 | 12/08/1989 | B | 1 | P | N C49 |
| S | 2 | 12/08/1989 | B | 1 | P | U F25 |
| S | 2 | 12/08/1989 | B | 1 | N | F25   |
| H | 2 | 12/10/1989 | C | 1 | U | L22   |

BIG EAST CONFERENCE, BASKETBALL

ACC-BIG EAST MATCHUPS SET  
HOYAS VS. HEELS HEADS ACC-BIG EAST SERIES

|   |   |           |   |   |   |  |
|---|---|-----------|---|---|---|--|
| S | 2 | 6/06/1989 | D | 1 | N |  |
| H | 2 | 6/07/1989 | D | 1 | N |  |

|                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL |
|-------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-----|
| ACC-BIG EAST                                                                        | S      | 2      | 6/07/1989  | D           | 1                | U      | F25    |     |
| ACC-BIG EAST SHOWDOWN LIKELY TO END IN TIE                                          | S      | 2      | 11/30/1989 | C           | 3                | P      | U F25  |     |
| BIG LOTS                                                                            |        |        |            |             |                  |        |        |     |
| BIG LOTS OPENING AT RIVERVIEW CENTER                                                | H      | 2      | 5/28/1989  | D           | 8                |        | N      |     |
| THE BIG SWEEP                                                                       |        |        |            |             |                  |        |        |     |
| SEE BEACHES, N.C. AND S.C.                                                          |        |        |            |             |                  |        |        |     |
| SEE GARBAGE COLLECTION, N.C.                                                        |        |        |            |             |                  |        |        |     |
| SEE LITTER                                                                          |        |        |            |             |                  |        |        |     |
| BIG TWIST AND THE MELLOW FELLOWS (BAND)                                             |        |        |            |             |                  |        |        |     |
| TAKING TO THE STAGE                                                                 | H      | 2      | 6/02/1989  | D           | 9                | P      | F F55  |     |
| BIKE-A-THON                                                                         |        |        |            |             |                  |        |        |     |
| MINISTER 'PEDALS' HOPE FOR HOMELESS                                                 | S      | 2      | 5/10/1989  | A           | 1                | P      | N C61  |     |
| BIKE-AID                                                                            |        |        |            |             |                  |        |        |     |
| SEE ALSO BICYCLE TRIPS                                                              |        |        |            |             |                  |        |        |     |
| SEE ALSO FUND RAISING (SEE ALSO NAMES OF FUND RAISING PROJECTS & SPONSORING GROUPS) |        |        |            |             |                  |        |        |     |
| PEDALING FOR POVERTY GROUP PIT STOPS IN DURHAM                                      | H      | 2      | 8/14/1989  | B           | 1                |        | N S22  |     |
| BIKINIS                                                                             |        |        |            |             |                  |        |        |     |
| SEE ALSO SWIMSUITS                                                                  |        |        |            |             |                  |        |        |     |
| BIKINIS, BURNOUT AND BOYS                                                           | CHH    | 1      | 4/01/1989  | A           | 1                | P      | P K30  |     |
| BIKINI CONTESTANTS TREATED INHUMANELY                                               | CHH    | 1      | 4/06/1989  | A           | 4                |        | L      |     |
| BILINGUAL EDUCATION                                                                 |        |        |            |             |                  |        |        |     |
| SEE FOREIGN LANGUAGES                                                               |        |        |            |             |                  |        |        |     |
| BILL BOYCE MUSIC CENTER                                                             |        |        |            |             |                  |        |        |     |
| THINKING ABOUT A PIANO? BILL BOYCE MUSIC CENTER (AD)                                | S      | 2      | 4/19/1989  | F           | 8                | D      | A      |     |
| BILL OF RIGHTS                                                                      |        |        |            |             |                  |        |        |     |
| SEE ALSO FIRST AMENDMENT                                                            |        |        |            |             |                  |        |        |     |
| SEE ALSO FREEDOM OF RELIGION                                                        |        |        |            |             |                  |        |        |     |
| SEE ALSO FREEDOM OF SPEECH                                                          |        |        |            |             |                  |        |        |     |
| SEE ALSO FREEDOM OF THE PRESS                                                       |        |        |            |             |                  |        |        |     |
| SEE ALSO U.S. CONSTITUTION                                                          |        |        |            |             |                  |        |        |     |
| SEE ALSO U.S. CONSTITUTION, AMENDMENTS                                              |        |        |            |             |                  |        |        |     |
| SANFORD CONDEMS FLAG MOVE                                                           | S      | 2      | 7/31/1989  | A           | 1                | P      | N C61  |     |
| BILL T. JONES/ARNIE ZANE & CO.                                                      |        |        |            |             |                  |        |        |     |
| FIRST STEPS                                                                         | S      | 2      | 6/08/1989  | D           | 7                | P      | G B71  |     |
| FAMILIAR FEET SETTLE THE ADF INTO '89 SEASON THIS WEEK                              | H      | 2      | 6/12/1989  | B           | 1                |        | N W66  |     |
| CLASSICAL CLARITY ASSUMED BY DANCERS                                                | H      | 2      | 6/13/1989  | C           | 14               |        | R L59  |     |
| 'T' STANDS FOR TERRIFIC                                                             | S      | 2      | 6/15/1989  | D           | 3                | P      | R B71  |     |
| BILLBOARDS                                                                          |        |        |            |             |                  |        |        |     |
| SEE ALSO ADVERTISING                                                                |        |        |            |             |                  |        |        |     |
| SEE ALSO NAEGELE OUTDOOR ADVERTISING CO.                                            |        |        |            |             |                  |        |        |     |
| SEE ALSO SIGNS AND SYMBOLS                                                          |        |        |            |             |                  |        |        |     |
| RJR FIGHTS PROPOSED BAN ON BILLBOARDS IN OWN BACKYARD                               | H      | 2      | 1/17/1989  | A           | 8                |        | N      |     |
| MARLBORO'S MEN, CAMELS SHUNNED BY WINSTON-SALEM                                     | H      | 2      | 1/20/1989  | B           | 5                |        | N      |     |
| COMPLIANCE ORDERED ON BILLBOARD RULES                                               | H      | 2      | 1/26/1989  | B           | 3                |        | N      |     |
| CITIES SHOULDN'T PAY TO HAVE SIGNS REMOVED                                          | S      | 2      | 1/26/1989  | A           | 4                |        | E      |     |
| MANY ILLEGAL BILLBOARDS ARE STILL STANDING                                          | H      | 2      | 2/11/1989  | B           | 2                |        | N      |     |
| TAX ASSESSORS AWAIT WORD ON NEW BILLBOARD RATE                                      | S      | 2      | 3/31/1989  | C           | 1                |        | N H70  |     |
| LET THERE BE LITE                                                                   | H      | 2      | 4/06/1989  | C           | 1                | P      | P K30  |     |
| LEGISLATOR URGES MORATORIUM ON NEW BILLBOARDS IN STATE                              | H      | 2      | 4/15/1989  | B           | 3                |        | N      |     |
| BILLBOARD TAX SOUGHT BY COUNTY                                                      | H      | 2      | 4/16/1989  | B           | 1                |        | N A54  |     |
| SKY SAW                                                                             | S      | 2      | 5/11/1989  | C           | 1                | P      | P S73  |     |
| LAWSUIT CHALLENGES RALEIGH BILLBOARD ORDINANCE                                      | H      | 2      | 5/13/1989  | A           | 17               |        | N      |     |
| BILLBOARD INDUSTRY IS OPPOSING REGULATION CHANGES IN N.C.                           | H      | 2      | 5/31/1989  | C           | 3                |        | N      |     |
| DOUBLE-TEAMING BILLBOARD                                                            | H      | 2      | 6/28/1989  | B           | 5                | P      | P L38  |     |
| COMPROMISE REACHED ON FEES FOR BILLBOARDS                                           | H      | 2      | 6/28/1989  | D           | 9                |        | N      |     |
| AIDS BILL IS SENT BACK TO SUBCOMMITTEE                                              | H      | 2      | 6/29/1989  | B           | 4                |        | N      |     |
| JUST WHEN HE THOUGHT IT WAS SAFE...                                                 | H      | 2      | 7/11/1989  | A           | 1                | P      | P L38  |     |
| STIFFER BILLBOARD RULES ENDORSED                                                    | H      | 2      | 7/28/1989  | C           | 6                |        | N K65  |     |
| BARGAIN IN EYES OF BEHOLDER                                                         | H      | 2      | 10/11/1989 | D           | 9                | P      | P T37  |     |

|                                                                                                                                                                                                                                                                                                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| BILLBOARD COMPROMISE GOOD FOR MOTORISTS                                                                                                                                                                                                                                                                                                                  | S      | 2      | 12/02/1989 | A           | 4                | E       |
| BILLINGS & GARRETT INC.<br>MORRISVILLE, INSURANCE CO. DEBATE DEBT ON SEWER LINE                                                                                                                                                                                                                                                                          | H      | 2      | 3/24/1989  | C           | 1                | N P41   |
| BILTMORE HOTEL (HIGH POINT)<br>BILTMORE HOTEL DEMOLISHED IN HIGH POINT                                                                                                                                                                                                                                                                                   | H      | 2      | 2/08/1989  | D           | 9                | N       |
| BILTMORE HOUSE<br>BILTMORE PLANNING FOR A FLOWER FETE, KNIEVEL A JUMP<br>OPULENCE DEFINED; BILTMORE ESTATE WILL HOLD SOME VERY SPECIAL DINING                                                                                                                                                                                                            | H      | 2      | 2/26/1989  | F           | 9                | P U W66 |
|                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 4/12/1989  | B           | 1                | P F Z11 |
| BIMBE FESTIVAL (DURHAM AFRICAN FESTIVAL)<br>BIMBE BEGINS<br>BIMBE!<br>REGGAE GROUP PERFORMS AT BIMBE<br>JAMMING RIGHT ALONG                                                                                                                                                                                                                              | S      | 2      | 6/08/1989  | D           | 3                | P N     |
|                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 6/09/1989  | D           | 9                | P F W66 |
|                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 6/15/1989  | D           | 3                | P N     |
|                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 7/09/1989  | B           | 3                | P P K30 |
| BINGHAM TOWNSHIP (WEST OF CARRBORO, N.C.)<br>SEE ALSO CARRBORO, N.C.<br>OFFICIALS: BINGHAM AIRPORT NOT LIKELY<br>BINGHAM GROUP VOWS TO KEEP UP AIRPORT FIGHT<br>OMASA PURCHASE HAS LANDOWNER WORRIED (CORRECTION PRINTED 6-29-89)<br>CORRECTION<br>UTILITY PROBED ABOUT EROSION; BINGHAM RESIDENT CRITICIZES OMASA<br>OFFICIALS AGAINST ELECTION OF TACS | CHH    | 1      | 5/06/1989  | A           | 1                | N M20   |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 5/08/1989  | A           | 3                | N M20   |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 6/25/1989  | A           | 3                | N L90   |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 6/29/1989  | A           | 2                | N       |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 7/16/1989  | A           | 1                | N L90   |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 10/21/1989 | A           | 3                | N M20   |
| BINGO<br>SEE ALSO GAMBLING<br>SEE ALSO GAMES<br>SEE ALSO OASIS (DURHAM, N.C.)<br>OASIS BINGO CLUB IS TAKING NO MORE CHANCES IN DURHAM<br>BILL WOULD EXPAND HELMET LAW TO MOPED RIDERS<br>COURT RULES THE GAME WAS BINGO                                                                                                                                  | H      | 2      | 1/07/1989  | A           | 1                | N S82   |
|                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 5/10/1989  | A           | 9                | N       |
|                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 9/06/1989  | B           | 5                | N L40   |
| BINKLEY BAPTIST CHURCH (CHAPEL HILL, N.C.)<br>SUPPLY AND DEMAND... UNEQUAL IN TERMS OF DAY CARE<br>BINKLEY TO HOST GAY, LESBIAN CELEBRATION                                                                                                                                                                                                              | CHH    | 1      | 6/03/1989  | A           | 3                | N       |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 6/23/1989  | A           | 3                | N       |
| BIO-MED SERVICES CORPORATION<br>SEE ALSO BROWNING FERRIS INDUSTRIES INC.<br>MEDICAL WASTE FIRM CONSIDERS CHATHAM SITE<br>QUESTIONS REMAIN FOR PITTSBORO INCINERATOR<br>PITTSBORO INCINERATOR SITE UNLIKELY — BOARD CHAIRMAN (AMENDED 5-18-89)<br>PITTSBORO WON'T COURT MEDICAL WASTE COMPANY<br>PITTSBORO WASTE BURNER NOT PLANNED — BIO-MED MGR.        | CHH    | 1      | 5/03/1989  | A           | 1                | N M25   |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 5/13/1989  | A           | 3                | N M25   |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 5/17/1989  | A           | 3                | N M25   |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 5/24/1989  | A           | 1                | N M25   |
|                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 6/22/1989  | A           | 1                | N M25   |
| BIOCHEMISTRY<br>SEE ALSO MOLECULAR MODELING<br>BIOCHEMICAL CONFERENCE SET                                                                                                                                                                                                                                                                                | H      | 2      | 6/14/1989  | D           | 9                | N       |
| BIODEGRADABLE PRODUCTS<br>SCIENTIST'S GOAL: DEGRADABLE PLASTIC TO PROTECT SEAS                                                                                                                                                                                                                                                                           | H      | 2      | 2/04/1989  | C           | 1                | N K65   |
| BIOLOGICAL WARFARE<br>SEE ALSO CHEMICAL WARFARE<br>RESEARCH ON VACCINES IN PENTAGON PROJECT SPARKS CONCERN IN TRIANGLE                                                                                                                                                                                                                                   | H      | 2      | 5/22/1989  | C           | 1                | N       |
| BIOMEDICAL ENGINEERING<br>SEE ALSO GENETIC ENGINEERING<br>CONFERENCE TO EXPLORE TRENDS AND NEEDS IN BIOCHEMICAL ENGINEERING                                                                                                                                                                                                                              | H      | 2      | 6/20/1989  | B           | 5                | N K65   |
| BIOMEDICAL TECHNOLOGIES INC.<br>DUKE REPORTEDLY SOLD CONTROVERSIAL CANCER TEST DESPITE PENDING SUITS<br>PAPER SAYS COMPANY AGREED TO CONCEAL DUKE ROLE IN TEST                                                                                                                                                                                           | H      | 2      | 7/15/1989  | C           | 1                | N       |
|                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 7/19/1989  | C           | 2                | N       |
| BIOSPHERE RESERVE<br>FUTURISTIC 'NOAH'S ARK' WILL INCLUDE ANIMALS FROM DUKE                                                                                                                                                                                                                                                                              | S      | 2      | 7/28/1989  | C           | 1                | N       |
| BIOTECHNOLOGY                                                                                                                                                                                                                                                                                                                                            |        |        |            |             |                  |         |

|                                                                         | N   | E | DATE       | S | I   | T       |
|-------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                         | P   | D |            | C | -PG | L P BYL |
| SEE ALSO DNA RESEARCH                                                   |     |   |            |   |     |         |
| SEE ALSO GENETIC RESEARCH                                               |     |   |            |   |     |         |
| SEE ALSO N.C. BIOTECHNOLOGY CENTER                                      |     |   |            |   |     |         |
| SEE ALSO RESEARCH                                                       |     |   |            |   |     |         |
| BIOTECHNOLOGY COMPANY REPAYS START-UP GRANTS                            | H   | 2 | 1/04/1989  | C | 1   | N K65   |
| SURVEY BEGUN ON BIOTECHNOLOGY ATTITUDES                                 | H   | 2 | 1/15/1989  | B | 1   | N K65   |
| BIOTECHNOLOGY ADVANCES SPAIN BILL IN LEGISLATURE ON GENETIC ENGINEERING | H   | 2 | 4/20/1989  | C | 1   | N K65   |
| N.C.'S BIOTECHNOLOGY LAW NOW SEEN AS MODEL FOR OTHER STATES             | H   | 2 | 8/27/1989  | C | 10  | N K65   |
| STATE'S SLOW-STARTING BIOTECHNOLOGY INDUSTRY NOW KEEPING PACE           | H   | 2 | 10/14/1989 | C | 1   | N K65   |
| BIRD CARVING                                                            |     |   |            |   |     |         |
| SEE ALSO CRAFTSMEN                                                      |     |   |            |   |     |         |
| WHITTIER CARVES FLIGHTS OF FANCY                                        | S   | 2 | 7/07/1989  | B | 1   | P F S27 |
| BIRD: THE LEGEND OF CHARLIE PARKER (FILM)                               |     |   |            |   |     |         |
| EASTWOOD'S BIRD MURKY, TOO LONG, BUT STILL PLEASING FOR JAZZ FANS       | H   | 2 | 7/04/1989  | C | 3   | R L59   |
| EASTWOOD'S DIRECTING KEEPS 'BIRD' GROUNDED                              | H   | 2 | 7/07/1989  | D | 3   | P R L59 |
| BIRDHOUSES                                                              |     |   |            |   |     |         |
| BIRD CONDO?                                                             | S   | 2 | 7/06/1989  | C | 1   | P P S76 |
| BIRDS                                                                   |     |   |            |   |     |         |
| SEE ALSO CHIMNEY SWIFTS                                                 |     |   |            |   |     |         |
| SEE ALSO FLAMINGOS                                                      |     |   |            |   |     |         |
| SEE ALSO PARAKEETS                                                      |     |   |            |   |     |         |
| SEE ALSO PURPLE MARTINS                                                 |     |   |            |   |     |         |
| EXOTIC BIRDS GET ATTENTION OF CHAPEL HILL WATCHERS                      | CHH | 1 | 3/21/1989  | A | 3   | P N S17 |
| BIRTH CONTROL                                                           |     |   |            |   |     |         |
| SEE ALSO ABORTION                                                       |     |   |            |   |     |         |
| SEE ALSO CHILDBIRTH                                                     |     |   |            |   |     |         |
| SEE ALSO CONDOMS                                                        |     |   |            |   |     |         |
| SEE ALSO ESTROGEN                                                       |     |   |            |   |     |         |
| SEE ALSO FAMILY PLANNING                                                |     |   |            |   |     |         |
| SEE ALSO FERTILITY                                                      |     |   |            |   |     |         |
| SEE ALSO OBSTETRICS AND GYNECOLOGY                                      |     |   |            |   |     |         |
| SEE ALSO PREGNANCY                                                      |     |   |            |   |     |         |
| SEE ALSO VASECTOMIES                                                    |     |   |            |   |     |         |
| SCIENTISTS STILL SEARCHING FOR 'PERFECT CONTRACEPTIVE'                  | S   | 2 | 1/11/1989  | C | 3   | U       |
| PROGRAM HELPS LOW-INCOME MEN OBTAIN VASECTOMIES                         | S   | 2 | 1/12/1989  | C | 1   | N H65   |
| REPORT: TOWN'S PROBLEMS TOPPED BY DAY CARE NEEDS                        | CHH | 1 | 2/12/1989  | A | 1   | N M70   |
| BIRTH CONTROL LAW STRUCK DOWN 24 YEARS AGO TODAY                        | CHH | 1 | 6/07/1989  | A | 4   | P J     |
| CHOICES IN BIRTH-CONTROL METHODS INCREASE IN 1980S                      | S   | 2 | 10/09/1989 | C | 1   | N       |
| PARK GROUP GETS GRANT FOR FAMILY-PLANNING WORK                          | S   | 2 | 12/04/1989 | A | 8   | N       |
| BARRIER METHODS BIRTH CONTROL, ILLNESS ARE LINKED BY STUDY              | H   | 2 | 12/08/1989 | C | 1   | N C60   |
| BIRTH CONTROL PILLS                                                     |     |   |            |   |     |         |
| BREAST CANCER STUDIES FOUND CONFLICTING                                 | H   | 2 | 1/06/1989  | A | 1   | N       |
| INCONCLUSIVE REPORTS ON BIRTH-CONTROL PILL A 'SCANDAL'                  | S   | 2 | 2/01/1989  | A | 7   | U       |
| LINKS BETWEEN PILL, BREAST CANCER QUESTIONED                            | CHH | 1 | 11/08/1989 | A | 11  | N       |
| BIRTH DEFECTS                                                           |     |   |            |   |     |         |
| SEE ALSO MARCH OF DIMES                                                 |     |   |            |   |     |         |
| SEE ALSO PREGNANCY                                                      |     |   |            |   |     |         |
| BLAME BOOZER, NOT DISTILLER                                             | H   | 2 | 4/24/1989  | A | 4   | E       |
| BIRTHDAYS                                                               |     |   |            |   |     |         |
| JERRY GENTRY/WHAT JASCHA, MIKE, I HAVE IN COMMON                        | H   | 2 | 1/29/1989  | D | 5   | U G33   |
| BIRTHMARKS                                                              |     |   |            |   |     |         |
| LASER USED TO REMOVE BIRTHMARKS                                         | H   | 2 | 6/01/1989  | C | 4   | N D80   |
| LASERS HELP DOCTORS REMOVE BIRTHMARKS                                   | S   | 2 | 8/04/1989  | C | 1   | N       |
| BISCUIT TIME (HOLLOWAY STREET)                                          |     |   |            |   |     |         |
| DURHAM SUN BIRTHDAY SPECIALS; BISCUIT TIME RESTAURANT (AD)              | S   | 2 | 4/19/1989  | H | 9   | D A     |
| BLACK ATHLETES                                                          |     |   |            |   |     |         |
| SEE ALSO SPORTS (GENERAL HEADING)                                       |     |   |            |   |     |         |
| ASHE SERVES MINORITIES HIS SUPPORT                                      | S   | 2 | 10/25/1989 | A | 1   | P N E33 |
| BLACK CHURCHES                                                          |     |   |            |   |     |         |







|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G<br>L | BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
| SEE ALSO DURHAM, N.C., ETHNIC POPULATION                                 |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM, N.C., RACE RELATIONS                                    |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM COMMITTEE ON THE AFFAIRS OF BLACK PEOPLE                 |        |        |            |             |                  |             |     |
| BLACK MANHOOD WAKENING CLUB HOLDS CEREMONY                               | H      | 2      | 1/28/1989  | C           | 1                | P N         | J20 |
| CONCERN FOR HUMANITY IS FAMILY TRADITION/THE SUN, 100 YEARS              | S      | 2      | 2/14/1989  | A           | 6                | P F         | G59 |
| DURHAM'S SILENT HEROES                                                   | H      | 2      | 3/13/1989  | A           | 4                | L           |     |
| BLACK OPPONENTS: MERGER MAY MAKE MORE PROBLEMS                           | S      | 2      | 3/30/1989  | A           | 1                | N           | S92 |
| DAVIS: CRITICISM OF MERGER DOESN'T REPRESENT ALL BLACKS                  | S      | 2      | 3/31/1989  | A           | 1                | P N         | S92 |
| SLANTED AGAINST WHOM? DURHAM BLACKS & WHITES SHOULD PUT CHILDREN FIRST   | H      | 2      | 4/02/1989  | D           | 4                | E           |     |
| BLACK-OWNED N.C. MUTUAL PROSPERS                                         | S      | 2      | 4/19/1989  | F           | 4                | P F         | M06 |
| HILLSIDE'S WINNING TRADITION IN SPORTS STRETCHES BACK TO THE '20S        | S      | 2      | 4/19/1989  | H           | 4                | P F         | A76 |
| HAYTI, FORMER HUB OF BLACK COMMUNITY                                     | H      | 2      | 4/21/1989  | A           | 1                | P N         | A54 |
| IN THE KNOW ABOUT AFRICAN CULTURE; EDUCATOR BRUCE BRIDGES                | S      | 2      | 6/02/1989  | B           | 1                | P F         | G59 |
| ETHNIC PRIDE GROWS IN BLACK COMMUNITY                                    | S      | 2      | 6/02/1989  | B           | 1                | P F         | G59 |
| MAGIC EXPRESS TENNIS CLUB ORIENTS DURHAM BLACKS TO TENNIS                | S      | 2      | 6/06/1989  | D           | 4                | N           | A76 |
| 2 BLACKS ARE NOMINATED FOR MENTAL HEALTH BOARD                           | S      | 2      | 6/07/1989  | A           | 12               | N           | H65 |
| ROXIE MCCULLOUGH LEAVES THEM SPELLBOUND                                  | S      | 2      | 6/20/1989  | B           | 1                | P F         | G59 |
| DAVIS: DURHAM MUST KEEP 'MOVING UP AND MOVING ON'                        | S      | 2      | 6/27/1989  | D           | 3                | P U         | A76 |
| FIVE BLACKS MIXED IN FEELINGS ABOUT SPAULDING MEETING                    | H      | 2      | 7/19/1989  | C           | 1                | P N         | R63 |
| JENKINS SHARES VISION FOR CITY; VOTERS VIEW NEW MAYOR                    | H      | 2      | 11/12/1989 | B           | 1                | P N         | R63 |
| BLACKS, FARMERS                                                          |        |        |            |             |                  |             |     |
| SEE ALSO FARMERS, U.S.                                                   |        |        |            |             |                  |             |     |
| MANY BLACK FARMERS PREFER PAY-AS-YOU-GO PLAN                             | S      | 2      | 2/09/1989  | A           | 1                | P N         | H65 |
| BLACKS, FILMS                                                            |        |        |            |             |                  |             |     |
| SEE ALSO FILM INDUSTRY                                                   |        |        |            |             |                  |             |     |
| FIGHTING HOLLYWOOD STEREOTYPES                                           | CHH    | 1      | 4/20/1989  | A           | 3                | P N         | M70 |
| BLACKS, HEALTH CARE                                                      |        |        |            |             |                  |             |     |
| SEE ALSO SOUTHERN AFRICA MEDICAL AID PROJECT                             |        |        |            |             |                  |             |     |
| SEE ALSO WOMEN, HEALTH CARE                                              |        |        |            |             |                  |             |     |
| SPEAKERS TELL BLACK COMMUNITY 'HEAL THYSELF'                             | CHH    | 1      | 4/01/1989  | A           | 3                | P N         | S17 |
| LINCOLN HOSPITAL ESTABLISHED FOR BLACKS                                  | S      | 2      | 4/19/1989  | E           | 11               | P F         | H65 |
| BLACKS NOT BENEFITTING EQUALLY FROM HEALTH CARE                          | S      | 2      | 12/08/1989 | A           | 1                | N           | H65 |
| BLACKS, MAYORS                                                           |        |        |            |             |                  |             |     |
| SEE ALSO BLACKS, POLITICAL OFFICE HOLDERS AND POLITICIANS                |        |        |            |             |                  |             |     |
| JENKINS EDGES OUT STRAWBRIDGE/VICTORY GIVES DURHAM ITS 1ST BLACK MAYOR   | H      | 2      | 11/08/1989 | A           | 1                | P N         | R63 |
| JOHNSON EDGES CATES                                                      | H      | 3      | 11/08/1989 | A           | 1                | P N         | W57 |
| GRUBB WINNER DESPITE COMPUTER GLITCH                                     | S      | 2      | 11/08/1989 | A           | 1                | N           | B53 |
| GRUBB WINNER DESPITE COMPUTER GLITCH                                     | S      | 2      | 11/08/1989 | A           | 1                | N           | C61 |
| GRUBB REAL WARD 1 WINNER                                                 | S      | 2      | 11/08/1989 | A           | 1                | C N         | C61 |
| HIGH VOTER TURNOUT TURNS VOTE AROUND                                     | S      | 2      | 11/08/1989 | A           | 1                | N           | H65 |
| JENKINS CITY'S 1ST BLACK MAYOR                                           | S      | 2      | 11/08/1989 | A           | 1                | P N         | C61 |
| RACIAL BARRIERS FALLING                                                  | S      | 2      | 11/09/1989 | A           | 4                | E           |     |
| JENKINS SHARES VISION FOR CITY; VOTERS VIEW NEW MAYOR                    | H      | 2      | 11/12/1989 | B           | 1                | P N         | R63 |
| TOWN'S FIRST BLACK MAYOR TO TAKE HELM                                    | CHH    | 1      | 12/11/1989 | A           | 3                | P N         | D38 |
| BLACKS, MILITARY                                                         |        |        |            |             |                  |             |     |
| SO FEW BLACK OFFICERS IN N.C. GUARD SPARKS PROBE                         | H      | 2      | 2/26/1989  | B           | 7                | N           |     |
| BLACKS, MINISTERS                                                        |        |        |            |             |                  |             |     |
| SEE MINISTERS, BLACK                                                     |        |        |            |             |                  |             |     |
| BLACKS, MUSICIANS                                                        |        |        |            |             |                  |             |     |
| SEE ALSO MUSICIANS                                                       |        |        |            |             |                  |             |     |
| PERFORMERS 'GET DOWN' SATURDAY                                           | S      | 2      | 6/08/1989  | D           | 3                | P F         | B71 |
| FAIRFIELD FOUR GOES ON AND ON                                            | H      | 2      | 8/18/1989  | D           | 7                | P R         | W66 |
| BLACKS, N.C.                                                             |        |        |            |             |                  |             |     |
| SEE ALSO BLACKS, DURHAM                                                  |        |        |            |             |                  |             |     |
| SEE ALSO BLACKS, U.S.                                                    |        |        |            |             |                  |             |     |
| SEE ALSO N.C. GENERAL ASSEMBLY, BLACK LEGISLATORS                        |        |        |            |             |                  |             |     |
| REPORT: BLACKS MORE LIKELY TO BE DENIED LOANS                            | H      | 2      | 1/23/1989  | B           | 1                | N           |     |
| S&L BOARDS TOO WHITE, REPORT SAYS OF DISPARITIES IN LENDING              | H      | 2      | 2/05/1989  | B           | 1                | N           | C47 |
| INFORMATION GATHERED AT PETTIFORD REUNION IS PUBLISHED IN FAMILY HISTORY | H      | 1      | 5/26/1989  | C           | 1                | N           | D80 |
| PORTRAITS OF A SOUTHERN PAST                                             | H      | 2      | 5/28/1989  | E           | 1                | P F         | G68 |
| HOMER'S ART DOCUMENTS BLACKS AT A CROSSROADS                             | H      | 2      | 5/28/1989  | E           | 1                | P F         | W66 |
| PERSON BOARD WILL BE ASKED TO HIRE MORE BLACK OFFICIALS                  | H      | 1      | 6/30/1989  | C           | 1                | N           | T33 |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE ALSO UNEMPLOYMENT, DURHAM<br>SEE ALSO WOMEN, POLITICIANS<br>BLACK COALITION LEADER SAYS HE'S OPTIMISTIC ABOUT BUSH<br>WORKSHOP CONSIDERS ISSUES AFFECTING BLACK AMERICANS<br>EXHIBIT FOCUSES ON CHANGING ROLES OF BLACKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 2/01/1989  | C           | 2                | P      | N      | K65         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 3/15/1989  | A           | 5                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 5/18/1989  | D           | 3                | P      | F      | G59         |
| BLACKS, U.S., MIGRATION<br>SEE ALSO POPULATION, U.S.<br>REPORTERS, RESEARCH KEEP NCCU PROFESSOR ON THE GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 8/26/1989  | C           | 1                | P      | N      |             |
| BLACKS, U.S., POPULATION<br>SEE ALSO POPULATION, U.S.<br>UPCOMING 1990 CENSUS SAID CRUCIAL TO BLACKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 3/31/1989  | A           | 3                | N      |        | S17         |
| BLACKS, VOTER REGISTRATION<br>SEE ALSO VOTER REGISTRATION, U.S.<br>STITH QUILTS GOP RECRUITING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 8/23/1989  | C           | 1                | P      | N      | N36         |
| BLACKS, WRITERS<br>SEE ALSO WRITERS, DURHAM<br>SEE ALSO WRITERS, N.C.<br>SEE ALSO WRITERS, SOUTHERN<br>SEE ALSO WRITERS, U.S.<br>PROFILES IN BLACK HISTORY (SPECIAL SECTION)<br>DUKE PROF: PUBLISHING HARD FOR BLACK WRITERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 2/16/1989  | B           | 5                | P      | G      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 6/12/1989  | C           | 3                | N      |        |             |
| BLACKWELL TOBACCO FACTORY<br>SEE W. T. BLACKWELL AND CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |            |             |                  |        |        |             |
| BLAZE (FILM)<br>BEST OF HOLIDAY FARE/'BLAZE'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 12/22/1989 | D           | 15               | P      | R      | S92         |
| BLEACHERS<br>BLEACHERS MAY REPLACE SOME SEATS AT SMITH CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S      | 2      | 1/24/1989  | C           | 1                | N      |        |             |
| BLIMPS<br>OLD IDEA GOES HIGH-TECH AS NAVY REVIVES BLIMPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 1/10/1989  | A           | 1                | N      |        |             |
| BLIND<br>SEE ALSO AMERICAN FOUNDATION FOR THE BLIND<br>SEE ALSO BEEP BALL<br>SEE ALSO CATARACTS<br>SEE ALSO LIONS CLUB INDUSTRIES<br>SEE ALSO SEEING-EYE DOGS<br>DURHAM HIGH TEACHER LOSES SIGHT IN BLAST<br>FUND SET UP TO HELP CHEMISTRY TEACHER<br>DHS TEACHER MAY PAY HIGH COST FOR HEROISM<br>DISABLED, LEGALLY BLIND WOMAN CAN'T EAT, SLEEP UNTIL SEEING-EYE PET...<br>SEEING-EYE DOG GRETA FOUND (CORRECTION PRINTED 4-15-89)<br>GRETA THE DACHSHUND HAPPY—AND SO'S OWNER<br>DURHAM SHOWS IT CARES<br>CLEARING THE RECORD<br>'BEEP BALL' FOR VISUALLY IMPAIRED COMES TO DURHAM<br>BLIND VICTIM FINDS RETRIBUTION LACKING<br>BLINDNESS DOESN'T HANDICAP MINISTER<br>MAN GETS 15 YEARS FOR ASSAULT ON BLIND WOMAN<br>VISUALLY IMPAIRED LIONS CLUB WORKERS MAKE SUITS FOR PILOTS | H      | 2      | 2/02/1989  | A           | 1                | P      | N      | J40         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 2/03/1989  | C           | 1                | N      |        | J40         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 2/04/1989  | A           | 4                | E      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 4/10/1989  | B           | 1                | P      | N      | P38         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 4/13/1989  | A           | 1                | P      | N      | P38         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 4/14/1989  | C           | 1                | N      |        | P38         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 4/14/1989  | A           | 4                | E      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 4/15/1989  | A           | 2                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 4/18/1989  | D           | 6                | P      | N      | A76         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 5/30/1989  | A           | 1                | P      | N      | S92         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 7/11/1989  | B           | 1                | P      | F      | G59         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 12/08/1989 | R           | 6                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 12/26/1989 | C           | 6                | P      | N      | C60         |
| THE BLIZZARDS (BAND)<br>DURHAM BLIZZARDS BLOWN TO NASHVILLE/ITEMS OF AMUSEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 4/03/1989  | A           | 6                | P      | U      | W66         |
| BLOOD CLOTS<br>SEE ALSO TPA (TISSUE PLASMINOGEN ACTIVATOR)<br>SYNTHETIC CLOTTING MAY HELP HEMOPHILIACS—STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 1/20/1989  | C           | 1                | N      |        | C60         |
| BLOOD DONORS<br>SEE ALSO BLOODMOBILE<br>SEE ALSO N.C. MEMORIAL HOSPITAL, BLOOD BANK<br>HELP SOMEONE LIVE<br>INOCULATIONS HAVE OFFICIALS BEGGING FOR BLOOD DONORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 1/02/1989  | A           | 4                | E      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 2/07/1989  | A           | 3                | N      |        | M20         |

|                                                                       | N   | E | --- | DATE       | --- | S | I  | T  |       |
|-----------------------------------------------------------------------|-----|---|-----|------------|-----|---|----|----|-------|
|                                                                       | P   | D |     |            |     | C | PG | LY | BYL   |
| LIFE GIFT                                                             | S   | 2 |     | 2/10/1989  |     | A | 8  | P  | T32   |
| RESTAURANTS TO COMPETE TODAY IN BLOOD DONATIONS 'BATTLE OF BOULEVARD' | H   | 2 |     | 4/05/1989  |     | C | 3  |    | N     |
| A TIME TO GIVE                                                        | CHH | 1 |     | 6/15/1989  |     | A | 1  | P  | L38   |
| BLOOD DRIVE GOAL FALLS SHORT                                          | CHH | 1 |     | 7/03/1989  |     | A | 3  | P  | N S17 |
| RED CROSS WILL SEEK CONTRIBUTIONS TO BUY BLOOD COLLECTION BUS         | H   | 2 |     | 8/26/1989  |     | B | 2  |    | N C60 |
| CHANCE TO GIVE                                                        | CHH | 1 |     | 9/08/1989  |     | A | 1  | P  | L38   |
| RED CROSS NEEDS BLOOD                                                 | H   | 2 |     | 9/24/1989  |     | B | 1  |    | N     |
| BLOOD SUPPLY HITS HOLIDAY LOW, RED CROSS SAYS                         | CHH | 1 |     | 12/29/1989 |     | A | 3  |    | N H90 |
| <b>BLOOD TESTS</b>                                                    |     |   |     |            |     |   |    |    |       |
| SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, SCREENING TESTS         |     |   |     |            |     |   |    |    |       |
| SEE ALSO BREATHALYZER TEST                                            |     |   |     |            |     |   |    |    |       |
| SEE ALSO DRUNKEN DRIVING                                              |     |   |     |            |     |   |    |    |       |
| SEE ALSO HEALTH SCREENING PROGRAM                                     |     |   |     |            |     |   |    |    |       |
| SEE ALSO RECKLESS DRIVING                                             |     |   |     |            |     |   |    |    |       |
| HOUSE VOTES TO LOWER DWI BLOOD ALCOHOL LIMIT                          | H   | 2 |     | 7/07/1989  |     | A | 12 |    | N     |
| <b>BLOODHOUNDS</b>                                                    |     |   |     |            |     |   |    |    |       |
| SEE ALSO DOGS                                                         |     |   |     |            |     |   |    |    |       |
| BLOODHOUND TEAM IN DEMAND FOR TRACKING OUTLAWS                        | H   | 2 |     | 3/19/1989  |     | B | 4  |    | N     |
| <b>BLOODMOBILE</b>                                                    |     |   |     |            |     |   |    |    |       |
| SEE ALSO AMERICAN RED CROSS                                           |     |   |     |            |     |   |    |    |       |
| SEE ALSO BLOOD DONORS                                                 |     |   |     |            |     |   |    |    |       |
| A 'BLOOD HOUND' FOR DONORS                                            | CHH | 1 |     | 6/11/1989  |     | A | 3  | P  | N L90 |
| <b>BLOOM COUNTY (COMIC STRIP)</b>                                     |     |   |     |            |     |   |    |    |       |
| MARY KAY NO AYATOLLAH                                                 | H   | 2 |     | 3/27/1989  |     | A | 4  |    | L     |
| 'ZIPPY' AND 'CURTIS' WILL REPLACE 'BLOOM COUNTY'                      | H   | 2 |     | 8/05/1989  |     | A | 11 |    | N     |
| <b>BLUE CROSS AND BLUE SHIELD OF N.C.</b>                             |     |   |     |            |     |   |    |    |       |
| SEE ALSO CARING PROGRAM FOR CHILDREN                                  |     |   |     |            |     |   |    |    |       |
| SEE ALSO HEALTH INSURANCE                                             |     |   |     |            |     |   |    |    |       |
| SEE ALSO PERSONAL CARE PLAN                                           |     |   |     |            |     |   |    |    |       |
| CONGRATULATIONS, H.C. CRAWFORD JR.                                    | H   | 2 |     | 3/15/1989  |     | A | 4  |    | E     |
| CRAWFORD RECEIVES CHAMBER AWARD                                       | H   | 2 |     | 3/15/1989  |     | C | 1  | P  | N C47 |
| HENDERSON MAN BATTLES SYSTEM FOR CANCER TREATMENT, LIFE               | H   | 2 |     | 3/26/1989  |     | A | 1  | P  | N N36 |
| BLUE CROSS SINGS BLUES FOR IMPACT TAX                                 | CHH | 1 |     | 4/01/1989  |     | A | 1  |    | N M20 |
| BLUE CROSS PLANS TORN BETWEEN PUBLIC SERVICE, PROFITS                 | H   | 2 |     | 4/02/1989  |     | A | 1  |    | N     |
| PROBING THE LIMITS OF GROWTH CONTROL                                  | CHH | 1 |     | 4/02/1989  |     | A | 4  |    | E     |
| BLUE CROSS CARRIES IMPACT TAX CONCERNS TO ORANGE CO. EDC              | CHH | 1 |     | 4/14/1989  |     | A | 1  |    | N M25 |
| HEALTH COSTS: SHOP AROUND                                             | H   | 2 |     | 4/18/1989  |     | A | 4  |    | E     |
| REFLECTIONS IN METAL AND GLASS                                        | CHH | 1 |     | 4/22/1989  |     | A | 3  | P  | L38   |
| BLUE CROSS, OTHERS CELEBRATE DENISE OF LOCAL IMPACT TAX               | CHH | 1 |     | 4/26/1989  |     | A | 1  |    | N H20 |
| SEARS WILL ANCHOR NEW I-40 COMPLEX                                    | CHH | 1 |     | 4/28/1989  |     | A | 1  |    | N S17 |
| RECORD BLUE CROSS RATES COULD HIT TAR HEELS HARD                      | H   | 2 |     | 6/21/1989  |     | A | 1  |    | N     |
| UNHEALTHY PRICE HIKES                                                 | H   | 2 |     | 6/28/1989  |     | A | 4  |    | E     |
| BLUE CROSS HMO PLAN MAKES PROFIT                                      | S   | 2 |     | 10/05/1989 |     | A | 1  |    | N E33 |
| BLUE CROSS: HEALTH COSTS OUT OF CONTROL                               | S   | 2 |     | 12/18/1989 |     | A | 1  |    | N E33 |
| <b>BLUE CROSS AND BLUE SHIELD OF N.C., SALES AND EARNINGS</b>         |     |   |     |            |     |   |    |    |       |
| BLUE CROSS ATTRIBUTES \$74.5 MILLION '88 LOSS TO COST OF CARE         | H   | 2 |     | 3/19/1989  |     | A | 3  |    | N     |
| <b>BLUE CROSS AND BLUE SHIELD SERVICE CENTER</b>                      |     |   |     |            |     |   |    |    |       |
| POLICE LOG/SECURITY GUARD STICK BEATEN BY TWO MEN                     | H   | 2 |     | 11/10/1989 |     | C | 1  |    | N C47 |
| <b>BLUE LIGHTS</b>                                                    |     |   |     |            |     |   |    |    |       |
| SEE AUTOS, BLUE LIGHTS                                                |     |   |     |            |     |   |    |    |       |
| <b>BLUE LINE SHUTTLE</b>                                              |     |   |     |            |     |   |    |    |       |
| SEE ALSO CHAPEL HILL TRANSPORTATION DEPT.                             |     |   |     |            |     |   |    |    |       |
| SEE ALSO DURHAM, N.C., BUSES                                          |     |   |     |            |     |   |    |    |       |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, BUSES                             |     |   |     |            |     |   |    |    |       |
| CHAPEL HILL TRANSIT TO ADD UNC SHUTTLE                                | CHH | 1 |     | 5/22/1989  |     | A | 3  |    | N H70 |
| <b>BLUE QUAIL PRODUCTIONS</b>                                         |     |   |     |            |     |   |    |    |       |
| JAZZ ON TRACK; BLUE QUAIL RECORDS OWNER FORESEES SUCCESS DESPITE...   | CHH | 1 |     | 4/17/1989  |     | A | 3  | P  | N H90 |
| <b>BLUE RIDGE ELECTRIC MEMBERSHIP CORP.</b>                           |     |   |     |            |     |   |    |    |       |
| THREE ELECTRIC COOPERATIVES TO STUDY COMBINING OPERATIONS             | H   | 2 |     | 1/05/1989  |     | C | 1  |    | N H60 |



|                                                                       | N   | E | —DATE—     | S | I   | T |       |
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|                                                                       | P   | D |            | C | -PG | L | BYL   |
| SEE ALSO THREATS                                                      |     |   |            |   |     |   |       |
| THIS PRANK WASN'T FUNNY AT ALL                                        | H   | 2 | 1/04/1989  | A | 4   | E |       |
| JORDAN HIGH RECEIVES BOMB THREAT                                      | H   | 2 | 1/20/1989  | B | 9   | N |       |
| POLICE LOG/CHAMBER IS TARGET OF FALSE BOMB THREAT                     | CHH | 1 | 1/21/1989  | A | 8   | N |       |
| AUTHORITIES TRACE CALLER AFTER STANFORD SCHOOL BOMB THREAT            | CHH | 1 | 3/08/1989  | A | 2   | N | R63   |
| STANBACK SCHOOL EVACUATED                                             | CHH | 1 | 4/01/1989  | A | 2   | N | M25   |
| POLICE LOG/LOCAL BANK BOMB THREAT TARGET                              | CHH | 1 | 8/24/1989  | A | 10  | N |       |
| POLICE LOG/GUNMAN ROBS WOMEN IN DARRYL'S PARKING LOT                  | H   | 2 | 10/01/1989 | B | 8   | N | M51   |
| CASE CLOSED                                                           | S   | 2 | 10/18/1989 | B | 1   | P | T37   |
| BOMB SCARE AT CITY HALL                                               | H   | 2 | 10/19/1989 | C | 1   | P | T37   |
| CITY WORKERS ALL WET                                                  | H   | 2 | 10/19/1989 | C | 10  | P | T37   |
| MEN CHARGED WITH USING 'BOMB' IN ROBBERY TRY                          | S   | 2 | 10/26/1989 | C | 1   | N | B53   |
| GROCERY EVACUATED FOR BOMB SEARCH                                     | CHH | 1 | 10/28/1989 | A | 3   | N |       |
| POLICE LOG/MAN CHARGED WITH DEATH BY VEHICLE                          | CHH | 1 | 11/11/1989 | A | 10  | N |       |
| BURGLAR TAKE SILVER WORTH OVER \$22,000                               | H   | 2 | 11/15/1989 | C | 1   | N | M51   |
| BOMBINGS, DURHAM                                                      |     |   |            |   |     |   |       |
| SEE ALSO ARSON, DURHAM                                                |     |   |            |   |     |   |       |
| SEE ALSO BOMBS                                                        |     |   |            |   |     |   |       |
| SEE ALSO FIREBOMBS, DURHAM                                            |     |   |            |   |     |   |       |
| POLICE PROBE MOLTDOV BOMB, MAILBOX BLAST; POWDER AND PIPE ROCK CENTER | S   | 2 | 1/09/1989  | B | 1   | N | B53   |
| DEPUTIES ARREST 2 FOR BOMBS                                           | S   | 2 | 1/16/1989  | A | 1   | N | B53   |
| TWO CHARGED WITH MAKING PIPE BOMBS                                    | H   | 2 | 1/17/1989  | C | 1   | N |       |
| POLICE CHARGE THIRD PERSON IN BOMB CASE                               | H   | 2 | 1/19/1989  | C | 6   | N |       |
| BOMBS                                                                 |     |   |            |   |     |   |       |
| SEE ALSO ATOMIC BOMBS                                                 |     |   |            |   |     |   |       |
| SEE ALSO EXPLOSIVE DEVICE                                             |     |   |            |   |     |   |       |
| SEE ALSO FIREBOMBS, DURHAM                                            |     |   |            |   |     |   |       |
| SEE ALSO LETTER BOMBS                                                 |     |   |            |   |     |   |       |
| SEE ALSO PIPE BOMBS                                                   |     |   |            |   |     |   |       |
| SEE ALSO PLASTIC EXPLOSIVES                                           |     |   |            |   |     |   |       |
| BOMB RIPS MAILBOX AT POST OFFICE                                      | H   | 2 | 1/09/1989  | A | 1   | N | M51   |
| POLICE PROBE MOLTDOV BOMB, MAILBOX BLAST; 'COCKTAIL' FOUND UNEXPLODED | S   | 2 | 1/09/1989  | B | 1   | N | B53   |
| POLICE PROBE MOLTDOV BOMB, MAILBOX BLAST; POWDER AND PIPE ROCK CENTER | S   | 2 | 1/09/1989  | B | 1   | N | B53   |
| BOMBS, FIRE THREATEN OUR SENSE OF SECURITY                            | S   | 2 | 1/11/1989  | A | 4   | E |       |
| BON JOVI (MUSIC GROUP)                                                |     |   |            |   |     |   |       |
| BON JOVI! THAT'S TRUE LOYALTY!                                        | CHH | 1 | 1/14/1989  | A | 3   | P | L38   |
| BON JOVI BASES ITS MUSICAL DIRECTION ON REACTION OF FANS, NOT CRITICS | H   | 2 | 2/17/1989  | D | 5   | P | F H90 |
| SNOW DOESN'T COOL BON JOVI FANS                                       | S   | 2 | 2/20/1989  | A | 6   | R | S92   |
| CROWD, MUSIC, BON JOVI: GOING THROUGH THE CLICHE MOTIONS              | H   | 2 | 2/21/1989  | A | 13  | R | H90   |
| POLICE LOG/CAMERAMAN ACCUSED OF OBSTRUCTION                           | CHH | 1 | 2/23/1989  | A | 2   | N |       |
| CONCERT REVIEW AN OUTRAGE                                             | H   | 2 | 2/27/1989  | A | 4   | L |       |
| REVIEW DOESN'T UNDERSTAND                                             | H   | 2 | 3/01/1989  | A | 4   | L |       |
| REVIEW CALLED WRONG                                                   | H   | 2 | 3/13/1989  | A | 4   | L |       |
| BONE MARROW TRANSPLANTS                                               |     |   |            |   |     |   |       |
| SEE ALSO CANCER                                                       |     |   |            |   |     |   |       |
| SEE ALSO HARDEE'S CHILDREN'S BONE MARROW TRANSPLANT FACILITY          |     |   |            |   |     |   |       |
| FIGHTING FOR HER LIFE IS 'NORMAL' FOR LEUKEMIA VICTIM                 | CHH | 1 | 1/07/1989  | A | 1   | P | N S17 |
| LOCAL CHURCH RAISING FUNDS FOR TREATMENT                              | CHH | 1 | 1/07/1989  | A | 1   | N | S17   |
| POLICE LODGES DONATE MONEY FOR BONE MARROW TRANSPLANTS                | H   | 2 | 1/21/1989  | B | 6   | N |       |
| BROOKE WARD TO MEET DONOR OF LIFE-SAVING BONE MARROW                  | H   | 2 | 3/11/1989  | C | 3   | N | C60   |
| GIRL MEETS MARROW DONOR                                               | H   | 2 | 3/15/1989  | C | 1   | P | N     |
| BROOKE WARD MEETS DONOR TO MARK MILESTONE                             | H   | 2 | 3/15/1989  | C | 3   | N |       |
| LEUKEMIA PATIENT DIES AT AGE 14                                       | CHH | 1 | 4/12/1989  | A | 3   | P | N S17 |
| DUKE TO OPEN BONE MARROW LABORATORY FOR CHILDREN                      | H   | 2 | 8/17/1989  | C | 1   | N | C60   |
| DUKE ON ITS WAY TO FULL MARROW PROGRAM                                | S   | 2 | 10/02/1989 | A | 7   | N |       |
| THE SPREAD OF HUMAN KINDNESS                                          | H   | 2 | 10/14/1989 | A | 4   | E |       |
| MARROW TRANSPLANTATION UNIQUE OPPORTUNITY FOR NURSE                   | H   | 2 | 11/09/1989 | C | 6   | N | D80   |
| BONES                                                                 |     |   |            |   |     |   |       |
| SEE ALSO OSTEOPOROSIS                                                 |     |   |            |   |     |   |       |
| 3-D COMPUTER IMAGES HELP DOCTORS PLAN BONE SURGERY                    | S   | 2 | 12/15/1989 | C | 1   | N |       |
| BONLEE SCHOOL                                                         |     |   |            |   |     |   |       |
| TREATMENT SYSTEM ALLOCATIONS UNCERTAIN                                | CHH | 1 | 12/01/1989 | A | 3   | N | M70   |
| BOND WOULD RAZE, THEN REBUILD BONLEE                                  | CHH | 1 | 12/01/1989 | A | 3   | N | M70   |
| BOOK-BANNING                                                          |     |   |            |   |     |   |       |

|                                                                                                                                                                                                                                                                                            | N<br>P        | E<br>D      | —DATE—                                | S<br>C      | I<br>T<br>L<br>Y | P<br>G      | L<br>P          | BYL               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---------------------------------------|-------------|------------------|-------------|-----------------|-------------------|
| SEE CENSORSHIP                                                                                                                                                                                                                                                                             |               |             |                                       |             |                  |             |                 |                   |
| BOOK PUBLISHERS<br>SEE PUBLISHERS                                                                                                                                                                                                                                                          |               |             |                                       |             |                  |             |                 |                   |
| BOOKER CREEK APARTMENTS<br>BOOKER CREEK RESIDENTS TRY DRYING OUT                                                                                                                                                                                                                           | CHH           | 1           | 7/18/1989                             | A           | 1                | P           | N               | H20               |
| BOOKMOBILE<br>REPORT URGES BOOKMOBILE FUNDING                                                                                                                                                                                                                                              | CHH           | 1           | 12/25/1989                            | A           | 3                |             | N               | H25               |
| BOOKS, DURHAM<br>SEE ALSO REVIEWS, BOOKS<br>SEE ALSO WRITERS, DURHAM<br>BOOK LISTS HOME RESOURCES IN TRIANGLE<br>STORY OF DURHAM IS COLORFUL CONTRIBUTION TO HISTORY                                                                                                                       | S<br>H        | 2<br>2      | 6/23/1989<br>7/30/1989                | A<br>D      | 6<br>3           | P<br>P      | F<br>U          | G59<br>H45        |
| BOOKS, N.C.<br>SEE ALSO DUKE UNIV. PRESS<br>SEE ALSO PUBLISHERS<br>SEE ALSO REVIEWS, BOOKS<br>SEE ALSO UNIV. OF N.C. PRESS<br>SEE ALSO WRITERS, N.C.<br>THE LATEST ON NORTH CAROLINA'S PAST<br>N.C. MOUNTAIN BOOK "RINGS TRUE"<br>STORIES OF A FAMILY ARE BRIDGES ACROSS DISTANCE AND TIME | CHH<br>H<br>H | 1<br>2<br>2 | 7/31/1989<br>11/26/1989<br>12/24/1989 | A<br>D<br>E | 3<br>3<br>4      | P<br>P<br>D | N<br>R<br>N     | H45<br>H45<br>W66 |
| BOOKS, REVIEWS<br>SEE REVIEWS, BOOKS                                                                                                                                                                                                                                                       |               |             |                                       |             |                  |             |                 |                   |
| BOOKSTORES, DURHAM<br>DURHAM STORES EXPECT 'VERSES' IN 2-3 WEEKS                                                                                                                                                                                                                           | H             | 2           | 2/24/1989                             | A           | 1                | P           | N               | N36               |
| BOOSTER CLUBS<br>SEE ALSO SPORTS, FANS<br>SCHOOLS' ATHLETIC BOOSTER CLUBS NOT RUSHING TO RELEASE AUDITS<br>RAMS CLUB GIFTS AVERAGE \$7.6 MILLION                                                                                                                                           | CHH<br>CHH    | 2<br>1      | 8/31/1989<br>9/01/1989                | A<br>A      | 12<br>1          |             | N<br>N          | S17               |
| BOOTLEGGING<br>SEE ALCOHOL, ILLICIT SALES<br>SEE DRUGS, SMUGGLING<br>SEE MOONSHINE                                                                                                                                                                                                         |               |             |                                       |             |                  |             |                 |                   |
| BOOTS<br>THESE BOOTS WEREN'T MADE FOR WALKING                                                                                                                                                                                                                                              | CHH           | 1           | 4/16/1989                             | A           | 3                | P           | P               | L38               |
| BORIS GODUNOV (OPERA)<br>'GODUNOV': A RUSSIAN SENSE OF POWER AND HELPLESSNESS                                                                                                                                                                                                              | H             | 2           | 1/06/1989                             | D           | 4                |             | R               | L59               |
| BORODIN TRIO<br>THE BORODIN TRIO PLAYS ON CHAMBER ARTS SERIES SATURDAY AT DUKE<br>PIANO TRIO DEMONSTRATES VIRTUOSITY<br>NEW YEAR BEGINS WITH TWO DIVERSE, HIGH-QUALITY CONCERTS                                                                                                            | H<br>H<br>S   | 2<br>2<br>2 | 1/13/1989<br>1/17/1989<br>1/19/1989   | D<br>B<br>D | 15<br>1<br>3     | P<br>P<br>R | P<br>L59<br>C58 |                   |
| BO'S CAFE AMERICA<br>ALL-AMERICAN CUISINE/BO'S CAFE AMERICA IN RALEIGH                                                                                                                                                                                                                     | H             | 2           | 11/17/1989                            | D           | 10               | P           | R               | D77               |
| BOTANICAL GARDEN<br>SEE N.C. BOTANICAL GARDEN                                                                                                                                                                                                                                              |               |             |                                       |             |                  |             |                 |                   |
| BOTTLE BILL<br>SEE RETURNABLE BOTTLES                                                                                                                                                                                                                                                      |               |             |                                       |             |                  |             |                 |                   |
| BOTTLE DEPOSIT<br>SEE RETURNABLE BOTTLES                                                                                                                                                                                                                                                   |               |             |                                       |             |                  |             |                 |                   |
| BOTTLES<br>SEE ALSO RETURNABLE BOTTLES<br>'MINIBOTTLES' SHOWING UP MORE AND MORE<br>SIMPLE AS ABC, SALES OF MINIBOTTLES ON THE RISE IN COUNTY                                                                                                                                              | S<br>H        | 2<br>2      | 6/28/1989<br>7/23/1989                | A<br>B      | 1<br>1           | P<br>N      | T77<br>S22      |                   |



|                                                              | N   | E | DATE       | S | I  | T  | P   | L   | BYL |
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|                                                              | P   | D |            | C | PG | LY |     |     |     |
| <b>BOULDER, COLORADO</b>                                     |     |   |            |   |    |    |     |     |     |
| PUBLIC-PRIVATE GROUP PLANS SPRING JUNKET                     | CHH | 1 | 12/14/1989 | A | 1  | P  | N   | M70 |     |
| PUBLIC-PRIVATE'S DOUBLE STANDARD                             | CHH | 1 | 12/17/1989 | A | 4  | E  |     |     |     |
| <b>BOUNDARY DISPUTES</b>                                     |     |   |            |   |    |    |     |     |     |
| SEE ALSO DURHAM COUNTY, N.C., BOUNDARIES                     |     |   |            |   |    |    |     |     |     |
| SEE ALSO ORANGE COUNTY, N.C., BOUNDARIES                     |     |   |            |   |    |    |     |     |     |
| WOLF'S POND RESIDENTS MAY SOON KNOW WHAT COUNTY TO CALL HOME | CHH | 1 | 2/18/1989  | A | 3  | N  | M25 |     |     |
| APPROVAL EXPECTED FOR BOUNDARY LINE                          | CHH | 1 | 3/27/1989  | A | 3  | N  |     |     |     |
| ORANGE CO. DRAWS LINE WITH CHATHAM                           | CHH | 1 | 8/17/1989  | A | 3  | N  |     |     |     |
| COUNCIL APPROVES ANNEXATION PACTS WITH NEIGHBORS             | H   | 2 | 12/05/1989 | C | 1  | N  | R63 |     |     |
| DURHAM, NEIGHBORS SIGN BOUNDARY PACT                         | S   | 2 | 12/05/1989 | C | 1  | N  | C61 |     |     |
| BOUNDARY RULES GOOD                                          | S   | 2 | 12/06/1989 | A | 4  | E  |     |     |     |
| <b>BOWATER CAROLINA CORP. OF CATAWBA</b>                     |     |   |            |   |    |    |     |     |     |
| BOWATER INC. CONGRATULATES THE DURHAM SUN (AD)               | S   | 2 | 4/19/1989  | G | 3  | A  |     |     |     |
| <b>BOWIE STATE UNIV. SPORTS, BASKETBALL</b>                  |     |   |            |   |    |    |     |     |     |
| BOWIE KNIVES PAST EAGLES                                     | H   | 2 | 1/26/1989  | D | 1  | N  | P75 |     |     |
| <b>BOWL GAMES</b>                                            |     |   |            |   |    |    |     |     |     |
| SEE COLLEGE BOWLS                                            |     |   |            |   |    |    |     |     |     |
| <b>BOWLING</b>                                               |     |   |            |   |    |    |     |     |     |
| AMATEUR BOWLING CLUB COMES TO DURHAM THIS MONTH              | S   | 2 | 1/03/1989  | B | 5  | P  | N   | A76 |     |
| DURHAM HOSTS 1ST NABI TOURNEY                                | S   | 2 | 1/17/1989  | D | 5  | P  | N   | A76 |     |
| DURHAM BOWLER WINS NABI TOURNEY                              | S   | 2 | 1/24/1989  | D | 5  | N  | A76 |     |     |
| 27 TROPHIES IN 15 YEARS AND HE'S STILL BOWLING AT 79         | S   | 2 | 1/31/1989  | B | 5  | P  | F   | A76 |     |
| AMATEUR BOWLING KEEPS ON ROLLING                             | S   | 2 | 2/07/1989  | D | 5  | N  | A76 |     |     |
| BOWLERS CELEBRATING 25TH YEAR OF FAMILY FUN                  | H   | 2 | 2/11/1989  | C | 1  | P  | N   | P38 |     |
| HARRIS IS 'BOWLED OVER' BY HER WIN                           | S   | 2 | 2/14/1989  | B | 6  | P  | N   | A76 |     |
| DAVIE, DYER EARN TOP HONORS                                  | H   | 2 | 2/19/1989  | C | 11 | P  | N   |     |     |
| NABI 'DURHAM DYNASTY' REIGNS                                 | S   | 2 | 2/21/1989  | B | 6  | P  | U   | A76 |     |
| FAYETTEVILLE WOMAN WINS WEEKEND'S 'SNOW BOWL'                | S   | 2 | 2/28/1989  | D | 4  | N  | A76 |     |     |
| BURLINGTON MAN WINS NABI TOURNAMENT                          | S   | 2 | 3/07/1989  | D | 5  | P  | N   | A76 |     |
| NABI BOWLING TOUR RETURNS TO DURHAM                          | S   | 2 | 3/21/1989  | D | 6  | P  | N   | A76 |     |
| DURHAM'S HANKER BOWLS TO WIN IN NABI TOURNAMENT              | S   | 2 | 3/28/1989  | D | 4  | P  | N   | A76 |     |
| MCLAURIN CAPTURES BOWLING CHAMPIONSHIP                       | S   | 2 | 4/11/1989  | D | 4  | P  | N   | A76 |     |
| DURHAM'S FAIRLANES HOSTS BOWLING TOURNAMENT                  | S   | 2 | 4/25/1989  | C | 4  | N  | A76 |     |     |
| SMITH, TYREN AWARDED LIFE MEMBERSHIP TO ASSOCIATION          | H   | 2 | 4/30/1989  | C | 14 | N  |     |     |     |
| DURHAM BOWLERS DOMINATE                                      | S   | 2 | 5/09/1989  | B | 5  | P  | N   | A76 |     |
| BOWLERS TOUR ROLLS THROUGH                                   | S   | 2 | 6/20/1989  | D | 4  | P  | N   | A76 |     |
| WILDFIRE IS SPREADING FOR NABI                               | S   | 2 | 6/27/1989  | D | 4  | P  | N   | A76 |     |
| BOWLERS SET OWN FIRREWORKS                                   | S   | 2 | 7/11/1989  | D | 5  | P  | N   | A76 |     |
| HEAT DOESN'T SLOW NABI BOWLERS                               | S   | 2 | 8/01/1989  | D | 5  | P  | N   | A76 |     |
| NABI SETS NEW RECORD AT FAYETTEVILLE TOURNAMENT              | S   | 2 | 8/15/1989  | D | 4  | P  | N   | A76 |     |
| NABI BOWLERS KEEP ROLLING IN WINNINGS                        | S   | 2 | 8/22/1989  | B | 5  | P  | N   | A76 |     |
| BURLINGTON'S COUNTRY CLUB LANES HOSTS NABI TOURNEY           | S   | 2 | 8/29/1989  | C | 4  | P  | N   | A76 |     |
| YOUNG PICKS UP \$1,000 FOR WINNING NABI TOURNEY              | S   | 2 | 9/05/1989  | B | 5  | P  | N   | A76 |     |
| DURHAM, CARY HOST LATEST NABI TOURNEYS                       | S   | 2 | 9/12/1989  | B | 4  | P  | N   | A76 |     |
| NABI DRAWS OVER 6,000 ENTRANTS                               | S   | 2 | 9/26/1989  | B | 6  | P  | N   | A76 |     |
| GREENSBORO HOSTS NABI BOWLING TOURNAMENT                     | S   | 2 | 9/26/1989  | B | 6  | P  | N   |     |     |
| GREENSBORO HOSTS NABI TOURNEY                                | S   | 2 | 10/03/1989 | D | 4  | P  | N   | A76 |     |
| <b>BOWMAN GRAY SCHOOL OF MEDICINE</b>                        |     |   |            |   |    |    |     |     |     |
| MEDICAL CAREER STUDY NEEDS FINANCIAL BOOST                   | S   | 2 | 5/09/1989  | A | 4  | E  |     |     |     |
| <b>BOXING</b>                                                |     |   |            |   |    |    |     |     |     |
| SEE ALSO DURHAM BOXING CENTER                                |     |   |            |   |    |    |     |     |     |
| SEE ALSO DURHAM BOXING CLUB                                  |     |   |            |   |    |    |     |     |     |
| BOXER FACES DEADLY WEAPON CHARGE                             | H   | 2 | 1/02/1989  | B | 5  | N  |     |     |     |
| ROBINSON A MAN OF GRACE AND MYSTERY                          | S   | 2 | 4/13/1989  | C | 1  | P  | U   | D18 |     |
| DANNY FARRAR BRINGS 'GOLDEN AGE' BACK TO DUKE                | S   | 2 | 5/02/1989  | D | 6  | P  | N   | A76 |     |
| TYSON MAY BE TOO GOOD                                        | S   | 2 | 7/28/1989  | A | 4  | E  |     |     |     |
| 'BONECRUSHER' PLANS DURHAM BOUT                              | H   | 2 | 8/06/1989  | C | 1  | P  | N   | H88 |     |
| 'BONECRUSHER' TO 'SCRAP AT DAP'                              | H   | 2 | 8/17/1989  | D | 2  | P  | N   |     |     |
| BATTLE LINES DRAWN FOR 'SCRAP AT THE DAP'                    | H   | 2 | 9/07/1989  | D | 1  | P  | N   | C49 |     |
| BONECRUSHER BULLISH ON 'SCRAP IN THE DAP'                    | S   | 2 | 9/07/1989  | B | 1  | P  | U   | D18 |     |
| FOR 'CRUSHER, DAP MAY LEAD TO 'IRON MIKE'                    | H   | 2 | 9/20/1989  | D | 1  | P  | U   | H88 |     |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|-----|------------------|-------------|
| HUGO KNOCKS OUT SMITH, JONES                                           | H      | 2      | 9/22/1989  | B           | 2   | P N              |             |
| SCRAP AT THE DAP; FORMER CHAMP FACES ONE OF THE YOUNG GUNS             | H      | 2      | 9/29/1989  | B           | 1   | P F              | C49         |
| SCRAP AT THE DAP; JONES GETS A CHANCE TO ETCH NAME IN 'CONCRETE'       | H      | 2      | 9/29/1989  | B           | 1   | P F              | M88         |
| 'SCRAP IN THE DAP' TRIES AGAIN TONIGHT                                 | S      | 2      | 9/29/1989  | D           | 1   | P N              | A76         |
| BONECRUSHER WINS 'SCRAP'; EIGHTH-ROUND BLOWS LEAVE JONES REELING       | H      | 2      | 9/30/1989  | D           | 1   | P N              | C49         |
| FORMER CHAMP TRAVERSES ANOTHER CROSSROADS                              | H      | 2      | 9/30/1989  | D           | 1   | P U              | M88         |
| 'BONECRUSHER' GETS WIN, BUT FIGHT FANS LOSE                            | S      | 2      | 9/30/1989  | B           | 1   | U                | D18         |
| 'BONECRUSHER' POUNDS JONES IN DAP                                      | S      | 2      | 9/30/1989  | B           | 1   | P N              | A76         |
| SMITH MAY COME BACK FOR ANOTHER DAP SCRAP                              | H      | 2      | 11/29/1989 | D           | 1   | P N              | M88         |
| BIG MONEY TARNISHES BOXING'S ACHIEVEMENTS                              | S      | 2      | 12/09/1989 | A           | 4   |                  | E           |
| <b>BOY SCOUTS, DURHAM COUNTY</b>                                       |        |        |            |             |     |                  |             |
| SEE ALSO CUB SCOUTS                                                    |        |        |            |             |     |                  |             |
| SEE ALSO EAGLE SCOUTS                                                  |        |        |            |             |     |                  |             |
| MAN'S SCOUTING LIFE SPANS SIX DECADES                                  | S      | 2      | 4/22/1989  | C           | 1   | P N              | S92         |
| AFTER 63 YEARS, DURHAM SCOUT TROOP LIVES ON                            | S      | 2      | 5/24/1989  | B           | 1   | P N              | T77         |
| JAMBOREE--BOUND                                                        | S      | 2      | 7/24/1989  | C           | 2   | P P              | T32         |
| UNITED WAY OKS FOUR APPEALS                                            | H      | 2      | 8/16/1989  | C           | 2   |                  | N           |
| UNIT AWARD                                                             | S      | 2      | 8/22/1989  | A           | 13  | P P              | C45         |
| SCOUT'S HONOR; AN OLD EAGLE CAMPS AGAIN                                | H      | 2      | 10/01/1989 | E           | 1   | D F              |             |
| <b>BOY SCOUTS, N.C.</b>                                                |        |        |            |             |     |                  |             |
| SEE ALSO EAGLE SCOUTS                                                  |        |        |            |             |     |                  |             |
| HARDLY A CAMPING TRIP, 'BUT IT PAYS OFF'                               | CHH    | 1      | 1/15/1989  | A           | 3   | P N              | L90         |
| THEY HAVEN'T EARNED BADGES, BUT SCOUTS' PROJECT HAS MERIT              | CHH    | 1      | 1/15/1989  | A           | 3   | P N              | L90         |
| SCOUT COUNCIL'S RECORDS SEIZED BY INVESTIGATORS                        | H      | 2      | 3/05/1989  | B           | 1   |                  | N           |
| BOY SCOUT GROUP PLANS INTERNAL INVESTIGATION                           | H      | 2      | 3/06/1989  | C           | 2   |                  | N           |
| GREENSBORO UNITED WAY MAY ASK AGENCY AUDITS AFTER BOY SCOUT PROBE      | H      | 2      | 3/17/1989  | C           | 3   |                  | N           |
| <b>BOY SCOUTS OF AMERICA</b>                                           |        |        |            |             |     |                  |             |
| SEE ALSO EAGLE SCOUTS                                                  |        |        |            |             |     |                  |             |
| TONTO'S HORSE NAMED AFTER BOY SCOUTS?                                  | H      | 1      | 3/07/1989  | B           | 5   |                  | N           |
| DRUG-FREE BEST PREPARATION                                             | S      | 2      | 8/09/1989  | A           | 4   |                  | E           |
| <b>THE BOY TOY (BOOK)</b>                                              |        |        |            |             |     |                  |             |
| THEME OF LOLLYPOP BOOKS CONTINUES UNDER LEADERSHIP OF CAROLINA WREN... | H      | 2      | 1/08/1989  | D           | 3   | P U              | H45         |
| FORMER DURHAM TEACHER WRITES APPEALING BOOK FOR BEGINNING READERS      | H      | 2      | 5/07/1989  | D           | 3   | P U              | H45         |
| <b>BOYCOTTS</b>                                                        |        |        |            |             |     |                  |             |
| ORANGE CO. GREENS ORGANIZE G.E. BOYCOTT                                | CHH    | 1      | 2/22/1989  | A           | 2   |                  | N           |
| G.E. BOYCOTT AFFIRMS GREEN VALUES                                      | CHH    | 1      | 2/28/1989  | A           | 4   |                  | P U         |
| 'SOVIET FRONT GROUPS' SUPPORT INFACIT                                  | CHH    | 1      | 3/30/1989  | A           | 4   |                  | L           |
| BLACK LEGISLATORS TO BOYCOTT SESSION IN OLD SLAVE MART                 | H      | 2      | 4/01/1989  | C           | 1   | P N              | L40         |
| MARKET POOR CHOICE FOR STATE'S CELEBRATION                             | S      | 2      | 4/04/1989  | A           | 4   |                  | E           |
| MICHAUX: 30 WHITE LAWMAKERS JOIN FAYETTEVILLE BOYCOTT                  | H      | 2      | 4/12/1989  | C           | 1   | P N              | K36         |
| SOME LEGISLATORS PLAN TO SKIP FAYETTEVILLE CEREMONIAL SESSION          | H      | 2      | 4/13/1989  | A           | 13  |                  | N           |
| GENERAL ASSEMBLY HOLDS CEREMONIAL SESSION IN FAYETTEVILLE              | H      | 2      | 4/14/1989  | B           | 5   |                  | N           |
| TASTE AND GENTILITY STILL IN VOGUE                                     | H      | 2      | 7/23/1989  | D           | 5   |                  | U W09       |
| <b>BOYD'S AUTO SALES</b>                                               |        |        |            |             |     |                  |             |
| BOYD OLDS-PONTIAC-BUICK (AD)                                           | S      | 2      | 4/19/1989  | H           | 5   | D A              |             |
| <b>BOYS' STATE (WAKE FOREST UNIV.)</b>                                 |        |        |            |             |     |                  |             |
| COUNTY STUDENTS TO BOYS STATE                                          | H      | 2      | 6/12/1989  | C           | 1   | P P              | T44         |
| <b>BRACEY'S MAIDS AND BUTLERS</b>                                      |        |        |            |             |     |                  |             |
| BAR AT RAMONA'S CAFE SERVES BUSINESS--STRAIGHT UP                      | H      | 2      | 3/03/1989  | C           | 2   | P F              | K65         |
| <b>BRADLEES</b>                                                        |        |        |            |             |     |                  |             |
| BRADLEES LAYS OFF HALF ITS EMPLOYEES AS IT PREPARES TO CLOSE ITS DOORS | H      | 2      | 1/14/1989  | A           | 8   |                  | N C60       |
| BUILDING-SUPPLY STORE IS PLANNED NEAR MALL                             | S      | 2      | 6/14/1989  | A           | 3   |                  | N M06       |
| <b>BRADSHAW INDUSTRIES</b>                                             |        |        |            |             |     |                  |             |
| GRANVILLE BOARD VOTES TO GIVE BUILDING PERMIT AFTER HEARING WARNING    | H      | 1      | 10/03/1989 | B           | 1   |                  | N T33       |
| <b>BRAGTOWN BRANCH LIBRARY</b>                                         |        |        |            |             |     |                  |             |
| SEE ALSO DURHAM COUNTY PUBLIC LIBRARY, BRANCHES                        |        |        |            |             |     |                  |             |
| HOW MANY?                                                              | S      | 2      | 5/01/1989  | A           | 6   | P P              | T44         |
| <b>BRAGTOWN VETERINARY HOSPITAL</b>                                    |        |        |            |             |     |                  |             |

|                                                                          | N   | E | D | DATE       | S | I   | T | L | P | BYL   |
|--------------------------------------------------------------------------|-----|---|---|------------|---|-----|---|---|---|-------|
|                                                                          | P   | D |   |            | C | -PG | L | P |   |       |
| POLICE LOG/GRINDERSWITCH BREAK-IN TRY CHARGES LODGED                     | H   | 2 |   | 11/08/1989 | C | 1   |   |   |   | N M51 |
| BRAIN DAMAGE                                                             |     |   |   |            |   |     |   |   |   |       |
| ORANGE COUNTY WOMAN FILES SUIT AGAINST DOCTOR                            | CHH | 1 |   | 7/21/1989  | A | 3   |   |   |   | N H90 |
| GRANT BOOSTS EFFORTS TO FIND EPILEPSY CURE                               | CHH | 1 |   | 10/03/1989 | A | 3   | P |   |   | N S17 |
| NEIGHBORS ARGUE AGAINST HOME FOR BRAIN-DAMAGED                           | H   | 2 |   | 10/31/1989 | C | 4   |   |   |   | N R63 |
| DIRECTOR: GROUP HOME CONCERNS UNFOUNDED                                  | H   | 2 |   | 11/01/1989 | C | 1   |   |   |   | N R63 |
| BRAIN INJURIES                                                           |     |   |   |            |   |     |   |   |   |       |
| SEE BRAIN DAMAGE                                                         |     |   |   |            |   |     |   |   |   |       |
| BRAIN RESEARCH                                                           |     |   |   |            |   |     |   |   |   |       |
| SEE ALSO ACOUSTIC BRAIN RESEARCH                                         |     |   |   |            |   |     |   |   |   |       |
| SEE ALSO MEDICAL RESEARCH                                                |     |   |   |            |   |     |   |   |   |       |
| SEE ALSO RESEARCH                                                        |     |   |   |            |   |     |   |   |   |       |
| STUDY OF EYE MOVEMENT MAY HELP UNLOCK SECRETS OF HOW BRAIN WORKS         | H   | 2 |   | 6/15/1989  | B | 6   |   |   |   | N     |
| BRAIN SURGERY                                                            |     |   |   |            |   |     |   |   |   |       |
| JONATHAN MAY SEE CHRISTMAS AT HOME                                       | H   | 2 |   | 12/06/1989 | C | 1   | P |   |   | N C60 |
| BRAIN TUMOR                                                              |     |   |   |            |   |     |   |   |   |       |
| SEE ALSO TUMORS                                                          |     |   |   |            |   |     |   |   |   |       |
| BRAIN TUMOR PATIENT HAS LIFE EXPECTANCY DOUBLED                          | H   | 2 |   | 1/01/1989  | C |     |   |   |   | B N   |
| TEEN'S HOPE HELPS OTHERS; JONATHAN LOLLAR'S ATTITUDE WORKS LIKE MEDICINE | H   | 2 |   | 3/04/1989  | A | 1   | P |   |   | N C60 |
| LOLLAR BRIGHTENS LIVES WITH MUSIC, LAUGHTER                              | S   | 2 |   | 3/07/1989  | A | 1   | P |   |   | N B53 |
| TEEN FACES SURGERY AFTER 19 YEARS WITH HUGE TUMOR                        | H   | 2 |   | 5/19/1989  | C | 1   | P |   |   | N C60 |
| TEEN 'CRITICAL' AFTER NINE HOURS IN SURGERY                              | H   | 2 |   | 5/20/1989  | C | 1   |   |   |   | N     |
| BRAIN-TUMOR PATIENT MIGHT NOT NEED FOLLOW-UP SURGERY                     | H   | 2 |   | 5/23/1989  | C | 3   |   |   |   | N     |
| LONG BRAIN SURGERY FAILS TO DULL TEEN'S QUICK WIT                        | H   | 2 |   | 5/24/1989  | C | 1   |   |   |   | N     |
| TUMOR PATIENT HAS SETBACK                                                | H   | 2 |   | 5/27/1989  | C | 1   |   |   |   | N C60 |
| RADIATION STARTS SOON FOR LOLLAR--RECOVERING FROM BRAIN SURGERY          | H   | 2 |   | 6/23/1989  | C | 3   |   |   |   | N     |
| ORANGE COUNTY WOMAN FILES SUIT AGAINST DOCTOR                            | CHH | 1 |   | 7/21/1989  | A | 3   |   |   |   | N H90 |
| PNEUMONIA RETURNS LOLLAR TO INTENSIVE CARE                               | H   | 2 |   | 8/17/1989  | A | 10  |   |   |   | N C60 |
| BRAN                                                                     |     |   |   |            |   |     |   |   |   |       |
| SEE ALSO OATS                                                            |     |   |   |            |   |     |   |   |   |       |
| THE 'NEW' BRAN; RESEARCH INDICATES RICE MIGHT REDUCE CHOLESTEROL LEVELS  | H   | 2 |   | 5/10/1989  | B | 1   | P |   |   | F Z11 |
| GRAIN OF TRUTH/ARE CEREAL HEALTH CLAIMS VALID? WELL ...YES AND NO        | H   | 2 |   | 11/29/1989 | B | 1   | D |   |   | N Z11 |
| BRANCH BANKING AND TRUST CO., SALES AND EARNINGS                         |     |   |   |            |   |     |   |   |   |       |
| BB&T REPORTS HIGH EARNINGS                                               | S   | 2 |   | 1/13/1989  | A | 5   |   |   |   | N     |
| BRANCH BANKING AND TRUST CO. (PARKWAY PLAZA)                             |     |   |   |            |   |     |   |   |   |       |
| BB&T PLAZA                                                               | H   | 2 |   | 11/19/1989 | F | 1   | P |   |   | P T37 |
| BRAXTON CRAVEN SCHOLARSHIP                                               |     |   |   |            |   |     |   |   |   |       |
| SEE ALSO DUKE UNIV., SCHOLARSHIPS                                        |     |   |   |            |   |     |   |   |   |       |
| SEE ALSO SCHOLARSHIPS (SEE ALSO NAMES OF SCHOLARSHIPS)                   |     |   |   |            |   |     |   |   |   |       |
| SKINNER WINS CRAVEN AWARD FOR SCHOLARSHIP                                | S   | 2 |   | 5/12/1989  | C | 14  |   |   |   | N     |
| BRAZIL                                                                   |     |   |   |            |   |     |   |   |   |       |
| EIGHTH-GRADERS STUDY ENVIRONMENTAL ISSUES                                | H   | 2 |   | 4/05/1989  | B | 5   | P |   |   | N S76 |
| POLICE'S TRAFFIC SOBRIETY TEST MOSTLY GREEK TO BRAZILIAN MOTORIST...     | H   | 2 |   | 10/01/1989 | B | 1   |   |   |   | U N36 |
| BREAD                                                                    |     |   |   |            |   |     |   |   |   |       |
| SEE ALSO FOOD                                                            |     |   |   |            |   |     |   |   |   |       |
| BAKERS OF A LOST ART; ADVENTURES IN BREAD MAKING                         | H   | 2 |   | 2/22/1989  | B | 1   | P |   |   | F Z11 |
| BILL WOULD ALLOW SMALLER LOAF OF BREAD                                   | H   | 2 |   | 3/12/1989  | B | 12  |   |   |   | N     |
| FOCUS ON BIGGER LOAVES                                                   | S   | 2 |   | 3/16/1989  | A | 4   |   |   |   | E     |
| LEGISLATORS PROPOSE TAX ON ILLEGAL DRUGS                                 | H   | 2 |   | 3/31/1989  | A | 11  |   |   |   | N     |
| BILL ON CORPORAL PUNISHMENT BAN HIT BY AMENDMENT                         | H   | 2 |   | 4/07/1989  | A | 7   |   |   |   | N     |
| FRESH BREAD!                                                             | S   | 2 |   | 8/18/1989  | B | 1   | P |   |   | P T37 |
| BREAD FOR THE WORLD                                                      |     |   |   |            |   |     |   |   |   |       |
| FEEDING PROGRAM ON SOLID FINANCIAL GROUND                                | S   | 2 |   | 5/15/1989  | C | 1   |   |   |   | N H65 |
| BREAKFAST                                                                |     |   |   |            |   |     |   |   |   |       |
| THE BREAKFAST SPECIAL/AREA RESTAURANTS RECOUNT STRANGE CUSTOMER REQUESTS | H   | 2 |   | 5/17/1989  | B | 1   | P |   |   | F S56 |
| BREAKFAST PROVIDES GOOD FUEL FOR LEARNING                                | S   | 2 |   | 11/01/1989 | A | 4   |   |   |   | E     |
| BANK EXECUTIVE: SCHOOLS MUST STRESS 3 P'S                                | S   | 2 |   | 11/09/1989 | C | 1   | P |   |   | N Y11 |

BREAKING AND ENTERING (CRIME)

POLICE CHARGE MEN WITH BREAKING INTO NEWSPAPER RACK  
 TWO TEENS CHARGED WITH LOUISBURG BREAK-IN  
 MURDER SUSPECT CHARGED AGAIN  
 BREAK-IN TRIAL SHACKLED BY LEG IRONS; JUDGE RULES MISTRIAL...  
 INTRUDER SCARED AWAY BY AWAKENED RESIDENT  
 2 LOUISBURG MEN FACE B&E CHARGES  
 FRANKLIN COUNTY DEPUTIES INVESTIGATE TWO BREAK-INS  
 CRIME UP SLIGHTLY IN 1988, BUT BREAK-INS LESS FREQUENT  
 MAN CHARGED WITH BREAK-IN  
 ROXBORO POLICE INVESTIGATING BREAK-IN AT STORE  
 POLICE SURROUND MIDDLE SCHOOL TO ARREST BREAK-IN SUSPECT  
 MAN CHARGED WITH BREAKING INTO HOUSE  
 ESCAPEE CONFESSES TO 237 BREAK-INS  
 MAN CHARGED WITH BREAKING INTO FOUR BUSINESSES  
 'HUNGRY' WOMAN ROBS HER HOST  
 MCNEIL FACES 121 BREAK-IN CHARGES  
 POLICE TIE SILVER THEFTS TO MCNEIL  
 SUSPECT ARRESTED AT STORE BREAK-IN  
 DURHAM MAN SOUGHT IN FIVE COUNTIES ARRESTED NEAR OXFORD  
 BURGLAR DRAWS 10-YEAR TERM  
 ASSAULT ADDED TO BREAK-IN CHARGE  
 POLICE SEEK INFORMATION ON OLD FARM BREAK-INS  
 CAR DEALER LIKES DEPUTIES' FAST WORK  
 PERSONAL RECORDS LEAD TO SUSPECT  
 POLICE LOG/TWO TEENS CHARGED IN SCHOOL BREAK-IN (CORRECTED 3-12-89)  
 POLICE LOG/DURHAM MAN CHARGED IN JULY BREAK-IN  
 POLICE LOG/POLICE NAB SUSPECT IN AREA BREAK-INS  
 POLICE CHARGE MAN FOUND HIDING IN SCHOOL  
 POLICE LOG/MAN FACES FURTHER BREAK-IN CHARGES  
 CORRECTION  
 TEEN CHARGED WITH BREAK-IN AT STORE  
 POLICE LOG/SUSPECT NABBED IN JEWELRY STORE BREAK-IN  
 18-YEAR-OLD CHARGED WITH 10 BREAK-INS  
 POLICE LOG/TEEN-AGER CHARGED IN BREAK-IN  
 TWO TEENS CHARGED WITH BREAK-INS  
 DURHAM MAN HELD FOR BREAK-INS ESCAPES  
 MAN CHARGED WITH HUNDREDS OF BREAK-INS ESCAPES AGAIN  
 POLICE LOG/YOUTHS ARRESTED ON BREAK-IN CHARGES  
 SUSPECT IN BREAK-INS STILL SOUGHT  
 VICTIM OF BREAK-IN SAYS: 'MY CHILDREN ARE SCARED AT NIGHT'  
 DEPUTIES ARREST MAN FOR BURGLARY, ASSAULT  
 MAN CHARGED WITH BREAK-IN, SEXUAL ASSAULT  
 'COMMON DENOMINATOR' IN SERIES OF BREAK-INS GETS 20-YEAR SENTENCE  
 MAN FOUND IN COLD. GETS 20 YEARS IN JAIL  
 WHITE CHARGED WITH BREAKING INTO OWN STORE  
 WHITE DENIES BREAK-IN AT HAYTI STORE  
 CRIMESTOPPERS SEEKS BREAK-IN INFORMATION  
 COURT DATE RESCHEDULED FOR NAT WHITE JR.  
 WHERE'S WHITE? COURT NO SHOW...  
 BREAK-IN SUSPECT CHARGED AFTER CHASE  
 MAN CHARGED WITH BREAKING INTO HOUSE  
 TWO CONVENIENCE STORES ARE ROBBED  
 BREAK-INS DRAW 10-YEAR TERM  
 FUGITIVE BREAK-IN SUSPECTS ARRESTED  
 MCNEILL ARREST SPURS THEFT PROBE  
 POLICE ARREST MAN IN STABBING  
 BREAK-IN CHARGE AGAINST WHITE DROPPED  
 MAN FACING 177 CHARGES PLACED UNDER \$1 MILLION BOND  
 POLICE LOG/APARTMENT, OFFICE BROKEN INTO  
 POLICE LOG/MAN FACES MULTIPLE CHARGES  
 POLICE LOG/4 CHARGED WITH AUTO THEFT  
 POLICE LOG/BREAK-INS REPORTED AT SEVERAL DURHAM CHURCHES  
 POLICE LOG/TWO MEN ROB GOODWILL STORE  
 JAILED WOMAN FACES 2ND BREAK-IN CHARGE  
 BROAD ST. BUILDING BROKEN INTO  
 POLICE LOG/LOCAL POLICE CHARGE MAN IN BREAK-IN  
 POLICE LOG/MAN CHARGED WITH HIT-AND-RUN  
 NOTHING MISSING AFTER JORDAN HIGH BREAK-IN

| N<br>P | E<br>D | —DATE—    | S<br>E<br>C | P<br>G | I<br>L<br>P | T<br>L<br>P<br>BYL |
|--------|--------|-----------|-------------|--------|-------------|--------------------|
| S      | 2      | 1/05/1989 | C           | 1      | N           | B53                |
| H      | 1      | 1/06/1989 | C           | 1      | N           | N                  |
| CHH    | 1      | 1/07/1989 | A           | 1      | N           | H70                |
| CHH    | 1      | 1/07/1989 | A           | 1      | N           | H90                |
| H      | 2      | 1/11/1989 | C           | 10     | N           | N                  |
| H      | 1      | 1/11/1989 | C           | 4      | N           | N                  |
| H      | 1      | 1/11/1989 | C           | 4      | N           | N                  |
| CHH    | 1      | 1/12/1989 | A           | 1      | N           | H70                |
| H      | 2      | 1/13/1989 | C           | 4      | N           | N                  |
| H      | 2      | 1/17/1989 | B           | 4      | N           | N                  |
| H      | 2      | 1/18/1989 | C           | 2      | N           | N                  |
| H      | 2      | 1/24/1989 | B           | 5      | N           | N                  |
| H      | 2      | 1/25/1989 | A           | 1      | P           | N H51              |
| H      | 2      | 1/29/1989 | B           | 3      | N           | N                  |
| S      | 2      | 1/31/1989 | B           | 1      | N           | N                  |
| S      | 2      | 2/01/1989 | A           | 1      | P           | N B53              |
| S      | 2      | 2/02/1989 | A           | 1      | N           | B53                |
| H      | 2      | 2/06/1989 | C           | 4      | N           | N                  |
| H      | 2      | 2/07/1989 | C           | 1      | N           | N                  |
| H      | 2      | 2/07/1989 | C           | 3      | N           | N                  |
| H      | 2      | 2/19/1989 | B           | 6      | N           | N                  |
| H      | 2      | 2/19/1989 | B           | 6      | N           | N                  |
| S      | 2      | 3/01/1989 | C           | 1      | N           | B53                |
| H      | 2      | 3/03/1989 | C           | 1      | N           | N                  |
| CHH    | 1      | 3/07/1989 | A           | 8      | N           | N                  |
| CHH    | 1      | 3/07/1989 | A           | 8      | N           | N                  |
| CHH    | 1      | 3/08/1989 | A           | 5      | N           | N                  |
| H      | 2      | 3/09/1989 | C           | 2      | N           | N                  |
| CHH    | 1      | 3/09/1989 | A           | 5      | N           | N                  |
| H      | 2      | 3/11/1989 | C           | 3      | N           | N                  |
| H      | 2      | 3/20/1989 | B           | 6      | N           | N                  |
| CHH    | 1      | 3/20/1989 | A           | 3      | N           | N                  |
| H      | 2      | 3/22/1989 | C           | 3      | N           | N                  |
| CHH    | 1      | 3/23/1989 | A           | 2      | N           | N                  |
| H      | 2      | 3/26/1989 | B           | 3      | N           | N                  |
| H      | 2      | 3/29/1989 | A           | 1      | P           | N H90              |
| S      | 2      | 3/29/1989 | C           | 1      | P           | N B53              |
| CHH    | 1      | 3/30/1989 | A           | 2      | N           | N                  |
| CHH    | 1      | 3/30/1989 | A           | 3      | N           | H90                |
| H      | 2      | 3/30/1989 | C           | 1      | N           | H51                |
| S      | 2      | 4/04/1989 | A           | 1      | N           | B53                |
| H      | 2      | 4/05/1989 | B           | 5      | N           | N                  |
| S      | 2      | 4/18/1989 | B           | 14     | N           | S82                |
| S      | 2      | 4/18/1989 | C           | 1      | N           | B53                |
| H      | 2      | 5/03/1989 | A           | 1      | P           | N                  |
| S      | 2      | 5/03/1989 | A           | 1      | N           | H06                |
| CHH    | 1      | 5/11/1989 | A           | 3      | N           | N                  |
| H      | 2      | 5/16/1989 | C           | 1      | N           | N                  |
| H      | 2      | 6/06/1989 | C           | 1      | P           | N                  |
| H      | 2      | 6/06/1989 | C           | 3      | N           | N                  |
| S      | 2      | 6/13/1989 | B           | 1      | N           | N                  |
| H      | 2      | 6/14/1989 | D           | 12     | N           | N                  |
| H      | 2      | 6/20/1989 | B           | 7      | N           | N                  |
| H      | 2      | 6/26/1989 | C           | 1      | N           | N                  |
| S      | 2      | 6/26/1989 | A           | 1      | P           | N B53              |
| S      | 2      | 6/29/1989 | A           | 1      | N           | B53                |
| H      | 2      | 7/11/1989 | A           | 1      | N           | S82                |
| S      | 2      | 7/12/1989 | B           | 1      | N           | B53                |
| H      | 2      | 7/13/1989 | C           | 3      | N           | H51                |
| H      | 2      | 7/18/1989 | C           | 5      | N           | N                  |
| H      | 2      | 7/23/1989 | B           | 3      | N           | H51                |
| H      | 2      | 7/26/1989 | C           | 3      | N           | H51                |
| H      | 2      | 7/27/1989 | B           | 7      | N           | H51                |
| H      | 2      | 7/31/1989 | B           | 1      | N           | H51                |
| S      | 2      | 8/03/1989 | C           | 1      | N           | N                  |
| CHH    | 1      | 8/04/1989 | A           | 5      | N           | N                  |
| H      | 2      | 8/04/1989 | C           | 2      | N           | C47                |
| H      | 2      | 8/06/1989 | B           | 12     | N           | N                  |

|                                                                        | N   | E | DATE       | SEE | IT | LY | PG | L | P   | BYL |
|------------------------------------------------------------------------|-----|---|------------|-----|----|----|----|---|-----|-----|
| POLICE LOG/CHARGES FOLLOW TWO BREAK-INS                                | CHH | 1 | 8/09/1989  | A   | 7  | N  |    |   |     |     |
| POLICE LOG/TWO MEN CHARGED IN BREAK-IN                                 | CHH | 1 | 8/12/1989  | A   | 3  | N  |    |   |     |     |
| POLICE LOG/WOMAN BREAKS WRIST SAVING HER PURSE                         | H   | 2 | 8/15/1989  | B   | 9  | N  |    |   | MS1 |     |
| MAN SENTENCED FOR ROLE IN THEFTS AT LAWYER'S HOME                      | S   | 2 | 8/15/1989  | C   | 1  | N  |    |   | BS3 |     |
| 'PASSIVE' BREAK-IN PARTICIPANT DRAWS 3-YEAR, SUSPENDED TERM            | H   | 2 | 8/16/1989  | D   | 5  | N  |    |   |     |     |
| MAN SENTENCED FOR BREAK-INS                                            | CHH | 1 | 8/16/1989  | A   | 3  | N  |    |   |     |     |
| BREAK-IN ARTIST GETS 51 YEARS                                          | CHH | 1 | 8/17/1989  | A   | 3  | P  |    |   | H90 |     |
| MAN FACES ANOTHER 52 BREAK-IN CHARGES                                  | S   | 2 | 8/23/1989  | B   | 1  | N  |    |   | BS3 |     |
| STOLEN PROPERTY FOUND IN HOME                                          | H   | 2 | 8/27/1989  | C   | 1  | P  |    |   | MS1 |     |
| BREAK-IN SUSPECT ARRESTED                                              | H   | 2 | 8/30/1989  | C   | 1  | P  |    |   | L38 |     |
| SEVERAL CITY BREAK-INS CLEARED; WOMAN ARRESTED                         | H   | 2 | 8/30/1989  | C   | 2  | N  |    |   | MS1 |     |
| POLICE LOG/MAN, 2 INTRUDERS EXCHANGE SHOTS                             | H   | 2 | 8/31/1989  | C   | 2  | N  |    |   | MS1 |     |
| BREAK-IN SUSPECT COULD FACE SENTENCES OF 3,000 YEARS                   | H   | 2 | 9/06/1989  | C   | 1  | N  |    |   | S82 |     |
| DURHAM COUPLE CHARGED WITH BREAK-INS AND THEFTS                        | H   | 2 | 9/07/1989  | C   | 2  | N  |    |   | MS1 |     |
| POLICE LOG/ARSON SUSPECT ARRESTED IN VIRGINIA                          | H   | 2 | 9/08/1989  | C   | 6  | N  |    |   |     |     |
| 51 NEW INDICTMENTS GIVE MAN 330                                        | H   | 2 | 9/19/1989  | B   | 1  | N  |    |   | S82 |     |
| POLICE LOG/DEPUTIES RECOVER ITEMS STOLEN IN BREAK-IN                   | H   | 2 | 9/19/1989  | B   | 8  | N  |    |   | MS1 |     |
| POLICE LOG/MAN CHARGED IN ARMED ROBBERY OF FAST FARE                   | H   | 2 | 9/25/1989  | B   | 5  | N  |    |   | MS1 |     |
| POLICE LOG/YELLING ROBBER TAKES \$100 FROM HAT STORE                   | H   | 2 | 9/26/1989  | A   | 16 | N  |    |   | MS1 |     |
| TRAFFIC CITATION HELP POLICE FIND \$20,000 IN STOLEN GOODS             | H   | 2 | 9/26/1989  | B   | 1  | P  |    |   | MS1 |     |
| RECOVERED PROPERTY AWAITS OWNERS' CLAIMS                               | S   | 2 | 9/27/1989  | B   | 1  | N  |    |   | BS3 |     |
| POLICE LINK STOLEN GOODS TO SEVEN BREAK-INS                            | H   | 2 | 9/28/1989  | C   | 3  | N  |    |   | MS1 |     |
| DURHAM POLICE PREPARE MORE MOREHEAD HILL BREAK-IN CHARGES              | S   | 2 | 10/05/1989 | A   | 1  | N  |    |   | BS3 |     |
| POLICE LOG/SHOOTING EX-OFFICER'S CAR CHARGED                           | H   | 2 | 10/18/1989 | C   | 1  | N  |    |   | MS1 |     |
| POLICE LOG/MAN FACES 2 CHARGES OF BURGLARY                             | H   | 2 | 10/19/1989 | C   | 1  | N  |    |   | MS1 |     |
| PAWNSHOP BREAK-IN BRINGS 6-YEAR TERM                                   | S   | 2 | 10/20/1989 | C   | 1  | N  |    |   | BS3 |     |
| 2 CHARGED WITH BREAK-IN                                                | H   | 2 | 10/26/1989 | C   | 1  | N  |    |   | MS1 |     |
| MONEILL BYPASSES HEARING ON BREAK-INS                                  | S   | 2 | 10/26/1989 | A   | 1  | P  |    |   | BS3 |     |
| MAN GETS 48 YEARS IN BREAK-INS                                         | H   | 2 | 10/28/1989 | C   | 1  | N  |    |   | S82 |     |
| 5TH HOME BREAK-IN                                                      | H   | 2 | 10/30/1989 | B   | 7  | N  |    |   | MS1 |     |
| BUSINESS BREAK-INS                                                     | H   | 2 | 11/04/1989 | C   | 1  | N  |    |   | S22 |     |
| POLICE LOG/ARRESTS AT BREAK-IN                                         | H   | 2 | 11/05/1989 | B   | 1  | N  |    |   | MS1 |     |
| POLICE LOG/GRINDERSWITCH BREAK-IN TRY CHARGES LODGED                   | H   | 2 | 11/08/1989 | C   | 1  | N  |    |   | MS1 |     |
| POLICE LOG/MAN CHARGED AFTER BREAK-IN AT 3 BUSINESSES                  | H   | 2 | 11/09/1989 | C   | 1  | N  |    |   | MS1 |     |
| POLICE LOG/WOMAN FACES STOLEN CARD USE CHARGE                          | H   | 2 | 11/23/1989 | C   | 1  | N  |    |   | MS1 |     |
| CHARGES FILED IN RURAL BREAK-IN                                        | CHH | 1 | 12/01/1989 | A   | 3  | N  |    |   | H70 |     |
| POLICE LOG/SPITTING ON OFFICER CALLED DEADLY WEAPON                    | H   | 2 | 12/03/1989 | B   | 1  | N  |    |   | MS1 |     |
| POLICE LOG/MAN STOPPED FOR BAD LIGHT; CHARGES FOLLOW                   | H   | 2 | 12/06/1989 | C   | 1  | N  |    |   | C47 |     |
| POLICE LOG/WOMAN INJURED IN STRUGGLE WITH ASSAILANTS                   | H   | 2 | 12/07/1989 | B   | 1  | N  |    |   | MS1 |     |
| POLICE LOG/CAR KNOCKS DOWN DOOR OF DUPLEX                              | H   | 2 | 12/12/1989 | C   | 1  | N  |    |   | MS1 |     |
| POLICE LOG/SHOOTING CASE SUSPECT HELD ON '84 CHARGE                    | H   | 2 | 12/19/1989 | C   | 1  | N  |    |   | MS1 |     |
| <b>BREAKING AND ENTERING, AUTOS</b>                                    |     |   |            |     |    |    |    |   |     |     |
| 4 CHAPEL HILL TEENS FACE BREAK-IN CHARGES                              | H   | 2 | 2/15/1989  | C   | 2  | N  |    |   |     |     |
| POLICE LOG/HIGH SCHOOL STUDENTS CHARGED                                | CHH | 1 | 2/25/1989  | A   | 8  | N  |    |   |     |     |
| THREE TEENS CHARGED AFTER AUTO BREAK-INS                               | H   | 2 | 2/28/1989  | C   | 2  | N  |    |   |     |     |
| POLICE LOG/LOCAL MAN CHARGED IN AUTO BREAK-IN                          | CHH | 1 | 3/18/1989  | A   | 7  | N  |    |   |     |     |
| SNACK MAN STRIKES BACK, CHASES, NABS ACCUSED THIEF (CORRECTED 4-11-89) | S   | 2 | 4/05/1989  | C   | 1  | N  |    |   | BS3 |     |
| ARRESTED MAN GAVE FALSE NAME                                           | S   | 2 | 4/11/1989  | C   | 1  | N  |    |   |     |     |
| POLICE LOG/BURGLAR BATTERS SLEEPING WOMAN WITH BRICK                   | H   | 2 | 8/21/1989  | A   | 13 | N  |    |   | MS1 |     |
| POLICE LOG/AUTOS VANDALIZED AT FIVE HOMES IN NORTHGATE AREA            | H   | 2 | 9/01/1989  | C   | 9  | N  |    |   | N36 |     |
| POLICE LOG/THIEVES BREAK INTO FOUR CARS PARKED AT EMERALD FOREST APTS. | H   | 2 | 9/12/1989  | C   | 6  | N  |    |   | N36 |     |
| POLICE LOG/5 ARRESTED IN AUTO BREAK-INS                                | H   | 2 | 10/31/1989 | C   | 1  | N  |    |   | MS1 |     |
| 5 TEENS CHARGED WITH AUTO BREAK-INS                                    | S   | 2 | 10/31/1989 | C   | 1  | N  |    |   | BS3 |     |
| POLICE LOG/RADIOS TAKEN MAN'S TWO AUTOS                                | H   | 2 | 12/13/1989 | C   | 1  | N  |    |   | N36 |     |
| <b>BREAST CANCER</b>                                                   |     |   |            |     |    |    |    |   |     |     |
| SEE ALSO CANCER                                                        |     |   |            |     |    |    |    |   |     |     |
| SEE ALSO MAMMOGRAPHY                                                   |     |   |            |     |    |    |    |   |     |     |
| BREAST CANCER STUDIES FOUND CONFLICTING                                | H   | 2 | 1/06/1989  | A   | 1  | N  |    |   |     |     |
| UNC OPENS BREAST SCREENING CLINIC                                      | H   | 2 | 5/12/1989  | C   | 5  | N  |    |   | UB0 |     |
| AN EXAM FOR LIFE; MONTHLY BREAST SCREENING CLINIC OPENS AT UNC         | CHH | 1 | 5/13/1989  | A   | 3  | P  |    |   | L90 |     |
| RESEARCH INDICATES FEMALE HORMONES LINKED TO BREAST CANCER             | S   | 2 | 8/23/1989  | A   | 8  | U  |    |   |     |     |
| BREAST CANCER TREATMENT DEBATED                                        | CHH | 1 | 10/07/1989 | A   | 3  | N  |    |   | D38 |     |
| LINKS BETWEEN PILL, BREAST CANCER QUESTIONED                           | CHH | 1 | 11/08/1989 | A   | 11 | N  |    |   |     |     |
| <b>BREAST FEEDING</b>                                                  |     |   |            |     |    |    |    |   |     |     |
| SEE ALSO LA LECHE LEAGUE                                               |     |   |            |     |    |    |    |   |     |     |
| MOTHER'S MILK/BASICS TREND FOR BABY, TOO (CORRECTED)                   | H   | 2 | 12/03/1989 | E   | 1  | D  |    |   | Z11 |     |
| CLEARING THE RECORD                                                    | H   | 2 | 12/05/1989 | A   | 2  | N  |    |   |     |     |

|                                                                | N   | E | DATE       | S | I     | T       |
|----------------------------------------------------------------|-----|---|------------|---|-------|---------|
|                                                                | P   | D | ---        | C | -PG   | L P BYL |
| INFORMATION CORRECTED                                          | H   | 2 | 12/11/1989 | A | 4     | L       |
| BREATHALYZER TEST                                              |     |   |            |   |       |         |
| SEE ALSO BLOOD TESTS                                           |     |   |            |   |       |         |
| SEE ALSO DRUNKEN DRIVING                                       |     |   |            |   |       |         |
| SEE ALSO HEALTH SCREENING PROGRAM                              |     |   |            |   |       |         |
| DON'T DRINK AND DRIVE REMAINS BEST REMEDY                      | S   | 2 | 3/25/1989  | A | 4     | E       |
| 2 DWIS WITHIN 48 HOURS, MAN HITS 3.8 IN BREATHALYZER TEST      | H   | 2 | 3/28/1989  | D | 4     | N       |
| ASSESSMENT LAW TACKLED ON DWI CONVICTIONS EFFECTIVE JAN. 1     | H   | 2 | 12/01/1989 | C | 1     | N S82   |
| HEALTH CENTER PLANS FOR DWI-LAW CHANGE                         | S   | 2 | 12/21/1989 | B | 1     | N H45   |
| BREATHING LESSONS (BOOK)                                       |     |   |            |   |       |         |
| ANNE TYLER DRAWS 'THE WORLD PLAIN IN ALL ITS SKEWED REALITY'   | H   | 2 | 1/29/1989  | D | 3 P U | H45     |
| BRECKENRIDGE                                                   |     |   |            |   |       |         |
| 1ST DURHAM HOMES MAKE DEBUT IN AFFORDABLE-HOUSING PROGRAM      | S   | 2 | 9/29/1989  | C | 1     | N E33   |
| BRENDELE'S INC.                                                |     |   |            |   |       |         |
| POLICE, BRENDELE'S GIVING SAFETY SEAT                          | CHH | 1 | 2/18/1989  | A | 3     | N       |
| BRIAN CENTER CORP.                                             |     |   |            |   |       |         |
| 80-BED NURSING HOME APPROVED                                   | H   | 2 | 5/31/1989  | C | 1     | N       |
| BRIAN SOUTH & CO.                                              |     |   |            |   |       |         |
| CITY COULD LOSE FUNDS IN CCB PACT                              | S   | 2 | 6/20/1989  | A | 1     | N C61   |
| STATE HELPS IN EDGE MONT REHABILITATION                        | S   | 2 | 10/14/1989 | A | 1     | N C61   |
| BRIBERY                                                        |     |   |            |   |       |         |
| PROSECUTOR: BONDSMAN PAID BRIBE                                | S   | 2 | 8/08/1989  | C | 1     | N B53   |
| STATE PLAYS TAPES, RESTS CASE AGAINST BONDSMAN                 | H   | 2 | 8/10/1989  | C | 1     | N S82   |
| BONDSMAN REBUTS BRIBE TESTIMONY                                | S   | 2 | 8/10/1989  | C | 1     | N B53   |
| BONDSMAN SAYS SECURITY OFFICER SOLICITED BRIBE                 | H   | 2 | 8/11/1989  | C | 1     | N S82   |
| BONDSMAN RETURNS TO STAND IN OBSTRUCTION-OF-JUSTICE TRIAL      | S   | 2 | 8/11/1989  | C | 1 P   | N B53   |
| BONDSMAN HAD CHANCE AT DEAL, PROSECUTOR SAYS                   | H   | 2 | 8/12/1989  | C | 1     | N S82   |
| JURY DELIBERATIONS NEAR IN CASE AGAINST BONDSMAN               | S   | 2 | 8/14/1989  | C | 1     | N B53   |
| JURORS BEGIN DELIBERATING IN BRIBERY CASE                      | H   | 2 | 8/15/1989  | B | 1     | N S82   |
| JURY CONVICTS BONDSMAN IN BRIBE CASE                           | H   | 2 | 8/16/1989  | C | 1     | N S82   |
| WITNESSES SPEAK OUT FOR BONDSMAN                               | H   | 2 | 8/17/1989  | C | 1     | N S82   |
| BONDSMAN GETS 6 YEARS IN JAIL                                  | S   | 2 | 8/17/1989  | B | 1     | N B53   |
| APOLOGETIC BAIL BONDSMAN SENTENCED TO SIX-YEAR TERM            | H   | 2 | 8/18/1989  | C | 1 P   | N S82   |
| BRICK COMPANIES, N.C.                                          |     |   |            |   |       |         |
| N.C. BUSINESS BRIEFLY                                          | H   | 2 | 1/24/1989  | A | 10    | N       |
| BRICKLAYERS                                                    |     |   |            |   |       |         |
| BRICK BY BRICK                                                 | H   | 2 | 3/03/1989  | C | 3 P P | K30     |
| BRICK-A-BRACK                                                  | CHH | 1 | 5/02/1989  | A | 5 P P | L38     |
| BUILDING BETTER MAILBOX                                        | H   | 2 | 5/18/1989  | C | 2 P P | L38     |
| LAYING BRICKWORK                                               | S   | 2 | 6/10/1989  | A | 2 P P | S76     |
| HOT BLOCK                                                      | S   | 2 | 7/25/1989  | C | 1 P P | K30     |
| BRIDGE TOURNAMENTS                                             |     |   |            |   |       |         |
| SEE ALSO FRIENDLY CITY SECTIONAL BRIDGE TOURNAMENT             |     |   |            |   |       |         |
| SEE ALSO GAMES                                                 |     |   |            |   |       |         |
| BRIDGE PLAYERS ENGAGE IN INTELLECTUAL COMBAT/THE SUN 100 YEARS | S   | 2 | 2/21/1989  | A | 6 P F | G59     |
| BRIDGES, DURHAM                                                |     |   |            |   |       |         |
| NEW ELLERBEE CREEK BRIDGE APPROVED                             | H   | 2 | 4/15/1989  | C | 6     | N       |
| BUILDING BRIDGE CLOSES GLENN ROAD                              | H   | 2 | 5/06/1989  | B | 3     | N       |
| BRIDGE BREAK                                                   | S   | 2 | 7/11/1989  | C | 1 P P | C45     |
| NEITHER RAIN, NOR SNOW... BUT LOW BRIDGES...                   | H   | 2 | 12/04/1989 | C | 1 P P | T32     |
| BRIDGES, N.C.                                                  |     |   |            |   |       |         |
| SEE ALSO HERBERT C. BONNER BRIDGE                              |     |   |            |   |       |         |
| A BRIDGE COLLAPSES...                                          | H   | 2 | 4/10/1989  | A | 4     | E       |
| NEW BRIDGE OVER ENO ON TOWN'S WISH LIST                        | CHH | 1 | 5/02/1989  | A | 3     | N H90   |
| ON SCHEDULE AT CHICKEN BRIDGE                                  | CHH | 1 | 7/25/1989  | A | 3 P   | N H25   |
| STATE MAY FUND BRIDGE                                          | CHH | 1 | 7/31/1989  | A | 1     | N D38   |
| STATE DOT TO PICK UP TAB FOR ENO MOUNTAIN BRIDGE               | CHH | 1 | 10/10/1989 | A | 1     | N W57   |
| ENO BRIDGE OK LIKELY, DOT OFFICIAL SAYS                        | CHH | 1 | 10/20/1989 | A | 1 P   | N W57   |









N E S I  
P D DATE C L Y  
-PG L P BYL

SEE ALSO BUILDING CONSTRUCTION  
SEE ALSO BUILDING DEVELOPERS  
SEE ALSO CONSTRUCTION INDUSTRY  
SEE ALSO CONTRACTS  
SEE ALSO DURHAM, N.C., CONTRACT BIDDING  
SEE ALSO DURHAM COUNTY, N.C., CONTRACT BIDDING  
SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, CONSTRUCTION  
SEE ALSO FEDERAL CONTRACTS  
SEE ALSO HOUSING, N.C.  
SEE ALSO MINORITY CONTRACTORS  
SEE ALSO PAVING CONTRACTORS  
IRS PROBES CONSTRUCTION IN TRIANGLE  
DURHAM BUILDERS DODGE PAYROLL TAX  
OXFORD BOARD BLASTS CONTRACTORS OVER SHODDY WORK  
CONTRACTORS UNAWARE OF TAX RULES  
SOME CONTRACTORS RUNNING AFOUL OF TAX LAWS, IRS INVESTIGATION FINDS

S 2 5/15/1989 A 1 N M06  
S 2 6/14/1989 A 1 N M06  
H 1 6/15/1989 C 1 N T33  
S 2 6/15/1989 A 1 N M06  
H 2 6/16/1989 C 2 N

BUILDING DEVELOPERS

SEE ALSO BUILDING CONTRACTORS  
SEE ALSO CHAPEL HILL, N.C., HOUSING  
SEE ALSO COASTAL DEVELOPMENT, N.C.  
SEE ALSO DURHAM, N.C., MAJOR PROJECTS ORDINANCE  
SEE ALSO HOME BUILDERS ASSOCIATION OF DURHAM AND CHAPEL HILL  
SEE ALSO IMPACT FEES  
SEE ALSO SUBDIVISION CONSTRUCTION  
CARRBORO TO CONSIDER RATING DEVELOPMENTS  
PROPOSED MAJOR-PROJECTS ORDINANCE CAUSES STIR  
ORANGE COUNTY MAY REPLACE DEVELOPER'S FEE WITH NEW TAX  
DEVELOPERS CUT THEATERS FROM COMPLEX PLANS  
STATE COMMISSION DENIES DEVELOPER'S POWER REQUEST  
DEVELOPERS SEEK RETAIL, OFFICE PERMIT  
COMMISSIONERS LIKELY TO ADOPT COURTESY REVIEW  
APPEALS COURT UPHOLDS RIGHTS OF DEVELOPERS  
DEVELOPERS SEE ORDINANCE AS 'PLOT' (CORRECTION PRINTED 2-10-89)  
FOES OF MAJOR-PROJECTS ORDINANCE MAY HELP REVISE IT  
DEVELOPERS TO GET HELP BY COMPUTER  
HILLSBOROUGH PLANNERS BLAST TOWN BOARD  
NO ARBITRARY RULINGS  
LACK OF SEWAGE CAPACITY STYMIES PLAN FOR HOUSES  
TOWN COUNCIL OKS COURTESY REVIEW PLAN  
RULES TO BLAME FOR HOME COSTS, DEVELOPER SAYS  
HOUSING: AESTHETICS VS. COST?  
RALEIGH BUILDER EYES HILLSBOROUGH  
TIGHTER BUILDING RULES IN THE WORKS; PLAN WOULD GIVE CHAPEL HILL...  
BUFFERS WOULD PROTECT LAND, DEVELOPER SAYS  
HILLSBOROUGH STAFF WANTS REVIEW POWER  
TOWN BOARD TO HULL CHANGE IN SITE PLAN REVIEW  
SITE PLAN ALTERNATIVES CONSIDERED  
BUILDERS, DEVELOPERS TAKE DIM VIEW OF IMPACT TAX  
TOWN MAY SEEK LIMIT ON BUILDING  
TEXAS HOME-BUILDING FIRM LEAVING TRIANGLE MARKET  
BUILDER: DEVELOPMENT A SHARED RESPONSIBILITY (CORRECTED 4-8-89)  
CITY SHOULD BALANCE IMPACT FEES AND TAXES  
BUILDERS' REALISM AID IN FIXING PROPER FEES  
HACKNEY TO HULL 'STOP WORK' REQUEST  
CITY WANTS SOME CHANGES IN IMPACT FEES  
DURHAM ACTIVISTS, OFFICIALS UNITED AGAINST ZONING... (CORRECTED 5-6-89)  
DURHAM ACTIVISTS, OFFICIALS UNITED AGAINST ZONING BILL  
ZONING FREEZE BILL IS CALLED 'BIG BOY LEGISLATION'  
TRADE GROUP SUPPORTS GROWTH  
DEVELOPERS FORM PRO-GROWTH ADVOCATE GROUP  
GROUP SUING GOFORTH  
AFFORDABLE HOMES, BY DEVELOPER SOUTH, WILL RISE AGAIN  
CARRBORO ALDERMEN TO HEAR FROM TWO DEVELOPERS AGAIN  
LEGISLATURE RATIFIES TREE BILL  
DURHAM HOME MARKET HAVING SOME PROBLEMS OF DIGESTION (CORRECTED 7-4-89)  
DEVELOPERS, NEIGHBORS DIFFER ON LIMITATIONS  
BUILDERS MAY ESCAPE 'DOUBLE JEDPARDY'  
LYNCHING THE DEVELOPERS  
6 DEVELOPER REQUESTS REJECTED IN FINAL REVIEW OF IMPACT-FEE ORDINANCE

CHH 1 1/03/1989 A 3 N C62  
H 2 1/06/1989 C 1 N S69  
CHH 1 1/10/1989 A 1 N M70  
CHH 1 1/13/1989 A 1 N M70  
CHH 1 1/28/1989 A 1 N M25  
CHH 1 1/31/1989 A 3 N C62  
CHH 1 2/06/1989 A 1 P N M25  
H 2 2/09/1989 A 1 N S69  
S 2 2/09/1989 A 1 N H70  
H 2 2/10/1989 A 1 N S69  
H 2 2/10/1989 C 1 N P41  
CHH 1 2/10/1989 A 1 N R63  
H 2 2/13/1989 A 4 E  
H 2 2/15/1989 D 9 N AS4  
CHH 1 2/15/1989 A 3 N H70  
CHH 1 2/19/1989 A 1 P N S17  
CHH 1 2/21/1989 A 4 E  
CHH 1 2/23/1989 A 3 N  
CHH 1 2/24/1989 A 1 N M70  
CHH 1 3/02/1989 A 1 N H70  
CHH 1 3/04/1989 A 1 N R63  
CHH 1 3/13/1989 A 1 N R63  
CHH 1 3/15/1989 A 3 N R63  
CHH 1 3/29/1989 A 1 N M20  
CHH 1 3/30/1989 A 3 N M70  
S 2 3/30/1989 C 1 N  
S 2 4/05/1989 A 1 N H70  
S 2 4/08/1989 A 4 E  
S 2 4/19/1989 A 4 E  
CHH 1 4/21/1989 A 3 N M20  
S 2 4/21/1989 A 13 N M06  
H 2 5/05/1989 A 1 N L40  
H 2 5/05/1989 A 1 N S69  
H 1 5/10/1989 C 1 P N L40  
S 2 5/24/1989 A 1 P N M06  
H 2 5/25/1989 C 1 P N R63  
CHH 1 6/16/1989 A 3 N H90  
H 2 6/23/1989 C 1 P N R63  
CHH 1 6/27/1989 A 3 N C62  
CHH 1 6/29/1989 A 3 N  
H 2 7/02/1989 F 1 P N C47  
S 2 7/12/1989 A 1 N C61  
S 2 7/13/1989 A 1 N C61  
H 2 8/25/1989 A 4 E  
H 2 9/01/1989 C 1 N R63

|                                                                                          | N   | E | DATE       | S | I  | T       |
|------------------------------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                                          | P   | D |            | C | PG | LY      |
|                                                                                          |     |   |            |   |    | LP      |
|                                                                                          |     |   |            |   |    | BYL     |
| DEVELOPERS SAY FEES MAY BACKFIRE, HURT GROWTH<br>DEVELOPER WANTS TO SAVE EXISTING RIGHTS | S   | 2 | 9/01/1989  | C | 1  | N C61   |
|                                                                                          | S   | 2 | 9/27/1989  | A | 1  | N C61   |
| <b>BUILDING INSPECTION</b>                                                               |     |   |            |   |    |         |
| CHAPEL HILL INSPECTORS MAY HELP CARRBORO                                                 | CHH | 1 | 6/24/1989  | A | 1  | N H70   |
| BUILDING INSPECTORS TO WORK FOR CARRBORO                                                 | CHH | 1 | 6/28/1989  | A | 3  | N       |
| HOSPITAL DESIGN ACTION UNCERTAIN                                                         | CHH | 1 | 12/07/1989 | A | 3  | P N C62 |
| <b>BUILDING PERMITS, DURHAM</b>                                                          |     |   |            |   |    |         |
| DURHAM 2ND IN STATE IN BUILDING PERMITS                                                  | S   | 2 | 1/21/1989  | A | 1  | N S78   |
| BUILDING PACE 2ND TO CHARLOTTE                                                           | S   | 2 | 2/14/1989  | B | 1  | N B53   |
| CITY OF DURHAM BUCKS TRIANGLE TREND BY INCREASING SINGLE-FAMILY PERMITS                  | H   | 2 | 3/05/1989  | D | 6  | C N P41 |
| PLANNED BUILDING DIPS SHARPLY IN DURHAM                                                  | S   | 2 | 3/17/1989  | A | 1  | N S78   |
| CITY CONSTRUCTION VALUE 3RD IN STATE                                                     | S   | 2 | 4/01/1989  | A | 1  | N M06   |
| CITY PERMITS FOR BUILDING SLIPS IN 1988                                                  | H   | 2 | 4/02/1989  | B | 9  | N       |
| DURHAM COUNTY RANKS 3RD IN BUILDING PERMITS                                              | S   | 2 | 4/10/1989  | A | 1  | N M06   |
| FEB. BUILDING PACE RISES IN DURHAM                                                       | S   | 2 | 5/04/1989  | C | 1  | N M06   |
| DURHAM 4TH IN PERMITS FOR BUILDING                                                       | S   | 2 | 6/02/1989  | C | 1  | N C61   |
| CITY'S FIRST-QUARTER BUILDING PERMITS SLIP AT LEAST 24 PERCENT FROM 1988                 | H   | 2 | 6/04/1989  | B | 1  | N R63   |
| DURHAM TAKES N.C. LEAD IN BUILDING PERMITS VALUE                                         | S   | 2 | 6/27/1989  | A | 1  | N M06   |
| DURHAM TOPS ALL N.C. CITIES IN VALUE OF BUILDING PERMITS                                 | H   | 2 | 6/28/1989  | B | 5  | N       |
| STUDY OTHER BONES                                                                        | H   | 2 | 6/30/1989  | A | 4  | E       |
| VALUE OF DURHAM BUILDING PERMITS SLIPS                                                   | S   | 2 | 7/26/1989  | B | 1  | N M06   |
| TOP-10 DURHAM DROPS IN NEW CONSTRUCTION                                                  | S   | 2 | 9/02/1989  | A | 1  | N S92   |
| CITY REBOUNDS IN CONSTRUCTION                                                            | S   | 2 | 9/30/1989  | A | 1  | N S78   |
| BUILDING INDICATORS MIXED, JOBLESSNESS UP                                                | S   | 2 | 10/31/1989 | C | 1  | N Y11   |
| AUGUST CONSTRUCTION LESS THAN LAST YEAR                                                  | H   | 2 | 11/01/1989 | C | 1  | N S22   |
| DURHAM SECOND IN BUILDING PERMITS                                                        | S   | 2 | 12/06/1989 | A | 1  | N E33   |
| DURHAM STILL 2ND IN BUILDING PERMITS                                                     | S   | 2 | 12/28/1989 | A | 1  | N E33   |
| <b>BUILDING PERMITS, N.C.</b>                                                            |     |   |            |   |    |         |
| SEE ALSO CONDITIONAL USE PERMIT                                                          |     |   |            |   |    |         |
| SEE ALSO SPECIAL USE PERMIT                                                              |     |   |            |   |    |         |
| THE BENCH MARK/1988 CONSTRUCTION IN N.C. DOWN FOR FIRST NINE MONTHS                      | H   | 2 | 1/01/1989  | F | 1  | D N     |
| DURHAM 2ND IN STATE IN BUILDING PERMITS                                                  | S   | 2 | 1/21/1989  | A | 1  | N S78   |
| BUILDING PACE 2ND TO CHARLOTTE                                                           | S   | 2 | 2/14/1989  | B | 1  | N B53   |
| CITY OF DURHAM BUCKS TRIANGLE TREND BY INCREASING SINGLE-FAMILY PERMITS                  | H   | 2 | 3/05/1989  | D | 6  | C N P41 |
| HOUSING DIP TIED TO SLOWED GROWTH IN TRIANGLE EMPLOYMENT—CONSULTANT                      | H   | 2 | 3/17/1989  | A | 16 | N C47   |
| PLANNED BUILDING DIPS SHARPLY IN DURHAM                                                  | S   | 2 | 3/17/1989  | A | 1  | N S78   |
| CITY CONSTRUCTION VALUE 3RD IN STATE                                                     | S   | 2 | 4/01/1989  | A | 1  | N M06   |
| DESIGN FOR VETERANS' HOSPITAL PARKING STRUCTURE COMPLETED/THE BENCH MARK                 | H   | 2 | 4/02/1989  | F | 1  | N       |
| FEB. BUILDING PACE RISES IN DURHAM                                                       | S   | 2 | 5/04/1989  | C | 1  | N M06   |
| N.C. BUILDING ACTIVITY FALLS 17.1 PERCENT FROM YEAR AGO/THE BENCH MARK                   | H   | 2 | 5/14/1989  | F | 1  | N       |
| TAR HEEL CONSTRUCTION FOR APRIL RISES 5.2 PERCENT OVER 1988                              | H   | 2 | 7/02/1989  | F | 1  | N       |
| TOP-10 DURHAM DROPS IN NEW CONSTRUCTION                                                  | S   | 2 | 9/02/1989  | A | 1  | N S92   |
| CITY REBOUNDS IN CONSTRUCTION                                                            | S   | 2 | 9/30/1989  | A | 1  | N S78   |
| STATE'S BUILDING ACTIVITY UP 21.8 PERCENT IN JULY                                        | H   | 2 | 10/01/1989 | F | 1  | N       |
| BUILDING IN STATE DOWN 7.3 PERCENT FOR AUGUST                                            | H   | 2 | 11/05/1989 | F | 1  | U       |
| CONSTRUCTION UNDER WAY IN VANCE VALUED AT MORE THAN \$50 MILLION                         | H   | 1 | 12/12/1989 | C | 1  | P N H60 |
| <b>BUILDING PERMITS, ORANGE COUNTY</b>                                                   |     |   |            |   |    |         |
| CONSTRUCTION DOWN IN 1988                                                                | CHH | 1 | 1/30/1989  | A | 1  | N H70   |
| CARRBORO BUILDING SLOWING                                                                | CHH | 1 | 2/02/1989  | A | 1  | C N C62 |
| HEARING, VOTE SCHEDULED FOR TWO CARRBORO PERMITS                                         | CHH | 1 | 5/15/1989  | A | 1  | N C62   |
| TOWN'S RAPID BUILDING BOOM OF EARLY '80S HITS BRAKES                                     | CHH | 1 | 7/17/1989  | A | 1  | P N H70 |
| <b>BUILDING PERMITS, U.S.</b>                                                            |     |   |            |   |    |         |
| DODGE SAYS CONSTRUCTION IMPROVED DURING APRIL/THE BENCH MARK                             | H   | 2 | 6/11/1989  | F | 1  | N       |
| NEW CONSTRUCTION CONTRACTS IN U.S. RISE 2 PERCENT IN JULY/THE BENCH MARK                 | H   | 2 | 9/03/1989  | E | 19 | N       |
| <b>BULL CITY BICYCLES</b>                                                                |     |   |            |   |    |         |
| BIKING BOOM GETS BIGGER AND BIGGER                                                       | S   | 2 | 10/17/1989 | B | 4  | P N M06 |
| <b>BULL CITY BLUES</b>                                                                   |     |   |            |   |    |         |
| SEE ALSO FESTIVALS, DURHAM                                                               |     |   |            |   |    |         |
| SEE ALSO MUSIC                                                                           |     |   |            |   |    |         |
| RENAISSANCE BLUESMAN; LIGHTNIN' WELLS ON BLUES REVIVAL                                   | H   | 2 | 7/28/1989  | D | 9  | P F H60 |
| DURHAM GETS THE BLUES -- AGAIN                                                           | S   | 2 | 8/23/1989  | B | 1  | P N B71 |
| BULL DURHAM BLUES STEPPING OUT WITH SEPTEMBER FESTIVAL                                   | H   | 2 | 8/24/1989  | A | 6  | P F H66 |
| DURHAM GETS THE BLUES - AGAIN                                                            | S   | 2 | 9/14/1989  | D | 4  | P F B71 |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE BURLINGTON MUNICIPAL AIRPORT                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |            |             |                  |        |        |             |
| BURLINGTON ATHLETIC STADIUM<br>INDIANS PRESENT A TRADITIONAL, FOLKSY GAME/BASEBALL IN BURLINGTON                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 7/27/1989  | D           | 1                | P      | U      | H88         |
| BURLINGTON CAROUSEL FESTIVAL<br>SEE ALSO CAROUSELS<br>SEE ALSO FESTIVALS, N.C.<br>BURLINGTON CAROUSEL FESTIVAL PLANS ANNOUNCED<br>CAROUSEL FESTIVAL ENTERTAINERS ANNOUNCED<br>ANNUAL CAROUSEL FESTIVAL WILL BE HELD SATURDAY AND SUNDAY IN BURLINGTON                                                                                                                                                                                              | H      | 1      | 6/24/1989  | C           | 1                | N      | H60    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 8/23/1989  | C           | 1                | N      | H60    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 9/14/1989  | C           | 1                | P      | N      | H60         |
| BURLINGTON CHRISTMAS PARADE<br>SEE BURLINGTON, N.C., CHRISTMAS PARADE                                                                                                                                                                                                                                                                                                                                                                              |        |        |            |             |                  |        |        |             |
| BURLINGTON CITY COUNCIL<br>BURLINGTON CITY COUNCIL OUTLINES PLAN FOR INNER LOOP<br>BURLINGTON VOTES TO FURTHER RESTRICT CRUISING<br>CITY OF BURLINGTON GROWS BY 2 1/2 SQUARE MILES AND 737 PEOPLE<br>BURLINGTON NAMES PARKS FOR RECREATION PIONEERS                                                                                                                                                                                                | H      | 1      | 2/09/1989  | C           | 1                | N      | T35    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 4/05/1989  | C           | 1                | N      | T35    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 11/02/1989 | B           | 1                | N      | H60    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 12/22/1989 | C           | 1                | N      | H60    |             |
| BURLINGTON CITY COUNCIL, ELECTIONS<br>SEE ALSO ALAMANCE COUNTY, N.C., ELECTIONS<br>SEE ALSO BURLINGTON, N.C., ELECTIONS<br>POLITICAL ACTIVITY LIGHT SO FAR FOR ALAMANCE MUNICIPAL OFFICES<br>BURLINGTON MAYOR AND TWO COUNCILMEN RUNNING UNOPPOSED                                                                                                                                                                                                 | H      | 1      | 7/21/1989  | C           | 1                | N      | H60    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 8/05/1989  | B           | 1                | N      | H60    |             |
| BURLINGTON CITY SCHOOLS, TEACHERS<br>BURLINGTON TEACHERS FAVOR KEEPING CAREER LADDER PLAN                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 3/27/1989  | B           | 1                | N      |        |             |
| BURLINGTON INDIANS<br>INDIANS PRESENT A TRADITIONAL, FOLKSY GAME/BASEBALL IN BURLINGTON                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 7/27/1989  | D           | 1                | P      | U      | H88         |
| BURLINGTON INDUSTRIES<br>BURLINGTON PUSHES EARLY PRENATAL CARE/BABIES AT RISK<br>COAL POWER PLANT TO BE BUILT IN VA.                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 5/20/1989  | A           | 1                | Q      | S17    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 8/18/1989  | A           | 1                | N      | S78    |             |
| BURLINGTON INDUSTRIES, SALES AND EARNINGS<br>BURLINGTON INDUSTRIES REPORTS NET LOSS                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 1/19/1989  | A           | 14               | N      |        |             |
| BURLINGTON MUNICIPAL AIRPORT<br>ALAMANCE OFFICIALS CLOSE IN ON CASH TO EXTEND RUNWAY                                                                                                                                                                                                                                                                                                                                                               | H      | 1      | 10/19/1989 | C           | 1                | N      | H60    |             |
| BURLINGTON POLICE DEPT.<br>UNDERCOVER PROBE IN ALAMANCE RESULTS IN 123 DRUG CHARGES<br>BURLINGTON POLICE DEPARTMENT ACCREDITED<br>ALAMANCE LAW AGENCIES GET SHARE OF CONFISCATED DRUG MONEY                                                                                                                                                                                                                                                        | H      | 1      | 3/11/1989  | C           | 1                | P      | N      | H60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 4/11/1989  | C           | 1                | N      | H60    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 9/09/1989  | C           | 1                | N      | H60    |             |
| BURLINGTON RECREATION COMMISSION<br>BURLINGTON EASTER EGG HUNTS SCHEDULED SATURDAY<br>BURLINGTON NAMES PARKS FOR RECREATION PIONEERS                                                                                                                                                                                                                                                                                                               | H      | 1      | 3/22/1989  | C           | 1                | N      | H60    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 1      | 12/22/1989 | C           | 1                | N      | H60    |             |
| BURLINGTON TOWN COUNCIL<br>SEE BURLINGTON CITY COUNCIL                                                                                                                                                                                                                                                                                                                                                                                             |        |        |            |             |                  |        |        |             |
| BURMA<br>TWO CITIES, TWO MEN, ONE WAR STORY<br>CHARTING THE NAMES                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 6/04/1989  | E           | 2                | U      | H49    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 6/22/1989  | A           | 4                | E      |        |             |
| BURN CENTER, N.C. JAYCEES<br>SEE ALSO N.C. JAYCEES<br>SEE ALSO N.C. MEMORIAL HOSPITAL<br>FRAT GETS PERMIT FOR BURN BENEFIT<br>BIKINIS, BURNOUT AND BOYS<br>FLUSHED INTO HIDING<br>ASSAULT OCCURS DURING ANNUAL BURNOUT BASH<br>'ASSAULT' NEAR BURNOUT CALLED RAPE<br>RAPE INVESTIGATION ON HOLD BECAUSE VICTIM WON'T TALK<br>MOST BURN ACCIDENTS PREVENTABLE, CENTER DIRECTOR SAYS<br>BURN UNIT DIRECTOR BACKS HACKNEY BILL TO REGULATE WATER HEAT | CHH    | 1      | 3/10/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 4/01/1989  | A           | 1                | P      | P      | K30         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 4/02/1989  | A           | 7                | P      | P      | K30         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 4/04/1989  | A           | 3                | N      | M70    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 4/06/1989  | A           | 1                | N      | M70    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 4/07/1989  | A           | 1                | N      | M70    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 7/03/1989  | A           | 3                | P      | N      | L90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 7/18/1989  | A           | 3                | N      | L90    |             |

|                                                                                                                                             | N   | E | DATE       | S | I  | T       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                                                                                             | P   | D |            | C | PG | LP BYL  |
| BURN LOW (PLAY)<br>DUKE STUDENTS TO PERFORM BUTNER PATIENT'S PLAYS                                                                          | H   | 2 | 1/12/1989  | B | 2  | N D80   |
| BURN VICTIMS<br>WORKER BURNED AT HOSPITAL                                                                                                   | H   | 2 | 1/27/1989  | B | 4  | N       |
| WOMAN BURNED ON HEAD, CHEST                                                                                                                 | H   | 2 | 5/09/1989  | C | 7  | N       |
| MOST BURN ACCIDENTS PREVENTABLE, CENTER DIRECTOR SAYS                                                                                       | CHH | 1 | 7/03/1989  | A | 3  | P N L90 |
| MAN DOUSED WITH GAS, SET AFIRE                                                                                                              | H   | 2 | 9/14/1989  | C | 3  | N       |
| BURNING PERMITS<br>SEE ALSO FIRES, DURHAM<br>LEAF BURNING FULL OF FALL CHARM, BUT IT IS ILLEGAL UNDER CITY LAWS                             | S   | 2 | 11/06/1989 | C | 1  | N B53   |
| BURNOUT<br>SEE ALSO STRESS<br>BURNOUT AMONG YOUNG MEMBERS LOWERS THREAT TO POWERFUL LEGISLATORS<br>DOCTORS OFTEN NEED SPECIALIZED DOCTORING | H   | 2 | 1/03/1989  | C | 1  | P N     |
|                                                                                                                                             | S   | 2 | 3/10/1989  | B | 1  | P F G59 |
| BURROUGHS WELLCOME<br>BURROUGHS-WELLCOME DRUG FOUND TO HALT OR REDUCE HERPES                                                                | H   | 2 | 1/12/1989  | A | 2  | N       |
| RTP COMPANY SELECTS DEPARTMENT VP                                                                                                           | H   | 2 | 2/07/1989  | A | 8  | N R80   |
| TESTING BILL GETS MIXED REACTION AT RTP                                                                                                     | H   | 2 | 2/17/1989  | A | 1  | N K65   |
| RTP SCIENTIST: CONSUMERS TO PAY RISING AIDS COSTS                                                                                           | S   | 2 | 2/28/1989  | A | 1  | P N K06 |
| AIDS VIRUS SHOWN TO RESIST AZT; TEST OF BURROUGHS WELLCOME DRUG...                                                                          | H   | 2 | 3/15/1989  | A | 1  | N K65   |
| SENATE FAILS TO EXTEND AZT PROGRAM                                                                                                          | H   | 2 | 3/18/1989  | C | 6  | N       |
| U.S. SCIENTISTS CLAIM IMPROVED DRUG FOR AIDS                                                                                                | H   | 2 | 3/22/1989  | A | 1  | N       |
| CHAPEL HILL-CARRBORO YMCA RECEIVES A WELLCOME GIFT                                                                                          | CHH | 1 | 3/30/1989  | A | 3  | P N S17 |
| AIDS ACTIVISTS ARRESTED IN RTP                                                                                                              | S   | 2 | 4/25/1989  | A | 1  | N       |
| 4 ACTIVISTS STORM BURROUGHS WELLCOME IN PROTEST OVER COST OF AIDS DRUG                                                                      | H   | 2 | 4/26/1989  | A | 1  | P N C47 |
| LINKING THREE NEWS ITEMS                                                                                                                    | H   | 2 | 4/29/1989  | A | 4  | E       |
| DRUG COMPANY NO BULLY                                                                                                                       | H   | 2 | 5/01/1989  | A | 4  | E       |
| BURROUGHS WELLCOME TO DROP CHARGES AGAINST AIDS ACTIVISTS                                                                                   | S   | 2 | 5/04/1989  | A | 1  | N B53   |
| AZT COST PROTESTERS HAVE CASES DISMISSED                                                                                                    | H   | 2 | 5/05/1989  | A | 12 | N       |
| HOLCOMBE PROMOTED TO GENERAL COUNSEL                                                                                                        | H   | 2 | 5/21/1989  | D | 8  | N       |
| RTP FIRM GIVES SCHOLARSHIP TO N.Y. COLLEGE                                                                                                  | S   | 2 | 6/09/1989  | A | 12 | N       |
| ENDOWMENT HONORS MS. ELION                                                                                                                  | H   | 2 | 6/10/1989  | C | 3  | P N     |
| HITCHINGS HONOR HELPS RED CROSS                                                                                                             | H   | 2 | 6/11/1989  | B | 5  | N       |
| RED CROSS, COLLEGE TO GET HITCHINGS GIFTS                                                                                                   | S   | 2 | 6/12/1989  | A | 1  | N       |
| RED CROSS CENTER NAMED IN HONOR OF GEORGE HITCHINGS                                                                                         | H   | 2 | 6/13/1989  | C | 8  | N K65   |
| BURROUGHS WELLCOME DONATES PORTRAIT, \$25,000 TO MERCURY 7 FOUNDATION                                                                       | CHH | 1 | 6/17/1989  | A | 3  | P N L90 |
| 7 PRIVATE INCINERATORS BURN NUCLEAR WASTE                                                                                                   | H   | 2 | 6/25/1989  | A | 1  | M N K65 |
| BUSINESS GROUP CITES BURROUGHS                                                                                                              | S   | 2 | 6/29/1989  | C | 1  | N       |
| RTP FIRM URGES SELF-EXAMS TO FIGHT SEXUAL DISEASES                                                                                          | H   | 2 | 7/22/1989  | B | 8  | N K65   |
| BURROUGHS WELLCOME DRUG GETS LIMITED FDA APPROVAL                                                                                           | S   | 2 | 7/26/1989  | A | 13 | N       |
| BURROUGHS WELLCOME PREEMIE DRUG GETS EARLY FDA GO-AHEAD                                                                                     | H   | 2 | 7/27/1989  | A | 1  | N C60   |
| BURROUGHS WELLCOME CO. STOCK SOARS ON SUCCESS                                                                                               | H   | 2 | 8/19/1989  | A | 1  | N C60   |
| COMPANY SET TO MEET UPPED DEMAND FOR AZT                                                                                                    | H   | 2 | 8/19/1989  | A | 1  | N       |
| AMERICANS' BILL FOR AZT COULD SURPASS \$2 BILLION                                                                                           | H   | 2 | 8/21/1989  | A | 1  | N       |
| HIS DISCOVERY OF AZT DRUG PAYING OFF—BUT NOT FOR HIM                                                                                        | H   | 2 | 8/22/1989  | A | 2  | N       |
| AZT MAY BE COST-EFFECTIVE                                                                                                                   | H   | 2 | 8/23/1989  | A | 4  | E       |
| MORE AIDS TESTING NEEDED                                                                                                                    | H   | 2 | 8/23/1989  | A | 5  | J       |
| COMPANY INTRODUCES IT FIRST ANTIDEPRESSANT DRUG                                                                                             | H   | 2 | 8/23/1989  | C | 1  | N K65   |
| GROUPS URGE BURROUGHS WELLCOME TO CUT PRICE OF AZT                                                                                          | S   | 2 | 8/31/1989  | A | 13 | N       |
| IS BURROUGHS WELLCOME'S AIDS DRUG OVERPRICED OR A BARGAIN?                                                                                  | H   | 2 | 9/02/1989  | A | 8  | N       |
| GROUPS PRESS DRUG COMPANY TO CUT PRICE OF AIDS MEDICINE                                                                                     | H   | 2 | 9/06/1989  | C | 3  | N K65   |
| BURROUGHS WELLCOME, AZT PROFITS UNDER FIRE                                                                                                  | H   | 2 | 9/16/1989  | A | 1  | N       |
| VOLUNTEERS RECEIVE GIFT FROM WELLCOME                                                                                                       | CHH | 1 | 9/16/1989  | A | 3  | N       |
| AZT COST REDUCED BY 20%                                                                                                                     | H   | 2 | 9/19/1989  | A | 1  | N K65   |
| SLURS ON AZT PRICE CUT UNDESERVED—NOBELIST                                                                                                  | H   | 2 | 9/20/1989  | A | 1  | P N K65 |
| HOPE'S ONLY MESSENGER                                                                                                                       | H   | 2 | 9/21/1989  | A | 4  | E       |
| AZT-MAKER DESERVES PRAISE, NOT CRITICISM                                                                                                    | S   | 2 | 9/21/1989  | A | 4  | E       |
| AIDS DRUG TO BE MADE AS SYRUP                                                                                                               | S   | 2 | 10/05/1989 | A | 1  | N C61   |
| AIDS CHILDREN TO GET FREE AZT                                                                                                               | H   | 2 | 10/26/1989 | A | 1  | N       |
| BURROUGHS TO GIVE FREE AZT TO CHILDREN                                                                                                      | S   | 2 | 10/26/1989 | A | 1  | N H65   |
| BURROUGHS WELLCOME UNVEILS PLANS FOR DISTRIBUTING AZT TO CHILDREN                                                                           | H   | 2 | 10/27/1989 | A | 1  | N K65   |
| DUKE PEDIATRIC RESEARCHERS CHEER FDA DECISION TO EXPAND AZT USE                                                                             | H   | 2 | 10/27/1989 | A | 1  | N C60   |
| BURROUGHS, GLAXO TO MARKET 2 DRUGS                                                                                                          | S   | 2 | 12/14/1989 | A | 1  | N       |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N   | E | DATE      | S | I  | T | BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|-----------|---|----|---|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P   | D |           | C | PG | L | P   |
| SEE ALSO CORRUPTION IN BUSINESS<br>SEE ALSO ETHICS CODE<br>PROFESSOR CALLS CORPORATE 'ETHICS' LACKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 3/20/1989 | A | 3  | N | S17 |
| BUSINESS EXECUTIVES<br>SEE ALSO BUSINESS EDUCATION<br>SEE ALSO WOMEN, BUSINESSES<br>BUSINESS SCHOOL TO OPEN PROGRAM FOR EXECUTIVES<br>MOST CHIEF EXECUTIVE OFFICERS DON'T USE PERSONAL COMPUTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 1/12/1989 | A | 5  | P | N   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 3/12/1989 | D | 6  | N |     |
| BUSINESS INCUBATORS<br>SEE SMALL BUSINESS INCUBATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |   |           |   |    |   |     |
| BUSINESS LAW<br>SEE ALSO N.C., LAWS<br>SENATE OKS REWRITE OF CORPORATE LAWS<br>N.C. CORPORATE LAW OVERHAUL ENACTED<br>MILLER: NEW CORPORATIONS ACT MAY LURE BUSINESSES TO N.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 5/05/1989 | A | 14 | N |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 6/09/1989 | A | 14 | N |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B   | 2 | 6/27/1989 | A | 5  | J | 011 |
| BUSINESS SCHOOLS<br>SEE BUSINESS EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |   |           |   |    |   |     |
| BUSINESSES, BLACK-OWNED<br>SEE BLACK-OWNED BUSINESSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |   |           |   |    |   |     |
| BUSINESSES, CHAPEL HILL<br>SEE CHAPEL HILL, N.C., BUSINESSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |   |           |   |    |   |     |
| BUSINESSES, DURHAM<br>SEE ALSO BETTER BUSINESS BUREAU<br>SEE ALSO BLACK-OWNED BUSINESSES<br>SEE ALSO BUSINESSES, SMALL<br>SEE ALSO CHRISTMAS, SALES<br>SEE ALSO COUNCIL FOR ENTREPRENEURIAL DEVELOPMENT<br>SEE ALSO DUKE UNIV. FUGUA SCHOOL OF BUSINESS<br>SEE ALSO DURHAM BUSINESS AND PROFESSIONAL CHAIN<br>SEE ALSO DURHAM BUSINESS VOLUNTEER COUNCIL<br>SEE ALSO ENTREPRENEURIALSHIP<br>SEE ALSO INTERNSHIPS<br>SEE ALSO MINORITY BUSINESS ENTERPRISE PROGRAM<br>SEE ALSO PRIVATE SECTOR INITIATIVE PROGRAM<br>SEE ALSO PUBLIC-PRIVATE COOPERATIVE VENTURES<br>SEE ALSO RETAIL SALES<br>SEE ALSO RETAIL SALES, DURHAM<br>SEE ALSO TRIANGLE AREA BUSINESS SURVEY<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL SCHOOL OF BUSINESS ADMIN. BUREAU OF BUS. SERVICES |     |   |           |   |    |   |     |
| BUSINESS BRIEFING/'86 TAX ACT HAD 879 PAGES; BILL TO CORRECT ERRORS...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 1/01/1989 | D | 8  | N |     |
| THE BENCH MARK/1988 CONSTRUCTION IN N.C. DOWN FOR FIRST NINE MONTHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 1/01/1989 | F | 1  | D | N   |
| A STITCH IN TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 1/05/1989 | B | 1  | P | A47 |
| HAWKINS TO CHAIR SAVINGS BOND CAMPAIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 1/07/1989 | A | 3  | N |     |
| BUSINESS BRIEFING/TRIANGLE BUSINESS INDEX SHOWS DECLINE FOR NOVEMBER...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 1/08/1989 | D | 6  | N |     |
| BENCH MARK/INSTITUTIONAL CONSTRUCTION IN U.S. TO CONTINUE TO BE STRONG...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 1/08/1989 | F | 1  | D | N   |
| FUGUA STUDENTS TO HOST CONFERENCE ON INTERNATIONAL SERVICES IN THE '90S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 1/14/1989 | A | 9  | P | N   |
| BUSINESS BRIEFING/VILLAGE BANK IN NORTHGATE TO HAVE SATURDAY BANKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 1/15/1989 | D | 6  | N |     |
| THE BENCH MARK/NUMBER OF FORECLOSURES UP AND LIKELY TO RISE HIGHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 1/15/1989 | F | 1  | D | N   |
| ENTREPRENEURIAL CONFERENCE TO BE AT DUKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 1/21/1989 | A | 9  | P | N   |
| BUSINESS BRIEFING/DURHAM COMPANY'S SOFTWARE MATCHES BUSINESSES, WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 1/22/1989 | D | 6  | N |     |
| THE BENCH MARK/VIDEO EXPLORES COOPERATION IN BUILDING AFFORDABLE HOUSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 1/22/1989 | F | 1  | D | N   |
| MINORITY BUSINESS ENTERPRISE PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 1/28/1989 | A | 9  | P | N   |
| MITSUBISHI SETS DURHAM EXPANSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 1/29/1989 | D | 6  | N |     |
| YOUR NON-VERBAL LANGUAGE MAY SAY THE MOST ABOUT YOU/BUSINESS BRIEFING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 1/29/1989 | F | 1  | D | N   |
| AVERAGE PRICE OF HOME UP 9% AND OUTPACING INFLATION IN '88/BENCH MARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 2/02/1989 | C | 1  | P | N   |
| GOODWILL INDUSTRIES OFFERS JOB TRAINING, BARGAINS AT NEW STORE...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 | 2/04/1989 | A | 2  | P | A54 |
| AMERICAN AIRLINES' PROFITS SOAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 2/05/1989 | D | 6  | N |     |
| EMPLOYERS TAKING THEIR TIME WHEN IT COMES TO HIRING/BUSINESS BRIEFING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 2/05/1989 | F | 1  | N |     |
| HOME OWNER DESIRES INCLUDE 4 BEDROOMS, 2 1/2 BATHS/THE BENCH MARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 2/05/1989 | A | 1  | P | N   |
| GUSS ROAD DELAYS RILE RETAILERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S   | 2 | 2/06/1989 | A | 10 | N | M06 |
| EFFECTIVE EXECUTIVE SERIES BEGINS FEB. 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 2/06/1989 | A | 10 | N |     |
| BUILDING OWNERS AND MANAGERS ELECT NEW OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S   | 2 | 2/07/1989 | B | 6  | N |     |
| HILL SPEAKER FOR FINANCIAL PLANNERS GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 2/08/1989 | A | 6  | N |     |
| MERCHANTS GROUP HONORS FREEMAN/THE SUN BUSINESS INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 2/11/1989 | A | 8  | P | N   |

|                                                                          | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P<br>B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|-----------|-------------|----------------------------|-----------------------|
| CCB TRIANGLE BUSINESS INDEX SHOWS RISE FOR DECEMBER/BUSINESS BRIEFING    | H      | 2      | 2/12/1989 | D           | 6                          | N                     |
| MERRILL LYNCH INDEX REVEALS TOP 10 HOME-BUYING MARKETS/THE BENCH MARK    | H      | 2      | 2/12/1989 | F           | 1                          | N                     |
| GEORGIA PACIFIC OFFICIAL TO SPEAK/THE SUN BUSINESS INDEX                 | S      | 2      | 2/18/1989 | C           | 3                          | P N                   |
| DURHAM COUGHS UP TONS OF TOXINS                                          | H      | 2      | 2/19/1989 | A           | 1                          | C N C60               |
| PROGRAM BRINGS TOGETHER BLACK EXECUTIVES, STUDENTS/BUSINESS BRIEFING     | H      | 2      | 2/19/1989 | D           | 6                          | N                     |
| 'BILL PAYING SERVICE GUARANTEED TO IMPROVE ANY MARRIAGE'                 | H      | 2      | 2/19/1989 | D           | 6                          | P N C47               |
| SURVEY INDICATES HOME PRICES LOWEST IN SOUTH LAST YEAR/THE BENCH MARK    | H      | 2      | 2/19/1989 | F           | 1                          | N                     |
| 9TH STREET LANDLORD, LAUNDROMAT OWNER WORKS ONLY UNTIL 3 A.M. SINCE...   | H      | 2      | 2/20/1989 | B           | 1                          | P N P38               |
| NCNB TO BEGIN WORK ON WOODCROFT BRANCH                                   | S      | 2      | 2/20/1989 | B           | 6                          | N                     |
| FORTUNE MAGAZINE PUBLISHER TO SPEAK/THE SUN BUSINESS INDEX               | S      | 2      | 2/25/1989 | A           | 9                          | P N                   |
| REVENUE SERVICE WILL ANSWER TAXING QUESTIONS THIS WEEKEND                | H      | 2      | 2/26/1989 | D           | 6                          | N                     |
| CHAMBER SELECTS KALKHOF FOR LEADERSHIP PROGRAM/THE BENCH MARK            | H      | 2      | 2/26/1989 | F           | 13                         | N                     |
| ROADWAY EXPRESS PRESENTS AWARDS/THE SUN BUSINESS INDEX                   | H      | 2      | 3/04/1989 | B           | 6                          | P N                   |
| N.C. REVERSES TRADE IMBALANCE IN 1988 WITH EXPORT INCREASE               | S      | 2      | 3/05/1989 | D           | 6                          | N                     |
| CONSTRUCTION IN FOURTH QUARTER OF 1988 DECLINES ONE PERCENT/BENCH MARK   | H      | 2      | 3/05/1989 | F           | 1                          | N                     |
| WEST SIDE STUDIO WINS DESIGN AWARDS                                      | S      | 2      | 3/06/1989 | B           | 6                          | N                     |
| MERCHANTS ON THIN ICE, HOPE DEEP FREEZE ENDS                             | H      | 2      | 3/10/1989 | C           | 1                          | P N 046               |
| ROSE'S DISPLAYS LIST OF N.C. MANUFACTURERS/THE SUN BUSINESS INDEX        | S      | 2      | 3/11/1989 | A           | 3                          | N                     |
| MOST CHIEF EXECUTIVE OFFICERS DON'T USE PERSONAL COMPUTERS               | H      | 2      | 3/12/1989 | D           | 6                          | N                     |
| NUMBER OF U.S. HOUSEHOLDERS OWNING OWN HOME STILL SLIPPING/THE BENCHMARK | H      | 2      | 3/12/1989 | F           | 1                          | N                     |
| RETIRED EXECUTIVES TO HOLD SEMINAR                                       | S      | 2      | 3/18/1989 | B           | 6                          | P N                   |
| ORIENTAL EXPRESS; JAPANESE LEAVE BUSINESS TRACKS IN TRIANGLE             | H      | 2      | 3/19/1989 | A           | 1                          | C Q C60               |
| N.C. COMPANIES PUT FOOT IN WIDENING DOOR OF JAPANESE MARKET              | H      | 2      | 3/19/1989 | A           | 1                          | C Q C60               |
| RETIREES ARE SWELLING RANKS OF TEMPORARY WORKERS ARMY/BUSINESS BRIEFING  | H      | 2      | 3/19/1989 | D           | 6                          | N                     |
| HE IMPORTS CRAFTS FRESH FROM ANDES                                       | H      | 2      | 3/19/1989 | D           | 6                          | P N C47               |
| NINTH ST. - FROM THE COTTON MILL TO THE HEALTH FOOD STORE                | H      | 2      | 3/19/1989 | E           | 1                          | P Q S56               |
| BOATERS ACROSS COUNTRY FACE STINKING SUPPLY OF DOCK SPACE/THE BENCH MARK | H      | 2      | 3/19/1989 | F           | 1                          | N                     |
| EAST MEETS WEST IN NORTH (CAROLINA); EACH HAS LOT TO LEARN ABOUT OTHER   | H      | 2      | 3/20/1989 | A           | 1                          | P Q N36               |
| COLLECTIVISM, INDIVIDUALISM BUMP                                         | H      | 2      | 3/20/1989 | A           | 1                          | P Q N36               |
| NINTH ST. - NEIGHBORHOOD WITHIN A CITY FACES CHANGE                      | H      | 2      | 3/20/1989 | A           | 6                          | P Q S56               |
| AVONDALE PLAZA GETS \$4-MILLION EXPANSION                                | S      | 2      | 3/20/1989 | A           | 1                          | P N S92               |
| MORRIS NAMED BUILDER OF THE YEAR                                         | S      | 2      | 3/20/1989 | A           | 8                          | N                     |
| JAPANESE DIVE INTO U.S. LIFE/RISING SUN IN CAROLINA                      | H      | 2      | 3/21/1989 | A           | 1                          | P Q N36               |
| KONA MOVING HEADQUARTERS TO DURHAM                                       | H      | 2      | 3/21/1989 | A           | 8                          | N                     |
| TRIANGLE BUSINESS INDEX UP 0.3X/THE SUN BUSINESS INDEX                   | S      | 2      | 3/25/1989 | A           | 10                         | P N                   |
| DURHAM HERALD COMPANY'S KASPAR NAMED TO NCNB BOARD/BUSINESS BRIEFING     | H      | 2      | 3/26/1989 | D           | 6                          | N                     |
| SLUMP IN OFFICE CONSTRUCTION COULD END, SAYS CHICAGO TITLE/THE BENCHMARK | H      | 2      | 3/26/1989 | F           | 1                          | N                     |
| PROFESSIONALS SHARE JOB-HUNTING TIPS/THE SUN BUSINESS INDEX              | S      | 2      | 4/01/1989 | A           | 3                          | N                     |
| SOUVENIR SALES TRACK BASKETBALL FORTUNES                                 | H      | 2      | 4/02/1989 | A           | 2                          | P N C47               |
| SOUTH AMERICAN EXECUTIVES OFFER INFLATION-SURVIVAL TIPS                  | H      | 2      | 4/02/1989 | D           | 6                          | N                     |
| NINTH STREET WILL GET COMMERCIAL MAIL CENTER                             | S      | 2      | 4/03/1989 | A           | 1                          | N M06                 |
| NCSS OFFERS 4 DURHAM SEMINARS/THE SUN BUSINESS INDEX                     | S      | 2      | 4/08/1989 | A           | 3                          | P N                   |
| IRS OFFERS LAST-MINUTE ADVICE TO HELP FILERS PAY THE PRICE               | H      | 2      | 4/09/1989 | D           | 6                          | N                     |
| GAP BETWEEN 1988, 1989 CONSTRUCTION IS WIDENING/THE BENCH MARK           | H      | 2      | 4/09/1989 | F           | 1                          | N                     |
| MILLER BUILDING CORP. WILL CONSTRUCT DRUG STORE                          | S      | 2      | 4/15/1989 | C           | 1                          | N                     |
| SHEFTE CORP. IS RECOGNIZED FOR TORNADO VOLUNTEER WORK/BUSINESS BRIEFING  | H      | 2      | 4/16/1989 | D           | 6                          | N                     |
| TRIANGLE BUSINESS INDEX SHOWS SLIGHT DROP                                | S      | 2      | 4/22/1989 | A           | 2                          | N                     |
| TRIANGLE BUSINESS INDEX SLIPS 0.3 PERCENT DURING FEBRUARY                | H      | 2      | 4/23/1989 | D           | 6                          | N                     |
| MONTH AFTER MERGER, SALES UP 43% FOR FOWVILLE MORISEY                    | H      | 2      | 4/23/1989 | F           | 1                          | N                     |
| DURHAM HOTEL OPEN FOR BUSINESS                                           | S      | 2      | 4/24/1989 | A           | 8                          | N                     |
| AIRPORT OFFERS NOISE HOTLINE                                             | S      | 2      | 4/29/1989 | A           | 3                          | N                     |
| CIBA-GEIGY COMPLETES PROJECT IN RESEARCH TRIANGLE PARK                   | H      | 2      | 4/30/1989 | D           | 6                          | N                     |
| EXTENSION SERVICE HAS COURSE ON HOME-BUYING ECONOMICS/THE BENCH MARK     | H      | 2      | 4/30/1989 | F           | 1                          | N                     |
| SURVEY: LABOR MARKET IN DURHAM 'INADEQUATE'                              | S      | 2      | 5/02/1989 | A           | 1                          | N M06                 |
| SURVEY RANKS CITY SERVICE TO CUSTOMERS AS WORST                          | S      | 2      | 5/03/1989 | A           | 1                          | N H65                 |
| GLAXO EMPLOYEES VOLUNTEER 9,000 HOURS/THE SUN BUSINESS INDEX             | S      | 2      | 5/06/1989 | A           | 3                          | N                     |
| MARCH UNEMPLOYMENT RATES FOR N.C. DOWN FROM YEAR AGO                     | H      | 2      | 5/07/1989 | D           | 6                          | N                     |
| NEW CONSTRUCTION CONTRACTS STRENGTHEN AFTER DECLINES                     | H      | 2      | 5/07/1989 | F           | 1                          | N                     |
| BANQUET HONORS N.C. CHEMIST                                              | S      | 2      | 5/08/1989 | C           | 3                          | N                     |
| PUBLIC SERVICE CO. DECLARES PROFIT/THE SUN BUSINESS INDEX                | S      | 2      | 5/13/1989 | A           | 3                          | P N                   |
| FOOD, LODGING BUSINESSES HAVING SELLOUT WEEKEND                          | H      | 2      | 5/14/1989 | B           | 1                          | N S69                 |
| \$16.3 MILLION IN FEDERAL MONEY TO BE AVAILABLE TO ESC IN N.C.           | H      | 2      | 5/14/1989 | D           | 6                          | N                     |
| TRIANGLE BUSINESS INDEX DOWN/THE SUN BUSINESS INDEX                      | S      | 2      | 5/20/1989 | A           | 3                          | N                     |
| TRIANGLE ECONOMY LOOKING SOLID FOR FIRST PART OF 1989                    | H      | 2      | 5/21/1989 | D           | 6                          | N                     |
| TYPICAL HOUSE SALE TAKES JUT SHORT OF FOUR MONTHS/THE BENCH MARK         | H      | 2      | 5/21/1989 | F           | 1                          | N                     |
| SMALL BUSINESS OWNERS HONORED BY CHAMBER                                 | H      | 2      | 5/25/1989 | C           | 1                          | P N C47               |
| CHAMBER'S 1988 HONOREE ALEXANDER ALSO TOPS IN STATE                      | H      | 2      | 5/25/1989 | C           | 1                          | P N C47               |
| BANKERS ATTEND OXFORD SEMINAR/THE SUN BUSINESS INDEX                     | S      | 2      | 5/27/1989 | A           | 3                          | N                     |
| BUSINESSES OWNED BY WOMEN GROWING IN NUMBER, REVENUE/BUSINESS BRIEFING   | H      | 2      | 5/28/1989 | D           | 6                          | N                     |
| TEXTILE CHEMISTS ANNOUNCE WINNERS/THE SUN BUSINESS INDEX                 | S      | 2      | 6/03/1989 | A           | 9                          | P N                   |

|                                                                          | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>L<br>P<br>L | T<br>L<br>P<br>L | BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|------------------|-----|
| COMPUTER COMPANY OFFERS HAND-HELD ELECTRONIC BIBLE                       | H      | 2      | 6/04/1989  | D           | 6                | N                |     |
| N.C. FUNERAL DIRECTORS WILL GATHER IN DURHAM JUNE 19-22/BUSINESS INDEX   | S      | 2      | 6/10/1989  | A           | 3                | NN               |     |
| LENDERS CITE 'LOAN PHOBIA' AS U.S. CONSUMER PROBLEM/BUSINESS BRIEFING    | H      | 2      | 6/11/1989  | D           | 6                | NN               |     |
| GTE PRESENTS SCHOLARSHIPS TO CHILDREN OF EMPLOYEES                       | S      | 2      | 6/17/1989  | A           | 9                | NN               |     |
| SURVEY: REGIONAL SALES HIRING TO EXCEED NATIONAL AVERAGE                 | H      | 2      | 6/18/1989  | D           | 6                | NN               |     |
| 3 DURHAM CONTRACTORS IN TOP 152/THE SUN BUSINESS INDEX                   | B      | 2      | 6/24/1989  | B           | 5                | NN               |     |
| SUMMER WEDDINGS CAN BRING REORDERING OF FINANCIAL DUTIES                 | H      | 2      | 6/25/1989  | D           | 6                | NN               |     |
| ENTREPRENEURIAL COUNCIL POSTS 31% MEMBERSHIP INCREASE                    | S      | 2      | 6/26/1989  | C           | 3                | NN               |     |
| N.Y. FIRM MAY MOVE TO RTP                                                | H      | 2      | 6/27/1989  | A           | 1                | N                | K65 |
| THREE CHEMISTS EARN 50-YEAR CERTIFICATES/THE SUN BUSINESS INDEX          | S      | 2      | 7/01/1989  | A           | 3                | NN               |     |
| LOANS TO HELP SMALL BUSINESS AVAILABLE FROM STATE DIVISION               | H      | 2      | 7/02/1989  | D           | 7                | NN               |     |
| NEWSPAPER RECEIVES MERIT AWARD                                           | S      | 2      | 7/08/1989  | A           | 3                | NN               |     |
| MAY FIGURES SHOW 86 COUNTIES ARE NEAR FULL EMPLOYMENT                    | H      | 2      | 7/09/1989  | D           | 6                | NN               |     |
| GUARANTY STATE BANK INCREASES EARNINGS/THE SUN BUSINESS INDEX            | S      | 2      | 7/15/1989  | A           | 3                | NN               |     |
| COMPANY TO SERVE BUSINESSES OPERATING IN FOREIGN MARKETS                 | H      | 2      | 7/16/1989  | D           | 6                | NN               |     |
| AUDIO VISUAL SERVICES INC. EXPANDS/THE SUN BUSINESS INDEX                | S      | 2      | 7/22/1989  | A           | 3                | P                | N   |
| SOVIET ENTREPRENEURS TO VISIT TAR HEEL ELECTRIC COOPERATIVES             | H      | 2      | 7/23/1989  | D           | 6                | NN               |     |
| EXHIBITION, TRADE SHOW SET; BILLED AS CITY'S LARGEST                     | H      | 2      | 7/25/1989  | B           | 1                | N                | S69 |
| HOME S&L NET INCOME DOWN/THE SUN BUSINESS INDEX                          | S      | 2      | 7/29/1989  | A           | 3                | P                | N   |
| CCB TRIANGLE BUSINESS INDEX DOWN 0.1 PERCENT FOR MAY                     | H      | 2      | 7/30/1989  | D           | 8                | NN               |     |
| WOMEN IN MANAGEMENT ELECTS COMING YEAR'S OFFICERS/THE SUN BUSINESS INDEX | S      | 2      | 8/05/1989  | A           | 3                | NN               |     |
| SCIENCE AND RESEARCH CENTER OFFERS ON-LINE DATABASE SERVICE              | H      | 2      | 8/06/1989  | D           | 6                | NN               |     |
| THREE GTE DIVISIONS TO RELOCATE OUT OF STATE                             | H      | 2      | 8/11/1989  | C           | 1                | N                | C60 |
| TRIANGLE BUSINESS INDEX DIPS 0.1%/THE SUN BUSINESS INDEX                 | S      | 2      | 8/12/1989  | A           | 2                | NN               |     |
| RECENT SURVEY SHOWS TRIANGLE SECRETARIES EARN \$9.94 AN HOUR             | H      | 2      | 8/13/1989  | D           | 6                | NN               |     |
| CHAMBER HOPES TO POLISH FIRMS' 'AVERAGE' SERVICE                         | S      | 2      | 8/17/1989  | B           | 1                | N                | M06 |
| CCB INCREASES DIVIDEND                                                   | S      | 2      | 8/19/1989  | A           | 3                | NN               |     |
| AMERICAN AIRLINES TO HOLD PROGRAM ON FEAR OF FLYING                      | H      | 2      | 8/20/1989  | D           | 6                | NN               |     |
| WHEN STUDENTS RETURN, AREA CASH DRAWERS SING                             | H      | 2      | 8/26/1989  | A           | 1                | N                | R60 |
| HOME S&L DECLARES CASH DIVIDEND                                          | S      | 2      | 8/26/1989  | A           | 3                | NN               |     |
| CHAMBER, COMMUNITY COLLEGE PLAN SEMINARS ON SERVICE/BUSINESS BRIEFING    | H      | 2      | 8/27/1989  | D           | 6                | NN               |     |
| GREENBRIAR WILL REDEVELOP PROPERTY/THE SUN BUSINESS INDEX                | S      | 2      | 9/02/1989  | C           | 12               | NN               |     |
| COMPUTER EXPERTS DEVELOP FASTEST FUZZY LOGIC CHIP                        | H      | 2      | 9/03/1989  | D           | 6                | NN               |     |
| 48 FOREIGN COMPANIES HAVE CHOSEN TRIANGLE AS BEST PLACE TO OPERATE       | H      | 2      | 9/03/1989  | D           | 6                | N                | K65 |
| TRIANGLE BUSINESS INDEX UP 0.4%                                          | S      | 2      | 9/09/1989  | A           | 9                | NN               |     |
| SURVEY SHOWS SECRETARIES NEED MORE SUPPORT, TRAINING                     | H      | 2      | 9/10/1989  | D           | 6                | NN               |     |
| INVESTORS TITLE CO. INCREASES DIVIDEND                                   | S      | 2      | 9/16/1989  | A           | 9                | NN               |     |
| MORTGAGE BANKING SURVEY SHOWS SHARP ACTIVITY INCREASE                    | H      | 2      | 9/17/1989  | D           | 6                | NN               |     |
| CHAMBER: SERVICE SEMINARS POPULAR                                        | S      | 2      | 9/18/1989  | C           | 1                | P                | E33 |
| BANK DECLARES DIVIDENDS                                                  | S      | 2      | 9/23/1989  | A           | 10               | NN               |     |
| FLIGHT ATTENDANTS DISPUTE AMERICAN ON WEIGHTY MATTERS/BUSINESS BRIEFING  | H      | 2      | 9/24/1989  | D           | 6                | NN               |     |
| RADISSON ACQUIRES GOVERNORS INN/THE SUN BUSINESS INDEX                   | S      | 2      | 9/30/1989  | C           | 2                | P                | N   |
| SEVERAL OPTIONS EXIST TO SEND CASH TO NEEDY FRIENDS, RELATIVES           | H      | 2      | 10/01/1989 | D           | 6                | NN               |     |
| U.N. OF COMPANIES SPROUTS AROUND DURHAM                                  | S      | 2      | 10/02/1989 | A           | 1                | M                | S78 |
| FOREIGN FIRMS SEE DURHAM AS PROGRESSIVE                                  | S      | 2      | 10/02/1989 | A           | 1                | C                | S78 |
| FLOUJA BUSINESS SCHOOL NAMES 3 NEW MEMBERS TO VISITORS' BOARD            | S      | 2      | 10/07/1989 | A           | 3                | NN               |     |
| RTP BUSINESS BRIEFS/DROEGE INC. ATTRACTS FUNDING                         | H      | 2      | 10/08/1989 | B           | 8                | N                | K65 |
| 85 TAR HEEL COUNTIES RECORD 5% OR LOWER JOBLESS RATE                     | H      | 2      | 10/08/1989 | D           | 6                | NN               |     |
| BEING 'COPRENEURS' A GROWING TREND                                       | H      | 2      | 10/08/1989 | D           | 6                | P                | N   |
| MERCHANTS APPEAL FOR HOLIDAY WORKERS                                     | H      | 2      | 11/08/1989 | C           | 1                | N                | C60 |
| MOST FAST-GROWING COMPANIES IN AREA EXPERIENCE RECRUITING PROBLEMS       | H      | 2      | 11/17/1989 | C           | 1                | N                | C60 |
| IMPORTANCE OF CHRISTMAS SALES VARIES                                     | S      | 2      | 11/22/1989 | A           | 1                | N                | E33 |
| LOCAL RETAILERS EXPECT CROWDS TO APPEAR FRIDAY                           | H      | 2      | 11/23/1989 | C           | 1                | N                |     |
| DURHAM SHOPPERS GOBBLE UP BARGAINS                                       | S      | 2      | 11/24/1989 | A           | 1                | P                | E33 |
| LOTS OF SHOPPERS FLOCK TO STORES IN DURHAM...                            | H      | 2      | 11/25/1989 | C           | 1                | P                | N   |
| BUSINESSMEN FINDING SIGNS OF THE TIMES MOSTLY RED TAPE                   | H      | 2      | 12/05/1989 | C           | 1                | P                | N   |
| BELKS'S BREAKS TRADITION, OPENS ON 2 SUNDAYS                             | S      | 2      | 12/14/1989 | B           | 1                | N                |     |
| STORES EXTENDING WEEKEND HOURS TO RECOUP LOSSES                          | H      | 2      | 12/15/1989 | C           | 1                | N                | C60 |
| POST-HOLIDAY THAW FILLS MALLS WITH SHOPPERS                              | H      | 2      | 12/27/1989 | A           | 1                | N                |     |
| DURHAM RETAILERS SEE BRISK BUSINESS                                      | S      | 2      | 12/27/1989 | A           | 1                | P                | E33 |
| EARLY SHOPPER                                                            | S      | 2      | 12/27/1989 | C           | 1                | P                | S76 |
| BUSINESSES, DURHAM, ARTS SUPPORT                                         |        |        |            |             |                  |                  |     |
| GLAXO PLEDGE BRIGHTENS SKIES FOR DURHAM ARTS FUND DRIVE                  | S      | 2      | 1/27/1989  | C           | 1                | P                | N   |
| BUSINESSES BENEFIT ART IN TRIANGLE                                       | H      | 2      | 8/21/1989  | A           | 1                | P                | N   |
| BUSINESSES, DURHAM, CHILD CARE                                           |        |        |            |             |                  |                  |     |
| SEE ALSO CHILD CARE CENTERS                                              |        |        |            |             |                  |                  |     |
| SEE ALSO RESEARCH TRIANGLE INSTITUTE, CHILD CARE                         |        |        |            |             |                  |                  |     |
| CONSULTANT: HOSPITALS TAKING LEAD IN PROVIDING CHILD CARE                | H      | 2      | 3/21/1989  | C           | 1                | N                | C60 |

|                                                                          | N   | E | DATE       | SEC | IT | LY      |
|--------------------------------------------------------------------------|-----|---|------------|-----|----|---------|
|                                                                          | P   | D | ---        | C   | PG | PLP     |
| DOWNTOWN TO GET DAY CARE                                                 | S   | 2 | 4/28/1989  | A   | 1  | M N S92 |
| DAY-CARE CENTER PLANNED DOWNTOWN                                         | H   | 2 | 4/29/1989  | C   | 1  | M N A54 |
| <b>BUSINESSES, DURHAM, CLOSINGS</b>                                      |     |   |            |     |    |         |
| SEE ALSO BUSINESSES, N.C., CLOSINGS                                      |     |   |            |     |    |         |
| BRADLEES LAYS OFF HALF ITS EMPLOYEES AS IT PREPARES TO CLOSE ITS DOORS   | H   | 2 | 1/14/1989  | A   | 8  | N C60   |
| BRIGHTLEAF RESTAURANT CLOSSES, MAY REOPEN SOON                           | H   | 2 | 1/17/1989  | A   | 8  | N       |
| GOLDEN POULTRY PLANT TO CLOSE, ENDING 300 JOBS                           | S   | 2 | 3/02/1989  | A   | 1  | N M06   |
| 300 AT GOLDEN POULTRY COULD LOSE JOBS                                    | H   | 2 | 3/03/1989  | A   | 1  | N C47   |
| EMPLOYEES ANGRY OVER TREATMENT; CLOSING POULTRY PLANT TO LEAVE BITTER... | H   | 2 | 3/07/1989  | A   | 1  | N C47   |
| TEXAS HOME-BUILDING FIRM LEAVING TRIANGLE MARKET                         | S   | 2 | 3/30/1989  | C   | 1  | N       |
| DNS OFFICIALS ANNOUNCE PLANT CLOSING JUNE 2                              | H   | 2 | 3/31/1989  | A   | 1  | P N C47 |
| LOCKLEAR QUILTS HAYTTI HOME CENTER JOB, TELLS COOPERATIVE TO ACCEPT...   | H   | 2 | 4/16/1989  | A   | 1  | P N S69 |
| HAYTTI STORE SEEKS FUNDS TO REOPEN                                       | S   | 2 | 4/17/1989  | A   | 1  | P N M06 |
| STATE SEIZES RECORDS OF HAYTTI GROUP                                     | H   | 2 | 4/21/1989  | A   | 1  | P N S69 |
| PLANT'S CLOSING TO ELIMINATE 52 JOBS                                     | H   | 2 | 9/09/1989  | C   | 1  | N       |
| FUNERAL HOME TO BURY DURHAM GRILL                                        | S   | 2 | 10/17/1989 | A   | 1  | P N E33 |
| GOODBYE, NORMA'S/COLLEGE SHOP CLOSING AFTER 38 YEARS...                  | S   | 2 | 11/23/1989 | C   | 1  | P N E33 |
| <b>BUSINESSES, DURHAM, DRUG ABUSE</b>                                    |     |   |            |     |    |         |
| TESTING BILL GETS MIXED REACTION AT RTP                                  | H   | 2 | 2/17/1989  | A   | 1  | N K65   |
| <b>BUSINESSES, DURHAM, EMPLOYEES</b>                                     |     |   |            |     |    |         |
| SEE ALSO FIRING EMPLOYEES                                                |     |   |            |     |    |         |
| SERVICE MAY IMPROVE                                                      | S   | 2 | 4/17/1989  | A   | 4  | E       |
| SERVICE WOES SPUR SURVEY BY CHAMBER                                      | S   | 2 | 4/17/1989  | C   | 1  | N H65   |
| <b>BUSINESSES, DURHAM, HEALTH INSURANCE</b>                              |     |   |            |     |    |         |
| SEE ALSO HEALTH INSURANCE                                                |     |   |            |     |    |         |
| INSURANCE RATE INCREASES HURTING SMALL COMPANIES' EMPLOYEES              | H   | 2 | 6/22/1989  | C   | 1  | N C60   |
| <b>BUSINESSES, DURHAM, HISTORY</b>                                       |     |   |            |     |    |         |
| SEE ALSO DURHAM, N.C., HISTORY                                           |     |   |            |     |    |         |
| TEXTILES HAVE BECOME 'GRAND DUKE' OF INDUSTRIAL BOOM IN DURHAM           | S   | 2 | 4/19/1989  | F   | 5  | F M06   |
| DURHAM'S FIRST BANKS SPRING FROM BOOMING TOBACCO INDUSTRY                | S   | 2 | 4/19/1989  | F   | 6  | C F M06 |
| THE GREAT DEPRESSION CLOSES DURHAM BANKS                                 | S   | 2 | 4/19/1989  | F   | 6  | P F M06 |
| BANKS REVIVE AFTER WWII                                                  | S   | 2 | 4/19/1989  | F   | 7  | F M06   |
| NEW ERA OF BANKING RAPIDLY TAKES HOLD IN DURHAM                          | S   | 2 | 4/19/1989  | F   | 7  | P F M06 |
| CONGRATULATIONS ON YOUR 100 YEARS OF SERVICE (AD)                        | S   | 2 | 4/19/1989  | F   | 12 | A       |
| <b>BUSINESSES, DURHAM, LAYOFFS</b>                                       |     |   |            |     |    |         |
| SEE ALSO BUSINESSES, N.C., LAYOFFS                                       |     |   |            |     |    |         |
| SEE ALSO BUSINESSES, U.S., LAYOFFS                                       |     |   |            |     |    |         |
| BRADLEES LAYS OFF HALF ITS EMPLOYEES AS IT PREPARES TO CLOSE ITS DOORS   | H   | 2 | 1/14/1989  | A   | 8  | N C60   |
| NORTHERN TELECOM CUTS ABOUT 40 MIDDLE-MANAGEMENT JOBS                    | H   | 2 | 5/06/1989  | C   | 1  | N K65   |
| FAMILY MEDICINE CENTER LAYS OFF NINE STAFFERS                            | H   | 2 | 5/11/1989  | C   | 7  | N C60   |
| GTE SAYS LAYOFF ESTIMATES FOR DURHAM OVERSHOT MARK                       | H   | 2 | 7/19/1989  | A   | 1  | N C47   |
| GTE REORGANIZATION PLAN WON'T HIT ALL DURHAM JOBS                        | S   | 2 | 7/20/1989  | C   | 4  | N H65   |
| TELECOM CUTS 300 POSITIONS                                               | S   | 2 | 9/13/1989  | C   | 9  | N       |
| IBM PLANTS DRAW PLANS FOR TRIM                                           | H   | 2 | 12/07/1989 | A   | 1  | N K65   |
| LEADER MAGAZINE MUM ON LAYOFFS, 'CHANGES'                                | H   | 2 | 12/09/1989 | B   | 6  | N       |
| <b>BUSINESSES, DURHAM, OPENINGS</b>                                      |     |   |            |     |    |         |
| REBUILT CHINA INN OPENS                                                  | S   | 2 | 1/05/1989  | A   | 1  | P N S92 |
| DURHAM PHOTO COMPANY OPENS                                               | S   | 2 | 4/18/1989  | A   | 7  | N       |
| BIG LOTS OPENING AT RIVERVIEW CENTER                                     | H   | 2 | 5/28/1989  | D   | 8  | N       |
| NEW MEDICAL LAB WILL OPEN IN RTP                                         | S   | 2 | 6/05/1989  | A   | 1  | N       |
| DURHAM GETTING WAL-MART STORE                                            | S   | 2 | 6/12/1989  | A   | 1  | M N M06 |
| BUILDING-SUPPLY STORE IS PLANNED NEAR MALL                               | S   | 2 | 6/14/1989  | A   | 3  | N M06   |
| IF THE BANKS TURN YOU DOWN, DAVID BEASLEY PROBABLY WON'T                 | H   | 2 | 7/02/1989  | B   | 1  | P N S69 |
| LANDSCAPING LAWS DELAY MCDONALD'S CONSTRUCTION                           | S   | 2 | 7/14/1989  | A   | 1  | M N C61 |
| LANDSCAPING LAWS DELAY MCDONALD'S CONSTRUCTION                           | S   | 2 | 7/14/1989  | A   | 1  | M N S78 |
| WHOLESALE CLUB BEING PLANNED FOR DURHAM                                  | S   | 2 | 7/21/1989  | A   | 1  | N M06   |
| DOWNTOWN DURHAM GETS COMPUTER-SERVICE FIRM                               | S   | 2 | 7/22/1989  | C   | 1  | P N S78 |
| NINE BUSINESSES OPEN IN NEW SHOPPING CENTER/THE BENCH MARK               | H   | 2 | 8/20/1989  | F   | 1  | N       |
| <b>BUSINESSES, DURHAM, PHILANTHROPY</b>                                  |     |   |            |     |    |         |
| WE GAVE AT THE OFFICE (AD)                                               |     |   |            |     |    |         |
| CORPORATIONS RECOGNIZED                                                  | CHH | 1 | 1/05/1989  | A   | 10 | A       |
| CHAPEL HILL-CARRBORO YMCA RECEIVES A WELCOME GIFT                        | H   | 2 | 1/17/1989  | C   | 6  | P P S76 |
|                                                                          | CHH | 1 | 3/30/1989  | A   | 3  | P N S17 |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>Y<br>P<br>BYL |       |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-----|------------------------------|-------|
|                                                                       |        |        |            |             |     | L                            | P     |
| MERCHANTS GROUP SETS UP FOUNDATION                                    | H      | 2      | 4/14/1989  | C           | 14  | N                            |       |
| MITSUBISHI GIVES SCHOOLS \$100,000 GIFT                               | S      | 2      | 4/15/1989  | A           | 1   | P                            | N S92 |
| FIRMS BACK FIGHT AGAINST ALCOHOL, DRUGS                               | S      | 2      | 8/26/1989  | C           | 1   | P                            | N H65 |
| ALCOHOL, DRUG ABUSE BATTLE NEEDS EVERYONE                             | S      | 2      | 8/30/1989  | A           | 4   | E                            |       |
| LINCOLN GETS \$1,000 FOR HOMELESS                                     | S      | 2      | 9/16/1989  | C           | 1   | N                            | H65   |
| DURHAM ADDS \$10 MILLION TO CAMPAIGN FOR DUKE                         | S      | 2      | 9/29/1989  | A           | 1   | N                            | S92   |
| COMPETING TRIANGLE PROPANE-GAS FIRMS JOIN TO FEED HOMELESS            | S      | 2      | 12/01/1989 | C           | 5   | N                            | E33   |
| GRILL GOODIES                                                         | S      | 2      | 12/04/1989 | C           | 4   | P                            | T32   |
| <b>BUSINESSES, DURHAM, SCHOOL SUPPORT</b>                             |        |        |            |             |     |                              |       |
| SEE ALSO DURHAM BUSINESS INSTITUTE FOR EDUCATORS                      |        |        |            |             |     |                              |       |
| SEE ALSO DURHAM CHAMBER OF COMMERCE, PUBLIC EDUCATION TASK FORCE      |        |        |            |             |     |                              |       |
| SEE ALSO DURHAM CITY SCHOOLS                                          |        |        |            |             |     |                              |       |
| SEE ALSO DURHAM COUNTY SCHOOLS                                        |        |        |            |             |     |                              |       |
| GLAXO'S \$30,000 TO ESTABLISH FUND FOR SCIENCE TEACHERS               | H      | 2      | 1/19/1989  | C           | 5   | N                            | J40   |
| MONEY AIMS TO KEEP SCIENCE TEACHERS TEACHING                          | S      | 2      | 1/19/1989  | A           | 10  | P                            | N S92 |
| GLAXO GIFT BIG BOOST FOR DURHAM EDUCATION                             | S      | 2      | 1/24/1989  | A           | 4   | E                            |       |
| EDUCATION FUND, DURHAM BUSINESSES IN PARTNERSHIP                      | H      | 2      | 4/02/1989  | B           | 4   | N                            |       |
| FUQUA, FIRMS HELP TEACHERS 'BE' EXEC                                  | S      | 2      | 4/05/1989  | C           | 1   | N                            |       |
| MITSUBISHI TO MAKE GIFT OF \$100,000 TO SCHOOLS                       | H      | 2      | 4/15/1989  | C           | 1   | N                            | J40   |
| MITSUBISHI GIVES SCHOOLS \$100,000 GIFT                               | S      | 2      | 4/15/1989  | A           | 1   | P                            | N S92 |
| MITSUBISHI GIFT GIVES BIG BOOST TO EDUCATION                          | S      | 2      | 4/17/1989  | A           | 4   | E                            |       |
| AN EXAMPLE OF COOPERATION                                             | H      | 2      | 5/22/1989  | A           | 4   | E                            |       |
| DURHAM EDUCATORS LEARN BUSINESS WAYS                                  | S      | 2      | 6/20/1989  | A           | 1   | N                            | S92   |
| GLAXO HONORED                                                         | S      | 2      | 6/23/1989  | C           | 6   | P                            | P K30 |
| SCHOOLS MAY BEGIN CERTIFYING STUDENTS' SKILLS                         | H      | 2      | 8/23/1989  | C           | 3   | N                            | C60   |
| RECEPTION WELCOMES MEAST                                              | S      | 2      | 8/31/1989  | A           | 1   | P                            | N S92 |
| DURHAM FIRMS GIVE BIG BOOST TO EDUCATION                              | S      | 2      | 11/04/1989 | A           | 4   | E                            |       |
| BANK EXECUTIVE: SCHOOLS MUST STRESS 3 P'S                             | S      | 2      | 11/09/1989 | C           | 1   | P                            | N Y11 |
| BANK EXECUTIVE STRESSES THREE P'S FOR EDUCATION                       | H      | 2      | 11/10/1989 | C           | 1   | P                            | N C47 |
| SALARY BOOST BEST WAY TO REWARD TEACHERS                              | S      | 2      | 11/10/1989 | A           | 4   | E                            |       |
| GOOD GRADES GET PUPILS GOOD DEALS                                     | S      | 2      | 12/08/1989 | C           | 1   | N                            | Y11   |
| COMMON CHALLENGES                                                     | S      | 2      | 12/29/1989 | C           | 1   | P                            | N E33 |
| <b>BUSINESSES, DURHAM, SMOKING</b>                                    |        |        |            |             |     |                              |       |
| SEE ALSO SMOKING                                                      |        |        |            |             |     |                              |       |
| SEE ALSO TOBACCO, ANTI-SMOKING CAMPAIGN                               |        |        |            |             |     |                              |       |
| DUKE MEDICAL CENTER, GLAXO BAN EMPLOYEE SMOKING                       | H      | 2      | 1/05/1989  | A           | 1   | N                            | N36   |
| DUKE AND GLAXO RIGHT TO ORDER SMOKING BAN                             | S      | 2      | 1/07/1989  | A           | 4   | E                            |       |
| NO SMOKING POLICY AT NORTHERN TELECOM FAILS TO BREW TROUBLE           | H      | 2      | 1/26/1989  | C           | 1   | N                            | K65   |
| COUNTY LIVING WITH VOLUNTARY NO-SMOKING POLICY                        | S      | 2      | 2/25/1989  | C           | 1   | N                            | H65   |
| RTI REVISES POLICY ON SMOKING TO ALLOW IT ONLY IN CERTAIN AREAS       | H      | 2      | 3/07/1989  | A           | 1   | N                            | K65   |
| SMOKING CESSATION PROGRAMS LAG AT SOUTHERN COMPANIES                  | H      | 2      | 5/11/1989  | C           | 4   | N                            | K65   |
| COUNCILMAN CLEMENT OPPOSES BAN ON SMOKING IN STORES, RESTAURANTS      | H      | 2      | 10/06/1989 | C           | 1   | N                            | R63   |
| <b>BUSINESSES, DURHAM, STREET SALES</b>                               |        |        |            |             |     |                              |       |
| SEE SIDEWALK VENDORS                                                  |        |        |            |             |     |                              |       |
| <b>BUSINESSES, DURHAM, TAXES</b>                                      |        |        |            |             |     |                              |       |
| DON'T OVERTAX DEVELOPMENT                                             |        |        |            |             |     |                              |       |
| <b>BUSINESSES, FAMILY-OWNED</b>                                       |        |        |            |             |     |                              |       |
| SEE FAMILY-OWNED BUSINESSES                                           |        |        |            |             |     |                              |       |
| <b>BUSINESSES, INTERNATIONAL</b>                                      |        |        |            |             |     |                              |       |
| SEE ALSO FOREIGN TRADE                                                |        |        |            |             |     |                              |       |
| WHILE U.S. FRETS OVER ASIAN NATIONS EUROPEAN COMPANIES MOVING SWIFTLY | H      | 2      | 4/02/1989  | D           | 6   | M                            | N K65 |
| BUSINESSMEN LAUD ECONOMIC 'FORTRESS EUROPE'                           | CHM    | 1      | 6/14/1989  | A           | 3   | P                            | N D38 |
| <b>BUSINESSES, N.C.</b>                                               |        |        |            |             |     |                              |       |
| SEE ALSO FOREIGN INVESTORS                                            |        |        |            |             |     |                              |       |
| SEE ALSO GOVERNOR'S BUSINESS COUNCIL ON THE ARTS AND HUMANITIES       |        |        |            |             |     |                              |       |
| SEE ALSO INDUSTRIAL DEVELOPMENT, N.C.                                 |        |        |            |             |     |                              |       |
| SEE ALSO INTERNSHIPS                                                  |        |        |            |             |     |                              |       |
| SEE ALSO N.C. BUSINESS HALL OF FAME                                   |        |        |            |             |     |                              |       |
| SEE ALSO N.C. CITIZENS FOR BUSINESS AND INDUSTRY                      |        |        |            |             |     |                              |       |
| SEE ALSO N.C. ENTERPRISE CORP.                                        |        |        |            |             |     |                              |       |
| SEE ALSO PUBLIC-PRIVATE COOPERATIVE VENTURES                          |        |        |            |             |     |                              |       |
| SEE ALSO QUALITY CONTROL                                              |        |        |            |             |     |                              |       |
| U.S. DEFICIT WORRIES SURVEYED MANUFACTURERS                           | H      | 2      | 1/03/1989  | B           | 4   | N                            |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>L<br>P | T<br>Y<br>BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------|---------------|
| HOLIDAYS ARE HOLIDAYS ONLY WHEN THE BOSS SAYS SO; NO LAW REQUIRES...                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 1/19/1989  | C           | 1   | N           | M06           |
| N.C. BUSINESS BRIEFLY                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 1/24/1989  | A           | 10  | N           |               |
| DURHAM INSTITUTE HELPING TO BRING FEDERAL CONTRACTS TO N.C. BUSINESSES                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 3/16/1989  | A           | 10  | N           | K65           |
| ORIENTAL EXPRESS; JAPANESE LEAVE BUSINESS TRACKS IN TRIANGLE                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 3/19/1989  | A           | 1   | C           | Q C60         |
| N.C. COMPANIES PUT FOOT IN WIDENING DOOR OF JAPANESE MARKET                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 3/19/1989  | A           | 1   | C           | Q C60         |
| YOU'VE GOT IT IN CONCRETE WHEN YOU FILL OUT ONE OF THEIR FORMS                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 3/26/1989  | D           | 6   | P           | N T33         |
| SMALL BUSINESSES CONFERENCE FOCUS                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 5/31/1989  | A           | 7   | P           | N             |
| SMALL BUSINESSES KEY TO ECONOMIC GROWTH                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 6/02/1989  | A           | 4   | E           |               |
| HOUSE APPROVES BILL OVERHAULING CORPORATE LAWS                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 6/06/1989  | C           | 4   | N           |               |
| MILLER: NEW CORPORATIONS ACT MAY LURE BUSINESSES TO N.C.                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 6/27/1989  | A           | 5   | J           | O11           |
| COGENTRIX HEADS INC.'S GROWTH COMPANY LIST                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 11/26/1989 | D           | 6   | N           | T33           |
| INC. MAGAZINE STARTS COUNCIL FOR GROWING BUSINESSES IN N.C.                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 12/10/1989 | D           | 6   | P           | N K65         |
| BUSINESSES, N.C., CHILD CARE<br>SEE ALSO CHILD CARE CENTERS<br>DAY CARE CENTER SERVES 120 BUSINESSES IN CHARLOTTE OFFICE PARK                                                                                                                                                                                                                                                                                                                         | H      | 3      | 1/12/1989  | C           | 3   | N           |               |
| BUSINESSES, N.C., CLOSINGS<br>SEE ALSO BUSINESSES, DURHAM, CLOSINGS<br>HOLLY FARMS UNITS IN N.C. WILL BE CLOSED THIS MONTH<br>BIBB CO. PLANS TO CLOSE TOMEL PLANT<br>232 LOSE JOBS AT GRANVILLE PLANT<br>OFFER JOBLESS HOPE<br>CLOSING COST CREEDMOOR 100 JOBS<br>OXFORD PLASTICS PLANT IS CLOSING<br>LU-E-G'S CLOSING IN HILLSBOROUGH<br>AFTERNOON PAPERS SURVIVE BEST IN SMALL N.C. CITIES<br>MEYERHAUSER WILL CLOSE BUTNER PLANT IF NO BUYER FOUND | H      | 2      | 1/05/1989  | A           | 14  | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 1/08/1989  | D           | 7   | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/07/1989  | A           | 1   | N           | T33           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/08/1989  | A           | 4   | E           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 5/24/1989  | C           | 1   | N           | T33           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 1      | 6/16/1989  | C           | 1   | N           | T33           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 8/27/1989  | A           | 3   | P           | N H20         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 10/09/1989 | B           | 1   | N           | N36           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 1      | 11/10/1989 | C           | 1   | N           | T33           |
| BUSINESSES, N.C., DRUG ABUSE<br>SEE ALSO DRUG ABUSE<br>BURLINGTON COMPANY'S DRUG TEST OK'D<br>LOBBYISTS RAP EMPLOYEE DRUG TESTING BILL THAT CALLS FOR TREATING...<br>DRUG-TESTING MEASURE STRIKES NEEDED BALANCE                                                                                                                                                                                                                                      | H      | 2      | 1/17/1989  | A           | 8   | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 2/17/1989  | A           | 1   | N           | L40           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 2/20/1989  | A           | 4   | E           |               |
| BUSINESSES, N.C., EMPLOYEES<br>SEE ALSO FIRING EMPLOYEES<br>'89 SESSION A 'WASH' FOR WORKERS<br>REPEATING MOTION INJURIES ARE ON THE RISE IN N.C.<br>WORKERS LOSING HEALTH BENEFITS AS COSTS RISE<br>FUN AT WORK IS NO JOKE, SAYS DURHAM RESEARCHER                                                                                                                                                                                                   | S      | 2      | 6/05/1989  | A           | 5   | J           | O11           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 6/06/1989  | A           | 5   | J           | O11           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 10/16/1989 | B           | 1   | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 12/28/1989 | A           | 6   | P           | N Z11         |
| BUSINESSES, N.C., HAZARDOUS WASTE<br>SEE ALSO HAZARDOUS WASTE TREATMENT, N.C.<br>SEE ALSO INCINERATORS<br>SEE ALSO NUCLEAR WASTES DISPOSAL AND STORAGE<br>SERVICES SPROUT FROM WARINESS OF HIDDEN HAZARDOUS WASTE                                                                                                                                                                                                                                     | H      | 2      | 1/07/1989  | C           | 1   | N           | K65           |
| BUSINESSES, N.C., HEALTH CARE<br>MANY LOCAL EMPLOYERS NOT ON PRENATAL-CARE BANDWAGON/BABIES AT RISK<br>BURLINGTON PUSHES EARLY PRENATAL CARE/BABIES AT RISK                                                                                                                                                                                                                                                                                           | CHH    | 1      | 5/19/1989  | A           | 1   | Q           | S17           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 5/20/1989  | A           | 1   | Q           | S17           |
| BUSINESSES, N.C., HEALTH INSURANCE<br>SEE ALSO HEALTH INSURANCE<br>FULL-TERM BIRTHS GOOD BUSINESS<br>WORKERS LOSING HEALTH BENEFITS AS COSTS RISE                                                                                                                                                                                                                                                                                                     | H      | 2      | 10/15/1989 | D           | 4   | E           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 10/16/1989 | B           | 1   | N           |               |
| BUSINESSES, N.C., LAYOFFS<br>SEE ALSO BUSINESSES, DURHAM, LAYOFFS<br>SEE ALSO BUSINESSES, U.S., LAYOFFS<br>DON'T STIFLE THE ECONOMY<br>CP&L CUTS 500 JOBS<br>EFFECT OF CP&L LAYOFFS UNCERTAIN<br>ALUMARK MOVE WILL COST 102 JOBS IN ROXBORO                                                                                                                                                                                                           | H      | 2      | 2/13/1989  | A           | 4   | E           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 8/29/1989  | C           | 1   | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 9/01/1989  | A           | 3   | N           | H25           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 1      | 11/04/1989 | C           | 1   | N           | H60           |
| BUSINESSES, N.C., PROFITS<br>SEE ALSO BANKS, N.C., SALES AND EARNINGS<br>STATE THRIFTS RANKED 3RD IN PROFITS                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 1/05/1989  | A           | 10  | N           |               |
| BUSINESSES, N.C., SCHOOL SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                      |        |        |            |             |     |             |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N<br>P                                                       | E<br>D                                                   | —DATE—                                                                                                                                       | S<br>E<br>C                                         | I<br>T<br>L<br>Y                                    | P<br>G                                                   | BYL                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|
| SEE ALSO N.C. BUSINESS COMMITTEE FOR EDUCATION<br>ABC'S OF SUCCESS; HILLSBOROUGH SMALL-BUSINESS OWNER JOINS IN EFFORT...<br>FUTURE HELP SPURS FIRM-SCHOOL LINK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH<br>S                                                     | 1<br>2                                                   | 5/29/1989<br>12/09/1989                                                                                                                      | A<br>C                                              | 3<br>1                                              | P<br>N                                                   | M25<br>N                                                            |
| BUSINESSES, ORANGE COUNTY<br>SEE ALSO CHAPEL HILL, N.C., BUSINESSES<br>SEE ALSO HILLSBOROUGH, N.C., BUSINESSES<br>PETITION SUPPORTS COMPUTER SALES<br>'IT'S ALL CONFIDENTIAL'/HEALING THE MIND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH<br>CHH                                                   | 1<br>1                                                   | 5/31/1989<br>8/08/1989                                                                                                                       | A<br>A                                              | 1<br>1                                              | N<br>P                                                   | H90<br>Q 517                                                        |
| BUSINESSES, SMALL<br>SEE ALSO BETTER BUSINESS BUREAU<br>SEE ALSO BUSINESSES, DURHAM<br>SEE ALSO FAMILY-OWNED BUSINESSES<br>SEE ALSO MINORITY BUSINESS ENTERPRISE PROGRAM<br>SEE ALSO SMALL BUSINESS DEVELOPMENT COUNCIL<br>SEE ALSO SMALL BUSINESS INCUBATOR<br>SEE ALSO SMALL BUSINESS WEEK<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL SCHOOL OF BUSINESS ADMIN. BUREAU OF BUS. SERVICES<br>BOHMAN INTRODUCES BILL TO CREATE SMALL BUSINESS COUNCIL<br>'SMALL BUSINESS' WEEK SCHEDULED BY CHAMBER<br>SMALL BUSINESS OWNERS HONORED BY CHAMBER<br>CHAMBER'S 1988 HONOREE ALEXANDER ALSO TOPS IN STATE<br>WINNERS<br>ABC'S OF SUCCESS; HILLSBOROUGH SMALL-BUSINESS OWNER JOINS IN EFFORT...<br>SMALL BUSINESSES CONFERENCE FOCUS<br>SMALL BUSINESSES KEY TO ECONOMIC GROWTH<br>NETWORKING: FOR SMALL BUSINESS OWNERS, IT ISN'T SELLING...<br>SMALL BUSINESSES WANTED BY DUKE STUDENT CONSULTANTS<br>HELP FOR OUR LITTLE BUSINESSES | H<br>H<br>H<br>H<br>S<br>CHH<br>CHH<br>S<br>H<br>H<br>H<br>H | 1<br>2<br>2<br>2<br>2<br>1<br>1<br>2<br>2<br>2<br>2<br>2 | 3/23/1989<br>5/10/1989<br>5/25/1989<br>5/25/1989<br>5/25/1989<br>5/29/1989<br>5/31/1989<br>6/02/1989<br>7/24/1989<br>8/09/1989<br>12/06/1989 | C<br>C<br>C<br>C<br>C<br>A<br>A<br>A<br>A<br>D<br>A | 1<br>4<br>1<br>1<br>2<br>3<br>7<br>4<br>6<br>5<br>4 | N<br>P<br>P<br>P<br>P<br>P<br>P<br>P<br>P<br>N<br>N<br>E | H60<br>C47<br>C47<br>C47<br>S73<br>M25<br>N<br>E<br>S56<br>D80<br>E |
| BUSINESSES, U.S.<br>SEE ALSO CONTRACTS<br>SEE ALSO CORRUPTION IN BUSINESS<br>SEE ALSO COTTAGE INDUSTRIES<br>SEE ALSO FRINGE BENEFITS<br>SEE ALSO INTERNSHIPS<br>SEE ALSO MAIL-ORDER BUSINESS<br>SEE ALSO MERGERS AND TAKEOVERS<br>SEE ALSO MINORITY BUSINESS ENTERPRISE PROGRAM<br>SEE ALSO POLITICAL CAMPAIGN CONTRIBUTIONS<br>SEE ALSO PUBLIC-PRIVATE COOPERATIVE VENTURES<br>SEE ALSO TRADEMARKS<br>SEE ALSO WOMEN, BUSINESSES<br>RESEARCH & DEVELOPMENT; STUDY INDICATES SLIGHT INCREASE DURING 1989...<br>BUSINESS PROPHET SEES U.S. STAR RISING<br>SANFORD: U.S. LOSING COMPETITIVE EDGE<br>SO BE RICH, FOR GOODNESS' SAKE                                                                                                                                                                                                                                                                                             | H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H          | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2      | 1/29/1989<br>3/10/1989<br>11/14/1989<br>12/10/1989                                                                                           | D<br>B<br>B<br>E                                    | 6<br>8<br>1<br>1                                    | C<br>P<br>N<br>D                                         | N K65<br>N K65<br>N C60<br>N Z11                                    |
| BUSINESSES, U.S., EMPLOYEES<br>SEE ALSO FIRING EMPLOYEES<br>SEE ALSO JOB SCREENING<br>THE NEW AGE OF INTOLERANCE<br>MINORITIES TAKING OVER LOW-SKILL JOBS, KENAN SPEAKER SAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H<br>CHH                                                     | 2<br>1                                                   | 2/04/1989<br>10/21/1989                                                                                                                      | A<br>A                                              | 4<br>2                                              | E<br>N                                                   | E<br>517                                                            |
| BUSINESSES, U.S., LAYOFFS<br>SEE ALSO BUSINESSES, DURHAM, LAYOFFS<br>SEE ALSO BUSINESSES, N.C., LAYOFFS<br>SEE ALSO UNEMPLOYMENT, U.S.<br>IBM'S AX SWING AT 10,000 JOBS TO TAKE SLICE OUT OF RTP PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H                                                            | 2                                                        | 12/06/1989                                                                                                                                   | A                                                   | 1                                                   | C                                                        | N                                                                   |
| BUSINESSES, U.S., SCHOOL SUPPORT<br>EDUCATION IS BUSINESSES' BUSINESS, SAYS CRUSADING CHAIRMAN OF XEROX<br>EDUCATORS, INDUSTRY URGED TO UNITE IN IMPROVING SCHOOLS<br>BELLSOUTH EXEC: FIRMS, EDUCATORS MUST JOIN TO HELP U.S. COMPETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H<br>H<br>S                                                  | 2<br>2<br>2                                              | 2/09/1989<br>12/01/1989<br>12/01/1989                                                                                                        | C<br>C<br>C                                         | 1<br>1<br>1                                         | P<br>N<br>P                                              | N<br>C47<br>E33                                                     |
| BUSINESSES, U.S., SMOKING<br>SEE ALSO SMOKING<br>SEE ALSO TOBACCO, ANTI-SMOKING CAMPAIGN<br>TOBACCO INDUSTRY ADS TOUT SURVEY SAYING MOST OPPOSE SMOKING BANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H                                                            | 2                                                        | 1/10/1989                                                                                                                                    | A                                                   | 12                                                  | N                                                        | N                                                                   |





|                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
| POLICE LOG/STORE MISSING OVER \$13,000 IN CLOTHING                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 12/29/1989 | C           | 1                | N           | R63 |
| CASH<br>SEE COALITION FOR ALTERNATIVES TO SHEARON HARRIS                                                                                                                                                                                                                                                                                                                                                              |        |        |            |             |                  |             |     |
| CATCH<br>SEE CITIZENS AGAINST THE COLLIDER HERE (CATCH)                                                                                                                                                                                                                                                                                                                                                               |        |        |            |             |                  |             |     |
| CBS<br>SEE ALSO TELEVISION                                                                                                                                                                                                                                                                                                                                                                                            |        |        |            |             |                  |             |     |
| PRESIDENT OF CBS TO DISCUSS RISE, FALL OF NETWORKS                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 1/19/1989  | A           | 12               | N           |     |
| CBS TO INTERVIEW DR. JOHN FRANKLIN ON BLACK HISTORY MONTH                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 2/14/1989  | C           | 5                | N           |     |
| HEROISM LANDS TEACHER ON TV SHOW                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 10/30/1989 | C           | 1                | P N         | E33 |
| CBS TV SHOW RE-ENACTS HEROISM AT DURHAM HIGH                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 10/31/1989 | C           | 1                | P N         | C47 |
| CCB FINANCIAL CORP.<br>SEE CENTRAL CAROLINA BANK FINANCIAL CORP.                                                                                                                                                                                                                                                                                                                                                      |        |        |            |             |                  |             |     |
| CHANGE<br>SEE CHANGE (A MEN'S COUNSELING PROGRAM ON DOMESTIC VIOLENCE)                                                                                                                                                                                                                                                                                                                                                |        |        |            |             |                  |             |     |
| CHAPS CENTER<br>SEE ALSO ALCOHOLIC TREATMENT CENTERS, N.C.<br>SEE ALSO ALCOHOLISM<br>SEE ALSO DRUG ABUSE                                                                                                                                                                                                                                                                                                              |        |        |            |             |                  |             |     |
| HELPING OTHERS GOOD MEDICINE FOR EX-ADDICT                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 1/21/1989  | B           | 1                | P N         | K65 |
| WHAT ABOUT TEENS WHO'VE ALREADY SAID 'YES' TO DRUGS?                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 6/12/1989  | C           | 1                | P N         | H65 |
| CHIRP (CHILDREN'S HEALTH INCENTIVES REFORM PLAN)<br>SEE ALSO HEALTH INSURANCE<br>SYMPOSIUM FOCUSES ON ISSUES AFFECTING CHILDREN                                                                                                                                                                                                                                                                                       | S      | 2      | 2/09/1989  | A           | 12               | N           |     |
| CONTACT DURHAM, INC. (CRISIS INTERVENTION PROGRAM)<br>SEE ALSO MINISTERS, DURHAM<br>PEOPLE WITH TROUBLES FIND CARING LISTENERS<br>SIGNING ON<br>CONTACT REACHES OUT                                                                                                                                                                                                                                                   | H      | 2      | 9/07/1989  | C           | 1                | D N         | C60 |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 10/06/1989 | C           | 1                | P P         | R56 |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 10/14/1989 | C           | 4                | P P         | R56 |
| COPE (COMMITTEE ON POLITICAL EDUCATION)<br>SEE AMERICAN FEDERATION OF LABOR AND CONGRESS OF INDUSTRIAL ORGANIZATIONS                                                                                                                                                                                                                                                                                                  |        |        |            |             |                  |             |     |
| CROP (ORGANIZATION TO RELIEVE WORLD HUNGER)<br>SEE ALSO HUNGER                                                                                                                                                                                                                                                                                                                                                        |        |        |            |             |                  |             |     |
| DURHAM'S CROP WALK SUNDAY A SIGHTSEEING TOUR FOR HUNGER CAUSES                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 3/11/1989  | A           | 7                | P N         |     |
| JOIN ME TODAY IN A WALK AWAY FROM GREED                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 3/12/1989  | D           | 5                | P U         |     |
| CROP MAKES STRIDES IN DURHAM                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 3/13/1989  | A           | 1                | P N         | P38 |
| CIVIC CLUB, WALKERS SHOW DURHAM CARES                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 3/14/1989  | A           | 4                | E           |     |
| ACTIVITIES ABUZZ DESPITE ACC TOURNAMENT                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 3/14/1989  | B           | 5                | P N         | A76 |
| WEATHER SMILES ON EIGHTH HILLSBOROUGH CROP WALK                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 4/10/1989  | A           | 1                | P N         | H90 |
| ORANGE CO. CROP WALK JUST THE BEGINNING                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 4/10/1989  | A           | 2                | N           |     |
| JOIN THE THIRD ANNUAL CHAPEL HILL-CARRBORO 10-K CROP WALK (AD)                                                                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 4/19/1989  | A           | 5                | D A         |     |
| WALKERS FULFILL CROP PLEDGES                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 4/24/1989  | A           | 1                | P N         |     |
| WALKERS EARN AWARDS FOR OCIM HUNGER MARCH                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 5/07/1989  | A           | 12               | N           |     |
| WORKING ON A BIGGER PUZZLE                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 5/16/1989  | A           | 3                | P P         | T44 |
| CSX CORP.<br>NUCLEAR WASTE RAIL TRAVEL PLANS APPROVED BY NRC                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 4/16/1989  | A           | 3                | N           | H25 |
| C. C. SPAULDING ELEMENTARY SCHOOL<br>LAND-LOCKED?                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 5/16/1989  | C           | 1                | P P         | T37 |
| C. C. WOODS CONSTRUCTION CO.<br>CITY'S MWBE GOALS WORTHY, NOT REALISTIC<br>COUNCIL DELAYS VOTE ON CONSTRUCTION PROJECT<br>GOALS ARE UNREALISTIC<br>COUNCIL TOLD FIRM'S PROPOSAL COULD BE BETTER<br>CITY ASKS C.C. WOODS TO INVOLVE MORE WOMEN, MINORITIES IN CAMPUS HILLS..<br>CITY COUNCIL IGNORES REALITIES OF BUSINESS<br>COUNCIL NARROWLY OKS RECREATION CENTER CONTRACT<br>CAMPUS HILLS VOTE STIRS BITTER DEBATE | S      | 2      | 1/02/1989  | A           | 4                | E           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 1/04/1989  | C           | 1                | N           | A54 |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 1/06/1989  | A           | 4                | E           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 1/13/1989  | C           | 1                | N           | S69 |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 1/14/1989  | A           | 1                | N           | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 1/17/1989  | A           | 4                | E           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 1/18/1989  | C           | 1                | N           | S69 |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 1/18/1989  | A           | 1                | M N         | H70 |

|                                                                                                                                                                                                                                                                    | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>L<br>P | T<br>L<br>P | BYL |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------|-------------|-----|
| COUNCIL RESUMES DEBATE ON CAMPUS HILLS CONTRACT                                                                                                                                                                                                                    | H      | 2      | 1/19/1989  | C           | 1   | N           | S           | S69 |
| KERCKHOFF'S ASSESSMENT OF MWBE IS CORRECT                                                                                                                                                                                                                          | S      | 2      | 1/19/1989  | A           | 4   | E           |             |     |
| 2ND COUNCIL VOTE BACKS CAMPUS HILLS DECISION                                                                                                                                                                                                                       | S      | 2      | 1/19/1989  | C           | 1   | P           | N           | H70 |
| COMBAT REGRETTABLE                                                                                                                                                                                                                                                 | H      | 2      | 1/21/1989  | A           | 4   | E           |             |     |
| BONDS COULD BE USED FOR CAMPUS HILLS CENTER                                                                                                                                                                                                                        | H      | 2      | 1/27/1989  | C           | 14  | N           | S           | S69 |
| POMELL: BONDS COULD COVER EXCESS PARK COSTS                                                                                                                                                                                                                        | S      | 2      | 1/27/1989  | C           | 1   | P           | N           | H70 |
| COURT RULING SHOULD FORCE MWBE CHANGE                                                                                                                                                                                                                              | S      | 2      | 1/28/1989  | A           | 4   | E           |             |     |
| REC CENTER BIDS REJECTED                                                                                                                                                                                                                                           | H      | 2      | 2/07/1989  | C           | 1   | N           | S           | S69 |
| COUNCIL REJECTS CAMPUS HILLS BIDS                                                                                                                                                                                                                                  | S      | 2      | 2/07/1989  | A           | 1   | P           | N           | H70 |
| C. P. BUCKNER STEEL ERECTIONS INC.<br>BOARD MAY SUE STEEL COMPANY                                                                                                                                                                                                  | CHH    | 1      | 2/08/1989  | A           | 3   | N           | M           | H20 |
| C. T. WILSON CO.<br>FIRM DISPUTES COURTHOUSE BIDS                                                                                                                                                                                                                  | S      | 2      | 6/06/1989  | C           | 1   | N           | H           | H65 |
| BOND BACKS DURHAM FIRM FOR COURTHOUSE RENOVATION                                                                                                                                                                                                                   | S      | 2      | 7/07/1989  | A           | 1   | P           | N           | H65 |
| BOARD WILL CONSIDER COURTHOUSE CONTRACTS                                                                                                                                                                                                                           | H      | 2      | 7/09/1989  | B           | 9   | N           |             |     |
| CABARRUS COUNTY, N.C.<br>TRIANGLE STILL MEASLES-FREE; ROMAN, CABARRUS COUNTIES HIT BY OUTBREAK                                                                                                                                                                     | CHH    | 1      | 1/04/1989  | A           | 1   | N           | L           | L90 |
| CABBAGES<br>REFLECTIONS ON THE CABBAGE                                                                                                                                                                                                                             | H      | 2      | 6/28/1989  | B           | 1   | P           | F           | Z11 |
| CABINS<br>SEE LOG CABINS                                                                                                                                                                                                                                           |        |        |            |             |     |             |             |     |
| CABLE TELEVISION, DUKE UNIV.<br>SEE DUKE UNIV., CABLE TELEVISION                                                                                                                                                                                                   |        |        |            |             |     |             |             |     |
| CABLE TELEVISION, DURHAM<br>SEE CABLEVISION OF DURHAM                                                                                                                                                                                                              |        |        |            |             |     |             |             |     |
| CABLE TELEVISION, DURHAM COUNTY<br>SEE DURHAM COUNTY, N.C., CABLE TELEVISION                                                                                                                                                                                       |        |        |            |             |     |             |             |     |
| CABLE TELEVISION, N.C.<br>CREEDMOOR WAITING 90-DAY NOTICE PERIOD FOR CHANGE IN CABLE TELEVISION...                                                                                                                                                                 | H      | 1      | 3/30/1989  | C           | 1   | N           | T           | T33 |
| CABLEVISION OF DURHAM<br>SEE ALSO ALERT CABLE TV<br>SEE ALSO AMERICAN TELEVISION AND COMMUNICATIONS CORP.<br>SEE ALSO CABLE TELEVISION, N.C.<br>SEE ALSO CARRBORO, N.C., CABLE TELEVISION<br>SEE ALSO DURHAM COUNTY, N.C., CABLE TELEVISION<br>SEE ALSO TELEVISION |        |        |            |             |     |             |             |     |
| HIGHER COSTS OF PROGRAMMING SPUR JUMP IN CABLEVISION RATES                                                                                                                                                                                                         | S      | 2      | 1/10/1989  | A           | 1   | N           | H           | H06 |
| CABLE PROBLEM HINDERS BOWL WATCHERS                                                                                                                                                                                                                                | H      | 2      | 1/23/1989  | B           | 1   | N           |             |     |
| DURHAM PLUGS INTO DUKE'S CABLE STATION                                                                                                                                                                                                                             | H      | 2      | 1/26/1989  | C           | 5   | P           | N           | J04 |
| NEW HOME                                                                                                                                                                                                                                                           | S      | 2      | 3/31/1989  | A           | 3   | P           | P           | K30 |
| DURHAM CABLEVISION TAKING PRECAUTIONS FOR GAME                                                                                                                                                                                                                     | H      | 2      | 4/01/1989  | C           | 2   | N           | S           | S69 |
| CABLEVISION DROPS METS FOR CUBBIES                                                                                                                                                                                                                                 | S      | 2      | 6/21/1989  | B           | 1   | N           |             |     |
| CABLEVISION IN DURHAM IS DROPPING THE METS FOR CUBBIES                                                                                                                                                                                                             | H      | 2      | 6/22/1989  | B           | 6   | N           |             |     |
| DURHAM CABLEVISION TO EXPAND SERVICE                                                                                                                                                                                                                               | S      | 2      | 7/06/1989  | A           | 1   | N           | H           | H06 |
| SURVEY BRINGS CHANGES                                                                                                                                                                                                                                              | S      | 2      | 7/06/1989  | A           | 1   | N           | H           | H06 |
| CABLEVISION OF DURHAM, RATES<br>HIGHER COSTS OF PROGRAMMING SPUR JUMP IN CABLEVISION RATES                                                                                                                                                                         | S      | 2      | 1/10/1989  | A           | 1   | N           | H           | H06 |
| DURHAM CABLE TV FEES RAISED BY \$1                                                                                                                                                                                                                                 | H      | 2      | 1/11/1989  | C           | 10  | N           |             |     |
| CABLEVISION RATES TO RISE DEC. 15                                                                                                                                                                                                                                  | S      | 2      | 11/23/1989 | C           | 1   | N           |             |     |
| CABOOSES<br>LOOSE CABOOSE                                                                                                                                                                                                                                          | S      | 2      | 10/27/1989 | C           | 1   | P           | P           | C45 |
| CAESAREAN BIRTHS<br>SEE CESAREAN SECTIONS                                                                                                                                                                                                                          |        |        |            |             |     |             |             |     |
| THE CAFE<br>SEE ALSO OHNI DURHAM HOTEL AND CONVENTION CENTER<br>LUNCH ON THE LOOP; YOU CAN'T SAY THERE'S NO PLACE TO EAT DOWNTOWN                                                                                                                                  | H      | 2      | 3/27/1989  | A           | 6   | P           | F           | Z11 |

|                                                                      | N   | E | DATE       | S | I   | T | L | P   | BYL |
|----------------------------------------------------------------------|-----|---|------------|---|-----|---|---|-----|-----|
|                                                                      | P   | D |            | C | -PG | L | P |     |     |
| CAFFEINE                                                             |     |   |            |   |     |   |   |     |     |
| CAFFEINE MAY DELAY PREGNANCY -- REPORT                               | H   | 2 | 1/10/1989  | C | 6   |   |   | N   |     |
| RTP SCIENTISTS SAY CAFFEINE MAY DELAY PREGNANCY                      | S   | 2 | 1/16/1989  | C | 1   |   |   | N   |     |
| CAJUNS                                                               |     |   |            |   |     |   |   |     |     |
| COOK CONJURING CAJUN CUISINE FOR CARNIVAL                            | CHH | 1 | 8/24/1989  | A | 3   | P | N | H90 |     |
| CAJUN FLAVOR                                                         | S   | 2 | 8/24/1989  | D | 1   | P | P | T32 |     |
| HE CAN COOK ONSTAGE AND OFF                                          | S   | 2 | 8/24/1989  | D | 2   | D | F | B71 |     |
| CAKE                                                                 |     |   |            |   |     |   |   |     |     |
| SEE ALSO FOOD                                                        |     |   |            |   |     |   |   |     |     |
| MAKING THE DESSERT BLOOM                                             | S   | 2 | 8/02/1989  | C | 2   | P | F |     |     |
| CALCIUM                                                              |     |   |            |   |     |   |   |     |     |
| PREVENT OSTEOPOROSIS STUDY RELEASED AT UNC                           | H   | 2 | 2/22/1989  | C | 1   | C | N | C60 |     |
| CALDWELL, N.C.                                                       |     |   |            |   |     |   |   |     |     |
| WHEN DUTY CALLS, BABE AND BECK PROUD TO SERVE                        | H   | 2 | 10/05/1989 | B | 1   | P | U | M88 |     |
| CALENDARS                                                            |     |   |            |   |     |   |   |     |     |
| SEE ALSO END RIVER CALENDAR                                          |     |   |            |   |     |   |   |     |     |
| EASTER CALCULATIONS ARE COMPLICATED                                  | H   | 2 | 3/26/1989  | B | 4   | P | U | H49 |     |
| CALIFORNIA                                                           |     |   |            |   |     |   |   |     |     |
| SEE ALSO LOS ANGELES, CALIFORNIA                                     |     |   |            |   |     |   |   |     |     |
| SEE ALSO SAN FRANCISCO, CALIFORNIA                                   |     |   |            |   |     |   |   |     |     |
| CALIFORNIA LEADS WAY FOR MORE GUN CONTROL                            | S   | 2 | 9/01/1989  | A | 4   |   |   | E   |     |
| CALIFORNIA, ELECTIONS                                                |     |   |            |   |     |   |   |     |     |
| CALIFORNIANS COULD SELECT OUR PRESIDENT                              | S   | 2 | 8/19/1989  | A | 4   |   |   | E   |     |
| CALIFORNIA ACHIEVEMENT TEST                                          |     |   |            |   |     |   |   |     |     |
| TAKE RISKS, HOUSE TELLS BOARD                                        | CHH | 1 | 2/17/1989  | A | 3   | N |   | C62 |     |
| CITY SCHOOLS' CAT SCORES SHOW IMPROVEMENT                            | S   | 2 | 7/19/1989  | A | 1   | N |   | S92 |     |
| DURHAM SCHOOLS' CAT SCORES VARY                                      | S   | 2 | 7/19/1989  | A | 1   | N |   | S92 |     |
| MOST DURHAM CITY PUPILS SCORE LOWER ON CAT TESTS (CORRECTED 7-21-89) | H   | 2 | 7/20/1989  | A | 1   | C | N | R63 |     |
| 8TH-GRADE MATH SCORES ARE UP IN CITY SCHOOLS                         | S   | 2 | 7/20/1989  | A | 1   | N |   | S92 |     |
| CLEARING THE RECORD                                                  | H   | 2 | 7/21/1989  | A | 2   | N |   |     |     |
| OFFICIAL! SCHOOLS SHOULD STRESS MORE THAN TESTS                      | S   | 2 | 7/29/1989  | A | 1   | N |   | S92 |     |
| ORANGE CO. TESTING REPORT A MIXED BAG                                | CHH | 1 | 8/20/1989  | A | 1   | N |   | M25 |     |
| SCHOOLS SCORE WELL ON CAT                                            | S   | 2 | 9/08/1989  | A | 1   | N |   | S92 |     |
| COUNTY THIRD GRADERS TOP STATE CAT AVERAGE                           | H   | 2 | 9/09/1989  | B | 8   | N |   |     |     |
| BLACK SCORES STILL LAGGING, REPORT SHOWS                             | CHH | 1 | 9/10/1989  | A | 1   | N |   | D38 |     |
| OFFICIALS SHAKE HEADS OVER RESULTS OF CAT                            | CHH | 1 | 9/13/1989  | A | 3   | P | N | C62 |     |
| CALL-FOR-ACTION                                                      |     |   |            |   |     |   |   |     |     |
| CALL FOR ACTION WANTS TO ACT ON CALLS                                | S   | 2 | 5/02/1989  | B | 1   | P | F | S27 |     |
| CALLING CHORDS                                                       |     |   |            |   |     |   |   |     |     |
| VOCALISTS SING TUNEFUL FAREWELL TO THEIR PIANIST                     | H   | 2 | 3/28/1989  | B | 1   | P | U | W15 |     |
| CALVERT SCHOOL                                                       |     |   |            |   |     |   |   |     |     |
| SEE DURHAM ACADEMY                                                   |     |   |            |   |     |   |   |     |     |
| CAMBRIDGE AT CHAPEL HILL                                             |     |   |            |   |     |   |   |     |     |
| CAMBRIDGE RETIREMENT COMPLEX CONSTRUCTION SLATED FOR SUMMER          | CHH | 1 | 3/02/1989  | A | 1   | P | N | S17 |     |
| CHAPEL HILL MAY GET NEW CARE FACILITY FOR ELDERLY                    | CHH | 1 | 6/22/1989  | A | 3   | N |   | H90 |     |
| BIZ NOTES                                                            | CHH | 1 | 8/01/1989  | A | 5   | N |   |     |     |
| CAMERON AVENUE                                                       |     |   |            |   |     |   |   |     |     |
| TWO NEIGHBORHOODS GET HISTORIC BACKING                               | CHH | 1 | 6/24/1989  | A | 3   | N |   |     |     |
| DISTRICT HEARING SLATED                                              | CHH | 1 | 11/13/1989 | A | 3   | N |   |     |     |
| COUNCIL URGED TO REJECT DISTRICT                                     | CHH | 1 | 11/22/1989 | A | 3   | P | N | M70 |     |
| MANAGER URGES REJECTION OF DISTRICT                                  | CHH | 1 | 12/08/1989 | A | 3   | P | N | M70 |     |
| HONOR NEIGHBORHOOD'S WISHES                                          | CHH | 1 | 12/09/1989 | A | 4   | E |   |     |     |
| HISTORIC DISTRICT DECISION POSTPONED                                 | CHH | 1 | 12/14/1989 | A | 3   | N |   |     |     |
| CAMERON PARK ELEMENTARY SCHOOL (HILLSBOROUGH, N.C.)                  |     |   |            |   |     |   |   |     |     |
| NEW CLASSROOM WING TO MAKE WAY FOR OAK TREE                          | CHH | 1 | 6/22/1989  | A | 3   | N |   | M25 |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N<br>P                                                                                    | E<br>D                                                                  | —DATE—                                                                                                                                                                                                            | S<br>C                                                                  | I<br>L<br>P                                                                  | T<br>Y<br>BYL                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| CAMP BUTNER<br>WORLD WAR II ENVIRONMENTAL TRASH TARGET OF BUTNER STUDY<br>DESPITE WAR BUTNER SPIRIT FESTIVE IN '42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H<br>H                                                                                    | 2<br>1                                                                  | 12/15/1989<br>12/21/1989                                                                                                                                                                                          | C<br>C                                                                  | 1<br>1                                                                       | N T33<br>N T33                                                                                                                         |
| CAMP CHALLENGE<br>TRIATHLON COMPETITOR TO WORK WITH KIDS WHO HAVE ASTHMA<br>TRIATHLON ATHLETE WITH ASTHMA SHARES HER TRAINING SECRETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H<br>H                                                                                    | 1<br>1                                                                  | 6/08/1989<br>6/16/1989                                                                                                                                                                                            | C<br>C                                                                  | 1<br>1                                                                       | P N T33<br>N T33                                                                                                                       |
| CAMP CIVITAN<br>HELLO, CAMPERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S                                                                                         | 2                                                                       | 7/29/1989                                                                                                                                                                                                         | B                                                                       | 6                                                                            | P P T32                                                                                                                                |
| CAMP DRESSER & MCKEE<br>SEE ALSO CONSULTING FIRMS<br>CONSULTANT: LAND-USE CONTROLS BEST WAY TO PROTECT WATER SUPPLY<br>BOARD TO GET REPORT ON DURHAM WATERSHEDS<br>LYON STATION WATER, SEWER BILLS GOING UP<br>STUDY: CLEAN WATER KEY TO GROWTH IN DURHAM<br>LAND-USE CONTROLS SAID BEST HELP FOR WATERSHEDS<br>CARRBORO TO HULL BUILDING LIMITS<br>SAVE WATERSHED WITH BENIGN NEGLECT<br>WATERSHED DEBATE: IT'S ALL POLITICS<br>OWASA DEBATES WATERSHED STATEMENT<br>OFFICIAL SAYS WATERSHED RESTRICTIONS NOT 'A TAKING'<br>OWASA STAFF'S PAPER LACKS LANDOWNER COMPENSATION<br>KENDIG MUDDIES THE WATERSHED ISSUE<br>OWASA ASKS REPLY TO KENDIG MEMO<br>SMALLER LOTS UPHELD<br>OWASA BACKS UNIVERSITY LAKE PROTECTION RULES<br>WATERSHED LOT MINIMUMS SET AT TWO ACRES | S<br>H<br>H<br>S<br>S<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>H | 2<br>2<br>1<br>2<br>2<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>2 | 1/06/1989<br>1/08/1989<br>1/19/1989<br>2/23/1989<br>3/29/1989<br>4/10/1989<br>8/28/1989<br>9/04/1989<br>9/14/1989<br>9/25/1989<br>9/28/1989<br>10/14/1989<br>10/17/1989<br>10/17/1989<br>11/10/1989<br>12/19/1989 | A<br>C<br>C<br>A<br>C<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>C | 1<br>1<br>1<br>1<br>1<br>1<br>4<br>4<br>3<br>1<br>1<br>4<br>1<br>1<br>3<br>1 | M N H65<br>N AS4<br>N T33<br>N H65<br>N H65<br>N C62<br>U<br>U<br>N H25<br>P N H20<br>N H25<br>E<br>P N H20<br>N H25<br>N H25<br>N S69 |
| CAMP LEJEUNE<br>3 CIVILIANS INDICTED AT CAMP LEJEUNE<br>SERGEANT ENTERS PLEA OF INNOCENT IN MARINE'S DEATH<br>DERELICTION OF DUTY CHARGES WITHDRAWN<br>THREE MARINES FACE COURTS-MARTIAL IN LANCE CORPORAL'S DEATH<br>COURT-MARTIAL BEGINS ON ABANDONING OF MARINE<br>STATE SENATORS GET TOUR OF CAMP LEJEUNE AND CHERRY POINT<br>A WORD FROM THE GOOD NEWS DESK                                                                                                                                                                                                                                                                                                                                                                                                         | S<br>H<br>H<br>H<br>H<br>H<br>CHH                                                         | 1<br>2<br>2<br>2<br>1<br>2<br>1                                         | 1/05/1989<br>1/11/1989<br>1/12/1989<br>1/13/1989<br>1/28/1989<br>5/25/1989<br>11/20/1989                                                                                                                          | A<br>A<br>B<br>A<br>A<br>B<br>A                                         | 9<br>7<br>4<br>13<br>1<br>4<br>4                                             | N<br>N<br>N<br>N<br>N<br>N<br>E                                                                                                        |
| CAMP NEW HOPE (ORANGE COUNTY, N.C.)<br>CAMP CATERS TO AUTISTIC KIDS, ADULTS/SUNDAY FOCUS: AUTISM<br>SUMMER INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH<br>H                                                                                  | 1<br>2                                                                  | 3/26/1989<br>6/24/1989                                                                                                                                                                                            | A<br>A                                                                  | 1<br>8                                                                       | N S17<br>P N T37                                                                                                                       |
| CAMP SERTOMA<br>CAMP BOUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S                                                                                         | 2                                                                       | 8/15/1989                                                                                                                                                                                                         | C                                                                       | 2                                                                            | P P                                                                                                                                    |
| CAMPAIGN CONTRIBUTIONS<br>SEE POLITICAL CAMPAIGN CONTRIBUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                         |                                                                                                                                                                                                                   |                                                                         |                                                                              |                                                                                                                                        |
| CAMPAIGN FOR DUKE<br>SEE ALSO DUKE UNIV., GIFTS AND FUND RAISING<br>DUKE ANNOUNCES CAMPAIGN COMMITTEE<br>DUKE FUND DRIVE AHEAD OF SCHEDULE<br>DUKE FUND-RAISER AHEAD OF SCHEDULE<br>DURHAM ADDS \$10 MILLION TO CAMPAIGN FOR DUKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S<br>H<br>S<br>S                                                                          | 2<br>2<br>2<br>2                                                        | 4/20/1989<br>5/21/1989<br>5/31/1989<br>9/29/1989                                                                                                                                                                  | A<br>B<br>A<br>A                                                        | 5<br>8<br>9<br>1                                                             | N<br>N<br>N<br>N S92                                                                                                                   |
| CAMPBELL UNIV., GIFTS AND FUND RAISING<br>MRS. BASS ESTABLISHES CAMPBELL SCHOLARSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S                                                                                         | 2                                                                       | 5/19/1989                                                                                                                                                                                                         | C                                                                       | 4                                                                            | P N                                                                                                                                    |
| CAMPBELL UNIV., STUDENTS<br>DURHAM-AREA STUDENTS EARN CAMPBELL HONORS<br>POLICE LOG/WRECK KILLS 2 CAMPBELL STUDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S<br>H                                                                                    | 2<br>2                                                                  | 7/21/1989<br>10/25/1989                                                                                                                                                                                           | B<br>C                                                                  | 4<br>1                                                                       | N<br>N H51                                                                                                                             |
| CAMPBELL UNIV. SPORTS, BASKETBALL (MEN)<br>LEE WOULD LIKE TO GET CAMELS OVER HUMP OF NO TELEVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H                                                                                         | 2                                                                       | 2/12/1989                                                                                                                                                                                                         | C                                                                       | 1                                                                            | P N H14                                                                                                                                |
| CAMPERS<br>SEE RECREATIONAL VEHICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                         |                                                                                                                                                                                                                   |                                                                         |                                                                              |                                                                                                                                        |
| CAMPING (SEE ALSO NAMES OF CAMPS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                           |                                                                         |                                                                                                                                                                                                                   |                                                                         |                                                                              |                                                                                                                                        |

|                                                                         | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>BYL |
|-------------------------------------------------------------------------|--------|--------|-----------|-------------|------------------------------|
| SEE ALSO CAMPS (SEE ALSO NAMES OF CAMPS)                                |        |        |           |             |                              |
| SEE ALSO DAY CAMPS                                                      |        |        |           |             |                              |
| SEE ALSO WILDERNESS AREAS, N.C.                                         |        |        |           |             |                              |
| WILDERNESS & THE VIRTUES OF MAKING DO                                   | H      | 2      | 3/26/1989 | E           | 1 P F W66                    |
| CAMPS (SEE ALSO NAMES OF CAMPS)                                         |        |        |           |             |                              |
| SEE ALSO CAMPING (SEE ALSO NAMES OF CAMPS)                              |        |        |           |             |                              |
| SEE ALSO DAY CAMPS                                                      |        |        |           |             |                              |
| SEE ALSO ELDERHOSTEL                                                    |        |        |           |             |                              |
| SEE ALSO SUMMER SCHOLARSHIP FUND                                        |        |        |           |             |                              |
| SEE ALSO THREE SPRINGS OF NORTH CAROLINA                                |        |        |           |             |                              |
| BOYS' CAMP CALLED BOOST FOR CHATHAM                                     | CHH    | 1      | 1/03/1989 | A           | 3 N M25                      |
| FACILITY WILL TREAT 100 BOYS                                            | CHH    | 1      | 1/03/1989 | A           | 3 N M25                      |
| PROJECT TO SEND DURHAM STUDENTS TO CAMP FIZZLES                         | H      | 2      | 3/24/1989 | A           | 1 N J40                      |
| SUMMER OPTIONS; ACTIVITIES GALORE FOR YOUR CHILDREN                     | H      | 2      | 4/02/1989 | E           | 1 P F Z11                    |
| CAMPUS CLUB OF DUKE UNIV.                                               |        |        |           |             |                              |
| SEE DUKE UNIV. CAMPUS CLUB                                              |        |        |           |             |                              |
| CAMPUS HILLS PARK                                                       |        |        |           |             |                              |
| CITY'S HWBE GOALS WORTHY, NOT REALISTIC                                 | S      | 2      | 1/02/1989 | A           | 4 E                          |
| COUNCIL DELAYS VOTE ON CONSTRUCTION PROJECT                             | H      | 2      | 1/04/1989 | C           | 1 N A54                      |
| GOALS ARE UNREALISTIC                                                   | H      | 2      | 1/06/1989 | A           | 4 E                          |
| COUNCIL TOLD FIRM'S PROPOSAL COULD BE BETTER                            | H      | 2      | 1/13/1989 | C           | 1 N S69                      |
| CITY ASKS C.C. WOODS TO INVOLVE MORE WOMEN, MINORITIES IN CAMPUS HILLS. | S      | 2      | 1/14/1989 | A           | 1 N H70                      |
| CITY COUNCIL IGNORES REALITIES OF BUSINESS                              | S      | 2      | 1/17/1989 | A           | 4 E                          |
| COUNCIL NARROWLY OKS RECREATION CENTER CONTRACT                         | H      | 2      | 1/18/1989 | C           | 1 N S69                      |
| CAMPUS HILLS VOTE STIRS BITTER DEBATE                                   | S      | 2      | 1/18/1989 | A           | 1 M N H70                    |
| COUNCIL RESUMES DEBATE ON CAMPUS HILLS CONTRACT                         | H      | 2      | 1/19/1989 | C           | 1 N S69                      |
| KERCKHOFF'S ASSESSMENT OF HWBE IS CORRECT                               | S      | 2      | 1/19/1989 | A           | 4 E                          |
| 2ND COUNCIL VOTE BACKS CAMPUS HILLS DECISION                            | S      | 2      | 1/19/1989 | C           | 1 P N H70                    |
| COMBAT REGRETTABLE                                                      | H      | 2      | 1/21/1989 | A           | 4 E                          |
| BONDS COULD BE USED FOR CAMPUS HILLS CENTER                             | H      | 2      | 1/27/1989 | C           | 14 N S69                     |
| POWELL: BONDS COULD COVER EXCESS PARK COSTS                             | S      | 2      | 1/27/1989 | C           | 1 P N H70                    |
| COURT RULING SHOULD FORCE HWBE CHANGE                                   | S      | 2      | 1/28/1989 | A           | 4 E                          |
| REC CENTER BIDS REJECTED                                                | H      | 2      | 2/07/1989 | C           | 1 N S69                      |
| COUNCIL REJECTS CAMPUS HILLS BIDS                                       | S      | 2      | 2/07/1989 | A           | 1 P N H70                    |
| CITY TO ACCEPT MORE PARK BIDS                                           | S      | 2      | 8/19/1989 | A           | 1 M N C61                    |
| DURHAM PARK GETS JUMP-START                                             | S      | 2      | 9/11/1989 | A           | 1 N C61                      |
| CANADA                                                                  |        |        |           |             |                              |
| SEE ALSO DUKE UNIV. CANADIAN STUDIES PROGRAM                            |        |        |           |             |                              |
| OH, CANADA!                                                             | S      | 2      | 4/08/1989 | C           | 1 P P M66                    |
| USA FREEZES CANADA                                                      | S      | 2      | 8/11/1989 | D           | 3 P N A76                    |
| CANADA, MILITARY                                                        |        |        |           |             |                              |
| DUKE PROF SAYS CANADA PEACEFUL                                          | S      | 2      | 2/20/1989 | A           | 1 P N M06                    |
| CANADA, TRADE                                                           |        |        |           |             |                              |
| DIPLOMAT TO DISCUSS CANADA TRADE                                        | H      | 2      | 3/18/1989 | B           | 2 P N                        |
| SANFORD SAYS N.C. CAN BENEFIT FROM TRADE PACT                           | H      | 2      | 4/29/1989 | C           | 1 N A54                      |
| CANADA/U.S. RELATIONS                                                   |        |        |           |             |                              |
| CANADIAN HISTORIAN SAYS U.S. 'HATED, BUT LOVED'                         | H      | 2      | 4/09/1989 | B           | 4 P U H49                    |
| CANADIAN BRASS                                                          |        |        |           |             |                              |
| MUSIC GOES AROUND AND AROUND AND COMES OUT HERE                         | S      | 2      | 5/04/1989 | D           | 2 P I                        |
| CANADIAN GEESE                                                          |        |        |           |             |                              |
| FORMER FEATHERED TOURISTS CALL N.C. HOME                                | CHH    | 1      | 9/09/1989 | A           | 4 E                          |
| CANADIAN STUDIES CENTER                                                 |        |        |           |             |                              |
| SEE DUKE UNIV. CANADIAN STUDIES PROGRAM                                 |        |        |           |             |                              |
| CANCER                                                                  |        |        |           |             |                              |
| SEE ALSO AMERICAN CANCER SOCIETY                                        |        |        |           |             |                              |
| SEE ALSO BONE MARROW TRANSPLANTS                                        |        |        |           |             |                              |
| SEE ALSO BREAST CANCER                                                  |        |        |           |             |                              |
| SEE ALSO CARCINOGENS                                                    |        |        |           |             |                              |
| SEE ALSO CERVICAL CANCER                                                |        |        |           |             |                              |

N E S I  
P D DATE C -PG L P BYL

SEE ALSO CHEMOTHERAPY  
SEE ALSO CHILDREN, CANCER  
SEE ALSO COLON CANCER  
SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)  
SEE ALSO DUKE CANCER SUPPORT PROGRAM  
SEE ALSO DUKE UNIV. COMPREHENSIVE CANCER CENTER  
SEE ALSO LEUKEMIA  
SEE ALSO LYMPHOMA  
SEE ALSO MISTLETOE  
SEE ALSO NATIONAL CANCER INSTITUTE  
SEE ALSO ORAL CANCER  
SEE ALSO OVARIAN CANCER  
SEE ALSO PANCREATIC CANCER  
SEE ALSO RADIATION THERAPY  
SEE ALSO RUN AGAINST CANCER  
SEE ALSO SKIN CANCER  
SEE ALSO TERMINAL ILLNESSES  
SEE ALSO TOBACCO, HEALTH EFFECTS  
SEE ALSO UNIV. OF N.C.-CHAPEL HILL CANCER RESEARCH CENTER

SUPPORT GROUPS HELP CANCER PATIENTS, FAMILIES H 2 1/15/1989 A 10 N C60  
DOCTOR SAYS PATIENTS' LOVE OF LIFE SOMETIMES DEFEATS CANCER H 2 2/12/1989 B 5 P U H49  
HENDERSON MAN BATTLES SYSTEM FOR CANCER TREATMENT, LIFE H 2 3/26/1989 A 1 P N N36  
SURVEY FINDS NO LINK BETWEEN WELLS, CANCER H 2 3/30/1989 C 1 N P41  
CANCER IN WOMEN MEETING TOPIC S 2 4/04/1989 A 3 N  
INTERVENTIONAL RADIOLOGY AT DUKE USED IN BATTLE AGAINST CANCER H 2 5/04/1989 C 3 N D80  
GRANVILLE WOMAN SEEKING CURE FOR CANCER IN GREECE H 2 6/03/1989 C 1 P N C60  
WOODROW'S TRUMPET SATIRIZES 'LIBERAL' NEWCOMERS CHH 1 8/10/1989 A 1 P N H90  
FLORIDA HOSPITAL LINKS UP WITH DUKE CANCER CENTER H 2 9/16/1989 C 3 N D80  
CANCER PATIENTS FEEL BETTER BY LOOKING GOOD H 2 10/30/1989 B 1 P N C60

CANCER, DUKE UNIV. SYMPOSIA  
SEE DUKE UNIV., SYMPOSIA

CANCER, LARYNX  
NEW THROAT-CANCER TREATMENT MAY SPARE VOICE BOX

S 2 3/22/1989 C 1 N

CANCER, VAGINAL  
SEE CERVICAL CANCER  
SEE PAP SMEARS

CANCER RATES

SURVEY INDICATES SEEMINGLY HIGH CANCER RATE IN AREA  
BUTNER MEETING TO AIR CONCERNS ON CANCER RATE  
SURVEY PLANNED TO GAUGE CANCER RATE IN BUTNER

H 2 1/10/1989 C 1 N P41  
H 1 12/05/1989 C 1 N T33  
H 1 12/06/1989 C 1 P N T32

CANCER RESEARCH

SEE ALSO DUKE UNIV. COMPREHENSIVE CANCER CENTER  
SEE ALSO MEDICAL RESEARCH  
SEE ALSO UNIV. OF N.C.-CHAPEL HILL CANCER RESEARCH CENTER  
DUKE CANCER RESEARCH GETS GRANT  
'VIRUSES AND CANCER' SYMPOSIUM TOPIC  
VIRUS INFECTIONS CAUSE MANY CANCERS, BUT LINK IS UNCLEAR  
TOBACCO: FUTURE HEALTH CROP?  
PIECES OF CANCER PUZZLE BEGINNING TO FALL INTO PLACE, RESEARCHERS SAY  
RTI CHEMIST DEVELOPS COLON CANCER FIGHTER  
HOW MUCH RADIATION IS TOLERABLE?

S 2 1/26/1989 A 1 N H65  
CHH 1 3/21/1989 A 5 P N  
H 2 4/06/1989 C 2 N C60  
H 2 4/14/1989 A 4 E  
H 2 9/18/1989 B 1 N K65  
H 2 11/24/1989 C 1 N C60  
H 2 12/29/1989 A 4 E

CANCER SCREENING PROGRAMS

SEE ALSO B72.3  
SEE ALSO HEALTH SCREENING PROGRAM  
PANEL PROBES DUKE FOR FRAUD OVER USE OF DEBATED CANCER TEST  
DUKE MEDICAL CENTER FACES INQUIRY OVER USE OF EXPERIMENTAL CANCER TEST  
CLEARING THE RECORD  
DUKE MEDICAL CENTER ON GUARD FOR 20/20  
OVARIAN CANCER CONTINUES TO BE KILLER BECAUSE DOCTORS LACK SCREENING...  
LAWYER ACCUSES DUKE HOSPITAL OF TRYING TO INTIMIDATE WITNESSES  
CANCER TEST LAWSUITS DIVIDE DUKE'S DOCTORS  
DUKE PATHOLOGY DEPARTMENT CHAIRMAN TO RESIGN  
DUKE CANCER TEST TO BE TOPIC ON '20/20'  
SNYDERMAN HOPES DUKE STUDY PROVES CANCER TEST RELIABLE

S 2 1/17/1989 C 1 N S92  
H 2 1/18/1989 A 1 N C60  
H 2 1/19/1989 A 2 N  
H 2 3/28/1989 A 1 N C60  
H 2 4/11/1989 B 2 C N C60  
H 2 4/20/1989 C 7 N  
H 2 4/23/1989 B 1 N  
H 2 5/13/1989 C 1 N C60  
H 2 6/09/1989 C 3 N C60  
H 2 6/11/1989 B 5 N

|                                                                                                            | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y<br>P<br>G | L<br>P  | BYL |
|------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----------------------|---------|-----|
| DUKE DOCTOR SAYS OFFICIALS TRIED TO PROVE HIM MENTALLY INCOMPETENT                                         | H      | 2      | 6/28/1989  | C           | 1                     | N       |     |
| DUKE REPORTEDLY SOLD CONTROVERSIAL CANCER TEST DESPITE PENDING SUITS                                       | H      | 2      | 7/15/1989  | C           | 1                     | N       |     |
| CANCUN, MEXICO<br>SEE ALSO MEXICO<br>ROU-MEXICO FLIGHT STARTS WITH SELLOUT                                 | H      | 2      | 2/12/1989  | B           | 7                     | N       |     |
| CANDLES<br>PERSONAL TOUCH                                                                                  | S      | 2      | 1/17/1989  | C           | 1                     | P P K30 |     |
| CANDY<br>SEE ALSO FOOD<br>LEGISLATORS STEW OVER ALCOHOL IN CANDY                                           | H      | 2      | 2/15/1989  | D           | 4                     | N       |     |
| CANDY-ALCOHOL BILL IS SPIKED                                                                               | H      | 2      | 2/17/1989  | A           | 10                    | N       |     |
| GRIFFEY HAS A 'SWEET' SWING                                                                                | S      | 2      | 5/09/1989  | A           | 4                     | E       |     |
| CANE CREEK RESERVOIR<br>SEE ALSO DROUGHT, ORANGE COUNTY<br>SEE ALSO UNIVERSITY LAKE                        |        |        |            |             |                       |         |     |
| CANE CREEK RESERVOIR MORE THAN 10 PERCENT FULL                                                             | CHH    | 1      | 1/19/1989  | A           | 3                     | N L90   |     |
| THE THIRSTY ORANGE NOTHING NEW/JAMES R. SMITH                                                              | CHH    | 1      | 2/20/1989  | A           | 4                     | U       |     |
| FILL HER UP! A FLOOD OF SNOW AND RAIN HAS GIVEN...RESERVOIRS A NEW LOOK                                    | CHH    | 1      | 2/24/1989  | A           | 3                     | P N L90 |     |
| RESERVOIR NEARING CAPACITY                                                                                 | CHH    | 1      | 3/10/1989  | A           | 3                     | N       |     |
| THOSE APRIL SHOWERS OUGHT TO DO IT                                                                         | CHH    | 1      | 3/12/1989  | A           | 3                     | P P T44 |     |
| CANE CREEK DIPS 18 INCHES BELOW FULL                                                                       | CHH    | 1      | 3/21/1989  | A           | 3                     | N       |     |
| WATER OVER THE DAM; CANE CREEK RESERVOIR TOPS OUT EARLY                                                    | CHH    | 1      | 3/24/1989  | A           | 1                     | N L90   |     |
| WATER OVER THE DAM                                                                                         | CHH    | 1      | 3/25/1989  | A           | 1                     | P P L38 |     |
| CANE CREEK AND OFFICIALS GUSHING                                                                           | CHH    | 1      | 3/28/1989  | A           | 4                     | E       |     |
| RESERVOIR LEVEL TO BE LOWERED                                                                              | CHH    | 1      | 4/06/1989  | A           | 3                     | N       |     |
| SOAKING IN THE SHOWERS OF BLESSING                                                                         | CHH    | 1      | 4/16/1989  | A           | 4                     | E       |     |
| PICKING PLACES TO PLAY; NEW WATER SITES WON'T OPEN SOON                                                    | CHH    | 1      | 5/21/1989  | A           | 3                     | N L90   |     |
| HOPE FLOWS FROM WATER AGREEMENT                                                                            | CHH    | 1      | 6/28/1989  | A           | 4                     | E       |     |
| LONG LIVE THE LAKE                                                                                         | CHH    | 1      | 8/25/1989  | A           | 4                     | E       |     |
| OFFICIALS VEXED BY SLUDGE SITES                                                                            | CHH    | 1      | 11/10/1989 | A           | 1                     | M N H20 |     |
| OFFICIAL TAKES IN SLUDGE OPERATION                                                                         | CHH    | 1      | 12/01/1989 | A           | 1                     | P N H20 |     |
| OMASA HEAD ADVISES CAUTION                                                                                 | CHH    | 1      | 12/01/1989 | A           | 1                     | M N H70 |     |
| OMASA DELAYS CANE CREEK SLUDGE DECISION                                                                    | CHH    | 1      | 12/02/1989 | A           | 3                     | N H25   |     |
| CHAPEL HILL WATERSHEDS WIN HIGHEST-QUALITY RATING                                                          | CHH    | 1      | 12/02/1989 | A           | 3                     | N H25   |     |
| WATCH FOR BOVINE EXPELLANT RETAINING DEVICE ORDINANCE                                                      | CHH    | 1      | 12/10/1989 | A           | 3                     | U       |     |
| BOARD POSTPONES SLUDGE PROPOSAL                                                                            | CHH    | 1      | 12/15/1989 | A           | 3                     | P N H25 |     |
| OMASA HAD CANE CREEK SLUDGE PERMIT—DEM                                                                     | CHH    | 1      | 12/15/1989 | A           | 3                     | N H25   |     |
| CANNIBALISM<br>CANNIBAL-HERO IS VINDICATED                                                                 | H      | 2      | 8/05/1989  | A           | 4                     | E       |     |
| CANNING (FOOD)<br>THE HOME CANNING; BACK TO BASICS SAFER AND EASIER                                        | H      | 2      | 8/23/1989  | B           | 1                     | P F Z11 |     |
| CANTALOUPE<br>SEE ALSO FRUIT (SEE ALSO NAMES OF SPECIFIC FRUITS)<br>VIRGINIA CANTALOUPE FESTIVAL WEDNESDAY | H      | 1      | 7/22/1989  | C           | 1                     | N H60   |     |
| CANTON, N.C.<br>CHAMPION SAYS CLOSING MILL 'MAY BE ONLY CHOICE'                                            | H      | 2      | 1/26/1989  | B           | 3                     | N       |     |
| GOV. MARTIN SAYS TENNESSEE'S 'IRRATIONAL ATTITUDE' HURT N.C.                                               | H      | 2      | 1/27/1989  | A           | 12                    | P N     |     |
| DON'T STIFLE THE ECONOMY                                                                                   | H      | 2      | 2/13/1989  | A           | 4                     | E       |     |
| CAPE HATTERAS LIGHTHOUSE<br>A LIGHTHOUSE ON THE BRINK                                                      | H      | 2      | 5/31/1989  | A           | 4                     | E       |     |
| MOVING LIGHTHOUSE STILL TOO RISKY A MOVE                                                                   | S      | 2      | 6/22/1989  | A           | 4                     | E       |     |
| LET'S MOVE THE LIGHTHOUSE                                                                                  | H      | 2      | 6/24/1989  | A           | 4                     | E       |     |
| SAVE THE LIGHT, BUT FACE REALITY                                                                           | CHH    | 1      | 8/30/1989  | A           | 4                     | E       |     |
| DON'T MOVE THE LIGHTHOUSE                                                                                  | S      | 2      | 9/04/1989  | A           | 4                     | E       |     |
| CAPE HATTERAS LIGHTHOUSE WILL BE MOVED BACK                                                                | H      | 2      | 12/18/1989 | C           | 1                     | N       |     |
| PILKEY: LIGHTHOUSE MOVE ONLY ANSWER                                                                        | S      | 2      | 12/18/1989 | A           | 1                     | P N Y11 |     |
| MOVING LIGHTHOUSE NOT WORTH THE RISK                                                                       | S      | 2      | 12/19/1989 | A           | 4                     | E       |     |
| LIGHTHOUSE ON THE MOVE                                                                                     | H      | 2      | 12/20/1989 | A           | 4                     | E       |     |
| CAPITAL CITIES-ABC INC.<br>SEE ALSO ABC (AMERICAN BROADCASTING CO.)                                        |        |        |            |             |                       |         |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N<br>P                                         | E<br>D                                    | —DATE—                                                                                                                | S<br>E<br>C                               | I<br>T<br>L<br>Y                          | P<br>G                                    | L<br>P                                                    | B<br>Y<br>L |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------------------------|-------------|
| CORPORATE GADFLY PUTS ON 'COMEDY'                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                              | 2                                         | 5/03/1989                                                                                                             | C                                         | 1                                         | P                                         | N                                                         | N36         |
| CAPITAL GAINS TAXES<br>SEE ALSO INCOME TAXES<br>SEE ALSO TAXES, U.S.<br>MODIFY OR REMOVE CAPITAL GAINS TAX<br>COMMON SENSE ON CAPITAL GAINS                                                                                                                                                                                                                                                                                                                                                                | CHH<br>H                                       | 1<br>2                                    | 8/22/1989<br>9/23/1989                                                                                                | A<br>A                                    | 4<br>4                                    | L<br>E                                    |                                                           |             |
| CAPITAL IMPROVEMENT PROGRAM, DURHAM (CIP)<br>CITY REMOVING UNDERGROUND FUEL TANKS<br>BONDS SELL AT LOW RATE, SAVE MONEY<br>BALLPARK PRICE ESTIMATED BY CITY AT \$16.5 MILLION<br>THE LOSS LEADERS; PUBLIC PROJECTS TO COST MUCH MORE THAN ESTIMATES<br>KEEP FEES REASONABLE<br>INSIGHT/SUPERBONDS! \$430-MILLION WISH LIST COULD SPAWN BULLISH TAX...<br>OPEN LETTER TO COUNCIL MEMBERS, COUNTY COMMISSIONERS                                                                                              | H<br>S<br>S<br>H<br>H<br>H<br>H                | 2<br>2<br>2<br>2<br>2<br>2<br>2           | 3/22/1989<br>3/22/1989<br>3/23/1989<br>3/29/1989<br>4/12/1989<br>5/07/1989<br>5/07/1989                               | C<br>C<br>C<br>A<br>A<br>D<br>D           | 1<br>1<br>1<br>4<br>4<br>1<br>5           | N<br>N<br>N<br>E<br>E<br>T<br>P           | S69<br>H65<br>S69<br>E<br>E<br>F A20<br>U                 |             |
| CAPITAL IMPROVEMENT PROGRAM, DURHAM CO. (CIP)<br>BOND REFERENDUM POSSIBILITY ON COMMISSIONERS' AGENDA<br>BOARD MULLS \$60 MILLION LIST OF BUILDING PROJECTS<br>COUNTY YET TO SPEND \$80 MILLION IN BONDS<br>COUNTY HAS SPENT OVER \$41 MILLION OF BOND PACKAGE<br>COUNTY HAS NEEDS WORTH \$85 MILLION, PLAN SAYS<br>COUNTY SEEKS PAY-AS-YOU-GO TIMETABLE ON CAPITAL PROJECTS<br>COUNTY EYES \$89 MILLION BOND TAB<br>COUNTY SETS SCHEDULE FOR PROJECTS' FUNDING<br>PROJECT-FUNDING PLAN APPROVED BY COUNTY | H<br>H<br>S<br>H<br>H<br>H<br>S<br>S<br>S      | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 3/23/1989<br>3/28/1989<br>7/05/1989<br>7/06/1989<br>7/25/1989<br>10/24/1989<br>10/24/1989<br>12/15/1989<br>12/19/1989 | B<br>C<br>A<br>D<br>A<br>B<br>B<br>C<br>C | 5<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | P<br>N<br>N<br>N<br>N<br>P<br>P<br>P<br>N | A54<br>A54<br>H65<br>N<br>S69<br>S69<br>H65<br>H65<br>H65 |             |
| CAPITAL PUNISHMENT<br>SEE DEATH SENTENCES, N.C.<br>SEE DEATH SENTENCES, U.S.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                           |                                                                                                                       |                                           |                                           |                                           |                                                           |             |
| CAPITALISM<br>SEE ALSO ECONOMY, U.S.<br>FLUNKING CAPITALISM                                                                                                                                                                                                                                                                                                                                                                                                                                                | H                                              | 2                                         | 1/03/1989                                                                                                             | A                                         | 4                                         | E                                         |                                                           |             |
| CAPTIVE-AIRE SYSTEMS, INC.<br>COMPANY TO MOVE ITS HEADQUARTERS TO FRANKLIN COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                              | 1                                         | 8/17/1989                                                                                                             | C                                         | 1                                         | N                                         | H60                                                       |             |
| CAR BOMBS<br>SEE BOMBS<br>SEE TERRORISM                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                           |                                                                                                                       |                                           |                                           |                                           |                                                           |             |
| CAR RENTALS<br>SEE AUTOS, RENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                           |                                                                                                                       |                                           |                                           |                                           |                                                           |             |
| CAR TALK (RADIO SHOW)<br>SEE ALSO AUTOS (SEE ALSO NAMES OF SPECIFIC AUTOS AND AUTO MANUFACTURERS)<br>'CAR TALK'/RADIO COMEDY AND THE ART OF AUTO REPAIR                                                                                                                                                                                                                                                                                                                                                    | H                                              | 2                                         | 10/27/1989                                                                                                            | D                                         | 3                                         | P                                         | F                                                         | B71         |
| CAR WASH<br>CARWASH WASHING<br>STEAM HEAT<br>SNOW JOB<br>COUNCIL MAY ALLOW MORE CAR WASHES<br>CAR WASH PROPOSAL TOO STRICT, DEVELOPERS SAY<br>A CAR WASH WITH A MISSION<br>CHANGES WILL ALLOW SOLD CAR WASHES<br>DOUBLE-STRENGTH CLEANING                                                                                                                                                                                                                                                                  | S<br>S<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>H | 2<br>2<br>1<br>1<br>1<br>1<br>1<br>2      | 1/10/1989<br>3/10/1989<br>3/23/1989<br>4/17/1989<br>4/19/1989<br>5/23/1989<br>5/24/1989<br>7/19/1989                  | C<br>C<br>A<br>A<br>A<br>A<br>A<br>C      | 1<br>1<br>1<br>1<br>3<br>3<br>3<br>3      | P<br>P<br>P<br>N<br>N<br>P<br>N<br>P      | K30<br>T32<br>L38<br>M70<br>M70<br>T44<br>N<br>C45        |             |
| CARBON MONOXIDE<br>UNC STUDY: CARBON MONOXIDE MAY ADD TO HEART ATTACK RISK                                                                                                                                                                                                                                                                                                                                                                                                                                 | H                                              | 2                                         | 11/15/1989                                                                                                            | C                                         | 1                                         | N                                         | C60                                                       |             |
| CARBON MONOXIDE POISONINGS<br>SEE ACCIDENTS, CARBON MONOXIDE                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                           |                                                                                                                       |                                           |                                           |                                           |                                                           |             |
| CARCINOGENS<br>SEE ALSO CANCER<br>REGULATION OF TOXIC EMISSIONS URGED; ADVOCACY GROUP UNVEILS RESULTS...<br>EPA PROBING DRY CLEANING EMISSIONS                                                                                                                                                                                                                                                                                                                                                             | H<br>H                                         | 2<br>2                                    | 2/28/1989<br>5/29/1989                                                                                                | A<br>C                                    | 1<br>1                                    | C<br>N                                    | C60<br>K65                                                |             |



|                                                                                                                                                                                                                                                                                | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| RESIDENTS CALL FOR EXPANDED CLEANUP PLAN AT KOPPERS CO.<br>CARCINOGEN LEVELS IN DRINKING WATER NO CAUSE FOR ALARM<br>CARCINOGENS FOUND SEEPING INTO WELLS/CONTAMINATED WATER SAMPLES<br>SURVEY PLANNED TO GAUGE CANCER RATE IN BUTNER                                          | H      | 2      | 6/22/1989  | C           | 1                | N      | K65    |             |
|                                                                                                                                                                                                                                                                                | H      | 2      | 10/21/1989 | A           | 1                | N      | T33    |             |
|                                                                                                                                                                                                                                                                                | H      | 2      | 11/23/1989 | A           | 1                | M      | N S69  |             |
|                                                                                                                                                                                                                                                                                | H      | 1      | 12/06/1989 | C           | 1                | P      | N T32  |             |
| CARDIAC CATHETERIZATION<br>SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, HEART CATHETERIZATION AND SURGERY<br>SEE ALSO HEART DISEASE<br>SEE ALSO HEART SURGERY<br>STUDY: FISH OIL LOWERS RISK OF REBLOCKED ARTERIES                                                                 | H      | 2      | 4/20/1989  | A           | 16               | N      | C60    |             |
| CARDIAC REHABILITATION PROGRAM<br>SEE ALSO DUKE UNIV. DUPAC PROGRAM<br>SEE ALSO DUKE UNIV. MEDICAL CENTER, CARDIOVASCULAR MEDICINE<br>CARDIAC REHABILITATION WEEK ENDING TODAY                                                                                                 | CHH    | 1      | 2/18/1989  | A           | 2                | N      | L90    |             |
| CARDIOVASCULAR DIAGNOSTICS INC.<br>BIOTECHNOLOGY COMPANY REPAYS START-UP GRANTS                                                                                                                                                                                                | H      | 2      | 1/04/1989  | C           | 1                | N      | K65    |             |
| CAREER BURNOUT<br>SEE STRESS                                                                                                                                                                                                                                                   |        |        |            |             |                  |        |        |             |
| CARIBBEAN<br>CARIBBEAN CUISINE COMES TO DURHAM                                                                                                                                                                                                                                 | S      | 2      | 5/17/1989  | C           | 1                | P      | F G59  |             |
| CARING HOUSE<br>SEE ALSO DUKE UNIV. COMPREHENSIVE CANCER CENTER<br>CAMPAIGN BEGINS TO BUILD HOUSE TO LODGE CANCER PATIENTS AT DUKE<br>BENEFIT HELD TO GENERATE FUNDS FOR CARING HOUSE                                                                                          | H      | 2      | 6/13/1989  | C           | 8                | N      |        |             |
|                                                                                                                                                                                                                                                                                | CHH    | 1      | 11/12/1989 | A           | 10               | U      |        |             |
| CARING PROGRAM FOR CHILDREN<br>SEE ALSO BLUE CROSS AND BLUE SHIELD OF N.C.<br>'CARING PROGRAM' HELPS THE CHILDREN<br>PROGRAM SEEKS TO FILL INSURANCE GAP FOR CHILDREN FROM LOW-EARNING...                                                                                      | H      | 2      | 1/25/1989  | D           | 10               | P      | N P38  |             |
|                                                                                                                                                                                                                                                                                | H      | 2      | 6/17/1989  | C           | 3                | N      | S22    |             |
| CARITAS<br>GROUP REMEMBERS 1945 A-BOMBING OF JAPANESE CITIES                                                                                                                                                                                                                   | CHH    | 1      | 8/06/1989  | A           | 3                | P      | N C62  |             |
| CARLIE B. SESSOMS AWARD<br>SEE ALSO AWARDS<br>SEE ALSO DURHAM HUMAN RELATIONS COMMISSION<br>NOMINATIONS BEING ACCEPTED FOR AWARD<br>HERBERT, ALSTON RECEIVE AWARD<br>HUMAN RELATIONS AGENCY HONORS COMMUNITY LEADERS AT CELEBRATION<br>HUMAN-RELATIONS GROUP MARKS ANNIVERSARY | S      | 2      | 9/06/1989  | A           | 9                | N      | H65    |             |
|                                                                                                                                                                                                                                                                                | S      | 2      | 10/03/1989 | A           | 1                | P      | N C61  |             |
|                                                                                                                                                                                                                                                                                | H      | 2      | 10/12/1989 | C           | 1                | N      | C47    |             |
|                                                                                                                                                                                                                                                                                | S      | 2      | 10/12/1989 | B           | 7                | P      | N K30  |             |
| CARLSON CONSTRUCTORS<br>FIRM DISPUTES COURTHOUSE BIDS<br>BOND BACKS DURHAM FIRM FOR COURTHOUSE RENOVATION                                                                                                                                                                      | S      | 2      | 6/06/1989  | C           | 1                | N      | H65    |             |
|                                                                                                                                                                                                                                                                                | S      | 2      | 7/07/1989  | A           | 1                | P      | N H65  |             |
| CARNEGIE CORPORATE FUND<br>PROGRAM GIVES COLLEGE-BOUND TEENS INCENTIVE<br>EDMONT CENTER, MUSEUM GET CARNEGIE GRANT<br>CARNEGIE CORP. AWARDS GRANTS                                                                                                                             | CHH    | 1      | 3/27/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                | S      | 2      | 3/31/1989  | C           | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                | S      | 2      | 4/24/1989  | C           | 3                | N      |        |             |
| CARNEGIE FOUNDATION<br>TWO PROFS DOWNGRADE EDUCATION                                                                                                                                                                                                                           | S      | 2      | 11/09/1989 | C           | 1                | N      | E33    |             |
| CARNIVORE PRESERVATION TRUST<br>SEE ALSO WILDLIFE SANCTUARY<br>CHATHAM COUNTY FARM LAND BECOMES HOME FOR EXOTIC CATS                                                                                                                                                           | H      | 2      | 12/15/1989 | C           | 2                | P      | N      |             |
| CAROCHEM INC.<br>CAROCHEM EMPLOYEE DRAWS 18 YEARS FOR ARSON, EMBEZZLING                                                                                                                                                                                                        | H      | 2      | 8/01/1989  | B           | 1                | N      | S82    |             |
| CAROCO SERVICE STATION (ROXBORO ROAD)<br>STORE DISQUALIFIED FOR FOOD STAMP VIOLATIONS                                                                                                                                                                                          | H      | 2      | 8/31/1989  | C           | 1                | N      | S69    |             |
| CAROCO SERVICE STATION (UNIVERSITY DRIVE)<br>STATE CLOSER TO PINPOINTING DURHAM CREEK GAS LEAK                                                                                                                                                                                 | S      | 2      | 1/18/1989  | C           | 1                | N      | M06    |             |

|                                                                                                                                                                                                                                                                                                                                                                                                             | N<br>P | E<br>D | DATE       | S<br>C | I<br>T<br>L<br>P | BYL     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|------------------|---------|
| CAROL WOODS (RETIREMENT COMPLEX)<br>SEE ALSO RETIREMENT HOMES<br>RETIREMENT COMMUNITY RECEIVES ACCREDITATION<br>FROM EXERCISE TO ESTATES; UNC HOLDS INFORMATION FAIR FOR SENIOR CITIZENS<br>NEW PLANS FILED FOR CAROL WOODS<br>PRELIMINARY CAROL WOODS PLANS GET THUMBS UP<br>CAROL WOODS CELEBRATES 10TH BIRTHDAY                                                                                          | CHH    | 1      | 1/18/1989  | A      | 5                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 4/21/1989  | A      | 3                | P N L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 5/11/1989  | A      | 5                | P N H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 6/05/1989  | A      | 3                | N H70   |
|                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 12/09/1989 | A      | 3                | P N     |
| CAROLANE PROPANE GAS CO.<br>COMPETING TRIANGLE PROPANE-GAS FIRMS JOIN TO FEED HOMELESS<br>GRILL GOODIES                                                                                                                                                                                                                                                                                                     | S      | 2      | 12/01/1989 | C      | 5                | N E33   |
|                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 12/04/1989 | C      | 4                | P T32   |
| CAROLEE APARTMENTS<br>DUKE CLEARS APARTMENTS FOR MEDICAL CENTER OFFICES                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 7/05/1989  | B      | 1                | N 592   |
| CAROLINA AIR CARE<br>SEE N.C. MEMORIAL HOSPITAL, HELICOPTER SERVICE                                                                                                                                                                                                                                                                                                                                         |        |        |            |        |                  |         |
| CAROLINA ALL-STAR TWIRLERS<br>SEE ALSO BATON TWIRLING<br>TOP TWIRLERS                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 9/23/1989  | C      | 2                | P P R56 |
| CAROLINA BIOLOGICAL SUPPLY CO.<br>MORTUARY CHARGED IN BODY PARTS SALE                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 1/02/1989  | B      | 5                | N       |
| CAROLINA BLIND & DRAPERY<br>CAROLINA BLIND & DRAPERY (AD)                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 4/19/1989  | G      | 9                | A       |
| CAROLINA BY PRODUCTS<br>ORANGE HIGH EDUCATORS MAKE GOOD USE OF REFUSE                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 8/20/1989  | A      | 3                | P N     |
| CAROLINA CABLE<br>CAROLINA CABLE RESPONDS TO CRITICS<br>CABLE OUTAGES PLANNED<br>CAROLINA CABLE WILL ADD 3 CHANNELS                                                                                                                                                                                                                                                                                         | CHH    | 1      | 7/08/1989  | A      | 3                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 11/02/1989 | A      | 3                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 11/25/1989 | A      | 3                | N       |
| CAROLINA CINEMA CORP. OF DURHAM<br>SEE ALSO CAROLINA THEATRE (DURHAM, N.C.)<br>CAROLINA THEATRE'S \$21.4 MILLION RENOVATIONS ON TODAY'S AGENDA<br>\$14.05 MILLION PLAN PROPOSED FOR RENOVATING CAROLINA THEATRE<br>GETTING BACK TO REALITY; REVISED CAROLINA THEATRE PLANS DESERVE...<br>THEATRE REPAIR COSTS TOO HIGH FOR TAXPAYERS<br>PARTY HONORS ARTIST MAUD GATEWOOD<br>SPECIAL FILMS WILL RUN IN FALL | H      | 2      | 2/01/1989  | C      | 1                | N W66   |
|                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 3/01/1989  | C      | 1                | N N36   |
|                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 3/03/1989  | A      | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 3/03/1989  | A      | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 4/25/1989  | A      | 6                | P U W15 |
|                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 5/18/1989  | D      | 11               | N       |
| CAROLINA CLOSETS<br>CAROLINA CLOSETS (AD)                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 4/19/1989  | F      | 7                | D A     |
| CAROLINA COASTAL CELEBRATION<br>SEE ALSO BEACHES, N.C. AND S.C.<br>SEE ALSO ENVIRONMENTAL PROTECTION<br>CAROLINA COASTAL CELEBRATION SLATED THIS WEEKEND IN RALEIGH<br>LANDLUBBERS TASTE HIGH-TIDE LIFE                                                                                                                                                                                                     | H      | 1      | 4/06/1989  | C      | 1                | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 4/06/1989  | D      | 3                | P N 871 |
| CAROLINA COMMUNITY RE-ENTRY PROGRAM<br>SEE ALSO HANDICAPPED<br>SEE ALSO REHABILITATION THERAPY<br>OLD/NEW DURHAM; HISTORIC PRESERVATION SOCIETY WILL HONOR PROJECTS...                                                                                                                                                                                                                                      | H      | 2      | 5/02/1989  | B      | 1                | P F 556 |
| CAROLINA CONTEMPORARY MUSEUM (PROPOSED)<br>SEE ALSO DURHAM CIVIC CENTER (OLD)<br>MUSEUM OF ART SUGGESTED FOR OLD CIVIC CENTER<br>OLD CIVIC CENTER MAY BECOME ART MUSEUM<br>VARIABLES FUZZ PICTURE OF CITY'S ARTS DREAM                                                                                                                                                                                      | H      | 2      | 3/10/1989  | C      | 1                | N S69   |
|                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 3/10/1989  | C      | 1                | N H70   |
|                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 3/13/1989  | A      | 4                | E       |
| CAROLINA CRUISERS CAR CLUB<br>SEE ALSO AUTOS (SEE ALSO NAMES OF SPECIFIC AUTOS AND AUTO MANUFACTURERS)<br>SEE ALSO AUTOS, ANTIQUE<br>CAROLINA CRUISERS WILL HOST CAR SHOW                                                                                                                                                                                                                                   | S      | 2      | 4/11/1989  | D      | 6                | N A76   |

|                                                                                                                                                              | N   | E | —DATE—     | S | I  | T |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|----|---|-------|
|                                                                                                                                                              | P   | D |            | C | PG | L | BYL   |
| CONCERTS, CRUZ-IN AID GOOD CAUSES                                                                                                                            | H   | 2 | 4/17/1989  | B | 1  | U | W66   |
| CAROLINA DANCE ACADEMY<br>ANNIVERSARY PRACTICE                                                                                                               | H   | 2 | 6/02/1989  | D | 15 | P | P C45 |
| CAROLINA DANCE COMPANY<br>RHYTHM MAKES BEST IN JAZZ-DANCE DEBUT                                                                                              | H   | 2 | 1/31/1989  | B | 7  | R | L59   |
| CAROLINA DESIGNER CRAFTSMEN<br>ART AND CRAFT; DESIGNER CRAFTSMEN MAKE THWAIN TO MEET FOR 20 YEARS NOW                                                        | H   | 2 | 10/12/1989 | A | 6  | P | F W66 |
| CAROLINA DESIGNER CRAFTSMEN GUILD; SHOW MARKS 20TH YEAR                                                                                                      | H   | 2 | 10/13/1989 | D | 10 | P | F W66 |
| DESIGNER CRAFTSMEN UPHOLD N.C.'S GOOD NAME                                                                                                                   | H   | 2 | 11/05/1989 | E | 8  | P | R G68 |
| WORKS GO ON SALE/CAROLINA DESIGNER CRAFTSMEN                                                                                                                 | H   | 2 | 11/24/1989 | D | 8  | N | B71   |
| CAROLINA DUKE MOTOR INN<br>POLICE LOG/VAN STRIKES 2 PEDESTRIANS                                                                                              | H   | 2 | 11/21/1989 | B | 1  | N | M51   |
| CAROLINA FARM STEWARDSHIP ASSOCIATION<br>STATE GROUP KEEPS CHECK ON 'ORGANICS'                                                                               | CHH | 1 | 8/06/1989  | A | 1  | N | M25   |
| CAROLINA FITNESS<br>SEE ALSO EXERCISE<br>SEE ALSO NUTRITION<br>SEE ALSO PHYSICAL FITNESS<br>SEE ALSO WEIGHT CONTROL<br>FITNESS THE CAROLINA WAY              | CHH | 1 | 11/14/1989 | A | 5  | N |       |
| CAROLINA FRIENDS HIGH SCHOOL<br>SEE CAROLINA FRIENDS UPPER SCHOOL                                                                                            |     |   |            |   |    |   |       |
| CAROLINA FRIENDS MIDDLE SCHOOL<br>BAG IT!                                                                                                                    | S   | 2 | 4/21/1989  | A | 10 | P | P T37 |
| CAROLINA FRIENDS SCHOOL (GENERAL HEADING)<br>HOLIDAY GETS DIFFERENT FOCUS                                                                                    | S   | 2 | 1/21/1989  | A | 4  | E |       |
| COMMUNITY GETS A HAND FROM CFS                                                                                                                               | S   | 2 | 1/27/1989  | A | 8  | P | U S76 |
| CFERS BREAK A LEG FOR HEAD START                                                                                                                             | H   | 2 | 1/28/1989  | B | 1  | P | U S76 |
| HILLHAVEN TRIP GIVES LESSONS IN COURAGE, SERVICE AND CARING                                                                                                  | CHH | 1 | 2/06/1989  | A | 6  | U |       |
| STUDENTS BUILD CASTLES, PLAN FEASTS                                                                                                                          | H   | 2 | 2/11/1989  | B | 1  | P | U T37 |
| CFS STUDENTS PREPARE FOR PARIS TRIP                                                                                                                          | H   | 2 | 2/25/1989  | B | 1  | P | U T37 |
| TESTING REAL WORLD                                                                                                                                           | H   | 2 | 3/25/1989  | B | 1  | P |       |
| TRASHIN' IT                                                                                                                                                  | S   | 2 | 4/17/1989  | C | 1  | P | T37   |
| GIGANTIC BUBBLES                                                                                                                                             | S   | 2 | 5/05/1989  | A | 8  | P | T37   |
| HAPPY MAY DAY!                                                                                                                                               | S   | 2 | 5/05/1989  | C | 1  | P | T37   |
| HELPING HAND                                                                                                                                                 | H   | 2 | 9/30/1989  | B | 1  | P | T37   |
| CAROLINA FRIENDS SCHOOL, PRINCIPAL<br>CAROLINA FRIENDS NAMES NEW PRINCIPAL (CORRECTION PRINTED 2-18-89)                                                      | S   | 2 | 2/16/1989  | A | 1  | P | N     |
| FRIENDS SCHOOL PRINCIPAL APPOINTED                                                                                                                           | H   | 2 | 2/17/1989  | C | 1  | P | N J40 |
| CORRECTION                                                                                                                                                   | S   | 2 | 2/18/1989  | A | 2  | N |       |
| NEW PRINCIPAL EMBRACES SCHOOL'S PHILOSOPHY                                                                                                                   | S   | 2 | 9/29/1989  | C | 1  | P | N 592 |
| CAROLINA FRIENDS UPPER SCHOOL<br>CFS HONORS KING IN ITS SPECIAL WAY                                                                                          | S   | 2 | 1/20/1989  | A | 8  | P | U T37 |
| CFERS CELEBRATE                                                                                                                                              | H   | 2 | 6/10/1989  | B | 1  | P | T44   |
| CAROLINA GAY AND LESBIAN ASSOCIATION<br>SEE ALSO HOMOSEXUALS<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL, HOMOSEXUALS<br>BILL TO BAN FUNDING OF GAY GROUPS BLASTED | CHH | 1 | 4/20/1989  | A | 3  | P | N S17 |
| LEGISLATORS SHOULDN'T RUN STATE CAMPUSES/GUEST COLUMNIST                                                                                                     | CHH | 1 | 5/03/1989  | A | 4  | P | U     |
| CAROLINA HOSPITAL ALCOHOLISM PROGRAM SERVICES<br>SEE CHAPS CENTER                                                                                            |     |   |            |   |    |   |       |
| CAROLINA INDIAN CIRCLE<br>SEE UNIV. OF N.C.-CHAPEL HILL CAROLINA INDIAN CIRCLE                                                                               |     |   |            |   |    |   |       |
| CAROLINA INN (CHAPEL HILL, N.C.)<br>AILING CAROLINA INN MAY CHANGE HANDS; PLANS CALLED 'VERY TENTATIVE'                                                      | CHH | 1 | 3/24/1989  | A | 3  | P | N S17 |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>G | BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-----|
| MANAGERS URGE UNC NOT TO SURRENDER CAROLINA INN CONTROL                 | CHH    | 1      | 3/29/1989  | A           | 1                | P N    | S17 |
| HELP CAROLINA INN, COLLECTION                                           | H      | 2      | 4/04/1989  | A           | 4                | L      |     |
| CAROLINA INN'S FATE UNCERTAIN                                           | CHH    | 1      | 8/03/1989  | A           | 1                | N      | S17 |
| CAROLINA INTERFAITH TASK FORCE                                          |        |        |            |             |                  |        |     |
| MARCHERS BEGIN CENTRAL AMERICA 'PEACE PILGRIMAGE'                       | CHH    | 1      | 3/20/1989  | A           | 1                | P N    | R63 |
| GROUP TO GATHER GIFTS FOR CITY IN NICARAGUA                             | CHH    | 1      | 5/30/1989  | A           | 2                | N      | D38 |
| CAROLINA LEAGUE                                                         |        |        |            |             |                  |        |     |
| SEE ALSO BASEBALL                                                       |        |        |            |             |                  |        |     |
| SEE ALSO DURHAM BULLS                                                   |        |        |            |             |                  |        |     |
| SEE ALSO HAGERSTOWN SUNS                                                |        |        |            |             |                  |        |     |
| SEE ALSO KINSTON INDIANS (BASEBALL TEAM)                                |        |        |            |             |                  |        |     |
| SEE ALSO PENINSULA PILOTS (BASEBALL TEAM)                               |        |        |            |             |                  |        |     |
| SEE ALSO PRINCE WILLIAM CANNONS (FORMERLY PRINCE WILLIAM YANKEES)       |        |        |            |             |                  |        |     |
| SEE ALSO PRINCE WILLIAM YANKEES                                         |        |        |            |             |                  |        |     |
| SEE ALSO RALEIGH, N.C., BASEBALL STADIUM                                |        |        |            |             |                  |        |     |
| SEE ALSO SALEM BUCCANEERS                                               |        |        |            |             |                  |        |     |
| SEE ALSO WINSTON-SALEM SPIRITS                                          |        |        |            |             |                  |        |     |
| JOHNSON, KIRK, SIEBERT KEEP FLYING WITH PILOTS                          | H      | 2      | 4/23/1989  | C           | 2                | P N    | C52 |
| UNLESS ORIOLES PASS ON TOP PITCHER, BRAVES LIKELY TO DRAFT POWER HITTER | H      | 2      | 5/28/1989  | C           | 2                | N      | C52 |
| BULLS CLINCH TITLE WITH 8-6 VICTORY                                     | H      | 2      | 6/14/1989  | D           | 1                | P N    | C52 |
| BULLS CLINCH FIRST-HALF PENNANT                                         | H      | 2      | 6/14/1989  | D           | 1                | P N    | P52 |
| CHANGES MAY BE IN STORE FOR CL NEXT SEASON                              | H      | 2      | 6/18/1989  | C           | 2                | P N    | C52 |
| TELEVISION BEGINNING TO MAKE IMPACT ON SEVERAL CAROLINA LEAGUE TEAMS    | H      | 2      | 7/02/1989  | C           | 2                | N      | C52 |
| LEO 'MUSCLE' SHOALS; CAROLINA LEAGUE HOME RUN KING GREW INTO LEGEND     | H      | 2      | 7/16/1989  | C           | 2                | P N    | C52 |
| PILOTS DECLARE INDEPENDENCE FROM CL CELLAR/BASEBALL                     | H      | 2      | 8/06/1989  | C           | 2                | P N    | P75 |
| LEVIS IS BACK IN SWING AFTER SHAKY CL START                             | H      | 2      | 8/20/1989  | B           | 2                | P N    | P75 |
| AT LAST! BULLS CLINCH CROWN                                             | H      | 2      | 8/29/1989  | B           | 1                | N      | P75 |
| BULLS' LITTLE GETS LEAGUE HONOR                                         | H      | 2      | 8/29/1989  | B           | 1                | P N    |     |
| BULLS' PENNANT SO NEAR YET...                                           | H      | 2      | 9/07/1989  | D           | 1                | U      | M88 |
| CANNONS DUMP BULLS FOR CL CROWN                                         | H      | 2      | 9/07/1989  | D           | 1                | P N    | P75 |
| CAROLINA LEAGUE ALL-STAR GAME                                           |        |        |            |             |                  |        |     |
| BULLS PACE ALL-STAR GAME SELECTIONS                                     | H      | 2      | 7/09/1989  | C           | 1                | N      | C52 |
| TILMON GETS WIN, ALL-STAR BERTH                                         | S      | 2      | 7/17/1989  | D           | 3                | U      | P52 |
| CL ALL-STARS '89 (SPECIAL SECTION)                                      | S      | 2      | 7/17/1989  | D           | 5                | D F    |     |
| BULLS' SEAN ROSS KNOWS BASEBALL IS HIS SPORT                            | S      | 2      | 7/17/1989  | D           | 6                | P N    | P52 |
| BULLS IN THE CAROLINA LEAGUE ALL-STAR GAME                              | S      | 2      | 7/17/1989  | D           | 6                | P F    |     |
| DAP PREPARES FOR CL ALL-STAR BASH                                       | S      | 2      | 7/17/1989  | D           | 7                | P N    | P52 |
| DEAK'S MOVE BEHIND PLATE PAYS DIVIDENDS                                 | S      | 2      | 7/17/1989  | D           | 7                | P N    | P52 |
| DODD JOHNSON SET FOR SHOWTIME                                           | S      | 2      | 7/17/1989  | D           | 8                | P N    | P52 |
| STRIKE PUT '81 CL GAME IN SPOTLIGHT                                     | S      | 2      | 7/17/1989  | D           | 8                | N      | A76 |
| ALL-STAR FORMAT CHANGES OVER THE YEARS                                  | S      | 2      | 7/17/1989  | D           | 8                | N      | A76 |
| JIM HILLS LISTS HIS ALL-TIME GREATS FROM THE CL                         | S      | 2      | 7/17/1989  | D           | 9                | P N    | A76 |
| BULLS' STARS GET CHANCE TO SHINE                                        | H      | 2      | 7/18/1989  | B           | 1                | P N    | P75 |
| ALL-STAR GAME IS SPECIAL FOR ALL INVOLVED                               | H      | 2      | 7/18/1989  | B           | 1                | P U    | M88 |
| GABELLA'S MOMENT OF GLORY OVERSHADOWED DREADFUL SEASON                  | H      | 2      | 7/18/1989  | B           | 1                | P N    | G50 |
| CAROLINA LEAGUE 1989 ALL-STAR GAME (SPECIAL SECTION)                    | H      | 2      | 7/18/1989  | D           | 1                | P P    |     |
| DEAR CAROLINA LEAGUE FAN...                                             | H      | 2      | 7/18/1989  | D           | 2                | P F    |     |
| SAME GAME, DIFFERENT TEAM FOR BULLS' LITTLE                             | H      | 2      | 7/18/1989  | D           | 3                | P F    | C52 |
| TWO 'CRASH' HRS BEGAN ALL-STAR RUN                                      | H      | 2      | 7/18/1989  | D           | 5                | P F    | P75 |
| BULLS ALL-STARS SINCE 1980                                              | H      | 2      | 7/18/1989  | D           | 7                | P F    |     |
| SOUTHERN DIVISION ALL-STARS                                             | H      | 2      | 7/18/1989  | D           | 8                | F      |     |
| NORTHERN DIVISION ALL-STARS                                             | H      | 2      | 7/18/1989  | D           | 8                | F      |     |
| BULLS, ALL-1980S                                                        | H      | 2      | 7/18/1989  | D           | 13               | P F    | C52 |
| SOUTH SQUEAKS BY NORTH 2-1 FOR ALL-STAR WIN                             | H      | 2      | 7/19/1989  | D           | 1                | P N    | P75 |
| PITCHING POINTERS                                                       | S      | 2      | 7/19/1989  | A           | 1                | P P    | C45 |
| SOUTH STARS NOTCH WIN IN PITCHERS' DUEL                                 | S      | 2      | 7/19/1989  | D           | 1                | P N    | P52 |
| LEWIS' BLAST EARNS MVP                                                  | S      | 2      | 7/19/1989  | D           | 1                | P N    | A76 |
| LITTLE TRIPLES; THREE BULLS ARE STARS                                   | S      | 2      | 8/29/1989  | C           | 3                | P N    |     |
| CAROLINA MOTOR CLUB                                                     |        |        |            |             |                  |        |     |
| DURHAM GAS PRICES HIGHEST, AAA SAYS                                     | H      | 2      | 3/28/1989  | D           | 4                | N      |     |
| OIL SPILL NOT SOLE CAUSE OF PRICE INCREASES, AAA SPOKESMAN SAYS         | CHH    | 1      | 4/13/1989  | A           | 1                | N      | S17 |
| BURLINGTON, ROXBORO GET SAFETY AWARDS                                   | H      | 1      | 7/19/1989  | C           | 1                | N      | H60 |
| AAA CITES CHAPEL HILL FOR PEDESTRIAN SAFETY                             | CHH    | 1      | 7/19/1989  | A           | 3                | N      | L90 |
| IN DURHAM STATIONS MAY DROP CAR CHECKS                                  | S      | 2      | 11/13/1989 | A           | 1                | N      | E33 |
| CAROLINA MURDER MYSTERIES                                               |        |        |            |             |                  |        |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N<br>P | E<br>D | DATE       | S<br>C | I<br>T<br>L<br>P | B<br>Y<br>L |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|------------------|-------------|
| SEE ALSO MURDER, N.C.<br>SEE ALSO THEATERS, N.C.<br>DEATH FOR DINNER: CAROLINA MURDER MYSTERIES LETS AUDIENCE PLAY...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 10/20/1989 | D      | 3 P F            | Z11         |
| CAROLINA ORGAN PROCUREMENT AGENCY<br>SEE ALSO ORGAN DONORS AND TRANSPLANTS<br>HEALTH OFFICIALS CAMPAIGNING FOR N.C. DONORS<br>N.C. LAGGING BEHIND NATION IN ORGAN DONATIONS<br>STUDY: DOCTORS HESITATE TO SUGGEST ORGAN DONATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 4/23/1989  | A      | 3 N              | L90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 4/23/1989  | A      | 3 N              | L90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 5/08/1989  | B      | 1 N              |             |
| CAROLINA POLL<br>SEE ALSO POLLS<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL SCHOOL OF JOURNALISM<br>UNC POLL: WOMEN STILL STUCK WITH HOUSEWORK<br>WOMEN STILL CARRY LOAD<br>FEW REPORT JOB BLUES, UNC POLL STATES<br>ANTI-ABORTION SENTIMENT CLEAR IN CAROLINA POLL RESULTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 4/04/1989  | C      | 1 C N            |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 4/05/1989  | A      | 4 E              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 4/20/1989  | A      | 5 N              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 10/31/1989 | A      | 3 N              |             |
| CAROLINA POWER AND LIGHT CO.<br>DEVELOPER, GAS CO. FILE COMPLAINT AGAINST CP&L<br>NUCLEAR REGULATORY AGENCY PROPOSES FINING CP&L \$75,000<br>DEVELOPER PREDICTS CP&L WILL LOSE FEE<br>CP&L SHOULD BEHAVE ITSELF IN CHATHAM<br>CP&L POLICY DESIGNED TO KEEP PRICES LOW<br>STATE COMMISSION DENIES DEVELOPER'S POWER REQUEST<br>CHATHAM BOARD TO CONSIDER 2-LOT SUBDIVISION<br>TWO-LOT SUBDIVISION GIVEN PLANNERS' PRELIMINARY OK<br>CP&L MAY FACE \$150,000 PENALTY PROPOSED BY NRC<br>CAUTION IN EVERY CORNER/SUNDAY FOCUS: SHIPPING NUCLEAR WASTE<br>CP&L WAITING ON OK FOR SHIPPING WASTE/SUNDAY FOCUS: SHIPPING NUCLEAR...<br>SHEARON HARRIS HAS EXTRA SPACE FOR SPENT FUEL<br>NUCLEAR WASTE RAIL TRAVEL PLANS APPROVED BY NRC<br>POWER COMPANY SAYS GENERATORS DEFECTIVE<br>GROUP FIRM ON OPPOSITION TO CHATHAM NUCLEAR DUMP<br>CP&L FINDS IT OWNS 43% OF LAND EYED FOR WASTE FACILITY | H      | 2      | 1/02/1989  | A      | 12 N             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 1/05/1989  | B      | 4 N              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 1/06/1989  | A      | 1 N              | M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 1/11/1989  | A      | 4 E              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 1/17/1989  | A      | 4 L              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 1/28/1989  | A      | 1 N              | M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 3/07/1989  | A      | 3 P N            | M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 3/09/1989  | A      | 5 N              | M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 3/18/1989  | A      | 14 N             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 4/02/1989  | A      | 1 P N            | C62         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 4/02/1989  | A      | 1 D N            | M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 4/02/1989  | A      | 2 N              | M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 4/16/1989  | A      | 3 N              | M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 5/03/1989  | A      | 3 N              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 11/13/1989 | A      | 3 N              | M25         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 11/21/1989 | A      | 3 N              | M25         |
| CAROLINA POWER AND LIGHT CO., EMPLOYEES<br>CP&L CUTS 500 JOBS<br>EFFECT OF CP&L LAYOFFS UNCERTAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 8/29/1989  | C      | 1 N              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 9/01/1989  | A      | 3 N              | M25         |
| CAROLINA PROJECTS THEATER<br>CAROLINA PROJECTS THEATER LIGHTS UP THE NIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/13/1989 | D      | 18 N             | B71         |
| CAROLINA REFINISHERS, INC.<br>FIRM HELPS BUSINESSES KEEP 'GOOD THINGS'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 11/27/1989 | C      | 1 P N            | E33         |
| CAROLINA REST HOME<br>FIRE CAUSES REST HOME EVACUATION<br>FIRE MARSHAL: PATIENT SET FIRE IN REST HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 4/10/1989  | B      | 1 P P            | L38         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 4/11/1989  | C      | 1 N              | B53         |
| CAROLINA SOLITE CO.<br>WASTE-BURNING PLANT PROMPTS CALLS IN STANLY COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 1/08/1989  | C      | 3 N              |             |
| CAROLINA SUMMER<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL, CURRICULUM<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL, SUMMER SCHOOL<br>APPLICATIONS AVAILABLE FOR CAROLINA SUMMER SLOTS<br>50 HIGH SCHOOL JUNIORS SOUGHT FOR 'CAROLINA SUMMER' PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 1/19/1989  | A      | 5 N              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 2/28/1989  | C      | 9 N              | U80         |
| CAROLINA TARMHEELS BICYCLE CLUB<br>SEE ALSO BICYCLE TRIPS<br>SEE ALSO BICYCLES<br>CAROLINA TARMHEELS PLAN A BIG BIKING WEEKEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 5/27/1989  | A      | 6 U              |             |
| CAROLINA TELEPHONE CO.<br>EX-CAROLINA TELEPHONE PRESIDENT DIES<br>OXFORD, HENDERSON WILL VOTE ON EXPANDED PHONE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 3/19/1989  | B      | 5 O              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 1      | 11/16/1989 | C      | 1 N              | T33         |
| CAROLINA THEATER (DURHAM, N.C.)<br>SEE ALSO CAROLINA CINEMA CORP. OF DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        |            |        |                  |             |



|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| METHODIST HYMNAL WILL BE INTRODUCED DURING MEETING OF BISHOPS         | H      | 2      | 4/29/1989  | A           | 9                | P N     |
| <b>CARRBORO, N.C.</b>                                                 |        |        |            |             |                  |         |
| SEE ALSO BINGHAM TOWNSHIP (WEST OF CARRBORO, N.C.)                    |        |        |            |             |                  |         |
| SEE ALSO FIRES, CARRBORO                                              |        |        |            |             |                  |         |
| CARRBORO WANTS TO GIVE HARDIN A DAY ON THE TOWN                       | CHH    | 1      | 1/12/1989  | A           | 3                | P N C62 |
| TOWN PLANS TO GET TOUGH ON CYCLISTS                                   | CHH    | 1      | 3/09/1989  | A           | 3                | N       |
| BANNING BIKES FROM SIDEWALK ISN'T RIGHT MOVE                          | CHH    | 1      | 3/11/1989  | A           | 6                | U       |
| CARRBORO ANNUAL REPORT READY FOR DISTRIBUTION                         | CHH    | 1      | 9/22/1989  | A           | 1                | N C62   |
| 'CHAPEL HILL' PROJECTS RAISE CARRBORO HACKLES                         | CHH    | 1      | 9/29/1989  | A           | 1                | P N C62 |
| <b>CARRBORO, N.C., ANNEXATION</b>                                     |        |        |            |             |                  |         |
| SEE ALSO ANNEXATION                                                   |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., ANNEXATION                                |        |        |            |             |                  |         |
| SEE ALSO ORANGE COUNTY, N.C., ANNEXATION                              |        |        |            |             |                  |         |
| CARRBORO CONSIDERS PARK LANDS PURCHASES                               | CHH    | 1      | 11/16/1989 | A           | 1                | N C62   |
| <b>CARRBORO, N.C., BICYCLE ROUTES</b>                                 |        |        |            |             |                  |         |
| SEE ALSO BICYCLE LANES                                                |        |        |            |             |                  |         |
| STREET, BIKEWAY IMPROVEMENTS TOP CARRBORO WISH LIST                   | CHH    | 1      | 2/15/1989  | A           | 1                | N C62   |
| DOT CHARTS CARRBORO'S BIKE ROUTES                                     | CHH    | 1      | 8/29/1989  | A           | 3                | M N C62 |
| KINNAIRD UNWEILS TRANSIT PLAN                                         | CHH    | 1      | 9/16/1989  | A           | 3                | N C62   |
| BIKE PATH TO GET NAME OF BLUES SINGER                                 | CHH    | 1      | 10/12/1989 | A           | 3                | N       |
| <b>CARRBORO, N.C., BUDGET</b>                                         |        |        |            |             |                  |         |
| CEMETERY GROUP WOULD GET MONEY FROM POSTAL SALE                       | CHH    | 1      | 1/05/1989  | A           | 3                | N C62   |
| CARRBORO HEARING SET FOR TONIGHT                                      | CHH    | 1      | 1/17/1989  | A           | 3                | N C62   |
| GARBAGE MAY SPOIL CARRBORO BUDGET                                     | CHH    | 1      | 1/23/1989  | A           | 1                | P N C62 |
| CARRBORO BUDGET PLAN OMITTS COMMUNITY CENTER                          | CHH    | 1      | 5/03/1989  | A           | 1                | P N C62 |
| BUDGET PLAN PLEASES BOARD                                             | CHH    | 1      | 5/06/1989  | A           | 3                | C N C62 |
| BUDGET HEARING HAS FEW SPEAKERS                                       | CHH    | 1      | 5/24/1989  | A           | 3                | N C62   |
| 'AN EASY EDITORIAL ON A SLOW DAY'                                     | CHH    | 1      | 6/02/1989  | A           | 4                | L       |
| TROLLEY PLANS TO ROLL TO VOTE BY ALDERMEN                             | CHH    | 1      | 6/12/1989  | A           | 3                | N C62   |
| CANDIDATE URGES REWARD FOR SAVINGS                                    | CHH    | 1      | 10/11/1989 | A           | 3                | N       |
| PORTO SUGGESTS REVENUE SOURCES                                        | CHH    | 1      | 10/29/1989 | A           | 1                | P N C62 |
| CARRBORO INVITES COMMENT ON '91 BUDGET                                | CHH    | 1      | 12/05/1989 | A           | 3                | N C62   |
| MUSIC LOFT SEEKS TOWN LOAN TO RELOCATE STORE                          | CHH    | 1      | 12/05/1989 | A           | 3                | N C62   |
| <b>CARRBORO, N.C., BUSES</b>                                          |        |        |            |             |                  |         |
| SEE ALSO CARRBORO TRANSPORTATION ADVISORY BOARD                       |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., BUSES                                     |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., TROLLEY SERVICE                           |        |        |            |             |                  |         |
| TOWNS WANT TROLLEY BUS PARK-AND-RIDE LOTS                             | CHH    | 1      | 1/19/1989  | A           | 1                | P N M70 |
| ALDERMEN HASH OUT TROLLEY ISSUE                                       | CHH    | 1      | 4/19/1989  | A           | 3                | N C62   |
| TROLLEY WON'T STOP HERE; UNLESS CARRBORO PAYS, DIBBERT SAYS           | CHH    | 1      | 4/28/1989  | A           | 1                | P N S17 |
| BUDGET HEARING HAS FEW SPEAKERS                                       | CHH    | 1      | 5/24/1989  | A           | 3                | N C62   |
| COMMISSION HEDGES BETS FOR TROLLEY                                    | CHH    | 1      | 5/26/1989  | A           | 1                | N C62   |
| UNC, NCHH GIVE \$5,000 EACH FOR TROLLEY BUS FUND                      | CHH    | 1      | 6/30/1989  | A           | 1                | N C62   |
| <b>CARRBORO, N.C., BUSINESSES</b>                                     |        |        |            |             |                  |         |
| MERCHANT WANTS TO REVIVE DORMANT BUSINESS GROUP                       | CHH    | 1      | 1/12/1989  | A           | 3                | N C62   |
| BUSINESSMAN MIFFED AT COMMISSION OMISSION                             | CHH    | 1      | 1/19/1989  | A           | 1                | N M70   |
| DEVELOPERS SEEK RETAIL, OFFICE PERMIT                                 | CHH    | 1      | 1/31/1989  | A           | 3                | N C62   |
| CARRBORO MERCHANTS LINE UP AGAINST SPECIAL DISTRICT TAX               | CHH    | 1      | 2/10/1989  | A           | 3                | N C62   |
| FOUR BUSINESSES GET APPEARANCE KUDOS                                  | CHH    | 1      | 2/22/1989  | A           | 3                | N       |
| CARRBORO'S CHANGING FACE IS SET FOR ANOTHER CHANGE/GROWTH IN CARRBORO | CHH    | 1      | 3/05/1989  | A           | 1                | P N C62 |
| CARRBORO: IT'S A SLEEPY BOOM TOWN/SUNDAY FOCUS: GROWTH IN CARRBORO    | CHH    | 1      | 3/05/1989  | A           | 1                | P N C62 |
| GROWTH HAS GIVEN CARRBORO ONE PROBLEM IT CAN'T PARK ON/SUNDAY FOCUS   | CHH    | 1      | 3/05/1989  | A           | 1                | P N C62 |
| PLANTATION PLAZA MAY GET SECOND CHANCE                                | CHH    | 1      | 3/17/1989  | A           | 1                | P N C62 |
| MERCHANT ASKS FOR MORE VOICE IN COMMISSION                            | CHH    | 1      | 3/30/1989  | A           | 3                | N C62   |
| TAX PROPOSAL'S FAILURE BLAMED ON MISTRUST                             | CHH    | 1      | 5/11/1989  | A           | 1                | P N C62 |
| SEPARATE AND UNEQUAL                                                  | CHH    | 1      | 5/12/1989  | A           | 4                | E       |
| ALDERMEN UNDECIDED ON PROPOSED TROLLEY                                | CHH    | 1      | 6/03/1989  | A           | 1                | P N C62 |
| CARRBORO SHOPS HAVE SHOT AT GETTING TROLLEYS BACK ON TRACK            | CHH    | 1      | 6/15/1989  | A           | 1                | P N C62 |
| SUBCOMMITTEE WANTS BETTER COMMUNICATION WITH CARRBORO MERCHANTS       | CHH    | 1      | 6/29/1989  | A           | 3                | N C62   |
| OPENING OF CARRBORO CRAFTS SHOP HAS OWNER 'A LITTLE LIGHT-HEADED'     | CHH    | 1      | 7/06/1989  | A           | 3                | P N C62 |
| FORMER FIRST UNION BUILDING MAY BECOME PIZZA RESTAURANT               | CHH    | 1      | 7/07/1989  | A           | 3                | N C62   |
| RESTAURATEUR, POTTER COMPETE FOR ALL OF CARRBORO'S LOAN FUND          | CHH    | 1      | 7/19/1989  | A           | 3                | N C62   |
| MD. FIRM BUYS CARR MILL MALL                                          | CHH    | 1      | 8/19/1989  | A           | 1                | P N C62 |
| CARRBORO BUSINESS GROUP HOPES FOR REVIVAL                             | CHH    | 1      | 8/30/1989  | A           | 3                | N C62   |

|                                                                                               | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL   |
|-----------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------|
| CARRBORO'S LLOYD STREET STUDIOS; JAILHOUSE ROCK COMMITTEE SETS MERCHANTS LIST AS INITIAL TASK | H      | 2      | 9/03/1989  | E           | 1 P F            | S56   |
| CARRBORO INVITES COMMENT ON '91 BUDGET                                                        | CHH    | 1      | 9/15/1989  | A           | 3                | N C62 |
| MUSIC LOFT SEEKS TOWN LOAN TO RELOCATE STORE                                                  | CHH    | 1      | 12/05/1989 | A           | 3                | N C62 |
| MODEL T'S LOAN COULD STIR DEBATE                                                              | CHH    | 1      | 12/05/1989 | A           | 3                | N C62 |
| ALDERMAN OK TOWN LOAN FOR MODEL T'S                                                           | CHH    | 1      | 12/18/1989 | A           | 3 P N            | C62   |
|                                                                                               | CHH    | 1      | 12/22/1989 | A           | 1                | N C62 |
| <b>CARRBORO, N.C., CABLE TELEVISION</b>                                                       |        |        |            |             |                  |       |
| SEE ALSO CABLE TELEVISION, N.C.                                                               |        |        |            |             |                  |       |
| ALDERMEN WANT TO TUNE IN IMPROVED CABLE TV COVERAGE                                           | CHH    | 1      | 4/08/1989  | A           | 1 P N            | C62   |
| COMMITTEE TO CONSIDER CABLE TV COMPLAINTS                                                     | CHH    | 1      | 6/29/1989  | A           | 3 P N            | C62   |
| ALDERMAN TURNED OFF TO ALERT CABLE SERVICE                                                    | CHH    | 1      | 10/26/1989 | A           | 1 P N            | C62   |
| <b>CARRBORO, N.C., CEMETERIES</b>                                                             |        |        |            |             |                  |       |
| SEE ALSO CEMETERIES, N.C.                                                                     |        |        |            |             |                  |       |
| CEMETERY GROUP WOULD GET MONEY FROM POSTAL SALE                                               | CHH    | 1      | 1/05/1989  | A           | 3                | N C62 |
| CEMETERY SALE MEASURE READY, BARNES SAYS                                                      | CHH    | 1      | 1/28/1989  | A           | 3                | N M20 |
| TOMBSTONES IN OLD CEMETERY MAY GET FACELIFTS                                                  | CHH    | 1      | 2/09/1989  | A           | 3 P N            | C62   |
| POST OFFICE SITE MAY BE BURIED                                                                | CHH    | 1      | 2/28/1989  | A           | 3                | N C62 |
| POSTAL OFFICIALS EYE WESTWOOD                                                                 | CHH    | 1      | 3/22/1989  | A           | 3 P N            | C62   |
| CARRBORO CAN SELL CEMETERY LAND                                                               | CHH    | 1      | 3/24/1989  | A           | 3                | N C62 |
| U.S. POSTAL SERVICE DELIVERS FRUSTRATION OVER CARRBORO SITE                                   | CHH    | 1      | 3/30/1989  | A           | 1 P N            | C62   |
| CARRBORO OFFICIALS RESIGNED TO POST OFFICE IN CEMETERY                                        | CHH    | 1      | 4/06/1989  | A           | 1 P N            | C62   |
| BOARD TO VOTE ON CEMETERY PURCHASE                                                            | CHH    | 1      | 5/02/1989  | A           | 3                | N C62 |
| CARRBORO BUDGET PLAN OMITTS COMMUNITY CENTER                                                  | CHH    | 1      | 5/03/1989  | A           | 1 P N            | C62   |
| SENATE OKS CEMETERY LAND SALE TO CARRBORO P.O.                                                | CHH    | 1      | 5/10/1989  | A           | 9                | N     |
| ALDERMEN OPPOSE COUNTY EMS FEE                                                                | CHH    | 1      | 6/14/1989  | A           | 1                | N C62 |
| WESTWOOD POST OFFICE OPPONENTS ENDORSE KINNAIRD, RENOUNCE 2...                                | CHH    | 1      | 10/10/1989 | A           | 3                | N C62 |
| CANDIDATES CRITICIZE P.O. FOES' LEAFLET                                                       | CHH    | 1      | 10/12/1989 | A           | 1 P N            | C62   |
| TOWN TO SURVEY OLD CEMETERY TO DETERMINE NEW BURIAL SITES                                     | CHH    | 1      | 12/15/1989 | A           | 3 P N            | C62   |
| ADVISORY GROUP HOLDS 'UNOFFICIAL' CEMETERY MEETING                                            | CHH    | 1      | 12/23/1989 | A           | 1 P N            | C62   |
| <b>CARRBORO, N.C., CITY EMPLOYEES</b>                                                         |        |        |            |             |                  |       |
| SEE ALSO ORANGE COUNTY, N.C., EMPLOYEES                                                       |        |        |            |             |                  |       |
| CANDIDATE URGES REWARD FOR SAVINGS                                                            | CHH    | 1      | 10/11/1989 | A           | 3                | N     |
| <b>CARRBORO, N.C., COMMUNITY CENTER (PROPOSED)</b>                                            |        |        |            |             |                  |       |
| SEE ALSO CARRBORO RECREATION DEPT.                                                            |        |        |            |             |                  |       |
| CARRBORO TO DISCUSS PROPOSED CENTER                                                           | CHH    | 1      | 1/15/1989  | A           | 3                | N C62 |
| CARRBORO OPTS FOR COMMUNITY CENTER                                                            | CHH    | 1      | 3/09/1989  | A           | 3                | N     |
| TOWN TO HEAR COMMUNITY CENTER REPORT                                                          | CHH    | 1      | 6/05/1989  | A           | 2                | N C62 |
| \$450,000 YEARLY NEEDED TO PAY COMMUNITY CENTER BILL                                          | CHH    | 1      | 9/04/1989  | A           | 3                | N C62 |
| ALDERMEN DROP POOL FROM CENTER PROPOSAL                                                       | CHH    | 1      | 9/07/1989  | A           | 3                | N C62 |
| <b>CARRBORO, N.C., DOG CONTROL</b>                                                            |        |        |            |             |                  |       |
| SEE ALSO DOG CONTROL (INCLUDES CATS AND OTHER ANIMALS)                                        |        |        |            |             |                  |       |
| OFFICIALS HOPE TO PUT A LEASH ON LOOSE DOGS IN CARRBORO                                       | CHH    | 1      | 5/19/1989  | A           | 3 P N            | C62   |
| CARRBORO LEASH LAW MAY EXTEND TO PARK IF ALDERMEN OK CHANGE                                   | CHH    | 1      | 8/15/1989  | A           | 3                | N C62 |
| CARRBORO DELAYS COLLARING LOOSE DOGS FOR SAKE OF PUBLIC HEARING                               | CHH    | 1      | 8/17/1989  | A           | 3                | N C62 |
| PEOPLE COME FIRST IN PARKS                                                                    | CHH    | 1      | 8/18/1989  | A           | 4                | E     |
| DOGS IN THE PARK; TO LEASH OR NOT TO LEASH IS THE QUESTION IN CARRBORO                        | CHH    | 1      | 9/03/1989  | A           | 3 P N            | C62   |
| CARRBORO BOARD PASSES LEASH LAW                                                               | CHH    | 1      | 9/06/1989  | A           | 3                | N C62 |
| <b>CARRBORO, N.C., DOWNTOWN DEVELOPMENT</b>                                                   |        |        |            |             |                  |       |
| SEE ALSO DOWNTOWN CARRBORO REVITALIZATION TASK FORCE                                          |        |        |            |             |                  |       |
| DEVELOPERS SEEK RETAIL, OFFICE PERMIT                                                         | CHH    | 1      | 1/31/1989  | A           | 3                | N C62 |
| CARRBORO LOOKS FOR WAYS TO SPICE UP LIFE DOWNTOWN                                             | CHH    | 1      | 2/26/1989  | A           | 3                | N C62 |
| GROUP QUESTIONS DISTRICT TAX LETTER                                                           | CHH    | 1      | 4/06/1989  | A           | 3                | N C62 |
| CARRBORO KILLS TAX PROPOSAL                                                                   | CHH    | 1      | 5/10/1989  | A           | 1                | N C62 |
| ALDERMEN PARKING ON DECISION                                                                  | CHH    | 1      | 5/26/1989  | A           | 3                | N C62 |
| BUCK AND VAUGHN SILENT ABOUT MEETING                                                          | CHH    | 1      | 5/31/1989  | A           | 3                | N     |
| TROLLEY PLANS TO ROLL TO VOTE BY ALDERMEN                                                     | CHH    | 1      | 6/12/1989  | A           | 3                | N C62 |
| CARRBORO ALDERMEN TO HEAR FROM TWO DEVELOPERS AGAIN                                           | CHH    | 1      | 6/27/1989  | A           | 3                | N C62 |
| BOARD SETTLES PARKING ISSUE                                                                   | CHH    | 1      | 6/28/1989  | A           | 3                | N C62 |
| TOWN BACKS AWAY FROM GUIDELINES                                                               | CHH    | 1      | 10/18/1989 | A           | 3                | N C62 |
| CARRBORO TO CONSIDER DOWNTOWN GUIDELINES                                                      | CHH    | 1      | 10/26/1989 | A           | 3                | N C62 |
| <b>CARRBORO, N.C., ELECTIONS</b>                                                              |        |        |            |             |                  |       |
| SEE ALSO CARRBORO BOARD OF ALDERMEN, ELECTIONS                                                |        |        |            |             |                  |       |
| THREE STILL UNDECIDED ABOUT ELECTION BIDS                                                     | CHH    | 1      | 7/10/1989  | A           | 3 P N            | C62   |



|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|--------|--------|-------------|
| GURGANUS FILES FOR CARRBORO BOARD OF ALDERMEN                          | CHH    | 1      | 7/21/1989  | A           | 1           | P      | N      | C62         |
| PORTO EXPECTED TO SEEK MAYORAL POST                                    | CHH    | 1      | 7/22/1989  | A           | 3           | P      | N      | C62         |
| PORTO STRESSES WATERSHED PROTECTION IN MAYORAL BID (CORRECTED 7-27-89) | CHH    | 1      | 7/26/1989  | A           | 1           | P      | N      | C62         |
| CORRECTION                                                             | CHH    | 1      | 7/27/1989  | A           | 2           |        | N      |             |
| CALDWELL SEEKS THIRD TERM IN CARRBORO                                  | CHH    | 1      | 7/28/1989  | A           | 1           | P      | N      | C62         |
| PORTO SAYS UNC OPPOSITION UNLIKELY                                     | CHH    | 1      | 7/29/1989  | A           | 3           |        | N      |             |
| NELSON SEEKS FIRST BOARD TERM                                          | CHH    | 1      | 8/01/1989  | A           | 1           | P      | N      | C62         |
| KINNAIRD SQUARES OFF WITH EX-MAYOR PORTO                               | CHH    | 1      | 8/02/1989  | A           | 1           | P      | N      | C62         |
| GIST SEEKS CARRBORO BOARD SEAT                                         | CHH    | 1      | 8/02/1989  | A           | 1           | P      | N      | C62         |
| WATERSHED PROTECTION ISSUE OF '89                                      | CHH    | 1      | 8/06/1989  | A           | 1           | N      | C62    |             |
| ALDERMAN CANDIDATE FAILS TO PAY TAXES                                  | CHH    | 1      | 8/17/1989  | A           | 3           | P      | N      | C62         |
| CANDIDATE NELSON FAILS TO PAY TAXES                                    | CHH    | 1      | 8/18/1989  | A           | 3           |        | N      | C62         |
| UNC BOARD OKS PORTO'S CANDIDACY                                        | CHH    | 1      | 9/02/1989  | A           | 3           |        | N      |             |
| OPENNESS SETS GOOD PRECEDENT                                           | CHH    | 1      | 9/28/1989  | A           | 4           | E      |        |             |
| WESTWOOD POST OFFICE OPPONENTS ENDORSE KINNAIRD, DENOUNCE 2...         | CHH    | 1      | 10/10/1989 | A           | 3           | N      | C62    |             |
| STATEMENTS ELEVATE CARRBORO CAMPAIGN                                   | CHH    | 1      | 10/12/1989 | A           | 4           | E      |        |             |
| KINNAIRD PAPER TARGETS RECYCLING                                       | CHH    | 1      | 10/18/1989 | A           | 3           | P      | N      | C62         |
| ANONYMOUS CARRBORO POLITICAL FLIER IS DIVISIVE                         | CHH    | 1      | 10/18/1989 | A           | 4           | U      |        |             |
| CARRBORO'S CAMPAIGN OF IDEAS                                           | CHH    | 1      | 10/19/1989 | A           | 4           | E      |        |             |
| SIGNS OFF ROAD EDGE, CARRBORO MGR. SAYS                                | CHH    | 1      | 10/20/1989 | A           | 1           | P      | N      | C62         |
| CALDWELL OUTLINES VIEWS ON CARRBORO'S ISSUES                           | CHH    | 1      | 10/21/1989 | A           | 1           | P      | N      | C62         |
| CARRBORO CANDIDATES BUTT HEADS OVER WATERSHED PROTECTION, TRAFFIC      | CHH    | 1      | 10/24/1989 | A           | 3           | P      | N      | C62         |
| PORTO SUGGESTS REVENUE SOURCES                                         | CHH    | 1      | 10/29/1989 | A           | 1           | P      | N      | C62         |
| CARRBORO CAMPAIGN WORKERS HIT STREETS                                  | CHH    | 1      | 10/30/1989 | A           | 1           | N      | C62    |             |
| BUSINESS LEADERS QUESTION CANDIDATES                                   | CHH    | 1      | 10/31/1989 | A           | 1           | N      | C62    |             |
| DEVELOPMENT NO LONGER A DIRTY WORD IN CARRBORO                         | CHH    | 1      | 11/02/1989 | A           | 1           | Q      | C62    |             |
| POST OFFICE ISSUE SHEDS LIGHT ON CARRBORO CANDIDATES                   | CHH    | 1      | 11/03/1989 | A           | 4           | P      | J      |             |
| CLOSE VIEWS LEAD TO CLOSE MAYORAL RACE IN CARRBORO                     | CHH    | 1      | 11/05/1989 | A           | 1           | P      | N      | C62         |
| CAMPAIGN SIGNS STOLEN, PORTO SAYS                                      | CHH    | 1      | 11/06/1989 | A           | 1           | P      | N      | M70         |
| AVERAGE TURNOUT PREDICTED FOR MUNICIPAL CONTESTS                       | CHH    | 1      | 11/07/1989 | A           | 1           | P      | N      | M70         |
| NELSON RELEASES LIST OF CAMPAIGN CONTRIBUTIONS                         | CHH    | 1      | 11/07/1989 | A           | 3           | P      | N      | C62         |
| GENERAL ELECTION RESULTS/VOTE '89 (ERROR IN RESULTS)                   | H      | 2      | 11/08/1989 | A           | 1           | C      | N      |             |
| KINNAIRD CLUBS PORTO                                                   | H      | 3      | 11/08/1989 | A           | 1           | N      | C62    |             |
| LOCAL PRECINCTS GENERALLY 'QUIET'                                      | CHH    | 1      | 11/08/1989 | A           | 1           | P      | N      | M70         |
| LOCAL PRECINCTS GENERALLY 'QUIET'                                      | CHH    | 1      | 11/08/1989 | A           | 1           | P      | N      | W57         |
| OLD CARRBORO'S VOICE MAY BE FAILING                                    | CHH    | 1      | 11/09/1989 | A           | 1           | P      | N      | C62         |
| FOR WEAL OR WOE, THE RACE IS OVER                                      | CHH    | 1      | 11/09/1989 | A           | 4           | E      |        |             |
| CARRBORO/VOTE TALLY                                                    | CHH    | 1      | 11/09/1989 | A           | 12          | C      | N      |             |
| CARRBORO, N.C., ELECTIONS, ENDORSEMENTS                                |        |        |            |             |             |        |        |             |
| PORTO CRITICIZES SIERRA CLUB'S CANDIDATE ENDORSEMENT PROCESS           | CHH    | 1      | 10/21/1989 | A           | 1           | N      | C62    |             |
| CARRBORO, N.C., FESTIVALS                                              |        |        |            |             |             |        |        |             |
| SEE ALSO FESTIVALS, N.C.                                               |        |        |            |             |             |        |        |             |
| 'PIEDMONT PARIS' MARKS BASTILLE DAY                                    | CHH    | 1      | 7/16/1989  | A           | 1           | P      | N      | M70         |
| CARRBORO, N.C., GARBAGE COLLECTION                                     |        |        |            |             |             |        |        |             |
| ONLY SPEAKER TOUTS RECYCLING, PARKING PROGRAMS IN CARRBORO             | CHH    | 1      | 1/18/1989  | A           | 1           | N      | C62    |             |
| GARBAGE MAY SPOIL CARRBORO BUDGET                                      | CHH    | 1      | 1/23/1989  | A           | 1           | P      | N      | C62         |
| CURBSIDE RECYCLING TO TRIPLE IN SIZE                                   | CHH    | 1      | 8/27/1989  | A           | 3           | P      | N      |             |
| PROCESS CALLED FLAMED                                                  | CHH    | 1      | 9/07/1989  | A           | 3           | N      | C62    |             |
| TOWNS PREPARE FOR EXPANSION OF RECYCLING                               | CHH    | 1      | 10/09/1989 | A           | 1           | N      | M70    |             |
| CARRBORO, N.C., GROWTH DEVELOPMENT                                     |        |        |            |             |             |        |        |             |
| SEE ALSO CARRBORO CAPITAL IMPROVEMENTS TASK FORCE                      |        |        |            |             |             |        |        |             |
| CARRBORO TO CONSIDER RATING DEVELOPMENTS                               | CHH    | 1      | 1/03/1989  | A           | 3           | N      | C62    |             |
| CARRBORO BUILDING SLOWING                                              | CHH    | 1      | 2/02/1989  | A           | 1           | C      | N      | C62         |
| CARRBORO'S CHANGING FACE IS SET FOR ANOTHER CHANGE/GROWTH IN CARRBORO  | CHH    | 1      | 3/05/1989  | A           | 1           | P      | N      | C62         |
| CARRBORO: IT'S A SLEEPY BOOM TOWN/SUNDAY FOCUS: GROWTH IN CARRBORO     | CHH    | 1      | 3/05/1989  | A           | 1           | P      | N      | C62         |
| GROWTH HAS GIVEN CARRBORO ONE PROBLEM IT CAN'T PARK ON/SUNDAY FOCUS    | CHH    | 1      | 3/05/1989  | A           | 1           | P      | N      | C62         |
| TOWN ADOPTS DEVELOPMENT POLICY                                         | CHH    | 1      | 3/09/1989  | A           | 3           | N      | C62    |             |
| CARRBORO TO HULL BUILDING LIMITS                                       | CHH    | 1      | 4/10/1989  | A           | 1           | N      | C62    |             |
| KINNAIRD URGES DEVELOPMENT PROCESS REVIEW                              | CHH    | 1      | 10/22/1989 | A           | 1           | N      | M20    |             |
| DEVELOPMENT NO LONGER A DIRTY WORD IN CARRBORO                         | CHH    | 1      | 11/02/1989 | A           | 1           | Q      | C62    |             |
| CARRBORO, N.C., HISTORIC DISTRICT                                      |        |        |            |             |             |        |        |             |
| HISTORIC DISTRICT FORUMS SLATED                                        | CHH    | 1      | 2/15/1989  | A           | 3           | N      |        |             |
| CARRBORO RESPONDS TO HISTORIC DISTRICT                                 | CHH    | 1      | 2/27/1989  | A           | 3           | N      | C62    |             |
| CARRBORO MAY GET HISTORIC DISTRICT                                     | CHH    | 1      | 6/19/1989  | A           | 1           | N      | C62    |             |
| ALDERMEN HEAR HISTORIC DISTRICT PLAN                                   | CHH    | 1      | 6/21/1989  | A           | 3           | N      | C62    |             |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|
| ALDERMEN OPT TO RECONSIDER HISTORIC DISTRICT                           | CHH    | 1      | 6/22/1989  | A           | 3                | N C62       |
| REVISED HISTORIC MEASURE CONSIDERED                                    | CHH    | 1      | 8/24/1989  | A           | 3                | N C62       |
| CARRBORO'S HISTORIC TASK FORCE 'DISGUSTED'                             | CHH    | 1      | 8/26/1989  | A           | 3                | N C62       |
| PUBLIC TO HAVE SAY ON HISTORIC DISTRICT PROPOSALS                      | CHH    | 1      | 9/26/1989  | A           | 3                | N C62       |
| HISTORIC DISTRICT CRITICS SPEAK                                        | CHH    | 1      | 9/27/1989  | A           | 1                | N C62       |
| HISTORIC DISTRICT COMPROMISE GETS LITTLE PRAISE                        | CHH    | 1      | 9/28/1989  | A           | 3                | N C62       |
| PORTO WANTS REPEAL OF DISTRICT LAW                                     | CHH    | 1      | 10/19/1989 | A           | 3                | N           |
| <b>CARRBORO, N.C., HISTORY</b>                                         |        |        |            |             |                  |             |
| CARRBORO REMEMBERS TOWN HALL'S SCHOOL DAYS                             | CHH    | 1      | 6/11/1989  | A           | 1                | N M20       |
| HOLIDAY DOWNTOWN/A HISTORICAL PERSPECTIVE (SPECIAL SECTION)            | CHH    | 1      | 11/22/1989 | B           | 1                | P A         |
| <b>CARRBORO, N.C., HOUSING</b>                                         |        |        |            |             |                  |             |
| HIGH COST OF HOUSING WORRIES ALDERMEN                                  | CHH    | 1      | 1/24/1989  | A           | 3                | N C62       |
| HOUSING TASK FORCE LOOKING AT UNC LAND                                 | CHH    | 1      | 2/14/1989  | A           | 3                | N C62       |
| CARRBORO, UNC DISCUSS JOINT HOUSING VENTURE                            | CHH    | 1      | 3/22/1989  | A           | 1                | N C62       |
| RESIDENT HOPING FOR HOSTEL SITE                                        | CHH    | 1      | 4/09/1989  | A           | 3                | N C62       |
| TOWN TO GET FACILITY FOR AGED                                          | CHH    | 1      | 4/13/1989  | A           | 3                | N C62       |
| TOWN LOSES CHANCE FOR HOUSING GRANT                                    | CHH    | 1      | 5/11/1989  | A           | 3                | N           |
| CHAPEL HILL INSPECTORS MAY HELP CARRBORO                               | CHH    | 1      | 6/24/1989  | A           | 1                | N M70       |
| GROUP TO RECOMMEND HOUSING ROLE FOR UNC                                | CHH    | 1      | 7/07/1989  | A           | 3                | P N C62     |
| HOUSING INCENTIVES PROPOSED                                            | CHH    | 1      | 10/11/1989 | A           | 3                | N C62       |
| BOARD APPROVES FIRST SUBDIVISION IN TRANSITION AREA                    | CHH    | 1      | 11/23/1989 | A           | 3                | N C62       |
| <b>CARRBORO, N.C., LAND USE</b>                                        |        |        |            |             |                  |             |
| SEE ALSO CARRBORO, N.C., TOWN COMMONS                                  |        |        |            |             |                  |             |
| SEE ALSO ORANGE COUNTY, N.C., LAND USE                                 |        |        |            |             |                  |             |
| CARRBORO STILL LEERY OF STUDY GROUP                                    | CHH    | 1      | 1/24/1989  | A           | 1                | P N L90     |
| TOWN ENDORSES 'GUIDELINES' FOR CARRBORO                                | CHH    | 1      | 1/26/1989  | A           | 3                | P N C62     |
| CARRBORO EXTENDS LIMITS ON BUILDING IN WATERSHED                       | CHH    | 1      | 4/13/1989  | A           | 1                | N C62       |
| PARKING DISPUTE WON'T DETER BUILDING PLANS, DEVELOPERS SAY             | CHH    | 1      | 6/08/1989  | A           | 1                | N C62       |
| CARRBORO APPROVES LAND-USE CHANGE                                      | CHH    | 1      | 12/01/1989 | A           | 3                | N           |
| <b>CARRBORO, N.C., LAWSUITS</b>                                        |        |        |            |             |                  |             |
| CARRBORO PLAINTIFF, DEFENDANT IN SUITS                                 | CHH    | 1      | 10/27/1989 | A           | 1                | N C62       |
| <b>CARRBORO, N.C., MAYOR'S OFFICE</b>                                  |        |        |            |             |                  |             |
| CALDWELL MAY RUN FOR MAYOR                                             | CHH    | 1      | 3/09/1989  | A           | 3                | N C62       |
| PORTO EXPECTED TO SEEK MAYORAL POST                                    | CHH    | 1      | 7/22/1989  | A           | 3                | P N C62     |
| PORTO STRESSES WATERSHED PROTECTION IN MAYORAL BID (CORRECTED 7-27-89) | CHH    | 1      | 7/26/1989  | A           | 1                | P N C62     |
| CORRECTION                                                             | CHH    | 1      | 7/27/1989  | A           | 2                | N           |
| PORTO SAYS UNC OPPOSITION UNLIKELY                                     | CHH    | 1      | 7/29/1989  | A           | 3                | N           |
| KINNAIRD SQUARES OFF WITH EX-MAYOR PORTO                               | CHH    | 1      | 8/02/1989  | A           | 1                | P N C62     |
| KINNAIRD WOULD JUGGLE LAW BOOKS, MAYOR'S JOB                           | CHH    | 1      | 8/03/1989  | A           | 1                | N C62       |
| WATERSHED PROTECTION ISSUE OF '89                                      | CHH    | 1      | 8/06/1989  | A           | 1                | N C62       |
| UNC BOARD OKS PORTO'S CANDIDACY                                        | CHH    | 1      | 9/02/1989  | A           | 3                | N           |
| CARRBORO'S CAMPAIGN OF IDEAS                                           | CHH    | 1      | 10/19/1989 | A           | 4                | E           |
| PORTO SUGGESTS REVENUE SOURCES                                         | CHH    | 1      | 10/29/1989 | A           | 1                | P N C62     |
| CARRBORO CAMPAIGN WORKERS HIT STREETS                                  | CHH    | 1      | 10/30/1989 | A           | 1                | N C62       |
| BUSINESS LEADERS QUESTION CANDIDATES                                   | CHH    | 1      | 10/31/1989 | A           | 1                | N C62       |
| CLOSE VIEWS LEAD TO CLOSE MAYORAL RACE IN CARRBORO                     | CHH    | 1      | 11/05/1989 | A           | 1                | P N C62     |
| CARRBORO MAYOR AND BOARD OF ALDERMEN VOTE FOR ONE MAYOR AND THREE ALD. | CHH    | 1      | 11/05/1989 | A           | 9                | P N         |
| CAMPAIGN SIGNS STOLEN, PORTO SAYS                                      | CHH    | 1      | 11/06/1989 | A           | 1                | P N M70     |
| KINNAIRD CLUBS PORTO                                                   | H      | 3      | 11/08/1989 | A           | 1                | N C62       |
| OLD CARRBORO'S VOICE MAY BE FAILING                                    | CHH    | 1      | 11/09/1989 | A           | 1                | P N C62     |
| CARRBORO/VOTE TALLY                                                    | CHH    | 1      | 11/09/1989 | A           | 12               | C N         |
| <b>CARRBORO, N.C., OFFICE PROPERTY</b>                                 |        |        |            |             |                  |             |
| DEVELOPERS SEEK RETAIL, OFFICE PERMIT                                  | CHH    | 1      | 1/31/1989  | A           | 3                | N C62       |
| <b>CARRBORO, N.C., ORDINANCES</b>                                      |        |        |            |             |                  |             |
| CARRBORO BOARD MAY TIGHTEN CLAMPS ON HOUSE MOVERS                      | CHH    | 1      | 1/10/1989  | A           | 3                | N C62       |
| CARRBORO RESPONDS TO HISTORIC DISTRICT                                 | CHH    | 1      | 2/27/1989  | A           | 3                | N C62       |
| CARRBORO'S VICIOUS CYCLES                                              | CHH    | 1      | 3/03/1989  | A           | 4                | E           |
| CARRBORO BOARD OKS TREE LAW                                            | CHH    | 1      | 3/23/1989  | A           | 3                | N           |
| CARRBORO EXTENDS LIMITS ON BUILDING IN WATERSHED                       | CHH    | 1      | 4/13/1989  | A           | 1                | N C62       |
| OWASA MAY EXTEND WATER, SEWER DELAY                                    | CHH    | 1      | 4/13/1989  | A           | 3                | N L90       |
| CARRBORO ALDERMEN TO RECONSIDER BUCK-VAUGHN BUILDING APPLICATION       | CHH    | 1      | 5/18/1989  | A           | 3                | N C62       |
| REVISED HISTORIC MEASURE CONSIDERED                                    | CHH    | 1      | 8/24/1989  | A           | 3                | N C62       |
| CARRBORO'S HISTORIC TASK FORCE 'DISGUSTED'                             | CHH    | 1      | 8/26/1989  | A           | 3                | N C62       |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>L | T<br>P | BYL |
|------------------------------------------------------------------------|--------|--------|------------|--------|--------|--------|-----|
| PUBLIC TO HAVE SAY ON HISTORIC DISTRICT PROPOSALS                      | CHH    | 1      | 9/26/1989  | A      | 3      | N      | C62 |
| REASON FOR CAFE DECISION CLARIFIED                                     | CHH    | 1      | 10/11/1989 | A      | 3      | P N    | C62 |
| KINNAIRD URGES DEVELOPMENT PROCESS REVIEW                              | CHH    | 1      | 10/22/1989 | A      | 1      | N      | M20 |
| CARRBORO, N.C., PARKING AREAS                                          |        |        |            |        |        |        |     |
| SEE ALSO CHAPEL HILL, N.C., PARKING AREAS                              |        |        |            |        |        |        |     |
| MAYOR KINNAIRD WANTS PARKING DECKS (CORRECTION PRINTED 2-26-89)        | CHH    | 1      | 2/24/1989  | A      | 1      | P N    | C62 |
| CORRECTION                                                             | CHH    | 1      | 2/26/1989  | A      | 5      | N      |     |
| GROWTH HAS GIVEN CARRBORO ONE PROBLEM IT CAN'T PARK ON/SUNDAY FOCUS    | CHH    | 1      | 3/05/1989  | A      | 1      | P N    | C62 |
| CARRBORO ALDERMEN TO RECONSIDER BUCK-VAUGHN BUILDING APPLICATION       | CHH    | 1      | 5/18/1989  | A      | 3      | N      | C62 |
| CARRBORO PARKING SUFFICIENT — STUDY                                    | CHH    | 1      | 5/18/1989  | A      | 3      | N      | C62 |
| ALDERMEN PARKING ON DECISION                                           | CHH    | 1      | 5/26/1989  | A      | 3      | N      | C62 |
| BUCK AND VAUGHN SILENT ABOUT MEETING                                   | CHH    | 1      | 5/31/1989  | A      | 3      | N      |     |
| PARKING DISPUTE WON'T DETER BUILDING PLANS, DEVELOPERS SAY             | CHH    | 1      | 6/08/1989  | A      | 1      | N      | C62 |
| BOARD SETTLES PARKING ISSUE                                            | CHH    | 1      | 6/28/1989  | A      | 3      | N      | C62 |
| TOWN PLANS 'A FEW' ADDITIONS TO PARKING LOT                            | CHH    | 1      | 7/10/1989  | A      | 3      | P N    | C62 |
| PARKING GROUP STILL HAS SPACES                                         | CHH    | 1      | 7/14/1989  | A      | 3      | N      | C62 |
| CARRBORO NAMES 9 TO BOARD                                              | CHH    | 1      | 8/19/1989  | A      | 3      | N      |     |
| CARRBORO, N.C., PARKS                                                  |        |        |            |        |        |        |     |
| SEE ALSO PARKS, ORANGE COUNTY                                          |        |        |            |        |        |        |     |
| DON'T FENCE US OUT                                                     | CHH    | 1      | 1/03/1989  | A      | 3      | P P    | L38 |
| TOWN ENDORSES 'GUIDELINES' FOR CARRBORO                                | CHH    | 1      | 1/26/1989  | A      | 3      | P N    | C62 |
| PICNICKING TROUBADOURS                                                 | CHH    | 1      | 2/16/1989  | A      | 3      | P P    | L38 |
| OFFICIALS HOPE TO PUT A LEASH ON LOOSE DOGS IN CARRBORO                | CHH    | 1      | 5/19/1989  | A      | 3      | P N    | C62 |
| CARRBORO LEASH LAW MAY EXTEND TO PARK IF ALDERMEN OK CHANGE            | CHH    | 1      | 8/15/1989  | A      | 3      | N      | C62 |
| CARRBORO DELAYS COLLARING LOOSE DOGS FOR SAKE OF PUBLIC HEARING        | CHH    | 1      | 8/17/1989  | A      | 3      | N      | C62 |
| PEOPLE COME FIRST IN PARKS                                             | CHH    | 1      | 8/18/1989  | A      | 4      | E      |     |
| DOGS IN THE PARK; TO LEASH OR NOT TO LEASH IS THE QUESTION IN CARRBORO | CHH    | 1      | 9/03/1989  | A      | 3      | P N    | C62 |
| CARRBORO BOARD PASSES LEASH LAW                                        | CHH    | 1      | 9/06/1989  | A      | 3      | N      | C62 |
| ALDERMEN TO VOTE ON LEASH ALTERNATIVE PROPOSAL TUESDAY                 | CHH    | 1      | 11/11/1989 | A      | 1      | N      | C62 |
| CARRBORO DOGS TO RUN LEASH-FREE IN SECTION OF COMMUNITY PARK           | CHH    | 1      | 11/15/1989 | A      | 1      | N      | C62 |
| CARRBORO CONSIDERS PARK LANDS PURCHASES                                | CHH    | 1      | 11/16/1989 | A      | 1      | N      | C62 |
| CARRBORO, N.C., PROPERTY TAXES                                         |        |        |            |        |        |        |     |
| SEE ALSO CARRBORO, N.C., TAXES                                         |        |        |            |        |        |        |     |
| DOWNTOWN TAX DISTRICT SUGGESTED; BUSINESS PROPERTY TARGET OF PROPOSAL  | CHH    | 1      | 2/07/1989  | A      | 1      | N      | M70 |
| ALDERMAN TO DETERMINE FATE OF DOWNTOWN TAX                             | CHH    | 1      | 5/06/1989  | A      | 3      | N      | C62 |
| HOUSING INCENTIVES PROPOSED                                            | CHH    | 1      | 10/11/1989 | A      | 3      | N      | C62 |
| CARRBORO, N.C., RESTAURANTS                                            |        |        |            |        |        |        |     |
| SEE ALSO RESTAURANTS, ORANGE COUNTY                                    |        |        |            |        |        |        |     |
| AT FORTINI'S, OPEN WIDE FOR EITHER TALK OR PASTA                       | H      | 2      | 5/19/1989  | D      | 5      | P R    | D77 |
| MARINE FIRST UNION BUILDING MAY BECOME PIZZA RESTAURANT                | CHH    | 1      | 7/07/1989  | A      | 3      | N      | C62 |
| REASON FOR CAFE DECISION CLARIFIED                                     | CHH    | 1      | 10/11/1989 | A      | 3      | P N    | C62 |
| CARRBORO, N.C., REVENUES                                               |        |        |            |        |        |        |     |
| BUDGET PLAN PLEASURES BOARD                                            | CHH    | 1      | 5/06/1989  | A      | 3      | C N    | C62 |
| CARRBORO, N.C., SEWER LINES                                            |        |        |            |        |        |        |     |
| SEE CHAPEL HILL/CARRBORO, SEWAGE TREATMENT PLANTS                      |        |        |            |        |        |        |     |
| SEE WATER AND SEWER LINES, CHAPEL HILL AND CARRBORO                    |        |        |            |        |        |        |     |
| CARRBORO, N.C., SISTER CITIES                                          |        |        |            |        |        |        |     |
| SEE ALSO SISTER CITIES PROGRAM                                         |        |        |            |        |        |        |     |
| CARRBORO ADOPTS ESTONIAN SISTER                                        | CHH    | 1      | 11/30/1989 | A      | 3      | N      | M25 |
| CARRBORO, N.C., STREETS                                                |        |        |            |        |        |        |     |
| SEE ALSO CARRBORO TRANSPORTATION ADVISORY BOARD                        |        |        |            |        |        |        |     |
| ALDERMEN WANT ACTION, NOT REACTION                                     | CHH    | 1      | 1/23/1989  | A      | 1      | N      | C62 |
| OPEN HOUSE IS FIRST PHASE FOR TRAFFIC PLAN                             | CHH    | 1      | 2/09/1989  | A      | 3      | N      | C62 |
| STREET, BIKEWAY IMPROVEMENTS TOP CARRBORO WISH LIST                    | CHH    | 1      | 2/15/1989  | A      | 1      | N      | C62 |
| DOT TURNS DEAF EAR ON CARRBORO                                         | CHH    | 1      | 2/26/1989  | A      | 4      | L      |     |
| CARRBORO CHECKS ITS STREET 'WISH LIST'                                 | CHH    | 1      | 2/28/1989  | A      | 3      | N      | C62 |
| DOWNTOWN CIRCULATION MEETING TURNOUT SPARSE                            | CHH    | 1      | 3/16/1989  | A      | 1      | N      | C62 |
| DON'T TOUCH THAT TREE!                                                 | CHH    | 1      | 4/20/1989  | A      | 3      | P N    | C62 |
| CARRBORO OFFICIAL HEARS FEW COMPLAINTS FOR DOT                         | CHH    | 1      | 6/11/1989  | A      | 3      | P N    | C62 |
| WIDENING OF CARRBORO STREETS AGAIN DEBATED                             | CHH    | 1      | 8/16/1989  | A      | 3      | N      | C62 |
| ALDERMEN TO IRON OUT ROAD-WIDENING ISSUE                               | CHH    | 1      | 8/22/1989  | A      | 3      | P N    | H90 |
| DOT BACKS OFF ON RIGHT OF WAY                                          | CHH    | 1      | 8/22/1989  | A      | 3      | N      | C62 |



|                                                                               | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>P | T<br>L<br>BYL |
|-------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|---------------|
| TOWN ENDORSES 'GUIDELINES' FOR CARRBORO                                       | CHH    | 1      | 1/26/1989  | A           | 3           | P N C62       |
| TOWN ADOPTS DEVELOPMENT POLICY                                                | CHH    | 1      | 3/09/1989  | A           | 3           | N C62         |
| CARRBORO APPEARANCE COMMITTEE<br>FOUR BUSINESSES GET APPEARANCE KUDOS         | CHH    | 1      | 2/22/1989  | A           | 3           | N             |
| CARRBORO ARTSCENTER (FORMERLY CARRBORO ART SCHOOL)<br>SEE ALSO CENTER GALLERY |        |        |            |             |             |               |
| APPALACHIAN PUPPET THEATRE: NOSTALGIA IN A FARAWAY STYLE                      | H      | 2      | 1/13/1989  | D           | 13          | P F M60       |
| THE ARTSCHOOL IS PAINTING A FULL SCHEDULE OF CLASSES IN '89                   | CHH    | 1      | 1/17/1989  | A           | 3           | P N C62       |
| CHENILLE SISTERS BRING OFFBEAT ACT TO ARTSCENTER                              | H      | 2      | 1/19/1989  | B           | 1           | P R M60       |
| CHENILLE SISTERS' SONGS, COMEDY CAPTURE CROWD AT ARTSCENTER                   | H      | 2      | 1/21/1989  | B           | 5           | R M60         |
| TEXAS BAND PICKS ARTSCENTER OVER INAUGURAL BALL                               | H      | 2      | 1/24/1989  | A           | 6           | P R M60       |
| CHARLOTTE'S 'MODERN WOODY' BRINGS DEVOTION TO CARRBORO                        | H      | 2      | 2/03/1989  | D           | 3           | P F M60       |
| FOX DEBUTS HIS THEATRICALS — OUT OF COURT                                     | CHH    | 1      | 2/18/1989  | A           | 3           | P N M70       |
| 'SUNSHINE' EDWARDS IN CARRBORO TONIGHT                                        | H      | 2      | 2/24/1989  | D           | 5           | P N           |
| ARLO GUTHRIE RETURNS FOR ENCORE AT ARTSCENTER                                 | S      | 2      | 3/02/1989  | D           | 3           | P F B71       |
| SOMETHING FISHY'S AFLOAT                                                      | S      | 2      | 3/09/1989  | D           | 2           | P N           |
| TRIANGLE WEAVERS PROMOTE THEIR ART IN FESTIVAL AT CARRBORO'S ARTSCENTER       | CHH    | 1      | 3/13/1989  | A           | 3           | P N H90       |
| ARTSCENTER 'SEAFOOD' GREEN AROUND GILLS                                       | H      | 2      | 3/14/1989  | A           | 6           | R M31         |
| 'SOUNDS OF THE SOUTH'                                                         | S      | 2      | 3/30/1989  | D           | 10          | N             |
| RUTH DRAPER'S CHARACTERS ALIVE AND WELL                                       | S      | 2      | 4/06/1989  | D           | 4           | P R M63       |
| 'FESTIVAL OF ONE-ACTS' UNEVEN, BUT PROMISING                                  | H      | 2      | 4/19/1989  | C           | 3           | R M31         |
| BRUCE COCKBURN IS SLATED TO PERFORM AT ARTSCENTER                             | CHH    | 1      | 4/20/1989  | A           | 6           | N             |
| N.C. JAZZ NETWORK DEBUTS AT ARTSCENTER                                        | H      | 2      | 5/02/1989  | C           | 3           | P R S66       |
| ARTSCENTER WANTS TO OPEN CAFE                                                 | CHH    | 1      | 5/05/1989  | A           | 3           | N             |
| ARTSCENTER RECEIVES LOAN TO PURCHASE SPACE                                    | CHH    | 1      | 6/28/1989  | A           | 3           | N C62         |
| LOUDON WAINWRIGHT III; ARTSCENTER CONCERT WILL BE A HOMECOMING OF SORTS       | H      | 2      | 7/14/1989  | D           | 2           | P F Z11       |
| VENTURES CALL IT OFF IN CARRBORO — AGAIN                                      | H      | 2      | 8/09/1989  | B           | 4           | N             |
| COOK CONJURING CAJUN CUISINE FOR CARNIVAL                                     | CHH    | 1      | 8/24/1989  | A           | 3           | P N H90       |
| CAJUN FLAVOR                                                                  | S      | 2      | 8/24/1989  | D           | 1           | P P T32       |
| HE CAN COOK ONSTAGE AND OFF                                                   | S      | 2      | 8/24/1989  | D           | 2           | D F B71       |
| BUS BROWN, FRANKIE ALEXANDER TO SING JAZZ, BLUES AT ARTSCENTER                | CHH    | 1      | 9/24/1989  | A           | 9           | P N           |
| 'MOTHER COURAGE' OPENS THURSDAY                                               | H      | 2      | 10/08/1989 | E           | 10          | P N           |
| IN 'MOTHER COURAGE' CAST, AUDIENCE STRUGGLE IN ENTHRALLING LOSING CAUSE       | H      | 2      | 10/17/1989 | A           | 6           | P R M31       |
| RIDERS IN THE SKY, ROBERT KEEN JR. PLAY/WILD WEST ARTSCENTER                  | H      | 2      | 11/24/1989 | D           | 4           | P F B71       |
| THIS ART FROM BUENOS AIRES JUST LIKE REST OF EUROPE'S                         | H      | 2      | 12/17/1989 | E           | 8           | P R G68       |
| D.A. PONDERS ARTSCENTER, LANDLORD LINK                                        | CHH    | 1      | 12/20/1989 | A           | 1           | P N C62       |
| D.A. PONDERS ARTSCENTER, LANDLORD LINK                                        | CHH    | 1      | 12/20/1989 | A           | 1           | P N M70       |
| SBI TO PROBE ARTSCENTER SITE SALE                                             | CHH    | 1      | 12/29/1989 | A           | 1           | P N C62       |
| BOARD'S KNOWLEDGE OF TRANSACTION QUESTIONED                                   | CHH    | 1      | 12/29/1989 | A           | 1           | N C62         |
| CARRBORO BOARD OF ALDERMEN<br>SEE ALSO INTERGOVERNMENTAL WORK GROUP           |        |        |            |             |             |               |
| CARRBORO TO CONSIDER RATING DEVELOPMENTS                                      | CHH    | 1      | 1/03/1989  | A           | 3           | N C62         |
| CARRBORO BLASTS SEWER POLICY                                                  | CHH    | 1      | 1/05/1989  | A           | 1           | P N C62       |
| OWASA'S 'MEMO' GROUP AT A STANDSTILL                                          | CHH    | 1      | 1/13/1989  | A           | 1           | N L90         |
| GARBAGE MAY SPOIL CARRBORO BUDGET                                             | CHH    | 1      | 1/23/1989  | A           | 1           | P N C62       |
| CARRBORO STILL LEERY OF STUDY GROUP                                           | CHH    | 1      | 1/24/1989  | A           | 1           | P N L90       |
| TOWN ENDORSES 'GUIDELINES' FOR CARRBORO                                       | CHH    | 1      | 1/26/1989  | A           | 3           | P N C62       |
| OPEN HOUSE IS FIRST PHASE FOR TRAFFIC PLAN                                    | CHH    | 1      | 2/09/1989  | A           | 3           | N C62         |
| TASK FORCE RELEASES CAPITAL IMPROVEMENTS PRIORITY LIST                        | CHH    | 1      | 2/11/1989  | A           | 3           | N C62         |
| ALDERMEN TAKING A 'COOL' LOOK AT POSSIBLE TAX                                 | CHH    | 1      | 2/14/1989  | A           | 3           | N C62         |
| STREET, BIKEWAY IMPROVEMENTS TOP CARRBORO WISH LIST                           | CHH    | 1      | 2/15/1989  | A           | 1           | N C62         |
| TOWN COUNCIL OKS COURTESY REVIEW PLAN                                         | CHH    | 1      | 2/15/1989  | A           | 3           | N M70         |
| OWASA WORK GROUP REACHES AGREEMENT ON COMMUNICATIONS MEMO                     | CHH    | 1      | 2/16/1989  | A           | 3           | N L90         |
| YOUNG VOTERS APPROVE 'TAX HIKE'                                               | CHH    | 1      | 2/22/1989  | A           | 3           | P N C62       |
| KEEP FUNDING FOR HUMAN SERVICES, BOARD TOLD                                   | CHH    | 1      | 2/23/1989  | A           | 3           | N C62         |
| MAYOR, BOARD AT ODDS ON SIDEWALK BIKE BAN                                     | CHH    | 1      | 3/02/1989  | A           | 1           | P N C62       |
| NEWS OF ORANGE CO. FIRES ROLLAND WRENN                                        | CHH    | 1      | 3/07/1989  | A           | 3           | P N           |
| TOWN ADOPTS DEVELOPMENT POLICY                                                | CHH    | 1      | 3/09/1989  | A           | 3           | N C62         |
| CARRBORO ALDERMEN NOT HAPPY WITH REVISED ROAD PLAN                            | CHH    | 1      | 3/16/1989  | A           | 1           | M N C62       |
| DOWNTOWN CIRCULATION MEETING TURNOUT SPARSE                                   | CHH    | 1      | 3/16/1989  | A           | 1           | N C62         |
| BOARD TO DECIDE IF AMBERLY PERMIT IS A PUBLIC ISSUE                           | CHH    | 1      | 3/21/1989  | A           | 3           | P N C62       |
| CARRBORO DELAYS AMBERLY HEARING DECISION                                      | CHH    | 1      | 3/22/1989  | A           | 1           | N C62         |
| CARRBORO BOARD OKS TREE LAW                                                   | CHH    | 1      | 3/23/1989  | A           | 3           | N             |
| TOWN COMMONS CONSENSUS SOUGHT                                                 | CHH    | 1      | 3/23/1989  | A           | 3           | N C62         |
| HARDWARE STORE REVAMP FOCUS OF HEARING                                        | CHH    | 1      | 3/27/1989  | A           | 3           | N C62         |
| AMBERLY DECISION REAFFIRMED                                                   | CHH    | 1      | 3/30/1989  | A           | 3           | N             |
| TOWN COMMONS VOTE BEFORE BOARD TONIGHT                                        | CHH    | 1      | 4/04/1989  | A           | 3           | P N C62       |

|                                                                                  | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>P | P<br>G | BYL   |
|----------------------------------------------------------------------------------|--------|--------|------------|--------|------------------|--------|-------|
| ALDERMEN WANT TO TUNE IN IMPROVED CABLE TV COVERAGE                              | CHH    | 1      | 4/08/1989  | A      | 1                | P      | N C62 |
| PROCLAMATION: CARRBORO LOGS SOME ODD ONES                                        | CHH    | 1      | 4/17/1989  | A      | 3                | P      | N C62 |
| ALDERMEN HUSH OUT TROLLEY ISSUE                                                  | CHH    | 1      | 4/19/1989  | A      | 3                | P      | N C62 |
| IMPACT TAX SURVIVAL HANGS ON LOBBYING, SUPPORTERS TOLD<br>DON'T TOUCH THAT TREE! | CHH    | 1      | 4/20/1989  | A      | 1                | P      | N C62 |
| CARRBORO HOPES WANING FOR IMPACT TAX                                             | CHH    | 1      | 4/20/1989  | A      | 3                | P      | N C62 |
| CHANGES TO LAND USE PLAN GO UP FOR VOTE                                          | CHH    | 1      | 4/23/1989  | A      | 1                | P      | N C62 |
| STUDENTS APPOINT LIAISON WITH CARRBORO                                           | CHH    | 1      | 4/24/1989  | A      | 3                | P      | N C62 |
| BOARD TO VOTE ON CEMETERY PURCHASE                                               | CHH    | 1      | 4/27/1989  | A      | 3                | P      | N C62 |
| BUDGET PLAN PLEASURES BOARD                                                      | CHH    | 1      | 5/02/1989  | A      | 3                | P      | N C62 |
| TAX PROPOSAL'S FAILURE BLAMED ON MISTRUST                                        | CHH    | 1      | 5/06/1989  | A      | 3                | C      | N C62 |
| WEGNER URGES WATERSHED PROTECTION                                                | CHH    | 1      | 5/11/1989  | A      | 1                | P      | N C62 |
| HEARING, VOTE SCHEDULED FOR TWO CARRBORO PERMITS                                 | CHH    | 1      | 5/11/1989  | A      | 3                | P      | N C62 |
| CARRBORO ALDERMEN TO RECONSIDER BUCK-VAUGHN BUILDING APPLICATION                 | CHH    | 1      | 5/15/1989  | A      | 1                | N      | C62   |
| ALDERMEN STROLL DOWN SIDEWALK POSSIBILITIES                                      | CHH    | 1      | 5/18/1989  | A      | 3                | P      | N C62 |
| ALDERMEN PARKING ON DECISION                                                     | CHH    | 1      | 5/19/1989  | A      | 3                | P      | N C62 |
| ALDERMEN UNDECIDED ON PROPOSED TROLLEY                                           | CHH    | 1      | 5/26/1989  | A      | 1                | N      | C62   |
| TOWN TO HEAR COMMUNITY CENTER REPORT                                             | CHH    | 1      | 6/03/1989  | A      | 1                | P      | N C62 |
| PARKING DISPUTE WON'T DETER BUILDING PLANS, DEVELOPERS SAY                       | CHH    | 1      | 6/05/1989  | A      | 2                | N      | C62   |
| ALDERMEN OPPOSE COUNTY EMS FEE                                                   | CHH    | 1      | 6/08/1989  | A      | 1                | N      | C62   |
| SIDEWALK CHANGES APPROVED                                                        | CHH    | 1      | 6/14/1989  | A      | 1                | N      | C62   |
| MORGAN, BROUGH REHIRED                                                           | CHH    | 1      | 6/15/1989  | A      | 3                | P      | N C62 |
| ALDERMEN HEAR HISTORIC DISTRICT PLAN                                             | CHH    | 1      | 6/16/1989  | A      | 3                | P      | N C62 |
| ALDERMEN OPT TO RECONSIDER HISTORIC DISTRICT                                     | CHH    | 1      | 6/21/1989  | A      | 3                | P      | N C62 |
| CARRBORO ALDERMEN TO HEAR FROM TWO DEVELOPERS AGAIN                              | CHH    | 1      | 6/22/1989  | A      | 3                | P      | N C62 |
| ALDERMEN OK PERMIT FOR SCHOOL EXPANSION                                          | CHH    | 1      | 6/27/1989  | A      | 3                | P      | N C62 |
| CARRBORO DENIES AMBERLY REQUEST                                                  | CHH    | 1      | 7/12/1989  | A      | 3                | P      | N C62 |
| BOARD SAYS OMASA AGREEMENT LACKING                                               | CHH    | 1      | 7/13/1989  | A      | 3                | P      | N C62 |
| PARKING GROUP STILL HAS SPACES                                                   | CHH    | 1      | 7/13/1989  | A      | 3                | P      | N C62 |
| SZOSTAK FILES SUIT AGAINST CARRBORO                                              | CHH    | 1      | 7/14/1989  | A      | 3                | P      | N C62 |
| CARRBORO LEASH LAW MAY EXTEND TO PARK IF ALDERMEN OK CHANGE                      | CHH    | 1      | 8/15/1989  | A      | 3                | P      | N C62 |
| WIDENING OF CARRBORO STREETS AGAIN DEBATED                                       | CHH    | 1      | 8/15/1989  | A      | 3                | P      | N C62 |
| CARRBORO DELAYS COLLARING LOOSE DOGS FOR SAKE OF PUBLIC HEARING                  | CHH    | 1      | 8/16/1989  | A      | 3                | N      | C62   |
| PEOPLE COME FIRST IN PARKS                                                       | CHH    | 1      | 8/17/1989  | A      | 3                | N      | C62   |
| ALDERMEN TO IRON OUT ROAD-WIDENING ISSUE                                         | CHH    | 1      | 8/18/1989  | A      | 4                | E      |       |
| ALDERMEN COMPROMISE ON TREE-SAVING SIDEWALK PLAN                                 | CHH    | 1      | 8/22/1989  | A      | 3                | P      | N H90 |
| TOWN CONSIDERS AIRPORT DEBATE                                                    | CHH    | 1      | 8/23/1989  | A      | 1                | P      | N C62 |
| REVISED HISTORIC MEASURE CONSIDERED                                              | CHH    | 1      | 8/24/1989  | A      | 3                | N      | C62   |
| CARRBORO DISPUTES AMBERLY LAWSUIT                                                | CHH    | 1      | 8/24/1989  | A      | 3                | N      | C62   |
| CARRBORO'S HISTORIC TASK FORCE 'DISGUSTED'                                       | CHH    | 1      | 8/25/1989  | A      | 1                | P      | N C62 |
| \$450,000 YEARLY NEEDED TO PAY COMMUNITY CENTER BILL                             | CHH    | 1      | 8/26/1989  | A      | 3                | N      | C62   |
| CARRBORO BOARD PASSES LEASH LAW                                                  | CHH    | 1      | 9/04/1989  | A      | 3                | N      | C62   |
| ALDERMEN DROP POOL FROM CENTER PROPOSAL                                          | CHH    | 1      | 9/06/1989  | A      | 3                | N      | C62   |
| PLANNING HEARING'S FATE IN LIMBO                                                 | CHH    | 1      | 9/07/1989  | A      | 3                | N      | C62   |
| TOWN REJECTS PARTS OF TRAFFIC PLAN                                               | CHH    | 1      | 9/13/1989  | A      | 3                | N      | M20   |
| VOTE HAS PRECEDENT                                                               | CHH    | 1      | 9/14/1989  | A      | 3                | N      | C62   |
| CARRBORO ALDERMEN CAUTIOUS ON HORACE WILLIAMS AIRPORT DISPUTE                    | CHH    | 1      | 9/14/1989  | A      | 3                | N      | C62   |
| TOWN DELAYS ACTION ON SHELTER REQUEST                                            | CHH    | 1      | 9/14/1989  | A      | 3                | P      | N C62 |
| CARRBORO ANNUAL REPORT READY FOR DISTRIBUTION                                    | CHH    | 1      | 9/20/1989  | A      | 3                | N      | C62   |
| FORUM DEBATES ETHICS IN LOCAL GOVERNMENT (CORRECTED 9-26-89)                     | CHH    | 1      | 9/22/1989  | A      | 1                | N      | C62   |
| PUBLIC TO HAVE SAY ON HISTORIC DISTRICT PROPOSALS                                | CHH    | 1      | 9/23/1989  | A      | 3                | P      | N C62 |
| HISTORIC DISTRICT CRITICS SPEAK                                                  | CHH    | 1      | 9/26/1989  | A      | 3                | N      | C62   |
| HISTORIC DISTRICT COMPROMISE GETS LITTLE PRAISE                                  | CHH    | 1      | 9/27/1989  | A      | 1                | N      | C62   |
| SZOSTAK SAYS HE'LL DROP AMBERLY SUIT                                             | CHH    | 1      | 9/28/1989  | A      | 3                | N      | C62   |
| 'CHAPEL HILL' PROJECTS RAISE CARRBORO HACKLES                                    | CHH    | 1      | 9/29/1989  | A      | 1                | P      | N C62 |
| PERMIT REVIEW PROCESS PRAISED                                                    | CHH    | 1      | 9/29/1989  | A      | 1                | P      | N C62 |
| TOWN BACKS AWAY FROM GUIDELINES                                                  | CHH    | 1      | 10/12/1989 | A      | 3                | N      | C62   |
| PORTO WANTS REPEAL OF DISTRICT LAW                                               | CHH    | 1      | 10/18/1989 | A      | 3                | N      | C62   |
| TOWN BACKS WATERSHED RULES                                                       | CHH    | 1      | 10/19/1989 | A      | 3                | N      | C62   |
| ALDERMAN TURNED OFF TO ALERT CABLE SERVICE                                       | CHH    | 1      | 10/19/1989 | A      | 3                | N      | C62   |
| NELSON FOCUSES ON ENVIRONMENTAL ISSUES                                           | CHH    | 1      | 10/26/1989 | A      | 1                | P      | N C62 |
| BUSINESS LEADERS QUESTION CANDIDATES                                             | CHH    | 1      | 10/28/1989 | A      | 3                | N      | C62   |
| HANS NOMINATED FOR LIAISON POST                                                  | CHH    | 1      | 10/31/1989 | A      | 1                | N      | C62   |
| CARRBORO REITERATES CIRCLE K ARGUMENT                                            | CHH    | 1      | 11/09/1989 | A      | 3                | N      | C62   |
| CARRBORO CONSIDERS PARK LANDS PURCHASES                                          | CHH    | 1      | 11/15/1989 | A      | 1                | N      | C62   |
| BOARD APPROVES FIRST SUBDIVISION IN TRANSITION AREA                              | CHH    | 1      | 11/16/1989 | A      | 1                | N      | C62   |
| CARRBORO MAY JOIN IN SISTER CITY EXCHANGE                                        | CHH    | 1      | 11/23/1989 | A      | 3                | N      | C62   |
| TOWN TO USE BIKE, SIDEWALK PLAN AS DEVELOPMENT GUIDE                             | CHH    | 1      | 11/27/1989 | A      | 3                | N      | W57   |
| CARRBORO ADOPTS ESTONIAN SISTER                                                  | CHH    | 1      | 11/30/1989 | A      | 3                | P      | N M25 |
| CARRBORO APPROVES LAND-USE CHANGE                                                | CHH    | 1      | 11/30/1989 | A      | 3                | N      | M25   |
|                                                                                  | CHH    | 1      | 12/01/1989 | A      | 3                | N      |       |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|-------------|
| CARRBORO INVITES COMMENT ON '91 BUDGET                                  | CHH    | 1      | 12/05/1989 | A           | 3                          | N C62       |
| MUSIC LOFT SEEKS TOWN LOAN TO RELOCATE STORE                            | CHH    | 1      | 12/05/1989 | A           | 3                          | N C62       |
| GOOD BYE AND GOOD LUCK                                                  | CHH    | 1      | 12/05/1989 | A           | 4                          | E           |
| TOWN LOAN FALLOUT WORRIES ALDERMEN                                      | CHH    | 1      | 12/07/1989 | A           | 1                          | P N C62     |
| HOSPITAL DESIGN ACTION UNCERTAIN                                        | CHH    | 1      | 12/07/1989 | A           | 3                          | P N C62     |
| TOWN TO DEBATE CONVENIENCE STORE REZONING                               | CHH    | 1      | 12/11/1989 | A           | 1                          | M N C62     |
| CARRBORO REZONING REQUIRES 6 'YESES'                                    | CHH    | 1      | 12/12/1989 | A           | 3                          | N C62       |
| TOWN DEBATES CIRCLE K ISSUE                                             | CHH    | 1      | 12/13/1989 | A           | 3                          | N C62       |
| CARRBORO DEVELOPER FORESEES SCANT HOPE FOR CONVENIENCE STORE            | CHH    | 1      | 12/14/1989 | A           | 1                          | P N C62     |
| RISKY BUSINESS?                                                         | CHH    | 1      | 12/20/1989 | A           | 4                          | L           |
| ALDERMAN OK TOWN LOAN FOR MODEL T'S                                     | CHH    | 1      | 12/22/1989 | A           | 1                          | N C62       |
| CARRBORO BOARD OF ALDERMEN, BUDGET                                      |        |        |            |             |                            |             |
| CARRBORO HEARING SET FOR TONIGHT                                        | CHH    | 1      | 1/17/1989  | A           | 3                          | N C62       |
| ONLY SPEAKER TOUTS RECYCLING, PARKING PROGRAMS IN CARRBORO              | CHH    | 1      | 1/18/1989  | A           | 1                          | N C62       |
| BUDGET ISSUES TOP TOWN RETREAT AGENDA                                   | CHH    | 1      | 1/22/1989  | A           | 3                          | N C62       |
| BUDGET HEARING HAS FEW SPEAKERS                                         | CHH    | 1      | 5/24/1989  | A           | 3                          | N C62       |
| CARRBORO BOARD OF ALDERMEN, ELECTIONS                                   |        |        |            |             |                            |             |
| SEE ALSO CARRBORO, N.C., ELECTIONS                                      |        |        |            |             |                            |             |
| FILING PERIOD FOR FALL MUNICIPAL RACES DRAWS NEAR                       | CHH    | 1      | 6/26/1989  | A           | 1                          | N H90       |
| THREE STILL UNDECIDED ABOUT ELECTION BIDS                               | CHH    | 1      | 7/10/1989  | A           | 3                          | P N C62     |
| GURGANUS FILES FOR CARRBORO BOARD OF ALDERMEN                           | CHH    | 1      | 7/21/1989  | A           | 1                          | P N C62     |
| ALDERMAN TO DISCUSS FALL PLANS                                          | CHH    | 1      | 7/27/1989  | A           | 3                          | N           |
| CALDWELL SEEKS THIRD TERM IN CARRBORO                                   | CHH    | 1      | 7/28/1989  | A           | 1                          | P N C62     |
| NELSON SEEKS FIRST BOARD TERM                                           | CHH    | 1      | 8/01/1989  | A           | 1                          | P N C62     |
| GIST SEEKS CARRBORO BOARD SEAT                                          | CHH    | 1      | 8/02/1989  | A           | 1                          | P N C62     |
| YOUR GOVERNMENT IS UP FOR GRABS                                         | CHH    | 1      | 8/02/1989  | A           | 4                          | E           |
| ALDERMAN CANDIDATE FAILS TO PAY TAXES                                   | CHH    | 1      | 8/17/1989  | A           | 3                          | P N C62     |
| CANDIDATE NELSON FAILS TO PAY TAXES                                     | CHH    | 1      | 8/18/1989  | A           | 3                          | N C62       |
| SINGLE-ISSUE POLITICS                                                   | CHH    | 1      | 8/30/1989  | A           | 4                          | L           |
| CANDIDATE URGED DISCLOSURE RULE ADOPTION                                | CHH    | 1      | 9/21/1989  | A           | 3                          | N C62       |
| NELSON URGES ADOPTION OF ENVIRONMENT POLICY                             | CHH    | 1      | 10/04/1989 | A           | 3                          | N C62       |
| WESTWOOD POST OFFICE OPPONENTS ENDORSE KINNAIRD, DENOUNCE 2...          | CHH    | 1      | 10/10/1989 | A           | 3                          | N C62       |
| CANDIDATES CRITICIZE P.O. FIDES' LEAFLET                                | CHH    | 1      | 10/12/1989 | A           | 1                          | P N C62     |
| STATEMENTS ELEVATE CARRBORO CAMPAIGN                                    | CHH    | 1      | 10/12/1989 | A           | 4                          | E           |
| SIERRA CLUB PICKS LOCAL CANDIDATES                                      | CHH    | 1      | 10/15/1989 | A           | 1                          | P N H90     |
| SIGNS OFF ROAD EDGE, CARRBORO MGR. SAYS                                 | CHH    | 1      | 10/20/1989 | A           | 1                          | P N C62     |
| CALDWELL OUTLINES VIEWS ON CARRBORO'S ISSUES                            | CHH    | 1      | 10/21/1989 | A           | 1                          | P N C62     |
| CARRBORO CANDIDATES BUTT HEADS OVER WATERSHED PROTECTION, TRAFFIC       | CHH    | 1      | 10/24/1989 | A           | 3                          | P N C62     |
| STORY CONTAINED 'HIS-INFORMATION'                                       | CHH    | 1      | 10/27/1989 | A           | 4                          | L           |
| BUSINESS LEADERS QUESTION CANDIDATES                                    | CHH    | 1      | 10/31/1989 | A           | 1                          | N C62       |
| DEVELOPMENT NO LONGER A DIRTY WORD IN CARRBORO                          | CHH    | 1      | 11/02/1989 | A           | 1                          | Q C62       |
| POST OFFICE ISSUE SHEDS LIGHT ON CARRBORO CANDIDATES                    | CHH    | 1      | 11/03/1989 | A           | 4                          | P J         |
| VOTE WITH YOUR MIND, NOT A CRYSTAL BALL                                 | CHH    | 1      | 11/05/1989 | A           | 4                          | E           |
| CARRBORO MAYOR AND BOARD OF ALDERMEN: VOTE FOR ONE MAYOR AND THREE ALD. | CHH    | 1      | 11/05/1989 | A           | 9                          | P N         |
| NELSON RELEASES LIST OF CAMPAIGN CONTRIBUTIONS                          | CHH    | 1      | 11/07/1989 | A           | 3                          | P N C62     |
| KINNAIRD CLUBS PORTO                                                    | H      | 3      | 11/08/1989 | A           | 1                          | N C62       |
| OLD CARRBORO'S VOICE MAY BE FAILING                                     | CHH    | 1      | 11/09/1989 | A           | 1                          | P N C62     |
| CARRBORO/VOTE TALLY                                                     | CHH    | 1      | 11/09/1989 | A           | 12                         | C N         |
| CARRBORO BOARD OF ALDERMEN, RETREATS                                    |        |        |            |             |                            |             |
| BUDGET ISSUES TOP TOWN RETREAT AGENDA                                   | CHH    | 1      | 1/22/1989  | A           | 3                          | N C62       |
| GARBAGE MAY SPOIL CARRBORO BUDGET                                       | CHH    | 1      | 1/23/1989  | A           | 1                          | P N C62     |
| ALDERMEN WANT ACTION, NOT REACTION                                      | CHH    | 1      | 1/23/1989  | A           | 1                          | N C62       |
| WATERSHED, LAND USE HIGH ON TOWN AGENDA                                 | CHH    | 1      | 1/24/1989  | A           | 1                          | N C62       |
| HIGH COST OF HOUSING WORRIES ALDERMEN                                   | CHH    | 1      | 1/24/1989  | A           | 3                          | N C62       |
| CARRBORO BOARD OF ALDERMEN, SWEARING-IN CEREMONY                        |        |        |            |             |                            |             |
| CARRBORO INVITES COMMENT ON '91 BUDGET                                  | CHH    | 1      | 12/05/1989 | A           | 3                          | N C62       |
| MUSIC LOFT SEEKS TOWN LOAN TO RELOCATE STORE                            | CHH    | 1      | 12/05/1989 | A           | 3                          | N C62       |
| NEW CARRBORO BOARD TAKES REINS                                          | CHH    | 1      | 12/06/1989 | A           | 3                          | N C62       |
| CARRBORO BUSINESS ASSOCIATION                                           |        |        |            |             |                            |             |
| MERCHANT WANTS TO REVIVE DORMANT BUSINESS GROUP                         | CHH    | 1      | 1/12/1989  | A           | 3                          | N C62       |
| CARRBORO MERCHANTS LINE UP AGAINST SPECIAL DISTRICT TAX                 | CHH    | 1      | 2/10/1989  | A           | 3                          | N C62       |
| CARRBORO: IT'S A SLEEPY BOOM TOWN/SUNDAY FOCUS: GROWTH IN CARRBORO      | CHH    | 1      | 3/05/1989  | A           | 1                          | P N C62     |
| CARRBORO BUSINESS GROUP HOPES FOR REVIVAL                               | CHH    | 1      | 8/30/1989  | A           | 3                          | N C62       |
| COMMITTEE SETS MERCHANTS LIST AS INITIAL TASK                           | CHH    | 1      | 9/15/1989  | A           | 3                          | N C62       |
| BUSINESS GROUP PICKS LEADERSHIP                                         | CHH    | 1      | 10/19/1989 | A           | 3                          | N C62       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | PG | LP    | BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|----|-------|-----|
| GROUP ENTERS ZONING DEBATE                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 12/01/1989 | A           | 3                | N  | C62   |     |
| CARRBORO CAPITAL IMPROVEMENTS TASK FORCE<br>SEE ALSO CARRBORO, N.C., GROWTH DEVELOPMENT<br>TASK FORCE RELEASES CAPITAL IMPROVEMENTS PRIORITY LIST<br>STREET, BIKEWAY IMPROVEMENTS TOP CARRBORO WISH LIST<br>CARRBORO BUDGET PLAN OMTS COMMUNITY CENTER                                                                                                                                                                                                            | CHH    | 1      | 2/11/1989  | A           | 3                | N  | C62   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/15/1989  | A           | 1                | N  | C62   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 5/03/1989  | A           | 1                | P  | N C62 |     |
| CARRBORO COMMONS<br>SEE CARRBORO, N.C., TOWN COMMONS                                                                                                                                                                                                                                                                                                                                                                                                              |        |        |            |             |                  |    |       |     |
| CARRBORO COMMUNITY PARK<br>SEE CARRBORO, N.C., PARKS                                                                                                                                                                                                                                                                                                                                                                                                              |        |        |            |             |                  |    |       |     |
| CARRBORO ECONOMIC DEVELOPMENT CORP.<br>EFLAND AREA GROWTH CONSIDERED/COST OF WATER AND SEWER MAY LIMIT DEV.                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 11/10/1989 | A           | 3                | N  | W57   |     |
| CARRBORO ELEMENTARY SCHOOL<br>BARTER DAY                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 1/12/1989  | A           | 8                | P  | P T32 |     |
| CARRBORO HILLS TOWN-SCHOOL GYM                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 2/16/1989  | A           | 1                | N  | C62   |     |
| YOUNG VOTERS APPROVE 'TAX HIKE'                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/22/1989  | A           | 3                | P  | N C62 |     |
| GYM PLANS ON HOLD IN CARRBORO                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 2/28/1989  | A           | 3                | N  | C62   |     |
| CARRBORO EXPLORING GYM EXPANSION                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 3/02/1989  | A           | 5                | N  |       |     |
| GETTING A HEAD START                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 6/11/1989  | A           | 1                | P  | P T44 |     |
| ALDERMEN OK PERMIT FOR SCHOOL EXPANSION                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 7/12/1989  | A           | 3                | N  | C62   |     |
| CARRBORO FARMERS MARKET<br>SEE ALSO FARMERS MARKETS<br>TOWN TO CONTINUE MARKET SUBSIDY<br>FARMERS' MARKET OPENS TO EARLY-SEASON FIZZLE<br>FRESH FROM THE MARKET<br>'AN EASY EDITORIAL ON A SLOW DAY'<br>'COMMONS' PLAN STRIKES HOPEFUL NOTE<br>ORANGE TAX FUNDS FOR ALL, MARKET FARMERS SAY<br>BOARD OPTS TO WITHHOLD \$15,000 FOR MARKET<br>KINNAIRD HOPEFUL ABOUT COMMONS<br>COMMISSIONER WANTS MARKET FUNDS RELEASED<br>COUNTY FREES MONEY FOR FARMERS' MARKET | CHH    | 1      | 3/02/1989  | A           | 3                | N  |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 3/26/1989  | A           | 3                | P  | N C62 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 5/08/1989  | A           | 2                | P  | P T44 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 6/02/1989  | A           | 4                | L  |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 6/20/1989  | A           | 4                | E  |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 6/25/1989  | A           | 1                | P  | N M25 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 6/30/1989  | A           | 3                | P  | N M20 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 6/30/1989  | A           | 3                | P  | N C62 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 7/03/1989  | A           | 1                | P  | N M20 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 8/17/1989  | A           | 3                | N  | C62   |     |
| CARRBORO FIRE DEPT.<br>APARTMENT FIRE CAUSE UNKNOWN; CARRBORO FIRE FIGHTERS STOP BLAZE...<br>QUICK RESPONSE SAVES APARTMENTS                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 4/12/1989  | A           | 1                | P  | N M70 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 8/03/1989  | A           | 1                | P  | N M25 |     |
| CARRBORO HUMAN SERVICES ADVISORY COMMITTEE<br>KEEP FUNDING FOR HUMAN SERVICES, BOARD TOLD                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 2/23/1989  | A           | 3                | N  | C62   |     |
| CARRBORO LIONS CLUB<br>SEE ALSO LIONS CLUB INTERNATIONAL<br>CARRBORO LIONS TO HOLD AZALEA SALE                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 4/21/1989  | A           | 3                | N  |       |     |
| CARRBORO MAYOR'S OFFICE<br>SEE CARRBORO, N.C., MAYOR'S OFFICE                                                                                                                                                                                                                                                                                                                                                                                                     |        |        |            |             |                  |    |       |     |
| CARRBORO PLAYERS<br>'INFANCY' IS A-FINE<br>NEW ON THE BOARDS/CARRBORO PLAYERS' 'INFANCY'                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 11/16/1989 | A           | 8                | R  | M31   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 11/17/1989 | D           | 6                | P  | F W63 |     |
| CARRBORO PLAZA<br>SEE ALSO PLANTATION PLAZA SHOPPING CENTER<br>PLAZA MAY GET NEW FACE, NAME                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 4/21/1989  | A           | 3                | N  | C62   |     |
| CARRBORO POLICE DEPT.<br>SEMI-AUTOMATICS NEEDED BY POLICE, CHIEF HERJE SAYS<br>HILLSBOROUGH POLICE WAGE BIGGEST DRUG WAR IN ORANGE COUNTY                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 2/04/1989  | A           | 1                | P  | N C62 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 4/01/1989  | A           | 1                | N  | R63   |     |
| CARRBORO POST OFFICE<br>CEMETERY SALE MEASURE READY, BARNES SAYS<br>POST OFFICE SITE MAY BE BURIED<br>POSTAL OFFICIALS EYE WESTWOOD<br>CARRBORO CAN SELL CEMETERY LAND                                                                                                                                                                                                                                                                                            | CHH    | 1      | 1/28/1989  | A           | 3                | N  | M20   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/28/1989  | A           | 3                | N  |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 3/22/1989  | A           | 3                | P  | N C62 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 3/24/1989  | A           | 3                | N  |       |     |



|                                                                                                                                                                                                                                                                                                                                                 | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>L<br>P | T<br>Y<br>BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------|---------------|
| U.S. POSTAL SERVICE DELIVERS FRUSTRATION OVER CARRBORO SITE                                                                                                                                                                                                                                                                                     | CHH    | 1      | 3/30/1989  | A           | 1   | P N         | C62           |
| CARRBORO OFFICIALS RESIGNED TO POST OFFICE IN CEMETERY                                                                                                                                                                                                                                                                                          | CHH    | 1      | 4/06/1989  | A           | 1   | P N         | C62           |
| BOARD TO VOTE ON CEMETERY PURCHASE                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 5/02/1989  | A           | 3   | N           | C62           |
| SENATE OKS CEMETERY LAND SALE TO CARRBORO P.O.                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 5/10/1989  | A           | 9   | N           |               |
| POST OFFICE SITE WORK TEMPORARILY ON HOLD                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 9/01/1989  | A           | 3   | N           | C62           |
| TOWN OKS RESPONSE TO POST OFFICE CRITICS                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 9/28/1989  | A           | 3   | P N         | C62           |
| CANDIDATES CRITICIZE P.O. FDS' LEAFLET                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 10/12/1989 | A           | 1   | P N         | C62           |
| CARRBORO AWAITS P.O. APPRAISAL                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 12/05/1989 | A           | 3   | N           |               |
| SEARCH FOR NEW POST OFFICE SITE MAY HAVE HIT LAND APPRAISAL SNAG                                                                                                                                                                                                                                                                                | CHH    | 1      | 12/12/1989 | A           | 1   | P N         | C62           |
| POST OFFICE BELONGS DOWNTOWN                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 12/13/1989 | A           | 4   | E           |               |
| ADVISORY GROUP HOLDS 'UNOFFICIAL' CEMETERY MEETING                                                                                                                                                                                                                                                                                              | CHH    | 1      | 12/23/1989 | A           | 1   | P N         | C62           |
| CARRBORO RECREATION DEPT.<br>SEE ALSO CARRBORO, N.C., COMMUNITY CENTER (PROPOSED)<br>SEE ALSO CARRBORO, N.C., PARKS<br>CARRBORO REC DEPARTMENT CAMPAIGNING FOR TOP PRIORITY IN GYMS<br>ANNUAL TINY TOTS' TEATIME GOES OVER BIG IN CARRBORO<br>CLUB REPORTERS HONE SKILLS AT SUMMER CAMP<br>\$450,000 YEARLY NEEDED TO PAY COMMUNITY CENTER BILL | CHH    | 1      | 5/16/1989  | A           | 3   | N           | C62           |
|                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 7/30/1989  | A           | 1   | P N         | M20           |
|                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 8/07/1989  | A           | 3   | P N         | C62           |
|                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 9/04/1989  | A           | 3   | N           | C62           |
| CARRBORO ROAD RACE<br>SEE ALSO LONG-DISTANCE RUNNING<br>10-K VICTORY                                                                                                                                                                                                                                                                            | CHH    | 1      | 11/06/1989 | A           | 1   | P P         | T44           |
| CARRBORO SENIOR CENTER<br>SEE ALSO SENIOR CITIZENS<br>CARRBORO HAS A SENIOR CITIZENS CENTER<br>WRENN WAS RIGHT                                                                                                                                                                                                                                  | CHH    | 1      | 7/12/1989  | A           | 4   | L           |               |
|                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 7/14/1989  | A           | 4   | L           |               |
| CARRBORO TOWN ATTORNEY<br>MORGAN, BROUGH REHIRED                                                                                                                                                                                                                                                                                                | CHH    | 1      | 6/16/1989  | A           | 3   | N           |               |
| CARRBORO TOWN HALL<br>CARRBORO REMEMBERS TOWN HALL'S SCHOOL DAYS<br>STAGE SET FOR THE FOURTH                                                                                                                                                                                                                                                    | CHH    | 1      | 6/11/1989  | A           | 1   | N           | M20           |
|                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 7/04/1989  | A           | 3   | P P         | L38           |
| CARRBORO TOWN MANAGER<br>MORGAN, BROUGH REHIRED                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 6/16/1989  | A           | 3   | N           |               |
| CARRBORO TRANSPORTATION ADVISORY BOARD<br>SEE ALSO CARRBORO, N.C., BUSES<br>SEE ALSO CARRBORO, N.C., STREETS<br>OPEN HOUSE IS FIRST PHASE FOR TRAFFIC PLAN<br>BOARD ADVISES CARRBORO NOT TO FUND TROLLEYS (CORRECTION PRINTED 4-20-89)<br>TOWN REJECTS PARTS OF TRAFFIC PLAN<br>VOTE HAS PRECEDENT                                              | CHH    | 1      | 2/09/1989  | A           | 3   | N           | C62           |
|                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 4/18/1989  | A           | 1   | N           | C62           |
|                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 9/14/1989  | A           | 3   | N           | C62           |
|                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 9/14/1989  | A           | 3   | N           | C62           |
| CARRBORO UNITED METHODIST CHURCH<br>CUSTODY RIGHTS UNCLEAR IN CARRBORO PRESCHOOL CASE<br>AISTROP WON'T BE CHARGED, OFFICER SAYS                                                                                                                                                                                                                 | CHH    | 1      | 10/11/1989 | A           | 1   | N           | M70           |
|                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 10/12/1989 | A           | 1   | N           | M70           |
| CARRIAGES<br>RIDE IN AN OLD CARRIAGE                                                                                                                                                                                                                                                                                                            | H      | 1      | 4/14/1989  | C           | 1   | P P         |               |
| CARRINGTON JUNIOR HIGH SCHOOL<br>CARRINGTON LISTS HONOR ROLLS<br>CARRINGTON JUNIOR HIGH ANNOUNCES HONOR STUDENTS<br>CARRINGTON LISTS HONOR ROLLS<br>A 'RANEY' DAY; AUTHOR CLYDE EDGERTON MESMERIZES STUDENTS WITH MUSIC...<br>MATTER OF PRINCIPAL                                                                                               | S      | 2      | 3/04/1989  | A           | 11  | N           |               |
|                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/17/1989  | A           | 10  | N           |               |
|                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 7/22/1989  | A           | 8   | N           |               |
|                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 10/03/1989 | C           | 1   | P N         | S92           |
|                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/07/1989 | C           | 1   | P P         | T37           |
| CARRINGTON JUNIOR HIGH SCHOOL SPORTS<br>'NATURAL' RIVALS MEET IN CONTEST SERIES<br>CARRINGTON JUNIOR HIGH BOASTS TRIPLE CHAMPIONS                                                                                                                                                                                                               | S      | 2      | 5/23/1989  | B           | 5   | P N         | A76           |
|                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 11/28/1989 | B           | 5   | P N         | A76           |
| CARRINGTON JUNIOR HIGH SCHOOL SPORTS, BASEBALL<br>CARRINGTON COUGARS SCRATCH OUT CULBRETH COUGARS, 10-5                                                                                                                                                                                                                                         | S      | 2      | 4/18/1989  | D           | 6   | P N         | A76           |
| CARRINGTON JUNIOR HIGH SCHOOL SPORTS, BASKETBALL (BOYS)<br>PHILLIPS TOPPLES CARRINGTON                                                                                                                                                                                                                                                          | S      | 2      | 1/10/1989  | D           | 4   | P N         | A76           |

|                                                                                                                                                                                                                                                                                                        | N<br>P                     | E<br>D                     | —DATE—                                                                     | S<br>E<br>C                | I<br>L<br>Y                | T<br>P<br>BYL                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|----------------------------------------------------------------------------|----------------------------|----------------------------|--------------------------------------|
| CARRINGTON COUGARS CLAW THEIR WAY TO A WIN OVER CHEWNING RED DEVILS                                                                                                                                                                                                                                    | S                          | 2                          | 2/14/1989                                                                  | B                          | 5                          | P N A76                              |
| CARRINGTON JUNIOR HIGH SCHOOL SPORTS, FOOTBALL<br>CARRINGTON JUNIOR HIGH BOASTS TRIPLE CHAMPIONS                                                                                                                                                                                                       | S                          | 2                          | 11/28/1989                                                                 | B                          | 5                          | P N A76                              |
| CARRINGTON JUNIOR HIGH SCHOOL SPORTS, GIRLS (GENERAL; SEE ALSO EACH SPORT)<br>CARRINGTON GIRLS WIN SOFTBALL TOURNEY                                                                                                                                                                                    | S                          | 2                          | 5/30/1989                                                                  | D                          | 5                          | N A76                                |
| CARRINGTON JUNIOR HIGH SCHOOL SPORTS, SOCCER<br>CARRINGTON CLIPS CHEWNING IN SOCCER<br>CARRINGTON JUNIOR HIGH BOASTS TRIPLE CHAMPIONS                                                                                                                                                                  | S<br>S                     | 2                          | 10/10/1989<br>11/28/1989                                                   | D<br>B                     | 1<br>5                     | P N A76<br>P N A76                   |
| CARRINGTON JUNIOR HIGH SCHOOL SPORTS, SOFTBALL<br>CARRINGTON GIRLS WIN SOFTBALL TOURNEY                                                                                                                                                                                                                | S                          | 2                          | 5/30/1989                                                                  | D                          | 5                          | N A76                                |
| CARRINGTON JUNIOR HIGH SCHOOL SPORTS, TRACK<br>CARRINGTON BOYS CAPTURE 8TH TRACK CROWN                                                                                                                                                                                                                 | S                          | 2                          | 6/13/1989                                                                  | C                          | 4                          | N A76                                |
| CARRINGTON JUNIOR HIGH SCHOOL SPORTS, VOLLEYBALL (GIRLS)<br>CARRINGTON JUNIOR HIGH BOASTS TRIPLE CHAMPIONS                                                                                                                                                                                             | S                          | 2                          | 11/28/1989                                                                 | B                          | 5                          | P N A76                              |
| CARROUSELS<br>SEE CARROUSELS                                                                                                                                                                                                                                                                           |                            |                            |                                                                            |                            |                            |                                      |
| CARS<br>SEE AUTOS (SEE ALSO NAMES OF SPECIFIC AUTOS AND AUTO MANUFACTURERS)                                                                                                                                                                                                                            |                            |                            |                                                                            |                            |                            |                                      |
| CARTOONISTS<br>SEE ALSO COMIC BOOKS<br>SEE ALSO COMICS<br>SEE ALSO DURHAM MORNING HERALD, CARTOONS<br>MACNELLY'S ONLY 'REGRET'; HIS CARTOONS HAVEN'T BROUGHT A LAWSUIT<br>CHURCH HARPOONS LAHPOONER<br>WILD SIDE ARTIST'S FOCUS                                                                        | CHH<br>H<br>CHH            | 1<br>2<br>1                | 4/11/1989<br>5/26/1989<br>11/09/1989                                       | A<br>A<br>A                | 3<br>4<br>3                | P N H70<br>E<br>P N H90              |
| CARY, N.C.<br>RAINY RUN FOR FUN<br>HOME FOR MUNG PROMPTS DISPUTE<br>NONMOVEN FABRICS ASSOCIATION MOVING HEADQUARTERS TO CARY<br>GOVERNOR JOINS IN REDEDICATION OF AIRLINES CENTER<br>OXFORD UNIVERSITY PRESS ANNOUNCES PLANS TO BUILD \$10 MILLION WAREHOUSE<br>SHOPPING MALL IN CARY MAY NOT BE BUILT | H<br>H<br>H<br>H<br>H<br>H | 2<br>2<br>2<br>2<br>2<br>2 | 1/02/1989<br>1/18/1989<br>1/29/1989<br>2/14/1989<br>4/21/1989<br>7/01/1989 | B<br>D<br>D<br>C<br>A<br>B | 1<br>9<br>6<br>1<br>9<br>3 | P P S73<br>N<br>N<br>N P41<br>N<br>N |
| CARY, N.C., WATER SUPPLY<br>AIRPORT CAUGHT IN MIDDLE OF MORRISVILLE-CARY PIPE ISSUE                                                                                                                                                                                                                    | H                          | 2                          | 9/21/1989                                                                  | C                          | 2                          | N K65                                |
| CARY OIL CO.<br>OIL LEAKS INTO WELL FROM TANK AT STORE                                                                                                                                                                                                                                                 | H                          | 2                          | 1/15/1989                                                                  | B                          | 1                          | N P41                                |
| CASH'S USED CARS<br>CAR DEALER LIKES DEPUTIES' FAST WORK<br>CAR DEALER'S EARLY RISE HELPS CATCH ESCAPEE                                                                                                                                                                                                | S<br>H                     | 2                          | 3/01/1989<br>3/02/1989                                                     | C<br>C                     | 1<br>3                     | N B53<br>N H51                       |
| CAST OF CHARACTERS (PLAY)<br>RUTH DRAPER'S CHARACTERS ALIVE AND WELL                                                                                                                                                                                                                                   | S                          | 2                          | 4/06/1989                                                                  | D                          | 4                          | P R W63                              |
| CASWELL COUNTY, N.C., INDUSTRIAL DEVELOPMENT<br>CASWELL COUNTY HAS INDUSTRIAL RECRUITER ON JOB                                                                                                                                                                                                         | H                          | 1                          | 4/20/1989                                                                  | C                          | 1                          | P N T33                              |
| CASWELL COUNTY, N.C., ROADS<br>I-85 DEFINES ALAMANCE TRAFFIC VOLUME                                                                                                                                                                                                                                    | H                          | 1                          | 2/14/1989                                                                  | C                          | 1                          | M N O46                              |
| CASWELL COUNTY PRISON UNIT<br>CASWELL CORRECTIONAL CENTER DEDICATED                                                                                                                                                                                                                                    | H                          | 1                          | 3/24/1989                                                                  | C                          | 1                          | N H60                                |
| CATALOGS<br>MAIL ORDER HOUSES SHOULD BE TAXED                                                                                                                                                                                                                                                          | CHH                        | 1                          | 7/26/1989                                                                  | A                          | 4                          | L                                    |
| CATARACTS<br>SEE ALSO BLIND                                                                                                                                                                                                                                                                            |                            |                            |                                                                            |                            |                            |                                      |

|                                                                          | N<br>P | E<br>D | DATE       | S<br>C | I<br>T<br>L<br>Y | P<br>L<br>P<br>BYL |
|--------------------------------------------------------------------------|--------|--------|------------|--------|------------------|--------------------|
| SURGEONS SHOULD FOLLOW UP ON CATARACT PATIENTS                           | S      | 2      | 7/26/1989  | A      | 15               | U                  |
| CATASTROPHIC ILLNESS                                                     |        |        |            |        |                  |                    |
| CATASTROPHIC ILLNESS CALLS FOR STRATEGY                                  | S      | 2      | 1/12/1989  | A      | 6                | P F S27            |
| COUNTY MEDICAID LIST TO SWELL BY 1,000 WITH FEDERAL PROGRAM              | H      | 2      | 4/05/1989  | C      | 1                | N A54              |
| CATASTROPHIC CARE TAX UNFAIR TO THE ELDERLY                              | H      | 2      | 9/09/1989  | A      | 4                | J                  |
| HEALTH CARE COSTS TARNISH THE 'GOLDEN YEARS'                             | H      | 2      | 11/28/1989 | A      | 6                | P G S56            |
| PORTIONS OF HEALTH PROPOSAL SHOULD BE REVIVED, PRICE SAYS                | CHH    | 1      | 11/29/1989 | A      | 3                | P N                |
| CATASTROPHIC ILLNESS HEALTH INSURANCE                                    |        |        |            |        |                  |                    |
| SEE ALSO HEALTH INSURANCE                                                |        |        |            |        |                  |                    |
| CONGRESS SPINS WHEEL                                                     | H      | 2      | 7/27/1989  | A      | 4                | E                  |
| THE HEALTH CARE DILEMMA                                                  | H      | 2      | 9/27/1989  | A      | 4                | E                  |
| NEW MEDICARE PAYMENTS STIR CONTROVERSY                                   | S      | 2      | 12/06/1989 | B      | 1                | N                  |
| CATAWBA COLLEGE                                                          |        |        |            |        |                  |                    |
| COMMUNITY HELPS CATAWBA THRIVE                                           | S      | 2      | 1/16/1989  | A      | 6                | N                  |
| CATAWBA FALLS                                                            |        |        |            |        |                  |                    |
| MCDOWELL COUNTY'S CATAWBA FALLS GOES PUBLIC                              | H      | 2      | 9/17/1989  | E      | 16               | P U M66            |
| CATERERS, DURHAM                                                         |        |        |            |        |                  |                    |
| SUSANNE FREYTAG CATERERS TO THE STARS                                    | S      | 2      | 6/28/1989  | C      | 1                | P F S27            |
| CATFISH                                                                  |        |        |            |        |                  |                    |
| THIS NON-JOINER SUCCUMBS TO LURE OF THE CATFISH LOVERS                   | H      | 2      | 8/20/1989  | C      | 1                | U N36              |
| CATHOLIC DAUGHTERS OF AMERICA                                            |        |        |            |        |                  |                    |
| FASHION THROUGH THE YEARS                                                | S      | 2      | 10/07/1989 | A      | 5                | P P K30            |
| FASHIONS FROM PAST                                                       | S      | 2      | 10/21/1989 | A      | 5                | P P T37            |
| CATHOLIC NUNS                                                            |        |        |            |        |                  |                    |
| HOME FOR NUNS PROMPTS DISPUTE                                            | H      | 2      | 1/18/1989  | D      | 9                | N                  |
| CATS                                                                     |        |        |            |        |                  |                    |
| CATBIRD?                                                                 | S      | 2      | 2/17/1989  | C      | 1                | P P L38            |
| ROXBORO WOMAN, 78, FEARS PERSON COUNTY KILLED HER CAT/SEEKS COMPENSATION | H      | 2      | 3/14/1989  | C      | 1                | N T33              |
| KITTY ON ALERT                                                           | CHH    | 1      | 9/09/1989  | A      | 2                | P P C45            |
| CAT'S DEATH ATTRIBUTED TO FLEA SPRAY                                     | H      | 2      | 9/13/1989  | C      | 1                | P N C60            |
| FRED WAS PROUD TOMCAT, BUT NO MATCH FOR FELINE VIRUS                     | H      | 2      | 10/17/1989 | C      | 10               | P N J40            |
| BLACK CATS                                                               | S      | 2      | 10/28/1989 | A      | 5                | P P R56            |
| 2 TINY KITTENS RESUSCITATED BY FIREMAN AFTER HOUSE BLAZE                 | H      | 2      | 11/14/1989 | B      | 14               | N M51              |
| BREATHING EASIER                                                         | S      | 2      | 11/14/1989 | A      | 7                | P T32              |
| A TRUE CATBIRD SEAT                                                      | CHH    | 1      | 11/30/1989 | A      | 3                | P P L38            |
| CAT'S CRADLE (BAR)                                                       |        |        |            |        |                  |                    |
| CAT'S CRADLE NIGHTCLUB TO GET NEW QUARTERS                               | CHH    | 1      | 1/18/1989  | A      | 3                | N M70              |
| CARRASCO AND CROWNS TURN CAT'S CRADLE INTO FIESTA BALLROOM               | H      | 2      | 6/22/1989  | B      | 2                | R H90              |
| CRADLE OWNER FILES SUIT OVER LOAN                                        | CHH    | 1      | 6/23/1989  | A      | 3                | N                  |
| CAT'S CRADLE BACKS WERNER FOR BOARD                                      | CHH    | 1      | 10/17/1989 | A      | 3                | N                  |
| 'PAVILION' TO DISPLACE CAT'S CRADLE                                      | CHH    | 1      | 11/21/1989 | A      | 1                | N M70              |
| \$11 MILLION COMPLEX TO REPLACE FAILED WADDELL PROJECT                   | CHH    | 1      | 11/21/1989 | A      | 1                | P N M70            |
| CATTLE                                                                   |        |        |            |        |                  |                    |
| SEE COWS                                                                 |        |        |            |        |                  |                    |
| SEE LIVESTOCK                                                            |        |        |            |        |                  |                    |
| CAUSTIC SODA (SODIUM HYDROXIDE)                                          |        |        |            |        |                  |                    |
| SEE SODIUM HYDROXIDE                                                     |        |        |            |        |                  |                    |
| CAVITIES                                                                 |        |        |            |        |                  |                    |
| UNC RESEARCH TARGETS CAVITY-PRONE CHILDREN                               | H      | 2      | 1/02/1989  | B      | 6                | N                  |
| CAZWELL DEVELOPMENT INC.                                                 |        |        |            |        |                  |                    |
| WOMAN CHALLENGES CITY'S RIGHT OF EMINENT DOMAIN                          | H      | 2      | 4/12/1989  | C      | 1                | N S69              |
| LAWYER ARGUES CONDEMNATION ACTION WRONG                                  | H      | 2      | 4/18/1989  | B      | 1                | N S69              |
| DEVELOPER SAYS SHE SOUGHT DEAL WITH WOMAN ON SEWER LINE                  | S      | 2      | 4/18/1989  | C      | 1                | N B53              |
| 60-DAY INJUNCTION ISSUED IN SEWER EASEMENT FIGHT                         | H      | 2      | 4/19/1989  | A      | 1                | N S69              |
| WOMAN WINS 1ST ROUND IN BATTLE OVER SEWER LINE                           | S      | 2      | 4/19/1989  | C      | 1                | N B53              |
| FIRM SHIFTS SEWER, ENDS CONDEMNATION                                     | S      | 2      | 7/27/1989  | A      | 12               | N B53              |



|                                                                        | P   | E | DATE       | S  | I  | T  | L     | BYL |
|------------------------------------------------------------------------|-----|---|------------|----|----|----|-------|-----|
|                                                                        |     |   |            | EE | LY | PG |       |     |
| SEE ALSO AGING                                                         |     |   |            |    |    |    |       |     |
| 79 YEARS TOGETHER UNBROKEN                                             | H   | 2 | 1/01/1989  | C  | 7  | P  | P     |     |
| FUNERAL HELD WEDNESDAY FOR MRS. MCCLAMB, 103                           | H   | 2 | 1/05/1989  | C  | 6  |    | O     |     |
| BUSH SENDS BIRTHDAY LETTER TO TWINS WHO WILL BE 105                    | H   | 2 | 1/05/1989  | D  | 4  | N  |       |     |
| FOR OLDEST TWINS (105), THERE WILL BE GREAT BIRTHDAY HOOPLA            | H   | 2 | 1/08/1989  | C  | 1  | U  | N36   |     |
| MRS. MOZELL HOLLOWAY, 101 YEARS OLD                                    | H   | 2 | 1/12/1989  | C  | 2  |    | O     |     |
| TWINS CELEBRATE THEIR 105TH BIRTHDAY                                   | H   | 2 | 1/14/1989  | B  | 4  | N  |       |     |
| WORLD'S OLDEST TWINS TURN 105                                          | H   | 2 | 1/14/1989  | C  | 1  | P  | T32   |     |
| MRS. PEARL M. HASKINS, 101 YEARS OLD                                   | H   | 2 | 2/10/1989  | C  | 2  |    | O     |     |
| HENDERSON WOMAN DIES AT 103                                            | H   | 2 | 2/15/1989  | C  | 8  |    | O     |     |
| FUNERAL SERVICE TODAY FOR MRS. CATES, AGE 102                          | H   | 2 | 2/27/1989  | B  | 6  |    | O     |     |
| MRS. BELLE EAKES PEED, 104                                             | H   | 2 | 3/24/1989  | C  | 4  |    | O     |     |
| MRS. DELLA KATHLEEN PARNELL, 102, OF DURHAM                            | H   | 2 | 4/10/1989  | B  | 12 |    | O     |     |
| DURHAM IS HOSPITABLE HOME TO LONG-LIVED CITIZENS                       | S   | 2 | 4/19/1989  | B  | 1  | F  | S27   |     |
| THE CENTURY MARK                                                       | H   | 2 | 6/20/1989  | A  | 8  | P  | T32   |     |
| DANIEL, 107, RETIRED OXFORD FARMER                                     | H   | 2 | 6/23/1989  | C  | 2  |    | O     |     |
| MARY MOORE ENJOYS 100TH BIRTHDAY                                       | S   | 2 | 7/13/1989  | A  | 6  | P  | F S27 |     |
| MAN'S LONG WAIT REWARDED                                               | S   | 2 | 8/29/1989  | A  | 4  |    | E     |     |
| MRS. PARROTT, 105, DIES IN HER ROXBORO HOME                            | H   | 2 | 10/26/1989 | C  | 6  |    | O     |     |
| MRS. CANNADY DIES AT 106                                               | H   | 2 | 11/21/1989 | A  | 12 |    | O     |     |
| CENTER FOR AGING                                                       |     |   |            |    |    |    |       |     |
| SEE DUKE UNIV. CENTER FOR THE STUDY OF AGING AND HUMAN DEVELOPMENT     |     |   |            |    |    |    |       |     |
| CENTER FOR CREATIVE LEADERSHIP (GREENSBORO)                            |     |   |            |    |    |    |       |     |
| FUN AT WORK IS NO JOKE, SAYS DURHAM RESEARCHER                         | H   | 2 | 12/28/1989 | A  | 6  | P  | N Z11 |     |
| CENTER FOR HEALTH PROMOTION & DISEASE PREVENTION                       |     |   |            |    |    |    |       |     |
| SEE UNIV. OF N.C.-CHAPEL HILL CENTER FOR HEALTH PROMOTION & DISEASE... |     |   |            |    |    |    |       |     |
| CENTER FOR MICROELECTRONICS (GENERAL ELECTRIC-OWNED)                   |     |   |            |    |    |    |       |     |
| SEE ALSO ELECTRONICS INDUSTRY                                          |     |   |            |    |    |    |       |     |
| SEE ALSO MICROELECTRONICS CENTER OF N.C. (STATE RESEARCH FACILITY)     |     |   |            |    |    |    |       |     |
| GE MICROELECTRONICS CENTER MAY BE SOLD                                 | H   | 2 | 5/11/1989  | C  | 1  | N  | K65   |     |
| HARRIS BUYS GE CENTER IN RTP                                           | S   | 2 | 7/06/1989  | A  | 1  | M  | N     |     |
| RTI STUDY REVEALS 95% OF TOXIC WASTE IN WATER                          | S   | 2 | 7/17/1989  | A  | 1  | P  | N T77 |     |
| CENTER FOR PROFESSIONAL WELL-BEING                                     |     |   |            |    |    |    |       |     |
| DOCTORS OFTEN NEED SPECIALIZED DOCTORING                               | S   | 2 | 3/10/1989  | B  | 1  | P  | F 659 |     |
| CONFERENCE SET ON PROFESSIONAL WELL-BEING                              | H   | 2 | 3/18/1989  | B  | 3  |    | N     |     |
| HE HELPS HEAL THE HEALERS                                              | H   | 2 | 4/10/1989  | A  | 1  | P  | N C60 |     |
| CENTER GALLERY                                                         |     |   |            |    |    |    |       |     |
| SEE ALSO CARRBORO ARTSCENTER (FORMERLY CARRBORO ART SCHOOL)            |     |   |            |    |    |    |       |     |
| BOX ART REKINDLES A '60S DEBATE                                        | H   | 2 | 3/03/1989  | D  | 4  | P  | R G68 |     |
| CENTERFEST                                                             |     |   |            |    |    |    |       |     |
| SEE ALSO FESTIVALS, DURHAM                                             |     |   |            |    |    |    |       |     |
| APPLICANTS SOUGHT FOR CENTERFEST                                       | S   | 2 | 7/03/1989  | A  | 11 |    | N     |     |
| CENTERFEST (SPECIAL SECTION) (CORRECTION PRINTED 9-19-89)              | H   | 2 | 9/12/1989  | D  | 1  | D  | F     |     |
| CENTERFEST ROCKS IN '89                                                | S   | 2 | 9/14/1989  | D  | 5  | P  | F B71 |     |
| ONE HELLUVA WEEKEND! CENTERFEST COMES 'ROUND AGAIN                     | H   | 2 | 9/15/1989  | D  | 8  | P  | F     |     |
| FESTIVAL BRINGS MUSIC AND CRAFTS DOWNTOWN TODAY                        | H   | 2 | 9/16/1989  | C  | 1  | M  | N W66 |     |
| CENTERFEST ON DESPITE WEATHER                                          | S   | 2 | 9/16/1989  | A  | 1  | P  | N H65 |     |
| CROWDS FLOCK TO CITY'S STREET FESTIVAL                                 | H   | 2 | 9/17/1989  | B  | 1  | P  | N J40 |     |
| IN A FESTIVE MOOD                                                      | H   | 2 | 9/18/1989  | A  | 1  | P  | K30   |     |
| SERIOUS WORK GOING ON HERE                                             | H   | 2 | 9/18/1989  | B  | 1  | P  | K30   |     |
| SERIOUS WORK GOING ON HERE                                             | H   | 2 | 9/18/1989  | B  | 1  | P  | C45   |     |
| WEATHER SPARES FEST'S LAST DAY                                         | S   | 2 | 9/18/1989  | A  | 3  | P  | N S92 |     |
| CLEARING THE RECORD                                                    | H   | 2 | 9/19/1989  | A  | 2  |    | N     |     |
| FEST CALLED BEST EVER; BLUES CONCERT EYES 1990                         | S   | 2 | 9/22/1989  | C  | 1  |    | N S92 |     |
| FEST CALLED BEST EVER; BLUES CONCERT EYES 1990                         | S   | 2 | 9/22/1989  | C  | 1  |    | N B65 |     |
| CENTERFEST A SUCCESS DESPITE RAIN                                      | H   | 2 | 9/23/1989  | C  | 2  |    | N     |     |
| FESTIVALS ATTRACT FANS                                                 | S   | 2 | 9/25/1989  | A  | 4  |    | E     |     |
| CENTERPOINT                                                            |     |   |            |    |    |    |       |     |
| SEE ALSO HILLSBOROUGH, N.C., SHOPPING CENTERS                          |     |   |            |    |    |    |       |     |
| DEVELOPER PLANS 200-ACRE PROJECT NEAR I-40, OLD 86                     | CHH | 1 | 1/06/1989  | A  | 1  | M  | N R63 |     |
| MALL OWNERS CONSIDER JOINING TOWN                                      | CHH | 1 | 7/04/1989  | A  | 3  |    | N D38 |     |
| CENTERPOINTE REQUEST GOES BEFORE PUBLIC                                | CHH | 1 | 10/24/1989 | A  | 3  |    | N     |     |

|                                                                                | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|--------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| <b>CENTRAL AMERICA</b>                                                         |        |        |            |             |                  |         |
| SEE ALSO INTERNATIONAL COMMISSION ON CENTRAL AMERICAN RECOVERY AND DEVELOPMENT |        |        |            |             |                  |         |
| SEN. SANFORD PRESENTS CENTRAL AMERICAN PLAN                                    | H      | 2      | 2/12/1989  | A           | 6                | N       |
| 'PILGRIMAGE' BEGINS IN HILLSBOROUGH                                            | CHH    | 1      | 3/19/1989  | A           | 3                | N       |
| MARCHERS BEGIN CENTRAL AMERICA 'PEACE PILGRIMAGE'                              | CHH    | 1      | 3/20/1989  | A           | 1                | P N R63 |
| SANFORD TO SPEAK ON CENTRAL AMERICA                                            | H      | 2      | 4/06/1989  | B           | 2                | N       |
| CENTRAL AMERICAN RECOVERY PANEL PRAISED                                        | H      | 2      | 4/08/1989  | A           | 1                | P N N36 |
| CENTRAL AMERICAN RECOVERY PANEL PRAISED; COMMISSION PLANS' SPECIFICS...        | H      | 2      | 4/08/1989  | A           | 1                | P N N36 |
| MACHETES VS. DEMOCRACY                                                         | H      | 2      | 12/16/1989 | A           | 4                | E       |
| <b>CENTRAL BUILDERS INC.</b>                                                   |        |        |            |             |                  |         |
| COMMISSIONERS MULL CONTRACT QUESTION                                           | H      | 2      | 1/10/1989  | C           | 6                | N A54   |
| <b>CENTRAL CAROLINA BANK &amp; TRUST CO.</b>                                   |        |        |            |             |                  |         |
| SEE ALSO CENTRAL CAROLINA BANK FINANCIAL CORP.                                 |        |        |            |             |                  |         |
| HILL, STILL GOING STRONG AT 87, EXCITED ABOUT ANOTHER BUILDING                 | H      | 2      | 1/03/1989  | C           | 1                | P N K65 |
| WORKER INJURED IN FALL FROM CCB                                                | S      | 2      | 2/15/1989  | A           | 1                | P N B53 |
| GOLD STAR CONTEST SET FOR TEACHERS                                             | H      | 2      | 4/06/1989  | B           | 2                | N       |
| CCB GIFT PUTS MUSEUM NEARER GOAL                                               | S      | 2      | 4/06/1989  | A           | 1                | N M06   |
| GROUND TO BE BROKEN SOON FOR CCB OPERATIONS CENTER                             | H      | 2      | 4/09/1989  | F           | 1                | P N     |
| CCB'S GOLD STAR AWARDS                                                         | H      | 2      | 4/10/1989  | A           | 4                | E       |
| CCB AGAIN IS SPONSORING AWARDS TO TOP CITY, COUNTY TEACHERS                    | S      | 2      | 4/11/1989  | C           | 1                | N S92   |
| THANK YOU! CENTRAL CAROLINA BANK (AD)                                          | S      | 2      | 4/19/1989  | H           | 10               | A       |
| CCB GROUNDBREAKING                                                             | H      | 2      | 4/23/1989  | F           | 1                | P P K30 |
| SMALLER N.C. BANKS SEEN MERGER TARGETS                                         | H      | 2      | 4/26/1989  | D           | 5                | N       |
| 2 WATER LINES RUPTURE, SOAK DOWNTOWN OFFICES                                   | S      | 2      | 5/23/1989  | A           | 1                | P N C61 |
| BROKEN MAINS GUSH WATER IN DOWNTOWN                                            | H      | 2      | 5/24/1989  | C           | 1                | P N R63 |
| BROKEN WATER MAINS FLOOD DOWNTOWN DURHAM                                       | H      | 2      | 5/24/1989  | C           | 2                | P P S76 |
| 2ND WATER LINE NEARLY MENDED                                                   | S      | 2      | 5/24/1989  | B           | 1                | N C61   |
| DURHAM WATER MAINS RUPTURE                                                     | H      | 2      | 5/28/1989  | A           | 1                | N M51   |
| WATER MAINS DOWNTOWN BURST AGAIN                                               | H      | 2      | 5/29/1989  | C           | 1                | P N M51 |
| CITY CREWS CONTINUE WORK ON LEAKY MAIN                                         | S      | 2      | 5/29/1989  | C           | 1                | P N S92 |
| CORPORATIONS PLEDGE \$15.5 MILLION TO STADIUM                                  | H      | 2      | 6/09/1989  | A           | 1                | N S69   |
| BANKS CITE HEAVY LOBBY TRAFFIC IN DENYING CHECK-CASHING SERVICE                | H      | 2      | 6/13/1989  | C           | 1                | P N C47 |
| CITY COULD LOSE FUNDS IN CCB PACT                                              | S      | 2      | 6/20/1989  | A           | 1                | N C61   |
| MINDING THEIR C'S AND B'S                                                      | H      | 2      | 10/26/1989 | A           | 6                | P P     |
| CCB TO CREATE LOAN POOL FOR LOW-INCOME HOUSING                                 | S      | 2      | 12/05/1989 | A           | 1                | N E33   |
| <b>CENTRAL CAROLINA BANK &amp; TRUST CO., SALES AND EARNINGS</b>               |        |        |            |             |                  |         |
| CCB REPORTS RECORD EARNINGS IN 1988                                            | H      | 2      | 1/18/1989  | D           | 5                | N       |
| <b>CENTRAL CAROLINA BANK &amp; TRUST CO. (CROASDAILE BRANCH)</b>               |        |        |            |             |                  |         |
| POLICE LOG/ROBBER HANDS NOTE TO BANK TELLER, WALKS AWAY WITH MONEY             | H      | 2      | 9/28/1989  | C           | 3                | N M51   |
| CRIMESTOPPER                                                                   | H      | 2      | 10/09/1989 | B           | 6                | N       |
| <b>CENTRAL CAROLINA BANK &amp; TRUST CO. (FOREST HILLS)</b>                    |        |        |            |             |                  |         |
| MAN ROBS CCB BRANCH                                                            | S      | 2      | 6/13/1989  | A           | 1                | N       |
| BANK ROBBER ARMED WITH ROCK-IN-BAG FLEES WITH DEPOSIT                          | H      | 2      | 6/14/1989  | C           | 1                | P N M51 |
| POLICE STILL SEEKING BANK ROBBER                                               | S      | 2      | 6/14/1989  | B           | 1                | P N T37 |
| DURHAM BUCKS N.C. BANK ROBBERY TREND                                           | S      | 2      | 6/24/1989  | A           | 1                | P N M06 |
| FBI AGENTS CHARGE DURHAM MAN WITH CCB BANK ROBBERY                             | S      | 2      | 10/04/1989 | A           | 1                | N B53   |
| ARREST MADE IN JUNE 13 BANK ROBBERY/POLICE LOG                                 | H      | 2      | 10/05/1989 | C           | 2                | N M51   |
| <b>CENTRAL CAROLINA BANK &amp; TRUST CO. (HILLSBOROUGH, N.C.)</b>              |        |        |            |             |                  |         |
| FINANCIAL INSTITUTIONS BANKING ON HILLSBOROUGH GROWTH                          | CHH    | 1      | 3/09/1989  | A           | 1                | N R63   |
| <b>CENTRAL CAROLINA BANK &amp; TRUST CO. (SOUTH SQUARE MALL)</b>               |        |        |            |             |                  |         |
| ROBBER HOLDS UP SOUTH SQUARE CCB                                               | S      | 2      | 10/10/1989 | A           | 1                | P N B53 |
| MAN BREAKS THROUGH BANK WALL, ROBS TELLERS AT GUNPOINT                         | H      | 2      | 10/11/1989 | C           | 1                | N M51   |
| <b>CENTRAL CAROLINA BANK &amp; TRUST CO. (UNIVERSITY DRIVE)</b>                |        |        |            |             |                  |         |
| BRANCHING OUT                                                                  | H      | 2      | 12/10/1989 | F           | 1                | P P T37 |
| <b>CENTRAL CAROLINA BANK FINANCIAL CORP.</b>                                   |        |        |            |             |                  |         |
| SEE ALSO CENTRAL CAROLINA BANK & TRUST CO.                                     |        |        |            |             |                  |         |
| CCB ASSETS UP 13%                                                              | S      | 2      | 7/14/1989  | C           | 2                | N       |
| <b>CENTRAL CAROLINA BANK FOUNDATION</b>                                        |        |        |            |             |                  |         |
| CCB GIFT PUTS MUSEUM NEARER GOAL                                               | S      | 2      | 4/06/1989  | A           | 1                | N M06   |

|                                                                               | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|-------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| CCB GIVES \$50,000 TO MUSEUM FUND DRIVE                                       | H      | 2      | 4/08/1989  | C           | 2 N                     |
| CENTRAL CAROLINA BANK TRIANGLE BUSINESS INDEX                                 |        |        |            |             |                         |
| BUSINESS BRIEFING/TRIANGLE BUSINESS INDEX SHOWS DECLINE FOR NOVEMBER...       | H      | 2      | 1/08/1989  | D           | 6 N                     |
| CCB TRIANGLE BUSINESS INDEX SHOWS RISE FOR DECEMBER/BUSINESS BRIEFING         | H      | 2      | 2/12/1989  | D           | 6 N                     |
| TRIANGLE BUSINESS INDEX UP 0.3%/THE SUN BUSINESS INDEX                        | S      | 2      | 3/25/1989  | A           | 10 P N                  |
| TRIANGLE BUSINESS INDEX SHOWS SLIGHT DROP                                     | S      | 2      | 4/22/1989  | A           | 2 N                     |
| TRIANGLE BUSINESS INDEX SLIPS 0.3 PERCENT DURING FEBRUARY                     | H      | 2      | 4/23/1989  | D           | 6 N                     |
| TRIANGLE BUSINESS INDEX DOWN/THE SUN BUSINESS INDEX                           | S      | 2      | 5/20/1989  | A           | 3 N                     |
| CCB TRIANGLE BUSINESS INDEX DOWN 0.1 PERCENT FOR MAY                          | H      | 2      | 7/30/1989  | D           | 8 N                     |
| TRIANGLE BUSINESS INDEX DIPS 0.1%/THE SUN BUSINESS INDEX                      | S      | 2      | 8/12/1989  | A           | 2 N                     |
| TRIANGLE BUSINESS INDEX UP 0.4%                                               | S      | 2      | 9/09/1989  | A           | 9 N                     |
| CENTRAL CAROLINA COMMUNITY COLLEGE (FORMERLY CENTRAL CAROLINA TECH. INST.)    |        |        |            |             |                         |
| CHATHAM BOND REFERENDUM SET; CCCC BOND ISSUE CONSIDERED                       | CHH    | 1      | 8/07/1989  | A           | 3 N M25                 |
| LEGALITY OF BOND MEETING GETS ATTORNEYS' CLEARING                             | CHH    | 1      | 8/15/1989  | A           | 7 N M25                 |
| COLLEGE CAMPUS BOND TO BE RECONSIDERED                                        | CHH    | 1      | 8/23/1989  | A           | 3 P N M25               |
| CENTRAL CAROLINA YOUTH SOCCER ASSOCIATION                                     |        |        |            |             |                         |
| SEE ALSO SOCCER                                                               |        |        |            |             |                         |
| SOCCER GROUP KICKS OFF 1989 SEASON                                            | S      | 2      | 3/07/1989  | D           | 4 P N A76               |
| SOCCER SEASON KICKS OFF                                                       | S      | 2      | 3/14/1989  | B           | 6 P N A76               |
| CENTRAL ELEMENTARY SCHOOL (HILLSBOROUGH, N.C.)                                |        |        |            |             |                         |
| CENTRAL STUDENTS HIT BOOKS FOR CHANCE TO 'LOOK PROUD'                         | CHH    | 1      | 5/01/1989  | A           | 1 P N M25               |
| SCHOOL TO GET GOVERNOR'S AWARD                                                | CHH    | 1      | 12/16/1989 | A           | 3 N                     |
| COMPUTER MAKES DITTO OUT-OF-DATE AT CENTRAL                                   | CHH    | 1      | 12/23/1989 | A           | 3 N H90                 |
| CENTRAL INTELLIGENCE AGENCY                                                   |        |        |            |             |                         |
| SPOKESMAN SAYS CIA WON'T DEBATE CAMPUS OPPONENTS                              | CHH    | 1      | 10/11/1989 | A           | 3 P N S17               |
| CIA SEEKS RECRUITS                                                            | CHH    | 1      | 10/12/1989 | A           | 3 P N S17               |
| CIA 'ULTIMATE OVERSEAS CAREER'                                                | CHH    | 1      | 10/12/1989 | A           | 5 N S17                 |
| PROBATION SENTENCE GIVEN TO MCKINLEY                                          | CHH    | 1      | 10/19/1989 | A           | 3 P N                   |
| PROTEST VIGIL COMES TO EARLY END FOR STUDENT                                  | CHH    | 1      | 10/31/1989 | A           | 1 P N M70               |
| A PROTESTER'S GESTURE                                                         | CHH    | 1      | 11/07/1989 | A           | 1 P P C45               |
| FIRST AMENDMENT DOES ITS JOB AT UNC                                           | CHH    | 1      | 11/08/1989 | A           | 4 E                     |
| DUKE TO CLARIFY CIA CONNECTIONS                                               | S      | 2      | 11/16/1989 | A           | 1 N E33                 |
| ANTI-CIA PROTESTER SENTENCED                                                  | CHH    | 1      | 11/17/1989 | A           | 3 N                     |
| TRAGEDY SPURS CHANGE IN 1989                                                  | CHH    | 1      | 12/31/1989 | A           | 1 P N M70               |
| TRAGEDY SPURS CHANGE IN 1989                                                  | CHH    | 1      | 12/31/1989 | A           | 1 P N W57               |
| CENTRAL INTERCOLLEGIATE ATHLETIC ASSOCIATION                                  |        |        |            |             |                         |
| NCCU SET TO MEET HAMPTON                                                      | H      | 2      | 2/23/1989  | D           | 1 N P75                 |
| VIRGINIA UNION TOO MUCH FOR EAGLES                                            | S      | 2      | 2/27/1989  | D           | 5 P U P52               |
| WHETHER IT'S A TOURNAMENT OR FESTIVAL, CIAA EVENT LIES UP TO TRADITION        | H      | 2      | 3/05/1989  | C           | 4 N P75                 |
| IT'S 'CRYING TIME' AGAIN IN THE CIAA                                          | H      | 2      | 8/16/1989  | D           | 1 P U P75               |
| W-S STATE, VIRGINIA STATE FAVORITES IN CIAA ACTION                            | S      | 2      | 8/23/1989  | D           | 8 F A76                 |
| CENTRAL LABOR UNION                                                           |        |        |            |             |                         |
| SEE DURHAM CENTRAL LABOR UNION                                                |        |        |            |             |                         |
| CENTRAL PIEDMONT INDUSTRY COUNCIL                                             |        |        |            |             |                         |
| SEE PRIVATE INDUSTRY COUNCIL (NOW RESEARCH TRIANGLE PRIVATE INDUSTRY COUNCIL) |        |        |            |             |                         |
| CENTRAL PIEDMONT JUNIOR LIVESTOCK SHOW & SALE                                 |        |        |            |             |                         |
| SEE ALSO LIVESTOCK                                                            |        |        |            |             |                         |
| SHOW RIBBONS WORTH THE WORK                                                   | CHH    | 1      | 4/20/1989  | A           | 1 P N M25               |
| CENTRAL PRISON, DEATH ROW                                                     |        |        |            |             |                         |
| SEE ALSO DEATH SENTENCES, N.C.                                                |        |        |            |             |                         |
| DURHAM MURDER MAY BE RETRIED                                                  | H      | 2      | 3/27/1989  | A           | 1 P N S82               |
| CENTRAL TELEPHONE CO.                                                         |        |        |            |             |                         |
| SEE ALSO TELEPHONES, N.C.                                                     |        |        |            |             |                         |
| ROY PURYEAR TO HEAD CENTRAL TELEPHONE'S REGIONAL ENGINEERING                  | H      | 2      | 3/02/1989  | D           | 5 P N                   |
| COUNTY APPROVES PHONE EQUIPMENT                                               | CHH    | 1      | 12/21/1989 | A           | 3 N                     |
| CERAMIC FIBERS                                                                |        |        |            |             |                         |
| NCSU PROFESSOR SAYS ASTRONAUTS COULD MAKE SPACE STATIONS OF CERAMIC...        | H      | 2      | 2/24/1989  | A           | 12 P N                  |
| CERAMICS                                                                      |        |        |            |             |                         |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| BLINDNESS DOESN'T HANDICAP MINISTER<br>CERAMICS SHOW                   | S      | 2      | 7/11/1989  | B           | 1                | P      | F      | 659         |
|                                                                        | S      | 2      | 9/28/1989  | D           | 6                | P      | P      | 573         |
| CEREALS                                                                |        |        |            |             |                  |        |        |             |
| RECENT FDA FLAP OVER FIBER CEREALS IS FOOLISH                          | S      | 2      | 10/18/1989 | A           | 11               |        |        | U           |
| GRAIN OF TRUTH/ARE CEREAL HEALTH CLAIMS VALID? WELL ...YES AND NO      | H      | 2      | 11/29/1989 | B           | 1                | D      | N      | Z11         |
| CEREBRAL PALSY                                                         |        |        |            |             |                  |        |        |             |
| SEE ALSO LENOX BAKER CHILDREN'S HOSPITAL                               |        |        |            |             |                  |        |        |             |
| NORMAN MASSEY SPENDS LIFE BRIGHTENING OTHER LIVES                      | S      | 2      | 4/14/1989  | B           | 1                | P      | F      | 659         |
| CEREBRAL PALSY HOSPITAL                                                |        |        |            |             |                  |        |        |             |
| SEE LENOX BAKER CHILDREN'S HOSPITAL                                    |        |        |            |             |                  |        |        |             |
| CERTAIN SENTENCING                                                     |        |        |            |             |                  |        |        |             |
| SEE CRIMINAL SENTENCING                                                |        |        |            |             |                  |        |        |             |
| CERTIFICATE OF PARTICIPATION FINANCING                                 |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM, N.C., BONDS                                           |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM FINANCE DIVISION                                       |        |        |            |             |                  |        |        |             |
| SOME FEAR PRIVATE CONTROL OVER BALLPARK PLANS                          | H      | 2      | 6/29/1989  | C           | 1                |        | N      | R63         |
| CERTIFIED PUBLIC ACCOUNTANTS                                           |        |        |            |             |                  |        |        |             |
| ACCOUNTANT NATHAN GARRETT APPOINTED TO STATE BOARD                     | H      | 2      | 7/09/1989  | D           | 7                |        |        | N           |
| CERVICAL CANCER                                                        |        |        |            |             |                  |        |        |             |
| SEE ALSO CANCER                                                        |        |        |            |             |                  |        |        |             |
| SEE ALSO PAP SMEARS                                                    |        |        |            |             |                  |        |        |             |
| PAP SMEARS URGED FOR SEXUALLY-ACTIVE WOMEN                             | H      | 2      | 6/04/1989  | B           | 3                |        |        | N           |
| DETECTION ADVANCES CUT CERVICAL, OTHER CANCERS IN WOMEN                | S      | 2      | 7/07/1989  | C           | 1                |        |        | N           |
| CESAREAN SECTIONS                                                      |        |        |            |             |                  |        |        |             |
| SEE ALSO CHILDBIRTH                                                    |        |        |            |             |                  |        |        |             |
| MANY WOMEN CAPABLE OF VAGINAL BIRTH AFTER A CESAREAN                   | S      | 2      | 3/15/1989  | A           | 8                |        |        | U           |
| C'EST LA VIE (RESTAURANT)                                              |        |        |            |             |                  |        |        |             |
| RAZING THE C'EST LA VIE                                                | H      | 2      | 2/23/1989  | B           | 9                | P      | P      | M66         |
| DOWNTOWN RESTAURANT WILL OPEN TOMORROW                                 | S      | 2      | 2/27/1989  | C           | 1                |        |        | N           |
| C'EST LA MORT                                                          | S      | 2      | 3/15/1989  | C           | 1                | P      | P      | S76         |
| CHIPPING AWAY                                                          | S      | 2      | 3/25/1989  | C           | 1                | P      | P      | K30         |
| CHAMBER MUSIC                                                          |        |        |            |             |                  |        |        |             |
| SEE ALSO MUSIC                                                         |        |        |            |             |                  |        |        |             |
| SEE ALSO N.C. CHAMBER SOLOISTS                                         |        |        |            |             |                  |        |        |             |
| ITZKOFF MOZART TREAT OF CHAMBER PROGRAM                                | H      | 2      | 6/11/1989  | E           | 12               |        | R      | D10         |
| CHAMBER OF COMMERCE                                                    |        |        |            |             |                  |        |        |             |
| SEE DURHAM CHAMBER OF COMMERCE                                         |        |        |            |             |                  |        |        |             |
| SEE U.S. CHAMBER OF COMMERCE                                           |        |        |            |             |                  |        |        |             |
| CHAMPION INTERNATIONAL CORP.                                           |        |        |            |             |                  |        |        |             |
| FATE OF CHAMPION'S MILL ON PIGEON RIVER REMAINS UNDECIDED              | H      | 2      | 1/04/1989  | B           | 5                |        |        | N           |
| GOVERNOR NOT OPTIMISTIC ABOUT PAPER MILL'S FATE                        | H      | 2      | 1/05/1989  | B           | 3                |        |        | N           |
| PROFITS FIGURES INFLUENCE ACTION ON PLANT                              | H      | 2      | 1/09/1989  | B           | 5                |        |        | N           |
| CHAMPION PAPER MILL DISPUTE FORCES CHOICE BETWEEN JOBS OR CLEAN WATER  | S      | 2      | 1/23/1989  | A           | 6                |        |        | N           |
| CHAMPION SAYS CLOSING MILL 'MAY BE ONLY CHOICE'                        | H      | 2      | 1/26/1989  | B           | 3                |        |        | N           |
| GOV. MARTIN SAYS TENNESSEE'S 'IRRATIONAL ATTITUDE' HURT N.C.           | H      | 2      | 1/27/1989  | A           | 12               |        | P      | N           |
| POSSIBLE MILL CLOSING BRINGS ANGRY REACTIONS IN WESTERN N.C.           | H      | 2      | 1/31/1989  | B           | 4                |        |        | N           |
| SENATOR TO PUSH FOR AID IF MILL CLOSED                                 | H      | 2      | 1/31/1989  | B           | 4                |        |        | N           |
| CHAMPION STANDS BY ITS PLANS IN HALIFAX                                | H      | 2      | 2/04/1989  | B           | 2                |        |        | N           |
| CHAMPION CHOICE: MEET STANDARDS OR CLOSE                               | H      | 2      | 2/06/1989  | D           | 4                |        |        | N           |
| CHAMPION TO PHASE OUT 1,000 JOBS AT CANTON MILL                        | H      | 2      | 2/08/1989  | D           | 12               |        |        | N           |
| CHAMPION MILL JOBS MAY BE HARD TO REPLACE/TENNESSEE LIQUOR MIXED IN... | H      | 2      | 2/11/1989  | B           | 2                |        | P      | N           |
| DON'T STIFLE THE ECONOMY                                               | H      | 2      | 2/13/1989  | A           | 4                |        |        | E           |
| TENNESSEE WHISKEY BOYCOTT OVER MILL ACTION IS SCUTTLED                 | H      | 2      | 3/03/1989  | A           | 11               |        |        | N           |
| CHAMPION MILL PERMIT TO LIMIT DIOXIN                                   | H      | 2      | 3/17/1989  | B           | 7                |        |        | N           |
| LETTERS OPPOSE EPA DRAFT PERMIT FOR MILL                               | H      | 2      | 3/18/1989  | A           | 14               |        |        | N           |
| CHANDLER'S GREEN SUBDIVISION                                           |        |        |            |             |                  |        |        |             |
| ROCKY HILL PLAN WORRIES NEIGHBORS                                      | CHH    | 1      | 7/28/1989  | A           | 1                |        | N      | M70         |





|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE CHAPEL HILL, N.C., GROWTH DEVELOPMENT                               |        |        |            |             |                  |        |        |             |
| CHAPEL HILL, N.C., BARS                                                 |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL, N.C., RESTAURANTS                                 |        |        |            |             |                  |        |        |             |
| 'EVERYBODY I KNOW DOES IT'; SUNDAY FOCUS: UNDERAGED DRINKING            |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/07/1989  | A           | 1                | P      | N      | M70         |
| STUDENTS WORKING AROUND 'CARDING'/SUNDAY FOCUS: UNDERAGED DRINKING      |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/07/1989  | A           | 1                | P      | N      |             |
| IF ONE ID WON'T WORK, ANOTHER ONE WILL/SUNDAY FOCUS: UNDERAGED DRINKING |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/07/1989  | A           | 1                | P      | N      |             |
| DRESS CODE AT LOCAL BAR SPARKS CONTROVERSY                              |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 10/09/1989 | A           | 3                | N      | D38    |             |
| CHAPEL HILL, N.C., BICYCLES                                             |        |        |            |             |                  |        |        |             |
| SEE BICYCLE LANES                                                       |        |        |            |             |                  |        |        |             |
| CHAPEL HILL, N.C., BOARDS AND COMMISSIONS                               |        |        |            |             |                  |        |        |             |
| 30 BOARD VACANCIES AVAILABLE IN AREA                                    |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 2/27/1989  | A           | 3                | N      |        |             |
| NEW MEMBERS PICKED FOR ADVISORY BOARDS                                  |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/10/1989  | A           | 3                | N      |        |             |
| APPOINTEES NAMED TO SIX TOWN BOARDS                                     |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 6/14/1989  | A           | 3                | N      |        |             |
| CHAPEL HILL, N.C., BOND ISSUES                                          |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL, N.C., DOWNTOWN DEVELOPMENT                        |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL, N.C., ELECTIONS                                   |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL, N.C., REFERENDUMS                                 |        |        |            |             |                  |        |        |             |
| PUBLIC HEARING TO FOCUS ON PROPOSED BOND REFERENDUM                     |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/02/1989  | A           | 3                | N      | M70    |             |
| REFERENDUM PROPOSAL GETS POSITIVE HEARING                               |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/05/1989  | A           | 1                | N      | M70    |             |
| WOMEN'S GROUP CRITICIZES TOWN'S HASTY HEARINGS                          |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/09/1989  | A           | 1                | N      | H90    |             |
| STORY AND HEADLINE MISLEADING, INACCURATE                               |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/12/1989  | A           | 4                | L      |        |             |
| CHAPEL HILL GOVERNMENT TILTS AT WINDMILLS                               |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/12/1989  | A           | 4                | L      |        |             |
| COUNCIL TO SET AGENDA; ANNUAL PLANNING RETREAT TODAY AT SIENA HOTEL     |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/14/1989  | A           | 1                | N      | M70    |             |
| COUNCIL LOOKS TOWARD SPRING REFERENDUM                                  |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/15/1989  | A           | 1                | N      | M70    |             |
| TOWN PREPARES FOR OPEN-SPACE REFERENDUM                                 |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/24/1989  | A           | 1                | N      | M70    |             |
| TOWN TO MULL PARKS BONDS                                                |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 2/27/1989  | A           | 1                | P      | N      | M70         |
| RESIDENTS URGE COUNCIL TO GO AHEAD WITH PARKS BONDS                     |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 2/28/1989  | A           | 1                | N      | M70    |             |
| COUNCIL OKS PARKS BOND REFERENDUM                                       |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 3/07/1989  | A           | 1                | N      | M70    |             |
| CHAPEL HILL VOTERS APPROVE \$5 MILLION BOND ISSUE FOR PARKS             |        |        |            |             |                  |        |        |             |
| H                                                                       | 2      |        | 5/03/1989  | D           | 13               | P      | N      | M70         |
| PARKS BOND VOTE                                                         |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/03/1989  | A           | 3                | P      | L38    |             |
| LAND ACQUISITION TO TOP AGENDA FOR CHAPEL HILL BOARDS                   |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 9/11/1989  | A           | 3                | P      | N      | M70         |
| 2ND BOND FOR LIBRARY PONDERED                                           |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 10/06/1989 | A           | 1                | N      | M70    |             |
| REFERENDUM ON LIBRARY IN LIMBO                                          |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 10/20/1989 | A           | 3                | N      | M70    |             |
| COUNCIL CANDIDATES DIFFER IN LIBRARY BOND REFERENDUM                    |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 10/27/1989 | A           | 1                | N      | M70    |             |
| COMMITTEE CALLS FOR LIBRARY VOTE                                        |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 11/02/1989 | A           | 1                | P      | N      | M70         |
| LIBRARY REFERENDUM: WHAT'S THE RUSH?                                    |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 11/04/1989 | A           | 4                | E      |        |             |
| COUNCIL OKS LIBRARY BOND REFERENDUM, 6-3                                |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 11/15/1989 | A           | 3                | P      | N      | H90         |
| CHAPEL HILL, N.C., BUDGET                                               |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL TOWN COUNCIL, BUDGET                               |        |        |            |             |                  |        |        |             |
| OFFICIALS DISCUSS TAX RATE INCREASE                                     |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/06/1989  | A           | 1                | P      | N      | M70         |
| CHAPEL HILL OFFICIALS FORESEE TAX INCREASE                              |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 3/03/1989  | A           | 1                | P      | N      | M70         |
| OFFICIALS DISCUSS TAX HIKE ALTERNATIVES                                 |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 3/08/1989  | A           | 1                | P      | N      | M70         |
| WHERE WILL THE BUDGET AX FALL?                                          |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 3/14/1989  | A           | 4                | E      |        |             |
| INFORMAL SURVEY REVEALS CONCERN OVER COSTS FOR CHAPEL HILL PROGRAMS     |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 3/26/1989  | A           | 3                | N      | M70    |             |
| TOWN BUDGET FORUM HAS FEW SPECTATORS                                    |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 3/28/1989  | A           | 1                | N      | M70    |             |
| TOWN BUDGET CALLS FOR TAX HIKE                                          |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 4/21/1989  | A           | 1                | N      | M70    |             |
| TAYLOR: SMALL TAX RATE HIKE WAY OF FUTURE                               |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 4/24/1989  | A           | 3                | P      | N      | M70         |
| COMMISSION SUGGESTS MOTEL TAX GRANTS OF \$50,000 FOR LOCAL COMMUNITY... |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/05/1989  | A           | 1                | N      | M70    |             |
| TOWN BUDGET UP FOR PUBLIC COMMENT                                       |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/06/1989  | A           | 3                | N      |        |             |
| COUNCIL FROWNS ON MAGAZINE PROPOSAL                                     |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/11/1989  | A           | 1                | N      | M70    |             |
| PROPOSED TAX HIKE MAY GO UP HALF-CENT                                   |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/12/1989  | A           | 1                | N      | M70    |             |
| 3-CENT TAX INCREASE ON BUDGET PROPOSAL                                  |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/18/1989  | A           | 3                | N      | M70    |             |
| TOWN FEES GOING UP IN BUDGET                                            |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/21/1989  | A           | 3                | N      |        |             |
| BUDGET HAS \$49,850 FOR TOURISM PROGRAMS                                |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/21/1989  | A           | 3                | N      |        |             |
| COUNCIL OKS TAX INCREASE OF 3 CENTS                                     |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 5/23/1989  | A           | 1                | C      | N      | M70         |
| COUNCIL COMMITTEE WANTS TO TRIM CHAMBER REQUEST                         |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 6/30/1989  | A           | 1                | N      | M70    |             |
| OFFICIALS MULL FUND-RAISER IN WAKE OF LIBRARY FUNDING SHORTFALL         |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 7/07/1989  | A           | 1                | N      | M70    |             |
| CHAPEL HILL, N.C., BUFFER ZONE                                          |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL, N.C., GROWTH DEVELOPMENT                          |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL, N.C., LAND USE                                    |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL, N.C., ZONING                                      |        |        |            |             |                  |        |        |             |
| SEE ALSO ORANGE COUNTY, N.C., BUFFER                                    |        |        |            |             |                  |        |        |             |
| COMMISSIONER TELLS RURAL GROUP TO STOP DEBATE, START STUDY              |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 1/05/1989  | A           | 1                | P      | N      | M20         |
| "LOOP" ROADS STILL IN THOROUGHFARE PLAN                                 |        |        |            |             |                  |        |        |             |
| CHH                                                                     | 1      |        | 6/21/1989  | A           | 1                | N      | M70    |             |



|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| BIZ NOTES/GROWING FAST                                                | CHH    | 1      | 12/05/1989 | A           | 7                | N       |
| BIZ NOTES                                                             | CHH    | 1      | 12/19/1989 | A           | 5                | N       |
| CHAPEL HILL, N.C., BUSINESSES, CLOSINGS                               |        |        |            |             |                  |         |
| EVERYTHING MUST GO; BUSINESS SWIFT FOR LOGOS BANKRUPTCY SALE, AUCTION | CHH    | 1      | 1/29/1989  | A           | 3                | P N M70 |
| FOISTER'S CLOSES ITS DOORS                                            | CHH    | 1      | 1/31/1989  | A           | 1                | P N M25 |
| THE LAST PICTURE SHOW; A CHAPEL HILL LANDMARK SEES ITS LAST FRAME     | CHH    | 1      | 2/05/1989  | A           | 3                | P N M25 |
| KROGER TO CLOSE CHAPEL HILL STORE NEXT MONTH                          | CHH    | 1      | 9/12/1989  | A           | 1                | N M70   |
| KROGER PULLS SIGN DOWN, PULLS OUT OF CHAPEL HILL SITE                 | CHH    | 1      | 10/08/1989 | A           | 1                | P N D38 |
| CHAPEL HILL, N.C., CAPITAL IMPROVEMENTS PROGRAM                       |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., DOWNTOWN DEVELOPMENT                      |        |        |            |             |                  |         |
| PUBLIC HEARING TO FOCUS ON PROPOSED BOND REFERENDUM                   | CHH    | 1      | 1/02/1989  | A           | 3                | N M70   |
| WOMEN'S GROUP CRITICIZES TOWN'S HASTY HEARINGS                        | CHH    | 1      | 1/09/1989  | A           | 1                | N H90   |
| MORE THAN 100 TAKE PART IN HEARING                                    | CHH    | 1      | 1/11/1989  | A           | 1                | N M70   |
| COUNCIL LOOKS TOWARD SPRING REFERENDUM                                | CHH    | 1      | 1/15/1989  | A           | 1                | N M70   |
| CHAPEL HILL CITY BUILDING CONSTRUCTION BIDS HIGHER THAN EXPECTED      | CHH    | 1      | 2/16/1989  | A           | 2                | N       |
| TOWN TO HULL PARKS BONDS                                              | CHH    | 1      | 2/27/1989  | A           | 1                | P N M70 |
| CHAPEL HILL TO BUY EXTRA LAND FOR LIBRARY                             | CHH    | 1      | 2/27/1989  | A           | 1                | N M70   |
| RESIDENTS URGE COUNCIL TO GO AHEAD WITH PARKS BONDS                   | CHH    | 1      | 2/28/1989  | A           | 1                | N M70   |
| COUNCIL TO CONSIDER SOUTH CAROLINA WIDENING                           | CHH    | 1      | 12/18/1989 | A           | 1                | N M70   |
| CHAPEL HILL, N.C., CHRISTMAS PARADE                                   |        |        |            |             |                  |         |
| SEE ALSO CHRISTMAS, CHAPEL HILL                                       |        |        |            |             |                  |         |
| SEE ALSO CHRISTMAS PARADES, N.C.                                      |        |        |            |             |                  |         |
| TOY DRIVE TO COINCIDE WITH 'NUTCRACKER'                               | CHH    | 1      | 11/30/1989 | A           | 8                | P I     |
| CHRISTMAS HORSE                                                       | CHH    | 1      | 12/03/1989 | A           | 1                | P P C45 |
| A CHRISTMAS PARADE FIRST—AND LAST?                                    | CHH    | 1      | 12/03/1989 | A           | 3                | P N M70 |
| CHAPEL HILL, N.C., CITY EMPLOYEES                                     |        |        |            |             |                  |         |
| PSO DRUG TESTS COULD BEGIN THIS SUMMER                                | CHH    | 1      | 4/15/1989  | A           | 1                | N M70   |
| TOWN'S AIDS POLICY IS NOW IN EFFECT                                   | CHH    | 1      | 4/24/1989  | A           | 3                | N       |
| 'PICNIC II' A HIT FOR CHAPEL HILL EMPLOYEES                           | CHH    | 1      | 6/04/1989  | A           | 3                | P N M70 |
| CHAPEL HILL INSPECTORS MAY HELP CARRBORO                              | CHH    | 1      | 6/24/1989  | A           | 1                | N M70   |
| DRUG TESTING FOR TOWN EMPLOYEES TO BE DELAYED                         | CHH    | 1      | 7/11/1989  | A           | 1                | N M70   |
| VETERAN FIREFIGHTER CONTESTS FIRING                                   | CHH    | 1      | 12/29/1989 | A           | 1                | N M70   |
| CHAPEL HILL, N.C., CITY EMPLOYEES, SALARIES                           |        |        |            |             |                  |         |
| CITY WORKERS CALLING FOR PAY CHANGES; MORE THAN 150 SIGN PETITION...  | CHH    | 1      | 1/27/1989  | A           | 3                | N M70   |
| CORRECTION                                                            | CHH    | 1      | 10/08/1989 | A           | 2                | N       |
| TAYLOR, KARPINS GET PAY RAISES                                        | CHH    | 1      | 10/12/1989 | A           | 3                | N       |
| CHAPEL HILL, N.C., CITY EMPLOYEES, SMOKING                            |        |        |            |             |                  |         |
| SEE ALSO SMOKING                                                      |        |        |            |             |                  |         |
| TOWN EMPLOYEES NOT ALL ONE MIND ON SMOKING ISSUE                      | CHH    | 1      | 2/07/1989  | A           | 3                | N M70   |
| SMOKING POLICY: DEPARTMENTS SHOULD DECIDE                             | CHH    | 1      | 2/11/1989  | A           | 1                | P N M70 |
| TOWN SMOKING POLICY TO TAKE EFFECT THIS FALL                          | CHH    | 1      | 4/15/1989  | A           | 1                | N M70   |
| CHAPEL HILL, N.C., DOWNTOWN DEVELOPMENT                               |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., BOND ISSUES                               |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., BUSINESSES                                |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., CAPITAL IMPROVEMENTS PROGRAM              |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., GROWTH DEVELOPMENT                        |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL DOWNTOWN COMMISSION                              |        |        |            |             |                  |         |
| COMMISSION WANTS TRIAL PERIOD FOR TAX                                 | CHH    | 1      | 2/15/1989  | A           | 1                | P N M70 |
| OFFICIALS SEEK DIVERSITY FOR DOWNTOWN (CORRECTION PRINTED 9-6-89)     | CHH    | 1      | 9/04/1989  | A           | 1                | N M70   |
| PARKING THE KEY, OFFICIALS SAY                                        | CHH    | 1      | 9/04/1989  | A           | 1                | P N M70 |
| PARKING DECK TIMING CALLED 'AMBITIOUS'                                | CHH    | 1      | 11/21/1989 | A           | 1                | N M70   |
| 'PAVILION' TO DISPLACE CAT'S CRADLE                                   | CHH    | 1      | 11/21/1989 | A           | 1                | N M70   |
| \$11 MILLION COMPLEX TO REPLACE FAILED WADDELL PROJECT                | CHH    | 1      | 11/21/1989 | A           | 1                | P N M70 |
| CHAPEL HILL, N.C., ELECTIONS                                          |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., BOND ISSUES                               |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL, N.C., REFERENDUMS                               |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL TOWN COUNCIL, ELECTIONS                          |        |        |            |             |                  |         |
| SEE ALSO CHAPEL HILL/CARRBORO BOARD OF EDUCATION, ELECTIONS           |        |        |            |             |                  |         |
| TAX DISTRICT VOTE COMING JUNE 12                                      | CHH    | 1      | 2/25/1989  | A           | 3                | N       |
| HOMES MAY TRY FOR SECOND TERM                                         | CHH    | 1      | 3/27/1989  | A           | 1                | P N M70 |
| HOMES WANTS 2 MORE YEARS IN MAYOR'S SEAT                              | CHH    | 1      | 7/08/1989  | A           | 1                | P N M70 |
| THORPE HOPING TO REGAIN BOARD SEAT                                    | CHH    | 1      | 7/25/1989  | A           | 1                | P N M70 |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P<br>B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|-----------------------|
| BUSHNELL, GIBSON FILE FOR CITY SCHOOL BOARD SEATS                        | CHH    | 1      | 7/27/1989  | A           | 3                          | N C62                 |
| BUSHNELL, GIBSON FILE FOR CITY SCHOOL BOARD SEATS/MORE COURSE OPTIONS... | CHH    | 1      | 7/27/1989  | A           | 3                          | N C62                 |
| MUNSON RUNS FOR FIRST TIME IN CHAPEL HILL                                | CHH    | 1      | 7/28/1989  | A           | 1                          | P N L90               |
| WERNER SEEKS SECOND TERM IN CHAPEL HILL                                  | CHH    | 1      | 7/28/1989  | A           | 1                          | P N M70               |
| RIMER SEEKS FIRST TOWN COUNCIL TERM                                      | CHH    | 1      | 7/29/1989  | A           | 1                          | P N C62               |
| PASQUINI SEEKS THIRD COUNCIL TERM                                        | CHH    | 1      | 8/01/1989  | A           | 1                          | P N M70               |
| ANDRESEN, BROWN FILE FOR CHAPEL HILL TOWN COUNCIL                        | CHH    | 1      | 8/03/1989  | A           | 1                          | P N M70               |
| PARRISH TO SEEK FOURTH SCHOOL BOARD TERM                                 | CHH    | 1      | 8/03/1989  | A           | 3                          | P N C62               |
| URQUHART TO SEEK COUNCIL SEAT                                            | CHH    | 1      | 8/04/1989  | A           | 3                          | N                     |
| BREEDEN SEEKING INITIAL TERM ON CITY SCHOOL BOARD                        | CHH    | 1      | 8/04/1989  | A           | 3                          | N C62                 |
| BATTLE WON'T SEEK SECOND BOARD TERM                                      | CHH    | 1      | 8/04/1989  | A           | 3                          | N C62                 |
| URQUHART WOULD KEEP GOVERNMENT SPENDING DOWN                             | CHH    | 1      | 8/05/1989  | A           | 1                          | N M70                 |
| THORPE FIRST TO FILE CAMPAIGN REPORT                                     | CHH    | 1      | 8/08/1989  | A           | 3                          | N                     |
| HOMES' WAR CHEST THE FULLEST                                             | CHH    | 1      | 8/16/1989  | A           | 1                          | P N M70               |
| CANDIDATES ADDRESS TAX ISSUE                                             | CHH    | 1      | 10/04/1989 | A           | 3                          | N M70                 |
| ALLIANCE NAMES COUNCIL CHOICES                                           | CHH    | 1      | 10/12/1989 | A           | 3                          | N M70                 |
| DON'T RUBBER STAMP SCHOOL STAFF POLICIES, BOARD CANDIDATE SAYS           | CHH    | 1      | 10/14/1989 | A           | 1                          | P N C62               |
| NOISE ISSUE DOMINATES UNC FORUM                                          | CHH    | 1      | 10/20/1989 | A           | 1                          | P N M70               |
| SCHOOL BOARD CANDIDATES FIND COMMON GROUND                               | CHH    | 1      | 10/20/1989 | A           | 1                          | N C62                 |
| SMITH BACKS THORPE                                                       | CHH    | 1      | 10/28/1989 | A           | 1                          | P N M70               |
| INCUMBENTS BELIEVED LEADING THE PACK                                     | CHH    | 1      | 11/01/1989 | A           | 1                          | P Q M70               |
| ANDRESEN, THORPE TOP FUND RAISING                                        | CHH    | 1      | 11/01/1989 | A           | 1                          | C N M70               |
| INCUMBENTS DIFFER LITTLE IN COUNCIL ATTENDANCE                           | CHH    | 1      | 11/02/1989 | A           | 1                          | C N M70               |
| SCHOOL BOARD CAMPAIGN'S FOCUS ON PARRISH, BREEDEN                        | CHH    | 1      | 11/04/1989 | A           | 1                          | P Q C62               |
| GODSALK BACKS RIMER FOR COUNCIL                                          | CHH    | 1      | 11/04/1989 | A           | 3                          | P N M70               |
| CAMPAIGN VANDALISM A SIGN OF THE TIMES IN CHAPEL HILL                    | CHH    | 1      | 11/05/1989 | A           | 1                          | P N M70               |
| A LONG CONTENDER, HOMES FINDS GOING ODD, AT THE LEAST                    | CHH    | 1      | 11/05/1989 | A           | 1                          | P N M70               |
| CAMPAIGN SIGNS STOLEN, PORTO SAYS                                        | CHH    | 1      | 11/06/1989 | A           | 1                          | P N M70               |
| '89 RACE MIGHT BE FUNNY IF WE DIDN'T HAVE TO PAY FOR IT                  | CHH    | 1      | 11/06/1989 | A           | 4                          | P J                   |
| AVERAGE TURNOUT PREDICTED FOR MUNICIPAL CONTESTS                         | CHH    | 1      | 11/07/1989 | A           | 1                          | P N M70               |
| GENERAL ELECTION RESULTS/VOTE '89 (ERROR IN RESULTS)                     | H      | 2      | 11/08/1989 | A           | 1                          | C N                   |
| PASQUINI DROPPED FROM TOWN COUNCIL                                       | H      | 3      | 11/08/1989 | A           | 1                          | N M70                 |
| PARRISH, BUSHNELL BACK IN; BREEDEN TAKES THIRD SEAT                      | H      | 3      | 11/08/1989 | A           | 9                          | P N C62               |
| LOCAL PRECINCTS GENERALLY 'QUIET'                                        | CHH    | 1      | 11/08/1989 | A           | 1                          | P N M70               |
| LOCAL PRECINCTS GENERALLY 'QUIET'                                        | CHH    | 1      | 11/08/1989 | A           | 1                          | P N M57               |
| STRONG CAMPAIGNS SERVE NEWCOMERS                                         | CHH    | 1      | 11/09/1989 | A           | 1                          | P N M70               |
| FOR MEAL OR WOE, THE RACE IS OVER                                        | CHH    | 1      | 11/09/1989 | A           | 4                          | E                     |
| CHAPEL HILL TOWN COUNCIL/VOTE TALLY                                      | CHH    | 1      | 11/09/1989 | A           | 12                         | C N                   |
| CHAPEL HILL CITY SCHOOL BOARD/VOTE TALLY                                 | CHH    | 1      | 11/09/1989 | A           | 12                         | C N                   |
| VOTE RECOUNT SET TO BEGIN THURSDAY                                       | CHH    | 1      | 11/14/1989 | A           | 3                          | P N M25               |
| CHAPEL HILL, N.C., ELECTIONS, ENDORSEMENTS                               |        |        |            |             |                            |                       |
| SIERRA CLUB PICKS LOCAL CANDIDATES                                       | CHH    | 1      | 10/15/1989 | A           | 1                          | P N H90               |
| SCHOOL BOARD INCUMBENTS GET TEACHERS' ENDORSEMENT                        | CHH    | 1      | 10/31/1989 | A           | 1                          | P N C62               |
| SCHOOL BOARD HOPEFULS ENDORSED                                           | CHH    | 1      | 11/01/1989 | A           | 1                          | N C62                 |
| BUILDERS GROUP SUPPORTS PORTO                                            | CHH    | 1      | 11/03/1989 | A           | 3                          | N M70                 |
| SOUTH ORANGE BLACK CAUCUS BACKS LOCAL CANDIDATES                         | CHH    | 1      | 11/04/1989 | A           | 1                          | N M70                 |
| CAMPAIGN VANDALISM A SIGN OF THE TIMES IN CHAPEL HILL                    | CHH    | 1      | 11/05/1989 | A           | 1                          | P N M70               |
| CHAPEL HILL, N.C., ELECTIONS, RECOUNTS                                   |        |        |            |             |                            |                       |
| IT'S NOT OVER TILL IT'S OVER                                             | CHH    | 1      | 11/14/1989 | A           | 4                          | E                     |
| CLOSE, BUT NOT CLOSE ENOUGH/PASQUINI FALLS SHORT AFTER RECOUNT           | CHH    | 1      | 11/17/1989 | A           | 1                          | P N C62               |
| VOTING SYSTEM RESTS ON INTEGRITY                                         | CHH    | 1      | 11/18/1989 | A           | 4                          | E                     |
| CHAPEL HILL, N.C., EMPLOYEES                                             |        |        |            |             |                            |                       |
| SEE CHAPEL HILL, N.C., CITY EMPLOYEES                                    |        |        |            |             |                            |                       |
| CHAPEL HILL, N.C., FEDERAL COMMUNITY DEVELOPMENT FUNDS                   |        |        |            |             |                            |                       |
| HOUSING GRANT USES ANNOUNCED                                             | CHH    | 1      | 12/27/1989 | A           | 3                          | N                     |
| CHAPEL HILL, N.C., FLAG                                                  |        |        |            |             |                            |                       |
| CHAPEL HILL TOWN FLAG IN THE WIND?                                       | CHH    | 1      | 12/10/1989 | A           | 3                          | N                     |
| CHAPEL HILL, N.C., FLOWER LADIES                                         |        |        |            |             |                            |                       |
| SEE ALSO FLOWERS                                                         |        |        |            |             |                            |                       |
| ORDINANCE MAY AGAIN MOVE VENDORS OFF STREETS                             | CHH    | 1      | 4/24/1989  | A           | 3                          | P N M70               |
| VENDING ORDINANCE SENT BACK                                              | CHH    | 1      | 4/26/1989  | A           | 3                          | N                     |
| STREET-VENDING LAW SHOULD BE FAIR TO ALL                                 | S      | 2      | 4/28/1989  | A           | 4                          | E                     |
| CHAPEL HILL, N.C., GARBAGE COLLECTION                                    |        |        |            |             |                            |                       |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>G | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-------|
| SEE ALSO GARBAGE COLLECTION, N.C.                                        |        |        |            |             |                  |        |       |
| SEE ALSO REGIONAL SOLID WASTE TASK FORCE                                 |        |        |            |             |                  |        |       |
| GARBAGE COLLECTORS DESERVE RAISE                                         | CHH    | 1      | 1/19/1989  | A           | 4                | P      | U     |
| RECYCLING EXPANDING TO ALL TOWN'S HOMES                                  | CHH    | 1      | 2/17/1989  | A           | 1                | N      | M70   |
| SOME CAN'T WAIT FOR RECYCLING EXPANSION                                  | CHH    | 1      | 3/12/1989  | A           | 3                | P      | N C62 |
| HIGH APARTMENT OCCUPANCY PLACING BURDEN ON LANDFILL                      | CHH    | 1      | 5/22/1989  | A           | 1                | N      | M70   |
| CURBSIDE RECYCLING TO TRIPLE IN SIZE                                     | CHH    | 1      | 8/27/1989  | A           | 3                | P      | N     |
| PROCESS CALLED FLAMED                                                    | CHH    | 1      | 9/07/1989  | A           | 3                | N      | C62   |
| CHAPEL HILL ADDRESSES TRASH WOES                                         | CHH    | 1      | 9/24/1989  | A           | 3                | N      |       |
| THE 'DOWNTOWN DEBRIS DEBACLE'                                            | CHH    | 1      | 9/26/1989  | A           | 4                | E      |       |
| TOWNS PREPARE FOR EXPANSION OF RECYCLING                                 | CHH    | 1      | 10/09/1989 | A           | 1                | N      | M70   |
| STUDY TO CONSIDER REDUCING AREA'S GARBAGE GLUT                           | CHH    | 1      | 10/17/1989 | A           | 1                | N      | M70   |
| <br>                                                                     |        |        |            |             |                  |        |       |
| CHAPEL HILL, N.C., GREENWAYS                                             |        |        |            |             |                  |        |       |
| SEE ALSO GREENWAY SYSTEM                                                 |        |        |            |             |                  |        |       |
| PORTION OF TRAIL DEDICATED                                               | CHH    | 1      | 6/02/1989  | A           | 1                | P      | N D38 |
| <br>                                                                     |        |        |            |             |                  |        |       |
| CHAPEL HILL, N.C., GROWTH DEVELOPMENT                                    |        |        |            |             |                  |        |       |
| SEE ALSO CHAPEL HILL, N.C., BUFFER ZONE                                  |        |        |            |             |                  |        |       |
| SEE ALSO CHAPEL HILL, N.C., DOWNTOWN DEVELOPMENT                         |        |        |            |             |                  |        |       |
| SEE ALSO CHAPEL HILL, N.C., ZONING                                       |        |        |            |             |                  |        |       |
| SEE ALSO EXTRATERRITORIAL AREA                                           |        |        |            |             |                  |        |       |
| OFFICIALS DISCUSS TAX RATE INCREASE                                      | CHH    | 1      | 1/06/1989  | A           | 1                | P      | N M70 |
| TOWN LOOKING FOR GUIDANCE FOR THE FUTURE/CHAPEL HILL'S SUBURBAN-STYLE... | CHH    | 1      | 1/08/1989  | A           | 1                | C      | N M70 |
| WIDEN ESTES DRIVE? WHAT DO YOU THINK?                                    | CHH    | 1      | 1/08/1989  | A           | 1                | N      | M70   |
| POPULATION TO NEARLY DOUBLE BY YEAR 2010                                 | CHH    | 1      | 1/08/1989  | A           | 1                | N      | M70   |
| KEEP THE PUBLIC IN PUBLIC BUSINESS                                       | CHH    | 1      | 1/10/1989  | A           | 4                | E      |       |
| MORE THAN 100 TAKE PART IN HEARING                                       | CHH    | 1      | 1/11/1989  | A           | 1                | N      | M70   |
| DEVELOPERS CUT THEATERS FROM COMPLEX PLANS                               | CHH    | 1      | 1/13/1989  | A           | 1                | N      | M70   |
| CHAPEL HILL PLANNERS FINE-TUNE AT RETREAT                                | CHH    | 1      | 1/29/1989  | A           | 1                | N      | M70   |
| CHAPEL HILL FACES TOUGH CHOICES                                          | CHH    | 1      | 1/30/1989  | A           | 4                | E      |       |
| LAND-USE PLAN IN COUNCIL'S HANDS                                         | CHH    | 1      | 2/23/1989  | A           | 3                | N      | M70   |
| TIGHTER BUILDING RULES IN THE WORKS; PLAN WOULD GIVE CHAPEL HILL...      | CHH    | 1      | 2/24/1989  | A           | 1                | N      | M70   |
| TOWN GROWTH LAWSUIT SETTLED                                              | CHH    | 1      | 3/01/1989  | A           | 1                | N      | M70   |
| TOWN MAY SEEK LIMIT ON BUILDING                                          | CHH    | 1      | 3/30/1989  | A           | 3                | N      | M70   |
| CHAPEL HILL TOWN COUNCIL MULLS LONG-RANGE PLAN                           | CHH    | 1      | 4/06/1989  | A           | 1                | P      | N M70 |
| SMALL CHANCE FOR DEVELOPMENT BILL, OFFICIAL SAYS                         | CHH    | 1      | 4/11/1989  | A           | 1                | P      | N M20 |
| TOWN COUNCIL BACKS AWAY FROM BUILDING CAP                                | CHH    | 1      | 4/12/1989  | A           | 1                | P      | N M70 |
| SEARS WILL ANCHOR NEW I-40 COMPLEX                                       | CHH    | 1      | 4/28/1989  | A           | 1                | N      | S17   |
| CHAPEL HILL OFFICIALS, REPRESENTATIVES DROP PUBLIC FACILITIES BILL       | CHH    | 1      | 4/28/1989  | A           | 1                | N      | M20   |
| TWO MAJOR DEVELOPMENTS GET EARLY APPROVAL                                | CHH    | 1      | 5/23/1989  | A           | 3                | N      | M70   |
| CHAPEL HILL PLANNING BOARD OKS I-40 COMPLEX                              | CHH    | 1      | 5/25/1989  | A           | 1                | N      | M70   |
| RESIDENTS GRILL KROGER OFFICIALS                                         | CHH    | 1      | 6/02/1989  | A           | 1                | N      | L90   |
| TOWN'S RAPID BUILDING BOOM OF EARLY '80S HITS BRAKES                     | CHH    | 1      | 7/17/1989  | A           | 1                | P      | N M70 |
| TOWN MAY ZONE TO SLOW DEVELOPMENT                                        | CHH    | 1      | 8/30/1989  | A           | 1                | N      | M70   |
| PLAN WOULD PROMOTE SENSIBLE GROWTH                                       | CHH    | 1      | 8/31/1989  | A           | 4                | E      |       |
| SAY SO LONG TO KROGER                                                    | CHH    | 1      | 9/16/1989  | A           | 4                | E      |       |
| NOT ANTI-DEVELOPMENT                                                     | CHH    | 1      | 10/05/1989 | A           | 3                | P      | N M70 |
| TOWN TO CONSIDER BUILDING LIMITS ON NEARBY AREA                          | CHH    | 1      | 11/13/1989 | A           | 1                | P      | N H90 |
| COUNCIL CONSIDERS REZONING OPTIONS                                       | CHH    | 1      | 11/14/1989 | A           | 1                | N      | H90   |
| <br>                                                                     |        |        |            |             |                  |        |       |
| CHAPEL HILL, N.C., "HANGOUTS"                                            |        |        |            |             |                  |        |       |
| SEE CHAPEL HILL, N.C., BARS                                              |        |        |            |             |                  |        |       |
| <br>                                                                     |        |        |            |             |                  |        |       |
| CHAPEL HILL, N.C., HISTORIC BUILDINGS AND HOUSES                         |        |        |            |             |                  |        |       |
| TRADING PLACES; UNC PLANS TO SWAP HISTORIC HOME FOR ARTISTS' RESIDENCE   | CHH    | 1      | 2/19/1989  | A           | 1                | N      | M20   |
| RESIDENTS ASK DELAY OF UNC HOUSE SWAP                                    | CHH    | 1      | 3/07/1989  | A           | 1                | P      | N M70 |
| ACTION DELAYED AGAIN ON HOUSE SWAP PLAN                                  | CHH    | 1      | 4/05/1989  | A           | 3                | N      |       |
| THE NEXT BUS IN WILL BE CARRYING AN ARTIST'S DREAM                       | CHH    | 1      | 5/07/1989  | A           | 3                | P      | N S17 |
| TWO NEIGHBORHOODS GET HISTORIC BACKING                                   | CHH    | 1      | 6/24/1989  | A           | 3                | N      |       |
| CHRISTMAS BY CANDLELIGHT                                                 | CHH    | 1      | 11/26/1989 | A           | 3                | P      | N W57 |
| <br>                                                                     |        |        |            |             |                  |        |       |
| CHAPEL HILL, N.C., HISTORIC DISTRICT                                     |        |        |            |             |                  |        |       |
| SEE ALSO CHAPEL HILL PRESERVATION SOCIETY                                |        |        |            |             |                  |        |       |
| TOWN CONSIDERS NEW HISTORIC DISTRICT                                     | CHH    | 1      | 9/25/1989  | A           | 3                | N      |       |
| HISTORIC DISTRICT PLAN RELATED TO RENOVATIONS AT SIGMA NU FRATERNITY     | CHH    | 1      | 9/27/1989  | A           | 1                | P      | N M70 |
| DISTRICT HEARING SLATED                                                  | CHH    | 1      | 11/13/1989 | A           | 3                | N      |       |
| COUNCIL URGED TO REJECT DISTRICT                                         | CHH    | 1      | 11/22/1989 | A           | 3                | P      | N M70 |
| CREATING A HISTORIC HEADACHE?                                            | CHH    | 1      | 11/26/1989 | A           | 4                | E      |       |
| HISTORIC AREA UP FOR DISCUSSION                                          | CHH    | 1      | 12/03/1989 | A           | 3                | N      |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P | BYL |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-----|
| MANAGER URGES REJECTION OF DISTRICT<br>HONOR NEIGHBORHOOD'S WISHES<br>HISTORIC DISTRICT DECISION POSTPONED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 12/08/1989 | A           | 3 P N            | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/09/1989 | A           | 4 E              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/14/1989 | A           | 3 N              |     |
| CHAPEL HILL, N.C., HISTORY<br>SEE ALSO CHAPEL HILL HISTORICAL SOCIETY<br>SEE ALSO CHAPEL HILL PRESERVATION SOCIETY<br>SEE ALSO N.C., HISTORY<br>BLACK HISTORY/CHAPEL HILL HAD BIG ROLE IN MOVEMENT<br>BLACK HISTORY/SLAVERY ONCE WELL-ACCEPTED IN CHAPEL HILL<br>A LOOK BACK: 'WHAT AM I BID?'<br>A LOOK BACK/COOLIN' OUT AT DANZIGER'S<br>A LOOK BACK/DEADLY ENTRANCE<br>A LOOK BACK/STOREFRONT POLITICS<br>A LOOK BACK/BUSTING A STILL<br>A LOOK BACK/KUDOS FROM JAYCEES<br>A LOOK BACK/INTOXICATING EXPLOSION<br>A LOOK BACK/CIVIL RIGHTS ACTIVISTS<br>A LOOK BACK/DOG DAYS<br>A LOOK BACK/A POSTAL ADVANCE<br>A LOOK BACK/EXTENDING THE LINE<br>DOWNTOWN LANDMARK/A LOOK BACK<br>A LOOK BACK/PREDATOR CAPTURED<br>A LOOK BACK/NEW STREET MARKERS<br>A LOOK BACK/EARLY RECYCLING<br>A LOOK BACK/SENIOR LEADERS<br>A LOOK BACK/FINAL SESSION IN OLD COURTHOUSE<br>HOLIDAY DOWNTOWN/A HISTORICAL PERSPECTIVE (SPECIAL SECTION)<br>A LOOK BACK/POLITICAL FEAST<br>A LOOK BACK/CHRISTMAS PAST<br>A LOOK BACK/FOLK FESTIVAL HEADLINERS<br>A LOOK BACK/CHURCH IN DEMOLITION<br>MAKING WAY FOR THE SUNDIAL                                                                                                                               | CHH    | 1      | 2/05/1989  | A           | 1 N              | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 2/05/1989  | A           | 1 P Q            | L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/06/1989  | A           | 8 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/13/1989  | A           | 3 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/20/1989  | A           | 5 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/27/1989  | A           | 5 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 8/03/1989  | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 8/17/1989  | A           | 5 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 8/24/1989  | A           | 5 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 8/31/1989  | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 9/07/1989  | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 9/14/1989  | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 9/21/1989  | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 10/05/1989 | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 10/12/1989 | A           | 5 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 10/19/1989 | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 10/26/1989 | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 11/02/1989 | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 11/16/1989 | A           | 9 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 11/22/1989 | B           | 1 P A            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 11/23/1989 | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/07/1989 | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/14/1989 | A           | 9 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/21/1989 | A           | 7 P              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/28/1989 | A           | 7 P              |     |
| CHAPEL HILL, N.C., HOLIDAYS<br>HOLIDAY CLOSINGS<br>AREA GOVERNMENTS LIST EASTER CLOSINGS<br>HOLIDAY CLOSINGS<br>HOLIDAY CLOSINGS<br>AREA CHRISTMAS CLOSINGS LISTED<br>HOLIDAY CLOSING SCHEDULES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/14/1989  | A           | 1 N              | L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 3/23/1989  | A           | 3 N              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 6/30/1989  | A           | 3 N              | S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 11/21/1989 | A           | 3 N              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/21/1989 | A           | 3 I              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/30/1989 | A           | 3 I              |     |
| CHAPEL HILL, N.C., HOUSING<br>SEE ALSO BUILDING DEVELOPERS<br>SEE ALSO CHAPEL HILL HOUSING AUTHORITY<br>SEE ALSO CHAPEL HILL/CARRBORO AFFORDABLE HOUSING TASK FORCE<br>SEE ALSO HOUSING, N.C.<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL, FACULTY HOUSING<br>NEW TANDLER PHASE IN WORKS<br>REFERENDUM PROPOSAL GETS POSITIVE HEARING<br>CHAPEL HILL LIVING COST HIGHEST IN STATE<br>TOWN LOOKING FOR GUIDANCE FOR THE FUTURE/CHAPEL HILL'S SUBURBAN-STYLE...<br>POPULATION TO NEARLY DOUBLE BY YEAR 2010<br>COUNCIL LIKES LOW-COST HOUSING PROPOSAL<br>APPRAISER SAYS HOUSING STUDY IS MISLEADING<br>MANAGER PROMOTES AFFORDABLE HOUSING<br>TOWN NEEDS HOUSING POLICY, COUNCIL TOLD<br>IS HOUSING EFFORT WORTH THE COST?<br>A PROFESSOR'S HOMEWORK: FIND A HOUSE<br>UCLA MAY GIVE UNC A LESSON<br>SHORTAGE AFFECTING ENTIRE TOWN<br>CHAPEL HILL FACES TOUGH CHOICES<br>UNC URGED TO HELP EASE LACK OF HOUSING<br>TOWN ASKS FOR HELP WITH HOUSING POLICY<br>UNC TO REVIEW TANDLER PROJECT<br>HOUSING: AESTHETICS VS. COST?<br>RESIDENTS SILENT AT PUBLIC HEARING<br>CARRIDGE RETIREMENT COMPLEX CONSTRUCTION SLATED FOR SUMMER<br>CAN WE AFFORD AFFORDABLE HOUSING?<br>PRICE TOURS TANDLER SUBDIVISION, PRAISES 'IMAGINATIVE USE' OF FUNDS | CHH    | 1      | 1/04/1989  | A           | 1 N              | C62 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/05/1989  | A           | 1 N              | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/07/1989  | A           | 1 C N            | S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/08/1989  | A           | 1 C N            | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/08/1989  | A           | 1 N              | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/10/1989  | A           | 1 N              | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/12/1989  | A           | 3 N              | S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/22/1989  | A           | 1 N              | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/25/1989  | A           | 3 N              | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/27/1989  | A           | 4 E              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/29/1989  | A           | 1 C N            | S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/29/1989  | A           | 1 N              | S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/29/1989  | A           | 1 P N            | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/30/1989  | A           | 4 E              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 2/02/1989  | A           | 3 P N            | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 2/02/1989  | A           | 3 P N            | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 2/16/1989  | A           | 3 N              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 2/21/1989  | A           | 4 E              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 2/23/1989  | A           | 3 N              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 3/02/1989  | A           | 1 P N            | S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 3/09/1989  | A           | 4 E              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 3/25/1989  | A           | 1 N              | H70 |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | L<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-------|
| SOME IN PUBLIC HOUSING PAYING MORE NORMAL RENTS, OFFICIAL SAYS           | CHH    | 1      | 3/27/1989  | A           | 1                | N      | M70   |
| CHAPEL HILL TOWN COUNCIL MULLS LONG-RANGE PLAN                           | CHH    | 1      | 4/06/1989  | A           | 1                | P      | N M70 |
| DOWNTOWN PROJECT DECISION DELAYED                                        | CHH    | 1      | 4/06/1989  | A           | 3                | N      |       |
| HOUSING PROPOSAL DRAWS FIRE AT LONG-RANGE PLAN HEARING                   | CHH    | 1      | 4/13/1989  | A           | 1                | N      | M70   |
| COUNCIL HASHES OUT COMPREHENSIVE PLAN                                    | CHH    | 1      | 5/02/1989  | A           | 1                | N      | M70   |
| 3-CENT TAX INCREASE ON BUDGET PROPOSAL                                   | CHH    | 1      | 5/18/1989  | A           | 3                | N      | M70   |
| BUILDING A GOOD HOUSING POLICY                                           | CHH    | 1      | 5/19/1989  | A           | 4                | E      |       |
| PUBLIC HOUSING ID CARDS MAY SOON BE RULE                                 | CHH    | 1      | 5/22/1989  | A           | 3                | N      | M70   |
| CHAPEL HILL'S LIVING COSTS STILL TOPS                                    | CHH    | 1      | 6/17/1989  | A           | 1                | C      | N S17 |
| WHEN THE CURE IS PART OF THE DISEASE                                     | CHH    | 1      | 8/10/1989  | A           | 4                | E      |       |
| LOW-COST SUBDIVISION ON SESSION AGENDA                                   | CHH    | 1      | 9/30/1989  | A           | 3                | N      |       |
| COUNCIL MULLS HELP FOR HOUSING                                           | CHH    | 1      | 10/04/1989 | A           | 3                | N      | M70   |
| TOWN TO SUBSIDIZE CULBRETH HOMES/\$238,000 MARKED FOR PROJECT            | CHH    | 1      | 11/23/1989 | A           | 1                | N      | M70   |
| COUNTY TO TACKLE WATERSHED, AFFORDABLE HOUSING LINKAGE                   | CHH    | 1      | 11/27/1989 | A           | 1                | N      | S17   |
| TAYLOR PROPOSES PUBLIC HOUSING                                           | CHH    | 1      | 12/09/1989 | A           | 3                | N      |       |
| LAND SET ASIDE FOR HOUSING PROJECT                                       | CHH    | 1      | 12/15/1989 | A           | 3                | N      |       |
| HOUSING GRANT USES ANNOUNCED                                             | CHH    | 1      | 12/27/1989 | A           | 3                | N      |       |
| CHAPEL HILL, N.C., LAND USE                                              |        |        |            |             |                  |        |       |
| SEE ALSO CHAPEL HILL, N.C., BUFFER ZONE                                  |        |        |            |             |                  |        |       |
| SEE ALSO CHAPEL HILL, N.C., LOOP ROAD                                    |        |        |            |             |                  |        |       |
| SEE ALSO LAND USE                                                        |        |        |            |             |                  |        |       |
| SEE ALSO ORANGE COUNTY, N.C., BUFFER                                     |        |        |            |             |                  |        |       |
| SEE ALSO ORANGE COUNTY, N.C., LAND USE                                   |        |        |            |             |                  |        |       |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, LAND USE                             |        |        |            |             |                  |        |       |
| LAND-USE PLAN IN COUNCIL'S HANDS                                         | CHH    | 1      | 2/23/1989  | A           | 3                | N      | M70   |
| PLANNER URGES COUNCIL TO MIX PROTEAN PROJECT                             | CHH    | 1      | 4/04/1989  | A           | 1                | N      | M70   |
| PLANNING BOARD RECOMMENDS AGAINST REZONING 15-501                        | CHH    | 1      | 4/05/1989  | A           | 1                | N      | M70   |
| PLANNERS RECOMMEND AGAINST ENVIRONTEK                                    | CHH    | 1      | 4/07/1989  | A           | 1                | N      | M70   |
| TOWN COUNCIL BACKS AWAY FROM BUILDING CAP                                | CHH    | 1      | 4/12/1989  | A           | 1                | P      | N M70 |
| STUDY URGES FAST ACTION ON OPEN SPACE                                    | CHH    | 1      | 4/20/1989  | A           | 3                | N      | M70   |
| TOWN-GOWN GROUP TO CONSIDER 'LINGERING' TRANSPORTATION ISSUES            | CHH    | 1      | 5/02/1989  | A           | 1                | N      | L90   |
| PASSIVE APPROACH TO 'BEAUTIFICATION'                                     | CHH    | 1      | 6/19/1989  | A           | 4                | E      |       |
| CITY COUNCIL FEARS CHAPEL HILL MALL MAY SNARL TRAFFIC                    | S      | 2      | 6/21/1989  | A           | 1                | N      | C61   |
| EDC TACKLES COUNTY ONE STEP AT A TIME/SUNDAY FOCUS: ECONOMIC DEVELOPMENT | CHH    | 1      | 7/30/1989  | A           | 1                | C      | N L90 |
| NO SPACE LEFT FOR LARGE INDUSTRY, BUT CHAPEL HILL WELCOMES SMALL         | CHH    | 1      | 7/30/1989  | A           | 1                | P      | N M70 |
| LAND ACQUISITION TO TOP AGENDA FOR CHAPEL HILL BOARDS                    | CHH    | 1      | 9/11/1989  | A           | 3                | P      | N M70 |
| RESIDENTS OF PLANNING AREA DESERVE RIGHT TO VOTE IN TOWN                 | CHH    | 1      | 11/29/1989 | A           | 4                | E      |       |
| CHAPEL HILL, N.C., LOOP ROAD                                             |        |        |            |             |                  |        |       |
| SEE ALSO CHAPEL HILL, N.C., LAND USE                                     |        |        |            |             |                  |        |       |
| SEE ALSO CHAPEL HILL, N.C., STREETS                                      |        |        |            |             |                  |        |       |
| "LOOP" ROADS STILL IN THOROUGHFARE PLAN                                  | CHH    | 1      | 6/21/1989  | A           | 1                | N      | M70   |
| CHAPEL HILL, N.C., MAYOR'S OFFICE                                        |        |        |            |             |                  |        |       |
| FORMER CHAPEL HILL MAYOR FOUSHEE DIES AT 86                              | CHH    | 1      | 2/09/1989  | A           | 3                | P      | O     |
| HOMES MAY TRY FOR SECOND TERM                                            | CHH    | 1      | 3/27/1989  | A           | 1                | P      | N M70 |
| HOMES WANTS 2 MORE YEARS IN MAYOR'S SEAT                                 | CHH    | 1      | 7/08/1989  | A           | 1                | P      | N M70 |
| BUILDERS GROUP SUPPORTS PORTO                                            | CHH    | 1      | 11/03/1989 | A           | 3                | N      | M70   |
| A LONE CONTENDER, HOMES FINDS GOING ODD, AT THE LEAST                    | CHH    | 1      | 11/05/1989 | A           | 1                | P      | N M70 |
| AVERAGE TURNOUT PREDICTED FOR MUNICIPAL CONTESTS                         | CHH    | 1      | 11/07/1989 | A           | 1                | P      | N M70 |
| CHAPEL HILL, N.C., MAYOR'S OFFICE, ASSISTANT                             |        |        |            |             |                  |        |       |
| LISA PRICE, CONGRESSMAN'S WIFE, TO TAKE MAYOR'S ASSISTANT JOB            | CHH    | 1      | 11/25/1989 | A           | 1                | P      | N M70 |
| CHAPEL HILL, N.C., MAYOR'S OFFICE, SALARY                                |        |        |            |             |                  |        |       |
| CHAPEL HILL'S MAYOR GETS TO KEEP MORE OF HIS SALARY                      | CHH    | 1      | 4/05/1989  | A           | 1                | P      | N M70 |
| CHAPEL HILL, N.C., OFFICE PROPERTY                                       |        |        |            |             |                  |        |       |
| DEVELOPER, RESIDENTS DEBATE PLANS FOR GATEWAY                            | CHH    | 1      | 6/14/1989  | A           | 1                | N      | M70   |
| WEST END PROJECT GETS COUNCIL'S OK                                       | CHH    | 1      | 6/14/1989  | A           | 3                | N      |       |
| CHAPEL HILL, N.C., ORDINANCES                                            |        |        |            |             |                  |        |       |
| COUNCIL TO SET AGENDA; ANNUAL PLANNING RETREAT TODAY AT SIENA HOTEL      | CHH    | 1      | 1/14/1989  | A           | 1                | N      | M70   |
| COPYTRON FILES SUIT OVER NEON SIGN LAW                                   | CHH    | 1      | 1/19/1989  | A           | 1                | N      | M70   |
| COPYTRON FILES SUIT OVER NEON SIGN LAW                                   | CHH    | 1      | 1/19/1989  | A           | 1                | N      | H90   |
| TASK FORCE ON TREE LAW MIGHT ALTER APPROACH                              | CHH    | 1      | 1/26/1989  | A           | 3                | N      | M70   |
| NEON LIGHT SUIT STILL TURNED ON                                          | CHH    | 1      | 2/03/1989  | A           | 3                | N      | C62   |
| PUBLIC TO HAVE VOICE IN REQUEST TO ENACT CHAPEL HILL ORDINANCES          | CHH    | 1      | 2/11/1989  | A           | 3                | N      | M70   |
| TOWN ASKED TO HOLD OFF ON TREE LAW                                       | CHH    | 1      | 2/14/1989  | A           | 1                | N      | M70   |



|                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P<br>BYL |
|---------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|---------------|
| TIGHTER BUILDING RULES IN THE WORKS; PLAN WOULD GIVE CHAPEL HILL... | CHH    | 1      | 2/24/1989  | A           | 1                          | N M70         |
| PLANNERS NIX NEDN                                                   | CHH    | 1      | 3/11/1989  | A           | 1                          | N M70         |
| TOWN COUNCIL BACKS AWAY FROM BUILDING CAP                           | CHH    | 1      | 4/12/1989  | A           | 1 P N                      | M70           |
| RIGHTS HEARING DRAWS 65                                             | CHH    | 1      | 4/15/1989  | A           | 3 P N                      | S17           |
| COUNCIL MAY ALLOW MORE CAR WASHES                                   | CHH    | 1      | 4/17/1989  | A           | 1                          | N M70         |
| CAR WASH PROPOSAL TOO STRICT, DEVELOPERS SAY                        | CHH    | 1      | 4/19/1989  | A           | 3                          | N M70         |
| CHAPEL HILL TREE, SHRUB BILL HITS SNAG IN N.C. GENERAL ASSEMBLY     | CHH    | 1      | 4/20/1989  | A           | 1 P N                      | L40           |
| SHRUB ORDINANCE GOES TOO FAR                                        | CHH    | 1      | 4/21/1989  | A           | 4                          | E             |
| ORDINANCE MAY AGAIN MOVE VENDORS OFF STREETS                        | CHH    | 1      | 4/24/1989  | A           | 3 P N                      | M70           |
| VENDING ORDINANCE SENT BACK                                         | CHH    | 1      | 4/26/1989  | A           | 3                          | N             |
| STREET-VENDING LAW SHOULD BE FAIR TO ALL                            | S      | 2      | 4/28/1989  | A           | 4                          | E             |
| CHAPEL HILL TREE BILL GETS COMMITTEE OK                             | CHH    | 1      | 5/06/1989  | A           | 1                          | N L40         |
| N.C. HOUSE APPROVES OMNIBUS LEGISLATION                             | CHH    | 1      | 5/11/1989  | A           | 3                          | N             |
| NEDN BECOMES 'INERT' ISSUE                                          | CHH    | 1      | 6/17/1989  | A           | 4                          | E             |
| CHAPEL HILL TREE, SHRUB BILL ONE STEP AWAY FROM BECOMING LAW        | CHH    | 1      | 6/23/1989  | A           | 1                          | N M20         |
| LEGISLATURE RATIFIES TREE BILL                                      | CHH    | 1      | 6/29/1989  | A           | 3                          | N             |
| UNC FLAG BREAKS SIGN RULES, PLANNER SAYS                            | CHH    | 1      | 7/05/1989  | A           | 3                          | N M70         |
| WHEN IS A FLAG NOT A FLAG?                                          | CHH    | 1      | 7/06/1989  | A           | 4                          | E             |
| PERMIT NEEDED FOR FLAG, BOARD SAYS                                  | CHH    | 1      | 7/07/1989  | A           | 3                          | N M70         |
| BOARD WANTS TREE LAW REVAMPED                                       | CHH    | 1      | 8/03/1989  | A           | 3                          | N M70         |
| CLUB'S SOIL GRADING BECOMES ZONING ISSUE                            | CHH    | 1      | 8/08/1989  | A           | 3                          | N M70         |
| DURHAM LOST ON ANTI-DISCRIMINATION, BUT WON ON TRIANGLE TRANSIT...  | H      | 2      | 8/13/1989  | B           | 1                          | N L40         |
| COUNCIL TO CONSIDER TREE PROTECTION LAW                             | CHH    | 1      | 9/18/1989  | A           | 3 P N                      | H50           |
| TOWN DEBATES TREE LAW                                               | CHH    | 1      | 9/19/1989  | A           | 1                          | N M70         |
| DELAY URGED ON MIXED-USE CHANGES                                    | CHH    | 1      | 9/20/1989  | A           | 3                          | N M70         |
| NOISE SQUABBLE HEATS UP AGAIN                                       | CHH    | 1      | 10/11/1989 | A           | 1                          | N M70         |
| NOISE COMPLAINTS DESERVE TO BE HEARD                                | CHH    | 1      | 10/13/1989 | A           | 4                          | E             |
| CHAPEL HILL NOISE PROBLEMS, COMPLAINTS ON INCREASE                  | CHH    | 1      | 10/19/1989 | A           | 1                          | N M70         |
| NOISE PROPOSAL: JUST SAY 'HUH?'                                     | CHH    | 1      | 10/22/1989 | A           | 4                          | E             |
| TREE ORDINANCE COMPROMISE GOAL OF TASK FORCE CHAIRMAN               | CHH    | 1      | 10/23/1989 | A           | 3 P N                      | M57           |
| TOWN COUNCIL ADOPTS TREE LAW                                        | CHH    | 1      | 10/24/1989 | A           | 1                          | N M70         |
| CHAPEL HILL, N.C., PARKING AREAS                                    |        |        |            |             |                            |               |
| SEE ALSO CARRBORO, N.C., PARKING AREAS                              |        |        |            |             |                            |               |
| SEE ALSO PARKING LOTS                                               |        |        |            |             |                            |               |
| SEE ALSO ROSEMARY SQUARE                                            |        |        |            |             |                            |               |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, PARKING                         |        |        |            |             |                            |               |
| TIGHTER PARKING RULES WILL MEAN EXTRA STEPS FOR FANS                | CHH    | 1      | 1/20/1989  | A           | 3                          | N M70         |
| PARKING BAN SERVES COMMUNITY WELL                                   | CHH    | 1      | 1/21/1989  | A           | 4                          | E             |
| STATE OKS TOWN'S 1ST PARK-AND-RIDE LOT                              | CHH    | 1      | 2/08/1989  | A           | 1                          | N M70         |
| ENOUGH (PARKING) IS ENOUGH                                          | CHH    | 1      | 3/18/1989  | A           | 4                          | E             |
| SURVEY CITES LACK OF PARKING                                        | CHH    | 1      | 3/22/1989  | A           | 3                          | N             |
| PARK-AND-RIDE LOT LOCATION QUESTIONED                               | CHH    | 1      | 3/22/1989  | A           | 3                          | N             |
| TAYLOR LIKES 500-SPACE PARKING LOT                                  | CHH    | 1      | 4/09/1989  | A           | 3                          | N             |
| DEVELOPER SCRAPS PLANS FOR ROSEMARY SQUARE COMPLEX                  | CHH    | 1      | 4/25/1989  | A           | 1                          | N M70         |
| WALLACE CALLS FOR ACTION ON ROSEMARY PARKING                        | CHH    | 1      | 4/26/1989  | A           | 1                          | N M70         |
| PARK-AND-RIDE LOT PLANS GET APPROVAL                                | CHH    | 1      | 4/26/1989  | A           | 3                          | N             |
| PARKING: THE METER'S RUNNING                                        | CHH    | 1      | 4/26/1989  | A           | 4                          | E             |
| TOWN COUNCIL OFFICIALLY ENDS ROSEMARY PROJECT                       | CHH    | 1      | 5/09/1989  | A           | 1                          | N M70         |
| NEW GROUP WILL STUDY CHAPEL HILL TRAFFIC, PARKING                   | CHH    | 1      | 6/02/1989  | A           | 3                          | N M70         |
| SUBCOMMITTEE TO EXAMINE PARKING ISSUE                               | CHH    | 1      | 6/05/1989  | A           | 1 P N                      | M70           |
| PARKING LEASE EXTENDED FOR TOWN                                     | CHH    | 1      | 6/27/1989  | A           | 3                          | N             |
| PARKING DECK REVIVED; 'ROSEMARY'S' BABY' BORN?                      | CHH    | 1      | 6/28/1989  | A           | 1                          | N M70         |
| TAYLOR WANTS BUILDING CONTRACT FOR MANGUM                           | CHH    | 1      | 7/08/1989  | A           | 3                          | N             |
| 'ROSEMARY'S BABY' PLANNING SCHEDULED                                | CHH    | 1      | 7/08/1989  | A           | 3                          | N             |
| ROSEMARY SQUARE OFFICIALLY AT AN END                                | CHH    | 1      | 8/18/1989  | A           | 3                          | N S17         |
| PARKING COMMITTEE CHOOSES FIVE FINALISTS                            | CHH    | 1      | 8/22/1989  | A           | 1 P N                      | M70           |
| OFFICIALS SEEK DIVERSITY FOR DOWNTOWN (CORRECTION PRINTED 9-6-89)   | CHH    | 1      | 9/04/1989  | A           | 1                          | N M70         |
| PARKING THE KEY, OFFICIALS SAY                                      | CHH    | 1      | 9/04/1989  | A           | 1 P N                      | M70           |
| CORRECTION                                                          | CHH    | 1      | 9/06/1989  | A           | 2                          | N             |
| PARKING PROPOSALS WOULD INCLUDE PUBLIC PLAZA                        | CHH    | 1      | 9/20/1989  | A           | 1                          | N M70         |
| PARKING PROPOSALS LOOK LIKE PROGRESS                                | CHH    | 1      | 9/21/1989  | A           | 4                          | E             |
| TOWN COMMITTEE SELECTS PARKING GARAGE BUILDER                       | CHH    | 1      | 10/04/1989 | A           | 1                          | N M70         |
| PARKING DECK TIMING CALLED 'AMBITIOUS'                              | CHH    | 1      | 11/21/1989 | A           | 1                          | N M70         |
| PLAZA PLANNED TO TOP NCNB PARKING DECK                              | CHH    | 1      | 11/30/1989 | A           | 1                          | N M70         |
| FORUM TO ADDRESS PARKING GARAGE                                     | CHH    | 1      | 12/09/1989 | A           | 3                          | N             |
| PARKING DECK SHOULD FIT TOWN AMBIANCE, SPEAKERS SAY                 | CHH    | 1      | 12/15/1989 | A           | 1                          | N M70         |
| GROUP TO MANAGE NCNB PLAZA DECK                                     | CHH    | 1      | 12/15/1989 | A           | 3                          | N             |
| COMMITTEE SEEKS TO PUT RESTAURANT ATOP PARKING DECK                 | CHH    | 1      | 12/19/1989 | A           | 1 P N                      | M70           |



|                                                                         | N   | E | DATE       | S | I  | T |       |
|-------------------------------------------------------------------------|-----|---|------------|---|----|---|-------|
|                                                                         | P   | D |            | C | PG | L | BYL   |
| SEE ALSO SAN JORGE, NICARAGUA                                           |     |   |            |   |    |   |       |
| SEE ALSO SISTER CITIES PROGRAM                                          |     |   |            |   |    |   |       |
| TOWN MAY GET NICARAGUAN SISTER                                          | CHH | 1 | 3/29/1989  | A | 3  | P | N M70 |
| GROUP TO GATHER GIFTS FOR CITY IN NICARAGUA                             | CHH | 1 | 5/30/1989  | A | 2  | N | D38   |
| OFF TO NICARAGUA                                                        | CHH | 1 | 5/31/1989  | A | 3  | P | L38   |
| TOWN, SAN JORGE NOW SISTER CITIES                                       | CHH | 1 | 6/16/1989  | A | 3  | N |       |
| SISTER CITY COLLECTION SLATED                                           | CHH | 1 | 9/29/1989  | A | 3  | N |       |
| SISTER CITY DANCE MARATHON PLANNED                                      | CHH | 1 | 10/12/1989 | A | 5  | N |       |
| A SISTER-CITY BENEFIT                                                   | H   | 2 | 10/13/1989 | D | 8  | P | M60   |
| CHAPEL HILL, N.C., STREETS                                              |     |   |            |   |    |   |       |
| SEE ALSO CHAPEL HILL, N.C., LOOP ROAD                                   |     |   |            |   |    |   |       |
| SEE ALSO PITTSBORO ST. (CHAPEL HILL, N.C.)                              |     |   |            |   |    |   |       |
| SEE ALSO SOUTH COLUMBIA ST. (CHAPEL HILL, N.C.)                         |     |   |            |   |    |   |       |
| THREE STREET WIDENINGS TOP NEEDS LIST                                   | CHH | 1 | 3/25/1989  | A | 1  | N | M70   |
| TOWN COUNCIL TO CONSIDER STOP SIGN POLICY                               | CHH | 1 | 3/27/1989  | A | 1  | N | M70   |
| TEMPORARY DEAD END                                                      | CHH | 1 | 6/29/1989  | A | 3  | P | L38   |
| FORDHAM BOULEVARD TO BE ESTABLISHED                                     | CHH | 1 | 7/15/1989  | A | 3  | N |       |
| ROCKY HILL PLAN WORRIES NEIGHBORS                                       | CHH | 1 | 7/28/1989  | A | 1  | N | M70   |
| CLOSED UNTIL NOVEMBER                                                   | CHH | 1 | 9/13/1989  | A | 3  | P | L38   |
| COUNCIL TO CONSIDER SOUTH CAROLINA WIDENING                             | CHH | 1 | 12/18/1989 | A | 1  | N | M70   |
| IN THIS CASE, CHEAPER IS BETTER                                         | CHH | 1 | 12/19/1989 | A | 4  | E |       |
| IS STREET EXTENSION WORTH THE COST?                                     | CHH | 1 | 12/20/1989 | A | 4  | E |       |
| WET PAINT                                                               | CHH | 1 | 12/28/1989 | A | 1  | P | S76   |
| CHAPEL HILL, N.C., TAX RATE                                             |     |   |            |   |    |   |       |
| SEE ALSO PROPERTY TAXES, CHAPEL HILL                                    |     |   |            |   |    |   |       |
| OFFICIALS DISCUSS TAX RATE INCREASE                                     | CHH | 1 | 1/06/1989  | A | 1  | P | N M70 |
| JUST WHEN YOU THOUGHT IT WAS SAFE ...                                   | CHH | 1 | 1/24/1989  | A | 4  | E |       |
| CHAPEL HILL OFFICIALS FORESEE TAX INCREASE                              | CHH | 1 | 3/03/1989  | A | 1  | P | N M70 |
| TAYLOR: SMALL TAX RATE HIKE WAY OF FUTURE                               | CHH | 1 | 4/24/1989  | A | 3  | P | N M70 |
| 3-CENT TAX INCREASE ON BUDGET PROPOSAL                                  | CHH | 1 | 5/18/1989  | A | 3  | N | M70   |
| CHAPEL HILL, N.C., TAXES                                                |     |   |            |   |    |   |       |
| SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, SPECIAL SCHOOL DISTRICT TAX      |     |   |            |   |    |   |       |
| SEE ALSO ENTERTAINMENT TAXES, CHAPEL HILL                               |     |   |            |   |    |   |       |
| SEE ALSO PROPERTY TAXES, CHAPEL HILL                                    |     |   |            |   |    |   |       |
| ENTERTAINMENT TAX ILL-ADVISED                                           | CHH | 1 | 1/17/1989  | A | 4  | E |       |
| COMMISSION WANTS TRIAL PERIOD FOR TAX                                   | CHH | 1 | 2/15/1989  | A | 1  | P | N M70 |
| TAX DISTRICT VOTE COMING JUNE 12                                        | CHH | 1 | 2/25/1989  | A | 3  | N |       |
| HAKAN CONFIDENT DOWNTOWN TAX WILL FLY                                   | CHH | 1 | 2/28/1989  | A | 3  | P | N M70 |
| 'SUNDAY FOCUS' ON TAXES MISLEADING                                      | CHH | 1 | 3/19/1989  | A | 4  | L |       |
| COMMISSION SUGGESTS MOTEL TAX GRANTS OF \$50,000 FOR LOCAL COMMUNITY... | CHH | 1 | 5/05/1989  | A | 1  | N | M70   |
| TAYLOR WANTS NEW TAX ON RESIDENCES                                      | CHH | 1 | 5/19/1989  | A | 1  | P | N M70 |
| A TAX FOR THE SAKE OF TAXING?                                           | CHH | 1 | 11/17/1989 | D | 4  | E |       |
| CHAPEL HILL, N.C., TEEN CENTER                                          |     |   |            |   |    |   |       |
| SEE ALSO TEEN CENTER                                                    |     |   |            |   |    |   |       |
| TEEN CENTER TO HONOR DEPARTING DIRECTOR                                 | CHH | 1 | 8/09/1989  | A | 3  | N |       |
| CHAPEL HILL, N.C., TELEPHONES                                           |     |   |            |   |    |   |       |
| SEE ALSO ORANGE COUNTY, N.C., TELEPHONES                                |     |   |            |   |    |   |       |
| CHAPEL HILL SITE OF FIRST SAMPLING OF PHONING EXTRAS                    | CHH | 1 | 1/09/1989  | A | 3  | N | L90   |
| TRIANGLE CALL OPTIONS EXPLAINED                                         | CHH | 1 | 3/22/1989  | A | 3  | N | C62   |
| CHAPEL HILL POLICE GET NEW PHONE SYSTEM                                 | CHH | 1 | 12/22/1989 | A | 3  | N | M70   |
| CHAPEL HILL, N.C., TOWN SEAL                                            |     |   |            |   |    |   |       |
| ATHENA TO CONTINUE CHAPEL HILL REIGN                                    | CHH | 1 | 1/11/1989  | A | 3  | N | M70   |
| TOWN OKS SEAL CHANGE                                                    | CHH | 1 | 3/10/1989  | A | 8  | N |       |
| CHAPEL HILL, N.C., TRAFFIC                                              |     |   |            |   |    |   |       |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, TRAFFIC CONGESTION                  |     |   |            |   |    |   |       |
| WIDENING ESTES DRIVE WOULD INCREASE TRAFFIC, COMPUTER PROJECTS          | CHH | 1 | 2/23/1989  | A | 3  | N | M70   |
| PITTSBORO STREET STILL BEST OPTION, PLANNERS SAY                        | CHH | 1 | 3/24/1989  | A | 1  | N | M70   |
| NEW GROUP WILL STUDY CHAPEL HILL TRAFFIC, PARKING                       | CHH | 1 | 6/02/1989  | A | 3  | N | M70   |
| TOWN-GOWN REPORT TARGETS TRAFFIC FLOW                                   | CHH | 1 | 9/12/1989  | A | 1  | N | S17   |
| TIME TO BITE THE BULLET?                                                | CHH | 1 | 9/13/1989  | A | 4  | E |       |
| CHAPEL HILL, N.C., TRANSPORTATION                                       |     |   |            |   |    |   |       |
| THREE STREET WIDENINGS TOP NEEDS LIST                                   | CHH | 1 | 3/25/1989  | A | 1  | N | M70   |

| N   | E | DATE       | S | I  | T       |
|-----|---|------------|---|----|---------|
| P   | D |            | C | L  | Y       |
|     |   |            |   | PG | LP      |
| CHH | 1 | 12/05/1989 | A | 1  | P N S17 |

FURTHER STUDY URGED FOR RAIL

CHAPEL HILL, N.C., TRASH COLLECTION  
SEE CHAPEL HILL, N.C., GARBAGE COLLECTION

CHAPEL HILL, N.C., TROLLEY SERVICE  
SEE ALSO CARRBORO, N.C., BUSES  
SEE ALSO CHAPEL HILL, N.C., BUSES  
SEE ALSO TROLLEY CARS

TROLLEY WON'T STOP HERE; UNLESS CARRBORO PAYS, DIBBERT SAYS  
COMMISSION HEDGES BETS FOR TROLLEY  
ALDERMEN UNDECIDED ON PROPOSED TROLLEY  
TROLLEY PLANS TO ROLL TO VOTE BY ALDERMEN  
CARRBORO SHOPS HAVE SHOT AT GETTING TROLLEYS BACK ON TRACK  
UNC, NCHM GIVE \$5,000 EACH FOR TROLLEY BUS FUND  
'TROLLEYS' CUTE, WASTEFUL  
TROLLEY UNVEILED  
OFFICIALS SEEK DIVERSITY FOR DOWNTOWN (CORRECTION PRINTED 9-6-89)  
PARKING THE KEY, OFFICIALS SAY  
TROLLEY BUSES HIT THE STREETS IN CHAPEL HILL  
DURHAM COULD USE DOWNTOWN GIMMICK  
CAMPUS RIDERSHIP SAID ONE IN 10  
THE 'DOWNTOWN DEBRIS DEBACLE'  
TROLLEY TO TRAVERSE CARRBORO IN DEC.  
DOWNTOWN TROLLEY USE 19 PERCENT BELOW SEPT. LEVEL  
TROLLEYS TO DISPLAY PAID ADVERTISING  
TROLLEY TRAVELERS ARE LUNCHTIME CROWD

|     |   |            |   |   |         |
|-----|---|------------|---|---|---------|
| CHH | 1 | 4/28/1989  | A | 1 | P N S17 |
| CHH | 1 | 5/26/1989  | A | 1 | N C62   |
| CHH | 1 | 6/03/1989  | A | 1 | P N C62 |
| CHH | 1 | 6/12/1989  | A | 3 | N C62   |
| CHH | 1 | 6/15/1989  | A | 1 | P N C62 |
| CHH | 1 | 6/30/1989  | A | 1 | N C62   |
| CHH | 1 | 7/05/1989  | A | 4 | L       |
| CHH | 1 | 8/03/1989  | A | 3 | P P C45 |
| CHH | 1 | 9/04/1989  | A | 1 | N H70   |
| CHH | 1 | 9/04/1989  | A | 1 | P N H70 |
| CHH | 1 | 9/05/1989  | A | 1 | M N H70 |
| S   | 2 | 9/06/1989  | A | 4 | E       |
| CHH | 1 | 9/12/1989  | A | 2 | N S17   |
| CHH | 1 | 9/26/1989  | A | 4 | E       |
| CHH | 1 | 11/04/1989 | A | 3 | N H70   |
| CHH | 1 | 12/02/1989 | A | 1 | P N C62 |
| CHH | 1 | 12/05/1989 | A | 3 | N       |
| CHH | 1 | 12/23/1989 | A | 3 | P N C62 |

CHAPEL HILL, N.C., WATER LINES  
SEE WATER AND SEWER LINES, CHAPEL HILL AND CARRBORO

CHAPEL HILL, N.C., WATER RATES  
SEE WATER AND SEWER RATES, CHAPEL HILL AND CARRBORO

CHAPEL HILL, N.C., ZONING  
SEE ALSO CHAPEL HILL, N.C., BUFFER ZONE  
SEE ALSO CHAPEL HILL, N.C., GROWTH DEVELOPMENT  
SEE ALSO CHAPEL HILL, N.C., PLANNING DISTRICT  
SEE ALSO CHAPEL HILL PLANNING BOARD  
SEE ALSO ORANGE COUNTY, N.C., ZONING  
SEE ALSO ORANGE COUNTY PLANNING BOARD

PROTEAN WILL FINE-TUNE SHOPPING CENTER PLANS  
PUBLIC TO HAVE VOICE IN REQUEST TO ENACT CHAPEL HILL ORDINANCES  
BUFFERS WOULD PROTECT LAND, DEVELOPER SAYS  
PLANNER URGES COUNCIL TO NIX PROTEAN PROJECT  
PLANNING BOARD RECOMMENDS AGAINST REZONING 15-501  
PROTEAN REZONING REJECTION URGED  
RESIDENTS ASK TOWN COUNCIL TO REJECT SHOPPING COMPLEX  
TAYLOR URGES COUNCIL TO NIX REZONING  
COUNCIL REJECTS PROTEAN REQUEST  
RESIDENTS SILENT ON SORORITY  
ZONING HEARING PLANNED  
MIXED-USE ZONES MAY BE REMORKED  
NO SPACE LEFT FOR LARGE INDUSTRY, BUT CHAPEL HILL WELCOMES SMALL  
CLUB'S SOIL GRADING BECOMES ZONING ISSUE  
TOWN MAY ZONE TO SLOW DEVELOPMENT  
PETITION QUESTIONS GATEWAY PROJECT MIXED-USE ZONING  
DELAY URGED ON MIXED-USE CHANGES  
PERIMETER REZONING SUGGESTED  
REZONING PLAN LOOKS GOOD ON PAPER  
SPEAKERS CRITICIZE ZONING  
MIXED ZONES TO GET REVIEW  
TOWN TO CONSIDER BUILDING LIMITS ON NEARBY AREA  
COUNCIL CONSIDERS REZONING OPTIONS  
REZONING PROPOSAL SENT BACK  
TAYLOR REPEATS HIS SUPPORT OF DOWNZONING  
MIXED-USE ZONING MAY SOON BECOME CHAPEL HILL REALITY  
REZONING PLAN NEEDS MORE WORK  
RESIDENTS OF PLANNING AREA DESERVE RIGHT TO VOTE IN TOWN  
REZONING REVISION PROPOSED

|     |   |            |   |   |         |
|-----|---|------------|---|---|---------|
| CHH | 1 | 1/31/1989  | A | 3 | N H70   |
| CHH | 1 | 2/11/1989  | A | 3 | N H70   |
| CHH | 1 | 3/02/1989  | A | 1 | N H70   |
| CHH | 1 | 4/04/1989  | A | 1 | N H70   |
| CHH | 1 | 4/05/1989  | A | 1 | N H70   |
| CHH | 1 | 5/12/1989  | A | 1 | N H70   |
| CHH | 1 | 5/16/1989  | A | 1 | N H70   |
| CHH | 1 | 6/10/1989  | A | 3 | N       |
| CHH | 1 | 6/13/1989  | A | 1 | N H70   |
| CHH | 1 | 6/20/1989  | A | 1 | N H70   |
| CHH | 1 | 7/08/1989  | A | 3 | N       |
| CHH | 1 | 7/19/1989  | A | 3 | N H70   |
| CHH | 1 | 7/30/1989  | A | 1 | P N H70 |
| CHH | 1 | 8/08/1989  | A | 3 | N H70   |
| CHH | 1 | 8/30/1989  | A | 1 | N H70   |
| CHH | 1 | 9/10/1989  | A | 1 | N H70   |
| CHH | 1 | 9/20/1989  | A | 3 | N H70   |
| CHH | 1 | 10/14/1989 | A | 1 | N H70   |
| CHH | 1 | 10/17/1989 | A | 4 | E       |
| CHH | 1 | 10/18/1989 | A | 1 | M N H70 |
| CHH | 1 | 10/25/1989 | A | 3 | N H70   |
| CHH | 1 | 11/13/1989 | A | 1 | P N H90 |
| CHH | 1 | 11/14/1989 | A | 1 | N H90   |
| CHH | 1 | 11/15/1989 | A | 3 | N       |
| CHH | 1 | 11/26/1989 | A | 1 | P N H70 |
| CHH | 1 | 11/28/1989 | A | 3 | P N H70 |
| CHH | 1 | 11/28/1989 | A | 4 | E       |
| CHH | 1 | 11/29/1989 | A | 4 | E       |
| CHH | 1 | 11/30/1989 | A | 1 | M N H70 |

|                                                                        | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|--------------------------------------|
| THE 'CHAPEL HILL FENCE'                                                | CHH    | 1      | 11/30/1989 | A           | 4 L                                  |
| TIE VOTE DELAYS REZONING AGAIN                                         | CHH    | 1      | 12/01/1989 | A           | 1 P N H70                            |
| TOWN COUNCIL KILLS DOWNZONING PLAN                                     | CHH    | 1      | 12/13/1989 | A           | 1 N H70                              |
| VOTE STRIKES BLOW FOR FAIRNESS                                         | CHH    | 1      | 12/14/1989 | A           | 4 E                                  |
| WATERSHED REVISION FORDERED                                            | CHH    | 1      | 12/29/1989 | A           | 3 P N H20                            |
| CHAPEL HILL ALLIANCE OF NEIGHBORHOODS                                  |        |        |            |             |                                      |
| TOWN NEEDS HOUSING POLICY, COUNCIL TOLD                                | CHH    | 1      | 1/25/1989  | A           | 3 N H70                              |
| TIGHTER BUILDING RULES IN THE WORKS; PLAN WOULD GIVE CHAPEL HILL...    | CHH    | 1      | 2/24/1989  | A           | 1 N H70                              |
| PLANNING BOARD RECOMMENDS AGAINST REZONING 15-501                      | CHH    | 1      | 4/05/1989  | A           | 1 N H70                              |
| NOT ANTI-DEVELOPMENT                                                   | CHH    | 1      | 10/05/1989 | A           | 3 P N H70                            |
| ALLIANCE NAMES COUNCIL CHOICES                                         | CHH    | 1      | 10/12/1989 | A           | 3 N H70                              |
| TAYLOR DEFENDS TOWN STAFF AGAINST ALLIANCE CRITICISM                   | CHH    | 1      | 10/21/1989 | A           | 1 N H70                              |
| PLANNERS SEEK MORE PUBLIC INPUT                                        | CHH    | 1      | 10/22/1989 | A           | 1 N H70                              |
| CHAPEL HILL APPEARANCE COMMITTEE                                       |        |        |            |             |                                      |
| PLANS FOR NEW 'ENTRANCE WAY' CONVENIENCE STORE DRAWS PRAISE            | CHH    | 1      | 1/13/1989  | A           | 1 N H70                              |
| COMMITTEE WILL CONSIDER NEWS RACK RULES                                | CHH    | 1      | 1/20/1989  | A           | 3 N H70                              |
| COMMITTEE INITIATES NEWS RACK APPEARANCE, PLACEMENT SCRUTINY           | CHH    | 1      | 2/03/1989  | A           | 1 P N L90                            |
| NEON LIGHT SUIT STILL TURNED ON                                        | CHH    | 1      | 2/03/1989  | A           | 3 N C62                              |
| NEON SIGN LIMITS GET SUPPORT                                           | CHH    | 1      | 2/17/1989  | A           | 3 N H70                              |
| TOWN TO EXPERIMENT WITH GROUPED NEWSPAPER RACKS                        | CHH    | 1      | 2/17/1989  | A           | 3 P N H70                            |
| NEW, BUT BETTER? REDESIGNED NEWS RACKS GET MIXED REVIEWS               | CHH    | 1      | 3/03/1989  | A           | 3 P N L90                            |
| TAYLOR TURNS THUMBS DOWN ON NEON SIGNS                                 | CHH    | 1      | 3/17/1989  | A           | 1 N H70                              |
| NEON SIGNS SPARK DEBATE                                                | CHH    | 1      | 3/21/1989  | A           | 1 N H70                              |
| NEWSPAPER RACKS 'APPEAR' TO LOOK BETTER, SLOOP SAYS                    | CHH    | 1      | 5/10/1989  | A           | 3 P N H70                            |
| CHAPEL HILL ATTORNEY'S OFFICE                                          |        |        |            |             |                                      |
| SEE ALSO CHAPEL HILL LEGAL DEPT.                                       |        |        |            |             |                                      |
| CHAPEL HILL: A TOWN IN A FULL-COURT PRESS/SUNDAY FOCUS                 | CHH    | 1      | 2/12/1989  | A           | 1 P N H70                            |
| CASE OVERLOAD SENDS TOWN LOOKING FOR HELP                              | CHH    | 1      | 2/12/1989  | A           | 1 N H70                              |
| CHAPEL HILL BOARD OF ADJUSTMENT                                        |        |        |            |             |                                      |
| APS TO CONSIDER APPEALING COUNTY SANCTUARY DECISION                    | CHH    | 1      | 9/20/1989  | A           | 1 N S17                              |
| CHAPEL HILL BLVD.                                                      |        |        |            |             |                                      |
| SEE DURHAM/CHAPEL HILL BLVD.                                           |        |        |            |             |                                      |
| CHAPEL HILL BUS STATION                                                |        |        |            |             |                                      |
| SEE ALSO CHAPEL HILL, N.C., BUSES                                      |        |        |            |             |                                      |
| THE NEXT BUS IN WILL BE CARRYING AN ARTIST'S DREAM                     | CHH    | 1      | 5/07/1989  | A           | 3 P N S17                            |
| CHAPEL HILL CIVITAN CLUB                                               |        |        |            |             |                                      |
| A BABY OF A ROADSIDE PROJECT; 'ADOPT A HIGHWAY' PROGRAM GIVING AREA... | CHH    | 1      | 4/02/1989  | A           | 3 P N L90                            |
| CHAPEL HILL COMMUNITY KITCHEN                                          |        |        |            |             |                                      |
| SEE COMMUNITY KITCHEN (CHAPEL HILL/CARRBORO)                           |        |        |            |             |                                      |
| SEE ST. PHILIPS EPISCOPAL CHURCH, SOUP KITCHEN                         |        |        |            |             |                                      |
| CHAPEL HILL COMPREHENSIVE PLAN                                         |        |        |            |             |                                      |
| SEE ALSO CHAPEL HILL, N.C., PLANNING DISTRICT                          |        |        |            |             |                                      |
| SEE ALSO CHAPEL HILL PLANNING BOARD                                    |        |        |            |             |                                      |
| HOUSING PROPOSAL DRAWS FIRE AT LONG-RANGE PLAN HEARING                 | CHH    | 1      | 4/13/1989  | A           | 1 N H70                              |
| CHAPEL HILL COUNTRY CLUB                                               |        |        |            |             |                                      |
| CLUB'S SOIL GRADING BECOMES ZONING ISSUE                               | CHH    | 1      | 8/08/1989  | A           | 3 N H70                              |
| COUNTRY CLUB WILL SEEK PERMIT FOR EROSION WORK                         | CHH    | 1      | 8/10/1989  | A           | 3 N H70                              |
| COUNTRY CLUB'S GRADING WORK REPORT'S SUCCESS                           | CHH    | 1      | 9/10/1989  | A           | 3 N                                  |
| KILEFF SEIZES 3 TENNIS TITLES IN COUNTRY CLUB TOURNAMENT               | CHH    | 1      | 10/28/1989 | A           | 5 N                                  |
| CHAPEL HILL DEPT. OF HUMAN SERVICES                                    |        |        |            |             |                                      |
| REPORT: TOWN'S PROBLEMS TOPPED BY DAY CARE NEEDS                       | CHH    | 1      | 2/12/1989  | A           | 1 N H70                              |
| CHAPEL HILL DEPT. OF TRANSPORTATION                                    |        |        |            |             |                                      |
| SEE CHAPEL HILL TRANSPORTATION DEPT.                                   |        |        |            |             |                                      |
| CHAPEL HILL DOWNTOWN COMMISSION                                        |        |        |            |             |                                      |
| SEE ALSO CHAPEL HILL, N.C., DOWNTOWN DEVELOPMENT                       |        |        |            |             |                                      |
| COMMISSION WANTS TRIAL PERIOD FOR TAX                                  | CHH    | 1      | 2/15/1989  | A           | 1 P N H70                            |
| DON'T TAX DOWNTOWN RESIDENCES                                          | CHH    | 1      | 5/21/1989  | A           | 4 E                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| AN OPEN LETTER TO MAYOR HOMES AND THE TOWN COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 5/21/1989  | A           | 5                | A       |
| CHAPEL HILL FERTILITY SERVICES<br>SEE ALSO FERTILITY<br>FERTILITY CENTER ADDED A UROLOGIST TO PROVIDE COUPLES JOINT TREATMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 8/04/1989  | A           | 7                | P N     |
| CHAPEL HILL FIRE DEPT.<br>SEE ALSO CHAPEL HILL POLICE DEPT.<br>SEE ALSO CHAPEL HILL PUBLIC SAFETY PROGRAM<br>FIRE DEPARTMENT DESERVES PRAISE<br>VETERAN FIREFIGHTING CAPTAIN DIES OF HEART ATTACK<br>FIREFIGHTERS' MESSAGE: BIG FIRES START SMALL<br>CLOSE CALL<br>VETERAN FIREFIGHTER CONTESTS FIRING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/02/1989  | A           | 4                | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 7/04/1989  | A           | 3                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 10/08/1989 | A           | 3                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 11/16/1989 | A           | 1                | P P L38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 12/29/1989 | A           | 1                | N M70   |
| CHAPEL HILL FIRE DEPT., BUDGET<br>HOMES OPPOSES FIRE PROTECTION FUNDING CHANGE<br>PROPOSED TAX HIKE MAY GO UP HALF-CENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 4/14/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 5/12/1989  | A           | 1                | N M70   |
| CHAPEL HILL FIRE DEPT., CHIEF<br>VETERAN FIRE CHIEF TO RETIRE<br>ROBERTSON NAMED INTERIM FIRE CHIEF<br>TICKETS STILL AVAILABLE FOR FRI. DINNER HONORING CHIEF LLOYD<br>LLOYD ENDS 30 YRS. OF FIREFIGHTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 10/04/1989 | A           | 3                | P N M70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 12/21/1989 | A           | 3                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 12/28/1989 | A           | 1                | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 12/31/1989 | A           | 1                | P N M70 |
| CHAPEL HILL FLYING CLUB<br>LOCAL FLYING CLUB DISPUTES OPPONENTS; CRITICISMS SAID UNFAIR<br>RISING TO THE CHALLENGE; CHAPEL HILL FLYING CLUB MEMBERS FERRY RELIEF...<br>PILOTS HEAD OFF TO AID HURRICANE VICTIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 8/18/1989  | A           | 1                | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 9/28/1989  | A           | 1                | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 10/10/1989 | A           | 3                | N       |
| CHAPEL HILL GARDEN CLUB<br>SEE ALSO CHAPEL HILL MEN'S GARDEN CLUB<br>SEE ALSO GARDENING, CHAPEL HILL<br>TROPICAL 'BEACH' TURNED OUT CHILLY<br>PRUNED, PAMPERED AND PREPARED FOR SPRING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 3/14/1989  | A           | 6                | P U W15 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 3/28/1989  | A           | 3                | P P L38 |
| CHAPEL HILL GATEWAY<br>SEARS WILL ANCHOR NEW I-40 COMPLEX<br>TWO MAJOR DEVELOPMENTS GET EARLY APPROVAL<br>CHAPEL HILL PLANNING BOARD OKS I-40 COMPLEX<br>CHAPEL HILL GATEWAY PLANS UP FOR REVIEW<br>DEVELOPER, RESIDENTS DEBATE PLANS FOR GATEWAY<br>BOARD WANTS GATEWAY REDESIGNED<br>POLITICAL BID WOULD NOT COST LASSITER BENEFITS<br>A MIXED REVIEW FOR 'MIXED-USE'<br>CITY COUNCIL FEARS CHAPEL HILL MALL MAY SNARL TRAFFIC<br>MANAGER OKS NEW CHAPEL HILL COMPLEX<br>TAYLOR BACKS GATEWAY COMPLEX PLAN<br>COUNCIL CALLS FOR REDESIGN OF PROJECT<br>PLANNERS ASK MORE GATEWAY CHANGES<br>TAYLOR STICKS TO HIS GUNS ON GATEWAY<br>GATEWAY QUESTIONS<br>LEGAL SNAG DELAYS VOTE ON GATEWAY<br>OPPONENTS KNEW OF SNAG - LAWYER<br>COUNCIL TO SUGGEST GATEWAY CHANGES, PASQUINI SAYS<br>CHAPEL HILL BOARD REQUESTS REVISED PLAN ON GATEWAY<br>MIXED-USE ZONES MAY BE REMORKED<br>REINING IN ON STRIP DEVELOPMENT<br>NO SPACE LEFT FOR LARGE INDUSTRY, BUT CHAPEL HILL WELCOMES SMALL<br>GATEWAY PROPOSAL REVISED<br>BOARD TO REVIEW GATEWAY TUESDAY<br>GATEWAY PLANS PULLED; ACTION FORCES CANCELLATION OF MEETINGS<br>GATEWAY BALL IN TOWN'S COURT, ATTORNEY SAYS<br>CHAPEL HILL-DURHAM GROUP DISCUSSES BORDER<br>PETITION QUESTIONS GATEWAY PROJECT MIXED-USE ZONING<br>GATEWAY FOES ASK COUNCIL TO RECONSIDER MIXED-USE<br>DELAY URGED ON MIXED-USE CHANGES<br>MIXED ZONES TO GET REVIEW | CHH    | 1      | 4/28/1989  | A           | 1                | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 5/23/1989  | A           | 3                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 5/25/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 6/10/1989  | A           | 3                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 6/14/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 6/15/1989  | A           | 3                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/20/1989  | B           | 1                | C N R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 6/21/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/21/1989  | A           | 1                | N C61   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/22/1989  | A           | 1                | N C61   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 6/23/1989  | A           | 1                | P N M70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/27/1989  | B           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/30/1989  | C           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 7/08/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 7/09/1989  | A           | 4                | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 7/11/1989  | B           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 7/12/1989  | A           | 3                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 7/14/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 7/18/1989  | C           | 1                | P N M70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 7/19/1989  | A           | 3                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 7/21/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 7/30/1989  | A           | 1                | P N M70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 8/02/1989  | A           | 1                | M N M70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 8/13/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 8/15/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 8/24/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 8/31/1989  | B           | 2                | P N R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 9/10/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 9/12/1989  | A           | 1                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 9/20/1989  | A           | 3                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 10/25/1989 | A           | 3                | N M70   |

|                                                                          | N   | E | DATE       | S | I   | T   |
|--------------------------------------------------------------------------|-----|---|------------|---|-----|-----|
|                                                                          | P   | D |            | E | L   | L   |
|                                                                          |     |   |            | C | -PG | BYL |
| SEE ALSO DURHAM MORNING HERALD                                           |     |   |            |   |     |     |
| A SUPERB MESSENGER                                                       | H   | 2 | 1/06/1989  | A | 4   | L   |
| HERALD MAKING PLANS FOR NEW QUARTERS                                     | CHH | 1 | 2/01/1989  | A | 3   | N   |
| ENDLESS FASCINATION                                                      | CHH | 1 | 2/02/1989  | A | 8   | U   |
| MAJORITY OPINIONS SHOULD BE REPORTED, TOO                                | CHH | 1 | 2/09/1989  | A | 4   | L   |
| CHAPEL HILL HERALD NAMES SALES MANAGER                                   | CHH | 1 | 2/12/1989  | A | 3   | P   |
| THE CHAPEL HILL HERALD DELIVERS FOR DICKINSON GARDEN CENTER (AD)         | CHH | 1 | 4/19/1989  | A | 10  | P   |
| KIRKMAN RECEIVES 'BLITZ' PARIS PRIZE                                     | CHH | 1 | 4/21/1989  | A | 3   | N   |
| THE CHAPEL HILL HERALD DELIVERS FOR PINEVIEW CONFERENCE CENTER (AD)      | CHH | 1 | 5/27/1989  | A | 7   | P   |
| YEAR ONE, THE CHAPEL HILL HERALD (SPECIAL SECTION)                       | CHH | 1 | 6/04/1989  | B | 1   | T   |
| WAR OF THE WORDS; COMPETITION INTENSIFIES AS NEWSPAPERS BOOST EFFORTS... | CHH | 1 | 6/06/1989  | A | 1   | P   |
| BETTER NEWSPAPERS, BETTER GOVERNMENT                                     | CHH | 1 | 6/06/1989  | A | 4   | E   |
| TEAM EFFORT MAKES HERALD A REALITY                                       | CHH | 1 | 6/06/1989  | A | 4   | U   |
| FOR A NEW YEAR, HERE'S A NEW LOOK                                        | CHH | 1 | 6/06/1989  | A | 4   | N   |
| ONE YEAR LATER                                                           | CHH | 1 | 6/06/1989  | A | 6   | P   |
| NEWSPAPER RECEIVES MERIT AWARD                                           | S   | 2 | 7/08/1989  | A | 3   | N   |
| 'WHAT A PAPER! WHAT A STATE!'                                            | CHH | 1 | 7/25/1989  | A | 4   | L   |
| MOVING DAY                                                               | CHH | 1 | 7/27/1989  | A | 1   | N   |
| MAKING THE MOVE                                                          | CHH | 1 | 7/28/1989  | A | 3   | P   |
| STORY TOO EXPLICIT                                                       | CHH | 1 | 8/21/1989  | A | 4   | L   |
| UNC CLARIFIES NEWSPAPER SALES POLICY                                     | CHH | 1 | 8/25/1989  | A | 1   | N   |
| POLICE LOG/TWO TREES UPROOTED AT NEWSPAPER LOT                           | CHH | 1 | 8/28/1989  | A | 3   | N   |
| PHOTO EXPLOITS CHILD                                                     | CHH | 1 | 9/27/1989  | A | 4   | L   |
| POLICE LOG/SHRUBS PULLED FROM NEWSPAPER OFFICE                           | CHH | 1 | 10/09/1989 | A | 3   | N   |
| WHAT IS THE BEST READ DAILY PAPER IN ORANGE COUNTY?                      | CHH | 1 | 10/24/1989 | A | 10  | C   |
| NEWSPAPER KNEW COLUMNIST'S AFFILIATIONS                                  | CHH | 1 | 11/01/1989 | A | 4   | A   |
| THE PEOPLE'S CHOICE/THE CHAPEL HILL HERALD (ADV)                         | CHH | 1 | 11/05/1989 | A | 16  | C   |
| THE CHAPEL HILL HERALD/FEAST-SPECIAL ADVERTISING SECTION (AD)            | CHH | 1 | 11/07/1989 | A | 9   | A   |
| FEAST (ADVERTISING SUPPLEMENT)                                           | CHH | 1 | 11/08/1989 | B | 1   | D   |
| SCHULTZ GETS SERVICE AWARD                                               | CHH | 1 | 11/10/1989 | A | 3   | N   |
| WITH RSVP, EVERYONE WON                                                  | CHH | 1 | 12/05/1989 | A | 3   | L   |
| YOU WON'T KNOW UNTIL YOU'VE TRIED IT                                     | CHH | 1 | 12/06/1989 | A | 4   | U   |
| CELL ARTICLE EDITORIALIZED                                               | CHH | 1 | 12/08/1989 | A | 4   | L   |
| 'GET OFF WRENN'S CASE'                                                   | CHH | 1 | 12/09/1989 | A | 4   | L   |
| HERALD PRINTS GOSSIP                                                     | CHH | 1 | 12/23/1989 | A | 4   | L   |
| CHAPEL HILL HERALD, CORRECTIONS AND CLARIFICATIONS                       |     |   |            |   |     |     |
| CORRECTION                                                               | CHH | 1 | 1/08/1989  | A | 3   | N   |
| CORRECTIONS                                                              | CHH | 1 | 1/11/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 1/13/1989  | A | 4   | N   |
| CORRECTION                                                               | CHH | 1 | 1/16/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 2/06/1989  | A | 1   | N   |
| SUSPECT'S IDENTITY CONFIRMED                                             | CHH | 1 | 2/08/1989  | A | 1   | N   |
| CORRECTION                                                               | CHH | 1 | 2/08/1989  | A | 5   | N   |
| CORRECTION                                                               | CHH | 1 | 2/26/1989  | A | 5   | N   |
| CORRECTION                                                               | CHH | 1 | 2/28/1989  | A | 2   | N   |
| CORRECTION                                                               | H   | 2 | 3/11/1989  | C | 3   | N   |
| CORRECTION                                                               | CHH | 1 | 3/12/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 3/15/1989  | A | 3   | N   |
| CORRECTION                                                               | CHH | 1 | 3/21/1989  | A | 2   | N   |
| CLARIFICATION                                                            | CHH | 1 | 3/22/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 4/13/1989  | A | 9   | N   |
| CORRECTION                                                               | CHH | 1 | 4/15/1989  | A | 2   | N   |
| CLARIFICATION                                                            | CHH | 1 | 4/20/1989  | A | 8   | N   |
| CORRECTION                                                               | CHH | 1 | 5/02/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 5/05/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 5/10/1989  | A | 9   | N   |
| CORRECTION                                                               | CHH | 1 | 5/11/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 5/14/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 5/18/1989  | A | 9   | N   |
| CLARIFICATION                                                            | CHH | 1 | 5/24/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 5/31/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 6/04/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 6/08/1989  | A | 2   | N   |
| CLARIFICATION                                                            | CHH | 1 | 6/14/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 6/16/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 6/18/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 6/28/1989  | A | 5   | N   |
| CORRECTION                                                               | CHH | 1 | 6/29/1989  | A | 2   | N   |
| CORRECTION                                                               | CHH | 1 | 7/15/1989  | A | 2   | N   |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|
| CORRECTION                                                              | CHH    | 1      | 7/20/1989  | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 7/27/1989  | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 8/03/1989  | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 8/09/1989  | A           | 4                | N           |
| CORRECTION                                                              | CHH    | 1      | 8/15/1989  | A           | 2                | N           |
| CANDIDATE NELSON FAILS TO PAY TAXES                                     | CHH    | 1      | 8/18/1989  | A           | 3                | N C62       |
| CORRECTION                                                              | CHH    | 1      | 8/23/1989  | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 9/06/1989  | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 9/16/1989  | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 9/16/1989  | A           | 3                | P N         |
| CORRECTION                                                              | CHH    | 1      | 9/22/1989  | A           | 9                | N           |
| CORRECTION                                                              | CHH    | 1      | 9/26/1989  | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 10/07/1989 | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 10/08/1989 | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 10/10/1989 | A           | 2                | N           |
| CORRECTION                                                              | CHH    | 1      | 10/14/1989 | A           | 7                | N           |
| CHARGES FILED IN TRANSFORMER INCIDENT                                   | CHH    | 1      | 10/28/1989 | A           | 3                | N           |
| CHAPEL HILL HERALD, EDITORIALS                                          |        |        |            |             |                  |             |
| AIRPORT EDITORIAL A 'CHEAP SHOT'                                        | CHH    | 1      | 6/01/1989  | A           | 4                | L           |
| MARKET SERVES NOBLE PURPOSE                                             | CHH    | 1      | 6/06/1989  | A           | 4                | L           |
| EDITORIAL WRITER UNINFORMED                                             | CHH    | 1      | 12/28/1989 | A           | 4                | L           |
| CHAPEL HILL HIGH SCHOOL                                                 |        |        |            |             |                  |             |
| EDUCATORS TAKE ECONOMICS STUDY IN STRIDE                                | CHH    | 1      | 1/02/1989  | A           | 1                | N C62       |
| ABSENCES HIGH ON NATIONAL HOLIDAY                                       | H      | 2      | 1/07/1989  | B           | 1                | P U T32     |
| CHAPEL HILL HIGH'S BLACK HISTORY MONTH GETS MIXED REVIEWS FROM STUDENTS | H      | 2      | 3/04/1989  | B           | 1                | P U L38     |
| HIGH FAILURE RATE WORRIES PRINCIPAL OF CHAPEL HILL HIGH                 | CHH    | 1      | 3/09/1989  | A           | 1                | N C62       |
| LOCAL TEACHER GETS REGIONAL HONOR                                       | CHH    | 1      | 3/16/1989  | A           | 3                | N           |
| STUDENT GROUP MIMICS TOWN COUNCIL                                       | CHH    | 1      | 4/12/1989  | A           | 1                | P N M70     |
| SIMPSON, WANN TO PERFORM BENEFIT FOR SCHOOL FOUNDATION                  | CHH    | 1      | 4/14/1989  | A           | 9                | N           |
| MATH DAY; THE RACE IS ON FOR KNOWLEDGE                                  | CHH    | 1      | 5/06/1989  | A           | 1                | P N C62     |
| TALLYING UP                                                             | H      | 2      | 5/27/1989  | A           | 8                | P P S73     |
| CHHS TEACHER TO DIG FOR LATIN                                           | CHH    | 1      | 6/16/1989  | A           | 1                | P N C62     |
| HIGH SCHOOL TEACHER EARNS SLIFFE AWARD                                  | CHH    | 1      | 7/13/1989  | A           | 3                | N           |
| D.A.'S OFFICE OFFERS NEW CHALLENGE                                      | H      | 2      | 7/15/1989  | B           | 1                | P U L38     |
| PARENT CRITICIZES SCHOOL OPENING                                        | CHH    | 1      | 8/31/1989  | A           | 3                | N C62       |
| SHE'S MAGIC; MEET CHAPEL HILL HIGH'S AWARD-WINNING SCIENCE TEACHER      | CHH    | 1      | 10/02/1989 | A           | 3                | P N C62     |
| SCIENCE CLASS SWITCH                                                    | CHH    | 1      | 11/20/1989 | A           | 3                | N C62       |
| BOARD AGREES TO RELOCATE CHHS SCIENCE LABS                              | CHH    | 1      | 11/22/1989 | A           | 3                | N C62       |
| SCHOOLS' WATER FLOW SOLUTION TO COST ESTIMATED \$218,803                | CHH    | 1      | 12/04/1989 | A           | 3                | P N C62     |
| CITY SCHOOLS TO SEEK COUNTY FUNDS TO IMPROVE WATER FLOW                 | CHH    | 1      | 12/06/1989 | A           | 3                | N C62       |
| CHAPEL HILL HIGH SCHOOL, CHEERLEADERS                                   |        |        |            |             |                  |             |
| SIS-BOOM-BAH; SPORT OF CHEERLEADING MORE THAN SIDELINE ART              | CHH    | 1      | 2/13/1989  | A           | 3                | P N C62     |
| CHHS CHEERLEADERS WIN FIRST PLACE                                       | CHH    | 1      | 4/04/1989  | A           | 3                | N           |
| CHAPEL HILL HIGH SCHOOL, GRADUATION                                     |        |        |            |             |                  |             |
| THE CLASS OF '89; LIKE MANY, TWO SENIORS HAVE PLANS FOR A LIFETIME      | CHH    | 1      | 6/04/1989  | A           | 1                | C N M25     |
| THE CLASS OF '89; LIKE MANY, TWO SENIORS HAVE PLANS FOR A LIFETIME      | CHH    | 1      | 6/04/1989  | A           | 1                | P N C62     |
| GRADUATES' CHOICES INCLUDE COLLEGE, JOBS                                | CHH    | 1      | 6/04/1989  | A           | 1                | C N C62     |
| PRINCIPAL; TRADITIONAL DIFFERENCES ARE RECEDING                         | CHH    | 1      | 6/04/1989  | A           | 2                | N M25       |
| CHAPEL HILL GRADUATES CLASS OF '89                                      | CHH    | 1      | 6/09/1989  | A           | 1                | P N C62     |
| CHAPEL HILL HIGH SCHOOL CHOIR                                           |        |        |            |             |                  |             |
| SING-ALONG TO BENEFIT CHILDREN                                          | CHH    | 1      | 4/10/1989  | A           | 3                | P N C62     |
| CHAPEL HILL HIGH SCHOOL SPORTS, BASKETBALL (BOYS)                       |        |        |            |             |                  |             |
| TIGERS NIP IMPROVING KNIGHTS                                            | S      | 2      | 1/07/1989  | B           | 1                | P N A76     |
| COTTON PACES CHAPEL HILL WIN                                            | H      | 2      | 1/11/1989  | D           | 2                | N           |
| TIGERS HOLD OFF BULLDOGS                                                | S      | 2      | 1/11/1989  | D           | 2                | P N A76     |
| FALCONS CAGE TIGERS                                                     | S      | 2      | 1/24/1989  | D           | 2                | P N A76     |
| CHAPEL HILL ROUTS ORANGE                                                | H      | 2      | 1/28/1989  | D           | 2                | N M64       |
| CHAPEL HILL ROARS PAST HILLSIDE, 69-38                                  | H      | 2      | 2/01/1989  | D           | 2                | P N P75     |
| VIKINGS KNOCK OFF CHAPEL HILL, 57-55                                    | H      | 2      | 2/04/1989  | D           | 2                | N R54       |
| CHAPEL HILL DEFENSE SHUTS DOWN KNIGHTS                                  | S      | 2      | 2/08/1989  | D           | 2                | P N M64     |
| TIGERS KEEP KNIGHTS GROUNDED                                            | H      | 2      | 2/08/1989  | D           | 3                | P N P52     |
| TIGERS SINK BULLDOGS, 43-39                                             | H      | 2      | 2/11/1989  | D           | 2                | P N M64     |
| CHAPEL HILL DOWNS LEE COUNTY, 54-49                                     | H      | 2      | 2/14/1989  | D           | 3                | N           |
| TIGER BOYS TOP PERSON; GIRLS FALL TO ROCKETTES                          | H      | 2      | 2/21/1989  | B           | 3                | N           |



|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| CHAPEL HILL BUMPS WARRIORS                                            | H      | 2      | 2/22/1989  | D           | 2 N R54                 |
| CHAPEL HILL, JORDAN PLAY FOR PAC-6 TITLE                              | H      | 2      | 2/24/1989  | B           | 3 N R54                 |
| CAGED TIGER                                                           | H      | 2      | 2/25/1989  | D           | 1 P K30                 |
| TIGERS TOP JORDAN FOR PAC-6 TITLE                                     | H      | 2      | 2/25/1989  | D           | 2 N R54                 |
| TIGERS STOP FALCONS IN PAC-6 FINALE                                   | S      | 2      | 2/25/1989  | B           | 3 P N K30               |
| TOP-SEEDED TIGERS RALLY PAST WEBB; HILLSIDE ROLLS, 78-62              | H      | 2      | 3/01/1989  | C           | 2 P N R54               |
| PARRISH PONDERES FOREIGN STUDENTS, ATHLETES                           | CHH    | 1      | 9/05/1989  | A           | 3 P N C62               |
| TIGERS POUND LEE COUNTY                                               | H      | 2      | 12/12/1989 | B           | 3 N                     |
| WILLIAMS LIFTS CHAPEL HILL PAST ORANGE                                | H      | 2      | 12/13/1989 | D           | 4 P N                   |
| TIGERS FIGHT OFF PANTHERS                                             | S      | 2      | 12/13/1989 | D           | 3 P N P52               |
| PICK OF THE PAC-6                                                     | H      | 2      | 12/16/1989 | D           | 1 P P K30               |
| ROGERS GOES WILD, HILLSIDE ROLLS PAST CHAPEL HILL                     | H      | 2      | 12/16/1989 | D           | 3 P N B40               |
| MILLER: COACHES, PLAYERS SUFFER THROUGH THREE-GAME NIGHTS             | H      | 2      | 12/24/1989 | C           | 6 P N B40               |
| RODL KEY THAT UNLOCKED TIGERS' FORTUNES                               | H      | 2      | 12/29/1989 | B           | 1 P G B40               |
| CHAPEL HILL HIGH SCHOOL SPORTS, BASKETBALL (GIRLS)                    |        |        |            |             |                         |
| VIKINGS KNOCK OFF CHAPEL HILL, 57-55                                  | H      | 2      | 2/04/1989  | D           | 2 N R54                 |
| TIGER BOYS TOP PERSON; GIRLS FALL TO ROCKETTES                        | H      | 2      | 2/21/1989  | B           | 3 N                     |
| LADY TIGERS, BULLDOGS OPEN TOURNEY                                    | H      | 2      | 2/27/1989  | B           | 4 N M64                 |
| LADY TIGERS, VIKES ROLL IN OPENERS                                    | H      | 2      | 2/28/1989  | D           | 2 N M64                 |
| CHAPEL HILL STOPS NORTHERN; WEBB PULLS OFF UPSET OF VANCE             | H      | 2      | 3/02/1989  | D           | 2 P N R54               |
| PAC-6: HILLSIDE, CHAPEL HILL WIN; GIRLS: CHAPEL HILL OVERCOMES...     | H      | 2      | 3/04/1989  | D           | 1 P N M64               |
| LADY TIGERS REIGN SUPREME                                             | S      | 2      | 3/04/1989  | B           | 1 P N A76               |
| CHAPEL HILL HIGH SCHOOL SPORTS, FOOTBALL                              |        |        |            |             |                         |
| KNIGHTS ARE PAC-6 FAVORITES -- AGAIN                                  | S      | 2      | 8/23/1989  | D           | 9 P F P52               |
| LLOYD FILLS SAFFELLE'S SHOES                                          | S      | 2      | 8/30/1989  | D           | 3 P N P52               |
| FAST START HAS CHAPEL HILL THINKING PLAYOFFS                          | H      | 2      | 9/07/1989  | D           | 3 P N B40               |
| 'TRAIN' ALSTON KEEPS CHUGGING AWAY FOR CHAPEL HILL                    | H      | 2      | 9/07/1989  | D           | 3 P N B40               |
| LINDSEY PUNT RETURN BEATS FALCONS; CHAPEL HILL SHUTS OUT RIVAL ORANGE | S      | 2      | 9/09/1989  | D           | 3 N W55                 |
| TIGERS 'FLAG' DOWN OHS                                                | H      | 2      | 9/09/1989  | B           | 1 P N A76               |
| TIGERS, WARRIORS PUT UNBEATEN MARKS ON LINE                           | H      | 2      | 9/15/1989  | B           | 1 N B40                 |
| CHAPEL HILL STORMS BY HORNETS, 44-6                                   | H      | 2      | 9/17/1989  | C           | 11 N B40                |
| VANCE TURNS BACK ERROR-PRONE TIGERS                                   | H      | 2      | 9/23/1989  | D           | 3 P N B40               |
| VIKINGS TRIP FUMBLE-PRONE TIGERS                                      | S      | 2      | 9/23/1989  | B           | 3 P N A76               |
| KNIGHTS DEMONSTRATE MIGHT AGAINST TIGERS                              | H      | 2      | 9/29/1989  | B           | 1 P N B40               |
| BAILEY, KNIGHTS RIP TIGERS                                            | S      | 2      | 9/29/1989  | D           | 4 P N P52               |
| DORB LIFTS CHAPEL HILL PAST JORDAN                                    | H      | 2      | 10/12/1989 | B           | 3 N R54                 |
| CHAPEL HILL CORRALS PERSON RECEIVERS FOR 28-14 WIN                    | H      | 2      | 10/21/1989 | D           | 1 N B40                 |
| CHAPEL HILL CONTROLS BALL AND WEBB, 28-14                             | H      | 2      | 10/28/1989 | D           | 3 P N B40               |
| TIGERS RIP WARRIORS                                                   | S      | 2      | 10/28/1989 | B           | 3 P N A76               |
| CHAPEL HILL RIPS JORDAN, 33-14, TO GRAB PLAYOFF SPOT                  | H      | 2      | 11/04/1989 | D           | 3 P N B40               |
| TIGERS BOMB FALCONS                                                   | S      | 2      | 11/04/1989 | B           | 1 N P52                 |
| CHAPEL HILL 'FAMILY' HITS THE ROAD                                    | H      | 2      | 11/09/1989 | B           | 3 P N B40               |
| EAST WAKE ROLLS PAST TIGERS                                           | H      | 2      | 11/11/1989 | D           | 3 N G55                 |
| WARRIORS SCORE QUICKLY, BLANK TIGERS                                  | S      | 2      | 11/11/1989 | B           | 1 N A76                 |
| CHAPEL HILL HIGH SCHOOL SPORTS, SOCCER                                |        |        |            |             |                         |
| CHAPEL HILL, WITH NEW COACH, FAVORED TO WIN PAC-6 TITLE               | H      | 2      | 8/20/1989  | B           | 3 N F95                 |
| CLOSING IN                                                            | H      | 2      | 10/19/1989 | B           | 3 P P R56               |
| KEPNER RALLIES TIGERS TO SOCCER WIN                                   | H      | 2      | 11/05/1989 | C           | 13 N G55                |
| CHAPEL HILL HIGH SCHOOL SPORTS, TENNIS                                |        |        |            |             |                         |
| THOMAS, COBB GIVE TIGERS TITLE                                        | H      | 2      | 11/03/1989 | B           | 1 P N W55               |
| CHAPEL HILL HIGH SCHOOL SPORTS, TRACK (BOYS)                          |        |        |            |             |                         |
| TIGER RUNNERS SHOWING CHAMPIONSHIP POTENTIAL                          | H      | 2      | 9/21/1989  | D           | 3 P N R54               |
| TRADITION IN CORNER OF TIGER RUNNERS                                  | H      | 2      | 11/09/1989 | B           | 3 N B40                 |
| SCHOFLER LEADS CHAPEL HILL INTO 2ND                                   | H      | 2      | 11/12/1989 | C           | 13 P N                  |
| CHAPEL HILL HIGH SCHOOL SPORTS, TRACK (GIRLS)                         |        |        |            |             |                         |
| TIGER RUNNERS SHOWING CHAMPIONSHIP POTENTIAL                          | H      | 2      | 9/21/1989  | D           | 3 P N R54               |
| CHAPEL HILL HIGH SCHOOL SPORTS, VOLLEYBALL                            |        |        |            |             |                         |
| TIGERS SPIKE NORTHERN, GAIN SEMIFINAL BERTH                           | H      | 2      | 10/05/1989 | B           | 3 P N G55               |
| JORDAN ROLLS TO PAC-6 TITLE                                           | H      | 2      | 10/06/1989 | B           | 1 P N B40               |
| CHAPEL HILL HISTORICAL SOCIETY                                        |        |        |            |             |                         |
| SEE ALSO CHAPEL HILL, N.C., HISTORY                                   |        |        |            |             |                         |
| CALENDARS BECOMING COLLECTIBLE CREATIONS                              | H      | 2      | 10/22/1989 | D           | 3 P U H45               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G<br>L<br>P<br>B<br>Y<br>L |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------------------------------|
| A LOOK BACK/EARLY RECYCLING                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 10/26/1989 | A           | 7                | P P                             |
| A LOOK BACK/SENIOR LEADERS                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 11/02/1989 | A           | 7                | P P                             |
| A LOOK BACK/STYLES OF THE SEASON                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 11/09/1989 | A           | 7                | P P                             |
| A LOOK BACK/FINAL SESSION IN OLD COURTHOUSE                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 11/16/1989 | A           | 9                | P P                             |
| A LOOK BACK/POLITICAL FEAST                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 11/23/1989 | A           | 7                | P P                             |
| A LOOK BACK/IMPROVEMENT ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 11/30/1989 | A           | 7                | P P                             |
| HISTORIC AREA UP FOR DISCUSSION                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 12/03/1989 | A           | 3                | N                               |
| A LOOK BACK/CHRISTMAS PAST                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 12/07/1989 | A           | 7                | P P                             |
| A LOOK BACK/FOLK FESTIVAL HEADLINERS                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 12/14/1989 | A           | 9                | P P                             |
| A LOOK BACK/CHURCH IN DEMOLITION                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/21/1989 | A           | 7                | P P                             |
| MAKING WAY FOR THE SUNDIAL                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 12/28/1989 | A           | 7                | P P                             |
| CHAPEL HILL HOUSING AUTHORITY<br>SEE ALSO CHAPEL HILL, N.C., HOUSING<br>TOWN ASKS FOR HELP WITH HOUSING POLICY<br>RENTERS TO RECEIVE REBATES<br>SOME IN PUBLIC HOUSING PAYING MORE NORMAL RENTS, OFFICIAL SAYS                                                                                                                                                                                                                                        | CHH    | 1      | 2/02/1989  | A           | 3                | P N M70                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 3/22/1989  | A           | 3                | N H90                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 3/27/1989  | A           | 1                | N M70                           |
| CHAPEL HILL INSURANCE AGENCY<br>SOUTHLAND TO BUY CHAPEL HILL AGENCY                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 10/07/1989 | A           | 8                | N                               |
| CHAPEL HILL INTERCHURCH COUNCIL<br>SEE INTER-FAITH COUNCIL FOR SOCIAL SERVICE                                                                                                                                                                                                                                                                                                                                                                         |        |        |            |             |                  |                                 |
| CHAPEL HILL KIWANIS CLUB<br>THERE'S A LOT OF DOUGH IN THOSE PANCAKES<br>FOOD GIVEAWAY STILL POPULAR                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/12/1989  | A           | 1                | P P T44                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 3/12/1989  | A           | 1                | P N M20                         |
| CHAPEL HILL LEGAL DEPT.<br>SEE ALSO CHAPEL HILL ATTORNEY'S OFFICE<br>CHAPEL HILL: A TOWN IN A FULL-COURT PRESS/SUNDAY FOCUS<br>CASE OVERLOAD SENDS TOWN LOOKING FOR HELP                                                                                                                                                                                                                                                                              | CHH    | 1      | 2/12/1989  | A           | 1                | P N M70                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 2/12/1989  | A           | 1                | N M70                           |
| CHAPEL HILL MAYOR'S OFFICE<br>SEE CHAPEL HILL, N.C., MAYOR'S OFFICE                                                                                                                                                                                                                                                                                                                                                                                   |        |        |            |             |                  |                                 |
| CHAPEL HILL MEN'S GARDEN CLUB<br>SEE ALSO CHAPEL HILL GARDEN CLUB<br>COME RAIN OR SHINE                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 4/08/1989  | A           | 2                | P P K30                         |
| CHAPEL HILL MUNICIPAL BUILDING<br>CHAPEL HILL CITY BUILDING CONSTRUCTION BIDS HIGHER THAN EXPECTED<br>MUNICIPAL BUILDING EXPANSION APPROVED<br>SPRING IS SPRUNG, AND THE ANNEX IS UNDER WAY<br>PUT IT RIGHT ... HERE!                                                                                                                                                                                                                                 | CHH    | 1      | 2/16/1989  | A           | 2                | N                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 3/01/1989  | A           | 3                | N                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 3/21/1989  | A           | 3                | P N M70                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 7/20/1989  | C           | 1                | P P L38                         |
| THE CHAPEL HILL NEWSPAPER<br>CAMPBELL TO STAY DESPITE PURCHASE OF VIRGINIA WEEKLY<br>NEWSPAPER PUBLISHER PUTS HOME ON MARKET<br>CAMPBELL RESIGNS NEWSPAPER POST<br>SURVEY DUE FOR RELEASE; SUPERINTENDENT CITES LEGAL THREAT<br>PUBLIC GETS LOOK AT CONTROVERSIAL SCHOOL SURVEY<br>WILKERSON FILES LAWSUIT<br>ZIMMERMAN TO LEAVE NEWSPAPER POSITION                                                                                                   | CHH    | 1      | 1/21/1989  | A           | 3                | P N M70                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 4/20/1989  | A           | 3                | N                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 6/10/1989  | A           | 3                | N                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 6/30/1989  | A           | 1                | N C62                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 7/01/1989  | A           | 1                | N C62                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 8/15/1989  | A           | 3                | N                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 11/11/1989 | A           | 3                | N                               |
| CHAPEL HILL NORTH<br>TWO MAJOR DEVELOPMENTS GET EARLY APPROVAL<br>CHAPEL HILL PLANNING BOARD OKS I-40 COMPLEX<br>CHAPEL HILL BOARD REQUESTS REVISED PLAN ON GATEWAY<br>MIXED-USE ZONES MAY BE REMORDED<br>CHAPEL HILL NORTH SUBJECT OF HEARING<br>CLEAR SNAGS, COUNCIL TELLS DEVELOPER, TOWN'S STAFF<br>GATEWAY FOES ASK COUNCIL TO RECONSIDER MIXED-USE<br>MIXED-USE ZONING MAY SOON BECOME CHAPEL HILL REALITY<br>COUNCIL PONDERS 'ENDLESS' HEARING | CHH    | 1      | 5/23/1989  | A           | 3                | N M70                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 5/25/1989  | A           | 1                | N M70                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 7/18/1989  | C           | 1                | P N M70                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 7/19/1989  | A           | 3                | N M70                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 8/29/1989  | A           | 3                | N                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 8/31/1989  | A           | 1                | P N M70                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 9/12/1989  | A           | 1                | N M70                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 11/28/1989 | A           | 3                | P N M70                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 12/02/1989 | A           | 1                | P N M70                         |
| CHAPEL HILL PLANNING BOARD<br>SEE ALSO CHAPEL HILL, N.C., PLANNING DISTRICT<br>SEE ALSO CHAPEL HILL, N.C., ZONING<br>SEE ALSO CHAPEL HILL COMPREHENSIVE PLAN                                                                                                                                                                                                                                                                                          |        |        |            |             |                  |                                 |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE ALSO ORANGE/CHAPEL HILL/CARRBORO PLANNING AREA                       |        |        |            |             |                  |        |        |             |
| TOWN LOOKING FOR GUIDANCE FOR THE FUTURE/CHAPEL HILL'S SUBURBAN-STYLE... | CHH    | 1      | 1/08/1989  | A           | 1                | C      | N      | H70         |
| WIDEN ESTES DRIVE? WHAT DO YOU THINK?                                    | CHH    | 1      | 1/08/1989  | A           | 1                |        | N      | H70         |
| POPULATION TO NEARLY DOUBLE BY YEAR 2010                                 | CHH    | 1      | 1/08/1989  | A           | 1                |        | N      | H70         |
| KEEP THE PUBLIC IN PUBLIC BUSINESS                                       | CHH    | 1      | 1/10/1989  | A           | 4                |        | E      |             |
| MORE THAN 100 TAKE PART IN HEARING                                       | CHH    | 1      | 1/11/1989  | A           | 1                |        | N      | H70         |
| DEVELOPERS CUT THEATERS FROM COMPLEX PLANS                               | CHH    | 1      | 1/13/1989  | A           | 1                |        | N      | H70         |
| CHAPEL HILL PLANNERS FINE-TUNE AT RETREAT                                | CHH    | 1      | 1/29/1989  | A           | 1                |        | N      | H70         |
| LAND-USE PLAN IN COUNCIL'S HANDS                                         | CHH    | 1      | 2/23/1989  | A           | 3                |        | N      | H70         |
| WIDENING ESTES DRIVE WOULD INCREASE TRAFFIC, COMPUTER PROJECTS           | CHH    | 1      | 2/23/1989  | A           | 3                |        | N      | H70         |
| NEIGHBORHOOD PLANNER ON HOLD                                             | CHH    | 1      | 2/26/1989  | A           | 11               |        | N      |             |
| PLANNERS NIX NEON                                                        | CHH    | 1      | 3/11/1989  | A           | 1                |        | N      | H70         |
| CULBRETH PARK HOUSING PROJECT GETS PLANNERS' BACKING                     | CHH    | 1      | 3/14/1989  | A           | 1                |        | N      | H70         |
| TOWN MAY SEEK LIMIT ON BUILDING                                          | CHH    | 1      | 3/30/1989  | A           | 3                |        | N      | H70         |
| PLANNER URGES COUNCIL TO NIX PROTEAN PROJECT                             | CHH    | 1      | 4/04/1989  | A           | 1                |        | N      | H70         |
| PLANNING BOARD RECOMMENDS AGAINST REZONING 15-501                        | CHH    | 1      | 4/05/1989  | A           | 1                |        | N      | H70         |
| HANDS OFF TOWN'S SOUTH ENTRANCE                                          | CHH    | 1      | 4/06/1989  | A           | 4                |        | E      |             |
| PLANNERS RECOMMEND AGAINST ENVIRONTEK                                    | CHH    | 1      | 4/07/1989  | A           | 1                |        | N      | H70         |
| TOWN COUNCIL BACKS AWAY FROM BUILDING CAP                                | CHH    | 1      | 4/12/1989  | A           | 1                | P      | N      | H70         |
| HOUSING PROPOSAL DRAWS FIRE AT LONG-RANGE PLAN HEARING                   | CHH    | 1      | 4/13/1989  | A           | 1                |        | N      | H70         |
| STUDY URGES FAST ACTION ON OPEN SPACE                                    | CHH    | 1      | 4/20/1989  | A           | 3                |        | N      | H70         |
| SEARS WILL ANCHOR NEW I-40 COMPLEX                                       | CHH    | 1      | 4/28/1989  | A           | 1                |        | N      | S17         |
| COUNCIL HASHES OUT COMPREHENSIVE PLAN                                    | CHH    | 1      | 5/02/1989  | A           | 1                |        | N      | H70         |
| TWO MAJOR DEVELOPMENTS GET EARLY APPROVAL                                | CHH    | 1      | 5/23/1989  | A           | 3                |        | N      | H70         |
| CHAPEL HILL PLANNING BOARD OKS I-40 COMPLEX                              | CHH    | 1      | 5/25/1989  | A           | 1                |        | N      | H70         |
| PRELIMINARY CAROL WOODS PLANS GET THUMBS UP                              | CHH    | 1      | 6/05/1989  | A           | 3                |        | N      | H70         |
| CHAPEL HILL GATEWAY PLANS UP FOR REVIEW                                  | CHH    | 1      | 6/10/1989  | A           | 3                |        | N      |             |
| BOARD WANTS GATEWAY REDESIGNED                                           | CHH    | 1      | 6/15/1989  | A           | 3                |        | N      | H70         |
| A MIXED REVIEW FOR 'MIXED-USE'                                           | CHH    | 1      | 6/21/1989  | A           | 4                |        | E      |             |
| TAYLOR BACKS GATEWAY COMPLEX PLAN                                        | CHH    | 1      | 6/23/1989  | A           | 1                | P      | N      | H70         |
| PLANNING BOARD HAS 3 CANDIDATES                                          | CHH    | 1      | 6/25/1989  | A           | 3                |        | N      |             |
| GRADUATE STUDENT NAMED TO BOARD                                          | CHH    | 1      | 6/29/1989  | A           | 3                |        | N      |             |
| PLANNERS ASK MORE GATEWAY CHANGES                                        | H      | 2      | 6/30/1989  | C           | 1                |        | N      | H70         |
| TWO APPOINTED TO PLANNING BOARD                                          | CHH    | 1      | 7/13/1989  | A           | 3                |        | N      |             |
| BOARD WANTS TREE LAW REVAMPED                                            | CHH    | 1      | 8/03/1989  | A           | 3                |        | N      | H70         |
| GATEWAY PLANS PULLED; ACTION FORCES CANCELLATION OF MEETINGS             | CHH    | 1      | 8/15/1989  | A           | 1                |        | N      | H70         |
| CLEAR SMAGS, COUNCIL TELLS DEVELOPER, TOWN'S STAFF                       | CHH    | 1      | 8/31/1989  | A           | 1                | P      | N      | H70         |
| PLANNERS SEEK MORE PUBLIC INPUT                                          | CHH    | 1      | 10/22/1989 | A           | 1                |        | N      | H70         |
| MIXED ZONES TO GET REVIEW                                                | CHH    | 1      | 10/25/1989 | A           | 3                |        | N      | H70         |
| PROCEDURE VIOLATION WON'T COST CITY SCHOOLS, TOWN PLANNER SAYS           | CHH    | 1      | 10/26/1989 | A           | 1                | P      | N      | H70         |
| PROCEDURE VIOLATION WON'T COST CITY SCHOOLS, TOWN PLANNER SAYS           | CHH    | 1      | 10/26/1989 | A           | 1                |        | N      | C62         |
| NEIGHBORS CRITICISM OF PLANNED MOSQUE                                    | CHH    | 1      | 11/03/1989 | A           | 1                |        | N      | H70         |
| TOWN TO CONSIDER BUILDING LIMITS ON NEARBY AREA                          | CHH    | 1      | 11/13/1989 | A           | 1                | P      | N      | H90         |
| COUNCIL CONSIDERS REZONING OPTIONS                                       | CHH    | 1      | 11/14/1989 | A           | 1                |        | N      | H90         |
| TAYLOR REPEATS HIS SUPPORT OF DOWNZONING                                 | CHH    | 1      | 11/26/1989 | A           | 1                | P      | N      | H70         |
| CHAPEL HILL POLICE DEPT.                                                 |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL FIRE DEPT.                                          |        |        |            |             |                  |        |        |             |
| SEE ALSO CHAPEL HILL PUBLIC SAFETY PROGRAM                               |        |        |            |             |                  |        |        |             |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL CAMPUS POLICE                         |        |        |            |             |                  |        |        |             |
| PRINTS FOR LIFE                                                          | CHH    | 1      | 1/10/1989  | A           | 1                | P      | P      | T44         |
| TIP LEADS POLICE IN ECSTASY BUST                                         | CHH    | 1      | 1/31/1989  | A           | 1                | P      | N      | H70         |
| SUSPECT ELUDES CHASE; MAN RESEMBLING 1ST UNION ROBBER SEEN NEAR MALL     | CHH    | 1      | 2/01/1989  | A           | 3                | P      | N      | H70         |
| LAW OFFICERS FACE COMMUNICATION GAP                                      | CHH    | 1      | 2/07/1989  | A           | 3                |        | N      | R63         |
| CHAPEL HILL; A TOWN IN A FULL-COURT PRESS/SUNDAY FOCUS                   | CHH    | 1      | 2/12/1989  | A           | 1                | P      | N      | H70         |
| HILLSBOROUGH POLICE WAGE BIGGEST DRUG WAR IN ORANGE COUNTY               | CHH    | 1      | 4/01/1989  | A           | 1                |        | N      | R63         |
| AREA POLICE OFFICERS TO PARTICIPATE IN RUN                               | CHH    | 1      | 5/23/1989  | A           | 3                |        | N      |             |
| POLICE FOLLOW NEW EVIDENCE DISPOSAL RULES                                | CHH    | 1      | 6/03/1989  | A           | 1                |        | N      | H70         |
| POLICE FORM TASK FORCE ON SEXUAL ASSAULT                                 | CHH    | 1      | 6/10/1989  | A           | 1                |        | N      | L90         |
| DEPARTMENT APPOINTS NEW JUVENILE OFFICER                                 | CHH    | 1      | 6/15/1989  | A           | 3                |        | N      |             |
| POLICE TASK FORCE SEARCHING FOR CLUES IN AREA ASSAULTS                   | CHH    | 1      | 6/18/1989  | A           | 2                |        | N      | H70         |
| TASK FORCE STILL 'HOPING FOR A BREAK'                                    | CHH    | 1      | 7/17/1989  | A           | 1                |        | N      | H70         |
| COURT ESCAPEE NABBED                                                     | CHH    | 1      | 9/08/1989  | A           | 3                | P      | N      | L38         |
| VIOLENCE HITS CLOSE TO HOME/SUNDAY FOCUS; DOMESTIC VIOLENCE              | CHH    | 1      | 10/01/1989 | A           | 1                | P      | N      | H70         |
| DOMESTIC VIOLENCE KNOWS NO BOUNDARIES IN ITS SCOPE                       | CHH    | 1      | 10/01/1989 | A           | 1                |        | N      | H70         |
| WORKING AGAINST DOMESTIC VIOLENCE                                        | CHH    | 1      | 10/04/1989 | A           | 4                |        | E      |             |
| SURVEY PROMPTS TOWN POLICE TO RECONSIDER PATROL ZONES                    | CHH    | 1      | 10/24/1989 | A           | 1                | P      | N      | W57         |
| SURVEY PROMPTS TOWN POLICE TO RECONSIDER PATROL ZONES                    | CHH    | 1      | 10/24/1989 | A           | 1                | P      | N      | H70         |
| STUDY BODES WELL FOR LAW ENFORCEMENT                                     | CHH    | 1      | 10/25/1989 | A           | 4                |        | E      |             |
| COUNTY SHOULD ADOPT 'PRO-ARREST' POLICY                                  | CHH    | 1      | 10/28/1989 | A           | 4                |        | E      |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                              | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| EARLY "WAKE-UP CALLS" NAB DRUG SUSPECTS/FIVE LAW ENFORCEMENT AGENCIES...                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 11/15/1989 | A           | 1                | P      | N      | W57         |
| POLICE CALLS UP IN CHAPEL HILL                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 11/29/1989 | A           | 1                | P      | N      | M70         |
| POLICE DEPARTMENT POSTPONES AUCTION                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 12/15/1989 | A           | 3                | N      | N      |             |
| CHAPEL HILL POLICE GET NEW PHONE SYSTEM                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/22/1989 | A           | 3                | N      | N      | M70         |
| HELPING OTHERS IS BITTERSWEET FOR TOWN POLICE                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 12/24/1989 | A           | 1                | F      | N      | M70         |
| POLICE FEAR CRACK ONSET                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 12/24/1989 | A           | 1                | N      | N      | W57         |
| CHAPEL HILL CRACK—EVERYONE'S PROBLEM                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 12/27/1989 | A           | 4                | E      |        |             |
| CHAPEL HILL POLICE DEPT., AUTOS<br>SEE CHAPEL HILL PUBLIC SAFETY PROGRAM, AUTOS                                                                                                                                                                                                                                                                                                                                              |        |        |            |             |                  |        |        |             |
| CHAPEL HILL POLICE DEPT., OFFICERS<br>SEE ALSO CHAPEL HILL PUBLIC SAFETY PROGRAM, OFFICERS<br>LESSONS ON SAYING 'NO'<br>RETIRING SUMMEY WILL BE MISSED, OFFICERS SAY<br>OTHER LOCAL POLICE FORCES ALSO HAVE FEW BLACK WOMEN                                                                                                                                                                                                  | CHH    | 1      | 3/05/1989  | A           | 1                | P      | N      | L90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 3/29/1989  | A           | 3                | P      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 9/05/1989  | A           | 1                | N      | N      | S17         |
| CHAPEL HILL POLICE DEPT., OFFICERS, ASSAULTS<br>POLICE LOG/MAN CHARGED WITH ATTACKING OFFICER<br>POLICE LOG/TWO CHARGED WITH ASSAULTING OFFICERS                                                                                                                                                                                                                                                                             | CHH    | 1      | 1/30/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 1/31/1989  | A           | 3                | N      |        |             |
| CHAPEL HILL POLICE STATION (OLD BUILDING)<br>SEE CHAPEL HILL TOWN HALL (OLD BUILDING)                                                                                                                                                                                                                                                                                                                                        |        |        |            |             |                  |        |        |             |
| CHAPEL HILL POST OFFICE<br>POLICE LOG/POST OFFICE, MAIL TRUCKS VANDALIZED<br>TEMPORARY HOUSING<br>POST OFFICE WILL BE CLOSED SATURDAY<br>A LOOK BACK/A POSTAL ADVANCE                                                                                                                                                                                                                                                        | CHH    | 1      | 3/14/1989  | A           | 2                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 8/08/1989  | A           | 3                | P      | P      | L38         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 8/18/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 9/14/1989  | A           | 7                | P      | P      |             |
| CHAPEL HILL PRESERVATION SOCIETY<br>SEE ALSO CHAPEL HILL, N.C., HISTORIC DISTRICT<br>SEE ALSO CHAPEL HILL, N.C., HISTORY<br>ICE PROVIDES ATMOSPHERE FOR CHRISTMAS HOUSE TOUR                                                                                                                                                                                                                                                 | CHH    | 1      | 12/11/1989 | A           | 3                | N      |        |             |
| CHAPEL HILL PUBLIC LIBRARY<br>LIBRARY BOARD VIEWING OPTIONS<br>CHAPEL HILL TO BUY EXTRA LAND FOR LIBRARY<br>TOWN APPROVES LAND PURCHASE<br>TOWN MAY SEIZE ESTES DRIVE LAND<br>TOWN TO SEIZE LAND FOR PARK, LIBRARY<br>OFFICIALS CHECK OUT LIBRARY'S FUTURE<br>LIBRARY NOT EXTRAVAGANT<br>COUNCIL OKS LIBRARY COMPUTER SYSTEM<br>LIBRARY TO CLOSE FOR REARRANGEMENT                                                           | CHH    | 1      | 2/16/1989  | A           | 3                | N      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 2/27/1989  | A           | 1                | N      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 3/01/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 4/07/1989  | A           | 3                | N      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 4/12/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 7/09/1989  | A           | 3                | P      | N      | S17         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 11/24/1989 | A           | 4                | L      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 12/03/1989 | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 12/09/1989 | A           | 3                | N      |        |             |
| CHAPEL HILL PUBLIC LIBRARY, BOOK SALE<br>AUCTION, BOOK SALE SCHEDULED FOR SATURDAY                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 5/19/1989  | A           | 3                | N      |        |             |
| CHAPEL HILL PUBLIC LIBRARY, BUDGET<br>OFFICIALS MULL FUND-RAISER IN WAKE OF LIBRARY FUNDING SHORTFALL<br>WATCH YOUR WALLET, DR. SEUSS                                                                                                                                                                                                                                                                                        | CHH    | 1      | 7/07/1989  | A           | 1                | N      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 7/09/1989  | A           | 4                | E      |        |             |
| CHAPEL HILL PUBLIC LIBRARY, COMPUTERS<br>LIBRARY COMPUTERIZATION PROPOSAL BEFORE COUNCIL<br>COMPUTER PURCHASE PUT ON HOLD                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 9/11/1989  | A           | 3                | N      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 9/13/1989  | A           | 3                | N      |        |             |
| CHAPEL HILL PUBLIC LIBRARY, CONSTRUCTION<br>OFFICIALS MULL FUND-RAISER IN WAKE OF LIBRARY FUNDING SHORTFALL<br>OFFICIALS CHECK OUT LIBRARY'S FUTURE<br>WATCH YOUR WALLET, DR. SEUSS<br>LIBRARY CONSULTANT TO BE HIRED<br>2ND BOND FOR LIBRARY PONDERED<br>REFERENDUM ON LIBRARY IN LIMBO<br>COUNCIL CANDIDATES DIFFER IN LIBRARY BOND REFERENDUM<br>COMMITTEE CALLS FOR LIBRARY VOTE<br>LIBRARY REFERENDUM: WHAT'S THE RUSH? | CHH    | 1      | 7/07/1989  | A           | 1                | N      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 7/09/1989  | A           | 3                | P      | N      | S17         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 7/09/1989  | A           | 4                | E      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 7/12/1989  | A           | 3                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 10/06/1989 | A           | 1                | N      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 10/20/1989 | A           | 3                | N      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 10/27/1989 | A           | 1                | N      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 11/02/1989 | A           | 1                | P      | N      | M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 11/04/1989 | A           | 4                | E      |        |             |
| CHAPEL HILL PUBLIC LIBRARY, GIFTS AND FUND RAISING<br>OFFICIALS MULL FUND-RAISER IN WAKE OF LIBRARY FUNDING SHORTFALL                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 7/07/1989  | A           | 1                | N      | N      | M70         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N<br>P | E<br>D | DATE       | S<br>E<br>C | PG | I<br>L<br>Y | T<br>P<br>BYL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|----|-------------|---------------|
| LIBRARY CONSULTANT TO BE HIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 7/12/1989  | A           | 3  | N           |               |
| CHAPEL HILL PUBLIC SAFETY PROGRAM<br>SEE ALSO CHAPEL HILL FIRE DEPT.<br>SEE ALSO CHAPEL HILL POLICE DEPT.<br>PASQUINI DISAPPOINTED AT PUBLIC SAFETY HIRING<br>STUDY BODES WELL FOR LAW ENFORCEMENT<br>CHAPEL HILL ADDS TEDDY BEAR PATROL                                                                                                                                                                                                                                                          | CHH    | 1      | 5/11/1989  | A           | 1  | N           | M70           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 10/25/1989 | A           | 4  | E           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 12/17/1989 | A           | 3  | P           | N M70         |
| CHAPEL HILL PUBLIC SAFETY PROGRAM, AUTOS<br>POLICE LOG/CHAPEL HILL MAN HITS POLICE CRUISER<br>POLICE LOG/POLICE VEHICLES COLLIDE                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 1/24/1989  | A           | 3  | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 4/12/1989  | A           | 5  | N           |               |
| CHAPEL HILL PUBLIC SAFETY PROGRAM, DIRECTOR<br>SPRING DATE PROBABLE FOR PUBLIC SAFETY HIRING<br>CHAPEL HILL'S SAFETY CHIEF RIGHT AT HOME<br>NEW SAFETY DIRECTOR TAKES STOCK OF TOWN                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 1/02/1989  | A           | 1  | P           | N M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 5/12/1989  | A           | 3  | N           | M70           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 7/01/1989  | A           | 1  | P           | N M70         |
| CHAPEL HILL PUBLIC SAFETY PROGRAM, OFFICERS<br>SEE ALSO CHAPEL HILL POLICE DEPT., OFFICERS<br>PSD DRUG TESTS COULD BEGIN THIS SUMMER<br>PSD'S LOT: PLAYING 'MOM AND DAD' TO PUBLIC                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 4/15/1989  | A           | 1  | N           | M70           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 8/13/1989  | A           | 3  | P           | N             |
| CHAPEL HILL PUBLIC WORKS DEPT.<br>ICY WEATHER DEPLETES PUBLIC WORKS BUDGETS                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 12/21/1989 | A           | 3  | P           | N C62         |
| CHAPEL HILL RECREATION DEPT.<br>OFFICIALS MULL SKATEBOARD OPTIONS<br>CHAPEL HILL WALL CHALLENGES AREA ROCK CLIMBERS<br>EARLY START<br>RECREATION DEPARTMENT MAY RECOUP MISSING CASH<br>ROOM WITH A VIEW<br>A NOTE OF APPRECIATION<br>RECREATION DEPT. PANS GOLD IN SUPPLY OF YOUTH COACHES                                                                                                                                                                                                        | CHH    | 1      | 1/25/1989  | A           | 1  | N           | M70           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 9/03/1989  | A           | 3  | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 9/17/1989  | A           | 11 | P           | P T44         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 10/04/1989 | A           | 3  | N           | M57           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 10/06/1989 | A           | 1  | P           | L38           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 10/06/1989 | A           | 4  | L           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 12/16/1989 | A           | 5  | P           | N B64         |
| CHAPEL HILL RESERVOIR<br>SEE CANE CREEK RESERVOIR<br>SEE ORANGE WATER AND SEWER AUTHORITY<br>SEE UNIVERSITY LAKE                                                                                                                                                                                                                                                                                                                                                                                  |        |        |            |             |    |             |               |
| CHAPEL HILL ROAD<br>AFTERNOON TRAFFIC IS OUT-OF-SIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 1      | 6/29/1989  | C           | 2  | P           | P T32         |
| CHAPEL HILL ROTARY CLUB<br>CHAPEL HILL ROTARY CHAPTERS WELCOME WOMEN INTO FOLD<br>BIZ NOTES<br>ROTARIAN MEETING HISTORY IN THE MAKING                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 4/17/1989  | A           | 3  | N           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 7/11/1989  | A           | 7  | P           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 7/22/1989  | A           | 3  | N           |               |
| CHAPEL HILL ST.<br>NEITHER RAIN, NOR SNOW... BUT LOW BRIDGES...                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 12/04/1989 | C           | 1  | P           | P T32         |
| CHAPEL HILL ST. FAIR<br>SEE FESTIFALL (CHAPEL HILL, N.C.)(NAMED CHANGED TO WEST END STREET FAIR)                                                                                                                                                                                                                                                                                                                                                                                                  |        |        |            |             |    |             |               |
| CHAPEL HILL TELEPHONE CO.<br>SEE SOUTHERN BELL TELEPHONE CO.                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |        |            |             |    |             |               |
| CHAPEL HILL TOASTMASTERS<br>SANGUINE SPEECHES; CHAPEL HILL'S TOASTMASTERS GET A CHEERFUL LESSON...                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 2/12/1989  | A           | 1  | N           | M20           |
| CHAPEL HILL TOWN COUNCIL (FORMERLY CHAPEL HILL BOARD OF ALDERMEN)<br>SEE ALSO INTERGOVERNMENTAL WORK GROUP<br>REFERENDUM PROPOSAL GETS POSITIVE HEARING<br>PLANS FOR NEW 'ENTRANCE WAY' CONVENIENCE STORE DRAWS PRAISE<br>CHAPEL HILL MAY AIR AMBERLY CONCERNS<br>TOWN PREPARES FOR OPEN-SPACE REFERENDUM<br>TOWN NEEDS HOUSING POLICY, COUNCIL TOLD<br>TOWN ASKS FOR HELP WITH HOUSING POLICY<br>CHAPEL HILL: A TOWN IN A FULL-COURT PRESS/SUNDAY FOCUS<br>TOWN COUNCIL OKS COURTESY REVIEW PLAN | CHH    | 1      | 1/05/1989  | A           | 1  | N           | M70           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 1/13/1989  | A           | 1  | N           | M70           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 1/21/1989  | A           | 3  | N           | C62           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 1/24/1989  | A           | 1  | N           | M70           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 1/25/1989  | A           | 3  | N           | M70           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/02/1989  | A           | 3  | P           | N M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/12/1989  | A           | 1  | P           | N M70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/15/1989  | A           | 3  | N           | M70           |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | L<br>P<br>BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------------|
| COUNCIL OKS I-40 LANDSCAPING                                            | CHH    | 1      | 2/15/1989  | A           | 10               | N             |
| CHAPEL HILL CITY BUILDING CONSTRUCTION BIDS HIGHER THAN EXPECTED        | CHH    | 1      | 2/16/1989  | A           | 2                | N             |
| OMASA WORK GROUP REACHES AGREEMENT ON COMMUNICATIONS MEMO               | CHH    | 1      | 2/16/1989  | A           | 3                | N L90         |
| MUNICIPAL BUILDING IN LIMBO                                             | CHH    | 1      | 2/21/1989  | A           | 1                | N M70         |
| CHANGES WOULD AID SCHOOL EXPANSIONS                                     | CHH    | 1      | 2/22/1989  | A           | 3                | N M70         |
| RESIDENTS URGE COUNCIL TO GO AHEAD WITH PARKS BONDS                     | CHH    | 1      | 2/28/1989  | A           | 1                | N M70         |
| HAKAN CONFIDENT DOWNTOWN TAX WILL FLY                                   | CHH    | 1      | 2/28/1989  | A           | 3                | P N M70       |
| TOWN COUNCIL SUBMITS LEGISLATIVE WISH LIST                              | CHH    | 1      | 3/08/1989  | A           | 5                | N             |
| FATE OF ROSEMARY SQUARE ON TABLE                                        | CHH    | 1      | 3/22/1989  | A           | 3                | N M70         |
| HOWES QUESTIONS RULING                                                  | CHH    | 1      | 3/23/1989  | A           | 3                | N M70         |
| TOWN COUNCIL TO CONSIDER STOP SIGN POLICY                               | CHH    | 1      | 3/27/1989  | A           | 1                | N M70         |
| COUNCIL BACKS AWAY FROM PITTSBORO ST. EXTENSION                         | CHH    | 1      | 3/29/1989  | A           | 1                | N M70         |
| VILLAGE COMPLEX APPROVED                                                | CHH    | 1      | 3/29/1989  | A           | 3                | N             |
| COUNCIL ENDORSES TRANSIT AUTHORITY                                      | CHH    | 1      | 3/29/1989  | A           | 3                | N             |
| CHAPEL HILL DELAYS STOP SIGN VOTE                                       | CHH    | 1      | 3/29/1989  | A           | 3                | N             |
| TOWN MAY SEEK LIMIT ON BUILDING                                         | CHH    | 1      | 3/30/1989  | A           | 3                | N M70         |
| CHAPEL HILL TOWN COUNCIL MULLS LONG-RANGE PLAN                          | CHH    | 1      | 4/06/1989  | A           | 1                | P N M70       |
| ROSEMARY SQUARE SESSION SHELVED                                         | H      | 2      | 4/11/1989  | C           | 1                | N M70         |
| RESIDENTS ASK COUNCIL TO HALT STOP SIGN LAW                             | CHH    | 1      | 4/11/1989  | A           | 1                | N M70         |
| STUDENT GROUP MIMICS TOWN COUNCIL                                       | CHH    | 1      | 4/12/1989  | A           | 1                | P N M70       |
| NEON SIGN DECISION DELAYED                                              | CHH    | 1      | 4/12/1989  | A           | 3                | N             |
| HOUSING PROPOSAL DRAWS FIRE AT LONG-RANGE PLAN HEARING                  | CHH    | 1      | 4/13/1989  | A           | 1                | N M70         |
| THE STOP SIGN THAT CRIED WOLF                                           | CHH    | 1      | 4/13/1989  | A           | 4                | E             |
| WHERE DOES GOVERNMENT HAPPEN?                                           | CHH    | 1      | 4/19/1989  | A           | 4                | E             |
| PARK-AND-RIDE LOT PLANS GET APPROVAL                                    | CHH    | 1      | 4/26/1989  | A           | 3                | N             |
| SPEED LIMIT, STOP SIGN RULES APPROVED                                   | CHH    | 1      | 4/26/1989  | A           | 3                | N             |
| COUNCIL APPROVES CULBRETH PARK PLANS                                    | CHH    | 1      | 4/26/1989  | A           | 3                | N             |
| COUNCIL HASHES OUT COMPREHENSIVE PLAN                                   | CHH    | 1      | 5/02/1989  | A           | 1                | N M70         |
| OFFICIALS QUESTION WHETHER ORANGE CO. MAY GET TWO AIRPORTS              | CHH    | 1      | 5/02/1989  | A           | 1                | N L90         |
| COMMISSION SUGGESTS HOTEL TAX GRANTS OF \$50,000 FOR LOCAL COMMUNITY... | CHH    | 1      | 5/05/1989  | A           | 1                | N M70         |
| TOWN COUNCIL OFFICIALLY ENDS ROSEMARY PROJECT                           | CHH    | 1      | 5/09/1989  | A           | 1                | N M70         |
| LOCATE FACILITY OUTSIDE OF TOWN, COUNCIL SAYS                           | CHH    | 1      | 5/10/1989  | A           | 1                | N M70         |
| STOP SIGNS APPROVED FOR SMALL INTERSECTION                              | CHH    | 1      | 5/10/1989  | A           | 3                | N             |
| COUNCIL FROWNS ON MAGAZINE PROPOSAL                                     | CHH    | 1      | 5/11/1989  | A           | 1                | N M70         |
| PASQUINI DISAPPOINTED AT PUBLIC SAFETY HIRING                           | CHH    | 1      | 5/11/1989  | A           | 1                | N M70         |
| RESIDENTS ASK TOWN COUNCIL TO REJECT SHOPPING COMPLEX                   | CHH    | 1      | 5/16/1989  | A           | 1                | N M70         |
| COUNCIL OKS TAX INCREASE OF 3 CENTS                                     | CHH    | 1      | 5/23/1989  | A           | 1                | C N M70       |
| CHANGES WILL ALLOW SOLO CAR WASHES                                      | CHH    | 1      | 5/24/1989  | A           | 3                | N             |
| SUBCOMMITTEE TO EXAMINE PARKING ISSUE                                   | CHH    | 1      | 6/05/1989  | A           | 1                | P N M70       |
| TAYLOR URGES COUNCIL TO NIX REZONING                                    | CHH    | 1      | 6/10/1989  | A           | 3                | N             |
| NEON SIGN VOTE SET FOR MONDAY MEETING                                   | CHH    | 1      | 6/10/1989  | A           | 3                | N             |
| TAX DISTRICT ON COUNCIL TABLE TODAY                                     | CHH    | 1      | 6/12/1989  | A           | 1                | N M20         |
| COUNCIL REJECTS PROTEAN REQUEST                                         | CHH    | 1      | 6/13/1989  | A           | 1                | N M70         |
| CLARIFICATION                                                           | CHH    | 1      | 6/14/1989  | A           | 2                | N             |
| NEON BECOMES 'INERT' ISSUE                                              | CHH    | 1      | 6/17/1989  | A           | 4                | E             |
| COUNCIL TO CHOOSE OMASA APPOINTEES                                      | CHH    | 1      | 6/26/1989  | A           | 1                | N L90         |
| COUNCIL CALLS FOR REDESIGN OF PROJECT                                   | H      | 2      | 6/27/1989  | B           | 1                | N M70         |
| CHAPEL HILL DUMPS PECK FROM OMASA                                       | CHH    | 1      | 6/28/1989  | A           | 1                | N L90         |
| OFFICIAL RECOMMENDS CHATHAM COUNTY WITHDRAW FROM JOINT PLANNING TALKS   | CHH    | 1      | 7/04/1989  | A           | 1                | P N M25       |
| ROSEMARY ARCHITECT SOUGHT BY COUNCIL                                    | CHH    | 1      | 7/12/1989  | A           | 1                | N M70         |
| OPPOSITION KNEW OF SNAG - LAWYER                                        | CHH    | 1      | 7/12/1989  | A           | 3                | N M70         |
| OMASA WRESTLES WITH STRUCTURE, LOYALTY ISSUES                           | CHH    | 1      | 7/17/1989  | A           | 1                | D J L90       |
| CHAPEL HILL BOARD REQUESTS REVISED PLAN ON GATEWAY                      | H      | 2      | 7/18/1989  | C           | 1                | P N M70       |
| RETAINING IN ON STRIP DEVELOPMENT                                       | CHH    | 1      | 7/21/1989  | A           | 4                | E             |
| TOWN MAY REQUEST AIRPORT LIMITS                                         | CHH    | 1      | 8/25/1989  | A           | 3                | N M70         |
| TOWN COUNCIL VOTES TO REQUEST AIRPORT MEETING                           | CHH    | 1      | 8/29/1989  | A           | 1                | N M70         |
| ESTES DRIVE SPEED LIMITS LOWERED                                        | CHH    | 1      | 8/30/1989  | A           | 3                | N             |
| CLEAR SNAGS, COUNCIL TELLS DEVELOPER, TOWN'S STAFF                      | CHH    | 1      | 8/31/1989  | A           | 1                | P N M70       |
| SAVE MONEY FOR OPEN SPACE                                               | CHH    | 1      | 9/01/1989  | A           | 4                | E             |
| PLANNING HEARING'S FATE IN LIMBO                                        | CHH    | 1      | 9/13/1989  | A           | 3                | N M20         |
| COUNCIL TO CONSIDER TREE PROTECTION LAW                                 | CHH    | 1      | 9/18/1989  | A           | 3                | P N H90       |
| TOWN COUNCIL SET TO FILL OMASA POST                                     | CHH    | 1      | 9/24/1989  | A           | 3                | P N M70       |
| TOWN OKS OPEN SPACE STUDY FUNDS                                         | CHH    | 1      | 9/26/1989  | A           | 1                | N M70         |
| COUNCIL MULLS HELP FOR HOUSING                                          | CHH    | 1      | 10/04/1989 | A           | 3                | N M70         |
| NOISE SQUABBLE HEATS UP AGAIN                                           | CHH    | 1      | 10/11/1989 | A           | 1                | N M70         |
| COUNCIL CALLS FOR AIRPORT SAFETY                                        | CHH    | 1      | 10/12/1989 | A           | 3                | N             |
| NOISE COMPLAINTS DESERVE TO BE HEARD                                    | CHH    | 1      | 10/13/1989 | A           | 4                | E             |
| TOWN IN A HURRY TO SLOW DOWN                                            | CHH    | 1      | 10/16/1989 | A           | 4                | E             |
| SPEAKERS CRITICIZE ZONING                                               | CHH    | 1      | 10/18/1989 | A           | 1                | M N M70       |
| TAYLOR DEFENDS TOWN STAFF AGAINST ALLIANCE CRITICISM                    | CHH    | 1      | 10/21/1989 | A           | 1                | N M70         |

|                                                        | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL |
|--------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-----|
| TOWN COUNCIL ADOPTS TREE LAW                           | CHH    | 1      | 10/24/1989 | A           | 1                | N      |        | H70 |
| COUNCIL CANDIDATES DIFFER IN LIBRARY BOND REFERENDUM   | CHH    | 1      | 10/27/1989 | A           | 1                | N      |        | H70 |
| COMMITTEE CALLS FOR LIBRARY VOTE                       | CHH    | 1      | 11/02/1989 | A           | 1                | P      | N      | H70 |
| NOW THEY'VE HEARD IT ALL                               | CHH    | 1      | 11/11/1989 | A           | 3                | P      | N      | C62 |
| COUNCIL CONSIDERS REZONING OPTIONS                     | CHH    | 1      | 11/14/1989 | A           | 1                | N      |        | H90 |
| REZONING PROPOSAL SENT BACK                            | CHH    | 1      | 11/15/1989 | A           | 3                | N      |        |     |
| COUNCIL OKS LIBRARY BOND REFERENDUM, 6-3               | CHH    | 1      | 11/15/1989 | A           | 3                | P      | N      | H90 |
| PARKING DECK TIMING CALLED 'AMBITIOUS'                 | CHH    | 1      | 11/21/1989 | A           | 1                | N      |        | H70 |
| COUNCIL VOTES TO ACCEPT LOAN FOR OLD TOWN HALL SHELTER | CHH    | 1      | 11/22/1989 | A           | 1                | N      |        | H70 |
| COUNCIL URGED TO REJECT DISTRICT                       | CHH    | 1      | 11/22/1989 | A           | 3                | P      | N      | H70 |
| COUNCIL TO PURCHASE OPEN SPACE                         | CHH    | 1      | 11/23/1989 | A           | 3                | N      |        |     |
| REZONING PLAN NEEDS MORE WORK                          | CHH    | 1      | 11/28/1989 | A           | 4                | E      |        |     |
| TIE VOTE DELAYS REZONING AGAIN                         | CHH    | 1      | 12/01/1989 | A           | 1                | P      | N      | H70 |
| COUNCIL PONDER'S 'ENDLESS' HEARING                     | CHH    | 1      | 12/02/1989 | A           | 1                | P      | N      | H70 |
| GOOD BYE AND GOOD LUCK                                 | CHH    | 1      | 12/05/1989 | A           | 4                | E      |        |     |
| TOWN COUNCIL KILLS DOWNZONING PLAN                     | CHH    | 1      | 12/13/1989 | A           | 1                | N      |        | H70 |
| VOTE STRIKES BLOW FOR FAIRNESS                         | CHH    | 1      | 12/14/1989 | A           | 4                | E      |        |     |
| DISCLOSURE LAW INSTILLS CONFIDENCE                     | CHH    | 1      | 12/16/1989 | A           | 4                | E      |        |     |
| COUNCIL TO CONSIDER SOUTH CAROLINA WIDENING            | CHH    | 1      | 12/18/1989 | A           | 1                | N      |        | H70 |
| CHAPEL HILL TOWN COUNCIL, ATTENDANCE                   |        |        |            |             |                  |        |        |     |
| INCUMBENTS DIFFER LITTLE IN COUNCIL ATTENDANCE         | CHH    | 1      | 11/02/1989 | A           | 1                | C      | N      | H70 |
| CHAPEL HILL TOWN COUNCIL, BUDGET                       |        |        |            |             |                  |        |        |     |
| SEE ALSO CHAPEL HILL, N.C., BUDGET                     |        |        |            |             |                  |        |        |     |
| WHERE WILL THE BUDGET AX FALL?                         | CHH    | 1      | 3/14/1989  | A           | 4                | E      |        |     |
| COUNCIL COMMITTEE WANTS TO TRIM CHAMBER REQUEST        | CHH    | 1      | 6/30/1989  | A           | 1                | N      |        | H70 |
| CENTER, CHAMBER GET TOWN FUNDING                       | CHH    | 1      | 7/12/1989  | A           | 3                | N      |        |     |
| VOTE RECOUNT SET TO BEGIN THURSDAY                     | CHH    | 1      | 11/14/1989 | A           | 3                | P      | N      | H25 |
| CHAPEL HILL TOWN COUNCIL, ELECTIONS                    |        |        |            |             |                  |        |        |     |
| SEE ALSO CHAPEL HILL, N.C., ELECTIONS                  |        |        |            |             |                  |        |        |     |
| HOWES MAY TRY FOR SECOND TERM                          | CHH    | 1      | 3/27/1989  | A           | 1                | P      | N      | H70 |
| FILING PERIOD FOR FALL MUNICIPAL RACES DRAWS NEAR      | CHH    | 1      | 6/26/1989  | A           | 1                | N      |        | H90 |
| GODSCHALK WON'T SEEK SECOND COUNCIL TERM               | CHH    | 1      | 7/19/1989  | A           | 3                | P      | N      | H70 |
| THORPE HOPING TO REGAIN BOARD SEAT                     | CHH    | 1      | 7/25/1989  | A           | 1                | P      | N      | H70 |
| MUNSON RUNS FOR FIRST TIME IN CHAPEL HILL              | CHH    | 1      | 7/28/1989  | A           | 1                | P      | N      | L90 |
| WERNER SEEKS SECOND TERM IN CHAPEL HILL                | CHH    | 1      | 7/28/1989  | A           | 1                | P      | N      | H70 |
| RIMER SEEKS FIRST TOWN COUNCIL TERM                    | CHH    | 1      | 7/29/1989  | A           | 1                | P      | N      | C62 |
| PASQUINI SEEKS THIRD COUNCIL TERM                      | CHH    | 1      | 8/01/1989  | A           | 1                | P      | N      | H70 |
| YOUR GOVERNMENT IS UP FOR GRABS                        | CHH    | 1      | 8/02/1989  | A           | 4                | E      |        |     |
| ANDRESEN, BROWN FILE FOR CHAPEL HILL TOWN COUNCIL      | CHH    | 1      | 8/03/1989  | A           | 1                | P      | N      | H70 |
| URQUHART TO SEEK COUNCIL SEAT                          | CHH    | 1      | 8/04/1989  | A           | 3                | N      |        |     |
| URQUHART WOULD KEEP GOVERNMENT SPENDING DOWN           | CHH    | 1      | 8/05/1989  | A           | 1                | N      |        | H70 |
| MUNSON DECIDES NOT TO RUN FOR CHAPEL HILL TOWN COUNCIL | CHH    | 1      | 8/30/1989  | A           | 1                | P      | N      | H70 |
| GREENS ENDORSE BROWN                                   | CHH    | 1      | 9/27/1989  | A           | 3                | P      | N      | H70 |
| CANDIDATES ADDRESS TAX ISSUE                           | CHH    | 1      | 10/04/1989 | A           | 3                | N      |        | H70 |
| NOT ANTI-DEVELOPMENT                                   | CHH    | 1      | 10/05/1989 | A           | 3                | P      | N      | H70 |
| ALLIANCE NAMES COUNCIL CHOICES                         | CHH    | 1      | 10/12/1989 | A           | 3                | N      |        | H70 |
| CANDIDATES FORUM SLATED                                | CHH    | 1      | 10/13/1989 | A           | 3                | N      |        |     |
| SIERRA CLUB PICKS LOCAL CANDIDATES                     | CHH    | 1      | 10/15/1989 | A           | 1                | P      | N      | H90 |
| SMITH BACKS THORPE                                     | CHH    | 1      | 10/28/1989 | A           | 1                | P      | N      | H70 |
| INCUMBENTS BELIEVED LEADING THE PACK                   | CHH    | 1      | 11/01/1989 | A           | 1                | P      | Q      | H70 |
| ANDRESEN, THORPE TOP FUND RAISING                      | CHH    | 1      | 11/01/1989 | A           | 1                | C      | N      | H70 |
| INCUMBENTS DIFFER LITTLE IN COUNCIL ATTENDANCE         | CHH    | 1      | 11/02/1989 | A           | 1                | C      | N      | H70 |
| SCHOOL BOARD CAMPAIGN'S FOCUS ON PARRISH, BREEDEN      | CHH    | 1      | 11/04/1989 | A           | 1                | P      | Q      | C62 |
| SOUTH ORANGE BLACK CAUCUS BACKS LOCAL CANDIDATES       | CHH    | 1      | 11/04/1989 | A           | 1                | N      |        | H70 |
| GODSCHALK BACKS RIMER FOR COUNCIL                      | CHH    | 1      | 11/04/1989 | A           | 3                | P      | N      | H70 |
| CAMPAIGN VANDALISM A SIGN OF THE TIMES IN CHAPEL HILL  | CHH    | 1      | 11/05/1989 | A           | 1                | P      | N      | H70 |
| VOTE WITH YOUR MIND, NOT A CRYSTAL BALL                | CHH    | 1      | 11/05/1989 | A           | 4                | E      |        |     |
| CHAPEL HILL TOWN COUNCIL VOTE FOR FOUR                 | CHH    | 1      | 11/05/1989 | A           | 8                | P      | N      |     |
| CAMPAIGN SIGNS STOLEN, PORTO SAYS                      | CHH    | 1      | 11/06/1989 | A           | 1                | P      | N      | H70 |
| STUDENTS ANNOUNCE CHOICES                              | CHH    | 1      | 11/06/1989 | A           | 1                | N      |        | H70 |
| AVERAGE TURNOUT PREDICTED FOR MUNICIPAL CONTESTS       | CHH    | 1      | 11/07/1989 | A           | 1                | P      | N      | H70 |
| PASQUINI DROPPED FROM TOWN COUNCIL                     | H      | 3      | 11/08/1989 | A           | 1                | N      |        | H70 |
| LOCAL PRECINCTS GENERALLY 'QUIET'                      | CHH    | 1      | 11/08/1989 | A           | 1                | P      | N      | H70 |
| LOCAL PRECINCTS GENERALLY 'QUIET'                      | CHH    | 1      | 11/08/1989 | A           | 1                | P      | N      | W57 |
| STRONG CAMPAIGNS SERVE NEWCOMERS                       | CHH    | 1      | 11/09/1989 | A           | 1                | P      | N      | H70 |
| CHAPEL HILL TOWN COUNCIL VOTE TALLY                    | CHH    | 1      | 11/09/1989 | A           | 12               | C      | N      |     |
| COUNT 'EM AGAIN, SAYS PASQUINI                         | CHH    | 1      | 11/11/1989 | A           | 1                | P      | N      | H25 |

|                                                                                                                                                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y | T<br>P<br>BYL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|---------------|
| IT'S NOT OVER TILL IT'S OVER<br>CLOSE, BUT NOT CLOSE ENOUGH/PASQUINI FALLS SHORT AFTER RECOUNT<br>VOTING SYSTEM RESTS ON INTEGRITY<br>LLOYD MAY RUN FOR COUNCIL SEAT                                     | CHH    | 1      | 11/14/1989 | A           | 4           | E             |
|                                                                                                                                                                                                          | CHH    | 1      | 11/17/1989 | A           | 1           | P N C62       |
|                                                                                                                                                                                                          | CHH    | 1      | 11/18/1989 | A           | 4           | E             |
|                                                                                                                                                                                                          | CHH    | 1      | 12/31/1989 | A           | 5           | N H70         |
| CHAPEL HILL TOWN COUNCIL, GOALS                                                                                                                                                                          |        |        |            |             |             |               |
| CHAPEL HILL PLANNERS FINE-TUNE AT RETREAT                                                                                                                                                                | CHH    | 1      | 1/29/1989  | A           | 1           | N H70         |
| CHAPEL HILL TOWN COUNCIL HULLS LONG-RANGE PLAN                                                                                                                                                           | CHH    | 1      | 4/06/1989  | A           | 1           | P N H70       |
| HOUSING PROPOSAL DRAWS FIRE AT LONG-RANGE PLAN HEARING                                                                                                                                                   | CHH    | 1      | 4/13/1989  | A           | 1           | N H70         |
| CHAPEL TOWN COUNCIL, MEMBERS                                                                                                                                                                             |        |        |            |             |             |               |
| NEW COUNCIL MEMBERS TO TAKE REINS                                                                                                                                                                        | CHH    | 1      | 12/04/1989 | A           | 1           | P N H70       |
| ALDERMEN EXPECT SMOOTH TRANSITION                                                                                                                                                                        | CHH    | 1      | 12/04/1989 | A           | 1           | P N C62       |
| FOUR COUNCIL MEMBERS OWN RENTAL PROPERTY                                                                                                                                                                 | CHH    | 1      | 12/14/1989 | A           | 1           | N H70         |
| CHAPEL HILL TOWN COUNCIL, RETREATS                                                                                                                                                                       |        |        |            |             |             |               |
| COUNCIL TO SET AGENDA; ANNUAL PLANNING RETREAT TODAY AT SIENA HOTEL                                                                                                                                      | CHH    | 1      | 1/14/1989  | A           | 1           | N H70         |
| COUNCIL LOOKS TOWARD SPRING REFERENDUM                                                                                                                                                                   | CHH    | 1      | 1/15/1989  | A           | 1           | N H70         |
| OFFICIALS WANT OK FOR TAX ON ENTERTAINMENT                                                                                                                                                               | CHH    | 1      | 1/15/1989  | A           | 1           | P N H70       |
| ENTERTAINMENT TAX ILL-ADVISED                                                                                                                                                                            | CHH    | 1      | 1/17/1989  | A           | 4           | E             |
| CHAPEL HILL PLANNERS FINE-TUNE AT RETREAT                                                                                                                                                                | CHH    | 1      | 1/29/1989  | A           | 1           | N H70         |
| CHAPEL HILL TOWN COUNCIL, SWEARING-IN CEREMONY                                                                                                                                                           |        |        |            |             |             |               |
| NEW COUNCIL MEMBERS TO TAKE REINS                                                                                                                                                                        | CHH    | 1      | 12/04/1989 | A           | 1           | P N H70       |
| ALDERMEN EXPECT SMOOTH TRANSITION                                                                                                                                                                        | CHH    | 1      | 12/04/1989 | A           | 1           | P N C62       |
| CHAPEL HILL TOWN HALL (OLD BUILDING)<br>SEE ALSO CHAPEL HILL MUNICIPAL BUILDING<br>MUNICIPAL BUILDING IN LIMBO                                                                                           | CHH    | 1      | 2/21/1989  | A           | 1           | N H70         |
| CHAPEL HILL TOWN MANAGER                                                                                                                                                                                 |        |        |            |             |             |               |
| TAYLOR MAY QUIT TO TAKE CHAMBER JOB                                                                                                                                                                      | CHH    | 1      | 11/15/1989 | A           | 1           | N H20         |
| CHAMBER TO LAUNCH DRIVE TO PAY TAYLOR'S SALARY                                                                                                                                                           | CHH    | 1      | 11/16/1989 | A           | 1           | P N H20       |
| CHAPEL HILL OFFICIALS REGISTER DISAPPOINTMENT AT LOSING TOWN MANAGER...                                                                                                                                  | CHH    | 1      | 11/16/1989 | A           | 1           | N S17         |
| IS CHAMBER'S NEW PRESIDENT REALLY A FRIEND TO BUSINESS?                                                                                                                                                  | CHH    | 1      | 11/17/1989 | D           | 4           | P J           |
| MANAGER SEARCH PLANNED/LOEWENTHAL TO FILL INTERIM                                                                                                                                                        | CHH    | 1      | 11/23/1989 | A           | 1           | N H70         |
| TOWN COUNCIL HULLS STEPS IN SEARCH FOR NEW MANAGER                                                                                                                                                       | CHH    | 1      | 12/05/1989 | A           | 1           | N H70         |
| COUNCIL CONSIDERS MANAGER SEARCH                                                                                                                                                                         | CHH    | 1      | 12/14/1989 | A           | 3           | N             |
| CHAPEL HILL TOWN MANAGER, ASSISTANT                                                                                                                                                                      |        |        |            |             |             |               |
| CITY FLOODED WITH APPLICANTS FOR JOB                                                                                                                                                                     | CHH    | 1      | 2/03/1989  | A           | 3           | N H70         |
| PASQUINI DISAPPOINTED AT PUBLIC SAFETY HIRING                                                                                                                                                            | CHH    | 1      | 5/11/1989  | A           | 1           | N H70         |
| NEW ASSISTANT TOWN MANAGER STILL WAITING FOR SUMMER LULL                                                                                                                                                 | CHH    | 1      | 7/21/1989  | A           | 3           | P N H70       |
| CHAPEL HILL TRANSPORTATION DEPT.<br>SEE ALSO BLUE LINE SHUTTLE<br>SEE ALSO CHAPEL HILL, N.C., BUSES                                                                                                      |        |        |            |             |             |               |
| TOWN LOOKING FOR GUIDANCE FOR THE FUTURE/CHAPEL HILL'S SUBURBAN-STYLE...                                                                                                                                 | CHH    | 1      | 1/08/1989  | A           | 1           | C N H70       |
| TOWNS WANT TROLLEY BUS PARK-AND-RIDE LOTS                                                                                                                                                                | CHH    | 1      | 1/19/1989  | A           | 1           | P N H70       |
| TOWN-GOWN GROUP TO CONSIDER 'LINGERING' TRANSPORTATION ISSUES                                                                                                                                            | CHH    | 1      | 5/02/1989  | A           | 1           | N L90         |
| CHAPEL HILL TRANSIT TO ADD UNC SHUTTLE                                                                                                                                                                   | CHH    | 1      | 5/22/1989  | A           | 3           | N H70         |
| FEDERAL DOT AWARDS TOWN \$3.9 MILLION                                                                                                                                                                    | CHH    | 1      | 9/30/1989  | A           | 3           | N             |
| DURHAM BUS TAKEOVER COULD HURT CHAPEL HILL TRANSIT                                                                                                                                                       | CHH    | 1      | 11/10/1989 | A           | 1           | N H70         |
| CONGRESS MEMBER SAYS UNC POCKETING STUDENT TRANSIT FEE                                                                                                                                                   | CHH    | 1      | 11/27/1989 | A           | 1           | P N S17       |
| CHAPEL HILL/CARRBORO, SEWAGE TREATMENT PLANTS<br>SEE ALSO MASON FARM WASTEWATER TREATMENT PLANT<br>SEE ALSO ORANGE WATER AND SEWER AUTHORITY<br>SEE ALSO WATER AND SEWER LINES, CHAPEL HILL AND CARRBORO |        |        |            |             |             |               |
| CARRBORO STAFF LISTS AMBERLY CONCERNS                                                                                                                                                                    | CHH    | 1      | 1/01/1989  | A           | 1           | N C62         |
| STATE TO HOLD HEARING ON AMBERLY                                                                                                                                                                         | CHH    | 1      | 1/11/1989  | A           | 3           | N C62         |
| OWASA TO SOUND OFF ON AMBERLY                                                                                                                                                                            | CHH    | 1      | 1/13/1989  | A           | 3           | N L90         |
| STATE WAITING FOR REVISED AMBERLY PLANS                                                                                                                                                                  | CHH    | 1      | 1/20/1989  | A           | 3           | N C62         |
| CHAPEL HILL MAY AIR AMBERLY CONCERNS                                                                                                                                                                     | CHH    | 1      | 1/21/1989  | A           | 3           | N C62         |
| PUBLIC TO HEAR REVISIONS OF AMBERLY PLANS                                                                                                                                                                | CHH    | 1      | 2/02/1989  | A           | 3           | N C62         |
| SPEAKERS RAP AMBERLY PLAN AT HEARING                                                                                                                                                                     | CHH    | 1      | 2/03/1989  | A           | 1           | N C62         |
| CARRBORO DISSATISFIED WITH STATE'S AMBERLY RESPONSE                                                                                                                                                      | CHH    | 1      | 2/03/1989  | A           | 1           | N C62         |
| OWASA FIRES LAST SHOT AT AMBERLY                                                                                                                                                                         | CHH    | 1      | 2/21/1989  | A           | 3           | N C62         |
| BOARD TO DECIDE IF AMBERLY PERMIT IS A PUBLIC ISSUE                                                                                                                                                      | CHH    | 1      | 3/21/1989  | A           | 3           | P N C62       |
| EARLY AMBERLY RULING IS IN HAND                                                                                                                                                                          | CHH    | 1      | 3/28/1989  | A           | 3           | N C62         |



|                                                                       | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P<br>L | Y<br>P<br>L<br>BYL |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-----------------------|--------------------|
| STATE REJECTS AMBERLY PLAN                                            | CHH    | 1      | 4/21/1989  | A           | 1                     | P N C62            |
| OPPOSITION SURPRISED BY AMBERLY DECISION                              | CHH    | 1      | 4/21/1989  | A           | 1                     | N C62              |
| DEM ON THE RIGHT TRACK                                                | CHH    | 1      | 4/22/1989  | A           | 4                     | E                  |
| SEWER SYSTEM SAFE, TODD SAYS                                          | CHH    | 1      | 7/08/1989  | A           | 3                     | N M25              |
| DEM: NO WATERSHED MORATORIUM/ENGINEER TOLD THAT DEM CONTINUES TO...   | CHH    | 1      | 8/11/1989  | A           | 1                     | N M20              |
| OFFICIALS WEIGH WATERSHED PROTECTION ALTERNATIVES (CORRECTED 8-15-89) | CHH    | 1      | 8/11/1989  | A           | 1                     | M N M25            |
| DEM LACKS WRITTEN RULES ON WATERSHED DEVELOPMENT, OFFICIAL SAYS       | CHH    | 1      | 8/16/1989  | A           | 1                     | N M25              |
| CHAPEL HILL/CARRBORO AFFORDABLE HOUSING TASK FORCE                    |        |        |            |             |                       |                    |
| SEE ALSO CHAPEL HILL, N.C., HOUSING                                   |        |        |            |             |                       |                    |
| SEE ALSO LOW-INCOME HOUSING                                           |        |        |            |             |                       |                    |
| HOUSING TASK FORCE LOOKING AT UNC LAND                                | CHH    | 1      | 2/14/1989  | A           | 3                     | N C62              |
| CHAPEL HILL/CARRBORO ASSOCIATION OF EDUCATORS                         |        |        |            |             |                       |                    |
| SEE ALSO TEACHERS, CHAPEL HILL AND CARRBORO                           |        |        |            |             |                       |                    |
| LOCAL TEACHERS WON'T JOIN PROTEST                                     | CHH    | 1      | 2/02/1989  | A           | 1                     | N C62              |
| LOCAL TEACHERS WON'T JOIN PROTEST                                     | CHH    | 1      | 2/02/1989  | A           | 1                     | N M25              |
| MARTIN'S ATTITUDE CHEERS TEACHERS                                     | CHH    | 1      | 2/25/1989  | A           | 1                     | N C62              |
| TEACHERS OPTIMISTIC ABOUT RAISE                                       | CHH    | 1      | 6/04/1989  | A           | 1                     | N C62              |
| EDUCATORS BLAST HOUSE VOTE ON PAY                                     | CHH    | 1      | 6/14/1989  | A           | 3                     | N C62              |
| EDUCATORS' GROUP CHOOSES NEW OFFICERS                                 | CHH    | 1      | 8/03/1989  | A           | 3                     | N                  |
| TEACHERS DIFFER ON PAY PLAN OUTCOME                                   | CHH    | 1      | 8/08/1989  | A           | 3                     | N C62              |
| SCHOOL BOARD HOPEFULS ENDORSED                                        | CHH    | 1      | 11/01/1989 | A           | 1                     | N C62              |
| SCHOOLS CONSIDER REFORM AGENDA                                        | CHH    | 1      | 11/30/1989 | A           | 3                     | N W57              |
| SCHOOLS CONSIDER REFORM AGENDA                                        | CHH    | 1      | 11/30/1989 | A           | 3                     | N H90              |
| SENTIMENTS DIFFER ON REFORM PROCESS                                   | CHH    | 1      | 11/30/1989 | A           | 3                     | N C62              |
| CHAPEL HILL/CARRBORO BOARD OF EDUCATION                               |        |        |            |             |                       |                    |
| CITY SCHOOL BOARD WON'T MAKE HEARING                                  | CHH    | 1      | 1/04/1989  | A           | 1                     | N C62              |
| SCHOOL OFFICIALS: CONFLICTS WON'T DIVIDE SYSTEMS (CORRECTED 1-11-89)  | CHH    | 1      | 1/10/1989  | A           | 1                     | N M20              |
| TRANSFER OPTIONS CALLED 'TOSS UP'                                     | CHH    | 1      | 2/08/1989  | A           | 3                     | N C62              |
| CONSTRUCTION TOPS CITY SCHOOLS' LIST                                  | CHH    | 1      | 2/16/1989  | A           | 1                     | P N C62            |
| TAKE RISKS, HOUSE TELLS BOARD                                         | CHH    | 1      | 2/17/1989  | A           | 3                     | N C62              |
| GIVE TEACHERS MORE CONTROL, PANEL SAYS                                | CHH    | 1      | 2/17/1989  | A           | 3                     | N C62              |
| SCHOOL SETS GOALS                                                     | CHH    | 1      | 2/18/1989  | A           | 1                     | N C62              |
| BOARD OF EDUCATION SCHEDULED TO VOTE ON OVERCROWDING                  | CHH    | 1      | 2/20/1989  | A           | 3                     | N                  |
| CHANGES WOULD AID SCHOOL EXPANSIONS                                   | CHH    | 1      | 2/22/1989  | A           | 3                     | N M70              |
| TEACHER GROUPS GO A FEW ROUNDS ON MERIT PLAN                          | CHH    | 1      | 2/22/1989  | A           | 3                     | N C62              |
| CITY EDUCATORS TO READY LEGISLATIVE WISH LIST                         | CHH    | 1      | 3/06/1989  | A           | 3                     | N L90              |
| CITY SCHOOL BOARD TO CONSIDER OPTIONS ON TRANSFER STUDENTS            | CHH    | 1      | 3/24/1989  | A           | 3                     | N C62              |
| SCHOOLS CLOSE DOORS TO TRANSFERS                                      | CHH    | 1      | 3/28/1989  | A           | 1                     | N C62              |
| TRANSFER APPEALS DENIED                                               | CHH    | 1      | 4/19/1989  | A           | 3                     | N C62              |
| CITY SCHOOL BOARD BACKS AIRPORT MOVE                                  | CHH    | 1      | 5/17/1989  | A           | 3                     | N                  |
| SCHOOL BOARD TO FOCUS ON ASSESSMENT OF EARLY GRADES                   | CHH    | 1      | 6/05/1989  | A           | 3                     | N C62              |
| RESEARCH POLICY DRAWS CRITICISM FROM PARENTS                          | CHH    | 1      | 6/06/1989  | A           | 1                     | N C62              |
| PARENTS THREATEN LAWSUIT TO OBTAIN SURVEY QUESTIONS                   | CHH    | 1      | 6/07/1989  | A           | 1                     | N C62              |
| PARKER IS HONORED FOR VOLUNTEER WORK                                  | CHH    | 1      | 6/07/1989  | A           | 3                     | N                  |
| TEACHERS TO GET ROLE IN DECISIONS UNDER NEW PLAN                      | CHH    | 1      | 6/07/1989  | A           | 3                     | N C62              |
| CITY SCHOOL BOARD SET TO DISCUSS SALARY PLAN                          | CHH    | 1      | 6/19/1989  | A           | 3                     | N C62              |
| HOUSE FORMS SCHOOL ANTI-RACISM GROUP                                  | CHH    | 1      | 6/22/1989  | A           | 1                     | T N C62            |
| SCHOOL BOARD TO CONSIDER TUITION RATES                                | CHH    | 1      | 7/17/1989  | A           | 3                     | N L90              |
| PARENT CRITICIZES SCHOOL OPENING                                      | CHH    | 1      | 8/31/1989  | A           | 3                     | N C62              |
| BOARD OKS MERIT INCREASES                                             | CHH    | 1      | 10/04/1989 | A           | 3                     | N                  |
| READING SCORES 'FRUSTRATE' BOARD                                      | CHH    | 1      | 10/05/1989 | A           | 3                     | N C62              |
| PROGRAMS FOR STUDENTS LIKELY TO FAIL REVIEWED                         | CHH    | 1      | 10/18/1989 | A           | 2                     | P N C62            |
| SCRAP PAPER 'RECYCLES' RAPE TESTIMONY, RAISES PARENT'S EYEBROWS       | CHH    | 1      | 11/08/1989 | A           | 1                     | P N C62            |
| MIDDLE SCHOOL METHODS CRITICIZED                                      | CHH    | 1      | 11/08/1989 | A           | 3                     | P N C62            |
| IMPROVEMENTS PLAN REVIEW AT TOP OF SCHOOL BOARD AGENDA                | CHH    | 1      | 11/19/1989 | A           | 3                     | N C62              |
| SCIENCE CLASS SWITCH                                                  | CHH    | 1      | 11/20/1989 | A           | 3                     | N C62              |
| BOARD AGREES TO RELOCATE CHHS SCIENCE LABS                            | CHH    | 1      | 11/22/1989 | A           | 3                     | N C62              |
| SCHOOL BOARD PRAISES 'EXCEPTIONAL' REVAMP PLAN                        | CHH    | 1      | 11/25/1989 | A           | 3                     | P N C62            |
| SCHOOLS' WATER FLOW SOLUTION TO COST ESTIMATED \$218,803              | CHH    | 1      | 12/04/1989 | A           | 3                     | P N C62            |
| TEAM TEACHING RECEIVES SUPPORT                                        | CHH    | 1      | 12/07/1989 | A           | 3                     | N C62              |
| BREEDEN SAYS REFORM GOALS DISREGARD AVERAGE STUDENTS                  | CHH    | 1      | 12/20/1989 | A           | 1                     | P N C62            |
| SCHOOL BOARD SENDS BACK SURPRISE GIFT                                 | CHH    | 1      | 12/20/1989 | A           | 3                     | P N C62            |
| BOARD SHOULDN'T BE RUBBER STAMP                                       | CHH    | 1      | 12/21/1989 | A           | 4                     | E                  |
| EDITORIAL WRITER UNINFORMED                                           | CHH    | 1      | 12/28/1989 | A           | 4                     | L                  |
| CHAPEL HILL/CARRBORO BOARD OF EDUCATION, BUDGET                       |        |        |            |             |                       |                    |
| CITY SCHOOLS TO ASK COUNTY FOR 10% BUDGET HIKE                        | CHH    | 1      | 2/18/1989  | A           | 1                     | P N C62            |

|                                                                                              | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P<br>L | P<br>G | BYL   |
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| SCHOOLS TO HOLD BUDGET HEARING                                                               | CHH    | 1      | 4/17/1989  | A           | 1                     | N      | S17   |
| CITY SCHOOL SYSTEM APPROVES BUDGET                                                           | CHH    | 1      | 5/03/1989  | A           | 3                     | N      |       |
| COUNTY SCHOOL OFFICIALS TO UNVEIL BUDGET REQUESTS                                            | CHH    | 1      | 6/12/1989  | A           | 3                     | N      | M25   |
| SCHOOL BUDGET STALLED                                                                        | CHH    | 1      | 7/18/1989  | A           | 3                     | N      | C62   |
| CHAPEL HILL/CARRBORO BOARD OF EDUCATION, CHAIRMAN<br>BAKER TO CHAIR SCHOOL BOARD             | CHH    | 1      | 12/06/1989 | A           | 3                     | N      | C62   |
| CHAPEL HILL/CARRBORO BOARD OF EDUCATION, ELECTIONS<br>SEE ALSO CHAPEL HILL, N.C., ELECTIONS  |        |        |            |             |                       |        |       |
| FILING PERIOD FOR FALL MUNICIPAL RACES DRAWS NEAR                                            | CHH    | 1      | 6/26/1989  | A           | 1                     | N      | H90   |
| BUSHNELL, GIBSON FILE FOR CITY SCHOOL BOARD SEATS                                            | CHH    | 1      | 7/27/1989  | A           | 3                     | N      | C62   |
| BUSHNELL, GIBSON FILE FOR CITY SCHOOL BOARD SEATS/MORE COURSE OPTIONS...                     | CHH    | 1      | 7/27/1989  | A           | 3                     | N      | C62   |
| PARRISH TO SEEK FOURTH SCHOOL BOARD TERM                                                     | CHH    | 1      | 8/03/1989  | A           | 3                     | P      | N C62 |
| BREEDEN SEEKING INITIAL TERM ON CITY SCHOOL BOARD                                            | CHH    | 1      | 8/04/1989  | A           | 3                     | N      | C62   |
| BATTLE WON'T SEEK SECOND BOARD TERM                                                          | CHH    | 1      | 8/04/1989  | A           | 3                     | N      | C62   |
| DON'T RUBBER STAMP SCHOOL STAFF POLICIES, BOARD CANDIDATE SAYS                               | CHH    | 1      | 10/14/1989 | A           | 1                     | P      | N C62 |
| SCHOOL BOARD CANDIDATES FIND COMMON GROUND                                                   | CHH    | 1      | 10/20/1989 | A           | 1                     | N      | C62   |
| SCHOOL BOARD INCUMBENTS GET TEACHERS' ENDORSEMENT                                            | CHH    | 1      | 10/31/1989 | A           | 1                     | P      | N C62 |
| SCHOOL BOARD HOPEFULS ENDORSED                                                               | CHH    | 1      | 11/01/1989 | A           | 1                     | N      | C62   |
| CHAPEL HILL-CARRBORO SCHOOL BOARD: VOTE FOR THREE                                            | CHH    | 1      | 11/05/1989 | A           | 8                     | P      | N     |
| PARRISH, BUSHNELL BACK IN; BREEDEN TAKES THIRD SEAT                                          | H      | 3      | 11/08/1989 | A           | 9                     | P      | N C62 |
| CHAPEL HILL CITY SCHOOL BOARD/VOTE TALLY                                                     | CHH    | 1      | 11/09/1989 | A           | 12                    | C      | N     |
| CHAPEL HILL/CARRBORO BOARD OF EDUCATION, SWEARING IN CEREMONY<br>BAKER TO CHAIR SCHOOL BOARD | CHH    | 1      | 12/06/1989 | A           | 3                     | N      | C62   |
| CHAPEL HILL/CARRBORO CHAMBER OF COMMERCE                                                     |        |        |            |             |                       |        |       |
| APPRAISER SAYS HOUSING STUDY IS MISLEADING                                                   | CHH    | 1      | 1/12/1989  | A           | 3                     | N      | S17   |
| POLICE LOG/CHAMBER IS TARGET OF FALSE BOMB THREAT                                            | CHH    | 1      | 1/21/1989  | A           | 8                     | N      |       |
| KIRKMAN RECEIVES 'BLITZ' PARIS PRIZE                                                         | CHH    | 1      | 4/21/1989  | A           | 3                     | N      |       |
| BIZ NOTES                                                                                    | CHH    | 1      | 4/25/1989  | A           | 6                     | P      | N     |
| COUNCIL FROWNS ON MAGAZINE PROPOSAL                                                          | CHH    | 1      | 5/11/1989  | A           | 1                     | N      | M70   |
| FOX, HAKAN HONORED BY CHAMBER OF COMMERCE                                                    | CHH    | 1      | 5/23/1989  | A           | 3                     | P      | N S17 |
| CHAMBER, CITY BATTLING OVER PROPOSED VISITOR'S GUIDE (CORRECTED 6-28-89)                     | CHH    | 1      | 6/25/1989  | A           | 1                     | P      | N D38 |
| FOOTBALL FANS BOOST ECONOMY, SURVEY SAYS                                                     | CHH    | 1      | 6/27/1989  | A           | 1                     | N      | S17   |
| CORRECTION                                                                                   | CHH    | 1      | 6/28/1989  | A           | 5                     | N      |       |
| COUNCIL COMMITTEE WANTS TO TRIM CHAMBER REQUEST                                              | CHH    | 1      | 6/30/1989  | A           | 1                     | N      | M70   |
| NEW CHAMBER OF COMMERCE PRESIDENT LOOKS TO FUTURE                                            | CHH    | 1      | 10/28/1989 | A           | 8                     | N      | M25   |
| TAYLOR MAY QUIT TO TAKE CHAMBER JOB                                                          | CHH    | 1      | 11/15/1989 | A           | 1                     | N      | M20   |
| CHAMBER TO LAUNCH DRIVE TO PAY TAYLOR'S SALARY                                               | CHH    | 1      | 11/16/1989 | A           | 1                     | P      | N M20 |
| CHAPEL HILL OFFICIALS REGISTER DISAPPOINTMENT AT LOSING TOWN MANAGER...                      | CHH    | 1      | 11/16/1989 | A           | 1                     | N      | S17   |
| IS CHAMBER'S NEW PRESIDENT REALLY A FRIEND TO BUSINESS?                                      | CHH    | 1      | 11/17/1989 | D           | 4                     | P      | J     |
| CHAPEL HILL/CARRBORO CHAMBER OF COMMERCE, DIRECTOR                                           |        |        |            |             |                       |        |       |
| CHAMBER SEARCH BEGINS ANEW                                                                   | CHH    | 1      | 8/09/1989  | A           | 3                     | N      | M20   |
| WHEN THE CURE IS PART OF THE DISEASE                                                         | CHH    | 1      | 8/10/1989  | A           | 4                     | E      |       |
| MANAGER SEARCH PLANNED/LOEWENTHAL TO FILL INTERIM                                            | CHH    | 1      | 11/23/1989 | A           | 1                     | N      | M70   |
| CHAPEL HILL/CARRBORO DOWNTOWN COMMISSION                                                     |        |        |            |             |                       |        |       |
| TOWNS WANT TROLLEY BUS PARK-AND-RIDE LOTS                                                    | CHH    | 1      | 1/19/1989  | A           | 1                     | P      | N M70 |
| BUSINESSMAN MIFFED AT COMMISSION OMISSION                                                    | CHH    | 1      | 1/19/1989  | A           | 1                     | N      | M70   |
| DOWNTOWN TAX DISTRICT SUGGESTED; BUSINESS PROPERTY TARGET OF PROPOSAL                        | CHH    | 1      | 2/07/1989  | A           | 1                     | N      | M70   |
| ALDERMEN TAKING A 'COOL' LOOK AT POSSIBLE TAX                                                | CHH    | 1      | 2/14/1989  | A           | 3                     | N      | C62   |
| NEON SIGN LIMITS GET SUPPORT                                                                 | CHH    | 1      | 2/17/1989  | A           | 3                     | N      | M70   |
| TAX DISTRICT VOTE COMING JUNE 12                                                             | CHH    | 1      | 2/25/1989  | A           | 3                     | N      |       |
| HAKAN CONFIDENT DOWNTOWN TAX WILL FLY                                                        | CHH    | 1      | 2/28/1989  | A           | 3                     | P      | N M70 |
| SURVEY CITES LACK OF PARKING                                                                 | CHH    | 1      | 3/22/1989  | A           | 3                     | N      |       |
| MERCHANT ASKS FOR MORE VOICE IN COMMISSION                                                   | CHH    | 1      | 3/30/1989  | A           | 3                     | N      | C62   |
| GROUP QUESTIONS DISTRICT TAX LETTER                                                          | CHH    | 1      | 4/06/1989  | A           | 3                     | N      | C62   |
| COMMISSION CONCERT FEATURES ROCK, BACH                                                       | CHH    | 1      | 4/14/1989  | A           | 3                     | N      |       |
| BOARD ADVISES CARRBORO NOT TO FUND TROLLEYS (CORRECTION PRINTED 4-20-89)                     | CHH    | 1      | 4/18/1989  | A           | 1                     | N      | C62   |
| ALDERMEN HASH OUT TROLLEY ISSUE                                                              | CHH    | 1      | 4/19/1989  | A           | 3                     | N      | C62   |
| CLARIFICATION                                                                                | CHH    | 1      | 4/20/1989  | A           | 8                     | N      |       |
| ORDINANCE MAY AGAIN MOVE VENDORS OFF STREETS                                                 | CHH    | 1      | 4/24/1989  | A           | 3                     | P      | N M70 |
| MAIL SURVEY NEGATIVE ON DOWNTOWN TAX                                                         | CHH    | 1      | 4/27/1989  | A           | 1                     | N      | C62   |
| GROUP MULLS GOALS FOR FUTURE                                                                 | CHH    | 1      | 4/27/1989  | A           | 3                     | N      | C62   |
| TROLLEY WON'T STOP HERE; UNLESS CARRBORO PAYS, DIBBERT SAYS                                  | CHH    | 1      | 4/28/1989  | A           | 1                     | P      | N S17 |
| STREET-VENDING LAW SHOULD BE FAIR TO ALL                                                     | S      | 2      | 4/28/1989  | A           | 4                     | E      |       |
| CARRBORO KILLS TAX PROPOSAL                                                                  | CHH    | 1      | 5/10/1989  | A           | 1                     | N      | C62   |

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|--------------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| TAX PROPOSAL'S FAILURE BLAMED ON MISTRUST                                | CHH    | 1      | 5/11/1989  | A           | 1 P N C62               |
| SEPARATE AND UNEQUAL                                                     | CHH    | 1      | 5/12/1989  | A           | 4 E                     |
| TAYLOR WANTS NEW TAX ON RESIDENCES                                       | CHH    | 1      | 5/19/1989  | A           | 1 P N M70               |
| ARTS DOWNTOWN GETS UNDER WAY                                             | CHH    | 1      | 5/20/1989  | A           | 3 N                     |
| DOWNTOWN BUSINESSES DIVIDED OVER PROPOSED DISTRICT TAX                   | CHH    | 1      | 5/23/1989  | A           | 1 N M70                 |
| COMMISSION HEDGES BETS FOR TROLLEY                                       | CHH    | 1      | 5/26/1989  | A           | 1 N C62                 |
| ALDERMEN UNDECIDED ON PROPOSED TROLLEY                                   | CHH    | 1      | 6/03/1989  | A           | 1 P N C62               |
| TAX DISTRICT ON COUNCIL TABLE TODAY                                      | CHH    | 1      | 6/12/1989  | A           | 1 N M20                 |
| TROLLEY PLANS TO ROLL TO VOTE BY ALDERMEN                                | CHH    | 1      | 6/12/1989  | A           | 3 N C62                 |
| CLARIFICATION                                                            | CHH    | 1      | 6/14/1989  | A           | 2 N                     |
| CARRBORO SHOPS HAVE SHOT AT GETTING TROLLEYS BACK ON TRACK               | CHH    | 1      | 6/15/1989  | A           | 1 P N C62               |
| DOWNTOWN GROUP REVISES BUDGET                                            | CHH    | 1      | 6/29/1989  | A           | 3 N C62                 |
| SUBCOMMITTEE WANTS BETTER COMMUNICATION WITH CARRBORO MERCHANTS          | CHH    | 1      | 6/29/1989  | A           | 3 N C62                 |
| UNC, NCMH GIVE \$5,000 EACH FOR TROLLEY BUS FUND                         | CHH    | 1      | 6/30/1989  | A           | 1 N C62                 |
| DOWNTOWN GROUP ELECTS NEW MEMBERS                                        | CHH    | 1      | 6/30/1989  | A           | 3 N                     |
| TROLLEY UNVEILED                                                         | CHH    | 1      | 8/03/1989  | A           | 3 P P C45               |
| COMMISSION TARGETS CARRBORO MERCHANTS                                    | CHH    | 1      | 9/02/1989  | A           | 3 N                     |
| HEAVNER CRITICIZES DOWNTOWN CLEANUP                                      | CHH    | 1      | 9/13/1989  | A           | 3 N                     |
| CHAPEL HILL ADDRESSES TRASH WOES                                         | CHH    | 1      | 9/24/1989  | A           | 3 N                     |
| 'THOUSANDS OF THEM'/DOWNTOWN GROUP ADDRESSES PLETHORA OF CIGARETTE BUTTS | CHH    | 1      | 9/29/1989  | A           | 3 P N S17               |
| A 'DEBACLE' REDEFINED                                                    | CHH    | 1      | 10/05/1989 | A           | 4 L                     |
| TOWN BACKS AWAY FROM GUIDELINES                                          | CHH    | 1      | 10/18/1989 | A           | 3 N C62                 |
| WERNER GIG RAISES \$600 FOR CAMPAIGN                                     | CHH    | 1      | 10/21/1989 | A           | 3 P N M70               |
| TROLLEY TO TRAVERSE CARRBORO IN DEC.                                     | CHH    | 1      | 11/04/1989 | A           | 3 N M70                 |
| 'PAVILION' TO DISPLACE CAT'S CRADLE                                      | CHH    | 1      | 11/21/1989 | A           | 1 N M70                 |
| \$11 MILLION COMPLEX TO REPLACE FAILED MADDELL PROJECT                   | CHH    | 1      | 11/21/1989 | A           | 1 P N M70               |
| PLAZA PLANNED TO TOP NCMB PARKING DECK                                   | CHH    | 1      | 11/30/1989 | A           | 1 N M70                 |
| DOWNTOWN TROLLEY USE 19 PERCENT BELOW SEPT. LEVEL                        | CHH    | 1      | 12/02/1989 | A           | 1 P N C62               |
| TROLLEYS TO DISPLAY PAID ADVERTISING                                     | CHH    | 1      | 12/05/1989 | A           | 3 N                     |
| GROUP TO MANAGE NCMB PLAZA DECK                                          | CHH    | 1      | 12/15/1989 | A           | 3 N                     |
| HABER TO LEAVE COMMISSION                                                | CHH    | 1      | 12/27/1989 | A           | 3 N                     |
| CHAPEL HILL/CARRBORO DRUG ABUSE TASK FORCE                               |        |        |            |             |                         |
| SEE ALSO DRUG ABUSE, PREVENTION                                          |        |        |            |             |                         |
| LESSONS ON SAYING 'NO'                                                   | CHH    | 1      | 3/05/1989  | A           | 1 P N L90               |
| CHAPEL HILL/CARRBORO FEDERATION OF TEACHERS                              |        |        |            |             |                         |
| SEE ALSO TEACHERS, CHAPEL HILL AND CARRBORO                              |        |        |            |             |                         |
| TEACHERS' RESTRAINT ADMIRABLE                                            | CHH    | 1      | 2/08/1989  | A           | 4 E                     |
| LOCAL TEACHERS ENCOURAGED BY RAISE PLAN                                  | CHH    | 1      | 3/10/1989  | A           | 1 P N C62               |
| TEACHERS OPTIMISTIC ABOUT RAISE                                          | CHH    | 1      | 6/04/1989  | A           | 1 N C62                 |
| FEDERATION LEADERS RE-ELECTED TO POSTS                                   | CHH    | 1      | 8/19/1989  | A           | 3 N                     |
| SENATE BILL 2/SUNDAY FOCUS: SCHOOL REFORM                                | CHH    | 1      | 9/24/1989  | A           | 1 P N C62               |
| MERIT PAY CONCERNS STILL A FACTOR IN AREA/SUNDAY FOCUS: SCHOOL REFORM    | CHH    | 1      | 9/24/1989  | A           | 1 N C62                 |
| SCHOOL BOARD INCUMBENTS GET TEACHERS' ENDORSEMENT                        | CHH    | 1      | 10/31/1989 | A           | 1 P N C62               |
| SUPERINTENDENT DIDN'T APPOINT COMMITTEES                                 | CHH    | 1      | 12/06/1989 | A           | 4 L                     |
| BOARD SHOULDN'T BE RUBBER STAMP                                          | CHH    | 1      | 12/21/1989 | A           | 4 E                     |
| CHAPEL HILL/CARRBORO HEAD START                                          |        |        |            |             |                         |
| SEE ALSO HEAD START                                                      |        |        |            |             |                         |
| AREA HEAD START CUTS BACK ON SERVICES                                    | CHH    | 1      | 9/12/1989  | A           | 3 P N D38               |
| NELSON URGES HEADSTART FUNDING                                           | CHH    | 1      | 11/03/1989 | A           | 3 N                     |
| CHAPEL HILL/CARRBORO JAYCEES                                             |        |        |            |             |                         |
| A LOOK BACK/KUDOS FROM JAYCEES                                           | CHH    | 1      | 8/17/1989  | A           | 5 P P                   |
| JAYCEES TO SPONSOR HAUNTED HOUSE                                         | CHH    | 1      | 10/18/1989 | A           | 3 N                     |
| A LOOK BACK/NEW STREET MARKERS                                           | CHH    | 1      | 10/19/1989 | A           | 7 P P                   |
| A LOOK BACK/EARLY RECYCLING                                              | CHH    | 1      | 10/26/1989 | A           | 7 P P                   |
| CHAPEL HILL/CARRBORO PUBLIC SCHOOL FOUNDATION                            |        |        |            |             |                         |
| SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS                                    |        |        |            |             |                         |
| SEE ALSO ORANGE COUNTY SCHOOLS, FOUNDATION                               |        |        |            |             |                         |
| SCHOOL PROJECT PROPOSALS SOUGHT                                          | CHH    | 1      | 2/13/1989  | A           | 3 N                     |
| SCHOOL GROUP HAS 5TH BIRTHDAY                                            | CHH    | 1      | 4/21/1989  | A           | 3 N                     |
| CHAPEL HILL/CARRBORO SCHOOLS                                             |        |        |            |             |                         |
| SEE ALSO CHAPEL HILL/CARRBORO PUBLIC SCHOOL FOUNDATION                   |        |        |            |             |                         |
| SEE ALSO PHILLIPS JUNIOR HIGH SCHOOL (CHAPEL HILL, N.C.)                 |        |        |            |             |                         |
| SEE ALSO TEACHERS, CHAPEL HILL AND CARRBORO                              |        |        |            |             |                         |
| CITY SCHOOLS MAY MOVE 6TH, 9TH GRADERS                                   | CHH    | 1      | 1/20/1989  | A           | 1 P N C62               |

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|----------------------------------------------------------------|--------|--------|------------|-------------|------|------------------|-------|
| GLENWOOD ELEMENTARY OFFICIALS WORRIED ABOUT PROPOSED HOTEL     | CHH    | 1      | 2/10/1989  | A           | 1    | N                | M70   |
| SCHOOL TORNADO DRILLS TIMELY                                   | CHH    | 1      | 2/23/1989  | A           | 1    | N                | C62   |
| TEACHERS LOOK FOR RESPECT; COMMITTEE NAMES 10 STEPS...         | CHH    | 1      | 2/24/1989  | A           | 1    | C                | N C62 |
| CITY TEACHERS DISCUSS WISH LIST WITH ORANGE COUNTY LEGISLATORS | CHH    | 1      | 3/18/1989  | A           | 1    | P                | N C62 |
| LEADERS: U.S. FACING CRISIS IN EDUCATION                       | CHH    | 1      | 4/16/1989  | A           | 3    | N                | C62   |
| STUDY LEADER SAYS SCHOOLS MUST CHANGE                          | CHH    | 1      | 4/16/1989  | A           | 3    | N                | C62   |
| COUNTY TO HONOR SENIOR CITIZENS WHO GIVE TIME TO HELP OTHERS   | CHH    | 1      | 5/03/1989  | A           | 3    | P                | N     |
| SCHOOLS HALT SURVEY AFTER PARENTS RAISE RUCKUS                 | CHH    | 1      | 5/18/1989  | A           | 1    | N                | C62   |
| SURVEY UPSETS PARENTS                                          | CHH    | 1      | 5/23/1989  | A           | 3    | N                | C62   |
| HATCH ACT DOESN'T APPLY—ATTORNEY                               | CHH    | 1      | 6/08/1989  | A           | 1    | N                | C62   |
| COMMITTEE TO FOCUS ON RESEARCH POLICY                          | CHH    | 1      | 6/19/1989  | A           | 1    | N                | C62   |
| PARENTS STILL UPSET OVER SURVEY, SCHOOL BOARD TOLD             | CHH    | 1      | 6/20/1989  | A           | 1    | N                | C62   |
| SURVEY DUE FOR RELEASE; SUPERINTENDENT CITES LEGAL THREAT      | CHH    | 1      | 6/30/1989  | A           | 1    | N                | C62   |
| PUBLIC GETS LOOK AT CONTROVERSIAL SCHOOL SURVEY                | CHH    | 1      | 7/01/1989  | A           | 1    | N                | C62   |
| SURVEY RECEIVES PRAISE, CRITICISM                              | CHH    | 1      | 7/03/1989  | A           | 1    | N                | D38   |
| LINCOLN ALUMNI REDALL POOR FACILITIES, GOOD TIMES              | CHH    | 1      | 7/03/1989  | A           | 1    | P                | N M20 |
| SURVEY NO PRIVACY INVASION, CITY SCHOOL OFFICIAL CLAIMS        | CHH    | 1      | 7/06/1989  | A           | 1    | N                | C62   |
| PROCEDURE VIOLATION WON'T COST CITY SCHOOLS, TOWN PLANNER SAYS | CHH    | 1      | 10/26/1989 | A           | 1    | P                | M70   |
| PROCEDURE VIOLATION WON'T COST CITY SCHOOLS, TOWN PLANNER SAYS | CHH    | 1      | 10/26/1989 | A           | 1    | N                | C62   |
| CITY SCHOOLS TO SEEK COUNTY FUNDS TO IMPROVE WATER FLOW        | CHH    | 1      | 12/06/1989 | A           | 3    | N                | C62   |
| CHAPEL HILL/CARRBORO SCHOOLS, ACHIEVEMENT STUDIES              |        |        |            |             |      |                  |       |
| STUDENTS' TEST SCORES ON THE RISE                              | CHH    | 1      | 7/10/1989  | A           | 1    | C                | N C62 |
| BLACK SCORES STILL LAGGING, REPORT SHOWS                       | CHH    | 1      | 9/10/1989  | A           | 1    | N                | D38   |
| OFFICIALS SHAKE HEADS OVER RESULTS OF CAT                      | CHH    | 1      | 9/13/1989  | A           | 3    | P                | N C62 |
| READING SCORES 'FRUSTRATE' BOARD                               | CHH    | 1      | 10/05/1989 | A           | 3    | N                | C62   |
| CITY SCHOOLS TO PLAN REFORM IMPLEMENTATION                     | CHH    | 1      | 10/16/1989 | A           | 1    | N                | C62   |
| PROGRAMS FOR STUDENTS LIKELY TO FAIL REVIEWED                  | CHH    | 1      | 10/18/1989 | A           | 2    | P                | N C62 |
| BREEDEN SAYS REFORM GOALS DISREGARD AVERAGE STUDENTS           | CHH    | 1      | 12/20/1989 | A           | 1    | P                | N C62 |
| BOARD SHOULDN'T BE RUBBER STAMP                                | CHH    | 1      | 12/21/1989 | A           | 4    | E                |       |
| CHAPEL HILL/CARRBORO SCHOOLS, ADMINISTRATION                   |        |        |            |             |      |                  |       |
| SCHOOLS GOING TO BUSINESS 'CLASSES'                            | CHH    | 1      | 5/16/1989  | A           | 3    | N                | C62   |
| HARRIS APPOINTED INSTRUCTION DIRECTOR                          | CHH    | 1      | 7/19/1989  | A           | 3    | N                |       |
| CHAPEL HILL/CARRBORO SCHOOLS, AFTER SCHOOL PROGRAMS            |        |        |            |             |      |                  |       |
| SEE ALSO CHILD CARE CENTERS                                    |        |        |            |             |      |                  |       |
| AFTER-SCHOOL CARE: A PROBLEM OF LOGISTICS                      | CHH    | 1      | 2/27/1989  | A           | 3    | P                | N C62 |
| CHAPEL HILL/CARRBORO SCHOOLS, ANNUAL TESTING PROGRAM           |        |        |            |             |      |                  |       |
| SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, COMPETENCY TESTS        |        |        |            |             |      |                  |       |
| STUDENTS 'AT RISK' BY ANY MEASURE                              | CHH    | 1      | 10/22/1989 | A           | 1    | N                | C62   |
| VIALBE SOLUTION TO DROP-OUT PROBLEM ELUDES OFFICIALS           | CHH    | 1      | 10/22/1989 | A           | 1    | N                | C62   |
| A BLACK MALE ROLE MODEL FOR ALL STUDENTS                       | CHH    | 1      | 10/22/1989 | A           | 1    | P                | N C62 |
| CHAPEL HILL/CARRBORO SCHOOLS, ARTS PROGRAM                     |        |        |            |             |      |                  |       |
| SEE ALSO ARTS DOWNTOWN                                         |        |        |            |             |      |                  |       |
| ARTS DOWNTOWN GETS UNDER WAY                                   | CHH    | 1      | 5/20/1989  | A           | 3    | N                |       |
| CHAPEL HILL/CARRBORO SCHOOLS, ASBESTOS                         |        |        |            |             |      |                  |       |
| SEE ALSO ASBESTOS                                              |        |        |            |             |      |                  |       |
| SCHOOLS MULL HIGHER ASBESTOS REMOVAL COSTS                     | CHH    | 1      | 1/22/1989  | A           | 3    | P                | N C62 |
| SCHOOL SYSTEMS MEET ASBESTOS DEADLINE                          | CHH    | 1      | 3/27/1989  | A           | 1    | N                | C62   |
| ASBESTOS PRICE TAG LOWERED                                     | CHH    | 1      | 6/07/1989  | A           | 3    | N                |       |
| CHAPEL HILL/CARRBORO SCHOOLS, ATTENDANCE                       |        |        |            |             |      |                  |       |
| EDUCATORS WITHHOLD JUDGMENT ON CHOICE BILL                     | CHH    | 1      | 4/15/1989  | A           | 1    | P                | N C62 |
| CHAPEL HILL/CARRBORO SCHOOLS, AUDIT                            |        |        |            |             |      |                  |       |
| CITY SCHOOLS SCORE ON 1989 AUDIT                               | CHH    | 1      | 11/05/1989 | A           | 3    | N                |       |
| CHAPEL HILL/CARRBORO SCHOOLS, BUDGET                           |        |        |            |             |      |                  |       |
| SCHOOLS SYSTEMS SEEK FUNDS IN DIFFERENT WAYS                   | CHH    | 1      | 1/08/1989  | A           | 1    | P                | N M25 |
| SCHOOLS SYSTEMS SEEK FUNDS IN DIFFERENT WAYS                   | CHH    | 1      | 1/08/1989  | A           | 1    | P                | N C62 |
| CITY, COUNTY SCHOOL OFFICIALS STILL AT ODDS                    | CHH    | 1      | 1/08/1989  | A           | 1    | N                | M25   |
| COUNTY EDUCATORS TO GATHER FOR INFORMAL WORKSHOP               | CHH    | 1      | 2/25/1989  | A           | 3    | N                | M25   |
| CITY EDUCATORS TO READY LEGISLATIVE WISH LIST                  | CHH    | 1      | 3/06/1989  | A           | 3    | N                | L90   |
| CITY SCHOOL BUDGET CARRIES A HEFTY HIKE                        | CHH    | 1      | 3/25/1989  | A           | 1    | P                | N C62 |
| SCHOOLS TO HOLD BUDGET HEARING                                 | CHH    | 1      | 4/17/1989  | A           | 1    | N                | S17   |
| TEACHER GROUPS SUPPORT BUDGET                                  | CHH    | 1      | 4/18/1989  | A           | 1    | N                | C62   |

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|-----------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|--------|-------------|
| LUNSFORD'S SCHOOL BUDGET BLUEPRINT REQUESTS MORE LOCAL FUNDS          | CHH    | 1      | 4/18/1989  | A           | 1                          | P      | N M25       |
| PTA FORUM TO ADDRESS EQUAL FUNDS FOR SCHOOLS                          | CHH    | 1      | 5/02/1989  | A           | 3                          | N      | C62         |
| CITY SCHOOL SYSTEM APPROVES BUDGET                                    | CHH    | 1      | 5/03/1989  | A           | 3                          | N      |             |
| FUNDING EQUITY YEARS AWAY: SCHOOL OFFICIALS                           | CHH    | 1      | 5/04/1989  | A           | 1                          | N      | C62         |
| OFFICIALS ARGUE ABOUT ADEQUACY OF FUNDING FOR SCHOOL SYSTEMS          | CHH    | 1      | 5/05/1989  | A           | 1                          | P      | N C62       |
| HELPING THOSE WHO HELP THEMSELVES                                     | CHH    | 1      | 5/07/1989  | A           | 4                          | E      |             |
| HARTWELL MAKES OFFER ON EQUAL SCHOOL FUNDING                          | CHH    | 1      | 5/08/1989  | A           | 1                          | P      | N M20       |
| VOTERS WOULD DECIDE SCHOOL TAX                                        | CHH    | 1      | 5/31/1989  | A           | 3                          | N      | C62         |
| VOTERS WOULD DECIDE SCHOOL TAX                                        | CHH    | 1      | 5/31/1989  | A           | 3                          | N      | M25         |
| BUDGET WORRIES SCHOOL OFFICIALS                                       | CHH    | 1      | 6/01/1989  | A           | 1                          | N      | C62         |
| BUDGET WORRIES SCHOOL OFFICIALS                                       | CHH    | 1      | 6/01/1989  | A           | 1                          | N      | M25         |
| SCHOOL OFFICIALS QUESTION BUDGET                                      | CHH    | 1      | 6/07/1989  | A           | 3                          | N      | M25         |
| PARRISH CALLS LINK'S PROPOSAL INADEQUATE                              | CHH    | 1      | 6/14/1989  | A           | 3                          | N      | M25         |
| EDUCATION BOARD LIKELY TO DELAY ACTION ON BUDGET                      | CHH    | 1      | 6/17/1989  | A           | 3                          | N      | M25         |
| CITY SCHOOLS TICKLED WITH BIGGER BUDGET                               | CHH    | 1      | 6/18/1989  | A           | 3                          | N      | M25         |
| SCHOOL BUDGET STALLED                                                 | CHH    | 1      | 7/18/1989  | A           | 3                          | N      | C62         |
| TARDY REPS CAUSE WOES FOR SCHOOLS                                     | CHH    | 1      | 7/26/1989  | A           | 1                          | N      | C62         |
| CITY SCHOOL OFFICIALS URGE \$145,000 IN BUDGET CUTS                   | CHH    | 1      | 8/28/1989  | A           | 3                          | N      | C62         |
| CITY SCHOOLS ADOPT BUDGET                                             | CHH    | 1      | 9/13/1989  | A           | 3                          | N      |             |
| CITY SCHOOLS SCORE ON 1989 AUDIT                                      | CHH    | 1      | 11/05/1989 | A           | 3                          | N      |             |
| CHAPEL HILL/CARRBORO SCHOOLS, BUILDING PROJECTS                       |        |        |            |             |                            |        |             |
| SCHOOL OFFICIALS: CONFLICTS WON'T DIVIDE SYSTEMS (CORRECTED 1-11-89)  | CHH    | 1      | 1/10/1989  | A           | 1                          | N      | M20         |
| OFFICIALS PREDICT SCHOOL FUNDING CHANGE OK                            | CHH    | 1      | 1/16/1989  | A           | 1                          | P      | N M20       |
| CARRBORO MULLS TOWN-SCHOOL GYM                                        | CHH    | 1      | 2/16/1989  | A           | 1                          | N      | C62         |
| CONSTRUCTION TOPS CITY SCHOOLS' LIST                                  | CHH    | 1      | 2/16/1989  | A           | 1                          | P      | N C62       |
| CHANGES WOULD AID SCHOOL EXPANSIONS                                   | CHH    | 1      | 2/22/1989  | A           | 3                          | N      | M70         |
| GYM PLANS ON HOLD IN CARRBORO                                         | CHH    | 1      | 2/28/1989  | A           | 3                          | N      | C62         |
| SCHOOL STANDARDS REVIEWED BY COUNCIL                                  | CHH    | 1      | 3/26/1989  | A           | 3                          | N      |             |
| TOWN RELAXES RULES FOR SCHOOL BUILDINGS                               | CHH    | 1      | 3/29/1989  | A           | 3                          | N      |             |
| ALDERMEN OK PERMIT FOR SCHOOL EXPANSION                               | CHH    | 1      | 7/12/1989  | A           | 3                          | N      | C62         |
| OFFICIAL SAYS RENOVATIONS ON SCHEDULE                                 | CHH    | 1      | 8/08/1989  | A           | 3                          | N      |             |
| SEAWELL PROJECT VIOLATES STATUTE                                      | CHH    | 1      | 10/25/1989 | A           | 1                          | N      | M70         |
| SCIENCE CLASS SWITCH                                                  | CHH    | 1      | 11/20/1989 | A           | 3                          | N      | C62         |
| BOARD AGREES TO RELOCATE CHHS SCIENCE LABS                            | CHH    | 1      | 11/22/1989 | A           | 3                          | N      | C62         |
| CHAPEL HILL/CARRBORO SCHOOLS, BUSING                                  |        |        |            |             |                            |        |             |
| CHAPEL HILL-CARRBORO SCHOOL BUSES START MONTH ROLLIN', ROLLIN'...     | CHH    | 1      | 2/04/1989  | A           | 3                          | N      | C62         |
| SYSTEM'S PRE-1977 BUSES CUT DOWN TO 7                                 | CHH    | 1      | 4/01/1989  | A           | 3                          | N      | L90         |
| SNOW ROUTES ANNOUNCED                                                 | CHH    | 1      | 12/20/1989 | A           | 3                          | N      |             |
| CHAPEL HILL/CARRBORO SCHOOLS, CALENDAR AND SCHEDULES                  |        |        |            |             |                            |        |             |
| PROPOSED CALENDAR SET FOR CITY SCHOOLS                                | CHH    | 1      | 2/13/1989  | A           | 3                          | N      | C62         |
| CITY SCHOOLS TO HAVE FULL HOUSE                                       | CHH    | 1      | 8/23/1989  | A           | 3                          | N      | C62         |
| BACK TO SCHOOL; STUDENTS, TEACHERS COPE WITH TRANSFERS, GROWTH        | CHH    | 1      | 8/25/1989  | A           | 1                          | P      | N C62       |
| PARENT CRITICIZES SCHOOL OPENING                                      | CHH    | 1      | 8/31/1989  | A           | 3                          | N      | C62         |
| CHAPEL HILL/CARRBORO SCHOOLS, CLOSINGS                                |        |        |            |             |                            |        |             |
| SLICK STREETS CREATE TEACHER SHORTAGE                                 | CHH    | 1      | 3/09/1989  | A           | 1                          | P      | N S17       |
| LAST DAY OF SCHOOL BRINGS TRANSFERS FOR MANY                          | CHH    | 1      | 6/10/1989  | A           | 1                          | P      | N C62       |
| CHAPEL HILL/CARRBORO SCHOOLS, COMPETENCY TESTS                        |        |        |            |             |                            |        |             |
| SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, ANNUAL TESTING PROGRAM         |        |        |            |             |                            |        |             |
| BLACK SCORES STILL LAGGING, REPORT SHOWS                              | CHH    | 1      | 9/10/1989  | A           | 1                          | N      | D38         |
| CHAPEL HILL/CARRBORO SCHOOLS, CORPORAL PUNISHMENT                     |        |        |            |             |                            |        |             |
| SEE ALSO SCHOOLS, N.C., CORPORAL PUNISHMENT                           |        |        |            |             |                            |        |             |
| AREA SCHOOLS REFLECT PUNISHMENT DEBATE                                | CHH    | 1      | 3/14/1989  | A           | 1                          | N      | C62         |
| CHAPEL HILL/CARRBORO SCHOOLS, CURRICULUM                              |        |        |            |             |                            |        |             |
| SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, GROUPING                       |        |        |            |             |                            |        |             |
| ADVISORY CHAIRMAN LAUDS K-1 FOREIGN LANGUAGE CLASSES                  | CHH    | 1      | 5/04/1989  | A           | 2                          | N      | C62         |
| DANCE REPORT SET FOR SCHOOL BOARD                                     | CHH    | 1      | 5/15/1989  | A           | 3                          | N      | C62         |
| TRYING EVERY TRICK IN THE BOOK/TEACHERS FIGHT TO GET STUDENTS TO READ | CHH    | 1      | 5/26/1989  | A           | 1                          | P      | N C62       |
| SCHOOL BOARD TO FOCUS ON ASSESSMENT OF EARLY GRADES                   | CHH    | 1      | 6/05/1989  | A           | 3                          | N      | C62         |
| ROYSTER WANTS BLACKS TO LEARN STANDARD ENGLISH                        | CHH    | 1      | 7/29/1989  | A           | 1                          | N      | C62         |
| CITY SCHOOLS MAKE GRADE IN SURVEY                                     | CHH    | 1      | 8/27/1989  | A           | 3                          | N      | C62         |
| SUMMIT GOOD EXPOSURE FOR EDUCATION, SCHOOL SUPERINTENDENT SAYS        | CHH    | 1      | 9/30/1989  | A           | 1                          | P      | N C62       |
| PROGRAMS FOR STUDENTS LIKELY TO FAIL REVIEWED                         | CHH    | 1      | 10/18/1989 | A           | 2                          | P      | N C62       |
| FUTURE OF CITY SCHOOLS' PROGRAMS FOR GIFTED STUDENTS STILL DEBATED    | CHH    | 1      | 11/17/1989 | A           | 1                          | N      | C62         |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-----|
| THAT'S B-E-A-R                                                          | CHH    | 1      | 12/19/1989 | A           | 3 P N            | C62 |
| CHAPEL HILL/CARRBORO SCHOOLS, DESEGREGATION                             |        |        |            |             |                  |     |
| 'FIRST KIDS' - VETERAN TEACHER RECALLS EARLY DAYS OF INTEGRATION        | CHH    | 1      | 2/13/1989  | A           | 1 P Q            | C62 |
| HOUSE FORMS SCHOOL ANTI-RACISM GROUP                                    | CHH    | 1      | 6/22/1989  | A           | 1 T N            | C62 |
| THE QUEST FOR HARMONY, DIVERSITY                                        | CHH    | 1      | 6/23/1989  | A           | 4 E              |     |
| LINCOLN ALUMNI RECALL POOR FACILITIES, GOOD TIMES                       | CHH    | 1      | 7/03/1989  | A           | 1 P N            | M20 |
| CHAPEL HILL/CARRBORO SCHOOLS, DROPOUTS                                  |        |        |            |             |                  |     |
| AMBROSIO NAMED TO NEW SCHOOLS POST                                      | CHH    | 1      | 4/19/1989  | A           | 3 N              |     |
| STUDENTS 'AT RISK' BY ANY MEASURE                                       | CHH    | 1      | 10/22/1989 | A           | 1 N              | C62 |
| VIALE SOLUTION TO DROP-OUT PROBLEM ELUDES OFFICIALS                     | CHH    | 1      | 10/22/1989 | A           | 1 N              | C62 |
| A BLACK MALE ROLE MODEL FOR ALL STUDENTS                                | CHH    | 1      | 10/22/1989 | A           | 1 P N            | C62 |
| ECONOMY RIDES ON EDUCATION                                              | CHH    | 1      | 10/23/1989 | A           | 4 E              |     |
| CITY SCHOOL OFFICIALS TO VOTE ON SENATE BILL 2 REFORM GOALS             | CHH    | 1      | 12/18/1989 | A           | 3 N              | C62 |
| CHAPEL HILL/CARRBORO SCHOOLS, DRUG ABUSE                                |        |        |            |             |                  |     |
| AREA SCHOOLS REFLECT U.S. DRUG PROBLEMS                                 | CHH    | 1      | 1/22/1989  | A           | 1 C N            | C62 |
| PARENTS' VIEWS, ATTITUDES CALLED PREVENTION KEY                         | CHH    | 1      | 1/22/1989  | A           | 1 N              | C62 |
| SURVEY ON TEEN DRUG USE UNVEILED                                        | CHH    | 1      | 5/06/1989  | A           | 3 N              |     |
| FEW PARENTS ADMIT THEIR CHILDREN USE DRUGS, SURVEY SAYS                 | CHH    | 1      | 5/09/1989  | A           | 1 C N            | C62 |
| SURVEY OF STUDENTS' DRUG USE REVIEWED                                   | CHH    | 1      | 12/16/1989 | A           | 3 N              | C62 |
| CHAPEL HILL/CARRBORO SCHOOLS, EMPLOYEES                                 |        |        |            |             |                  |     |
| PLAN TARGETS WELLNESS FOR CITY SCHOOLS                                  | CHH    | 1      | 11/06/1989 | A           | 3 N              |     |
| CHAPEL HILL/CARRBORO SCHOOLS, EMPLOYEES, SALARIES                       |        |        |            |             |                  |     |
| SOME SCHOOL WORKERS MAY SEE HIGHER MERIT PAY AWARDS                     | CHH    | 1      | 10/02/1989 | A           | 3 N              | C62 |
| BOARD OKS MERIT INCREASES                                               | CHH    | 1      | 10/04/1989 | A           | 3 N              |     |
| CHAPEL HILL/CARRBORO SCHOOLS, ENROLLMENT                                |        |        |            |             |                  |     |
| SCHOOLS LOOKING FOR MORE SOLUTIONS TO OVERCROWDING                      | CHH    | 1      | 2/04/1989  | A           | 1 N              | C62 |
| OVERCROWDING RELIEF PLAN MET WITH CONCERN                               | CHH    | 1      | 2/07/1989  | A           | 1 N              | C62 |
| SCHOOLS FACE POPULATION GROWTH                                          | CHH    | 1      | 6/16/1989  | A           | 3 N              | M25 |
| SCHOOLS SEEK MORE TEACHERS WHO ARE MALE                                 | CHH    | 1      | 7/05/1989  | A           | 1 C N            | C62 |
| CITY SCHOOL OFFICIALS BRACE FOR LAST-MINUTE STUDENT ENROLLMENT          | CHH    | 1      | 8/16/1989  | A           | 3 N              | C62 |
| CITY SCHOOLS TO HAVE FULL HOUSE                                         | CHH    | 1      | 8/23/1989  | A           | 3 N              | C62 |
| BACK TO SCHOOL; STUDENTS, TEACHERS COPE WITH TRANSFERS, GROWTH          | CHH    | 1      | 8/25/1989  | A           | 1 P N            | C62 |
| TRIANGLE WILL LEAD N.C. PUPIL GROWTH                                    | S      | 2      | 9/05/1989  | A           | 1 C N            | S92 |
| STUDENT COUNT PLACED AT 5,779                                           | CHH    | 1      | 9/13/1989  | A           | 3 N              |     |
| CITY SCHOOLS SEEK MORE SPACE                                            | CHH    | 1      | 9/27/1989  | A           | 3 P N            | C62 |
| SCHOOL OFFICIALS EXPECT RECORD HIGH ENROLLMENT                          | CHH    | 1      | 12/22/1989 | A           | 3 N              | C62 |
| CHAPEL HILL/CARRBORO SCHOOLS, FAILURE TO PASS                           |        |        |            |             |                  |     |
| HIGH FAILURE RATE WORRIES PRINCIPAL OF CHAPEL HILL HIGH                 | CHH    | 1      | 3/09/1989  | A           | 1 N              | C62 |
| CHAPEL HILL/CARRBORO SCHOOLS, GIFTED PROGRAM                            |        |        |            |             |                  |     |
| SEE CHAPEL HILL/CARRBORO SCHOOLS, GROUPING                              |        |        |            |             |                  |     |
| CHAPEL HILL/CARRBORO SCHOOLS, GOALS AND PLANNING                        |        |        |            |             |                  |     |
| CONSTRUCTION TOPS CITY SCHOOLS' LIST                                    | CHH    | 1      | 2/16/1989  | A           | 1 P N            | C62 |
| GIVE TEACHERS MORE CONTROL, PANEL SAYS                                  | CHH    | 1      | 2/17/1989  | A           | 3 N              | C62 |
| SCHOOL SETS GOALS                                                       | CHH    | 1      | 2/18/1989  | A           | 1 N              | C62 |
| CITY SCHOOL OFFICIALS TO VOTE ON SENATE BILL 2 REFORM GOALS             | CHH    | 1      | 12/18/1989 | A           | 3 N              | C62 |
| BREEDEN SAYS REFORM GOALS DISREGARD AVERAGE STUDENTS                    | CHH    | 1      | 12/20/1989 | A           | 1 P N            | C62 |
| BOARD SHOULDN'T BE RUBBER STAMP                                         | CHH    | 1      | 12/21/1989 | A           | 4 E              |     |
| CHAPEL HILL/CARRBORO SCHOOLS, GROUPING                                  |        |        |            |             |                  |     |
| SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, CURRICULUM                       |        |        |            |             |                  |     |
| SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, RETARDED AND HANDICAPPED PROGRAM |        |        |            |             |                  |     |
| PARENTS DECRT LOSING CLASSES FOR SCHOOLS' GIFTED STUDENTS               | CHH    | 1      | 11/11/1989 | A           | 1 P N            | C62 |
| FUTURE OF CITY SCHOOLS' PROGRAMS FOR GIFTED STUDENTS STILL DEBATED      | CHH    | 1      | 11/17/1989 | A           | 1 N              | C62 |
| SCHOOL BOARD PRAISES 'EXCEPTIONAL' REVAMP PLAN                          | CHH    | 1      | 11/25/1989 | A           | 3 P N            | C62 |
| CHAPEL HILL/CARRBORO SCHOOLS, LUNCH PROGRAM                             |        |        |            |             |                  |     |
| SCHOOLS RAISE PRICES FOR LUNCH, BREAKFAST                               | CHH    | 1      | 8/22/1989  | A           | 3 N              |     |
| CHAPEL HILL/CARRBORO SCHOOLS, MIDDLE SCHOOLS PLAN                       |        |        |            |             |                  |     |
| SEE ALSO SCHOOLS, N.C., MIDDLE SCHOOLS PLAN                             |        |        |            |             |                  |     |
| MIDDLE SCHOOL PLANS FOLLOWING 'BEST MODELS'                             | CHH    | 1      | 6/20/1989  | A           | 3 N              | C62 |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------|
| MIDDLE SCHOOL METHODS CRITICIZED                                         | CHH    | 1      | 11/08/1989 | A           | 3 P N            | C62   |
| PARENTS DECRT LOSING CLASSES FOR SCHOOLS' GIFTED STUDENTS                | CHH    | 1      | 11/11/1989 | A           | 1 P N            | C62   |
| CHAPEL HILL/CARRBORO SCHOOLS, OVERCROWDING                               | CHH    | 1      | 2/07/1989  | A           | 1                | N C62 |
| OVERCROWDING RELIEF PLAN MET WITH CONCERN                                | CHH    | 1      | 2/09/1989  | A           | 4                | L     |
| MAJORITY OPINIONS SHOULD BE REPORTED, TOO                                | CHH    | 1      | 2/20/1989  | A           | 3                | N     |
| BOARD OF EDUCATION SCHEDULED TO VOTE ON OVERCROWDING                     | CHH    | 1      | 2/21/1989  | A           | 1                | N C62 |
| 500-PLUS STUDENTS TO TRANSFER                                            | CHH    | 1      | 8/18/1989  | A           | 1                | N C62 |
| CITY TEACHERS UNPACKING IN NEW SURROUNDINGS                              |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, PRINCIPALS                                 | CHH    | 1      | 3/10/1989  | A           | 3                | N     |
| TWO CITY PRINCIPALS ANNOUNCE RETIREMENT                                  | CHH    | 1      | 4/07/1989  | A           | 3                | N     |
| PRINCIPALS DECLINE CONTEST PARTICIPATION                                 | CHH    | 1      | 6/07/1989  | A           | 3                | N     |
| PRINCIPALS APPOINTED TO ESTES, CULBRETH                                  | CHH    | 1      | 8/16/1989  | A           | 1                | N     |
| CITY SCHOOLS HIRE 4 ASSISTANT PRINCIPALS                                 |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, RETARDED AND HANDICAPPED PROGRAM           | CHH    | 1      | 11/23/1989 | A           | 3 P N            | C62   |
| SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, GROUPING                          |        |        |            |             |                  |       |
| SCHOOL BOARD PRAISES 'EXCEPTIONAL' REVAMP PLAN                           |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, SCHOOL BUSES                               | CHH    | 1      | 12/12/1989 | A           | 3                | N C62 |
| SCHOOLS' SNOW-ROUTE PLAN REMAINS UNTESTED                                |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, SMOKING                                    | CHH    | 1      | 12/04/1989 | A           | 3                | N C62 |
| SEE ALSO SMOKING                                                         |        |        |            |             |                  |       |
| PLAN AIMS AT EASING WAY FOR SMOKERS IN CITY SCHOOLS SYSTEM               |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, SNOW DAYS SCHEDULE                         | CHH    | 1      | 12/12/1989 | A           | 3                | N C62 |
| SCHOOLS' SNOW-ROUTE PLAN REMAINS UNTESTED                                | CHH    | 1      | 12/20/1989 | A           | 3                | N     |
| SNOW ROUTES ANNOUNCED                                                    |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, SPECIAL SCHOOL DISTRICT TAX                | CHH    | 1      | 2/18/1989  | A           | 1 P N            | C62   |
| SEE ALSO CHAPEL HILL, N.C., TAXES                                        | CHH    | 1      | 2/25/1989  | A           | 3                | N M25 |
| CITY SCHOOLS TO ASK COUNTY FOR 10% BUDGET HIKE                           | CHH    | 1      | 4/18/1989  | A           | 1                | N C62 |
| COUNTY EDUCATORS TO GATHER FOR INFORMAL WORKSHOP                         |        |        |            |             |                  |       |
| TEACHER GROUPS SUPPORT BUDGET                                            |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, STUDENTS, BLACKS                           | CHH    | 1      | 10/22/1989 | A           | 1                | N C62 |
| SEE ALSO BLACKS, STUDENTS                                                | CHH    | 1      | 10/22/1989 | A           | 1                | N C62 |
| STUDENTS 'AT RISK' BY ANY MEASURE                                        | CHH    | 1      | 10/22/1989 | A           | 1 P N            | C62   |
| VIAIBLE SOLUTION TO DROP-OUT PROBLEM ELIDES OFFICIALS                    |        |        |            |             |                  |       |
| A BLACK MALE ROLE MODEL FOR ALL STUDENTS                                 |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, SUPERINTENDENT'S OFFICE                    | CHH    | 1      | 1/14/1989  | A           | 3 P N            | C62   |
| HOUSE BEING CONSIDERED FOR FORSYTH POST                                  | CHH    | 1      | 2/01/1989  | A           | 3 P N            | C62   |
| HOUSE'S NAME NOT ON FORSYTH LIST OF FINALISTS                            |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, TEACHER AIDES                              | CHH    | 1      | 10/30/1989 | A           | 3                | N C62 |
| TEACHER ASSISTANTS GATHER TO ADDRESS ROLE IN CLASSROOM                   |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, TEACHERS                                   |        |        |            |             |                  |       |
| SEE TEACHERS, CHAPEL HILL AND CARRBORO                                   |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, TRANSFER STUDENTS                          | CHH    | 1      | 1/25/1989  | A           | 1 P N            | C62   |
| EFFECTS OF STUDENT MOVE STILL UNCLEAR TO PARENTS                         | CHH    | 1      | 2/08/1989  | A           | 3                | N C62 |
| TRANSFER OPTIONS CALLED 'TOSS UP'                                        | CHH    | 1      | 2/21/1989  | A           | 1                | N C62 |
| 500-PLUS STUDENTS TO TRANSFER                                            | CHH    | 1      | 3/09/1989  | A           | 3                | N     |
| BOARD TO CONSIDER NEW TRANSFER POLICY                                    | CHH    | 1      | 3/24/1989  | A           | 3                | N C62 |
| CITY SCHOOL BOARD TO CONSIDER OPTIONS ON TRANSFER STUDENTS               | CHH    | 1      | 3/28/1989  | A           | 1                | N C62 |
| SCHOOLS CLOSE DOORS TO TRANSFERS                                         | CHH    | 1      | 4/19/1989  | A           | 3                | N C62 |
| TRANSFER APPEALS DENIED                                                  | CHH    | 1      | 4/20/1989  | A           | 3                | N     |
| SCHOOL BOARD NIXES HOUSE PROPOSAL                                        | CHH    | 1      | 6/10/1989  | A           | 1 P N            | C62   |
| LAST DAY OF SCHOOL BRINGS TRANSFERS FOR MANY                             | CHH    | 1      | 7/17/1989  | A           | 3                | N L90 |
| SCHOOL BOARD TO CONSIDER TUITION RATES                                   |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SCHOOLS, VOCATIONAL PROGRAM                         | CHH    | 1      | 3/25/1989  | A           | 2                | N C62 |
| NEW DIRECTOR ASKING FOR IMPROVEMENTS IN SCHOOLS' VOCATIONAL EDUCATION... |        |        |            |             |                  |       |
| CHAPEL HILL/CARRBORO SEWAGE TREATMENT PLANT                              |        |        |            |             |                  |       |
| SEE CHAPEL HILL/CARRBORO, SEWAGE TREATMENT PLANTS                        |        |        |            |             |                  |       |





YUKS KEEP COMING AT CHARLIE GOODNIGHT'S  
WHY DID THE COMEDY ZONE CROSS THE TRIANGLE?  
HE'S HA-HA-HAPPY AS A FUNNY MAN/COMEDIAN FRANK KING

| N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|--------|--------|------------|-------------|------------------|---------|
| H      | 2      | 11/10/1989 | D           | 20               | F       |
| H      | 2      | 12/22/1989 | D           | 3                | P F M60 |
| H      | 2      | 12/22/1989 | D           | 4                | P F M60 |

CHARLOTTE, N.C.  
QUAYLE SCORES A BOGEY  
CHARLOTTE RIGHT PLACE FOR '94 FINAL FOUR  
DAVIS CUP DREAM  
GOP CONSERVATIVES FLEX MUSCLES

|   |   |           |   |   |       |
|---|---|-----------|---|---|-------|
| S | 2 | 4/19/1989 | A | 4 | E     |
| H | 2 | 7/08/1989 | D | 1 | N     |
| S | 2 | 7/13/1989 | B | 1 | U D18 |
| H | 2 | 9/13/1989 | A | 4 | E     |

CHARLOTTE, N.C., ELECTIONS  
OTHER STATE CITIES WILL PICK MAYORS, TEST SMOKING ISSUE

|   |   |            |   |   |   |
|---|---|------------|---|---|---|
| H | 2 | 11/07/1989 | A | 1 | N |
|---|---|------------|---|---|---|

CHARLOTTE, N.C., ORDINANCES  
CITY MULLS DIFFERENT APPROACH TO MAJOR-PROJECTS ORDINANCE

|   |   |           |   |   |       |
|---|---|-----------|---|---|-------|
| H | 2 | 2/26/1989 | A | 1 | N S69 |
|---|---|-----------|---|---|-------|

CHARLOTTE AIRPORT  
SEE DOUGLAS AIRPORT (CHARLOTTE, N.C.)

CHARLOTTE APPAREL CENTER  
\$32 MILLION APPAREL CENTER OFFICIALLY OPENS IN CHARLOTTE

|   |   |           |   |   |   |
|---|---|-----------|---|---|---|
| H | 2 | 1/28/1989 | B | 3 | N |
|---|---|-----------|---|---|---|

CHARLOTTE-DOUGLAS INTERNATIONAL AIRPORT  
SEE DOUGLAS AIRPORT (CHARLOTTE, N.C.)

CHARLOTTE HORNETS

LATE RUN PROPELS NEW JERSEY OVER HORNETS  
BULLETS BLITZ COLD HORNETS  
NBA HORNETS MAKE CUPS RUNNETH OVER AT TRI-PLAS  
CELTICS ROLL BY HORNETS  
HORNETS 107, BULLETS 104  
MALONE, JAZZ CRUSH HORNETS  
JAZZIN' IT UP  
JORDAN'S LATE SURGE PUSHES BULLS BY HORNETS  
KNICKS KNOCK OFF ROAD-POOR HORNETS, 106-89  
BARKLEY, GHINSKI LIFT 76ERS OVER HORNETS  
TRIPUCKA'S 40 PUT HORNETS ON VICTORY ROAD  
BUCKS' DAVIS STINGS HORNETS  
SUNS HOLD BACK HORNETS' COMEBACK  
1977-78 BLUE DEVILS ARE FEINSTEIN'S LATEST SUBJECT/BASKETBALL NOTES  
HORNETS 'HELP' BLAZERS  
HORNETS HYSTERIA/CAVS RIP CHARLOTTE; CHARLOTTE'S NBA PARTY CONTINUES...  
JORDAN SPARKS BULLS BY HORNETS  
IF HORNETS WIN LOTTERY, DEVILS' FERRY IS THE PICK  
HORNETS FEELING PRESSURE TO DRAFT UNC'S REID  
HORNETS SAY REID POSSIBILITY IN NBA DRAFT  
NBA DRAFT: L.A. CLIPPERS TAKE FERRY; HORNETS PICK REID  
BANKS LOOKS AT LAST HURRAH WITH HORNETS  
HORNETS, REID AGREE TO CONTRACT ON EVE OF TRAINING CAMP  
ON THE COURT, HORNETS ARE STILL LEARNING TO CRAWL  
REID (FINALLY) LEADS HORNETS TO VICTORY  
HORNETS FINALLY REWARD FANS WITH WIN

|   |   |            |   |   |         |
|---|---|------------|---|---|---------|
| H | 2 | 1/04/1989  | D | 1 | N       |
| H | 2 | 1/05/1989  | D | 1 | P N     |
| H | 1 | 1/05/1989  | C | 2 | N       |
| H | 2 | 1/07/1989  | D | 1 | P N     |
| H | 2 | 1/08/1989  | B | 8 | N       |
| H | 2 | 1/10/1989  | D | 2 | N       |
| H | 2 | 1/10/1989  | D | 1 | P P     |
| H | 2 | 1/12/1989  | D | 2 | N       |
| H | 2 | 1/13/1989  | B | 2 | N       |
| H | 2 | 1/16/1989  | B | 2 | P N     |
| H | 2 | 1/17/1989  | D | 1 | P N     |
| S | 2 | 1/19/1989  | B | 4 | N       |
| H | 2 | 1/25/1989  | D | 2 | N       |
| H | 2 | 1/29/1989  | C | 4 | N M14   |
| S | 2 | 1/31/1989  | B | 3 | P N     |
| H | 2 | 2/06/1989  | D | 1 | P N     |
| H | 2 | 2/08/1989  | D | 1 | N M14   |
| H | 2 | 5/18/1989  | D | 1 | P N     |
| H | 2 | 6/05/1989  | B | 2 | P N     |
| H | 2 | 6/21/1989  | D | 1 | P N     |
| H | 2 | 6/28/1989  | A | 1 | P N C52 |
| H | 2 | 7/23/1989  | C | 1 | P U M88 |
| H | 2 | 10/06/1989 | B | 1 | N       |
| H | 2 | 11/04/1989 | D | 1 | U M88   |
| H | 2 | 11/16/1989 | B | 4 | P N     |
| S | 2 | 12/20/1989 | D | 1 | P N     |

CHARLOTTE MEMORIAL HOSPITAL  
THIRD DEATH LINKED TO HOSPITAL PHARMACY

|   |   |           |   |   |   |
|---|---|-----------|---|---|---|
| H | 2 | 4/09/1989 | B | 1 | N |
|---|---|-----------|---|---|---|

CHARLOTTE MOTOR SPEEDWAY  
SEE ALSO STOCK CAR RACING  
CHARLOTTE BECOMES NASCAR'S GREAT EQUALIZER

|   |   |            |   |   |         |
|---|---|------------|---|---|---------|
| H | 2 | 10/10/1989 | B | 3 | P N M64 |
|---|---|------------|---|---|---------|

CHARLOTTE SPIRITS  
SEE CHARLOTTE HORNETS

CHARLOTTE/RALEIGH TRAIN SERVICE  
SEE ALSO DURHAM, N.C., PASSENGER TRAIN SERVICE  
SEE ALSO RAILROADS, DURHAM  
ALL ABOARD FOR REVIVED AMTRAK  
TRAIN SERVICE BACKERS PUSH 'DAILY DOUBLE'

|   |   |           |   |   |         |
|---|---|-----------|---|---|---------|
| H | 2 | 8/06/1989 | D | 4 | E       |
| H | 2 | 9/08/1989 | A | 1 | P N L40 |

CHASE MANHATTAN BANK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>P | T<br>L<br>P | BYL   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-------|
| N.Y. FINANCIAL FIRM ASKS TO AID HOUSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 2/11/1989  | C           | 1           | N           | H65   |
| CHATHAM 2000<br>SEE ALSO CHATHAM COUNTY, N.C., GROWTH DEVELOPMENT<br>SEE ALSO CHATHAM COUNTY, N.C., LAND USE<br>SEE ALSO CHATHAM COUNTY PLANNING COMMISSION<br>CHATHAM GROUP TO DISCUSS ANNEXATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 1/26/1989  | A           | 2           | N           | H25   |
| CHATHAM COUNTY, N.C.<br>SEE ALSO DOMICILIARY HOME COMMUNITY ADVISORY COMMITTEE FOR CHATHAM COUNTY<br>SEE ALSO JOINT ORANGE/CHATHAM COOPERATIVE WORK GROUP<br>BOYS' CAMP CALLED BOOST FOR CHATHAM<br>FACILITY WILL TREAT 100 BOYS<br>CP&L SHOULD BEHAVE ITSELF IN CHATHAM<br>CAMP FOR TROUBLED BOYS STIRS CONCERN IN CHATHAM COUNTY<br>STORM DAMAGE IN STATE LESS THAN ANTICIPATED<br>AREA PICKING UP FROM STORM<br>FEW TAKING ASSISTANCE FOR MARCH WINDSTORM<br>CHATHAM DEPUTIES, SBI AGENTS DISCOVER \$40,000 IN MARIJUANA<br>EFFECT OF CP&L LAYOFFS UNCERTAIN<br>DISSONANCE IN THE POULTRY FARMING RANKS<br>POULTRY STILL BIG BUSINESS IN CHATHAM<br>HIGH-TECH HOUSING DOWN ON THE FARM | CHH    | 1      | 1/03/1989  | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 1/03/1989  | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 1/11/1989  | A           | 4           | E           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 6/04/1989  | B           | 3           | N           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 6/18/1989  | B           | 1           | P           | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 6/18/1989  | A           | 3           | P           | N L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 7/21/1989  | A           | 3           | N           | S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 9/01/1989  | A           | 1           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 9/01/1989  | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 9/17/1989  | A           | 1           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 9/17/1989  | A           | 1           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 9/17/1989  | A           | 1           | P           | N H25 |
| CHATHAM COUNTY, N.C., ANNEXATION<br>CHATHAM GROUP TO DISCUSS ANNEXATION<br>THOMPSON CITES TOWN'S PROBLEMS WITH ANNEXATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 1/26/1989  | A           | 2           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 1/28/1989  | A           | 1           | N           | H25   |
| CHATHAM COUNTY, N.C., BOND ISSUE<br>SEE ALSO CHATHAM COUNTY, N.C., ELECTIONS<br>CHATHAM SCHOOL BOARD WANTS \$15 MILLION BOND VOTE<br>CHATHAM CO. SCHOOL BOND TO GO TO VOTE<br>CHATHAM BOND REFERENDUM SET; COCC BOND ISSUE CONSIDERED<br>LEGALITY OF BOND MEETING GETS ATTORNEYS' CLEARING<br>COLLEGE CAMPUS BOND TO BE RECONSIDERED<br>CHATHAM CONSIDERS BOND PLANS FOR SCHOOLS                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 6/28/1989  | A           | 1           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 8/05/1989  | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 8/07/1989  | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 8/15/1989  | A           | 7           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 8/23/1989  | A           | 3           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 9/08/1989  | A           | 3           | N           | H25   |
| CHATHAM COUNTY, N.C., BOUNDARIES<br>WOLF'S POND RESIDENTS MAY SOON KNOW WHAT COUNTY TO CALL HOME<br>CHATHAM MAY ACCEPT BOUNDARY PROPOSAL<br>CHATHAM BOARD ON RIGHT TRACK<br>ORANGE CO. DRAWS LINE WITH CHATHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 2/18/1989  | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 2/23/1989  | A           | 3           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 2/23/1989  | A           | 4           | E           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 8/17/1989  | A           | 3           | N           |       |
| CHATHAM COUNTY, N.C., BUDGET<br>CHATHAM COUNTY WORKERS MAY GET A 4-PERCENT RAISE<br>CHATHAM COUNTY SOCIAL SERVICES ASKING FOR 28-PERCENT INCREASE<br>CHATHAM EDUCATORS WANT 13 PERCENT HIKE FOR NEXT YEAR'S BUDGET<br>CHATHAM CO. RESIDENTS MAY SEE TAX HIKE<br>CHATHAM BOARD TO HOLD BUDGET HEARING MONDAY<br>COMMISSIONERS DISAGREE ON EMS POSITIONS<br>CHATHAM TO CONSIDER FISCAL YEAR BUDGET<br>CHATHAM DROPS MERIT PAY MONEY<br>CHATHAM OKS 4-CENT TAX INCREASE<br>CHATHAM SALARY QUESTION MERITS OFFICIALS' CONFUSION                                                                                                                                                               | CHH    | 1      | 1/13/1989  | A           | 1           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 5/09/1989  | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 5/21/1989  | A           | 1           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 6/06/1989  | A           | 1           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 6/18/1989  | A           | 1           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 6/25/1989  | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 6/29/1989  | A           | 3           | N           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 6/29/1989  | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 7/01/1989  | A           | 1           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 7/02/1989  | A           | 3           | P           | N H25 |
| CHATHAM COUNTY, N.C., ECONOMY<br>SEE ALSO ECONOMY, N.C.<br>EFFECT OF CP&L LAYOFFS UNCERTAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 9/01/1989  | A           | 3           | N           | H25   |
| CHATHAM COUNTY, N.C., ELECTIONS<br>SEE ALSO CHATHAM COUNTY, N.C., BOND ISSUE<br>FIREFIGHTERS RALLY SUPPORT FOR HOFFMAN<br>CHAIRMAN DENIES HE'S SEEKING SHERIFF'S POST<br>THOMPSON WON'T SEEK RE-ELECTION, BUSINESSMAN SAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 10/18/1989 | A           | 3           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 10/18/1989 | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 11/28/1989 | A           | 1           | P           | N H25 |
| CHATHAM COUNTY, N.C., EMPLOYEES<br>CHATHAM COUNTY WORKERS MAY GET A 4-PERCENT RAISE<br>CHATHAM HEARS AFFIRMATIVE ACTION REPORT<br>FINDINGS NOT SURPRISING, BOARD CHAIRMAN SAYS<br>CHATHAM GOVERNMENT GOES SMOKE-FREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 1/13/1989  | A           | 1           | P           | N H25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 10/05/1989 | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 10/05/1989 | A           | 3           | N           | H25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 11/25/1989 | A           | 3           | N           | H25   |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-------|
| CHATHAM COUNTY, N.C., EMPLOYEES, INSURANCE                               |        |        |            |             |                  |             |       |
| COUNTY TO RECONSIDER INSURANCE PROPOSAL                                  | CHH    | 1      | 10/23/1989 | A           | 2                | N           | M25   |
| INSURANCE ISSUE SETTLED IN CHATHAM                                       | CHH    | 1      | 10/24/1989 | A           | 3                | N           | M25   |
| HEALTH INSURANCE NOT FACTOR—THOMPSON                                     | CHH    | 1      | 11/02/1989 | A           | 3                | P           | N M25 |
| CHATHAM COUNTY, N.C., EMPLOYEES, SALARIES                                |        |        |            |             |                  |             |       |
| CHATHAM OFFICIAL WANTS PLANNING RAISE                                    | CHH    | 1      | 4/15/1989  | A           | 3                | N           |       |
| CHATHAM'S HOLMES AIRS COMPLAINTS OF WOMEN'S SALARIES                     | CHH    | 1      | 6/26/1989  | A           | 3                | N           | M25   |
| CHATHAM DROPS MERIT PAY MONEY                                            | CHH    | 1      | 6/29/1989  | A           | 3                | N           | M25   |
| CHATHAM SALARY QUESTION MERITS OFFICIALS' CONFUSION                      | CHH    | 1      | 7/02/1989  | A           | 3                | P           | N M25 |
| CHATHAM HEALTH BOARD OFFICIAL URGES PAY INCREASES                        | CHH    | 1      | 11/13/1989 | A           | 3                | N           | M25   |
| DECISION TO HIKE HEALTH SALARIES PROMPTS QUESTIONS OF FAIRNESS           | CHH    | 1      | 11/22/1989 | A           | 3                | P           | N M25 |
| CHATHAM STAFF'S PAY STILL LAGGING BEHIND STATE COUNTERPARTS              | CHH    | 1      | 12/09/1989 | A           | 3                | P           | N M25 |
| CHATHAM COUNTY, N.C., FEES                                               |        |        |            |             |                  |             |       |
| LANDFILL TIPPING FEE SCHEDULE TO GO TO BOARD                             | CHH    | 1      | 7/23/1989  | A           | 3                | N           | M25   |
| CHATHAM BOARD OKS LANDFILL TIPPING FEES                                  | CHH    | 1      | 7/27/1989  | A           | 3                | N           |       |
| CHATHAM COUNTY, N.C., GARBAGE COLLECTION                                 |        |        |            |             |                  |             |       |
| SEE ALSO CHATHAM COUNTY, N.C., HAZARDOUS WASTE TREATMENT                 |        |        |            |             |                  |             |       |
| CHATHAM OFFICIALS EYE EXPANDED RECYCLING                                 | CHH    | 1      | 1/09/1989  | A           | 3                | P           | N M25 |
| CHATHAM ASKS FOR EXTENSION ON SLUDGE STUDY                               | CHH    | 1      | 3/19/1989  | A           | 3                | P           | N M25 |
| CHATHAM TIGHTENS RULES ON TRASH DUMPING                                  | CHH    | 1      | 3/22/1989  | A           | 3                | N           | M25   |
| LANDFILL TIPPING FEE SCHEDULE TO GO TO BOARD                             | CHH    | 1      | 7/23/1989  | A           | 3                | N           | M25   |
| CHATHAM BOARD OKS LANDFILL TIPPING FEES                                  | CHH    | 1      | 7/27/1989  | A           | 3                | N           |       |
| CHATHAM GETS TOUGH WITH TRASH REGULATIONS                                | CHH    | 1      | 8/01/1989  | A           | 3                | N           | M25   |
| CHATHAM BOARD BUCKS AT RECYCLING PLAN                                    | CHH    | 1      | 11/25/1989 | A           | 1                | P           | N M25 |
| CHATHAM FOLK SURELY WILLING TO PITCH IN                                  | CHH    | 1      | 11/27/1989 | A           | 4                | E           |       |
| CHATHAM COUNTY, N.C., GROWTH DEVELOPMENT                                 |        |        |            |             |                  |             |       |
| SEE ALSO CHATHAM 2000                                                    |        |        |            |             |                  |             |       |
| SEE ALSO CHATHAM COUNTY, N.C., ZONING                                    |        |        |            |             |                  |             |       |
| SEE ALSO CHATHAM COUNTY PLANNING COMMISSION                              |        |        |            |             |                  |             |       |
| CHATHAM ADOPTS REVISED DEAN-MOSS LAND PLAN                               | CHH    | 1      | 10/03/1989 | A           | 1                | N           | M25   |
| CHATHAM COUNTY, N.C., HAZARDOUS WASTE TREATMENT                          |        |        |            |             |                  |             |       |
| SEE ALSO CHATHAM COUNTY, N.C., GARBAGE COLLECTION                        |        |        |            |             |                  |             |       |
| SEE ALSO CHATHAM COUNTY, N.C., LANDFILL                                  |        |        |            |             |                  |             |       |
| SEE ALSO HAZARDOUS WASTE TREATMENT, N.C.                                 |        |        |            |             |                  |             |       |
| CHATHAM WANTS PUBLIC FORUM ON WASTE DISPOSAL FACILITY                    | CHH    | 1      | 4/28/1989  | A           | 3                | P           | N M25 |
| MEDICAL WASTE FIRM CONSIDERS CHATHAM SITE                                | CHH    | 1      | 5/03/1989  | A           | 1                | N           | M25   |
| QUESTIONS REMAIN FOR PITTSBORO INCINERATOR                               | CHH    | 1      | 5/13/1989  | A           | 3                | N           | M25   |
| PITTSBORO INCINERATOR SITE UNLIKELY — BOARD CHAIRMAN (AMENDED 5-18-89)   | CHH    | 1      | 5/17/1989  | A           | 3                | N           | M25   |
| CORRECTION                                                               | CHH    | 1      | 5/18/1989  | A           | 9                | N           |       |
| COMPLAINTS SPARK PROBE OF AREA DEM                                       | CHH    | 1      | 5/19/1989  | A           | 1                | N           | M25   |
| DEM OFFICIAL DEFENDS LOCAL ENFORCEMENT                                   | CHH    | 1      | 5/20/1989  | A           | 1                | N           | M25   |
| MECKLENBURG COULD MODEL FOR CHATHAM MEDICAL INCINERATOR                  | CHH    | 1      | 5/21/1989  | A           | 1                | N           | M25   |
| PITTSBORO WASTE BURNER NOT PLANNED — BIO-MED MGR.                        | CHH    | 1      | 6/22/1989  | A           | 1                | N           | M25   |
| STATE FINISHES DEM INVESTIGATION                                         | CHH    | 1      | 7/12/1989  | A           | 1                | N           | M25   |
| REGIONAL DEM DIRECTOR DEFENDS ENFORCEMENT RECORD                         | CHH    | 1      | 7/13/1989  | A           | 1                | N           | M25   |
| REPORT CITES PROBLEM AREAS                                               | CHH    | 1      | 7/13/1989  | A           | 1                | N           | M25   |
| CHATHAM COMMITTEE TO STUDY EFFECT OF RADIOACTIVE WASTE DISPOSAL FACILITY | CHH    | 1      | 7/30/1989  | A           | 3                | P           | N M25 |
| WASTE DISPOSAL HEARINGS CRITICIZED                                       | CHH    | 1      | 8/29/1989  | A           | 1                | N           | M25   |
| CHATHAM OFFICIALS LOOKING TO DODGE NUCLEAR WASTE PILE                    | CHH    | 1      | 9/06/1989  | A           | 1                | P           | N M25 |
| CHATHAM TO CONSIDER RESOLUTION ON STORAGE OF RADIOACTIVE WASTE           | CHH    | 1      | 10/16/1989 | A           | 2                | N           | M25   |
| WAKE-CHATHAM TRACT TAPPED AS POSSIBLE N-WASTE SITE                       | H      | 2      | 11/09/1989 | A           | 1                | N           | L40   |
| HACKNEY SAYS HE'LL OPPOSE WASTE DUMP                                     | CHH    | 1      | 11/09/1989 | A           | 1                | P           | N M25 |
| TIME TO PAY THE PIPER                                                    | CHH    | 1      | 11/10/1989 | A           | 4                | E           |       |
| GROUP FIRM ON OPPOSITION TO CHATHAM NUCLEAR DUMP                         | CHH    | 1      | 11/13/1989 | A           | 3                | N           | M25   |
| TWO NUKE SITES UNSUITABLE—WILLHOIT                                       | CHH    | 1      | 11/16/1989 | A           | 3                | P           | N M25 |
| CP&L FINDS IT OWNS 43% OF LAND EYED FOR WASTE FACILITY                   | CHH    | 1      | 11/21/1989 | A           | 3                | N           | M25   |
| CHEM-NUCLEAR OFFERS TO ANSWER WASTE SITE QUERIES                         | CHH    | 1      | 11/24/1989 | A           | 1                | N           | M25   |
| CHATHAM REQUESTS LEGISLATORS TO DELAY WASTE SITE CHOICE                  | CHH    | 1      | 12/05/1989 | A           | 1                | P           | N M25 |
| REACTIONS MIXED ON WASTE ISSUE                                           | CHH    | 1      | 12/08/1989 | A           | 3                | N           | M25   |
| HOSTS GET BENEFITS                                                       | CHH    | 1      | 12/08/1989 | A           | 3                | N           | M25   |
| SHEARON HARRIS SITE MAKES SENSE, WAKE COUNTY OFFICIAL SAYS               | CHH    | 1      | 12/10/1989 | A           | 1                | N           | M25   |
| WILLHOIT URGES SCRUTINY ON TESTING OF WASTE SITES                        | CHH    | 1      | 12/11/1989 | A           | 1                | P           | N M25 |
| COMMISSIONER FEARS COUNTY MAY BE SITE FOR INCINERATOR                    | CHH    | 1      | 12/12/1989 | A           | 1                | P           | N M25 |
| CHEM-NUCLEAR DEFENDS ENVIRONMENTAL RECORD                                | CHH    | 1      | 12/16/1989 | A           | 1                | P           | N M25 |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-----|
| RECORD CLEAN AT BARNWELL SITE, COMPANY, STATE OFFICIALS SAY            | CHH    | 1      | 12/16/1989 | A           | 1                | N      | M25    |     |
| CHATHAM BOARD ADVOCATES WASTE SITE PROTECTIONS                         | CHH    | 1      | 12/20/1989 | A           | 1                | N      | M25    |     |
| DRILLING SUGGESTS WASTE SITE SUITABLE                                  | CHH    | 1      | 12/29/1989 | A           | 1                | N      | M25    |     |
| CONTRACT OUTLINES DUMP FUNDING                                         | CHH    | 1      | 12/30/1989 | A           | 1                | P N    | M25    |     |
| CHATHAM COUNTY, N.C., HOUSING                                          |        |        |            |             |                  |        |        |     |
| 'GENTRIFICATION' OF CHATHAM CREATES HOUSING BIND                       | CHH    | 1      | 4/06/1989  | A           | 2                | N      | M25    |     |
| HUD TO REBATE \$100,000 RENT IN CHATHAM CO.                            | CHH    | 1      | 9/09/1989  | A           | 3                | N      | M25    |     |
| CHATHAM COMMITTEE TO FOCUS ON HOUSING                                  | CHH    | 1      | 9/12/1989  | A           | 3                | N      | M25    |     |
| HOUSING PLAN CALLED CONTROVERSIAL                                      | CHH    | 1      | 12/20/1989 | A           | 3                | P N    | M25    |     |
| CHATHAM COUNTY, N.C., INDUSTRIAL DEVELOPMENT                           |        |        |            |             |                  |        |        |     |
| JAPANESE WOOD COMPANY TO BUILD PLANT IN SILER CITY                     | CHH    | 1      | 7/05/1989  | A           | 3                | N      | M25    |     |
| CHATHAM COUNTY, N.C., LAND USE                                         |        |        |            |             |                  |        |        |     |
| SEE ALSO CHATHAM 2000                                                  |        |        |            |             |                  |        |        |     |
| SEE ALSO CHATHAM COUNTY PLANNING COMMISSION                            |        |        |            |             |                  |        |        |     |
| CHATHAM TO DEBATE LAND USE                                             | CHH    | 1      | 2/18/1989  | A           | 3                | N      | M25    |     |
| CHATHAM BOARD WOULD REZONE LAND FOR MEMBER                             | CHH    | 1      | 6/08/1989  | A           | 1                | P N    | M25    |     |
| THOMPSON DEFENDS PROPOSED LAND-USE CHANGES                             | CHH    | 1      | 7/27/1989  | A           | 3                | N      | M25    |     |
| CHATHAM DROPS SEWER SYSTEMS FROM LAND PLAN (CORRECTION PRINTED 8-3-89) | CHH    | 1      | 8/02/1989  | A           | 3                | P N    | M25    |     |
| CORRECTION                                                             | CHH    | 1      | 8/03/1989  | A           | 2                | N      | M25    |     |
| CHATHAM CONSIDERS LAND-USE PROPOSAL                                    | CHH    | 1      | 9/19/1989  | A           | 1                | N      | M25    |     |
| COUNTY DELAYS ACTION ON DEAN MOSS PLAN                                 | CHH    | 1      | 9/20/1989  | A           | 3                | P N    | M25    |     |
| INDIVIDUAL RIGHTS VS. COMMUNITY INTEREST                               | CHH    | 1      | 10/15/1989 | A           | 1                | M      | M25    |     |
| PROPOSED CHANGES WILL TAKE TIME                                        | CHH    | 1      | 10/15/1989 | A           | 1                | N      | M25    |     |
| BUSINESS OF PROPERTY DEVELOPMENT NOT ALWAYS CLEAR-CUT                  | CHH    | 1      | 10/15/1989 | A           | 1                | N      | M25    |     |
| CHATHAM COUNTY, N.C., LANDFILL                                         |        |        |            |             |                  |        |        |     |
| SEE ALSO CHATHAM COUNTY, N.C., HAZARDOUS WASTE TREATMENT               |        |        |            |             |                  |        |        |     |
| CHATHAM OFFICIALS EYE EXPANDED RECYCLING                               | CHH    | 1      | 1/09/1989  | A           | 3                | P N    | M25    |     |
| CHATHAM TIGHTENS RULES ON TRASH DUMPING                                | CHH    | 1      | 3/22/1989  | A           | 3                | N      | M25    |     |
| HOFFMAN DEFENDS 62-PERCENT LANDFILL INCREASE                           | CHH    | 1      | 6/26/1989  | A           | 3                | N      | M25    |     |
| LANDFILL TIPPING FEE SCHEDULE TO GO TO BOARD                           | CHH    | 1      | 7/23/1989  | A           | 3                | N      | M25    |     |
| CHATHAM BOARD OKS LANDFILL TIPPING FEES                                | CHH    | 1      | 7/27/1989  | A           | 3                | N      | M25    |     |
| LANDFILL DUMPING FEE CREATES CONFUSION IN CHATHAM                      | CHH    | 1      | 8/13/1989  | A           | 3                | N      | M25    |     |
| CHATHAM COUNTY, N.C., ORDINANCES                                       |        |        |            |             |                  |        |        |     |
| TOWN WON'T SUPPORT TRAILER BAN                                         | CHH    | 1      | 1/11/1989  | A           | 3                | N      | M25    |     |
| CHATHAM COUNTY, N.C., PROPERTY TAXES                                   |        |        |            |             |                  |        |        |     |
| SEE ALSO CHATHAM COUNTY, N.C., TAXES                                   |        |        |            |             |                  |        |        |     |
| SEE ALSO PROPERTY TAXES, N.C.                                          |        |        |            |             |                  |        |        |     |
| CHATHAM CO. RESIDENTS MAY SEE TAX HIKE                                 | CHH    | 1      | 6/06/1989  | A           | 1                | P N    | M25    |     |
| CHATHAM MOVES COULD PREVENT BIGGER TAX HIKE                            | CHH    | 1      | 7/05/1989  | A           | 3                | P N    | M25    |     |
| CHATHAM COUNTY, N.C., ROADS                                            |        |        |            |             |                  |        |        |     |
| STATE CONSIDERS BYPASS OPTIONS FOR U.S. 15-501                         | CHH    | 1      | 2/01/1989  | A           | 1                | M N    | M25    |     |
| CHATHAM, ORANGE CLASH OVER CONNECTOR ROAD LIKELY                       | CHH    | 1      | 3/24/1989  | A           | 1                | P N    | M25    |     |
| CHATHAM FACING PAVING DECISION                                         | CHH    | 1      | 4/11/1989  | A           | 3                | N      | M25    |     |
| CHATHAM BOARD FAVORS U.S. 15-501, I-40 LINK                            | CHH    | 1      | 5/31/1989  | A           | 1                | N      | M25    |     |
| CHATHAM COUNTY, N.C., SEWAGE TREATMENT PLANTS                          |        |        |            |             |                  |        |        |     |
| SEE ALSO CHATHAM COUNTY, N.C., WATER AND SEWER LINES                   |        |        |            |             |                  |        |        |     |
| CHATHAM OFFICIAL URGES MONITORING OF SEWAGE                            | CHH    | 1      | 1/04/1989  | A           | 1                | P N    | M25    |     |
| 'SPRAY' SEWER ONE OPTION FOR CHATHAM                                   | CHH    | 1      | 1/15/1989  | A           | 1                | D N    | M25    |     |
| UNSUITABLE SOIL FORCES ALTERNATIVES TO SEPTIC TANKS                    | CHH    | 1      | 1/15/1989  | A           | 1                | N      | M25    |     |
| COLE PARK PLAZA IS NOW MEETING WATER STANDARDS                         | CHH    | 1      | 1/18/1989  | A           | 1                | N      | M25    |     |
| CHATHAM MULLS SEWAGE SYSTEM SUPERVISION                                | CHH    | 1      | 2/02/1989  | A           | 1                | N      | M25    |     |
| PLANNER URGES GOVERNORS CLUB DELAY                                     | CHH    | 1      | 2/03/1989  | A           | 1                | M N    | M25    |     |
| CHATHAM OFFICIALS ON RIGHT TRACK                                       | CHH    | 1      | 2/03/1989  | A           | 4                | E      |        |     |
| SEVERE SCRUTINY JUSTIFIED                                              | CHH    | 1      | 2/04/1989  | A           | 4                | E      |        |     |
| CHATHAM ATTACKS SEPTAGE PROBLEM (CORRECTION PRINTED 3-15-89)           | CHH    | 1      | 3/14/1989  | A           | 1                | N      | M25    |     |
| SEPTAGE PROPOSAL GETS PRAISE                                           | CHH    | 1      | 3/15/1989  | A           | 3                | N      | M25    |     |
| CORRECTION                                                             | CHH    | 1      | 3/15/1989  | A           | 3                | N      | M25    |     |
| 'LITTLE HOUSE BEHIND THE BIG HOUSE'                                    | CHH    | 1      | 3/15/1989  | A           | 4                | E      |        |     |
| CHATHAM OFFICIALS SKEPTICAL OF SLUDGE PROGRAM'S SAFETY                 | CHH    | 1      | 4/04/1989  | A           | 1                | N      | M25    |     |
| CHATHAM IS CORRECT TO SAY, 'SHOW ME'                                   | CHH    | 1      | 4/05/1989  | A           | 4                | E      |        |     |
| CHATHAM WANTS SLUDGE DISPOSAL INFORMATION                              | CHH    | 1      | 4/11/1989  | A           | 1                | N      | M25    |     |
| SLUDGE NO THREAT, WATER OFFICIAL SAYS                                  | CHH    | 1      | 4/14/1989  | A           | 3                | N      | M25    |     |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>L | BYL     |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|-----------------------|---------|
| SLUDGE HAULER MAY BE CITED FOR WASTE PIT                                | CHH    | 1      | 4/15/1989  | A           | 3                     | N M25   |
| CHATHAM GIVES CONDITIONAL SUPPORT TO SLUDGE REQUEST                     | CHH    | 1      | 4/19/1989  | A           | 3                     | N M25   |
| SLUDGE REGULATIONS MUDDY, HAULER TELLS COMMISSIONERS                    | CHH    | 1      | 4/19/1989  | A           | 3                     | N M25   |
| SOME PROPER PROPOSALS                                                   | CHH    | 1      | 7/18/1989  | A           | 4                     | E       |
| CHATHAM DROPS SEWER SYSTEMS FROM LAND PLAN (CORRECTION PRINTED 8-3-89)  | CHH    | 1      | 8/02/1989  | A           | 3                     | P N M25 |
| CHATHAM PAID SLUDGE HAULER FINED BY STATE                               | CHH    | 1      | 8/17/1989  | A           | 1                     | N M25   |
| CHATHAM APPROVES FUNDS FOR SEWAGE TANK                                  | CHH    | 1      | 10/03/1989 | A           | 2                     | N M25   |
| TREATMENT SYSTEM ALLOCATIONS UNCERTAIN                                  | CHH    | 1      | 12/01/1989 | A           | 3                     | N M70   |
| BOND WOULD RAZE, THEN REBUILD BONLEE                                    | CHH    | 1      | 12/01/1989 | A           | 3                     | N M70   |
| CHATHAM COUNTY, N.C., TAX RATE                                          |        |        |            |             |                       |         |
| CHATHAM CO. RESIDENTS MAY SEE TAX HIKE                                  | CHH    | 1      | 6/06/1989  | A           | 1                     | P N M25 |
| CHATHAM COUNTY, N.C., TAXES                                             |        |        |            |             |                       |         |
| SEE ALSO CHATHAM COUNTY, N.C., PROPERTY TAXES                           |        |        |            |             |                       |         |
| CHATHAM OKS 4-CENT TAX INCREASE                                         | CHH    | 1      | 7/01/1989  | A           | 1                     | N M25   |
| CHATHAM COUNTY, N.C., WATER AND SEWER LINES                             |        |        |            |             |                       |         |
| SEE ALSO CHATHAM COUNTY, N.C., SEWAGE TREATMENT PLANTS                  |        |        |            |             |                       |         |
| CHATHAM OKS GOVERNORS CLUB PHASE, WITH STRINGS                          | H      | 2      | 2/08/1989  | C           | 1                     | N M25   |
| CHATHAM SAYS WATER ISSUE ON THE TABLE                                   | CHH    | 1      | 2/09/1989  | A           | 3                     | N M25   |
| CHATHAM SCHOOLS FINED \$95,000                                          | CHH    | 1      | 10/25/1989 | A           | 1                     | N M25   |
| CHATHAM SCHOOLS HAD BEEN GIVEN WASTEWATER FUNDS                         | CHH    | 1      | 10/26/1989 | A           | 1                     | N M25   |
| STOP POLLUTION, WHATEVER THE SOURCE                                     | CHH    | 1      | 10/26/1989 | A           | 4                     | E       |
| CLUB DEVELOPERS HAVEN'T PAID WATER INSTALLMENT—COUNTY                   | CHH    | 1      | 11/01/1989 | A           | 3                     | P N M25 |
| GOVERNORS CLUB SHOULD PAY UP                                            | CHH    | 1      | 11/02/1989 | A           | 4                     | E       |
| 'LIKE A CHEAP SHOT'/HAW RIVER ASSEMBLY PRESIDENT QUESTIONS DEM FINES... | CHH    | 1      | 11/04/1989 | A           | 1                     | N M25   |
| GRATHMOHL URGES JOINT EFFORT TOWARD SOLUTION                            | CHH    | 1      | 11/04/1989 | A           | 3                     | N M25   |
| CHATHAM OFFICIAL FAULTS SCHOOL BOARD FOR FINES                          | CHH    | 1      | 11/06/1989 | A           | 3                     | N M25   |
| COUNTY RENEGOTIATES WATER PAYMENT DEAL                                  | CHH    | 1      | 11/07/1989 | A           | 1                     | N M25   |
| SCHOOL OFFICIALS DISCUSS DEM FINE                                       | CHH    | 1      | 11/09/1989 | A           | 3                     | N M25   |
| CHATHAM SCHOOLS LOOK FOR EXCUSES                                        | CHH    | 1      | 11/11/1989 | A           | 4                     | E       |
| CHATHAM COUNTY, N.C., WATER RESOURCES                                   |        |        |            |             |                       |         |
| GOVERNORS CLUB, CHATHAM MOVE CLOSER TO ACCORD                           | CHH    | 1      | 1/19/1989  | A           | 1                     | P N M25 |
| CHATHAM QUESTIONS GOVERNORS CLUB WATER AGREEMENT                        | CHH    | 1      | 2/07/1989  | A           | 1                     | P N M25 |
| GOVERNORS CLUB SHOULDN'T COST COUNTY                                    | CHH    | 1      | 2/10/1989  | A           | 4                     | E       |
| OFFICIAL SEES BENEFITS IN GOVERNORS CLUB TALKS                          | CHH    | 1      | 3/11/1989  | A           | 3                     | N M25   |
| CHATHAM ASKS FOR EXTENSION ON SLUDGE STUDY                              | CHH    | 1      | 3/19/1989  | A           | 3                     | P N M25 |
| ONE-GALLON COMMODOE TOUTED AS WAY TO SAVE WATER, MONEY                  | CHH    | 1      | 3/27/1989  | A           | 3                     | N M25   |
| CHATHAM, DEVELOPERS AFFIRM WATER AGREEMENT                              | CHH    | 1      | 6/23/1989  | A           | 3                     | N M25   |
| FEARRINGTON DEVELOPER TO CONTRIBUTE TO COUNTY WATER SYSTEM              | CHH    | 1      | 9/17/1989  | A           | 3                     | N M25   |
| OWASA DEBATES STAFF'S AUTHORITY IN POLICY ISSUES                        | CHH    | 1      | 9/18/1989  | A           | 1                     | P N M25 |
| OWASA-CHATHAM CO. WATER HOOKUP STILL UNLIKELY VENTURE                   | CHH    | 1      | 9/19/1989  | A           | 3                     | N M25   |
| CHATHAM COUNTY, N.C., WATER TREATMENT PLANTS                            |        |        |            |             |                       |         |
| OFFICIALS INVESTIGATE CHATHAM WASTE PIT                                 | CHH    | 1      | 2/21/1989  | A           | 3                     | N M25   |
| COUNTY APPROVES GUIDELINES FOR WATER SYSTEM EXTENSIONS                  | CHH    | 1      | 3/22/1989  | A           | 3                     | N M25   |
| OWASA PURCHASE MAY BE SITE FOR TREATMENT PLANT                          | CHH    | 1      | 8/05/1989  | A           | 3                     | N M25   |
| CHATHAM FINE WAIVER SAID NOT PROBABLE                                   | CHH    | 1      | 11/03/1989 | A           | 3                     | N M25   |
| 'LIKE A CHEAP SHOT'/HAW RIVER ASSEMBLY PRESIDENT QUESTIONS DEM FINES... | CHH    | 1      | 11/04/1989 | A           | 1                     | N M25   |
| GRATHMOHL URGES JOINT EFFORT TOWARD SOLUTION                            | CHH    | 1      | 11/04/1989 | A           | 3                     | N M25   |
| SYSTEMS TREATING WATER EFFECTIVELY, SPECIALIST SAYS                     | CHH    | 1      | 12/14/1989 | A           | 3                     | N M25   |
| CHATHAM COUNTY, N.C., ZONING                                            |        |        |            |             |                       |         |
| SEE ALSO CHATHAM COUNTY, N.C., GROWTH DEVELOPMENT                       |        |        |            |             |                       |         |
| SEE ALSO CHATHAM COUNTY PLANNING COMMISSION                             |        |        |            |             |                       |         |
| CHATHAM APPROVES BIGGER LOT REQUIREMENTS                                | CHH    | 1      | 2/22/1989  | A           | 3                     | N M25   |
| CHATHAM BOARD WOULD REZONE LAND FOR MEMBER                              | CHH    | 1      | 6/08/1989  | A           | 1                     | P N M25 |
| CHATHAM DENIES REZONING/ GOVERNORS CLUB GROWS                           | CHH    | 1      | 6/25/1989  | A           | 1                     | N M25   |
| CHATHAM MAY REZONE DESPITE OWNER'S WISHES                               | CHH    | 1      | 7/15/1989  | A           | 1                     | P N M25 |
| COMPROMISE OFFERED ON REZONING LAND NEAR LAKE                           | CHH    | 1      | 7/26/1989  | A           | 3                     | N M25   |
| OFFICIALS 'BACK TO SQUARE ONE' ON PLANNING EXTENSION                    | CHH    | 1      | 8/18/1989  | A           | 1                     | M N M25 |
| INDIVIDUAL RIGHTS VS. COMMUNITY INTEREST                                | CHH    | 1      | 10/15/1989 | A           | 1                     | M N M25 |
| PROPOSED CHANGES WILL TAKE TIME                                         | CHH    | 1      | 10/15/1989 | A           | 1                     | N M25   |
| BUSINESS OF PROPERTY DEVELOPMENT NOT ALWAYS CLEAR-CUT                   | CHH    | 1      | 10/15/1989 | A           | 1                     | N M25   |
| CHATHAM COUNTY BOARD OF EDUCATION                                       |        |        |            |             |                       |         |
| SEE ALSO CHATHAM COUNTY SCHOOLS                                         |        |        |            |             |                       |         |
| CHATHAM EDUCATORS WANT 13 PERCENT HIKE FOR NEXT YEAR'S BUDGET           | CHH    | 1      | 5/21/1989  | A           | 1                     | N M25   |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C<br>T<br>O<br>R<br>Y<br>C<br>O<br>D<br>E | I<br>T<br>E<br>M<br>N<br>O | L<br>Y<br>P<br>L<br>E | B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|-----------------------------------------------------|----------------------------|-----------------------|-------------|
| CHATHAM SCHOOL BOARD WANTS \$15 MILLION BOND VOTE                        | CHH    | 1      | 6/28/1989  | A                                                   | 1                          | N                     | M25         |
| LEGALITY OF BOND MEETING GETS ATTORNEYS' CLEARING                        | CHH    | 1      | 8/15/1989  | A                                                   | 7                          | N                     | M25         |
| CHATHAM CONSIDERS BOND PLANS FOR SCHOOLS                                 | CHH    | 1      | 9/08/1989  | A                                                   | 3                          | N                     | M25         |
| CHATHAM SCHOOLS HAD BEEN GIVEN WASTEWATER FUNDS                          | CHH    | 1      | 10/26/1989 | A                                                   | 1                          | N                     | M25         |
| CHATHAM FINE WAIVER SAID NOT PROBABLE                                    | CHH    | 1      | 11/03/1989 | A                                                   | 3                          | N                     | M25         |
| *LIKE A CHEAP SHOT/HAW RIVER ASSEMBLY PRESIDENT QUESTIONS DEM FINES...   | CHH    | 1      | 11/04/1989 | A                                                   | 1                          | N                     | M25         |
| GRATHMOHL URGES JOINT EFFORT TOWARD SOLUTION                             | CHH    | 1      | 11/04/1989 | A                                                   | 3                          | N                     | M25         |
| CHATHAM OFFICIAL FAULTS SCHOOL BOARD FOR FINES                           | CHH    | 1      | 11/06/1989 | A                                                   | 3                          | N                     | M25         |
| SCHOOLS TO SEEK WAIVER OF FINES/CHATHAM SCHOOLS RESPOND TO DEM           | CHH    | 1      | 11/08/1989 | A                                                   | 1                          | N                     | M25         |
| SCHOOL OFFICIALS DISCUSS DEM FINE                                        | CHH    | 1      | 11/09/1989 | A                                                   | 3                          | N                     | M25         |
| TREATMENT SYSTEM ALLOCATIONS UNCERTAIN                                   | CHH    | 1      | 12/01/1989 | A                                                   | 3                          | N                     | H70         |
| BOND WOULD RAZE, THEN REBUILD BONLEE                                     | CHH    | 1      | 12/01/1989 | A                                                   | 3                          | N                     | H70         |
| CHATHAM PASSES \$15 MILLION BOND                                         | CHH    | 1      | 12/06/1989 | A                                                   | 1                          | N                     | M25         |
| <b>CHATHAM COUNTY COMMISSIONERS</b>                                      |        |        |            |                                                     |                            |                       |             |
| CHATHAM OFFICIAL URGES MONITORING OF SEWAGE                              | CHH    | 1      | 1/04/1989  | A                                                   | 1                          | P                     | N M25       |
| TOWN WON'T SUPPORT TRAILER BAN                                           | CHH    | 1      | 1/11/1989  | A                                                   | 3                          | N                     | M25         |
| CHATHAM COUNTY WORKERS MAY GET A 4-PERCENT RAISE                         | CHH    | 1      | 1/13/1989  | A                                                   | 1                          | P                     | N M25       |
| THE CHATHAM AGENDA: COFFEE, BISCUITS AND BALANCING GOALS                 | CHH    | 1      | 1/27/1989  | A                                                   | 3                          | P                     | N M25       |
| CHATHAM MULLS SEWAGE SYSTEM SUPERVISION                                  | CHH    | 1      | 2/02/1989  | A                                                   | 1                          | N                     | M25         |
| CHATHAM OFFICIALS ON RIGHT TRACK                                         | CHH    | 1      | 2/03/1989  | A                                                   | 4                          | E                     | M25         |
| CHATHAM QUESTIONS GOVERNORS CLUB WATER AGREEMENT                         | CHH    | 1      | 2/07/1989  | A                                                   | 1                          | P                     | N M25       |
| CHATHAM SAYS WATER ISSUE ON THE TABLE                                    | CHH    | 1      | 2/09/1989  | A                                                   | 3                          | N                     | M25         |
| TOWN COUNCIL OKS COURTESY REVIEW PLAN                                    | CHH    | 1      | 2/15/1989  | A                                                   | 3                          | N                     | H70         |
| CHATHAM TO DEBATE LAND USE                                               | CHH    | 1      | 2/18/1989  | A                                                   | 3                          | N                     | M25         |
| WOLF'S POND RESIDENTS MAY SOON KNOW WHAT COUNTY TO CALL HOME             | CHH    | 1      | 2/18/1989  | A                                                   | 3                          | N                     | M25         |
| CHATHAM APPROVES BIGGER LOT REQUIREMENTS                                 | CHH    | 1      | 2/22/1989  | A                                                   | 3                          | N                     | M25         |
| 15-501 TO GET TURNING LANES                                              | CHH    | 1      | 2/23/1989  | A                                                   | 1                          | H                     | N M25       |
| CHATHAM MAY ACCEPT BOUNDARY PROPOSAL                                     | CHH    | 1      | 2/23/1989  | A                                                   | 3                          | P                     | N M25       |
| CHATHAM BOARD ON RIGHT TRACK                                             | CHH    | 1      | 2/23/1989  | A                                                   | 4                          | E                     | M25         |
| CHATHAM ATTACKS SEPTAGE PROBLEM (CORRECTION PRINTED 3-15-89)             | CHH    | 1      | 3/14/1989  | A                                                   | 1                          | N                     | M25         |
| SEPTAGE PROPOSAL GETS PRAISE                                             | CHH    | 1      | 3/15/1989  | A                                                   | 3                          | N                     | M25         |
| CORRECTION                                                               | CHH    | 1      | 3/15/1989  | A                                                   | 3                          | N                     | M25         |
| *LITTLE HOUSE BEHIND THE BIG HOUSE*                                      | CHH    | 1      | 3/15/1989  | A                                                   | 4                          | E                     | M25         |
| CHATHAM TIGHTENS RULES ON TRASH DUMPING                                  | CHH    | 1      | 3/22/1989  | A                                                   | 3                          | N                     | M25         |
| HEALTH DIRECTOR SEARCH COMMITTEE FACING NO SHORTAGE OF ADVICE            | CHH    | 1      | 4/03/1989  | A                                                   | 1                          | N                     | M25         |
| CHATHAM OFFICIALS SKEPTICAL OF SLUDGE PROGRAM'S SAFETY                   | CHH    | 1      | 4/04/1989  | A                                                   | 1                          | N                     | M25         |
| CHATHAM IS CORRECT TO SAY, 'SHOW ME'                                     | CHH    | 1      | 4/05/1989  | A                                                   | 4                          | E                     | M25         |
| CHATHAM WANTS SLUDGE DISPOSAL INFORMATION                                | CHH    | 1      | 4/11/1989  | A                                                   | 1                          | N                     | M25         |
| LAND NEAR PITTSBORO INTAKE NOT SLATED FOR SLUDGE — OWNER                 | CHH    | 1      | 4/13/1989  | A                                                   | 1                          | P                     | N M25       |
| CHATHAM GIVES CONDITIONAL SUPPORT TO SLUDGE REQUEST                      | CHH    | 1      | 4/19/1989  | A                                                   | 3                          | N                     | M25         |
| SLUDGE REGULATIONS MUDDY, HAULER TELLS COMMISSIONERS                     | CHH    | 1      | 4/19/1989  | A                                                   | 3                          | N                     | M25         |
| CHATHAM WANTS PUBLIC FORUM ON WASTE DISPOSAL FACILITY                    | CHH    | 1      | 4/28/1989  | A                                                   | 3                          | P                     | N M25       |
| CHATHAM VOTES TO OPPOSE NORTHERN BYPASS IN ROAD PLAN                     | CHH    | 1      | 5/02/1989  | A                                                   | 1                          | N                     | M25         |
| CHATHAM COUNTY SOCIAL SERVICES ASKING FOR 28-PERCENT INCREASE            | CHH    | 1      | 5/09/1989  | A                                                   | 3                          | N                     | M25         |
| CHATHAM COMMISSIONERS MAY ASSUME FINAL OK ON SUBDIVISIONS                | CHH    | 1      | 5/12/1989  | A                                                   | 3                          | N                     | M25         |
| PITTSBORO INCINERATOR SITE UNLIKELY — BOARD CHAIRMAN (AMENDED 5-18-89)   | CHH    | 1      | 5/17/1989  | A                                                   | 3                          | N                     | M25         |
| GOVERNORS CLUB EXPANSION BERATED                                         | CHH    | 1      | 5/17/1989  | A                                                   | 3                          | N                     | M25         |
| CORRECTION                                                               | CHH    | 1      | 5/18/1989  | A                                                   | 9                          | N                     | M25         |
| CHATHAM EDUCATORS WANT 13 PERCENT HIKE FOR NEXT YEAR'S BUDGET            | CHH    | 1      | 5/21/1989  | A                                                   | 1                          | N                     | M25         |
| CHATHAM BOARD FAVORS U.S. 15-501, 1-40 LINK                              | CHH    | 1      | 5/31/1989  | A                                                   | 1                          | N                     | M25         |
| CHATHAM JOINS IN CELEBRATION OF 'GODSEND'                                | CHH    | 1      | 6/10/1989  | A                                                   | 3                          | N                     | L98         |
| COMMISSIONERS TO CONSIDER GOVERNORS CLUB EXPANSION                       | CHH    | 1      | 6/13/1989  | A                                                   | 3                          | N                     | M25         |
| CHATHAM DENIES REZONING/ GOVERNORS CLUB GROWS                            | CHH    | 1      | 6/25/1989  | A                                                   | 1                          | N                     | M25         |
| CHATHAM'S HOLMES AIRS COMPLAINTS OF WOMEN'S SALARIES                     | CHH    | 1      | 6/26/1989  | A                                                   | 3                          | N                     | M25         |
| OFFICIAL RECOMMENDS CHATHAM COUNTY WITHDRAW FROM JOINT PLANNING TALKS    | CHH    | 1      | 7/04/1989  | A                                                   | 1                          | P                     | N M25       |
| CHATHAM HEARING SLATED ON PLANNING BOARD POWER                           | CHH    | 1      | 7/04/1989  | A                                                   | 3                          | N                     | M25         |
| COUNTY RESIDENTS SAY LAKE PRICE TOO HIGH                                 | CHH    | 1      | 7/07/1989  | A                                                   | 3                          | N                     | M25         |
| SUBDIVISION CONTROL PROPOSAL DEBATED                                     | CHH    | 1      | 7/14/1989  | A                                                   | 3                          | P                     | N M25       |
| LANDFILL TIPPING FEE SCHEDULE TO GO TO BOARD                             | CHH    | 1      | 7/23/1989  | A                                                   | 3                          | N                     | M25         |
| COMPROMISE OFFERED ON REZONING LAND NEAR LAKE                            | CHH    | 1      | 7/26/1989  | A                                                   | 3                          | N                     | M25         |
| CHATHAM COMMITTEE TO STUDY EFFECT OF RADIOACTIVE WASTE DISPOSAL FACILITY | CHH    | 1      | 7/30/1989  | A                                                   | 3                          | P                     | N M25       |
| PITTSBORO'S PLANNING AREA REQUEST PUT OFF UNTIL AUGUST                   | CHH    | 1      | 7/30/1989  | A                                                   | 3                          | P                     | N M25       |
| CHATHAM DROPS SEMER SYSTEMS FROM LAND PLAN (CORRECTION PRINTED 8-3-89)   | CHH    | 1      | 8/02/1989  | A                                                   | 3                          | P                     | N M25       |
| CORRECTION                                                               | CHH    | 1      | 8/03/1989  | A                                                   | 2                          | N                     | M25         |
| CHATHAM BOND REFERENDUM SET; CCCC BOND ISSUE CONSIDERED                  | CHH    | 1      | 8/07/1989  | A                                                   | 3                          | N                     | M25         |
| PLANNING AREA EXTENSION AGAIN QUESTIONED                                 | CHH    | 1      | 8/08/1989  | A                                                   | 3                          | M                     | N M25       |
| COMMISSIONER DENIES SPECIAL INTEREST IN ISSUE                            | CHH    | 1      | 8/09/1989  | A                                                   | 1                          | N                     | M25         |
| LEGALITY OF BOND MEETING GETS ATTORNEYS' CLEARING                        | CHH    | 1      | 8/15/1989  | A                                                   | 7                          | N                     | M25         |
| OFFICIALS 'BACK TO SQUARE ONE' ON PLANNING EXTENSION                     | CHH    | 1      | 8/18/1989  | A                                                   | 1                          | M                     | N M25       |



|                                                                                                                                                                                                                                               | N<br>P | E<br>D | DATE       | S<br>C | I<br>T<br>L<br>P | B<br>Y<br>L |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|------------------|-------------|
| HEALTH DIRECTOR SEARCH COMMITTEE FACING NO SHORTAGE OF ADVICE<br>SHAW PICKED TO FILL COUNTY HEALTH POST                                                                                                                                       | CHH 1  |        | 4/03/1989  | A      | 1                | N M25       |
|                                                                                                                                                                                                                                               | CHH 1  |        | 5/31/1989  | A      | 3                | N M25       |
| CHATHAM COUNTY DEPT. OF SOCIAL SERVICES<br>CHATHAM COUNTY SOCIAL SERVICES ASKING FOR 28-PERCENT INCREASE<br>CONFIRMED CHILD ABUSE UP 119% IN CHATHAM                                                                                          | CHH 1  |        | 5/09/1989  | A      | 3                | N M25       |
|                                                                                                                                                                                                                                               | CHH 1  |        | 10/16/1989 | A      | 3                | N M25       |
| CHATHAM COUNTY FIRE DISTRICT<br>FIREFIGHTERS RALLY SUPPORT FOR HOFFMAN                                                                                                                                                                        | CHH 1  |        | 10/18/1989 | A      | 3                | P N M25     |
| CHATHAM COUNTY HOUSING AUTHORITY<br>'GENTRIFICATION' OF CHATHAM CREATES HOUSING BIND                                                                                                                                                          | CHH 1  |        | 4/06/1989  | A      | 2                | N M25       |
| CHATHAM COUNTY JAIL<br>SEE ALSO CHATHAM COUNTY SHERIFF'S DEPT.<br>CHATHAM ROBBERY SUSPECT RECAPTURED                                                                                                                                          | CHH 1  |        | 9/07/1989  | A      | 1                | N M25       |
| CHATHAM COUNTY MANAGER<br>HOFFMAN'S STATUS WITH COUNTY BOARD SPECULATION TOPIC<br>HOFFMAN SAYS HE'LL RESIGN MANAGER POST AT YEAR'S END<br>CHATHAM TO PAY HOFFMAN THROUGH FEBRUARY<br>BOARD GIVES HOFFMAN EARLY LEAVE                          | CHH 1  |        | 10/20/1989 | A      | 3                | N M25       |
|                                                                                                                                                                                                                                               | CHH 1  |        | 10/23/1989 | A      | 1                | P N M25     |
|                                                                                                                                                                                                                                               | CHH 1  |        | 11/02/1989 | A      | 3                | P N M25     |
|                                                                                                                                                                                                                                               | CHH 1  |        | 11/07/1989 | A      | 1                | P N M25     |
| CHATHAM COUNTY MEDICAL EXAMINER<br>WESTMORELAND PLEADS GUILTY TO ILLEGALLY DISPENSING DRUGS                                                                                                                                                   | CHH 1  |        | 3/07/1989  | A      | 1                | N H90       |
| CHATHAM COUNTY PLANNING COMMISSION<br>SEE ALSO CHATHAM 2000<br>SEE ALSO CHATHAM COUNTY, N.C., GROWTH DEVELOPMENT<br>SEE ALSO CHATHAM COUNTY, N.C., LAND USE<br>SEE ALSO CHATHAM COUNTY, N.C., ZONING<br>SEE ALSO ORANGE/CHATHAM PLANNING AREA |        |        |            |        |                  |             |
| PLANNER URGES GOVERNORS CLUB DELAY                                                                                                                                                                                                            | CHH 1  |        | 2/03/1989  | A      | 1                | M N M25     |
| CHATHAM OKS GOVERNORS CLUB PHASE, WITH STRINGS                                                                                                                                                                                                | N 2    |        | 2/08/1989  | C      | 1                | N M25       |
| CHATHAM SAYS WATER ISSUE ON THE TABLE                                                                                                                                                                                                         | CHH 1  |        | 2/09/1989  | A      | 3                | N M25       |
| CHATHAM BOARD TO CONSIDER 2-LOT SUBDIVISION                                                                                                                                                                                                   | CHH 1  |        | 3/07/1989  | A      | 3                | P N M25     |
| TWO-LOT SUBDIVISION GIVEN PLANNERS' PRELIMINARY OK                                                                                                                                                                                            | CHH 1  |        | 3/09/1989  | A      | 5                | N M25       |
| OFFICIAL SEES BENEFITS IN GOVERNORS CLUB TALKS                                                                                                                                                                                                | CHH 1  |        | 3/11/1989  | A      | 3                | N M25       |
| CHATHAM FACING PAVING DECISION                                                                                                                                                                                                                | CHH 1  |        | 4/11/1989  | A      | 3                | N M25       |
| CORRECTION                                                                                                                                                                                                                                    | CHH 1  |        | 4/13/1989  | A      | 9                | N           |
| CHATHAM OFFICIAL WANTS PLANNING RAISE                                                                                                                                                                                                         | CHH 1  |        | 4/15/1989  | A      | 3                | N           |
| CHATHAM COMMISSIONERS MAY ASSUME FINAL OK ON SUBDIVISIONS                                                                                                                                                                                     | CHH 1  |        | 5/12/1989  | A      | 3                | N M25       |
| CHATHAM BOARD WOULD REZONE LAND FOR MEMBER                                                                                                                                                                                                    | CHH 1  |        | 6/08/1989  | A      | 1                | P N M25     |
| COMMISSIONERS TO CONSIDER GOVERNORS CLUB EXPANSION                                                                                                                                                                                            | CHH 1  |        | 6/13/1989  | A      | 3                | N M25       |
| CHATHAM HEARING SLATED ON PLANNING BOARD POWER                                                                                                                                                                                                | CHH 1  |        | 7/04/1989  | A      | 3                | N M25       |
| SUBDIVISION CONTROL PROPOSAL DEBATED                                                                                                                                                                                                          | CHH 1  |        | 7/14/1989  | A      | 3                | P N M25     |
| CHATHAM MAY REZONE DESPITE OWNER'S WISHES                                                                                                                                                                                                     | CHH 1  |        | 7/15/1989  | A      | 1                | P N M25     |
| THOMPSON DEFENDS PROPOSED LAND-USE CHANGES                                                                                                                                                                                                    | CHH 1  |        | 7/27/1989  | A      | 3                | N M25       |
| STONE PROPERTY REZONING ON TABLE                                                                                                                                                                                                              | CHH 1  |        | 8/21/1989  | A      | 1                | N M25       |
| CHATHAM TO CONSIDER PITTSBORO EXTENSION                                                                                                                                                                                                       | CHH 1  |        | 8/21/1989  | A      | 1                | N M25       |
| BOARD TO GET FINAL SUBDIVISION OK                                                                                                                                                                                                             | CHH 1  |        | 9/06/1989  | A      | 3                | P N M25     |
| CHATHAM ADOPTS REVISED DEAN-MOSS LAND PLAN                                                                                                                                                                                                    | CHH 1  |        | 10/03/1989 | A      | 1                | N M25       |
| INDIVIDUAL RIGHTS VS. COMMUNITY INTEREST                                                                                                                                                                                                      | CHH 1  |        | 10/15/1989 | A      | 1                | M N M25     |
| PROPOSED CHANGES WILL TAKE TIME                                                                                                                                                                                                               | CHH 1  |        | 10/15/1989 | A      | 1                | N M25       |
| BUSINESS OF PROPERTY DEVELOPMENT NOT ALWAYS CLEAR-CUT                                                                                                                                                                                         | CHH 1  |        | 10/15/1989 | A      | 1                | N M25       |
| CHATHAM COUNTY PUBLIC LIBRARY<br>REPORT URGES BOOKMOBILE FUNDING                                                                                                                                                                              | CHH 1  |        | 12/25/1989 | A      | 3                | N M25       |
| CHATHAM COUNTY SCHOOLS<br>SEE ALSO CHATHAM COUNTY BOARD OF EDUCATION                                                                                                                                                                          |        |        |            |        |                  |             |
| VACCINATIONS BEGIN IN CHATHAM SCHOOLS                                                                                                                                                                                                         | CHH 1  |        | 2/01/1989  | A      | 1                | N M25       |
| HOOFING IT TO GET THE STORY; NORTHWOOD HIGH REPORTER GETS SCOOP...                                                                                                                                                                            | CHH 1  |        | 3/01/1989  | A      | 3                | P N M25     |
| CHATHAM EDUCATORS WANT 13 PERCENT HIKE FOR NEXT YEAR'S BUDGET                                                                                                                                                                                 | CHH 1  |        | 5/21/1989  | A      | 1                | N M25       |
| IMPROVEMENT PROJECT NETS PRINCIPAL AWARD                                                                                                                                                                                                      | CHH 1  |        | 7/14/1989  | A      | 3                | N           |
| CHATHAM CO. SCHOOL BOND TO GO TO VOTE                                                                                                                                                                                                         | CHH 1  |        | 8/05/1989  | A      | 3                | N M25       |
| CHATHAM BOND REFERENDUM SET; CCCC BOND ISSUE CONSIDERED                                                                                                                                                                                       | CHH 1  |        | 8/07/1989  | A      | 3                | N M25       |
| CHATHAM PRESENTS LUNCH PAYMENT PLANS                                                                                                                                                                                                          | CHH 1  |        | 8/22/1989  | A      | 3                | N           |
| CHATHAM CONSIDERS BOND PLANS FOR SCHOOLS                                                                                                                                                                                                      | CHH 1  |        | 9/08/1989  | A      | 3                | N M25       |
| CHATHAM SCHOOLS FINED \$95,000                                                                                                                                                                                                                | CHH 1  |        | 10/25/1989 | A      | 1                | N M25       |



|                                                                      | N   | E | DATE       | S | I   | T       |
|----------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                      | P   | D | ---        | C | -PG | L P BYL |
| CHATHAM SCHOOLS HAD BEEN GIVEN WASTEWATER FUNDS                      | CHH | 1 | 10/26/1989 | A | 1   | N M25   |
| STOP POLLUTION, WHATEVER THE SOURCE                                  | CHH | 1 | 10/26/1989 | A | 4   | E       |
| CHATHAM FINE WAIVER SAID NOT PROBABLE                                | CHH | 1 | 11/03/1989 | A | 3   | N M25   |
| CHATHAM OFFICIAL FAULTS SCHOOL BOARD FOR FINES                       | CHH | 1 | 11/06/1989 | A | 3   | N M25   |
| SCHOOLS TO SEEK WAIVER OF FINES/CHATHAM SCHOOLS RESPOND TO DEM       | CHH | 1 | 11/08/1989 | A | 1   | N M25   |
| SCHOOL OFFICIALS DISCUSS DEM FINE                                    | CHH | 1 | 11/09/1989 | A | 3   | N M25   |
| CHATHAM SCHOOLS LOOK FOR EXCUSES                                     | CHH | 1 | 11/11/1989 | A | 4   | E       |
| CHATHAM COUNTY SCHOOLS, BOND REFERENDA                               | CHH | 1 | 12/01/1989 | A | 3   | N M70   |
| TREATMENT SYSTEM ALLOCATIONS UNCERTAIN                               | CHH | 1 | 12/01/1989 | A | 3   | N M70   |
| BOND WOULD RAZE, THEN REBUILD BONLEE                                 | CHH | 1 | 12/06/1989 | A | 1   | N M25   |
| CHATHAM PASSES \$15 MILLION BOND                                     |     |   |            |   |     |         |
| CHATHAM COUNTY SCHOOLS, BUDGET                                       | CHH | 1 | 9/08/1989  | A | 3   | N M25   |
| COUNTY RANKS 52ND IN SPENDING                                        |     |   |            |   |     |         |
| CHATHAM COUNTY SCHOOLS, CONSTRUCTION                                 | CHH | 1 | 1/27/1989  | A | 3 P | N M25   |
| THE CHATHAM AGENDA: COFFEE, BISCUITS AND BALANCING GOALS             | CHH | 1 | 6/28/1989  | A | 1   | N M25   |
| CHATHAM SCHOOL BOARD WANTS \$15 MILLION BOND VOTE                    | CHH | 1 | 12/01/1989 | A | 3   | N M70   |
| TREATMENT SYSTEM ALLOCATIONS UNCERTAIN                               | CHH | 1 | 12/01/1989 | A | 3   | N M70   |
| BOND WOULD RAZE, THEN REBUILD BONLEE                                 | CHH | 1 | 12/01/1989 | A | 3   | N M70   |
| CHATHAM PASSES \$15 MILLION BOND                                     | CHH | 1 | 12/06/1989 | A | 1   | N M25   |
| CHATHAM COUNTY SHERIFF'S DEPT.                                       |     |   |            |   |     |         |
| SEE ALSO CHATHAM COUNTY JAIL                                         |     |   |            |   |     |         |
| 20 ARRESTED IN CHATHAM CRACK BUST                                    | CHH | 1 | 2/22/1989  | A | 1   | N M70   |
| CHATHAM RECORD (NEWSPAPER)                                           |     |   |            |   |     |         |
| COUPLE BRINGS LIBEL SUIT AGAINST CHATHAM PAPER                       | CHH | 1 | 10/10/1989 | A | 3   | N M25   |
| PUBLICATION BAN ASKED IN RECORD SUIT                                 | CHH | 1 | 11/17/1989 | A | 3   | N M25   |
| RECORD ASKS COURT TO DISMISS LIBEL SUIT                              | CHH | 1 | 12/08/1989 | A | 3   | N M25   |
| CHEATING (IN SCHOOL AND COLLEGE)                                     |     |   |            |   |     |         |
| SEE ALSO COLLEGES, N.C.                                              |     |   |            |   |     |         |
| SEE ALSO SPORTS, SCANDALS                                            |     |   |            |   |     |         |
| NCAA OFFICIAL DEFENDS COLLEGE ATHLETICS' IMAGE                       | H   | 2 | 2/07/1989  | A | 1 P | N N36   |
| EDUCATORS: DURHAM SCHOOLS DON'T 'FUDGE' ON EXAMINATIONS              | S   | 2 | 9/19/1989  | A | 1   | N E33   |
| SCHOOL OFFICIALS SAY TESTS GIVEN HONESTLY                            | H   | 2 | 9/21/1989  | C | 16  | N       |
| CHECK FRAUD                                                          |     |   |            |   |     |         |
| SEE BAD CHECKS                                                       |     |   |            |   |     |         |
| CHECK ONE (BILL PAYING SERVICE)                                      |     |   |            |   |     |         |
| 'BILL PAYING SERVICE GUARANTEED TO IMPROVE ANY MARRIAGE'             | H   | 2 | 2/19/1989  | D | 6 P | N C47   |
| CHECKS                                                               |     |   |            |   |     |         |
| SEE ALSO BAD CHECKS                                                  |     |   |            |   |     |         |
| BANKS CITE HEAVY LOBBY TRAFFIC IN DENYING CHECK-CASHING SERVICE      | H   | 2 | 6/13/1989  | C | 1 P | N C47   |
| IF THE BANKS TURN YOU DOWN, DAVID BEASLEY PROBABLY WON'T             | H   | 2 | 7/02/1989  | B | 1 P | N S69   |
| CHEERLEADERS                                                         |     |   |            |   |     |         |
| SEE ALSO DALLAS COWBOYS CHEERLEADER SQUAD                            |     |   |            |   |     |         |
| SIS-BOOM-BAH; SPORT OF CHEERLEADING MORE THAN SIDELINE ART           | CHH | 1 | 2/13/1989  | A | 3 P | N C62   |
| GAME BENEFITS RONALD MCDONALD HOMES                                  | S   | 2 | 2/16/1989  | C | 1 P | N H65   |
| HOOLA FOR DUKE; Z-MAN IS A MAJOR PRACTITIONER OF DUKE DEVILIRIUM     | H   | 2 | 4/01/1989  | A | 1 P | N N36   |
| SOUTHERN CHEERLEADERS ATTEND CAMP                                    | S   | 2 | 8/08/1989  | B | 6 P | N S76   |
| AWARD-WINNING CHEERLEADERS AT WORK                                   | H   | 2 | 8/19/1989  | B | 1 P | U T44   |
| 4 SQUADS TAKE CHEERLEADING CHAMPIONSHIPS                             | S   | 2 | 10/24/1989 | B | 5 P | A A76   |
| CHEESE                                                               |     |   |            |   |     |         |
| LOW-FAT CHEESES BECOMING DIETERS' DELIGHTS                           | S   | 2 | 5/03/1989  | C | 1 P | F G59   |
| CHEFS                                                                |     |   |            |   |     |         |
| SEE ALSO FOOD                                                        |     |   |            |   |     |         |
| CHEF WRITES A BOOK TO FEED THE HUNGRY                                | H   | 2 | 2/23/1989  | B | 1 P | F Z11   |
| OPULENCE DEFINED; BILTMORE ESTATE WILL HOLD SOME VERY SPECIAL DINING | H   | 2 | 4/12/1989  | B | 1 P | F Z11   |
| A BENEFIT DINNER TO BE CATERED BY OUR BEST CHEFS                     | H   | 2 | 4/19/1989  | B | 1 P | N Z11   |
| CHEFS' GROUP HONORS HAYNES                                           | H   | 2 | 5/26/1989  | C | 3 P | N       |
| CHEF'S CHOICE (COLLECTION OF RECIPES FROM AREA RESTAURANT CHEFS)     | CHH | 1 | 11/19/1989 | B | 1 P | A       |
| LIGHT BRUNCH HAS PUNCH                                               | S   | 2 | 12/20/1989 | B | 1 P | F G59   |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| <b>CHEM-NUCLEAR SYSTEMS, INC.</b>                                     |        |        |            |             |                  |        |        |             |
| SEE ALSO NUCLEAR WASTES DISPOSAL AND STORAGE                          |        |        |            |             |                  |        |        |             |
| PREFERRED BIDDER CHOSEN FOR LOW-LEVEL RADIOACTIVE WASTE SITE          | H      | 2      | 6/30/1989  | A           | 10               |        | N      |             |
| BILL WOULD PREVENT STATE FROM DOING BUSINESS WITH FELONS              | H      | 2      | 7/02/1989  | B           | 11               |        | N      |             |
| ENVIRONMENTALISTS PROTEST SELECTION OF CHEM-NUCLEAR TO RUN WASTE SITE | H      | 2      | 7/06/1989  | A           | 10               |        | N      |             |
| RADIOACTIVE WASTE DATA CONTRADICTED                                   | CHH    | 1      | 9/26/1989  | A           | 3                |        | N      | M25         |
| WAKE-CHATHAM TRACT TAPPED AS POSSIBLE N-WASTE SITE                    | H      | 2      | 11/09/1989 | A           | 1                |        | N      | L40         |
| HACKNEY SAYS HE'LL OPPOSE WASTE DUMP                                  | CHH    | 1      | 11/09/1989 | A           | 1                |        | P      | N M25       |
| TIME TO PAY THE PIPER                                                 | CHH    | 1      | 11/10/1989 | A           | 4                |        | E      |             |
| TWO NUKE SITES UNSUITABLE—WILL HOIT                                   | CHH    | 1      | 11/16/1989 | A           | 3                |        | P      | N M25       |
| CP&L FINDS IT OWNS 43% OF LAND EYED FOR WASTE FACILITY                | CHH    | 1      | 11/21/1989 | A           | 3                |        | N      | M25         |
| CHEM-NUCLEAR OFFERS TO ANSWER WASTE SITE QUERIES                      | CHH    | 1      | 11/24/1989 | A           | 1                |        | N      | M25         |
| CHATHAM REQUESTS LEGISLATORS TO DELAY WASTE SITE CHOICE               | CHH    | 1      | 12/05/1989 | A           | 1                |        | P      | N M25       |
| REACTIONS MIXED ON WASTE ISSUE                                        | CHH    | 1      | 12/08/1989 | A           | 3                |        | N      | M25         |
| HOSTS GET BENEFITS                                                    | CHH    | 1      | 12/08/1989 | A           | 3                |        | N      | M25         |
| SHEARON HARRIS SITE MAKES SENSE, WAKE COUNTY OFFICIAL SAYS            | CHH    | 1      | 12/10/1989 | A           | 1                |        | N      | M25         |
| CHEM-NUCLEAR DEFENDS ENVIRONMENTAL RECORD                             | CHH    | 1      | 12/16/1989 | A           | 1                |        | P      | N M25       |
| RECORD CLEAN AT BARNWELL SITE, COMPANY, STATE OFFICIALS SAY           | CHH    | 1      | 12/16/1989 | A           | 1                |        | N      | M25         |
| HACKNEY SEEKS DATA ON SITING OF WASTE FACILITY                        | CHH    | 1      | 12/16/1989 | A           | 3                |        | P      | N M25       |
| CHATHAM BOARD ADVOCATES WASTE SITE PROTECTIONS                        | CHH    | 1      | 12/20/1989 | A           | 1                |        | N      | M25         |
| DRILLING SUGGESTS WASTE SITE SUITABLE                                 | CHH    | 1      | 12/29/1989 | A           | 1                |        | N      | M25         |
| CONTRACT OUTLINES DUMP FUNDING                                        | CHH    | 1      | 12/30/1989 | A           | 1                |        | P      | N M25       |
| <b>CHEMICAL FIRES</b>                                                 |        |        |            |             |                  |        |        |             |
| FLUSHING AWAY THE DANGER                                              | H      | 2      | 9/06/1989  | A           | 1                |        | P      | P L38       |
| CHEMICAL FIRE AT UNC BURNS FOR TWO HOURS                              | CHH    | 1      | 9/06/1989  | A           | 1                |        | P      | N M70       |
| OFFICIALS UNCERTAIN OF UNC FIRE CAUSE                                 | CHH    | 1      | 9/07/1989  | A           | 1                |        | P      | N M70       |
| CHEMICAL REACTION SUSPECTED IN TUESDAY VENABLE HALL FIRE              | CHH    | 1      | 9/08/1989  | A           | 1                |        | N      | M70         |
| LOCATION, NO CAUSE DETERMINED IN BLAZE                                | CHH    | 1      | 9/09/1989  | A           | 3                |        | N      |             |
| FIRE OFFICIAL URGES NEW STORAGE SIGN; AREA WAS 'IMPROPERLY LABELED'   | CHH    | 1      | 9/26/1989  | A           | 1                |        | P      | N M20       |
| OFFICIALS STILL SEEK VENABLE FIRE CAUSE                               | CHH    | 1      | 9/26/1989  | A           | 1                |        | P      | N M70       |
| <b>CHEMICAL INDUSTRY INSTITUTE OF TOXICOLOGY</b>                      |        |        |            |             |                  |        |        |             |
| QUALITY OF SPERM HIGHER IN COLD WEATHER — STUDY                       | H      | 2      | 1/14/1989  | C           | 1                |        | N      | K65         |
| 7 PRIVATE INCINERATORS BURN NUCLEAR WASTE                             | H      | 2      | 6/25/1989  | A           | 1                |        | M      | N K65       |
| CHEMICAL INSTITUTE GETS PANEL'S KUDOS                                 | H      | 2      | 9/15/1989  | C           | 1                |        | N      | K65         |
| <b>CHEMICAL SPILLS</b>                                                |        |        |            |             |                  |        |        |             |
| SEE ALSO AIR POLLUTION                                                |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM FIRE DEPT., HAZARDOUS-RESPONSE TEAM                   |        |        |            |             |                  |        |        |             |
| SEE ALSO ENVIRONMENTAL PROTECTION AGENCY                              |        |        |            |             |                  |        |        |             |
| SEE ALSO GAS LEAK                                                     |        |        |            |             |                  |        |        |             |
| SEE ALSO GASOLINE SPILLS                                              |        |        |            |             |                  |        |        |             |
| SEE ALSO HAZARDOUS WASTE TREATMENT, DURHAM                            |        |        |            |             |                  |        |        |             |
| SEE ALSO HAZARDOUS WASTE TREATMENT, N.C.                              |        |        |            |             |                  |        |        |             |
| SEE ALSO HAZARDOUS WASTE TREATMENT, U.S.                              |        |        |            |             |                  |        |        |             |
| SEE ALSO OIL SPILLS                                                   |        |        |            |             |                  |        |        |             |
| SEE ALSO POISONINGS, DURHAM                                           |        |        |            |             |                  |        |        |             |
| SEE ALSO POISONINGS, U.S.                                             |        |        |            |             |                  |        |        |             |
| SEE ALSO WATER POLLUTION                                              |        |        |            |             |                  |        |        |             |
| SEE ALSO WATER QUALITY                                                |        |        |            |             |                  |        |        |             |
| HYDROCHLORIC ACID LEAKS FROM TRUCK                                    | H      | 2      | 1/11/1989  | C           | 1                |        | P      | N S73       |
| OIL LEAKS INTO WELL FROM TANK AT STORE                                | H      | 2      | 1/15/1989  | B           | 1                |        | N      | P41         |
| DURHAM HIGH TEACHER LOSES SIGHT IN BLAST                              | H      | 2      | 2/02/1989  | A           | 1                |        | P      | N J40       |
| FUND SET UP TO HELP CHEMISTRY TEACHER                                 | H      | 2      | 2/03/1989  | C           | 1                |        | N      | J40         |
| DHS TEACHER MAY PAY HIGH COST FOR HEROISM                             | S      | 2      | 2/04/1989  | A           | 4                |        | E      |             |
| TEACHER DESERVES CITATION                                             | H      | 2      | 2/08/1989  | A           | 4                |        | E      |             |
| ATTORNEY SEEKS TO INTERVIEW EX-WORKERS AT FORMER GE SITE              | S      | 2      | 2/23/1989  | C           | 1                |        | N      | B53         |
| ADVERTISEMENT LINKED TO TESTS FOR CONTAMINATION                       | H      | 2      | 2/24/1989  | C           | 1                |        | N      |             |
| CAUTIOUS APPROACH                                                     | CHH    | 1      | 3/14/1989  | A           | 1                |        | P      | T44         |
| FIREFIGHTERS CONTROL LEAK FROM FALLEN PROPANE TANK                    | S      | 2      | 3/31/1989  | C           | 1                |        | N      | B53         |
| SPILL OF UPHOLSTERY LIQUID INVESTIGATED IN GARRETT FARMS              | H      | 2      | 4/03/1989  | B           | 1                |        | N      |             |
| MITSUBISHI PRAISES EMERGENCY PERSONNEL                                | H      | 2      | 6/14/1989  | C           | 3                |        | N      | M51         |
| TREATMENT CHEMICAL LEAKS FROM PLANT                                   | CHH    | 1      | 7/04/1989  | A           | 1                |        | N      | D38         |
| UNC EVACUATION                                                        | CHH    | 1      | 7/11/1989  | A           | 1                |        | P      | L38         |
| CHEMICAL SPILL FORCES EVACUATION                                      | CHH    | 1      | 7/11/1989  | A           | 2                |        | N      | C62         |
| SOURCE OF FUMES NOT YET FOUND                                         | CHH    | 1      | 8/04/1989  | A           | 3                |        | P      | N M70       |
| SOURCE OF FUMES NOT YET FOUND                                         | CHH    | 1      | 8/04/1989  | A           | 3                |        | P      | N C62       |
| FUMES BLAMED ON STREET VACUUM                                         | CHH    | 1      | 8/05/1989  | A           | 1                |        | N      | M70         |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| BUILDING EMPTIED AFTER SOLVENT SPILL                                   | CHH    | 1      | 8/05/1989  | A           | 3                | N       |
| CHEMICAL SPILLS AT PITTSBORO WATER PLANT                               | CHH    | 1      | 8/12/1989  | A           | 1                | N M25   |
| STATE OFFICIALS PLEASUED WITH CHEMICAL SPILL CLEANUP                   | CHH    | 1      | 8/15/1989  | A           | 1                | N M25   |
| THREE MITSUBISHI EMPLOYEES HURT IN CHEMICAL SPILL                      | H      | 2      | 8/17/1989  | C           | 1                | N M51   |
| 3 MITSUBISHI EMPLOYEES INJURED                                         | H      | 2      | 8/17/1989  | D           | 9                | P P T32 |
| MITSUBISHI TRIO OK AFTER LINE LEAK                                     | S      | 2      | 8/17/1989  | B           | 1                | N B53   |
| 3 MITSUBISHI EMPLOYEES RELEASED AFTER TREATMENT                        | H      | 2      | 8/18/1989  | A           | 16               | N       |
| EMERGENCY COMMITTEE PLANS MOCK CHEMICAL SPILL AND FIRE                 | S      | 2      | 10/17/1989 | A           | 3                | N B53   |
| CHEMICALS SPILLED NEAR LOAD AREA                                       | CHH    | 1      | 11/01/1989 | A           | 3                | N       |
| GROUD WATER FOUND TAINTED BY DUKE DUMP                                 | H      | 2      | 11/15/1989 | A           | 1                | N N36   |
| POLICE LOG/MAN FACES DRUG CHARGES                                      | H      | 2      | 11/16/1989 | C           | 1                | N M51   |
| DUKE CANDIDNESS WELCOME                                                | H      | 2      | 12/02/1989 | A           | 4                | E       |
| DURHAM'S 'SPILL PATROL' SEES IT ALL                                    | S      | 2      | 12/11/1989 | A           | 1                | N B53   |
| <b>CHEMICAL WARFARE</b>                                                |        |        |            |             |                  |         |
| SEE ALSO BIOLOGICAL WARFARE                                            |        |        |            |             |                  |         |
| SEE ALSO SOVIET UNION, CHEMICAL WARFARE                                |        |        |            |             |                  |         |
| A MAJOR DIFFERENCE IN LIBYA                                            | H      | 2      | 1/07/1989  | A           | 4                | E       |
| USSR TAKES THE LEAD                                                    | H      | 2      | 1/10/1989  | A           | 4                | E       |
| "THE POOR MAN'S NUCLEAR WEAPON"; "THE RICH MAN'S..." (CARTOON)         | H      | 2      | 1/15/1989  | D           | 4                | T T C50 |
| MORE THAN HANDSHAKE NEEDED                                             | H      | 2      | 8/19/1989  | A           | 4                | E       |
| <b>CHEMICALS</b>                                                       |        |        |            |             |                  |         |
| SEE ALSO HAZARDOUS MATERIALS                                           |        |        |            |             |                  |         |
| SEE ALSO N.C. INSTITUTE OF CHEMISTS                                    |        |        |            |             |                  |         |
| SEE ALSO UNIONS, N.C.                                                  |        |        |            |             |                  |         |
| SEE ALSO UNIONS, U.S.                                                  |        |        |            |             |                  |         |
| DURHAM COUGHS UP TONS OF TOXINS                                        | H      | 2      | 2/19/1989  | A           | 1                | C N C60 |
| REGULATION OF TOXIC EMISSIONS URGED; ADVOCACY GROUP UNVEILS RESULTS... | H      | 2      | 2/28/1989  | A           | 1                | C N C60 |
| CHEMICAL ANALYSIS METHOD LAUDED                                        | CHH    | 1      | 11/16/1989 | A           | 9                | N       |
| <b>CHEMOTHERAPY</b>                                                    |        |        |            |             |                  |         |
| SEE ALSO CANCER                                                        |        |        |            |             |                  |         |
| BURROUGHS, GLAXO TO MARKET 2 DRUGS                                     | S      | 2      | 12/14/1989 | A           | 1                | N       |
| <b>CHEMTRONICS INC.</b>                                                |        |        |            |             |                  |         |
| WARHEAD MANUFACTURING REPLACING CHEMICAL PRODUCTION                    | H      | 2      | 2/12/1989  | B           | 11               | N       |
| <b>CHEMILLE SISTERS</b>                                                |        |        |            |             |                  |         |
| CHEMILLE SISTERS BRING OFFBEAT ACT TO ARTSCENTER                       | H      | 2      | 1/19/1989  | B           | 1                | P R M60 |
| CHEMILLE SISTERS' SONGS, COMEDY CAPTURE CROWD AT ARTSCENTER            | H      | 2      | 1/21/1989  | B           | 5                | R M60   |
| <b>CHEROKEE INDIANS</b>                                                |        |        |            |             |                  |         |
| SEE ALSO INDIANS, N.C.                                                 |        |        |            |             |                  |         |
| CHEROKEE BASKETMAKER TO GIVE DEMONSTRATIONS                            | S      | 2      | 6/30/1989  | A           | 8                | P N     |
| PETA HEAVY-HANDED IN CHEROKEE                                          | CHH    | 1      | 9/10/1989  | A           | 4                | E       |
| <b>CHEROKEE SANFORD GROUP, INC.</b>                                    |        |        |            |             |                  |         |
| N.C. BUSINESS BRIEFLY                                                  | H      | 2      | 1/24/1989  | A           | 10               | N       |
| <b>THE CHERRY ORCHARD (PLAY)</b>                                       |        |        |            |             |                  |         |
| PLAYMAKERS SEEKING JUST THE RIGHT BEAGLE                               | CHH    | 1      | 8/22/1989  | A           | 3                | N       |
| 'THE CHERRY ORCHARD'; PRP PRODUCTION SEEKS TO REVEAL CHEKHOV'S...HUMOR | CHH    | 1      | 9/07/1989  | A           | 5                | P F     |
| ACTOR ON A ROLE: 'IT'S A CHALLENGE'                                    | H      | 2      | 9/14/1989  | B           | 1                | P F M66 |
| DOOLEY DELIGHTS IN DISGUISES                                           | S      | 2      | 9/14/1989  | D           | 3                | P F B71 |
| 'CHERRY ORCHARD' IS NEITHER GOOD NOR BAD ENOUGH                        | H      | 2      | 9/19/1989  | A           | 7                | R M31   |
| RIPE 'CHERRY ORCHARD'                                                  | S      | 2      | 9/21/1989  | D           | 5                | R       |
| <b>CHERRY POINT MARINE CORPS AIR STATION</b>                           |        |        |            |             |                  |         |
| SEE ALSO U.S. MARINE CORPS                                             |        |        |            |             |                  |         |
| STATE SENATORS GET TOUR OF CAMP LEJUENE AND CHERRY POINT               | H      | 2      | 5/25/1989  | B           | 4                | N       |
| <b>CHESAPEAKE BAY</b>                                                  |        |        |            |             |                  |         |
| NEWEST BOOK IN DUKE 'SHORE' SERIES CITES CHESAPEAKE WOES               | S      | 2      | 1/28/1989  | C           | 1                | P N     |
| <b>CHESS</b>                                                           |        |        |            |             |                  |         |
| SEE ALSO GAMES                                                         |        |        |            |             |                  |         |
| 8-YEAR-OLD CAPTURES TALL CHESS TROPHY                                  | H      | 2      | 5/08/1989  | A           | 11               | P N T37 |
| <b>CHESSON REALTORS</b>                                                |        |        |            |             |                  |         |

|                                                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y | T<br>P<br>L<br>P | BYL |
|---------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|------------------|-----|
| CHESSON GROUP BEGINS AREA COMMERCIAL CENTER<br>NEIGHBORHOOD SPECIALTY CENTER                                        | H      | 2      | 9/01/1989  | C           | 4           | N                |     |
|                                                                                                                     | H      | 2      | 12/17/1989 | F           | 1           | P P              | T37 |
| CHESTNUT OAKS SUBDIVISION<br>WATERSHED REVISION PONDERED                                                            | CHH    | 1      | 12/29/1989 | A           | 3           | P N              | M20 |
| CHESTNUT RIDGE CHURCH<br>EFLAND CHURCH AWARDED \$17,000 GRANT                                                       | CHH    | 1      | 1/15/1989  | A           | 5           | N                |     |
| CHESWICK SUBDIVISION (CHAPEL HILL, N.C.)<br>RULES TO BLAME FOR HOME COSTS, DEVELOPER SAYS                           | CHH    | 1      | 2/19/1989  | A           | 1           | P N              | S17 |
| CHEWING TOBACCO<br>"CHAW" NOT ONLY CULPRIT IN MOUTH CANCER                                                          | CHH    | 1      | 11/20/1989 | A           | 10          | N                |     |
| CHEWING JUNIOR HIGH SCHOOL<br>READY FOR RAMESSES                                                                    | H      | 2      | 1/21/1989  | B           | 5           | P P              | S76 |
| CONFEDERATE FLAG LAWSUIT MAY SETTLE OUT OF COURT                                                                    | S      | 2      | 8/15/1989  | A           | 1           | N                | 892 |
| SCHOOL BOARD SETTLES CONFEDERATE FLAG SUIT OUT OF COURT                                                             | H      | 2      | 8/18/1989  | C           | 1           | N                | C47 |
| REBEL FLAG SETTLEMENT CLEARS FILES                                                                                  | S      | 2      | 8/18/1989  | A           | 1           | P N              | S92 |
| FLAG SUIT SETTLEMENT A REASONED APPROACH                                                                            | S      | 2      | 8/21/1989  | A           | 4           | E                |     |
| CHEWING PRINCIPAL LIFTS BAN ON CONFEDERATE FLAG                                                                     | S      | 2      | 11/14/1989 | A           | 1           | N                | Y11 |
| A CONCRETE IDEA/CHEWING CLASS BUILDS WALK FOR DISABLED STUDENTS...                                                  | S      | 2      | 11/17/1989 | C           | 1           | P N              | Y11 |
| TIME FOR SOME RESPECT                                                                                               | H      | 2      | 11/18/1989 | A           | 4           | E                |     |
| INTO AFRICA                                                                                                         | S      | 2      | 12/02/1989 | B           | 1           | P N              | Y11 |
| CHEWING JUNIOR HIGH SCHOOL SPORTS<br>'NATURAL' RIVALRY MEET IN CONTEST SERIES                                       | S      | 2      | 5/23/1989  | B           | 5           | P N              | A76 |
| CHEWING JUNIOR HIGH SCHOOL SPORTS, BASEBALL<br>CHEWING HOLDS OFF JORDAN IN MIDDLE SCHOOL BASEBALL                   | S      | 2      | 5/16/1989  | B           | 4           | P U              | A76 |
| CHEWING JUNIOR HIGH SCHOOL SPORTS, BASKETBALL<br>CARRINGTON COUGARS CLAW THEIR WAY TO A WIN OVER CHEWING RED DEVILS | S      | 2      | 2/14/1989  | B           | 5           | P N              | A76 |
| CHEWING JUNIOR HIGH SCHOOL SPORTS, FOOTBALL<br>ADD CHEWING TO DURHAM'S PASSING FOOTBALL TEAMS                       | S      | 2      | 11/14/1989 | D           | 4           | P N              | A76 |
| CHEWING JUNIOR HIGH SCHOOL SPORTS, SOCCER<br>CARRINGTON CLIPS CHEWING IN SOCCER                                     | S      | 2      | 10/10/1989 | D           | 1           | P N              | A76 |
| CHEWING JUNIOR HIGH SCHOOL SPORTS, TRACK<br>CHEWING TRACK TAKES 3RD STRAIGHT TITLE                                  | S      | 2      | 5/30/1989  | D           | 5           | P N              | A76 |
| CARRINGTON BOYS CAPTURE 8TH TRACK CROWN                                                                             | S      | 2      | 6/13/1989  | C           | 4           | N                | A76 |
| CHEWING JUNIOR HIGH SCHOOL SPORTS, WRESTLING<br>CHEWING DEFEATS GITHENS IN MEETINGS ON THE MAT                      | S      | 2      | 2/07/1989  | D           | 4           | P N              | A76 |
| CHICAGO, ILLINOIS<br>WHICH DALEY WILL EMERGE?                                                                       | S      | 2      | 4/06/1989  | A           | 4           | E                |     |
| CHICAGO BEARS<br>PROFESSIONAL SPORTS JOBS OFTEN SHORT-LIVED                                                         | S      | 2      | 8/23/1989  | A           | 4           | E                |     |
| CHICAGO BULLS<br>JORDAN INSPIRING BULLS' SUCCESS                                                                    | H      | 2      | 2/10/1989  | B           | 1           | P U              | M14 |
| CHICAGO CUBS<br>SEE ALSO BASEBALL                                                                                   | H      | 2      | 6/22/1989  | B           | 6           | N                |     |
| CABLEVISION IN DURHAM IS DROPPING THE METS FOR CUBBIES                                                              | H      | 2      | 10/04/1989 | C           | 2           | P U              | M88 |
| IN CHICAGO, 'K' LEARNED THE CUBS' TRADITION                                                                         |        |        |            |             |             |                  |     |
| THE CHICKEN (FORMERLY KNOWN AS KGB CHICKEN OF SAN DIEGO)<br>THE CHICKEN IS A HAM                                    | CHH    | 1      | 7/31/1989  | A           | 10          | P P              | L38 |
| CHICKEN BRIDGE<br>CRANE COLLAPSES AT CHICKEN BRIDGE                                                                 | CHH    | 1      | 2/17/1989  | A           | 1           | P N              | M25 |
| NCHM RELEASES BRIDGE MEN                                                                                            | CHH    | 1      | 2/18/1989  | A           | 3           | N                |     |
| ON SCHEDULE AT CHICKEN BRIDGE                                                                                       | CHH    | 1      | 7/25/1989  | A           | 3           | P N              | M25 |
| CHICKEN BRIDGE IS FALLING DOWN...                                                                                   | CHH    | 1      | 11/04/1989 | A           | 3           | P N              | M25 |

|                                                                                                                                                                                                                                                                                                                                                                                                                               | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-----|
| CHICKEN POX<br>SEE ALSO CHILDREN, DISEASES<br>SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)<br>CHICKEN POX STILL PUZZLING TO DOCTORS                                                                                                                                                                                                                                                                                | S      | 2      | 11/18/1989 | C           | 1                |        | N      |     |
| CHICKEN SALAD<br>CHICKEN SALAD GETS GOURMET TREATMENT                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 7/19/1989  | C           | 1                | P      | F      | G59 |
| CHICKENS<br>SEE ALSO POULTRY INDUSTRY<br>NEAR DOWNTOWN DURHAM, YOU CAN HEAR THOSE ROOSTERS CROW                                                                                                                                                                                                                                                                                                                               | H      | 2      | 9/17/1989  | B           | 1                |        | U      | N36 |
| CHILD ABUSE, CHATHAM COUNTY<br>CONFIRMED CHILD ABUSE UP 119% IN CHATHAM                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 10/16/1989 | A           | 3                |        | N      | M25 |
| CHILD ABUSE, DURHAM<br>SEE ALSO BATTERED WOMEN<br>SEE ALSO CHILD MOLESTATION<br>SEE ALSO CHILD NEGLECT<br>SEE ALSO CHILDREN, MURDER<br>SEE ALSO COORDINATING COUNCIL AGAINST CHILD VICTIMIZATION<br>SEE ALSO DOMESTIC VIOLENCE<br>SEE ALSO FAMILY STRUCTURE<br>SEE ALSO GUARDIAN AD LITEM PROGRAM<br>SEE ALSO INFANTICIDE<br>SEE ALSO MURDER, U.S.<br>SEE ALSO SCHOOLS, N.C., CORPORAL PUNISHMENT<br>SEE ALSO SEXUAL ASSAULTS |        |        |            |             |                  |        |        |     |
| POLICE LOG/DURHAM MAN ARRESTED FOR CHILD ABUSE                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 1/20/1989  | A           | 3                |        | N      |     |
| CHILD PROTECTION WOE PROMPTS SOCIAL SERVICES TO ENGAGE CONSULTANTS                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 1/26/1989  | C           | 1                |        | N      | A54 |
| SOCIAL SERVICES, JUDGE LABARRE SQUARE OFF TODAY                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 2/27/1989  | A           | 1                |        | N      | S82 |
| JUDGE REFUSES SOCIAL SERVICES REQUEST THAT HE REMOVE HIMSELF FROM...                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 2/28/1989  | A           | 1                |        | N      | S82 |
| JUDGE REJECTS ACCUSATIONS HE IS BIASED AGAINST COUNTY AGENCY                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 2/28/1989  | C           | 1                |        | N      | B53 |
| PUPPETS WITH A MESSAGE                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 3/12/1989  | B           | 1                | P      |        | K30 |
| CHILD-ABUSE REPORTS RISE                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 3/13/1989  | A           | 1                |        | N      | M06 |
| 'OFFICER TEDDY' HELPING EASE CHILDREN'S PAIN                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 3/14/1989  | C           | 6                |        | N      |     |
| CHILD-ABUSE PROBLEM NEEDS RENEWED FOCUS                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 3/18/1989  | A           | 4                |        | E      |     |
| WAY CLEARED FOR JURY TRIAL IN CHILD-NEGLECTANCE LAWSUIT                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/20/1989  | B           | 1                |        | N      | S82 |
| JUDICIAL TIFF DOESN'T SERVE DURHAM WELL                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 3/29/1989  | A           | 4                |        | E      |     |
| 16 LAWYERS BACK GRAND JURY PROBE OF SOCIAL SERVICES                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 4/07/1989  | A           | 1                | P      | N      | S82 |
| FOR MOLESTING NIECE, MAN GETS 15 YEARS                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 4/12/1989  | D           | 5                |        | N      |     |
| TASK FORCE CITES ABUSED YOUTHS' NEEDS                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 4/15/1989  | A           | 1                |        | N      | B53 |
| JUDGE ASKS SBI TO PROBE DURHAM SOCIAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 4/21/1989  | A           | 1                |        | N      | B53 |
| CHILD-ABUSE CONSULTANTS TO VISIT DURHAM AGENCIES                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 4/21/1989  | C           | 8                | P      | N      | B53 |
| SBI, NOT SPECIAL GRAND JURY, TO PROBE CHILD-ABUSE CHARGES                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 4/22/1989  | C           | 1                |        | N      | S82 |
| HUDGINS WELCOMES CHILD-ABUSE PROBE                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 4/22/1989  | A           | 1                |        | N      | B53 |
| JUDGES WISELY SETTLE SPAT OVER ABUSE CASES                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 4/26/1989  | A           | 4                |        | E      |     |
| SOCIAL SERVICES BOARD SUPPORTS CHILDREN'S BILLS                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 4/27/1989  | C           | 2                |        | N      | A54 |
| COUNTY BOARD FAVORS BILLS ON CHILDREN                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 4/27/1989  | C           | 1                |        | N      | H65 |
| CHILD ABUSE REACTION PROBLEMS NOT UNIQUE TO COUNTY -- REPORT                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 6/13/1989  | C           | 1                | P      | N      | C60 |
| COUNTY TO REVAMP CHILD-PROTECTION SERVICES                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 6/13/1989  | A           | 1                |        | N      | H65 |
| CULTURAL DIFFERENCES EXCUSE CHALLENGED IN CHILD NEGLECT REPORTING                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/15/1989  | C           | 1                |        | N      | C60 |
| CULTURAL BIAS PHONY ISSUE IN CHILD-ABUSE REPORTING                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 7/05/1989  | A           | 4                |        | L      |     |
| SOCIAL WORKERS 'TARRED AND FEATHERED,' DEFENSE LAWYER CLAIMS                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 7/21/1989  | C           | 1                |        | N      | S82 |
| SOCIAL SERVICES DIRECTOR DENIED CHANGE-OF-VENUE REQUEST IN LAWSUIT TRIAL                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 7/25/1989  | B           | 1                |        | N      | S82 |
| DURHAM JUDGE WANTS TRIAL TO PROCEED AS SCHEDULED                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 7/25/1989  | C           | 1                | P      | N      | B53 |
| TRIAL TO BEGIN IN CHILD-WELFARE NEGLIGENCE SUIT                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 8/28/1989  | B           | 1                |        | N      | S82 |
| SUIT AGAINST SOCIAL SERVICES OFFICIALS GOES BEHIND DOORS                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 8/29/1989  | C           | 6                |        | N      |     |
| SUIT AGAINST SOCIAL SERVICES REPORTEDLY REACHES SETTLEMENT                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 8/30/1989  | C           | 1                |        | N      |     |
| LAWYERS IN NEGLIGENCE SUIT WILL RETURN TO COURT                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 8/30/1989  | B           | 1                |        | N      | B53 |
| COUNTY SETTLES IN CHILD ABUSE CASE                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 8/31/1989  | A           | 1                |        | N      | B53 |
| ABUSED CHILD SUIT SETTLEMENT: \$100,000 OVER NEXT 26 YEARS                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 9/01/1989  | C           | 1                |        | N      | S82 |
| ANNUITY EASES STING OF LAWSUIT SETTLEMENT                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 9/01/1989  | C           | 1                |        | N      | B53 |
| SUIT SETTLEMENT SATISFIES COUNTY OFFICIALS                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 9/02/1989  | C           | 1                | P      | N      | H65 |
| 12-YEAR-OLD RECIPIENT OF LAWSUIT 'DOING PRETTY GOOD' IN IOWA                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 9/04/1989  | B           | 1                |        | N      | S82 |
| GUILT CHISELED IN STONE?                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 9/18/1989  | A           | 4                |        | L      |     |
| DEPARTMENT REVAMPING CHILD-ABUSE UNIT                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 10/03/1989 | C           | 1                |        | N      | H65 |
| POLICE LOG/OFFICERS SAY BURGLAR CAUGHT LEAVING HOUSE BY WINDOW                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 10/17/1989 | C           | 3                |        | N      | M51 |
| BABY-SHAKING FATHER GETS 5-YEAR TERM                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 10/27/1989 | C           | 1                |        | N      | S82 |

|                                                               | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | B<br>Y<br>L |
|---------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-------------|
| JUDGE SENTENCES DURHAM MAN TO 5 YEARS IN CHILD ABUSE CASE     | S      | 2      | 10/27/1989 | B           | 8                |        | N           |
| POLICE LOG/CRIMESTOPPERS TIP SUCCESSFUL                       | H      | 2      | 11/22/1989 | C           | 1                |        | N M51       |
| CHILD-ABUSE CASES NEED MORE WORKERS                           | S      | 2      | 12/01/1989 | A           | 1                |        | N H65       |
| <b>CHILD ABUSE, N.C.</b>                                      |        |        |            |             |                  |        |             |
| SEE ALSO AT-RISK CHILDREN                                     |        |        |            |             |                  |        |             |
| SEE ALSO BATTERED WOMEN                                       |        |        |            |             |                  |        |             |
| SEE ALSO CHILD NEGLECT                                        |        |        |            |             |                  |        |             |
| SEE ALSO DOMESTIC VIOLENCE                                    |        |        |            |             |                  |        |             |
| SEE ALSO FAMILY STRUCTURE                                     |        |        |            |             |                  |        |             |
| SEE ALSO MURDER, U.S.                                         |        |        |            |             |                  |        |             |
| \$11.8 MILLION SOUGHT TO HANDLE INCREASING CHILD ABUSE CASES  | H      | 2      | 2/11/1989  | B           | 4                |        | N           |
| OFFICIALS SAY CHILD ABUSE CASES RISING                        | H      | 2      | 3/13/1989  | B           | 1                |        | N           |
| PEDIATRIC SPECIALIST SAYS BOY WHO DIED WAS VICTIM OF ABUSE    | H      | 1      | 5/19/1989  | C           | 1                |        | N           |
| BILL WOULD LET COURTS REMOVE CHILDREN WHEN OTHERS ARE VICTIMS | S      | 2      | 6/13/1989  | A           | 5                |        | J 011       |
| CHILD ADVOCATES SAY LEGISLATURE NOT GIVING ENOUGH             | H      | 2      | 7/09/1989  | B           | 9                |        | N           |
| HOUSE COMMITTEE OKS ABUSED CHILD PROGRAM FUNDING              | CHH    | 1      | 7/28/1989  | A           | 1                |        | N H20       |
| WOMEN, CHILDREN FOCUS OF 4 FORUMS                             | CHH    | 1      | 10/10/1989 | A           | 3                |        | N S17       |
| ALABAMA WOMAN CONVICTED IN WATER DEATH OF SON                 | H      | 2      | 10/31/1989 | A           | 1                |        | N           |
| EDENTON ROCKED BY CHARGES OF DAY-CARE CHILD ABUSE             | H      | 2      | 12/17/1989 | B           | 1                |        | P N         |
| <b>CHILD ABUSE, ORANGE COUNTY</b>                             |        |        |            |             |                  |        |             |
| RAPE, ABUSE REPORTS UP 14 PERCENT                             | CHH    | 1      | 1/10/1989  | A           | 1                |        | P N S17     |
| BILL COULD GIVE COUNTY TWO MORE WORKERS TO FIGHT CHILD ABUSE  | CHH    | 1      | 3/14/1989  | A           | 3                |        | N H20       |
| MAN SENTENCED ON INDECENT LIBERTIES CHARGE                    | CHH    | 1      | 4/01/1989  | A           | 3                |        | N H90       |
| CHILD ABUSE REPORTS UP                                        | CHH    | 1      | 10/15/1989 | A           | 1                |        | N S17       |
| EXPERTS SEE RISE IN ABUSE REFERRALS                           | CHH    | 1      | 12/22/1989 | A           | 1                |        | N H90       |
| <b>CHILD ABUSE, U.S.</b>                                      |        |        |            |             |                  |        |             |
| SEE ALSO BATTERED WOMEN                                       |        |        |            |             |                  |        |             |
| SEE ALSO CHILD ABUSE, DURHAM                                  |        |        |            |             |                  |        |             |
| SEE ALSO CHILD ABUSE, N.C.                                    |        |        |            |             |                  |        |             |
| SEE ALSO CHILD MOLESTATION                                    |        |        |            |             |                  |        |             |
| SEE ALSO CHILD NEGLECT                                        |        |        |            |             |                  |        |             |
| SEE ALSO CHILDREN, MURDER                                     |        |        |            |             |                  |        |             |
| SEE ALSO DOMESTIC VIOLENCE                                    |        |        |            |             |                  |        |             |
| SEE ALSO FAMILY STRUCTURE                                     |        |        |            |             |                  |        |             |
| SEE ALSO INFANTICIDE                                          |        |        |            |             |                  |        |             |
| SEE ALSO MURDER, U.S.                                         |        |        |            |             |                  |        |             |
| SEE ALSO SEXUAL ASSAULTS                                      |        |        |            |             |                  |        |             |
| STEINBERG CASE OFFERS NO SENSE OF SATISFACTION                | S      | 2      | 3/28/1989  | A           | 4                |        | E           |
| THE SILENT SCREAMS                                            | H      | 2      | 4/23/1989  | D           | 4                |        | E           |
| LET'S HAVE LAP-TOP SUMMIT                                     | H      | 2      | 9/27/1989  | A           | 4                |        | E           |
| <b>CHILD ACTORS AND ACTRESSES</b>                             |        |        |            |             |                  |        |             |
| SEE ALSO FILM INDUSTRY                                        |        |        |            |             |                  |        |             |
| TEEN-AGER PLAYS TEEN-AGER                                     | S      | 2      | 3/30/1989  | D           | 3                |        | P F B71     |
| LITTLEST THEATERS; PLAY'S THE THING FOR YOUNG TRIANGLE ACTORS | H      | 2      | 8/13/1989  | E           | 1                |        | P F Z11     |
| <b>CHILD ADVOCACY</b>                                         |        |        |            |             |                  |        |             |
| SEE ALSO N.C. CHILD ADVOCACY INSTITUTE                        |        |        |            |             |                  |        |             |
| N.C. CHILD ADVOCATES PLANNING TO LOBBY                        | H      | 2      | 4/21/1989  | A           | 8                |        | N           |
| <b>CHILD ADVOCACY COMMISSION</b>                              |        |        |            |             |                  |        |             |
| SEE ALSO PARENT-TO-PARENT PROJECT                             |        |        |            |             |                  |        |             |
| NEW OFFICERS (CORRECTION PRINTED 1-31-89)                     | S      | 2      | 1/28/1989  | A           | 5                |        | P P S73     |
| AGENCY INCORRECTLY IDENTIFIED                                 | S      | 2      | 1/31/1989  | A           | 7                |        | N           |
| MENTAL RETARDATION SERVICE AWARDS GIVEN                       | H      | 2      | 5/20/1989  | C           | 5                |        | N B11       |
| CHILD COMMISSION HOPES SHOW FILLS GAP FROM STATE FUNDS CUT    | S      | 2      | 7/01/1989  | C           | 1                |        | P N S92     |
| ADVOCATES FOR SPECIAL NEEDS CHILDREN UNITE                    | S      | 2      | 11/30/1989 | B           | 2                |        | D N S27     |
| <b>CHILD CARE</b>                                             |        |        |            |             |                  |        |             |
| SEE ALSO AID TO FAMILIES WITH DEPENDENT CHILDREN              |        |        |            |             |                  |        |             |
| SEE ALSO DURHAM DAY CARE COUNCIL                              |        |        |            |             |                  |        |             |
| SEE ALSO LATCHKEY CHILDREN                                    |        |        |            |             |                  |        |             |
| SEE ALSO N.C. DAY CARE ASSOCIATION                            |        |        |            |             |                  |        |             |
| SEE ALSO RESPITE CARE                                         |        |        |            |             |                  |        |             |
| SYMPOSIUM FOCUSES ON ISSUES AFFECTING CHILDREN                | S      | 2      | 2/09/1989  | A           | 12               |        | N           |
| YOUNG CHILDREN FOCUS OF INSTITUTE                             | S      | 2      | 2/22/1989  | B           | 1                |        | P F S27     |
| <b>CHILD CARE CENTERS</b>                                     |        |        |            |             |                  |        |             |

N E S I  
P D —DATE— C —PG L P BYL

SEE ALSO ADULT DAY CARE  
SEE ALSO BUSINESSES, DURHAM, CHILD CARE  
SEE ALSO BUSINESSES, N.C., CHILD CARE  
SEE ALSO CHAPEL HILL/CARRBORO SCHOOLS, AFTER SCHOOL PROGRAMS  
SEE ALSO DAY CARE SERVICES ASSOCIATION  
SEE ALSO DUKE UNIV., CHILD CARE CENTERS  
SEE ALSO DURHAM CITY SCHOOLS, AFTER-SCHOOL CARE PROGRAM  
SEE ALSO DURHAM DAY CARE COUNCIL  
SEE ALSO DURHAM NURSERY SCHOOL ASSOCIATION  
SEE ALSO EVERGREEN DEVELOPMENTAL DAY CARE CENTER  
SEE ALSO FIRST PRESBYTERIAN CHURCH (DURHAM), CHILD CARE PROGRAM  
SEE ALSO KIDSCOPE  
SEE ALSO N.C. DAY CARE ASSOCIATION  
SEE ALSO RESEARCH TRIANGLE INSTITUTE, CHILD CARE  
SEE ALSO VICTORY VILLAGE DAY CARE CENTER  
SEE ALSO WELDON TERRACE DAYCARE

MECKLENBURG FUNDED FOR DAY CARE EXPERIMENT  
NEW REPORT: STATE LAGS ON DAY-CARE SPACES  
STUDY CITES CHILD CARE NEEDS (CORRECTION PRINTED 1-11-89)  
CORRECTIONS  
HARDIN ADDRESSES UNC CHILD-CARE SHORTAGES  
LOW PAY BLAMED FOR CHILD CARE DEFICIT  
REPORT: TOWN'S PROBLEMS TOPPED BY DAY CARE NEEDS  
ART OF MAILING  
AFTER-SCHOOL CARE: A PROBLEM OF LOGISTICS  
CARRBORO PROGRAM TAKES AIM AT LACK OF PART-TIME CHILD CARE  
DAY-CARE CHICKEN HAS COME HOME TO ROOST IN N.C.  
SOCIAL SERVICES' SCHOOL FOR DAY-CARE OPERATORS HAS NINE STUDENTS  
CONSULTANT: HOSPITALS TAKING LEAD IN PROVIDING CHILD CARE  
DAY CARE IS 3-EDGED SWORD  
PETITION SEEKS FUNDS FOR DAY CARE CENTER  
PANEL ADVANCES DAY-CARE CENTER ANTI-SPANKING BILL  
DAY-CARE ENVIRONMENT IMPORTANT  
'THIS PLACE HAS A LOT OF HISTORY'; CHILD CARE PROGRAM FACING DEADLINE  
SUPPLY AND DEMAND... UNEQUAL IN TERMS OF DAY CARE  
CHILD CARE SERIES GETS \$50,000 GRANT  
BILL TO REPEAL DAY-CARE SPANKING BAN ADVANCES  
OPPONENTS DELAY VOTE ON ALLOWING DAY-CARE SPANKINGS  
STATE LOOKS BACKWARD ON DAY-CARE SPANKING  
HOUSE OKS DAY-CARE SPANKING BILL  
HOUSE VOTES TO ALLOW SPANKINGS IN CHURCH-RUN DAY-CARE CENTERS  
ROUND-THÉ-CLOCK DAY CARE COMES TO DURHAM  
OCIM DAY-CARE PROGRAM CELEBRATES FIRST YEAR  
PROGRAM HELPS MOTHERS BECOME DAY-CARE OPERATORS  
WOMAN SHOT AT NURSERY  
AVOID CHILD-CARE "GUILT", FRIDAY SAYS  
PANEL SHOULDN'T TOUCH DAY-CARE SPANKING BAN  
DOLE! FEDERAL GOVERNMENT NEEDS A CHILD-CARE POLICY  
SEEK SOLUTIONS TO CHILD CARE NEEDS IN WORKPLACE, DURHAM GROUP TOLD  
EDENTON ROCKED BY CHARGES OF DAY-CARE CHILD ABUSE  
FUND-RAISING CAMPAIGN TARGETS DAY CARE FOR 28 KIDS IN NEED  
BARNES GETS SERVICE AWARD

H 2 1/01/1989 C 3 N  
S 2 1/09/1989 B 1 N  
CHH 1 1/10/1989 A 3 P N S17  
CHH 1 1/11/1989 A 2 N  
CHH 1 1/21/1989 A 2 N S17  
CHH 1 1/29/1989 A 3 N S17  
CHH 1 2/12/1989 A 1 N M70  
S 2 2/20/1989 A 7 P P T32  
CHH 1 2/27/1989 A 3 P N C62  
CHH 1 2/27/1989 A 3 P N  
S 2 3/06/1989 A 5 J O11  
H 2 3/17/1989 C 1 N A54  
H 2 3/21/1989 C 1 N C60  
S 2 3/21/1989 A 5 J O11  
CHH 1 4/03/1989 A 1 N L90  
H 2 5/03/1989 D 9 N  
S 2 5/09/1989 A 6 P F S27  
CHH 1 5/30/1989 A 3 P N  
CHH 1 6/03/1989 A 3 N  
CHH 1 6/16/1989 A 3 N  
H 2 7/06/1989 A 10 N  
H 2 7/08/1989 A 6 N  
S 2 7/08/1989 A 4 E  
H 2 7/12/1989 D 4 N  
H 2 7/13/1989 B 2 N  
S 2 7/18/1989 B 1 P F S27  
CHH 1 8/18/1989 A 3 P N H90  
S 2 9/13/1989 B 1 N H65  
CHH 1 9/20/1989 A 1 P N H90  
CHH 1 11/11/1989 A 3 P N  
S 2 11/18/1989 A 4 E  
S 2 12/07/1989 A 1 P N E33  
H 2 12/08/1989 A 1 P N C60  
H 2 12/17/1989 B 1 P N  
CHH 1 12/17/1989 A 3 N M20  
CHH 1 12/22/1989 A 3 N

CHILD CARE CENTERS, CHURCH OPERATED  
SEE ALSO CHILD CARE CENTERS  
SEE ALSO CHURCHES, N.C.  
SEE ALSO PRIVATE SCHOOLS  
SPANKING SUIT DEAL THREATENS CHILDREN

S 2 9/15/1989 A 4 E

CHILD CARE CENTERS, LICENSING REQUIREMENTS  
SEE ALSO N.C. CHILD DAY CARE COMMISSION  
SPEAKERS CALL FOR MORE DAY CARE SAFETY  
THOUGHTS ON CHILD CARE; FORUM SPEAKERS URGE PARENTS TO BE INVOLVED  
SPANKING SUIT DEAL THREATENS CHILDREN  
CHILDREN SHOULD COME FIRST IN DAY-CARE RULES

CHH 1 4/25/1989 A 3 N C62  
CHH 1 9/14/1989 A 1 P N S17  
S 2 9/15/1989 A 4 E  
S 2 12/16/1989 A 4 E

CHILD CARE NETWORKS, INC.  
CARRBORO PROGRAM TAKES AIM AT LACK OF PART-TIME CHILD CARE  
GRANT WILL HELP CHILD CARE PROVIDERS  
UNC, CHILD CARE NETWORKS FINALIZE CONTRACT

CHH 1 2/27/1989 A 3 P N  
CHH 1 6/05/1989 A 3 N  
CHH 1 8/26/1989 A 3 P N

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| CHILD CARE NETWORKS MAY EXPAND EFFORTS                                  | CHH    | 1      | 12/17/1989 | A           | 3                | N      | M25    |             |
| CHILD CUSTODY                                                           |        |        |            |             |                  |        |        |             |
| SEE ALSO DIVORCE                                                        |        |        |            |             |                  |        |        |             |
| SEE ALSO FAMILY STRUCTURE                                               |        |        |            |             |                  |        |        |             |
| SEE ALSO FATHERS FOR EQUAL RIGHTS                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO IN THEIR BEST INTERESTS                                        |        |        |            |             |                  |        |        |             |
| SEE ALSO MOTHERS WITHOUT CUSTODY                                        |        |        |            |             |                  |        |        |             |
| MEDIATION MAY LESSEN HOSTILITY IN CUSTODY DISPUTES                      | S      | 2      | 1/18/1989  | B           | 1                | P      | F S27  |             |
| A PEACE-MAKER IN THE MIST OF DIVORCE BATTLES/SUNDAY FOCUS CHILD CUSTODY | CHH    | 1      | 4/16/1989  | A           | 1                | P      | N H90  |             |
| JUDGES WANT THE PARENTS TO MAKE DECISION ABOUT CHILDREN/SUNDAY FOCUS    | CHH    | 1      | 4/16/1989  | A           | 1                | P      | N H90  |             |
| GROUPS FIGHTING FOR CHILD CUSTODY CHANGES                               | CHH    | 1      | 4/16/1989  | A           | 1                | P      | N H90  |             |
| CHANGE WAY CUSTODY DISPUTES ARE HANDLED                                 | CHH    | 1      | 4/26/1989  | A           | 4                | L      |        |             |
| HILLSBOROUGH MAN'S CHILDREN FOUND IN TEXAS                              | CHH    | 1      | 7/21/1989  | A           | 1                | N      | H90    |             |
| WOMAN SUSPECTED IN SONS' DISAPPEARANCE IN ORANGE COUNTY JAIL            | CHH    | 1      | 8/01/1989  | A           | 3                | N      | D38    |             |
| WOMAN ACCUSED OF TAKING HER CHILDREN LEAVES STATE                       | CHH    | 1      | 8/04/1989  | A           | 1                | N      | H90    |             |
| CUSTODY VIOLATION CASE SENT TO SUPERIOR COURT                           | CHH    | 1      | 9/07/1989  | A           | 1                | N      | H90    |             |
| CUSTODY RIGHTS UNCLEAR IN CARRBORO PRESCHOOL CASE                       | CHH    | 1      | 10/11/1989 | A           | 1                | N      | M70    |             |
| AISTROP WON'T BE CHARGED, OFFICER SAYS                                  | CHH    | 1      | 10/12/1989 | A           | 1                | N      | M70    |             |
| JUDGE LIFTS RESTRICTION IN CUSTODY CASE                                 | CHH    | 1      | 10/13/1989 | A           | 3                | N      | H90    |             |
| DA CANDIDATE, EX-WIFE AT ODDS ON CHILD'S CUSTODY                        | S      | 2      | 11/25/1989 | C           | 1                | P      | N B53  |             |
| CHILD DAY-CARE LICENSING COMMISSION                                     |        |        |            |             |                  |        |        |             |
| SEE N.C. CHILD DAY CARE COMMISSION                                      |        |        |            |             |                  |        |        |             |
| CHILD DEVELOPMENT                                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO FRANK PORTER GRAHAM CHILD DEVELOPMENT CENTER                   |        |        |            |             |                  |        |        |             |
| SEE ALSO NATIONAL BLACK CHILD DEVELOPMENT WEEK                          |        |        |            |             |                  |        |        |             |
| SEE ALSO UNIV. OF N.C.—CHAPEL HILL CHILD DEVELOPMENT INSTITUTE          |        |        |            |             |                  |        |        |             |
| TOLL-FREE HOTLINE OFFERING COMMUNICATION ALTERNATIVES                   | CHH    | 1      | 3/31/1989  | A           | 10               | N      |        |             |
| CHILD IDENTIFICATION PROGRAMS                                           |        |        |            |             |                  |        |        |             |
| SEE ALSO CHILD SAFETY                                                   |        |        |            |             |                  |        |        |             |
| SEE ALSO MISSING CHILDREN                                               |        |        |            |             |                  |        |        |             |
| PRINTS FOR LIFE                                                         | CHH    | 1      | 1/10/1989  | A           | 1                | P      | P T44  |             |
| CHILD MOLESTATION                                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO CHILD ABUSE, DURHAM                                            |        |        |            |             |                  |        |        |             |
| SEE ALSO CHILD ABUSE, N.C.                                              |        |        |            |             |                  |        |        |             |
| SEE ALSO CHILD ABUSE, U.S.                                              |        |        |            |             |                  |        |        |             |
| SEE ALSO SEXUAL ASSAULTS                                                |        |        |            |             |                  |        |        |             |
| CONVICTED RAPIST FACES 3 CHARGES                                        | H      | 1      | 1/04/1989  | C           | 4                | N      |        |             |
| CHARGES DROPPED IN RAPE CASE                                            | CHH    | 1      | 1/04/1989  | A           | 3                | N      | H90    |             |
| HILLSBOROUGH MAN INDICTED FOR SEX ABUSE                                 | CHH    | 1      | 1/06/1989  | A           | 3                | N      | H90    |             |
| POLICE LOG/MAN ACCUSED OF INDECENT LIBERTIES                            | CHH    | 1      | 1/06/1989  | A           | 9                | N      |        |             |
| RAPE, ABUSE REPORTS UP 14 PERCENT                                       | CHH    | 1      | 1/10/1989  | A           | 1                | P      | N S17  |             |
| RALEIGH MAN CHARGED WITH ASSAULTING 9-YEAR-OLD                          | H      | 2      | 1/21/1989  | B           | 7                | N      |        |             |
| FLAMBOYANT PREACHER IN PRISON AFTER CAREER OF SEXUAL MOLESTATION        | H      | 2      | 1/30/1989  | B           | 1                | N      |        |             |
| LAWSUIT NAMES CITY SCHOOL BOARD, FORMER TEACHER                         | S      | 2      | 3/07/1989  | C           | 1                | N      |        |             |
| GIRL, 15, SUES SCHOOLS IN SEXUAL ASSAULT CASE                           | H      | 2      | 3/08/1989  | C           | 4                | N      |        |             |
| JURORS TO BEGIN DELIBERATIONS IN RAPE CASE                              | H      | 2      | 3/30/1989  | C           | 2                | N      | S82    |             |
| MAN ACQUITTED OF RAPE, BUT GETS THREE YEARS FOR INDECENT LIBERTIES      | H      | 2      | 3/31/1989  | A           | 9                | N      | S69    |             |
| MAN SENTENCED ON INDECENT LIBERTIES CHARGE                              | CHH    | 1      | 4/01/1989  | A           | 3                | N      | H90    |             |
| MAN GETS 12-YEAR TERM FOR RAPE                                          | H      | 2      | 4/04/1989  | C           | 12               | N      |        |             |
| DEPUTIES ARREST MAN FOR BURGLARY, ASSAULT                               | S      | 2      | 4/04/1989  | A           | 1                | N      | B53    |             |
| MAN CHARGED WITH BREAK-IN, SEXUAL ASSAULT                               | H      | 2      | 4/05/1989  | B           | 5                | N      |        |             |
| YOUTH SENTENCED FOR MOLESTING GIRL                                      | H      | 2      | 4/12/1989  | C           | 2                | N      | S82    |             |
| FOR MOLESTING NIECE, MAN GETS 15 YEARS                                  | H      | 2      | 4/12/1989  | D           | 5                | N      |        |             |
| MOTHER SUES OWN SON                                                     | CHH    | 1      | 4/20/1989  | A           | 1                | N      | R63    |             |
| POLICE LOG/MAN HELD FOR SEXUAL ASSAULT                                  | CHH    | 1      | 4/20/1989  | A           | 2                | N      |        |             |
| CHILD-ABUSE CONSULTANTS TO VISIT DURHAM AGENCIES                        | S      | 2      | 4/21/1989  | C           | 8                | P      | N B53  |             |
| JUVENILE RAPED ON ROSEMARY                                              | CHH    | 1      | 5/19/1989  | A           | 1                | N      | M70    |             |
| POLICE LOG/LOCAL POLICE CHARGE MAN WITH ASSAULT                         | CHH    | 1      | 6/03/1989  | A           | 5                | N      |        |             |
| MAN GUILTY OF SEX CRIMES AGAINST MINOR                                  | CHH    | 1      | 7/04/1989  | A           | 3                | N      |        |             |
| SEX ABUSE SENTENCE TO BE CONSIDERED                                     | CHH    | 1      | 7/07/1989  | A           | 3                | N      |        |             |
| MOLESTER JAILED DESPITE DOCTOR'S PLEA                                   | CHH    | 1      | 7/08/1989  | A           | 3                | N      | H90    |             |
| DURHAM CRIMESTOPPERS                                                    | H      | 2      | 7/17/1989  | A           | 9                | P      | N      |             |
| SEXUAL ABUSE; SECRET TRAUMA ROBS CHILD OF CHILDHOOD                     | CHH    | 1      | 8/07/1989  | A           | 5                | U      |        |             |
| SEXUAL ABUSE IS AN ABUSE OF POWER, NOT SEX                              | CHH    | 1      | 8/14/1989  | A           | 5                | U      |        |             |
| POLICE LOG/MAN FACES SEX ASSAULT CHARGE                                 | CHH    | 1      | 8/17/1989  | A           | 5                | N      |        |             |



|                                                                      | N   | E | DATE       | S | I  | T       |
|----------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                      | P   | D |            | C | L  | BYL     |
| PAST DICTATES FUTURE FOR SEXUALLY ABUSED CHILD                       | CHH | 1 | 8/21/1989  | A | 5  | U       |
| INDECENT-LIBERTY INDICTMENTS ISSUED BY DURHAM GRAND JURY             | H   | 2 | 8/22/1989  | B | 1  | N S82   |
| MAN'S PLEA BARGAIN ACCEPTED IN RAPE OF 6-YEAR-OLD GIRL               | H   | 2 | 9/07/1989  | C | 4  | N       |
| GRAND JURY INDICTS MAN ON SEX CHARGES                                | CHH | 1 | 9/13/1989  | A | 3  | N H90   |
| COURT OF APPEALS UPHOLDS JUDGE'S BARRING OF EVIDENCE IN MOUL CASE    | H   | 1 | 9/20/1989  | C | 1  | N R53   |
| POLICE LOG/POLICE HIT WITH ROCKS, BOTTLES BEFORE DISTURBANCE QUELLED | H   | 2 | 9/24/1989  | B | 9  | N H51   |
| CORRECTION                                                           | CHH | 1 | 10/14/1989 | A | 7  | N       |
| LEGAL GAMBLE GETS SEX DEFENDANT 60 YEARS                             | H   | 2 | 10/19/1989 | C | 1  | N S82   |
| 15-YEAR TERM IN CHILD RAPE                                           | H   | 2 | 11/28/1989 | B | 1  | N       |
| TEEN PLEADS GUILTY TO SEX ACTS                                       | CHH | 1 | 12/13/1989 | A | 3  | N       |
| FOUR MORE MEN SENTENCED FOR SEX CRIMES                               | CHH | 1 | 12/16/1989 | A | 3  | N H90   |
| EXPERTS SEE RISE IN ABUSE REFERRALS                                  | CHH | 1 | 12/22/1989 | A | 1  | N H90   |
| POLICE LOG/POLICE HELP 12-YEAR-OLD CHANGE HOMES                      | H   | 2 | 12/24/1989 | B | 1  | N S69   |
| <b>CHILD NEGLECT</b>                                                 |     |   |            |   |    |         |
| SEE ALSO CHILD ABUSE, DURHAM                                         |     |   |            |   |    |         |
| SEE ALSO CHILD ABUSE, N.C.                                           |     |   |            |   |    |         |
| SEE ALSO CHILD ABUSE, U.S.                                           |     |   |            |   |    |         |
| FATHER CHARGED WITH LEAVING 2-YEAR-OLD UNATTENDED IN CAR             | H   | 2 | 3/14/1989  | A | 12 | N       |
| CULTURAL DIFFERENCES EXCUSE CHALLENGED IN CHILD NEGLECT REPORTING    | H   | 2 | 6/15/1989  | C | 1  | N C60   |
| <b>CHILD PORNOGRAPHY</b>                                             |     |   |            |   |    |         |
| SEE ALSO DIAL-A-PORN                                                 |     |   |            |   |    |         |
| SEE ALSO PORNOGRAPHY                                                 |     |   |            |   |    |         |
| SENATE DELAYS CONFERENCE COMMITTEE ON DWI BILL                       | H   | 2 | 7/12/1989  | D | 4  | N       |
| <b>CHILD PSYCHIATRY</b>                                              |     |   |            |   |    |         |
| SEE ALSO CHILDREN, EMOTIONALLY DISTURBED                             |     |   |            |   |    |         |
| SEE ALSO CHILDREN, SUICIDES                                          |     |   |            |   |    |         |
| SEE ALSO MENTAL HEALTH                                               |     |   |            |   |    |         |
| NOVEMBER TORNADOES STILL FELT BY CHILDREN IN WAKE                    | H   | 2 | 3/15/1989  | B | 5  | P N C60 |
| PSYCHIATRIC TREATMENT FOR 3 YOUTHS COST COUNTY \$66,000              | H   | 2 | 4/27/1989  | B | 7  | N A54   |
| DUKE DOCTOR PINPOINTS, TREATS CHILDREN'S 'MANIC DEPRESSION'          | S   | 2 | 7/06/1989  | C | 1  | N       |
| JUVENILES' COURT-ORDERED PSYCHIATRIC CARE COSTLY                     | H   | 2 | 10/22/1989 | A | 1  | N S82   |
| 'SPECIAL NEEDS' MEANS SPECIAL CARE                                   | S   | 2 | 11/07/1989 | B | 1  | P N S27 |
| THERAPEUTIC PRESCHOOL PUTS YOUNGSTERS ON TARGET                      | S   | 2 | 11/07/1989 | B | 1  | P N S27 |
| <b>CHILD REARING</b>                                                 |     |   |            |   |    |         |
| SEE ALSO EARLY CHILDHOOD EDUCATION                                   |     |   |            |   |    |         |
| SEE ALSO PROJECT ENLIGHTENMENT                                       |     |   |            |   |    |         |
| LET'S HAVE LAP-TOP SUMMIT                                            | H   | 2 | 9/27/1989  | A | 4  | E       |
| ALTERNATIVES TO SPANKING URGED                                       | CHH | 1 | 11/09/1989 | A | 5  | N       |
| EXPERTS OFFER ADVICE ON CHILD REARING                                | S   | 2 | 11/09/1989 | A | 8  | D N S27 |
| THE GUIDING ROD: RAISING KIDS TO THINK THEY MATTER                   | H   | 2 | 12/07/1989 | A | 5  | P N S56 |
| <b>CHILD RESTRAINT SEATS</b>                                         |     |   |            |   |    |         |
| SEE ALSO SEAT BELTS                                                  |     |   |            |   |    |         |
| RESEARCH SHOWS BUCKLING UP IS SAVING KIDS' LIVES                     | CHH | 1 | 2/11/1989  | A | 5  | N       |
| MILLER LAUDS HIS CHILD SAFETY SEAT LAW                               | H   | 2 | 2/16/1989  | C | 1  | P N L40 |
| POLICE, BRENDLE'S GIVING SAFETY SEAT                                 | CHH | 1 | 2/18/1989  | A | 3  | N       |
| CHILD SAFETY SEAT LAW IS DOING ITS JOB WELL                          | S   | 2 | 2/20/1989  | A | 4  | E       |
| DURHAM WOMAN WINS CHILD SAFETY SEAT                                  | CHH | 1 | 2/21/1989  | A | 3  | N       |
| <b>CHILD SAFETY</b>                                                  |     |   |            |   |    |         |
| SEE ALSO ACCIDENTS, CHILDREN                                         |     |   |            |   |    |         |
| SEE ALSO CHILD IDENTIFICATION PROGRAMS                               |     |   |            |   |    |         |
| SEE ALSO SAFETY                                                      |     |   |            |   |    |         |
| SPEAKERS CALL FOR MORE DAY CARE SAFETY                               | CHH | 1 | 4/25/1989  | A | 3  | N C62   |
| SAFETY BEGINS OFF THE BUS                                            | S   | 2 | 5/12/1989  | A | 4  | E       |
| WATCH OUT FOR CHILDREN                                               | S   | 2 | 6/16/1989  | A | 4  | E       |
| PARENTS ARE 1ST STEP IN MAKING SURE CHILD SAFETY IS NO ACCIDENT      | S   | 2 | 7/12/1989  | A | 10 | U       |
| BACK TO SCHOOL; STUDENTS, TEACHERS COPE WITH TRANSFERS, GROWTH       | CHH | 1 | 8/25/1989  | A | 1  | P N C62 |
| <b>CHILD SUPPORT</b>                                                 |     |   |            |   |    |         |
| SEE ALSO AID TO FAMILIES WITH DEPENDENT CHILDREN                     |     |   |            |   |    |         |
| LAW INCREASES CHILD SUPPORT COLLECTIONS                              | H   | 1 | 1/13/1989  | C | 1  | N       |
| CHILD SUPPORT PAID FOR DEAD BABY                                     | H   | 2 | 1/13/1989  | C | 2  | N       |
| MAN JAILED 44 DAYS WITHOUT BOND, HEARING                             | S   | 2 | 4/12/1989  | C | 1  | N B53   |
| SOCIAL SERVICES BOARD SUPPORTS CHILDREN'S BILLS                      | H   | 2 | 4/27/1989  | C | 2  | N A54   |
| COUNTY BOARD FAVORS BILLS ON CHILDREN                                | S   | 2 | 4/27/1989  | C | 1  | N H65   |

| N | E | DATE       | S | I | T |     |
|---|---|------------|---|---|---|-----|
|   |   |            |   |   |   | P   |
| H | 2 | 12/16/1989 | C | 1 | N | S82 |
| H | 2 | 12/22/1989 | A | 4 | L |     |

STEPHENS PUSHES NON-SUPPORT CASE AGAINST OPPONENT  
ARTICLE ABOUT CUSTODY CASE CONSTITUTED UNFAIR ATTACK

CHILDBIRTH

SEE ALSO ABORTION  
SEE ALSO BIRTH CONTROL  
SEE ALSO CESAREAN SECTIONS  
SEE ALSO DUKE UNIV. MEDICAL CENTER, OBSTETRICS-GYNECOLOGY  
SEE ALSO FETUSES  
SEE ALSO MIDWIFERY  
SEE ALSO OBSTETRICS AND GYNECOLOGY  
SEE ALSO PREGNANCY

|     |   |            |   |   |   |   |     |
|-----|---|------------|---|---|---|---|-----|
| S   | 2 | 1/02/1989  | C | 1 | P | N | M06 |
| H   | 2 | 5/09/1989  | A | 1 | P | N | T33 |
| CHH | 1 | 10/06/1989 | A | 2 | N |   |     |

CARY COUPLE'S 'TARDY' ARRIVAL BECOMES DURHAM'S 1ST OF '89  
STORM HURRIES THE ARRIVAL OF BABY OVERDUE 1 WEEK  
MIDWIVES SEEK 'BIRTH OPTIONS'

CHILDREN, AIDS

SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME  
SEE ALSO CHILDREN, DISEASES  
SEE ALSO NATIONAL ASSOCIATION FOR CHILDREN WITH AIDS  
DRIVE SET TO GET HOME FOR CHILDREN WITH AIDS  
DUKE SEEKS VOLUNTEERS TO HELP FAMILIES OF CHILDREN WITH AIDS  
INFECTED BABY SPARKS COUPLE'S FIGHT AGAINST AIDS IGNORANCE  
DUKE GETS GRANT FOR PEDIATRIC AIDS WORK  
DUKE MEDICAL CENTER WINS GRANT TO TREAT CHILDREN WITH AIDS  
DUKE RESEARCHERS IN FOREFRONT OF TREATING INFANTS WITH AIDS  
DUKE OFFERS TRAINING FOR FOSTER PARENTS OF CHILDREN WITH AIDS  
AIDS CHILDREN TO GET FREE AZT  
DUKE IN FOREFRONT OF AZT TREATMENT AND RESEARCH  
BURROUGHS TO GIVE FREE AZT TO CHILDREN  
BURROUGHS WELCOME UNVEILS PLANS FOR DISTRIBUTING AZT TO CHILDREN  
DUKE PEDIATRIC RESEARCHERS CHEER FDA DECISION TO EXPAND AZT USE

|   |   |            |   |    |   |     |
|---|---|------------|---|----|---|-----|
| H | 2 | 1/11/1989  | C | 1  | N | C60 |
| H | 2 | 1/17/1989  | C | 6  | N | C60 |
| H | 2 | 2/12/1989  | B | 4  | N |     |
| H | 2 | 5/05/1989  | A | 12 | N |     |
| S | 2 | 5/30/1989  | C | 1  | N |     |
| S | 2 | 7/17/1989  | B | 1  | N |     |
| H | 2 | 9/24/1989  | B | 6  | N | D80 |
| H | 2 | 10/26/1989 | A | 1  | N |     |
| S | 2 | 10/26/1989 | A | 1  | N | H65 |
| S | 2 | 10/26/1989 | A | 1  | N | H65 |
| H | 2 | 10/27/1989 | A | 1  | N | K65 |
| H | 2 | 10/27/1989 | A | 1  | N | C60 |

CHILDREN, ACCIDENTS

SEE ACCIDENTS, CHILDREN

CHILDREN, ADVERTISING

SEE CHILDREN, TELEVISION AND RADIO

CHILDREN, ART

SEE ALSO ART  
GARNER GIRL WINS NATIONAL ART CONTEST  
SOMETHING NEW UNDER THE SUN; CHILDREN'S ART PROVIDES BEST SHOW IN TOWN  
DUKE HOLIDAY CARD SALES RAISE \$26,000 TO BENEFIT CHILDREN  
ELEMENTARY ART  
PRICE TO SPONSOR ART COMPETITION  
SOUTH SQUARE HOSTS PRESCHOOL ART SHOW  
CHAPEL HILL STUDENT WINS SCIENCE AWARD  
JORDAN STUDENT WINS DISTRICT ART CONTEST  
U.S., JAPANESE SCHOOLCHILDREN EXCHANGE ARTWORK

|     |   |           |   |    |   |       |
|-----|---|-----------|---|----|---|-------|
| S   | 2 | 1/20/1989 | A | 11 | N |       |
| S   | 2 | 2/09/1989 | D | 1  | P | F B71 |
| H   | 2 | 2/16/1989 | A | 10 | N |       |
| S   | 2 | 2/25/1989 | A | 5  | P | T37   |
| CHH | 1 | 3/01/1989 | A | 3  | N |       |
| S   | 2 | 4/04/1989 | B | 1  | P | T37   |
| S   | 2 | 4/26/1989 | A | 3  | P | N     |
| S   | 2 | 5/26/1989 | A | 12 | P | N     |
| S   | 2 | 8/18/1989 | C | 1  | P | N S92 |

CHILDREN, CANCER

SEE ALSO CANCER  
SEE ALSO CHILDREN, DISEASES  
SEE ALSO HARDEE'S CHILDREN'S BONE MARROW TRANSPLANT FACILITY  
SEE ALSO MAKE-A-WISH FOUNDATION

FIGHTING FOR HER LIFE IS 'NORMAL' FOR LEUKEMIA VICTIM  
LOCAL CHURCH RAISING FUNDS FOR TREATMENT  
GIRL MEETS MARROW DONOR  
BROOKE WARD MEETS DONOR TO MARK MILESTONE  
YOUNG CAROLINA FAN STRONG ON COURAGE  
LEUKEMIA PATIENT DIES AT AGE 14  
PARENTS ESTABLISH FUND AT DUKE CANCER CENTER  
MAKE A WISH COMING TRUE FOR HOSPITALIZED LITTLE NIKKI

|     |   |            |   |    |   |     |     |
|-----|---|------------|---|----|---|-----|-----|
| CHH | 1 | 1/07/1989  | A | 1  | P | N   | S17 |
| CHH | 1 | 1/07/1989  | A | 1  | N | S17 |     |
| H   | 2 | 3/15/1989  | C | 1  | P | P   |     |
| H   | 2 | 3/15/1989  | C | 3  | N |     |     |
| S   | 2 | 3/16/1989  | A | 6  | P | S27 |     |
| CHH | 1 | 4/12/1989  | A | 3  | P | N   | S17 |
| S   | 2 | 6/07/1989  | A | 13 | N |     |     |
| H   | 2 | 12/20/1989 | C | 1  | P | N   | C60 |

CHILDREN, CARRBORO

ANNUAL TINY TOTS' TEATIME GOES OVER BIG IN CARRBORO  
A LITTLE SURPRISED  
PUMPKIN DAY WINNER

|     |   |            |   |   |   |   |     |
|-----|---|------------|---|---|---|---|-----|
| CHH | 1 | 7/30/1989  | A | 1 | P | N | M20 |
| CHH | 1 | 8/02/1989  | A | 3 | P | P | T44 |
| CHH | 1 | 10/15/1989 | A | 1 | P | P | T44 |

CHILDREN, CHAPEL HILL

N E S I  
P D DATE C PG L P BYL

SEE ALSO CHILDREN, ORANGE COUNTY

SNUG AND WARM  
A COLD SILHOUETTE  
PRINTS FOR LIFE  
TODAY MARGRAVES, TOMORROW THE NBA?  
GETTING THE FAMILY CHORES DONE  
BRRRRRRRR  
GIDDYUP, DADDY!  
TIME WILL TELL  
TIME WILL TELL  
THE DANCE IN THE PARK  
NO DAY FOR A PICNIC  
WHEE!  
NOT SO FAST  
STUNT RIDER  
HIGH TIMES AT UNSTEAD  
SWEET VISIONS  
BIRTHDAY EVE  
ONE WAY TO KEEP COOL  
CHILD'S PLAY  
WATER DUEL  
CHILDHOOD RITUAL  
PEANUT BUTTER AND PUPPETS  
A LITTLE HELP FOR MOTHER NATURE  
CAUGHT IN THE MIDDLE  
MAKE 'EM OR BREAK 'EM  
HOT DOG!  
A BEAR OF A SALE  
A COOL TREAT  
ROLLING ALONG  
COOL KIDS  
SANDS OF TIME  
FLYING HIGH  
TRIPLE DUTY  
CHILLY TREAT  
PICK-UP GAME  
PEEK-A-BOO PUMPKIN  
A NEW FRIEND  
A HELPING HAND  
VISIONS OF SUGARPLUMS  
ALTERNATIVE TRANSPORTATION  
GOING UP

CHH 1 1/05/1989 A 1 P P T32  
CHH 1 1/05/1989 A 3 P P T32  
CHH 1 1/10/1989 A 1 P P T44  
CHH 1 1/12/1989 A 3 P P T44  
CHH 1 1/31/1989 A 3 P P L38  
CHH 1 2/11/1989 A 1 P P L38  
CHH 1 2/13/1989 A 1 P P T44  
CHH 1 3/04/1989 A 8 P P L38  
CHH 1 3/04/1989 A 8 P P S73  
CHH 1 3/17/1989 A 3 P P L38  
CHH 1 3/28/1989 A 1 P P L38  
CHH 1 3/30/1989 A 3 P P L38  
CHH 1 5/03/1989 A 1 P P L38  
H 2 5/04/1989 C 1 P P L38  
CHH 1 5/04/1989 A 2 P P L38  
CHH 1 5/08/1989 A 3 P P T44  
H 2 5/12/1989 C 5 P P T44  
CHH 1 6/06/1989 A 1 P P L38  
CHH 1 6/21/1989 A 1 P P L38  
CHH 1 6/28/1989 A 1 P P L38  
CHH 1 7/03/1989 A 1 P P T44  
CHH 1 7/05/1989 A 3 P P L38  
CHH 1 7/06/1989 A 3 P P L38  
CHH 1 7/10/1989 A 1 P P C45  
CHH 1 7/18/1989 A 3 P P L38  
CHH 1 8/12/1989 A 1 P P T44  
CHH 1 8/25/1989 A 3 P P T44  
CHH 1 9/04/1989 A 2 P P T44  
CHH 1 9/06/1989 A 3 P P C45  
CHH 1 9/10/1989 A 3 P P T44  
CHH 1 10/10/1989 A 1 P P T32  
CHH 1 10/18/1989 A 1 P P K30  
CHH 1 10/20/1989 A 1 P P C45  
CHH 1 10/22/1989 A 1 P P T44  
CHH 1 10/23/1989 A 3 P P T44  
CHH 1 10/24/1989 A 5 P P T44  
CHH 1 10/29/1989 A 3 P P T44  
CHH 1 11/01/1989 A 1 P P L38  
CHH 1 11/07/1989 A 3 P P C45  
CHH 1 12/22/1989 A 3 P N C45  
CHH 1 12/30/1989 A 1 P P L38

CHILDREN, DENTAL CARE

SEE ALSO DENTAL CARE  
UNC RESEARCH TARGETS CAVITY-PRONE CHILDREN  
DENTIST ANXIETY BEGINS AT EARLY AGE  
'SLAY DECAY' - SCHOOLCHILDREN BRAVE COLD FOR PRO-TEETH RALLY  
MALL DENTAL HEALTH FAIR'S GOAL TO MAKE DENTAL HYGIENE FUN

H 2 1/02/1989 B 6 N  
CHH 1 2/07/1989 A 5 N  
CHH 1 2/11/1989 A 3 N C62  
CHH 1 2/12/1989 A 3 N H90

CHILDREN, DISEASES

SEE ALSO CHICKEN POX  
SEE ALSO CHILDREN, AIDS  
SEE ALSO CHILDREN, CANCER  
SEE ALSO CHILDREN, HEALTH CARE  
SEE ALSO CHRONIC ILLNESS  
SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)  
SEE ALSO IMMUNIZATIONS  
SEE ALSO MAKE-A-WISH FOUNDATION  
SEE ALSO PEDIATRICIANS, N.C.  
DURHAM DOCTORS TREAT VIRUS ATTACKING CHILDREN  
WORKSHOP SET FOR TEACHERS OF CHRONICALLY ILL  
A TEST OF SKILLS/'BABY'S BREATH STUDY'

S 2 8/07/1989 A 1 N H65  
H 2 10/06/1989 C 2 N  
CHH 1 11/04/1989 A 8 N

CHILDREN, DRUGS

SEE ALSO ALAMANCE COUNTY HOSPITAL, ADOLESCENT CARE UNIT  
SEE ALSO DRUG ABUSE  
SEE ALSO DUKE UNIV. MEDICAL CENTER, ADOLESCENT SUBSTANCE ABUSE PROGRAM  
SEE ALSO SCHOOLS, N.C., DRUG ABUSE  
BOYS' CAMP CALLED BOOST FOR CHATHAM

CHH 1 1/03/1989 A 3 N M25

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| FACILITY WILL TREAT 100 BOYS                                          | CHH    | 1      | 1/03/1989  | A           | 3                | N M25   |
| GETTING HIGH 'LEGALLY' CAN BE DANGEROUS, DEADLY MISTAKE               | S      | 2      | 1/13/1989  | C           | 1                | N       |
| GETTING HIGH: TEENS DISCOVER THE DEVIUS LURE OF INHALANTS             | CHH    | 1      | 1/23/1989  | A           | 6                | N       |
| VICTIMS ARE GETTING YOUNGER                                           | H      | 2      | 2/06/1989  | A           | 4                | E       |
| CENTER OFFERS DRUG TESTS FOR YOUNGSTERS                               | H      | 1      | 2/08/1989  | C           | 1                | N H60   |
| BILL WOULD PULL LICENSES OF TEENS IN ALCOHOL, DRUG VIOLATIONS         | H      | 2      | 3/16/1989  | B           | 6                | N       |
| WHAT ABOUT TEENS WHO'VE ALREADY SAID 'YES' TO DRUGS?                  | SS     | 2      | 6/12/1989  | C           | 1                | P N H65 |
| DON'T OVERDOSE CHILDREN WITH ADULT MEDICINE/THE PEOPLE'S PHARMACY     | S      | 2      | 7/05/1989  | C           | 4                | U       |
| DUKE STILL FIGHTING FOR SPECIALTY CENTER                              | SH     | 2      | 9/02/1989  | C           | 2                | N C60   |
| LATCHKEY KIDS ARE INDIVIDUALS                                         | SH     | 2      | 9/11/1989  | A           | 4                | E       |
| PARENTS SHOULD WATCH FOR SIGNS THAT CHILDREN ARE USING DRUGS          | SS     | 2      | 9/13/1989  | A           | 8                | U       |
| 10 ORGANIZATIONS JOIN FORCES TO FIGHT ALCOHOL, DRUG ABUSE AMONG TEENS | S      | 2      | 12/07/1989 | C           | 1                | N C61   |
| STATE PREACHING STRONG MESSAGE ON GATEWAY SUBSTANCES                  | H      | 2      | 12/10/1989 | D           | 2                | U L40   |
| SURVEY OF STUDENTS' DRUG USE REVIEWED                                 | CHH    | 1      | 12/16/1989 | A           | 3                | N C62   |

CHILDREN, DURHAM

|                                             |    |   |            |   |   |         |
|---------------------------------------------|----|---|------------|---|---|---------|
| TO HAVE AND HAVE NOT                        | H  | 2 | 1/03/1989  | C | 1 | P P T37 |
| UP FOR THE GAME                             | H  | 2 | 1/09/1989  | B | 1 | P P T32 |
| BLACK HOLE OR WHAT?                         | S  | 2 | 1/12/1989  | C | 1 | P P T32 |
| SLIP-SLIDIN' AWAY                           | SS | 2 | 1/24/1989  | C | 1 | P P C45 |
| KEEPING THEM IN STITCHES                    | S  | 2 | 2/02/1989  | A | 6 | P P T37 |
| SUNSET ON FALSE SPRING                      | SH | 2 | 2/04/1989  | C | 4 | P P S73 |
| CALM BEFORE THE STORM                       | SH | 2 | 2/04/1989  | C | 1 | P P C45 |
| SPRING TRAINING                             | SH | 2 | 2/12/1989  | B | 1 | P P C45 |
| SOURPUSS                                    | S  | 2 | 3/17/1989  | C | 1 | P P M66 |
| IT'S NOT JULY                               | S  | 2 | 3/18/1989  | C | 1 | P P M66 |
| RAINY-DAY STROLL                            | SH | 2 | 3/25/1989  | C | 2 | P P T37 |
| FRAGILE WORLD                               | SS | 2 | 3/28/1989  | C | 1 | P P C45 |
| HOPPING FOR A CAUSE                         | S  | 2 | 3/29/1989  | B | 1 | P P S76 |
| SPRING HAS SPRUNG...                        | SS | 2 | 3/31/1989  | C | 1 | P P K30 |
| BASKETBALL'S BEST: STOPPING TO GREET KIDS   | SH | 2 | 4/11/1989  | C | 1 | P N A54 |
| WAITING HER TURN                            | S  | 2 | 4/15/1989  | C | 6 | P P T32 |
| FOREARM FORM                                | H  | 2 | 4/17/1989  | C | 1 | P P T32 |
| HAT CHECK                                   | H  | 2 | 4/26/1989  | C | 1 | P P T32 |
| DANGEROUS DUCK                              | H  | 2 | 5/04/1989  | C | 7 | P P C45 |
| GIRLS' DAY AT THE PARK                      | SH | 2 | 5/25/1989  | B | 3 | P P M66 |
| STAGE DIRECTIONS                            | S  | 2 | 5/26/1989  | C | 1 | P P T32 |
| HIGH TIME ON NINTH STREET                   | SH | 2 | 6/03/1989  | C | 1 | P P K30 |
| NOT HIS CUP OF TEA                          | H  | 2 | 6/05/1989  | B | 1 | P P T32 |
| COOL ALCOVE                                 | SS | 2 | 6/07/1989  | B | 1 | P P K30 |
| FAIR CATCH                                  | S  | 2 | 6/14/1989  | B | 1 | P P M66 |
| PUCKER UP AND BLOW                          | SS | 2 | 6/15/1989  | C | 1 | P P M66 |
| REFLECTIONS                                 | S  | 2 | 6/20/1989  | C | 1 | P P T32 |
| HORIZONTAL HOLD                             | SH | 2 | 6/23/1989  | A | 1 | P P L38 |
| GAINING ON GOLFING GRANDPA                  | H  | 2 | 6/24/1989  | C | 1 | P P K30 |
| PLAYING ALONG THE END                       | S  | 2 | 6/27/1989  | B | 1 | P P T37 |
| EMERGENCE OF A WATER SPRITE                 | SH | 2 | 6/28/1989  | C | 1 | P P S76 |
| MOMENTS IN MOTION FOR ARTS COUNCIL STUDENTS | H  | 2 | 7/01/1989  | C | 5 | P P S76 |
| MEET A TREE                                 | SH | 2 | 7/01/1989  | A | 5 | P P M66 |
| SHADES-OF-SUMMER LIP-SHTICK                 | H  | 2 | 7/09/1989  | A | 1 | P P T32 |
| HITCHING A RIDE                             | SH | 2 | 7/11/1989  | B | 1 | P P S76 |
| HANG IT ALL                                 | S  | 2 | 7/14/1989  | C | 1 | P P T37 |
| TAKING THE PLUNGE                           | SH | 2 | 8/07/1989  | A | 1 | P P T32 |
| SKIPPIN' TILL SCHOOL STARTS                 | S  | 2 | 8/12/1989  | C | 1 | P P T44 |
| FEATHERED FOOTBALL FAN                      | SH | 2 | 8/14/1989  | B | 1 | P P L38 |
| DOUBLE DUTY                                 | S  | 2 | 8/14/1989  | C | 1 | P P C45 |
| FOR HER THE BELLS TOLL                      | SH | 2 | 8/19/1989  | C | 1 | P P M66 |
| SUSPENSION OF DISBELIEF                     | SH | 2 | 8/19/1989  | C | 1 | P P T32 |
| READY FOR THE THIRSTY WAYFARER              | SH | 2 | 8/23/1989  | C | 1 | P P L38 |
| NOT EVEN A NIBBLE                           | S  | 2 | 9/12/1989  | C | 1 | P P R56 |
| MONKEY SEE, MONKEY DO                       | SH | 2 | 9/26/1989  | B | 5 | P P C45 |
| IN CONTROL                                  | S  | 2 | 10/05/1989 | C | 1 | P P R56 |
| LEAVING THEIR MARK                          | SH | 2 | 10/12/1989 | C | 1 | P P T32 |
| THE WATER SPRITE                            | S  | 2 | 10/16/1989 | B | 1 | P P C45 |
| ON THE LOOKOUT                              | SH | 2 | 10/17/1989 | C | 1 | P P R56 |
| STAIRWAY TO SUCCESS                         | S  | 2 | 11/04/1989 | C | 1 | P P R56 |
| FOR LADIES ONLY?                            | SH | 2 | 11/06/1989 | C | 1 | P P T32 |
| BABY BALLOTING: NO TWO WAYS ABOUT IT        | H  | 2 | 11/08/1989 | C | 1 | P P K30 |
| WOLF?                                       | S  | 2 | 11/11/1989 | D | 3 | P P T32 |
| SMILING ANIMAL HEADS                        | H  | 2 | 11/16/1989 | C | 1 | P P T32 |

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| CHILDREN, EMOTIONALLY DISTURBED                                           |        |        |            |             |                                   |
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| PSYCHIATRIC TREATMENT FOR 3 YOUTHS COST COUNTY \$66,000                   | H      | 2      | 4/27/1989  | B           | 7 N A54                           |
| COUNTY, STATE TUSSLE ON MENTAL HEALTH LAW                                 | S      | 2      | 5/01/1989  | A           | 1 N H65                           |
| MENTAL HEALTH COSTS REQUIRE STATE ACTION                                  | S      | 2      | 5/01/1989  | A           | 4 E                               |
| CHILDREN'S MENTAL HEALTH FOCUS DURING MONTH                               | CH     | 1      | 5/06/1989  | A           | 3 P N S17                         |
| HOSPITAL SPACE TIGHT FOR MENTALLY ILL CHILDREN                            | S      | 2      | 5/27/1989  | C           | 1 N H65                           |
| CAMP FOR TROUBLED BOYS STIRS CONCERN IN CHATHAM COUNTY                    | H      | 2      | 6/04/1989  | B           | 3 N                               |
| DOCTOR SAYS MANIC DEPRESSION AFFLICTS CHILDREN AS WELL AS ADULTS          | H      | 2      | 6/06/1989  | C           | 3 N D80                           |
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| ALCOHOLISM TAKES TOLL ON CHILDREN'S LIVES                                 | S      | 2      | 8/09/1989  | D           | 8 U                               |
| DURHAM MENTAL HEALTH SERVICES GETS TAPPED BY STATE TO REFUND \$800,000    | H      | 2      | 8/30/1989  | A           | 1 N C60                           |
| JUVENILES' COURT-ORDERED PSYCHIATRIC CARE COSTLY                          | H      | 2      | 10/22/1989 | A           | 1 N S82                           |
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| CHILDREN, FAIRY TALES                                                     |        |        |            |             |                                   |
| THEATER LIBERTIES WISELY TAKEN IN KIDS' TALE                              | H      | 2      | 1/27/1989  | D           | 9 R P10                           |
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| SEE ALSO ACCIDENTS, CHILDREN                                              |        |        |            |             |                                   |
| SEE ALSO ACCIDENTS, SHOOTINGS                                             |        |        |            |             |                                   |
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| NHS STUDENT HELD FOR GUNS IN TRUNK                                        | S      | 2      | 1/27/1989  | C           | 1 N                               |
| SHS PUPIL CHARGED WITH TAKING GUN TO SCHOOL                               | S      | 2      | 3/15/1989  | C           | 1 N H06                           |
| TEEN TWIRLING REVOLVER DIES FROM GUNSHOT                                  | H      | 2      | 3/18/1989  | C           | 6 N                               |
| DURHAM BOY DIES IN ACCIDENT                                               | S      | 2      | 3/18/1989  | A           | 1 N                               |
| ACCIDENT REPORT IN ERROR                                                  | H      | 2      | 3/27/1989  | A           | 4 L                               |
| POLICE LOG/BOY, 9, TREATED AFTER SHOT BY BB GUN                           | H      | 2      | 9/04/1989  | A           | 12 N H51                          |
| JORDAN HIGH STUDENT DIES OF GUNSHOT                                       | H      | 2      | 9/22/1989  | B           | 5 N                               |
| SHOOTING DEATH STILL UNDER INVESTIGATION                                  | H      | 2      | 9/23/1989  | C           | 1 N                               |
| POLICE LOG/BAD CHECK LEADS TO STOLEN CAR                                  | H      | 2      | 11/27/1989 | B           | 1 N H51                           |
| CHILDREN, HANDICAPPED                                                     |        |        |            |             |                                   |
| SEE ALSO AT-RISK CHILDREN                                                 |        |        |            |             |                                   |
| SEE ALSO AUTISM                                                           |        |        |            |             |                                   |
| SEE ALSO DURHAM CITY SCHOOLS, RETARDED AND HANDICAPPED PROGRAMS           |        |        |            |             |                                   |
| SEE ALSO DURHAM COUNCIL FOR INFANTS AND YOUNG CHILDREN WITH SPECIAL NEEDS |        |        |            |             |                                   |
| SEE ALSO DURHAM COUNTY ASSOCIATION FOR RETARDED CITIZENS                  |        |        |            |             |                                   |
| SEE ALSO DURHAM COUNTY SCHOOLS, RETARDED AND HANDICAPPED PROGRAMS         |        |        |            |             |                                   |
| SEE ALSO HANDICAPPED                                                      |        |        |            |             |                                   |
| SEE ALSO HEAD START                                                       |        |        |            |             |                                   |
| SEE ALSO LEARNING DISABILITIES                                            |        |        |            |             |                                   |
| SEE ALSO MENTALLY RETARDED                                                |        |        |            |             |                                   |
| SEE ALSO RESPITE CARE                                                     |        |        |            |             |                                   |

|                                                                                     | N   | E | DATE       | S | I   | T | L | P   | BYL |
|-------------------------------------------------------------------------------------|-----|---|------------|---|-----|---|---|-----|-----|
|                                                                                     | P   | D |            | C | -PG | L | P |     |     |
| SEE ALSO SPECIAL EDUCATION                                                          |     |   |            |   |     |   |   |     |     |
| SEE ALSO SPEECH PATHOLOGY                                                           |     |   |            |   |     |   |   |     |     |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL DIVISION FOR DISORDERS OF DEVELOPMENT & LEARNING |     |   |            |   |     |   |   |     |     |
| BARKER CENTER OFFERS SPECIAL CARING                                                 | S   | 2 | 3/28/1989  | A | 1   | P | N | H65 |     |
| WELCOME CHALLENGER DIVISION                                                         | H   | 2 | 7/28/1989  | A | 4   | E |   |     |     |
| IN CRISIS, THAT COMMON BOND                                                         | H   | 2 | 8/22/1989  | A | 6   | P | N | S56 |     |
| 'SPECIAL NEEDS' MEANS SPECIAL CARE                                                  | S   | 2 | 11/07/1989 | B | 1   | P | N | S27 |     |
| DURHAM AGENCY TAKES UP CAUSE                                                        | S   | 2 | 11/07/1989 | B | 1   | N |   | S27 |     |
| THERAPEUTIC PRESCHOOL PUTS YOUNGSTERS ON TARGET                                     | S   | 2 | 11/07/1989 | B | 1   | P | N | S27 |     |
| A CONCRETE IDEA/CHEWING CLASS BUILDS WALK FOR DISABLED STUDENTS...                  | S   | 2 | 11/17/1989 | C | 1   | P | N | Y11 |     |
| ADVOCATES FOR SPECIAL NEEDS CHILDREN UNITE                                          | S   | 2 | 11/30/1989 | B | 2   | D | N | S27 |     |
| CHILDREN, HEALTH CARE                                                               |     |   |            |   |     |   |   |     |     |
| SEE ALSO CHILDREN, DISEASES                                                         |     |   |            |   |     |   |   |     |     |
| SEE ALSO CHILDREN, HOSPITALS                                                        |     |   |            |   |     |   |   |     |     |
| SEE ALSO CHILDREN, STATE SERVICES                                                   |     |   |            |   |     |   |   |     |     |
| SEE ALSO CHILDREN'S MIRACLE NETWORK TELETHON                                        |     |   |            |   |     |   |   |     |     |
| SEE ALSO HEALTH CARE                                                                |     |   |            |   |     |   |   |     |     |
| SEE ALSO PEDIATRICIANS, N.C.                                                        |     |   |            |   |     |   |   |     |     |
| 'CARING PROGRAM' HELPS THE CHILDREN                                                 | H   | 2 | 1/25/1989  | D | 10  | P | N | P38 |     |
| MATERNAL HEALTH CENTERPIECE OF APRIL EVENT                                          | CHH | 1 | 3/23/1989  | A | 5   | P | N |     |     |
| SMOKING PARENTS WARNED OF MUTAGENS EXPOSURE                                         | H   | 2 | 5/05/1989  | A | 11  | N |   | K65 |     |
| PRE-EVALUATION FOR CAMP, SCHOOL IMPORTANT                                           | S   | 2 | 6/14/1989  | C | 6   | U |   |     |     |
| PROGRAM SEEKS TO FILL INSURANCE GAP FOR CHILDREN FROM LOW-EARNING...                | H   | 2 | 6/17/1989  | C | 3   | N |   | S22 |     |
| HEADING OFF TEEN PROBLEMS                                                           | H   | 2 | 12/20/1989 | A | 4   | E |   |     |     |
| CHILDREN, HOSPITALS                                                                 |     |   |            |   |     |   |   |     |     |
| SEE ALSO HOSPITALS, N.C. (SEE ALSO NAMES OF SPECIFIC HOSPITALS)                     |     |   |            |   |     |   |   |     |     |
| DOCTORS FOR A DAY; CHILDREN AND HOSPITALS WEEK SPONSORS ROLE REVERSAL               | CHH | 1 | 3/17/1989  | A | 1   | P | N | C62 |     |
| PEDIATRIC UNIT USES SPECIAL APPROACH                                                | H   | 2 | 5/25/1989  | B | 6   | N |   |     |     |
| REDUCING INTIMIDATION; NCHM VOLUNTEER SERVICES PROGRAM...                           | CHH | 1 | 9/04/1989  | A | 5   | P | N |     |     |
| CURING THE FEAR                                                                     | CHH | 1 | 11/29/1989 | A | 3   | P | N |     |     |
| HOSPITAL'S CARD PROJECT AIMED AT CHILDREN'S NEEDS                                   | CHH | 1 | 11/30/1989 | A | 1   | P | N |     |     |
| CHILDREN, HYPERACTIVITY                                                             |     |   |            |   |     |   |   |     |     |
| DUKE DOCTOR PINPOINTS, TREATS CHILDREN'S 'MANIC DEPRESSION'                         | S   | 2 | 7/06/1989  | C | 1   | N |   |     |     |
| CHILDREN, LEARNING                                                                  |     |   |            |   |     |   |   |     |     |
| SEE ALSO EARLY CHILDHOOD EDUCATION                                                  |     |   |            |   |     |   |   |     |     |
| SEE ALSO LEARNING DISABILITIES                                                      |     |   |            |   |     |   |   |     |     |
| STUDY TO FOCUS ON LEARNING PROBLEMS                                                 | CHH | 1 | 2/02/1989  | A | 5   | N |   |     |     |
| CHILDREN, MENTALLY RETARDED                                                         |     |   |            |   |     |   |   |     |     |
| SEE CHILDREN, HANDICAPPED                                                           |     |   |            |   |     |   |   |     |     |
| CHILDREN, MURDER                                                                    |     |   |            |   |     |   |   |     |     |
| SEE ALSO CHILD ABUSE, DURHAM                                                        |     |   |            |   |     |   |   |     |     |
| SEE ALSO INFANTICIDE                                                                |     |   |            |   |     |   |   |     |     |
| SEE ALSO MURDER, N.C.                                                               |     |   |            |   |     |   |   |     |     |
| SEE ALSO MURDER, U.S.                                                               |     |   |            |   |     |   |   |     |     |
| ALAMANCE WOMAN CONVICTED IN WATER DEATH OF SON                                      | H   | 2 | 10/31/1989 | A | 1   | N |   |     |     |
| MOTHER CHARGED WITH MURDER                                                          | S   | 2 | 11/16/1989 | A | 1   | M | N | B53 |     |
| MOTHER HELD IN LOUISBURG SLAYINGS                                                   | H   | 2 | 11/17/1989 | A | 1   | N |   |     |     |
| POLICE SEEK MOTIVE IN CHILD SLAYINGS                                                | S   | 2 | 11/17/1989 | A | 1   | P | N | B53 |     |
| RELATIVES HAVE NO CLUE IN CASE OF 3 SLAIN CHILDREN                                  | H   | 2 | 11/18/1989 | C | 1   | P | N |     |     |
| CHILDREN, NUTRITION                                                                 |     |   |            |   |     |   |   |     |     |
| SEE ALSO NUTRITION                                                                  |     |   |            |   |     |   |   |     |     |
| SEE ALSO WOMEN INFANT AND CHILDREN PROGRAM                                          |     |   |            |   |     |   |   |     |     |
| COUNTY NUTRITION DIRECTOR SET TO RETIRE                                             | CHH | 1 | 3/05/1989  | A | 3   | P | N | M25 |     |
| CHILDREN'S EATING HABITS NEED GUIDANCE                                              | S   | 2 | 9/27/1989  | C | 1   | P | F | 659 |     |
| CHILDREN, ORANGE COUNTY                                                             |     |   |            |   |     |   |   |     |     |
| SEE ALSO CHILDREN, CHAPEL HILL                                                      |     |   |            |   |     |   |   |     |     |
| A GOOD DAY'S WORK                                                                   | CHH | 1 | 4/10/1989  | A | 2   | P | P | T44 |     |
| SWINGING SET                                                                        | CHH | 1 | 4/18/1989  | A | 3   | P | P | L38 |     |
| LET'S SEE WHAT THIS BABY WILL DO                                                    | CHH | 1 | 6/12/1989  | A | 1   | P | P | T44 |     |
| TAKING IT EASY                                                                      | CHH | 1 | 6/16/1989  | A | 1   | P | P | L38 |     |
| GOTCHA!                                                                             | CHH | 1 | 7/11/1989  | A | 3   | P | P | L38 |     |
| IN YOUR FACE!                                                                       | CHH | 1 | 7/12/1989  | A | 1   | P | P | L38 |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G<br>L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|------------------|-------------|
| WILD SLIDE                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 8/04/1989  | A           | 1                | P                | L38         |
| IMPROMPTU CONCERT                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 8/09/1989  | A           | 3                | P                | L38         |
| ALL STRAPPED IN                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 8/18/1989  | A           | 1                | P                | T44         |
| IN HURRICANE HUGO'S WAKE                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 9/23/1989  | A           | 1                | P                | L38         |
| ALL SADDLED AND READY                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 10/09/1989 | A           | 1                | P                | T44         |
| CHILDREN, RETARDED<br>SEE MENTALLY RETARDED                                                                                                                                                                                                                                                                                                                                                                             |        |        |            |             |                  |                  |             |
| CHILDREN, SAFETY<br>SEE CHILD SAFETY                                                                                                                                                                                                                                                                                                                                                                                    |        |        |            |             |                  |                  |             |
| CHILDREN, SMOKING<br>SEE ADOLESCENCE, SMOKING                                                                                                                                                                                                                                                                                                                                                                           |        |        |            |             |                  |                  |             |
| CHILDREN, SPORTS (PRE-ADOLESCENT SPORTS)<br>SEE ALSO SPORTS (GENERAL HEADING)<br>SEE ALSO YOUTH SPORTS (ADOLESCENT SPORTS)<br>HOW DO CALM THE NERVES OF YOUNG ATHLETES?                                                                                                                                                                                                                                                 | CHH    | 1      | 12/08/1989 | A           | 7                |                  | U           |
| CHILDREN, STATE SERVICES<br>SEE ALSO CHILDREN, HEALTH CARE<br>SEE ALSO PARENTAL AUTHORITY<br>HOUSE COMMITTEE OKS ABUSED CHILD PROGRAM FUNDING                                                                                                                                                                                                                                                                           | CHH    | 1      | 7/28/1989  | A           | 1                |                  | N H20       |
| CHILDREN, SUICIDES<br>SEE ALSO ADOLESCENCE, SUICIDES<br>SEE ALSO CHILD PSYCHIATRY<br>SEE ALSO CHILDREN, EMOTIONALLY DISTURBED<br>SEE ALSO SUICIDES, DURHAM<br>SEE ALSO SUICIDES, N.C.<br>BILL WOULD PROHIBIT SEXUAL HARASSMENT IN RENTAL OF PROPERTY                                                                                                                                                                    | H      | 2      | 2/23/1989  | B           | 2                |                  | N           |
| CHILDREN, TELEVISION AND RADIO<br>SEE ALSO EDUCATIONAL TELEVISION<br>SEE ALSO RADIO<br>SEE ALSO TELEVISION COMMERCIALS<br>SEE ALSO TELEVISION VIOLENCE<br>TV MINUS 364 DAYS... AND COUNTING                                                                                                                                                                                                                             | H      | 2      | 11/13/1989 | A           | 6                | P                | B S56       |
| CHILDREN'S BOOKS<br>THEME OF LOLLYPOP BOOKS CONTINUES UNDER LEADERSHIP OF CAROLINA WREN...<br>STORYTIME AT HILLDALE<br>NEWBERRY AWARD WINNER WRITES ONLY FOR 'PEOPLE'<br>COLORING BOOKS DELIVERED                                                                                                                                                                                                                       | H      | 2      | 1/08/1989  | D           | 3                | P                | U H45       |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 2/17/1989  | C           | 1                | P                | P T37       |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 4/23/1989  | D           | 3                | P                | U H45       |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 9/16/1989  | C           | 2                | P                | P T32       |
| CHILDREN'S CLOTHING<br>SEE ALSO CLOTHING (SEE ALSO NAMES OF SPECIFIC ARTICLES OF CLOTHING)<br>CLOTHING HARD TO FIND FOR HEFTY CHILDREN<br>SCHOOL BELLS RING AT CASH REGISTER                                                                                                                                                                                                                                            | S      | 2      | 7/27/1989  | A           | 6                | P                | F G59       |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 8/24/1989  | A           | 6                | P                | F Z11       |
| CHILDREN'S DEFENSE FUND<br>SING-ALONG TO BENEFIT CHILDREN                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 4/10/1989  | A           | 3                | P                | N C62       |
| CHILDREN'S MIRACLE NETWORK TELETHON<br>SEE ALSO CHILDREN, HEALTH CARE<br>DUKE HOLIDAY CARD SALES RAISE \$26,000 TO BENEFIT CHILDREN<br>RALEIGH STUDENTS PLANNING BENEFIT FOR DUKE PROGRAM<br>DUKE HOSPITAL TO BENEFIT FROM DANCE<br>TOT WALK BENEFITS DUKE CHILDREN'S MEDICAL AND SURGICAL CENTER<br>CHILDREN'S TELETHON SLATED<br>WEEKEND TELETHON TO HELP CHILDREN AT DUKE HOSPITAL<br>DUKE TELETHON RAISES \$542,000 | H      | 2      | 2/16/1989  | A           | 10               |                  | N           |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/02/1989  | B           | 6                |                  | N           |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/04/1989  | C           | 12               |                  | N           |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 4/27/1989  | C           | 2                | P                | P T37       |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 6/01/1989  | A           | 10               |                  | N           |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/02/1989  | C           | 1                |                  | N S92       |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/16/1989  | C           | 1                |                  | N           |
| CHILDREN'S RIGHTS<br>AGE 16 ADULT CLASSIFICATION BLASTED                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 12/14/1989 | B           | 2                |                  | N           |
| A CHILD'S CHRISTMAS IN MALES<br>PLAY SETS RECORD FOR PLAYMAKERS                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 1/25/1989  | A           | 7                |                  | N           |
| CHILE                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |            |             |                  |                  |             |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| DURHAM CHECKS ITS PRODUCE                                              | H      | 2      | 3/15/1989  | A           | 1                | P      | N      | 046         |
| LOCAL GROCERS RESPOND QUICKLY TO CYANIDE SCARE                         | CHH    | 1      | 3/15/1989  | A           | 1                | P      | N      | L38         |
| MORE A THREAT THAN SOUR GRAPES                                         | H      | 2      | 3/20/1989  | A           | 4                | E      |        |             |
| CHILE BARRACKS ITS DICTATOR                                            | H      | 2      | 12/22/1989 | A           | 4                | E      |        |             |
| CHILI                                                                  |        |        |            |             |                  |        |        |             |
| PRIZE CHILI; HEALTHY AND QUICK CHILI RECIPE IS FIRST IN CONTEST        | H      | 2      | 3/29/1989  | B           | 1                | P      | F      | W66         |
| CHIMNEY SWEEPS                                                         |        |        |            |             |                  |        |        |             |
| SEE ALSO FIREPLACES                                                    |        |        |            |             |                  |        |        |             |
| CHIMNEY MAN CLIMBS FOR A CLEAN SWEEP                                   | CHH    | 1      | 1/09/1989  | A           | 1                | P      | N      | L90         |
| GOOD MAINTENANCE, COMMON SENSE HELP PREVENT CHIMNEY CONFLAGRATIONS     | CHH    | 1      | 1/09/1989  | A           | 1                | P      | N      | L90         |
| SWIFT BIRDS OFTEN NO MATCH FOR CHIMNEY SWEEPS                          | CHH    | 1      | 8/21/1989  | A           | 1                | N      | S17    |             |
| CHIMNEY SWIFTS                                                         |        |        |            |             |                  |        |        |             |
| SEE ALSO BIRDS                                                         |        |        |            |             |                  |        |        |             |
| SWIFT BIRDS OFTEN NO MATCH FOR CHIMNEY SWEEPS                          | CHH    | 1      | 8/21/1989  | A           | 1                | N      | S17    |             |
| CHIMNEYS                                                               |        |        |            |             |                  |        |        |             |
| GOOD MAINTENANCE, COMMON SENSE HELP PREVENT CHIMNEY CONFLAGRATIONS     | CHH    | 1      | 1/09/1989  | A           | 1                | P      | N      | L90         |
| CHIMNEY RUINS PROMPT COUPLE TO FILE LAWSUIT                            | CHH    | 1      | 1/23/1989  | A           | 3                | P      | N      | R63         |
| CHINA, EDUCATION                                                       |        |        |            |             |                  |        |        |             |
| CHINESE HOODS HURT CHANCE FOR DEMOCRACY                                | S      | 2      | 4/25/1989  | A           | 4                | E      |        |             |
| HOMELAND EVENTS FRUSTRATE CHINESE STUDENTS AT DUKE                     | H      | 2      | 5/20/1989  | C           | 1                | P      | N      | B11         |
| UNC CHINESE STUDENTS TO JOIN D.C. RALLY FOR BEIJING PROTESTERS         | CHH    | 1      | 5/20/1989  | A           | 1                | N      | L90    |             |
| 'THE PEOPLE ARE READY'; CHINESE STUDENTS BEGIN WEEKLONG FUND-RAISER... | CHH    | 1      | 5/23/1989  | A           | 1                | P      | N      | S17         |
| TIME FOR RESTRAINT; BUSH'S SUPPORT FOR CHINESE STUDENTS FIRM BUT...    | H      | 2      | 5/24/1989  | A           | 4                | E      |        |             |
| REFORM PUSH TO CONTINUE, CHINESE STUDENT SAYS                          | CHH    | 1      | 5/30/1989  | A           | 1                | N      | L90    |             |
| 2 DURHAM WOMEN STRANDED IN CHINA CHAOS                                 | H      | 2      | 6/06/1989  | A           | 1                | N      | C60    |             |
| DUKE STUDENTS MOURN FOR 'BLEEDING' NATION                              | H      | 2      | 6/06/1989  | A           | 1                | N      | B11    |             |
| STUDENTS GATHER AT DUKE CHAPEL TO MOURN CHINESE MASSACRE               | H      | 2      | 6/06/1989  | C           | 1                | P      | T      | T44         |
| DUKE STUDENTS MOURN THOSE SLAIN IN CHINA                               | S      | 2      | 6/06/1989  | A           | 1                | P      | N      | S92         |
| UNC'S CHINESE DENOUNCE BLOOD IN BEIJING                                | CHH    | 1      | 6/07/1989  | A           | 1                | P      | N      | H70         |
| CHINA NEVER MEANT TO GIVE IN, UNC PROFESSOR SAYS                       | S      | 2      | 6/08/1989  | A           | 1                | N      | M06    |             |
| CHINA'S LEADERS ARE LYING                                              | H      | 2      | 6/15/1989  | A           | 4                | E      |        |             |
| IN BEIJING, A STUDENT SPEAKS HIS MIND                                  | H      | 2      | 6/18/1989  | E           | 2                | P      | U      | H49         |
| DUKE, UNC AMONG SCHOOLS ALTERING EXCHANGE PROGRAMS IN TROUBLED CHINA   | H      | 2      | 6/19/1989  | C           | 4                | N      |        |             |
| UNC LECTURER CALLS COVER-UP 'INSULT'                                   | CHH    | 1      | 6/20/1989  | A           | 1                | P      | N      | L90         |
| UNC CHINESE STUDENTS SEEK LONGER STAYS                                 | CHH    | 1      | 6/20/1989  | A           | 1                | N      | S17    |             |
| CHINA CRACKDOWN POSES QUANDARY FOR SCHOLARS                            | CHH    | 1      | 7/02/1989  | A           | 3                | P      | N      | L90         |
| DUKE-CHINA LAW SCHOOL TIES SURVIVE POLITICAL UNREST                    | S      | 2      | 9/05/1989  | B           | 1                | N      |        |             |
| CHINESE STUDENTS ENROLL, FAIL TO SHOW FOR FALL SEMESTER                | CHH    | 1      | 9/23/1989  | A           | 3                | N      |        |             |
| BEIJING APPARENTLY SAFE FOR STUDENTS, UNC OFFICIALS SAY                | CHH    | 1      | 11/29/1989 | A           | 3                | N      |        |             |
| CHINA, HUMAN RIGHTS                                                    |        |        |            |             |                  |        |        |             |
| USING DIPLOMACY, NOT RHETORIC                                          | H      | 2      | 3/01/1989  | A           | 4                | E      |        |             |
| CHINA, LAWS                                                            |        |        |            |             |                  |        |        |             |
| DUKE-CHINA LAW SCHOOL TIES SURVIVE POLITICAL UNREST                    | S      | 2      | 9/05/1989  | B           | 1                | N      |        |             |
| CHINA, NEWSPAPERS                                                      |        |        |            |             |                  |        |        |             |
| CHINESE JOURNALIST SETS DUKE TALK                                      | H      | 2      | 1/11/1989  | C           | 10               | N      |        |             |
| CHINA, REFORM                                                          |        |        |            |             |                  |        |        |             |
| INSIGHT/AT DEMOCRACY CORNER                                            | H      | 2      | 5/14/1989  | D           | 1                | P      | F      |             |
| REFORM PUSH TO CONTINUE, CHINESE STUDENT SAYS                          | CHH    | 1      | 5/30/1989  | A           | 1                | N      | L90    |             |
| CHINESE STUDENTS RALLY AT DUKE                                         | S      | 2      | 6/05/1989  | C           | 1                | N      |        |             |
| 2 DURHAM WOMEN STRANDED IN CHINA CHAOS                                 | H      | 2      | 6/06/1989  | A           | 1                | N      | C60    |             |
| DUKE STUDENTS MOURN FOR 'BLEEDING' NATION                              | H      | 2      | 6/06/1989  | A           | 1                | N      | B11    |             |
| STUDENTS GATHER AT DUKE CHAPEL TO MOURN CHINESE MASSACRE               | H      | 2      | 6/06/1989  | C           | 1                | P      | T      | T44         |
| STATE HOUSE UNANIMOUSLY CONDEMS CHINA MASSACRE                         | H      | 2      | 6/06/1989  | C           | 4                | N      |        |             |
| DISCUSSION TO FOCUS ON CHINA                                           | CHH    | 1      | 6/06/1989  | A           | 3                | N      |        |             |
| DURHAM STUDENT SEES BLOODY BEIJING SCENE                               | S      | 2      | 6/06/1989  | A           | 1                | N      | M06    |             |
| DUKE STUDENTS MOURN THOSE SLAIN IN CHINA                               | S      | 2      | 6/06/1989  | A           | 1                | P      | N      | S92         |
| GUNFIRE CRACKLES OVER BEIJING; 2 DURHAM STUDENTS TRY TO FLEE           | H      | 2      | 6/07/1989  | A           | 1                | N      | B11    |             |
| ORGANIZED MASS MURDER; PRESIDENT SHOULD SHOW TOUGHNESS TOWARD CHINA    | H      | 2      | 6/07/1989  | A           | 4                | E      |        |             |
| FREEDOM: THE PRICE IS SACRIFICE                                        | H      | 2      | 6/07/1989  | A           | 4                | E      |        |             |
| UNC'S CHINESE DENOUNCE BLOOD IN BEIJING                                | CHH    | 1      | 6/07/1989  | A           | 1                | P      | N      | H70         |
| CHINESE MOTIVATION DIFFERS FROM U.S. POLITICAL IDEAS                   | S      | 2      | 6/07/1989  | A           | 1                | N      | M06    |             |



|                                                                         | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| 2 DURHAM WOMEN SAFE IN TOKYO; AIR FARE STRANDS OTHER AMERICANS          | H      | 2      | 6/08/1989  | A           | 2 P N B11               |
| FAMILY WAITS FOR WORD FROM BEIJING                                      | CHH    | 1      | 6/08/1989  | A           | 1 N                     |
| STUDENTS OBSERVE DAY OF MOURNING                                        | CHH    | 1      | 6/08/1989  | A           | 1 N S17                 |
| CHINA NEVER MEANT TO GIVE IN, UNC PROFESSOR SAYS                        | S      | 2      | 6/08/1989  | A           | 1 N M06                 |
| DURHAM MAN IN SHANGHAI CYCLES TO FREEDOM                                | H      | 2      | 6/09/1989  | A           | 6 P N B11               |
| N.C. STUDENTS RETURNING FROM CHINA WITH TALES OF FEAR                   | H      | 2      | 6/10/1989  | C           | 5 N                     |
| STRUGGLE IN CHINA NOT OVER, CHI SAYS                                    | CHH    | 1      | 6/10/1989  | A           | 1 P N S17               |
| CHINA SIGHTSEEING EXCURSION TURNS INTO HISTORIC NIGHTMARE               | H      | 2      | 6/11/1989  | A           | 1 P N                   |
| PROF: 'DONG LUAN' IN BEIJING                                            | S      | 2      | 6/14/1989  | A           | 1 P N T77               |
| DR. CALHOUN TELLS FIRST-HAND ABOUT CHINA                                | S      | 2      | 6/14/1989  | A           | 1 P N T77               |
| CHINA'S LEADERS ARE LYING                                               | H      | 2      | 6/15/1989  | A           | 4 E                     |
| A TIME TO GIVE                                                          | CHH    | 1      | 6/15/1989  | A           | 1 P P L38               |
| DUKE STUDENTS FEARFUL OF RETURN TO HOMETOWN                             | H      | 2      | 6/16/1989  | A           | 1 P N B11               |
| IN BEIJING, A STUDENT SPEAKS HIS MIND                                   | H      | 2      | 6/18/1989  | E           | 2 P U H49               |
| DUKE, UNC AMONG SCHOOLS ALTERING EXCHANGE PROGRAMS IN TROUBLED CHINA    | H      | 2      | 6/19/1989  | C           | 4 N                     |
| UNC LECTURER CALLS COVER-UP 'INSULT'                                    | CHH    | 1      | 6/20/1989  | A           | 1 P N L90               |
| UNC CHINESE STUDENTS SEEK LONGER STAYS                                  | CHH    | 1      | 6/20/1989  | A           | 1 N S17                 |
| A DISCONCERTING AUDIENCE WITH CHINA'S LEADER                            | H      | 2      | 7/02/1989  | E           | 2 P U H49               |
| CHINA CRACKDOWN POSES QUANDARY FOR SCHOLARS                             | CHH    | 1      | 7/02/1989  | A           | 3 P N L90               |
| CHAPEL HILLIANS VIEW UNREST IN CHINA                                    | CHH    | 1      | 7/30/1989  | A           | 6 P U                   |
| MARCH COMMEMORATES PROTESTORS SLAIN IN CHINA                            | H      | 2      | 9/13/1989  | C           | 1 P N N36               |
| MARCHERS PAY TRIBUTE TO SLAIN CHINESE PROTESTERS                        | S      | 2      | 9/13/1989  | B           | 1 P N S92               |
| PROVIDING HARBOR FOR STUDENTS                                           | H      | 2      | 11/23/1989 | A           | 4 E                     |
| CHINA, TOBACCO                                                          |        |        |            |             |                         |
| RJR RETIREE'S TOBACCO ASSIGNMENT OFFERS CLOSE LOOK AT CHINA             | H      | 2      | 1/01/1989  | C           | 6 N                     |
| CHINA/U.S. RELATIONS                                                    |        |        |            |             |                         |
| NIXON RIGHT ABOUT CHINA                                                 | S      | 2      | 7/01/1989  | A           | 4 E                     |
| OVERTURE TO CHINA SHAMEFUL                                              | H      | 2      | 12/12/1989 | A           | 4 E                     |
| CHINA BEACH (TELEVISION SHOW)                                           |        |        |            |             |                         |
| TROPICAL 'BEACH' TURNED OUT CHILLY                                      | H      | 2      | 3/14/1989  | A           | 6 P U W15               |
| CHINA INN (RESTAURANT)                                                  |        |        |            |             |                         |
| SEE ALSO RESTAURANTS, DURHAM                                            |        |        |            |             |                         |
| REBUILT CHINA INN OPENS                                                 | S      | 2      | 1/05/1989  | A           | 1 P N S92               |
| JONGS OFFER HISTORY LESSONS...IN REBUILT CHINA INN (CORRECTED 4-2-89)   | H      | 2      | 3/12/1989  | D           | 6 P N P38               |
| CLEARING THE RECORD                                                     | H      | 2      | 4/02/1989  | A           | 2 N                     |
| CHIPPENDALES                                                            |        |        |            |             |                         |
| ALL HE WANTS TO DO IS DANCE; LIFE IS HUNKY-DORY FOR CHIPPENDALE'S...    | H      | 2      | 2/10/1989  | D           | 9 P F S56               |
| CHISHOLM'S RESTAURANT                                                   |        |        |            |             |                         |
| TWO MEN ROB RESTAURANT                                                  | H      | 2      | 5/14/1989  | B           | 3 N                     |
| CHLOROFLUOROCARBONS                                                     |        |        |            |             |                         |
| INDUSTRY GROUP ACTS TO HELP STOP DAMAGE TO OZONE LAYER                  | H      | 2      | 10/12/1989 | C           | 1 N K65                 |
| CHLOROFORM                                                              |        |        |            |             |                         |
| CHEMISTS TO DISCUSS THE AIR WE BREATHE                                  | CHH    | 1      | 11/28/1989 | A           | 3 N                     |
| WATER NEAR DUKE DUMP CALLED 'SAFE'                                      | S      | 2      | 12/29/1989 | A           | 1 M N E33               |
| CHOCOLAT (FILM)                                                         |        |        |            |             |                         |
| 'CHOCOLAT' GAINS FROM HANDS-OFF APPROACH                                | H      | 2      | 6/09/1989  | D           | 3 R S66                 |
| THE CHOCOLATE WAR (FILM)                                                |        |        |            |             |                         |
| 'THE CHOCOLATE WAR' HAS A BAD AFTERTASTE; 'IF...' IS MUCH BETTER        | H      | 2      | 4/28/1989  | D           | 11 R L59                |
| CHOIRS                                                                  |        |        |            |             |                         |
| FIRST BAPTIST SINGING THE PRAISES OF ITS CHOIR, WORKERS TODAY           | CHH    | 1      | 3/19/1989  | A           | 3 N S17                 |
| TRIANGLE STUDENTS TO SING IN NATIONAL BENEFIT CONCERT                   | S      | 2      | 4/03/1989  | A           | 6 N                     |
| CHOLESTEROL                                                             |        |        |            |             |                         |
| SEE ALSO FATS                                                           |        |        |            |             |                         |
| EXERCISE, DIET, MEDICATION CAN REDUCE HIGH CHOLESTEROL LEVELS           | S      | 2      | 1/25/1989  | C           | 5 U                     |
| STRICT ADHERENCE TO DIET NECESSARY TO REDUCE CHOLESTEROL                | S      | 2      | 2/01/1989  | A           | 6 U                     |
| MEDICATION MAY BE NEEDED FOR HIGH CHOLESTEROL LEVELS                    | S      | 2      | 2/08/1989  | C           | 3 U                     |
| LEAD US INTO TEMPTATION; SUPPLEMENTING NUTRITION WITH...DOSE OF GREASE  | H      | 2      | 4/05/1989  | B           | 1 T F S56               |
| THE 'NEW' BRAN; RESEARCH INDICATES RICE MIGHT REDUCE CHOLESTEROL LEVELS | H      | 2      | 5/10/1989  | B           | 1 P F Z11               |

|                                                                                    | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>G | BYL   |
|------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-------|
| DOCTOR TO TALK ON CHOLESTEROL                                                      | S      | 2      | 5/22/1989  | A           | 6                | N      |       |
| WHAT'S THE FUSS? 'GUILT-FREE' FOODS MIRROR...CONCERNS ABOUT CHOLESTEROL            | CHH    | 1      | 6/21/1989  | A           | 5                | P      | U     |
| EVIDENCE SHOWS CHOLESTEROL LEVELS CAN BE TOO LOW/THE PEOPLE'S PHARMACY             | S      | 2      | 6/21/1989  | A           | 10               | U      |       |
| DECREASING CHOLESTEROL INTAKE CAN PREVENT HEART ATTACKS                            | S      | 2      | 6/21/1989  | A           | 11               | U      |       |
| PHARMACIST: DIET CAN LOWER CHOLESTEROL 15%                                         | S      | 2      | 6/26/1989  | C           | 1                | N      |       |
| PREVENTIVE MEDICINE                                                                | CHH    | 1      | 9/18/1989  | A           | 3                | P      | T44   |
| LACK OF CONSENSUS ON CHOLESTEROL CAUSES CONFUSION/THE PEOPLE'S PHARMACY            | S      | 2      | 9/27/1989  | C           | 4                | U      |       |
| CHOLESTEROL FEARS EXAGGERATED?                                                     | H      | 2      | 10/04/1989 | A           | 4                | E      |       |
| WEAKNESSES IN CHOLESTEROL STUDIES FUEL WRITER'S TIRADE                             | CHH    | 1      | 10/13/1989 | A           | 7                | U      |       |
| PERILS OF MEVACOR/DRUG CAN BE CAUSE OF LIVER DAMAGE                                | CHH    | 1      | 11/03/1989 | A           | 7                | U      |       |
| CONTROLLING CHOLESTEROL CAN CREATE EXCESS GAS                                      | S      | 2      | 12/20/1989 | D           | 6                | U      |       |
| <b>CHOREGRAPHERS</b>                                                               |        |        |            |             |                  |        |       |
| SEE ALSO AMERICAN DANCE FESTIVAL'S CHOREGRAPHERS & COMPOSERS WORKSHOP FOR YOUNG... |        |        |            |             |                  |        |       |
| SEE ALSO BLACKS, DANCE                                                             |        |        |            |             |                  |        |       |
| SEE ALSO DANCE                                                                     |        |        |            |             |                  |        |       |
| LUCINDA CHILDS SPEAKS AT DUKE                                                      | S      | 2      | 3/02/1989  | D           | 7                | P      | N     |
| SOULFUL DANCES PERFORMED                                                           | S      | 2      | 4/13/1989  | D           | 3                | P      | N B71 |
| COLLEGE CHOREGRAPHERS STRUT THEIR STUFF IN DUKE SHOWCASE                           | H      | 2      | 5/28/1989  | E           | 11               | N      |       |
| ADF AWARD HONORS DANCE PIONEERS                                                    | S      | 2      | 6/12/1989  | C           | 1                | P      | N B71 |
| RANDOM MESSAGES FROM YOUNG CHOREGRAPHERS                                           | H      | 2      | 7/03/1989  | B           | 7                | R      | L59   |
| DANCE, MUSIC MIX WELL AT ADF CONCERT                                               | S      | 2      | 7/03/1989  | A           | 11               | R      | L34   |
| ITALIAN DANCEMAKER SEES GHOSTS                                                     | S      | 2      | 7/06/1989  | D           | 4                | P      | F B71 |
| FINN HAS FUN                                                                       | S      | 2      | 7/13/1989  | D           | 7                | P      | F B71 |
| THREE NEW DANCES SPEAK OF FINLAND, VENEZUELA AND ARGENTINA                         | H      | 2      | 7/18/1989  | C           | 1                | R      | L59   |
| ADF SERVES AS PORT OF ENTRY FOR INTERNATIONAL DANCE IDEAS                          | H      | 2      | 7/18/1989  | C           | 3                | R      |       |
| DANCE LEGEND 'GROWING UP' IN ADF SHOW                                              | S      | 2      | 7/18/1989  | C           | 1                | P      | F B71 |
| MORE THAN A FESTIVAL: AT ADF, THE BEAT GOES ON BENEATH THE SURFACE                 | S      | 2      | 7/20/1989  | D           | 6                | P      | F B71 |
| <b>CHOWAN COLLEGE</b>                                                              |        |        |            |             |                  |        |       |
| SCHOOL OFFICIAL STEPPING DOWN                                                      | S      | 2      | 5/13/1989  | C           | 1                | P      | N S92 |
| <b>CHRIS' RESTAURANT &amp; TRUCK STOP</b>                                          |        |        |            |             |                  |        |       |
| HEALTH DEPARTMENT SAYS TRUCK STOP SEPTIC SYSTEM IS HAZARDOUS                       | CHH    | 1      | 4/26/1989  | A           | 1                | N      | R63   |
| <b>CHRIST THE KING MORAVIAN CHURCH</b>                                             |        |        |            |             |                  |        |       |
| HUSBAND-WIFE PASTORS TO LEAD MORAVIAN CHURCH                                       | H      | 2      | 11/25/1989 | A           | 7                | P      | N J40 |
| <b>CHRISTIAN ACADEMIES</b>                                                         |        |        |            |             |                  |        |       |
| SEE PRIVATE SCHOOLS                                                                |        |        |            |             |                  |        |       |
| <b>CHRISTIAN BROADCASTING NETWORK</b>                                              |        |        |            |             |                  |        |       |
| PETITION DRIVE WOULD URGE CBN HOOK-UP AT HOSPITAL                                  | CHH    | 1      | 9/16/1989  | A           | 3                | N      | S17   |
| <b>CHRISTIAN DAY CARE CENTERS</b>                                                  |        |        |            |             |                  |        |       |
| SEE CHILD CARE CENTERS                                                             |        |        |            |             |                  |        |       |
| <b>CHRISTIAN LEADERS FOR RESPONSIBLE TELEVISION</b>                                |        |        |            |             |                  |        |       |
| SEE ALSO TELEVISION                                                                |        |        |            |             |                  |        |       |
| TASTE AND GENTILITY STILL IN VOGUE                                                 | H      | 2      | 7/23/1989  | D           | 5                | U      | W09   |
| <b>CHRISTIAN SCIENCE MONITOR (NEWSPAPER)</b>                                       |        |        |            |             |                  |        |       |
| WILDERNESS GUARDIAN                                                                | H      | 2      | 3/12/1989  | D           | 4                | E      |       |
| <b>CHRISTIANITY</b>                                                                |        |        |            |             |                  |        |       |
| SEE ALSO RELIGION (SEE ALSO NAMES OF CHURCHES)                                     |        |        |            |             |                  |        |       |
| SCHOLARS NIX 'HOPE'                                                                | H      | 2      | 3/20/1989  | A           | 4                | E      |       |
| <b>CHRISTIC INSTITUTE</b>                                                          |        |        |            |             |                  |        |       |
| SEE ALSO NICARAGUA                                                                 |        |        |            |             |                  |        |       |
| BUSH HAD DIRECT KNOWLEDGE OF ASSISTANCE TO REBELS, LAWYER...STATES                 | CHH    | 1      | 5/22/1989  | A           | 1                | P      | N M70 |
| CHRISTIC INSTITUTE CHARGES UNFOUNDED                                               | CHH    | 1      | 6/01/1989  | A           | 4                | L      |       |
| CHRISTIC LAWYERS PLAN RESPONSE TO SANCTIONS CALL                                   | CHH    | 1      | 7/03/1989  | A           | 3                | N      | S17   |
| THESE ALLEGATIONS ARE ABSURD; COURT SHOULD REQUIRE CHRISTIC INSTITUTE...           | H      | 2      | 7/06/1989  | A           | 4                | E      |       |
| CHRISTICS STRIKE AGAIN                                                             | H      | 2      | 7/06/1989  | A           | 4                | L      |       |
| JUDGE TO DECIDE IF LAWYER CAN REPRESENT 'WHISTLEBLOWER'                            | H      | 2      | 7/28/1989  | C           | 2                | N      | S82   |
| LAWYER WINS MOTION TO REPRESENT WOMAN SUING STATE OVER DISMISSAL                   | H      | 2      | 7/29/1989  | C           | 1                | N      | S82   |
| JUDGE STOPS STATE FROM MAKING LEGAL PROCESS                                        | S      | 2      | 8/01/1989  | A           | 4                | E      |       |
| <b>CHRISTMAS</b>                                                                   |        |        |            |             |                  |        |       |

N E S I  
P D DATE C -PG L P BYL

SEE ALSO CHRISTMAS, DURHAM  
SEE ALSO CHRISTMAS PARADES, DURHAM  
SEE ALSO MISTLETOE  
SEE ALSO NATIVITY SCENE  
SEE ALSO SANTA CLAUS  
SEE ALSO SHARE YOUR CHRISTMAS

CHM 1 11/28/1989 A 3 P P L38  
S 2 12/15/1989 A 1 P N H65  
H 2 12/24/1989 D 1 P N  
H 2 12/25/1989 A 4 E

THE MERRY CHRISTMAS-MOBILE  
DURHAM MAIL VOLUME IS SIGN OF HEALTHY ECONOMY, OFFICIALS SAY  
INSIGHT/THE IMPORTANCE OF BEING JOSEPH  
THE LITERATURE OF MERRY CHRISTMAS

CHRISTMAS, CHAPEL HILL

SEE ALSO CHAPEL HILL, N.C., CHRISTMAS PARADE  
SEE ALSO CHRISTMAS CANDLELIGHT TOUR OF HISTORIC HOMES IN CHAPEL HILL  
ON TO VALENTINE'S DAY

CHM 1 1/04/1989 A 1 P P T44  
CHM 1 11/22/1989 B 1 P A  
CHM 1 11/26/1989 A 10 P N  
CHM 1 11/30/1989 A 8 P I  
CHM 1 12/03/1989 A 9 I  
CHM 1 12/06/1989 A 11 I  
CHM 1 12/10/1989 A 8 I  
CHM 1 12/12/1989 A 8 I  
CHM 1 12/13/1989 A 14 I  
CHM 1 12/17/1989 A 1 P P T44  
CHM 1 12/23/1989 A 1 P P L38  
CHM 1 12/24/1989 A 1 P F H20  
CHM 1 12/24/1989 A 1 P F H90  
CHM 1 12/24/1989 A 1 F C62  
CHM 1 12/24/1989 A 1 F H70  
CHM 1 12/24/1989 A 3 U  
CHM 1 12/25/1989 A 3 P N W57  
CHM 1 12/25/1989 A 4 E

HOLIDAY DOWNTOWN/A HISTORICAL PERSPECTIVE (SPECIAL SECTION)  
CHRISTMAS '89: WAYS TO CELEBRATE AND SHARE  
TOY DRIVE TO COINCIDE WITH 'NUTCRACKER'  
CHURCH TO DISTRIBUTE TOYS FOR CHRISTMAS  
SOLSTICE EXTRAVAGANZA BRIGHTENS DARKEST MONTH OF THE YEAR  
MENTAL HEALTH ASSOCIATION IN ORANGE CO. TO HOLD HOLIDAY AUCTION  
EMERSON WALDORF SCHOOL RESCHEDULES FAIR  
VILLAGE BAND TO PERFORM HOLIDAY CONCERTS  
MAKING MERRY  
A DOG'S CHRISTMAS  
'IT'S THE MEMORIES THAT COUNT'  
'FROLICS' HELPED EASE HARD TIMES IN DEPRESSION  
COLUMBIA LONG ON PARTIES, SHORT ON CHRISTMAS TREES  
HELPING OTHERS IS BITTERSWEET FOR TOWN POLICE  
THE GIFT THAT MADE IT POSSIBLE FOR HUMANS HEARTS TO CHANGE  
GIFTS FOR THE HOSPITAL-BOUND  
FINDING THE MIRACULOUS IN THE COMMON

CHRISTMAS, CRIME

SEE ALSO CRIMES, DURHAM  
SEE ALSO ROBBERY, DURHAM

THIEVES BREAK INTO CHURCH, TAKE ITEMS DESTINED FOR NEEDY  
GIFTS LEFT IN CAR BREED BREAK-INS, POLICE WARN  
ROXBORO MAN INTERRUPTS CHRISTMAS GIFT HEIST AT HIS HOME  
POLICE LOG/SHOOTING CASE SUSPECT HELD ON '84 CHARGE  
POLICE LOG/THIEF TAKES SALVATION ARMY GIFTS  
TEEN SHOT AT NORTHGATE  
MODERN-DAY SCROOGES TAKE JOY FROM SEASON  
THEFT OF TREE HAS WOMAN SHAKING HEAD

S 2 11/29/1989 C 1 N  
H 2 12/16/1989 C 1 N C47  
H 2 12/19/1989 C 3 N T33  
H 2 12/19/1989 C 1 N H51  
H 2 12/21/1989 C 1 N H51  
H 2 12/22/1989 C 1 P N C47  
S 2 12/22/1989 A 4 E  
CHM 1 12/28/1989 A 3 P N S17

CHRISTMAS, DURHAM

SEE ALSO CHRISTMAS PARADES, DURHAM  
SEE ALSO SHARE YOUR CHRISTMAS

NCCU PUTS ON 'BEST CHRISTMAS PAGEANT EVER' THROUGH SUNDAY  
SPECIAL KITS  
STAGVILLE CELEBRATES SEASON FOR LIBERTY  
COMPETING TRIANGLE PROPANE-GAS FIRMS JOIN TO FEED HOMELESS  
SEASON'S EATING!/APPETIZER  
SEASON'S EATING!/MAIN COURSE  
SEASON EATING!/DESSERT  
LIGHTEN UP  
SANTA CLAUS  
WISHING AND HOPING  
READERS SHARE MORE HOLIDAY RECIPES  
RINGING IN THE NEW  
SANTA AT NORTHGATE  
GREYSTONE'S SINGING TREE BRINGS CHRISTMAS MEANING OUT OF CHRISTMAS...  
DECK THE HOSPITAL HALLS  
WOMAN'S SANTA LETTER PRINTED 75 YEARS AGO  
BEYOND THE BADGE  
CHRISTMAS CHEER  
CHRISTMAS HAS SPECIAL MEANINGS FOR THOSE CLOSE TO HOMICIDE VICTIMS  
DUTY ROSTER LISTS NO-SHOWS  
GOING MALLING AT CHRISTMAS TAKES TOLL ON BODY AND SOUL  
A VISIT FROM ST. NICHOLAS/IT HELPS TO KEEP THE MIND ALIVE

S 2 11/17/1989 B 6 R  
S 2 11/18/1989 A 5 P P T32  
S 2 12/01/1989 A 8 P F S27  
S 2 12/01/1989 C 5 N E33  
S 2 12/06/1989 C 1 D F S27  
S 2 12/06/1989 C 1 D F 659  
S 2 12/06/1989 C 1 D F S27  
S 2 12/08/1989 C 1 P P T32  
S 2 12/09/1989 A 5 P P T32  
S 2 12/12/1989 B 1 P P T32  
S 2 12/13/1989 C 1 P N S27  
S 2 12/16/1989 A 5 P P C45  
S 2 12/16/1989 D 3 P P K30  
H 2 12/19/1989 B 1 P U W15  
H 2 12/20/1989 D 9 P P T37  
S 2 12/22/1989 A 6 P F S27  
S 2 12/23/1989 C 1 P N R53  
S 2 12/23/1989 C 6 P P T32  
H 2 12/24/1989 B 1 P N S82  
H 2 12/24/1989 B 1 N  
H 2 12/24/1989 B 1 U N36  
H 2 12/24/1989 E 1 P F S56

|                                                                 | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL |
|-----------------------------------------------------------------|--------|--------|------------|-------------|------------------|-----|
| OPERATION TOYSHOP                                               | H      | 2      | 12/24/1989 | E           | 1 P F            | Z11 |
| FAMILY-ORIENTED COMPANY CHRISTMAS PARTIES BECOMING NORM         | H      | 2      | 12/25/1989 | C           | 1 P N            | K65 |
| SHARE YOUR CHRISTMAS PROGRAM BRINGS COMFORT TO MANY FAMILIES    | H      | 2      | 12/25/1989 | C           | 1 P N            | C60 |
| DIFFERENT WORLDS                                                | S      | 2      | 12/26/1989 | C           | 1 P P            | S76 |
| CHRISTMAS, DURHAM, DEPRESSION                                   |        |        |            |             |                  |     |
| SEE ALSO CHRISTMAS, N.C., DEPRESSION                            |        |        |            |             |                  |     |
| SEE ALSO DEPRESSION (EMOTIONAL STATE)                           |        |        |            |             |                  |     |
| SEE ALSO MENTAL HEALTH                                          |        |        |            |             |                  |     |
| TIPS OFFERED ON SURVIVING BLUES, WHETHER CHRISTMAS OR FEBRUARY  | H      | 2      | 12/22/1989 | C           | 5 N              | C60 |
| FEELING A LETDOWN TODAY? NO WONDER                              | H      | 2      | 12/25/1989 | A           | 6 U              | W66 |
| CHRISTMAS, N.C.                                                 |        |        |            |             |                  |     |
| HILLSBOROUGH, STAGVILLE CENTER SET FOR HOLIDAY                  | H      | 2      | 12/01/1989 | D           | 6 P F            | W66 |
| A CHRISTMAS OASIS/SATURDAY AT OLD SALEM                         | H      | 2      | 12/15/1989 | D           | 8 P F            | W66 |
| A MURPHY HOUSE CHRISTMAS MEANS A LOT TO MANY                    | H      | 1      | 12/21/1989 | C           | 1 N              | H60 |
| DESPITE WAR BUTNER SPIRIT FESTIVE IN '42                        | H      | 1      | 12/21/1989 | C           | 1 N              | T33 |
| STORIES OF A FAMILY ARE BRIDGES ACROSS DISTANCE AND TIME        | H      | 2      | 12/24/1989 | E           | 4 D N            | W66 |
| 'FROLICS' HELPED EASE HARD TIMES IN DEPRESSION                  | CHH    | 1      | 12/24/1989 | A           | 1 P F            | H90 |
| COLOMBIA LONG ON PARTIES, SHORT ON CHRISTMAS TREES              | CHH    | 1      | 12/24/1989 | A           | 1 F              | C62 |
| HELPING OTHERS IS BITTERSWEET FOR TOWN POLICE                   | CHH    | 1      | 12/24/1989 | A           | 1 F              | M70 |
| BURLINGTON EMPLOYEES HELPED 12 NEEDY FAMILIES                   | H      | 1      | 12/29/1989 | C           | 1 N              | H60 |
| CHRISTMAS, N.C., DEPRESSION                                     |        |        |            |             |                  |     |
| SEE ALSO CHRISTMAS, DURHAM, DEPRESSION                          |        |        |            |             |                  |     |
| SEE ALSO DEPRESSION (EMOTIONAL STATE)                           |        |        |            |             |                  |     |
| SEE ALSO MENTAL HEALTH                                          |        |        |            |             |                  |     |
| CHRISTMAS NOT ALWAYS SEASON OF GOOD CHEER                       | CHH    | 1      | 12/19/1989 | A           | 3 N              |     |
| CHRISTMAS, SALES                                                |        |        |            |             |                  |     |
| SEE ALSO BUSINESSES, DURHAM                                     |        |        |            |             |                  |     |
| SEE ALSO RETAIL SALES                                           |        |        |            |             |                  |     |
| MERCHANTS APPEAL FOR HOLIDAY WORKERS                            | H      | 2      | 11/08/1989 | C           | 1 N              | C60 |
| IMPORTANCE OF CHRISTMAS SALES VARIES                            | S      | 2      | 11/22/1989 | A           | 1 N              | E33 |
| LOCAL RETAILERS EXPECT CROWDS TO APPEAR FRIDAY                  | S      | 2      | 11/23/1989 | C           | 1 N              |     |
| DURHAM SHOPPERS GOBBLE UP BARGAINS                              | S      | 2      | 11/24/1989 | A           | 1 P N            | E33 |
| LOTS OF SHOPPERS FLOCK TO STORES IN DURHAM...                   | H      | 2      | 11/25/1989 | C           | 1 P N            | N36 |
| STORES EXTENDING WEEKEND HOURS TO RECOUP LOSSES                 | H      | 2      | 12/15/1989 | C           | 1 N              | C60 |
| 'ATYPICAL YEAR' GREETES CHRISTMAS SHOPPERS                      | CHH    | 1      | 12/16/1989 | A           | 10 N             |     |
| GOING MALLING AT CHRISTMAS TAKES TOLL ON BODY AND SOUL          | H      | 2      | 12/24/1989 | B           | 1 U              | N36 |
| POST-HOLIDAY THAW FILLS MALLS WITH SHOPPERS                     | H      | 2      | 12/27/1989 | A           | 1 N              |     |
| EARLY SHOPPER                                                   | S      | 2      | 12/27/1989 | C           | 1 P P            | S76 |
| CHRISTMAS CANDLELIGHT TOUR OF HISTORIC HOMES IN CHAPEL HILL     |        |        |            |             |                  |     |
| SEE ALSO CHRISTMAS, CHAPEL HILL                                 |        |        |            |             |                  |     |
| SEE ALSO HOUSE TOURS                                            |        |        |            |             |                  |     |
| CHRISTMAS BY CANDLELIGHT                                        | CHH    | 1      | 11/26/1989 | A           | 3 P N            | W57 |
| ICE PROVIDES ATMOSPHERE FOR CHRISTMAS HOUSE TOUR                | CHH    | 1      | 12/11/1989 | A           | 3 N              |     |
| CHRISTMAS CARDS                                                 |        |        |            |             |                  |     |
| COACH K OPENS DUKE'S ANNUAL HOLIDAY-CARD CAMPAIGN               | S      | 2      | 11/01/1989 | B           | 1 N              |     |
| SIXTH-GRADE ART WINNER HELPS KICK OFF HOLIDAY CARD CAMPAIGN     | H      | 2      | 11/02/1989 | C           | 9 P N            | C60 |
| \$10 CHRISTMAS CARD OF DOWNTOWN SCENE DESIGNED TO WARM HOMELESS | H      | 2      | 11/23/1989 | C           | 1 D N            | C60 |
| HOSPITAL'S CARD PROJECT AIMED AT CHILDREN'S NEEDS               | CHH    | 1      | 11/30/1989 | A           | 1 P N            |     |
| HALKOTIS DISTRIBUTES GREETING CARDS                             | CHH    | 1      | 12/07/1989 | A           | 3 N              |     |
| GETTING A JUMP                                                  | S      | 2      | 12/30/1989 | C           | 1 P P            | T37 |
| A CHRISTMAS CAROL (BOOK AND PLAY)                               |        |        |            |             |                  |     |
| RALEIGH 'CHRISTMAS CAROL' IS MOVING TO CHAPEL HILL              | H      | 2      | 10/17/1989 | A           | 7 N              | W66 |
| CHRISTMAS CHEER                                                 |        |        |            |             |                  |     |
| BURLINGTON EMPLOYEES HELPED 12 NEEDY FAMILIES                   | H      | 1      | 12/29/1989 | C           | 1 N              | H60 |
| CHRISTMAS DECORATIONS                                           |        |        |            |             |                  |     |
| SEE ALSO CRAFTS                                                 |        |        |            |             |                  |     |
| ON TO VALENTINE'S DAY                                           | CHH    | 1      | 1/04/1989  | A           | 1 P P            | T44 |
| LOOKING LIKE CHRISTMAS IN DURHAM                                | H      | 2      | 11/23/1989 | C           | 1 P              | T37 |
| THAT'S A WRAP                                                   | S      | 2      | 11/27/1989 | C           | 1 P P            | K30 |
| CANDY CANE MAN                                                  | H      | 2      | 11/28/1989 | B           | 9 P P            | K30 |
| SHINING SIGN OF SEASON                                          | H      | 2      | 12/08/1989 | C           | 1 P P            | T32 |

|                                                                | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L<br>P<br>BYL |
|----------------------------------------------------------------|--------|--------|------------|--------|---------------------------------------------|
| MAKING IT LOOK LIKE CHRISTMAS                                  | H      | 2      | 12/17/1989 | E      | 15 P U                                      |
| CHRISTMAS DECORATIONS                                          | S      | 2      | 12/23/1989 | A      | 5 P P T32                                   |
| CHRISTMAS RECYCLING PROGRAM EXCEEDS ITS LIMIT                  | CHH    | 1      | 12/30/1989 | A      | 3 N M70                                     |
| CHRISTMAS GIFTS                                                |        |        |            |        |                                             |
| SEE ALSO TOYS                                                  |        |        |            |        |                                             |
| SO BE RICH, FOR GOODNESS' SAKE                                 | H      | 2      | 12/10/1989 | E      | 1 D N Z11                                   |
| MUNCHIES BY MAIL                                               | H      | 2      | 12/13/1989 | B      | 1 D N Z11                                   |
| LETTER TO SANTA: HOLD THE PUPPIES                              | H      | 2      | 12/16/1989 | A      | 4 E                                         |
| GIFTS LEFT IN CAR BREED BREAK-INS, POLICE WARN                 | H      | 2      | 12/16/1989 | C      | 1 N C47                                     |
| WANTED: GIFT WRAP, BOXES FOR RECYCLING                         | CHH    | 1      | 12/19/1989 | A      | 3 P N M70                                   |
| CHRISTMAS GIFTS FOR ALL—BOTH THE NAUGHTY AND THE NICE          | H      | 2      | 12/24/1989 | D      | 2 U L40                                     |
| ELKS HELP                                                      | S      | 2      | 12/26/1989 | C      | 6 P P C45                                   |
| CHRISTMAS MUSIC                                                |        |        |            |        |                                             |
| SEE ALSO MUSIC                                                 |        |        |            |        |                                             |
| SING ALONG WITH JIM: HE'LL SUPPLY THE CAROLS                   | H      | 2      | 12/22/1989 | D      | 5 P F B71                                   |
| CHRISTMAS PARADES, DURHAM                                      |        |        |            |        |                                             |
| SEE ALSO CHRISTMAS, DURHAM                                     |        |        |            |        |                                             |
| SEE ALSO PARADES                                               |        |        |            |        |                                             |
| CHRISTMAS IN JULY?                                             | S      | 2      | 7/15/1989  | C      | 1 N                                         |
| SANTA MAKING AN EARLY VISIT                                    | H      | 2      | 7/16/1989  | B      | 9 N                                         |
| SANTA CLAUS HELPS ANNOUNCE HERALD-SUN CHRISTMAS PARADE         | S      | 2      | 7/21/1989  | A      | 1 P N T77                                   |
| SANTA'S VISIT TO ANNOUNCE HERALD-SUN CHRISTMAS PARADE          | H      | 2      | 7/22/1989  | C      | 1 P N S22                                   |
| CHRISTMAS PARADE DEC. 9                                        | S      | 2      | 9/09/1989  | C      | 3 N                                         |
| CHRISTMAS PARADE ENTRIES DUE                                   | S      | 2      | 10/24/1989 | A      | 11 N                                        |
| PARADE ENTRIES BEING ACCEPTED                                  | CHH    | 1      | 11/01/1989 | A      | 3 N                                         |
| DURHAM HERALD-SUN NEWSPAPERS CHRISTMAS PARADE                  | H      | 2      | 11/05/1989 | E      | 16 D A                                      |
| DURHAM HERALD-SUN CHRISTMAS PARADE                             | H      | 2      | 12/03/1989 | D      | 8 P A                                       |
| CHRISTMAS PARADE ROLLS SATURDAY AT 10 A.M.                     | H      | 2      | 12/06/1989 | C      | 1 N C47                                     |
| PARADE ROUTE CHANGES                                           | S      | 2      | 12/06/1989 | B      | 1 N                                         |
| PARADE ALTERS DUKE POWER BUS SCHEDULES                         | S      | 2      | 12/06/1989 | B      | 1 N                                         |
| SANTA CLAUS LOOK-ALIKE HELPING OUT                             | H      | 2      | 12/07/1989 | B      | 1 N R63                                     |
| COME OUT FOR DURHAM'S PARADE                                   | H      | 2      | 12/08/1989 | A      | 4 E                                         |
| SEASONAL PROCESSION KEEPS GETTING BETTER                       | H      | 2      | 12/08/1989 | D      | 32 P F S56                                  |
| THE MAKING OF A FLOAT                                          | H      | 2      | 12/08/1989 | D      | 33 P F S56                                  |
| YOUR PARADE PROGRAM                                            | H      | 2      | 12/08/1989 | D      | 34 M I                                      |
| SLEET, SLUSH BLANKET TRIANGLE                                  | H      | 2      | 12/09/1989 | A      | 1 P N                                       |
| PARADE POSTPONED                                               | H      | 2      | 12/09/1989 | A      | 1 N                                         |
| PARADE ORGANIZERS KEEP AN EYE ON CHANCE OF WEEKEND SNOW        | S      | 2      | 12/14/1989 | B      | 1 N                                         |
| DOWNTOWN CHRISTMAS PARADE SET SATURDAY                         | H      | 2      | 12/15/1989 | C      | 1 N                                         |
| 1989 CHRISTMAS PARADE                                          | H      | 2      | 12/15/1989 | D      | 13 M I                                      |
| 189 ENTRIES LINED UP FOR TODAY'S PARADE                        | H      | 2      | 12/16/1989 | C      | 1 N                                         |
| CHILLED SMILES WARM DURHAM'S YULE PARADE                       | H      | 2      | 12/17/1989 | A      | 1 P N O46                                   |
| PARADE SPONSOR'S FLOAT                                         | H      | 2      | 12/17/1989 | B      | 1 P P C45                                   |
| SANTA'S RIGHT AT HOME                                          | S      | 2      | 12/18/1989 | C      | 1 P P C45                                   |
| CHRISTMAS PARADES, N.C.                                        |        |        |            |        |                                             |
| SEE ALSO BUTNER, N.C., CHRISTMAS PARADE                        |        |        |            |        |                                             |
| SEE ALSO CHAPEL HILL, N.C., CHRISTMAS PARADE                   |        |        |            |        |                                             |
| SEE ALSO HILLSBOROUGH, N.C., CHRISTMAS PARADE                  |        |        |            |        |                                             |
| SEE ALSO ROXBORO, N.C., CHRISTMAS PARADE                       |        |        |            |        |                                             |
| THREE AREA EVENTS GET LIVE TV COVERAGE/PARADE OF PARADES       | H      | 2      | 11/17/1989 | D      | 20 U M60                                    |
| IT IS TIME FOR CHRISTMAS PARADES IN AREA'S CITIES AND TOWNS    | H      | 1      | 11/30/1989 | C      | 1 N H60                                     |
| TINY GRASSY CREEK HAS A BIG PARADE SCHEDULED SATURDAY          | H      | 1      | 12/07/1989 | B      | 1 N H60                                     |
| CHRISTMAS SHOPPING                                             |        |        |            |        |                                             |
| SEE CHRISTMAS, SALES                                           |        |        |            |        |                                             |
| CHRISTMAS TREES                                                |        |        |            |        |                                             |
| SEE ALSO LIVING CHRISTMAS TREE                                 |        |        |            |        |                                             |
| SEE ALSO TREES                                                 |        |        |            |        |                                             |
| CRIME VICTIMS SUPPORT GROUP PLANS SPECIAL CHRISTMAS TREE, FLAG | H      | 2      | 11/25/1989 | C      | 1 N S82                                     |
| TREE LIGHTING TODAY                                            | CHH    | 1      | 12/02/1989 | A      | 1 P P L38                                   |
| LOT O' TREES                                                   | CHH    | 1      | 12/02/1989 | A      | 9 P P M66                                   |
| EXPERTS SAY RED CEDAR GOOD CHOICE FOR CHRISTMAS TREE           | CHH    | 1      | 12/07/1989 | A      | 7 N                                         |
| 'FANCY' CONIFERS GEYS DOWN HOME                                | H      | 2      | 12/10/1989 | E      | 9 P U                                       |
| EXECUTIVE MANSION IN HOLIDAY BEST                              | H      | 2      | 12/12/1989 | A      | 6 P U W15                                   |
| TREED                                                          | CHH    | 1      | 12/15/1989 | A      | 1 P P L38                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>G | BYL   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-------|
| LAST CHANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 12/21/1989 | B           | 1                | P      | K30   |
| CITY TO 'RECYCLE' CHRISTMAS TREES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 12/27/1989 | C           | 1                | N      | H65   |
| DURHAM SANATATION DEPARTMENT WILL RECYCLE CHRISTMAS TREES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 12/29/1989 | C           | 6                | N      |       |
| CHRONIC ILLNESS<br>SEE ALSO CHILDREN, DISEASES<br>SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)<br>SEE ALSO HEALTH CARE<br>WORKSHOP SET FOR TEACHERS OF CHRONICALLY ILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 10/06/1989 | C           | 2                | N      |       |
| CHRONICLE OF HIGHER EDUCATION<br>BRODIE'S SALARY RANKS 9TH AMONG U.S. SCHOOLS<br>DUKE'S BRODIE GIVES \$78,000 TO UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 9/24/1989  | A           | 1                | N      | N36   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 9/25/1989  | A           | 1                | N      | S92   |
| CHUCK DAVIS DANCE CO.<br>CROSS CULTURES<br>'TASTE OF AFRICA' DANCE LITERAL WITH NATIVE FOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 7/21/1989  | C           | 1                | P      | K30   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 10/01/1989 | B           | 7                | R      | L59   |
| CHUKKER DOWNS POLO CLUB<br>DURHAM POLO PARTICULARLY POPULAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 9/19/1989  | D           | 5                | P      | H06   |
| CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS<br>SEE MORMONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |            |             |                  |        |       |
| CHURCH OF THE RECONCILIATION<br>CRECHE PROTESTS U.S. AID TO EL SALVADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 12/12/1989 | A           | 3                | P      | N S17 |
| CHURCH SCHOOLS<br>SEE PRIVATE SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |            |             |                  |        |       |
| CHURCH WORLD SERVICE<br>DURHAM HELPING HURRICANE VICTIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 9/28/1989  | A           | 1                | N      | E33   |
| CHURCHES, CHAPEL HILL<br>COUNCIL MEMBER RESIGNS AS PASTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 8/04/1989  | A           | 3                | N      | H70   |
| CHURCHES, DURHAM<br>SEE ALSO URBAN MINISTRIES CENTER<br>GARDNER WILL SPEAK TO SIKHS ON SUNDAY<br>CHURCH WILL INSTALL PASTOR ON SUNDAY<br>BRAGGTOWN BAPTIST MINISTER RESIGNS<br>SEMINARY PRESIDENT WILL GIVE LECTURES AT FIRST PRESBYTERIAN<br>METHODIST CHURCHES TO EMPHASIZE MISSIONS<br>DURHAM CHURCH'S CENTENNIAL MAY MARK BIRTH OF MODERN PENTECOSTALISM<br>DURHAM'S CROP WALK SUNDAY A SIGHTSEEING TOUR FOR HUNGER CAUSES<br>MCNAMMEN MEMBER ELECTED NATIONAL PRESIDENT OF UNITED METHODIST MEN<br>CHURCHES SHOW UNITY IN MARCH<br>DR. CAMPOLO TO SPEAK IN DUKE CHAPEL SUNDAY<br>KYLES TEMPLE CHURCH NAMES NEW MINISTER<br>WOMEN IN EPISCOPAL DIOCESE WILL MEET<br>DR. BRODIE TO BE FIRST DUKE PRESIDENT TO ADDRESS MINISTERIAL ALLIANCE<br>CORRECTION<br>METHODIST HYMNAL WILL BE INTRODUCED DURING MEETING OF BISHOPS<br>MINISTER COMPLETES OLD TESTAMENT BOOK<br>LEMOIR-RHYNE COLLEGE HONORS RETIRED DURHAM LUTHERAN MINISTER<br>INTER-FAITH GROUP ORGANIZES TO AID TORNADO VICTIMS<br>POLICE LOG/BREAK-INS REPORTED AT SEVERAL DURHAM CHURCHES<br>ENERGY CORP., DUKE ENDOWMENT HELP CHURCH PATCH UP PROBLEMS | H      | 2      | 1/14/1989  | A           | 7                | P      | I     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 1/21/1989  | A           | 9                | P      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 2/11/1989  | A           | 7                | P      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 2/18/1989  | A           | 7                | P      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 2/18/1989  | A           | 7                | N      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/04/1989  | A           | 8                | N      | A20   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/11/1989  | A           | 7                | P      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/18/1989  | A           | 7                | P      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/31/1989  | A           | 9                | P      | N S69 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 4/01/1989  | A           | 6                | N      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 4/08/1989  | A           | 9                | P      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 4/15/1989  | A           | 7                | P      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 4/22/1989  | A           | 7                | N      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 4/25/1989  | A           | 2                | N      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 4/29/1989  | A           | 9                | P      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 5/13/1989  | A           | 7                | N      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 5/20/1989  | A           | 7                | N      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 5/27/1989  | A           | 7                | N      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 7/26/1989  | C           | 3                | N      | M51   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 7/29/1989  | A           | 7                | P      | N K65 |
| CHURCHES, DURHAM, HISTORY<br>HISTORY OF DURHAM CHURCHES OLDER THAN CITY ITSELF (CORRECTED 4-20-89)<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 4/19/1989  | C           | 6                | F      | Y11   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 4/20/1989  | A           | 2                | N      |       |
| CHURCHES, N.C.<br>SEE ALSO BLACK CHURCHES<br>SEE ALSO CHILD CARE CENTERS, CHURCH OPERATED<br>DO-IT-YOURSELF MAN DISMANTLES CHURCH, BUILDS HOME<br>EXPERT: CHURCHES NOT FIGHTING POVERTY<br>STILL COUNTRY AT HEART; LOCAL CHURCH COMPLETES NEW ADDITION<br>COMING HOME TO HISTORY; HILLSBOROUGH CHURCH ENTERS 123RD YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 2/06/1989  | C           | 3                | P      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 4/23/1989  | A           | 3                | P      | N H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 7/31/1989  | A           | 1                | P      | N D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 8/19/1989  | A           | 1                | P      | N H90 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  | N   | E | P          | D | --- | DATE | --- | S  | E | C | -PG | L | P | I | T     | BYL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|------|-----|----|---|---|-----|---|---|---|-------|-----|
| CHURCH DEDICATION ATTRACTS 4,500                                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 12/12/1989 | C |     |      |     | 12 |   |   |     |   |   | N |       |     |
| CHURTON STREET (HILLSBOROUGH, N.C.)<br>TASK FORCE PROPOSED AS CRUISING SOLUTION<br>CRITICS WOULD BYPASS NEW ROAD<br>CHURTON ST. TO GET NEW TRAFFIC LIGHT<br>THE HILLSBOROUGH SHUFFLE; DOWNTOWN SHOPS ARE MOVING IN, OUT AND ABOUT                                                                                                                                                                                                | CHH | 1 | 2/09/1989  | A |     |      |     | 3  |   |   |     |   |   | N | R63   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 8/09/1989  | A |     |      |     | 1  |   |   |     |   |   | M | N D38 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 8/23/1989  | A |     |      |     | 1  |   |   |     |   |   | P | N H90 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 9/09/1989  | A |     |      |     | 3  |   |   |     |   |   | P | N H90 |     |
| CIBA-GEIGY CORP.<br>CIBA-GEIGY COMPLETES PROJECT IN RESEARCH TRIANGLE PARK                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 4/30/1989  | D |     |      |     | 6  |   |   |     |   |   | N |       |     |
| CIGARETTES<br>SEE ALSO GENERIC CIGARETTES<br>SEE ALSO SMOKELESS CIGARETTES<br>SEE ALSO SMOKING<br>SEE ALSO TOBACCO, ANTI-SMOKING CAMPAIGN<br>SEE ALSO TOBACCO, HEALTH EFFECTS<br>'THOUSANDS OF THEM'/DOWNTOWN GROUP ADDRESSES PLETHORA OF CIGARETTE BUTTS<br>DOUBLE WHAMMY OF DOUBLE STANDARDS                                                                                                                                   | CHH | 1 | 9/29/1989  | A |     |      |     | 3  |   |   |     |   |   | P | N S17 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 10/31/1989 | A |     |      |     | 4  |   |   |     |   |   | E |       |     |
| CIGARETTES, HEALTH EFFECTS<br>SEE TOBACCO, HEALTH EFFECTS                                                                                                                                                                                                                                                                                                                                                                        |     |   |            |   |     |      |     |    |   |   |     |   |   |   |       |     |
| CIGARETTES, SALES<br>'NO BIG DEAL'/TEENS BUY CIGARETTES; ADULTS SELL THEM--DESPITE THE LAW<br>N.C. TEENS SMOKE, CHEW REGARDLESS OF HAZARDS<br>PEER PRESSURE MAY START IT; ADDICTION WON'T LET IT STOP                                                                                                                                                                                                                            | CHH | 1 | 10/29/1989 | A |     |      |     | 1  |   |   |     |   |   | P | N     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 10/29/1989 | A |     |      |     | 1  |   |   |     |   |   | N |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 10/29/1989 | A |     |      |     | 1  |   |   |     |   |   | N |       |     |
| CIGARETTES, TAXES<br>SEE ALSO TAXES, N.C.<br>TAX EYED ON WHOLESALE PRICE OF CIGARETTES<br>MARTIN OPPOSES CIGARETTE TAX INCREASE<br>MILLER, PRESS ASSOCIATION URGE MORE OPENNESS BY LEGISLATURE<br>SENATORS QUICKLY KILL BILL TO RAISE CIGARETTE TAXES                                                                                                                                                                            | H   | 2 | 3/02/1989  | B |     |      |     | 5  |   |   |     |   |   | N |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 3/03/1989  | A |     |      |     | 16 |   |   |     |   |   | N |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 4/25/1989  | C |     |      |     | 8  |   |   |     |   |   | P | N     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 4/26/1989  | A |     |      |     | 12 |   |   |     |   |   | N |       |     |
| CIGARETTES, THEFT<br>POLICE LOG/3 CHARGED IN CIGARETTE THEFT<br>POLICE LOG/MAN CHARGED WITH LARCENY AFTER CHASE<br>POLICE LOG/MEN CHARGED WITH STEALING CIGARETTES<br>POLICE LOG/BOY, 9, TREATED AFTER SHOT BY BB GUN<br>POLICE LOG/SHOOTING EX-OFFICER'S CAR CHARGED<br>STORE BREAK-IN                                                                                                                                          | CHH | 1 | 3/24/1989  | A |     |      |     | 7  |   |   |     |   |   | N |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 3/24/1989  | A |     |      |     | 7  |   |   |     |   |   | N |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 4/13/1989  | A |     |      |     | 2  |   |   |     |   |   | N |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 9/04/1989  | A |     |      |     | 12 |   |   |     |   |   | N | M51   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 10/18/1989 | C |     |      |     | 1  |   |   |     |   |   | N | M51   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 11/01/1989 | C |     |      |     | 1  |   |   |     |   |   | N | S22   |     |
| CIMARRON CAPITAL, INC.<br>1ST DURHAM HOMES MAKE DEBUT IN AFFORDABLE-HOUSING PROGRAM                                                                                                                                                                                                                                                                                                                                              | S   | 2 | 9/29/1989  | C |     |      |     | 1  |   |   |     |   |   | N | E33   |     |
| CIMARRON HOMES<br>CIMARRON HOMES OFFERS SPECIAL PRICE TO BUYERS                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 7/23/1989  | F |     |      |     | 1  |   |   |     |   |   | N |       |     |
| CIOPI QUARTET<br>SEE ALSO MUSICIANS<br>ECLECTIC DVORAK KEEPS ITS BALANCE                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 5/21/1989  | E |     |      |     | 12 |   |   |     |   |   | R | D10   |     |
| THE CIRCLE (PLAY)<br>ANOTHER PRE-BROADWAY PLAY HEADED FOR DUKE<br>'THE CIRCLE' COMES AROUND AGAIN<br>AN OLD 'CIRCLE' BRINGS STARS BACK TO BROADWAY<br>IRONY REPLACES SHOCK VALUE IN REVIVED 'CIRCLE'<br>ACTORS PREPARE TO ENTER 'THE CIRCLE'<br>'CIRCLE' ACTORS PLEASED TO BE AWAY FROM MANHATTAN GLOOM<br>IN A WHIRL<br>VETERAN ACTORS, REST OF CAST MAKE 'CIRCLE' RING WITH EMOTION<br>'THE CIRCLE': WORKING PROS IN A HOT GIG | S   | 2 | 7/20/1989  | C |     |      |     | 1  |   |   |     |   |   | P | N     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 8/31/1989  | B |     |      |     | 1  |   |   |     |   |   | P | N B71 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 9/03/1989  | E |     |      |     | 9  |   |   |     |   |   | P | F     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 9/08/1989  | D |     |      |     | 4  |   |   |     |   |   | P | F P10 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 9/09/1989  | B |     |      |     | 1  |   |   |     |   |   | P | F B71 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 9/10/1989  | E |     |      |     | 11 |   |   |     |   |   | P | F S56 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 9/20/1989  | B |     |      |     | 1  |   |   |     |   |   | P | P S73 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 9/20/1989  | B |     |      |     | 3  |   |   |     |   |   | R | B77   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 9/21/1989  | B |     |      |     | 1  |   |   |     |   |   | P | R K31 |     |
| CIRCLE K CONVENIENCE STORE<br>STORE DROPS FROM SUIT AGAINST CARRBORO<br>CIRCLE K LAWSUIT IS DROPPED<br>CARRBORO CIRCLE K LAWSUIT BEFORE APPEALS COURT<br>CARRBORO REITERATES CIRCLE K ARGUMENT<br>GROUP ENTERS ZONING DEBATE                                                                                                                                                                                                     | CHH | 1 | 5/03/1989  | A |     |      |     | 2  |   |   |     |   |   | N | C62   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 5/05/1989  | A |     |      |     | 3  |   |   |     |   |   | N |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 10/28/1989 | A |     |      |     | 1  |   |   |     |   |   | P | N C62 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 11/15/1989 | A |     |      |     | 1  |   |   |     |   |   | N | C62   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 12/01/1989 | A |     |      |     | 3  |   |   |     |   |   | N | C62   |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P<br>BYL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------------------|
| TOWN TO DEBATE CONVENIENCE STORE REZONING<br>CARRBORO REZONING REQUIRES 6 'YESES'<br>TOWN DEBATES CIRCLE K ISSUE<br>CARRBORO DEVELOPER FORESEES SCANT HOPE FOR CONVENIENCE STORE                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 12/11/1989 | A           | 1 M N            | C62                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 12/12/1989 | A           | 3 N              | C62                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 12/13/1989 | A           | 3 N              | C62                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 12/14/1989 | A           | 1 P N            | C62                |
| CIRCUMCISION<br>LOCAL PHYSICIAN LAUDS REPORT ON INFANT CIRCUMCISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 3/13/1989  | A           | 3 N              | L90                |
| CISCO, CHARLIE AND CHANG (RESTAURANT)<br>NO BOREDOM NOR BLANDNESS AT CISCO, CHARLIE & CHANG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 8/25/1989  | D           | 5 P R            | D77                |
| CITIES, N.C., SALARIES<br>SEE ALSO SALARIES, N.C.<br>CITY WORKERS' PAY LOW; COUNCIL'S HIGH - AMONG 5 N.C. CITIES<br>INACCURATE PAY REPORTS BLAMED ON GLITCH IN CITY'S COMPUTER<br>MAKE JOB MORE INVITING                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 3/17/1989  | A           | 1 C N            | H70                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 5/02/1989  | A           | 1 N              | S78                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 6/18/1989  | D           | 4 C              | E                  |
| CITIZEN OF THE YEAR<br>CITIZEN OF THE YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 9/15/1989  | A           | 11 P P           | S73                |
| CITIZENS ADVISORY COMMITTEE<br>HOUSING PROGRAM RULES MAY CHANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 8/28/1989  | C           | 1 N              | C61                |
| CITIZENS AGAINST THE COLLIDER HERE (CATCH)<br>SEE ALSO SUPERCONDUCTING SUPER COLLIDER<br>COLLIDER BID COST STATE \$1.5 MILLION                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 1/01/1989  | C           | 15 N             |                    |
| CITIZEN'S ARREST<br>WITNESSES CATCH SUSPECT, RECOVER MONEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 4/18/1989  | B           | 1 N              |                    |
| CITIZENS FOR AIRPORT PLANNING (CHAPEL HILL)<br>NEIGHBORS RESIGNED TO CHANGING HORACE WILLIAMS<br>OPPOSITION VOWS TO REMAIN ACTIVE<br>RUNWAY PLANS LEAVE CITIZENS' GROUP SKEPTICAL<br>LOCAL FLYING CLUB DISPUTES OPPONENTS; CRITICISMS SAID UNFAIR<br>TOWN CONSIDERS AIRPORT DEBATE<br>TOWN MAY REQUEST AIRPORT LIMITS<br>CAP DROPS AIRPORT MOVE ISSUE<br>AIRPORT ADVOCATES SAY HORACE WILLIAMS HAS MAJORITY SUPPORT<br>CARRBORO ALDERMEN CAUTIOUS ON HORACE WILLIAMS AIRPORT DISPUTE                                                                                         | CHH    | 1      | 5/21/1989  | A           | 1 M N            | S17                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 7/11/1989  | A           | 1 N              | S17                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 8/08/1989  | A           | 1 N              | S17                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 8/18/1989  | A           | 1 N              | S17                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 8/24/1989  | A           | 3 N              | C62                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 8/25/1989  | A           | 3 N              | M70                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 9/05/1989  | A           | 3 N              | S17                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 9/08/1989  | A           | 1 N              | M20                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 9/17/1989  | A           | 3 P N            | C62                |
| CITIZENS FOR GOOD CITY LAW ENFORCEMENT<br>SEE ALSO DURHAM POLICE DEPT.<br>LASSITER DEMANDS POWELL FIRE HAMPTON<br>LASSITER GROUP DEMANDS CITY FIRE HAMPTON<br>HAMPTON DENIES CHARGES IN REPORT<br>HAMPTON BLASTS OUSTER EFFORT AS RACIAL ISSUE<br>POLICE CHIEF SAYS OUSTER MOVE RACIALLY MOTIVATED<br>LASSITER LASHES OUT AT HAMPTON'S HARANGUE<br>3,500 REPORTEDLY SIGN PETITION TO OUST DURHAM POLICE CHIEF<br>NOTICE, CITIZENS FOR GOOD LAW ENFORCEMENT (AD)<br>POWELL WILL NOT FIRE HAMPTON<br>LASSITER RALLIES VOTERS TO OUST HAMPTON<br>LASSITER SEEKS COUNCIL SHAKEUP | S      | 2      | 5/24/1989  | A           | 1 N              | C61                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 5/25/1989  | A           | 1 P N            | M51                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 5/25/1989  | A           | 1 N              | C61                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 5/26/1989  | A           | 1 N              | D47                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 5/26/1989  | C           | 1 P N            | C61                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 5/27/1989  | A           | 1 P N            | S69                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 6/07/1989  | B           | 1 P N            | C61                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 6/07/1989  | D           | 5 A              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 6/15/1989  | A           | 1 N              | C61                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 6/20/1989  | A           | 1 P N            | M51                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 6/20/1989  | A           | 1 P N            | B53                |
| CITIZENS FOR TRADITIONAL MORAL GOVERNMENT<br>SURVEY OUT OF PLACE IN DURHAM ELECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 10/30/1989 | A           | 4 E              |                    |
| CITRUS BOWL<br>SEE ALSO COLLEGE BOWLS<br>CITRUS BOWL RESERVES OPTION ON ACC CHAMP<br>CITRUS BOWL NOT RULING OUT INVITATION FOR TEAM FROM ACC                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 10/12/1989 | B           | 1 P U            | F25                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 11/02/1989 | C           | 4 N              |                    |
| CITY ART GALLERY (RALEIGH)<br>SEE CITY GALLERY OF CONTEMPORARY ART, RALEIGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |        |            |             |                  |                    |
| CITY GALLERY OF CONTEMPORARY ART, RALEIGH<br>THE FULL CIRCLE IN BLACK AND WHITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 10/08/1989 | E           | 8 P R            | G68                |
| CITY OF MEDICINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |            |             |                  |                    |



|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE DURHAM, N.C., MEDICAL INDUSTRY                                   |        |        |            |             |                  |        |        |             |
| CITY OF MEDICINE AWARD                                               |        |        |            |             |                  |        |        |             |
| SEE ALSO AWARDS                                                      |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM, N.C., MEDICAL INDUSTRY                              |        |        |            |             |                  |        |        |             |
| CITY OF MEDICINE NOMINATIONS OPEN                                    | H      | 2      | 5/24/1989  | B           | 6                |        | N      |             |
| KOOP, 2 OTHERS WIN CITY OF MEDICINE AWARDS                           | H      | 2      | 9/28/1989  | A           | 1                | P      | N      | S22         |
| KOOP HEADLINES CITY OF MEDICINE AWARDS BANQUET TONIGHT               | H      | 2      | 10/25/1989 | C           | 2                |        | N      | C60         |
| 3 GET CITY OF MEDICINE AWARDS                                        | H      | 2      | 10/26/1989 | A           | 1                | P      | N      | C60         |
| CITY OF MEDICINE HONORS 3 DOCTORS                                    | S      | 2      | 10/26/1989 | A           | 1                | P      | N      | E33         |
| CITY OF MEDICINE ROAD RACE                                           |        |        |            |             |                  |        |        |             |
| SEE ALSO LONG-DISTANCE RUNNING                                       |        |        |            |             |                  |        |        |             |
| THEY'RE OFF!                                                         | H      | 2      | 5/08/1989  | B           | 1                | P      | P      | C45         |
| PRABUCKI WINS 5K ROAD RACE                                           | S      | 2      | 5/08/1989  | A           | 6                |        | N      |             |
| CITY PLANNERS AND ARCHITECTS (CHAPEL HILL, N.C.)                     |        |        |            |             |                  |        |        |             |
| WESTCOURT, ARCHITECTS GO TO COURT                                    | CHH    | 1      | 5/27/1989  | A           | 1                |        | N      | H90         |
| CIVIC CENTER                                                         |        |        |            |             |                  |        |        |             |
| SEE DURHAM, N.C., CIVIC CENTER PROPOSAL                              |        |        |            |             |                  |        |        |             |
| SEE DURHAM CIVIC CENTER (OLD)                                        |        |        |            |             |                  |        |        |             |
| CIVIC HONOR AWARDS                                                   |        |        |            |             |                  |        |        |             |
| SEE ALSO AWARDS                                                      |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM CHAMBER OF COMMERCE                                  |        |        |            |             |                  |        |        |             |
| CONGRATULATIONS, H.C. CRANFORD JR.                                   | H      | 2      | 3/15/1989  | A           | 4                |        | E      |             |
| CRANFORD RECEIVES CHAMBER AWARD                                      | H      | 2      | 3/15/1989  | C           | 1                | P      | N      | C47         |
| CRANFORD RECEIVES AWARD (CORRECTION PRINTED 3-16-89)                 | S      | 2      | 3/15/1989  | A           | 1                | P      | N      | M06         |
| CRANFORD DESERVES TOP CHAMBER AWARD                                  | S      | 2      | 3/16/1989  | A           | 4                |        | E      |             |
| CIVIL DEFENSE                                                        |        |        |            |             |                  |        |        |             |
| SEE DURHAM COUNTY CIVIL PREPAREDNESS                                 |        |        |            |             |                  |        |        |             |
| CIVIL DISOBEDIENCE                                                   |        |        |            |             |                  |        |        |             |
| SEE ALSO DEMONSTRATIONS                                              |        |        |            |             |                  |        |        |             |
| SEE ALSO DISORDERLY CONDUCT                                          |        |        |            |             |                  |        |        |             |
| MARCH REKINDLES SPIRIT OF NON-VIOLENCE                               | S      | 2      | 2/10/1989  | A           | 6                | P      | F      | S27         |
| CIVIL RIGHTS                                                         |        |        |            |             |                  |        |        |             |
| SEE ALSO AMERICAN CIVIL LIBERTIES UNION                              |        |        |            |             |                  |        |        |             |
| SEE ALSO HUMAN RIGHTS                                                |        |        |            |             |                  |        |        |             |
| SEE ALSO U.S. OFFICE OF CIVIL RIGHTS                                 |        |        |            |             |                  |        |        |             |
| COURT RULINGS DOMINATE GRIM NAACP MEETING                            | H      | 2      | 7/16/1989  | B           | 1                |        | N      | C47         |
| LUCAS' NOMINATION IGNORES ETHICS THEME                               | S      | 2      | 7/20/1989  | A           | 4                |        | E      |             |
| UNC CIVIL LIBERTIES FORUM SCHEDULED                                  | CHH    | 1      | 8/22/1989  | A           | 3                | P      | N      | S17         |
| COMMISSION PUSHES COUNTY CIVIL RIGHTS LAW                            | CHH    | 1      | 12/31/1989 | A           | 1                | P      | N      | H90         |
| CIVIL RIGHTS ACT                                                     |        |        |            |             |                  |        |        |             |
| PRESS ON FOR CIVIL RIGHTS                                            | H      | 2      | 1/04/1989  | A           | 4                |        | L      |             |
| RIGHTS ACT IN '64: DURHAM'S DREAM ON PAPER/THE NEW DAY - THEN & NOW  | H      | 2      | 7/02/1989  | A           | 1                | P      | F      | N36         |
| SOME SEE GAINS OF 1964 ACT ERODING                                   | H      | 2      | 7/02/1989  | A           | 6                | P      | F      | S22         |
| DURHAM ACTIVISM BEGAN BEFORE 1960                                    | H      | 2      | 7/02/1989  | A           | 8                |        | F      | N36         |
| CIVIL RIGHTS ACT CULMINATION OF FOUR YEARS OF EFFORT                 | H      | 2      | 7/02/1989  | A           | 9                | P      | F      | N36         |
| 25 YEARS OF MATURING                                                 | H      | 2      | 7/02/1989  | D           | 4                |        | E      |             |
| CIVIL RIGHTS MOVEMENT                                                |        |        |            |             |                  |        |        |             |
| SEE ALSO THE NEW DAY: THEN AND NOW                                   |        |        |            |             |                  |        |        |             |
| CIVIL RIGHTS DEMONSTRATORS TO REUNITE                                | H      | 2      | 1/07/1989  | B           | 4                |        | N      |             |
| MARTIN LUTHER KING'S VISITS INSPIRED H.M. MICHAUX                    | S      | 2      | 1/13/1989  | B           | 1                | P      | F      | G59         |
| ACTIVISTS SAY KING'S HOPE UNFULFILLED                                | H      | 2      | 1/16/1989  | A           | 1                | P      | N      | C47         |
| MEMORY OF KING KEEPS RACIAL JUSTICE GOAL ALIVE                       | S      | 2      | 1/16/1989  | A           | 4                |        | E      |             |
| YEARS LATER, ACTIVISTS MEET IN DURHAM                                | H      | 2      | 1/17/1989  | A           | 1                | P      | N      | C47         |
| DURHAM TAKES TIME TO RECALL KING'S EFFORTS                           | S      | 2      | 1/17/1989  | A           | 1                | P      | N      | M06         |
| MARCHERS URGED TO KEEP DREAM ALIVE                                   | S      | 2      | 1/17/1989  | A           | 1                |        | N      | H65         |
| GREENSBORO LUNCH-COUNTER PROTESTER MARKS MARTIN LUTHER KING BIRTHDAY | CHH    | 1      | 1/23/1989  | A           | 1                | P      | N      | R63         |
| BLACK HISTORY/CHAPEL HILL HAD BIG ROLE IN MOVEMENT                   | CHH    | 1      | 2/05/1989  | A           | 1                |        | N      | H90         |
| JULIAN BOND SAYS BLACK PEOPLE RISK LOSING CIVIL RIGHTS GAINS         | H      | 2      | 4/11/1989  | C           | 6                |        | N      | S17         |
| CIVIL RIGHTS BATTLES TO SHIFT TO NEW FRONTS                          | S      | 2      | 5/29/1989  | A           | 7                |        | F      | Y11         |
| SERVICE TO HONOR CIVIL RIGHTS ACTIVISTS                              | H      | 2      | 6/09/1989  | A           | 12               |        | N      |             |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N   | E | DATE       | S | I   | T |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P   | D |            | C | -PG | L | BYL   |
| SEE ALSO LAWSUITS, U.S.<br>57 EX-STATE EMPLOYEES LOSE DECISION IN ILLEGAL FIRING SUIT<br>SUIT SAYS JAIL INMATES FACE LIFE-THREATENING CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 4/04/1989  | C | 3   | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 6/09/1989  | C | 1   | N | S82   |
| CLASS REUNIONS (GENERAL HEADING)<br>SEE REUNIONS (OTHER THAN FAMILY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |   |            |   |     |   |       |
| CLEAN AIR ACT<br>SEE ALSO AIR POLLUTION<br>TRIANGLE'S AFFORDABLE HOUSING WOES ON AGENDA IN CONGRESS, PRICE SAYS<br>N.C. HERITAGE RIDES ON CLEAR AIR ACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 8/14/1989  | A | 8   | P | M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 11/16/1989 | A | 4   | E |       |
| CLEAN UP THE STREETS (CUTS)<br>SEE ALSO CRIME PREVENTION<br>SEE ALSO GARBAGE COLLECTION, DURHAM<br>NEW PROGRAM BOOSTS CITY'S ANTI-CRIME EFFORT<br>TRASH SQUAD; SANITATION WORKERS NEW 'EYES' FOR POLICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 1/27/1989  | A | 4   | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 1/28/1989  | C | 1   | P | N B53 |
| CLEAN WATER FUND OF N.C.<br>CLEARING THE RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 11/18/1989 | A | 2   | N |       |
| CLEANING FLUID<br>OLD SALEM DEMONSTRATES A COLONIAL CLEANING FLUID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 9/21/1989  | B | 1   | N |       |
| CLEANSCAPE<br>APRIL 22 DECLARED GLITTER DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 4/07/1989  | A | 3   | N |       |
| CLEMENTS FUNERAL HOME<br>TOP HAT MAY CLOSE WEDNESDAY<br>GRILL TO HANG HAT IN NEW LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 11/20/1989 | A | 1   | N | E33   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 11/21/1989 | A | 1   | N | E33   |
| CLEMONSON UNIV. SPORTS, BASKETBALL (MEN)<br>MONROE KEYS NO. 16 PACK OVER CLEMONSON<br>CLEMONSON SUSPENDS SEVEN PLAYERS FOR DUKE GAME<br>BLUE DEVILS SLAP HELPLESS TIGERS<br>BLUE DEVILS FIND DEFENSIVE SPARK<br>TIGERS TAKE THEIR LUMPS<br>ELLIS PUTS ATHLETICS IN PROPER PERSPECTIVE<br>TIGERS FIRED UP FOR HEELS' VISIT<br>TIGERS SCRATCH NO. 3 TAR HEELS<br>FIRED-UP TIGERS BURN HEELS<br>DALE DAVIS 'HAPPENS' VS. STUNNED TAR HEELS<br>PACK ROUTS TIGERS, 90-75<br>WOLFPACK TURNS UP THE HEAT ON TIGERS<br>TIGERS MAKE JOURNEY LOOKING TO SNAP 0-FOR-CHAPEL HILL SKID<br>BUCKNALL'S 30 LIFT 5TH-RANKED HEELS<br>DEVILS, TIGERS IN SHOWDOWN<br>TIGERS POWER BY 9TH-RANKED DUKE<br>TIGERS DUNK BLUE DEVILS<br>DEVILS, TIGERS HAVE DIFFERENT TOURNEY GOALS<br>TIGERS' ELLIS DUE<br>CAVS BURY CLEMONSON, CLAIM LAST BERTH IN SEMIFINALS<br>CAVS' WIN OVER TIGERS COMPLETES DAY OF ROMPS<br>ELLIS SEES TIGERS ON THE VERGE OF SOMETHING BIG<br>TIGERS TURN BACK PROVIDENCE IN CLASSIC CONFRONTATION | H   | 2 | 1/06/1989  | B | 1   | N | CS2   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 1/29/1989  | C | 1   | P | N CS2 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 1/30/1989  | B | 2   | P | N CS2 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 1/30/1989  | D | 3   | P | U F25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 1/30/1989  | B | 2   | P | N CS2 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 1/31/1989  | A | 4   | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 2/01/1989  | D | 1   | N | F25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 2/02/1989  | D | 1   | C | N C49 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 2/02/1989  | B | 1   | P | N F25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 2/02/1989  | B | 3   | P | N F25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 2/16/1989  | D | 1   | P | N M14 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 2/16/1989  | B | 1   | P | U D18 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 2/25/1989  | D | 1   | N | C49   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 2/26/1989  | C | 1   | P | N C49 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/01/1989  | B | 1   | N | F25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 3/02/1989  | D | 1   | P | N C49 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/02/1989  | B | 1   | P | N F25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/03/1989  | D | 2   | P | U F25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/10/1989  | D | 1   | P | U D18 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 3/11/1989  | D | 1   | N | M14   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/11/1989  | B | 2   | P | N F25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 11/15/1989 | D | 9   | P | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 12/07/1989 | B | 1   | N | A76   |
| CLEMONSON UNIV. SPORTS, FOOTBALL<br>RESPONSIBILITY<br>'PACK, CAVS TO CHALLENGE TIGERS IN ACC RACE<br>CLEMONSON'S REFRAIN: NOTHING FANCY, JUST BUNCH OF WINS<br>FORD EXPECTS A '5-0' EFFORT WHEN TIGERS TRAVEL TO DUKE<br>FORD'S TIGERS A CUT ABOVE<br>DUKE POSTS SURPRISE VICTORY<br>BLUE DEVILS STUN NO. 7 CLEMONSON, 21-17<br>BLUE DEVILS GOT A BIG BOOST FROM FRESH FACES IN LINEUP<br>BLUE DEVILS' UPSET OF CLEMONSON WON'T SOON BE FORGOTTEN<br>WOW! BLUE DEVILS STUN TIGERS<br>DUKE DEFENSE RISES TO THE OCCASION<br>BLUE DEVILS END LONG DROUGHT IN RAIN<br>LINGERIE, MOTIVATION, BUS RIDES: THEY ALL PLAYED PART IN DUKE'S WIN                                                                                                                                                                                                                                                                                                                                                             | S   | 2 | 8/18/1989  | D | 1   | U | F25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 8/23/1989  | D | 7   | P | F F25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 8/24/1989  | D | 7   | P | F     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 9/27/1989  | D | 3   | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 9/29/1989  | D | 1   | P | U D18 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 10/01/1989 | A | 1   | P | P L38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 10/01/1989 | C | 1   | P | N C49 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 10/01/1989 | C | 3   | P | N C49 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 10/02/1989 | B | 2   | P | N M88 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 10/02/1989 | D | 1   | P | U D18 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 10/02/1989 | D | 3   | P | N D18 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 10/02/1989 | D | 3   | N | A76   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 10/03/1989 | B | 2   | U | C49   |

|                                                                                                                                                                                                                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | P<br>G | I<br>T<br>L<br>P | L<br>P | B<br>Y<br>L |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|--------|------------------|--------|-------------|
| DUKE'S OFFENSIVE SUCCESS VS. TIGERS CENTERS ON METTS                                                                                                                                                                                                                     | S      | 2      | 10/03/1989 | D           | 1      | P                | N      | D18         |
| AN UPSETTING UPSET                                                                                                                                                                                                                                                       | S      | 2      | 10/05/1989 | B           | 3      | U                | F      | F25         |
| CLEMSON CRUNCHES NO.12 WOLFPACK                                                                                                                                                                                                                                          | H      | 2      | 10/22/1989 | C           | 1      | P                | N      | M64         |
| UNC ATTACK FIZZLES BEFORE TIGERS' CHARGE                                                                                                                                                                                                                                 | H      | 2      | 11/05/1989 | C           | 1      | N                | L      | L22         |
| TIGERS MAUL MISTAKE-PRONE HEELS                                                                                                                                                                                                                                          | S      | 2      | 11/06/1989 | D           | 2      | P                | N      | A76         |
| CLEMSON UNIV. SPORTS, GOLF<br>CLEMSON'S PENLEY: OKLAHOMA BEHIND NCAA DECISION                                                                                                                                                                                            | H      | 2      | 6/18/1989  | C           | 5      | P                | N      | C49         |
| CLEMSON UNIV. SPORTS, SOCCER<br>SEE ALSO SOCCER<br>ACC TEAMS BEGIN SHOWDOWN FOR LEAGUE TITLE, NCAA BIDS/CLEMSON, DUKE...                                                                                                                                                 | H      | 2      | 11/02/1989 | C           | 1      | P                | U      | M88         |
| CLEVELAND BROWNS<br>BROWNS CHOOSE EX-TAR HEEL CARSON<br>BUD CARSON DESERVES BROWNS' JOB.                                                                                                                                                                                 | H      | 2      | 1/28/1989  | D           | 1      | P                | N      |             |
|                                                                                                                                                                                                                                                                          | S      | 2      | 2/15/1989  | D           | 1      | P                | U      | D18         |
| CLIFTON SATELLITE SYSTEMS, INC.<br>CLIFTON SATELLITE SYSTEMS, INC. (AD)                                                                                                                                                                                                  | S      | 2      | 4/19/1989  | H           | 4      | D                | A      |             |
| CLOTHING (SEE ALSO NAMES OF SPECIFIC ARTICLES OF CLOTHING)<br>SEE ALSO CHILDREN'S CLOTHING<br>SEE ALSO FASHION<br>SEE ALSO LINGERIE<br>SEE ALSO PROTECTIVE CLOTHING<br>SEE ALSO SHOES<br>SEE ALSO UNIFORMS                                                               | S      | 2      | 10/03/1989 | B           | 1      | P                | F      | G59         |
| DRESSED TO THRILL; SPA CLOTHES COME OF AGE                                                                                                                                                                                                                               | H      | 2      | 12/29/1989 | C           | 1      | N                | R      | R63         |
| POLICE LOG/STORE MISSING OVER \$13,000 IN CLOTHING                                                                                                                                                                                                                       |        |        |            |             |        |                  |        |             |
| CLOWNS<br>DURHAM MAN LOVES HIS LIFE AS A CLOWN<br>CLOWNS VISIT DUKE PATIENTS                                                                                                                                                                                             | S      | 2      | 2/24/1989  | C           | 1      | P                | N      | B71         |
|                                                                                                                                                                                                                                                                          | H      | 2      | 8/24/1989  | C           | 3      | P                | P      | S73         |
| CLUB BLVD. SCHOOL<br>BUNNY EGGS-CITEHENT<br>RENOVATIONS TO TOP \$24 MILLION<br>END RIVER BECOMES LAB FOR YOUNG STUDENTS<br>EAST END PURSUING NEW SCHOOL BUILDING<br>SCHOOL CROWDING MAY REQUIRE MOBILE CLASSROOM<br>CITY SCHOOLS FALL SHORT OF EXPECTED ENROLLMENT       | S      | 2      | 3/25/1989  | A           | 2      | P                | P      | S73         |
|                                                                                                                                                                                                                                                                          | S      | 2      | 4/13/1989  | A           | 1      | N                | S      | S92         |
|                                                                                                                                                                                                                                                                          | H      | 2      | 6/05/1989  | B           | 1      | P                | N      |             |
|                                                                                                                                                                                                                                                                          | S      | 2      | 6/13/1989  | A           | 1      | M                | N      | S92         |
|                                                                                                                                                                                                                                                                          | S      | 2      | 9/11/1989  | A           | 1      | N                | S      | S92         |
|                                                                                                                                                                                                                                                                          | H      | 2      | 9/12/1989  | C           | 1      | N                | C      | C47         |
| CLUB NOVA<br>CLUB NOVA TAKES ON MYTHS OF MENTAL ILLNESS<br>NOWHERE TO TURN/ LACK OF HOUSING KEEPS PSYCHIATRIC PATIENTS IN UNC...<br>DEALING WITH MENTAL ILLNESS; DEALING WITH LIFE<br>CLUB NOVA TACKLES OBSTACLES ON JOB FRONT                                           | CHH    | 1      | 7/16/1989  | A           | 3      | P                | N      | S17         |
|                                                                                                                                                                                                                                                                          | CHH    | 1      | 12/03/1989 | A           | 1      | C                | N      | S17         |
|                                                                                                                                                                                                                                                                          | CHH    | 1      | 12/03/1989 | A           | 1      | P                | N      | S17         |
|                                                                                                                                                                                                                                                                          | CHH    | 1      | 12/03/1989 | A           | 1      | N                | S      | S17         |
| COACH OF THE YEAR<br>SEE ALSO ATLANTIC COAST CONFERENCE, COACH OF THE YEAR<br>SEE ALSO SPORTS, COACHES<br>KNIGHT: NO QUESTION OF FAVORITISM<br>KNIGHT: NO QUESTION OF FAVORITISM<br>BERNARD TAKES AWARD, KEEPS EYE ON FUTURE<br>BERNARD TAKES AWARD, KEEPS EYE ON FUTURE | H      | 2      | 4/01/1989  | D           | 1      | P                | N      | M14         |
|                                                                                                                                                                                                                                                                          | H      | 2      | 4/01/1989  | D           | 1      | P                | N      | C52         |
|                                                                                                                                                                                                                                                                          | H      | 2      | 4/03/1989  | B           | 2      | P                | N      | C52         |
|                                                                                                                                                                                                                                                                          | H      | 2      | 4/03/1989  | B           | 2      | P                | N      | M14         |
| COACHES<br>SEE SPORTS, COACHES                                                                                                                                                                                                                                           |        |        |            |             |        |                  |        |             |
| COAL-FIRED POWER PLANTS<br>SEE ALSO UTILITY PLANTS (SEE ALSO NAMES OF PARTICULAR ELECTRICAL UTILITIES)<br>COAL POWER PLANT TO BE BUILT IN VA.                                                                                                                            | S      | 2      | 8/18/1989  | A           | 1      | N                | S      | S78         |
| COAL MINING<br>STRIKING VA. MINER DENIES VIOLENCE USED                                                                                                                                                                                                                   | H      | 2      | 7/28/1989  | C           | 1      | P                | N      | S22         |
| COALITION FOR ALTERNATIVES TO SHEARON HARRIS<br>SEE ALSO ANTI-NUCLEAR MOVEMENT<br>SEE ALSO SHEARON HARRIS NUCLEAR PLANT<br>SHEARON HARRIS WATCHDOG COMMITTEE DISBANDS TODAY                                                                                              | H      | 2      | 6/30/1989  | C           | 1      | N                | K      | K65         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N   | E | DATE      | S | I  | T | P | D     | C | PG | L | P | BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|-----------|---|----|---|---|-------|---|----|---|---|-----|
| COALITION OF COMMUNITY ORGANIZATIONS SEEKING RACIAL JUSTICE AT DUKE UNIV.<br>SEE ALSO DUKE UNIV., DISCRIMINATION<br>SEE ALSO DUKE UNIV., MINORITIES (GENERAL HEADING)<br>SEE ALSO RACIAL DISCRIMINATION<br>LOVETT: DUKE DISCRIMINATION STUDY PROPOSES 'POSITIVE STEPS'<br>LOVETT PRAISES DUKE'S DISCRIMINATION STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 6/14/1989 | A | 3  | P | N |       |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 6/15/1989 | C | 1  | P | N |       |   |    |   |   |     |
| COASTAL BARRIER RESOURCES SYSTEM<br>EXPAND COASTAL RESOURCES SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 6/11/1989 | A | 4  |   |   |       |   |    |   |   |     |
| COASTAL CAROLINA COLLEGE (S.C.) SPORTS, BASKETBALL<br>WOLFPACK COASTS PAST COASTAL<br>'PACK ENJOYS EASY WIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 1/13/1989 | B | 1  | P | N | M14   |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 1/13/1989 | D | 1  | P | N | S52   |   |    |   |   |     |
| COASTAL DEVELOPMENT, N.C.<br>SEE ALSO BEACHES, N.C. AND S.C.<br>SEE ALSO BEACHES, N.C. AND S.C., PUBLIC ACCESS<br>SEE ALSO BUILDING DEVELOPERS<br>SEE ALSO ECONOMIC ALLIANCE OF N.C.<br>SEE ALSO ENVIRONMENTAL PROTECTION<br>SEE ALSO EROSION<br>SEE ALSO N.C. COASTAL RESOURCES COMMISSION<br>SEE ALSO OUTER BANKS, N.C.<br>SEE ALSO WILDERNESS AREAS, N.C.<br>CAROLINA COASTAL CELEBRATION SLATED THIS WEEKEND IN RALEIGH<br>BILL WOULD LIMIT DEVELOPERS ON N.C. COASTAL COMMISSION<br>EXPAND COASTAL RESOURCES SYSTEM<br>WILL THE CAT PROTECT THE FLOUNDER?<br>ENVIRONMENTALISTS WIN ONE<br>PILKEY: HUGO MAY SPUR BEACH PROTECTION                                                                                                                                                                                                                                                                                                                                                   | H   | 1 | 4/06/1989 | C | 1  |   |   | N H60 |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 5/05/1989 | A | 14 |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 6/11/1989 | A | 4  |   |   | E     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 9/06/1989 | A | 4  |   |   | E     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 9/11/1989 | A | 3  |   |   | E     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 9/25/1989 | A | 1  | P | N | S92   |   |    |   |   |     |
| COBB ST. HOUSING PROJECT<br>SEE MOREHEAD HILLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |   |           |   |    |   |   |       |   |    |   |   |     |
| COBB TERRACE (CHAPEL HILL, N.C.)<br>RESIDENTS ASK DELAY OF UNC HOUSE SWAP<br>COUNCIL OF STATE DELAYS HOUSE-SWAP DECISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH | 1 | 3/07/1989 | A | 1  | P | N | N70   |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 3/08/1989 | A | 1  | M | N | L40   |   |    |   |   |     |
| COCA-COLA 600<br>SEE ALSO STOCK CAR RACING<br>FITTIPALDI, WALTRIP TAKE CHECKERED FLAGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 5/29/1989 | D | 1  | P | N | M64   |   |    |   |   |     |
| COCA-COLA BOTTLING CO.<br>COCA-COLA COLLISION<br>TEEN'S SURVEY SPARKS COLA BATTLE AT WEBB HIGH SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 2/18/1989 | A | 3  | P | P | L38   |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 2/24/1989 | A | 1  |   |   | N J40 |   |    |   |   |     |
| COCAINE<br>SEE ALSO CRACK<br>FANFARE/COACH SUSPENDED<br>COCAINE FOUND ON N.C. MAN KILLED IN NEW JERSEY SHOOTING<br>N.C. COCAINE DEATHS UP IN '88<br>COCAINE DEATHS EDGE UP IN DURHAM, ORANGE COS.<br>BUTNER OFFICERS SEIZE UN CUT COCAINE<br>COCAINE SEIZED IN MOTEL RAID<br>CALIF. MAN ARRESTED ON COCAINE CHARGE<br>DRUG CASE EVIDENCE SURGICALLY REMOVED<br>MAN WHO SWALLOWED PLASTIC BAGS IS 'STABLE' AFTER SURGERY AT DUKE<br>BILL ON VEHICLE TAXES IS QUESTIONED<br>HEROIN, COCAINE CONFISCATED BY POLICE; FOUR MEN CHARGED<br>COCAINE SUSPECT ARRESTED FOLLOWING HOSPITAL DISCHARGE<br>DURHAM ATTORNEY DISBARRED<br>MAN CHARGED WITH POSSESSING COCAINE<br>COCAINE CHARGE FOLLOWS SHOOTING ARREST<br>MAN FACES COCAINE, STOLEN CAR CHARGES<br>POLICE LOG/TWO BROTHERS FACE COCAINE CHARGES<br>BONDSMEN FIND DIXON IN N.Y.<br>ABUSE PUTS DRUG TRAFFICKING INTO FOREIGN-POLICY LIMELIGHT<br>POLICE SAY BOND REFLECTS THREAT VS. VICE OFFICER<br>MAN, TWO SONS FACE COCAINE CHARGES | H   | 2 | 1/06/1989 | B | 3  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 1/19/1989 | B | 2  |   |   | P     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 1/20/1989 | A | 5  | P | N | U80   |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 1/23/1989 | A | 1  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 2/14/1989 | C | 1  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 2/21/1989 | A | 3  | N |   | M70   |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 2/25/1989 | C | 12 |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 3/05/1989 | A | 1  |   |   | N51   |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 3/06/1989 | C | 1  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 3/08/1989 | D | 12 |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 3/13/1989 | B | 10 |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 3/14/1989 | C | 1  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 3/17/1989 | A | 1  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 3/17/1989 | A | 11 | N |   | B53   |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 3/21/1989 | C | 3  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 3/26/1989 | B | 3  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 3/30/1989 | A | 2  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 3/31/1989 | A | 1  |   |   | N53   |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 4/10/1989 | A | 3  |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 4/13/1989 | A | 15 |   |   | N     |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 1 | 4/15/1989 | C | 1  |   |   | N     |   |    |   |   |     |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P<br>B<br>Y<br>L |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|-----------------------|
| COUNTY MAN FACES COCAINE CHARGE                                       | H      | 2      | 4/22/1989  | C           | 1                          | N                     |
| MAN'S ARREST MARKS CLOSE OF DRUG STING                                | CHH    | 1      | 4/29/1989  | A           | 3                          | N M25                 |
| DETECTIVES SAY CAR, COCAINE CONFISCATED FROM DURHAM MAN               | H      | 2      | 5/10/1989  | C           | 1                          | N                     |
| DRUG, TRAFFIC CHARGES FILED AFTER CHASE                               | H      | 2      | 6/03/1989  | C           | 1                          | N C47                 |
| HIGH-SPEED CHASE BRINGS DRUG CHARGES                                  | S      | 2      | 6/03/1989  | B           | 1                          | N B53                 |
| NCHM SEES INCREASE IN COCAINE ADMISSIONS                              | CHH    | 1      | 6/05/1989  | A           | 1                          | N S17                 |
| ARRESTS INVOLVE \$300 MILLION IN COCAINE                              | S      | 2      | 6/07/1989  | A           | 1                          | P N B53               |
| POLICE ARREST 'MAJOR PLAYERS' IN DURHAM DRUG SALES                    | H      | 2      | 6/08/1989  | A           | 1                          | N M51                 |
| POLICE: MAN HID COKE IN MOUTH                                         | H      | 2      | 6/08/1989  | C           | 4                          | N                     |
| DURHAM ARRESTS VICTORY IN BATTLE AGAINST DRUGS                        | S      | 2      | 6/09/1989  | A           | 4                          | E                     |
| 10TH SUSPECT IN DRUG PROBE TURNS SELF IN                              | CHH    | 2      | 6/10/1989  | C           | 6                          | N C47                 |
| 'DRUG HOUSE' ARREST MADE; 4TH IN PAST YEAR                            | CHH    | 1      | 6/22/1989  | A           | 1                          | N M70                 |
| POLICE LOG/COUPLE CHARGED WITH TRAFFICKING IN COCAINE                 | CHH    | 1      | 7/11/1989  | A           | 3                          | N                     |
| HOUSE VOTES TO ALLOW SPANKINGS IN CHURCH-RUN DAY-CARE CENTERS         | H      | 2      | 7/13/1989  | B           | 2                          | N                     |
| NURSE, MEDICAL RESIDENT FACING COCAINE CHARGES                        | H      | 2      | 7/17/1989  | B           | 1                          | N                     |
| POLICE LOG/WOMAN AWAKENED BY BURGLAR                                  | H      | 2      | 7/19/1989  | C           | 5                          | N                     |
| DRUG, KIDNAP CHARGES FILED                                            | CHH    | 1      | 7/19/1989  | A           | 3                          | N M70                 |
| ONE COCAINE 'HIGH' FOR MOM CAN RUIN BABY'S LIFE                       | H      | 2      | 7/26/1989  | D           | 10                         | N D80                 |
| POLICE LOG/CARRBORO MAN FACING COKE CHARGE                            | CHH    | 1      | 7/26/1989  | A           | 3                          | N                     |
| COCAINE STING NABS STUDENT                                            | CHH    | 1      | 7/27/1989  | A           | 1                          | N M70                 |
| 3 CHARGED WITH DRUG CRIMES                                            | H      | 2      | 8/01/1989  | B           | 6                          | N                     |
| DUKE DOCTORS STUDYING EFFECTS OF COCAINE ON PREGNANT MOTHERS          | S      | 2      | 8/02/1989  | A           | 7                          | N                     |
| COCAINE SEIZED IN SEARCH                                              | CHH    | 1      | 8/09/1989  | A           | 3                          | N M70                 |
| TWO MEN CHARGED WITH COCAINE TRAFFICKING                              | H      | 2      | 8/10/1989  | C           | 3                          | N                     |
| SEX OFFENSE CHARGES AGAINST THREE SENT TO GRAND JURY                  | CHH    | 1      | 8/17/1989  | A           | 1                          | N M70                 |
| 4 MEN CHARGED IN COCAINE BUST                                         | CHH    | 1      | 8/19/1989  | A           | 3                          | N M25                 |
| SLAYINGS MAY HELP REDUCE COCAINE DEATHS                               | S      | 2      | 8/24/1989  | A           | 4                          | E                     |
| DURHAM STIFFENS COCAINE PENALTY                                       | S      | 2      | 9/09/1989  | A           | 1                          | N B53                 |
| DRUG CHARGES FILED                                                    | S      | 2      | 9/09/1989  | C           | 1                          | N                     |
| POLICE LOG/MOTEL AND RESTAURANT ROBBED; THIRD HOLDUP ATTEMPT THWARTED | H      | 2      | 9/11/1989  | B           | 6                          | N M51                 |
| DRUG LAW GETS STIFFER ON OCT. 1                                       | H      | 2      | 9/18/1989  | A           | 1                          | N S82                 |
| PUBLIC HOUSING DRUG RAID STAGED                                       | CHH    | 1      | 9/30/1989  | A           | 1                          | N M70                 |
| DURHAM MARIJUANA ARRESTS TOP THOSE FOR COCAINE                        | H      | 2      | 10/08/1989 | A           | 1                          | N S82                 |
| DURHAM POLICE CHARGE 5 IN HIGH-CRIME-AREA 'DRUG SWEEP'                | S      | 2      | 10/12/1989 | C           | 1                          | N B53                 |
| EAST DURHAM DRUG ROUNDUP BRINGS COCAINE, GUN CHARGES                  | S      | 2      | 10/25/1989 | C           | 1                          | N B53                 |
| COCAINE, WEAPONS SEIZED                                               | H      | 2      | 10/27/1989 | C           | 1                          | N M51                 |
| POLICE NAB BURNS, CONFISCATE DRUGS                                    | S      | 2      | 11/01/1989 | A           | 1                          | N B53                 |
| COCAINE CHARGE FILED                                                  | H      | 2      | 11/02/1989 | B           | 1                          | N M51                 |
| POLICE LOG/ MAN CHARGED AFTER BREAK-IN AT 3 BUSINESSES                | H      | 2      | 11/09/1989 | C           | 1                          | N M51                 |
| POLICE LOG/ROOMING HOUSE BOARDER FACES COCAINE CHARGE                 | H      | 2      | 11/26/1989 | B           | 1                          | N M51                 |
| ALLEGED DRUG DEALER SHOTS AT OFFICER                                  | S      | 2      | 11/29/1989 | A           | 1                          | N B53                 |
| DRUG SUSPECT FIRES AT DURHAM OFFICERS                                 | H      | 2      | 11/30/1989 | A           | 1                          | N M51                 |
| POLICE LOG/COCAINE CHARGES LODGED                                     | H      | 2      | 12/01/1989 | C           | 1                          | N S22                 |
| POLICE LOG/WOMAN INJURED IN STRUGGLE WITH ASSAILANTS                  | H      | 2      | 12/07/1989 | B           | 1                          | N M51                 |
| GRANDSON SKIPS TOWN; GRANDMOTHER HAS TO FORFEIT HOUSE                 | H      | 2      | 12/07/1989 | B           | 1                          | N S82                 |
| POLICE LOG/DISTURBANCE CHARGE FILED                                   | CHH    | 1      | 12/08/1989 | A           | 6                          | N                     |
| JUDGE REFUSES TO CUT LARGE COCAINE BOND                               | S      | 2      | 12/08/1989 | A           | 1                          | N B53                 |
| POLICE LOG/3 MASKED MEN ROB PIZZA HUT                                 | H      | 2      | 12/09/1989 | C           | 1                          | N                     |
| POLICE LOG/CAR KNOCKS DOWN DOOR OF DUPLEX                             | H      | 2      | 12/12/1989 | C           | 1                          | N M51                 |
| L.T. GOVERNOR WANTS STUDY OF 'CHILDREN OF COCAINE'                    | S      | 2      | 12/12/1989 | B           | 1                          | P N E33               |
| SURGEON REMOVES EVIDENCE FROM SUSPECT'S INTESTINES                    | H      | 2      | 12/16/1989 | C           | 1                          | N                     |
| POLICE LOG/SHOOTING CASE SUSPECT HELD ON '84 CHARGE                   | H      | 2      | 12/19/1989 | C           | 1                          | N M51                 |
| COFFEE                                                                |        |        |            |             |                            |                       |
| SEE ALSO TEA                                                          |        |        |            |             |                            |                       |
| POPULARITY OF GOURMET COFFEE HEATING UP                               | S      | 2      | 9/13/1989  | C           | 1                          | P F G59               |
| BREWING COFFEE CALLS FOR ARTISTRY                                     | S      | 2      | 9/13/1989  | C           | 1                          | F G59                 |
| COGENTRIX OF N.C.                                                     |        |        |            |             |                            |                       |
| COGENTRIX HEADS INC.'S GROWTH COMPANY LIST                            | H      | 2      | 11/26/1989 | D           | 6                          | N T33                 |
| COGGIN PONTIAC                                                        |        |        |            |             |                            |                       |
| COGGIN PONTIAC (AD)                                                   | S      | 2      | 4/19/1989  | H           | 3                          | D A                   |
| COHABITATION                                                          |        |        |            |             |                            |                       |
| SEE UNMARRIED COUPLES                                                 |        |        |            |             |                            |                       |
| COCKER HILLS SUBDIVISION                                              |        |        |            |             |                            |                       |
| KROGER TO MEET WITH STORE OPPONENTS                                   | CHH    | 1      | 5/30/1989  | A           | 1                          | P N D38               |
| RESIDENTS GRILL KROGER OFFICIALS                                      | CHH    | 1      | 6/02/1989  | A           | 1                          | N L90                 |

|                                                                      | N   | E | DATE       | S | I   | T       |
|----------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                      | P   | D |            | C | -PG | L P BYL |
| <b>COLD WEATHER, DURHAM</b>                                          |     |   |            |   |     |         |
| SEE ALSO FROST                                                       |     |   |            |   |     |         |
| SEE ALSO FROZEN WATER PIPES                                          |     |   |            |   |     |         |
| SEE ALSO WEATHER, DURHAM                                             |     |   |            |   |     |         |
| DURHAM SHELTERS HOMELESS FROM THE COLD                               | S   | 2 | 1/05/1989  | C | 1   | N M06   |
| HOW COLD WAS IT?                                                     | S   | 2 | 2/10/1989  | A | 1   | P P T37 |
| WINTER'S COLDEST DAY HITS THE TRIANGLE                               | S   | 2 | 2/25/1989  | A | 1   | P N M06 |
| DURHAM'S CRAZY WEATHER CONTINUES                                     | S   | 2 | 4/08/1989  | A | 1   | P N A76 |
| JACK FROST PAYS A LATE VISIT TO NIBBLE ON THE TRIANGLE               | S   | 2 | 4/12/1989  | A | 1   | N S92   |
| COLD SNAP SETS RECORD AT AIRPORT                                     | S   | 2 | 5/08/1989  | C | 1   | N M06   |
| DURHAM GETS ARCTIC CHILL                                             | S   | 2 | 12/16/1989 | A | 1   | N       |
| TRAFFIC ACCIDENTS SNARL ICE-GLAZED TRIANGLE                          | H   | 2 | 12/20/1989 | A | 1   | P N     |
| OLD MAN WINTER TO HAMMER CITY                                        | S   | 2 | 12/21/1989 | A | 1   | N C61   |
| FRIGID WEATHER BELTS DURHAM                                          | S   | 2 | 12/22/1989 | A | 1   | N E33   |
| DUKE POWER EXPECTING RECORD ELECTRICITY USE                          | S   | 2 | 12/22/1989 | A | 1   | N C61   |
| AS COLD HITS, DURHAM RELIEF EFFORTS NEED CASH                        | H   | 2 | 12/23/1989 | A | 1   | N       |
| WARM INSIDE                                                          | H   | 2 | 12/23/1989 | B | 10  | P P T32 |
| WARMTH, FOOD COULD BRING PEACE FOR NEEDY                             | S   | 2 | 12/23/1989 | A | 4   | E       |
| ICICLES                                                              | H   | 2 | 12/24/1989 | B | 1   | P P T37 |
| WE GET COLD TOO                                                      | H   | 2 | 12/25/1989 | C | 12  | P P L38 |
| BROKEN WATER LINES SPRINKLE THE AREA                                 | H   | 2 | 12/26/1989 | B | 1   | N T33   |
| AREA FACES OIL PRICE INCREASES                                       | H   | 2 | 12/27/1989 | A | 1   | N C60   |
| PLUMBERS GET SCANT HOLIDAY                                           | CHH | 1 | 12/27/1989 | A | 1   | P N H90 |
| BROKEN PIPES, LEAKS PLAGUE UNC CAMPUS                                | CHH | 1 | 12/27/1989 | A | 1   | N S17   |
| 'DRIPPY' IDEA STRAINS AREA WATER SUPPLY                              | H   | 2 | 12/28/1989 | A | 1   | N R63   |
| WINTER WOES                                                          | H   | 2 | 12/28/1989 | B | 1   | P P T32 |
| WINTER WOES                                                          | H   | 2 | 12/28/1989 | B | 1   | P P M66 |
| COLD DECEMBER WIPES OUT EMERGENCY HEATING FUNDS                      | H   | 2 | 12/30/1989 | C | 1   | N C60   |
| <b>COLD WEATHER, N.C.</b>                                            |     |   |            |   |     |         |
| SEE ALSO FREEZING DEATHS                                             |     |   |            |   |     |         |
| SEE ALSO WEATHER, N.C.                                               |     |   |            |   |     |         |
| APS GIVES TIPS TO HELP PROTECT PETS IN COLD WEATHER                  | CHH | 1 | 1/09/1989  | A | 8   | N       |
| QUALITY OF SPERM HIGHER IN COLD WEATHER -- STUDY                     | H   | 2 | 1/14/1989  | C | 1   | N K65   |
| COLD SNAPS STATE OUT OF SUMMER DAZE                                  | H   | 2 | 2/04/1989  | A | 1   | P N C45 |
| DEEP FREEZE FOLLOWS SNOW                                             | CHH | 1 | 2/25/1989  | A | 1   | P N L90 |
| LET IT SNOW                                                          | CHH | 1 | 11/23/1989 | A | 1   | P P L38 |
| NO MORE BULL--HERE'S SOME 'TRUTH' ABOUT ORANGE COUNTY                | CHH | 1 | 12/12/1989 | A | 4   | J       |
| POLAR AIR SET TO NESTLE IN TRIANGLE FOR EXTRA-COLD MONTH OF DECEMBER | H   | 2 | 12/15/1989 | A | 1   | N H60   |
| KEEP WARM ON THE INSIDE, TOO                                         | CHH | 1 | 12/22/1989 | A | 4   | E       |
| DURHAM CHILLS TO RECORD LOW/SNOW BLANKETS N.C. COAST                 | S   | 2 | 12/23/1989 | A | 1   | N C61   |
| COLD HAS HOMELESS SEEKING SHELTER                                    | CHH | 1 | 12/25/1989 | A | 1   | P N S17 |
| COLD HAS HOMELESS SEEKING SHELTER                                    | CHH | 1 | 12/25/1989 | A | 1   | P N M57 |
| 'JUST LIKE ANY OTHER PEOPLE'                                         | CHH | 1 | 12/25/1989 | A | 1   | N S17   |
| COASTAL COMMUNITIES IN N.C. BEGIN DIGGING OUT OF SNOW                | H   | 2 | 12/27/1989 | C | 1   | P N     |
| WINTER WOES                                                          | H   | 2 | 12/28/1989 | B | 1   | P P T32 |
| WINTER WOES                                                          | H   | 2 | 12/28/1989 | B | 1   | P P M66 |
| IT WAS A COLD WEDNESDAY FOR STATE CAPITOL WORKERS                    | H   | 2 | 12/28/1989 | B | 1   | N R53   |
| <b>COLD WEATHER, U.S.</b>                                            |     |   |            |   |     |         |
| SEE ALSO WEATHER, U.S.                                               |     |   |            |   |     |         |
| OH, THE WEATHER OUTSIDE IS ... WEIRD; ALASKA                         | H   | 2 | 1/31/1989  | A | 1   | P N N36 |
| JERRY GENTRY/ALASKANS ARE TOO TOUGH FOR AN ABERRANT FREEZE           | H   | 2 | 2/04/1989  | A | 4   | U G33   |
| STUDY FOCUSES ON FATIGUE, COLD                                       | CHH | 1 | 6/08/1989  | A | 5   | N       |
| <b>COLE MILL ROAD</b>                                                |     |   |            |   |     |         |
| FIRE DESTROYS HOME OFF COLE MILL ROAD                                | S   | 2 | 12/29/1989 | A | 1   | P N B53 |
| <b>COLE PARK PLAZA</b>                                               |     |   |            |   |     |         |
| COLE PARK PLAZA IS NOW MEETING WATER STANDARDS                       | CHH | 1 | 1/18/1989  | A | 1   | N M25   |
| <b>COLIE DEVELOPMENT CO.</b>                                         |     |   |            |   |     |         |
| CULBRETH PARK HOUSING PROJECT GETS PLANNERS' BACKING                 | CHH | 1 | 3/14/1989  | A | 1   | N H70   |
| <b>THE COLLECTED WORKS OF BILLY THE KID (PLAY)</b>                   |     |   |            |   |     |         |
| DUKE DEPARTMENTS COLLABORATE ON COLLECTED WORKS OF BILLY THE KID     | H   | 2 | 3/14/1989  | C | 6   | N D80   |
| 'BILLY THE KID': THE OLD WEST AS YOU LIKE IT                         | H   | 2 | 3/31/1989  | D | 2   | P F M66 |
| 'BILLY THE KID': BEAUTY IN A WORLD OF HORRORS                        | H   | 2 | 4/04/1989  | B | 3   | P R P10 |
| <b>COLLECTORS MARKETING CORP.</b>                                    |     |   |            |   |     |         |







|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>P | P<br>L | B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|--------|------------------|--------|-------------|
| WARM-HEARTED, FUZZY-HEADED; SEN. NUNN'S 'CITIZENS CORPS' HAS MANY...     | H      | 2      | 7/07/1989  | A      | 4                |        | E           |
| COLLINS & AITKMAN                                                        |        |        |            |        |                  |        |             |
| COLLINS & AITKMAN TO ADD 175 JOBS AT ROXBORO PLANTS                      | H      | 2      | 3/15/1989  | C      | 1                | N      | T33         |
| SPILL OF UPHOLSTERY LIQUID INVESTIGATED IN GARRETT FARMS                 | H      | 2      | 4/03/1989  | B      | 1                |        | N           |
| COLOMBIA (SOUTH AMERICA)                                                 |        |        |            |        |                  |        |             |
| SLAYINGS MAY HELP REDUCE COCAINE DEATHS                                  | S      | 2      | 8/24/1989  | A      | 4                |        | E           |
| PRICE SAYS HE COULD SUPPORT U.S. ADVISERS IN COLOMBIA                    | H      | 2      | 8/30/1989  | C      | 1                | N      | L40         |
| ODD FORM OF CHARITY                                                      | S      | 2      | 9/06/1989  | A      | 4                |        | E           |
| DON'T BICKER OVER DRUG WAR                                               | H      | 2      | 9/08/1989  | A      | 4                |        | E           |
| U.S. NEEDS MORE HELP TO BATTLE ILLEGAL DRUGS                             | S      | 2      | 12/29/1989 | A      | 3                |        | E           |
| COLON CANCER                                                             |        |        |            |        |                  |        |             |
| SEE ALSO CANCER                                                          |        |        |            |        |                  |        |             |
| COLON CANCER: RISK INCREASES WITH AGE                                    | CHH    | 1      | 1/06/1989  | A      | 6                |        | U           |
| 'NEW' COLON CANCER DRUG LANGUISHES AT FDA                                | S      | 2      | 10/25/1989 | B      | 5                |        | U           |
| RTI CHEMIST DEVELOPS COLON CANCER FIGHTER                                | H      | 2      | 11/24/1989 | C      | 1                | N      | C60         |
| COLONIAL GUIDES OF HILLSBOROUGH                                          |        |        |            |        |                  |        |             |
| HISTORIC HILLSBOROUGH WALKS HELPING PROMOTE TOURISM...(CORRECTED 6-8-89) | CHH    | 1      | 6/07/1989  | A      | 3                | P      | N D38       |
| CORRECTION                                                               | CHH    | 1      | 6/08/1989  | A      | 2                |        | N           |
| COLONIAL HILLS                                                           |        |        |            |        |                  |        |             |
| RESIDENTS REQUEST AREA ANNEXATION                                        | CHH    | 1      | 1/19/1989  | A      | 1                | N      | R63         |
| COLONIAL HILLS BAPTIST CHURCH                                            |        |        |            |        |                  |        |             |
| WOMAN SHOT AT NURSERY                                                    | CHH    | 1      | 9/20/1989  | A      | 1                | P      | N H90       |
| DURHAM WOMAN DIES IN SHOOTING                                            | S      | 2      | 9/20/1989  | A      | 1                | P      | N B53       |
| PROTESTERS BLAST COURT, PROSECUTORS                                      | CHH    | 1      | 9/23/1989  | A      | 1                | P      | N C62       |
| PROTESTERS BLAST COURT, PROSECUTORS                                      | CHH    | 1      | 9/23/1989  | A      | 1                | N      | H70         |
| COLONIAL INN (HILLSBOROUGH, N.C.)                                        |        |        |            |        |                  |        |             |
| COLONIAL INN IS SOLD                                                     | S      | 2      | 9/04/1989  | A      | 1                | P      | N C61       |
| NO PIZZA HERE; NEW OWNERS CARRY ON COLONIAL INN'S SOUTHERN CUISINE       | CHH    | 1      | 9/07/1989  | A      | 3                | P      | N H90       |
| COLONIAL QUICK STOP OF HILLSBOROUGH                                      |        |        |            |        |                  |        |             |
| CONVENIENCE STORE BARRED FROM TAKING FOOD STAMPS                         | CHH    | 1      | 1/07/1989  | A      | 3                | N      | M20         |
| COLONIAL SELF-STORAGE                                                    |        |        |            |        |                  |        |             |
| STORM RIPS W. DURHAM BUILDING; OFFICER DESCRIBES POSSIBLE TORNADO        | H      | 2      | 7/17/1989  | A      | 1                | P      | N T32       |
| COLONIAL STREET                                                          |        |        |            |        |                  |        |             |
| PANEL BACKS REQUEST FOR AID ON CLEANUP OF OLD CEMETERY                   | H      | 2      | 4/07/1989  | C      | 1                | N      | S69         |
| COLONY PARK                                                              |        |        |            |        |                  |        |             |
| PROPOSED FIRE STATION GETS COLONY PARK HOT                               | S      | 2      | 10/06/1989 | A      | 1                | M      | N C61       |
| COLOR ART (FOR HERALD AND SUN)                                           |        |        |            |        |                  |        |             |
| SEE ALSO DURHAM HERALD CO., PHOTOGRAPHY DEPT.                            |        |        |            |        |                  |        |             |
| SAY IT WITH WHITE CHOCOLATE                                              | H      | 2      | 2/08/1989  | B      | 1                | P      | F Z11       |
| TENACIOUS DUKE DEFENSE SHUTS DOWN CAVS                                   | S      | 2      | 2/09/1989  | B      | 1                | P      | N F25       |
| SOMETHING NEW UNDER THE SUN; CHILDREN'S ART PROVIDES BEST SHOW IN TOWN   | S      | 2      | 2/09/1989  | D      | 1                | P      | F B71       |
| MAUDLIN, BUT AMERICAN                                                    | H      | 2      | 2/10/1989  | D      | 1                | P      | F           |
| THE VEGETARIAN PERSPECTIVE; NOT SO DIFFICULT, JUST AS TASTY...           | H      | 2      | 2/15/1989  | B      | 1                | M      | F S56       |
| HEARING IS BELIEVING; PIANIST ANDRE WATTS TEAMS WITH N.C. SYMPHONY...    | H      | 2      | 2/17/1989  | D      | 1                | P      | P           |
| BAKERS OF A LOST ART; ADVENTURES IN BREAD MAKING                         | H      | 2      | 2/22/1989  | B      | 1                | P      | F Z11       |
| HOME AGAIN; NATIVE SON RETURNS TO ARTISTIC ROOTS                         | S      | 2      | 2/23/1989  | D      | 1                | P      | F B71       |
| ART OF A LOW COUNTRY                                                     | H      | 2      | 2/24/1989  | D      | 1                | P      | P           |
| LIFE OF THE LOW COUNTRY; GULLAW PAINTER PRESERVES THE PASSING            | H      | 2      | 2/24/1989  | D      | 8                | P      | F Z11       |
| DURHAM MAN LOVES HIS LIFE AS A CLOWN                                     | S      | 2      | 2/24/1989  | C      | 1                | P      | N B71       |
| DUKE'S RARE ZONE ZAPS 'PACK                                              | S      | 2      | 2/24/1989  | D      | 1                | P      | N F25       |
| HOW DURHAM FARED; THE JOY (AND HARDSHIPS) OF COOKING IN 1870             | H      | 2      | 3/01/1989  | B      | 1                | P      | F W66       |
| SENATE CONFIRMS SULLIVAN TO HHS 98-1                                     | H      | 2      | 3/02/1989  | A      | 1                | P      | N           |
| DEVILS WIN THRILLER, 88-86                                               | H      | 2      | 3/06/1989  | A      | 1                | P      | P K30       |
| THE SNACKFOOD OF CHAMPIONS; TRY NIBBLING ON THESE BETWEEN THE SLAM DUNKS | H      | 2      | 3/08/1989  | B      | 1                | T      | F W66       |
| ACC MADNESS: 8 TEAMS ALL SEEKING ONE GOAL                                | H      | 2      | 3/10/1989  | B      | 1                | P      | N C52       |
| UNC THUMPS MARYLAND 89-58                                                | H      | 2      | 3/12/1989  | A      | 1                | P      | P           |
| TAR HEELS TAKE IT ALL! TAR HEEL FANS ARE EUPHORIC                        | H      | 2      | 3/13/1989  | A      | 1                | P      | N H90       |
| CAROLINA CELEBRATION                                                     | S      | 2      | 3/13/1989  | A      | 1                | P      | P L38       |

|                                                                          | N   | E | —DATE—    | S | I   | T       |
|--------------------------------------------------------------------------|-----|---|-----------|---|-----|---------|
|                                                                          | P   | D |           | C | -PG | L P BYL |
| ST. PATRICK DAY FEAST; WHEN IRISH EYES ARE SMILING                       | H   | 2 | 3/15/1989 | B | 1   | P F S56 |
| PSYCHEDELIA NOW; WIDESPREAD PANIC MINES '60S FOR INSPIRATION             | H   | 2 | 3/17/1989 | D | 1   | P P P   |
| DUKE OUTMANS W. VA., 70-63                                               | H   | 2 | 3/19/1989 | A | 1   | P P T32 |
| DUKE TURNS BACK STUBBORN W. VIRGINIA                                     | H   | 2 | 3/19/1989 | C | 1   | P N M14 |
| LAMB; THE CROWNING TOUCH (RECIPE CORRECTION PRINTED 3-23-89)             | H   | 2 | 3/22/1989 | B | 1   | D F Z11 |
| BUILDING A CAREER BRICK BY BRICK                                         | S   | 2 | 3/23/1989 | D | 1   | P F B71 |
| INSIGHT/BUDGET BATTLES: SENATE WHIZ KIDS OFFERING FRESH IDEAS            | H   | 2 | 3/26/1989 | D | 1   | T F C50 |
| WHOOPIING IT UP                                                          | S   | 2 | 3/27/1989 | A | 1   | P P T44 |
| CHRISTIAN LAETNER BLOCKS SHOT BY GEORGETOWN'S JOHN TURNER...             | S   | 2 | 3/27/1989 | D | 1   | P P K30 |
| PRIZE CHILI; HEALTHY AND QUICK CHILI RECIPE IS FIRST IN CONTEST          | H   | 2 | 3/29/1989 | B | 1   | P F W66 |
| CPAL WAITING ON OK FOR SHIPPING WASTE/SUNDAY FOCUS: SHIPPING NUCLEAR...  | CHH | 1 | 4/02/1989 | A | 1   | D N M25 |
| LEAD US INTO TEMPTATION; SUPPLEMENTING NUTRITION WITH...DOSE OF GREASE   | H   | 2 | 4/05/1989 | B | 1   | T F S56 |
| LAND OF DOHS AND OZ                                                      | H   | 2 | 4/07/1989 | D | 1   | P P P   |
| PLAY BALL!                                                               | S   | 2 | 4/07/1989 | A | 1   | P P S73 |
| A PERFECT OPENING                                                        | S   | 2 | 4/10/1989 | A | 1   | P P K30 |
| OPULENCE DEFINED; BILTHORE ESTATE WILL HOLD SOME VERY SPECIAL DINING     | H   | 2 | 4/12/1989 | B | 1   | P F Z11 |
| INSIGHT/WHITHER THE BULLS?                                               | H   | 2 | 4/16/1989 | D | 1   | D F A20 |
| YOUR GUIDE FOR APPLE CHILL                                               | CHH | 1 | 4/16/1989 | A | 12  | M I     |
| THOUSANDS BOB AROUND TOWN FOR APPLE CHILL                                | H   | 2 | 4/17/1989 | A | 1   | P N R63 |
| BUBBLE MAN                                                               | S   | 2 | 4/17/1989 | A | 1   | P P C45 |
| GARDENING FOR THE KITCHEN; THE FRAGRANT ART OF GROWING HERBS             | H   | 2 | 4/19/1989 | B | 1   | D F S56 |
| THE DURHAM SUN: A SHINING CENTURY                                        | S   | 2 | 4/19/1989 | E | 1   | P F H09 |
| SOUL ON VINYL; BRUCE COCKBURN'S MUSICAL MESSAGE TO RING CLEAR...         | H   | 2 | 4/21/1989 | D | 1   | P P P   |
| DURHAM TESTING SCHOOLS FOR RADON                                         | S   | 2 | 4/21/1989 | A | 1   | D N S92 |
| HEADED FOR VICTORY                                                       | H   | 2 | 4/24/1989 | A | 1   | P P K30 |
| TRIBUTE                                                                  | S   | 2 | 4/24/1989 | A | 1   | P P K30 |
| DURHAM SHORTSTOP RICH MALONEY STRETCHES FOR THROW...                     | S   | 2 | 4/24/1989 | D | 1   | P P K30 |
| JOY DINING: FAST FOOD TO EAT WHILE YOU DRIVE                             | H   | 2 | 4/26/1989 | B | 1   | D F     |
| COMMISSIONERS PLAN JUNE AIRPORT CHOICE                                   | CHH | 1 | 4/26/1989 | A | 1   | M N L90 |
| FINDING SPACE FOR AN ELECTION/SUNDAY FOCUS: OPEN SPACE REFERENDUM        | CHH | 1 | 4/30/1989 | A | 1   | M N M70 |
| CLANBAKE; GETTING READY FOR ONE IS LITERALLY THE PITS, BUT THE REWARD... | H   | 2 | 5/03/1989 | B | 1   | P F S56 |
| THE DAYS OF HER LIFE                                                     | H   | 2 | 5/05/1989 | D | 1   | P P P   |
| CALENDAR GIRL; EMILY WEINSTEIN'S BOOK OF DAYS                            | H   | 2 | 5/05/1989 | D | 8   | P F Z11 |
| OMAHA MAY RAISE RATES ANNUALLY FOR NEXT 5 YEARS                          | CHH | 1 | 5/05/1989 | A | 1   | C N L90 |
| OFFICIALS TOUR STORM'S ROUTE, LAUD CITY WORKERS' RESPONSE                | H   | 2 | 5/07/1989 | A | 1   | P N S69 |
| INSIGHT/SUPERBONDS! \$430-MILLION WISH LIST COULD SPAWN BULLISH TAX...   | H   | 2 | 5/07/1989 | D | 1   | T F A20 |
| DURHAM'S AL MARTIN GETS A HIGH-FIVE FROM TEAMMATE JERRY FROST...         | S   | 2 | 5/08/1989 | D | 1   | P P S73 |
| FEW PARENTS ADMIT THEIR CHILDREN USE DRUGS, SURVEY SAYS                  | CHH | 1 | 5/09/1989 | A | 1   | C N C62 |
| THE 'NEW' BRAIN; RESEARCH INDICATES RICE MIGHT REDUCE CHOLESTEROL LEVELS | H   | 2 | 5/10/1989 | B | 1   | P F Z11 |
| HE SINGS FOR THEIR SUPPER                                                | S   | 2 | 5/11/1989 | D | 1   | P P S76 |
| THE NEW SIDEWALK ARTISTS                                                 | H   | 2 | 5/12/1989 | D | 1   | P P K30 |
| RICHMOND WARNS NCCU GRADUATES ABOUT REBIRTH OF RACIAL PREJUDICE          | H   | 2 | 5/14/1989 | A | 1   | P N M36 |
| SICK BUILDINGS; SYNDROME HAS VARIETY OF CAUSES...                        | H   | 2 | 5/14/1989 | F | 1   | D N K65 |
| DUKE GRADUATION CALMER THIS YEAR                                         | S   | 2 | 5/15/1989 | A | 1   | P N S92 |
| THE 16TH ANNUAL DUKE CHILDREN'S CLASSIC (SPECIAL SECTION)                | H   | 2 | 5/16/1989 | D | 1   | P F C45 |
| THE BREAKFAST SPECIAL/AREA RESTAURANTS RECOUNT STRANGE CUSTOMER REQUESTS | H   | 2 | 5/17/1989 | B | 1   | P F S56 |
| FANTASTIC FANTAZOS; ARTIST FOLLOWS VISIONARY MUSE                        | S   | 2 | 5/18/1989 | D | 1   | P P L38 |
| STAGER TRIAL JURORS TO DELIBERATE DEATH, LIFE IMPRISONMENT TODAY         | H   | 2 | 5/19/1989 | A | 1   | P N S82 |
| RETURN OF SUMMER, PT. II                                                 | H   | 2 | 5/19/1989 | D | 1   | P P P   |
| WHAT IS 'FORE'?                                                          | H   | 2 | 5/21/1989 | A | 1   | P P C45 |
| INSIGHT/THE WAY WE WERE                                                  | H   | 2 | 5/21/1989 | D | 1   | T F C50 |
| WEATHER PERMITTING, PLANNING MAKES THE PICNIC                            | H   | 2 | 5/24/1989 | B | 1   | D F Z11 |
| PORTRAITS OF A SOUTHERN PAST                                             | H   | 2 | 5/28/1989 | E | 1   | P F G68 |
| HOMER'S ART DOCUMENTS BLACKS AT A CROSSROADS                             | H   | 2 | 5/28/1989 | E | 1   | P F W66 |
| COOKING WITH TEA                                                         | H   | 2 | 5/31/1989 | B | 1   | P F T32 |
| 'ELIXIR' STARS DON'T NEED LOVE POTION                                    | S   | 2 | 6/01/1989 | D | 1   | P P K30 |
| COME TOGETHER; TONIGHT, ON NINTH STREET, A GOOD OLD-FASHIONED HAPPENING  | H   | 2 | 6/02/1989 | D | 1   | P P M66 |
| YEAR ONE, THE CHAPEL HILL HERALD (SPECIAL SECTION)                       | CHH | 1 | 6/04/1989 | B | 1   | T F C50 |
| WHEN THE HEAT IS ON... COOL SOUPS                                        | H   | 2 | 6/07/1989 | B | 1   | D F S56 |
| BULL'S STARS BOUND BANNER                                                | S   | 2 | 6/07/1989 | A | 1   | P N C61 |
| A FOOT UP ON ADF '89; FESTIVAL PREVIEW                                   | S   | 2 | 6/08/1989 | D | 1   | P P P   |
| DURHAM EPA SAYS N.C. COULD CLEAN UP WITH BUSH PROPOSALS                  | H   | 2 | 6/14/1989 | A | 1   | P N K65 |
| THE TWO MR. KLINES; ONE LOVES OPERA, THE OTHER LOVES FOOD...             | H   | 2 | 6/14/1989 | B | 1   | P F Z11 |
| PHILOSOPHY GOES POP                                                      | S   | 2 | 6/15/1989 | D | 1   | P P K30 |
| EVERY HOG HAS ITS DAY                                                    | H   | 2 | 6/16/1989 | D | 1   | T T C50 |
| HILLSBOROUGH HOG DAY                                                     | CHH | 1 | 6/17/1989 | A | 1   | M N     |
| HILLSBOROUGH HAMS IT UP                                                  | H   | 2 | 6/18/1989 | A | 1   | P P T44 |
| INSIGHT/SAY FOR PAY                                                      | H   | 2 | 6/18/1989 | D | 1   | T F C50 |
| BLUE CRABS: A SOFT TOUCH                                                 | H   | 2 | 6/21/1989 | B | 1   | P F S56 |
| ST. JOHN'S DAY IN OXFORD                                                 | H   | 2 | 6/25/1989 | A | 1   | P P T32 |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | F<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
|                                                                         |        |        |            |             |                  |        |        |             |
| REFLECTIONS ON THE CABBAGE                                              | H      | 2      | 6/28/1989  | B           | 1                | P      | F      | Z11         |
| LILY-PUTIANS ON THE END?                                                | H      | 2      | 7/02/1989  | A           | 1                | P      | P      | T32         |
| INSIGHT/CLEARING THE AIR                                                | H      | 2      | 7/02/1989  | D           | 1                | D      | F      |             |
| GLAXO WILL HELP BUY ENO LAND; FESTIVAL WILL REOPEN TOMORROW             | S      | 2      | 7/03/1989  | A           | 1                | P      | N      | S92         |
| PAUL STEELMAN SCRAMBLES HIS WAY TO THE HERALD-SUN TITLE...              | S      | 2      | 7/03/1989  | D           | 1                | P      | P      | C45         |
| ABORTION LAWS WEAKENED; STAGE SET FOR BATTLE IN STATE                   | H      | 2      | 7/04/1989  | A           | 1                | H      | N      | R63         |
| GRILLED FISH IS A-OK                                                    | H      | 2      | 7/05/1989  | B           | 1                | P      | F      | S56         |
| PUT ANOTHER NICKEL IN...?                                               | S      | 2      | 7/06/1989  | A           | 1                | D      | N      | C61         |
| ARTICHOKE; AN ARISTOCRAT AMONG GARDEN VARIETIES                         | H      | 2      | 7/12/1989  | B           | 1                | P      | F      | Z11         |
| LIBERTE, EGALITE, FRATERNITE (AND DANCE FOR ALL!)                       | S      | 2      | 7/13/1989  | D           | 1                | P      | P      |             |
| STORMING THE BASTILLE                                                   | S      | 2      | 7/14/1989  | B           | 1                | P      | P      | T32         |
| THE NEW LOUVRE                                                          | H      | 2      | 7/16/1989  | E           | 1                | P      | F      | T32         |
| CAROLINA LEAGUE 1989 ALL-STAR GAME (SPECIAL SECTION)                    | H      | 2      | 7/18/1989  | D           | 1                | P      | P      |             |
| SAM BITES DOG!                                                          | H      | 2      | 7/19/1989  | B           | 1                | T      | F      | S56         |
| 4 IN DURHAM FAMILY ESCAPE, CHAPEL HILL PAIR DIES IN CRASH               | S      | 2      | 7/20/1989  | A           | 1                | D      | N      | M06         |
| PLAYING FOR LAUGHS                                                      | H      | 2      | 7/21/1989  | D           | 1                | P      | P      | T32         |
| TRIPPING IN THE NEW AGE; DURHAM FIRM TOURS TO PLACES OF POWER           | H      | 2      | 7/23/1989  | E           | 1                | P      | F      | M66         |
| A COOK'S TOUR OF CAROLINA (CORRECTION PRINTED 7-29-89)                  | H      | 2      | 7/26/1989  | B           | 1                | P      | F      | Z11         |
| A SLICE OF SUMMER                                                       | S      | 2      | 7/26/1989  | C           | 1                | D      | F      | S27         |
| HAPPY TO BE HERE/SCHREIBER BEGINS NEW JOB AT DURHAM ARTS COUNCIL        | S      | 2      | 7/27/1989  | D           | 1                | P      | P      | S73         |
| THE LITTLE CABOOSE THAT COULD                                           | H      | 2      | 7/28/1989  | D           | 1                | P      | P      |             |
| FROZEN YOGURT IN CULINARY COLORS                                        | H      | 2      | 8/02/1989  | B           | 1                | D      | F      | S56         |
| ALASKA; WITHOUT THE OIL                                                 | H      | 2      | 8/06/1989  | E           | 1                | P      | F      |             |
| BACK TO THE BOOKS (SPECIAL SECTION)                                     | H      | 2      | 8/08/1989  | D           | 1                | P      | F      |             |
| SUMMER SIPPERS                                                          | H      | 2      | 8/09/1989  | B           | 1                | P      | F      | Z11         |
| LITTLEST THEATERS; PLAY'S THE THING FOR YOUNG TRIANGLE ACTORS           | H      | 2      | 8/13/1989  | E           | 1                | P      | F      | Z11         |
| THE HOMESTEAD GARDEN; TONICS, FLAVORINGS AND CURES FROM THE HERB PATCH  | H      | 2      | 8/16/1989  | B           | 1                | D      | F      | S56         |
| HERBALIST, DRUMMER FOLLOWS NATURAL RHYTHMS                              | S      | 2      | 8/17/1989  | D           | 1                | P      | P      | C45         |
| THE HOME CANNING; BACK TO BASICS SAFER AND EASIER                       | H      | 2      | 8/23/1989  | B           | 1                | P      | F      | Z11         |
| BROWN BAG BLUES CAN BE VANQUISHED                                       | S      | 2      | 8/23/1989  | C           | 1                | T      | F      | S27         |
| FOOTBALL '89: CATCH HIM IF YOU CAN                                      | H      | 2      | 8/24/1989  | D           | 1                | T      | F      | C50         |
| COPING 101/DUKE UNIVERSITY (SPECIAL SECTION)                            | H      | 2      | 8/27/1989  | F           | 1                | T      | F      | C50         |
| COPING 101/UNC-CHAPEL HILL (SPECIAL SECTION)                            | H      | 2      | 8/27/1989  | F           | 1                | T      | F      | C50         |
| KEY LIME PIE; IT'S THE LIMES THAT DO IT                                 | H      | 2      | 8/30/1989  | B           | 1                | P      | F      | S56         |
| PASTA; NOT JUST PRETTY SHAPES                                           | H      | 2      | 9/06/1989  | B           | 1                | D      | F      | Z11         |
| THERE'S NO BUSINESS LIKE SHOW BUSINESS; COMPUTER GRAPHICS UP THE...ANTE | H      | 2      | 9/10/1989  | E           | 1                | D      | F      | S56         |
| THE GOLD STANDARD; A LIQUID ASSET IN OLIVE OIL                          | H      | 2      | 9/13/1989  | B           | 1                | P      | F      | S56         |
| SUPERMARKET DELIS; EXPANDING TO MEET NEEDS OF THOSE ON THE GO           | H      | 2      | 9/20/1989  | B           | 1                | P      | F      | Z11         |
| YOU'LL LOVE L.A.; L.A. FERNANDEZ WRITES FROM THE HEART                  | H      | 2      | 9/22/1989  | D           | 1                | P      | P      |             |
| INSIGHT/THE COST OF BEING DURHAM                                        | H      | 2      | 9/24/1989  | D           | 1                | C      | F      |             |
| STILL ALIVE AT THIRTY-FIVE! TV DINNERS OCCUPY SPOT IN SMITHSONIAN...    | H      | 2      | 9/27/1989  | B           | 1                | T      | F      | S56         |
| INSIGHT/RECYCLING: PICKING UP ON A GOOD THING                           | H      | 2      | 10/01/1989 | D           | 1                | D      | F      |             |
| U.N. OF COMPANIES SPROUTS AROUND DURHAM                                 | S      | 2      | 10/02/1989 | A           | 1                | H      | N      | S78         |
| A IS FOR APPLE AND NOT FOR ALAR                                         | H      | 2      | 10/04/1989 | B           | 1                | P      | F      | Z11         |
| DURHAM WAGES TOP U.S. AVERAGE                                           | S      | 2      | 10/04/1989 | A           | 1                | C      | N      | E33         |
| OFFICIALS; VOTER TURNOUT LIKELY LOW                                     | S      | 2      | 10/07/1989 | A           | 1                | C      | N      | C61         |
| PIZZA(ZZ); NO MATTER HOW YOU CUT IT OR TOP IT, IT'S GOOD FOR YOU        | H      | 2      | 10/11/1989 | B           | 1                | D      | F      | S56         |
| AUTUMN COLORS; WHERE TO LOOK                                            | H      | 2      | 10/15/1989 | A           | 1                | H      | M      |             |
| OYSTERS AWEIGH                                                          | H      | 2      | 10/18/1989 | B           | 1                | P      | F      | Z11         |
| PUMPKIN WITHOUT PIE                                                     | H      | 2      | 10/25/1989 | B           | 1                | D      | N      | S56         |
| MAKING HALLOWEEN TREATS IS NO TRICK                                     | S      | 2      | 10/25/1989 | B           | 1                | P      | N      | G59         |
| THE FANCIFUL SAUCE                                                      | H      | 2      | 11/01/1989 | B           | 1                | P      | F      | Z11         |
| SQUASH/YOU NEVER THOUGHT OF EATING                                      | H      | 2      | 11/08/1989 | B           | 1                | D      | N      | S56         |
| A TASTE OF THE SOUTH/OLD TIME THANKSGIVING STILL LIVES                  | S      | 2      | 11/08/1989 | B           | 1                | D      | F      | G59         |
| THE OLD HOME THANKSGIVING                                               | H      | 2      | 11/15/1989 | B           | 1                | D      | F      | Z11         |
| THE MANLY ART                                                           | H      | 2      | 11/22/1989 | B           | 1                | D      | F      | S56         |
| GRAIN OF TRUTH/ARE CEREAL HEALTH CLAIMS VALID? WELL ...YES AND NO       | H      | 2      | 11/29/1989 | B           | 1                | D      | N      | Z11         |
| SEASONAL FRUITS                                                         | H      | 2      | 12/06/1989 | B           | 1                | P      | N      | S56         |
| SEASON'S EATING!/APPETIZER                                              | S      | 2      | 12/06/1989 | C           | 1                | D      | F      | S27         |
| SEASON'S EATING!/MAIN COURSE                                            | S      | 2      | 12/06/1989 | C           | 1                | D      | F      | G59         |
| SEASON EATING!/DESSERT                                                  | S      | 2      | 12/06/1989 | C           | 1                | D      | F      | S27         |
| MUNCHIES BY MAIL                                                        | H      | 2      | 12/13/1989 | B           | 1                | D      | N      | Z11         |
| HOT & COLD HOLIDAYS                                                     | H      | 2      | 12/20/1989 | B           | 1                | D      | N      | S56         |

COLORFEST

|                                                         |   |   |           |   |   |   |   |     |
|---------------------------------------------------------|---|---|-----------|---|---|---|---|-----|
| SEE ALSO FESTIVALS, N.C.                                |   |   |           |   |   |   |   |     |
| 10,000 EXPECTED FOR COLORFEST                           | H | 1 | 6/23/1989 | C | 1 | N | H | H60 |
| FRIDAY IS THE DEADLINE FOR COLORFEST ENTRIES            | H | 1 | 8/09/1989 | C | 1 | N | H | H60 |
| HENDERSON TO HAVE LOOK OF CURCUS FOR COLORFEST SATURDAY | H | 1 | 9/07/1989 | C | 1 | N | H | H60 |

COLORIZATION

|                                                                                                                                                    | N   | E | —DATE—     | S | I  | T |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|----|---|-------|
|                                                                                                                                                    | P   | D |            | E | L  | Y | BYL   |
| SEE ALSO FILM INDUSTRY<br>LAWS SHOULD COVER FILM MAKERS<br>UNC STUDY: COLORIZING FILMS ALTERS MEANING                                              | H   | 2 | 3/17/1989  | A | 4  | E |       |
|                                                                                                                                                    | S   | 2 | 6/26/1989  | A | 6  | N |       |
| COLT INDUSTRIES<br>FORMER COLT OFFICIAL PLEADS GUILTY TO FIREARMS CHARGE                                                                           | H   | 2 | 1/06/1989  | C | 10 | N |       |
| COLUMBIA BROADCASTING SYSTEM<br>SEE CBS                                                                                                            |     |   |            |   |    |   |       |
| COLUMBIA STREET (CHAPEL HILL, N.C.)<br>SEE ALSO SOUTH COLUMBIA ST. (CHAPEL HILL, N.C.)<br>TOWN-GOWN REPORT TARGETS TRAFFIC FLOW                    | CHH | 1 | 9/12/1989  | A | 1  | N | S17   |
| COLUMBO (TELEVISION SHOW)<br>EILBER GUEST ON 'COLUMBO'                                                                                             | S   | 2 | 5/01/1989  | C | 2  | N |       |
| COLUMBUS, GEORGIA<br>WAKE GETS BASEBALL TEAM                                                                                                       | H   | 2 | 9/13/1989  | A | 1  | M | N L40 |
| COLUMBUS MUDCATS<br>WAKE GETS BASEBALL TEAM                                                                                                        | H   | 2 | 9/13/1989  | A | 1  | M | N L40 |
| TEAM MOVE NO SURPRISE FOR WOLFF                                                                                                                    | H   | 2 | 9/13/1989  | A | 1  | N | CS2   |
| TEAM MOVE NO SURPRISE FOR WOLFF                                                                                                                    | H   | 2 | 9/13/1989  | A | 1  | N | S69   |
| ZEBULON'S BASEBALL DREAM A DIAMOND IN THE ROUGH                                                                                                    | H   | 2 | 9/14/1989  | A | 1  | D | N S69 |
| ZEBULON TEAM PRESSES NEED FOR NEW STADIUM                                                                                                          | S   | 2 | 9/14/1989  | A | 4  | E |       |
| BRYANT IS ONE 'CAT COLUMBUS CAN LIVE WITHOUT                                                                                                       | H   | 2 | 9/15/1989  | B | 1  | P | J     |
| BRYANT: HEY CUZ, 'HOPE WE CAN MAKE UP'                                                                                                             | H   | 2 | 9/16/1989  | D | 1  | N |       |
| FRANCHISE AGREEMENT: TRIANGLE AAA BASEBALL (CARTOON)                                                                                               | H   | 2 | 9/17/1989  | D | 4  | T | T C50 |
| COMA<br>SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)<br>WHERE DO SPOUSAL RIGHTS END?                                                    | H   | 2 | 2/13/1989  | A | 4  | E |       |
| COMBS CARDINALS<br>COMBS CARDINALS COMPILE QUITE AN IMPRESSIVE SEASON                                                                              | S   | 2 | 9/05/1989  | B | 5  | P | N A76 |
| COMEDIANS<br>SEE ALSO HUMOR<br>ICE, SNOW NO OBSTACLE FOR WRIGHT FOLLOWING                                                                          | H   | 2 | 3/12/1989  | A | 14 | P | R M60 |
| PLAYING FOR LAUGHS                                                                                                                                 | H   | 2 | 7/21/1989  | D | 1  | P | P T32 |
| PLAYING FOR LAUGHS                                                                                                                                 | H   | 2 | 7/21/1989  | D | 8  | P | R S56 |
| WHY DID THE COMEDY ZONE CROSS THE TRIANGLE?                                                                                                        | H   | 2 | 12/22/1989 | D | 3  | P | F M60 |
| HE'S HA-HA-HAPPY AS A FUNNY MAN/COMEDIAN FRANK KING                                                                                                | H   | 2 | 12/22/1989 | D | 4  | P | F M60 |
| COMEDYSPORTZ CLUB<br>PLAYING FOR LAUGHS                                                                                                            | H   | 2 | 7/21/1989  | D | 1  | P | P T32 |
| PLAYING FOR LAUGHS                                                                                                                                 | H   | 2 | 7/21/1989  | D | 8  | P | R S56 |
| COMETS (ASTRONOMY)<br>SEE ALSO ASTRONOMY<br>'HAIRY STARS,' METEORS FOCUS OF CLASS                                                                  | CHH | 1 | 1/19/1989  | A | 5  | P | N     |
| COMIC BOOKS<br>SEE ALSO CARTOONISTS<br>BATMAN! CAPED CRUSADER GOES BACK TO COMICS HOLD                                                             | H   | 2 | 6/22/1989  | B | 1  | P | F M60 |
| CONFESSIONS OF A GROWNUP BATMAN                                                                                                                    | H   | 2 | 6/22/1989  | B | 1  | P | F M60 |
| COMICS<br>SEE ALSO CARTOONISTS<br>WHAT'S NEW                                                                                                       | H   | 2 | 1/23/1989  | A | 1  | N |       |
| COMMERCIAL FISHING INDUSTRY<br>SEE ALSO AQUACULTURE<br>SEE ALSO FISHING<br>SEE ALSO SHRIMP<br>SHELLFISHING SEASON OPENS BUT EXPERTS NOT OPTIMISTIC | H   | 2 | 1/09/1989  | B | 6  | N |       |
| REAGAN'S BUDGET MAY LEAVE N.C. FISHERMEN HIGH AND DRY                                                                                              | S   | 2 | 1/11/1989  | A | 5  | N |       |
| COMMISSION ON ACCREDITATION FOR LAW ENFORCEMENT AGENCIES INC.                                                                                      |     |   |            |   |    |   |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N   | E | DATE       | S | I   | T |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P   | D |            | C | -PG | L | BYL   |
| BURLINGTON POLICE DEPARTMENT ACCREDITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 1 | 4/11/1989  | C | 1   | N | H60   |
| COMMISSION ON CORRECTIONAL PROGRAMS<br>SEE CRIMINAL JUSTICE SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |   |            |   |     |   |       |
| COMMITMENT HEARINGS<br>SEE ALSO MENTAL HEALTH HOSPITALS<br>PROBLEMS CITED WITH STATE'S COMMITMENT PROCESS<br>COMMITMENTS LAW PROPOSAL MAY HIT SNAG<br>TOUGHER MENTAL COMPETENCY BILL PASSES FINAL VOTE<br>GRAVETTE TO FACE NEW EVALUATION<br>GRAVETTE BOND REQUEST REJECTED                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 3/21/1989  | C | 12  | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 4/17/1989  | A | 1   | P | N R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 6/28/1989  | A | 1   | N | M20   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 8/11/1989  | A | 3   | N | H90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 12/15/1989 | A | 1   | P | N H90 |
| COMMITTEE IN SOLIDARITY WITH THE PEOPLE OF EL SALVADOR<br>SEE ALSO EL SALVADOR<br>EL SALVADOR PROTEST PLANNED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 10/27/1989 | A | 3   | N |       |
| COMMITTEE ON THE FUTURE OF CITIES<br>SEE ALSO N.C. LEAGUE OF MUNICIPALITIES<br>BURLINGTON MAYOR NAMED TO PANEL; WORKER GETS TOP EMPLOYEE AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 1 | 6/09/1989  | C | 1   | N | H60   |
| COMMON CAUSE<br>VALENTINE NETS LEAST IN FEES FOR SPEAKING<br>MASS MAILING LIMIT SENDS BETTER MESSAGE<br>ELIMINATE HONORARIA FROM LAWMAKERS' PAY<br>PRICE: CAMPAIGN OVERSPENDING NOT SIMPLE PROBLEM                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S   | 2 | 3/14/1989  | A | 1   | P | N M06 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 6/22/1989  | A | 4   | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 7/14/1989  | A | 4   | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 10/24/1989 | A | 1   | P | N M20 |
| COMMON MARKET<br>SEE EUROPEAN COMMON MARKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |   |            |   |     |   |       |
| COMMUNICATION<br>SEE ALSO SPEAKERS (GENERAL HEADING)<br>GOOD NEWS FOR YOU-KNOWERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 6/25/1989  | D | 4   | E |       |
| COMMUNISM<br>SEE ALSO MARXISM<br>LECTURE TO EXAMINE ANTI-COMMUNISM, LINKS TO ECONOMY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH | 1 | 1/18/1989  | A | 10  | N |       |
| COMMUNIST WORKERS PARTY<br>MUSICIAN HELPS MARK ANNIVERSARY OF MELEE (CORRECTED)<br>CLEARING THE RECORD<br>BLOODY ANNIVERSARY HITS HOME IN DURHAM<br>THE ANNIVERSARY OF MASSACRE<br>ECLECTIC MIX OF RECOLLECTIONS, HYMNS, PRAYERS HONORS FIVE VICTIMS...<br>GREENSBORO SURVIVORS STRAIN TO BALANCE TIME, MEMORIES                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 10/27/1989 | D | 4   | P | F     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 10/28/1989 | A | 2   | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 11/01/1989 | A | 1   | D | N S69 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 11/01/1989 | A | 4   | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 11/04/1989 | C | 1   | P | N S69 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 11/05/1989 | A | 1   | P | N S69 |
| COMMUNITY CHALLENGE HEATING FUND<br>SEE ALSO DUKE POWER CO.<br>SEE ALSO DURHAM EMERGENCY ENERGY COMMITTEE<br>SEE ALSO SHARE THE WARMTH PROGRAM<br>SEE ALSO WINTERIZATION PROGRAM<br>GIVING TO ENERGY FUNDS IS WARMING EXPERIENCE<br>DUKE POWER BEGINS HEATING FUND DRIVE                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 | 1/06/1989  | A | 4   | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 11/24/1989 | A | 3   | N |       |
| COMMUNITY COLLEGE SYSTEM<br>SEE ALSO AMERICAN ASSOCIATION OF COMMUNITY AND JUNIOR COLLEGES<br>WYNN URGES FUNDS FOR INNOVATIVE WORK<br>REPORT PUSHES HIGHER FACULTY PAY<br>COMMUNITY COLLEGE SYSTEMS' COMPUTER DRAWS CRITICISM<br>SCOTT'S PROPOSAL CAN SPARK NEEDED DEBATE<br>TRAINING AT YOUR DOORSTEP; COMMUNITY COLLEGE SYSTEMS GET...RECOGNITION<br>CAROLINA GOVERNORS EARN COMMUNITY COLLEGE AWARDS<br>CURRIN, WYNN ARE SINGLED OUT FOR LEADERSHIP<br>MORE VA. RESIDENTS MAY BE DRAWN TO N.C. COMMUNITY COLLEGES<br>EDUCATORS, INDUSTRY URGED TO UNITE IN IMPROVING SCHOOLS<br>BELLSOUTH EXEC: FIRMS, EDUCATORS MUST JOIN TO HELP U.S. COMPETE | S   | 2 | 2/11/1989  | A | 1   | P | N S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 2/11/1989  | A | 1   | N | S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 3/01/1989  | B | 6   | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 3/21/1989  | A | 4   | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 4/11/1989  | A | 4   | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 4/13/1989  | A | 9   | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 1 | 6/20/1989  | B | 1   | P | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 9/02/1989  | C | 1   | N | H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 12/01/1989 | C | 1   | N | CA7   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 12/01/1989 | C | 1   | P | N E33 |
| COMMUNITY COLLEGE SYSTEM, PRESIDENTS<br>PLAN WOULD REVAMP COMMUNITY COLLEGE PRESIDENTS' PAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 3/11/1989  | B | 3   | N |       |
| COMMUNITY DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |   |            |   |     |   |       |

N E S I T  
P D —DATE— C —PG L P BYL

SEE NATIONAL CONGRESS FOR COMMUNITY ECONOMIC DEVELOPMENT  
SEE N.C. ASSOCIATION OF COMMUNITY DEVELOPMENT CORPORATIONS

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, CHAPEL HILL  
SEE CHAPEL HILL, N.C., FEDERAL COMMUNITY DEVELOPMENT FUNDS

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, DURHAM  
SEE ALSO URBAN DEVELOPMENT ACTION GRANTS  
DURHAM PUSHES COMMUNITY DEVELOPMENT FUND INCREASES  
HUD CRITICIZES DURHAM'S USAGE OF FUNDS  
HUD OFFICIALS SAY DURHAM WON'T LOSE 1990 FUNDS  
DURHAM HAS STATE'S WORST RATE FOR REFURBISHING HOUSES  
DURHAM TO REPAY FUNDS USED ON CARS, COMPUTERS

S 2 3/16/1989 A 1 N H70  
S 2 5/04/1989 A 1 N C61  
H 2 5/05/1989 A 1 N R63  
H 2 5/06/1989 A 1 C N R63  
S 2 5/26/1989 A 1 N C61

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, N.C.  
HOME RENOVATION WORK IN OXFORD DRAWS COMPLAINTS  
HUD ASSISTANT SAYS PROGRAM TO GET BIPARTISAN SUPPORT

H 1 5/11/1989 C 1 N T33  
H 2 10/14/1989 C 1 P N C60

COMMUNITY KITCHEN (CHAPEL HILL/CARRBORO)  
SEE ALSO DURHAM RESCUE MISSION  
SEE ALSO HUNGER  
SEE ALSO ST. PHILIPS EPISCOPAL CHURCH, SOUP KITCHEN  
MERRITT MILL SITE TO KEEP KITCHEN, IFC OFFICIAL SAYS  
COME 'N' GET IT/MEET MISS GRACE AND REGULARS  
PROJECT HELPS THE HUNGRY  
COLD HAS HOMELESS SEEKING SHELTER  
COLD HAS HOMELESS SEEKING SHELTER  
'JUST LIKE ANY OTHER PEOPLE'

CHH 1 5/18/1989 A 1 N H70  
CHH 1 11/12/1989 A 1 P N S17  
CHH 1 11/14/1989 A 4 L  
CHH 1 12/25/1989 A 1 P N S17  
CHH 1 12/25/1989 A 1 P N M57  
CHH 1 12/25/1989 A 1 N S17

COMMUNITY KITCHEN (DURHAM)  
SEE ST. PHILIPS EPISCOPAL CHURCH, SOUP KITCHEN

COMMUNITY LIFE CENTER  
SEE ALSO SENIOR CITIZENS, DAY CARE  
POLICE LOG/MISSING MAN DISCOVERED IN WOOLWORTH

H 2 11/03/1989 C 1 N S22

COMMUNITY OF BUTNER PLANNING COMMISSION  
SEE BUTNER PLANNING COMMISSION

COMMUNITY OUTREACH PROGRAM FOR EDUCATION  
POINT AND COUNTERPOINT

S 2 5/04/1989 C 1 P P 576

COMMUNITY PENALTIES PROGRAM  
SEE ALSO ALTERNATIVES TO INCARCERATION  
SEE ALSO PRISONS, N.C.  
CARRBORO PROGRAM HELPING CRIMINALS STAY OUT OF PRISON

CHH 1 4/11/1989 A 3 N R63

COMMUNITY SCHOOL FOR PEOPLE UNDER SIX  
KEEPING LEGACY OF BOOKS ALIVE; STUDENTS RECEIVE ONE-ON-ONE ATTENTION  
'THIS PLACE HAS A LOT OF HISTORY'; CHILD CARE PROGRAM FACING DEADLINE

CHH 1 1/21/1989 A 3 P N C62  
CHH 1 5/30/1989 A 3 P N

COMMUNITY SERVICE PAROLE  
SEE PAROLE

COMMUNITY SERVICE WORK PROGRAM  
SEE ALSO DRUNKEN DRIVING  
SEE ALSO GAMELANDS RECLAMATION PROJECT  
NEW COURT PROGRAM PICKING UP; DEFENDANTS HAVE ALTERNATIVE TO JAIL

H 2 2/13/1989 A 1 P N S82

COMMUNITY SHARES  
SOCIAL-CHANGE GROUPS SEEK EQUAL FUND-DRIVE FOOTING

H 2 7/22/1989 C 1 N N36

COMMUNITY SHELTER  
SEE ALSO HOMELESS SHELTER  
SEE ALSO URBAN MINISTRIES CENTER  
TEAM APPROACH BEING USED TO HELP DURHAM'S HOMELESS  
DURHAM SHELTERS HOMELESS FROM THE COLD  
CITY COMMITTEE FAVORS \$125,000 FOR SHELTER  
\$10 CHRISTMAS CARD OF DOWNTOWN SCENE DESIGNED TO WARM HOMELESS  
COMMUNITY HOMELESS SHELTER SELLS DURHAM HOLIDAY CARDS

H 2 1/04/1989 A 4 L  
S 2 1/05/1989 C 1 N H06  
S 2 7/15/1989 C 1 N C61  
H 2 11/23/1989 C 1 D N C60  
H 2 11/27/1989 A 6 U W66

|                                                                                                                                                                                                                                                                                                                             | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>L<br>P | T<br>Y<br>BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|-------------|---------------|
| COMMUNITY SPORTS NEWS<br>A PUBLISHING GAMBLE THAT PAID OFF                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/04/1989 | A      | 5 P N       | B64           |
| COMMUNITY STORE (SOUTH GUTHRIE ST.)<br>POLICE SAY ROBBER USED A TOY PISTOL                                                                                                                                                                                                                                                  | H      | 2      | 6/07/1989  | C      | 2           | N             |
| COMMUNITY WATCH PROGRAM<br>SEE ALSO CRIME PREVENTION<br>PATROLS KEEP DRUG DEALERS ON RUN                                                                                                                                                                                                                                    | S      | 2      | 9/12/1989  | A      | 1           | N B53         |
| COMPACT DISC PLAYER<br>TRIANGLE OFFERS BARGAINS ON USED COMPACT DISCS<br>FUN WITH NUMBERS; DIGITAL TECHNOLOGY SPURS REVOLUTION IN MUSIC RECORDING                                                                                                                                                                           | H      | 2      | 1/12/1989  | B      | 1 P F       | L37           |
|                                                                                                                                                                                                                                                                                                                             | H      | 2      | 3/10/1989  | D      | 1 P P       | L38           |
|                                                                                                                                                                                                                                                                                                                             | H      | 2      | 3/10/1989  | D      | 8 P F       | H60           |
|                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 3/19/1989  | A      | 3           | N             |
|                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 8/21/1989  | A      | 3           | U H90         |
| COMPANY SHOPS MALL (BURLINGTON, N.C.)<br>BURLINGTON REMOVING MAIN STREET MALL                                                                                                                                                                                                                                               | H      | 1      | 8/03/1989  | C      | 1 P N       | H60           |
| COMPARATIVE FAULT CLAIMS SYSTEM<br>SEE ALSO INSURANCE<br>SEE ALSO LAWSUITS, N.C.<br>LEGAL REFORMS FACING UPHILL FIGHT THIS YEAR<br>COMPARATIVE FAULT BACK AT ASSEMBLY<br>COMPARATIVE FAULT INSURANCE MEASURE SURVIVES CLOSE VOTE<br>LENGTHY DEBATE DELAYS VOTE ON COMPARATIVE FAULT<br>COMPARATIVE FAULT BILL LIKELY TO DIE | H      | 2      | 3/19/1989  | B      | 1           | N             |
|                                                                                                                                                                                                                                                                                                                             | S      | 2      | 4/20/1989  | A      | 5           | J O11         |
|                                                                                                                                                                                                                                                                                                                             | H      | 2      | 5/03/1989  | D      | 9 P N       | L40           |
|                                                                                                                                                                                                                                                                                                                             | H      | 2      | 5/04/1989  | B      | 4           | N             |
|                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/04/1989  | B      | 9 P N       |               |
| COMPETENCY TESTS<br>SEE DURHAM CITY SCHOOLS, COMPETENCY TESTS                                                                                                                                                                                                                                                               |        |        |            |        |             |               |
| COMPLAINTS<br>SEE ALSO DURHAM, N.C., COMPLAINT OFFICE<br>DURHAM MAY GET COMPLAINTS OFFICE<br>STANDARDS TO PROTECT HOSPITAL PATIENTS' RIGHT TO COMPLAIN                                                                                                                                                                      | S      | 2      | 1/30/1989  | A      | 1           | N H70         |
|                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/28/1989  | C      | 1 T N       | C60           |
| COMPOSERS<br>SEE ALSO MUSICIANS<br>SEE ALSO SONGWRITERS<br>COMPOSER WINS AWARD                                                                                                                                                                                                                                              | H      | 2      | 2/22/1989  | D      | 9           | N             |
| COMPOSITE OPTICAL FIBER OVERHEAD GROUND WIRE<br>SEE FIBER OPTICS                                                                                                                                                                                                                                                            |        |        |            |        |             |               |
| COMPULSIVE GAMBLING<br>SEE ALSO GAMBLING<br>COMPULSIVE GAMBLING CAN AFFECT JOB, FINANCES, FAMILY                                                                                                                                                                                                                            | H      | 2      | 8/04/1989  | A      | 1           | N S22         |
| COMPUTER CAMPS<br>SMITH ELEMENTARY PREPARES TOMORROW'S COMPUTER WIZARDS                                                                                                                                                                                                                                                     | S      | 2      | 8/05/1989  | A      | 1 P N       | T77           |
| COMPUTER CHIP<br>SEE ALSO MICROCHIPS<br>FACILITIES NOTCH NOTED ACHIEVEMENTS<br>NEW CHIP CALLED 'FUZZY LOGIC' ADVANCE<br>COMPUTER EXPERTS DEVELOP FASTEST FUZZY LOGIC CHIP<br>MICROELECTRONICS CENTER SEEN HELP TO LURE CHIP PLANT                                                                                           | H      | 2      | 4/18/1989  | A      | 9 P N       | K65           |
|                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 8/23/1989  | A      | 9           | N             |
|                                                                                                                                                                                                                                                                                                                             | H      | 2      | 9/03/1989  | D      | 6           | N             |
|                                                                                                                                                                                                                                                                                                                             | H      | 2      | 9/26/1989  | A      | 11          | N             |
| COMPUTER COMPONENTS CORP.<br>VILLAGE BANK EXPECTS TO RECOUP LOAN LOSS                                                                                                                                                                                                                                                       | H      | 2      | 1/05/1989  | A      | 14          | N             |
| COMPUTER ERRORS<br>SEE ALSO ERRORS<br>GRUBB WINNER DESPITE COMPUTER GLITCH<br>GRUBB WINNER DESPITE COMPUTER GLITCH<br>GRUBB REAL WARD 1 WINNER<br>HIGH VOTER TURNOUT TURNS VOTE AROUND<br>JENKINS CITY'S 1ST BLACK MAYOR                                                                                                    | S      | 2      | 11/08/1989 | A      | 1           | N B53         |
|                                                                                                                                                                                                                                                                                                                             | S      | 2      | 11/08/1989 | A      | 1           | N C61         |
|                                                                                                                                                                                                                                                                                                                             | S      | 2      | 11/08/1989 | A      | 1 C N       | C61           |
|                                                                                                                                                                                                                                                                                                                             | S      | 2      | 11/08/1989 | A      | 1           | N H65         |
|                                                                                                                                                                                                                                                                                                                             | S      | 2      | 11/08/1989 | A      | 1 P N       | C61           |



|                                                                         | N   | E | DATE       | S | I   | T       |
|-------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                         | P   | D |            | C | -PG | L P BYL |
| COMPUTER TWISTS ELECTION RETURNS                                        | H   | 2 | 11/09/1989 | A | 1   | P N R63 |
| HAYWIRE MACHINE COUNTED PRECINCT VOTE TOTALS TWICE                      | H   | 2 | 11/09/1989 | A | 1   | P N R63 |
| PAYROLL PROBLEMS STILL PLAGUE COUNTY SCHOOLS                            | CHH | 1 | 11/09/1989 | A | 3   | N H90   |
| COMPUTER FILE (HERALD COLUMN)                                           |     |   |            |   |     |         |
| HOW TO FILL THE CHRISTMAS STOCKINGS OF COMPUTER FANATICS                | H   | 2 | 12/03/1989 | D | 8   | U       |
| MICROSOFT'S INTEGRATED WORKS 2.0 AIMED AT NEW, INTERMEDIATE USERS       | H   | 2 | 12/10/1989 | D | 8   | U       |
| AMIGA'S GOOD RELATIONS WITH TELEVISION PAYING OFF WITH DESKTOP VIDED... | H   | 2 | 12/24/1989 | D | 7   | U       |
| COMPUTERS AT HOME CAN BE ADJUSTED TO BE COMPATIBLE WITH OFFICE MODELS   | H   | 2 | 12/31/1989 | D | 7   | U       |
| COMPUTER GRAPHICS                                                       |     |   |            |   |     |         |
| THERE'S NO BUSINESS LIKE SHOW BUSINESS; COMPUTER GRAPHICS UP THE...ANTE | H   | 2 | 9/10/1989  | E | 1   | D F S56 |
| COMPUTER MAIL                                                           |     |   |            |   |     |         |
| SEE ELECTRONIC MAIL SERVICE                                             |     |   |            |   |     |         |
| COMPUTER MAPPING                                                        |     |   |            |   |     |         |
| N.C. CENTRAL RECEIVES GRANT FOR SEMINAR ON MAPMAKING                    | H   | 2 | 1/13/1989  | C | 3   | N       |
| COMPUTER SCIENCE                                                        |     |   |            |   |     |         |
| BROOKS AWARDED FOR COMPUTER WORK                                        | CHH | 1 | 8/24/1989  | A | 3   | N       |
| COMPUTER SIMULATIONS                                                    |     |   |            |   |     |         |
| HALF-WAY TO THE FIELD                                                   | CHH | 1 | 11/29/1989 | A | 1   | P N     |
| COMPUTER SOFTWARE PROGRAM                                               |     |   |            |   |     |         |
| MASS. MICROCOM BUYS DURHAM'S HJC SOFTWARE                               | H   | 2 | 12/27/1989 | D | 6   | N K65   |
| COMPUTER THEFT                                                          |     |   |            |   |     |         |
| SEE ALSO ROBBERY, DURHAM                                                |     |   |            |   |     |         |
| SEE ALSO ROBBERY, N.C.                                                  |     |   |            |   |     |         |
| POLICE PROBING COMPUTER THEFT                                           | S   | 2 | 12/27/1989 | C | 1   | N       |
| COMPUTER VIRUSES                                                        |     |   |            |   |     |         |
| SEE ALSO VIREX                                                          |     |   |            |   |     |         |
| DURHAM SOFTWARE COMPANY DISCOVERS TWO NEW MACINTOSH COMPUTER VIRUSES    | H   | 2 | 1/15/1989  | D | 8   | N K65   |
| DURHAM COMPANY REPORTS MACINTOSH BUG                                    | H   | 2 | 2/16/1989  | D | 5   | N R60   |
| COMPUTERS                                                               |     |   |            |   |     |         |
| SEE ALSO APPLE COMPUTER CO.                                             |     |   |            |   |     |         |
| SEE ALSO DATABASES                                                      |     |   |            |   |     |         |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, COMPUTERS                           |     |   |            |   |     |         |
| SEE ALSO DURHAM CITY SCHOOLS, COMPUTER PROGRAM                          |     |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY, N.C., COMPUTERS                                 |     |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY SCHOOLS, COMPUTERS                               |     |   |            |   |     |         |
| SEE ALSO N.C. GENERAL ASSEMBLY, COMPUTERS                               |     |   |            |   |     |         |
| SEE ALSO N.C. SCHOOL OF SCIENCE AND MATHEMATICS, COMPUTERS              |     |   |            |   |     |         |
| SEE ALSO ORANGE COUNTY, N.C., COMPUTERS                                 |     |   |            |   |     |         |
| SEE ALSO PERSON COUNTY, N.C., COMPUTERS                                 |     |   |            |   |     |         |
| SEE ALSO PERSONAL COMPUTER                                              |     |   |            |   |     |         |
| SEE ALSO ROBOTS                                                         |     |   |            |   |     |         |
| SEE ALSO SUPERCOMPUTERS                                                 |     |   |            |   |     |         |
| SEE ALSO TELECOMMUNICATIONS SYSTEMS                                     |     |   |            |   |     |         |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, COMPUTERS                           |     |   |            |   |     |         |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL DEPT. OF COMPUTER SCIENCE            |     |   |            |   |     |         |
| DEVELOPERS TO GET HELP BY COMPUTER                                      | H   | 2 | 2/10/1989  | C | 1   | N P41   |
| HAIRSTYLING ENTERS COMPUTER AGE                                         | S   | 2 | 2/28/1989  | B | 1   | P F G59 |
| 'COMPUTER DOCS' HELP BRIDGE TECHNOLOGY GAP                              | H   | 2 | 3/06/1989  | C | 5   | P N K65 |
| D.A. WON'T BAN COMPUTER SALES AT UNC                                    | CHH | 1 | 6/03/1989  | A | 1   | N H70   |
| STORES DECISION 'COMPUTES' TO FAIRNESS                                  | CHH | 1 | 6/07/1989  | A | 4   | E       |
| CON ARTISTS                                                             |     |   |            |   |     |         |
| SEE FLINFLAM SCHEMES                                                    |     |   |            |   |     |         |
| CONCEALED WEAPONS                                                       |     |   |            |   |     |         |
| POLICE LOG/MAN FACING WEAPONS CHARGE                                    | CHH | 1 | 4/17/1989  | A | 3   | N       |
| RALEIGH MEN CHARGED WITH HAVING WEAPONS                                 | CHH | 1 | 8/01/1989  | A | 3   | N       |
| POLICE LOG/LOCAL MEN ACCUSED OF CARRYING WEAPONS                        | CHH | 1 | 8/02/1989  | A | 8   | N       |
| CONCERN OF DURHAM INC.                                                  |     |   |            |   |     |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N<br>P                                                                                       | E<br>D                                                                                      | —DATE—                                                                                                                                                                                                          | S<br>E<br>C                                                                       | I<br>T<br>L<br>P                                                                   | BYL                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| BOARD OKS MOVE FOR BOYS' GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S                                                                                            | 2                                                                                           | 7/28/1989                                                                                                                                                                                                       | C                                                                                 | 1                                                                                  | N H65                                                                                                                                        |
| CONCERNED CITIZENS UNITED<br>COMMON SENSE ON QUOTAS<br>PUBLICATION CELEBRATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H<br>S                                                                                       | 2<br>2                                                                                      | 4/15/1989<br>5/22/1989                                                                                                                                                                                          | A<br>A                                                                            | 4<br>3                                                                             | E<br>N                                                                                                                                       |
| CONCERNED DEPUTIES FOR THE CITIZENS OF DURHAM COUNTY<br>SEE DURHAM COUNTY SHERIFF'S DEPT., DEPUTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                                                                             |                                                                                                                                                                                                                 |                                                                                   |                                                                                    |                                                                                                                                              |
| CONCERNED PARENTS OF NORTH DURHAM<br>'STRANGE THING HAPPENED ON WAY TO MOVIE' PROBLEM FOCUS OF PARENTS' GROUP<br>WILLOWDALE GATHERING PLACE SOURCE OF PARENTS' CONCERN<br>TEENS NEED MEETING PLACE<br>GROUPS FOR PARENTS OF TEENS TO MEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H<br>H<br>H<br>S                                                                             | 2<br>2<br>2<br>2                                                                            | 6/11/1989<br>8/16/1989<br>8/17/1989<br>9/06/1989                                                                                                                                                                | B<br>A<br>A<br>A                                                                  | 1<br>1<br>4<br>9                                                                   | N R63<br>N R63<br>E<br>N B53                                                                                                                 |
| CONCORD COMPANY LTD.<br>DURHAM HOME MARKET HAVING SOME PROBLEMS OF DIGESTION (CORRECTED 7-4-89)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H                                                                                            | 2                                                                                           | 7/02/1989                                                                                                                                                                                                       | F                                                                                 | 1                                                                                  | P N C47                                                                                                                                      |
| CONCRETE<br>YOU'VE GOT IT IN CONCRETE WHEN YOU FILL OUT ONE OF THEIR FORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H                                                                                            | 2                                                                                           | 3/26/1989                                                                                                                                                                                                       | D                                                                                 | 6                                                                                  | P N T33                                                                                                                                      |
| CONDEMNATION<br>SEE ALSO EASEMENTS<br>SEE ALSO EMINENT DOMAIN<br>SEE ALSO A TAKING (REAL ESTATE)<br>PERSON BOARD CONCERNED ABOUT DURHAM TAKING LAND<br>DURHAM DROPS PROPOSAL TO ACQUIRE PERSON LAND<br>CITY DROPS PLAN TO GET PERSON LAND<br>TOWN MAY SEIZE ESTES DRIVE LAND<br>WOMAN CHALLENGES CITY'S RIGHT OF EMINENT DOMAIN<br>TOWN TO SEIZE LAND FOR PARK, LIBRARY<br>LAWYER ARGUES CONDEMNATION ACTION WRONG<br>DEVELOPER SAYS SHE SOUGHT DEAL WITH WOMAN ON SEWER LINE<br>60-DAY INJUNCTION ISSUED IN SEWER EASEMENT FIGHT<br>WOMAN WINS 1ST ROUND IN BATTLE OVER SEWER LINE<br>FIRM SHIFTS SEWER, ENDS CONDEMNATION<br>PERSON MAY CONDEMN LAND NEAR AIRPORT<br>DOT SUES TO CONDEMN GAS STATION<br>CITY LATE PAYING LEGAL SETTLEMENT<br>DEVELOPER TO PAY LEGAL COSTS FROM CONDEMNATION DISMISSAL<br>DELAY IN PAYING BILL IS POOR CITY SERVICE | H<br>H<br>S<br>CHH<br>H<br>CHH<br>H<br>S<br>H<br>S<br>S<br>H<br>S<br>CHH<br>S<br>S<br>S<br>S | 2<br>2<br>2<br>1<br>2<br>1<br>2<br>2<br>2<br>2<br>2<br>1<br>2<br>1<br>2<br>2<br>2<br>2<br>2 | 1/05/1989<br>1/19/1989<br>1/19/1989<br>4/07/1989<br>4/12/1989<br>4/12/1989<br>4/18/1989<br>4/18/1989<br>4/19/1989<br>4/19/1989<br>7/27/1989<br>8/08/1989<br>8/12/1989<br>11/07/1989<br>11/08/1989<br>11/09/1989 | C<br>C<br>C<br>A<br>C<br>A<br>B<br>C<br>A<br>C<br>A<br>C<br>A<br>A<br>C<br>C<br>A | 1<br>7<br>1<br>3<br>1<br>3<br>1<br>1<br>1<br>1<br>12<br>1<br>3<br>1<br>1<br>1<br>4 | N T33<br>N S69<br>N H70<br>N H70<br>N S69<br>N S69<br>N B53<br>N S69<br>N B53<br>N S69<br>N B53<br>N H60<br>P N H90<br>N B53<br>P N B53<br>E |
| CONDITIONAL USE PERMIT<br>SEE ALSO BUILDING PERMITS, N.C.<br>SEE ALSO SPECIAL USE PERMIT<br>SEE ALSO ZONING LAWS<br>HEARING, VOTE SCHEDULED FOR TWO CARRBORO PERMITS<br>CARRBORO CIRCLE K LAWSUIT BEFORE APPEALS COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH<br>CHH                                                                                   | 1<br>1                                                                                      | 5/15/1989<br>10/28/1989                                                                                                                                                                                         | A<br>A                                                                            | 1<br>1                                                                             | N C62<br>P N C62                                                                                                                             |
| CONDOMINIUMS<br>SEE ALSO APARTMENTS<br>SEE ALSO HOUSING, U.S.<br>DURHAM HOME MARKET HAVING SOME PROBLEMS OF DIGESTION (CORRECTED 7-4-89)<br>CLEARING THE RECORD<br>CONDOS STILL VIABLE SEGMENT OF MARKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H<br>H<br>H                                                                                  | 2<br>2<br>2                                                                                 | 7/02/1989<br>7/04/1989<br>7/30/1989                                                                                                                                                                             | F<br>A<br>F                                                                       | 1<br>2<br>1                                                                        | P N C47<br>N<br>N                                                                                                                            |
| CONDOMS<br>SEE ALSO BIRTH CONTROL<br>VIGIL WITH A PURPOSE<br>RESEARCH TRIANGLE PARK GROUP WORKING TO REDESIGN CONDOM<br>CONDOMS ARE UNDERRATED FOR EFFECTIVENESS AND SAFETY/PEOPLE'S PHARMACY<br>2 MORE UNC SCHOOLS SEEK CONDOMS<br>UNC STUDENT GOVERNMENT CALLS FOR CONDOM MACHINES IN DORMS<br>UNC TO INSTALL CONDOM MACHINES IN RESIDENCE HALLS<br>CONDOM MACHINES CONCERN TRUSTEES<br>UNC WORKERS' DUST TRIGGERS FIRE ALARM<br>CONDOM MACHINES INSTALLED AT UNC DORMITORIES, UNION<br>DUKE PLANS TO INSTALL 35 CONDOM DISPENSERS<br>GROUP TO SPONSOR CONDOM DISTRIBUTION<br>DURHAM COUNTY GROUNDS CONDOM-SHAPED BALLOON                                                                                                                                                                                                                          | CHH<br>H<br>S<br>H<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>H<br>CHH<br>H                | 1<br>2<br>2<br>2<br>1<br>1<br>1<br>1<br>1<br>1<br>2<br>1<br>2                               | 2/15/1989<br>2/17/1989<br>3/08/1989<br>4/23/1989<br>4/24/1989<br>4/25/1989<br>6/27/1989<br>8/16/1989<br>8/18/1989<br>9/07/1989<br>9/27/1989<br>10/28/1989                                                       | A<br>C<br>A<br>B<br>A<br>A<br>A<br>A<br>A<br>A<br>C<br>A                          | 3<br>14<br>9<br>3<br>3<br>3<br>3<br>3<br>6<br>1<br>3<br>1                          | P P L38<br>N K65<br>U<br>N<br>N<br>N<br>N S17<br>N L38<br>N N36<br>N<br>N S22                                                                |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P<br>BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------------------|
| CITIZEN COMPLAINTS GROUND GIANT FLYING CONDOM                           | S      | 2      | 10/28/1989 | C           | 1   | N H65                   |
| COUNTY GROUNDS TASTELESSNESS                                            | H      | 2      | 10/31/1989 | A           | 4   | E                       |
| BOND FAVORS FLYING CONDOM-SHAPED BALLOON (CORRECTED)                    | H      | 2      | 11/01/1989 | C           | 1   | P N S22                 |
| BOND: BLIMP HELPED AWARENESS OF AIDS                                    | S      | 2      | 11/01/1989 | B           | 1   | N H65                   |
| CLEARING THE RECORD                                                     | H      | 2      | 11/02/1989 | A           | 2   | N                       |
| TOO WINDY FOR BALLOON                                                   | H      | 2      | 11/02/1989 | A           | 4   | E                       |
| CONFEDERATE FLAG                                                        |        |        |            |             |     |                         |
| CONFEDERATE FLAGS SYMBOLS OF COURAGE—AND SADNESS                        | H      | 2      | 3/05/1989  | B           | 1   | P U N36                 |
| SHS TO COMPETE IN HOOT COURT REGIONALS                                  | S      | 2      | 4/14/1989  | C           | 1   | N B53                   |
| CONFEDERATE FLAG LAWSUIT MAY SETTLE OUT OF COURT                        | S      | 2      | 8/15/1989  | A           | 1   | N S92                   |
| SCHOOL BOARD SETTLES CONFEDERATE FLAG SUIT OUT OF COURT                 | H      | 2      | 8/18/1989  | C           | 1   | N C47                   |
| REBEL FLAG SETTLEMENT CLEARS FILES                                      | S      | 2      | 8/18/1989  | A           | 1   | P N S92                 |
| FLAG SUIT SETTLEMENT A REASONED APPROACH                                | S      | 2      | 8/21/1989  | A           | 4   | E                       |
| CHEWING PRINCIPAL LIFTS BAN ON CONFEDERATE FLAG                         | S      | 2      | 11/14/1989 | A           | 1   | N Y11                   |
| TIME FOR SOME RESPECT                                                   | H      | 2      | 11/18/1989 | A           | 4   | E                       |
| CONFEDERATE SOLDIERS                                                    |        |        |            |             |     |                         |
| SEE ALSO CIVIL WAR HISTORY                                              |        |        |            |             |     |                         |
| SEE ALSO UNITED DAUGHTERS OF THE CONFEDERACY                            |        |        |            |             |     |                         |
| GRANVILLE CONFEDERATE HERO FINALLY GETS MEDAL OF HONOR                  | H      | 2      | 2/23/1989  | C           | 1   | N H60                   |
| CONFEDERATION OF INDEPENDENT ORDERS OF KNIGHTS OF THE KU KLUX KLAN      |        |        |            |             |     |                         |
| SEE KU KLUX KLAN                                                        |        |        |            |             |     |                         |
| CONFIDENTIALITY                                                         |        |        |            |             |     |                         |
| SEE PRIVACY                                                             |        |        |            |             |     |                         |
| CONFLICT OF INTERESTS                                                   |        |        |            |             |     |                         |
| SEE ALSO ETHICS CODE                                                    |        |        |            |             |     |                         |
| SEE ALSO N.C. GENERAL ASSEMBLY, CONFLICT OF INTERESTS                   |        |        |            |             |     |                         |
| COASTAL PANEL MEMBERS GET ETHICS BOARD CAUTION LETTERS                  | H      | 2      | 1/22/1989  | B           | 1   | N                       |
| SPANGLER SAYS BUSINESS TIES DON'T HAMPER JOB                            | H      | 2      | 1/22/1989  | B           | 1   | N                       |
| TRANSPORTATION OFFICIAL SEEKS CONFLICT PROBE                            | H      | 2      | 2/09/1989  | B           | 5   | N                       |
| SPANGLER BID SPURS DEBATE OF UNC POLICY                                 | CHH    | 1      | 2/11/1989  | A           | 3   | N L90                   |
| LAWMAKER SEEKS LEAVE, GETS AX                                           | H      | 2      | 2/12/1989  | B           | 1   | N                       |
| COUNTY POLICY URGED ON INTEREST CONFLICTS                               | H      | 2      | 2/16/1989  | A           | 1   | N A54                   |
| PUBLIC SERVANTS NEED GUIDELINES ON CONFLICTS                            | S      | 2      | 2/17/1989  | A           | 4   | E                       |
| CONGRESS MUST END APPEARANCE INCOME                                     | S      | 2      | 5/25/1989  | A           | 4   | E                       |
| COMMITTEE: LASSITER COULD KEEP BENEFITS IN OFFICE                       | H      | 2      | 6/09/1989  | A           | 1   | P N R63                 |
| UNC BOARD APPROVES ETHICS RULES                                         | CHH    | 1      | 6/11/1989  | A           | 1   | N S17                   |
| CONFLICT OF INTEREST DEBATE ENTANGLES BROWN                             | H      | 2      | 6/22/1989  | A           | 1   | P N R63                 |
| NO CONFLICT OF INTEREST, ATTORNEY SAYS OF BROWN                         | H      | 2      | 6/23/1989  | C           | 5   | P N R63                 |
| LEWIS-OGBURN COMMITTEE DECLINES RECOMMENDATION ON BROWN'S GRANT REQUEST | H      | 2      | 6/24/1989  | C           | 1   | P N R63                 |
| NCCU FUND REQUEST STIRS COUNCILMEN                                      | S      | 2      | 6/24/1989  | A           | 1   | N C61                   |
| CONFLICT OF INTEREST? IT LOOKS THAT WAY                                 | H      | 2      | 6/25/1989  | D           | 4   | E                       |
| COUNCIL ETHICS RULES NEED TO BE CHANGED                                 | S      | 2      | 6/26/1989  | A           | 4   | E                       |
| JOB TRAINING OFFER MAY QUELL BROWN'S CITY GRANT REQUEST                 | H      | 2      | 6/28/1989  | C           | 3   | N R63                   |
| NCCU GETS GRANT COUNCILMAN BACKED                                       | S      | 2      | 6/29/1989  | C           | 1   | N C61                   |
| INTEGRITY OF GOVERNMENT                                                 | H      | 2      | 7/01/1989  | A           | 4   | E                       |
| CATES MAY ASK TWO ON TREE BOARD TO RESIGN                               | CHH    | 1      | 8/11/1989  | A           | 3   | N D38                   |
| SMALL VOICES RESPONDS TO CATES' CHARGES                                 | CHH    | 1      | 8/12/1989  | A           | 3   | N D38                   |
| CATES PERSECUTES SMALL VOICES MEMBERS                                   | CHH    | 1      | 8/12/1989  | A           | 4   | L                       |
| SMALL VOICES CHARGES CATES WITH INTIMIDATION                            | CHH    | 1      | 8/18/1989  | A           | 3   | N D38                   |
| A REAL CONFLICT OF INTEREST                                             | CHH    | 1      | 8/25/1989  | A           | 4   | L                       |
| UNC OFFICER WHO FILED COMPLAINT DROPPED FROM PANEL                      | CHH    | 1      | 9/13/1989  | A           | 1   | N S17                   |
| CATES' CONFLICTS OF INTEREST                                            | CHH    | 1      | 10/18/1989 | A           | 4   | L                       |
| NEWSPAPER KNEW COLUMNIST'S AFFILIATIONS                                 | CHH    | 1      | 11/01/1989 | A           | 4   | U                       |
| CONGREGATIONS IN ACTION                                                 |        |        |            |             |     |                         |
| SEE DURHAM CONGREGATIONS IN ACTION                                      |        |        |            |             |     |                         |
| CONGRESS OF RACIAL EQUALITY (CORE)                                      |        |        |            |             |     |                         |
| BLACK HISTORY/CHAPEL HILL HAD BIG ROLE IN MOVEMENT                      | CHH    | 1      | 2/05/1989  | A           | 1   | N H90                   |
| CONGRESSIONAL CAMPAIGNS                                                 |        |        |            |             |     |                         |
| SEE ALSO ELECTIONS, N.C.                                                |        |        |            |             |     |                         |
| SEE ALSO FOURTH CONGRESSIONAL DISTRICT (U.S.)                           |        |        |            |             |     |                         |
| SEE ALSO SENATORIAL CAMPAIGNS                                           |        |        |            |             |     |                         |
| SEE ALSO U.S. CONGRESS                                                  |        |        |            |             |     |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N<br>P | E<br>D     | —DATE—                 | S<br>C | I<br>T<br>L<br>Y | P<br>L | P<br>P<br>BYL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|------------------------|--------|------------------|--------|---------------|
| EX-DUKE PROF SAYS HE MAY RUN FOR CONGRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2          | 6/07/1989              | B      | 1                | P      | N M06         |
| CONGRESSIONAL CLUB<br>SEE NATIONAL CONGRESSIONAL CLUB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |            |                        |        |                  |        |               |
| CONGRESSIONAL RECORD<br>BURLINGTON HIGH SCHOOL'S FOOTBALL TEAM IS HONORED IN CONGRESSIONAL...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2          | 2/18/1989              | B      | 2                |        | N             |
| THE CONNELLS (BAND)<br>RALEIGH ROCKERS THE CONNELLS SATURDAY NIGHT AT UNC'S MEMORIAL HALL<br>RALEIGH QUINTET SHOWS PROMISE IN LATEST ALBUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H<br>H | 2<br>2     | 3/03/1989<br>4/06/1989 | D<br>B | 14<br>1          | P<br>R | P<br>H90      |
| CONSCIENCE FUND<br>SEE CRIMINAL RESTITUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |            |                        |        |                  |        |               |
| CONSCIENTIOUS OBJECTORS<br>SEE ALSO RELIGION (SEE ALSO NAMES OF CHURCHES)<br>SEE ALSO VIETNAM<br>VIETNAM ERA CONSCIENTIOUS OBJECTOR GOT BOOK IDEAS IN RICHMOND SLUMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |            |                        |        |                  |        |               |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 2/26/1989  | B                      | 8      | P                | U      | H49           |
| CONSERVATION<br>SEE ENVIRONMENTAL PROTECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |                        |        |                  |        |               |
| CONSERVATION FUND (ARLINGTON, VIRGINIA)<br>ENVIRONMENTALISTS WIN ONE<br>CONSERVATIONISTS BID ON THE FUTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |            |                        |        |                  |        |               |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 9/11/1989  | A                      | 3      |                  |        | E             |
| CHH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1      | 9/23/1989  | A                      | 4      |                  |        | E             |
| CONSERVATION RESERVE PROGRAM<br>SEE ALSO FARMLAND, DURHAM COUNTY<br>PRESERVATION PLAN WOULD SLOW SELLOUTS<br>PRESERVING FARMLAND TO KEEP COUNTY GREEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |            |                        |        |                  |        |               |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 7/24/1989  | A                      | 1      | N                |        | H65           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 7/25/1989  | A                      | 4      |                  |        | E             |
| CONSERVATIVES<br>SEE ALSO DURHAM COUNTY DEMOCRATIC CONVENTION<br>SEE ALSO FRIENDS OF DURHAM<br>SEE ALSO JOHN BIRCH SOCIETY<br>SEE ALSO LIBERALS<br>SEE ALSO TRIANGLE CONSERVATIVE COALITION (TRICONS)<br>CONSERVATIVES RISE AGAIN; FRIENDS OF DURHAM SHOULD LEARN FROM...MISTAKES<br>DURHAM COALITION PLANS NOV. ELECTION STRATEGY<br>FRIENDS OF DURHAM FACES FINAL RACE WITH FULL COFFERS, STRONG MANPOWER<br>REMARKABLE SHOWING<br>VOTERS READY FOR CHANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |                        |        |                  |        |               |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 8/21/1989  | A                      | 4      |                  |        | E             |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 10/12/1989 | A                      | 1      | N                |        | R63           |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 10/12/1989 | A                      | 1      | N                |        | R63           |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 10/12/1989 | A                      | 4      |                  |        | E             |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 10/15/1989 | D                      | 4      |                  |        | E             |
| CONSERVING ENERGY DOLLARS (DURHAM SUN COLUMN)<br>SEE ALSO ENERGY CONSERVATION<br>EFFICIENCY IS ECONOMICAL<br>FIREPLACE GRATE IS ENERGY EFFICIENT<br>WINDOWS NEED INSULATION<br>ACRYLIC LATEX IS GOOD FOR CAULKING<br>STORM WINDOWS BIG SAVERS/SAVING ENERGY \$<br>ACRYLIC STORM WINDOWS ECONOMICAL TO INSTALL<br>'QUILTS' INSULATE WINDOWS<br>INSULATION CONTRACTORS WILL GIVE FREE ESTIMATES<br>INSULATING WALLS CAN BE TRICKY<br>SPECIAL ENERGY DEVICES HELP APARTMENT RESIDENTS<br>COMMUNAL EFFORT SAVES ENERGY<br>ATTIC FAN OPENING CAN BE INSULATED<br>GOOD DESIGN SAVES ENERGY/CONSERVING ENERGY \$<br>N.C. SOLAR CENTER HAS MANY SERVICES<br>GOOD INSULATION NEEDED FOR SOLAR HOME<br>SOLAR DESIGN WILL HELP SAVE ENERGY<br>PASSIVE SOLAR WATER HEATERS RELIABLE<br>SOLAR ENERGY BECOMES COST-EFFECTIVE<br>SOLAR EQUIPMENT DOESN'T REQUIRE MUCH MAINTENANCE<br>AIR CONDITIONERS SHOULD BE EFFICIENT<br>ATTIC VENTS ARE WORTH THE COST/CONSERVING ENERGY \$<br>TURNING OFF HOUSE BIG SAVER/CONSERVING ENERGY \$<br>EPISCOPAL CHURCH IS SAVING ENERGY DOLLARS<br>RECYCLING BENEFITS EVERYONE |        |            |                        |        |                  |        |               |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 1/07/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 1/14/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 1/21/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 1/28/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 2/04/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 2/11/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 2/18/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 2/25/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 3/04/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 3/11/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 3/18/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 3/25/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 4/01/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 4/08/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 4/15/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 4/22/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 4/29/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 5/06/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 5/13/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 5/20/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 6/03/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 6/10/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 6/17/1989  | A                      | 5      | U                |        | H05           |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2      | 6/24/1989  | A                      | 5      | U                |        | H05           |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L | BYL     |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------|---------|
| CLEANING DISHWASHER SAVES ENERGY DOLLARS                                 | S      | 2      | 7/01/1989  | A           | 5                               | U H05   |
| RADIANT BARRIERS CHILL OUT AIR CONDITIONING EXPENSES                     | S      | 2      | 7/08/1989  | A           | 5                               | U H05   |
| REFLECTIVE FOIL IS EASY TO INSTALL                                       | S      | 2      | 7/15/1989  | A           | 5                               | U H05   |
| EXPERIMENTS OFFER FUN FOR CHILDREN                                       | S      | 2      | 7/22/1989  | A           | 5                               | U H05   |
| GAS WATER HEATERS SAVE ENERGY DOLLARS                                    | S      | 2      | 7/29/1989  | A           | 5                               | U H05   |
| WASTING WATER RUNS UP BILLS                                              | S      | 2      | 8/05/1989  | A           | 5                               | U H05   |
| HAND-OPERATED TOOLS SAVE ENERGY DOLLARS                                  | S      | 2      | 8/12/1989  | A           | 5                               | U H05   |
| NEW SOLAR TECHNOLOGY IS BEING DEVELOPED                                  | S      | 2      | 8/19/1989  | A           | 5                               | U H05   |
| CONSERVING ENERGY SAVES OUR PLANET                                       | S      | 2      | 8/26/1989  | A           | 5                               | U H05   |
| <b>CONSPIRACY</b>                                                        |        |        |            |             |                                 |         |
| FORMER COLT OFFICIAL PLEADS GUILTY TO FIREARMS CHARGE                    | H      | 2      | 1/06/1989  | C           | 10                              | N       |
| <b>CONSTRUCTION CONTROL SERVICE CORP.</b>                                |        |        |            |             |                                 |         |
| BOND BACKS CONSTRUCTION MANAGEMENT CONTRACT FOR COURTHOUSE RENOVATION    | S      | 2      | 9/09/1989  | A           | 1                               | P N H65 |
| COUNTY HIRING COMPANY TO OVERSEE CONSTRUCTION                            | H      | 2      | 9/12/1989  | C           | 7                               | N S69   |
| MINORITY FIRM TO OVERSEE COUNTY COURTHOUSE PROJECT                       | S      | 2      | 9/12/1989  | C           | 1                               | N H65   |
| <b>CONSTRUCTION INDUSTRY</b>                                             |        |        |            |             |                                 |         |
| SEE ALSO BUILDING CONSTRUCTION                                           |        |        |            |             |                                 |         |
| SEE ALSO BUILDING CONTRACTORS                                            |        |        |            |             |                                 |         |
| SEE ALSO NELLO L. TEER CO.                                               |        |        |            |             |                                 |         |
| SEE ALSO WOMEN IN CONSTRUCTION                                           |        |        |            |             |                                 |         |
| BENCH MARK/INSTITUTIONAL CONSTRUCTION IN U.S. TO CONTINUE TO BE STRONG.. | H      | 2      | 1/08/1989  | F           | 1                               | D N     |
| GAP BETWEEN 1988, 1989 CONSTRUCTION IS WIDENING/THE BENCH MARK           | H      | 2      | 4/09/1989  | F           | 1                               | N       |
| IRS PROBES CONSTRUCTION IN TRIANGLE                                      | S      | 2      | 5/13/1989  | A           | 1                               | N H06   |
| <b>CONSULTING FIRMS</b>                                                  |        |        |            |             |                                 |         |
| SEE ALSO CAMP DRESSER & MCKEE                                            |        |        |            |             |                                 |         |
| SEE ALSO HAZEN AND SAWYER                                                |        |        |            |             |                                 |         |
| CHILD PROTECTION WOE PROMPTS SOCIAL SERVICES TO ENGAGE CONSULTANTS       | H      | 2      | 1/26/1989  | C           | 1                               | N A54   |
| ACHIEVEMENTS OF WORKSHOP PLEASE BOND                                     | H      | 2      | 3/23/1989  | B           | 5                               | P N     |
| \$14,000 OK'D FOR SCHOOL CONSULTANTS                                     | H      | 2      | 4/11/1989  | C           | 6                               | N       |
| PAYING THE PRICE OF ADVICE/SUNDAY FOCUS: CONSULTANTS                     | CHH    | 1      | 7/09/1989  | A           | 1                               | C F M20 |
| MORE WORKERS MEAN FEWER CONSULTANTS, HARTWELL SAYS                       | CHH    | 1      | 7/09/1989  | A           | 1                               | P F M20 |
| STUDIES RAISE GOOD ISSUES, HOMES SAYS                                    | CHH    | 1      | 7/09/1989  | A           | 1                               | N H70   |
| MATCH YOUR WALLET, DR. SEUSS                                             | CHH    | 1      | 7/09/1989  | A           | 4                               | E       |
| LIBRARY CONSULTANT TO BE HIRED                                           | CHH    | 1      | 7/12/1989  | A           | 3                               | N       |
| CONSULTANTS TO SCRUTINIZE UNC POLICE                                     | CHH    | 1      | 10/26/1989 | A           | 1                               | N S17   |
| <b>CONSUMER CREDIT</b>                                                   |        |        |            |             |                                 |         |
| SEE ALSO CONSUMER DEBT                                                   |        |        |            |             |                                 |         |
| CONSUMER-CREDIT COUNSELING SERVICE MAY OPEN                              | S      | 2      | 12/07/1989 | C           | 1                               | N E33   |
| <b>CONSUMER DEBT</b>                                                     |        |        |            |             |                                 |         |
| SEE ALSO CONSUMER CREDIT                                                 |        |        |            |             |                                 |         |
| SEE ALSO CREDIT                                                          |        |        |            |             |                                 |         |
| SEE ALSO DEBTS                                                           |        |        |            |             |                                 |         |
| CONSUMER-CREDIT COUNSELING SERVICE MAY OPEN                              | S      | 2      | 12/07/1989 | C           | 1                               | N E33   |
| <b>CONSUMER EDUCATION</b>                                                |        |        |            |             |                                 |         |
| SEE CONSUMER PROTECTION                                                  |        |        |            |             |                                 |         |
| <b>CONSUMER INFORMATION CENTER</b>                                       |        |        |            |             |                                 |         |
| SEE ALSO INFORMATION RESOURCES                                           |        |        |            |             |                                 |         |
| GOVERNMENT OFFERS TIPS TO CONSUMERS                                      | S      | 2      | 3/14/1989  | A           | 6                               | P F G59 |
| <b>CONSUMER PROTECTION</b>                                               |        |        |            |             |                                 |         |
| GOVERNMENT OFFERS TIPS TO CONSUMERS                                      | S      | 2      | 3/14/1989  | A           | 6                               | P F G59 |
| HELP CONSUMERS FOR A CHANGE                                              | H      | 2      | 4/26/1989  | A           | 4                               | E       |
| <b>CONTACT TELEMINISTRY ORGANIZATION</b>                                 |        |        |            |             |                                 |         |
| SEE CONTACT DURHAM, INC. (CRISIS INTERVENTION PROGRAM)                   |        |        |            |             |                                 |         |
| <b>CONTACT WEEK</b>                                                      |        |        |            |             |                                 |         |
| SEE CONTACT DURHAM, INC. (CRISIS INTERVENTION PROGRAM)                   |        |        |            |             |                                 |         |
| <b>CONTEMPT OF COURT CITATIONS</b>                                       |        |        |            |             |                                 |         |
| SEE ALSO COURTS, DURHAM COUNTY                                           |        |        |            |             |                                 |         |
| SEE ALSO COURTS, N.C.                                                    |        |        |            |             |                                 |         |

|                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|---------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| LAWYER FINED FOR CONTEMPT AFTER CLIENT'S CASE POSTPONED EIGHT TIMES | H      | 2      | 1/12/1989  | C           | 1                | N S82   |
| JUDGE DECIDES POLICE OFFICERS NOT IN CONTEMPT                       | H      | 2      | 3/01/1989  | C           | 1                | N       |
| COLLEAGUES SUPPORTIVE OF ACTIONS—NAKELL                             | CH     | 1      | 11/23/1989 | A           | 3                | P N H90 |
| CONTESTS (SEE ALSO SPECIFIC NAMES OF CONTESTS)                      |        |        |            |             |                  |         |
| SEE ALSO COOKING CONTESTS                                           |        |        |            |             |                  |         |
| SEE ALSO FROST                                                      |        |        |            |             |                  |         |
| SEE ALSO LOGOS                                                      |        |        |            |             |                  |         |
| 'BATH DUCK' GETS INVENTOR, 6, OUT OF 'HOT WATER'                    | S      | 2      | 2/08/1989  | C           | 1                | P N S92 |
| THE DURHAM SUN... FIND YOUR PLACE IN THE SUN (CONTEST)              | S      | 2      | 3/07/1989  | A           | 6                | P F     |
| FIND YOUR PLACE IN THE SUN (CONTEST)                                | S      | 2      | 3/14/1989  | A           | 10               | P F     |
| 1ST WINNERS NAMED IN SUN CONTEST                                    | S      | 2      | 3/14/1989  | C           | 1                | N       |
| 2 FROM DURHAM WIN 2ND WEEK OF SUN CONTEST                           | S      | 2      | 3/21/1989  | C           | 1                | N       |
| FIND YOUR PLACE IN THE SUN (CONTEST)                                | S      | 2      | 3/21/1989  | C           | 2                | P F     |
| FIND YOUR PLACE IN THE SUN (CONTEST)                                | S      | 2      | 3/28/1989  | C           | 2                | P F     |
| FIND YOUR PLACE IN THE SUN (CONTEST)                                | S      | 2      | 4/04/1989  | B           | 4                | P F     |
| FIND YOUR PLACE IN THE SUN (CONTEST)                                | S      | 2      | 4/11/1989  | B           | 4                | P F     |
| DURHAM MAN WINS GRAND PRIZE IN SUN CENTENNIAL CONTEST               | S      | 2      | 4/19/1989  | C           | 1                | N       |
| HE WON HIS PLACE IN THE SUN - HAVE FUN FRANK!                       | S      | 2      | 4/25/1989  | A           | 10               | P F     |
| SCHOOLS SET SLOGAN CONTEST                                          | H      | 2      | 5/24/1989  | B           | 6                | N       |
| JORDAN STUDENT WINS DISTRICT ART CONTEST                            | S      | 2      | 5/26/1989  | A           | 12               | P N     |
| MATH SCHOOL TEAM WINS U.S. CONTEST                                  | S      | 2      | 6/22/1989  | A           | 1                | N S92   |
| CONTEST 'BITES' WINNERS                                             | S      | 2      | 7/08/1989  | A           | 4                | E       |
| SEASON'S EATING!/APPETIZER                                          | S      | 2      | 12/06/1989 | C           | 1                | D F S27 |
| SEASON'S EATING!/MAIN COURSE                                        | S      | 2      | 12/06/1989 | C           | 1                | D F S59 |
| SEASON EATING!/DESSERT                                              | S      | 2      | 12/06/1989 | C           | 1                | D F S27 |
| DURHAM'S MARTIN LUTHER KING PANEL SPONSORING CONTEST                | H      | 2      | 12/28/1989 | B           | 3                | N       |
| CONTINENTAL AIRLINES                                                |        |        |            |             |                  |         |
| NO SINGLE CAUSE FOR DISASTERS                                       | H      | 2      | 8/16/1989  | A           | 4                | E       |
| CONTINENTAL CLUB                                                    |        |        |            |             |                  |         |
| SEE DURHAM CHAMBER OF COMMERCE                                      |        |        |            |             |                  |         |
| CONTINENTAL SOCIETIES INC., DURHAM CHAPTER                          |        |        |            |             |                  |         |
| TEEN PREGNANCY AWARENESS                                            | S      | 2      | 4/11/1989  | B           | 2                | P P K30 |
| STEPPING OUT IN STYLE                                               | S      | 2      | 8/12/1989  | A           | 5                | P P S73 |
| CONTRACEPTION                                                       |        |        |            |             |                  |         |
| SEE BIRTH CONTROL                                                   |        |        |            |             |                  |         |
| CONTRACTORS                                                         |        |        |            |             |                  |         |
| SEE BUILDING CONTRACTORS                                            |        |        |            |             |                  |         |
| SEE MINORITY CONTRACTORS                                            |        |        |            |             |                  |         |
| SEE PAVING CONTRACTORS                                              |        |        |            |             |                  |         |
| CONTRACTS                                                           |        |        |            |             |                  |         |
| SEE ALSO ATHLETIC CONTRACTS                                         |        |        |            |             |                  |         |
| SEE ALSO BUILDING CONTRACTORS                                       |        |        |            |             |                  |         |
| SEE ALSO BUSINESSES, U.S.                                           |        |        |            |             |                  |         |
| SEE ALSO DEFENSE CONTRACTORS                                        |        |        |            |             |                  |         |
| SEE ALSO DURHAM, N.C., CONTRACT BIDDING                             |        |        |            |             |                  |         |
| SEE ALSO DURHAM COUNTY, N.C., CONTRACT BIDDING                      |        |        |            |             |                  |         |
| SEE ALSO FEDERAL CONTRACTS                                          |        |        |            |             |                  |         |
| SEE ALSO N.C., STATE CONTRACTS                                      |        |        |            |             |                  |         |
| SEE ALSO PAVING CONTRACTORS                                         |        |        |            |             |                  |         |
| SEE ALSO PRICE FIXING                                               |        |        |            |             |                  |         |
| LEGAL CONTRACTS AVAILABLE                                           | H      | 2      | 8/21/1989  | A           | 13               | N       |
| CONTRADANZA                                                         |        |        |            |             |                  |         |
| SHAPES OF THE INNER EXPERIENCE; SOUTH AMERICANS BRING A VISION...   | H      | 2      | 6/26/1989  | B           | 1                | P F Z11 |
| SOUTH AMERICAN DANCE CO. PERFORMS TONIGHT                           | S      | 2      | 6/26/1989  | C           | 1                | P N T77 |
| LATIN DANCE TROUPE SHOW CONTRAST IN STYLES AT FESTIVAL              | H      | 2      | 6/27/1989  | B           | 9                | R L59   |
| SOUTH AMERICANS HAVE STYLE                                          | S      | 2      | 6/27/1989  | B           | 4                | P R B71 |
| STAGE IS SET AT DUKE FOR ARGENTINEAN DANCERS                        | S      | 2      | 6/27/1989  | C           | 1                | P N T77 |
| CONTRAS                                                             |        |        |            |             |                  |         |
| SEE ALSO IRAN/CONTRAS AFFAIR                                        |        |        |            |             |                  |         |
| SEE ALSO NICARAGUA                                                  |        |        |            |             |                  |         |
| PROTESTING AID TO CONTRAS                                           | H      | 2      | 4/04/1989  | C           | 1                | P P T37 |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>L<br>P<br>BYL |
|------------------------------------------------------------------------|--------|--------|------------|-------------|-----------------------------------|
| REAGAN'S HYPOCRISY GOOD LESSON FOR BUSH                                | S      | 2      | 4/17/1989  | A           | 4 E                               |
| SANFORD AND HELMS HAVE OPPOSITION REACTIONS ON DECISION TO DISBAND...  | H      | 2      | 8/12/1989  | B           | 4 N                               |
| CONTRIBUTING TO THE TRIANGLE (SUN COLUMN)                              |        |        |            |             |                                   |
| CONTRIBUTING TO THE TRIANGLE/LILLIAN HOLLAND                           | S      | 2      | 1/07/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/LAURA COUSINEAU                           | S      | 2      | 1/14/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/TOM RICHARDSON                            | S      | 2      | 1/21/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/SUSAN CRANFORD ROSS                       | S      | 2      | 1/28/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/ARLENE CORRIGAN                           | S      | 2      | 2/04/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/BOB JACKSON                               | S      | 2      | 2/11/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/RON WHITFIELD                             | S      | 2      | 2/18/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/SHEILA PFAENDER                           | S      | 2      | 2/25/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/JAN YARDLEY                               | S      | 2      | 3/04/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/DELLA FULBRIGHT                           | S      | 2      | 3/11/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/DR. MARCUS INGRAM                         | S      | 2      | 3/18/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/SAMUEL BROWN                              | S      | 2      | 3/25/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/REV. CATHY CARLSON                        | S      | 2      | 4/01/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/BOBBY WOMBLE                              | S      | 2      | 4/08/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/MIRIAM CLIFFORD                           | S      | 2      | 4/15/1989  | D           | 4 P B                             |
| CONTRIBUTING TO THE TRIANGLE/RUTH ANN MEIER                            | S      | 2      | 4/22/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/DONALD ROYSTER                            | S      | 2      | 4/29/1989  | B           | 8 P B                             |
| CONTRIBUTING TO THE TRIANGLE/DORETTA BROWNING                          | S      | 2      | 5/06/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/JEFFREY PARKIN                            | S      | 2      | 5/13/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/GLENDA CLAUSON                            | S      | 2      | 5/20/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/SHERRY BURTON                             | S      | 2      | 5/27/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/KAY ROSEMARKLE                            | S      | 2      | 6/03/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/LARRY BUNGARDNER                          | S      | 2      | 6/10/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE                                           | S      | 2      | 6/17/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/DAVID STRICKLAND                          | S      | 2      | 6/24/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/BETTY MORRELL                             | S      | 2      | 7/01/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/MAUREEN DAUGHTRY                          | S      | 2      | 7/08/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/HENRY BUFORD                              | S      | 2      | 7/15/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/LARRY POLLARD                             | S      | 2      | 7/22/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/LEE R. WILLIAMS                           | S      | 2      | 7/29/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/C. MICHAEL POOLE                          | S      | 2      | 8/05/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/MARIO SCOTT                               | S      | 2      | 8/12/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/ARLENE J. DIOSEGY                         | S      | 2      | 8/19/1989  | D           | 3 P B                             |
| CONTRIBUTING TO THE TRIANGLE/GRETCHEN COOLEY                           | S      | 2      | 8/26/1989  | D           | 3 P B                             |
| CONVENIENCE STORES                                                     |        |        |            |             |                                   |
| SEE ALSO DRIVE-THROUGH ESTABLISHMENTS                                  |        |        |            |             |                                   |
| SEE ALSO GROCERY STORES                                                |        |        |            |             |                                   |
| PLANS FOR NEW 'ENTRANCE WAY' CONVENIENCE STORE DRAWS PRAISE            | CHH    | 1      | 1/13/1989  | A           | 1 N M70                           |
| TWO CONVENIENCE STORES ARE ROBBED                                      | H      | 2      | 6/14/1989  | D           | 12 N                              |
| FIRE OFFICIALS WATCH STORES FOR FIREWORKS                              | S      | 2      | 10/27/1989 | C           | 1 N B53                           |
| CONVENTIONS                                                            |        |        |            |             |                                   |
| SEE ALSO DURHAM CONVENTION AND VISITORS BUREAU                         |        |        |            |             |                                   |
| LET TAR HEEL MONEY STAY HERE                                           | H      | 2      | 3/22/1989  | A           | 4 E                               |
| HAYTI SEEKS \$25,000 TO PAY CONVENTION PLANNING COSTS                  | H      | 2      | 5/10/1989  | A           | 1 N S69                           |
| OCCUPANCY IN OHNI ROOMS 30 PERCENT; OTHER BUSINESS GOOD                | H      | 2      | 7/20/1989  | C           | 1 N N36                           |
| COOKBOOKS                                                              |        |        |            |             |                                   |
| SEE ALSO FOOD                                                          |        |        |            |             |                                   |
| MEALS ON THE FLY; N.C. NATIVE MARLENE MORRIS'S NEW COOKBOOK TAKES WING | H      | 2      | 1/04/1989  | B           | 1 P F S56                         |
| COOKBOOK DESIGNED FOR FIRST-TIME CHEFS                                 | S      | 2      | 1/25/1989  | B           | 1 P F S59                         |
| HOMESTEAD RESORT INSPIRES COOKBOOK                                     | S      | 2      | 6/14/1989  | C           | 1 P F S59                         |
| COOKIES                                                                |        |        |            |             |                                   |
| COMMERCIAL PURCHASES INCREASINGLY INCLUDE ENVIRONMENTAL PROBE          | H      | 2      | 11/18/1989 | C           | 1 N C60                           |
| COOKING                                                                |        |        |            |             |                                   |
| SEE ALSO MICROWAVE COOKING                                             |        |        |            |             |                                   |
| SEE ALSO SOUTHERN COOKING                                              |        |        |            |             |                                   |
| FEWER WOMEN SLAVING OVER HOT STOVES                                    | CHH    | 1      | 2/02/1989  | A           | 5 P N U80                         |
| TAKING THE CALORIES OUT OF YOUR OLD FAVORITE RECIPES                   | H      | 2      | 3/01/1989  | B           | 1 F                               |
| COOKING SHOULD BE EXCITING AND FUN                                     | S      | 2      | 4/12/1989  | B           | 1 P F S27                         |
| CARIBBEAN CUISINE COMES TO DURHAM                                      | S      | 2      | 5/17/1989  | C           | 1 P F S59                         |
| COOKING CONTESTS                                                       |        |        |            |             |                                   |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | PG  | L<br>P | BYL |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-----|--------|-----|
| SEE ALSO CONTESTS (SEE ALSO SPECIFIC NAMES OF CONTESTS)                |        |        |            |             |                  |     |        |     |
| RECIPE FOR COOKING STARDOM                                             | H      | 2      | 2/12/1989  | E           | 2 P F            | Z11 |        |     |
| A HEALTHY AND TASTY ONE-DISH MEAL CAN WIN YOU \$100                    | H      | 2      | 2/22/1989  | B           | 1 N              |     |        |     |
| ENTER A HEALTHY RECIPE; IT COULD BE WORTH \$100                        | H      | 2      | 3/08/1989  | B           | 1 N              |     |        |     |
| DORIS DE MERS WINS COOKING CONTEST                                     | H      | 2      | 3/29/1989  | A           | 1 P P            |     |        |     |
| PRIZE CHILI; HEALTHY AND QUICK CHILI RECIPE IS FIRST IN CONTEST        | H      | 2      | 3/29/1989  | B           | 1 P F            | M66 |        |     |
| COOL SPRING (MUSICAL)                                                  |        |        |            |             |                  |     |        |     |
| 'COOL SPRING' TOASTS AN ERA                                            | H      | 2      | 10/15/1989 | E           | 1 P F            | H45 |        |     |
| COOPERATIVE ASSISTANCE FUND                                            |        |        |            |             |                  |     |        |     |
| HAYTI CORP. BANKRUPTCY PLAGUES SISTER COMPANY                          | H      | 2      | 8/29/1989  | A           | 1 N              | R63 |        |     |
| COOPERATIVE LEARNING METHODS                                           |        |        |            |             |                  |     |        |     |
| PRINCIPAL DENIES POME ELITIST 'REFUGE'                                 | H      | 2      | 1/04/1989  | A           | 1 P N            | J40 |        |     |
| COOPERATIVE OCEANOGRAPHIC PROGRAM                                      |        |        |            |             |                  |     |        |     |
| SEE DUKE UNIV. MARINE LABORATORY                                       |        |        |            |             |                  |     |        |     |
| COOPERATIVES                                                           |        |        |            |             |                  |     |        |     |
| SEE FOOD CO-OPS                                                        |        |        |            |             |                  |     |        |     |
| COORDINATED ADOLESCENT PREGNANCY PROGRAM                               |        |        |            |             |                  |     |        |     |
| SEE ALSO PREGNANCY, ADOLESCENT                                         |        |        |            |             |                  |     |        |     |
| LOCAL OFFICIALS HONOR PROGRAM FOR ARE TEEN-AGE PARENTS                 | CHH    | 1      | 5/13/1989  | A           | 5 N              |     |        |     |
| COORDINATED AGENCY TRANSPORTATION                                      |        |        |            |             |                  |     |        |     |
| ORANGE CO. CAT TO GET 2 NEW VANS                                       | CHH    | 1      | 1/06/1989  | A           | 3 N              | M20 |        |     |
| COORDINATING COUNCIL AGAINST CHILD VICTIMIZATION                       |        |        |            |             |                  |     |        |     |
| SEE ALSO CHILD ABUSE, DURHAM                                           |        |        |            |             |                  |     |        |     |
| CHILD-ABUSE CONSULTANTS TO VISIT DURHAM AGENCIES                       | S      | 2      | 4/21/1989  | C           | 8 P N            | B53 |        |     |
| COORDINATING COUNCIL FOR SENIOR CITIZENS                               |        |        |            |             |                  |     |        |     |
| SEE ALSO NEIGHBORHOOD ADVISERS PROJECT                                 |        |        |            |             |                  |     |        |     |
| SEE ALSO SENIOR CITIZENS                                               |        |        |            |             |                  |     |        |     |
| A COMMUNITY HELPS ITS AGING                                            | H      | 2      | 5/10/1989  | A           | 4 E              |     |        |     |
| AGENCY GOAL: TAP POTENTIAL OF ELDERLY                                  | H      | 2      | 11/06/1989 | B           | 1 P N            | S22 |        |     |
| COORDINATION AND CONSULTATION COMMITTEE                                |        |        |            |             |                  |     |        |     |
| SEE UNIV. OF N.C.-CHAPEL HILL, COORDINATION AND CONSULTATION COMMITTEE |        |        |            |             |                  |     |        |     |
| COPPER BOWL                                                            |        |        |            |             |                  |     |        |     |
| SEE ALSO COLLEGE BOWLS                                                 |        |        |            |             |                  |     |        |     |
| NCSU SHOULD JUST SAY NO TO COPPER BOWL                                 | H      | 2      | 11/22/1989 | D           | 1 U              | M88 |        |     |
| 'PACK GOES WEST IN SEARCH OF LOST EXPECTATIONS                         | S      | 2      | 12/12/1989 | C           | 1 P U            | F25 |        |     |
| COPPER FOES SHARE BROKEN DREAMS                                        | S      | 2      | 12/29/1989 | B           | 3 P U            | F25 |        |     |
| WOLFPACK'S DARK CLOUD COULD HAVE A COPPER LINING                       | H      | 2      | 12/30/1989 | D           | 3 P N            | M64 |        |     |
| FANS TARNISH COPPER BOWL                                               | S      | 2      | 12/30/1989 | B           | 2 P N            | F25 |        |     |
| MONTGOMERY SEEKS REDEMPTION IN FINAL GAME WITH WOLFPACK                | S      | 2      | 12/30/1989 | B           | 2 P U            | F25 |        |     |
| SHERIDAN NOT WORRIED ABOUT HOME-FIELD EDGE                             | H      | 2      | 12/31/1989 | C           | 6 N              | M64 |        |     |
| COPPERHEADS                                                            |        |        |            |             |                  |     |        |     |
| SEE ALSO SNAKES                                                        |        |        |            |             |                  |     |        |     |
| ADVISER SLIPS AWAY FROM SLITHERING BEAST; SNAKE FOUND UNDER PARKED CAR | CHH    | 1      | 9/18/1989  | A           | 1 N              | H90 |        |     |
| COPY MACHINES                                                          |        |        |            |             |                  |     |        |     |
| SEE PHOTOCOPYING                                                       |        |        |            |             |                  |     |        |     |
| SEE XEROX                                                              |        |        |            |             |                  |     |        |     |
| COPYRIGHT LAW                                                          |        |        |            |             |                  |     |        |     |
| SEE ALSO TRADEMARKS                                                    |        |        |            |             |                  |     |        |     |
| 'PROFESSOR PUBLISHING' UNDER FIRE; COPY COMPANIES DEFEND POLICIES      | CHH    | 1      | 3/30/1989  | A           | 1 P N            | S17 |        |     |
| KINKO'S MANAGER SAYS COMPANY TO FIGHT COPYRIGHT SUIT                   | CHH    | 1      | 5/05/1989  | A           | 1 N              | S17 |        |     |
| COPYTRON (BUSINESS)                                                    |        |        |            |             |                  |     |        |     |
| COPYTRON FILES SUIT OVER NEON SIGN LAW                                 | CHH    | 1      | 1/19/1989  | A           | 1 N              | H70 |        |     |
| COPYTRON FILES SUIT OVER NEON SIGN LAW                                 | CHH    | 1      | 1/19/1989  | A           | 1 N              | H90 |        |     |
| NEON LIGHT SUIT STILL TURNED ON                                        | CHH    | 1      | 2/03/1989  | A           | 3 N              | C62 |        |     |
| CHAPEL HILL: A TOWN IN A FULL-COURT PRESS/SUNDAY FOCUS                 | CHH    | 1      | 2/12/1989  | A           | 1 P N            | H70 |        |     |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N                                                     | E                                                        | —DATE—                                                                                                                                         | S<br>E<br>C                                         | I<br>T<br>L<br>Y                                     | P<br>G<br>L<br>P<br>BYL                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|
| CORCORAN ST. PARKING GARAGE<br>THUG GETS KICKS; SHE'S A BROWN BELT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H                                                     | 2                                                        | 4/20/1989                                                                                                                                      | C                                                   | 1                                                    | N                                                               |
| CORN<br>CORNUCOPIA OF FRESH EARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH                                                   | 1                                                        | 9/15/1989                                                                                                                                      | A                                                   | 3 P P                                                | L38                                                             |
| CORNING GLASSWARE INC.<br>COURT UPHOLDS PATENT FINDING FOR CORNING; SUMITOMO OFFICIAL SAYS...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H                                                     | 2                                                        | 2/28/1989                                                                                                                                      | A                                                   | 10                                                   | N                                                               |
| CORONARY BYPASS SURGERY<br>SEE ALSO HEART SURGERY<br>COUNTY GENERAL'S OPEN HEART SURGERY PROGRAM SET<br>DUKE STUDY: BYPASS SURGERY MORE EFFECTIVE THAN MEDICINE<br>FIRST CORONARY BYPASS PERFORMED AT HOSPITAL<br>HEALTH COSTS: SHOP AROUND<br>DUKE LEADS IN NEW HEART-SURGERY TECHNIQUE                                                                                                                                                                                                                                                                                                                      | H<br>S<br>H<br>H<br>S                                 | 2<br>2<br>2<br>2<br>2                                    | 4/12/1989<br>4/14/1989<br>4/15/1989<br>4/18/1989<br>11/04/1989                                                                                 | C<br>A<br>C<br>A<br>C                               | 1<br>1<br>1<br>4<br>1                                | P N<br>N<br>N<br>E<br>N<br>C60                                  |
| CORPORAL PUNISHMENT<br>SEE ALSO SCHOOLS, N.C., CORPORAL PUNISHMENT<br>AREA SCHOOLS REFLECT PUNISHMENT DEBATE<br>PANEL ADVANCES DAY-CARE CENTER ANTI-SPANKING BILL<br>BILL TO REPEAL DAY-CARE SPANKING BAN ADVANCES<br>OPPONENTS DELAY VOTE ON ALLOWING DAY-CARE SPANKINGS<br>STATE LOOKS BACKWARD ON DAY-CARE SPANKING<br>HOUSE OKS DAY-CARE SPANKING BILL<br>HOUSE VOTES TO ALLOW SPANKINGS IN CHURCH-RUN DAY-CARE CENTERS<br>SPANKING SUIT DEAL THREATENS CHILDREN<br>DURHAM MAN STABBED, BEATEN IN ARGUMENT OVER SPANKING<br>ALTERNATIVES TO SPANKING URGED<br>PANEL SHOULDN'T TOUCH DAY-CARE SPANKING BAN | CHH<br>H<br>H<br>H<br>S<br>H<br>H<br>S<br>H<br>H<br>S | 1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>1<br>2 | 3/14/1989<br>5/03/1989<br>7/06/1989<br>7/08/1989<br>7/08/1989<br>7/12/1989<br>7/13/1989<br>9/15/1989<br>10/02/1989<br>11/09/1989<br>11/18/1989 | A<br>D<br>A<br>A<br>A<br>D<br>B<br>A<br>A<br>A<br>A | 1<br>9<br>10<br>6<br>4<br>4<br>2<br>4<br>8<br>5<br>4 | N<br>N<br>N<br>N<br>E<br>N<br>N<br>E<br>N<br>N<br>N<br>E<br>C62 |
| CORP. FOR PUBLIC BROADCASTING<br>3 UNC PRODUCTIONS GET NATIONAL HONORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH                                                   | 1                                                        | 6/19/1989                                                                                                                                      | A                                                   | 3                                                    | N                                                               |
| CORRECTIONS<br>SEE ASSOCIATED PRESS, CORRECTIONS<br>SEE DURHAM MORNING HERALD, CORRECTIONS AND CLARIFICATIONS<br>SEE DURHAM SUN, CORRECTIONS AND CLARIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                          |                                                                                                                                                |                                                     |                                                      |                                                                 |
| CORRUPTION IN BUSINESS<br>SEE ALSO BUSINESS ETHICS<br>SEE ALSO BUSINESSES, U.S.<br>SEE ALSO FRAUD<br>SEE ALSO WHISTLEBLOWERS<br>STATE SEIZES RECORDS OF HAYTI GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                           | H                                                     | 2                                                        | 4/21/1989                                                                                                                                      | A                                                   | 1 P N                                                | S69                                                             |
| CORRUPTION IN GOVERNMENT<br>SEE ALSO FRAUD<br>SEE ALSO SPECIAL PROSECUTORS<br>SEE ALSO WHISTLEBLOWERS<br>CORRUPTION WITHOUT PROSECUTION<br>AMONG MR. WRIGHT'S WRONGS<br>ILLEGAL, NO; SCANDALOUS, YES/JAMES WATT, OTHERS USED PULL TO HELP...<br>THE ROBBING HUD SCANDAL<br>STAINED BY HIS OWN SILENCE<br>SHAMEFUL 101ST CONGRESS                                                                                                                                                                                                                                                                              | H<br>H<br>H<br>H<br>H<br>H                            | 2<br>2<br>2<br>2<br>2<br>2                               | 1/24/1989<br>5/04/1989<br>6/02/1989<br>6/16/1989<br>10/03/1989<br>12/01/1989                                                                   | A<br>A<br>A<br>A<br>A<br>A                          | 4<br>4<br>4<br>4<br>4<br>4                           | E<br>E<br>E<br>E<br>E<br>E                                      |
| CORRUPTION IN SPORTS<br>SEE SPORTS, SCANDALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                          |                                                                                                                                                |                                                     |                                                      |                                                                 |
| COSMETICS<br>SHOPS PEDDLE 'CRUELTY-FREE' BEAUTY<br>1989 BRINGS SHIFT IN ANIMAL TESTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH<br>CHH                                            | 1<br>1                                                   | 12/30/1989<br>12/30/1989                                                                                                                       | A<br>A                                              | 3 P N<br>3                                           | N                                                               |
| COSMETOLOGY<br>SEE ALSO HAIRDRESSERS<br>CANCER PATIENTS FEEL BETTER BY LOOKING GOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H                                                     | 2                                                        | 10/30/1989                                                                                                                                     | B                                                   | 1 P N                                                | C60                                                             |
| COST OF LIVING INDEX, CHAPEL HILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                          |                                                                                                                                                |                                                     |                                                      |                                                                 |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|
| SEE ALSO CHAPEL HILL, N.C.                                             |        |        |            |             |                  |             |
| CHAPEL HILL LIVING COST HIGHEST IN STATE                               | CHH    | 1      | 1/07/1989  | A           | 1 C N            | S17         |
| LAND OF MILK AND HONEY HAS ITS PRICE                                   | CHH    | 1      | 1/08/1989  | A           | 4 E              |             |
| APPRAISER SAYS HOUSING STUDY IS MISLEADING                             | CHH    | 1      | 1/12/1989  | A           | 3 N              | S17         |
| 'HEAVEN' IS NOT CHEAP                                                  | S      | 2      | 1/12/1989  | A           | 4 E              |             |
| IS HOUSING EFFORT WORTH THE COST?                                      | CHH    | 1      | 1/27/1989  | A           | 4 E              |             |
| UNC URGED TO HELP EASE LACK OF HOUSING                                 | CHH    | 1      | 2/02/1989  | A           | 3 P N            | M70         |
| CHAPEL HILL'S LIVING COSTS STILL TOPS                                  | CHH    | 1      | 6/17/1989  | A           | 1 C N            | S17         |
| COST OF LIVING INDEX, DURHAM                                           |        |        |            |             |                  |             |
| SEE ALSO ECONOMY, DURHAM                                               |        |        |            |             |                  |             |
| SEE ALSO EMPLOYMENT, DURHAM                                            |        |        |            |             |                  |             |
| SEE ALSO WAGES, DURHAM                                                 |        |        |            |             |                  |             |
| CHAPEL HILL LIVING COST HIGHEST IN STATE                               | CHH    | 1      | 1/07/1989  | A           | 1 C N            | S17         |
| COSTUMES                                                               |        |        |            |             |                  |             |
| SEE ALSO HALLOWEEN COSTUMES                                            |        |        |            |             |                  |             |
| 'BALLETOMANIA': THEATER AS SHARED ART                                  | H      | 2      | 6/25/1989  | E           | 9 P R            | G68         |
| A MEMBER OF THE COMPANY/COSTUME DESIGNER SWAPPED INDIANA JONES FOR UNC | H      | 2      | 8/28/1989  | A           | 6 P F            | P10         |
| COTTAGE INDUSTRIES                                                     |        |        |            |             |                  |             |
| SEE ALSO BUSINESSES, U.S.                                              |        |        |            |             |                  |             |
| SEE ALSO FAMILY-OWNED BUSINESSES                                       |        |        |            |             |                  |             |
| LET THEM WORK AT HOME                                                  | H      | 2      | 4/26/1989  | A           | 4 E              |             |
| COTTON BOWL                                                            |        |        |            |             |                  |             |
| SEE ALSO COLLEGE BOWLS                                                 |        |        |            |             |                  |             |
| '61 BLUE DEVILS RELISH RENEWAL OF DUKE FORTUNES                        | H      | 2      | 12/29/1989 | B           | 1 U              | M88         |
| COTTON'S COUNTRY BAR-B-CUE                                             |        |        |            |             |                  |             |
| PIG AT COTTON'S IS TRULY 'MELTINGLY TENDER'                            | H      | 2      | 9/01/1989  | D           | 7 R              | D77         |
| COUCH POTATOES                                                         |        |        |            |             |                  |             |
| SEE ALSO TELEVISION                                                    |        |        |            |             |                  |             |
| SPORTS MANIA                                                           | H      | 2      | 11/09/1989 | A           | 4 E              |             |
| COULTER ASSOCIATES                                                     |        |        |            |             |                  |             |
| TOWN OKS OPEN SPACE STUDY FUNDS                                        | CHH    | 1      | 9/26/1989  | A           | 1 N              | M70         |
| COUNCIL FOR ENTREPRENEURIAL DEVELOPMENT                                |        |        |            |             |                  |             |
| SEE ALSO BUSINESSES, DURHAM                                            |        |        |            |             |                  |             |
| SEE ALSO ENTREPRENEURIALSHIP                                           |        |        |            |             |                  |             |
| SEE ALSO VENTURE CAPITAL FIRMS                                         |        |        |            |             |                  |             |
| ENTREPRENEURIAL GROUP PLANS WORKSHOPS                                  | H      | 2      | 12/01/1989 | C           | 4 N              | K65         |
| COUNCIL OF CIVIC CLUBS OF GREATER DURHAM                               |        |        |            |             |                  |             |
| NEW OFFICERS                                                           | S      | 2      | 10/04/1989 | C           | 3 P P            | T32         |
| COUNCIL OF STATE                                                       |        |        |            |             |                  |             |
| SEE N.C. COUNCIL OF STATE                                              |        |        |            |             |                  |             |
| COUNCIL OF STATE GOVERNMENTS                                           |        |        |            |             |                  |             |
| SEE ALSO KERR-TAR COUNCIL OF GOVERNMENTS                               |        |        |            |             |                  |             |
| SEE ALSO PIEDMONT TRIAD COUNCIL OF GOVERNMENTS                         |        |        |            |             |                  |             |
| SEE ALSO REGION K COUNCIL OF GOVERNMENTS                               |        |        |            |             |                  |             |
| SEE ALSO TRIANGLE J COUNCIL OF GOVERNMENTS                             |        |        |            |             |                  |             |
| MONEY RUMORS WORRY COUNCILS OF GOVERNMENT                              | H      | 2      | 2/01/1989  | C           | 1 N              | P41         |
| COUNCIL OF STATE SEATS                                                 |        |        |            |             |                  |             |
| SEE N.C. COUNCIL OF STATE                                              |        |        |            |             |                  |             |
| COUNCILVILLE COMMUNITY                                                 |        |        |            |             |                  |             |
| 'TO SERVE THE GOOD LORD'-COUNCILVILLE CHURCH GREW OUT OF...PRAYER..    | CHH    | 1      | 2/06/1989  | A           | 1 P Q            | M20         |
| COUNTERFEIT MONEY                                                      |        |        |            |             |                  |             |
| SEE ALSO FORGERY                                                       |        |        |            |             |                  |             |
| POLICE LOG/STUDENTS OF SCIENCE, MATH SCHOOL ASSAULTED                  | H      | 2      | 8/28/1989  | A           | 11 N             | M51         |
| COUNTRY CLUBS                                                          |        |        |            |             |                  |             |
| SEE ALSO DURHAM COUNTRY CLUB (DEFUNCT)                                 |        |        |            |             |                  |             |

|                                                                           | N   | E | —DATE—     | S | I   | T | L | P     | BYL |
|---------------------------------------------------------------------------|-----|---|------------|---|-----|---|---|-------|-----|
|                                                                           | P   | D |            | C | -PG | L | P |       |     |
| NEW 2-STORY CLUBHOUSE, AMENITIES CENTER GOING UP IN HOPE VALLEY FARMS...  | H   | 2 | 7/23/1989  | F | 1   | P | N |       |     |
| COUNTRY MUSIC                                                             |     |   |            |   |     |   |   |       |     |
| SEE ALSO MUSIC                                                            |     |   |            |   |     |   |   |       |     |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, SOUTHERN FOLKLIKE COLLECTION          |     |   |            |   |     |   |   |       |     |
| A WHOLE LOTTA COUNTRY                                                     | H   | 2 | 1/06/1989  | D | 1   | P | P | S73   |     |
| PINKY & DUKE; NOW, JUST WHO ARE THESE PEOPLE?                             | H   | 2 | 1/06/1989  | D | 10  | P | F | Z11   |     |
| ROCKABILLY, DIXIELAND, BLUES & SWING, IT'S ALL COUNTRY TO THE WHEEL       | H   | 2 | 1/20/1989  | D | 8   | P | F | W66   |     |
| COUNTRY SINGER LYLE LOVETT — AGGIE WIT & .45 DRAMA                        | H   | 2 | 2/26/1989  | F | 10  | P | F | H90   |     |
| COLLECTION HAS BOUNDS OF SOUTH                                            | CHH | 1 | 3/10/1989  | A | 5   |   |   | N     |     |
| COUNTRY MUSIC; TWO APPROACHES/RALPH STANLEY'S STILL PLAYING IT...         | H   | 2 | 3/24/1989  | D | 3   | P | F | F55   |     |
| NANCY MIDDLETON; HER POWER-PACKED VOICE IS MAKING ITSELF HEARD...         | H   | 2 | 5/04/1989  | B | 1   | P | F | Z11   |     |
| MOUNTAIN MUSIC MAN                                                        | H   | 2 | 6/20/1989  | A | 6   | P | F | S56   |     |
| COUNTRY STORE (CHAPEL HILL, N.C.)                                         |     |   |            |   |     |   |   |       |     |
| DOWN AT THE COUNTRY STORE                                                 | CHH | 1 | 9/24/1989  | A | 3   | P | P | C45   |     |
| COUNTRY STORES                                                            |     |   |            |   |     |   |   |       |     |
| SEE ALSO GROCERY STORES                                                   |     |   |            |   |     |   |   |       |     |
| SEE ALSO SUPERMARKETS, DURHAM                                             |     |   |            |   |     |   |   |       |     |
| NEW FEDERAL REGULATIONS ON FUEL TANKS FORCING MANY COUNTRY STORES...      | H   | 2 | 2/18/1989  | C | 3   |   |   | N     |     |
| COUNTY FAIRS                                                              |     |   |            |   |     |   |   |       |     |
| SEE ALSO DURHAM COUNTY FAIR                                               |     |   |            |   |     |   |   |       |     |
| COUNTY FAIRS WANT TO SHED CARNY IMAGE                                     | H   | 3 | 1/22/1989  | B | 3   |   |   | N     |     |
| COUNTY GOVERNMENT WEEK                                                    |     |   |            |   |     |   |   |       |     |
| DURHAM TO CELEBRATE COUNTY GOVERNMENT WEEK                                | S   | 2 | 2/18/1989  | C | 1   | P | N | H65   |     |
| COUNTY MANAGERS, N.C.                                                     |     |   |            |   |     |   |   |       |     |
| BOND 3RD HIGHEST-PAID COUNTY MANAGER IN STATE                             | S   | 2 | 12/20/1989 | A | 1   |   |   | N H65 |     |
| COUP D'ETAT                                                               |     |   |            |   |     |   |   |       |     |
| HELMS SAYS NORIEGA SHOT MAJOR, ATTACKS WHITE HOUSE INACTION               | H   | 2 | 10/06/1989 | A | 1   | P |   | N     |     |
| PROFESSORS STRANDED IN PHILIPPINES                                        | CHH | 1 | 12/02/1989 | A | 1   |   |   | N H90 |     |
| TEACHER EXPRESSES RELIEF AFTER FLIGHT FROM MANILA                         | CHH | 1 | 12/05/1989 | A | 1   |   |   | N H25 |     |
| COURAGE                                                                   |     |   |            |   |     |   |   |       |     |
| JERRY GENTRY/BEING COURAGEDOUS ISN'T ALWAYS EASY                          | H   | 2 | 2/25/1989  | A | 4   |   |   | U 633 |     |
| COURT-APPOINTED LAWYERS                                                   |     |   |            |   |     |   |   |       |     |
| SEE ALSO LAWYERS, N.C.                                                    |     |   |            |   |     |   |   |       |     |
| SEE ALSO PUBLIC DEFENDERS, DURHAM                                         |     |   |            |   |     |   |   |       |     |
| DURHAM'S BREED OF FREE LAWYERS NEARS EXTINCTION                           | H   | 2 | 11/20/1989 | A | 1   |   |   | N 582 |     |
| COURT-MARTIAL                                                             |     |   |            |   |     |   |   |       |     |
| SEE MILITARY, COURTS MARTIAL                                              |     |   |            |   |     |   |   |       |     |
| COURT SQUARE SHOPS                                                        |     |   |            |   |     |   |   |       |     |
| GAPING HOLE IN DOWNTOWN HILLSBOROUGH TO BE SITE OF RETAIL-OFFICE BUILDING | CHH | 1 | 11/25/1989 | A | 3   | P | N | H90   |     |
| COURTESY                                                                  |     |   |            |   |     |   |   |       |     |
| SERVICE MAY IMPROVE                                                       | S   | 2 | 4/17/1989  | A | 4   |   |   | E     |     |
| OFFICIALS DEFEND COURTESY CHARGE                                          | CHH | 1 | 11/29/1989 | A | 3   | P | N | M20   |     |
| COURTESY TITLES                                                           |     |   |            |   |     |   |   |       |     |
| SEE ALSO NAMES                                                            |     |   |            |   |     |   |   |       |     |
| COURTESY TITLES RETURNING?                                                | H   | 2 | 4/16/1989  | D | 4   |   |   | E     |     |
| COURTS, DURHAM COUNTY                                                     |     |   |            |   |     |   |   |       |     |
| SEE ALSO CONTEMPT OF COURT CITATIONS                                      |     |   |            |   |     |   |   |       |     |
| SEE ALSO DURHAM COUNTY CLERK'S OFFICE                                     |     |   |            |   |     |   |   |       |     |
| SEE ALSO DURHAM COUNTY COURTHOUSE                                         |     |   |            |   |     |   |   |       |     |
| SEE ALSO DURHAM POLICE DEPT., OFFICERS, COURT DATES                       |     |   |            |   |     |   |   |       |     |
| SEE ALSO JUDGES, DURHAM COUNTY                                            |     |   |            |   |     |   |   |       |     |
| SEE ALSO JURY DUTY                                                        |     |   |            |   |     |   |   |       |     |
| SEE ALSO PRETRIAL NEWS COVERAGE                                           |     |   |            |   |     |   |   |       |     |
| SEE ALSO PUBLIC DEFENDERS, DURHAM                                         |     |   |            |   |     |   |   |       |     |
| SEE ALSO SMALL CLAIMS COURT                                               |     |   |            |   |     |   |   |       |     |
| 2 NO-SHOW POLICEMEN MUST SHOW CAUSE OR FACE CONTEMPT CHARGES              | H   | 2 | 1/06/1989  | C | 1   | P | N | S82   |     |



|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>L<br>P | T<br>L<br>BYL |
|----------------------------------------------------------------------|--------|--------|------------|--------|-------------|---------------|
| SEE SPIES                                                            |        |        |            |        |             |               |
| COWBOY FILMS                                                         |        |        |            |        |             |               |
| SEE COWBOYS                                                          |        |        |            |        |             |               |
| SEE OLD WESTERN FILM CLUB                                            |        |        |            |        |             |               |
| COWBOYS                                                              |        |        |            |        |             |               |
| SEE ALSO OLD WESTERN FILM CLUB                                       |        |        |            |        |             |               |
| RIDERS IN THE SKY, ROBERT KEEN JR. PLAY/WILD WEST ARTSCENTER         | H      | 2      | 11/24/1989 | D      | 4           | P F B71       |
| COWS                                                                 |        |        |            |        |             |               |
| SEE ALSO LIVESTOCK                                                   |        |        |            |        |             |               |
| MOOD IN THE SHADE                                                    | CHH    | 1      | 4/14/1989  | A      | 3           | P P L38       |
| STANDOFF                                                             | CHH    | 1      | 4/22/1989  | A      | 1           | P P L38       |
| WHEN IN DAIRYLAND...                                                 | CHH    | 1      | 7/12/1989  | A      | 3           | P P L38       |
| COWS III                                                             | S      | 2      | 7/12/1989  | A      | 1           | P P C45       |
| COXSACKIE VIRUS                                                      |        |        |            |        |             |               |
| SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)              |        |        |            |        |             |               |
| SEE ALSO VIRUS                                                       |        |        |            |        |             |               |
| DURHAM DOCTORS TREAT VIRUS ATTACKING CHILDREN                        | S      | 2      | 8/07/1989  | A      | 1           | N H65         |
| COYOTE CAFE (CARY, N.C.)                                             |        |        |            |        |             |               |
| COYOTE CAFE: MAYBE IT ISN'T CHIC, BUT IT'S SOUTHWESTERN FOOD         | H      | 2      | 6/16/1989  | D      | 4           | P R D77       |
| CRABS                                                                |        |        |            |        |             |               |
| SEE ALSO SHELLFISH                                                   |        |        |            |        |             |               |
| HERMIT CRABS SPEAK IN MANY 'TONGUES'                                 | S      | 2      | 5/19/1989  | C      | 1           | D F           |
| BLUE CRABS: A SOFT TOUCH                                             | H      | 2      | 6/21/1989  | B      | 1           | P F 556       |
| DOOPS!                                                               | H      | 2      | 6/22/1989  | B      | 1           | P N           |
| GETTING STEAMED UP OVER CRABS                                        | S      | 2      | 8/09/1989  | C      | 1           | D F 527       |
| N.C. CRABS GOBBLED UP IN MARYLAND                                    | S      | 2      | 8/09/1989  | C      | 1           | F C09         |
| CRACK                                                                |        |        |            |        |             |               |
| SEE ALSO COCAINE                                                     |        |        |            |        |             |               |
| 'SMOKELESS CIGARETTES' TARGETED FOR USEFULNESS IN SMOKING 'CRACK'    | S      | 2      | 1/06/1989  | A      | 3           | N             |
| CRACK MAKES INROADS IN STATE, OFFICIALS SAY                          | H      | 2      | 2/06/1989  | C      | 4           | N             |
| 20 ARRESTED IN CHATHAM CRACK BUST                                    | CHH    | 1      | 2/22/1989  | A      | 1           | N H70         |
| CRACK BUST FIRST FOR TOWN                                            | CHH    | 1      | 7/18/1989  | A      | 1           | N H70         |
| SBI OFFICIAL WARNS CRACK WILL BRING 'GANGS AND GUNS'                 | H      | 1      | 9/08/1989  | B      | 1           | P N T33       |
| POLICE LOG/CRACK FOUND DURING RAID; THREE CHARGED                    | H      | 2      | 10/27/1989 | C      | 1           | N H51         |
| DURHAM POLICE FIND LARGE AMOUNT OF CRACK                             | S      | 2      | 10/27/1989 | A      | 1           | N B53         |
| POLICE FEAR CRACK ONSET                                              | CHH    | 1      | 12/24/1989 | A      | 1           | N W57         |
| CHAPEL HILL CRACK—EVERYONE'S PROBLEM                                 | CHH    | 1      | 12/27/1989 | A      | 4           | E             |
| FORGERY PROBE LED OFFICERS TO CRACK                                  | CHH    | 1      | 12/28/1989 | A      | 1           | N H70         |
| CRACKER JACKS                                                        |        |        |            |        |             |               |
| SEE ALSO POPCORN                                                     |        |        |            |        |             |               |
| GOLD'S FINGER ON CHILD'S TOY PULSE BEAT                              | H      | 2      | 7/23/1989  | B      | 1           | P N B11       |
| CRACOVIA RESTAURANT                                                  |        |        |            |        |             |               |
| CRACOVIA IN CHAPEL HILL/FOR A DIFFERENT TASTE OF EUROPE EVERY DAY    | H      | 2      | 11/10/1989 | D      | 10          | P R D77       |
| CRAFT SHOWS                                                          |        |        |            |        |             |               |
| SEE ALSO APPLE CHILL FAIR                                            |        |        |            |        |             |               |
| SEE ALSO OKTOBERFEST (DUKE UNIV.)                                    |        |        |            |        |             |               |
| THIS SHIRT DESIGNED BY MAX BELOW IS PART OF A SHOW OF CRAFTS...      | CHH    | 1      | 10/11/1989 | A      | 12          | P P L38       |
| ART AND CRAFT; DESIGNER CRAFTSMEN MAKE TWIN TO MEET FOR 20 YEARS NOW | H      | 2      | 10/12/1989 | A      | 6           | P F W66       |
| DESIGNER CRAFTSMEN UPHOLD N.C.'S GOOD NAME                           | H      | 2      | 11/05/1989 | E      | 8           | P R G68       |
| WORKS GO ON SALE/CAROLINA DESIGNER CRAFTSMEN                         | H      | 2      | 11/24/1989 | D      | 8           | N B71         |
| CRAFTS                                                               |        |        |            |        |             |               |
| SEE ALSO CHRISTMAS DECORATIONS                                       |        |        |            |        |             |               |
| SEE ALSO DUKE UNIV. UNION CRAFT CENTER                               |        |        |            |        |             |               |
| SEE ALSO GROWTH MANAGEMENT PLANNING                                  |        |        |            |        |             |               |
| SEE ALSO INDUSTRIAL DEVELOPMENT, N.C.                                |        |        |            |        |             |               |
| HE IMPORTS CRAFTS FRESH FROM ANDES                                   | H      | 2      | 3/19/1989  | D      | 6           | P N C47       |
| OPENING OF CARRBORO CRAFTS SHOP HAS OWNER 'A LITTLE LIGHT-HEADED'    | CHH    | 1      | 7/06/1989  | A      | 3           | P N C62       |
| A CRAFTY IDEA THAT GREW                                              | H      | 2      | 10/08/1989 | E      | 1           | P F 556       |
| CRAFTS FAIR                                                          |        |        |            |        |             |               |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL   |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------|
| SEE CRAFT SHOWS                                                       |        |        |            |             |                  |        |        |       |
| CRAFTSMEN                                                             |        |        |            |             |                  |        |        |       |
| SEE ALSO BIRD CARVING                                                 |        |        |            |             |                  |        |        |       |
| SEE ALSO FOLK ART                                                     |        |        |            |             |                  |        |        |       |
| SEE ALSO FURNITURE DESIGNERS                                          |        |        |            |             |                  |        |        |       |
| SEE ALSO POTTERS                                                      |        |        |            |             |                  |        |        |       |
| SEE ALSO WEAVERS                                                      |        |        |            |             |                  |        |        |       |
| MAKING FURNITURE IS LABOR OF LOVE                                     | S      | 2      | 12/28/1989 | A           | 6                | P      | F      | G59   |
| CRAIG DAVIS PROPERTIES                                                |        |        |            |             |                  |        |        |       |
| DEVELOPER MAY LURE IBM TO ADD TRIANGLE FACILITY                       | S      | 2      | 8/08/1989  | A           | 1                | M      | N      | C61   |
| CRANES (MACHINERY)                                                    |        |        |            |             |                  |        |        |       |
| CENTRAL CITY CLOGGING                                                 | H      | 2      | 1/01/1989  | C           | 1                | P      | P      | M66   |
| CRANE COLLAPSES AT CHICKEN BRIDGE                                     | CHH    | 1      | 2/17/1989  | A           | 1                | P      | N      | M25   |
| CRAY RESEARCH INC.                                                    |        |        |            |             |                  |        |        |       |
| SUPERCOMPUTER ARRIVES AT CENTER IN RTP                                | H      | 2      | 8/26/1989  | C           | 1                | P      | N      | K65   |
| CREATIVE CONCEPTS (RALEIGH, N.C.)                                     |        |        |            |             |                  |        |        |       |
| FAXAGES                                                               | H      | 2      | 6/04/1989  | D           | 6                | P      | N      | C47   |
| CREDIT                                                                |        |        |            |             |                  |        |        |       |
| SEE ALSO CONSUMER DEBT                                                |        |        |            |             |                  |        |        |       |
| SEE ALSO DEBTS                                                        |        |        |            |             |                  |        |        |       |
| SEE ALSO LOAN APPLICATIONS                                            |        |        |            |             |                  |        |        |       |
| CONGRESS SHOULD END EASY CREDIT POLICIES                              | S      | 2      | 2/25/1989  | A           | 4                |        |        | E     |
| REPAYMENT ORDERED IN 'CREDIT REPAIR' SCHEME                           | S      | 2      | 11/18/1989 | C           | 1                |        |        | N B53 |
| CREDIT BUREAU OF DURHAM                                               |        |        |            |             |                  |        |        |       |
| AREA CREDIT BUREAU SOLD                                               | H      | 2      | 4/28/1989  | B           | 4                |        |        | N     |
| EX-HEAD OF MERCHANTS ASSOCIATION BUYS CREDIT BUREAU FOR \$2.2 MILLION | S      | 2      | 4/28/1989  | C           | 1                | P      | N      | S78   |
| CREDIT CARD FRAUD                                                     |        |        |            |             |                  |        |        |       |
| SEE ALSO FRAUD                                                        |        |        |            |             |                  |        |        |       |
| CREDIT CARD FORGERY CHARGES FILED                                     | H      | 1      | 1/14/1989  | C           | 1                |        |        | N     |
| CREDIT CARD 'CON' HITS CHAPEL HILL                                    | CHH    | 1      | 1/31/1989  | A           | 1                |        |        | N M70 |
| POLICE LOG/WOMAN FACES STOLEN CARD USE CHARGE                         | H      | 2      | 11/23/1989 | C           | 1                |        |        | N M51 |
| CREDIT CARDS                                                          |        |        |            |             |                  |        |        |       |
| SEE ALSO HONOR CARD                                                   |        |        |            |             |                  |        |        |       |
| MAKE PHILANDERER PAY ANYHOW                                           | H      | 2      | 3/25/1989  | A           | 4                |        |        | E     |
| REACTIONS MIXED ON BILL TO UNCAP CREDIT CARD RATES                    | H      | 2      | 3/25/1989  | C           | 1                |        |        | N     |
| BANKS WANT CONSUMERS TO PAY HIGHER FEES                               | S      | 2      | 3/29/1989  | A           | 5                |        |        | J 011 |
| PANEL HEARS ARGUMENTS ON CREDIT CARD RATES                            | H      | 2      | 3/31/1989  | C           | 1                |        |        | N L40 |
| GOV. MARTIN FAVORS DEREGULATING CREDIT CARD RATES                     | H      | 2      | 4/01/1989  | A           | 9                |        |        | N     |
| CREDIT CARD INTEREST CAP PROTECTS CONSUMERS                           | S      | 2      | 4/07/1989  | A           | 4                |        |        | E     |
| SMALL VICTORIES, OR TURNING THE TABLES ON THE TIME BANDITS            | CHH    | 1      | 8/06/1989  | A           | 3                |        |        | U     |
| BEWARE THE ATTACK OF THE BLOOD-SUCKING CREDIT CARD                    | CHH    | 1      | 8/13/1989  | A           | 3                |        |        | U     |
| CONSUMERS MUST BE WARY                                                | S      | 2      | 9/02/1989  | A           | 4                |        |        | E     |
| CREECH APPLIANCE                                                      |        |        |            |             |                  |        |        |       |
| CREECH APPLIANCE CO., INC. (AD)                                       | S      | 2      | 4/19/1989  | G           | 10               |        |        | P A   |
| CREEDMOOR, N.C.                                                       |        |        |            |             |                  |        |        |       |
| ARMY CALLED AFTER BAZOOKA SHELL FOUND                                 | H      | 2      | 1/27/1989  | C           | 1                |        |        | N     |
| FILM OF 'SINGING STREAM' FAMILY TO BE SHOWN                           | H      | 2      | 2/10/1989  | C           | 1                | P      | N      | T33   |
| BUTNER-CREEDMOOR TRAFFIC MATCHED OXFORD'S IN 1988                     | H      | 1      | 2/16/1989  | C           | 1                | M      | N      | O46   |
| CLOSING COST CREEDMOOR 100 JOBS                                       | H      | 2      | 5/24/1989  | C           | 1                |        |        | N T33 |
| CHRISTIAN RADIO STATION TO SERVE TRIANGLE AREA                        | H      | 2      | 6/24/1989  | A           | 7                | P      | N      | T33   |
| FARM BUREAU OPENS CREEDMOOR OFFICE FOR SOUTH GRANVILLE                | H      | 1      | 9/07/1989  | C           | 1                |        |        | N T33 |
| COMPANY OFFICIALS ANSWER QUESTIONS ON GROUP HOMES                     | H      | 1      | 10/26/1989 | C           | 1                |        |        | N T33 |
| MAYVILLE METAL PLANS PRODUCTION IN SPRING                             | H      | 2      | 11/11/1989 | C           | 1                |        |        | N T33 |
| CREEDMOOR, N.C., BUDGET                                               |        |        |            |             |                  |        |        |       |
| CREEDMOOR MANAGER LIST CUT                                            | H      | 2      | 5/12/1989  | C           | 1                |        |        | N T33 |
| CREEDMOOR, N.C., CITY MANAGER                                         |        |        |            |             |                  |        |        |       |
| CREEDMOOR BOARD DECIDES TO HIRE FIRST CITY MANAGER                    | H      | 1      | 1/27/1989  | C           | 1                |        |        | N     |

|                                                                          | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|--------|-------|
| CREEDMOOR SETS HEARING ON HIRING A TOWN MANAGER                          | H      | 2      | 3/02/1989  | C           | 1                          | N      | T33   |
| CREEDMOOR MANAGER LIST CUT                                               | H      | 2      | 5/12/1989  | C           | 1                          | N      | T33   |
| CREEDMOOR'S FIRST CITY MANAGER SAYS 'THIS IS WHAT I WANT TO DO'          | H      | 1      | 8/18/1989  | C           | 1                          | P      | N T33 |
| CREEDMOOR, N.C., ELECTIONS                                               |        |        |            |             |                            |        |       |
| 3 CANDIDATES FILE FOR GRANVILLE POSTS                                    | H      | 1      | 7/15/1989  | C           | 1                          | N      | T33   |
| DEADLINE BRINGS RUSH OF FILING IN GRANVILLE                              | H      | 1      | 8/05/1989  | B           | 1                          | N      | T33   |
| CREEDMOOR CANDIDATES GIVE THEIR VIEWS                                    | H      | 1      | 10/27/1989 | C           | 1                          | N      | T33   |
| CREEDMOOR, N.C., MAYOR'S OFFICE                                          |        |        |            |             |                            |        |       |
| DEADLINE BRINGS RUSH OF FILING IN GRANVILLE                              | H      | 1      | 8/05/1989  | B           | 1                          | N      | T33   |
| CREEDMOOR MAYOR PIPER TAKES OATH                                         | H      | 2      | 12/20/1989 | C           | 1                          | N      |       |
| CREEDMOOR, N.C., ORDINANCES                                              |        |        |            |             |                            |        |       |
| CREEDMOOR WAIVING 90-DAY NOTICE PERIOD FOR CHANGE IN CABLE TELEVISION... | H      | 1      | 3/30/1989  | C           | 1                          | N      | T33   |
| CREEDMOOR, N.C., SEWAGE TREATMENT                                        |        |        |            |             |                            |        |       |
| SOME BUTNER RESIDENTS SAY CREEDMOOR SEWER LINE STINKS                    | H      | 2      | 1/12/1989  | C           | 1                          | N      | T33   |
| CREEDMOOR TO ABSORB PART OF HIGHER SEWER COSTS                           | H      | 1      | 1/20/1989  | C           | 1                          | N      |       |
| RESIDENTS OF BUTNER NEIGHBORHOOD SKEPTICAL ODOR PROBLEM IS SOLVED        | H      | 1      | 3/04/1989  | C           | 1                          | N      | T33   |
| CREEDMOOR CITY BOARD OF COMMISSIONERS                                    |        |        |            |             |                            |        |       |
| CREEDMOOR TO ABSORB PART OF HIGHER SEWER COSTS                           | H      | 1      | 1/20/1989  | C           | 1                          | N      |       |
| CREEDMOOR SETS HEARING ON HIRING A TOWN MANAGER                          | H      | 2      | 3/02/1989  | C           | 1                          | N      | T33   |
| CREEDMOOR WAIVING 90-DAY NOTICE PERIOD FOR CHANGE IN CABLE TELEVISION... | H      | 1      | 3/30/1989  | C           | 1                          | N      | T33   |
| CREEDMOOR AGENCY TO COORDINATE OFF-HOURS USE OF CENTER                   | H      | 1      | 7/27/1989  | C           | 1                          | N      | T33   |
| CREEDMOOR CITY BOARD OF COMMISSIONERS, ELECTIONS                         |        |        |            |             |                            |        |       |
| DEADLINE BRINGS RUSH OF FILING IN GRANVILLE                              | H      | 1      | 8/05/1989  | B           | 1                          | N      | T33   |
| CREEDMOOR CANDIDATES GIVE THEIR VIEWS                                    | H      | 1      | 10/27/1989 | C           | 1                          | N      | T33   |
| CREEDMOOR SENIOR CITIZENS CENTER                                         |        |        |            |             |                            |        |       |
| SEE ALSO GRANVILLE COUNTY SENIOR CITIZENS CENTER                         |        |        |            |             |                            |        |       |
| SEE ALSO SENIOR CITIZENS                                                 |        |        |            |             |                            |        |       |
| CREEDMOOR AGENCY TO COORDINATE OFF-HOURS USE OF CENTER                   | H      | 1      | 7/27/1989  | C           | 1                          | N      | T33   |
| CREEDMOOR VOLUNTEER FIRE DEPT.                                           |        |        |            |             |                            |        |       |
| THE PARADE GOES BY                                                       | H      | 2      | 10/15/1989 | B           | 1                          | P      | P R56 |
| CREEKS OF FEARRINGTON                                                    |        |        |            |             |                            |        |       |
| SEE ALSO FEARRINGTON HOUSE RESTAURANT                                    |        |        |            |             |                            |        |       |
| SIENA, FEARRINGTON RECEIVE AAA KUDOS                                     | CHH    | 1      | 2/27/1989  | A           | 3                          | N      |       |
| FEARRINGTON DEVELOPER TO CONTRIBUTE TO COUNTY WATER SYSTEM               | CHH    | 1      | 9/17/1989  | A           | 3                          | N      | M25   |
| TOWNHOUSE PROJECT                                                        | CHH    | 1      | 10/10/1989 | A           | 5                          | P      | P     |
| CREEKSTONE OFFICE PARK (PAGE ROAD)                                       |        |        |            |             |                            |        |       |
| SERVICE CENTER                                                           | H      | 2      | 10/01/1989 | F           | 1                          | P      | P T37 |
| CRENSHAW (STORE)                                                         |        |        |            |             |                            |        |       |
| CRENSHAW (AD)                                                            | S      | 2      | 4/19/1989  | E           | 11                         | D      | A     |
| CRENSHAW HOUSE                                                           |        |        |            |             |                            |        |       |
| HOUSE OPENS DOORS, HOSTS SPECIAL STUDENTS                                | S      | 2      | 7/20/1989  | A           | 1                          | P      | N 592 |
| CRESSET CHRISTIAN ACADEMY                                                |        |        |            |             |                            |        |       |
| CONCERT CHOIR DRESSES ARE BARELY RED-Y/CRESSET HIGH                      | H      | 2      | 10/07/1989 | B           | 1                          | P      | U T37 |
| CRESSET CHRISTIAN ACADEMY SPORTS                                         |        |        |            |             |                            |        |       |
| CRESSET SMALL, BUT BOASTS GROWING SPORTS PROGRAMS                        | S      | 2      | 10/10/1989 | B           | 2                          | P      | N A76 |
| CRESSET CHRISTIAN ACADEMY SPORTS, VOLLEYBALL                             |        |        |            |             |                            |        |       |
| CRESSET SMALL, BUT BOASTS GROWING SPORTS PROGRAMS                        | S      | 2      | 10/10/1989 | B           | 2                          | P      | N A76 |
| CREST ST.                                                                |        |        |            |             |                            |        |       |
| THE (NEW) OLD NEIGHBORHOOD; CITIZENS BANDED, KEPT CREST STREET...INTACT  | H      | 2      | 6/18/1989  | E           | 1                          | P      | F 556 |
| NEIGHBORHOOD SAVIORS WIN REYNOLDS AWARDS                                 | H      | 2      | 11/12/1989 | B           | 1                          | N      | S69   |
| CRIB DEATHS                                                              |        |        |            |             |                            |        |       |
| SEE ALSO INFANT MORTALITY                                                |        |        |            |             |                            |        |       |
| DUKE HOSPITAL PAIR FORMS CRIB DEATH SUPPORT GROUP                        | H      | 2      | 10/25/1989 | C           | 3                          | N      |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-----|
| 'CRIB DEATH' IS DEVASTATING MYSTERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 10/27/1989 | A           | 6                | D      | N      | 659 |
| CRICKET (SPORT)<br>BATTER UP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 6/08/1989  | A           | 1                | P      | P      | 573 |
| CRICKET INN (ELBA ST.)<br>POLICE LOG/MAN WITH PISTOL ROBS CRICKET INN, FLEES WITH \$333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 12/27/1989 | C           | 1                |        | N      |     |
| CRICKET INN (HILLANDALE RD.)<br>FIRE DAMAGES CRICKET INN ROOF; NO ONE INJURED<br>BIRDS BLAMED IN FIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 9/10/1989  | B           | 1                | P      | N      | M51 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 9/11/1989  | C           | 2                |        | N      | B53 |
| CRICKET INN (I-40 & N.C. 55)<br>MOTEL DISTURBANCE CALL RESULTS IN DRUG ARREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 8/29/1989  | C           | 1                |        | N      |     |
| CRIME<br>SEE ASSAULTS, DURHAM<br>SEE ASSAULTS, N.C.<br>SEE EMBEZZLEMENT<br>SEE FORGERY<br>SEE FRAUD<br>SEE MANSLAUGHTER<br>SEE MURDER, DURHAM<br>SEE MURDER, INTERNATIONAL<br>SEE MURDER, N.C.<br>SEE MURDER, U.S.<br>SEE RAPE, DURHAM<br>SEE RAPE, N.C.<br>SEE RAPE, U.S.<br>SEE ROBBERY, DURHAM<br>SEE ROBBERY, INTERNATIONAL<br>SEE ROBBERY, N.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |            |             |                  |        |        |     |
| CRIME COMMISSION, GOVERNOR'S<br>SEE ALSO N.C. DEPT. OF CRIME CONTROL AND PUBLIC SAFETY<br>HILLSBOROUGH POLICE WANT TOWN TO APPLY FOR GRANT<br>\$100,000 GRANT FUNDS DRUG WAR IN HILLSBOROUGH<br>CATES: DRUG OFFICERS WON'T MEAN TAX HIKE<br>DURHAM ARRESTEES POLLED ON DRUGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 2/10/1989  | A           | 1                | P      | N      | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 3/04/1989  | A           | 1                | P      | N      | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 3/15/1989  | A           | 3                |        | N      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 10/30/1989 | A           | 1                |        | N      | B53 |
| CRIME PREVENTION<br>SEE ALSO CLEAN UP THE STREETS (CUTS)<br>SEE ALSO COMMUNITY WATCH PROGRAM<br>SEE ALSO CRIME STOPPERS, DURHAM<br>SEE ALSO DURHAM POLICE DEPT., CRIME PREVENTION BUREAU<br>SEE ALSO FARM WATCH<br>SEE ALSO NATIONAL NIGHT OUT<br>SEE ALSO N.C. DEPT. OF CRIME CONTROL AND PUBLIC SAFETY<br>DURHAM'S SANITATION, STREET CREWS MOBILIZED IN FIGHT AGAINST CRIME<br>CRIME PREVENTION WEEK<br>FARMERS ASKED TO KEEP EYES PEELED; AUTHORITIES HOPE FARM WATCH...<br>THUG GETS KICKS; SHE'S A BROWN BELT<br>GOOD, BOTH SIDES ARE IRKED; PRESIDENT'S ANTI-CRIME PLAN INCLUDES SOME...<br>ANTI-CRIME PROGRAM SET FOR PUBLIC HOUSING<br>POLICE TASK FORCE SEARCHING FOR CLUES IN AREA ASSAULTS<br>BUSH CRIME PROPOSAL ONLY STIRS EMOTIONS<br>VACATION TIPS OFFERED TO COMBAT BREAK-INS<br>DURHAM RESIDENTS SAY 'NO' TO CRIME<br>POLICE WANT ROBOT TO HELP IN SCHOOLS<br>POLICE ROBOT CAN PAY ANTI-CRIME DIVIDENDS<br>POLICE THINK KIDS, ROBOTS CAN RELATE<br>STOPPING CRIME PAYS<br>POLICE LOG/TAXI DRIVER FOILS ROBBERY | H      | 2      | 1/26/1989  | C           | 6                |        | N      | M51 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 2/14/1989  | B           | 7                | P      | P      | K30 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 3/01/1989  | A           | 3                |        | N      | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 4/20/1989  | C           | 1                |        | N      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 5/27/1989  | A           | 4                |        | E      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 6/16/1989  | C           | 3                |        | N      | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 6/18/1989  | A           | 2                |        | N      | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 6/20/1989  | A           | 4                |        | E      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 6/27/1989  | B           | 14               |        | N      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 8/09/1989  | B           | 1                | P      | N      | B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 11/25/1989 | A           | 1                | P      | N      | B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 11/28/1989 | A           | 4                |        | E      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 12/04/1989 | C           | 1                | P      | N      | M51 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 12/13/1989 | A           | 1                |        | N      | B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 12/30/1989 | C           | 1                |        | N      | C47 |
| CRIME RATE, CARRBORO<br>REPORTED CRIME DOWN AT UNC; CARRBORO SHOWS SMALL INCREASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 1/24/1989  | A           | 1                | C      | N      | H70 |
| CRIME RATE, CHAPEL HILL<br>SEE ALSO CHAPEL HILL, N.C.<br>CRIME UP SLIGHTLY IN 1988, BUT BREAK-INS LESS FREQUENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 1/12/1989  | A           | 1                |        | N      | H70 |



|                                                                | N   | E | DATE       | S | I  | T   |     |
|----------------------------------------------------------------|-----|---|------------|---|----|-----|-----|
|                                                                | P   | D |            | C | PG | LY  | BYL |
| REPORTED CRIME DOWN AT UNC; CARRBORO SHOWS SMALL INCREASE      | CHH | 1 | 1/24/1989  | A | 1  | C N | H70 |
| NUMBER OF MAJOR CRIMES RISES IN CHAPEL HILL                    | CHH | 1 | 7/05/1989  | A | 1  | N   | M70 |
| SURVEY PROMPTS TOWN POLICE TO RECONSIDER PATROL ZONES          | CHH | 1 | 10/24/1989 | A | 1  | P N | M57 |
| SURVEY PROMPTS TOWN POLICE TO RECONSIDER PATROL ZONES          | CHH | 1 | 10/24/1989 | A | 1  | P N | H70 |
| STUDY BODES WELL FOR LAW ENFORCEMENT                           | CHH | 1 | 10/25/1989 | A | 4  | E   |     |
| POLICE CALLS UP IN CHAPEL HILL                                 | CHH | 1 | 11/29/1989 | A | 1  | P N | M70 |
| CRIME RATE, DURHAM                                             |     |   |            |   |    |     |     |
| SEE ALSO STATISTICS                                            |     |   |            |   |    |     |     |
| MURDER IN 1988 - DOWN IN CITY, UP IN COUNTY                    | H   | 2 | 1/02/1989  | B | 1  | N   | M51 |
| CITY'S PER-CAPITA CRIME RATE FALLS                             | S   | 2 | 1/31/1989  | A | 1  | N   | B53 |
| MAJOR CRIME UP 1 1/2% FOR YEAR                                 | H   | 2 | 2/02/1989  | A | 12 | N   |     |
| SHOPLIFTING/DURHAM'S FASTEST-GROWING CRIME UP 39.4% IN 5 YEARS | S   | 2 | 7/27/1989  | A | 1  | P N | T77 |
| CRIME RISING AT SLOWER PACE                                    | S   | 2 | 8/02/1989  | B | 1  | P N |     |
| COUNTY CRIME DROPS BY 9%                                       | S   | 2 | 8/05/1989  | A | 1  | N   | M06 |
| DURHAM CRIMES UP 10%                                           | S   | 2 | 8/12/1989  | A | 1  | N   | B53 |
| CRIME RATE, DURHAM COUNTY                                      |     |   |            |   |    |     |     |
| CRIME RATE DECLINES FOURTH STRAIGHT YEAR IN DURHAM COUNTY      | H   | 2 | 1/06/1989  | A | 9  | N   | M36 |
| COUNTY CRIME DROPS BY 9%                                       | S   | 2 | 8/05/1989  | A | 1  | N   | M06 |
| REPORTED DURHAM COUNTY CRIME RISES BY 27.6%                    | S   | 2 | 9/07/1989  | A | 1  | N   | B53 |
| CRIME-FIGHTING WORKS DESPITE BAD STATISTICS                    | S   | 2 | 9/14/1989  | A | 4  | E   |     |
| CRIME RATE, N.C.                                               |     |   |            |   |    |     |     |
| GROUP SAYS 'HATE CRIMES' INCREASED IN N.C. LAST YEAR           | H   | 2 | 1/31/1989  | A | 16 | N   |     |
| INCREASE IN N.C. CRIME RATE BLAMED ON PRISONS, DRUGS           | H   | 2 | 3/22/1989  | A | 1  | N   |     |
| N.C. DRUG TRADE RAISES CRIME RATE; THORNBURG                   | H   | 2 | 7/27/1989  | A | 1  | P N |     |
| CRIME RATE, ORANGE COUNTY                                      |     |   |            |   |    |     |     |
| MAJOR CRIMES FALL FOR COUNTY IN '88                            | CHH | 1 | 1/18/1989  | A | 1  | C N | R63 |
| CRIME STATISTICS                                               |     |   |            |   |    |     |     |
| SEE CRIME RATE, DURHAM                                         |     |   |            |   |    |     |     |
| SEE CRIME RATE, DURHAM COUNTY                                  |     |   |            |   |    |     |     |
| SEE CRIME RATE, N.C.                                           |     |   |            |   |    |     |     |
| CRIME STOPPERS, DURHAM                                         |     |   |            |   |    |     |     |
| SEE ALSO CRIME PREVENTION                                      |     |   |            |   |    |     |     |
| SEE ALSO REWARD                                                |     |   |            |   |    |     |     |
| CRIMESTOPPERS TIP LEADS TO ARREST IN LARCENY CASE              | S   | 2 | 1/10/1989  | A | 1  | N   | B53 |
| CRIMESTOPPERS KUDOS                                            | S   | 2 | 1/11/1989  | A | 2  | P P | S76 |
| DURHAM CRIMESTOPPERS CITES DISTRICT ATTORNEY FOR SUPPORT       | H   | 2 | 1/12/1989  | B | 2  | P N |     |
| CRIME GROUP OFFERS DUKE ATTACKS REWARD                         | S   | 2 | 2/06/1989  | C | 1  | P N |     |
| GROUP SEEKING TIPS ON ABC STORE HEISTS                         | S   | 2 | 2/20/1989  | C | 1  | P N |     |
| CRIMESTOPPERS COURTS INFORMANTS AT COURT                       | S   | 2 | 2/22/1989  | C | 1  | P N | B53 |
| GROUP SEEKS TIPS ON THEFT FROM MUSICIAN                        | S   | 2 | 4/17/1989  | C | 1  | N   |     |
| CRIMESTOPPERS SEEKING WINSTON-SALEM FUGITIVE                   | S   | 2 | 4/24/1989  | C | 3  | P N |     |
| WOMAN SHOT TO DEATH, APPARENTLY BY THIEVES                     | H   | 2 | 4/25/1989  | C | 1  | N   |     |
| MAN CHARGED WITH ROBBING WOMAN, 81                             | S   | 2 | 4/28/1989  | C | 1  | N   | B53 |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 5/08/1989  | B | 5  | P N |     |
| LHM OFFERS REWARD FOR TIPS ON MURDER                           | S   | 2 | 5/13/1989  | C | 1  | N   |     |
| CRIMESTOPPERS SEEKS FUGITIVE                                   | S   | 2 | 5/15/1989  | A | 6  | P N |     |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 5/23/1989  | C | 3  | P N |     |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 5/29/1989  | C | 7  | P N |     |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 6/12/1989  | B | 4  | P N |     |
| CRIMESTOPPERS SEEKS TIPS TO HELP FIND MAN WANTED FOR LARCENY   | S   | 2 | 6/26/1989  | C | 4  | P N |     |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 7/03/1989  | A | 16 | N   |     |
| CRIMESTOPPERS ASKS FOR HELP IN FINDING MAN                     | S   | 2 | 7/08/1989  | C | 1  | N   |     |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 7/10/1989  | A | 11 | P N |     |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 7/17/1989  | A | 9  | P N |     |
| TIPS TO CRIMESTOPPERS LEAD TO ARREST                           | H   | 2 | 7/18/1989  | C | 4  | N   |     |
| POLICE LOG/WOMAN AWAKENED BY BURGLAR                           | S   | 2 | 7/19/1989  | C | 5  | N   |     |
| CRIMESTOPPERS WANTS TO FIND MAN WANTED ON BREAK-IN CHARGES     | H   | 2 | 7/25/1989  | C | 1  | P N |     |
| CRIMESTOPPERS SEEKS LEADS ON JANUARY ASSAULTS NEAR DUKE        | S   | 2 | 7/31/1989  | A | 8  | N   |     |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 8/07/1989  | A | 11 | N   |     |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 8/14/1989  | B | 12 | N   |     |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 8/21/1989  | A | 13 | P N |     |
| LIGGETT & MYERS OFFERS \$5,000 REWARD IN WORKER'S MURDER       | S   | 2 | 8/25/1989  | C | 1  | P N | B53 |
| DURHAM CRIMESTOPPERS                                           | H   | 2 | 9/11/1989  | B | 6  | N   |     |
| GOLF CLASSIC AT CROASDAILE TO BENEFIT CRIMESTOPPERS            | S   | 2 | 9/16/1989  | C | 1  | N   | B53 |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>Y<br>P<br>L | BYL     |
|-------------------------------------------------------------------------|--------|--------|------------|--------|----------------------------|---------|
| DURHAM CRIMESTOPPERS                                                    | H      | 2      | 9/18/1989  | A      | 13                         | N       |
| CRIMESTOPPERS                                                           | H      | 2      | 9/25/1989  | B      | 5                          | P N     |
| CRIMESTOPPER                                                            | H      | 2      | 10/09/1989 | B      | 6                          | N N     |
| DURHAM CRIME STOPPERS                                                   | H      | 2      | 10/16/1989 | B      | 5                          | N N     |
| CRIMESTOPPERS                                                           | H      | 2      | 10/23/1989 | B      | 6                          | N N     |
| ANTI-CRIME GROUP SEEKS MAN WANTED FOR ROBBERY                           | S      | 2      | 10/30/1989 | C      | 1                          | P N     |
| POLICE NAB BURNS, CONFISCATE DRUGS                                      | S      | 2      | 11/01/1989 | A      | 1                          | N B53   |
| POLICE LOG/CRIMESTOPPER TIP, KNOCK ON DOOR NETS ARREST                  | S      | 2      | 11/02/1989 | B      | 1                          | N M51   |
| CRIMESTOPPER                                                            | H      | 2      | 11/06/1989 | B      | 8                          | N N     |
| POLICE LOG/CRIMESTOPPERS TIP SUCCESSFUL                                 | H      | 2      | 11/22/1989 | C      | 1                          | N M51   |
| CRIMESTOPPERS SEEKS MAN IN ASSAULT CASES                                | H      | 2      | 12/04/1989 | C      | 3                          | P N     |
| CRIMESTOPPER                                                            | H      | 2      | 12/11/1989 | C      | 2                          | N N     |
| STOPPING CRIME PAYS                                                     | S      | 2      | 12/13/1989 | A      | 1                          | N B53   |
| CRIMESTOPPERS SEEKING REED                                              | S      | 2      | 12/18/1989 | C      | 3                          | P N     |
| PAYING FOR CRIME TIPS JUSTIFIES THE RESULTS                             | S      | 2      | 12/20/1989 | A      | 4                          | E       |
| ANTI-CRIME AGENCY SEEKS INFORMATION ON ROBBERY                          | S      | 2      | 12/26/1989 | C      | 1                          | P N     |
| CRIME STOPPERS, ORANGE COUNTY                                           | CHH    | 1      | 1/13/1989  | A      | 2                          | P N M70 |
| REWARD OFFERED FOR ROBBERY INFO                                         | CHH    | 1      | 1/26/1989  | A      | 2                          | N M70   |
| CRIME STOPPERS OFFERS \$1,200 REWARD                                    | CHH    | 1      | 2/10/1989  | A      | 2                          | P N     |
| CRIME STOPPERS OFFERS REWARD                                            | CHH    | 1      | 5/11/1989  | A      | 3                          | N       |
| CRIMESTOPPERS SEEKS BREAK-IN INFORMATION                                | CHH    | 1      | 9/16/1989  | A      | 3                          | N       |
| GOLF EQUIPMENT THEFT SPURS CRIMESTOPPERS                                |        |        |            |        |                            |         |
| CRIME VICTIMS                                                           |        |        |            |        |                            |         |
| SEE ALSO PEOPLE ASSISTING VICTIMS                                       |        |        |            |        |                            |         |
| SEE ALSO RACKETEER INFLUENCED AND CORRUPT ORGANIZATIONS STATUTE         |        |        |            |        |                            |         |
| SEE ALSO SENIOR CITIZENS, CRIME VICTIMS                                 |        |        |            |        |                            |         |
| SEE ALSO VICTIM RESTITUTION PLAN                                        |        |        |            |        |                            |         |
| JUDGE AWARDS VICTIM A HOME                                              | S      | 2      | 3/03/1989  | C      | 1                          | N       |
| 'OFFICER TEDDY' HELPING EASE CHILDREN'S PAIN                            | H      | 2      | 3/14/1989  | C      | 6                          | N       |
| RETIRING SUFFY WILL BE MISSED, OFFICERS SAY                             | CHH    | 1      | 3/29/1989  | A      | 3                          | P N M70 |
| VICTIM OF BREAK-IN SAYS: 'MY CHILDREN ARE SCARED AT NIGHT'              | H      | 2      | 3/30/1989  | C      | 1                          | N M51   |
| 'GOOD SAMARITAN' BILL ATTACKS LIABILITY OF THOSE WHO HELP               | H      | 2      | 4/03/1989  | B      | 1                          | N       |
| 'GOOD SAMARITAN' BILL MAY BE STEP FORWARD                               | S      | 2      | 4/04/1989  | A      | 4                          | E       |
| 'VICTIMS OF CRIME SHOULD BE TREATED WITH DIGNITY, COMPASSION'           | H      | 2      | 4/12/1989  | D      | 5                          | N S82   |
| BLIND VICTIM FINDS RETRIBUTION LACKING                                  | H      | 2      | 5/30/1989  | A      | 1                          | P N S82 |
| TWENTY YEARS LATER, THE SCARS ARE STILL THERE; SUNDAY FOCUS/RAPE        | CHH    | 1      | 6/18/1989  | A      | 1                          | N S17   |
| WOMEN PLAN SUPPORT GROUP TO COMFORT VICTIMS OF CRIME                    | H      | 2      | 9/11/1989  | B      | 1                          | P N S82 |
| DURHAM GROUP WILL HELP CRIME VICTIMS                                    | S      | 2      | 9/15/1989  | A      | 1                          | N B53   |
| SUPPORT GROUP FOR CRIME VICTIMS SETS ORGANIZATIONAL MEETING             | H      | 2      | 9/21/1989  | C      | 1                          | N S82   |
| VICTIMS OF VIOLENT CRIME ENCOURAGED BY SUPPORTIVE GROUP                 | H      | 2      | 9/27/1989  | C      | 1                          | N S82   |
| CRIME VICTIMS SUPPORT GROUP PLANS SPECIAL CHRISTMAS TREE, FLAG          | H      | 2      | 11/25/1989 | C      | 1                          | N S82   |
| SLAIN OFFICER'S RELATIVES INVITED TO ATTEND VIGIL                       | S      | 2      | 12/12/1989 | A      | 1                          | P N B53 |
| VICTIMS, NOT CRIMINALS, NEED MORE ASSISTANCE                            | S      | 2      | 12/15/1989 | A      | 4                          | E       |
| A VIGIL FOR THE VICTIMS                                                 | H      | 2      | 12/18/1989 | A      | 4                          | E       |
| EXPERTS SEE RISE IN ABUSE REFERRALS                                     | CHH    | 1      | 12/22/1989 | A      | 1                          | N H90   |
| COLD NIGHT VIGIL                                                        | H      | 2      | 12/23/1989 | B      | 16                         | P P T32 |
| CANDLELIGHT VIGIL HONORS VICTIMS, CALLS FOR CHANGES (CORRECTED)         | S      | 2      | 12/23/1989 | A      | 1                          | P N B53 |
| REMEMBERING THE VICTIMS                                                 | S      | 2      | 12/23/1989 | C      | 1                          | P P T32 |
| CHRISTMAS HAS SPECIAL MEANINGS FOR THOSE CLOSE TO HOMICIDE VICTIMS      | H      | 2      | 12/24/1989 | B      | 1                          | P N S82 |
| CORRECTION                                                              | S      | 2      | 12/26/1989 | A      | 2                          | N       |
| CRIME WATCH PROGRAM                                                     |        |        |            |        |                            |         |
| SEE COMMUNITY WATCH PROGRAM                                             |        |        |            |        |                            |         |
| CRIMES, CHAPEL HILL                                                     |        |        |            |        |                            |         |
| REPORTED CRIME DOWN AT UNC; CARRBORO SHOWS SMALL INCREASE               | CHH    | 1      | 1/24/1989  | A      | 1                          | C N M70 |
| HANGOUT LOT MAY BE CLOSED/EFFORTS INTENSIFY AFTER JULY ASSAULT ON WOMAN | CHH    | 1      | 8/28/1989  | A      | 1                          | N M70   |
| OPEN-DOOR COMMUNITIES: IS THIEVERY TURNING THE LOCKS?                   | CHH    | 1      | 9/24/1989  | A      | 3                          | U       |
| POLICE LOG/MEN ROB WORKERS                                              | CHH    | 1      | 10/21/1989 | A      | 2                          | N       |
| POLICE LOG/STUDENTS CHARGED WITH AUTO TAMPERING                         | CHH    | 1      | 10/22/1989 | A      | 3                          | N       |
| POLICE LOG/HENDERSON MAN FACES DWI CHARGE                               | CHH    | 1      | 10/24/1989 | A      | 5                          | N       |
| POLICE LOG/WOMEN STRUCK BY DEER                                         | CHH    | 1      | 10/25/1989 | A      | 12                         | N       |
| POLICE LOG/STUDENT CHARGED WITH DAMAGE                                  | CHH    | 1      | 11/05/1989 | A      | 12                         | N       |
| POLICE LOG/DWI CHARGE FOLLOWS TWO-CAR ACCIDENT                          | CHH    | 1      | 11/07/1989 | A      | 3                          | N       |
| POLICE LOG/MAN CHARGED WITH DEATH BY VEHICLE                            | CHH    | 1      | 11/11/1989 | A      | 10                         | N       |
| POLICE LOG/HOLIDAY INN HIT BY SERIES OF THEFTS                          | CHH    | 1      | 11/12/1989 | A      | 3                          | N       |
| POLICE LOG/MAN CUT DURING DOMESTIC DISPUTE                              | CHH    | 1      | 11/13/1989 | A      | 3                          | N       |
| POLICE LOG/LOCAL POLICE CHARGE MAN WITH ASSAULT                         | CHH    | 1      | 11/14/1989 | A      | 6                          | N       |

|                                                                           | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | P<br>G | I<br>T<br>L<br>P | BYL   |
|---------------------------------------------------------------------------|--------|--------|------------|-------------|--------|------------------|-------|
| POLICE LOG/GYM OFFICES THEFT TARGETS                                      | CHH    | 1      | 11/15/1989 | A           | 6      | N                |       |
| POLICE LOG/LOCAL MAN CHARGED WITH DWI                                     | CHH    | 1      | 11/20/1989 | A           | 3      | N                |       |
| POLICE LOG/ DWI CHARGE FOLLOWS ACCIDENT                                   | CHH    | 1      | 11/22/1989 | A           | 5      | N                |       |
| POLICE LOG/VIRGINIA MAN FACES DWI CHARGE                                  | CHH    | 1      | 11/23/1989 | A           | 7      | N                |       |
| POLICE LOG/3 CITED FOR UNDERAGE POSSESSION OF ALCOHOL                     | CHH    | 1      | 11/26/1989 | A           | 12     | N                |       |
| POLICE LOG/STUDENT FACES CHARGE OF DRUNKEN DRIVING                        | CHH    | 1      | 11/28/1989 | A           | 8      | N                |       |
| POLICE CALLS UP IN CHAPEL HILL                                            | CHH    | 1      | 11/29/1989 | A           | 1      | P N              | H70   |
| POLICE LOG/TWO MEN CHARGED WITH DWI                                       | CHH    | 1      | 12/02/1989 | A           | 9      | N                |       |
| POLICE LOG/3 MEN CHARGED WITH DWI                                         | CHH    | 1      | 12/04/1989 | A           | 3      | N                |       |
| POLICE LOG/ GREENSBORO MAN CHARGED WITH DWI                               | CHH    | 1      | 12/05/1989 | A           | 5      | N                |       |
| POLICE LOG/DISTURBANCE CHARGE FILED                                       | CHH    | 1      | 12/08/1989 | A           | 6      | N                |       |
| POLICE LOG/DWI CHARGE FILED IN EARLY MORNING                              | CHH    | 1      | 12/24/1989 | A           | 3      | N                |       |
| POLICE LOG/CHAPEL HILL MAN FACES DWI CHARGE                               | CHH    | 1      | 12/26/1989 | A           | 2      | N                |       |
| POLICE LOG/DWI CHARGES FILED AGAINST 2                                    | CHH    | 1      | 12/31/1989 | A           | 9      | N                |       |
| CRIMES, CHATHAM COUNTY                                                    |        |        |            |             |        |                  |       |
| CHATHAM POLICE LOG/MONEY TAKEN FROM STORE                                 | CHH    | 1      | 10/25/1989 | A           | 5      | N                |       |
| POLICE LOG/STOLEN AUTOMOBILE RECOVERED                                    | CHH    | 1      | 11/11/1989 | A           | 10     | N                |       |
| CRIMES, DURHAM                                                            |        |        |            |             |        |                  |       |
| SEE ALSO CHRISTMAS, CRIME                                                 |        |        |            |             |        |                  |       |
| SEE ALSO DUKE UNIV., CRIME                                                |        |        |            |             |        |                  |       |
| SEE ALSO JUVENILE CRIME                                                   |        |        |            |             |        |                  |       |
| POLICE HOLIDAY OPERATION LEADS TO 15 ARRESTS                              | H      | 2      | 1/05/1989  | C           | 1      | N                | M51   |
| BOMBS, FIRE THREATEN OUR SENSE OF SECURITY                                | S      | 2      | 1/11/1989  | A           | 4      | E                |       |
| POLICE LOG/CLERK TRICKED OUT OF MONEY BY TWO 'POKER PLAYERS'              | H      | 2      | 7/07/1989  | C           | 6      | N                |       |
| INCIDENT EXPOSURE SUSPECT HELD AFTER INCIDENTS IN HOPE VALLEY             | H      | 2      | 7/08/1989  | C           | 4      | N                |       |
| PITTSBORO MAN ROBBED OF CAR AND MONEY OUTSIDE LOUNGE                      | H      | 2      | 7/09/1989  | B           | 8      | N                | M51   |
| THIEF TAKES CAR, BUT DOESN'T TAKE IT FAR                                  | H      | 2      | 7/10/1989  | A           | 10     | N                | M51   |
| COMPOSITE RELEASED ON RAPE SUSPECT                                        | H      | 2      | 7/11/1989  | A           | 10     | P                | N M51 |
| STORE EMPLOYEE BRANDISHES HAMMER TO FEND OFF WOULD-BE ROBBER WITH KNIFE   | H      | 2      | 7/12/1989  | C           | 2      | N                | M51   |
| POLICE LOG/APARTMENT, OFFICE BROKEN INTO                                  | H      | 2      | 7/13/1989  | C           | 3      | N                | M51   |
| POLICE LOG/THIEF TAKES AIR CONDITIONER, TOOLS                             | H      | 2      | 7/14/1989  | C           | 2      | N                |       |
| POLICE LOG/BREAK-INS AT TWO CHURCHES INVESTIGATED                         | H      | 2      | 7/15/1989  | C           | 2      | N                |       |
| ROBBERS BEAT MAN, TAKE CAR, WALLET                                        | H      | 2      | 7/17/1989  | A           | 9      | N                |       |
| POLICE LOG/MAN FACES MULTIPLE CHARGES                                     | H      | 2      | 7/18/1989  | C           | 5      | N                |       |
| POLICE LOG/WOMAN AWAKENED BY BURGLAR                                      | H      | 2      | 7/19/1989  | C           | 5      | N                |       |
| TWO MEN ROB CABBIE                                                        | H      | 2      | 7/20/1989  | B           | 8      | N                | M51   |
| DOMINO'S MANAGER ROBBED BY 2 MASKED GUNMEN                                | H      | 2      | 7/21/1989  | C           | 3      | N                | C47   |
| POLICE LOG/2 ARRESTED AFTER POINTING GUN AT WOMAN DRIVING ON I-85         | H      | 2      | 7/22/1989  | C           | 2      | N                |       |
| POLICE LOG/4 CHARGED WITH AUTO THEFT                                      | H      | 2      | 7/23/1989  | B           | 3      | N                | M51   |
| POLICE LOG/BREAK-INS REPORTED AT SEVERAL DURHAM CHURCHES                  | H      | 2      | 7/26/1989  | C           | 3      | N                | M51   |
| POLICE LOG/TWO MEN ROB GOODWILL STORE                                     | H      | 2      | 7/27/1989  | B           | 7      | N                | M51   |
| SHOPLIFTING/DURHAM'S FASTEST-GROWING CRIME UP 39.4% IN 5 YEARS            | S      | 2      | 7/27/1989  | A           | 1      | P                | N T77 |
| POLICE LOG/YOUNG WOMAN ASSAULTED IN BEDROOM BY INTRUDER                   | H      | 2      | 7/29/1989  | C           | 2      | N                |       |
| POLICE LOG/WOMAN, 22, CHARGED WITH APARTMENT BREAK-IN                     | H      | 2      | 7/30/1989  | C           | 11     | N                | M51   |
| POLICE LOG/3 TEENS ROB NEWSPAPER VENDOR, 12                               | H      | 2      | 7/31/1989  | B           | 6      | N                | M51   |
| CRIME RISING AT SLOWER PACE                                               | S      | 2      | 8/02/1989  | B           | 1      | P                | N     |
| POLICE LOG/RESTAURANT WORKER STRUCK WITH CLUB                             | H      | 2      | 8/03/1989  | B           | 9      | N                | M51   |
| POLICE LOG/MAN CHARGED WITH HIT-AND-RUN                                   | H      | 2      | 8/04/1989  | C           | 2      | N                | C47   |
| POLICE LOG/ASKED FOR DIRECTIONS, MAN ROBBED AT GUNPOINT                   | H      | 2      | 8/06/1989  | B           | 4      | N                | M51   |
| POLICE LOG/MINUTES AFTER NORTH ROXBORO ROAD BURGLARY, POLICE CHARGE MAN   | H      | 2      | 8/07/1989  | A           | 11     | N                | M51   |
| POLICE LOG/ABOUT \$3,000 DISCOVERED MISSING AFTER WOMEN DISTRACT...CLERKS | H      | 2      | 8/09/1989  | B           | 5      | N                | M51   |
| POLICE LOG/FOR \$800, WOMAN GETS 20 MINUTES OF PAVING                     | H      | 2      | 8/10/1989  | C           | 3      | N                | M51   |
| POLICE LOG/5 SUSPECTS FACE DRUG CHARGES                                   | H      | 2      | 8/13/1989  | B           | 8      | N                |       |
| POLICE LOG/PEDESTRIAN HOSPITALIZED BY HIT-AND-RUN VEHICLE                 | H      | 2      | 8/14/1989  | B           | 5      | N                | M51   |
| POLICE LOG/WOMAN BREAKS WRIST SAVING HER PURSE                            | H      | 2      | 8/15/1989  | B           | 9      | N                | M51   |
| POLICE LOG/TRIO ATTACKS WOMAN WITH BASEBALL BAT, TAKES \$60               | H      | 2      | 8/18/1989  | C           | 8      | N                | N36   |
| POLICE LOG/THIEVES TAKE CIGARETTES FROM STORE                             | H      | 2      | 8/19/1989  | C           | 5      | N                |       |
| POLICE LOG/TWO CHARGED WITH THEFT OF CHURCH LAWN MOWER                    | H      | 2      | 8/20/1989  | C           | 11     | N                | M51   |
| POLICE LOG/BURGLAR BATTERS SLEEPING WOMAN WITH BRICK                      | H      | 2      | 8/21/1989  | A           | 13     | N                | M51   |
| POLICE LOG/WOMAN FOUND DEAD IN CAR                                        | H      | 2      | 8/23/1989  | B           | 6      | N                | M51   |
| POLICE LOG/WOMAN DEAD IN CAR IDENTIFIED                                   | H      | 2      | 8/24/1989  | C           | 2      | N                | M51   |
| POLICE LOG/BICYCLIST ARRESTED AFTER STOLEN CHECK CASH ATTEMPT             | H      | 2      | 8/25/1989  | C           | 5      | N                | C47   |
| POLICE LOG/FRONT-DOOR KICKER SHOT, HOSPITALIZED                           | H      | 2      | 8/26/1989  | C           | 2      | N                | N36   |
| POLICE LOG/FIVE MEN ARE PEPPERED WITH SHOT WHILE SITTING ON A WALL        | H      | 2      | 8/27/1989  | C           | 7      | N                | M51   |
| POLICE LOG/STUDENTS OF SCIENCE, MATH SCHOOL ASSAULTED                     | H      | 2      | 8/28/1989  | A           | 11     | N                | M51   |
| POLICE LOG/WOMAN ASSAULTED IN MCDONALD HOUSE                              | H      | 2      | 8/29/1989  | C           | 6      | N                | M51   |
| POLICE LOG/2 ARMED ROBBERIES IN MCDONALD RELATED                          | H      | 2      | 8/30/1989  | C           | 3      | N                | M51   |
| POLICE LOG/MAN, 2 INTRUDERS EXCHANGE SHOTS                                | H      | 2      | 8/31/1989  | C           | 2      | N                | M51   |

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|--------------------------------------------------------------------------|--------|--------|------------|-------------|--------|-------------|------------------|-------------|
| POLICE LOG/AUTOS VANDALIZED AT FIVE HOMES IN NORTHGATE AREA              | H      | 2      | 9/01/1989  | C           | 9      | N           | N36              |             |
| CLEARING THE RECORD                                                      | H      | 2      | 9/02/1989  | A           | 2      | N           | N                |             |
| POLICE LOG/DECOMPOSED BODY UNIDENTIFIED                                  | H      | 2      | 9/02/1989  | C           | 2      | N           | N                |             |
| POLICE LOG/BURGLAR RAPES ELDERLY WOMAN AT KNIFEPOINT                     | H      | 2      | 9/03/1989  | C           | 12     | N           | M51              |             |
| POLICE LOG/BOY, 9, TREATED AFTER SHOT BY BB GUN                          | H      | 2      | 9/04/1989  | A           | 12     | N           | M51              |             |
| CARS BROKEN INTO; TEEN IS ASSAULTED                                      | S      | 2      | 9/04/1989  | C           | 1      | N           | N                |             |
| POLICE LOG/DECOMPOSED BODY IDENTIFIED AS MISSING 15-YEAR-OLD GIRL        | H      | 2      | 9/06/1989  | C           | 3      | P           | N M51            |             |
| POLICE LOG/ROBBERY ATTEMPT LEAVES MAN STABBED NINE TIMES, BEATEN         | H      | 2      | 9/07/1989  | C           | 14     | N           | M51              |             |
| POLICE LOG/ARSON SUSPECT ARRESTED IN VIRGINIA                            | H      | 2      | 9/08/1989  | C           | 6      | N           | N                |             |
| POLICE LOG/MAN BEATEN, ROBBED, MISSING                                   | H      | 2      | 9/09/1989  | C           | 2      | N           | R63              |             |
| POLICE LOG/BULLETS HIT TWO MEN IN LOUNGE PARKING LOT (CORRECTED 9-16-89) | H      | 2      | 9/10/1989  | B           | 9      | N           | M51              |             |
| POLICE LOG/MOTEL AND RESTAURANT ROBBED; THIRD HOLDUP ATTEMPT THWARTED    | H      | 2      | 9/11/1989  | B           | 6      | N           | M51              |             |
| POLICE LOG/THIEVES BREAK INTO FOUR CARS PARKED AT EMERALD FOREST APTS.   | H      | 2      | 9/12/1989  | C           | 6      | N           | N36              |             |
| POLICE LOG/REPORTS DISAGREE ON ROBBER'S CLOTHING                         | H      | 2      | 9/13/1989  | C           | 5      | N           | R63              |             |
| POLICE LOG/MAN WITH GUN ROBS SPORTSMAN CLUB                              | H      | 2      | 9/14/1989  | D           | 8      | N           | N36              |             |
| POLICE LOG/MASKED MAN ROBS RESTAURANT                                    | H      | 2      | 9/17/1989  | B           | 4      | N           | M51              |             |
| POLICE LOG/DEPUTIES RECOVER ITEMS STOLEN IN BREAK-IN                     | H      | 2      | 9/19/1989  | B           | 8      | N           | M51              |             |
| POLICE LOG/TWO CHARGED WITH ARMED ROBBERY OF STORE CLERK                 | H      | 2      | 9/20/1989  | C           | 2      | N           | M51              |             |
| POLICE LOG/TRAFFIC STOP LEADS TO DRUG ARREST                             | H      | 2      | 9/23/1989  | C           | 2      | N           | S69              |             |
| POLICE LOG/POLICE HIT WITH ROCKS, BOTTLES BEFORE DISTURBANCE QUELLED     | H      | 2      | 9/24/1989  | B           | 9      | N           | M51              |             |
| POLICE LOG/MAN CHARGED IN ARMED ROBBERY OF FAST FARE                     | H      | 2      | 9/25/1989  | B           | 5      | N           | M51              |             |
| POLICE LOG/YELLING ROBBER TAKES \$100 FROM HAT STORE                     | H      | 2      | 9/26/1989  | A           | 16     | N           | M51              |             |
| POLICE LOG/ROBBER HANDS NOTE TO BANK TELLER, WALKS AWAY WITH MONEY       | H      | 2      | 9/28/1989  | C           | 3      | N           | M51              |             |
| POLICE LOG/CAR HOOKED ON TRACTOR-TRAILER BUMPER                          | H      | 2      | 9/29/1989  | A           | 10     | N           | M51              |             |
| NEW TECHNIQUES HELP SOLVE DURHAM CRIMES                                  | S      | 2      | 9/29/1989  | A           | 1      | D           | N S53            |             |
| POLICE LOG/MAN SAYS HE WAS HELD IN TRUNK OF HIS CAR                      | H      | 2      | 9/30/1989  | D           | 5      | N           | N                |             |
| POLICE LOG/GUNMAN ROBS WOMEN IN DARRYL'S PARKING LOT                     | H      | 2      | 10/01/1989 | B           | 8      | N           | M51              |             |
| POLICE LOG/ARGUMENT LEAVES MAN WITH 5 GUNSHOT WOUNDS                     | H      | 2      | 10/02/1989 | B           | 6      | N           | M51              |             |
| POLICE LOG/GLAXO CONSTRUCTION MATERIALS STOLEN                           | H      | 2      | 10/04/1989 | A           | 12     | N           | N36              |             |
| ARREST MADE IN JUNE 13 BANK ROBBERY/POLICE LOG                           | H      | 2      | 10/05/1989 | C           | 2      | N           | M51              |             |
| POLICE LOG/NEIGHBOR CHARGED IN BREAK-IN, ARSON                           | H      | 2      | 10/08/1989 | B           | 10     | N           | M51              |             |
| POLICE LOG/NORTHGATE GUARD'S NOSE BROKEN; TEEN CHARGED                   | H      | 2      | 10/09/1989 | B           | 6      | N           | M51              |             |
| POLICE LOG/STORE MONEY BAG SNATCHED WHILE EMPLOYEE DISTRACTED            | H      | 2      | 10/10/1989 | B           | 14     | N           | M51              |             |
| POLICE LOG/HIDDEN POLICE OFFICER MAKES DRUG ARREST                       | H      | 2      | 10/11/1989 | D           | 9      | N           | M51              |             |
| POLICE LOG/6 ARRESTED ON 25 MOSTLY DRUG CHARGES                          | H      | 2      | 10/12/1989 | C           | 3      | N           | M51              |             |
| POLICE LOG/MAN ARRESTED DURING WILCO STORE BREAK-IN                      | H      | 2      | 10/13/1989 | C           | 3      | N           | C47              |             |
| POLICE LOG/DRIVER FACES THIRD REVOKED LICENSE CASE                       | H      | 2      | 10/14/1989 | C           | 2      | N           | R63              |             |
| POLICE LOG/SHOTS LEAVE MAN WITH MULTIPLE WOUNDS                          | H      | 2      | 10/15/1989 | A           | 13     | N           | M51              |             |
| POLICE LOG/STABBING VICTIM GOES INTO CARDIAC ARREST                      | H      | 2      | 10/16/1989 | B           | 6      | N           | M51              |             |
| POLICE LOG/OFFICERS SAY BURGLAR CAUGHT LEAVING HOUSE BY WINDOW           | H      | 2      | 10/17/1989 | C           | 3      | N           | M51              |             |
| POLICE LOG/SHOOTING EX-OFFICER'S CAR CHARGED                             | H      | 2      | 10/18/1989 | C           | 1      | N           | M51              |             |
| POLICE LOG/MAN FACES 2 CHARGES OF BURGLARY                               | H      | 2      | 10/19/1989 | C           | 1      | N           | M51              |             |
| POLICE LOG/BABY RESCUED FROM STOLEN, WRECKED AUTO                        | H      | 2      | 10/20/1989 | C           | 1      | N           | N36              |             |
| POLICE LOG/CALLER SAYS BOMB PLANTED AT NIGHT SPOT                        | H      | 2      | 10/21/1989 | C           | 1      | N           | S69              |             |
| POLICE LOG/HURST TOOL USED IN 2 CAR WRECKS                               | H      | 2      | 10/22/1989 | B           | 1      | N           | M51              |             |
| POLICE LOG/TRAILER SNAPS, CAUSES CAR, PICKUP WRECK                       | H      | 2      | 10/23/1989 | B           | 1      | N           | M51              |             |
| POLICE LOG/ABANDONED CAR, SUN CAUSE FIRE                                 | H      | 2      | 10/24/1989 | B           | 1      | N           | N36              |             |
| POLICE LOG/POLICE RELEASE DRAWING OF RAPE SUSPECT                        | H      | 2      | 10/26/1989 | C           | 1      | D           | N M51            |             |
| POLICE LOG/CRACK FOUND DURING RAID; THREE CHARGED                        | H      | 2      | 10/27/1989 | C           | 1      | N           | M51              |             |
| POLICE LOG/PRISONER AT HOSPITAL GETS AWAY                                | H      | 2      | 10/28/1989 | C           | 1      | N           | C47              |             |
| POLICE LOG/WOMAN CHARGED IN SHOOTING                                     | H      | 2      | 10/29/1989 | B           | 1      | N           | M51              |             |
| POLICE LOG/MERCEDES RUNS AMOK; DRIVER JAILED                             | H      | 2      | 10/30/1989 | B           | 1      | N           | M51              |             |
| POLICE LOG/5 ARRESTED IN AUTO BREAK-INS                                  | H      | 2      | 10/31/1989 | C           | 1      | N           | M51              |             |
| POLICE LOG/5-CAR WRECK HOSPITALIZES 3 PEOPLE                             | H      | 2      | 11/01/1989 | C           | 1      | N           | S22              |             |
| POLICE LOG/CRIMESTOPPER TIP, KNOCK ON DOOR NETS ARREST                   | H      | 2      | 11/02/1989 | B           | 1      | N           | M51              |             |
| POLICE LOG/MISSING MAN DISCOVERED IN WOOLWORTH                           | H      | 2      | 11/03/1989 | C           | 1      | N           | S22              |             |
| POLICE LOG/TWO ARRESTED AFTER ROUTINE DRUG PATROLS                       | H      | 2      | 11/04/1989 | C           | 1      | N           | S22              |             |
| POLICE LOG/BOYFRIEND ARRESTED IN SLAYING                                 | H      | 2      | 11/05/1989 | B           | 1      | N           | M51              |             |
| POLICE LOG/SUSPECT IN STABBING ARRESTED                                  | H      | 2      | 11/06/1989 | B           | 1      | N           | M51              |             |
| POLICE LOG/BLEACH THROWN IN MAN'S FACE IN PARKING LOT                    | H      | 2      | 11/07/1989 | B           | 1      | N           | M51              |             |
| POLICE LOG/GRINDERSWITCH BREAK-IN TRY CHARGES LODGED                     | H      | 2      | 11/08/1989 | C           | 1      | N           | M51              |             |
| POLICE LOG/ MAN CHARGED AFTER BREAK-IN AT 3 BUSINESSES                   | H      | 2      | 11/09/1989 | C           | 1      | N           | M51              |             |
| POLICE LOG/SECURITY GUARD STICK BEATEN BY TWO MEN                        | H      | 2      | 11/10/1989 | C           | 1      | N           | C47              |             |
| POLICE LOG/POLICE BEER "STING" SNARES 27 STORE CLERKS                    | H      | 2      | 11/11/1989 | C           | 1      | N           | M51              |             |
| POLICE LOG/UNDERCOVER YOUTH REFUSED BEER, BUT CLERK ARRESTED             | H      | 2      | 11/12/1989 | B           | 1      | N           | N                |             |
| POLICE LOG/THREATENED WOMAN ALERTS POLICEMAN                             | H      | 2      | 11/13/1989 | B           | 1      | N           | N36              |             |
| POLICE LOG/POLICE SEARCHING FOR MAN CHARGED WITH FIRING SHOTS            | H      | 2      | 11/14/1989 | B           | 1      | P           | N M51            |             |
| BURGLAR TAKE SILVER WORTH OVER \$22,000                                  | H      | 2      | 11/15/1989 | C           | 1      | N           | M51              |             |
| POLICE LOG/MAN FACES DRUG CHARGES                                        | H      | 2      | 11/16/1989 | C           | 1      | N           | M51              |             |
| POLICE LOG/DRIVER FACES WRECK CHARGES                                    | H      | 2      | 11/17/1989 | C           | 1      | N           | R63              |             |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| POLICE LOG/MAN CHARGED WITH POSSESSING \$20,000 IN DRUGS                                                                                                                                                                                                                                                              | H      | 2      | 11/18/1989 | C           | 1                | N       |
| POLICE LOG/FORGERY AMONG CHARGES AFTER 2-COUNTY CHASE                                                                                                                                                                                                                                                                 | H      | 2      | 11/19/1989 | B           | 1                | N M51   |
| POLICE LOG/\$4,000 IN CHECKS, CASH STOLEN WHILE CLERK DISTRACTED                                                                                                                                                                                                                                                      | H      | 2      | 11/20/1989 | B           | 1                | N M51   |
| POLICE LOG/VAN STRIKES 2 PEDESTRIANS                                                                                                                                                                                                                                                                                  | H      | 2      | 11/21/1989 | B           | 1                | N M51   |
| POLICE LOG/CRIMESTOPPERS TIP SUCCESSFUL                                                                                                                                                                                                                                                                               | H      | 2      | 11/22/1989 | C           | 1                | N M51   |
| POLICE LOG/WOMAN FACES STOLEN CARD USE CHARGE                                                                                                                                                                                                                                                                         | H      | 2      | 11/23/1989 | C           | 1                | N M51   |
| POLICE LOG/MICROWAVE STOLEN DURING MEAL                                                                                                                                                                                                                                                                               | H      | 2      | 11/24/1989 | C           | 1                | N C47   |
| POLICE LOG/WOMAN FACES COCAINE, OTHER DRUG CHARGES                                                                                                                                                                                                                                                                    | H      | 2      | 11/25/1989 | C           | 1                | N S22   |
| POLICE LOG/ROOMING HOUSE BOARDER FACES COCAINE CHARGE                                                                                                                                                                                                                                                                 | H      | 2      | 11/26/1989 | B           | 1                | N M51   |
| POLICE LOG/BAD CHECK LEADS TO STOLEN CAR                                                                                                                                                                                                                                                                              | H      | 2      | 11/27/1989 | B           | 1                | N M51   |
| POLICE LOG/FEMALE, 17, REPORTS ASSAULT, FORCED DRIVE TO CREEDMOOR                                                                                                                                                                                                                                                     | H      | 2      | 11/28/1989 | B           | 1                | N M51   |
| POLICE LOG/WOMAN CITED IN ROBBERY OF NEIGHBOR, 80                                                                                                                                                                                                                                                                     | H      | 2      | 11/29/1989 | C           | 1                | N M51   |
| POLICE LOG/REGISTER DISCOVERED IN MAN'S CAR                                                                                                                                                                                                                                                                           | H      | 2      | 11/30/1989 | C           | 1                | N M51   |
| POLICE LOG/COCAINE CHARGES LODGED                                                                                                                                                                                                                                                                                     | H      | 2      | 12/01/1989 | C           | 1                | N S22   |
| POLICE LOG/CLUB SHOOTING INJURES MAN                                                                                                                                                                                                                                                                                  | H      | 2      | 12/02/1989 | C           | 1                | N S22   |
| POLICE LOG/SPITTING ON OFFICER CALLED DEADLY WEAPON                                                                                                                                                                                                                                                                   | H      | 2      | 12/03/1989 | B           | 1                | N M51   |
| POLICE LOG/TWO BURGLARY CALLS RESULT IN CAPTURE                                                                                                                                                                                                                                                                       | H      | 2      | 12/04/1989 | C           | 1                | N M51   |
| POLICE LOG/HOMEOWNER FIRES SHOT AT INTRUDER                                                                                                                                                                                                                                                                           | H      | 2      | 12/05/1989 | C           | 1                | N S22   |
| POLICE LOG/MAN STOPPED FOR BAD LIGHT; CHARGES FOLLOW                                                                                                                                                                                                                                                                  | H      | 2      | 12/06/1989 | C           | 1                | N C47   |
| POLICE LOG/WOMAN INJURED IN STRUGGLE WITH ASSAILANTS                                                                                                                                                                                                                                                                  | H      | 2      | 12/07/1989 | B           | 1                | N M51   |
| POLICE LOG/MAN ARRESTED AFTER CHASE BY THREE CARS                                                                                                                                                                                                                                                                     | H      | 2      | 12/08/1989 | C           | 1                | N       |
| POLICE LOG/3 MASKED MEN ROB PIZZA HUT                                                                                                                                                                                                                                                                                 | H      | 2      | 12/09/1989 | C           | 1                | N       |
| POLICE LOG/SLEEPING VISITOR STABBED                                                                                                                                                                                                                                                                                   | H      | 2      | 12/10/1989 | B           | 1                | N M51   |
| POLICE LOG/SNOW-STUCK CAR AIDS IN THEFT ARREST                                                                                                                                                                                                                                                                        | H      | 2      | 12/11/1989 | C           | 1                | N M51   |
| POLICE LOG/CAR KNOCKS DOWN DOOR OF DUPLEX                                                                                                                                                                                                                                                                             | H      | 2      | 12/12/1989 | C           | 1                | N M51   |
| POLICE LOG/RADIOS TAKEN MAN'S TWO AUTOS                                                                                                                                                                                                                                                                               | H      | 2      | 12/13/1989 | C           | 1                | N N36   |
| POLICE LOG/MAN ARRESTED IN SEPT. 9 STABBING CASE                                                                                                                                                                                                                                                                      | H      | 2      | 12/14/1989 | B           | 1                | N S69   |
| POLICE LOG/MAN ROBBED, STABBED; 3 MEN CHARGED                                                                                                                                                                                                                                                                         | H      | 2      | 12/15/1989 | C           | 1                | N C47   |
| POLICE LOG/MAN SNATCHES BANK MONEY WALKS AWAY                                                                                                                                                                                                                                                                         | H      | 2      | 12/16/1989 | C           | 1                | N R63   |
| POLICE LOG/P.D. QUIX STORE HELD UP BY 2 MEN                                                                                                                                                                                                                                                                           | H      | 2      | 12/17/1989 | B           | 1                | N M51   |
| POLICE LOG/65-YEAR-OLD DURHAM MAN ROBBED, SHOT                                                                                                                                                                                                                                                                        | H      | 2      | 12/18/1989 | C           | 1                | N M51   |
| POLICE LOG/SHOOTING CASE SUSPECT HELD ON '84 CHARGE                                                                                                                                                                                                                                                                   | H      | 2      | 12/19/1989 | C           | 1                | N M51   |
| POLICE LOG/ROBBER ATTACKS WOMAN IN SEARS LOT                                                                                                                                                                                                                                                                          | H      | 2      | 12/20/1989 | C           | 1                | N M51   |
| POLICE LOG/THIEF TAKES SALVATION ARMY GIFTS                                                                                                                                                                                                                                                                           | H      | 2      | 12/21/1989 | C           | 1                | N M51   |
| POLICE LOG/EAT-AND-RUN SUSPECT SOUGHT                                                                                                                                                                                                                                                                                 | H      | 2      | 12/22/1989 | C           | 1                | N       |
| POLICE LOG/ARRESTS FOLLOW FIGHT AT GAME                                                                                                                                                                                                                                                                               | H      | 2      | 12/23/1989 | B           | 1                | N       |
| POLICE LOG/POLICE HELP 12-YEAR-OLD CHANGE HOMES                                                                                                                                                                                                                                                                       | H      | 2      | 12/24/1989 | B           | 1                | N S69   |
| POLICE LOG/THIEVES TAKE ITEMS VALUED AT \$3,700                                                                                                                                                                                                                                                                       | H      | 2      | 12/25/1989 | C           | 1                | N H60   |
| POLICE LOG/THIEVES TAKE CONVENIENCE STORE BEER                                                                                                                                                                                                                                                                        | H      | 2      | 12/26/1989 | B           | 1                | N       |
| POLICE CHARGE MAN IN SHOOTING                                                                                                                                                                                                                                                                                         | S      | 2      | 12/26/1989 | C           | 1                | N B53   |
| POLICE LOG/MAN WITH PISTOL ROBS CRICKET INN, FLEES WITH \$333                                                                                                                                                                                                                                                         | H      | 2      | 12/27/1989 | C           | 1                | N       |
| POLICE LOG/MAN FAKING LEG INJURY STEALS PURSE                                                                                                                                                                                                                                                                         | H      | 2      | 12/28/1989 | B           | 1                | N M51   |
| POLICE LOG/STORE MISSING OVER \$13,000 IN CLOTHING                                                                                                                                                                                                                                                                    | H      | 2      | 12/29/1989 | C           | 1                | N R63   |
| POLICE LOG/TAXI DRIVER FOILS ROBBERY                                                                                                                                                                                                                                                                                  | H      | 2      | 12/30/1989 | C           | 1                | N C47   |
| POLICE LOG/EMPLOYEE SHOT IN PIZZA HUT ROBBERY TRY                                                                                                                                                                                                                                                                     | H      | 2      | 12/31/1989 | B           | 1                | N       |
| CRIMES, DURHAM COUNTY<br>MORE CHARGES FILED IN BREAK-IN CASES/POLICE LOG                                                                                                                                                                                                                                              | H      | 2      | 10/06/1989 | C           | 3                | N N36   |
| CRIMES, HILLSBOROUGH<br>DRUGS CAUSE CRIME TREND, BIGGS SAYS                                                                                                                                                                                                                                                           | CHH    | 1      | 2/17/1989  | A           | 1                | C N R63 |
| \$100,000 GRANT FUNDS DRUG WAR IN HILLSBOROUGH                                                                                                                                                                                                                                                                        | CHH    | 1      | 3/04/1989  | A           | 1                | P N R63 |
| CRIMES, N.C. (SEE ALSO NAMES OF SPECIFIC CRIMES)<br>SEE ALSO BAIL BONDS<br>SEE ALSO COURTS, N.C.<br>SEE ALSO CRIMINAL JUSTICE SYSTEM<br>SEE ALSO JUDGES, N.C.<br>SEE ALSO LAWYERS, N.C.<br>SEE ALSO N.C. CENTER ON CRIME AND PUNISHMENT<br>NO REST FROM CRIME<br>SBI OFFICIAL WARNS CRACK WILL BRING 'GANGS AND GUNS' | H      | 2      | 5/22/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 9/08/1989  | B           | 1                | P N T33 |
| CRIMES, ORANGE COUNTY<br>SOME THEFTERY JUST ADDS UP TO WORK<br>FARMERS ASKED TO KEEP EYES PEELED; AUTHORITIES HOPE FARM WATCH...                                                                                                                                                                                      | CHH    | 1      | 1/29/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 3/01/1989  | A           | 3                | N R63   |
| CRIMES AND MISDEMEANORS (FILM)<br>"CRIMES AND MISDEMEANORS"/SUCCESSFUL AMBITION                                                                                                                                                                                                                                       | H      | 2      | 11/10/1989 | D           | 15               | P R S66 |
| CRIMESTOP                                                                                                                                                                                                                                                                                                             |        |        |            |             |                  |         |

|                                                                        | N   | E | DATE       | S | I   | T       |
|------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                        | P   | D |            | C | -PG | L P BYL |
| SEE CRIME STOPPERS, DURHAM                                             |     |   |            |   |     |         |
| CRIMINAL EVIDENCE                                                      |     |   |            |   |     |         |
| SEE ALSO ENTRAPMENT                                                    |     |   |            |   |     |         |
| JUDGMENT ON APPEAL                                                     |     |   |            |   |     |         |
| POLICE FOLLOW NEW EVIDENCE DISPOSAL RULES                              | H   | 2 | 5/23/1989  | A | 4   | E       |
| NEW TECHNIQUES HELP SOLVE DURHAM CRIMES                                | CHH | 1 | 6/03/1989  | A | 1   | N M70   |
| DURHAM'S 'JOE FRIDAYS' SEEK PUZZLE PIECES                              | S   | 2 | 9/29/1989  | A | 1   | D N 853 |
| THIS CLUE WAS TOO EASY                                                 | S   | 2 | 10/21/1989 | A | 1   | N 853   |
|                                                                        | S   | 2 | 10/28/1989 | A | 4   | E       |
| CRIMINAL IDENTIFICATION                                                |     |   |            |   |     |         |
| SHOPLIFTERS, FENCES TARGETS OF POLICE SCRAPBOOK PROGRAM                | H   | 2 | 11/27/1989 | B | 1   | N M51   |
| CRIMINAL JUSTICE SYSTEM                                                |     |   |            |   |     |         |
| SEE ALSO COURTS, N.C.                                                  |     |   |            |   |     |         |
| SEE ALSO JUDGES, N.C.                                                  |     |   |            |   |     |         |
| SEE ALSO JUVENILE CRIME                                                |     |   |            |   |     |         |
| SEE ALSO JUVENILE JUSTICE SYSTEM                                       |     |   |            |   |     |         |
| SEE ALSO LAWYERS, N.C.                                                 |     |   |            |   |     |         |
| SEE ALSO N.C. SUPREME COURT                                            |     |   |            |   |     |         |
| SEE ALSO PLEA BARGAINING                                               |     |   |            |   |     |         |
| SEE ALSO SPEEDY-TRIAL LEGISLATION                                      |     |   |            |   |     |         |
| PRISONERS OF MENTAL ILLNESS                                            | H   | 2 | 3/05/1989  | A | 1   | P N C60 |
| UNNECESSARY HORROR; REPEAT OFFENDER'S CRIMES SHOULD HAVE BEEN THWARTED | H   | 2 | 5/28/1989  | D | 4   | E       |
| ON JURORS AND JURISTS: THE REAL ADVERSARIAL SYSTEM?                    | H   | 2 | 6/11/1989  | E | 2   | P U L57 |
| CRIMINAL RESTITUTION                                                   |     |   |            |   |     |         |
| SEE ALSO VICTIM RESTITUTION PLAN                                       |     |   |            |   |     |         |
| COURT RULES JUDGE ERRED ON \$500,000 RESTITUTION                       | H   | 1 | 1/05/1989  | C | 1   | N R53   |
| CRIMINAL SENTENCING                                                    |     |   |            |   |     |         |
| SEE ALSO BAIL BONDS                                                    |     |   |            |   |     |         |
| SEE ALSO DEATH SENTENCES, U.S.                                         |     |   |            |   |     |         |
| SEE ALSO ELECTRONIC HOUSE ARREST                                       |     |   |            |   |     |         |
| SEE ALSO INSANITY PLEAS                                                |     |   |            |   |     |         |
| SEE ALSO LIFE SENTENCES                                                |     |   |            |   |     |         |
| SEE ALSO PLEA BARGAINING                                               |     |   |            |   |     |         |
| SEE ALSO VICTIM RESTITUTION PLAN                                       |     |   |            |   |     |         |
| SUSPECT IN RAPE GETS 40 YEARS                                          | CHH | 1 | 2/14/1989  | A | 1   | N H90   |
| MANY PRISONERS SERVE ONLY FRACTION OF TERMS                            | H   | 2 | 2/15/1989  | C | 2   | N       |
| 'COMMON DENOMINATOR' IN SERIES OF BREAK-INS GETS 20-YEAR SENTENCE      | H   | 2 | 4/18/1989  | B | 14  | N 582   |
| INSTRUCTION MIXES MESSAGE TO JURORS                                    | S   | 2 | 5/17/1989  | A | 4   | E       |
| STAGER TRIAL JURORS TO DELIBERATE DEATH, LIFE IMPRISONMENT TODAY       | H   | 2 | 5/19/1989  | A | 1   | P N 582 |
| FINES SHOULD BE PAID QUICKLY                                           | H   | 2 | 7/16/1989  | D | 4   | E       |
| JUDGE ORDERS GIRL TO HELP ANIMALS                                      | H   | 2 | 7/20/1989  | C | 2   | N       |
| 'EXPERTS' ABORT JUSTICE                                                | H   | 2 | 9/18/1989  | A | 4   | E       |
| PRISON ALTERNATIVES STILL SHOULD BE TOUGH                              | S   | 2 | 12/02/1989 | A | 4   | E       |
| THOUSANDS CONVICTED OF DWI ESCAPE REVOCATION OF LICENSES               | H   | 2 | 12/15/1989 | B | 16  | N       |
| CRIMINAL SUSPECTS                                                      |     |   |            |   |     |         |
| DRAWING ISSUED OF MAN WANTED IN HIT-AND-RUN                            | H   | 2 | 1/20/1989  | B | 9   | D N     |
| SUSPECT ELUDES CHASE; MAN RESEMBLING 1ST UNION ROBBER SEEN NEAR MALL   | CHH | 1 | 2/01/1989  | A | 3   | P N M70 |
| DUKE RELEASES ATTACKER'S SKETCH                                        | S   | 2 | 2/02/1989  | A | 1   | P N 853 |
| DUKE PHONE OPEN FOR INFORMATION ON RAPES, SAFETY                       | H   | 2 | 2/03/1989  | A | 1   | P N     |
| DUKE ISSUES DRAWING OF ATTACKER                                        | S   | 2 | 2/04/1989  | A | 1   | P N     |
| CRIME GROUP OFFERS DUKE ATTACKS REWARD                                 | S   | 2 | 2/06/1989  | C | 1   | P N     |
| CRIME STOPPERS OFFERS REWARD                                           | CHH | 1 | 2/10/1989  | A | 2   | P N     |
| GROUP SEEKING TIPS ON ABC STORE HEISTS                                 | S   | 2 | 2/20/1989  | C | 1   | P N     |
| SEARCH FOR SUSPECT CONTINUES                                           | CHH | 1 | 3/04/1989  | A | 3   | N       |
| ARMED ROBBERY SUSPECT SOUGHT                                           | H   | 2 | 3/08/1989  | C | 4   | P N     |
| MAN CASHING BOGUS CHECKS; ALERT STORE CLERK HELPS POLICE               | S   | 2 | 4/08/1989  | C | 1   | P N 853 |
| MAN SOUGHT IN DOWNTOWN GARAGE ASSAULT                                  | S   | 2 | 4/21/1989  | A | 1   | P N     |
| POLICE INVESTIGATE THIRD LOCAL RAPE CASE IN 2 WEEKS                    | CHH | 1 | 5/04/1989  | A | 1   | P N M70 |
| TUESDAY ASSAULT NOT LINKED TO TWO EARLIER ATTACKS, POLICE SAY          | CHH | 1 | 5/25/1989  | A | 3   | P N M70 |
| WITNESSES DESCRIBE STABBING SUSPECT                                    | H   | 2 | 6/24/1989  | C | 3   | P N     |
| CRIMESTOPPERS SEEKS TIPS TO HELP FIND MAN WANTED FOR LARCENY           | S   | 2 | 6/26/1989  | C | 4   | P N     |
| COMPOSITE RELEASED ON RAPE SUSPECT                                     | H   | 2 | 7/11/1989  | A | 10  | P N M51 |
| POLICE SKETCH KIRK SUSPECT                                             | S   | 2 | 9/01/1989  | A | 1   | D N 853 |
| POLICE CIRCULATE POSTER IN KIRK MURDER                                 | H   | 2 | 9/20/1989  | C | 1   | D N M51 |
| POLICE LOG/POLICE RELEASE DRAWING OF RAPE SUSPECT                      | H   | 2 | 10/26/1989 | C | 1   | D N M51 |

|                                                                                                                                                                                                                                                                                                                                                                                                   | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
| SKETCH OF RAPE SUSPECT RELEASED<br>ANTI-CRIME AGENCY SEEKS INFORMATION ON ROBBERY                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 11/28/1989 | A           | 3                | D N         | M70 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 12/26/1989 | C           | 1                | P N         |     |
| CRISIS STABILIZATION PROGRAM<br>SEE ALSO HOST HOMES PROGRAM<br>SEE ALSO MENTAL ILLNESS<br>HOST HOMES NEEDED FOR MENTALLY ILL PEOPLE                                                                                                                                                                                                                                                               | S      | 2      | 11/25/1989 | A           | 1                | N           | H65 |
| CROASDAILE FARM<br>MAJOR PROJECTS INCLUDE MORE THAN 8,500 HOUSING UNITS<br>WESTERN DURHAM PHONES TO GET NEW PREFIXES, SWITCH                                                                                                                                                                                                                                                                      | H      | 2      | 8/20/1989  | C           | 3                | N           | C60 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 9/19/1989  | A           | 1                | N           | E33 |
| CROCUS<br>WINTER CROCUSES BRIGHT SPOTS FOR DARK TIMES                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 11/05/1989 | E           | 10               | P           | U   |
| CROOK'S CORNER<br>CROWDS AT CROOK'S CORNER SHOULD TIP YOU OFF                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 7/14/1989  | D           | 7                | R           | D77 |
| CROPS<br>SEE ALSO MARIJUANA, CROPS<br>WEATHER FINALLY COOPERATING WITH FARMERS                                                                                                                                                                                                                                                                                                                    | H      | 1      | 6/08/1989  | C           | 1                | P N         | H60 |
| CROSS-COUNTRY TRIPS<br>SEE ALSO TRAVEL, U.S.<br>HICKS TAKES TO ROAD IN STYLE<br>ACROSS THE U.S. AND BACK AGAIN                                                                                                                                                                                                                                                                                    | S      | 2      | 5/23/1989  | A           | 6                | P F         | G59 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 6/03/1989  | A           | 3                | P N         | L90 |
| CROSS COUNTY CITIZENS COMMITTEE<br>GATEWAY FDES ASK COUNCIL TO RECONSIDER MIXED-USE                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 9/12/1989  | A           | 1                | N           | M70 |
| CROSSROADS SHOPPING CENTER (CARY, N.C.)<br>SEE ALSO SHOPPING CENTERS<br>SHOPPING MALL IN CARY MAY NOT BE BUILT                                                                                                                                                                                                                                                                                    | H      | 2      | 7/01/1989  | B           | 3                | N           |     |
| CROWN HONDA VOLVO<br>SHINING NEW CARS FOR A SHINING CENTURY! CROWN HONDA VOLVO (AD)                                                                                                                                                                                                                                                                                                               | S      | 2      | 4/19/1989  | G           | 12               | D           | A   |
| CRUISES<br>POPULARITY OF CRUISE VACATIONS SAILS ALONG<br>CRUISE LINES PUSH ALLURING ESCAPES FROM WINTER                                                                                                                                                                                                                                                                                           | S      | 2      | 2/17/1989  | B           | 1                | P F         | G59 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 9/03/1989  | E           | 15               | U           | W66 |
| CRUISING<br>SEE ALSO ADOLESCENCE<br>CRUISIN' THE HILLSBOROUGH CIRCUIT<br>TASK FORCE PROPOSED AS CRUISING SOLUTION<br>BURLINGTON VOTES TO FURTHER RESTRICT CRUISING<br>HILLSBOROUGH STILL 'CRUISING' FOR SOLUTION<br>\$1 MILLION TEENS' CRUISING PARK BEING BUILT IN EASTERN DURHAM<br>CRUISING/BUSINESSMEN CREATING PLACE SOLELY FOR TEEN-AGE PASTIME<br>WHY DO TEENS HAVE SO MANY "EMPTY" HOURS? | CHH    | 1      | 2/06/1989  | A           | 3                | P N         | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/09/1989  | A           | 3                | N           | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 1      | 4/05/1989  | C           | 1                | N           | T35 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 5/31/1989  | A           | 3                | N           | D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 10/22/1989 | B           | 1                | P N         | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 10/31/1989 | R           | 5                | P U         | A76 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 11/13/1989 | A           | 5                | U           |     |
| CRUSOE (FILM)<br>'CRUSOE' HAS WHAT NOVEL LACKS: ACTION                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 4/28/1989  | D           | 3                | P R         | S66 |
| CRYSTAL MEADOWS<br>HOUSING PROJECT WINS AWARD                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 10/28/1989 | C           | 1                | N           | K65 |
| CUB SCOUTS<br>SEE ALSO BOY SCOUTS, N.C.<br>UNIT AWARD                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 8/22/1989  | A           | 13               | P P         | C45 |
| CUBA, MILITARY<br>BE WARY OF BEFRIENDING CASTRO                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 1/29/1989  | D           | 4                | E           |     |
| CULBRETH JUNIOR HIGH SCHOOL<br>CARRINGTON COUGARS SCRATCH OUT CULBRETH COUGARS, 10-5<br>OFFICIAL SAYS RENOVATIONS ON SCHEDULE                                                                                                                                                                                                                                                                     | S      | 2      | 4/18/1989  | D           | 6                | P N         | A76 |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 8/08/1989  | A           | 3                | N           |     |
| CULBRETH PARK SUBDIVISION<br>COUNCIL LIKES LOW-COST HOUSING PROPOSAL                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 1/10/1989  | A           | 1                | N           | M70 |

|                                                                         | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P | BYL   |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|--------|-------|
| TOWN NEEDS HOUSING POLICY, COUNCIL TOLD                                 | CHH    | 1      | 1/25/1989  | A           | 3                          | N      | H70   |
| CULBRETH PARK HOUSING PROJECT GETS PLANNERS' BACKING                    | CHH    | 1      | 3/14/1989  | A           | 1                          | N      | H70   |
| COUNCIL APPROVES CULBRETH PARK PLANS                                    | CHH    | 1      | 4/26/1989  | A           | 3                          | N      |       |
| SUBDIVISION SUBSIDIES SCHEDULED FOR DEBATE                              | CHH    | 1      | 9/10/1989  | A           | 3                          | N      |       |
| LOW-COST SUBDIVISION ON SESSION AGENDA                                  | CHH    | 1      | 9/30/1989  | A           | 3                          | N      |       |
| TOWN TO SUBSIDIZE CULBRETH HOMES/\$238,000 MARKED FOR PROJECT           | CHH    | 1      | 11/23/1989 | A           | 1                          | N      | H70   |
| MARTIN TO GIVE HOUSING FUNDS, REECE SAYS                                | CHH    | 1      | 12/22/1989 | A           | 1                          | N      | H25   |
| HOUSING GRANT USES ANNOUNCED                                            | CHH    | 1      | 12/27/1989 | A           | 3                          | N      |       |
| <b>CULTURE</b>                                                          |        |        |            |             |                            |        |       |
| STATE LAUDS COUNTY EFFORT ON CULTURES                                   | S      | 2      | 12/02/1989 | B           | 1                          | N      | H65   |
| <b>CUMBERLAND COUNTY SHERIFF'S DEPT.</b>                                |        |        |            |             |                            |        |       |
| CHARLESTON POLICE CHIEF RIPS CRITICS OF HELPFUL DEPUTIES                | H      | 2      | 11/08/1989 | D           | 9                          | N      |       |
| <b>CUMMINGS HIGH SCHOOL (BURLINGTON, N.C.)</b>                          |        |        |            |             |                            |        |       |
| SENATOR FIELDS QUESTIONS FROM BURLINGTON AUDIENCE                       | H      | 1      | 3/21/1989  | C           | 1                          | P      | N H60 |
| <b>CUMMINGS HIGH SCHOOL SPORTS, FOOTBALL</b>                            |        |        |            |             |                            |        |       |
| BURLINGTON HIGH SCHOOL'S FOOTBALL TEAM IS HONORED IN CONGRESSIONAL...   | H      | 2      | 2/18/1989  | B           | 2                          | N      |       |
| TORCH IS PASSED AS DAVIS INHERITS CAVALIER OFFENSE                      | H      | 2      | 11/24/1989 | B           | 2                          | P      | N W55 |
| THIRD-QUARTER EXPLOSION LIFTS CUMMINGS TO WIN                           | H      | 2      | 11/25/1989 | D           | 3                          | N      | W55   |
| CUMMINGS BACK IN 3-A FINAL AFTER WHIPPING BERTIE                        | H      | 2      | 12/02/1989 | D           | 3                          | N      | W55   |
| WHO HAS? CUMMINGS GOES AFTER 2ND 3-A CROWN                              | H      | 2      | 12/07/1989 | C           | 3                          | P      | N W55 |
| WONDERS CEASE REIGN BY CAVALIERS                                        | H      | 2      | 12/11/1989 | D           | 1                          | N      | W55   |
| <b>CUPS</b>                                                             |        |        |            |             |                            |        |       |
| NBA HORNETS MAKE CUPS RUNNETH OVER AT TRI-PLAS                          | H      | 1      | 1/05/1989  | C           | 2                          | N      |       |
| <b>CURATOR: A MUSEUM ADVENTURE IN COLLECTING (GAME)</b>                 |        |        |            |             |                            |        |       |
| IT'S ALL IN THE GAME                                                    | S      | 2      | 1/12/1989  | D           | 1                          | P      | F B71 |
| <b>CURRICULUM</b>                                                       |        |        |            |             |                            |        |       |
| SEE DURHAM CITY SCHOOLS, CURRICULUM                                     |        |        |            |             |                            |        |       |
| SEE DURHAM COUNTY SCHOOLS, CURRICULUM                                   |        |        |            |             |                            |        |       |
| SEE SCHOOLS, N.C., CURRICULUM                                           |        |        |            |             |                            |        |       |
| <b>CURRITUCK COUNTY, N.C.</b>                                           |        |        |            |             |                            |        |       |
| CURRITUCK BILL CALLED AN ATTEMPT TO GET LIQUOR BY THE DRINK             | H      | 2      | 6/03/1989  | A           | 6                          | P      | N     |
| <b>CURSING</b>                                                          |        |        |            |             |                            |        |       |
| SEE ALSO LANGUAGE                                                       |        |        |            |             |                            |        |       |
| N.C. LEGISLATORS TACKLE ABUSIVE-LANGUAGE SUBJECT                        | S      | 2      | 4/21/1989  | A           | 5                          | J      | O11   |
| THURSDAY DEADLINE LOOKS FOR BILLS                                       | H      | 2      | 5/09/1989  | C           | 2                          | N      |       |
| MEASURE IS AIMED AT ADULTS USING PROFANITY AT SCHOOLS                   | H      | 2      | 5/11/1989  | B           | 5                          | P      | N     |
| SENATE SHOULD REJECT WIPER, PROFANITY LAWS                              | S      | 2      | 5/12/1989  | A           | 4                          | E      |       |
| SCHOOL PROFANITY BILL OVERZEALOUS                                       | H      | 2      | 5/16/1989  | A           | 4                          | E      |       |
| SENATORS SAY BILL OUTLAWING PROFANITY SHOULD INCLUDE FACULTY & STUDENTS | H      | 2      | 6/09/1989  | A           | 15                         | N      |       |
| SCHOOL ANTI-PROFANITY BILL GETS SIDETRACKED                             | H      | 2      | 7/01/1989  | B           | 2                          | N      |       |
| <b>CURTAIN UP, INC.</b>                                                 |        |        |            |             |                            |        |       |
| SEE ALSO THEATERS, DURHAM                                               |        |        |            |             |                            |        |       |
| 'MURDER ON THE NILE'                                                    | H      | 2      | 6/02/1989  | D           | 14                         | P      | P T32 |
| 'NILE' OVERCOMES WEATHER, ACCENTS                                       | H      | 2      | 6/06/1989  | B           | 5                          | P      | R H60 |
| <b>CUSTOM HOLDERS INC.</b>                                              |        |        |            |             |                            |        |       |
| HILLSBOROUGH TO GET 60 NEW JOBS                                         | CHH    | 1      | 5/20/1989  | A           | 1                          | N      | H90   |
| <b>CYANIDE</b>                                                          |        |        |            |             |                            |        |       |
| LOCAL GROCERS RESPOND QUICKLY TO CYANIDE SCARE                          | CHH    | 1      | 3/15/1989  | A           | 1                          | P      | N L38 |
| MORE A THREAT THAN SOUR GRAPES                                          | H      | 2      | 3/20/1989  | A           | 4                          | E      |       |
| CHEMICAL FIRE AT UNC BURNS FOR TWO HOURS                                | CHH    | 1      | 9/06/1989  | A           | 1                          | P      | N H70 |
| <b>CYPRESS TREES</b>                                                    |        |        |            |             |                            |        |       |
| SEE ALSO TREES                                                          |        |        |            |             |                            |        |       |
| AGREEMENT TO PROTECT 1,000-YEAR-OLD TREES                               | H      | 2      | 12/29/1989 | C           | 3                          | N      | H65   |
| <b>CYSTIC FIBROSIS</b>                                                  |        |        |            |             |                            |        |       |
| CYSTIC FIBROSIS RESEARCHERS GET \$2.5 MILLION GRANT                     | H      | 2      | 3/17/1989  | A           | 16                         | N      | U80   |
| GRANT TO SUPPORT CYSTIC FIBROSIS STUDY                                  | CHH    | 1      | 3/24/1989  | A           | 5                          | N      |       |



|                                                                                | N   | E | DATE       | SEE C | IT LY | PG | BYL   |
|--------------------------------------------------------------------------------|-----|---|------------|-------|-------|----|-------|
| UNC DOCTOR NAMED TOP OF RESEARCHER PROJECT CALLED CYSTIC FIBROSIS BREAKTHROUGH | H   | 2 | 5/18/1989  | C     | 11    |    | N     |
| UNC DEVELOPS CYSTIC FIBROSIS WEAPON                                            | CHH | 1 | 6/23/1989  | A     | 6     |    | N     |
| TOURNEY RAISES FUNDS FOR CYSTIC FIBROSIS                                       | H   | 2 | 6/28/1989  | B     | 5     |    | N     |
|                                                                                | S   | 2 | 7/18/1989  | D     | 5     | P  | N A76 |
| CYSTIC FIBROSIS FOUNDATION BACHELOR AUCTION                                    | S   | 2 | 3/28/1989  | B     | 2     | P  | P T37 |
| CZECHOSLOVAKIA                                                                 |     |   |            |       |       |    |       |
| STALIN STANDS TALLER WITH FOR-SALE SIGN                                        | H   | 2 | 12/16/1989 | A     | 4     |    | E     |
| ONCE-DIMMED STARS SHINE IN EASTERN BLOC                                        | S   | 2 | 12/30/1989 | A     | 4     |    | E     |
| D & L EQUIPMENT (ROXBORO, N.C.) D&L EQUIPMENT, INC. (AD)                       | S   | 2 | 4/19/1989  | E     | 9     |    | D A   |
| D-DAY                                                                          |     |   |            |       |       |    |       |
| SEE ALSO WORLD WAR II                                                          |     |   |            |       |       |    |       |
| SALUTE OUR FALLEN MILITARY                                                     | H   | 2 | 6/05/1989  | A     | 4     |    | E     |
| FOR WILLIAMS, THE IMAGES OF D-DAY ARE CLEAR AS YESTERDAY                       | CHH | 1 | 6/06/1989  | A     | 3     | P  | N L90 |
| DARE (DRUG ABUSE RESISTANCE EDUCATION)                                         |     |   |            |       |       |    |       |
| SEE ALSO DRUG ABUSE, PREVENTION                                                |     |   |            |       |       |    |       |
| OFFICERS MEET IN DURHAM FOR DRUG TRAINING                                      | S   | 2 | 1/12/1989  | C     | 1     |    | N     |
| AREA SCHOOLS REFLECT U.S. DRUG PROBLEMS                                        | CHH | 1 | 1/22/1989  | A     | 1     | C  | N C62 |
| PARENTS' VIEWS, ATTITUDES CALLED PREVENTION KEY                                | CHH | 1 | 1/22/1989  | A     | 1     |    | N C62 |
| THE DARE IS TO SAY 'NO'; FULL-TIME OFFICER FIGHTING ABUSE...                   | CHH | 1 | 1/22/1989  | A     | 1     | P  | N M25 |
| NIX TO NARCOTICS                                                               | S   | 2 | 1/28/1989  | B     | 5     | P  | P T37 |
| DEPUTIES: ANTI-DRUG PROGRAM IS HELPING DURHAM STUDENTS                         | S   | 2 | 2/11/1989  | A     | 1     |    | N B53 |
| DURHAM SCHOOLS LEAD IN ANTI-DRUG EFFORT                                        | S   | 2 | 2/14/1989  | A     | 4     |    | E     |
| BUILD BRIDGES OF RESPECT                                                       | S   | 2 | 3/03/1989  | A     | 4     |    | E     |
| DARE GRADUATION                                                                | S   | 2 | 3/21/1989  | C     | 5     | P  | P T37 |
| EAST END ENERGY                                                                | S   | 2 | 3/25/1989  | A     | 3     | P  | P T37 |
| OFFICERS PLAN DRUG PROGRAM FESTIVAL                                            | S   | 2 | 4/29/1989  | B     | 1     |    | N     |
| FESTIVAL FOR STUDENTS PUSHES ANTI-DRUG LESSONS                                 | H   | 2 | 5/14/1989  | B     | 3     |    | N M51 |
| DARE TO SAY 'NO'                                                               | S   | 2 | 9/15/1989  | C     | 1     | P  | P R56 |
| DARE DONORS                                                                    | S   | 2 | 9/26/1989  | B     | 9     | P  | P S73 |
| DARE TO BE GREAT                                                               | S   | 2 | 11/16/1989 | C     | 2     | P  | P T32 |
| TAKING A DARE                                                                  | S   | 2 | 12/16/1989 | B     | 1     | P  | P S76 |
| DC-10                                                                          |     |   |            |       |       |    |       |
| DURHAM FAMILY ON FLIGHT 232 CALLS SURVIVAL PURE MIRACLE                        | H   | 2 | 7/20/1989  | A     | 1     |    | P N   |
| AMERICAN AIRLINES ADDING WIDE-BODIED DC-10 JETS AT RDU                         | S   | 2 | 7/20/1989  | C     | 1     |    | N     |
| TRAGEDY SEPARATED DURHAM FAMILY—BUT ONLY BRIEFLY                               | H   | 2 | 7/21/1989  | A     | 1     |    | N R63 |
| RTI SCIENTIST FEARED KILLED IN IOWA CRASH                                      | H   | 2 | 7/21/1989  | A     | 1     | P  | N K65 |
| RTI SCIENTIST FEARED KILLED IN IOWA CRASH                                      | H   | 2 | 7/21/1989  | A     | 1     | P  | N S17 |
| RDU LIKELY TO GET DC-10S DESPITE CRASH                                         | H   | 2 | 7/27/1989  | C     | 1     |    | N K65 |
| THE BIG ONE                                                                    | H   | 2 | 9/14/1989  | C     | 1     | P  | P S76 |
| DC-10 FLIGHTS INAUGURATED BY AMERICAN FROM RDU HUB                             | H   | 2 | 9/14/1989  | D     | 8     |    | N K65 |
| DDI                                                                            |     |   |            |       |       |    |       |
| DUKE, UNC MEDICAL SCHOOLS TO TEST NEW AIDS DRUG                                | H   | 2 | 8/31/1989  | A     | 1     |    | N C60 |
| DNA RESEARCH                                                                   |     |   |            |       |       |    |       |
| SEE ALSO BIOTECHNOLOGY                                                         |     |   |            |       |       |    |       |
| SEE ALSO GENETIC RESEARCH                                                      |     |   |            |       |       |    |       |
| SEE ALSO MEDICAL RESEARCH                                                      |     |   |            |       |       |    |       |
| SEE ALSO RESEARCH                                                              |     |   |            |       |       |    |       |
| RESEARCHERS FINISH WORKSHOP IN DNA                                             | CHH | 1 | 8/24/1989  | A     | 3     |    | N     |
| RESEARCHERS COMPLETE DNA WORKSHOP                                              | CHH | 1 | 8/25/1989  | A     | 7     |    | N     |
| ROCHE PLANS LAB WITH 100 WORKERS                                               | H   | 2 | 9/26/1989  | B     | 1     |    | N K65 |
| DNS ELECTRONIC MATERIALS                                                       |     |   |            |       |       |    |       |
| SEE ALSO DYNAMIT NOBEL AG (WEST GERMANY)                                       |     |   |            |       |       |    |       |
| DURHAM COUGHS UP TONS OF TOXINS                                                | H   | 2 | 2/19/1989  | A     | 1     | C  | N C60 |
| DUI                                                                            |     |   |            |       |       |    |       |
| SEE DRUNKEN DRIVING                                                            |     |   |            |       |       |    |       |
| DUPAC                                                                          |     |   |            |       |       |    |       |
| SEE DUKE UNIV. DUPAC PROGRAM                                                   |     |   |            |       |       |    |       |

|                                                                                                                                                                                                                                                                                               | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG- | I<br>T<br>L<br>P | BYL   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------|------------------|-------|
| D. N. HIX SCHOOL (OXFORD, N.C.)<br>BALL FIELD LIGHTS PROSPECTS BRIGHTEN<br>GRANVILLE ASKED TO HELP INSTALL LIGHTS AT BALL FIELD<br>DRILL STOPS PASSERSBY IN OXFORD                                                                                                                            | H      | 1      | 6/21/1989  | C           | 1    | N                | T33   |
|                                                                                                                                                                                                                                                                                               | H      | 1      | 7/26/1989  | C           | 1    | N                | T33   |
|                                                                                                                                                                                                                                                                                               | H      | 1      | 8/17/1989  | C           | 1    | P                | N T33 |
| DAD (FILM)<br>"DAD," "THE BEAR"/CARRY SOME TISSUES                                                                                                                                                                                                                                            | H      | 2      | 11/10/1989 | D           | 16   | R                | S92   |
| DAFFODIL DAYS<br>DAYS OF THE DAFFODILS                                                                                                                                                                                                                                                        | CHH    | 1      | 4/07/1989  | A           | 3    | P                | P K30 |
| DAFFODILS<br>SEE ALSO FLOWERS<br>DAFFODILS ARE STILL CHARMING/THE SOUTHERN GARDENER                                                                                                                                                                                                           | H      | 2      | 2/26/1989  | F           | 12   | P                | U     |
| DAIRIES, N.C.<br>SEE DAIRY FARMERS, N.C.                                                                                                                                                                                                                                                      |        |        |            |             |      |                  |       |
| DAIRY FARMERS, N.C.<br>SEE ALSO MILK<br>JOB MILKS EXTRA INCOME FROM COUPLE<br>COLD AND FRESH/40 YEARS OF BUSINESS & GOING STRONG WITH...MILK DELIVERY                                                                                                                                         | S      | 2      | 1/03/1989  | A           | 3    | N                |       |
|                                                                                                                                                                                                                                                                                               | CHH    | 1      | 8/20/1989  | A           | 3    | P                | N     |
| DAIRY FARMERS, ORANGE CO.<br>OWNER CALLS IT QUILTS AT ONE OF COUNTY'S OLDEST DAIRY FARMS                                                                                                                                                                                                      | CHH    | 1      | 11/19/1989 | A           | 1    | P                | N M20 |
| DALLAS, TEXAS<br>RTI TO CONDUCT AIDS SURVEY IN DALLAS                                                                                                                                                                                                                                         | S      | 2      | 2/04/1989  | A           | 1    | N                | M06   |
| DALLAS COWBOYS<br>LANDRY: A TEXAS INSTITUTION<br>GIL BRANDT FIRED?                                                                                                                                                                                                                            | H      | 2      | 3/03/1989  | A           | 4    | E                |       |
|                                                                                                                                                                                                                                                                                               | S      | 2      | 5/04/1989  | B           | 1    | P                | U D18 |
| DALLAS COWBOYS CHEERLEADER SQUAD<br>SEE ALSO CHEERLEADERS<br>AMERICA'S TEAM OR SHAME?                                                                                                                                                                                                         | H      | 2      | 6/27/1989  | A           | 4    | E                |       |
| DAMASCUS CHURCH (CHAPEL HILL, N.C.)<br>LOCAL CHURCH RAISING FUNDS FOR TREATMENT<br>CHURCH RAISES \$14,000 FOR LEUKEMIA VICTIM                                                                                                                                                                 | CHH    | 1      | 1/07/1989  | A           | 1    | N                | S17   |
|                                                                                                                                                                                                                                                                                               | CHH    | 1      | 1/16/1989  | A           | 3    | N                | M25   |
| DAMES AT SEA (PLAY)<br>SPIRIT OF SPOOF KEEPS 'DAMES' AFLOAT<br>MUSICAL PROVIDES EVENING OF LAUGHS AND DANCE                                                                                                                                                                                   | H      | 2      | 6/23/1989  | D           | 16   | R                | W66   |
|                                                                                                                                                                                                                                                                                               | S      | 2      | 6/29/1989  | D           | 7    | R                | B77   |
| DAMINOZIDE<br>SEE ALSO PESTICIDES<br>DURHAM CITY, COUNTY SCHOOLS TO GET CANNED, NOT FRESH APPLES                                                                                                                                                                                              | S      | 2      | 3/18/1989  | A           | 1    | N                | M06   |
| DAMS, N.C.<br>DAM BREAKS IN CUMBERLAND COUNTY                                                                                                                                                                                                                                                 | H      | 2      | 1/19/1989  | B           | 2    | N                |       |
| DAMS, ORANGE COUNTY<br>OMASA TO ADDRESS DEFICIENCIES IN DAM                                                                                                                                                                                                                                   | CHH    | 1      | 4/12/1989  | A           | 3    | P                | N L90 |
| DAN RIVER<br>SEE ALSO PINNACLES OF THE DAN<br>FOR A RENEWAL OF SPIRIT, TREK TO THE PINNACLES OF THE DAN                                                                                                                                                                                       | H      | 2      | 4/30/1989  | B           | 1    | U                | N36   |
| DANCE<br>SEE ALSO AFRICAN-AMERICAN DANCE ENSEMBLE<br>SEE ALSO AFRICAN DANCE<br>SEE ALSO AMERICAN DANCE FESTIVAL<br>SEE ALSO BLACKS, DANCE<br>SEE ALSO CHOREOGRAPHERS<br>SEE ALSO DUKE UNIV., DANCE PROGRAM<br>SEE ALSO FRENCH DANCE<br>SEE ALSO JAPAN, DANCE<br>SEE ALSO JOSE LIMON DANCE CO. |        |        |            |             |      |                  |       |

|                                                                      | N   | E | —DATE—     | S | I   | T       |
|----------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                      | P   | D |            | C | -PG | L P BYL |
| SEE ALSO MODERN DANCE                                                |     |   |            |   |     |         |
| SEE ALSO NEW PERFORMING DANCE CO.                                    |     |   |            |   |     |         |
| SEE ALSO PERFORMANCE ART                                             |     |   |            |   |     |         |
| SEE ALSO PILOBOLUS                                                   |     |   |            |   |     |         |
| SEE ALSO REVIEWS, DANCE                                              |     |   |            |   |     |         |
| SEE ALSO SHAGGING CONTESTS                                           |     |   |            |   |     |         |
| SEE ALSO STRIP TEASE ARTISTS                                         |     |   |            |   |     |         |
| SEE ALSO WHIRLWIND JAZZ DANCERS                                      |     |   |            |   |     |         |
| 'GAMES CELLS PLAY...' - JACQUES D'AMBOISE SOLD ON MOLD GOTTA DANCE!! | S   | 2 | 3/16/1989  | D | 1   | P F 871 |
| DANCE REPORT SET FOR SCHOOL BOARD                                    | H   | 2 | 5/05/1989  | C | 6   | P P 573 |
| SHAGGING'S IN AT IN THE RAW                                          | CHH | 1 | 5/15/1989  | A | 3   | N C62   |
| MIRROR IMAGES OF ART                                                 | S   | 2 | 8/31/1989  | D | 2   | P F 871 |
|                                                                      | H   | 2 | 12/15/1989 | C | 1   | P P T32 |
| DANCERS (FILM)                                                       |     |   |            |   |     |         |
| 'DANCERS': MISHA'S MOVES STILL BETTER THAN HIS ACTING                | H   | 2 | 9/15/1989  | D | 4   | R L59   |
| DANGEROUS INTERSECTIONS                                              |     |   |            |   |     |         |
| SEE INTERSECTIONS                                                    |     |   |            |   |     |         |
| DANGEROUS LIAISONS (FILM)                                            |     |   |            |   |     |         |
| BORED ARISTOCRATS, BORING 'LIAISONS'                                 | H   | 2 | 2/17/1989  | D | 3   | P R 566 |
| DANIEL BOONE COMPLEX                                                 |     |   |            |   |     |         |
| COUNTY HURTS BOONE VILLAGE BUSINESSES                                | CHH | 1 | 1/31/1989  | A | 4   | L       |
| CROWD DEBATES HILLSBOROUGH INTERSTATE RULES                          | CHH | 1 | 2/01/1989  | A | 1   | N R63   |
| WAFFLE HOUSE CLEARS FIRST HURDLE                                     | CHH | 1 | 2/15/1989  | A | 3   | P N R63 |
| BOONE VILLAGE DEVELOPER DIES                                         | S   | 2 | 3/15/1989  | A | 1   | P 0     |
| FLAGS AT HALF-MAST FOR FREELAND                                      | CHH | 1 | 3/16/1989  | A | 1   | P N R63 |
| TOWN BOARD KILLS SIGN AMENDMENT                                      | CHH | 1 | 9/13/1989  | A | 3   | N D38   |
| WHICH DIRECTION IN THE FUTURE?                                       | CHH | 1 | 12/10/1989 | A | 1   | N N 557 |
| DIFFERENT APPROACH, BUT SAME PROBLEMS                                | CHH | 1 | 12/10/1989 | A | 1   | P N 557 |
| CATES: WHERE TO FROM HERE?                                           | CHH | 1 | 12/10/1989 | A | 1   | N 557   |
| DANIEL BOONE SKATING RINK                                            |     |   |            |   |     |         |
| NEW OWNERS HAVE BIG PLANS FOR DANIEL BOONE ICE RINK                  | CHH | 1 | 7/06/1989  | A | 1   | P N H90 |
| DANVILLE, VIRGINIA                                                   |     |   |            |   |     |         |
| FOURTH OF JULY; DANVILLE, VA., PLANS 3-DAY CELEBRATION               | H   | 1 | 6/30/1989  | C | 1   | N H60   |
| DARE COUNTY, N.C.                                                    |     |   |            |   |     |         |
| EAST LAKE COMMUNITY CENTER — WHERE STORIES WERE BORN, NOW RETOLD     | H   | 2 | 1/05/1989  | C | 3   | P N     |
| DARK OF THE MOON (PLAY)                                              |     |   |            |   |     |         |
| CAROLINA PROJECTS THEATER LIGHTS UP THE NIGHT                        | H   | 2 | 10/13/1989 | D | 18  | N 871   |
| 'DARK OF THE MOON'S STRONG SCENES, ACTING ECLIPSED BY UNEVEN TONE    | S   | 2 | 10/26/1989 | C | 3   | R 877   |
| DARRYL'S 1890 RESTAURANT                                             |     |   |            |   |     |         |
| POLICE SAY 'CUSTOMER' ROBBED EATERY                                  | S   | 2 | 6/20/1989  | A | 7   | N       |
| POLICE LOG/EAT-AND-RUN SUSPECT SOUGHT                                | H   | 2 | 12/22/1989 | C | 1   | N       |
| DARTMOUTH COLLEGE                                                    |     |   |            |   |     |         |
| DUKE STUDENTS PLAN CONSERVATIVE PERIODICAL                           | H   | 2 | 9/21/1989  | C | 1   | P N N36 |
| DARVON                                                               |     |   |            |   |     |         |
| POTENTIAL TREATMENT DISCOVERED FOR DARVON OVERDOSE                   | H   | 2 | 8/11/1989  | C | 1   | N C60   |
| DATA PROCESSING MANAGEMENT ASSOCIATION                               |     |   |            |   |     |         |
| NEW OFFICERS                                                         | H   | 2 | 1/12/1989  | D | 5   | P P K30 |
| DATABASES                                                            |     |   |            |   |     |         |
| SEE ALSO COMPUTERS                                                   |     |   |            |   |     |         |
| SCIENCE AND RESEARCH CENTER OFFERS ON-LINE DATABASE SERVICE          | H   | 2 | 8/06/1989  | D | 6   | N       |
| DATE RAPE                                                            |     |   |            |   |     |         |
| SEE ALSO RAPE, U.S.                                                  |     |   |            |   |     |         |
| HARDIN BACKS AMENDMENT ON DATE RAPE                                  | CHH | 1 | 2/25/1989  | A | 3   | P N S17 |
| DUKE OFFICER'S TALK QUASHES DATE RAPE MYTH                           | H   | 2 | 4/03/1989  | B | 1   | N J04   |
| DATELINE FREEDOM: CIVIL RIGHTS & THE PRESS                           |     |   |            |   |     |         |



|                                                                                                                                                                                                                                                                                                                                                                                                     | N   | E | DATE       | S | I  | T       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                     | P   | D |            | C | PG | LY      |
|                                                                                                                                                                                                                                                                                                                                                                                                     |     |   |            |   |    | BYL     |
| SEE ALSO DAFFODILS<br>ON POINTE<br>DAYLILIES BRIDGE THE GAP BETWEEN SPRING, SUMMER                                                                                                                                                                                                                                                                                                                  | S   | 2 | 6/13/1989  | B | 1  | P P 576 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 6/18/1989  | E | 18 | P U     |
| DAYTON CONTEMPORARY DANCE CO.<br>THE BLACK TRADITION/MODERN DANCE'S LOST LINE IS RECLAIMED AT THE ADF<br>HE TELLS IT LIKE IT IS (AND WAS)<br>JAZZ WIND BLOWS IN WITH 2 DANCE TROUPES<br>DANCES OFFER MOVING HISTORY                                                                                                                                                                                 | H   | 2 | 6/22/1989  | B | 1  | P F M31 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 6/22/1989  | D | 2  | P F G59 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 6/23/1989  | C | 3  | R L59   |
|                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 6/24/1989  | A | 8  | P R B71 |
| DE DANANN (IRISH MUSICAL GROUP)<br>THE ACCIDENTAL SINGER; IRISH VOCALIST TEAMS WITH NASHVILLE DUO                                                                                                                                                                                                                                                                                                   | H   | 2 | 2/10/1989  | D | 8  | P F W66 |
| DEAD POETS SOCIETY (FILM)<br>TRAGEDY ASIDE, 'DEAD POETS' IS A GOOD MOVIE                                                                                                                                                                                                                                                                                                                            | H   | 2 | 6/16/1989  | D | 3  | P R S66 |
| DEAF<br>SEE ALSO HEARING DEFECTS<br>SEE ALSO N.C. DIVISION OF SERVICES FOR THE DEAF AND HARD OF HEARING<br>SEE ALSO SIGN LANGUAGE<br>DEAF, HEARING-IMPAIRED URGED TO LOBBY GOVERNMENT OFFICIALS                                                                                                                                                                                                     | CHH | 1 | 9/15/1989  | A | 3  | N       |
| DEAN E. SMITH STUDENT ACTIVITIES CENTER<br>SMITH CENTER HAS 100TH EVENT<br>TIGHTER PARKING RULES WILL MEAN EXTRA STEPS FOR FANS<br>BLEACHERS MAY REPLACE SOME SEATS AT SMITH CENTER<br>N.C. STATE ARENA COULD HURT SMITH CENTER; UNC DIRECTOR QUESTIONS NEED...<br>HANK WILLIAMS JR. COMING TO CHAPEL HILL<br>IT'S CURTAINS FOR DEAN SMITH CENTER<br>SOUVENIR SALES STILL DAY CARE SERVICES' DOMAIN | CHH | 1 | 1/07/1989  | A | 5  | P N U80 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 1/20/1989  | A | 3  | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 1/24/1989  | C | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 1/27/1989  | A | 1  | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 3/11/1989  | A | 3  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 5/06/1989  | A | 3  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 9/11/1989  | A | 3  | N       |
| DEAN MOSS & ASSOC.<br>CHATHAM DROPS SEWER SYSTEMS FROM LAND PLAN (CORRECTION PRINTED 8-3-89)<br>CORRECTION<br>COUNTY DELAYS ACTION ON DEAN MOSS PLAN<br>CHATHAM ADOPTS REVISED DEAN-MOSS LAND PLAN                                                                                                                                                                                                  | CHH | 1 | 8/02/1989  | A | 3  | P N M25 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 8/03/1989  | A | 2  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 9/20/1989  | A | 3  | P N M25 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 10/03/1989 | A | 1  | N M25   |
| DEATH<br>SEE ALSO EUTHANASIA<br>SEE ALSO HOSPICE<br>SEE ALSO LIVING WILL<br>SEE ALSO MOURNING<br>SEE ALSO RIGHT-TO-DIE<br>SEE ALSO TO LIFE (COUNSELING ORGANIZATION)<br>DEATH EXPERT COMING TO DUKE                                                                                                                                                                                                 | S   | 2 | 3/03/1989  | C | 1  | N       |
| DEATH-BY-VEHICLE<br>SEE ALSO MANSLAUGHTER<br>SEE ALSO TRAFFIC DEATHS, DURHAM<br>APPEALS COURT RULES \$500,000 RESTITUTION EXCESSIVE IN DEATH-BY-VEHICLE<br>VIDEOTAPE OF TRAFFIC DEATH LEADS JUDGE TO SENTENCE<br>MAN DRAWS 5 YEARS IN CAR DEATH                                                                                                                                                     | H   | 2 | 4/09/1989  | B | 1  | N S82   |
|                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 8/29/1989  | A | 1  | N S82   |
|                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 8/29/1989  | B | 1  | N B53   |
| DEATH PENALTY<br>SEE DEATH SENTENCES, DURHAM<br>SEE DEATH SENTENCES, N.C.<br>SEE DEATH SENTENCES, U.S.                                                                                                                                                                                                                                                                                              |     |   |            |   |    |         |
| DEATH RATE<br>SEE ALSO HOSPITALS, N.C., MORTALITY RATES<br>SEE ALSO INFANT MORTALITY<br>N.C. COCAINE DEATHS UP IN '88<br>COCAINE DEATHS EDGE UP IN DURHAM, ORANGE COS.<br>UNC RESEARCHERS STUDY HEART ATTACK DEATH RATES<br>DURHAM VA HOSPITAL CITED IN FEDERAL STUDY<br>THE STAGGERING FACTS/SUNDAY FOCUS: HEART DISEASE                                                                           | CHH | 1 | 1/20/1989  | A | 5  | P N U80 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 1/23/1989  | A | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 4/20/1989  | A | 9  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 6/14/1989  | A | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 9/10/1989  | A | 1  | C N S17 |
| DEATH SENTENCES, DURHAM<br>JURY SAYS DEATH FOR MRS. STAGER; INVESTIGATORS, DA LAUDED FOR OUTCOME<br>JURY SAYS DEATH FOR MRS. STAGER; INVESTIGATORS, DA LAUDED FOR OUTCOME                                                                                                                                                                                                                           | H   | 2 | 5/20/1989  | A | 1  | P N S82 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 5/20/1989  | A | 1  | P N R63 |

|                                                                          | N   | E | DATE       | S | I   | T       |
|--------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                          | P   | D |            | C | -PG | L P BYL |
| <b>DEATH SENTENCES, N.C.</b>                                             |     |   |            |   |     |         |
| SEE ALSO CENTRAL PRISON, DEATH ROW                                       |     |   |            |   |     |         |
| SEE ALSO CRIMINAL SENTENCING                                             |     |   |            |   |     |         |
| SEE ALSO DEATH SENTENCES, U.S.                                           |     |   |            |   |     |         |
| SEE ALSO LIFE SENTENCES                                                  |     |   |            |   |     |         |
| CONVICTED KILLER NOW FIGHTING FOR LIFE                                   | H   | 2 | 1/09/1989  | A | 9   | N       |
| DEATH PENALTY IMMUNITY IS URGED                                          | CHH | 1 | 1/29/1989  | A | 3   | N 517   |
| COURT SAYS CASE INVOLVING PROTEST OF DEATH PENALTY BECAME MOOT ISSUE     | H   | 2 | 2/08/1989  | C | 2   | N       |
| COURT REFUSES TO HEAR APPEAL IN KLAN CASE                                | H   | 2 | 2/22/1989  | B | 6   | N       |
| PANEL ENDORSES CONTINUING UTILITIES' FUEL COST 'TRUE-UPS'                | H   | 2 | 2/24/1989  | A | 11  | P N     |
| COUNTY MAY HAVE 4TH DEATH ROW CASE                                       | CHH | 1 | 2/28/1989  | A | 1   | N H90   |
| GREEN'S EXECUTION DATE IS SET                                            | CHH | 1 | 3/12/1989  | A | 3   | N       |
| LENGTHY DEBATE DELAYS VOTE ON COMPARATIVE FAULT                          | H   | 2 | 5/04/1989  | B | 4   | N       |
| PANEL KILLS BILL TO BLOCK DEATH PENALTY FOR MENTALLY RETARDED            | H   | 2 | 5/10/1989  | A | 9   | N       |
| OPPONENTS OF DEATH PENALTY SAY BILL DIDN'T GET FAIR HEARING              | H   | 2 | 7/27/1989  | B | 7   | N       |
| <b>DEATH SENTENCES, U.S.</b>                                             |     |   |            |   |     |         |
| SEE ALSO CRIMINAL SENTENCING                                             |     |   |            |   |     |         |
| SEE ALSO DEATH SENTENCES, N.C.                                           |     |   |            |   |     |         |
| THERE WAS NO ROOM FOR MERCY                                              | H   | 2 | 1/27/1989  | A | 4   | E       |
| OFF WITH THEIR HEADS? CAPITAL PUNISHMENT ISN'T TOO MEAN FOR DRUG DEALERS | H   | 2 | 6/24/1989  | A | 4   | E       |
| DURHAM LAWYER AMONG THREE BATTLING FOR DEATH-ROW RIGHTS                  | H   | 2 | 6/24/1989  | C | 1   | P N 582 |
| <b>DEATH THREATS</b>                                                     |     |   |            |   |     |         |
| EXTENDING THE DEATH THREATS                                              | H   | 2 | 5/09/1989  | A | 4   | E       |
| <b>DEATHS, DURHAM</b>                                                    |     |   |            |   |     |         |
| AUTOPSY SAYS HEAD BLOW KILLED MAN FOUND UNCONSCIOUS ON FAYETTEVILLE ST.  | S   | 2 | 1/13/1989  | C | 1   | N 853   |
| COCAINE DEATHS EDGE UP IN DURHAM, ORANGE COS.                            | S   | 2 | 1/23/1989  | A | 1   | N       |
| MEMORIAL DAY SET FOR FALLEN WORKERS; 87 DIED IN 1988                     | S   | 2 | 4/23/1989  | B | 4   | N A54   |
| MAN FOUND DEAD NEAR CITY PARK                                            | S   | 2 | 8/15/1989  | C | 1   | P N 853 |
| POLICE LOG/WOMAN FOUND DEAD IN CAR                                       | H   | 2 | 8/23/1989  | B | 6   | N H51   |
| WOMAN FOUND DEAD IN CAR                                                  | S   | 2 | 8/23/1989  | B | 1   | N       |
| POLICE LOG/WOMAN DEAD IN CAR IDENTIFIED                                  | H   | 2 | 8/24/1989  | C | 2   | N H51   |
| POLICE LOG/DECOMPOSED BODY UNIDENTIFIED                                  | H   | 2 | 9/02/1989  | C | 2   | N       |
| POLICE IDENTIFY BODY                                                     | S   | 2 | 9/05/1989  | B | 1   | N       |
| DEATH TERMED 'SUSPICIOUS;' AUTOPSY COMING                                | S   | 2 | 10/30/1989 | A | 3   | N       |
| POLICE LOG/VAN STRIKES 2 PEDESTRIANS                                     | H   | 2 | 11/21/1989 | B | 1   | N H51   |
| POLICE LOG/MAN ARRESTED IN SEPT. 9 STABBING CASE                         | H   | 2 | 12/14/1989 | B | 1   | N S69   |
| ANGIER AVE. NEIGHBORS' SHOUTS WARN RESIDENTS OF HOUSE FIRE               | S   | 2 | 12/16/1989 | A | 1   | P N Y11 |
| DURHAM MAN SHOT TO DEATH                                                 | H   | 2 | 12/28/1989 | B | 1   | N       |
| <b>DEATHS, N.C.</b>                                                      |     |   |            |   |     |         |
| SEE ALSO FIRES, N.C., DEATHS                                             |     |   |            |   |     |         |
| SEE ALSO HOSPITALS, N.C., MORTALITY RATES                                |     |   |            |   |     |         |
| SEE ALSO POLICE, N.C., DEATHS                                            |     |   |            |   |     |         |
| SEE ALSO TRAFFIC DEATHS, N.C.                                            |     |   |            |   |     |         |
| SEE ALSO WRONGFUL DEATHS                                                 |     |   |            |   |     |         |
| THIRD DEATH LINKED TO HOSPITAL PHARMACY                                  | H   | 2 | 4/09/1989  | B | 1   | N       |
| MAN FOUND DEAD IN CHAPEL HILL MOTEL ROOM                                 | CHH | 1 | 8/01/1989  | A | 2   | N       |
| DEATH OF LOCAL LAWYER INVESTIGATED                                       | CHH | 1 | 8/02/1989  | A | 3   | N       |
| MAN FOUND DEAD IN BASEMENT                                               | CHH | 1 | 9/12/1989  | A | 3   | N       |
| <b>DEBATE</b>                                                            |     |   |            |   |     |         |
| LAWYER IN ABORTION CASE TO DEBATE PHYLLIS SCHLAFLY                       | H   | 2 | 3/17/1989  | A | 16  | N       |
| ABORTION ISSUE DEBATED                                                   | H   | 2 | 3/31/1989  | C | 1   | P N L90 |
| CATES CHALLENGES PEN-WIELDING NEMESIS SANFORD TO DEBATE                  | CHH | 1 | 6/21/1989  | A | 1   | N D38   |
| <b>DEBT</b>                                                              |     |   |            |   |     |         |
| SEE DEBTS                                                                |     |   |            |   |     |         |
| <b>DEBT COLLECTION AGENCIES</b>                                          |     |   |            |   |     |         |
| SEE DEBTS                                                                |     |   |            |   |     |         |
| <b>DEBT LIMIT</b>                                                        |     |   |            |   |     |         |
| SEE NATIONAL DEBT                                                        |     |   |            |   |     |         |
| <b>DEBTS</b>                                                             |     |   |            |   |     |         |
| SEE ALSO CONSUMER DEBT                                                   |     |   |            |   |     |         |

|                                                                      | N   | E | DATE       | S | I   | T       |
|----------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                      | P   | D |            | C | -PG | L P BYL |
| SEE ALSO CREDIT                                                      |     |   |            |   |     |         |
| SEE ALSO FARM DEBT                                                   |     |   |            |   |     |         |
| SEE ALSO GARNISHMENT                                                 |     |   |            |   |     |         |
| SEE ALSO WORLD DEBT                                                  |     |   |            |   |     |         |
| HERITAGE SQUARE TAXES NOT YET PAID                                   | S   | 2 | 1/06/1989  | A | 1   | N H70   |
| CITY WANTS SERVICE PRINTING ASSETS                                   | S   | 2 | 1/12/1989  | A | 1   | N H70   |
| POMELL SUGGESTS FORGIVING \$129,000 LOAN, TAKING PRESS               | H   | 2 | 1/13/1989  | C | 1   | N S69   |
| HERITAGE SQUARE MUST SHOW SIGNS OF STRENGTH                          | S   | 2 | 1/13/1989  | A | 4   | E       |
| CITY SHOULD TAKE ASSETS TO REDUCE FIRK'S DEBTS                       | S   | 2 | 1/16/1989  | A | 4   | E       |
| DEBUTANTE BALL SOCIETY                                               |     |   |            |   |     |         |
| DEBUTANTE BALL SOCIETY NAMES NEW OFFICERS                            | H   | 2 | 2/05/1989  | E | 11  | P P S76 |
| DEBUTANTES                                                           |     |   |            |   |     |         |
| RECEPTION FOR DEBUTANTES                                             | H   | 2 | 1/01/1989  | E | 7   | P P C45 |
| DEBUTANTES AT BRUNCH                                                 | H   | 2 | 1/01/1989  | E | 9   | P P T37 |
| BOWING IN, BOWING OUT AT DEBUTANTE BALL                              | H   | 2 | 1/03/1989  | B | 1   | P U W15 |
| DEBUTANTE LUNCHEON                                                   | H   | 2 | 1/08/1989  | E | 2   | P P T37 |
| PARTYING DEBUTANTES                                                  | H   | 2 | 5/16/1989  | A | 6   | P P T44 |
| 1989 DURHAM DEBUTANTES LISTED                                        | S   | 2 | 5/17/1989  | C | 3   | P P C45 |
| DEBUTANTE PICNIC                                                     | S   | 2 | 6/14/1989  | C | 4   | P P T32 |
| AN EVENING IN MONTE CARLO                                            | S   | 2 | 11/30/1989 | B | 2   | P P C45 |
| DEBUTANTE PARTY TIME                                                 | H   | 2 | 12/03/1989 | E | 7   | P P T44 |
| DEBUTANTE PARTY                                                      | S   | 2 | 12/28/1989 | A | 7   | P P T32 |
| DEBUTANTE DANCE                                                      | S   | 2 | 12/28/1989 | A | 7   | P P T32 |
| DEBUTANTE LUNCHEON                                                   | S   | 2 | 12/30/1989 | A | 5   | P P T37 |
| RED CAPE AFFAIR                                                      | H   | 2 | 12/31/1989 | B | 1   | P P T32 |
| DEBUTANTE BALL ADDS NEW 'TRADITIONS'                                 | H   | 2 | 12/31/1989 | B | 3   | N W15   |
| DECEMBER                                                             |     |   |            |   |     |         |
| POLAR AIR SET TO NESTLE IN TRIANGLE FOR EXTRA-COLD MONTH OF DECEMBER | H   | 2 | 12/15/1989 | A | 1   | N H60   |
| DEER                                                                 |     |   |            |   |     |         |
| DEER CARCASSES POSE THREAT TO FALLS LAKE                             | H   | 2 | 1/05/1989  | A | 1   | N T33   |
| CULPRITS SHOULD BE CAUGHT                                            | H   | 2 | 1/09/1989  | A | 4   | E       |
| BEMARE THE SUDDEN FLIGHT                                             | CHH | 1 | 4/23/1989  | A | 4   | E       |
| POLICE LOG/STABBING VICTIM GOES INTO CARDIAC ARREST                  | H   | 2 | 10/16/1989 | B | 6   | N M51   |
| HAZARD ON THE HIGHWAY/BOLTING DEER A PROBLEM COMMON TO ORANGE CO.    | CHH | 1 | 10/17/1989 | A | 3   | N H90   |
| GROWING CITY, WHITETAIL HERDS CROSSING PATHS                         | H   | 2 | 11/18/1989 | A | 1   | M N H60 |
| DEFENSE CONTRACTORS                                                  |     |   |            |   |     |         |
| SEE ALSO CONTRACTS                                                   |     |   |            |   |     |         |
| SEE ALSO FEDERAL CONTRACTS                                           |     |   |            |   |     |         |
| SEE ALSO MILITARY, BUDGET                                            |     |   |            |   |     |         |
| ME? A WOMANIZER?! RIDICULOUS! (CARTOON)                              | H   | 2 | 1/29/1989  | D | 4   | T T C50 |
| THE SENATE'S SUSPECT ETHICISTS                                       | H   | 2 | 2/14/1989  | A | 4   | E       |
| EXEMPTION BILLS PILE UP ON STATE'S PUBLIC BIDDING LAW                | H   | 2 | 3/07/1989  | B | 5   | N       |
| DEFENSE SPENDING                                                     |     |   |            |   |     |         |
| SEE MILITARY, BUDGET                                                 |     |   |            |   |     |         |
| DEFIBRILLATORS                                                       |     |   |            |   |     |         |
| NEW MACHINE MAY HELP TEAMS IMPROVE HANDLING CARDIAC ARRESTS          | S   | 2 | 5/31/1989  | B | 1   | N B53   |
| FASTER MEDICAL CARE ONLY HEARTBEATS AWAY                             | S   | 2 | 6/02/1989  | A | 4   | E       |
| LIVE-SAVING COMPUTER                                                 | S   | 2 | 6/03/1989  | B | 6   | P P T32 |
| HIGH-TECH DEVICE RESTORES WOMAN'S HEARTBEAT                          | S   | 2 | 6/09/1989  | C | 1   | N B53   |
| DEFORESTATION                                                        |     |   |            |   |     |         |
| SCIENTISTS QUESTION CITIES' DEFORESTATION                            | S   | 2 | 1/23/1989  | A | 3   | N       |
| DUKE GRADUATE STUDENT SEEKS TO REFOREST AFRICAN HOMETLAND            | H   | 2 | 3/03/1989  | C | 7   | P N D80 |
| DELICATESSENS                                                        |     |   |            |   |     |         |
| SEE ALSO FOOD                                                        |     |   |            |   |     |         |
| SUPERMARKET DELIS; EXPANDING TO MEET NEEDS OF THOSE ON THE GO        | H   | 2 | 9/20/1989  | B | 1   | P F Z11 |
| DELINQUENT TAXES                                                     |     |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY TAX OFFICE                                    |     |   |            |   |     |         |
| SEE ALSO INCOME TAX EVASION                                          |     |   |            |   |     |         |
| SEE ALSO TAXES, DURHAM                                               |     |   |            |   |     |         |
| SEE ALSO TAXES, DURHAM COUNTY                                        |     |   |            |   |     |         |

|                                                                   | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L<br>P<br>BYL |
|-------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------------------|
| COUNTY MAY SEIZE LATE FUNDS                                       | S      | 2      | 1/12/1989  | A           | 1 N H70                                     |
| HERITAGE SQUARE MAY PAY TAXES BY APRIL 24                         | S      | 2      | 1/26/1989  | A           | 1 N H70                                     |
| HERITAGE SQUARE RENT MAY BE TAKEN FOR TAXES                       | S      | 2      | 2/08/1989  | A           | 1 P N H70                                   |
| TAX COLLECTOR MAY BYPASS COURT FOR DEBTS                          | S      | 2      | 3/28/1989  | A           | 1 N H65                                     |
| ALDERMAN CANDIDATE FAILS TO PAY TAXES                             | CHH    | 1      | 8/17/1989  | A           | 3 P N C62                                   |
| CANDIDATE NELSON FAILS TO PAY TAXES                               | CHH    | 1      | 8/18/1989  | A           | 3 N C62                                     |
| <b>DELLINGER INC.</b>                                             |        |        |            |             |                                             |
| CONSTRUCTION FIRM MIGHT SUE CITY FOR DISCOUNTING LOW BID          | S      | 2      | 9/20/1989  | A           | 1 P N C61                                   |
| APPARENT LOW BIDDER URGES CITY REVIEW OF MWBE STANDARDS           | H      | 2      | 9/21/1989  | C           | 1 N S69                                     |
| MAKE SENSE, CITY HALL                                             | H      | 2      | 9/25/1989  | A           | 4 E                                         |
| <b>DELTA ZETA</b>                                                 |        |        |            |             |                                             |
| SORORITY SEEKS OK OF HOUSE PLANS                                  | CHH    | 1      | 3/27/1989  | A           | 3 N H70                                     |
| UPS AND DOWNS FOR CHARITY                                         | CHH    | 1      | 4/04/1989  | A           | 1 P P L38                                   |
| FINAL UPS AND DOWNS                                               | CHH    | 1      | 4/06/1989  | A           | 3 P P L38                                   |
| RESIDENTS SILENT ON SORORITY                                      | CHH    | 1      | 6/20/1989  | A           | 1 N H70                                     |
| <b>DEMOCRATIC PARTY, DURHAM</b>                                   |        |        |            |             |                                             |
| SEE DURHAM COUNTY DEMOCRATIC PARTY                                |        |        |            |             |                                             |
| <b>DEMOCRATIC PARTY, N.C.</b>                                     |        |        |            |             |                                             |
| SEE ALSO DURHAM COUNTY DEMOCRATIC CONVENTION                      |        |        |            |             |                                             |
| SEE ALSO DURHAM COUNTY DEMOCRATIC PARTY                           |        |        |            |             |                                             |
| SEE ALSO N.C. DEMOCRATIC EXECUTIVE COMMITTEE                      |        |        |            |             |                                             |
| SEE ALSO N.C. GENERAL ASSEMBLY, DEMOCRATIC LEGISLATORS            |        |        |            |             |                                             |
| SEE ALSO ORANGE COUNTY DEMOCRATIC PARTY                           |        |        |            |             |                                             |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL YOUNG DEMOCRATS                |        |        |            |             |                                             |
| SEE ALSO YOUNG DEMOCRATS OF N.C.                                  |        |        |            |             |                                             |
| LOBBYIST FRONTRUNNER FOR N.C. DEMOCRATIC CHIEF                    | H      | 2      | 1/01/1989  | C           | 7 N                                         |
| RALEIGH MAN ENDORSED FOR DEMOCRATIC POST                          | H      | 2      | 1/07/1989  | A           | 6 N                                         |
| RALEIGH LAWYER PICKED TO HEAD DEMOCRATIC PARTY                    | H      | 2      | 1/15/1989  | B           | 1 P N L40                                   |
| N.C. DEMOCRATIC CHAIRMAN WOULD LIKE MORE MODERATE STANCES         | H      | 2      | 1/28/1989  | C           | 14 N                                        |
| DEMOCRATIC CHAIRMAN SAYS HE WON'T FORCE BELIEFS ON PARTY          | H      | 2      | 1/29/1989  | B           | 4 P N                                       |
| WOMEN BLAST DEMOCRATS' DAVIS, 'OLD-BOY NETWORK'                   | H      | 2      | 4/02/1989  | B           | 1 N                                         |
| CHAPEL HILL'S DAVID PRICE POPULAR AMONG DEMOCRATS                 | S      | 2      | 4/17/1989  | A           | 5 J 011                                     |
| SOME DEMOCRATS CALL FOR DAVIS TO RESIGN AS PARTY'S CHAIRMAN       | H      | 2      | 5/21/1989  | B           | 5 N                                         |
| DEMOCRATS' DREAM IS JUST THAT                                     | S      | 2      | 7/20/1989  | A           | 5 J 011                                     |
| YOUNG DEMOCRATS URGED TO SHAPE, CONTROL PARTY AGENDAS             | H      | 2      | 7/23/1989  | B           | 1 P N S22                                   |
| INSIGHT/DEMOCRATIC PARTY NEEDS A SUPERMAN TO CHALLENGE SEN. HELMS | H      | 2      | 9/03/1989  | D           | 2 U L40                                     |
| N.C. MAY SEE RISE IN PARTY CROSSOVERS                             | S      | 2      | 9/13/1989  | A           | 5 J 011                                     |
| STATE DEMOCRATS FINDING SEN. JESSE HELMS TOUGH TO BEAT            | H      | 2      | 12/31/1989 | D           | 2 U L40                                     |
| <b>DEMONSTRATIONS</b>                                             |        |        |            |             |                                             |
| SEE ALSO ANTI-NUCLEAR MOVEMENT                                    |        |        |            |             |                                             |
| SEE ALSO CIVIL DISOBEDIENCE                                       |        |        |            |             |                                             |
| SEE ALSO DISORDERLY CONDUCT                                       |        |        |            |             |                                             |
| SEE ALSO DUKE UNIV., DEMONSTRATIONS                               |        |        |            |             |                                             |
| SEE ALSO RIOTS                                                    |        |        |            |             |                                             |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, DEMONSTRATIONS                |        |        |            |             |                                             |
| 1,000 IN DURHAM MARCH FOR KING                                    | S      | 2      | 1/16/1989  | A           | 1 P N H65                                   |
| EIGHT ARRESTED IN ABORTION PROTEST ACTION                         | CHH    | 1      | 1/22/1989  | A           | 3 P N C62                                   |
| LEGISLATOR CHALLENGES GOVERNOR TO BOOST TAXES FOR TEACHERS        | H      | 2      | 2/15/1989  | A           | 1 P N L40                                   |
| N.C. AVERAGE TEACHER PAY 36TH NATIONALLY                          | H      | 2      | 2/15/1989  | A           | 1 N                                         |
| POLICE ARREST 9 ANTI-ABORTION PROTESTERS ON TRESPASS CHARGES      | CHH    | 1      | 2/15/1989  | A           | 1 P N C62                                   |
| MARCHERS BEGIN CENTRAL AMERICA 'PEACE PILGRIMAGE'                 | H      | 2      | 2/16/1989  | A           | 4 T T C50                                   |
| DUKE STUDENTS, SENIOR CITIZENS TO PROTEST MINIMUM-WAGE PLAN       | H      | 2      | 3/15/1989  | B           | 6 N                                         |
| GROUP STAGES PROTEST OF PLAN FOR SUB-MINIMUM TRAINING PAY         | S      | 2      | 3/18/1989  | C           | 1 N B53                                     |
| WAGE RAGE                                                         | CHH    | 1      | 3/20/1989  | A           | 1 P N R63                                   |
| CHURCHES SHOW UNITY IN MARCH                                      | S      | 2      | 3/29/1989  | A           | 8 N                                         |
| PROTESTING AID TO CONTRAS                                         | H      | 2      | 3/30/1989  | C           | 1 P N C47                                   |
| PROTEST                                                           | S      | 2      | 3/30/1989  | C           | 1 P P T37                                   |
| 2 DUKE STUDENTS FACE CHARGES                                      | H      | 2      | 3/31/1989  | A           | 9 P N S69                                   |
| PRO-CHOICE MARCH DRAWS AREA SUPPORT                               | H      | 2      | 4/04/1989  | C           | 1 P P T37                                   |
| ANTI-ABORTION PROTESTERS FOUND GUILTY OF TRESPASSING              | S      | 2      | 4/04/1989  | C           | 8 P P T37                                   |
| ACTIONS DON'T DETER PATIENTS, LOCAL CLINIC EMPLOYEE SAYS          | S      | 2      | 4/06/1989  | A           | 12 N                                        |
| TRANSPORT WORKERS PROTEST PACT OFFER                              | CHH    | 1      | 4/08/1989  | A           | 3 N                                         |
|                                                                   | CHH    | 1      | 4/13/1989  | A           | 3 N R63                                     |
|                                                                   | CHH    | 1      | 4/13/1989  | A           | 3 N S17                                     |
|                                                                   | H      | 2      | 4/15/1989  | A           | 10 N K65                                    |



|                                                                        | N   | E | —DATE—     | S | I  | T |       |
|------------------------------------------------------------------------|-----|---|------------|---|----|---|-------|
|                                                                        | P   | D |            | C | PG | L | BYL   |
| PROTESTERS APPEAL TO TAXPAYERS                                         | H   | 2 | 4/18/1989  | A | 1  | P | N M51 |
| NIGHT OF THE LOOMING TAXES                                             | S   | 2 | 4/18/1989  | A | 6  | P | P T32 |
| VIOLINS IN PROTEST                                                     | CHH | 1 | 4/21/1989  | A | 1  | P | P L38 |
| STUDENTS RALLY AGAINST ARTS SCHOOL CHANCELLOR                          | CHH | 1 | 4/21/1989  | A | 3  | N | S17   |
| AIDS ACTIVISTS ARRESTED IN RTP                                         | S   | 2 | 4/25/1989  | A | 1  | N |       |
| CHINESE HOODS HURT CHANCE FOR DEMOCRACY                                | S   | 2 | 4/25/1989  | A | 4  | E |       |
| BURROUGHS WELLCOME TO DROP CHARGES AGAINST AIDS ACTIVISTS              | S   | 2 | 5/04/1989  | A | 1  | N | B53   |
| MARCH PROTESTS GRAVETTE DECISION                                       | CHH | 1 | 5/08/1989  | A | 1  | P | N M25 |
| UNC CHINESE STUDENTS TO JOIN D.C. RALLY FOR BEIJING PROTESTERS         | CHH | 1 | 5/20/1989  | A | 1  | N | L90   |
| 'THE PEOPLE ARE READY'; CHINESE STUDENTS BEGIN WEEKLONG FUND-RAISER... | CHH | 1 | 5/23/1989  | A | 1  | P | N S17 |
| LONELY VIGIL                                                           | CHH | 1 | 6/01/1989  | A | 1  | P | P L38 |
| DURHAM POLICE ARREST 7 IN ABORTION PROTEST                             | S   | 2 | 7/01/1989  | A | 1  | N | B53   |
| 7 ANTI-ABORTION DEMONSTRATORS ARRESTED AT DURHAM RALLY                 | H   | 2 | 7/02/1989  | A | 1  | P | N T32 |
| HEARINGS AUG. 8 FOR 7 ANTI-ABORTION PROTESTERS                         | S   | 2 | 7/03/1989  | A | 10 | N | B53   |
| CLEARING THE RECORD                                                    | H   | 2 | 7/26/1989  | A | 2  | N |       |
| JUDGE'S ORDER BARS ABORTION PROTESTERS                                 | S   | 2 | 7/27/1989  | C | 1  | N | M06   |
| ABORTION FOES UNDER INJUNCTION                                         | H   | 2 | 7/28/1989  | C | 1  | N | S82   |
| CLINIC LAWYER SAYS PROTESTS MAY NEED MORE LEGAL ACTION                 | S   | 2 | 7/28/1989  | C | 1  | N | M06   |
| DURHAM ABORTION PROTEST PEACEFUL                                       | S   | 2 | 7/29/1989  | A | 1  | N | C61   |
| PROTESTORS PEACEFUL AT RALLY                                           | H   | 2 | 10/29/1989 | B | 1  | P | N S22 |
| CENTER'S ART SHOW DRAWS 500, PROTEST FROM CHRISTIAN GROUP              | H   | 2 | 11/15/1989 | A | 1  | P | N S22 |
| CENTER'S ART SHOW DRAWS 500, PROTEST FROM CHRISTIAN GROUP              | H   | 2 | 11/15/1989 | A | 1  | P | N K36 |
| 100 OR MORE SUPPORTERS JOIN WITNESS FOR PEACE MARCH                    | H   | 2 | 12/03/1989 | B | 4  | P | P T32 |
| CRECHE PROTESTS U.S. AID TO EL SALVADOR                                | CHH | 1 | 12/12/1989 | A | 3  | P | N S17 |
| <b>DENTAL CARE</b>                                                     |     |   |            |   |    |   |       |
| SEE ALSO CHILDREN, DENTAL CARE                                         |     |   |            |   |    |   |       |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL SCHOOL OF DENTISTRY                 |     |   |            |   |    |   |       |
| COMPUTERS EXPECTED TO REVOLUTIONIZE DENTISTRY                          | H   | 2 | 3/05/1989  | A | 15 | N |       |
| BRUSHING, FLOSSING ARE BEST DENTAL HYGIENE/THE PEOPLE'S PHARMACY       | S   | 2 | 8/16/1989  | A | 10 | U |       |
| <b>DENTAL FOUNDATION OF N.C., INC.</b>                                 |     |   |            |   |    |   |       |
| ELLIOT TO HEAD DENTAL FOUNDATION                                       | CHH | 1 | 12/12/1989 | A | 2  | N |       |
| <b>DENTAL MALPRACTICE SUITS</b>                                        |     |   |            |   |    |   |       |
| SEE ALSO MEDICAL MALPRACTICE SUITS                                     |     |   |            |   |    |   |       |
| DENTIST'S LICENSE SUSPENDED IN UNSTEAD MALPRACTICE PROBE               | H   | 2 | 9/27/1989  | A | 1  | N | T33   |
| <b>DENTISTS, DURHAM</b>                                                |     |   |            |   |    |   |       |
| SEE ALSO DURHAM/ORANGE DENTAL SOCIETY                                  |     |   |            |   |    |   |       |
| TRICKY HALLOWEEN TREATMENT                                             | H   | 2 | 11/01/1989 | C | 3  | P | P K30 |
| <b>DENTISTS, N.C.</b>                                                  |     |   |            |   |    |   |       |
| SEE ALSO DENTAL CARE                                                   |     |   |            |   |    |   |       |
| SEE ALSO N.C. BOARD OF DENTAL EXAMINERS                                |     |   |            |   |    |   |       |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL SCHOOL OF DENTISTRY                 |     |   |            |   |    |   |       |
| DOGS AND CATS BENEFIT FROM DENTAL CARE                                 | S   | 2 | 1/03/1989  | A | 6  | P | F G59 |
| AIDS CAUSES DOCTORS, DENTISTS TO TIGHTEN INFECTION CONTROL             | H   | 2 | 8/08/1989  | C | 1  | N |       |
| <b>DENTISTS, N.C., UNETHICAL CONDUCT</b>                               |     |   |            |   |    |   |       |
| DENTIST SUIT GOES TO TRIAL                                             | CHH | 1 | 2/02/1989  | A | 3  | N | H90   |
| COURTROOM TURNED INTO DENTIST'S 'OFFICE' FOR TRIAL                     | CHH | 1 | 2/03/1989  | A | 3  | N | H90   |
| ORAL SURGEON: ANESTHESIA CULPRIT IN ALLEGED ASSAULT                    | CHH | 1 | 2/04/1989  | A | 3  | N | H90   |
| LAWSUIT AGAINST DENTIST NOW IN HANDS OF JURY                           | CHH | 1 | 2/08/1989  | A | 3  | N | H90   |
| JURY CLEARS DENTIST IN SEX ASSAULT SUIT                                | CHH | 1 | 2/09/1989  | A | 1  | N | H90   |
| DENTIST'S LICENSE SUSPENDED IN UNSTEAD MALPRACTICE PROBE               | H   | 2 | 9/27/1989  | A | 1  | N | T33   |
| <b>DEPAUL UNIV. SPORTS, BASKETBALL</b>                                 |     |   |            |   |    |   |       |
| BUCKNALL'S 21 GUIDE NORTH CAROLINA TO 87-67 ROUT OF DEPAUL             | H   | 2 | 1/06/1989  | B | 1  | N | M14   |
| HEELS PUT ON CLINIC VS. DEPAUL                                         | S   | 2 | 1/06/1989  | D | 1  | P | N D18 |
| DEPAUL DEALS FRIGID WOLFPACK ANOTHER LOSS                              | H   | 2 | 2/05/1989  | C | 1  | C | N M14 |
| DEPAUL AMBUSHES VISITING WOLFPACK                                      | S   | 2 | 2/06/1989  | D | 2  | P | N     |
| DEPAUL, TAR HEELS BATTLING SLEMP'S                                     | H   | 2 | 12/16/1989 | D | 1  | N | L22   |
| UNC LEARNING FROM 'DOWN ON THE FLOOR'                                  | H   | 2 | 12/17/1989 | C | 1  | U | M88   |
| UNC REBOUNDS WITH WIN OVER DEPAUL                                      | H   | 2 | 12/17/1989 | C | 1  | P | N L22 |
| VICTORY DOESN'T CURE TAR HEEL ILLS                                     | S   | 2 | 12/18/1989 | D | 1  | P | U D18 |
| <b>DEPRESSION (EMOTIONAL STATE)</b>                                    |     |   |            |   |    |   |       |
| SEE ALSO ANTI-DEPRESSANTS                                              |     |   |            |   |    |   |       |
| SEE ALSO CHRISTMAS, DURHAM, DEPRESSION                                 |     |   |            |   |    |   |       |

|                                                                   | N   | E | DATE       | S | I  | T | L | P | BYL     |
|-------------------------------------------------------------------|-----|---|------------|---|----|---|---|---|---------|
|                                                                   | P   | D |            | C | PG | L | P |   |         |
| SEE ALSO CHRISTMAS, N.C., DEPRESSION                              |     |   |            |   |    |   |   |   |         |
| SEE ALSO MANIC DEPRESSION                                         |     |   |            |   |    |   |   |   |         |
| SEE ALSO MENTAL ILLNESS                                           |     |   |            |   |    |   |   |   |         |
| FREE TREATMENT OFFERED IN STUDY ON DEPRESSION                     | H   | 2 | 2/25/1989  | C | 12 |   |   |   | N       |
| DOCTOR SAYS MANIC DEPRESSION AFFLICTS CHILDREN AS WELL AS ADULTS  | H   | 2 | 6/06/1989  | C | 3  |   |   |   | N D80   |
| DUKE DOCTOR PINPOINTS, TREATS CHILDREN'S 'MANIC DEPRESSION'       | S   | 2 | 7/06/1989  | C | 1  |   |   |   | N       |
| UNC STUDY LINKS ENDORPHIN LEVELS, PAINS IN CHEST                  | CHH | 1 | 11/17/1989 | A | 9  |   |   |   | N       |
| DES MOINES, IOWA                                                  |     |   |            |   |    |   |   |   |         |
| 12-YEAR-OLD RECIPIENT OF LAWSUIT 'DOING PRETTY GOOD' IN IOWA      | H   | 2 | 9/04/1989  | B | 1  |   |   |   | N S82   |
| DESEGREGATION                                                     |     |   |            |   |    |   |   |   |         |
| SEE RACIAL DISCRIMINATION                                         |     |   |            |   |    |   |   |   |         |
| SEE SCHOOLS, N.C., DESEGREGATION                                  |     |   |            |   |    |   |   |   |         |
| SEE SCHOOLS, U.S., DESEGREGATION                                  |     |   |            |   |    |   |   |   |         |
| SEE UNIV. OF N.C., DESEGREGATION                                  |     |   |            |   |    |   |   |   |         |
| DESIGN FIRMS                                                      |     |   |            |   |    |   |   |   |         |
| DESIGNING MAN; DURHAM DESIGNER MAKES A MARK IN NEW YORK           | H   | 2 | 5/14/1989  | E | 1  | P | F |   | S56     |
| DESIGN TASK FORCE                                                 |     |   |            |   |    |   |   |   |         |
| SEE CHAPEL HILL APPEARANCE COMMITTEE                              |     |   |            |   |    |   |   |   |         |
| DETECTIVES                                                        |     |   |            |   |    |   |   |   |         |
| SEE PRIVATE DETECTIVES                                            |     |   |            |   |    |   |   |   |         |
| DETOXIFICATION CENTERS                                            |     |   |            |   |    |   |   |   |         |
| SEE ALCOHOLIC REHABILITATION CENTER, BUTNER, N.C.                 |     |   |            |   |    |   |   |   |         |
| DETROIT PISTONS                                                   |     |   |            |   |    |   |   |   |         |
| PISTONS GOOD, BUT DON'T RATE 'DYNASTY' TAG                        | S   | 2 | 6/16/1989  | D | 1  |   |   |   | U D18   |
| DEVELOPERS                                                        |     |   |            |   |    |   |   |   |         |
| SEE BUILDING DEVELOPERS                                           |     |   |            |   |    |   |   |   |         |
| DEVELOPMENT VENTURES, INC.                                        |     |   |            |   |    |   |   |   |         |
| \$1 MILLION LOAN PONDERED BY CITY LABELED HIGH RISK               | H   | 2 | 5/05/1989  | C | 1  |   |   |   | N R63   |
| HOUSING PROPOSAL RISKY                                            | H   | 2 | 5/09/1989  | A | 4  |   |   |   | E       |
| DEVELOPER ASKS CITY FOR \$1 MILLION LOAN                          | S   | 2 | 5/11/1989  | A | 1  |   |   |   | N C61   |
| DESPITE RISKS, CITY TO LEND MONEY FOR EDMONT PROJECT              | H   | 2 | 6/29/1989  | C | 1  |   |   |   | N R63   |
| FIRM TO GET HOUSING FUNDS FOR EDMONT                              | S   | 2 | 6/30/1989  | A | 1  |   |   |   | N C61   |
| DEVELOPERS SQUARE OFF ON MILL SITE REZONING                       | S   | 2 | 8/22/1989  | B | 1  |   |   |   | P N C61 |
| DEVELOPER EYES REST OF HOUSERY MILL SITE                          | S   | 2 | 10/10/1989 | C | 1  |   |   |   | P N C61 |
| DEVELOPERS SETTLE ON MILL REZONING                                | S   | 2 | 11/23/1989 | A | 1  |   |   |   | N C61   |
| HOUSING PROJECT GETS FIRST GO SIGN                                | H   | 2 | 12/08/1989 | C | 3  |   |   |   | N R63   |
| EDMONT ELMS                                                       | H   | 2 | 12/31/1989 | F | 1  | P |   |   | P T37   |
| DEVELOPMENTAL DISABILITIES                                        |     |   |            |   |    |   |   |   |         |
| SEE ALSO HANDICAPPED                                              |     |   |            |   |    |   |   |   |         |
| SEE ALSO LEARNING DISABILITIES                                    |     |   |            |   |    |   |   |   |         |
| SEE ALSO N.C. COUNCIL ON DEVELOPMENTAL DISABILITIES               |     |   |            |   |    |   |   |   |         |
| 7 PUBLIC HEARINGS SCHEDULED ON DEVELOPMENTALLY DISABLED           | H   | 2 | 4/05/1989  | C | 3  |   |   |   | N U80   |
| DISABILITIES SURVEY SAYS SERVICES ARE NEEDED                      | CHH | 1 | 4/14/1989  | A | 5  |   |   |   | N       |
| DEVILS WHO DON'T                                                  |     |   |            |   |    |   |   |   |         |
| GROUP OF DUKE STUDENTS ABSTAINS FROM SEX                          | H   | 2 | 7/19/1989  | C | 4  |   |   |   | N       |
| DIABETES                                                          |     |   |            |   |    |   |   |   |         |
| SEE ALSO AMERICAN DIABETES ASSOCIATION                            |     |   |            |   |    |   |   |   |         |
| WEIGHT LOSS AIDS DIABETES, STATE OF MIND                          | S   | 2 | 6/02/1989  | C | 1  |   |   |   | N       |
| HERTFORD'S HALL OF FAMER                                          | H   | 2 | 6/03/1989  | D | 3  | P |   |   | N C52   |
| HALL OF FAMER MAKES PITCH AGAINST DIABETES                        | H   | 2 | 6/04/1989  | B | 1  |   |   |   | P N C60 |
| 'CATFISH' HUNTER PITCHING AGAINST DIABETES                        | S   | 2 | 6/06/1989  | D | 1  |   |   |   | P U D18 |
| DUKE PERFORMS PANCREAS-KIDNEY TRANSPLANT                          | S   | 2 | 7/21/1989  | C | 1  |   |   |   | N       |
| DIAL-A-PORN                                                       |     |   |            |   |    |   |   |   |         |
| SEE ALSO CHILD PORNOGRAPHY                                        |     |   |            |   |    |   |   |   |         |
| SEE ALSO PORNOGRAPHY                                              |     |   |            |   |    |   |   |   |         |
| COMMITTEE OKS BILL TO BAN 'DIAL-A-PORN' OUTLETS IN N.C.           | H   | 2 | 4/26/1989  | D | 49 |   |   |   | N       |
| LEGISLATORS SPENDING LONG HOURS WRESTLING WITH ISSUES OF MORALITY | H   | 2 | 5/02/1989  | C | 2  |   |   |   | N       |

|                                                                                                                                                                                                                                                                                                                                                       | N   | E | —DATE—     | S | I   | T |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---|-------|
|                                                                                                                                                                                                                                                                                                                                                       | P   | D |            | C | -PG | L | P BYL |
| <b>DIAMOND CHIPS</b>                                                                                                                                                                                                                                                                                                                                  |     |   |            |   |     |   |       |
| SEE ALSO BASEBALL                                                                                                                                                                                                                                                                                                                                     |     |   |            |   |     |   |       |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 4/15/1989  | B | 2   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 4/22/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 4/29/1989  | B | 2   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 5/06/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 5/13/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 5/20/1989  | B | 2   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 5/27/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 6/03/1989  | B | 2   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 6/10/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 6/17/1989  | B | 1   | U | F52   |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 6/24/1989  | B | 1   | U | F52   |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 7/01/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 7/08/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 7/15/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 7/22/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 8/05/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 8/12/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 8/19/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 8/26/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 9/02/1989  | B | 1   | P | U F52 |
| DIAMOND CHIPS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 9/09/1989  | B | 1   | P | U F52 |
| <b>DIAMONDS</b>                                                                                                                                                                                                                                                                                                                                       |     |   |            |   |     |   |       |
| TECHNIQUE BONDS GOLD TO DIAMONDS<br>RARE, PRECIOUS, AND ROUGH                                                                                                                                                                                                                                                                                         | CHH | 1 | 7/14/1989  | A | 7   | N |       |
|                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 11/14/1989 | A | 1   | P | L38   |
| <b>DIAPERS</b>                                                                                                                                                                                                                                                                                                                                        |     |   |            |   |     |   |       |
| SEE ALSO INFANTS<br>AND THEY'RE OFF!                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 6/04/1989  | A | 3   | P | N 517 |
| <b>DIARRHEA</b>                                                                                                                                                                                                                                                                                                                                       |     |   |            |   |     |   |       |
| TREATMENT SOUGHT FOR DEADLY DIARRHEA<br>OVER-THE-COUNTER MEDICATIONS USUALLY HANDLE BOUTS OF DIARRHEA                                                                                                                                                                                                                                                 | H   | 2 | 1/10/1989  | B | 3   | N | C60   |
|                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 3/29/1989  | C | 7   | U |       |
| <b>DICKSON HOUSE</b>                                                                                                                                                                                                                                                                                                                                  |     |   |            |   |     |   |       |
| SEE ALSO HILLSBOROUGH, N.C., VISITORS CENTER<br>NEW VISITORS CENTER TO OPEN IN APRIL<br>CEREMONIAL WATCH<br>HILLSBOROUGH CHAMBER SEEKS FUNDS FOR CENTER'S RESTROOM RENOVATIONS<br>A LOOK BACK/OLD DICKSON HOUSE SITE<br>CHAMBER SEEKS SUPPORT FOR REST ROOMS<br>EDC ENDORSES FUNDS FOR CENTER<br>CHAMBER HOPES \$7,500 GIFT WILL HELP PROMOTE TOURISM | CHH | 1 | 3/17/1989  | A | 3   | N |       |
|                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 5/01/1989  | A | 1   | P | P T44 |
|                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 8/08/1989  | A | 3   | P | N M20 |
|                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 8/10/1989  | A | 7   | P |       |
|                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 8/31/1989  | A | 3   | P | N M20 |
|                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 9/15/1989  | A | 3   | N |       |
|                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 10/26/1989 | A | 3   | N | H90   |
| <b>DICTIONARIES</b>                                                                                                                                                                                                                                                                                                                                   |     |   |            |   |     |   |       |
| SEE ALSO LANGUAGE<br>OED2 STANDS ALONE AT LITERARY PINNACLE                                                                                                                                                                                                                                                                                           | CHH | 1 | 7/30/1989  | A | 5   | U |       |
| <b>DIEHLER AND ASSOCIATES</b>                                                                                                                                                                                                                                                                                                                         |     |   |            |   |     |   |       |
| FAA STUDY: RDU GROWTH TO OUTPACE PROJECTIONS                                                                                                                                                                                                                                                                                                          | H   | 2 | 3/25/1989  | C | 1   | N | P41   |
| <b>DIESEL FUEL</b>                                                                                                                                                                                                                                                                                                                                    |     |   |            |   |     |   |       |
| SEE ALSO GASOLINE<br>DIESEL FUEL SPILL STOPPED FROM REACHING TAR RIVER                                                                                                                                                                                                                                                                                | H   | 1 | 11/09/1989 | C | 1   | N | T33   |
| <b>DIESEL FUEL SPILL</b>                                                                                                                                                                                                                                                                                                                              |     |   |            |   |     |   |       |
| SEE ALSO GASOLINE SPILLS<br>ORANGE-JUICE TRAILER OVERTURNS, PUTTING SQUEEZE ON I-85 TRAFFIC<br>TRUCK TUMBLES<br>FUEL SPILLS IN COLLISION                                                                                                                                                                                                              | S   | 2 | 5/25/1989  | C | 1   | P | N B53 |
|                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 7/24/1989  | C | 1   | P | P 576 |
|                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 8/29/1989  | A | 8   | N |       |
| <b>DIETITIANS, DURHAM</b>                                                                                                                                                                                                                                                                                                                             |     |   |            |   |     |   |       |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, DIETARY SERVICES<br>SEE ALSO NUTRITION<br>REGISTERED DIETITIAN: ADVISER FOR A NUTRITION-WISE LIFESTYLE                                                                                                                                                                                                            | H   | 2 | 3/08/1989  | B | 1   | F |       |
| <b>DIETITIANS, N.C.</b>                                                                                                                                                                                                                                                                                                                               |     |   |            |   |     |   |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N<br>P | E<br>D | DATE       | S<br>C | I<br>L<br>P | T<br>L<br>BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|-------------|---------------|
| HOUSE TO CONSIDER DIETITIAN LICENSING<br>DIETITIAN MEASURE NOW GOES TO SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 7/21/1989  | A      | 3 P N       | M20           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 7/25/1989  | A      | 3           | N             |
| DIETING<br>SEE WEIGHT CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |            |        |             |               |
| DIETS<br>SEE OBESITY<br>SEE RICE DIET<br>SEE WEIGHT CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |        |            |        |             |               |
| DIGITAL SWITCHES<br>SEE NORTHERN TELECOM, DIGITAL SWITCHING DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |            |        |             |               |
| DINOSAURS<br>DINOSAUR ART; LIKE ALMOST EVERYTHING ELSE TO DO WITH DINOS, IT'S POPULAR<br>CARRBORO MAN WANTS TO BUILD HILLSBOROUGH 'DINOSAUR PARK'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 1/06/1989  | D      | 7 P F       | W66           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 3/04/1989  | A      | 1           | N H90         |
| DIPLOMAS<br>TOO MUCH VALUE PUT ON DIPLOMAS<br>STUDENT GUZZLES COURSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 7/30/1989  | D      | 5           | U G33         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 11/09/1989 | A      | 4           | E             |
| DIRT BIKES<br>SEE ALSO BICYCLES<br>SEE ALSO MOTORCYCLES<br>CHASE ENDS WITH POLICEMAN DODGING ASSAULT BY DIRT BIKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 5/24/1989  | C      | 1           | N             |
| DIRTY, ROTTEN SCOUNDRELS (FILM)<br>MARTIN PLAYS 'SCOUNDREL' WITH THE STYLE OF HARPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 1/06/1989  | D      | 2 P R       | S66           |
| DIRTY DANCING<br>CLEARING THE RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 12/13/1989 | A      | 2           | N             |
| DISABLED AMERICAN VETERANS<br>SEE ALSO HANDICAPPED<br>DISABLED VETERANS ELECT NEW OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 7/12/1989  | A      | 8           | N             |
| DISASTER AID PROGRAMS<br>SEE ALSO FEDERAL AID, N.C.<br>SEE ALSO FEDERAL EMERGENCY MANAGEMENT AGENCY<br>TORNADO RELIEF SHOWS TRIANGLE RESIDENTS CARE<br>RED CROSS OUT OF DISASTER MONEY<br>MARTIN TO SEEK DISASTER FUNDS FOR 19 COUNTIES<br>TORNADO BLEW AWAY INVISTBLE RACIAL LINE IN COMMUNITY<br>CITY OPENS COMMAND CENTER TODAY FOR VICTIMS OF STORM<br>READY TO GO<br>TORNADO RELIEF CENTER SET TO OPEN IN DURHAM<br>DURHAM GETS \$150,000 FOR STORM DAMAGE<br>45 SEEK HELP FROM DURHAM DISASTER CENTER<br>DISASTER RELIEF WELCOME<br>TORNADO RELIEF CENTER OPENS FOR DURHAM AREA<br>DURHAM DISASTER AID DEADLINE IS TODAY<br>DISASTER AID FOR TORNADO DAMAGE IS SOUGHT FOR THREE MORE COUNTIES<br>TWISTER RELIEF STILL AVAILABLE<br>WORKSHOP FOR TORNADO VICITHS CLOSING<br>STATE APPROVES FAST FUNDS FOR TORNADO RELIEF<br>TORNADO AID OVER \$150,000<br>DURHAM GETS CHECK FOR TORNADO RELIEF<br>COUNTY SCHOOLS SEEK TORNADO RELIEF OF \$8,700<br>MAY 5 TORNADO DISASTER RELIEF SEEKERS PASS 1,200<br>FEW TAKING ASSISTANCE FOR MARCH WINDSTORM<br>COUNTY RED CROSS HALFWAY TO HURRICANE HUGO RELIEF GOAL<br>ACC, SEC ASK FANS TO HELP HUGO'S VICTIMS<br>PART OF GRANVILLE MAN'S JOB IS TO PLAN FOR DISASTERS<br>GROUP WILL ASSIST VICTIMS OF STORM<br>HURRICANE VICTIMS FOCUS OF COLLECTION<br>A HEARTENING RESPONSE TO TRAGEDY<br>DURHAM CONTINUES HUGO RELIEF EFFORTS<br>HUGO HELP STILL TIMELY<br>DISASTER RELIEF AGENCIES STRESS: CASH BEST DONATION | S      | 2      | 1/28/1989  | A      | 4           | E             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 2/02/1989  | A      | 2           | N R63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/12/1989  | A      | 1           | N L40         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/12/1989  | C      | 1           | N P38         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/12/1989  | C      | 1           | N C47         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/13/1989  | C      | 1           | P P S73       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/19/1989  | A      | 1           | N L40         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/19/1989  | A      | 1           | N C61         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/22/1989  | A      | 1           | F N           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/22/1989  | A      | 4           | E             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/23/1989  | A      | 1           | N R63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/26/1989  | C      | 1           | N M06         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/27/1989  | A      | 12          | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/29/1989  | A      | 4           | E             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 6/02/1989  | C      | 3           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 6/07/1989  | A      | 1           | N L40         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/14/1989  | A      | 1           | N C61         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 6/15/1989  | B      | 4           | N R63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/15/1989  | A      | 1           | N M06         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/18/1989  | C      | 1           | N R63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 7/21/1989  | A      | 3           | N S17         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 9/28/1989  | A      | 1           | P N S17       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/29/1989  | B      | 1           | N C49         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 1      | 9/29/1989  | C      | 1           | P N T33       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 1      | 9/29/1989  | C      | 1           | N H60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 9/30/1989  | A      | 3           | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 9/30/1989  | A      | 4           | E             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 10/02/1989 | A      | 1           | N E33         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 10/05/1989 | A      | 1           | N S17         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/22/1989 | B      | 1           | N N36         |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-------|
| 1ST-GRADE AID/DURHAM PUPILS SEND CLASSROOM SUPPLIES TO S.C. ...          | S      | 2      | 11/01/1989 | B           | 1                | N           | E33   |
| RED CROSS UNIT RAISES \$40,000 TO AID VICTIMS                            | S      | 2      | 11/02/1989 | C           | 1                | N           | C61   |
| UNSPENT STATE PAY MONEY GOING FOR HUGO DAMAGE                            | H      | 1      | 11/08/1989 | C           | 1                | P           | N L40 |
| <b>DISASTER EVACUATION PLANS</b>                                         |        |        |            |             |                  |             |       |
| FAMILY EVACUATED AFTER GASOLINE LEAK                                     | H      | 2      | 1/01/1989  | C           | 7                | N           |       |
| INCLUDE SCHOOLS IN EMERGENCY PLANNING, STATE OFFICIALS SAY               | CHH    | 1      | 1/25/1989  | A           | 1                | N           | M20   |
| SCHOOL TORNADO DRILLS TIMELY                                             | CHH    | 1      | 2/23/1989  | A           | 1                | N           | C62   |
| 2 PASSENGERS HURT AS SMOKE CAUSES AIRLINER'S EVACUATION                  | H      | 2      | 4/24/1989  | C           | 1                | N           |       |
| FIRE FORCES EVACUATION OF SCHOOL                                         | S      | 2      | 5/10/1989  | B           | 1                | N           |       |
| <b>DISASTER SIMULATIONS</b>                                              |        |        |            |             |                  |             |       |
| SEE ALSO NUCLEAR SAFETY                                                  |        |        |            |             |                  |             |       |
| PLANE CRASH RESCUE! (TAKE 2)                                             | CHH    | 1      | 5/14/1989  | A           | 3                | P           | N E62 |
| EMERGENCY PLANNERS SPURRED TO PRODUCE 'WHAT IF' REPORT SINCE...TORNADOES | H      | 2      | 5/23/1989  | C           | 1                | N           | C60   |
| COUNTY WON'T JOIN ATTACK EXERCISE                                        | CHH    | 1      | 7/27/1989  | A           | 3                | N           | M20   |
| PAPER PRINTS PROPAGANDA                                                  | CHH    | 1      | 8/03/1989  | A           | 4                | L           |       |
| CORRECTION                                                               | CHH    | 1      | 8/09/1989  | A           | 4                | N           |       |
| DRILL STOPS PASSERSBY IN OXFORD                                          | H      | 1      | 8/17/1989  | C           | 1                | P           | N T33 |
| <b>DISC GOLF</b>                                                         |        |        |            |             |                  |             |       |
| SEE ALSO FRISBEE (GAME)                                                  |        |        |            |             |                  |             |       |
| SEE ALSO GAMES                                                           |        |        |            |             |                  |             |       |
| 'HOLE-IN-ONE' WEATHER HELPS DISC GOLF TOURNEY                            | S      | 2      | 2/07/1989  | D           | 6                | P           | N A76 |
| <b>DISC JOCKEYS</b>                                                      |        |        |            |             |                  |             |       |
| SEE ALSO RADIO                                                           |        |        |            |             |                  |             |       |
| WAYNE POND A DISC JOCKEY AT HOME WITH ESOTERIC TOPICS                    | H      | 2      | 3/27/1989  | B           | 5                | P           | N K65 |
| <b>DISCLOSURE ACT</b>                                                    |        |        |            |             |                  |             |       |
| SEE CRIMINAL EVIDENCE                                                    |        |        |            |             |                  |             |       |
| SEE FINANCIAL DISCLOSURE LAWS                                            |        |        |            |             |                  |             |       |
| SEE PROPERTY DISCLOSURE LAWS                                             |        |        |            |             |                  |             |       |
| <b>DISCOTHEQUES</b>                                                      |        |        |            |             |                  |             |       |
| THEY'RE TOO DRESSY FOR GRAYING SET                                       | H      | 2      | 6/27/1989  | A           | 4                | U           | G33   |
| <b>DISCOVERY LAW</b>                                                     |        |        |            |             |                  |             |       |
| SEE CRIMINAL EVIDENCE                                                    |        |        |            |             |                  |             |       |
| <b>DISCOVERY PLACE (CHARLOTTE, N.C.)</b>                                 |        |        |            |             |                  |             |       |
| MUSEUM MOVE IS RISKY                                                     | H      | 2      | 1/25/1989  | A           | 4                | L           |       |
| <b>DISCRIMINATION</b>                                                    |        |        |            |             |                  |             |       |
| SEE ALSO AGE DISCRIMINATION                                              |        |        |            |             |                  |             |       |
| SEE ALSO DISEASE DISCRIMINATION                                          |        |        |            |             |                  |             |       |
| SEE ALSO JOB DISCRIMINATION                                              |        |        |            |             |                  |             |       |
| SEE ALSO RACIAL DISCRIMINATION                                           |        |        |            |             |                  |             |       |
| SEE ALSO REVERSE DISCRIMINATION                                          |        |        |            |             |                  |             |       |
| SEE ALSO SEX DISCRIMINATION                                              |        |        |            |             |                  |             |       |
| HEARINGS TO FOCUS ON NEEDS OF MINORITIES                                 | CHH    | 1      | 1/30/1989  | A           | 3                | P           | N S17 |
| ORANGE COMMISSION SEARCHING FOR DISCRIMINATION COMPLAINTS                | CHH    | 1      | 2/26/1989  | A           | 1                | N           | M70   |
| COMMISSION TO HOLD 'HOMOPHOBIA' HEARING                                  | CHH    | 1      | 4/13/1989  | A           | 3                | N           |       |
| RIGHTS HEARING DRAWS 65                                                  | CHH    | 1      | 4/15/1989  | A           | 3                | P           | N S17 |
| DISCRIMINATION AGAINST DISABLED FOCUS OF HEARING                         | H      | 2      | 4/26/1989  | C           | 2                | N           |       |
| TASK FORCE TO EXAMINE LEGAL ISSUES OF AIDS                               | H      | 2      | 5/01/1989  | A           | 1                | P           | N S82 |
| PUBLIC HEARING CENTERS ON COUNTY RACE RELATIONS                          | CHH    | 1      | 6/02/1989  | A           | 3                | N           | S17   |
| PREACHING EQUALITY; TIM KIMREY IS LEADING ORANGE COUNTY'S FIGHT...       | CHH    | 1      | 6/06/1989  | A           | 3                | P           | N S17 |
| ROYALL'S OPPOSITION STALLS ANTI-BIAS BILL                                | H      | 2      | 6/28/1989  | C           | 1                | N           | L40   |
| DURHAM LOST ON ANTI-DISCRIMINATION, BUT WON ON TRIANGLE TRANSIT...       | H      | 2      | 8/13/1989  | B           | 1                | N           | L40   |
| <b>DISEASE DISCRIMINATION</b>                                            |        |        |            |             |                  |             |       |
| SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, LEGAL ISSUES               |        |        |            |             |                  |             |       |
| SEE ALSO DISCRIMINATION                                                  |        |        |            |             |                  |             |       |
| SEE ALSO HEALTH CARE                                                     |        |        |            |             |                  |             |       |
| TASK FORCE TO EXAMINE LEGAL ISSUES OF AIDS                               | H      | 2      | 5/01/1989  | A           | 1                | P           | N S82 |
| AIDS ANTI-DISCRIMINATION BILL ADVANCES                                   | H      | 2      | 5/04/1989  | B           | 5                | N           |       |
| HOUSE VOTES TO BAN AIDS DISCRIMINATION                                   | H      | 2      | 5/12/1989  | A           | 10               | N           |       |
| AIDS-BIAS BILL GUTTED                                                    | H      | 2      | 5/13/1989  | A           | 4                | E           |       |
| SENATE PANEL APPROVES RIGS WITH TRAILERS MEASURING 53 FEET               | H      | 2      | 6/22/1989  | B           | 4                | P           | N     |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y | T<br>P<br>BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|---------------|
| HACKNEY BREAKS AIDS BILL TIE VOTE                                        | CHH    | 1      | 6/23/1989  | A           | 1           | N M20         |
| AIDS BILL SUPPORTERS STRUGGLE TO SALVAGE LEGISLATION                     | CHH    | 1      | 6/29/1989  | A           | 1           | N S17         |
| COMMITTEE COMPROMISES ON AIDS BILL                                       | CHH    | 1      | 7/07/1989  | A           | 1           | N S17         |
| PANEL REJECTS AMENDMENT TO WEAKEN AIDS VICTIMS BILL                      | H      | 2      | 7/14/1989  | A           | 9           | N             |
| BILL TO HELP AIDS VICTIMS FACES MORE AMENDMENTS                          | H      | 2      | 7/15/1989  | A           | 6           | N             |
| AIDS ANTI-DISCRIMINATION BILL FACES MORE OPPOSITION                      | H      | 2      | 7/21/1989  | A           | 9           | N             |
| AIDS DISCRIMINATION BILL HEADING FOR DEBATE IN N.C. HOUSE                | H      | 2      | 7/24/1989  | B           | 1           | P N           |
| HOUSE SUPPORTERS OF AIDS BILL FEND OFF TWO AMENDMENTS                    | H      | 2      | 7/26/1989  | A           | 11          | N             |
| HOUSE APPROVES ANTI-DISCRIMINATION BILL FOR AIDS VICTIMS                 | H      | 2      | 7/27/1989  | B           | 3           | N             |
| ANTI-DISCRIMINATION LAW FOR AIDS VICTIMS ENACTED                         | H      | 2      | 7/29/1989  | C           | 4           | N             |
| HOUSE WISELY SPURNS AIDS-BILL REVISIONS                                  | S      | 2      | 7/31/1989  | A           | 4           | E             |
| DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)                           |        |        |            |             |             |               |
| SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME                             |        |        |            |             |             |               |
| SEE ALSO ALZHEIMER'S DISEASE                                             |        |        |            |             |             |               |
| SEE ALSO ANOREXIA NERVOSA                                                |        |        |            |             |             |               |
| SEE ALSO ASTHMA                                                          |        |        |            |             |             |               |
| SEE ALSO CANCER                                                          |        |        |            |             |             |               |
| SEE ALSO CHICKEN POX                                                     |        |        |            |             |             |               |
| SEE ALSO CHILDREN, DISEASES                                              |        |        |            |             |             |               |
| SEE ALSO CHRONIC ILLNESS                                                 |        |        |            |             |             |               |
| SEE ALSO COMA                                                            |        |        |            |             |             |               |
| SEE ALSO COXSACKIE VIRUS                                                 |        |        |            |             |             |               |
| SEE ALSO CYSTIC FIBROSIS                                                 |        |        |            |             |             |               |
| SEE ALSO EPILEPSY                                                        |        |        |            |             |             |               |
| SEE ALSO EPSTEIN-BARR VIRUS                                              |        |        |            |             |             |               |
| SEE ALSO EYE DISEASES                                                    |        |        |            |             |             |               |
| SEE ALSO HEMOCHROMATOSIS                                                 |        |        |            |             |             |               |
| SEE ALSO HEMOPHILIA                                                      |        |        |            |             |             |               |
| SEE ALSO HEPATITIS                                                       |        |        |            |             |             |               |
| SEE ALSO INFECTIONS                                                      |        |        |            |             |             |               |
| SEE ALSO INFLUENZA                                                       |        |        |            |             |             |               |
| SEE ALSO KIDNEY DISEASE                                                  |        |        |            |             |             |               |
| SEE ALSO LIVER DISEASE                                                   |        |        |            |             |             |               |
| SEE ALSO LUPUS ERYTHEMATOSUS (DISEASE)                                   |        |        |            |             |             |               |
| SEE ALSO LYME DISEASE                                                    |        |        |            |             |             |               |
| SEE ALSO MEASLES                                                         |        |        |            |             |             |               |
| SEE ALSO MYASTHENIA GRAVIS                                               |        |        |            |             |             |               |
| SEE ALSO ONDINE'S CURSE (DISEASE)                                        |        |        |            |             |             |               |
| SEE ALSO SHINGLES (DISEASE)                                              |        |        |            |             |             |               |
| SEE ALSO SICK BUILDING SYNDROME                                          |        |        |            |             |             |               |
| SEE ALSO SICKLE CELL ANEMIA                                              |        |        |            |             |             |               |
| SEE ALSO STREP DISEASES                                                  |        |        |            |             |             |               |
| SEE ALSO TERMINAL ILLNESSES                                              |        |        |            |             |             |               |
| SEE ALSO TUBERCULOSIS                                                    |        |        |            |             |             |               |
| SEE ALSO VIRUS                                                           |        |        |            |             |             |               |
| DISEASES RELATED TO 'GREENHOUSE EFFECT' CONCERN SCIENTISTS               | H      | 2      | 11/18/1989 | C           | 1           | N K65         |
| PLAY CHRONICLES PLIGHT OF FATIGUE SUFFERERS                              | CHH    | 1      | 12/08/1989 | A           | 3           | P N S17       |
| DISORDERLY CONDUCT                                                       |        |        |            |             |             |               |
| SEE ALSO CIVIL DISOBEDIENCE                                              |        |        |            |             |             |               |
| SEE ALSO DEMONSTRATIONS                                                  |        |        |            |             |             |               |
| SEE ALSO PUBLIC DRUNKENNESS                                              |        |        |            |             |             |               |
| SEE ALSO RIOTS                                                           |        |        |            |             |             |               |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL CAMPUS POLICE                         |        |        |            |             |             |               |
| 2 DUKE STUDENTS FACE CHARGES                                             | S      | 2      | 4/06/1989  | A           | 12          | N             |
| DISPUTE SETTLEMENT CENTER, DURHAM                                        |        |        |            |             |             |               |
| SEE ALSO COURTS, N.C.                                                    |        |        |            |             |             |               |
| SEE ALSO MEDIATION                                                       |        |        |            |             |             |               |
| CENTER GETS GRANT                                                        | S      | 2      | 6/14/1989  | A           | 11          | N             |
| DISPUTE CENTER GETS \$12,000 GRANT                                       | H      | 2      | 6/17/1989  | C           | 4           | N             |
| STUDENTS LEARNING TO SETTLE OWN SPATS                                    | S      | 2      | 9/29/1989  | A           | 3           | N E33         |
| DISPUTE SETTLEMENT CENTER, ORANGE COUNTY                                 |        |        |            |             |             |               |
| SEE ALSO MEDIATION                                                       |        |        |            |             |             |               |
| PHILLIPS JUNIOR HIGH STUDENTS LEARN TO TALK IT OUT                       | CHH    | 1      | 2/12/1989  | A           | 3           | P N M20       |
| CARRBORO PROGRAM HELPING CRIMINALS STAY OUT OF PRISON                    | CHH    | 1      | 4/11/1989  | A           | 3           | N R63         |
| A PEACE-MAKER IN THE MIDST OF DIVORCE BATTLES/SUNDAY FOCUS CHILD CUSTODY | CHH    | 1      | 4/16/1989  | A           | 1           | P N H90       |
| JUDGES WANT THE PARENTS TO MAKE DECISION ABOUT CHILDREN/SUNDAY FOCUS     | CHH    | 1      | 4/16/1989  | A           | 1           | P N H90       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N   | E | DATE       | S | I  | T       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P   | D |            | C | PG | LY      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |   |            |   |    | BYL     |
| DISPUTE CENTER INPUT URGED FOR LANDFILL                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH | 1 | 10/25/1989 | A | 3  | N       |
| DISTILLERIES<br>SEE ALSO ALCOHOL<br>SEE ALSO MOONSHINE<br>BLAME BOOZER, NOT DISTILLER                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 4/24/1989  | A | 4  | E       |
| DISTINCTIVE PROPERTIES<br>THE BENCH MARK/DISTINCTIVE PROPERTIES WINS AWARD OF MERIT                                                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 11/19/1989 | F | 1  | D U     |
| DISTINGUISHED PUBLIC SERVICE AWARD<br>SEE ALSO AWARDS<br>DUKE PROF RECEIVES NAVY'S DISTINGUISHED PUBLIC SERVICE AWARD                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 2/21/1989  | B | 1  | P N     |
| DISTINGUISHED WOMEN OF N.C.<br>SEE ALSO AWARDS<br>TRIANGLE WOMEN GET NOMINATIONS FOR AWARD<br>STATE SALUTES FIVE OF ITS FINEST                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 3/23/1989  | A | 14 | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 4/01/1989  | A | 4  | E       |
| DIVING<br>SEE ALSO SCUBA DIVING (ACRONYM)<br>IN DULEY'S SPORT, FUTURE IS ALWAYS UP IN THE AIR                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 6/24/1989  | B | 1  | P N U05 |
| DIVINITY AT DUKE (SERIES)<br>SEE DUKE UNIV. DIVINITY SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                      |     |   |            |   |    |         |
| DIVORCE<br>SEE ALSO ALIENATION-OF-AFFECTION<br>SEE ALSO CHILD CUSTODY<br>SEE ALSO FAMILY STRUCTURE<br>AMERICA'S DIVORCE REVOLUTION<br>RECOVERING FROM DIVORCE IS A SLOW PROCESS/TAKING CARE OF YOUR HEALTH<br>DIVORCED PEOPLE NEED TO DEVELOP A NEW IDENTITY TO COPE<br>A PEACE-MAKER IN THE MIST OF DIVORCE BATTLES/SUNDAY FOCUS CHILD CUSTODY<br>JUDGES WANT THE PARENTS TO MAKE DECISION ABOUT CHILDREN/SUNDAY FOCUS<br>HEARSE A ROLLING BILLBOARD OF OUTRAGE | H   | 2 | 2/12/1989  | D | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 3/22/1989  | A | 7  | U       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 3/29/1989  | C | 6  | U       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 4/16/1989  | A | 1  | P N H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 4/16/1989  | A | 1  | P N H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 9/07/1989  | C | 1  | P N N36 |
| DO-IT-YOURSELF PROJECTS<br>DO-IT-YOURSELF MAN DISMANTLES CHURCH, BUILDS HOME                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 2/06/1989  | C | 3  | P N     |
| DO THE RIGHT THING (FILM)<br>'DO THE RIGHT THING': DELIBERATE AMBIVALENCE                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 7/07/1989  | D | 2  | P R S66 |
| DOCTORS, N.C.<br>SEE PHYSICIANS, N.C.                                                                                                                                                                                                                                                                                                                                                                                                                            |     |   |            |   |    |         |
| DODSON'S CROSSROADS<br>ANTI-AIRPORT GROUP CIRCULATES PETITION<br>RESIDENTS ASK COUNTY TO GO SLOW ON AIRPORT                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 4/12/1989  | A | 1  | N L90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 4/20/1989  | A | 3  | N L90   |
| DOG ATTACKS<br>SEE ALSO VICIOUS ANIMALS<br>AUTHORITIES LOOK FOR OWNER OF SEVERAL 'VICIOUS' DOGS<br>LEGAL ACTION AGAINST 'VICIOUS' DOGS MAY BE FIRST OF ITS KIND FOR COUNTY<br>VICIOUS DOG HEARING IS POSTPONED AGAIN<br>JUDGE ORDERS 'VICIOUS' DOGS PUT TO SLEEP<br>COUNTY HAS ONLY ONE 'CERTIFIED' VICIOUS DOG<br>DOG BITES WOMAN<br>POLICE LOG/COCAINE CHARGES LODGED<br>CARRBORO WOMAN APPEALS DOG REMOVAL ORDER                                              | CHH | 1 | 2/16/1989  | A | 1  | N H90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 3/13/1989  | A | 2  | N H90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 3/15/1989  | A | 3  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 3/18/1989  | A | 3  | N R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 10/25/1989 | C | 1  | N S69   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 10/28/1989 | C | 1  | N C47   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 12/01/1989 | C | 1  | N S22   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 12/15/1989 | A | 3  | N C62   |
| DOG CONTROL (INCLUDES CATS AND OTHER ANIMALS)<br>SEE ALSO CARRBORO, N.C., DOG CONTROL<br>SEE ALSO DURHAM COUNTY ANIMAL SHELTER<br>SEE ALSO DURHAM COUNTY ANIMAL CONTROL ADVISORY COMMITTEE<br>SEE ALSO PETS<br>AUTHORITIES LOOK FOR OWNER OF SEVERAL 'VICIOUS' DOGS<br>LEGAL ACTION AGAINST 'VICIOUS' DOGS MAY BE FIRST OF ITS KIND FOR COUNTY<br>JUDGE ORDERS 'VICIOUS' DOGS PUT TO SLEEP<br>WALKER HAS 4 REMAINING DOGS VACCINATED                             | CHH | 1 | 2/16/1989  | A | 1  | N H90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 3/13/1989  | A | 2  | N H90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 3/18/1989  | A | 3  | N R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 5/12/1989  | C | 1  | P N T33 |

|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G<br>L<br>P<br>BYL |
|----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------------------|
| ANIMALS PAY THE PRICE OF OWNERS' INDULGENCE/GUEST COLUMNIST          | CHH    | 1      | 6/12/1989  | A           | 4                | P U                     |
| TAX, LICENSE PROPOSED FOR 'DANGEROUS' DOGS                           | H      | 1      | 6/13/1989  | C           | 14               | N                       |
| BILL CALLS FOR VOTE ON HIGHER TOBACCO PROMOTION FEE                  | H      | 2      | 6/14/1989  | A           | 9                | N                       |
| COUNTY HAS ONLY ONE 'CERTIFIED' VICIOUS DOG                          | H      | 2      | 10/25/1989 | C           | 1                | N S69                   |
| ALDERMEN TO VOTE ON LEASH ALTERNATIVE PROPOSAL TUESDAY               | CHH    | 1      | 11/11/1989 | A           | 1                | N C62                   |
| CARRBORO DOGS TO RUN LEASH-FREE IN SECTION OF COMMUNITY PARK         | CHH    | 1      | 11/15/1989 | A           | 1                | N C62                   |
| <b>DOG DAYS (SERIES)</b>                                             |        |        |            |             |                  |                         |
| SEE ALSO DURHAM HIGH SCHOOL SPORTS, FOOTBALL                         |        |        |            |             |                  |                         |
| SEE ALSO LOSING STREAKS                                              |        |        |            |             |                  |                         |
| DOG DAYS                                                             | H      | 2      | 9/16/1989  | A           | 1                | D N                     |
| WILLIAMS FOUND DHS DESTINATION OF HIS TRAIL                          | H      | 2      | 9/17/1989  | C           | 1                | P G M88                 |
| WILLIAMS EXPERIENCES 'FAMILY' PAIN                                   | H      | 2      | 9/18/1989  | B           | 2                | P G M88                 |
| FOR BULLDOGS, GLORY DAYS JUST A MEMORY                               | H      | 2      | 9/19/1989  | B           | 1                | P G M88                 |
| BULLDOGS FINALLY LEARN TO CRAWL                                      | H      | 2      | 9/20/1989  | D           | 1                | P G M88                 |
| BULLDOGS STEP TOWARD SUCCESS                                         | H      | 2      | 9/21/1989  | D           | 1                | P G M88                 |
| <b>DOG GROOMING</b>                                                  |        |        |            |             |                  |                         |
| PET GROOMING SALON ON WHEELS KEEPS OWNER-OPERATOR RUNNING            | H      | 2      | 4/09/1989  | A           | 1                | P N P38                 |
| <b>DOG SHOWS</b>                                                     |        |        |            |             |                  |                         |
| A LOOK BACK/DOG DAYS                                                 | CHH    | 1      | 9/07/1989  | A           | 7                | P P                     |
| PRACTICE RUN                                                         | S      | 2      | 10/14/1989 | B           | 1                | P P T32                 |
| DURHAM DOG SHOW                                                      | H      | 2      | 10/22/1989 | B           | 7                | P P                     |
| BRUSH WITH FAME                                                      | S      | 2      | 10/23/1989 | A           | 2                | P P C45                 |
| TOP DOGS                                                             | S      | 2      | 10/27/1989 | C           | 3                | P P                     |
| <b>DOG TRAINING</b>                                                  |        |        |            |             |                  |                         |
| PROBLEM DOG, GOOD DOG; THIS CHAPEL HILL TRAINER MAKES HOUSE CALLS    | CHH    | 1      | 4/03/1989  | A           | 3                | P F H90                 |
| JO 'DEVIL DOG' HUFFMAN LEARNS THE OBEDIENCE ROPES                    | CHH    | 1      | 4/03/1989  | A           | 3                | P F H90                 |
| <b>DOGS</b>                                                          |        |        |            |             |                  |                         |
| SEE ALSO BLOODHOUNDS                                                 |        |        |            |             |                  |                         |
| SEE ALSO DURHAM KENNEL CLUB                                          |        |        |            |             |                  |                         |
| SEE ALSO N.C., STATE DOG                                             |        |        |            |             |                  |                         |
| SEE ALSO PETS                                                        |        |        |            |             |                  |                         |
| SEE ALSO PIT BULL TERRIERS                                           |        |        |            |             |                  |                         |
| SEE ALSO PLOTT HOUND                                                 |        |        |            |             |                  |                         |
| SEE ALSO POLICE DOGS                                                 |        |        |            |             |                  |                         |
| SEE ALSO SEEING-EYE DOGS                                             |        |        |            |             |                  |                         |
| PLAY BALL!                                                           | S      | 2      | 1/05/1989  | A           | 6                | P P T37                 |
| OFFICERS RESCUE DOG JUST BEFORE BUILDING DEMOLISHED                  | S      | 2      | 1/12/1989  | A           | 12               | N                       |
| FREE BEST FRIENDS                                                    | CHH    | 1      | 1/17/1989  | A           | 3                | P P T44                 |
| DOG CRASHES THROUGH STORM DOOR TO RESCUE OWNER BEING ATTACKED        | H      | 2      | 2/16/1989  | A           | 9                | P N                     |
| DOG GIVES SPECIAL VALENTINE                                          | S      | 2      | 2/16/1989  | A           | 4                | E                       |
| IT'S A DOG'S LIFE                                                    | H      | 2      | 3/19/1989  | B           | 1                | P P C45                 |
| GOING TO THE DOGS                                                    | H      | 2      | 4/06/1989  | A           | 4                | E                       |
| PET GROOMING SALON ON WHEELS KEEPS OWNER-OPERATOR RUNNING            | H      | 2      | 4/09/1989  | A           | 1                | P N P38                 |
| ANIMAL SHELTER IMPOUNDS 25 DOGS                                      | S      | 2      | 5/05/1989  | A           | 1                | P N H65                 |
| 24 DOGS IMPOUNDED FROM DURHAM MAN ARE PUT TO SLEEP                   | H      | 2      | 5/06/1989  | C           | 1                | P N T33                 |
| DOG LOVER VACCINATES HIS REMAINING PACK                              | S      | 2      | 5/11/1989  | C           | 1                | P N H65                 |
| WALKER HAS 4 REMAINING DOGS VACCINATED                               | H      | 2      | 5/12/1989  | C           | 1                | P N T33                 |
| STICKING WITH IT                                                     | S      | 2      | 5/30/1989  | C           | 1                | P P C45                 |
| JUNE COMES IN BLAZING HOT                                            | S      | 2      | 6/02/1989  | C           | 1                | P N H65                 |
| 'I WATCHED THIS PUPPY GO FROM A HAPPY LITTLE GUY TO SUFFERING'       | H      | 2      | 7/06/1989  | C           | 1                | N B11                   |
| SHAGGY DOG STORY NO WAG'S TALE                                       | H      | 2      | 7/15/1989  | A           | 1                | P N S82                 |
| 'DOG'S LIFE' NOT SO BAD                                              | S      | 2      | 7/18/1989  | A           | 4                | E                       |
| DOTTIE GOES HOME; ABUSED DALMATIAN PUP LEAVES SHELTER WITH NEW OWNER | CHH    | 1      | 7/29/1989  | A           | 3                | P N S17                 |
| SHAMPOO AND RINSE FOR MAN'S BEST FRIEND                              | CHH    | 1      | 7/31/1989  | A           | 3                | P P T44                 |
| PLAYMAKERS SEEKING JUST THE RIGHT BEAGLE                             | CHH    | 1      | 8/22/1989  | A           | 3                | N                       |
| DOG FINE AFTER POND ACCIDENT                                         | CHH    | 1      | 8/29/1989  | A           | 3                | N                       |
| MAN, CANINE FRIENDS FIND NEW HOME                                    | S      | 2      | 8/29/1989  | B           | 1                | P N H65                 |
| HERO DOG RETURNS HOME                                                | CHH    | 1      | 9/06/1989  | A           | 3                | N                       |
| GUARD WITH A GRR                                                     | S      | 2      | 9/16/1989  | C           | 1                | P P R56                 |
| HOLDING DOWN THE TRUCK                                               | CHH    | 1      | 9/20/1989  | A           | 3                | P P L38                 |
| A DOG AND HIS STICK                                                  | CHH    | 1      | 10/07/1989 | A           | 1                | P P L38                 |
| 2-DOG NIGHTMARE OVER, VET SEEKS HAPPY ENDING                         | H      | 2      | 10/13/1989 | C           | 1                | P N C60                 |
| FRIDAY THE 13TH DOGGONE LUCKY FOR ORPHANED DUCHESS, BABY             | H      | 2      | 10/18/1989 | C           | 1                | N                       |
| THE FUZZ BUDDIES                                                     | CHH    | 1      | 11/12/1989 | A           | 1                | P T44                   |
| OUT FOR AN AFTERNOON DRIVE                                           | CHH    | 1      | 11/20/1989 | A           | 3                | P P T44                 |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N   | E | DATE       | S | I   | T | LY | BYL     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | P   | D |            | C | -PG | L | P  |         |
| HOBO HOUND<br>A DOG'S CHRISTMAS<br>WE GET COLD TOO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 12/20/1989 | C | 1   | P | P  | T37     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/23/1989 | A | 1   | P | P  | L38     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 12/25/1989 | C | 12  | P | P  | L38     |
| DOGS, DEAD<br>ALAMANCE COMMISSIONERS SEEK INFORMATION ON DEATHS OF DOGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H   | 1 | 1/18/1989  | C | 10  |   |    | N T35   |
| DOGS, DISEASES<br>SEE ALSO VIRUS<br>'I WATCHED THIS PUPPY GO FROM A HAPPY LITTLE GUY TO SUFFERING'<br>HEARTWORKS - A HIDDEN TRAGEDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 7/06/1989  | C | 1   |   |    | N B11   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 7/30/1989  | A | 3   |   |    | P N     |
| DOGWOOD ACRES<br>CHAPEL HILL: A TOWN IN A FULL-COURT PRESS/SUNDAY FOCUS<br>TOWN GROWTH LAWSUIT SETTLED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH | 1 | 2/12/1989  | A | 1   |   |    | P N M70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 3/01/1989  | A | 1   |   |    | N M70   |
| DOGWOOD FESTIVAL<br>SEE ALSO FESTIVALS, N.C.<br>MEDANE GETTING READY FOR DOGWOOD FESTIVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 1 | 4/14/1989  | C | 1   |   |    | N H60   |
| DOGWOODS<br>DOGWOODS FALL VICTIM TO BLOSSOM BLIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 10/01/1989 | E | 14  |   |    | P U     |
| DOLLS<br>MULTIPLE SCLEROSIS FAILED TO PREVENT HER ACHIEVEMENTS<br>ELUSIVE OPSIE DOLL TOPS KIDS' TOY LIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 6/14/1989  | C | 1   |   |    | P N B11 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 12/11/1989 | C | 1   |   |    | P N K65 |
| DOLPHINS<br>KEEPING TRACK OF DOLPHINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 7/25/1989  | A | 4   |   |    | E       |
| DOMESTIC VIOLENCE<br>SEE ALSO BATTERED WOMEN<br>SEE ALSO CHANGE (A MEN'S COUNSELING PROGRAM ON DOMESTIC VIOLENCE)<br>SEE ALSO CHILD ABUSE, DURHAM<br>SEE ALSO CHILD ABUSE, N.C.<br>SEE ALSO CHILD ABUSE, U.S.<br>SEE ALSO FAMILY STRUCTURE<br>SEE ALSO INFANTICIDE<br>SEE ALSO N.C. COALITION AGAINST DOMESTIC VIOLENCE<br>SEE ALSO PRO-ARREST POLICY<br>SEE ALSO SENIOR CITIZENS, ABUSE<br>POLICE LOG/MAN, WOMAN FACE ASSAULT CHARGES AFTER DOMESTIC DISPUTE<br>BATTERED-WOMEN ADVOCATES LAUD NATIONAL PLAN<br>PHYSICIANS SHOULD LOOK FOR MORE ABUSE CASES<br>COMIC VISITS N.C. TO DECRY DOMESTIC VIOLENCE<br>MAN ARRESTED AFTER SIX-BLOCK CHASE<br>INCIDENCES OF FAMILY VIOLENCE, HOMICIDES ON THE RISE<br>GROUP FIGHTING HOME VIOLENCE MOVING STATE OFFICE TO DURHAM<br>POLICE LOG/WOMAN ASSAULTED IN MCDONALD HOUSE<br>COURTS SHOULD BE TOUGH ON DOMESTIC VIOLENCE<br>VIOLENCE HITS CLOSE TO HOME/SUNDAY FOCUS; DOMESTIC VIOLENCE<br>DOMESTIC VIOLENCE KNOWS NO BOUNDARIES IN ITS SCOPE<br>A VICTIM'S TALE<br>FOX CALLS VICTIMS' ADVOCATE GOOD IDEA<br>BATTERED WOMEN NEED HELP IN COURT SYSTEM<br>WORKING AGAINST DOMESTIC VIOLENCE<br>DID JUSTICE SYSTEM ABANDON HILLSBOROUGH SHOOTING VICTIM?<br>WOMEN, CHILDREN FOCUS OF 4 FORUMS<br>BATTERED WOMEN TELL THEIR STORIES IN CHAPEL HILL<br>SCHULTZ GETS SERVICE AWARD<br>MOTHER HELD IN LOUISBURG SLAYINGS<br>POLICE CATCH SUSPECT IN WOMAN'S STABBING<br>FOX POLLS D.A.S ACROSS U.S. ON DOMESTIC VIOLENCE<br>PENDERGRASS DEFENDS SHERIFF'S DEPARTMENT<br>HILLSBOROUGH WOMAN KILLED IN KNIFE ATTACK<br>HILLSBOROUGH WOMAN KILLED IN KNIFE ATTACK<br>NEIGHBORS WONDER WHAT THEY COULD HAVE DONE<br>NEIGHBORS WONDER WHAT THEY COULD HAVE DONE<br>HOME VIOLENCE NOT JUST LEGAL PROBLEM<br>FOX TO SEEK RE-ELECTION | CHH | 1 | 1/02/1989  | A | 3   |   |    | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 1/08/1989  | A | 3   |   |    | N L90   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 1/08/1989  | A | 3   |   |    | P N L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 3/21/1989  | C | 4   |   |    | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 4/04/1989  | C | 6   |   |    | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 4/25/1989  | A | 5   |   |    | J 011   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 7/27/1989  | C | 1   |   |    | N M06   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 8/29/1989  | C | 6   |   |    | N M51   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 9/23/1989  | A | 4   |   |    | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 10/01/1989 | A | 1   |   |    | P N H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 10/01/1989 | A | 1   |   |    | N H70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 10/01/1989 | A | 1   |   |    | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 10/02/1989 | A | 1   |   |    | P N C62 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 10/03/1989 | A | 4   |   |    | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 10/04/1989 | A | 4   |   |    | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 10/05/1989 | A | 11  |   |    | J       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 10/10/1989 | A | 3   |   |    | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 10/12/1989 | A | 1   |   |    | N M57   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 11/10/1989 | A | 3   |   |    | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 11/17/1989 | A | 1   |   |    | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/06/1989 | A | 1   |   |    | N H70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/08/1989 | A | 1   |   |    | P N H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/08/1989 | A | 1   |   |    | P N H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/09/1989 | A | 1   |   |    | P N M57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/09/1989 | A | 1   |   |    | P N D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/09/1989 | A | 1   |   |    | P N D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/09/1989 | A | 1   |   |    | P N M57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/12/1989 | A | 4   |   |    | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH | 1 | 12/13/1989 | A | 1   |   |    | P N H90 |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>L | BYL     |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|---------|
| MAN WHO ATTACKED WIFE WITH HAMMER GETS FIVE YEARS                        | CHH    | 1      | 12/13/1989 | A           | 1                          | N H90   |
| SMITH: ARRESTS TOO FEW IN DOMESTIC VIOLENCE CASES                        | H      | 2      | 12/21/1989 | C           | 1                          | N S82   |
| SMITH, STEPHENS SQUARE OFF ON DOMESTIC VIOLENCE                          | S      | 2      | 12/21/1989 | B           | 1                          | N B53   |
| DURHAM POLICE STUDY 'PRO-ARREST' POLICY                                  | S      | 2      | 12/22/1989 | A           | 1                          | N B53   |
| NEW DOMESTIC VIOLENCE REPORT SYSTEM PRAISED                              | CHH    | 1      | 12/25/1989 | A           | 1                          | P N W57 |
| HOME VIOLENCE SADDENS THE NEW YEAR                                       | CHH    | 1      | 12/31/1989 | A           | 4                          | E       |
| DOMICILIARY HOME COMMUNITY ADVISORY COMMITTEE FOR CHATHAM COUNTY         |        |        |            |             |                            |         |
| SEE ALSO CHATHAM COUNTY, N.C.                                            |        |        |            |             |                            |         |
| SEE ALSO REST HOMES, N.C.                                                |        |        |            |             |                            |         |
| SEE ALSO SENIOR CITIZENS, HOUSING                                        |        |        |            |             |                            |         |
| REST HOME ADVISORY GROUP REPORTS TO BOARD                                | CHH    | 1      | 12/25/1989 | A           | 3                          | N M25   |
| DOMINICAN REPUBLIC                                                       |        |        |            |             |                            |         |
| SHE'S A BASEBALL JUNKIE WHO GOT WINTER LEAGUE FIX IN DOMINICAN REPUBLIC  | H      | 2      | 4/23/1989  | B           | 1                          | U N36   |
| DOMINO'S PIZZA INC.                                                      |        |        |            |             |                            |         |
| SEE ALSO THE NOID                                                        |        |        |            |             |                            |         |
| POLICE PROBE PIZZA-STORE HEIST, KNIFEPOINT ROBBERY                       | S      | 2      | 1/14/1989  | C           | 1                          | N       |
| SUPER SUNDAY, SUPER BUSINESS                                             | CHH    | 1      | 1/22/1989  | A           | 3                          | P N R63 |
| SHEFFTE CORP. IS RECOGNIZED FOR TORNADO VOLUNTEER WORK/BUSINESS BRIEFING | H      | 2      | 4/16/1989  | D           | 6                          | N       |
| SPEEDING PIZZA: A HAZARD TO DRIVERS?                                     | H      | 2      | 6/26/1989  | C           | 4                          | N B11   |
| DOMINO'S MANAGER ROBBED BY 2 MASKED GUNMEN                               | H      | 2      | 7/21/1989  | C           | 3                          | N C47   |
| DOMINO'S DRIVERS TO BE SURVEYED ON SAFETY ISSUE                          | H      | 2      | 8/05/1989  | B           | 1                          | N       |
| POLICE LOG/MOTEL AND RESTAURANT ROBBED; THIRD HOLDUP ATTEMPT THWARTED    | H      | 2      | 9/11/1989  | B           | 6                          | N M51   |
| DURHAM CHURCH, RESTAURANT SEND HELP TO HUGO VICTIMS                      | S      | 2      | 9/27/1989  | A           | 1                          | N E33   |
| PROTEST                                                                  | S      | 2      | 11/02/1989 | C           | 5                          | P P T37 |
| CAMPUS OFFICIALS SEEK TO AVOID PIZZA CONTROVERSY                         | CHH    | 1      | 12/26/1989 | A           | 1                          | N       |
| DOMINO'S TEAM TENNIS LEAGUE                                              |        |        |            |             |                            |         |
| SEE ALSO THE RALEIGH EDGE                                                |        |        |            |             |                            |         |
| SEE ALSO TENNIS                                                          |        |        |            |             |                            |         |
| RALEIGH MAY HAVE AN "EDGE" ON CHARLOTTE IN TEAM TENNIS                   | H      | 2      | 11/10/1989 | B           | 3                          | P N D85 |
| DON GIOVANNI (OPERA)                                                     |        |        |            |             |                            |         |
| SEE ALSO OPERA                                                           |        |        |            |             |                            |         |
| PERRY TWINS TO STAR IN DUKE PRODUCTION OF DON GIOVANNI                   | H      | 2      | 3/12/1989  | B           | 11                         | N       |
| SINGING DOUBLES                                                          | S      | 2      | 3/23/1989  | D           | 4                          | P F B71 |
| SINGING IS HIGH NOTE OF FLAMED 'DON GIOVANNI'                            | S      | 2      | 3/25/1989  | A           | 8                          | R C58   |
| DOOBIE BROTHERS (ROCK GROUP)                                             |        |        |            |             |                            |         |
| DOOBIE'S ALBUM SHOWS 'NEW CYCLE OF BAND'                                 | S      | 2      | 8/03/1989  | D           | 3                          | P F     |
| PLAY IT AGAIN, AGAIN                                                     | H      | 2      | 8/18/1989  | D           | 1                          | P P     |
| ON A NEW CYCLE; DOOBIES' TOUR ROLLS INTO THE DEAN DOHE TONIGHT           | H      | 2      | 8/18/1989  | D           | 8                          | P F H90 |
| DOOBIE BROTHERS PROVIDE HIGH ENERGY, LOW FRILLS                          | S      | 2      | 8/19/1989  | A           | 2                          | P R G59 |
| DOOR-TO-DOOR SALES                                                       |        |        |            |             |                            |         |
| TAYLOR TAKES AIM AT DOOR-TO-DOOR SALES                                   | CHH    | 1      | 10/08/1989 | A           | 3                          | N       |
| DOUBLE-DIPPING                                                           |        |        |            |             |                            |         |
| SEE ALSO FEDERAL EMPLOYEES                                               |        |        |            |             |                            |         |
| SEE ALSO PENSION PLANS                                                   |        |        |            |             |                            |         |
| SEE ALSO RETIREMENT PROGRAMS                                             |        |        |            |             |                            |         |
| POLICE SUSPEND OFFICER IN PROBE OF DOUBLE-DIPPING                        | H      | 2      | 7/19/1989  | C           | 1                          | N       |
| DOUGLAS AIRPORT (CHARLOTTE, N.C.)                                        |        |        |            |             |                            |         |
| BUSTLING ROU CHALLENGES CHARLOTTE'S AIRPORT GROWTH                       | H      | 2      | 8/16/1989  | A           | 1                          | N K65   |
| DOW CHEMICAL CO.                                                         |        |        |            |             |                            |         |
| SEE ALSO CHEMICALS                                                       |        |        |            |             |                            |         |
| LAWSUITS CALLED BIGGEST THREAT TO AMERICAN BUSINESS                      | CHH    | 1      | 2/15/1989  | A           | 3                          | P N S17 |
| DOWNING CREEK                                                            |        |        |            |             |                            |         |
| MAJOR PROJECTS INCLUDE MORE THAN 8,500 HOUSING UNITS                     | H      | 2      | 8/20/1989  | C           | 3                          | N C60   |
| DOWN'S SYNDROME                                                          |        |        |            |             |                            |         |
| SEE ALSO MENTALLY RETARDED                                               |        |        |            |             |                            |         |
| LIFE GOES ON HITS HOME FOR CHAPEL HILL FAMILY                            | CHH    | 1      | 9/25/1989  | A           | 1                          | P G S17 |
| DOWNTOWN CARRBORO REVITALIZATION TASK FORCE                              |        |        |            |             |                            |         |

|                                                                          | N   | E | DATE       | S | I  | T       |
|--------------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                          | P   | D |            | C | PG | LY      |
|                                                                          |     |   |            |   |    | BYL     |
| SEE ALSO CARRBORO, N.C., DOWNTOWN DEVELOPMENT                            |     |   |            |   |    |         |
| ALDERMAN TO DETERMINE FATE OF DOWNTOWN TAX                               | CHH | 1 | 5/06/1989  | A | 3  | N C62   |
| RESTAURATEUR, POTTER COMPETE FOR ALL OF CARRBORO'S LOAN FUND             | CHH | 1 | 7/19/1989  | A | 3  | N C62   |
| DEVELOPMENT GROUP MEMBERS APPOINTED                                      | CHH | 1 | 12/08/1989 | A | 3  | N       |
| DOWNTOWN DURHAM HISTORIC DISTRICT                                        |     |   |            |   |    |         |
| SEE DURHAM, N.C., HISTORIC DISTRICT                                      |     |   |            |   |    |         |
| DOWNZONING                                                               |     |   |            |   |    |         |
| SEE ALSO A TAKING (REAL ESTATE)                                          |     |   |            |   |    |         |
| SEE ALSO ZONING LAWS                                                     |     |   |            |   |    |         |
| DOWNZONING BILL WORRIES COUNCIL                                          | S   | 2 | 4/11/1989  | A | 1  | N M06   |
| CITY SHOULD BACK OFF; THE CITY COUNCIL SEEKING TO CONTROL PRIVATE LAND   | H   | 2 | 4/25/1989  | A | 4  | E       |
| CHANGING THE RULES; MAJOR PROJECTS ORDINANCE, DOWNZONING ARE BOTH UNFAIR | H   | 2 | 9/20/1989  | A | 4  | E       |
| HIGH COURT UPHOLDS AREA LAND REZONING                                    | H   | 2 | 10/06/1989 | A | 1  | N L40   |
| COUNCIL WINS - FOR NOW                                                   | H   | 2 | 10/09/1989 | A | 4  | E       |
| TAYLOR REPEATS HIS SUPPORT OF DOWNZONING                                 | CHH | 1 | 11/26/1989 | A | 1  | P N M70 |
| REZONING PLAN NEEDS MORE WORK                                            | CHH | 1 | 11/28/1989 | A | 4  | E       |
| REZONING REVISION PROPOSED                                               | CHH | 1 | 11/30/1989 | A | 1  | M N M70 |
| TIE VOTE DELAYS REZONING AGAIN                                           | CHH | 1 | 12/01/1989 | A | 1  | P N M70 |
| TOWN COUNCIL KILLS DOWNZONING PLAN                                       | CHH | 1 | 12/13/1989 | A | 1  | N M70   |
| VOTE STRIKES BLOW FOR FAIRNESS                                           | CHH | 1 | 12/14/1989 | A | 4  | E       |
| DRAG RACING                                                              |     |   |            |   |    |         |
| SEE ALSO AUTO RACING                                                     |     |   |            |   |    |         |
| SEE ALSO STOCK CAR RACING                                                |     |   |            |   |    |         |
| DURHAM MECHANIC WINS DRAG RACE                                           | S   | 2 | 6/13/1989  | C | 4  | P N A76 |
| DRAG RACING IS WAY OF LIFE FOR NEWMAN                                    | S   | 2 | 9/12/1989  | B | 5  | P N M06 |
| CLUB STILL RACING AFTER 12 YEARS                                         | S   | 2 | 10/17/1989 | B | 4  | P N M06 |
| DREAM HIGH: THE LIFE OF DR. CHARLES DREW (PLAY)                          |     |   |            |   |    |         |
| 'DREAM HIGH' DATES, DETAILS DROWN DRAMA                                  | H   | 2 | 3/17/1989  | D | 6  | R P10   |
| DREDGING                                                                 |     |   |            |   |    |         |
| DREDGE COULD ADD 4 MILLION GALLONS TO HILLSBOROUGH'S WATER RESERVES      | CHH | 1 | 7/02/1989  | A | 1  | P N D38 |
| BOARD OKS FUNDS FOR WATER PROJECTS                                       | CHH | 1 | 9/07/1989  | A | 3  | P N H90 |
| LAKE DREDGING TO BEGIN MONDAY                                            | CHH | 1 | 10/11/1989 | A | 3  | P N W57 |
| DRESS CODES                                                              |     |   |            |   |    |         |
| DRESS CODE AT LOCAL BAR SPARKS CONTROVERSY                               | CHH | 1 | 10/09/1989 | A | 3  | N D38   |
| DRINKING AGE                                                             |     |   |            |   |    |         |
| SEE LEGAL DRINKING AGE                                                   |     |   |            |   |    |         |
| DRINKING WATER                                                           |     |   |            |   |    |         |
| SEE WATER QUALITY                                                        |     |   |            |   |    |         |
| DRIVE-THROUGH ESTABLISHMENTS                                             |     |   |            |   |    |         |
| SEE ALSO CONVENIENCE STORES                                              |     |   |            |   |    |         |
| VOTE TODAY ON ABC'S PROPOSED DRIVE-IN STORE                              | H   | 2 | 7/14/1989  | C | 1  | N S22   |
| CARDEN: DRIVE-IN ABC STORE IDEA SHOT DOWN TOO QUICKLY                    | H   | 2 | 7/15/1989  | C | 1  | P N S22 |
| DRIVER'S LICENSES                                                        |     |   |            |   |    |         |
| SEE ALSO SENIOR CITIZENS, DRIVER'S LICENSES                              |     |   |            |   |    |         |
| SEE ALSO TRAFFIC SAFETY                                                  |     |   |            |   |    |         |
| DRINKING, DRUGS COULD DRAIN DRIVING PRIVILEGES                           | S   | 2 | 2/16/1989  | A | 5  | J O11   |
| PARENTS SHOULD TAKE CONTROL OVER LICENSES                                | S   | 2 | 2/22/1989  | A | 4  | E       |
| DUKE FRESHMEN CHARGED AFTER OFFICERS FIND 44 FALSE DRIVER'S LICENSES     | H   | 2 | 3/11/1989  | C | 1  | N P38   |
| DROPOUTS SHOULD LOSE DRIVER'S LICENSE RIGHTS                             | S   | 2 | 3/14/1989  | A | 5  | J O11   |
| BILL WOULD PULL LICENSES OF TEENS IN ALCOHOL, DRUG VIOLATIONS            | H   | 2 | 3/16/1989  | B | 6  | N       |
| STUDENTS TO PERFORM SERVICE FOR MAKING FALSE LICENSES                    | H   | 2 | 4/05/1989  | B | 5  | N       |
| HOPKINS MAY HAVE OBTAINED N.C. DRIVER'S LICENSE IN VIOLATION OF LAW      | H   | 2 | 4/30/1989  | A | 1  | N N36   |
| OFFICER TO HAVE HEARING TODAY ON DRIVER'S LICENSE                        | H   | 2 | 5/04/1989  | C | 1  | N       |
| DURHAM UNDERCOVER OFFICER'S DRIVER'S LICENSE REVOKED                     | H   | 2 | 5/05/1989  | A | 1  | N N36   |
| DRUG CONVICTS COULD DELAY DRIVER'S LICENSES                              | H   | 2 | 5/11/1989  | B | 4  | N       |
| HOPKINS FACES CHARGE OVER DRIVER'S LICENSE                               | S   | 2 | 5/16/1989  | A | 1  | N M06   |
| HOPKINS ORDERED TO COURT, SURRENDERS DRIVER'S LICENSE                    | H   | 2 | 5/17/1989  | A | 1  | N H51   |
| HOPKINS STAYS ON DUTY, PLANS TO APPEAL ACTION                            | S   | 2 | 5/17/1989  | A | 1  | P N M06 |
| HOPKINS KEEPS DRIVING PRIVILEGES                                         | S   | 2 | 5/27/1989  | A | 1  | P N B53 |
| JUDGE FINDS HOPKINS GUILTY                                               | S   | 2 | 6/06/1989  | A | 1  | N B53   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-----|
| HOPKINS FINED, LICENSE SUSPENDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 6/07/1989  | A           | 1                | P      | N      | M51 |
| TEEN DRUNKEN-DRIVING BILL ANYTHING BUT INNOCUOUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 8/11/1989  | A           | 14               | J      |        | 011 |
| LEGISLATURE ENACTS LAW TO TAX CONFISCATED DRUGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 8/12/1989  | A           | 8                | N      |        |     |
| THOUSANDS CONVICTED OF DWI ESCAPE REVOCATION OF LICENSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 12/15/1989 | B           | 16               | N      |        |     |
| DRIVING VIOLATIONS<br>SEE TRAFFIC VIOLATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |        |            |             |                  |        |        |     |
| DROEGE COMPUTING SERVICES, INC.<br>RTP BUSINESS BRIEFS/DROEGE INC. ATTRACTS FUNDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 10/08/1989 | B           | 8                | N      |        | K65 |
| DROPOUTS<br>SEE DURHAM CITY SCHOOLS, DROPOUTS<br>SEE DURHAM COUNTY SCHOOLS, DROPOUTS<br>SEE SCHOOLS, N.C., DROPOUTS                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |            |             |                  |        |        |     |
| DROUGHT, N.C.<br>EXPERTS WARN DROUGHT CONDITIONS TO CONTINUE IN N.C.<br>SEVERAL YEARS OF EXCESSIVE RAIN SAID NEEDED TO REPLENISH GROUNDWATER<br>RAINS EASE, DON'T END, DROUGHT<br>N.C. WEATHER HITS THE 'FAST LANE'                                                                                                                                                                                                                                                                                                                                                   |        |        |            |             |                  |        |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 1/03/1989  | A           | 9                | N      |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 1/04/1989  | D           | 8                | N      |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 4/07/1989  | A           | 1                | N      |        | B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 4/12/1989  | A           | 1                | C      | N      | H60 |
| DROUGHT, ORANGE COUNTY<br>SEE ALSO CANE CREEK RESERVOIR<br>SEE ALSO ORANGE COUNTY, N.C., WATER CONSERVATION<br>SEE ALSO ORANGE WATER AND SEMER AUTHORITY<br>SEE ALSO UNIVERSITY LAKE<br>NEWS OF 1988 -- FROM WATER TO MADDELL/SUNDAY FOCUS<br>REPLENISHED/SUNDAY FOCUS: ORANGE COUNTY DROUGHT<br>CONCERNS OF DRIER DAYS STILL HAUNT HILLSBOROUGH                                                                                                                                                                                                                      |        |        |            |             |                  |        |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 1/01/1989  | A           | 1                | P      | N      | L38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 7/16/1989  | A           | 1                | C      | N      | L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 7/16/1989  | A           | 1                | P      | N      | D38 |
| DRUG ABUSE<br>SEE ALSO ADDICTION<br>SEE ALSO BUSINESSES, N.C., DRUG ABUSE<br>SEE ALSO CHAPS CENTER<br>SEE ALSO CHILDREN, DRUGS<br>SEE ALSO DRUG OVERDOSE<br>SEE ALSO DRUG TREATMENT PROGRAM<br>SEE ALSO DUKE UNIV., STUDENTS, ALCOHOL-DRUG USE<br>SEE ALSO INFANTS, DRUG ABUSE<br>SEE ALSO MILITARY, DRUG ABUSE<br>SEE ALSO N.C. CENTRAL UNIV., STUDENTS, DRUG ABUSE<br>SEE ALSO SCHOOLS, N.C., DRUG ABUSE<br>SEE ALSO SCHOOLS, U.S., DRUG ABUSE<br>SEE ALSO UNIV. OF N.C., DRUG ABUSE (ALSO DRUG POLICY)<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL, STUDENTS, DRUG ABUSE |        |        |            |             |                  |        |        |     |
| AFTER THE FACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 1/07/1989  | B           | 2                | N      |        |     |
| HELPING OTHERS GOOD MEDICINE FOR EX-ADDICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 1/21/1989  | B           | 1                | P      | N      | K65 |
| HIGH NOON IN THE DRUG WAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 1/22/1989  | A           | 4                | E      |        |     |
| DRUG USE SURPRISES POLICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 2/08/1989  | A           | 1                | P      | N      | R63 |
| DRUGS CAUSE CRIME TREND, BIGGS SAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 2/17/1989  | A           | 1                | C      | N      | R63 |
| A FRIGHTENING SERMON ON DRUGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 3/02/1989  | A           | 4                | E      |        |     |
| WESTMORELAND GETS 3-YEAR PROBATION, \$1000 FINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 3/10/1989  | A           | 1                | P      | N      | H90 |
| FOX: MCHICHAEL DECISION NOT BASED ON DRUG TESTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 3/15/1989  | A           | 1                | P      | N      | H70 |
| NCCU OPENS 24-HOUR HOTLINE FOR ADVICE ON ALCOHOL, DRUG ABUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 3/20/1989  | C           | 1                | N      |        |     |
| INTOLERANCE OF ALL DRUG USE, HIGHER ALCOHOL TAXES URGED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 3/21/1989  | C           | 7                | N      |        |     |
| DURHAM HOPES TO HIT DRUGS THROUGH GUNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 3/25/1989  | A           | 1                | Q      | H      | 70  |
| ABUSE PUTS DRUG TRAFFICKING INTO FOREIGN-POLICY LIMELIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 4/10/1989  | A           | 3                | N      |        |     |
| DRUG CONVICTS COULD DELAY DRIVER'S LICENSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 5/11/1989  | B           | 4                | N      |        |     |
| NCHH SEES INCREASE IN COCAINE ADMISSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 6/05/1989  | A           | 1                | N      |        | S17 |
| REVLON COVERS ALL BASES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 6/06/1989  | A           | 4                | E      |        |     |
| WHAT ABOUT TEENS WHO'VE ALREADY SAID 'YES' TO DRUGS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 6/12/1989  | C           | 1                | P      | N      | H65 |
| U.S. SHOULD CONSIDER SINGAPORE AS EXAMPLE OF EFFECTIVE WAR ON DRUGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 6/28/1989  | A           | 5                | J      |        |     |
| SHOPLIFTING/DURHAM'S FASTEST-GROWING CRIME UP 39.4% IN 5 YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S      | 2      | 7/27/1989  | A           | 1                | P      | N      | T77 |
| DWI LAW TO INCREASE LOAD FOR MENTAL HEALTH SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 8/01/1989  | A           | 1                | N      |        | C60 |
| SUBSTANCE ABUSE HITS ALL CLASSES, RACES, AGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 8/02/1989  | A           | 9                | U      |        |     |
| POVERTY, EDUCATION ROOTS OF DRUG ABUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 8/03/1989  | A           | 4                | E      |        |     |
| 'WAR' ON DRUGS IS REAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 8/19/1989  | A           | 4                | E      |        |     |
| MENTALLY ILL, SUBSTANCE ABUSE COMBO TARGETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 8/25/1989  | A           | 13               | N      |        | C60 |
| BUSH DRUG STRATEGY OFF MARK ON FUNDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 9/07/1989  | A           | 4                | E      |        |     |

|                                                                          | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL  |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|------|
| PRICE CRITICIZES ANTI-DRUG PLAN                                          | CHH    | 1      | 9/10/1989  | A           | 3                | P N         | M70  |
| ONE LESS UNKNOWN ENEMY                                                   | H      | 2      | 9/12/1989  | A           | 4                | E           |      |
| TOUGH TALK WON'T WIN WAR ON DRUGS                                        | S      | 2      | 9/27/1989  | A           | 4                | E           |      |
| DRUG ABUSER TELLS OF CLIMB FROM BOTTOM                                   | H      | 2      | 10/04/1989 | C           | 1                | P N         | C47  |
| BUSH'S ANTI-DRUG PROGRAM DRAWS FROM RESEARCH TRIANGLE INSTITUTE          | H      | 2      | 10/07/1989 | C           | 1                | N           | K65  |
| AMERICANS OPPOSE DRUGS, TAXES                                            | H      | 2      | 10/14/1989 | A           | 4                | E           |      |
| LOITERING LAW PONDERED TO BATTLE DRUGS                                   | H      | 2      | 10/26/1989 | C           | 1                | N           | R63  |
| CITY COUNCIL APPROVES ANTI-LOITERING ORDINANCE                           | S      | 2      | 11/21/1989 | A           | 1                | P N         | C61  |
| PUBLIC HOUSING A WINNER IN DRUG WAR                                      | H      | 2      | 11/22/1989 | C           | 1                | N           | R63  |
| DURHAM HEALTH DEPT. TO OFFER KITS FOR STERILIZING NEEDLES                | H      | 2      | 12/08/1989 | A           | 1                | N           | C60  |
| HEALTH OFFICE WANTS DRUG USERS TO BLEACH NEEDLES CLEAN                   | S      | 2      | 12/08/1989 | C           | 1                | N           | H65  |
| SURGEON REMOVES EVIDENCE FROM SUSPECT'S INTESTINES                       | H      | 2      | 12/16/1989 | C           | 1                | N           |      |
| DRUG ADDICTS OFTEN BECOME SHOPLIFTERS                                    | S      | 2      | 12/26/1989 | A           | 1                | N           | B53  |
| <b>DRUG ABUSE, AGED</b>                                                  |        |        |            |             |                  |             |      |
| SEE ALSO SENIOR CITIZENS, HEALTH CARE                                    |        |        |            |             |                  |             |      |
| DRUGS POORLY ADMINISTERED IN MANY REST HOMES                             | CHH    | 1      | 1/26/1989  | A           | 5                | N           | U80  |
| PHARMACY PROFESSOR TO STUDY DRUG THERAPY GIVEN BY REST HOMES             | H      | 2      | 2/10/1989  | C           | 6                | N           | U80  |
| STUDY REVEALS ELDERLY PEOPLE FACE DRUG DANGERS/PEOPLE'S PHARMACY         | S      | 2      | 3/01/1989  | C           | 2                | U           |      |
| DRUG PROBLEMS IN REST HOMES PROMPT ACTION                                | CHH    | 1      | 3/04/1989  | A           | 3                | N           |      |
| <b>DRUG ABUSE, ATHLETES</b>                                              |        |        |            |             |                  |             |      |
| DRUG CONSULTANT: N.C. STATE TESTING PROGRAM CLEAN                        | H      | 2      | 1/12/1989  | D           | 1                | P N         |      |
| WASHBURN SETS BAD EXAMPLE FOR YOUTH                                      | S      | 2      | 7/05/1989  | A           | 4                | E           |      |
| WASHBURN NOT WOLFPACK'S CROSS TO BEAR                                    | H      | 2      | 7/11/1989  | B           | 2                | P U         | M88  |
| ROLE MODELS STILL EXIST                                                  | S      | 2      | 7/15/1989  | A           | 4                | E           |      |
| ONE TEST THAT'S NOT REQUIRED                                             | CHH    | 1      | 8/16/1989  | A           | 1                | P N         |      |
| VALVAND WILL STEP DOWN AS 'PACK AD                                       | S      | 2      | 8/25/1989  | A           | 1                | P N         | P52  |
| TOUGH PENALTIES MAY CUT USE OF STEROIDS                                  | S      | 2      | 9/02/1989  | A           | 4                | E           |      |
| NCAA REPORT ON NCSU SLAMS SALES OF PERKS                                 | H      | 2      | 9/07/1989  | A           | 1                | N           |      |
| <b>DRUG ABUSE, CHILDREN</b>                                              |        |        |            |             |                  |             |      |
| SEE CHILDREN, DRUGS                                                      |        |        |            |             |                  |             |      |
| <b>DRUG ABUSE, MILITARY</b>                                              |        |        |            |             |                  |             |      |
| SEE MILITARY, DRUG ABUSE                                                 |        |        |            |             |                  |             |      |
| <b>DRUG ABUSE, PREVENTION</b>                                            |        |        |            |             |                  |             |      |
| SEE ALSO CHAPEL HILL/CARRBORO DRUG ABUSE TASK FORCE                      |        |        |            |             |                  |             |      |
| SEE ALSO DARE (DRUG ABUSE RESISTANCE EDUCATION)                          |        |        |            |             |                  |             |      |
| SEE ALSO DURHAM COUNTY SHERIFF'S DEPT., DRUG ABUSE PREVENTION            |        |        |            |             |                  |             |      |
| SEE ALSO GRANVILLE RESIDENTS AGAINST DRUGS (GRAD)                        |        |        |            |             |                  |             |      |
| SEE ALSO HENDERSON/VANCE COUNTY VICE SQUAD                               |        |        |            |             |                  |             |      |
| SEE ALSO PEERS AGAINST DRUGS                                             |        |        |            |             |                  |             |      |
| MARTIN PLEDGES WAR AGAINST DRUGS; JIM GARDNER BECOMES FIRST REPUBLICAN.. | H      | 2      | 1/08/1989  | A           | 1                | P N         | T33  |
| STATE 'DRUG CABINET' TO DEVELOP STRATEGY                                 | H      | 2      | 1/11/1989  | D           | 4                | P N         |      |
| DRUG-FREE CELEBRATIONS PLANNED FOR DURHAM, PERSON HIGH SCHOOL STUDENTS   | H      | 2      | 1/17/1989  | C           | 6                | N           | J20  |
| OFFICIALS TOLD TO 'PUT UP OR SHUT UP' ON DRUG WAR                        | H      | 2      | 2/02/1989  | B           | 9                | P N         |      |
| JON BON JOVI WILL BE AT SCHOOL'S ANTI-DRUG PROGRAM                       | H      | 2      | 2/02/1989  | B           | 9                | N           |      |
| GARDNER URGES MANDATORY DRUG EDUCATION FROM KINDERGARTEN THROUGH HIGH... | H      | 2      | 2/04/1989  | B           | 2                | P N         |      |
| DRUG WAR NEEDS MORE THAN CAMPAIGN TALK                                   | S      | 2      | 2/07/1989  | A           | 4                | E           |      |
| DRUG-ACTION BOARD                                                        | S      | 2      | 2/09/1989  | C           | 7                | P P         | S73  |
| DURHAM SCHOOLS LEAD IN ANTI-DRUG EFFORT                                  | S      | 2      | 2/14/1989  | A           | 4                | E           |      |
| ROCK STAR BON JOVI, DUKE'S FERRY WARN AGAINST DRUGS                      | H      | 2      | 2/18/1989  | C           | 1                | P N         | P38  |
| ANTI-DRUG WIN BIGGER THAN NATIONAL TITLE                                 | S      | 2      | 2/25/1989  | A           | 4                | E           |      |
| WAR ON DRUGS PLANS SCHOOL GRADUATION PARTIES                             | S      | 2      | 2/27/1989  | C           | 1                | N           | H65  |
| 'PROJECT GRADUATION' A WORTHWHILE EFFORT                                 | S      | 2      | 3/01/1989  | A           | 4                | E           |      |
| STUDENTS PUMPED UP ABOUT '89 GRADUATION BASH                             | S      | 2      | 3/01/1989  | C           | 1                | N           | H65  |
| LESSONS ON SAYING 'NO'                                                   | CHH    | 1      | 3/05/1989  | A           | 1                | P N         | L90  |
| PLEA MADE FOR STRONGER PARENTS' COMMITMENT IN WAR ON DRUGS               | H      | 2      | 3/11/1989  | B           | 3                | N           |      |
| HEAD START PROGRAM FACES REALITY OF SUBSTANCE ABUSE                      | CHH    | 1      | 3/13/1989  | A           | 3                | N           | C62  |
| PROJECT GRADUATION SENDS STRONG MESSAGE                                  | S      | 2      | 4/15/1989  | A           | 4                | E           |      |
| KEEPING HONOREES SAFE; 'PROJECT GRADUATION' HAS GOOD PURPOSES IN MIND    | H      | 2      | 5/20/1989  | A           | 4                | E           |      |
| JACKSON SHOULD NOT CASH IN ON DRUG WAR                                   | S      | 2      | 6/08/1989  | A           | 4                | E           |      |
| 'STRANGE THING HAPPENED ON WAY TO MOVIE' PROBLEM FOCUS OF PARENTS' GROUP | H      | 2      | 6/11/1989  | B           | 1                | N           | R63  |
| WINNING \$3 MILLION GRANT WOULD BOOST DRUG, ALCOHOL PROGRAMS             | H      | 2      | 6/23/1989  | C           | 4                | N           | S22  |
| STUDENTS: TELLING ON DRUG USERS RIGHT THING                              | H      | 2      | 6/27/1989  | B           | 1                | P N         | B05  |
| DURHAM AGENCIES ARE UNITING TO FIGHT DRUG, ALCOHOL ABUSE                 | S      | 2      | 7/15/1989  | A           | 1                | N           | H65  |
| DURHAM AGENCIES ARE UNITING TO FIGHT DRUG, ALCOHOL ABUSE                 | S      | 2      | 7/15/1989  | A           | 1                | N           | M06. |
| GROUPS PLANNING CAMPAIGN AGAINST DRUG, LIQUOR ABUSE                      | H      | 2      | 7/16/1989  | B           | 9                | N           |      |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L | B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------|-------------|
| GRANVILLE GROUP FORMS TO COMBAT ILLEGAL DRUG USE                         | H      | 1      | 8/01/1989  | B           | 1                               | N T33       |
| DRUG-FREE BEST PREPARATION                                               | S      | 2      | 8/09/1989  | A           | 4                               | E           |
| DRUG TALK: OPTIMISM VS. REALISM                                          | H      | 2      | 8/16/1989  | A           | 4                               | E           |
| DURHAM COUPLE FIGHTING NEIGHBORHOOD'S DRUGS                              | H      | 2      | 8/25/1989  | A           | 1                               | M N S22     |
| FIRMS BACK FIGHT AGAINST ALCOHOL, DRUGS                                  | S      | 2      | 8/26/1989  | C           | 1                               | P N H65     |
| ALCOHOL, DRUG ABUSE BATTLE NEEDS EVERYONE                                | S      | 2      | 8/30/1989  | A           | 4                               | E           |
| GIVE US FIGHTERS, NOT RHETORIC                                           | H      | 2      | 9/05/1989  | A           | 4                               | E           |
| RTI BOOK WAS SOURCE FOR BUSH SPEECH                                      | H      | 2      | 9/06/1989  | A           | 1                               | N C60       |
| GROUPS FOR PARENTS OF TEENS TO MEET                                      | S      | 2      | 9/06/1989  | A           | 9                               | N B53       |
| FIRM GIVES MONEY TO HELP DURHAM FIGHT DRUG WAR                           | S      | 2      | 9/27/1989  | B           | 1                               | N H65       |
| GARDNER TO JOIN MARCH, RALLY IN OXFORD TO STAMP OUT DRUGS                | H      | 1      | 10/19/1989 | C           | 1                               | P N T33     |
| RENEW DRUG FIGHT - LT. GOV.                                              | CHH    | 1      | 10/19/1989 | A           | 1                               | N           |
| TELL IT LIKE IT IS, MR. GARDNER                                          | CHH    | 1      | 10/20/1989 | A           | 4                               | E           |
| POSITIVE PEERS                                                           | H      | 2      | 10/23/1989 | A           | 4                               | E           |
| DURHAM FUNDS LOSS WON'T SLOW DOWN DRUG FIGHT                             | S      | 2      | 10/30/1989 | A           | 1                               | N B53       |
| DURHAM ARRESTEES POLLED ON DRUGS                                         | S      | 2      | 10/30/1989 | A           | 1                               | N B53       |
| PROSECUTORS NEED FUNDS TO BATTLE DRUG DEALERS                            | S      | 2      | 11/01/1989 | A           | 4                               | E           |
| LOITERING ORDINANCE APPEARS HEADED FOR PASSAGE/LEWIS WANTS MORE STUDY    | H      | 2      | 11/03/1989 | C           | 1                               | P N R63     |
| HENDERSON SETS TOWN MEETING TO FIGHT DRUGS                               | H      | 1      | 11/09/1989 | C           | 1                               | P N H60     |
| MORE THAN 200 PEOPLE JOIN MARCH IN GRANVILLE TO 'STOMP OUT DRUGS'        | H      | 1      | 11/09/1989 | C           | 1                               | P N T33     |
| HENDERSON-VANCE AREA GEARING UP TO ATTACK DRUGS                          | H      | 1      | 11/14/1989 | B           | 1                               | N H60       |
| SURVEY PROMPTS CALL FOR N.C. PUPILS' DRUG EDUCATION                      | H      | 2      | 12/06/1989 | A           | 1                               | N L40       |
| WHY TWO DRUG WARS?                                                       | H      | 2      | 12/07/1989 | A           | 4                               | E           |
| 10 ORGANIZATIONS JOIN FORCES TO FIGHT ALCOHOL, DRUG ABUSE AMONG TEENS    | S      | 2      | 12/07/1989 | C           | 1                               | N C61       |
| WAR ON DRUGS EFFORT REARMING                                             | H      | 2      | 12/08/1989 | A           | 4                               | E           |
| BOXER WANTS TO KNOCK OUT DROPOUT RATE                                    | H      | 2      | 12/13/1989 | C           | 1                               | P N C47     |
| <b>DRUG ADVERTISING</b>                                                  |        |        |            |             |                                 |             |
| SEE ALSO ADVERTISING                                                     |        |        |            |             |                                 |             |
| DRUG COMPANIES PUSH PRESCRIPTION PILLS TO PATIENTS                       | S      | 2      | 5/17/1989  | C           | 6                               | U           |
| <b>DRUG CABINET</b>                                                      |        |        |            |             |                                 |             |
| STATE 'DRUG CABINET' TO DEVELOP STRATEGY                                 | H      | 2      | 1/11/1989  | D           | 4                               | P N         |
| OFFICIALS TOLD TO 'PUT UP OR SHUT UP' ON DRUG WAR                        | H      | 2      | 2/02/1989  | B           | 9                               | P N         |
| GARDNER URGES MANDATORY DRUG EDUCATION FROM KINDERGARTEN THROUGH HIGH... | H      | 2      | 2/04/1989  | B           | 2                               | P N         |
| DRUG WAR NEEDS MORE THAN CAMPAIGN TALK                                   | S      | 2      | 2/07/1989  | A           | 4                               | E           |
| INTOLERANCE OF ALL DRUG USE, HIGHER ALCOHOL TAXES URGED                  | H      | 2      | 3/21/1989  | C           | 7                               | N           |
| RENEW DRUG FIGHT - LT. GOV.                                              | CHH    | 1      | 10/19/1989 | A           | 1                               | N           |
| TELL IT LIKE IT IS, MR. GARDNER                                          | CHH    | 1      | 10/20/1989 | A           | 4                               | E           |
| LT. GOVERNOR WANTS STUDY OF 'CHILDREN OF COCAINE'                        | S      | 2      | 12/12/1989 | B           | 1                               | P N E33     |
| GARDNER BACKS REPORTING DRUG-USING MOMS-TO-BE                            | H      | 2      | 12/13/1989 | A           | 1                               | N K65       |
| <b>DRUG CZAR</b>                                                         |        |        |            |             |                                 |             |
| BUSH NAMES WILLIAM BENNETT FIRST CABINET-LEVEL DRUG CZAR                 | H      | 2      | 1/13/1989  | A           | 11                              | N           |
| BENNETT VOW PRAISEWORTHY                                                 | S      | 2      | 1/14/1989  | A           | 4                               | E           |
| <b>DRUG DEALERS</b>                                                      |        |        |            |             |                                 |             |
| SEE ALSO DRUGS, SMUGGLING                                                |        |        |            |             |                                 |             |
| SEE ALSO POLICE, N.C., CONFISCATED MATERIAL                              |        |        |            |             |                                 |             |
| SEE ALSO SCHOOLS, N.C., CONFISCATED MATERIALS REVENUE                    |        |        |            |             |                                 |             |
| HILLSBOROUGH DRUG DEALERS PLEAD GUILTY                                   | CHH    | 1      | 1/05/1989  | A           | 1                               | N H90       |
| DRUG BUST REACHES SUCCESSFUL END                                         | CHH    | 1      | 1/06/1989  | A           | 4                               | E           |
| SCHOOLS, POLICE HEADED TO COURT OVER WHO GETS SEIZED PROPERTY            | H      | 2      | 1/09/1989  | B           | 1                               | N           |
| FUNDS SOUGHT FOR N.C. GUARD TO GET INVOLVED IN DRUG WAR                  | H      | 2      | 1/11/1989  | D           | 4                               | N           |
| MAN GETS SEIZED BUSINESS BACK BUT SAYS HIS REPUTATION IS RUINED          | H      | 2      | 1/11/1989  | D           | 4                               | N           |
| COCAINE FOUND ON N.C. MAN KILLED IN NEW JERSEY SHOOTING                  | H      | 2      | 1/19/1989  | B           | 2                               | P N         |
| DRUG DEALERS SHOULD STAY IN N.C. PRISONS                                 | S      | 2      | 1/30/1989  | A           | 4                               | E           |
| VICTIMS ARE GETTING YOUNGER                                              | H      | 2      | 2/06/1989  | A           | 4                               | E           |
| KEEPING DRUG DEALERS IN PRISON GOOD MOVE                                 | S      | 2      | 2/06/1989  | A           | 4                               | E           |
| DURHAM POLICE ARREST 22; AIM FOR BIG DRUG DEALERS                        | S      | 2      | 2/07/1989  | A           | 1                               | N B53       |
| UNDERCOVER OPERATION AIMED AT BIG DEALERS NETS 25 DRUG ARRESTS           | H      | 2      | 2/08/1989  | C           | 1                               | N M51       |
| MORE ARRESTS PLANNED IN DRUG ROUNDUP                                     | S      | 2      | 2/08/1989  | A           | 1                               | P N B53     |
| DOCTOR FACING DRUG DISPENSING CHARGES SURRENDERS LICENSE                 | CHH    | 1      | 2/11/1989  | A           | 1                               | P N H90     |
| WELFARE KING, DRUG KINGPIN                                               | H      | 2      | 2/17/1989  | A           | 4                               | E           |
| DRUG RAID WON'T END WAR                                                  | S      | 2      | 2/23/1989  | A           | 4                               | E           |
| DRUG CASE EVIDENCE SURGICALLY REMOVED                                    | H      | 2      | 3/05/1989  | A           | 1                               | N M51       |
| DURHAM WOMAN, CALIFORNIAN FACE U.S. DRUG CHARGES                         | H      | 2      | 3/07/1989  | B           | 9                               | N M51       |
| WOMAN, 69, SON GET PRISON TERMS FOR DRUG CRIMES                          | H      | 2      | 3/12/1989  | A           | 13                              | N           |
| 'BIG FISH' IN SEA OF DRUGS GETS 13-YEAR TERM                             | H      | 2      | 3/17/1989  | A           | 16                              | N           |
| MANDATORY JAIL TERM BACKED FOR SELLING DRUGS NEAR A SCHOOL               | H      | 2      | 3/17/1989  | B           | 6                               | N           |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | P<br>G | I<br>T<br>L<br>P | L<br>P<br>BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|--------|------------------|---------------|
| MAN DRAWS 13 YEARS ON DRUG COUNTS                                        | S      | 2      | 3/17/1989  | C           | 1      | N                | B53           |
| DURHAM HOPES TO HIT DRUGS THROUGH GUNS                                   | S      | 2      | 3/25/1989  | A           | 1      | Q                | H70           |
| BONDSMEN FIND DIXON IN N.Y.                                              | S      | 2      | 3/31/1989  | A           | 1      | N                | B53           |
| SCHOOLS FIGHT FOR CONFISCATED DRUG MONEY                                 | H      | 2      | 4/10/1989  | B           | 1      | N                |               |
| ABUSE PUTS DRUG TRAFFICKING INTO FOREIGN-POLICY LIMELIGHT                | CHH    | 1      | 4/10/1989  | A           | 3      | N                |               |
| SHARING DRUG MONEY HELPS LAWYERS, SCHOOLS                                | S      | 2      | 4/11/1989  | A           | 4      | E                |               |
| POLICE SAY BOND REFLECTS THREAT VS. VICE OFFICER                         | S      | 2      | 4/13/1989  | A           | 15     | N                |               |
| A KEY MEXICAN DRUG ARREST                                                | H      | 2      | 4/14/1989  | A           | 4      | E                |               |
| NEARLY \$90,000 SEIZED IN RAID                                           | H      | 2      | 4/15/1989  | C           | 1      | P                | N A54         |
| PANEL APPROVES BILL TO TAX ILLEGAL DRUGS                                 | H      | 2      | 4/28/1989  | A           | 9      | N                |               |
| 3 PEOPLE FACE U.S. CHARGES                                               | H      | 2      | 5/06/1989  | B           | 3      | N                |               |
| EVICTING THE DRUG DEALERS                                                | H      | 2      | 5/17/1989  | A           | 4      | E                |               |
| PUBLIC HOUSING ID CARDS MAY SOON BE RULE                                 | CHH    | 1      | 5/22/1989  | A           | 3      | N                | H70           |
| DRUG DEALERS' SHIFT ROUTES                                               | S      | 2      | 5/24/1989  | A           | 4      | E                |               |
| TESTIMONY BEGINS IN ECSTASY TRIAL                                        | CHH    | 1      | 6/08/1989  | A           | 3      | N                | H90           |
| KING GETS 14 YEARS IN DRUG CASE                                          | H      | 2      | 6/10/1989  | C           | 1      | N                | S82           |
| BILL TO TAX ILLEGAL DRUGS IS SIDELINED                                   | H      | 2      | 6/15/1989  | A           | 16     | N                |               |
| OFF WITH THEIR HEADS? CAPITAL PUNISHMENT ISN'T TOO MEAN FOR DRUG DEALERS | H      | 2      | 6/24/1989  | A           | 4      | E                |               |
| PROTECTED BY DRUGS                                                       | H      | 2      | 7/06/1989  | A           | 4      | E                |               |
| DRUG, KIDNAP CHARGES FILED                                               | CHH    | 1      | 7/19/1989  | A           | 3      | N                | H70           |
| HOPKINS AFFAIR FALLOUT EFFECTS DRUG SUSPECT'S PLEA BARGAIN               | H      | 2      | 7/26/1989  | A           | 1      | P                | N S82         |
| SOME AMMO FOR DRUG WAR                                                   | H      | 2      | 8/05/1989  | A           | 4      | E                |               |
| BILL TO TAX DRUG DEALERS ADVANCES IN STATE HOUSE                         | H      | 2      | 8/11/1989  | A           | 12     | N                |               |
| DRUG DEALER SENTENCED                                                    | CHH    | 1      | 8/19/1989  | A           | 3      | N                | H90           |
| 'WAR' ON DRUGS IS REAL                                                   | S      | 2      | 8/19/1989  | A           | 4      | E                |               |
| SIXTEEN ARRESTED IN DRUG RAIDS                                           | H      | 2      | 8/20/1989  | C           | 1      | N                | H51           |
| GIVE US FIGHTERS, NOT RHETORIC                                           | H      | 2      | 9/05/1989  | A           | 4      | E                |               |
| DON'T BICKER OVER DRUG WAR                                               | H      | 2      | 9/08/1989  | A           | 4      | E                |               |
| PATROLS KEEP DRUG DEALERS ON RUN                                         | S      | 2      | 9/12/1989  | A           | 1      | N                | B53           |
| GRAND JURY REPORTED LOOKING INTO DRUG TRAFFIC                            | H      | 2      | 10/05/1989 | C           | 1      | N                | S82           |
| DRUG DEALER DRAWS 22-MONTH TERM                                          | CHH    | 1      | 10/11/1989 | A           | 1      | N                | H90           |
| LOITERING LAW PONDERED TO BATTLE DRUGS                                   | H      | 2      | 10/26/1989 | C           | 1      | N                | R63           |
| CITY COUNCIL PANEL APPROVES LOITERING ORDINANCE                          | H      | 2      | 10/27/1989 | C           | 1      | N                | R63           |
| POLICE NAB BURNS, CONFISCATE DRUGS                                       | S      | 2      | 11/01/1989 | A           | 1      | N                | B53           |
| COUNCILMAN QUESTIONS ANTI-LOITERING ACT                                  | S      | 2      | 11/02/1989 | A           | 1      | N                | C61           |
| DURHAM NEEDS STRONG DRUG LOITERING LAW                                   | S      | 2      | 11/03/1989 | A           | 4      | E                |               |
| ANTI-LOITERING LAW REMAINS IN LIMBO                                      | S      | 2      | 11/07/1989 | C           | 1      | P                | N C61         |
| DEFENSE LAWYERS PROTEST ANTI-LOITERING PROPOSAL                          | H      | 2      | 11/10/1989 | C           | 1      | N                | R63           |
| POLICE LOG/DRIVER FACES WRECK CHARGES                                    | H      | 2      | 11/17/1989 | C           | 1      | N                | R63           |
| PUBLICATION BAN ASKED IN RECORD SUIT                                     | CHH    | 1      | 11/17/1989 | A           | 3      | N                | H25           |
| CITY COUNCIL APPROVES ANTI-LOITERING ORDINANCE                           | S      | 2      | 11/21/1989 | A           | 1      | P                | N C61         |
| PUBLIC HOUSING A WINNER IN DRUG WAR                                      | H      | 2      | 11/22/1989 | C           | 1      | N                | R63           |
| ANTI-LOITERING LAW SAFEGUARDS IMPORTANT                                  | S      | 2      | 11/22/1989 | A           | 4      | E                |               |
| ALLEGED DRUG DEALER SHOOTS AT OFFICER                                    | S      | 2      | 11/29/1989 | A           | 1      | N                | B53           |
| DRUG SUSPECT FIRES AT DURHAM OFFICERS                                    | H      | 2      | 11/30/1989 | A           | 1      | N                | H51           |
| 72-YEAR-OLD MAN ARRESTED AGAIN ON DRUG CHARGES                           | CHH    | 1      | 12/01/1989 | A           | 1      | N                | H70           |
| SURGEON REMOVES EVIDENCE FROM SUSPECT'S INTESTINES                       | H      | 2      | 12/16/1989 | C           | 1      | N                |               |
| DRUG ENFORCEMENT                                                         |        |        |            |             |        |                  |               |
| HILLSBOROUGH POLICE WANT TOWN TO APPLY FOR GRANT                         | CHH    | 1      | 2/10/1989  | A           | 1      | P                | N R63         |
| \$100,000 GRANT FUNDS DRUG WAR IN HILLSBOROUGH                           | CHH    | 1      | 3/04/1989  | A           | 1      | P                | N R63         |
| HILLSBOROUGH BOARD TO CONSIDER ACCEPTING GRANT FOR DRUG OFFICERS         | CHH    | 1      | 3/20/1989  | A           | 1      | N                | R63           |
| DRUG ERRORS                                                              |        |        |            |             |        |                  |               |
| SEE ALSO ERRORS                                                          |        |        |            |             |        |                  |               |
| SEE ALSO PRESCRIPTION DRUGS                                              |        |        |            |             |        |                  |               |
| MISTAKES IN TAKING MEDICATION CAN BE LETHAL                              | S      | 2      | 8/09/1989  | D           | 7      | U                |               |
| DRUG-FREE WORKPLACE ACT                                                  |        |        |            |             |        |                  |               |
| SEE ALSO DURHAM, N.C., CITY EMPLOYEES, DRUG ABUSE AND TESTING            |        |        |            |             |        |                  |               |
| SEE ALSO URINALYSIS                                                      |        |        |            |             |        |                  |               |
| COUNCIL MEMBERS CALL DRUG RULE 'RIDICULOUS'                              | S      | 2      | 3/03/1989  | A           | 1      | P                | N H70         |
| CITY SEEKS TO PRESERVE DOWNTOWN                                          | S      | 2      | 3/07/1989  | A           | 1      | N                | H70           |
| COUNCIL SHELVES PRIDE                                                    | S      | 2      | 3/07/1989  | A           | 4      | E                |               |
| DRUG HOUSES                                                              |        |        |            |             |        |                  |               |
| WEAPONS CHARGES MAY FOLLOW DOPE RAID                                     | CHH    | 1      | 1/04/1989  | A           | 3      | N                | R63           |
| 'DRUG HOUSE' ARREST MADE, 4TH IN PAST YEAR                               | CHH    | 1      | 6/22/1989  | A           | 1      | N                | H70           |
| DRUG, KIDNAP CHARGES FILED                                               | CHH    | 1      | 7/19/1989  | A           | 3      | N                | H70           |
| COCAINE SEIZED IN SEARCH                                                 | CHH    | 1      | 8/09/1989  | A           | 3      | N                | H70           |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SIXTEEN ARRESTED IN DRUG RAIDS                                         | H      | 2      | 8/20/1989  | C           | 1                | N      | M51    |             |
| POLICE SURROUND HOUSE IN DRUG RAID, ARREST 8                           | H      | 2      | 9/14/1989  | C           | 3                | N      |        |             |
| PUBLIC HOUSING DRUG RAID STAGED                                        | CHH    | 1      | 9/30/1989  | A           | 1                | N      | M70    |             |
| POLICE LOG/GUNMAN ROBS WOMEN IN DARRYL'S PARKING LOT                   | H      | 2      | 10/01/1989 | B           | 8                | N      | M51    |             |
| CARRBORO MAN ARRESTED ON DRUG HOUSE CHARGES                            | CHH    | 1      | 10/06/1989 | A           | 1                | N      | M70    |             |
| PUBLIC HOUSING SITE OF DRUG HOUSE BUST                                 | CHH    | 1      | 10/14/1989 | A           | 3                | N      | C62    |             |
| DRUG DWELLING CHARGE FILED                                             | CHH    | 1      | 10/24/1989 | A           | 5                | N      |        |             |
| POLICE LOG/TWO ARRESTED AFTER ROUTINE DRUG PATROLS                     | H      | 2      | 11/04/1989 | C           | 1                | N      | S22    |             |
| DRUG INDUSTRY                                                          |        |        |            |             |                  |        |        |             |
| SEE PHARMACEUTICAL COMPANIES                                           |        |        |            |             |                  |        |        |             |
| DRUG OVERDOSE                                                          |        |        |            |             |                  |        |        |             |
| SEE ALSO DRUG ABUSE                                                    |        |        |            |             |                  |        |        |             |
| N.C. COCAINE DEATHS UP IN '88                                          |        |        |            |             |                  |        |        |             |
| COCAINE DEATHS EDGE UP IN DURHAM, ORANGE COS.                          |        |        |            |             |                  |        |        |             |
| POTENTIAL TREATMENT DISCOVERED FOR DARVON OVERDOSE                     |        |        |            |             |                  |        |        |             |
| POLICE LOG/DEATH ATTRIBUTED TO DRUG OVERDOSE                           |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/20/1989  | A           | 5                | P      | N      | U80         |
|                                                                        | S      | 2      | 1/23/1989  | A           | 1                | N      |        |             |
|                                                                        | H      | 2      | 8/11/1989  | C           | 1                | N      | C60    |             |
|                                                                        | CHH    | 1      | 8/22/1989  | A           | 7                | N      |        |             |
| DRUG PARAPHERNALIA                                                     |        |        |            |             |                  |        |        |             |
| SEE ALSO SYRINGES                                                      |        |        |            |             |                  |        |        |             |
| EDUCATING PARENTS                                                      |        |        |            |             |                  |        |        |             |
|                                                                        | S      | 2      | 10/16/1989 | C           | 1                | P      | P      | S76         |
| DRUG PREVENTION PROGRAM                                                |        |        |            |             |                  |        |        |             |
| SEE DRUG ABUSE, PREVENTION                                             |        |        |            |             |                  |        |        |             |
| DRUG PUMP                                                              |        |        |            |             |                  |        |        |             |
| SEE ALSO INSULIN PUMP                                                  |        |        |            |             |                  |        |        |             |
| COMPUTERIZED, INTRAVENOUS MEDICINE PUMP BEING DEVELOPED IN CHAPEL HILL |        |        |            |             |                  |        |        |             |
|                                                                        | H      | 2      | 8/09/1989  | C           | 1                | P      | N      | C60         |
| DRUG REGULATIONS                                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO U.S. FOOD AND DRUG ADMINISTRATION                             |        |        |            |             |                  |        |        |             |
| PATIENTS WITH FATAL DISEASES DESERVE EXPERIMENTAL DRUGS                |        |        |            |             |                  |        |        |             |
|                                                                        | S      | 2      | 8/02/1989  | A           | 8                | U      |        |             |
| DRUG TESTING                                                           |        |        |            |             |                  |        |        |             |
| SEE URINALYSIS                                                         |        |        |            |             |                  |        |        |             |
| DRUG THERAPY                                                           |        |        |            |             |                  |        |        |             |
| SEE CHEMOTHERAPY                                                       |        |        |            |             |                  |        |        |             |
| DRUG TREATMENT PROGRAM                                                 |        |        |            |             |                  |        |        |             |
| SEE ALSO DRUG ABUSE                                                    |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, ADOLESCENT SUBSTANCE ABUSE PROGRAM |        |        |            |             |                  |        |        |             |
| WHAT ABOUT TEENS WHO'VE ALREADY SAID 'YES' TO DRUGS?                   |        |        |            |             |                  |        |        |             |
| OUTPATIENT TREATMENT POPULAR FOR DRUG, ALCOHOL ADDICTION               |        |        |            |             |                  |        |        |             |
|                                                                        | S      | 2      | 6/12/1989  | C           | 1                | P      | N      | H65         |
|                                                                        | H      | 2      | 9/20/1989  | C           | 1                | N      | C60    |             |
| DRUGS, ARRESTS                                                         |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM POLICE DEPT., NARCOTICS DIVISION                       |        |        |            |             |                  |        |        |             |
| SEE ALSO MARIJUANA, ARRESTS                                            |        |        |            |             |                  |        |        |             |
| ABC OFFICERS ARREST MAN, 23, ON DRUG CHARGES                           |        |        |            |             |                  |        |        |             |
|                                                                        | H      | 2      | 1/01/1989  | C           | 3                | N      |        |             |
| POLICE ARREST 2 IN DRUG RAID ON HOOVER RD.                             |        |        |            |             |                  |        |        |             |
|                                                                        | S      | 2      | 1/03/1989  | B           | 1                | N      | B53    |             |
| WEAPONS CHARGES MAY FOLLOW DOPE RAID                                   |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/04/1989  | A           | 3                | N      | R63    |             |
| PRISON GUARD HELD ON COCAINE CHARGES                                   |        |        |            |             |                  |        |        |             |
|                                                                        | S      | 2      | 1/04/1989  | C           | 14               | N      |        |             |
| DRUG BUST REACHES SUCCESSFUL END                                       |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/06/1989  | A           | 4                | E      |        |             |
| BAIL BONDSMAN ARRESTED ON 9 DRUG CHARGES                               |        |        |            |             |                  |        |        |             |
|                                                                        | H      | 2      | 1/06/1989  | C           | 10               | N      |        |             |
| POLICE LOG/CARRBORO MAN FACES DRUG CHARGES                             |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/06/1989  | A           | 9                | N      |        |             |
| POLICE LOG/WOMAN HELD ON COCAINE CHARGE                                |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/08/1989  | A           | 3                | N      |        |             |
| AGENTS TO PRESS WEAPONS CHARGES                                        |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/10/1989  | A           | 3                | N      | R63    |             |
| ROBSON DRUG BUST CHARGES 84                                            |        |        |            |             |                  |        |        |             |
|                                                                        | S      | 2      | 1/11/1989  | A           | 2                | N      |        |             |
| POLICE ARREST 3 BROTHERS ON HEROIN, COCAINE CHARGES                    |        |        |            |             |                  |        |        |             |
|                                                                        | S      | 2      | 1/13/1989  | C           | 1                | N      |        |             |
| VANCE WOMAN FACES DRUG CHARGES                                         |        |        |            |             |                  |        |        |             |
|                                                                        | H      | 1      | 1/14/1989  | C           | 1                | N      |        |             |
| POLICE LOG/CHECK UNCOVERS DRUG PARAPHERNALIA                           |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/14/1989  | A           | 8                | N      |        |             |
| POLICE LOG/DECEPTION CHARGED IN DRUG PURCHASE                          |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/16/1989  | A           | 3                | N      |        |             |
| POLICE LOG/MAN'S ARREST LEADS TO FURTHER CHARGES                       |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/16/1989  | A           | 8                | N      |        |             |
| HIGH SCHOOL COACH IS FOUND INNOCENT OF DRUG CHARGE                     |        |        |            |             |                  |        |        |             |
|                                                                        | H      | 2      | 1/19/1989  | B           | 2                | N      |        |             |
| POLICE LOG/WOMAN ARRESTED ON DRUG CHARGES                              |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/19/1989  | A           | 8                | N      |        |             |
| OXFORD POLICE SEIZE 59 HEROIN BUNDLES                                  |        |        |            |             |                  |        |        |             |
|                                                                        | H      | 1      | 1/24/1989  | B           | 1                | N      |        |             |
| TRUCK STOP; SHOW-OF-FORCE SENDS DRUG 'WARNING' TO TRUCKERS             |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/27/1989  | A           | 3                | P      | N      | H90         |
| DRUG BUST NETS \$120,000 IN 'ECSTASY'                                  |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/28/1989  | A           | 1                | N      | M70    |             |
| TIP LEADS POLICE IN ECSTASY BUST                                       |        |        |            |             |                  |        |        |             |
|                                                                        | CHH    | 1      | 1/31/1989  | A           | 1                | P      | N      | M70         |



|                                                                         | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|-------------------------------------------------------------------------|--------|--------|-----------|-------------|-------------------------|
| DURHAM POLICE ARREST 22; AIM FOR BIG DRUG DEALERS                       | S      | 2      | 2/07/1989 | A           | 1 N B53                 |
| UNDERCOVER OPERATION AIMED AT BIG DEALERS NETS 23 DRUG ARRESTS          | H      | 2      | 2/08/1989 | C           | 1 N M51                 |
| DRUG USE SURPRISES POLICE                                               | CHH    | 1      | 2/08/1989 | A           | 1 P N R63               |
| MORE ARRESTS PLANNED IN DRUG ROUNDUP                                    | S      | 2      | 2/08/1989 | A           | 1 P N B53               |
| POLICE SAY DWI PUBLICITY SNARLED DRUG PROBE                             | H      | 2      | 2/09/1989 | C           | 1 P N N36               |
| POLICE ARREST 2 MORE IN DRUG ROUNDUP                                    | S      | 2      | 2/09/1989 | C           | 1 N B53                 |
| 2ND ADDRESS DROPPED                                                     | S      | 2      | 2/11/1989 | C           | 1 N                     |
| HAMPTON MISSES POINT ON POLICE CONTROVERSY                              | S      | 2      | 2/13/1989 | A           | 4 E                     |
| BUTNER OFFICERS SEIZE UN CUT COCAINE                                    | H      | 2      | 2/14/1989 | C           | 1 N                     |
| SHOTS FIRED INTO APARTMENT; MAN CHARGED                                 | H      | 2      | 2/16/1989 | C           | 3 N                     |
| POLICE ARREST GOLDSBORO MAN ON HEROIN CHARGE                            | S      | 2      | 2/16/1989 | A           | 6 N                     |
| POLICE LOG/MAN ARRESTED ON DRUG CHARGES                                 | CHH    | 1      | 2/19/1989 | A           | 13 N                    |
| COCAINE SEIZED IN MOTEL RAID                                            | CHH    | 1      | 2/21/1989 | A           | 3 N H70                 |
| 20 ARRESTED IN CHATHAM CRACK BUST                                       | CHH    | 1      | 2/22/1989 | A           | 1 N H70                 |
| DRUG RAID WON'T END WAR                                                 | S      | 2      | 2/23/1989 | A           | 4 E                     |
| CALIF. MAN ARRESTED ON COCAINE CHARGE                                   | H      | 2      | 2/25/1989 | C           | 12 N                    |
| AFFLUENT DRUG MARKET TARGETED                                           | CHH    | 1      | 3/02/1989 | A           | 4 E                     |
| POLICE LOG/DRUG CHARGES FILED AGAINST TWO RESIDENTS                     | CHH    | 1      | 3/04/1989 | A           | 2 N                     |
| MAN WHO SWALLOWED PLASTIC BAGS IS 'STABLE' AFTER SURGERY AT DUKE        | S      | 2      | 3/06/1989 | C           | 1 N                     |
| DURHAM WOMAN, CALIFORNIAN FACE U.S. DRUG CHARGES                        | H      | 2      | 3/07/1989 | B           | 9 N M51                 |
| ALMOST 800 ARRESTS EXPECTED FOLLOWING DRUG INVESTIGATION                | H      | 2      | 3/08/1989 | C           | 3 P N                   |
| UNDERCOVER PROBE IN ALAMANCE RESULTS IN 123 DRUG CHARGES                | H      | 1      | 3/11/1989 | C           | 1 P N H60               |
| HEROIN, COCAINE CONFISCATED BY POLICE; FOUR MEN CHARGED                 | H      | 2      | 3/13/1989 | B           | 10 N                    |
| COCAINE SUSPECT ARRESTED FOLLOWING HOSPITAL DISCHARGE                   | H      | 2      | 3/14/1989 | C           | 1 N                     |
| POLICE LOG/WOMEN FACE DRUG CHARGES                                      | CHH    | 1      | 3/16/1989 | A           | 2 N                     |
| DWI ARREST LEADS TO LARGE DRUG-RELATED HAUL IN NEW HANOVER              | H      | 2      | 3/17/1989 | A           | 18 N                    |
| MAN CHARGED WITH POSSESSING COCAINE                                     | S      | 2      | 3/17/1989 | A           | 11 N B53                |
| COCAINE CHARGE FOLLOWS SHOOTING ARREST                                  | H      | 2      | 3/21/1989 | C           | 3 N                     |
| MAN FACES COCAINE, STOLEN CAR CHARGES                                   | H      | 2      | 3/26/1989 | B           | 3 N                     |
| POLICE LOG/TWO BROTHERS FACE COCAINE CHARGES                            | CHH    | 1      | 3/30/1989 | A           | 2 N                     |
| HILLSBOROUGH POLICE WAGE BIGGEST DRUG WAR IN ORANGE COUNTY              | CHH    | 1      | 4/01/1989 | A           | 1 N R63                 |
| POLICE LOG/POLICE, POSTAL SERVICE TEAM UP IN DRUG BUST                  | CHH    | 1      | 4/02/1989 | A           | 10 N                    |
| POLICE LOG/POLICE ARREST STUDENT                                        | CHH    | 1      | 4/09/1989 | A           | 8 N                     |
| FACES DRUG CHARGES                                                      | H      | 3      | 4/12/1989 | C           | 2 N                     |
| POLICE SAY BOND REFLECTS THREAT VS. VICE OFFICER                        | S      | 2      | 4/13/1989 | A           | 15 N                    |
| MAN, TWO SONS FACE COCAINE CHARGES                                      | H      | 1      | 4/15/1989 | C           | 1 N                     |
| COUNTY MAN FACES COCAINE CHARGE                                         | H      | 2      | 4/22/1989 | C           | 1 N                     |
| DRIVERS' LICENSE CHECK NETS ARREST ON DRUG CHARGES                      | H      | 2      | 4/23/1989 | B           | 10 N                    |
| MAN'S ARREST MARKS CLOSE OF DRUG STING                                  | CHH    | 1      | 4/29/1989 | A           | 3 N H25                 |
| DETECTIVES SAY CAR, COCAINE CONFISCATED FROM DURHAM MAN                 | H      | 2      | 5/10/1989 | C           | 1 N                     |
| POLICE LOG/POLICE CHARGE MAN WITH COKE POSSESSION                       | CHH    | 1      | 5/10/1989 | A           | 9 N                     |
| POLICE LOG/TWO MEN ARRESTED ON DRUG CHARGES                             | CHH    | 1      | 5/12/1989 | A           | 5 N                     |
| POLICE LOG/DURHAM MAN CHARGED WITH DRUG PROCESSING                      | CHH    | 1      | 5/17/1989 | A           | 5 N                     |
| POLICE ARREST 68 ON 449 DRUG CHARGES                                    | S      | 2      | 5/26/1989 | A           | 1 N B53                 |
| DRUG RAID IN DURHAM, GRANVILLE SNARES 68                                | H      | 2      | 5/27/1989 | A           | 1 N C47                 |
| DRUG RAID IN DURHAM, GRANVILLE SNARES 68                                | H      | 2      | 5/27/1989 | A           | 1 N T33                 |
| DURHAM, GRANVILLE CONTINUE DRUG BUST                                    | S      | 2      | 5/27/1989 | A           | 1 N B53                 |
| DRUG CHARGES LODGED AFTER MAN DIVES ATOP POLICE CAR                     | H      | 2      | 5/29/1989 | C           | 2 N                     |
| CRACKDOWN ON DRUGS; CHIEF HAMPTON, OTHER OFFICERS DESERVE PLAUDITS...   | H      | 2      | 5/31/1989 | A           | 4 E                     |
| CHIEF SAYS OXFORD POLICE 'WORK HEAVY' TO CUT DRUG FLOW                  | H      | 1      | 6/02/1989 | C           | 1 N T33                 |
| DRUG, TRAFFIC CHARGES FILED AFTER CHASE                                 | H      | 2      | 6/03/1989 | C           | 1 P N C47               |
| POLICE FOLLOW NEW EVIDENCE DISPOSAL RULES                               | CHH    | 1      | 6/03/1989 | A           | 1 N H70                 |
| HIGH-SPEED CHASE BRINGS DRUG CHARGES                                    | S      | 2      | 6/03/1989 | B           | 1 N B53                 |
| POLICE LOG/MAN HELD ON DRUGS, WEAPONS CHARGES                           | CHH    | 1      | 6/04/1989 | A           | 3 N                     |
| ARRESTS INVOLVE \$300 MILLION IN COCAINE                                | S      | 2      | 6/07/1989 | A           | 1 P N B53               |
| POLICE ARREST 'MAJOR PLAYERS' IN DURHAM DRUG SALES                      | H      | 2      | 6/08/1989 | A           | 1 N M51                 |
| POLICE: MAN HID COKE IN MOUTH                                           | H      | 2      | 6/08/1989 | C           | 4 N                     |
| OFFICERS SEEK 10TH PERSON ON DRUG CHARGES                               | S      | 2      | 6/08/1989 | C           | 1 N B53                 |
| DURHAM ARRESTS VICTORY IN BATTLE AGAINST DRUGS                          | S      | 2      | 6/09/1989 | A           | 4 E                     |
| 10TH SUSPECT IN DRUG PROBE TURNS SELF IN                                | H      | 2      | 6/10/1989 | C           | 6 N C47                 |
| POLICE LOG/DRUG POSSESSION, SPEEDING CHARGED                            | CHH    | 1      | 6/10/1989 | A           | 5 N                     |
| STING; T&S VIDED PUTS THE 'INFAMOUS' IN DRUG BUST                       | H      | 2      | 6/18/1989 | A           | 1 N M51                 |
| N.C. APPEALS COURT OVERTURNS THORPE'S FELONY CONVICTIONS                | H      | 2      | 6/21/1989 | A           | 10 N L40                |
| 'DRUG HOUSE' ARREST MADE; 4TH IN PAST YEAR                              | CHH    | 1      | 6/22/1989 | A           | 1 N H70                 |
| POLICE LOG/MAN ARRESTED FOR DRUG PARAPHERNALIA                          | CHH    | 1      | 6/25/1989 | A           | 9 N                     |
| SUSPECT'S PHOTO LEADS TO ARREST                                         | H      | 2      | 7/06/1989 | D           | 7 N                     |
| POLICE LOG/COUPLE CHARGED WITH TRAFFICKING IN COCAINE                   | CHH    | 1      | 7/11/1989 | A           | 3 N                     |
| STORE EMPLOYEE BRANDISHES HAMMER TO FEND OFF WOULD-BE ROBBER WITH KNIFE | H      | 2      | 7/12/1989 | C           | 2 N M51                 |
| POLICE LOG/BREAK-INS AT TWO CHURCHES INVESTIGATED                       | H      | 2      | 7/15/1989 | C           | 2 N                     |
| ROBBERS BEAT MAN, TAKE CAR, WALLET                                      | H      | 2      | 7/17/1989 | A           | 9 N                     |

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|                                                                       | N  | E | DATE       | S | I  | T   |
|-----------------------------------------------------------------------|----|---|------------|---|----|-----|
|                                                                       | P  | D |            | C | PG | LY  |
|                                                                       |    |   |            |   |    | BYL |
| NURSE, MEDICAL RESIDENT FACING COCAINE CHARGES                        | H  | 2 | 7/17/1989  | B | 1  | N   |
| POLICE LOG/LOCAL MAN FACING DWI, DRUG CHARGES                         | CH | 1 | 7/17/1989  | A | 3  | N   |
| CRACK BUST FIRST FOR TOWN                                             | CH | 1 | 7/18/1989  | A | 1  | N   |
| POLICE LOG/WOMAN AWAKENED BY BURGLAR                                  | H  | 2 | 7/19/1989  | C | 5  | N   |
| TWO MEN ROB CABBIE                                                    | H  | 2 | 7/20/1989  | B | 8  | M51 |
| PATROL CAR COLLIDES WITH TWO VEHICLES IN CHASE                        | H  | 2 | 7/20/1989  | C | 2  | M51 |
| BOND CUT FROM \$100,000 TO \$5,000 IN SHOOTING CASE                   | H  | 2 | 7/20/1989  | C | 2  | N   |
| POLICE LOG/4 CHARGED WITH AUTO THEFT                                  | H  | 2 | 7/23/1989  | B | 3  | M51 |
| POLICE LOG/CARRBORO MAN FACING COKE CHARGE                            | CH | 1 | 7/26/1989  | A | 3  | N   |
| N.C. DRUG TRADE RAISES CRIME RATE; THORNBURG                          | H  | 2 | 7/27/1989  | A | 1  | P   |
| COCAINE STING NABS STUDENT                                            | CH | 1 | 7/27/1989  | A | 1  | N   |
| ATWATER ASSAULT CHARGES DROPPED                                       | CH | 1 | 7/27/1989  | A | 1  | N   |
| POLICE LOG/WOMAN, 22, CHARGED WITH APARTMENT BREAK-IN                 | H  | 2 | 7/30/1989  | C | 11 | N   |
| SMALL POLICE SQUAD HAS LARGE IMPACT ON EAST DURHAM CRIME              | H  | 2 | 7/31/1989  | B | 1  | N   |
| POLICE LOG/3 TEENS ROB NEWSPAPER VENDOR, 12                           | H  | 2 | 7/31/1989  | B | 6  | M51 |
| 3 CHARGED WITH DRUG CRIMES                                            | H  | 2 | 8/01/1989  | B | 6  | N   |
| POLICE LOG/RESTAURANT WORKER STRUCK WITH CLUB                         | H  | 2 | 8/03/1989  | B | 9  | M51 |
| COCAINE SEIZED IN SEARCH                                              | CH | 1 | 8/09/1989  | A | 3  | M70 |
| TWO MEN CHARGED WITH COCAINE TRAFFICKING                              | H  | 2 | 8/10/1989  | C | 3  | N   |
| POLICE LOG/5 SUSPECTS FACE DRUG CHARGES                               | H  | 2 | 8/13/1989  | B | 8  | N   |
| POLICE LOG/PEDESTRIAN HOSPITALIZED BY HIT-AND-RUN VEHICLE             | H  | 2 | 8/14/1989  | B | 5  | N   |
| POLICE LOG/WOMAN FACES CHARGE OF SELLING COCAINE                      | CH | 1 | 8/18/1989  | A | 6  | M51 |
| 4 MEN CHARGED IN COCAINE BUST                                         | CH | 1 | 8/19/1989  | A | 3  | N   |
| 16 CHARGED IN DRUG RAID                                               | S  | 2 | 8/19/1989  | C | 1  | B53 |
| SIXTEEN ARRESTED IN DRUG RAIDS                                        | H  | 2 | 8/20/1989  | C | 1  | N   |
| POLICE LOG/TWO CHARGED WITH THEFT OF CHURCH LAWN MOWER                | H  | 2 | 8/20/1989  | C | 11 | M51 |
| POLICE LOG/FIVE MEN ARE PEPPERED WITH SHOT WHILE SITTING ON A WALL    | H  | 2 | 8/27/1989  | C | 7  | M51 |
| MOTEL DISTURBANCE CALL RESULTS IN DRUG ARREST                         | H  | 2 | 8/29/1989  | C | 1  | N   |
| POLICE LOG/BURGLAR RAPES ELDERLY WOMAN AT KNIFEPOINT                  | H  | 2 | 9/03/1989  | C | 12 | N   |
| POLICE LOG/STUDENT CHARGED FOR DRUG POSSESSION                        | CH | 1 | 9/03/1989  | A | 3  | N   |
| POLICE LOG/BOY, 9, TREATED AFTER SHOT BY BB GUN                       | H  | 2 | 9/04/1989  | A | 12 | N   |
| POLICE LOG/CHATHAM MAKES DRUG ARRESTS                                 | CH | 1 | 9/05/1989  | A | 3  | N   |
| DRUG CHARGES FILED                                                    | S  | 2 | 9/09/1989  | C | 1  | N   |
| STOLEN GUNS, CAR RECOVERED WITH ARRESTS                               | H  | 2 | 9/11/1989  | B | 6  | N   |
| POLICE LOG/HOTEL AND RESTAURANT ROBBED; THIRD HOLDUP ATTEMPT THWARTED | H  | 2 | 9/11/1989  | B | 6  | M51 |
| POLICE LOG/HILLSBOROUGH MAN FACES DRUG CHARGES                        | CH | 1 | 9/12/1989  | A | 7  | N   |
| PATROLS KEEP DRUG DEALERS ON RUN                                      | S  | 2 | 9/12/1989  | A | 1  | B53 |
| POLICE SURROUND HOUSE IN DRUG RAID, ARREST 8                          | H  | 2 | 9/14/1989  | C | 3  | N   |
| POLICE LOG/MASKED MAN ROBS RESTAURANT                                 | H  | 2 | 9/17/1989  | B | 4  | N   |
| POLICE LOG/DRUG ARRESTS MADE                                          | CH | 1 | 9/17/1989  | A | 3  | N   |
| DRUG LAW GETS STIFFER ON OCT. 1                                       | H  | 2 | 9/18/1989  | A | 1  | N   |
| POLICE CHARGE ACCUSED ROBBER WITH POSSESSING \$20 IN COCAINE          | S  | 2 | 9/22/1989  | C | 1  | N   |
| POLICE LOG/TRAFFIC STOP LEADS TO DRUG ARREST                          | H  | 2 | 9/23/1989  | C | 2  | S69 |
| DURHAM TEEN FACES DRIVING, DRUG COUNTS                                | S  | 2 | 9/23/1989  | A | 3  | N   |
| MAN CHARGED WITH SELLING FALSE COCAINE                                | S  | 2 | 9/23/1989  | A | 3  | N   |
| MAN FACES TRESPASSING CHARGE                                          | S  | 2 | 9/23/1989  | A | 3  | N   |
| POLICE LOG/COUNTY MAN CHARGED WITH SELLING COCAINE                    | CH | 1 | 9/27/1989  | A | 10 | N   |
| POLICE LOG/CAR HOOKED ON TRACTOR-TRAILER BUMPER                       | H  | 2 | 9/29/1989  | A | 10 | N   |
| PUBLIC HOUSING DRUG RAID STAGED                                       | CH | 1 | 9/30/1989  | A | 1  | N   |
| ARREST MADE IN JUNE 13 BANK ROBBERY/POLICE LOG                        | H  | 2 | 10/05/1989 | C | 2  | N   |
| MORE CHARGES FILED IN BREAK-IN CASES/POLICE LOG                       | H  | 2 | 10/06/1989 | C | 3  | N   |
| CARRBORO MAN ARRESTED ON DRUG HOUSE CHARGES                           | CH | 1 | 10/06/1989 | A | 1  | N   |
| CHATHAM POLICE LOG/SILER MAN FACING DRUG CHARGES                      | CH | 1 | 10/06/1989 | A | 6  | N   |
| DURHAM MARIJUANA ARRESTS TOP THOSE FOR COCAINE                        | H  | 2 | 10/08/1989 | A | 1  | N   |
| POLICE LOG/STORE MONEY BAG SNATCHED WHILE EMPLOYEE DISTRACTED         | H  | 2 | 10/10/1989 | B | 14 | N   |
| POLICE LOG/STUDENT CHARGED WITH POSSESSION OF DRUG                    | CH | 1 | 10/10/1989 | A | 7  | N   |
| POLICE LOG/COUPLE FACES DRUG CHARGES                                  | CH | 1 | 10/10/1989 | A | 7  | N   |
| POLICE LOG/HIDDEN POLICE OFFICER MAKES DRUG ARREST                    | H  | 2 | 10/11/1989 | D | 9  | N   |
| POLICE LOG/6 ARRESTED ON 25 MOSTLY DRUG CHARGES                       | H  | 2 | 10/12/1989 | C | 3  | N   |
| DURHAM POLICE CHARGE 5 IN HIGH-CRIME-AREA 'DRUG SWEEP'                | S  | 2 | 10/12/1989 | C | 1  | N   |
| PUBLIC HOUSING SITE OF DRUG HOUSE BUST                                | CH | 1 | 10/14/1989 | A | 3  | N   |
| POLICE LOG/SHOTS LEAVE MAN WITH MULTIPLE WOUNDS                       | H  | 2 | 10/15/1989 | A | 13 | N   |
| POLICE LOG/DRUG PARAPHERNALIA CHARGE FILED                            | CH | 1 | 10/15/1989 | A | 5  | N   |
| POLICE LOG/STABBING VICTIM GOES INTO CARDIAC ARREST                   | H  | 2 | 10/16/1989 | B | 6  | N   |
| POLICE LOG/MEN ROB WORKERS                                            | CH | 1 | 10/21/1989 | A | 2  | N   |
| EAST DURHAM DRUG ROUNDUP BRINGS COCAINE, GUN CHARGES                  | S  | 2 | 10/25/1989 | C | 1  | N   |
| FELONY DRUG CHARGES FILED                                             | H  | 2 | 10/26/1989 | C | 1  | N   |
| CITY COUNCIL PANEL APPROVES LOITERING ORDINANCE                       | H  | 2 | 10/27/1989 | C | 1  | N   |
| POLICE LOG/CRACK FOUND DURING RAID; THREE CHARGED                     | H  | 2 | 10/27/1989 | C | 1  | N   |
| COCAINE, WEAPONS SEIZED                                               | H  | 2 | 10/27/1989 | C | 1  | N   |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>P | BYL     |
|--------------------------------------------------------------------------|--------|--------|------------|--------|------------------|---------|
| MARIJUANA CHARGE FILED                                                   | H      | 2      | 10/27/1989 | C      | 3                | N M51   |
| DURHAM POLICE FIND LARGE AMOUNT OF CRACK                                 | S      | 2      | 10/27/1989 | A      | 1                | N B53   |
| DRUG GRANT CUT, PROSECUTOR OUT                                           | H      | 2      | 10/30/1989 | A      | 1                | P N S82 |
| DURHAM ARRESTEES POLLED ON DRUGS                                         | S      | 2      | 10/30/1989 | A      | 1                | N B53   |
| POLICE LOG/TWO CHARGED WITH COCAINE POSSESSION                           | CHH    | 1      | 10/31/1989 | A      | 6                | N       |
| POLICE NAB BURNS, CONFISCATE DRUGS                                       | S      | 2      | 11/01/1989 | A      | 1                | N B53   |
| PROSECUTORS NEED FUNDS TO BATTLE DRUG DEALERS                            | S      | 2      | 11/01/1989 | A      | 4                | E       |
| COCAINE CHARGE FILED                                                     | H      | 2      | 11/02/1989 | B      | 1                | N M51   |
| POLICE CHANGE NAME, CORRECT DRUG WEIGHT                                  | S      | 2      | 11/02/1989 | C      | 1                | N       |
| POSSESSION CHARGED                                                       | H      | 2      | 11/03/1989 | C      | 1                | N S22   |
| POLICE LOG/TWO ARRESTED AFTER ROUTINE DRUG PATROLS                       | H      | 2      | 11/04/1989 | C      | 1                | N S22   |
| POLICE LOG/GRINDERSWITCH BREAK-IN TRY CHARGES LODGED                     | H      | 2      | 11/08/1989 | C      | 1                | N M51   |
| POLICE LOG/ MAN CHARGED AFTER BREAK-IN AT 3 BUSINESSES                   | H      | 2      | 11/09/1989 | C      | 1                | N M51   |
| GUNS FIGURE IN DRUG CASES                                                | S      | 2      | 11/09/1989 | B      | 11               | N       |
| POLICE LOG/POLICE BEER "STING" SNARES 27 STORE CLERKS                    | H      | 2      | 11/11/1989 | C      | 1                | N M51   |
| OFFICERS DODGE BULLETS ON S. ROXBORO ST.                                 | S      | 2      | 11/11/1989 | C      | 1                | N B53   |
| POLICE LOG/THREATENED WOMAN ALERTS POLICEMAN                             | H      | 2      | 11/13/1989 | B      | 1                | N K36   |
| CREEDMOOR MEN ARRESTED ON DRUG CHARGES                                   | H      | 2      | 11/13/1989 | B      | 6                | N       |
| EARLY "WAKE-UP CALLS" NAB DRUG SUSPECTS/48 ARRESTED                      | CHH    | 1      | 11/15/1989 | A      | 1                | P N M70 |
| EARLY "WAKE-UP CALLS" NAB DRUG SUSPECTS/FIVE LAW ENFORCEMENT AGENCIES... | CHH    | 1      | 11/15/1989 | A      | 1                | P N M57 |
| POLICE LOG/POLICE CHARGE MAN WITH POT POSSESSION                         | CHH    | 1      | 11/16/1989 | A      | 9                | N       |
| POLICE LOG/AREA DRUG SWEEP NETS EIGHT MORE                               | CHH    | 1      | 11/17/1989 | A      | 6                | N       |
| MAN NABBED AGAIN ON HEROIN CHARGE                                        | S      | 2      | 11/17/1989 | C      | 1                | N B53   |
| POLICE LOG/MAN CHARGED WITH POSSESSING \$20,000 IN DRUGS                 | H      | 2      | 11/18/1989 | C      | 1                | N       |
| UNC POLICE SAY RESOURCES PREVENTED HELPING IN DRUG SWEEP                 | CHH    | 1      | 11/18/1989 | A      | 1                | N M57   |
| POLICE LOG/MORE ARRESTED ON DRUG CHARGES                                 | CHH    | 1      | 11/18/1989 | A      | 3                | N       |
| POLICE LOG/\$4,000 IN CHECKS, CASH STOLEN WHILE CLERK DISTRACTED         | H      | 2      | 11/20/1989 | B      | 1                | N M51   |
| HEROIN ARREST BRINGS PAROLE-RULE CHARGE                                  | S      | 2      | 11/21/1989 | A      | 3                | N B53   |
| POLICE LOG/WOMAN FACES COCAINE, OTHER DRUG CHARGES                       | H      | 2      | 11/25/1989 | C      | 1                | N S22   |
| POLICE LOG/ROOMING HOUSE BOARDER FACES COCAINE CHARGE                    | H      | 2      | 11/26/1989 | B      | 1                | N M51   |
| ALLEGED DRUG DEALER SHOTS AT OFFICER                                     | S      | 2      | 11/29/1989 | A      | 1                | N B53   |
| DRUG SUSPECT FIRES AT DURHAM OFFICERS                                    | H      | 2      | 11/30/1989 | A      | 1                | N M51   |
| POLICE LOG/COCAINE CHARGES LODGED                                        | H      | 2      | 12/01/1989 | C      | 1                | N S22   |
| 72-YEAR-OLD MAN ARRESTED AGAIN ON DRUG CHARGES                           | CHH    | 1      | 12/01/1989 | A      | 1                | N M70   |
| POLICE LOG/SPITTING ON OFFICER CALLED DEADLY WEAPON                      | H      | 2      | 12/03/1989 | B      | 1                | N M51   |
| POLICE LOG/MAN STOPPED FOR BAD LIGHT; CHARGES FOLLOW                     | H      | 2      | 12/06/1989 | C      | 1                | N C47   |
| POLICE LOG/WOMAN INJURED IN STRUGGLE WITH ASSAULTANTS                    | H      | 2      | 12/07/1989 | B      | 1                | N M51   |
| GRANDSON SKIPS TOWN; GRANDMOTHER HAS TO FORFEIT HOUSE                    | H      | 2      | 12/07/1989 | B      | 1                | N S82   |
| POLICE LOG/DISTURBANCE CHARGE FILED                                      | CHH    | 1      | 12/08/1989 | A      | 6                | N       |
| POLICE LOG/3 MASKED MEN ROB PIZZA HUT                                    | H      | 2      | 12/09/1989 | C      | 1                | N       |
| POLICE LOG/SLEEPING VISITOR STABBED                                      | H      | 2      | 12/10/1989 | B      | 1                | N M51   |
| POLICE LOG/CAR KNOCKS DOWN DOOR OF DUPLEX                                | H      | 2      | 12/12/1989 | C      | 1                | N M51   |
| POLICE LOG/P.D. QUIX STORE HELD UP BY 2 MEN                              | H      | 2      | 12/17/1989 | B      | 1                | N M51   |
| POLICE LOG/SHOOTING CASE SUSPECT HELD ON '84 CHARGE                      | H      | 2      | 12/19/1989 | C      | 1                | N M51   |
| POLICE LOG/ROBBER ATTACKS WOMAN IN SEARS LOT                             | H      | 2      | 12/20/1989 | C      | 1                | N M51   |
| POLICE FEAR CRACK ONSET                                                  | CHH    | 1      | 12/24/1989 | A      | 1                | N M57   |
| TWO DURHAM RESIDENTS CHARGED FOLLOWING RAID                              | H      | 2      | 12/28/1989 | B      | 3                | N       |
| FORGERY PROBE LED OFFICERS TO CRACK                                      | CHH    | 1      | 12/28/1989 | A      | 1                | N M70   |
| U.S. NEEDS MORE HELP TO BATTLE ILLEGAL DRUGS                             | S      | 2      | 12/29/1989 | A      | 3                | E       |
| POLICE LOG/EMPLOYEE SHOT IN PIZZA HUT ROBBERY TRY                        | H      | 2      | 12/31/1989 | B      | 1                | N       |

DRUGS, COSTS  
SEE PRESCRIPTION DRUGS, COSTS

DRUGS, DECRIMINALIZATION  
SEE ALSO DRUG REGULATIONS  
SEE ALSO DRUGS, LAWS  
LEGALIZING DRUGS WOULD END DRUG-RELATED CRIMES  
DON'T LEGALIZE DRUGS

|     |   |            |   |   |   |
|-----|---|------------|---|---|---|
| CHH | 1 | 11/21/1989 | A | 4 | J |
| H   | 2 | 12/19/1989 | A | 4 | E |

DRUGS, HEALTH EFFECTS  
OVER-THE-COUNTER MEDICINE CAN PRODUCE WALKING DRUGSTORE SYNDROME  
POPULAR MEDICINES POSE UNFORESEEN PROBLEMS  
NERVOUS BREAKDOWN COULD BE DRUG INDUCED

|   |   |            |   |   |   |
|---|---|------------|---|---|---|
| S | 2 | 4/12/1989  | A | 8 | U |
| S | 2 | 10/11/1989 | A | 6 | U |
| S | 2 | 11/01/1989 | A | 8 | U |

DRUGS, LAWS  
SEE ALSO DRUG REGULATIONS  
SEE ALSO DRUGS, DECRIMINALIZATION  
SENATE ENACTS EXTENSION OF UTILITY FUEL COST 'TRUE-UPS'  
INTOLERANCE OF ALL DRUG USE, HIGHER ALCOHOL TAXES URGED

|   |   |           |   |   |   |
|---|---|-----------|---|---|---|
| H | 2 | 3/15/1989 | B | 6 | N |
| H | 2 | 3/21/1989 | C | 7 | N |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>P | T<br>L<br>BYL |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-------------|---------------|
| LEGISLATORS PROPOSE TAX ON ILLEGAL DRUGS                              | H      | 2      | 3/31/1989  | A           | 11          | N             |
| SCHOOLS FIGHT FOR CONFISCATED DRUG MONEY                              | H      | 2      | 4/10/1989  | B           | 1           | N             |
| BILL TO TAX ILLEGAL DRUGS IS SIDELINED                                | H      | 2      | 6/15/1989  | A           | 16          | N             |
| DRUG BILLS HIT HOUSE TURBULENCE                                       | H      | 2      | 7/16/1989  | B           | 3           | N             |
| SOME AHEAD FOR DRUG WAR                                               | H      | 2      | 8/05/1989  | A           | 4           | E             |
| DURHAM STIFFENS COCAINE PENALTY                                       | S      | 2      | 9/09/1989  | A           | 1           | N B53         |
| DRUG LAW GETS STIFFER ON OCT. 1                                       | H      | 2      | 9/18/1989  | A           | 1           | N S82         |
| DON'T LEGALIZE DRUGS                                                  | H      | 2      | 9/22/1989  | A           | 4           | E             |
| DRUG CRACKDOWN COMING OCT. 1                                          | H      | 2      | 9/25/1989  | A           | 4           | E             |
| RENEW DRUG FIGHT - LT. GOV.                                           | CHH    | 1      | 10/19/1989 | A           | 1           | N             |
| LOITERING LAW PONDERED TO BATTLE DRUGS                                | H      | 2      | 10/26/1989 | C           | 1           | N R63         |
| LET'S TRY ANTI-LOITERING LAW                                          | H      | 2      | 10/30/1989 | A           | 4           | E             |
| PROSECUTORS NEED FUNDS TO BATTLE DRUG DEALERS                         | S      | 2      | 11/01/1989 | A           | 4           | E R63         |
| LOITERING ORDINANCE APPEARS HEADED FOR PASSAGE/LEWIS WANTS MORE STUDY | H      | 2      | 11/03/1989 | C           | 1           | P N R63       |
| DURHAM NEEDS STRONG DRUG LOITERING LAW                                | S      | 2      | 11/03/1989 | A           | 4           | E             |
| ANTI-LOITERING LAW REMAINS IN LIMBO                                   | S      | 2      | 11/07/1989 | C           | 1           | P N C61       |
| DEFENSE LAWYERS PROTEST ANTI-LOITERING PROPOSAL                       | H      | 2      | 11/10/1989 | C           | 1           | N R63         |
| LEGALIZING DRUGS WOULD END DRUG-RELATED CRIMES                        | CHH    | 1      | 11/21/1989 | A           | 4           | J             |
| DON'T LEGALIZE DRUGS                                                  | H      | 2      | 12/19/1989 | A           | 4           | E             |
| <b>DRUGS, PRESCRIPTION</b>                                            |        |        |            |             |             |               |
| SEE PRESCRIPTION DRUGS                                                |        |        |            |             |             |               |
| <b>DRUGS, RESEARCH</b>                                                |        |        |            |             |             |               |
| SEE ALSO ACADEMIC-INDUSTRIAL RESEARCH                                 |        |        |            |             |             |               |
| SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, RESEARCH                |        |        |            |             |             |               |
| SEE ALSO MEDICAL RESEARCH                                             |        |        |            |             |             |               |
| SEE ALSO RESEARCH                                                     |        |        |            |             |             |               |
| SEE ALSO U.S. FOOD AND DRUG ADMINISTRATION                            |        |        |            |             |             |               |
| 'GUINEA PIGS' SEEN KEY TO MEDICAL RESEARCH                            |        |        |            |             |             |               |
| AIDS VIRUS SHOWN TO RESIST AZT; TEST OF BURROUGHS WELLCOME DRUG...    |        |        |            |             |             |               |
| GLAXO CONDUCTS 'TALENT SEARCH' FOR MEDICINES                          |        |        |            |             |             |               |
| HIS DISCOVERY OF AZT DRUG PAYING OFF—BUT NOT FOR HIM                  |        |        |            |             |             |               |
| <b>DRUGS, SMUGGLING</b>                                               |        |        |            |             |             |               |
| SEE ALSO ACCIDENTS, AIRPLANES, N.C.                                   |        |        |            |             |             |               |
| SEE ALSO DRUG DEALERS                                                 |        |        |            |             |             |               |
| SEE ALSO POLICE, N.C., CONFISCATED MATERIAL                           |        |        |            |             |             |               |
| SEE ALSO SMUGGLING, N.C.                                              |        |        |            |             |             |               |
| ABUSE PUTS DRUG TRAFFICKING INTO FOREIGN-POLICY LIMELIGHT             |        |        |            |             |             |               |
| <b>DRUGS, TAXES</b>                                                   |        |        |            |             |             |               |
| SEE ALSO SALES AND USE TAXES, N.C.                                    |        |        |            |             |             |               |
| SEE ALSO TAXES, N.C.                                                  |        |        |            |             |             |               |
| PANEL APPROVES BILL TO TAX ILLEGAL DRUGS                              |        |        |            |             |             |               |
| TAXING DRUGS ADDS WEAPON AND THREAT                                   |        |        |            |             |             |               |
| SCHOOL ANTI-PROFANITY BILL GETS SIDETRACKED                           |        |        |            |             |             |               |
| DRUG TAX WON'T MAKE REAL DIFFERENCE IN WAR                            |        |        |            |             |             |               |
| BILL TO TAX DRUG DEALERS ADVANCES IN STATE HOUSE                      |        |        |            |             |             |               |
| <b>DRUGS, TRIALS</b>                                                  |        |        |            |             |             |               |
| HILLSBOROUGH DRUG DEALERS PLEAD GUILTY                                |        |        |            |             |             |               |
| SUSPENDED SENTENCE GIVEN IN DRUG CASE                                 |        |        |            |             |             |               |
| THORNBURG: LETTER IN DRUG CASE SENT AS PRIVATE CITIZEN                |        |        |            |             |             |               |
| THORNBURG MAKES BAD CALL                                              |        |        |            |             |             |               |
| FEDERAL COURT TAKES ON LOCAL 'ECSTASY' CASE                           |        |        |            |             |             |               |
| WESTHORELAND GETS 3-YEAR PROBATION, \$1000 FINE                       |        |        |            |             |             |               |
| 'BIG FISH' IN SEA OF DRUGS GETS 13-YEAR TERM                          |        |        |            |             |             |               |
| MAN DRAWS 13 YEARS ON DRUG COUNTS                                     |        |        |            |             |             |               |
| ORANGE COUNTY MEN PLEAD GUILTY TO 'ECSTASY' CHARGES                   |        |        |            |             |             |               |
| TESTIMONY BEGINS IN ECSTASY TRIAL                                     |        |        |            |             |             |               |
| JURY RELEASES 'ECSTASY' DEFENDANT                                     |        |        |            |             |             |               |
| KING GETS 14 YEARS IN DRUG CASE                                       |        |        |            |             |             |               |
| DURHAM WOMAN DIES TESTIFYING IN COURT                                 |        |        |            |             |             |               |
| HOPKINS AFFAIR FALLOUT EFFECTS DRUG SUSPECT'S PLEA BARGAIN            |        |        |            |             |             |               |
| MAN GETS THREE YEARS IN DRUG-OFFENSES PLEA                            |        |        |            |             |             |               |
| HOPKINS AFTERMATH GIVES CRUCIAL LESSON                                |        |        |            |             |             |               |
| MAN GETS 19 1/2-YEAR PRISON SENTENCE IN DRUG, GUN CASES               |        |        |            |             |             |               |
| DRUG DEALER SENTENCED                                                 |        |        |            |             |             |               |
| DRUG CRACKDOWN COMING OCT. 1                                          |        |        |            |             |             |               |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | PG | I<br>L<br>P | T<br>L<br>P | BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|----|-------------|-------------|-----|
| DRUG DEALER DRAWS 22-MONTH TERM                                          | CHH    | 1      | 10/11/1989 | A           | 1  | N           | H90         |     |
| DRUG GRANT CUT, PROSECUTOR OUT                                           | H      | 2      | 10/30/1989 | A           | 1  | P           | N           | S82 |
| DURHAM FUNDS LOSS WON'T SLOW DOWN DRUG FIGHT                             | S      | 2      | 10/30/1989 | A           | 1  | N           |             | B53 |
| FIREBOMBING AFTER DRUG DEAL NETS 30-YEAR TERM                            | H      | 2      | 11/16/1989 | C           | 3  | N           |             | S82 |
| GRANDSON SKIPS TOWN; GRANDMOTHER HAS TO FORFEIT HOUSE                    | H      | 2      | 12/07/1989 | B           | 1  | N           |             | S82 |
| JUDGE REFUSES TO CUT LARGE COCAINE BOND                                  | S      | 2      | 12/08/1989 | A           | 1  | N           |             | B53 |
| JUDGE WON'T LOWER ACREY'S \$1 MILLION BOND                               | H      | 2      | 12/09/1989 | C           | 1  | N           |             | S82 |
| <b>DRUMS</b>                                                             |        |        |            |             |    |             |             |     |
| HEAVY METAL?                                                             | S      | 2      | 8/19/1989  | C           | 1  | P           | P           | M66 |
| <b>DRUNK BICYCLISTS</b>                                                  |        |        |            |             |    |             |             |     |
| SEE BICYCLE LAWS                                                         |        |        |            |             |    |             |             |     |
| <b>DRUNKEN BOATING</b>                                                   |        |        |            |             |    |             |             |     |
| SEE ALSO BOAT SAFETY                                                     |        |        |            |             |    |             |             |     |
| BOATERS BEWARE OF BWI                                                    | CHH    | 1      | 8/27/1989  | A           | 4  |             |             | E   |
| DRUNKEN BOATERS BETTER WATCH OUT                                         | H      | 2      | 8/29/1989  | A           | 4  |             |             | E   |
| <b>DRUNKEN DRIVING</b>                                                   |        |        |            |             |    |             |             |     |
| SEE ALSO BLOOD TESTS                                                     |        |        |            |             |    |             |             |     |
| SEE ALSO BREATHALYZER TEST                                               |        |        |            |             |    |             |             |     |
| SEE ALSO COMMUNITY SERVICE WORK PROGRAM                                  |        |        |            |             |    |             |             |     |
| SEE ALSO MOTHERS AGAINST DRUNKEN DRIVING (MADD)                          |        |        |            |             |    |             |             |     |
| SEE ALSO OPERATION EAGLE                                                 |        |        |            |             |    |             |             |     |
| SEE ALSO PUBLIC DRUNKENNESS                                              |        |        |            |             |    |             |             |     |
| SEE ALSO RECKLESS DRIVING                                                |        |        |            |             |    |             |             |     |
| SEE ALSO SOBER RIDE                                                      |        |        |            |             |    |             |             |     |
| SEE ALSO STUDENTS AGAINST DRUNKEN DRIVING (SADD)                         |        |        |            |             |    |             |             |     |
| DON'T DECRIMINALIZE FIRST OFFENSE FOR DRUNKEN DRIVING                    | H      | 2      | 1/01/1989  | D           | 4  |             |             | L   |
| TAKE AWAY HIS AUTO-WEAPON                                                | H      | 2      | 1/01/1989  | D           | 4  |             |             | L   |
| POLICE LOG/NEW YEAR'S DAY BRINGS 3 CHARGES OF DRUNKEN DRIVING            | CHH    | 1      | 1/02/1989  | A           | 3  |             |             | N   |
| POLICE LOG/DWI, SPEEDING CHARGES FILED AGAINST CHAPEL HILL MAN           | CHH    | 1      | 1/02/1989  | A           | 3  |             |             | N   |
| TROOPERS NAB FEWER FOR WEEKEND DWI                                       | S      | 2      | 1/02/1989  | A           | 1  | N           |             | B53 |
| RECORDS: HARGIS HAD 3 PREVIOUS DWI CONVICTIONS                           | S      | 2      | 1/03/1989  | B           | 8  |             |             | N   |
| SABISTON DWI TRIAL DELAYED UNTIL FEB. 1                                  | S      | 2      | 1/04/1989  | C           | 1  |             |             | N   |
| POLICE LOG/WOMAN IS CHARGED WITH DWI                                     | CHH    | 1      | 1/07/1989  | A           | 3  |             |             | N   |
| MAN WITH 33 DWI CONVICTIONS SENT TO HOSPITAL FOR EVALUATION              | S      | 2      | 1/07/1989  | C           | 1  |             |             | N   |
| POLICE LOG/CHATHAM CO. MAN CHARGED WITH DWI                              | CHH    | 1      | 1/10/1989  | A           | 3  |             |             | N   |
| KEEP OLYMPICS CLEAN                                                      | S      | 2      | 1/13/1989  | A           | 4  |             |             | E   |
| DURHAM CHIEF SUSPENDS OFFICER FOR DWI CHARGE                             | H      | 2      | 1/14/1989  | C           | 12 |             |             | N   |
| POLICE LOG/MAN FACES DWI CHARGES AFTER CHASE                             | CHH    | 1      | 1/14/1989  | A           | 3  |             |             | N   |
| JUDGE SEEKS PROBE OF OFFICER'S DWI FILE                                  | S      | 2      | 1/14/1989  | A           | 1  | N           |             | B53 |
| JUDGE ASKS DISTRICT ATTORNEY TO FIND OUT WHY ARREST RECORDS WERE MISSING | H      | 2      | 1/15/1989  | B           | 1  |             |             | N   |
| POLICE LOG/DUKE STUDENT FACES CHARGE OF DWI                              | CHH    | 1      | 1/16/1989  | A           | 8  |             |             | N   |
| STEPHENS, HAMPTON TO PROBE DWI CASE                                      | S      | 2      | 1/16/1989  | A           | 1  | N           |             | B53 |
| EMERGENCY ROOM NURSES TO FIGHT DRUNKEN DRIVING                           | H      | 2      | 1/17/1989  | C           | 6  |             |             | N   |
| SBI CALLED IN ON DWI CHARGE AGAINST OFFICER                              | H      | 2      | 1/18/1989  | A           | 1  | N           |             | M51 |
| ARRESTED OFFICER SHOULD BE NAMED                                         | H      | 2      | 1/18/1989  | A           | 4  |             |             | E   |
| SBI LIKELY TO START DWI PROBE SOON                                       | S      | 2      | 1/18/1989  | A           | 1  | N           |             | B53 |
| POLICE LOG/RALEIGH WOMAN CHARGED WITH DWI                                | CHH    | 1      | 1/19/1989  | A           | 3  |             |             | N   |
| POLICE LOG/UNC POLICE CHARGE MAN WITH DWI                                | CHH    | 1      | 1/20/1989  | A           | 8  |             |             | N   |
| SBI PROBE MAY CLEAR AIR OVER POLICE ACTION                               | S      | 2      | 1/20/1989  | A           | 4  |             |             | E   |
| POLICE CHIEF TO RELEASE NAME OF OFFICER CHARGED WITH DWI                 | S      | 2      | 1/20/1989  | C           | 1  | N           |             | B53 |
| MORE EVIDENCE SAID MISSING IN POLICE DWI CASE                            | H      | 2      | 1/21/1989  | A           | 1  | N           |             | N36 |
| POLICE LOG/UNC POLICE CHARGE STUDENT WITH DWI                            | CHH    | 1      | 1/21/1989  | A           | 3  |             |             | N   |
| TAPE IN DWI CASE MISSING                                                 | S      | 2      | 1/21/1989  | A           | 1  | N           |             | B53 |
| SOME FEAR BATTLE FOR ROAD SAFETY PATH TO PROHIBITION                     | H      | 2      | 1/22/1989  | B           | 3  |             |             | N   |
| POLICE LOG/MAN FACES DWI, OTHER CHARGES                                  | CHH    | 1      | 1/22/1989  | A           | 3  |             |             | N   |
| POLICE CHIEF ERRED                                                       | H      | 2      | 1/23/1989  | A           | 4  |             |             | L   |
| POLICEMAN CHARGED WITH DWI IDENTIFIED                                    | H      | 2      | 1/24/1989  | A           | 1  | N           |             | N36 |
| POLICE LOG/CHAPEL HILL MAN HITS POLICE CRUISER                           | CHH    | 1      | 1/24/1989  | A           | 3  |             |             | N   |
| POLICE LOG/UNC POLICE CHARGE WOMAN WITH DWI                              | CHH    | 1      | 1/24/1989  | A           | 3  |             |             | N   |
| DON'T PUT OFFICER AT RISK                                                | H      | 2      | 1/24/1989  | A           | 4  |             |             | L   |
| LOG IN OFFICER'S DWI CASE REMOVED FROM CITY OFFICE                       | H      | 2      | 1/25/1989  | A           | 1  | N           |             | N36 |
| NO CALL FOR COVER-UP                                                     | H      | 2      | 1/25/1989  | A           | 4  |             |             | E   |
| FORUM ON DRUNKEN DRIVING                                                 | H      | 2      | 1/26/1989  | A           | 4  |             |             | E   |
| POLICE LINE - DO NOT CROSS (CARTOON)                                     | H      | 2      | 1/26/1989  | A           | 4  |             |             | T   |
| POLICE LOG/UNC POLICE CHARGE MAN WITH DWI                                | CHH    | 1      | 1/26/1989  | A           | 3  |             |             | N   |
| MAN GETS 34TH DWI CONVICTION                                             | S      | 2      | 1/26/1989  | C           | 1  |             |             | N   |

|                                                                        | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|-----------|-------------|--------------------------------------|-------------|
| POLICE LOG/MOBILE TELEPHONE TIP LEADS TO DWI ARREST                    | CHH    | 1      | 1/28/1989 | A           | 3                                    | N           |
| POLICE LOG/DWI CHARGES FOLLOW SEPARATE INCIDENTS                       | CHH    | 1      | 1/29/1989 | A           | 3                                    | N           |
| POLICE LOG/POLICE CHARGE UNC STUDENT WITH DWI                          | CHH    | 1      | 1/30/1989 | A           | 3                                    | N           |
| MAY FACES DWI CHARGE                                                   | H      | 2      | 1/31/1989 | B           | 2                                    | P N C49     |
| DWI LEAVES FEW CHOICES                                                 | S      | 2      | 2/01/1989 | A           | 4                                    | E           |
| POLICE LOG/STUDENT CHARGED WITH DWI                                    | CHH    | 1      | 2/02/1989 | A           | 3                                    | N           |
| POLICE LOG/MAN POURS OUT BEER, FACES LITTERING CHARGE                  | CHH    | 1      | 2/04/1989 | A           | 3                                    | N           |
| BAHAMA TEEN HURT IN ONE-CAR WRECK                                      | H      | 2      | 2/05/1989 | B           | 3                                    | N           |
| POLICE LOG/POPE AIR FORCE BASE RESIDENT FACES CHARGES OF DWI, SPEEDING | CHH    | 1      | 2/06/1989 | A           | 9                                    | N           |
| SBI PROBE OF POLICE CASE TO TAKE LONGER                                | H      | 2      | 2/08/1989 | C           | 10                                   | N           |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                            | CHH    | 1      | 2/08/1989 | A           | 3                                    | N           |
| MORE ARRESTS PLANNED IN DRUG ROUNDUP                                   | S      | 2      | 2/08/1989 | A           | 1                                    | P N B53     |
| POLICE SAY DWI PUBLICITY SNARLED DRUG PROBE                            | H      | 2      | 2/09/1989 | C           | 1                                    | P N N36     |
| MAN GETS 4 YEARS ON DWI CONVICTION                                     | S      | 2      | 2/09/1989 | C           | 1                                    | N B53       |
| JURY'S MINUTES WORTH YEARS IN DWI CASES                                | H      | 2      | 2/10/1989 | C           | 14                                   | N S82       |
| COLLISION HOSPITALIZES FOUR OCCUPANTS OF AUTO                          | H      | 2      | 2/13/1989 | B           | 6                                    | N           |
| HAMPTON MISSES POINT ON POLICE CONTROVERSY                             | S      | 2      | 2/13/1989 | A           | 4                                    | E           |
| NEW ADS SEEK TO CURB DRUNKEN DRIVING                                   | H      | 1      | 2/14/1989 | C           | 1                                    | P N         |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                            | CHH    | 1      | 2/15/1989 | A           | 10                                   | N           |
| POLICE LOG/TWO WOMEN FACE CHARGES OF DWI                               | CHH    | 1      | 2/15/1989 | A           | 10                                   | N           |
| POLICE LOG/HILLSBOROUGH MAN CHARGED WITH DWI                           | CHH    | 1      | 2/15/1989 | A           | 10                                   | N           |
| POLICEMAN TELLS LOCATION OF LOGBOOK IN DWI PROBE                       | S      | 2      | 2/15/1989 | A           | 1                                    | N B53       |
| POLICE LOG/HILLSBOROUGH MAN FACES DWI CHARGES                          | CHH    | 1      | 2/16/1989 | A           | 6                                    | N           |
| NCCU TRUSTEE IS CHARGED WITH DWI                                       | S      | 2      | 2/16/1989 | C           | 1                                    | N           |
| N.C. CENTRAL TRUSTEE CHARGED WITH DWI BY HIGHWAY PATROL                | H      | 2      | 2/17/1989 | C           | 14                                   | N           |
| POLICE LOG/STUDENT CHARGED WITH DWI                                    | CHH    | 1      | 2/18/1989 | A           | 8                                    | N           |
| DRUNK DRIVERS COOLED, KOOP PANELIST CLAIMS                             | H      | 2      | 2/19/1989 | B           | 1                                    | P N P38     |
| FINE-TUNING SAFE ROADS ACT ON AGENDA                                   | H      | 2      | 2/20/1989 | B           | 5                                    | N           |
| POLICE LOG/DWI CHARGE FILED AFTER MINOR ACCIDENT                       | CHH    | 1      | 2/20/1989 | A           | 9                                    | N           |
| STITH ASKS HIGHWAY PATROL LEADER TO INVESTIGATE HIS ARREST BY TROOPER  | H      | 2      | 2/21/1989 | B           | 1                                    | N N36       |
| UNDERCOVER OFFICER'S TRIAL POSTPONED                                   | H      | 2      | 2/21/1989 | B           | 1                                    | N           |
| POLICE LOG/MAN CHARGED WITH DWI AFTER WRECK                            | CHH    | 1      | 2/21/1989 | A           | 8                                    | N           |
| POLICE LOG/DAVIE COUNTY MAN CHARGED WITH DWI                           | CHH    | 1      | 2/21/1989 | A           | 8                                    | N           |
| WADFORD GETS 4-YEAR TERM FOR 35TH DWI                                  | S      | 2      | 2/21/1989 | A           | 1                                    | N B53       |
| WADFORD RECEIVES 4-YEAR SENTENCE ON DWI CHARGES                        | H      | 2      | 2/22/1989 | A           | 1                                    | N S82       |
| POLICE LOG/CARRBORO POLICE CHARGE TWO WITH DWI                         | CHH    | 1      | 2/23/1989 | A           | 2                                    | N           |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                            | CHH    | 1      | 2/23/1989 | A           | 2                                    | N           |
| EXTEND DWI REVOCATION                                                  | H      | 2      | 2/24/1989 | A           | 4                                    | L           |
| POLICE LOG/3 FACE DWI CHARGES IN SEPARATE INCIDENTS                    | CHH    | 1      | 2/24/1989 | A           | 8                                    | N           |
| POLICE LOG/ORANGE CO. MAN FACES DWI CHARGE                             | CHH    | 1      | 2/27/1989 | A           | 8                                    | N           |
| REPEAT-OFFENDER LAW NEEDED IN DWI CASES                                | S      | 2      | 2/27/1989 | A           | 4                                    | E           |
| SPECTATORS TO BE JURY IN MOCK TRIAL OF DRUNKEN-DRIVING CASE            | H      | 2      | 2/28/1989 | C           | 3                                    | N           |
| POLICE LOG/WOMAN FACES DWI CHARGES                                     | CHH    | 1      | 2/28/1989 | A           | 8                                    | N           |
| POLICE LOG/CARRBORO MAN FACES DWI CHARGE                               | CHH    | 1      | 3/01/1989 | A           | 5                                    | N           |
| POLICE LOG/STUDENT CHARGED WITH DWI                                    | CHH    | 1      | 3/04/1989 | A           | 2                                    | N           |
| POLICE LOG/ACCIDENT SCENE LEADS TO CHARGE                              | CHH    | 1      | 3/06/1989 | A           | 3                                    | N           |
| POLICE LOG/POLICE CHARGE UNC STUDENT WITH DWI                          | CHH    | 1      | 3/06/1989 | A           | 3                                    | N           |
| POLICE LOG/MAN FOUND ASLEEP CHARGED WITH DWI                           | CHH    | 1      | 3/07/1989 | A           | 8                                    | N           |
| POLICE LOG/CHAPEL HILL POLICE CHARGE 3 WITH DWI                        | CHH    | 1      | 3/07/1989 | A           | 8                                    | N           |
| LEGISLATORS URGED TO LOWER DWI THRESHOLD                               | H      | 2      | 3/08/1989 | D           | 12                                   | N           |
| POLICE LOG/HILLSBOROUGH MAN FACES DWI CHARGE                           | CHH    | 1      | 3/08/1989 | A           | 5                                    | N           |
| LOWER DWI THRESHOLD NOT BEST N.C. SOLUTION                             | S      | 2      | 3/09/1989 | A           | 4                                    | E           |
| JUDGE ORDERS CAR FORFEITED AFTER MAN'S SIXTH DWI CONVICTION            | H      | 2      | 3/10/1989 | A           | 15                                   | N           |
| POLICE LOG/MAN CHARGED WITH DWI IN ACCIDENT                            | CHH    | 1      | 3/11/1989 | A           | 8                                    | N           |
| DURHAM BARS OFFERING RIDES FOR DRINKERS                                | S      | 2      | 3/11/1989 | A           | 1                                    | N H65       |
| POLICE LOG/PITTSBORO MAN CHARGED WITH DWI                              | CHH    | 1      | 3/12/1989 | A           | 3                                    | N           |
| GRAHAM MAN ARRESTED AFTER CHASE ENDS IN CRASH                          | H      | 2      | 3/13/1989 | B           | 10                                   | N           |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                            | CHH    | 1      | 3/13/1989 | A           | 2                                    | N           |
| SBI'S POLICE PROBE WANTING                                             | H      | 2      | 3/14/1989 | C           | 1                                    | N           |
| POLICE LOG/POLICE CHARGE RALEIGH MAN WITH DWI                          | CHH    | 1      | 3/14/1989 | A           | 2                                    | N           |
| MAN CHARGED WITH SHOOTING TROOPER                                      | H      | 2      | 3/15/1989 | A           | 9                                    | N           |
| BILL WOULD PULL LICENSES OF TEENS IN ALCOHOL, DRUG VIOLATIONS          | H      | 2      | 3/16/1989 | B           | 6                                    | N           |
| DWI ARREST LEADS TO LARGE DRUG-RELATED HAUL IN NEW HANOVER             | H      | 2      | 3/17/1989 | A           | 18                                   | N           |
| POLICE LOG/POLICE CHARGE THREE IN DWI INCIDENTS                        | CHH    | 1      | 3/18/1989 | A           | 7                                    | N           |
| MAN CHARGED WITH HIT-AND-RUN, DRUNKEN DRIVING AFTER CHASE              | H      | 2      | 3/19/1989 | B           | 3                                    | N           |
| POLICE LOG/CHAPEL HILL MAN ARRESTED FOR DWI                            | CHH    | 1      | 3/20/1989 | A           | 3                                    | N           |
| UNDERCOVER OFFICER'S CASE DELAYED AGAIN                                | H      | 2      | 3/21/1989 | C           | 1                                    | N S82       |
| POLICE LOG/INDIANA MAN FACES CHARGE OF DWI                             | CHH    | 1      | 3/21/1989 | A           | 8                                    | N           |
| POLICE LOG/UNC POLICE CHARGE AREA MAN WITH DWI                         | CHH    | 1      | 3/21/1989 | A           | 8                                    | N           |
| POLICE LOG/HILLSBOROUGH MAN CHARGED WITH DWI                           | CHH    | 1      | 3/21/1989 | A           | 8                                    | N           |

|                                                                         | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL | P<br>G | F<br>L |
|-------------------------------------------------------------------------|--------|--------|-----------|-------------|-------------------------|--------|--------|
| POLICE OFFICER CHARGED WITH DWI REINSTATED TO FORCE BEFORE TRIAL        | H      | 2      | 3/22/1989 | A           | 1                       | N      | M51    |
| UNDERCOVER OFFICER WITH DWI REINSTATED                                  | S      | 2      | 3/22/1989 | A           | 1                       | N      | B53    |
| GETTING OFF TOO EASILY                                                  | H      | 2      | 3/23/1989 | A           | 4                       | E      |        |
| RECORDS SHOW UNDERCOVER OFFICER MAKES \$28,974.66                       | H      | 2      | 3/23/1989 | C           | 1                       | N      | N36    |
| NCCU TRUSTEE VOWS TO FIGHT DWI CHARGE                                   | S      | 2      | 3/23/1989 | C           | 1                       | N      |        |
| POLICE ALTER OFFICER'S FILE                                             | S      | 2      | 3/23/1989 | A           | 1                       | N      | B53    |
| FIRM STAND NEEDED TO CHANGE ATTITUDES ON DRUNK DRIVING                  | S      | 2      | 3/23/1989 | A           | 4                       | L      |        |
| CITY OFFICIALS MUST PUT PRESSURE ON CHIEF                               | S      | 2      | 3/24/1989 | A           | 4                       | E      |        |
| NCCU TRUSTEE FACES 3 ADDITIONAL CHARGES IN DWI ARREST                   | S      | 2      | 3/24/1989 | C           | 3                       | N      |        |
| SUSPICIONS RAISED AGAIN                                                 | H      | 2      | 3/25/1989 | A           | 4                       | E      |        |
| DON'T DRINK AND DRIVE REMAINS BEST REMEDY                               | S      | 2      | 3/25/1989 | A           | 4                       | E      |        |
| DRIVER CHARGED AFTER NEARLY HITTING CHURCH                              | H      | 2      | 3/26/1989 | B           | 3                       | N      |        |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                             | CHH    | 1      | 3/26/1989 | A           | 5                       | N      |        |
| 2 DWIS WITHIN 48 HOURS, MAN HITS 3.8 IN BREATHALYZER TEST               | H      | 2      | 3/28/1989 | D           | 4                       | N      |        |
| POLICE LOG/CHAPEL HILL WOMAN CHARGED WITH DWI                           | CHH    | 1      | 3/28/1989 | A           | 8                       | N      |        |
| SBI FINISHING DWI PROBE                                                 | S      | 2      | 3/28/1989 | A           | 1                       | N      | B53    |
| SIX YEARS ADDED TO MAN'S DRUNKEN-DRIVING SENTENCE                       | H      | 2      | 3/29/1989 | C           | 1                       | N      |        |
| POLICE LOG/TWO MEN CHARGED WITH DRUNKEN DRIVING                         | CHH    | 1      | 3/29/1989 | A           | 5                       | N      |        |
| POLICE LOG/TRAFFIC CHARGES FOLLOW CHASE                                 | CHH    | 1      | 3/30/1989 | A           | 2                       | N      |        |
| POLICE LOG/POLICE CHARGE TWO WITH DWI                                   | CHH    | 1      | 3/30/1989 | A           | 2                       | N      |        |
| POLICE LOG/3 CHARGED WITH DWI THURSDAY, FRIDAY                          | CHH    | 1      | 4/02/1989 | A           | 10                      | N      |        |
| POLICE LOG/POLICE CHARGE TWO WITH DRUNKEN DRIVING                       | CHH    | 1      | 4/03/1989 | A           | 2                       | N      |        |
| POLICE LOG/WOMAN FACES DWI CHARGE AFTER WRECK                           | CHH    | 1      | 4/04/1989 | A           | 2                       | N      |        |
| POLICE LOG/LOCAL POLICE CHARGE MAN WITH DWI                             | CHH    | 1      | 4/05/1989 | A           | 10                      | N      |        |
| POLICE LOG/POLICE CHARGE POSTAL WORKER WITH DWI                         | CHH    | 1      | 4/07/1989 | A           | 8                       | N      |        |
| POLICE LOG/CHAPEL HILL MAN FACES DWI CHARGE                             | CHH    | 1      | 4/07/1989 | A           | 8                       | N      |        |
| POLICE LOG/2-CAR ACCIDENT BRINGS CHARGE OF DWI                          | CHH    | 1      | 4/08/1989 | A           | 2                       | N      |        |
| POLICE LOG/STUDENT CHARGED IN DWI, HIT AND RUN                          | CHH    | 1      | 4/09/1989 | A           | 8                       | N      |        |
| POLICE LOG/THREE CHARGED IN DWI CASES                                   | CHH    | 1      | 4/12/1989 | A           | 5                       | N      |        |
| MAN JAILED 44 DAYS WITHOUT BOND, HEARING                                | S      | 2      | 4/12/1989 | C           | 1                       | N      | B53    |
| OFFICER CHARGED WITH DWI REGAINS LICENSE                                | H      | 2      | 4/13/1989 | A           | 1                       | N      | N36    |
| POLICE LOG/RALEIGH MAN FACES DWI CHARGE                                 | CHH    | 1      | 4/13/1989 | A           | 2                       | N      |        |
| SBI'S DWI REPORT ON POLICEMAN DUE                                       | S      | 2      | 4/13/1989 | A           | 1                       | N      | B53    |
| SBI REPORT ON OFFICER EXPECTED TODAY                                    | H      | 2      | 4/14/1989 | A           | 1                       | N      | N36    |
| LAWYER ASKS POLICE CHIEF FOR FILES ON OFFICER'S CASE                    | H      | 2      | 4/15/1989 | C           | 1                       | N      | N36    |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                             | CHH    | 1      | 4/16/1989 | A           | 7                       | N      |        |
| POLICE LOG/LOCAL MAN CHARGED IN DRIVING OFFENSES                        | CHH    | 1      | 4/16/1989 | A           | 7                       | N      |        |
| POLICE LOG/LOCAL POLICE CHARGE 3 WITH DWI                               | CHH    | 1      | 4/18/1989 | A           | 3                       | N      |        |
| MAN INJURED IN ACCIDENT ON N.C. 147                                     | H      | 2      | 4/19/1989 | B           | 6                       | N      |        |
| DISTRICT ATTORNEY STALLS SBI REPORT ON HOPKINS                          | H      | 2      | 4/19/1989 | C           | 1                       | N      |        |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                             | CHH    | 1      | 4/19/1989 | A           | 10                      | N      |        |
| SBI: MORE INVOLVED IN DWI CHARGE                                        | S      | 2      | 4/20/1989 | A           | 1                       | P      | N B53  |
| CRIMINAL CONDUCT 'APPARENT' IN POLICE DWI CASE                          | H      | 2      | 4/21/1989 | A           | 1                       | P      | N S82  |
| POLICE LOG/TWO CHARGED WITH DWI THURSDAY                                | CHH    | 1      | 4/21/1989 | A           | 8                       | N      |        |
| POLICE ALTER OFFICER-ARREST RULES                                       | S      | 2      | 4/21/1989 | A           | 1                       | P      | N B53  |
| UNDERCOVER PROJECT INCLUDED DRINKING                                    | S      | 2      | 4/21/1989 | C           | 1                       | N      | B53    |
| STEPHENS, HAMPTON IN DISPUTE OVER 'COMMON CAUSE'                        | H      | 2      | 4/22/1989 | A           | 1                       | N      | S82    |
| POLICE LOG/LOCAL POLICE CHARGE TWO WITH DWI                             | CHH    | 1      | 4/22/1989 | A           | 5                       | N      |        |
| STEPHENS: DON'T CLOSE BOOK ON PROBE                                     | S      | 2      | 4/22/1989 | A           | 1                       | N      | B53    |
| DON'T DROP POLICE PROBE, STEPHENS SAYS                                  | H      | 2      | 4/23/1989 | A           | 1                       | P      | N M51  |
| ARREST THE WRONGDOERS, PROBE OF POLICE DEPT. SHOULD LEAD TO PROSECUTION | H      | 2      | 4/23/1989 | D           | 4                       | E      |        |
| POLICE LOG/TWO CHARGED IN LOCAL DWI CASES                               | CHH    | 1      | 4/23/1989 | A           | 5                       | N      |        |
| POLICE LOG/CHAPEL HILLMAN FACES DWI CHARGE                              | CHH    | 1      | 4/23/1989 | A           | 5                       | N      |        |
| POMELL SATISFIED WITH POLICE DWI INTERNAL INVESTIGATION                 | S      | 2      | 4/24/1989 | A           | 1                       | N      | B53    |
| SBI REPORT SHOULDN'T END DWI CASE PROBE                                 | S      | 2      | 4/24/1989 | A           | 4                       | E      |        |
| CHIEF HAMPTON ASKS DWI REPORT BE MADE PUBLIC                            | H      | 2      | 4/25/1989 | A           | 1                       | N      | N36    |
| CHIEF HAMPTON ASKS DWI REPORT BE MADE PUBLIC                            | H      | 2      | 4/25/1989 | A           | 1                       | N      | M51    |
| POLICE LOG/LOCAL POLICE CHARGE THREE WITH DWI                           | CHH    | 1      | 4/25/1989 | A           | 7                       | N      |        |
| STEPHENS WON'T RELEASE REPORT                                           | S      | 2      | 4/25/1989 | A           | 1                       | N      | B53    |
| POMELL ASKS FOR COPY OF SBI REPORT                                      | H      | 2      | 4/26/1989 | A           | 1                       | N      | N36    |
| THREE-MONTH SBI PROBE THOROUGH, COMPREHENSIVE                           | H      | 2      | 4/26/1989 | A           | 4                       | L      |        |
| POLICE LOG/LOCAL POLICE CHARGE TWO WITH DWI                             | CHH    | 1      | 4/26/1989 | A           | 5                       | N      |        |
| POMELL TO DISCUSS REPORT WITH CHIEF                                     | S      | 2      | 4/26/1989 | A           | 1                       | N      | B53    |
| LEGISLATORS TO DRIVE CHANGES IN DWI LAW                                 | S      | 2      | 4/26/1989 | A           | 5                       | J      | O11    |
| DURHAM OFFICER'S DWI CASE GOES TO COURT TODAY                           | H      | 2      | 4/27/1989 | A           | 1                       | N      | S82    |
| STEPHENS REQUESTS POLYGRAPH ON OFFICER WHO TOOK PAPERWORK               | H      | 2      | 4/27/1989 | A           | 1                       | N      | N36    |
| WALL-TO-WALL COVER-UP                                                   | H      | 2      | 4/27/1989 | A           | 4                       | E      |        |
| POLICE LOG/STUDENT FACING CHARGE OF DWI                                 | CHH    | 1      | 4/27/1989 | A           | 10                      | N      |        |
| CHIEF TO GIVE COUNCIL DETAILS OF DWI ARREST                             | S      | 2      | 4/27/1989 | A           | 1                       | N      | M06    |
| OFFICER: HOPKINS FAILED 1 SOBRIETY TEST                                 | S      | 2      | 4/27/1989 | A           | 1                       | P      | N B53  |

|                                                                          | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>P<br>L<br>P | BYL |
|--------------------------------------------------------------------------|--------|--------|-----------|-------------|----------------------------|-----|
| UNDERCOVER OFFICER ACQUITTED; JUDGE RULES NO 'PROBABLE CAUSE'...         | H      | 2      | 4/28/1989 | A           | 1 P N                      | S82 |
| HAMPTON MUM ON POLYGRAPH TEST FOR OFFICER                                | H      | 2      | 4/28/1989 | A           | 7 N                        | S69 |
| POLICE LOG/CARRBORO MAN FACES CHARGE OF DWI                              | CHH    | 1      | 4/28/1989 | A           | 9 N                        |     |
| DECK GETS 2ND POLYGRAPH                                                  | S      | 2      | 4/28/1989 | A           | 1 N                        | B53 |
| HOPKINS MUM ON ACQUITTAL                                                 | S      | 2      | 4/28/1989 | A           | 1 N                        | B53 |
| STEPHENS 'SHOCKED' THAT OFFICER WAS NOT DISCIPLINED                      | H      | 2      | 4/29/1989 | A           | 1 N                        | N36 |
| THE ALTERNATIVE HIGH ROAD; CHIEF HAMPTON COULD HAVE DEFUSED...           | H      | 2      | 4/29/1989 | A           | 4 E                        |     |
| ACQUITTED OFFICER FACES BOARD INQUIRY                                    | S      | 2      | 4/29/1989 | A           | 1 P N                      | B53 |
| POLICE INSTRUCTED ON PROBABLE CAUSE                                      | S      | 2      | 4/29/1989 | A           | 1 N                        | B53 |
| HOPKINS MAY HAVE OBTAINED N.C. DRIVER'S LICENSE IN VIOLATION OF LAW      | H      | 2      | 4/30/1989 | A           | 1 N                        | N36 |
| POLICE LOG/THREE CHARGED IN SEPARATE DWI CASES                           | CHH    | 1      | 4/30/1989 | A           | 7 N                        |     |
| POLICE LOG/CARRBORO WOMAN CHARGED WITH DWI                               | CHH    | 1      | 4/30/1989 | A           | 7 N                        |     |
| POLICE LOG/TWO MEN CHARGED WITH DRUNKEN DRIVING                          | CHH    | 1      | 5/01/1989 | A           | 3 N                        |     |
| CORRECTION                                                               | S      | 2      | 5/01/1989 | A           | 2 N                        |     |
| PART OF SBI REPORT ON POLICE DWI CASE WILL BE RELEASED (AMENDED 5-3-89)  | H      | 2      | 5/02/1989 | A           | 1 P N                      | N36 |
| INNOCENCE ISN'T VINDICATION; NARCOTICS OFFICER DID NOT WIN BY REASON...  | H      | 2      | 5/02/1989 | A           | 4 E                        |     |
| POLICE LOG/DWI CHARGE FOLLOWS CAR WRECK                                  | CHH    | 1      | 5/02/1989 | A           | 8 N                        |     |
| POWELL TO REVIEW DECK'S POLYGRAPH                                        | S      | 2      | 5/02/1989 | A           | 1 N                        | B53 |
| POWELL TO RELEASE DWI ARREST REPORT                                      | S      | 2      | 5/02/1989 | A           | 1 N                        | C61 |
| POWELL SAYS POLICE REPORT TO BE DELAYED                                  | H      | 2      | 5/03/1989 | C           | 1 N                        | S69 |
| DRUNKEN DRIVING BILL WATERED DOWN                                        | H      | 2      | 5/03/1989 | D           | 9 N                        |     |
| MAY PLEADS GUILTY TO DWI CHARGE/...WON'T BE SUSPENDED FROM FOOTBALL TEAM | CHH    | 1      | 5/03/1989 | A           | 3 P N                      | H70 |
| COUNCIL NO-SHOW SLOWS DWI REPORT                                         | S      | 2      | 5/03/1989 | A           | 1 N                        | C61 |
| OFFICER TO HAVE HEARING TODAY ON DRIVER'S LICENSE                        | H      | 2      | 5/04/1989 | C           | 1 N                        |     |
| COUNCIL MUST TAKE POLICE PROBE SERIOUSLY                                 | S      | 2      | 5/04/1989 | A           | 4 E                        |     |
| NCCU TRUSTEE IS ACQUITTED OF DWI CHARGE                                  | S      | 2      | 5/04/1989 | C           | 1 N                        | B53 |
| DURHAM UNDERCOVER OFFICER'S DRIVER'S LICENSE REVOKED                     | H      | 2      | 5/05/1989 | A           | 1 N                        | N36 |
| COMMITTEE REJECTS BAN OF OPEN BEER CONTAINERS IN CARS                    | H      | 2      | 5/05/1989 | A           | 14 N                       |     |
| NCCU TRUSTEE STITH FOUND INNOCENT OF DWI; FINED \$25                     | H      | 2      | 5/05/1989 | C           | 1 P N                      | S82 |
| HAMPTON: HOPKINS FACES POLICE DEPARTMENT REVIEW                          | S      | 2      | 5/05/1989 | A           | 1 N                        | B53 |
| LAWYER SAYS POLICE CHIEF REFUSES REQUEST FOR RECORDS OF PROBE            | S      | 2      | 5/05/1989 | C           | 1 N                        | B53 |
| LEGISLATOR SAYS AGE OF CONSENT SHOULD BE RAISED TO 16                    | H      | 2      | 5/06/1989 | B           | 2 N                        |     |
| HOPKINS' HEARING SLATED THURSDAY BY CHIEF HAMPTON                        | H      | 2      | 5/06/1989 | B           | 1 N                        | N36 |
| "OPERATION COMMON CAUSE" (CARTOON)                                       | H      | 2      | 5/07/1989 | D           | 4 T                        | C50 |
| IS POLICE DEPARTMENT A SECRET POLICE FORCE?                              | H      | 2      | 5/08/1989 | A           | 4 L                        |     |
| COUNCILMEN DOUBTFUL ABOUT MAKING POLICE CASE REPORTS PUBLIC              | H      | 2      | 5/09/1989 | C           | 7 N                        |     |
| POLICE LOG/FOUR HURT IN SUNDAY ACCIDENT                                  | CHH    | 1      | 5/09/1989 | A           | 7 N                        |     |
| POLICE LOG/CARRBORO MAN CHARGED WITH DWI                                 | CHH    | 1      | 5/09/1989 | A           | 7 N                        |     |
| INTERNAL HOPKINS REPORT MAY BE POSITIVE FOR CITY EMPLOYEE                | S      | 2      | 5/09/1989 | A           | 1 N                        | C61 |
| POLICE LOG/POLICE CHARGE UNC STUDENT WITH DWI                            | CHH    | 1      | 5/10/1989 | A           | 9 N                        |     |
| POLICE LOG/TWO CHARGED WITH DWI OVER WEEKEND                             | CHH    | 1      | 5/10/1989 | A           | 9 N                        |     |
| CITY COUNCIL MUST RELEASE POLICE REPORT                                  | S      | 2      | 5/10/1989 | A           | 4 E                        |     |
| POLICE LOG/POLICE CHARGE UNC STUDENT WITH DWI                            | CHH    | 1      | 5/11/1989 | A           | 5 N                        |     |
| COUNCIL DECIDES TO MAKE OFFICER-DWI PROBE PUBLIC                         | S      | 2      | 5/11/1989 | A           | 1 P N                      | C61 |
| INQUIRY BOARD DECIDING ON DISCIPLINE FOR HOPKINS                         | S      | 2      | 5/11/1989 | A           | 1 N                        | M06 |
| POLICE CHIEF TELLS HADD THERE WAS NO COVER-UP                            | H      | 2      | 5/12/1989 | A           | 1 P N                      | N36 |
| DURHAM POLICE PROBE OF HOPKINS OUT TODAY                                 | H      | 2      | 5/12/1989 | A           | 8 N                        | N36 |
| DWI MEASURE IS APPROVED BY SENATE                                        | H      | 2      | 5/12/1989 | A           | 10 N                       |     |
| POLICE LOG/DWI CHARGES FILED IN SEPARATE INCIDENTS                       | CHH    | 1      | 5/12/1989 | A           | 5 N                        |     |
| HOPKINS GETS 2-WEEK SUSPENSION                                           | S      | 2      | 5/12/1989 | A           | 1 N                        | M06 |
| HAMPTON DEFENDS ACTIONS                                                  | S      | 2      | 5/12/1989 | A           | 1 P N                      | H45 |
| HAMPTON: INTERNAL PROBE SHOWS NO COVER-UP                                | H      | 2      | 5/13/1989 | A           | 1 N                        | N36 |
| HOPKINS TO BE SUSPENDED FOR 10 DAYS, NO PAY                              | H      | 2      | 5/13/1989 | A           | 1 N                        | N36 |
| POLICE LOG/DURHAM WOMAN CHARGED WITH DWI                                 | CHH    | 1      | 5/13/1989 | A           | 5 N                        |     |
| SGT. DECK GETS SUSPENSION, TRANSFER TO PATROL DIVISION                   | S      | 2      | 5/13/1989 | A           | 1 N                        | M06 |
| CHIEF HELPS CREATE HIS OWN DIFFICULTIES                                  | S      | 2      | 5/13/1989 | A           | 4 E                        |     |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                              | CHH    | 1      | 5/14/1989 | A           | 7 N                        |     |
| COVER-UP NO COVER-UP? EVENTS IN POLICE DEPARTMENT STRAIN LOGIC...        | H      | 2      | 5/16/1989 | A           | 4 E                        |     |
| TIME RUNS OUT ON QUESTIONING OF POLICE CHIEF                             | H      | 2      | 5/16/1989 | C           | 1 N                        | N36 |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                              | CHH    | 1      | 5/16/1989 | A           | 5 N                        |     |
| HOPKINS FACES CHARGE OVER DRIVER'S LICENSE                               | S      | 2      | 5/16/1989 | A           | 1 N                        | M06 |
| FORMER OFFICERS SEEK ACTION AFTER POLICE INTERNAL REPORT                 | S      | 2      | 5/16/1989 | A           | 1 P N                      | C61 |
| COUNCIL RESETS SESSION TO QUIZ POLICE CHIEF                              | S      | 2      | 5/16/1989 | C           | 1 P N                      | C61 |
| HOPKINS ORDERED TO COURT, SURRENDERS DRIVER'S LICENSE                    | H      | 2      | 5/17/1989 | A           | 1 N                        | H51 |
| POLICE LOG/MAN ARRESTED TWICE IN ONE DAY FOR DWI                         | CHH    | 1      | 5/17/1989 | A           | 5 N                        |     |
| POLICE LOG/ORANGE CO. WOMAN CHARGED WITH DWI                             | CHH    | 1      | 5/17/1989 | A           | 5 N                        |     |
| HOPKINS STAYS ON DUTY, PLANS TO APPEAL ACTION                            | S      | 2      | 5/17/1989 | A           | 1 P N                      | M06 |
| COUNCIL MEMBERS NOT LISTENING TO CITIZENS                                | S      | 2      | 5/17/1989 | A           | 4 E                        |     |
| LEGISLATORS SHOULDN'T WEAKEN DWI LAW                                     | S      | 2      | 5/18/1989 | A           | 4 E                        |     |
| 750 RALLY FOR POLICE CHIEF'S OUSTER                                      | H      | 2      | 5/19/1989 | A           | 1 P N                      | R63 |



|                                                              | N   | E | DATE      | S | I   | T  |       |
|--------------------------------------------------------------|-----|---|-----------|---|-----|----|-------|
|                                                              | P   | D |           | E | L   | L  | BYL   |
|                                                              |     |   |           | C | -PG | LP |       |
| HAMPTON OWES MEDIA APOLOGY, COUNCILOR SAYS                   | H   | 2 | 5/19/1989 | A | 1   | P  | N36   |
| RALLY AIMS TO OUST CHIEF                                     | S   | 2 | 5/19/1989 | A | 1   | P  | N C61 |
| 4 OFFICERS CHARGED WITH DWI SINCE '86                        | S   | 2 | 5/19/1989 | A | 1   | P  | N C61 |
| SURGERY CHIEF SENTENCED FOR DWI                              | S   | 2 | 5/19/1989 | A | 7   | N  |       |
| CHAPEL HILL MAN CHARGED WITH DWI                             | CHH | 1 | 5/22/1989 | A | 2   | N  |       |
| SIGN POST KILLS DURHAM TEEN RIDING IN CAR                    | S   | 2 | 5/22/1989 | A | 1   | N  | 853   |
| NORTHERN HIGH JUNIOR KILLED IN FREAK CAR ACCIDENT            | H   | 2 | 5/23/1989 | C | 1   | N  |       |
| DUKE SURGERY DEPARTMENT HEAD PLEADS 'NO CONTEST'             | H   | 2 | 5/23/1989 | C | 3   | N  |       |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                  | CHH | 1 | 5/23/1989 | A | 7   | N  |       |
| POLICE LOG/LOCAL MAN FACES CHARGE OF DWI                     | CHH | 1 | 5/25/1989 | A | 5   | N  |       |
| POLICE LOG/MAN CHARGED WITH DWI, TRAFFIC OFFENSES            | CHH | 1 | 5/26/1989 | A | 5   | N  |       |
| LASSITER LASHES OUT AT HAMPTON'S HARANGUE                    | H   | 2 | 5/27/1989 | A | 1   | P  | N S69 |
| HOPKINS KEEPS DRIVING PRIVILEGES                             | S   | 2 | 5/27/1989 | A | 1   | P  | N S53 |
| LASSITER DENIES HE'S EASY ON DWI CASES                       | S   | 2 | 5/27/1989 | A | 1   | N  | C61   |
| 3 VEHICLE PILEUP ON NATION AVENUE                            | H   | 2 | 5/28/1989 | B | 3   | P  | P S73 |
| POLICE LOG/MARINE CHARGED WITH DWI SATURDAY                  | CHH | 1 | 5/28/1989 | A | 5   | N  |       |
| POLICE LOG/CARRBORO MAN CHARGED WITH DWI                     | CHH | 1 | 5/28/1989 | A | 5   | N  |       |
| POLICE LOG/MOPED DRIVER FACES DWI CHARGE                     | CHH | 1 | 5/30/1989 | A | 2   | N  |       |
| POLICE LOG/MAN CHARGED WITH DWI, OTHER OFFENSES              | CHH | 1 | 5/30/1989 | A | 2   | N  |       |
| POLICE LOG/MAN FACES DWI, WEAPONS CHARGES                    | CHH | 1 | 5/30/1989 | A | 2   | N  |       |
| POLICE NAB 34 FOR DWI                                        | S   | 2 | 5/30/1989 | A | 1   | N  | 853   |
| POLICE LOG/POLICE CHARGE UNC STUDENT WITH DWI                | CHH | 1 | 5/31/1989 | A | 5   | N  |       |
| POLICE LOG/MAN CHARGED WITH DWI, RESISTING ARREST            | CHH | 1 | 6/03/1989 | A | 5   | N  |       |
| POLICE LOG/FORT BRAGG SOLDIER CHARGED WITH DWI               | CHH | 1 | 6/04/1989 | A | 3   | N  |       |
| POLICE LOG/LOCAL POLICE CHARGE WOMAN WITH DWI                | CHH | 1 | 6/06/1989 | A | 11  | N  |       |
| POLICE LOG/THREE CHARGED IN DWI CASES                        | CHH | 1 | 6/06/1989 | A | 11  | N  |       |
| JUDGE FINDS HOPKINS GUILTY                                   | S   | 2 | 6/06/1989 | A | 1   | N  | 853   |
| HOPKINS FINED, LICENSE SUSPENDED                             | H   | 2 | 6/07/1989 | A | 1   | P  | N M51 |
| POLICE LOG/DWI CHARGE FOLLOWS ACCIDENT                       | CHH | 1 | 6/07/1989 | A | 9   | N  |       |
| DWV TARGETS DRUNKEN TRUCKERS, FINDS NONE IN ORANGE COUNTY    | S   | 2 | 6/07/1989 | A | 12  | N  | M06   |
| DON'T TAKE IT OUT ON MADD                                    | H   | 2 | 6/08/1989 | A | 4   | E  |       |
| DWV I-85 CRACKDOWN FINDS NO DRUNKEN TRUCK DRIVERS            | CHH | 1 | 6/08/1989 | A | 2   | N  | H90   |
| POLICE LOG/AREA POLICE CHARGE TWO WITH DWI                   | CHH | 1 | 6/08/1989 | A | 5   | N  |       |
| POLICE LOG/CHAPEL HILL MAN FACES DWI CHARGE                  | CHH | 1 | 6/08/1989 | A | 5   | N  |       |
| POLICE LOG/CHAPEL HILL MAN FACES DWI CHARGE                  | CHH | 1 | 6/09/1989 | A | 5   | N  |       |
| DIP IN LIQUOR SALES GOOD NEWS IN N.C.                        | S   | 2 | 6/09/1989 | A | 4   | E  |       |
| POLICE LOG/HIGH POINT RESIDENT CHARGED WITH DWI              | CHH | 1 | 6/10/1989 | A | 5   | N  |       |
| DWI SUSPECT STEALS PATROL CAR                                | H   | 2 | 6/12/1989 | C | 3   | N  | M51   |
| KOOP'S WIDE-SWEEPING BROOM                                   | H   | 2 | 6/13/1989 | A | 4   | E  |       |
| POLICE LOG/POLICE CHARGE MAN WITH DWI                        | CHH | 1 | 6/13/1989 | A | 5   | N  |       |
| POLICE LOG/MAN FACES CHARGES OF DWI, SPEEDING                | CHH | 1 | 6/15/1989 | A | 5   | N  |       |
| POLICE LOG/ROCKY MOUNT MAN CHARGED WITH DWI                  | CHH | 1 | 6/15/1989 | A | 5   | N  |       |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                  | CHH | 1 | 6/15/1989 | A | 5   | N  |       |
| POLICE LOG/MAN FACES DWI, WEAPONS CHARGES                    | CHH | 1 | 6/15/1989 | A | 5   | N  |       |
| HOPKINS LEAVES POLICE DEPARTMENT                             | S   | 2 | 6/15/1989 | A | 1   | N  | 853   |
| HOPKINS QUILTS POST WITH DURHAM POLICE                       | H   | 2 | 6/16/1989 | A | 1   | P  | N C47 |
| POLICE LOG/DWI CHARGE FOLLOWS AUTO ACCIDENT                  | CHH | 1 | 6/16/1989 | A | 7   | N  |       |
| HENDERSON RECEIVED DWI TWO WEEKS AGO                         | H   | 2 | 6/18/1989 | C | 1   | N  |       |
| POLICE LOG/CARRBORO MAN FACING DWI CHARGE                    | CHH | 1 | 6/19/1989 | A | 2   | N  |       |
| HOPKINS' RESIGNATION WON'T END QUESTIONS                     | S   | 2 | 6/19/1989 | A | 4   | E  |       |
| POLICE LOG/RALEIGH MAN FACING DWI CHARGE                     | CHH | 1 | 6/20/1989 | A | 2   | N  |       |
| POLICE LOG/WRECK LEADS TO DWI CHARGE                         | CHH | 1 | 6/24/1989 | A | 7   | N  |       |
| POLICE LOG/OTHER DWI CHARGES FILED                           | CHH | 1 | 6/24/1989 | A | 7   | N  |       |
| POLICE LOG/CARRBORO MAN CHARGED WITH DWI                     | CHH | 1 | 6/25/1989 | A | 9   | N  |       |
| DEPUTY CHARGED WITH DRUNKEN DRIVING                          | H   | 2 | 6/26/1989 | C | 1   | N  |       |
| TREAT DWI INJURIES LIKE CRIMES                               | CHH | 1 | 6/26/1989 | A | 4   | E  |       |
| HOUSE PANEL SUPPORTS TOUGHENING SAFE ROADS ACT               | H   | 2 | 6/27/1989 | A | 12  | N  |       |
| DEPUTY SUSPENDED                                             | H   | 2 | 6/27/1989 | B | 1   | N  |       |
| POLICE LOG/BICYCLIST CHARGED WITH DWI                        | CHH | 1 | 7/01/1989 | A | 7   | N  |       |
| LIFTING CONTAINER BAN WRONG ROAD TO SAFETY                   | S   | 2 | 7/03/1989 | A | 4   | E  |       |
| POLICE LOG/MAN FROM RALEIGH CHARGE WITH DWI                  | CHH | 1 | 7/05/1989 | A | 3   | N  |       |
| POLICE ARREST 50 ON DWI                                      | S   | 2 | 7/05/1989 | A | 1   | N  |       |
| LAWMAKER TRIES TO BAN ALCOHOL IN PASSENGER AREAS OF VEHICLES | H   | 2 | 7/06/1989 | A | 10  | N  |       |
| HOUSE VOTES TO LOWER DWI BLOOD ALCOHOL LIMIT                 | H   | 2 | 7/07/1989 | A | 12  | N  |       |
| HOUSE APPROVES TOUGHER DWI PACKAGE                           | H   | 2 | 7/08/1989 | A | 6   | N  |       |
| TOUGHER DRUNK DRIVING LAW NEEDED                             | CHH | 1 | 7/08/1989 | A | 4   | E  |       |
| POLICE LOG/SPEEDING INCIDENT LEADS TO DWI CHARGE             | CHH | 1 | 7/10/1989 | A | 3   | N  |       |
| COMPOSITE RELEASED ON RAPE SUSPECT                           | H   | 2 | 7/11/1989 | A | 10  | P  | N M51 |
| NEW TREATMENT CENTER SHOULD BE BEGINNING                     | S   | 2 | 7/11/1989 | A | 4   | E  |       |
| SENATE DELAYS CONFERENCE COMMITTEE ON DWI BILL               | H   | 2 | 7/12/1989 | D | 4   | N  |       |

|                                                          | N   | E | ---       | S | I  | T       |
|----------------------------------------------------------|-----|---|-----------|---|----|---------|
|                                                          | P   | D | DATE      | C | PG | L P BYL |
| SENATE PANEL REJECTS HOUSE DWI PROPOSALS                 | H   | 2 | 7/13/1989 | B | 2  | P N     |
| MAN CONVICTED 45TH TIME OF DRIVING WHILE DRUNK           | S   | 2 | 7/13/1989 | A | 12 | N N     |
| POLICE LOG/POLICE CHARGE MAN WITH DWI                    | CHH | 1 | 7/14/1989 | A | 9  | N N     |
| POLICE LOG/TWO MEN CHARGED WITH DWI                      | CHH | 1 | 7/16/1989 | A | 3  | N N     |
| ROBBERS BEAT MAN, TAKE CAR, WALLET                       | H   | 2 | 7/17/1989 | A | 9  | N N     |
| POLICE LOG/LOCAL MAN FACING DWI, DRUG CHARGES            | CHH | 1 | 7/17/1989 | A | 3  | N E     |
| CASE SHOWS WEAKNESS OF STATE'S DWI LAWS                  | S   | 2 | 7/17/1989 | A | 4  | E E     |
| WHAT DWI PUNISHMENT'S ENOUGH?                            | H   | 2 | 7/18/1989 | A | 4  | E N     |
| POLICE LOG/UNC POLICE CHARGE LOCAL MAN WITH DWI          | CHH | 1 | 7/18/1989 | A | 3  | N N     |
| ATHLETE'S HEARING RESET FOR AUG. 14                      | H   | 2 | 7/19/1989 | C | 3  | N N     |
| POLICE LOG/WAKE COUNTY MAN CHARGED WITH DWI              | CHH | 1 | 7/19/1989 | A | 9  | N N     |
| POLICE LOG/TOWN POLICE CHARGE MAN WITH DWI               | CHH | 1 | 7/20/1989 | A | 5  | N N     |
| DWI CONVICTION RATE IN N.C. WAS 89% LAST YEAR            | H   | 2 | 7/22/1989 | A | 8  | N N     |
| DEATH SUIT JUDGMENT AT \$100,000                         | CHH | 1 | 7/22/1989 | A | 3  | N N     |
| ORANGE, CHATHAM LOG HIGH DWI CONVICTION RATES            | CHH | 1 | 7/24/1989 | A | 1  | N M25   |
| POLICE LOG/TWO CHARGED WITH DWI OVER WEEKEND             | CHH | 1 | 7/25/1989 | A | 2  | N N     |
| POLICE LOG/BREAK-INS REPORTED AT SEVERAL DURHAM CHURCHES | H   | 2 | 7/26/1989 | C | 3  | N M51   |
| DWI WRECK VICTIMS GET COMPENSATION                       | S   | 2 | 7/26/1989 | A | 1  | N B53   |
| POLICE LOG/LOCAL POLICE CHARGE MAN WITH DWI              | CHH | 1 | 7/27/1989 | A | 3  | N N     |
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI              | CHH | 1 | 7/28/1989 | A | 8  | N N     |
| ALCOHOL CENTER COURTS LICENSE FEE WINDFALL               | CHH | 1 | 7/30/1989 | A | 1  | N M20   |
| POLICE LOG/CARRBORO WOMAN CHARGED WITH DWI               | CHH | 1 | 7/31/1989 | A | 3  | N N     |
| ROUGE MONT MAN GETS PRISON TERM                          | H   | 2 | 8/01/1989 | A | 1  | N S82   |
| DWI LAW TO INCREASE LOAD FOR MENTAL HEALTH SERVICES      | H   | 2 | 8/01/1989 | A | 1  | N C60   |
| POLICE LOG/DURHAM MAN THROWN FROM PICKUP TRUCK           | CHH | 1 | 8/01/1989 | A | 3  | N N     |
| POLICE LOG/MARYLAND RESIDENT CHARGED WITH DWI            | CHH | 1 | 8/02/1989 | A | 8  | N N     |
| HOUSE, SENATE HAVE DIFFERENCES ON TOUGHER DWI LAWS       | H   | 2 | 8/04/1989 | A | 11 | N N     |
| POLICE LOG/MAN CHARGED WITH DWI                          | CHH | 1 | 8/06/1989 | A | 12 | N N     |
| POLICE LOG/LOCAL POLICE CHARGE 3 WITH DWI                | CHH | 1 | 8/08/1989 | A | 3  | N N     |
| DWI LAW NEEDS MONEY                                      | H   | 2 | 8/09/1989 | A | 4  | N E     |
| POLICE LOG/MAN CHARGED WITH DWI, OTHER OFFENSES          | CHH | 1 | 8/09/1989 | A | 7  | N N     |
| POLICE LOG/POLICE CHARGE MAN WITH DWI                    | CHH | 1 | 8/10/1989 | A | 7  | N N     |
| POLICE LOG/LOCAL POLICE CHARGE MAN WITH DWI              | CHH | 1 | 8/11/1989 | A | 7  | N N     |
| TEEN DRUNKEN-DRIVING BILL ANYTHING BUT INNOCUOUS         | S   | 2 | 8/11/1989 | A | 14 | J O11   |
| TOUGHER OPEN MEETINGS LAW DIES AS LEGISLATURE ADJOURNS   | H   | 2 | 8/13/1989 | B | 3  | P N     |
| POLICE LOG/THREE CHARGED WITH DWI                        | CHH | 1 | 8/13/1989 | A | 3  | N N     |
| UNC ALCOHOL RESEARCH CENTER TO GET \$5 MILLION           | CHH | 1 | 8/15/1989 | A | 3  | N M20   |
| TRUCK KILLS PEDESTRIAN                                   | H   | 2 | 8/16/1989 | C | 1  | N M51   |
| A GOOD WAY TO FUND ALCOHOL RESEARCH                      | CHH | 1 | 8/16/1989 | A | 4  | N E     |
| INVOLUNTARY MANSLAUGHTER CHARGED IN PEDESTRIAN DEATH     | H   | 2 | 8/18/1989 | C | 3  | N N     |
| POLICE LOG/TWO PEOPLE FACE CHARGES OF DWI                | CHH | 1 | 8/19/1989 | A | 3  | N N     |
| POLICE LOG/DURHAM MAN FACES CHARGE OF DWI                | CHH | 1 | 8/21/1989 | A | 2  | N N     |
| POLICE LOG/LOCAL POLICE CHARGE TWO WITH DWI              | CHH | 1 | 8/22/1989 | A | 7  | N N     |
| POLICE LOG/HILLSBOROUGH POLICE CHARGE 5 WITH DWI         | CHH | 1 | 8/22/1989 | A | 7  | N N     |
| POLICE LOG/UNC POLICE CHARGE LOCAL MAN WITH DWI          | CHH | 1 | 8/24/1989 | A | 10 | N N     |
| POLICE LOG/MAN CHARGED WITH DWI                          | CHH | 1 | 8/26/1989 | A | 3  | N N     |
| POLICE LOG/TWO MEN CHARGED WITH DWI                      | CHH | 1 | 8/27/1989 | A | 3  | N N     |
| POLICE LOG/STUDENTS OF SCIENCE, MATH SCHOOL ASSAULTED    | H   | 2 | 8/28/1989 | A | 11 | N M51   |
| VIDEOTAPE OF TRAFFIC DEATH LEADS JUDGE TO SENTENCE       | H   | 2 | 8/29/1989 | A | 1  | N S82   |
| POLICE LOG/WOMAN ASSAULTED IN MCDONALD HOUSE             | H   | 2 | 8/29/1989 | C | 6  | N M51   |
| POLICE LOG/POLICE CHARGE TWO WITH DRUNKEN DRIVING        | CHH | 1 | 8/29/1989 | A | 7  | N N     |
| MAN DRAWS 5 YEARS IN CAR DEATH                           | S   | 2 | 8/29/1989 | B | 1  | N B53   |
| POLICE LOG/CARY MAN CHARGED WITH ASSAULT, DWI            | CHH | 1 | 8/30/1989 | A | 5  | N N     |
| ALCOHOL, DRUG ABUSE BATTLE NEEDS EVERYONE                | S   | 2 | 8/30/1989 | A | 4  | N E     |
| POLICE LOG/CHAPEL HILL POLICE CHARGE 2 WITH DWI          | CHH | 1 | 9/02/1989 | A | 9  | N N     |
| POLICE LOG/UNC STUDENT CHARGED WITH DWI ON FRIDAY        | CHH | 1 | 9/03/1989 | A | 3  | N N     |
| POLICE LOG/BOY, 9, TREATED AFTER SHOT BY BB GUN          | H   | 2 | 9/04/1989 | A | 12 | N M51   |
| POLICE LOG/TWO ARRESTED ON CHARGES OF DWI                | CHH | 1 | 9/04/1989 | A | 3  | N N     |
| POLICE LOG/LOCAL MAN CHARGED WITH DRUNKEN DRIVING        | CHH | 1 | 9/06/1989 | A | 3  | N N     |
| POLICE LOG/TWO CHARGED WITH DWI                          | CHH | 1 | 9/06/1989 | A | 7  | N N     |
| POLICE LOG/LOCAL POLICE CHARGE TWO WITH DWI              | CHH | 1 | 9/08/1989 | A | 7  | N N     |
| POLICE LOG/POLICE CHARGE TWO IN DWI INCIDENTS            | CHH | 1 | 9/09/1989 | A | 7  | N N     |
| HENDERSON GETS DWI SENTENCE                              | S   | 2 | 9/09/1989 | C | 3  | N N     |
| POLICE LOG/DURHAM MAN FACES CHARGE OF DWI                | CHH | 1 | 9/10/1989 | A | 9  | N N     |
| POLICE LOG/LOCAL POLICE CHARGE TWO WITH DWI              | CHH | 1 | 9/11/1989 | A | 3  | N N     |
| DEPUTY LOSES JOB AFTER CONVICTION OF DRUNKEN DRIVING     | H   | 2 | 9/14/1989 | C | 1  | N N     |
| POLICE LOG/POLICE CHARGE TWO WITH DRUNKEN DRIVING        | CHH | 1 | 9/14/1989 | A | 7  | N N     |
| POLICE LOG/WAKE COUNTY MAN CHARGED WITH DWI              | CHH | 1 | 9/15/1989 | A | 7  | N N     |
| POLICE LOG/ALAMANCE MAN CHARGED WITH DWI                 | CHH | 1 | 9/15/1989 | A | 7  | N N     |
| POLICE LOG/STUDENT CHARGED WITH DRUNKEN DRIVING          | CHH | 1 | 9/18/1989 | A | 3  | N N     |

|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>G | BYL |
|----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-----|
| POLICE LOG/CHAPEL HILL MAN CHARGED WITH DWI                          | CHH    | 1      | 9/18/1989  | A           | 3                | N      |     |
| POLICE LOG/FORT BRAGG MAN CHARGED WITH DWI                           | CHH    | 1      | 9/18/1989  | A           | 3                | N      |     |
| POLICE LOG/CARRBORO MAN CHARGED WITH DWI                             | CHH    | 1      | 9/18/1989  | A           | 3                | N      |     |
| POLICE LOG/CHATHAM CO. MAN CHARGED WITH DWI                          | CHH    | 1      | 9/19/1989  | A           | 3                | N      |     |
| ARRESTS BRING SATISFACTION                                           | S      | 2      | 9/20/1989  | A           | 4                | E      |     |
| POLICE LOG/MAN CHARGED IN ARMED ROBBERY OF FAST FARE                 | H      | 2      | 9/25/1989  | B           | 5                | N      | M51 |
| POLICE LOG/L.A., FAYETTEVILLE MEN CHARGED WITH DWI                   | CHH    | 1      | 9/25/1989  | A           | 8                | N      |     |
| POLICE LOG/CHAPEL HILL WOMAN CHARGED WITH DWI                        | CHH    | 1      | 9/25/1989  | A           | 8                | N      |     |
| POLICE LOG/AREA MAN CHARGED WITH DRUNKEN DRIVING                     | CHH    | 1      | 9/28/1989  | A           | 7                | N      |     |
| POLICE LOG/DURHAM MAN CHARGED WITH DWI                               | CHH    | 1      | 10/01/1989 | A           | 11               | N      |     |
| POLICE LOG/ARGUMENT LEAVES MAN WITH 5 GUNSHOT WOUNDS                 | H      | 2      | 10/02/1989 | B           | 6                | N      | M51 |
| POLICE NEWS/STUDENT CHARGED WITH DWI                                 | CHH    | 1      | 10/07/1989 | A           | 7                | N      |     |
| POLICE LOG/NORTHGATE GUARD'S NOSE BROKEN; TEEN CHARGED               | H      | 2      | 10/09/1989 | B           | 6                | N      | M51 |
| POLICE LOG/CHAPEL HILL MAN FACES DWI CHARGE                          | CHH    | 1      | 10/10/1989 | A           | 7                | N      |     |
| POLICE LOG/HIDDEN POLICE OFFICER MAKES DRUG ARREST                   | H      | 2      | 10/11/1989 | D           | 9                | N      | M51 |
| DON'T SCUTTLE THE CHECKPOINTS                                        | H      | 2      | 10/13/1989 | A           | 4                | E      |     |
| DURHAM POLICE MAY TAKE MORE DWI OFFENDERS' CARS                      | S      | 2      | 10/13/1989 | A           | 1                | N      | B53 |
| POLICE LOG/DRIVER FACES THIRD REVOKED LICENSE CASE                   | H      | 2      | 10/14/1989 | C           | 2                | N      | R63 |
| POLICE LOG/TWO ARRESTED ON DWI CHARGES                               | CHH    | 1      | 10/15/1989 | A           | 5                | N      |     |
| POLICE LOG/WOMAN FACES DWI CHARGE                                    | CHH    | 1      | 10/16/1989 | A           | 7                | N      |     |
| FORFEITURE OF VEHICLES WEAPON AGAINST DWI                            | S      | 2      | 10/16/1989 | A           | 4                | E      |     |
| POLICE LOG/THREE MEN CHARGED WITH DRUNKEN DRIVING                    | CHH    | 1      | 10/19/1989 | A           | 7                | N      |     |
| POLICE LOG/TWO CHARGED WITH DRUNKEN DRIVING                          | CHH    | 1      | 10/20/1989 | A           | 2                | N      |     |
| 8TH DWI OFFENSE                                                      | H      | 2      | 10/22/1989 | B           | 4                | N      | M51 |
| CHASE, DWI                                                           | H      | 2      | 10/23/1989 | B           | 5                | N      | M51 |
| POLICE LOG/HENDERSON MAN FACES DWI CHARGE                            | CHH    | 1      | 10/24/1989 | A           | 5                | N      |     |
| CAR TREED IN CHASE                                                   | H      | 2      | 10/27/1989 | C           | 1                | N      | M51 |
| CHARGES FILED IN TRANSFORMER INCIDENT                                | CHH    | 1      | 10/28/1989 | A           | 3                | N      |     |
| POLICE LOG/3 FACE CHARGES OF DWI                                     | CHH    | 1      | 10/28/1989 | A           | 8                | N      |     |
| POLICE LOG/STUDENT CHARGED WITH DRUNK DRIVING                        | CHH    | 1      | 10/30/1989 | A           | 10               | N      |     |
| POLICE LOG/WOMAN CHARGED WITH DRUNKEN DRIVING                        | CHH    | 1      | 11/02/1989 | A           | 8                | N      |     |
| POLICE LOG/CARRBORO MAN FACES DWI CHARGE                             | CHH    | 1      | 11/03/1989 | A           | 5                | N      |     |
| POLICE LOG/DWI CHARGE FOLLOWS TWO-CAR ACCIDENT                       | CHH    | 1      | 11/07/1989 | A           | 3                | N      |     |
| HOPKINS LOSES APPEAL                                                 | S      | 2      | 11/07/1989 | A           | 1                | P      | B53 |
| POLICE LOG/POLICE CHARGE TWO WITH DWI                                | CHH    | 1      | 11/09/1989 | A           | 7                | N      |     |
| POLICE LOG/HOLIDAY INN HIT BY SERIES OF THEFTS                       | CHH    | 1      | 11/12/1989 | A           | 3                | N      |     |
| POLICE LOG/MAN CUT DURING DOMESTIC DISPUTE                           | CHH    | 1      | 11/13/1989 | A           | 3                | N      |     |
| SOME SOBERING STATISTICS ON DWIS                                     | CHH    | 1      | 11/15/1989 | A           | 4                | E      |     |
| POLICE LOG/DRIVER FACES WRECK CHARGES                                | H      | 2      | 11/17/1989 | C           | 1                | N      | R63 |
| MORE OFFICERS WON'T SOLVE DWI PROBLEM                                | S      | 2      | 11/17/1989 | A           | 4                | E      |     |
| INJURY LIKELY WHEN DRIVER IS DRUNK, PROFESSOR SAYS                   | CHH    | 1      | 11/18/1989 | A           | 3                | N      |     |
| POLICE LOG/44,000 IN CHECKS, CASH STOLEN WHILE CLERK DISTRACTED      | H      | 2      | 11/20/1989 | B           | 1                | N      | M51 |
| POLICE LOG/LOCAL MAN CHARGED WITH DWI                                | CHH    | 1      | 11/20/1989 | A           | 3                | N      |     |
| POLICE LOG/CRIMESTOPPERS TIP SUCCESSFUL                              | H      | 2      | 11/22/1989 | C           | 1                | N      | M51 |
| POLICE LOG/ DWI CHARGE FOLLOWS ACCIDENT                              | CHH    | 1      | 11/22/1989 | A           | 5                | N      |     |
| POLICE LOG/VIRGINIA MAN FACES DWI CHARGE                             | CHH    | 1      | 11/23/1989 | A           | 7                | N      |     |
| POLICE LOG/3 CITED FOR UNDERAGE POSSESSION OF ALCOHOL                | CHH    | 1      | 11/26/1989 | A           | 12               | N      |     |
| POLICE LOG/STUDENT FACES CHARGE OF DRUNKEN DRIVING                   | CHH    | 1      | 11/28/1989 | A           | 8                | N      |     |
| DWI ARRESTS LINKED TO TRAFFIC FATALITIES                             | S      | 2      | 11/30/1989 | A           | 1                | N      | B53 |
| BAKGER-HAHN MATCHMAKER FLETCHER CHARGED TWICE FOR DWI WITHIN 4 HOURS | H      | 2      | 12/02/1989 | C           | 1                | P      | N36 |
| POLICE LOG/TWO MEN CHARGED WITH DWI                                  | CHH    | 1      | 12/02/1989 | A           | 9                | N      |     |
| POLICE LOG/SPITTING ON OFFICER CALLED DEADLY WEAPON                  | H      | 2      | 12/03/1989 | B           | 1                | N      | M51 |
| HAULING IN DRUNKEN DRIVERS                                           | H      | 2      | 12/04/1989 | A           | 4                | E      |     |
| POLICE LOG/3 MEN CHARGED WITH DWI                                    | CHH    | 1      | 12/04/1989 | A           | 3                | N      |     |
| POLICE LOG/ GREENSBORO MAN CHARGED WITH DWI                          | CHH    | 1      | 12/05/1989 | A           | 5                | N      |     |
| DRUNK DRIVERS TURN HOLIDAYS INTO DISASTER                            | S      | 2      | 12/05/1989 | A           | 4                | E      |     |
| POLICE LOG/MAN ARRESTED AFTER CHASE BY THREE CARS                    | H      | 2      | 12/08/1989 | C           | 1                | N      |     |
| POLICE LOG/DISTURBANCE CHARGE FILED                                  | CHH    | 1      | 12/08/1989 | A           | 6                | N      |     |
| POLICE LOG/CAR KNOCKS DOWN DOOR OF DUPLEX                            | H      | 2      | 12/12/1989 | C           | 1                | N      | M51 |
| THOUSANDS CONVICTED OF DWI ESCAPE REVOCATION OF LICENSES             | H      | 2      | 12/15/1989 | B           | 16               | N      |     |
| 'TIE ONE ON' FOR SAFER HIGHWAYS                                      | H      | 2      | 12/19/1989 | A           | 4                | E      |     |
| POLICE LOG/TWO CHARGED WITH DRUNKEN DRIVING                          | CHH    | 1      | 12/20/1989 | A           | 7                | N      |     |
| HEALTH CENTER PLANS FOR DWI-LAW CHANGE                               | S      | 2      | 12/21/1989 | B           | 1                | N      | H65 |
| HEALTH CENTER PLANS \$740 FEE FOR DWI'S TREATMENT                    | H      | 2      | 12/22/1989 | C           | 1                | N      | C60 |
| MENTAL HEALTH AGENCY OKS CHARGE FOR DWI TREATMENT                    | S      | 2      | 12/22/1989 | C           | 1                | N      | H65 |
| POLICE LOG/DWI CHARGE FILED IN EARLY MORNING                         | CHH    | 1      | 12/24/1989 | A           | 3                | N      |     |
| MAN FACES 7 CHARGES AFTER CHASE                                      | H      | 2      | 12/26/1989 | B           | 1                | N      |     |
| POLICE LOG/CHAPEL HILL MAN FACES DWI CHARGE                          | CHH    | 1      | 12/26/1989 | A           | 2                | N      |     |
| DON'T DRINK AND DRIVE                                                | S      | 2      | 12/26/1989 | A           | 4                | E      |     |
| MAN IS CHARGED AFTER CAR CHASE                                       | S      | 2      | 12/26/1989 | A           | 8                | N      |     |

|                                                                                                                                                                                                                                                                                                                                               | N<br>P                               | E<br>D                     | —DATE—                                                                      | S<br>E<br>C                | I<br>T<br>L<br>P           | BYL                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------|-----------------------------------------------------------------------------|----------------------------|----------------------------|----------------------------------------------------------|
| TOUGHER DWI LAWS NEEDED FOR THE 1990S<br>NEW YEAR'S PEEVE<br>POLICE LOG/DWI CHARGES FILED AGAINST 2                                                                                                                                                                                                                                           | S<br>S<br>CHH                        | 2<br>2<br>1                | 12/27/1989<br>12/28/1989<br>12/31/1989                                      | A<br>B<br>A                | 4<br>1<br>9                | E<br>N<br>N<br>B53                                       |
| DRUNKEN DRIVING, ASSESSMENT LAWS<br>ASSESSMENT LAW TACKED ON DWI CONVICTIONS EFFECTIVE JAN. 1                                                                                                                                                                                                                                                 | H                                    | 2                          | 12/01/1989                                                                  | C                          | 1                          | N S82                                                    |
| DRUNKEN FLYING<br>SEE ALSO ACCIDENTS, AIRPLANES, N.C.<br>SEE ALSO PILOTS<br>SEE ALSO PRIVATE AIRPLANES<br>PILOT IN AUGUST PLANE CRASH WAS DRUNK, REPORT SAYS                                                                                                                                                                                  | CHH                                  | 1                          | 6/01/1989                                                                   | A                          | 3                          | N 517                                                    |
| DRUNKENNESS<br>SEE PUBLIC DRUNKENNESS                                                                                                                                                                                                                                                                                                         |                                      |                            |                                                                             |                            |                            |                                                          |
| DRY CLEANERS AND LAUNDRIES<br>SEE ALSO LAUNDROMATS<br>EPA PROBING DRY CLEANING EMISSIONS                                                                                                                                                                                                                                                      | H                                    | 2                          | 5/29/1989                                                                   | C                          | 1                          | N K65                                                    |
| DUBOSE PROPERTY<br>TOWN GROWTH LAWSUIT SETTLED                                                                                                                                                                                                                                                                                                | CHH                                  | 1                          | 3/01/1989                                                                   | A                          | 1                          | N M70                                                    |
| DUCK HUNTING<br>SEE ALSO HUNTING<br>N.C. WILDLIFE COMMISSION SETS WATERFOWL SEASON                                                                                                                                                                                                                                                            | H                                    | 2                          | 9/17/1989                                                                   | C                          | 13                         | N                                                        |
| THE DUCK SHOP<br>SHOP OWNER GETS BUSINESS LESSON FROM DUKE: DON'T DUCK ITS DEMANDS<br>THEY WON'T DUCK<br>IF IT LOOKS LIKE A DUK*, AND TALKS LIKE A DUK*...                                                                                                                                                                                    | H<br>H<br>H                          | 2<br>2<br>2                | 9/28/1989<br>9/30/1989<br>10/04/1989                                        | A<br>A<br>A                | 1<br>4<br>4                | P N N36<br>E<br>L                                        |
| DUCKS<br>AFTER RAIN JUST DUCKY<br>DIVING DOWN FOR LUNCH<br>ALMOST UP AND AWAY<br>RIMMER URGES TOWN NOT TO DUCK ISSUE<br>FOWL FRIENDS<br>COLD ONES ALL IN A ROW                                                                                                                                                                                | H<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH | 2<br>1<br>1<br>1<br>1<br>1 | 2/09/1989<br>2/17/1989<br>7/08/1989<br>7/12/1989<br>8/31/1989<br>12/26/1989 | C<br>A<br>A<br>A<br>A<br>A | 1<br>3<br>3<br>3<br>1<br>1 | P P S76<br>P P L38<br>P P T44<br>N<br>P P L38<br>P P L38 |
| DUCT TAPE<br>ADHERENTS OF DUCT TAPE SAY YOU CAN FIX THE WORLD WITH IT                                                                                                                                                                                                                                                                         | H                                    | 2                          | 3/26/1989                                                                   | B                          | 1                          | U N36                                                    |
| DUKE ALZHEIMER'S FAMILY SUPPORT NETWORK<br>SEE ALSO ALZHEIMER'S DISEASE<br>SEE ALSO DUKE UNIV. CENTER FOR THE STUDY OF AGING AND HUMAN DEVELOPMENT<br>SEE ALSO SUPPORT GROUPS<br>TAKING CARE OF RELATIVES CAN EXACT A HEAVY TOLL                                                                                                              | H                                    | 2                          | 11/27/1989                                                                  | A                          | 6                          | P G S56                                                  |
| DUKE ARTIST SERIES<br>SEE DUKE UNIV. ARTISTS SERIES                                                                                                                                                                                                                                                                                           |                                      |                            |                                                                             |                            |                            |                                                          |
| DUKE BLUE (MAGAZINE)<br>GLOSSY MAGAZINE PRODUCED BY STUDENTS TO DEBUT AT DUKE                                                                                                                                                                                                                                                                 | H                                    | 2                          | 3/21/1989                                                                   | C                          | 1                          | P N N36                                                  |
| DUKE CAMPUS CLUB<br>SEE DUKE UNIV. CAMPUS CLUB                                                                                                                                                                                                                                                                                                |                                      |                            |                                                                             |                            |                            |                                                          |
| DUKE CANCER SUPPORT PROGRAM<br>SEE ALSO CANCER<br>SEE ALSO DUKE UNIV. COMPREHENSIVE CANCER CENTER<br>SUPPORT GROUPS HELP CANCER PATIENTS, FAMILIES<br>DOCTOR SAYS PATIENTS' LOVE OF LIFE SOMETIMES DEFEATS CANCER<br>DUKE HOSTS WORKSHOP ON STRESS<br>CANCER PROGRAM PERSONALIZES PATIENT CARE<br>CANCER PATIENTS FEEL BETTER BY LOOKING GOOD | H<br>H<br>S<br>S<br>H                | 2<br>2<br>2<br>2<br>2      | 1/15/1989<br>2/12/1989<br>6/26/1989<br>10/06/1989<br>10/30/1989             | A<br>B<br>C<br>A<br>B      | 10<br>5<br>3<br>6<br>1     | N C60<br>P U H49<br>N<br>P F G59<br>P N C60              |
| DUKE CHAPEL<br>SEE DUKE UNIV. CHAPEL                                                                                                                                                                                                                                                                                                          |                                      |                            |                                                                             |                            |                            |                                                          |
| DUKE CHILDREN'S MIRACLE NETWORK                                                                                                                                                                                                                                                                                                               |                                      |                            |                                                                             |                            |                            |                                                          |

N E S I T  
P D —DATE— C —PG L P BYL

SEE CHILDREN'S MIRACLE NETWORK TELETHON  
SEE DUKE UNIV. CHILDREN'S CLASSIC CELEBRITY PRO-AM GOLF AND TENNIS TOURNEY

DUKE COMMUNITY GUIDANCE CLINIC  
SEE DURHAM COMMUNITY GUIDANCE CLINIC

DUKE ENDOWMENT

SEE ALSO DUKE UNIV., GIFTS AND FUND RAISING  
DUKE GRANT WILL INCREASE MINORITY STUDENTS, FACULTY  
ENDOWMENT GIVES \$3.7 MILLION TO DUKE UNIVERSITY PROGRAMS  
EFLAND CHURCH AWARDED \$17,000 GRANT  
DUKE FEARS HEIRESS' ADOPTION MOVE MAY CURB ENDOWMENT  
HOSPITALS GET \$50,000 FROM ENDOWMENT  
DUKE ENDOWMENT NAMES 3 TO NEW JOBS  
DUKE ENDOWMENT NAMES EX-GOV. RILEY  
ENERGY CORP., DUKE ENDOWMENT HELP CHURCH PATCH UP PROBLEMS

S 2 1/12/1989 A 1 N  
H 2 1/13/1989 C 3 N D80  
CHH 1 1/15/1989 A 5 N  
S 2 3/02/1989 A 1 N M06  
S 2 3/21/1989 A 3 N  
S 2 3/23/1989 C 5 N  
H 2 5/11/1989 C 4 N  
H 2 7/29/1989 A 7 P N K65

DUKE ENGINEERING & SERVICES INC.

SEE ALSO DUKE POWER CO.  
COAL POWER PLANT TO BE BUILT IN VA.

S 2 8/18/1989 A 1 N S78

DUKE FAMILY ASSOCIATION

DUKES ESTABLISH FAMILY ORGANIZATION  
FAMILY GROUP TRACKS DUKES 'GONE ASTRAY'

S 2 9/27/1989 C 16 N  
S 2 11/24/1989 C 1 P N Y11

DUKE FOREST

SEE ALSO DUKE UNIV., LAND RESOURCES COMMITTEE  
SEE ALSO SAVE DUKE FOREST  
COUNTY MULLS COMPROMISE ON DUKE FOREST  
DUKE PLAN PRESERVES MOST OF FOREST LAND  
DUKE UNIVERSITY SEES DROP IN FALL FRESHMAN APPLICATIONS  
IS DUKE FOREST REALLY OUT OF THE WOODS YET?/SUNDAY FOCUS  
DUKE'S PLAN WOULD SAVE MUCH OF FOREST/SUNDAY FOCUS  
THERE'S STILL A FOREST OF HISTORY IN THE MIDDLE OF AN URBAN JUNGLE  
COMMISSIONERS OPPOSE DUKE FOREST BUFFER; LANDOWNERS SHOULDN'T HAVE TO...  
UNDERSTANDING BETWEEN DUKE, COUNTY FALLS APART  
DUKE OFFICIAL EXPLAINS HIS OPPOSITION TO FOREST ZONING  
SPACE FLIGHTS TO 'X-RAY' DUKE FOREST  
AIR RADAR GIVES GROUND-EYE VIEW OF FORESTS  
DUKE STILL RESISTS ORANGE COUNTY REZONING  
THE DUKE FOREST DEBATE/HARTWELL: DUKE'S ACTIONS HAVE COST IT A VICTORY..  
THE DUKE FOREST DEBATE/DUKE WILL PROTECT ITS PLANS FOR FOREST  
THE DUKE FOREST DEBATE/DUKE STILL WANTS TO BE A 'GOOD NEIGHBOR'  
HILLSBOROUGH BOARD BACKS DUKE IN FOREST FRAY  
JUST WHO'S THE KING OF THE FOREST?/JAMES R. SMITH  
ORANGE CO. TO DELAY DUKE FOREST VOTE  
DUKE: AIR POLLUTION HURTS REGION'S FORESTS  
DUKE FOREST ACTION MAY FACE DELAY  
DUKE FOREST CLEANING  
RADAR SYSTEM COULD AID FOREST STUDIES  
COUNTY TO REVISE DUKE FOREST PLAN  
DUKE FOREST! BUY IT OR LEAVE IT ALONE  
UNLOADING CITY'S SLUDGE  
GROUND WATER FOUND TAINTED BY DUKE DUMP  
STATE GETS WELL SAMPLES NEAR DUKE FOREST SITE  
DUKE CANDIDNESS WELCOME  
STATE STUDIES WELL WATER NEAR DUKE FOREST DUMP  
WATER NEAR DUKE DUMP CALLED 'SAFE'

CHH 1 1/11/1989 A 3 N M20  
S 2 2/24/1989 A 1 N S92  
H 2 2/25/1989 A 1 N N36  
CHH 1 2/26/1989 A 1 P N M20  
CHH 1 2/26/1989 A 1 M N M20  
CHH 1 2/26/1989 A 1 N H90  
CHH 1 3/01/1989 A 1 P N M20  
CHH 1 3/01/1989 A 1 N M20  
CHH 1 3/02/1989 A 1 N M20  
H 2 3/09/1989 A 9 N  
S 2 3/14/1989 C 1 N  
CHH 1 3/19/1989 A 1 P N M20  
CHH 1 3/19/1989 A 5 P J  
CHH 1 3/19/1989 A 5 P J  
CHH 1 3/19/1989 A 5 P J  
CHH 1 3/21/1989 A 3 N R63  
CHH 1 4/03/1989 A 4 U  
CHH 1 4/04/1989 A 1 N M20  
S 2 4/18/1989 A 1 P N  
CHH 1 5/07/1989 A 3 N M20  
H 2 6/18/1989 B 3 P T32  
H 2 7/29/1989 C 1 N R60  
CHH 1 8/02/1989 A 3 N M20  
CHH 1 8/03/1989 A 4 E  
H 2 9/16/1989 A 4 E  
H 2 11/15/1989 A 1 N N36  
S 2 11/18/1989 A 1 N E33  
H 2 12/02/1989 A 4 E  
S 2 12/09/1989 A 1 N E33  
S 2 12/29/1989 A 1 M N E33

DUKE FOREST ASSOCIATION

HERALD-SUN GAINS OPTION ON U.S. 15-501 PROPERTY  
HERALD CO. PLANS MOVE TO SITE ON PICKETT ROAD  
GROUP AGREES TO PAPERS' USE OF SITE  
CITY PLANNERS SUPPORT NEW HERALD-SUN BUILDING  
CORRECTION  
BOARD APPROVES HERALD-SUN SITE

S 2 2/07/1989 A 1 M N H70  
H 2 2/08/1989 A 1 M N A54  
H 2 2/10/1989 C 1 N A54  
S 2 2/10/1989 A 1 N H70  
S 2 2/10/1989 A 2 N  
S 2 2/14/1989 A 1 N H70

DUKE FUTURES

SEE ALSO INTERNSHIPS  
FUTURES SERVICE LEARNING PROJECT GETS \$10,000 GRANT

H 2 10/25/1989 C 3 N



|                                                                     | N   | E | DATE      | S | I  | T       |
|---------------------------------------------------------------------|-----|---|-----------|---|----|---------|
|                                                                     | P   | D |           | C | PG | L P BYL |
| DUKE HOSPITAL, RATES                                                |     |   |           |   |    |         |
| SEE ALSO DUKE HOSPITAL, CHARITY PATIENTS                            |     |   |           |   |    |         |
| SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, RATES                      |     |   |           |   |    |         |
| DUKE HOSPITAL RATES TO GO UP BY 13 PERCENT NEXT YEAR                | H   | 2 | 5/14/1989 | B | 1  | N R63   |
| DUKE HOSPITAL RATES RISE                                            | S   | 2 | 5/15/1989 | A | 1  | N S92   |
| DUKE HOSPITAL ROOM RATE TO HIT \$335 PER DAY                        | H   | 2 | 5/17/1989 | C | 3  | C N     |
| DUKE HOSPITAL AUXILIARY                                             |     |   |           |   |    |         |
| FEELING GOOD FOR HELPING OUT WAS SUMMER'S WAGES/TUESDAY TALK        | H   | 2 | 8/29/1989 | A | 6  | P U W15 |
| DUKE HOSPITAL NORTH                                                 |     |   |           |   |    |         |
| SEE ALSO DUKE HOSPITAL                                              |     |   |           |   |    |         |
| SEE ALSO DUKE UNIV. MEDICAL CENTER                                  |     |   |           |   |    |         |
| DUKE GIVES 'CITY OF MEDICINE' NAME                                  | S   | 2 | 4/19/1989 | E | 11 | P F H65 |
| DUKE HOSPITAL NORTH, NURSES                                         |     |   |           |   |    |         |
| SEE DUKE UNIV. MEDICAL CENTER, NURSES                               |     |   |           |   |    |         |
| DUKE HOSPITAL NORTH, PARKING                                        |     |   |           |   |    |         |
| SEE DUKE UNIV. MEDICAL CENTER, PARKING                              |     |   |           |   |    |         |
| DUKE HOSPITAL NORTH, RATES                                          |     |   |           |   |    |         |
| SEE DUKE HOSPITAL, RATES                                            |     |   |           |   |    |         |
| DUKE HOSPITAL SOUTH                                                 |     |   |           |   |    |         |
| SEE ALSO DUKE HOSPITAL                                              |     |   |           |   |    |         |
| SEE ALSO DUKE UNIV. MEDICAL CENTER                                  |     |   |           |   |    |         |
| DUKE SOUTH GETS APPROVAL TO KEEP 77 HOSPITAL BEDS                   | H   | 2 | 6/01/1989 | C | 1  | N C60   |
| DUKE JAZZ ENSEMBLE                                                  |     |   |           |   |    |         |
| SEE ALSO JAZZ                                                       |     |   |           |   |    |         |
| GUITARIST WILL PLAY WITH DUKE JAZZ ENSEMBLE                         | H   | 2 | 2/25/1989 | B | 3  | P N     |
| THE DUKE MAGAZINE                                                   |     |   |           |   |    |         |
| SEE DUKE UNIV., THE DUKE MAGAZINE                                   |     |   |           |   |    |         |
| DUKE PARK                                                           |     |   |           |   |    |         |
| SEE ALSO NORTH CENTRAL DURHAM                                       |     |   |           |   |    |         |
| PARK LARK                                                           | S   | 2 | 8/17/1989 | B | 1  | P P T32 |
| DUKE PLAYERS                                                        |     |   |           |   |    |         |
| SEE ALSO DUKE UNIV., THEATER (INCLUDES PLAYS AND SITES)             |     |   |           |   |    |         |
| SEE ALSO THEATERS, DURHAM                                           |     |   |           |   |    |         |
| 'THE MISER'                                                         | S   | 2 | 2/16/1989 | D | 7  | P P     |
| DUKE POWER CO.                                                      |     |   |           |   |    |         |
| SEE ALSO COMMUNITY CHALLENGE HEATING FUND                           |     |   |           |   |    |         |
| SEE ALSO DUKE ENGINEERING & SERVICES INC.                           |     |   |           |   |    |         |
| SEE ALSO POWER FAILURES                                             |     |   |           |   |    |         |
| SEE ALSO SHARE THE WARMTH PROGRAM                                   |     |   |           |   |    |         |
| SEE ALSO WINTERIZATION PROGRAM                                      |     |   |           |   |    |         |
| DONATIONS SOUGHT TO HELP POOR PAY THEIR HEATING BILLS               | H   | 2 | 1/05/1989 | C | 1  | N       |
| POWER OUTAGES FROM STORM AFFECT 5,000 CUSTOMERS                     | H   | 2 | 1/05/1989 | C | 1  | N       |
| NRC TO EXAMINE OCOONEE PLANT FOLLOWING FIRE                         | H   | 2 | 1/05/1989 | D | 4  | N       |
| TVA TRIES TO WOO DUKE POWER ACQUISITION                             | H   | 2 | 1/11/1989 | D | 5  | N       |
| OFFICIALS WANT COUNTY HELP ON BUS SYSTEM                            | S   | 2 | 1/12/1989 | A | 1  | N H70   |
| JOINT DURHAM BUS LINE PLAN RECOMMENDED                              | H   | 2 | 1/13/1989 | A | 1  | N S69   |
| DURHAM BUS SYSTEM ON BUMPY ROAD; RECKHOW: COUNTY BUS SYSTEM LOGICAL | S   | 2 | 1/13/1989 | A | 1  | N H65   |
| DURHAM BUS SYSTEM ON BUMPY ROAD; ENGELHARD: CUTS REASON FOR CAUTION | S   | 2 | 1/13/1989 | A | 1  | N H70   |
| SPEAKERS FAVOR CITY BUS TAKEOVER                                    | H   | 2 | 1/18/1989 | C | 1  | P N S69 |
| CITIZENS DISCUSS WAYS TO HANDLE BUS SYSTEM                          | S   | 2 | 1/18/1989 | A | 1  | N H70   |
| CITY SHOULD RUN BUSES IF COST NOT TOO GREAT                         | S   | 2 | 1/19/1989 | A | 4  | E       |
| PROPOSAL NEEDS STUDY                                                | H   | 2 | 1/23/1989 | A | 4  | E       |
| CHIMNEY RUINS PROMPT COUPLE TO FILE LAWSUIT                         | CHH | 1 | 1/23/1989 | A | 3  | P N R63 |
| DUKE POWER NAMES SWEET TO MANAGE ITS DURHAM OFFICE                  | H   | 2 | 1/26/1989 | A | 13 | P N     |
| CITY SEEKS DUKE POWER BUS FUNDS                                     | S   | 2 | 2/07/1989 | A | 1  | N H70   |
| COUNCIL OK'S OUTLINE FOR TAKEOVER OF BUSES                          | H   | 2 | 2/08/1989 | C | 3  | N S69   |
| TOWN ASKED TO HOLD OFF ON TREE LAW                                  | CHH | 1 | 2/14/1989 | A | 1  | N H70   |
| DUKE POWER ORDERED TO LOWER RATES                                   | H   | 2 | 3/11/1989 | A | 1  | N       |

|                                                                                                 | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L<br>P<br>BYL |
|-------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------------------|
| 2,300 DUKE CUSTOMERS LOSE POWER                                                                 | H      | 2      | 3/16/1989  | C           | 2 N                                         |
| AFTER 65 COMPLAINTS, OSHA INSPECTS FOR ASBESTOSIS AT DUKE POWER PLANTS                          | H      | 1      | 3/23/1989  | C           | 6 N                                         |
| FUTURE N-PLANTS IMPRACTICAL, DUKE POWER CHAIRMAN SAYS                                           | H      | 2      | 3/23/1989  | D           | 6 N                                         |
| CHAIRMAN OF DUKE POWER CO. WILL ATTEND SOVIET UNION MEETING...                                  | H      | 2      | 3/30/1989  | C           | 3 P N                                       |
| CIRCUIT PROBLEMS CUT VA, LAKEWOOD POWER                                                         | S      | 2      | 4/08/1989  | A           | 2 N                                         |
| POWERLESS POLE                                                                                  | S      | 2      | 4/14/1989  | A           | 7 P P S76                                   |
| DON'T TOUCH THAT TREE!                                                                          | CHH    | 1      | 4/20/1989  | A           | 3 P N C62                                   |
| THUNDERSTORM KO'S POWER FOR 2,000                                                               | H      | 2      | 4/28/1989  | C           | 1 P N C47                                   |
| TIMBER                                                                                          | S      | 2      | 5/05/1989  | A           | 2 P P S76                                   |
| DUKE POWER STILL RESTORING ELECTRICITY                                                          | S      | 2      | 5/06/1989  | A           | 1 P N H65                                   |
| DUKE POWER PAYS \$25,000 FINE                                                                   | H      | 2      | 5/17/1989  | A           | 12 N                                        |
| FEDERAL REQUIREMENTS WILL DELAY BUS TAKEOVER                                                    | H      | 2      | 6/02/1989  | C           | 1 N R63                                     |
| FAULTY CIRCUIT HALTS POWER DOWNTOWN                                                             | S      | 2      | 6/28/1989  | A           | 1 N B53                                     |
| DOWNTOWN HAS POWER OUTAGE                                                                       | H      | 2      | 6/29/1989  | C           | 4 N                                         |
| STORM ZAPS POWER; LIGHTNING SETS 2 HOUSES ABLAZE                                                | S      | 2      | 6/29/1989  | C           | 1 N B53                                     |
| STORM ZAPS POWER; LIGHTNING SETS 2 HOUSES ABLAZE                                                | S      | 2      | 6/29/1989  | C           | 1 N T77                                     |
| DOWNTOWN BLACKOUT PUTS BUSINESSES IN DARK                                                       | H      | 2      | 7/07/1989  | C           | 1 N R63                                     |
| DUKE POWER CO. PREDICTS LOWER BILLS                                                             | S      | 2      | 7/07/1989  | A           | 1 C N T77                                   |
| DUKE POWER INSTALLING NEW SWITCH DOWNTOWN                                                       | H      | 2      | 7/13/1989  | C           | 1 P N N36                                   |
| POWER FAILURES HIT CITY AGAIN                                                                   | S      | 2      | 8/01/1989  | C           | 1 N C61                                     |
| COAL POWER PLANT TO BE BUILT IN VA.                                                             | S      | 2      | 8/18/1989  | A           | 1 N S78                                     |
| GRAPHIC LINES                                                                                   | CHH    | 1      | 8/19/1989  | A           | 3 P P T44                                   |
| HIGH WIRE ACT                                                                                   | S      | 2      | 8/26/1989  | C           | 1 P P T44                                   |
| POWER LINE FALLS AT PARK AVE.                                                                   | S      | 2      | 9/20/1989  | A           | 2 N                                         |
| 600 DURHAM HOMES LEFT WITHOUT POWER                                                             | S      | 2      | 9/22/1989  | A           | 1 P N C61                                   |
| DURHAM CREWS AID HUGO VICTIMS                                                                   | S      | 2      | 9/27/1989  | A           | 1 N E33                                     |
| POWER OUTAGE AFFECTS 150 HOMES                                                                  | H      | 2      | 10/16/1989 | B           | 1 N                                         |
| CITY SHOULD TAKE OVER BUSES—CANDIDATE GRUBB                                                     | H      | 2      | 10/23/1989 | B           | 1 N R63                                     |
| DUKE POWER'S RATE REDUCTION GETS 2ND TRIM                                                       | H      | 2      | 10/26/1989 | B           | 6 N                                         |
| DUKE POWER BUS SYSTEM DOMINATES CANDIDATES FORUM                                                | H      | 2      | 10/26/1989 | C           | 1 N R63                                     |
| CHAMBER HOPES \$7,500 GIFT WILL HELP PROMOTE TOURISM                                            | CHH    | 1      | 10/26/1989 | A           | 3 N H90                                     |
| SURVEY: PUBLIC FAVORS CITY BUS TAKEOVER                                                         | S      | 2      | 10/27/1989 | A           | 1 N C61                                     |
| DURHAM FAVORS TAX-FUELED BUS SYSTEM, POLL SHOWS                                                 | H      | 2      | 10/28/1989 | A           | 1 N R63                                     |
| PUBLIC BUSES: AYES & NAYS                                                                       | H      | 2      | 10/30/1989 | A           | 4 E                                         |
| COUNCIL OKS TAKING OVER BUS SYSTEM                                                              | H      | 2      | 11/07/1989 | A           | 1 N R63                                     |
| COUNCIL GETS BUS DEAL ROLLING                                                                   | S      | 2      | 11/07/1989 | A           | 1 P N C61                                   |
| PAYING OFF THE BUS DEBT                                                                         | H      | 2      | 11/09/1989 | A           | 4 E                                         |
| DURHAM BUS TAKEOVER COULD HURT CHAPEL HILL TRANSIT                                              | CHH    | 1      | 11/10/1989 | A           | 1 N H70                                     |
| DURHAM TO HIRE FIRM TO RUN BUSES                                                                | S      | 2      | 11/11/1989 | A           | 1 P N C61                                   |
| DURHAM TO HIRE FIRM TO RUN BUSES                                                                | S      | 2      | 11/11/1989 | A           | 1 P N E33                                   |
| CITY-OWNED BUS SYSTEM SHOULD BE COST-EFFECTIVE                                                  | S      | 2      | 11/14/1989 | A           | 4 E                                         |
| WIND DOWNS LIMB; 2,000 LOSE POWER                                                               | S      | 2      | 11/16/1989 | C           | 1 N B53                                     |
| DUKE POWER CO. CUSTOMERS INVITED TO THE 'SHARE WARMTH'                                          | H      | 2      | 11/20/1989 | B           | 1 N                                         |
| DUKE POWER CUSTOMERS URGED TO 'SHARE WARMTH'                                                    | S      | 2      | 11/20/1989 | C           | 1 N H65                                     |
| SHARE THE WARMTH GREAT HOLIDAY GIFT                                                             | S      | 2      | 11/21/1989 | A           | 4 E                                         |
| DUKE POWER BEGINS HEATING FUND DRIVE                                                            | CHH    | 1      | 11/24/1989 | A           | 3 N                                         |
| WE'LL HAVE TO PAY THE COSTS                                                                     | H      | 2      | 11/28/1989 | A           | 4 E                                         |
| DUKE POWER CUSTOMERS UNDERPAY—UNTIL JULY 1                                                      | H      | 2      | 12/11/1989 | C           | 1 N S69                                     |
| POWER LINES REMOVED FROM CAR                                                                    | H      | 2      | 12/20/1989 | C           | 3 P P K30                                   |
| DUKE POWER EXPECTING RECORD ELECTRICITY USE                                                     | S      | 2      | 12/22/1989 | A           | 1 N C61                                     |
| DUKE POWER CO., EARNINGS<br>N.C. BUSINESS BRIEFLY                                               | H      | 2      | 1/24/1989  | A           | 10 N                                        |
| DUKE POWER CO., EMPLOYEES, SALARIES<br>DUKE POWER'S FIVE TOP EXECUTIVES GOT RAISES LAST YEAR... | H      | 2      | 3/30/1989  | C           | 3 N                                         |
| DUKE POWER CO., SALES AND EARNINGS<br>SEE DUKE POWER CO., EARNINGS                              |        |        |            |             |                                             |
| DUKE PRIMATE FACILITY<br>SEE ALSO ANIMALS, MEDICAL RESEARCH                                     |        |        |            |             |                                             |
| RARE PRIMATE SPECIES DISCOVERED IN MADAGASCAR BY DUKE SCIENTIST                                 | H      | 2      | 2/15/1989  | B           | 7 P N                                       |
| AT DUKE PRIMATE CENTER, LOVE IS IN THE AIR                                                      | S      | 2      | 4/24/1989  | C           | 1 N                                         |
| DUKE PROFESSOR GETS \$275,000 FROM MACARTHUR FOUNDATION                                         | H      | 2      | 7/19/1989  | C           | 3 N                                         |
| DR. WRIGHT PROPERLY RECOGNIZED                                                                  | H      | 2      | 7/27/1989  | A           | 4 E                                         |
| FUTURISTIC 'NOAH'S ARK' WILL INCLUDE ANIMALS FROM DUKE                                          | S      | 2      | 7/28/1989  | C           | 1 N                                         |
| LEMUR BEFUDDLED BY RARE TWIN BIRTH                                                              | H      | 2      | 8/24/1989  | B           | 14 P N                                      |
| DUKE PRIMATE SCIENTISTS ENJOY RARE LEMUR TWINS                                                  | S      | 2      | 12/20/1989 | C           | 1 N                                         |



|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|-------------|
| DUKE STUDENTS PLAN CONSERVATIVE PERIODICAL                             | H      | 2      | 9/21/1989  | C           | 1 P N                      | N36         |
| A 'REVIEW' FOR LIVELY DEBATE                                           | H      | 2      | 9/26/1989  | A           | 4 E                        |             |
| REVIEW NEWSPAPER GETS LONG, LEGAL LOOK FROM DUKE                       | H      | 2      | 11/11/1989 | C           | 1 N                        | S22         |
| REVIEW NEWSPAPER GETS LONG, LEGAL LOOK FROM DUKE                       | H      | 2      | 11/11/1989 | C           | 1 N                        | N36         |
| DUKE SOCCER CAMP                                                       |        |        |            |             |                            |             |
| SEE ALSO SOCCER                                                        |        |        |            |             |                            |             |
| GREAT BALL OF FIRE, IT'S HOT                                           | H      | 2      | 7/12/1989  | C           | 3 P P                      | S73         |
| HEAT TURNS DURHAM INTO A SAUNA                                         | S      | 2      | 7/12/1989  | B           | 1 P N                      | A76         |
| WHEN YOU'RE HOT, YOU'RE HOT                                            | H      | 2      | 7/25/1989  | A           | 1 P P                      | K30         |
| DUKE SPORTS HALL OF FAME                                               |        |        |            |             |                            |             |
| DUKE INDUCTS FOUR INTO HALL OF FAME                                    | H      | 2      | 4/09/1989  | C           | 13 N                       |             |
| DUKE STAGE COMPANY                                                     |        |        |            |             |                            |             |
| DUKE STAGE COMPANY DEBUTS                                              | S      | 2      | 5/04/1989  | D           | 2 P N                      |             |
| DUKE STAGE COMPANY'S 'ARSENIC & OLD LACE'                              | S      | 2      | 5/25/1989  | D           | 7 P P                      |             |
| PLAYS FOR THE FUN OF IT; DUKE STAGE BOWS IN WEDNESDAY WITH TWISTS...   | H      | 2      | 5/26/1989  | D           | 6 P F                      | Z11         |
| OLD CHESTNUT CRACKED OPEN AND ROASTED AT DUKE                          | S      | 2      | 6/01/1989  | D           | 10 R                       | B77         |
| 'ARSENIC' GIMMICK ASIDE, DEBUT AT DUKE LEAVES TASTE FOR MORE           | H      | 2      | 6/02/1989  | D           | 7 R                        | M31         |
| DUKE 'BAD GUYS' COMPLEX, MACABRE                                       | H      | 2      | 6/16/1989  | D           | 14 R                       | P10         |
| ITALIAN ACTOR STARS IN 'MACBETH'                                       | S      | 2      | 6/22/1989  | D           | 3 P F                      |             |
| L'ITALIANO IN 'MACBETH'                                                | H      | 2      | 6/23/1989  | D           | 9 P F                      | D80         |
| 'MACBETH' AS YOU'VE NEVER SEEN IT BEFORE                               | H      | 2      | 6/30/1989  | D           | 7 P R                      | M31         |
| DUKE STAGE COMPANY'S 'MACBETH' MISSES THE MARK                         | S      | 2      | 7/13/1989  | D           | 9 R                        | B77         |
| DUKE ST.                                                               |        |        |            |             |                            |             |
| DETOUR AROUND REPAIR OF WATER LINE                                     | H      | 2      | 3/03/1989  | C           | 1 P P                      | M66         |
| ENGINEER: TRINITY-DUKE TRAFFIC WILL RETURN TO NORMAL SOON              | H      | 2      | 4/23/1989  | B           | 1 P N                      | S69         |
| DUKE ST. SENIOR CITIZENS CENTER                                        |        |        |            |             |                            |             |
| SEE ALSO SENIOR CITIZENS                                               |        |        |            |             |                            |             |
| THE KILN IS READY                                                      | H      | 2      | 6/17/1989  | C           | 3 P P                      | T37         |
| DUKE STUDY IN CHINA PROGRAM                                            |        |        |            |             |                            |             |
| SEE ALSO STUDENT EXCHANGE PROGRAMS                                     |        |        |            |             |                            |             |
| STUDY IN CHINA EVENT SET AT DUKE FRIDAY, SATURDAY                      | H      | 2      | 3/23/1989  | C           | 3 N                        | D80         |
| DUKE UNIV.                                                             |        |        |            |             |                            |             |
| DUKE RESEARCHERS TRYING TO ACHIEVE FUSION IN A BEAKER                  | H      | 2      | 4/29/1989  | C           | 1 P N                      | C60         |
| SOVIET WOMEN VISIT DUKE                                                | H      | 2      | 10/12/1989 | C           | 6 P P                      | C45         |
| DUKE UNIV., ACCREDITATION                                              |        |        |            |             |                            |             |
| INTERDISCIPLINARY STUDIES INCREASE SUGGESTED AT DUKE                   | H      | 2      | 2/26/1989  | B           | 1 N                        | N36         |
| DUKE UNIV., ADMINISTRATION                                             |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., CHANCELLOR FOR HEALTH AFFAIRS                     |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., CHANCELLOR'S OFFICE                               |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., PRESIDENT'S OFFICE                                |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., PROVOST                                           |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., TASK FORCE ON UNIVERSITY GOVERNANCE               |        |        |            |             |                            |             |
| DUKE COUNCIL APPROVES REPORT URGING REFORMS                            | H      | 2      | 1/27/1989  | A           | 1 P N                      | N36         |
| TRUSTEES NAME NEW VICE PRESIDENT                                       | S      | 2      | 5/22/1989  | A           | 6 N                        |             |
| DIXON GETS DUKE PROMOTION                                              | S      | 2      | 5/31/1989  | A           | 9 N                        |             |
| SANFORD AIDE RETURNS TO DUKE ADMINISTRATIVE POST                       | S      | 2      | 8/21/1989  | C           | 1 P N                      |             |
| PUTMAN PROMOTED TO VICE PRESIDENT                                      | H      | 2      | 10/01/1989 | B           | 9 P N                      |             |
| DUKE UNIV., ADMISSIONS                                                 |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., ENROLLMENT                                        |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., MINORITIES (GENERAL HEADING)                      |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., STUDENTS                                          |        |        |            |             |                            |             |
| DUKE UNIVERSITY SEES DROP IN FALL FRESHMAN APPLICATIONS                | H      | 2      | 2/25/1989  | A           | 1 N                        | N36         |
| ONLY 3 PERCENT OF DUKE'S APPLICANTS CHILDREN OF ALUMNI                 | H      | 2      | 9/30/1989  | C           | 1 N                        | N36         |
| DUKE UNIV., ALUMNI                                                     |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., ALUMNI DISTINGUISHED UNDERGRADUATE TEACHING AWARD |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., BLACK ALUMNI CONNECTION                           |        |        |            |             |                            |             |
| SEE ALSO DUKE UNIV., DISTINGUISHED ALUMNI AWARDS                       |        |        |            |             |                            |             |
| 'GAY AND LESBIAN AWARENESS DAYS' BEING HELD AT DUKE                    | H      | 2      | 2/23/1989  | B           | 8 N                        |             |
| DUKE MAGAZINE NAMED NATION'S TOP 1989 ALUMNI MAGAZINE                  | H      | 2      | 4/27/1989  | B           | 9 N                        |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N | E | DATE       | S | I  | T |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------|---|----|---|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | P | D |            | C | PG | L | BYL   |
| ALL IN THE FAMILY; DUKE ALUMNI GAIN NATIONAL FAME<br>ONLY 3 PERCENT OF DUKE'S APPLICANTS CHILDREN OF ALUMNI<br>DUKE-BLUE BLOOD RUNS IN FAMILY                                                                                                                                                                                                                                                                                                                         | S | 2 | 5/30/1989  | C | 1  | N | S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H | 2 | 9/30/1989  | C | 1  | N | N36   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 10/09/1989 | A | 1  | P | N S92 |
| DUKE UNIV., ANIMAL RESEARCH<br>SEE ALSO ANIMALS, MEDICAL RESEARCH<br>ANIMAL RECORDS STOLEN FROM DUKE RESEARCH LAB                                                                                                                                                                                                                                                                                                                                                     | S | 2 | 2/28/1989  | A | 1  | N | S92   |
| DUKE UNIV., ARCHAEOLOGY<br>SEE ALSO ARCHAEOLOGY<br>DUKE ARCHEOLOGISTS PLAN TWO VOLUMES ON EXCAVATION AT SEPPHORIS IN ISRAEL<br>DUKE ARCHEOLOGISTS MAKE IMPORTANT DISCOVERY IN ISRAEL                                                                                                                                                                                                                                                                                  | H | 2 | 9/16/1989  | C | 2  | N | D80   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 11/24/1989 | C | 2  | P | N     |
| DUKE UNIV., ASSAULTS<br>SEE ALSO ASSAULTS, DURHAM<br>SEE ALSO DUKE UNIV., CRIME<br>SEE ALSO DUKE UNIV., RAPE<br>SOURCE OF FATAL AIR WAS INTRAVENOUS LINE, MEDICAL EXAMINER SAYS                                                                                                                                                                                                                                                                                       | H | 2 | 6/15/1989  | C | 1  | N | S82   |
| DUKE UNIV., ATHLETIC DIRECTOR<br>SEE ALSO DUKE UNIV. ATHLETIC DEPT.<br>SEE ALSO DUKE UNIV. SPORTS<br>DUKE'S ALLEVA OFFERED POST WITH LOBOS                                                                                                                                                                                                                                                                                                                            | H | 2 | 5/20/1989  | D | 4  | P | N     |
| DUKE UNIV., AWARDS<br>SEE ALSO AWARDS<br>SEE ALSO BENJAMIN N. DUKE LEADERSHIP AWARDS<br>SEE ALSO DUKE UNIV. ALUMNI DISTINGUISHED UNDERGRADUATE TEACHING AWARD<br>SEE ALSO DUKE UNIV. DISTINGUISHED ALUMNI AWARDS<br>SEE ALSO TRINITY COLLEGE AWARDS FOR EXCELLENCE IN TEACHING<br>ROTC AWARDS<br>PATHOLOGY PROFESSOR RECEIVES KROC AWARD<br>DINNER TO HONOR OUTSTANDING BLACKS<br>DUKE UNIVERSITY AWARDS CREATIVE WRITING PRIZES<br>DUKE FUND-RAISING PROGRAM PRAISED | S | 2 | 4/10/1989  | A | 6  | P | P K30 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 4/17/1989  | B | 3  | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 4/18/1989  | B | 3  | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 5/12/1989  | C | 14 | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 7/21/1989  | C | 1  | N |       |
| DUKE UNIV., BROADWAY AT DUKE SERIES<br>SEE ALSO DUKE UNIV., THEATER (INCLUDES PLAYS AND SITES)<br>ANOTHER PRE-BROADWAY PLAY HEADED FOR DUKE<br>'THE CIRCLE' COMES AROUND AGAIN<br>IRONY REPLACES SHOCK VALUE IN REVIVED 'CIRCLE'<br>'ARTIST DESCENDING A STAIRCASE"/PLAYWRIGHT TO SPEAK<br>'ARTIST' WELL-CRAFTED, BUT PORTRAITS WEAK<br>STOPPARD NOTED                                                                                                                | S | 2 | 7/20/1989  | C | 1  | P | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 8/31/1989  | B | 1  | P | N B71 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H | 2 | 9/08/1989  | D | 4  | P | F P10 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H | 2 | 11/10/1989 | D | 6  | P | F B71 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 11/16/1989 | B | 13 | P | R B77 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 11/16/1989 | B | 13 | N | B71   |
| DUKE UNIV., BUDGET<br>SEE ALSO DUKE UNIV., GIFTS AND FUND RAISING<br>WHEN STUDENTS RETURN, AREA CASH DRAWERS SING                                                                                                                                                                                                                                                                                                                                                     | H | 2 | 8/26/1989  | A | 1  | N | R60   |
| DUKE UNIV., BUILDING AND RENOVATION PROJECTS<br>SEE ALSO DUKE UNIV., PROPERTY<br>SEE ALSO DUKE UNIV. FUGUA SCHOOL OF BUSINESS, CONSTRUCTION<br>SEE ALSO DUKE UNIV. MEDICAL CENTER, CONSTRUCTION<br>DUKE TO RENOVATE WITH SURPLUS FUNDS<br>DUKE NEEDS \$87 MILLION FOR PROJECTS                                                                                                                                                                                        | S | 2 | 5/18/1989  | A | 1  | N | S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 10/03/1989 | A | 1  | N | S92   |
| DUKE UNIV., CABLE TELEVISION<br>SEE ALSO CABLEVISION OF DURHAM<br>SEE ALSO DURHAM COUNTY, N.C., CABLE TELEVISION<br>DURHAM PLUGS INTO DUKE'S CABLE STATION                                                                                                                                                                                                                                                                                                            | H | 2 | 1/26/1989  | C | 5  | P | N J04 |
| DUKE UNIV., CALENDAR AND SCHEDULES<br>SEE ALSO DUKE UNIV., COMMENCEMENT<br>A RETURN TO COLLEGE LIFE<br>ACADEMIC CALENDAR                                                                                                                                                                                                                                                                                                                                              | S | 2 | 8/23/1989  | B | 1  | P | P C45 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H | 2 | 8/27/1989  | F | 10 | M | I     |
| DUKE UNIV., CHANCELLOR FOR HEALTH AFFAIRS<br>SEE ALSO DUKE UNIV., ADMINISTRATION<br>CHANCELLOR'S GOAL KEEPING DUKE UP FRONT IN MEDICINE<br>THE DOCTOR IS AN OPTIMIST                                                                                                                                                                                                                                                                                                  | H | 2 | 5/22/1989  | C | 1  | P | N C60 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H | 2 | 8/31/1989  | A | 4  | E |       |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>L<br>P<br>BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------------------|
| DUKE-BLUE BLOOD RUNS IN FAMILY                                          | S      | 2      | 10/09/1989 | A           | 1 P N S92                              |
| DUKE UNIV., CHANCELLOR'S OFFICE                                         |        |        |            |             |                                        |
| SEE ALSO DUKE UNIV., ADMINISTRATION                                     |        |        |            |             |                                        |
| BUILDING BRIDGES; DUKE CHANCELLOR WILLIAM ANYLAN                        | S      | 2      | 1/06/1989  | B           | 1 P F 659                              |
| DR. WILLIAM G. ANYLAN: A TIRELESS PROMOTER OF DUKE UNIVERSITY           | H      | 2      | 1/15/1989  | A           | 1 P N N36                              |
| DUKE UNIV., CHANTICLEER                                                 |        |        |            |             |                                        |
| DUKE YEARBOOK TO BE DISTRIBUTED TODAY                                   | H      | 2      | 9/18/1989  | A           | 13 N A51                               |
| DUKE UNIV., CHILD CARE CENTERS                                          |        |        |            |             |                                        |
| SEE ALSO CHILD CARE CENTERS                                             |        |        |            |             |                                        |
| CONSULTANT: HOSPITALS TAKING LEAD IN PROVIDING CHILD CARE               | H      | 2      | 3/21/1989  | C           | 1 N C60                                |
| DUKE STUDIES RENOVATION OF BUILDING FOR DAY CARE                        | S      | 2      | 6/30/1989  | A           | 1 N S92                                |
| CHILD CARE COORDINATOR                                                  | H      | 2      | 7/15/1989  | C           | 4 N                                    |
| DUKE UNIV., CLUBS                                                       |        |        |            |             |                                        |
| SEE DUKE SPORTS HALL OF FAME                                            |        |        |            |             |                                        |
| SEE DUKE UNIV. CAMPUS CLUB                                              |        |        |            |             |                                        |
| SEE DUKE UNIV. CHINESE STUDENT ASSOCIATION                              |        |        |            |             |                                        |
| DUKE UNIV., COMMENCEMENT                                                |        |        |            |             |                                        |
| SEE ALSO DUKE UNIV., CALENDAR AND SCHEDULES                             |        |        |            |             |                                        |
| SEE ALSO DUKE UNIV., HONORARY DEGREES                                   |        |        |            |             |                                        |
| SCIENTISTS, ACTIVIST TO RECEIVE HONORARY DEGREES                        | H      | 2      | 3/08/1989  | C           | 1 N                                    |
| BACCALAUREATE AT DUKE STILL VERY HOT TICKET                             | H      | 2      | 5/05/1989  | C           | 16 N                                   |
| GRADUATIONS/DUKE CEREMONY STARTS AT 9:30 SUNDAY MORNING                 | H      | 2      | 5/13/1989  | C           | 1 N                                    |
| FOOD, LODGING BUSINESSES HAVING SELLOUT WEEKEND                         | H      | 2      | 5/14/1989  | B           | 1 N S69                                |
| HECKLERS, BALLOONS, BUBBLES/DUKE ADDS ANTICS TO SOBER EXERCISES         | H      | 2      | 5/15/1989  | A           | 1 P N N36                              |
| IT'S 'SO LONG' TO THE CLASS OF '89                                      | H      | 2      | 5/15/1989  | A           | 9 P P T44                              |
| IT'S 'SO LONG' TO THE CLASS OF '89                                      | H      | 2      | 5/15/1989  | A           | 9 P P C45                              |
| DUKE GRADUATION CALMER THIS YEAR                                        | S      | 2      | 5/15/1989  | A           | 1 P N S92                              |
| BASKETBALL STANDOUT DANNY FERRY GRADUATES FROM DUKE                     | S      | 2      | 5/15/1989  | A           | 7 P P T44                              |
| COMMENCEMENT CAMARADERIE                                                | S      | 2      | 5/15/1989  | C           | 1 P P C45                              |
| NEW COLLEGE GRADUATES JUST STARTING EDUCATION                           | S      | 2      | 5/16/1989  | A           | 4 E                                    |
| DURHAM-AREA STUDENTS RECEIVE DUKE DEGREES                               | S      | 2      | 5/17/1989  | A           | 12 N                                   |
| TOM BROKAW SPEAKER AT DUKE COMMENCEMENT                                 | H      | 2      | 12/07/1989 | B           | 2 P N D80                              |
| DUKE UNIV., CONCERTS                                                    |        |        |            |             |                                        |
| MEDIAEVAL ENGLISH MUSIC TO BE SUNG, PLAYED AT CONCERT                   | H      | 2      | 1/15/1989  | B           | 7 N                                    |
| N.C. SYMPHONY, GUESTS PLAY MUSIC FIT FOR A PRESIDENT                    | S      | 2      | 1/26/1989  | D           | 5 R C58                                |
| DUO-PIANO RECITAL TO BE HELD SUNDAY AT DUKE                             | H      | 2      | 1/28/1989  | C           | 6 N                                    |
| MISHA DICHTER, ROMANTIC                                                 | H      | 2      | 1/29/1989  | E           | 12 P R W66                             |
| 'ENCOUNTERS' RESUMES WITH CONCERT BY BOLCOM                             | H      | 2      | 2/03/1989  | D           | 9 N                                    |
| DIONNE WARWICK SINGS FOR BENEFIT AT DUKE MARCH 30                       | H      | 2      | 2/05/1989  | E           | 13 P N                                 |
| LUTE PLAYER TO GIVE CONCERT TODAY                                       | H      | 2      | 2/08/1989  | C           | 4 P N                                  |
| PIANIST TIBOR SZASZ TO GIVE RECITAL TONIGHT AT DUKE                     | H      | 2      | 2/18/1989  | C           | 8 N                                    |
| TIBETAN MONKS TO SING                                                   | S      | 2      | 2/23/1989  | D           | 2 P N B71                              |
| BROYHILL ENSEMBLE TO GIVE DUKE CONCERT                                  | H      | 2      | 2/25/1989  | C           | 4 N                                    |
| SHARED IMAGINATIONS TOKYO'S SPUR                                        | H      | 2      | 3/03/1989  | D           | 3 P F W66                              |
| TICKETS STILL AVAILABLE FOR SATURDAY'S CHAMBER PLAYERS PERFORMANCE...   | S      | 2      | 3/27/1989  | C           | 1 N                                    |
| DUKE MUSIC STAFF, FACULTY MEMBERS COLLABORATE ON C. AMERICAN PROJECT    | H      | 2      | 4/05/1989  | B           | 6 N                                    |
| FINAL CONCERT SUNDAY IN 'ENCOUNTERS' SERIES                             | H      | 2      | 4/08/1989  | B           | 8 N                                    |
| PIANIST FRANK TO PLAY AT BACHAUER MEMORIAL CONCERT                      | H      | 2      | 5/21/1989  | E           | 9 P N D80                              |
| COLLEGE CHOREOGRAPHERS STRUT THEIR STUFF IN DUKE SHOWCASE               | H      | 2      | 5/28/1989  | E           | 11 N                                   |
| AS ALWAYS UNITY MARKS LATEST 'ENCOUNTERS'                               | H      | 2      | 11/14/1989 | A           | 7 R D10                                |
| BATTLE SINGS ENCORE IN DURHAM TUESDAY                                   | H      | 2      | 11/26/1989 | E           | 10 P B                                 |
| DUKE UNIV., CONFERENCES                                                 |        |        |            |             |                                        |
| SEE ALSO DUKE UNIV., SEMINARS                                           |        |        |            |             |                                        |
| SEE ALSO DUKE UNIV., SYMPOSIA                                           |        |        |            |             |                                        |
| SEE ALSO DUKE UNIV., WORKSHOPS                                          |        |        |            |             |                                        |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, CONFERENCES                         |        |        |            |             |                                        |
| EXPERTS TO ATTEND DUKE CONFERENCE ON ALZHEIMER'S                        | H      | 2      | 1/13/1989  | C           | 4 N                                    |
| FUGIA STUDENTS TO HOST CONFERENCE ON INTERNATIONAL SERVICES IN THE '90S | S      | 2      | 1/14/1989  | A           | 9 P N                                  |
| FUGIA CONFERENCE TO LOOK AT FUTURE OF INTERNATIONAL SERVICES            | H      | 2      | 1/18/1989  | D           | 12 N D80                               |
| SEXUALITY 'CONSTRUCTION' TOPIC OF CONFERENCE SLATED IN APRIL AT DUKE    | H      | 2      | 3/24/1989  | C           | 4 N D80                                |
| NATIONAL CONFERENCE SET ON SICKLE CELL DISEASE                          | H      | 2      | 4/11/1989  | C           | 12 N                                   |
| DUKE UNIV., CONSTRUCTION                                                |        |        |            |             |                                        |



|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>L<br>P | T<br>L<br>P | B<br>Y<br>L |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------|-------------|-------------|
|                                                                       |        |        |            |             |     |             |             |             |
| HAT CHECK                                                             | H      | 2      | 4/26/1989  | C           | 1   | P           | P           | T32         |
| EAST AND WEST CAMPUSES MARCH TO DIFFERENT DRUMMERS                    | H      | 2      | 8/27/1989  | F           | 7   | F           | F           | R63         |
| ROOM TO MOVE                                                          | H      | 2      | 9/05/1989  | B           | 5   | P           | P           | T37         |
| GLASS HOUSES                                                          | S      | 2      | 9/15/1989  | C           | 1   | P           | P           | K30         |
| BALANCING ACT                                                         | S      | 2      | 9/27/1989  | B           | 1   | P           | P           | C45         |
| HITCHCOCKIAN RESPITE                                                  | H      | 2      | 10/29/1989 | B           | 3   | P           | P           | T37         |
| QUIET SOLITUDE                                                        | S      | 2      | 11/03/1989 | C           | 1   | P           | P           | T37         |
| <b>DUKE UNIV., EMPLOYEES AND STAFF</b>                                |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE HOSPITAL, EMPLOYEES                                     |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV., FACULTY                                          |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, EMPLOYEES                         |        |        |            |             |     |             |             |             |
| DUKE UNIVERSITY EMPLOYEE ASSAULTED ON CAMPUS                          | H      | 2      | 1/31/1989  | B           | 5   | N           |             |             |
| DUKE BANS STUDENTS, FACULTY NOT VACCINATED FOR MEASLES                | S      | 2      | 2/02/1989  | C           | 1   | N           | N           | H65         |
| DUKE OFFICIALS MEET ON COMPLAINTS ABOUT JANITORIAL FIRM               | S      | 2      | 2/23/1989  | C           | 1   | P           | N           | M06         |
| DUKE, CLEANING FIRM HEADING FOR A 'TRUCE'                             | S      | 2      | 2/24/1989  | C           | 1   | N           |             | M06         |
| HOUSEKEEPERS MAY LEAVE DUKE FORUM                                     | S      | 2      | 3/03/1989  | C           | 1   | N           |             |             |
| STUDENTS URGE DUKE TO CANCEL FIRM'S CONTRACT                          | H      | 2      | 3/09/1989  | C           | 1   | N           | C           | 47          |
| FORMER DUKE EMPLOYEE ACCUSED OF EMBEZZLING                            | H      | 2      | 3/09/1989  | C           | 2   | N           |             |             |
| DUKE TO CANCEL SCHOOL PORTION OF JANITORIAL CONTRACT                  | H      | 2      | 3/18/1989  | C           | 1   | N           |             | C47         |
| LAYING IT ON THE LINE                                                 | S      | 2      | 4/27/1989  | C           | 1   | P           | P           | K30         |
| DUKE REACHES AGREEMENT WITH UNION                                     | S      | 2      | 5/24/1989  | A           | 12  | N           |             | M06         |
| <b>DUKE UNIV., ENROLLMENT</b>                                         |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV., ADMISSIONS                                       |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV., STUDENTS                                         |        |        |            |             |     |             |             |             |
| DUKE TO RENOVATE WITH SURPLUS FUNDS                                   | S      | 2      | 5/18/1989  | A           | 1   | N           |             | S92         |
| DUKE, UNC FRESHMEN SET TO HIT THE BOOKS                               | H      | 2      | 8/27/1989  | A           | 1   | N           |             | N36         |
| DUKE FRESHMEN INCLUDE RECORD NUMBER OF BLACKS                         | H      | 2      | 8/27/1989  | C           | 9   | N           |             |             |
| ONLY 3 PERCENT OF DUKE'S APPLICANTS CHILDREN OF ALUMNI                | H      | 2      | 9/30/1989  | C           | 1   | N           |             | N36         |
| <b>DUKE UNIV., FACULTY</b>                                            |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV., EMPLOYEES AND STAFF                              |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV., PROFESSORSHIPS                                   |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV., STUDENT ADVISERS                                 |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV. ACADEMIC COUNCIL                                  |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV. ALUMNI DISTINGUISHED UNDERGRADUATE TEACHING AWARD |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV. TASK FORCE ON UNIVERSITY GOVERNANCE               |        |        |            |             |     |             |             |             |
| SEE ALSO TRINITY COLLEGE AWARDS FOR EXCELLENCE IN TEACHING            |        |        |            |             |     |             |             |             |
| FRENCH TOWN MAKES DUKE PROF HONORARY CITIZEN                          | H      | 2      | 1/05/1989  | B           | 2   | N           |             |             |
| DUKE DESIGN TEAM FINALIST FOR CHARLOTTE ENVIRONMENTAL ART             | S      | 2      | 1/18/1989  | A           | 15  | N           |             |             |
| DUKE COUNCIL APPROVES REPORT URGING REFORMS                           | H      | 2      | 1/27/1989  | A           | 1   | P           | N           | N36         |
| DUKE PROF, OFFICIAL DICKENS DIES AT 66                                | S      | 2      | 2/02/1989  | C           | 1   | P           | O           |             |
| DUKE SCIENTISTS REJECT STEREOTYPE, SHOW ARTISTIC TALENTS              | H      | 2      | 2/12/1989  | B           | 8   | N           |             | D80         |
| DUKE TEACHER: AFGHANS' FUTURE PRECARIOUS                              | H      | 2      | 2/19/1989  | B           | 5   | N           |             | D80         |
| DUKE PROF SAYS CANADA PEACEFUL                                        | S      | 2      | 2/20/1989  | A           | 1   | P           | N           | M06         |
| DUKE STUDENTS PRESENT TO PROVOST CONCERNS ON TREATMENT OF BLACKS      | H      | 2      | 4/21/1989  | C           | 1   | P           | N           | N36         |
| ADVISORY COMMITTEE SET AT DUKE                                        | H      | 2      | 4/21/1989  | C           | 2   | N           |             | N36         |
| DUKE PROVOST ANNOUNCES PROMOTIONS, APPOINTMENTS                       | S      | 2      | 4/28/1989  | A           | 7   | N           |             |             |
| DUKE PROVOST ANNOUNCES FOUR FACULTY PROMOTIONS                        | H      | 2      | 5/02/1989  | C           | 4   | N           |             |             |
| DUKE REPORTS PROMOTIONS, APPOINTMENTS                                 | S      | 2      | 5/03/1989  | A           | 12  | N           |             |             |
| DUKE PROF RECEIVES AWARD                                              | S      | 2      | 5/09/1989  | A           | 5   | N           |             |             |
| SCIENCE ACADEMY ELECTS PROFESSOR JOINING DUKE STAFF                   | H      | 2      | 5/13/1989  | C           | 18  | N           |             | D80         |
| GANDHI TEACHINGS INSPIRE DUKE PROF                                    | S      | 2      | 6/02/1989  | A           | 5   | N           |             |             |
| ENGINEERING CLASS HONORS FACULTY                                      | S      | 2      | 6/07/1989  | C           | 6   | N           |             |             |
| FACULTY PROMOTIONS MADE AT DUKE                                       | H      | 2      | 7/26/1989  | D           | 10  | N           |             |             |
| DUKE UNIVERSITY ANNOUNCES FACULTY PROMOTIONS                          | S      | 2      | 7/28/1989  | A           | 14  | N           |             |             |
| DUKE FACULTY MEMBERS RECEIVE TEACHING AWARDS                          | S      | 2      | 10/20/1989 | A           | 10  | N           |             |             |
| DUKE PROMOTIONS ARE ANNOUNCED                                         | S      | 2      | 12/14/1989 | B           | 4   | N           |             |             |
| <b>DUKE UNIV., FACULTY, BLACKS</b>                                    |        |        |            |             |     |             |             |             |
| SEE ALSO BLACKS, PROFESSORS                                           |        |        |            |             |     |             |             |             |
| SEE ALSO DUKE UNIV., MINORITIES (GENERAL HEADING)                     |        |        |            |             |     |             |             |             |
| INSIGHT/THE PH.D. CHASE: DUKE COMPETING FOR MINORITY PROFS...         | H      | 2      | 1/29/1989  | D           | 1   | P           | F           |             |
| DUKE STUDENTS PRESENT TO PROVOST CONCERNS ON TREATMENT OF BLACKS      | H      | 2      | 4/21/1989  | C           | 1   | P           | N           | N36         |
| DUKE MARCHERS PRESENT CONCERNS                                        | S      | 2      | 4/21/1989  | C           | 1   | P           | N           | T37         |
| PROF SAYS BRODIE URGED HIRING MORE BLACK FACULTY                      | S      | 2      | 5/11/1989  | C           | 1   | P           | N           | S92         |
| DUKE GETS BLACK IVY LEAGUE PROFS                                      | S      | 2      | 8/17/1989  | A           | 1   | N           |             |             |
| DUKE HIRES TWO BLACK PROFESSORS FROM CORNELL                          | H      | 2      | 8/18/1989  | A           | 16  | N           |             |             |
| <b>DUKE UNIV., FACULTY, MINORITIES</b>                                |        |        |            |             |     |             |             |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N<br>P                                                        | E<br>D | —DATE—                                                                                                                                                   | S<br>E<br>C                                                   | I<br>T<br>L<br>Y<br>P<br>L                                                                    | P<br>G<br>L<br>P<br>BYL                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| SEE ALSO DUKE UNIV., MINORITIES (GENERAL HEADING)<br>DUKE GRANT WILL INCREASE MINORITY STUDENTS, FACULTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S                                                             | 2      | 1/12/1989                                                                                                                                                | A                                                             | 1                                                                                             | N                                                                    |
| DUKE UNIV., FELLOWSHIPS<br>SEE ALSO DUKE UNIV. GUBERNATORIAL FELLOWSHIP<br>DUKE CANCER CENTER CHOOSES 9 HIGH SCHOOL INTERNS<br>DUKE PROFESSOR GETS \$275,000 FROM MACARTHUR FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S<br>H                                                        | 2      | 6/26/1989<br>7/19/1989                                                                                                                                   | C<br>C                                                        | 10<br>3                                                                                       | N<br>N                                                               |
| DUKE UNIV., FESTIVALS<br>SEE ALSO DUKE UNIV. BLACKBURN LITERARY FESTIVAL<br>SEE ALSO FESTIVALS, DURHAM<br>SEE ALSO WINTERFEST<br>SEE ALSO WORLD PREMIERES FESTIVAL<br>SPRING MADNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S                                                             | 2      | 4/15/1989                                                                                                                                                | B                                                             | 1 P P                                                                                         | K30                                                                  |
| DUKE UNIV., FILMMAKING<br>SEE ALSO DUKE UNIV. FILM STUDIES<br>SEE ALSO DURHAM, N.C., FILM MAKING<br>DUVAL, DURHAMWAY MAY FILM AT DUKE<br>SOAP OPERA BEING FILMED AT DUKE<br>ABC SOAP STARS IN DURHAM FIND LOVE IN THE AFTERNOON AT DUKE UNIVERSITY<br>A LITTLE BIT OF SOAP<br>THE STARS COME OUT AT DUKE; 'ONE LIFE TO LIVE' FALLS FOR CAMPUS<br>HIS LETTER DELIVERS<br>TRIANGLE RESIDENTS CAN AUDITION FOR PART IN FILM NEXT MONTH<br>DUKE REFLECTS ON FLACK FROM FILMING<br>GALLONS AT DUKE CHAPEL<br>DUKE NEEDS FILM POLICY<br>GALLONS AND GOLGOTHA<br>FILM AWARD WINNERS ANNOUNCED                                                                                                                                                                        | S<br>S<br>H<br>S<br>S<br>S<br>S<br>S<br>S<br>H<br>H<br>H<br>S | 2      | 1/19/1989<br>1/24/1989<br>1/26/1989<br>1/26/1989<br>1/26/1989<br>1/26/1989<br>1/30/1989<br>3/17/1989<br>3/18/1989<br>3/22/1989<br>3/26/1989<br>5/03/1989 | A<br>C<br>A<br>A<br>D<br>D<br>C<br>A<br>C<br>A<br>A<br>D<br>B | 1 P N<br>1 N<br>1 P N<br>1 P P<br>6 P F<br>7 P F<br>1 N<br>10 N<br>2 P P<br>4 E<br>4 E<br>3 E | B71<br>N<br>T33<br>S76<br>G59<br>G59<br>N<br>N<br>M66<br>E<br>E<br>N |
| DUKE UNIV., FIRES<br>SEE ALSO FIRES, DURHAM<br>BONFIRES SIGNAL DUKE'S GLOWING HAPPINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H                                                             | 2      | 3/27/1989                                                                                                                                                | B                                                             | 1 P N                                                                                         | M51                                                                  |
| DUKE UNIV., FOREIGN STUDENTS<br>SEE ALSO DUKE UNIV., STUDENTS<br>SEE ALSO DUKE UNIV. CHINESE STUDENT ASSOCIATION<br>SEE ALSO DUKE UNIV. INTERNATIONAL HOUSE<br>SEE ALSO FOREIGN STUDENTS<br>DUKE GRADUATE STUDENT SEEKS TO REFOREST AFRICAN HOMELAND<br>HOMELAND EVENTS FRUSTRATE CHINESE STUDENTS AT DUKE<br>CHINESE STUDENTS RALLY AT DUKE<br>DUKE STUDENTS MOURN FOR 'BLEEDING' NATION<br>DUKE STUDENTS MOURN THOSE SLAIN IN CHINA<br>DUKE STUDENTS FEARFUL OF RETURN TO HOMELAND<br>DUKE, UNC AMONG SCHOOLS ALTERING EXCHANGE PROGRAMS IN TROUBLED CHINA<br>FOREIGN STUDENTS WELCOME IN DURHAM<br>DUKE-CHINA LAW SCHOOL TIES SURVIVE POLITICAL UNREST<br>MARCH COMMEMORATES PROTESTORS SLAIN IN CHINA<br>MARCHERS PAY TRIBUTE TO SLAIN CHINESE PROTESTERS | H<br>H<br>S<br>H<br>S<br>H<br>H<br>S<br>S<br>H<br>S           | 2      | 3/03/1989<br>5/20/1989<br>6/05/1989<br>6/06/1989<br>6/06/1989<br>6/16/1989<br>6/19/1989<br>8/25/1989<br>9/05/1989<br>9/13/1989<br>9/13/1989              | C<br>C<br>C<br>A<br>A<br>A<br>C<br>B<br>B<br>C<br>B           | 7 P N<br>1 P N<br>1 N<br>1 N<br>1 P N<br>1 P N<br>4 N<br>1 P F<br>1 N<br>1 P N<br>1 P N       | D80<br>B11<br>N<br>B11<br>S92<br>B11<br>N<br>S27<br>N<br>N36<br>S92  |
| DUKE UNIV., FRATERNITIES AND SORORITIES<br>SEE ALSO DUKE UNIV., STUDENTS<br>DUKE FRATERNITY RALLIES FOR A SPECIAL FRIEND<br>HAZING A TRADITION NO LONGER ACCEPTABLE ON CAMPUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S<br>H                                                        | 2      | 2/20/1989<br>8/28/1989                                                                                                                                   | C<br>B                                                        | 1<br>1                                                                                        | N H45<br>N R60                                                       |
| DUKE UNIV., FRESHMEN<br>SEE ALSO DUKE UNIV., STUDENTS<br>DUKE UNIVERSITY FRESHMEN STUMBLE THROUGH CONVOCATION, ALMA MATER<br>BRODIE SAYS INTOLERANCE ON THE RISE<br>BLACKS HIT RECORD IN NEW DUKE CLASS<br>UNDERSTANDING THE PSYCHOLOGY OF 'THE NEW RACISM' AND DATE RAPE<br>COPING 101/DUKE UNIVERSITY (SPECIAL SECTION)<br>FROSH DO'S, DON'TS AND DINKS NOW THINGS OF PAST<br>ADVISORS SUGGEST TAKING RISKS IN CHOICE OF COURSES                                                                                                                                                                                                                                                                                                                            | H<br>S<br>S<br>H<br>H<br>H<br>H                               | 2      | 8/25/1989<br>8/25/1989<br>8/25/1989<br>8/27/1989<br>8/27/1989<br>8/27/1989<br>8/27/1989                                                                  | A<br>A<br>A<br>D<br>F<br>F<br>F                               | 1 P N<br>9 P N<br>1 N<br>5 P J<br>1 T F<br>2 P F<br>6 F                                       | N36<br>N36<br>N<br>J<br>C50<br>N36<br>R60                            |
| DUKE UNIV., FUND-RAISING<br>SEE DUKE UNIV., GIFTS AND FUND RAISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |        |                                                                                                                                                          |                                                               |                                                                                               |                                                                      |
| DUKE UNIV., GIFTS AND FUND RAISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |        |                                                                                                                                                          |                                                               |                                                                                               |                                                                      |

|                                                                        | N | E | DATE       | S | I  | T       |
|------------------------------------------------------------------------|---|---|------------|---|----|---------|
|                                                                        | P | D |            | C | PG | LY      |
|                                                                        |   |   |            |   |    | BYL     |
| SEE ALSO CAMPAIGN FOR DUKE                                             |   |   |            |   |    |         |
| SEE ALSO DUKE ENDOWMENT                                                |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV., BUDGET                                            |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV., GRANTS                                            |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV. CAPITAL CAMPAIGN FOR THE ARTS AND SCIENCES         |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV. DIVINITY SCHOOL, GIFTS                             |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, GIFTS AND FUND RAISING             |   |   |            |   |    |         |
| BENEFIT DINNER RAISES OVER \$550,000 FOR COMPREHENSIVE CANCER CENTER   | H | 2 | 1/13/1989  | C | 3  | N       |
| ENDOWMENT GIVES \$3.7 MILLION TO DUKE UNIVERSITY PROGRAMS              | H | 2 | 1/13/1989  | C | 3  | N D80   |
| DR. WILLIAM G. ANYLAN: A TIRELESS PROMOTER OF DUKE UNIVERSITY          | H | 2 | 1/15/1989  | A | 1  | P N N36 |
| DUKE TALENT IDENTIFICATION PROGRAM GETS \$15,000                       | H | 2 | 1/20/1989  | B | 9  | N       |
| DUKE FORESTRY SCHOOL GIVEN \$25,000 TO CONTINUE PROGRAM                | H | 2 | 2/04/1989  | D | 4  | N       |
| DUKE ART MUSEUM GETS GETTY GRANT TO TREAT COLLECTION                   | H | 2 | 3/09/1989  | C | 3  | N       |
| BABY PHOTO CONTEST RAISES FUNDS FOR DUKE                               | S | 2 | 3/22/1989  | C | 6  | N       |
| DUKE TO HOST 1ST FUQUA-MBA GAMES                                       | S | 2 | 4/10/1989  | A | 7  | N       |
| TIMBERLAKE DONATES LIMITED-EDITION PRINTS FOR DUKE CANCER CENTER       | H | 2 | 4/13/1989  | C | 4  | N D80   |
| FUQUA'S \$4 MILLION, BUSINESS SCHOOL GIFT EARMARKED FOR DUKE-SOVIET... | H | 2 | 4/16/1989  | B | 1  | N       |
| FUQUA TO PEDDLE FREE-MARKET IDEAS TO SOVIETS                           | S | 2 | 4/17/1989  | C | 1  | P N     |
| DURHAM COUPLE'S GIFT ENDOWS SCHOLARSHIP FUND AT DUKE                   | H | 2 | 4/18/1989  | B | 14 | N       |
| DR. ELLIOTT HELPS ESTABLISH PROFESSORSHIP                              | S | 2 | 4/19/1989  | C | 4  | N       |
| ENGINEERING SCHOOL ANNOUNCES ENDOWMENT                                 | S | 2 | 4/28/1989  | A | 6  | N       |
| DUKE SENIORS TO HELP IMPROVE DURHAM LIFE                               | S | 2 | 5/03/1989  | A | 4  | E       |
| \$200,000 ENDOWMENT GIVEN TO CHAPEL                                    | H | 2 | 5/25/1989  | B | 10 | N       |
| DUKE CURATOR'S GIFT WILL BENEFIT LIBRARY                               | S | 2 | 6/07/1989  | C | 5  | N       |
| DUKE FORESTRY SCHOOL GETS \$350,000                                    | H | 2 | 6/30/1989  | C | 2  | N D80   |
| DUKE FUND-RAISING PROGRAM PRAISED                                      | S | 2 | 7/21/1989  | C | 1  | N       |
| DUKE FUND-RAISING TOPS                                                 | H | 2 | 7/26/1989  | C | 2  | N       |
| GLAYD GIFT TO HELP RECRUIT MINORITY STUDENTS                           | H | 2 | 8/11/1989  | C | 14 | N       |
| DUKE RECEIVES \$250,000 GRANT FROM AT&T                                | S | 2 | 8/19/1989  | C | 1  | N       |
| DUKE THANKS JAYCEE FUND-RAISERS                                        | S | 2 | 9/18/1989  | A | 6  | N       |
| DUKE'S BRODIE GIVES \$78,000 TO UNIVERSITY                             | S | 2 | 9/25/1989  | A | 1  | N S92   |
| RECORD OF GENEROSITY                                                   | H | 2 | 9/27/1989  | A | 4  | E       |
| DURHAM ADDS \$10 MILLION TO CAMPAIGN FOR DUKE                          | S | 2 | 9/29/1989  | A | 1  | N S92   |
| DUKE CAMPAIGN REPORTS PLEDGES AT \$144 MILLION                         | H | 2 | 9/30/1989  | C | 1  | N N36   |
| DUKE NEEDS \$87 MILLION FOR PROJECTS                                   | S | 2 | 10/03/1989 | A | 1  | N S92   |
| DUKE CAMPAIGN TOPS GOAL BY \$7.5 MILLION                               | S | 2 | 11/20/1989 | A | 1  | N       |
| DURHAM, ORANGE DUKE CAMPAIGN EXCEEDS GOAL                              | H | 2 | 11/23/1989 | B | 10 | N       |
| DUKE UNIV., GRADUATE PLACEMENT                                         |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV. PLACEMENT OFFICE                                   |   |   |            |   |    |         |
| JOB MARKET LOOKS BRIGHT FOR DUKE GRADUATES                             | H | 2 | 5/28/1989  | D | 3  | N D80   |
| ALL IN THE FAMILY; JOBS EASY FOR DUKE'S CLASS OF '89                   | S | 2 | 5/30/1989  | C | 1  | N S92   |
| DUKE UNIV., GRADUATE TEACHING ASSISTANTS                               |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV., STUDENTS                                          |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV. GRADUATE SCHOOL                                    |   |   |            |   |    |         |
| DUKE TRUSTEES HEAR COMPROMISE ON STUDENT MEMBERS OF BOARD              | H | 2 | 11/04/1989 | C | 1  | N N36   |
| GRAD STUDENTS WILL JOIN DUKE TRUSTEES                                  | S | 2 | 12/08/1989 | C | 1  | N E33   |
| DUKE UNIV., GRADUATION                                                 |   |   |            |   |    |         |
| SEE DUKE UNIV., COMMENCEMENT                                           |   |   |            |   |    |         |
| DUKE UNIV., GRANTS                                                     |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV., GIFTS AND FUND RAISING                            |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, GRANTS                             |   |   |            |   |    |         |
| DUKE, UNC GET GRANTS                                                   | S | 2 | 1/24/1989  | C | 1  | N       |
| GRANT TO DUKE CANCER CENTER IS EXTENDED                                | H | 2 | 1/26/1989  | C | 7  | N D80   |
| DUKE CANCER RESEARCH GETS GRANT                                        | S | 2 | 1/26/1989  | A | 1  | N H65   |
| DUKE, SEVEN OTHERS SHARE GRANT TO FORM SCIENCE EDUCATION NETWORK       | H | 2 | 2/14/1989  | C | 5  | N       |
| CARNEGIE CORP. AWARDS GRANTS                                           | S | 2 | 4/24/1989  | C | 3  | N       |
| DUKE RESEARCH CENTER GETS \$500,000 GRANT FROM LILLY CO.               | H | 2 | 5/20/1989  | C | 3  | N       |
| DUKE GETS GRANT FOR \$1.5 MILLION                                      | S | 2 | 5/24/1989  | B | 1  | N       |
| DUKE ENGINEERING SCHOOL GETS GRANT                                     | H | 2 | 8/26/1989  | B | 7  | N       |
| DUKE GETS MATCHING GRANT FOR INTERNATIONAL STUDIES                     | S | 2 | 10/10/1989 | D | 4  | N       |
| FUTURES SERVICE LEARNING PROJECT GETS \$10,000 GRANT                   | H | 2 | 10/25/1989 | C | 3  | N       |
| AT&T GRANT PUTS DUKE AT FOREFRONT OF FINDING NEW TRANSISTOR MATERIALS  | S | 2 | 12/28/1989 | B | 1  | N       |
| DUKE UNIV., HISTORY                                                    |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV., SESQUICENTENNIAL                                  |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, HISTORY                            |   |   |            |   |    |         |

|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>G | B<br>Y<br>L |
|----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-------------|
| SEE ALSO DUKE UNIV. SPORTS, HISTORY                                  |        |        |            |             |                  |        |             |
| SEE ALSO DURHAM, N.C., HISTORY                                       |        |        |            |             |                  |        |             |
| MARCH SYMPOSIUM TO CELEBRATE HISTORY OF WOMEN AT DUKE                | H      | 2      | 2/17/1989  | C           | 3                | N      | D80         |
| FORMER DUKE PRESIDENT'S BOOK CHRONICLES TURBULENT '60S ON CAMPUS     | H      | 2      | 2/26/1989  | B           | 5                | P      | N D80       |
| WITHOUT DURHAM'S TOBACCO THERE WOULD BE NO DUKE UNIVERSITY           | H      | 2      | 3/05/1989  | B           | 5                | P      | U L57       |
| HISTORICAL SOCIETY SETS MEETING                                      | H      | 2      | 4/18/1989  | A           | 6                | P      | P S76       |
| TRINITY COLLEGE TAKES ROOT IN HUMBLE BEGINNINGS                      | H      | 2      | 4/19/1989  | A           | 2                | P      | F S92       |
| TRINITY ENJOYS NATIONAL PROMINENCE, RECOGNITION                      | S      | 2      | 4/19/1989  | G           | 2                | P      | F S92       |
| TOWN BUILDS COLLEGE FROM GROUND UP                                   | S      | 2      | 4/19/1989  | G           | 2                | P      | F S92       |
| FEWER STUDENTS LIFT STANDING                                         | S      | 2      | 4/19/1989  | G           | 2                | P      | F S92       |
| SANFORD, BRODIE HELP DUKE FACE MODERN CHALLENGES                     | S      | 2      | 4/19/1989  | G           | 3                | P      | F S92       |
| DUKE WAS ANYTHING BUT QUIET IN THE '60S                              | H      | 2      | 5/28/1989  | E           | 2                | P      | U L57       |
| DUKE CHAPEL STONE WORKERS HOLD REUNION                               | S      | 2      | 6/19/1989  | A           | 1                | P      | N T77       |
| CHAPEL REPRESENTS ESSENCE OF DUKE                                    | S      | 2      | 6/19/1989  | A           | 1                | P      | F S92       |
| FROSH DO'S, DON'TS AND DINKS NOW THINGS OF PAST                      | S      | 2      | 8/27/1989  | F           | 2                | P      | F N36       |
| AN ACADEMIC LOOK AT DUKE IN TURMOIL                                  | H      | 2      | 11/12/1989 | D           | 3                | P      | F H49       |
| DUKE UNIV., HONORARY DEGREES                                         |        |        |            |             |                  |        |             |
| SEE ALSO DUKE UNIV., COMMENCEMENT                                    |        |        |            |             |                  |        |             |
| SCIENTISTS, ACTIVIST TO RECEIVE HONORARY DEGREES                     | H      | 2      | 3/08/1989  | C           | 1                | N      |             |
| DUKE UNIV., HYPERBARIC CHAMBER                                       |        |        |            |             |                  |        |             |
| SEE HYPERBARIC CHAMBER                                               |        |        |            |             |                  |        |             |
| DUKE UNIV., JABBERWOCKY (DUKE UNIV. PUBLICATION)                     |        |        |            |             |                  |        |             |
| DUKE 'SATIRE' OF WORKERS SAID RACIST                                 | H      | 2      | 11/22/1989 | A           | 1                | N      | S17         |
| LAMPOONING DEFENSELESS PREY                                          | H      | 2      | 11/27/1989 | A           | 4                | E      |             |
| OFFICIAL ACTION UNLIKELY AGAINST 'JABBERWOCKY'                       | H      | 2      | 11/30/1989 | C           | 1                | N      | N36         |
| BLACK STUDENTS SEEK EDITOR'S REMOVAL                                 | S      | 2      | 11/30/1989 | A           | 11               | P      | N           |
| 'RACIST' ARTICLES LEAD TO DUKE EDITOR'S OUSTER                       | H      | 2      | 12/06/1989 | A           | 1                | P      | N36         |
| RACISM: A TALE OF TWO LEGACIES                                       | H      | 2      | 12/10/1989 | D           | 5                | U      |             |
| WHY NO ANTI-MARXIST RUCKUS?                                          | H      | 2      | 12/11/1989 | A           | 4                | E      |             |
| DUKE UNIV., LAND RESOURCES COMMITTEE                                 |        |        |            |             |                  |        |             |
| SEE ALSO DUKE FOREST                                                 |        |        |            |             |                  |        |             |
| SEE ALSO DUKE UNIV., PROPERTY                                        |        |        |            |             |                  |        |             |
| DUKE PLAN PRESERVES MOST OF FOREST LAND                              | S      | 2      | 2/24/1989  | A           | 1                | N      | S92         |
| DUKE'S PLAN WOULD SAVE MUCH OF FOREST/SUNDAY FOCUS                   | CH     | 1      | 2/26/1989  | A           | 1                | M      | N M20       |
| DUKE UNIV., LAWSUITS                                                 |        |        |            |             |                  |        |             |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, MEDICAL MALPRACTICE SUITS        |        |        |            |             |                  |        |             |
| SEE ALSO LAWSUITS, DURHAM COUNTY                                     |        |        |            |             |                  |        |             |
| PANEL PROBES DUKE FOR FRAUD OVER USE OF DEBATED CANCER TEST          | S      | 2      | 1/17/1989  | C           | 1                | N      | S92         |
| NURSE: PATIENT'S APPEARANCE WAS 'HORRIFYING'                         | S      | 2      | 6/08/1989  | C           | 1                | N      | B53         |
| NURSE TELLS OF FINDING PATIENT DEAD, SWOLLEN                         | H      | 2      | 6/09/1989  | C           | 1                | N      | S82         |
| DOCTOR SAYS PATIENT DIED FROM 'MASSIVE AIR'                          | S      | 2      | 6/09/1989  | C           | 1                | N      | B53         |
| EXPERT WITNESS IN PETTIFORD SUIT SAYS PATIENT MURDERED               | H      | 2      | 6/10/1989  | C           | 1                | N      | S82         |
| DUKE POLICEMAN TELLS OF EARLY PROBE INTO MRS. PETTIFORD'S DEATH...   | H      | 2      | 6/13/1989  | C           | 1                | N      | S82         |
| SOURCE OF FATAL AIR WAS INTRAVENOUS LINE, MEDICAL EXAMINER SAYS      | H      | 2      | 6/15/1989  | C           | 1                | N      | S82         |
| CONSULTANT: BETTER SECURITY MIGHT HAVE PREVENTED HOSPITAL DEATH      | H      | 2      | 6/16/1989  | C           | 1                | N      | S82         |
| MAN SAYS WIFE 'FEELING GOOD' BEFORE HER DEATH AT DUKE                | S      | 2      | 6/16/1989  | C           | 1                | N      | B53         |
| JUDGE RULES OUT PUNITIVE DAMAGES IN HOSPITAL DEATH                   | H      | 2      | 6/17/1989  | C           | 1                | N      | S82         |
| DUKE HOSPITAL SECURITY ABOVE AVERAGE, CONSULTANT TESTIFIES           | H      | 2      | 6/20/1989  | B           | 1                | N      | S82         |
| AGENT SAYS SBI COULDN'T CONFIRM HOSPITAL MURDER                      | S      | 2      | 6/21/1989  | B           | 1                | N      | B53         |
| INVESTIGATION OF WOMAN'S DEATH IN HOSPITAL INCONCLUSIVE—AGENT        | H      | 2      | 6/22/1989  | C           | 1                | N      | S82         |
| MRS. PETTIFORD'S DEATH 'LOGICALLY' ARGUED BY LAWYER                  | H      | 2      | 6/23/1989  | C           | 1                | N      | S82         |
| MISTRIAL DECLARED IN CASE OF JUANITA PETTIFORD'S DEATH               | H      | 2      | 6/24/1989  | A           | 1                | P      | N S82       |
| DUKE DOCTOR SAYS OFFICIALS TRIED TO PROVE HIM MENTALLY INCOMPETENT   | H      | 2      | 6/28/1989  | C           | 1                | N      |             |
| HOSPITALS SUED OVER SPOTTED FEVER DEATH                              | H      | 2      | 7/04/1989  | C           | 1                | N      | S69         |
| DUKE REPORTEDLY SOLD CONTROVERSIAL CANCER TEST DESPITE PENDING SUITS | H      | 2      | 7/15/1989  | C           | 1                | N      |             |
| PAPER SAYS COMPANY AGREED TO CONCEAL DUKE ROLE IN TEST               | H      | 2      | 7/19/1989  | C           | 2                | N      |             |
| NETWORK WON'T HAVE TO TURN OVER TAPED INTERVIEWS WITH DUKE OFFICIALS | S      | 2      | 8/22/1989  | B           | 1                | N      |             |
| JUDGE ORDERS NEW TRIAL IN DUKE MALPRACTICE SUIT                      | H      | 2      | 11/03/1989 | C           | 3                | N      |             |
| DUKE UNIV., LIBRARIES                                                |        |        |            |             |                  |        |             |
| SEE ALSO DUKE UNIV. FRIENDS OF THE LIBRARY                           |        |        |            |             |                  |        |             |
| SEE ALSO DUKE UNIV. PERKINS LIBRARY                                  |        |        |            |             |                  |        |             |
| DUKE CURATOR'S GIFT WILL BENEFIT LIBRARY                             | S      | 2      | 6/07/1989  | C           | 5                | N      |             |
| DUKE UNIV., MEDALS FOR MERITORIOUS SERVICE                           |        |        |            |             |                  |        |             |



N E S I T  
P D —DATE— C —PG L P BYL

SEE DUKE UNIV., AWARDS

DUKE UNIV., MINORITIES (GENERAL HEADING)

SEE ALSO COALITION OF COMMUNITY ORGANIZATIONS SEEKING RACIAL JUSTICE AT DUKE UNIV.

SEE ALSO DUKE UNIV., ADMISSIONS

SEE ALSO DUKE UNIV., DESEGREGATION

SEE ALSO DUKE UNIV., FACULTY, BLACKS

SEE ALSO DUKE UNIV., FACULTY, MINORITIES

SEE ALSO DUKE UNIV., STUDENTS, BLACKS

SEE ALSO MINORITIES (GENERAL HEADING)

SEE ALSO MINORITIES ADMISSIONS PROGRAMS

SEE ALSO RACIAL DISCRIMINATION

SEE ALSO UNIV. OF N.C.-CHAPEL HILL, MINORITIES (GENERAL HEADING)

DUKE STUDENTS PRESENT TO PROVOST CONCERNS ON TREATMENT OF BLACKS

H 2 4/21/1989 C 1 P N N36

DUKE PUTS UP PORTRAIT OF BLACK ARCHITECT ABELE

H 2 4/28/1989 A 11 P N

MINORITY GIRLS TO VISIT DUKE

S 2 6/07/1989 C 5 N

MINORITY HIGH SCHOOL STUDENTS STUDY AT DUKE

H 2 6/23/1989 C 4 N D80

COMPETITION FIERCE FOR TOP BLACK STUDENTS

H 2 7/10/1989 B 1 N

BIGGER SCHOOLS WINNING BATTLE FOR BLACKS

H 2 7/10/1989 B 6 N

GLADY GIFT TO HELP RECRUIT MINORITY STUDENTS

H 2 8/11/1989 C 14 N

DUKE UNIVERSITY FRESHMEN STUMBLE THROUGH CONVOCATION, ALMA MATER

H 2 8/25/1989 A 1 P N N36

UNDERSTANDING THE PSYCHOLOGY OF 'THE NEW RACISM' AND DATE RAPE

H 2 8/27/1989 D 5 P J

DUKE MEDICAL SCHOOL GETS FUND FOR MINORITY STUDENTS

S 2 12/20/1989 C 1 N

DUKE UNIV., MINORITY STUDENTS AND FACULTY

SEE BLACK STUDENT ALLIANCE OF DUKE UNIV.

SEE DUKE UNIV., ADMISSIONS

SEE DUKE UNIV., DESEGREGATION

SEE DUKE UNIV., FACULTY, BLACKS

SEE DUKE UNIV., FACULTY, MINORITIES

SEE DUKE UNIV., STUDENTS

SEE DUKE UNIV., STUDENTS, BLACKS

SEE DUKE UNIV. BLACK ALUMNI CONNECTION

DUKE UNIV., THE MISSING LINK (STUDENT PUBLICATION)

WHY NO ANTI-MARXIST RUCKUS?

H 2 12/11/1989 A 4 E

DUKE UNIV., OPENINGS

SEE DUKE UNIV., CALENDAR AND SCHEDULES

DUKE UNIV., OPERA

SEE ALSO OPERA

PERRY TWINS TO STAR IN DUKE PRODUCTION OF DON GIOVANNI

H 2 3/12/1989 B 11 N

SINGING IS HIGH NOTE OF FLAWED 'DON GIOVANNI'

S 2 3/25/1989 A 8 R C58

DUKE UNIV., PRESIDENT'S OFFICE

SEE ALSO DUKE UNIV., ADMINISTRATION

FORMER DUKE PRESIDENT'S BOOK CHRONICLES TURBULENT '60S ON CAMPUS

H 2 2/26/1989 B 5 P N D80

FEMER STUDENTS LIFT STANDING

S 2 4/19/1989 G 2 F S92

SANFORD, BRODIE HELP DUKE FACE MODERN CHALLENGES

S 2 4/19/1989 G 3 P F S92

DUKE PRESIDENT IS LIKELY TO STAY ON, DESPITE ATTACK

S 2 4/27/1989 A 1 N S92

DUKE TO KEEP BRODIE FOR OPEN-ENDED TERM

S 2 5/12/1989 A 1 N S92

BRODIE STAYS; SAYS BOARD HAS SPOKEN

H 2 5/13/1989 A 1 N R63

WENDY'S FOUNDER BACKS BRODIE '110 PERCENT'

S 2 5/13/1989 C 1 P N S92

H. KEITH H. BRODIE: SETTING AN AGENDA FOR DUKE'S FUTURE

H 2 5/28/1989 A 1 P N N36

BRODIE'S SALARY RANKS 9TH AMONG U.S. SCHOOLS

H 2 9/24/1989 A 1 N N36

DUKE'S BRODIE GIVES \$78,000 TO UNIVERSITY

S 2 9/25/1989 A 1 N S92

DUKE UNIV., PROFESSORSHIPS

SEE ALSO DUKE UNIV., FACULTY

WELLCOME FUND GIVING DUKE \$250,000 FOR PROFESSORSHIP

H 2 2/24/1989 C 14 N D80

DUKE AWARDS DISTINGUISHED PROFESSORSHIPS

S 2 5/03/1989 B 4 N

\$1 MILLION RAISED FOR KATZ PROFESSORSHIP

H 2 7/12/1989 C 2 N

DUKE UNIV., PROPERTY

SEE ALSO DUKE UNIV., BUILDING AND RENOVATION PROJECTS

SEE ALSO DUKE UNIV., LAND RESOURCES COMMITTEE

DUKE TO INVEST \$1.2 MILLION IN AFFORDABLE, LOW-INCOME HOUSING PROJECT

H 2 4/20/1989 C 1 N

DUKE COMMITS \$1.2 MILLION TO LOW-INCOME HOUSING

S 2 4/20/1989 C 1 P N S92

DUKE CLEARS APARTMENTS FOR MEDICAL CENTER OFFICES

S 2 7/05/1989 B 1 N S92



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-----------|-------------|------------------|--------|--------|-------------|
| DUKE UNIV., ROBBERY<br>SEE ALSO DUKE UNIV., CRIME<br>SEE ALSO ROBBERY, DURHAM<br>REWARD OFFERED FOR STOLEN TAPESTRIES<br>GUNMAN ROBS WOMAN IN DUKE PARKING GARAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 2/22/1989 | D           | 9                | P      | N      | D80         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 8/29/1989 | C           | 1                |        | N      | N36         |
| DUKE UNIV., SCHOLARSHIPS<br>SEE ALSO BENJAMIN N. DUKE LEADERSHIP AWARDS<br>SEE ALSO BRAXTON CRAVEN SCHOLARSHIP<br>SEE ALSO DUKE UNIV. ATHLETIC DEPT.<br>SEE ALSO REGINALDO HOWARD SCHOLARSHIP<br>SEE ALSO SCHOLARSHIPS (SEE ALSO NAMES OF SCHOLARSHIPS)<br>DURHAM COUPLE'S GIFT ENDOWS SCHOLARSHIP FUND AT DUKE<br>3 FROM DUKE GET SCHOLARSHIPS<br>ANDREWS RECIPIENT OF DUKE SCHOLARSHIP<br>FRIEDMAN IS RECIPIENT OF SCHOLARSHIP<br>FRIEDMAN GETS DUKE SCHOLARSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 4/18/1989 | B           | 14               |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 4/26/1989 | B           | 3                |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 5/03/1989 | A           | 12               |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 5/22/1989 | A           | 5                |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 5/31/1989 | A           | 8                |        | N      |             |
| DUKE UNIV., SECURITY<br>SEE ALSO DUKE UNIV. CAMPUS POLICE<br>DUKE TIGHTENS SECURITY AFTER 2 RAPES<br>2 ASSAULTS UNRELATED, SAYS DUKE SECURITY<br>POLICE TO USE DECOYS TO STEW DUKE ATTACKS<br>DUKE RELEASES ATTACKER'S SKETCH<br>DUKE PROTESTERS DEMAND MORE ACTION FROM UNIVERSITY LEADERS TO STOP RAPES<br>DUKE TASK: MAKE CAMPUS SAFE<br>500 AT DUKE RALLY FOR ACTION IN RESPONSE TO RECENT ASSAULTS<br>DUKE REACTION PLEASES ORGANIZERS OF VIGIL<br>BRODIE ENDORSES SECURITY SOUGHT BY DUKE STUDENTS<br>DUKE EXPANDING ANTI-SEXUAL ASSAULT ESCORTS, SECURITY (CORRECTED 6-3-89)<br>SECURITY BEING BEEFED UP AT UNIVERSITY, HOSPITAL<br>CORRECTION<br>DUKE BOOSTS EFFORTS AT SAFETY FOR WOMEN<br>CONSULTANT: BETTER SECURITY MIGHT HAVE PREVENTED HOSPITAL DEATH<br>JUDGE RULES OUT PUNITIVE DAMAGES IN HOSPITAL DEATH<br>DUKE HOSPITAL SECURITY ABOVE AVERAGE, CONSULTANT TESTIFIES<br>SBI AGENT: HUSBAND, BOYFRIENDS CLEARED IN DEATH<br>INVESTIGATION OF WOMAN'S DEATH IN HOSPITAL INCONCLUSIVE—AGENT | H      | 2      | 2/01/1989 | A           | 1                | M      | N      | N36         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 2/01/1989 | A           | 1                |        | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 2/02/1989 | A           | 1                |        | N      | H70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 2/02/1989 | A           | 1                | P      | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 2/03/1989 | A           | 1                | P      | N      | P38         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 2/03/1989 | A           | 4                |        | E      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 2/03/1989 | A           | 1                | P      | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 2/10/1989 | A           | 1                |        | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 2/16/1989 | A           | 1                |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/01/1989 | C           | 1                |        | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/02/1989 | C           | 4                |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/03/1989 | A           | 2                |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/03/1989 | A           | 4                |        | E      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/16/1989 | C           | 1                |        | N      | S82         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/17/1989 | C           | 1                |        | N      | S82         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/20/1989 | B           | 1                |        | N      | S82         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/21/1989 | C           | 1                |        | N      | S82         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/22/1989 | C           | 1                |        | N      | S82         |
| DUKE UNIV., SEMINARS<br>SEE ALSO DUKE UNIV., CONFERENCES<br>SEE ALSO DUKE UNIV., SYMPOSIA<br>THIRD WORLD COUNTRIES SENDING OFFICIALS TO SEMINAR AT DUKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 3/07/1989 | A           | 10               |        | N      | D80         |
| DUKE UNIV., SESQUICENTENNIAL<br>SEE ALSO DUKE UNIV., HISTORY<br>PHYSICIST TO LEAD OFF SERIES WITH LECTURE ON THIRD WORLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 1/21/1989 | B           | 6                |        | N      |             |
| DUKE UNIV., SEXUAL ASSAULTS<br>SEE ALSO DUKE UNIV., RAPE<br>SEE ALSO SEXUAL ASSAULTS<br>DUKE OFFICERS PROBING ASSAULT OF WOMAN IN HOSPITAL ELEVATOR<br>DUKE EXPANDING ANTI-SEXUAL ASSAULT ESCORTS, SECURITY (CORRECTED 6-3-89)<br>CORRECTION<br>DUKE BOOSTS EFFORTS AT SAFETY FOR WOMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 5/30/1989 | C           | 1                |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/01/1989 | C           | 1                |        | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/03/1989 | A           | 2                |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/03/1989 | A           | 4                |        | E      |             |
| DUKE UNIV., SORORITIES<br>SEE DUKE UNIV., FRATERNITIES AND SORORITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |        |           |             |                  |        |        |             |
| DUKE UNIV., SPEAKERS<br>SEE ALSO DUKE UNIV. DIVINITY SCHOOL, SPEAKERS<br>SEE ALSO DUKE UNIV. FRITZ LONDON MEMORIAL LECTURE<br>SEE ALSO DUKE UNIV. FUGUA SCHOOL OF BUSINESS, SPEAKERS<br>SEE ALSO DUKE UNIV. LAW SCHOOL, SPEAKERS<br>SEE ALSO DUKE UNIV. MEDICAL CENTER, SPEAKERS<br>SEE ALSO SPEAKERS (GENERAL HEADING)<br>SEE ALSO TERRY SANFORD DISTINGUISHED LECTURES<br>JOHN UPTIKE PLANS TO WRITE ONE MORE BOOK ABOUT RABBIT<br>CHINESE JOURNALIST SETS DUKE TALK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 1/05/1989 | D           | 3                | P      | F      | B71         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 1/11/1989 | C           | 10               |        | N      |             |

|                                                                         | N<br>P | E<br>D | DATE       | S<br>E<br>C | PG | I<br>T<br>L<br>P | BYL   |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|----|------------------|-------|
| LECTURE SET ON MANAGING ENVIRONMENTAL CHANGE                            | H      | 2      | 1/14/1989  | A           | 12 | N                |       |
| U.S. SUPREME COURT JUSTICE TO SPEAK AT DUKE JAN. 24                     | H      | 2      | 1/18/1989  | D           | 12 | N                |       |
| PRESIDENT OF CBS TO DISCUSS RISE, FALL OF NETWORKS                      | H      | 2      | 1/19/1989  | A           | 12 | N                |       |
| DUKE SERIES ON WESTERN THOUGHT TO INCLUDE PRESENTATION BY PRODUCER      | H      | 2      | 1/19/1989  | C           | 5  | N                |       |
| PHYSICIST TO LEAD OFF SERIES WITH LECTURE ON THIRD WORLD                | H      | 2      | 1/21/1989  | B           | 6  | N                |       |
| DR. STEGEL TO LEAD WORKSHOP, GIVE LECTURE ON CHRONIC ILLNESS            | S      | 2      | 1/23/1989  | C           | 8  | N                |       |
| DUKE TO OFFER FREE TALKS ON HEART TREATMENT, RESEARCH                   | S      | 2      | 1/27/1989  | D           | 4  | N                |       |
| HARVARD PROF TO GIVE LONDON LECTURE                                     | H      | 2      | 1/28/1989  | C           | 3  | N                | D80   |
| FORMER PRIME MINISTER OF JAPAN TO LECTURE AT DUKE                       | H      | 2      | 2/02/1989  | C           | 1  | P                | N N36 |
| SEXUAL DISCRIMINATION AMONG JEWS 2,000 YERS OLD, DUKE AUDIENCE TOLD     | H      | 2      | 2/02/1989  | C           | 2  | P                | N J04 |
| PHYSICIST TO SPEAK ON SCIENCE EDUCATION                                 | H      | 2      | 2/08/1989  | D           | 9  | N                |       |
| CHEMISTRY PROFESSOR TO LECTURE ON MOUNT ST. HELENS ERUPTION             | H      | 2      | 2/11/1989  | C           | 14 | N                |       |
| MUSICOLOGIST TO GIVE PUBLIC LECTURE AT DUKE                             | H      | 2      | 2/16/1989  | A           | 10 | N                |       |
| PEACE CORPS OFFICIAL TO SPEAK AT DUKE                                   | H      | 2      | 2/16/1989  | C           | 2  | N                |       |
| EX-PRESIDENT OF NIGERIA CALLS FOR UPROOTING SOUTH AFRICAN SYSTEM        | H      | 2      | 2/17/1989  | C           | 2  | P                | N N36 |
| SPEAKER RECOUNTS 'JOURNEY TO JUDAISM'                                   | H      | 2      | 2/23/1989  | C           | 3  | N                | J04   |
| DEATH EXPERT COMING TO DUKE                                             | S      | 2      | 3/03/1989  | C           | 1  | N                |       |
| AMBASSADOR SUBS FOR NAKASONE                                            | H      | 2      | 3/04/1989  | C           | 1  | N                |       |
| JAPAN'S AMBASSADOR CALLS FOR SHARED LEADERSHIP                          | H      | 2      | 3/09/1989  | C           | 1  | P                | N J04 |
| SCHOOL OF NURSING AT DUKE SCHEDULES LECTURE ON ETHICS                   | H      | 2      | 3/11/1989  | C           | 6  | N                |       |
| DUKE UNIVERSITY PROF TO SPEAK ON GORBACHEV                              | S      | 2      | 3/15/1989  | A           | 6  | N                |       |
| GULLEY TO SPEAK AT DUKE ENVIRONMENT AWARENESS WEEK                      | H      | 2      | 3/17/1989  | A           | 15 | P                | N D80 |
| DIPLOMAT TO DISCUSS CANADA TRADE                                        | H      | 2      | 3/18/1989  | B           | 2  | P                | N     |
| FORMER INDOONESIAN AMBASSADOR TO GIVE SPEECH AT DUKE                    | H      | 2      | 3/19/1989  | B           | 3  | N                |       |
| MAYOR TO SPEAK AT DUKE FORUM                                            | S      | 2      | 3/21/1989  | A           | 3  | N                |       |
| WRITER-PRODUCER BURKE OF PBS TV TO SPEAK AT DUKE                        | H      | 2      | 3/29/1989  | D           | 11 | P                | N     |
| MEXICAN COLLEGE PRESIDENT TO VISIT DUKE                                 | H      | 2      | 3/29/1989  | D           | 11 | N                |       |
| TOP CHEMIST LINEBERGER TO GIVE LECTURES AT DUKE                         | S      | 2      | 4/01/1989  | C           | 1  | N                |       |
| SCIENTIST TO GIVE LECTURE AT DUKE ON LASER ADVANCES                     | H      | 2      | 4/04/1989  | C           | 12 | P                | N     |
| WRITER TO TALK AT DUKE LUNCH                                            | H      | 2      | 4/05/1989  | B           | 6  | N                |       |
| RAPE COLLOQUIUM SCHEDULED AT DUKE                                       | H      | 2      | 4/05/1989  | C           | 10 | N                |       |
| ABORTION LAWYER TO SPEAK AT DUKE                                        | H      | 2      | 4/06/1989  | B           | 2  | N                |       |
| PROFESSOR TO SPEAK ON FRENCH LABOR                                      | H      | 2      | 4/06/1989  | B           | 2  | N                |       |
| AMBASSADOR TO SOVIET UNION TO GIVE LECTURE                              | H      | 2      | 4/06/1989  | B           | 2  | N                |       |
| CENTRAL AMERICAN RECOVERY PANEL PRAISED                                 | H      | 2      | 4/08/1989  | A           | 1  | P                | N N36 |
| CENTRAL AMERICAN RECOVERY PANEL PRAISED; COMMISSION PLANS' SPECIFICS... | H      | 2      | 4/08/1989  | A           | 1  | P                | N N36 |
| NOBEL WINNER TO DISCUSS UNIVERSE'S AGE                                  | H      | 2      | 4/08/1989  | B           | 5  | P                | N     |
| LECTURER TO DISCUSS ROLE OF NURSES                                      | H      | 2      | 4/11/1989  | C           | 12 | N                |       |
| DUKE PARTNERSHIP WITH CITY GROWING, PANEL TELLS STUDENTS                | H      | 2      | 4/13/1989  | C           | 1  | P                | N N36 |
| LAWYER FOR 'JANE ROE' TO SPEAK AT DUKE TODAY                            | H      | 2      | 4/13/1989  | C           | 3  | N                |       |
| AIDS EXPERT TO SPEAK MONDAY                                             | H      | 2      | 4/13/1989  | C           | 4  | N                |       |
| LIVERPOOL PROF TO GIVE GUESTING LECTURE                                 | H      | 2      | 4/13/1989  | C           | 4  | N                |       |
| MARGARET ATWOOD TO SPEAK AT DUKE                                        | S      | 2      | 4/14/1989  | A           | 12 | P                | N B71 |
| QUESTIONS SPARK ANSWER FOUND IN 'HANDMAID'S TALE'                       | S      | 2      | 4/20/1989  | D           | 2  | N                | B71   |
| LAW PROF CRITICIZES 'DRACONIAN' PROPOSAL                                | H      | 2      | 5/11/1989  | C           | 1  | N                | R63   |
| DUKE TALKS TO FOCUS ON THE ENVIRONMENT                                  | S      | 2      | 9/19/1989  | A           | 8  | N                |       |
| ALASKA'S GOV. COMPER DEFENDS SEARCH FOR OIL IF DRILLING RESPONSIBLE...  | H      | 2      | 9/21/1989  | C           | 1  | P                | N S22 |
| LONGTIME DIPLOMAT TO SPEAK AT DUKE TONIGHT                              | S      | 2      | 10/10/1989 | D           | 4  | N                |       |
| STUDS TERKEL ON WORK: PRIDE TRANSCENDS                                  | H      | 2      | 10/11/1989 | C           | 3  | N                | L59   |
| MCKERNAN; ABORTION ISSUE AIDS GOP CANDIDATES                            | H      | 2      | 10/26/1989 | C           | 1  | P                | N N36 |
| REP. GRAY'S ANTI-BIGOTRY ADVICE: PROVE 'EM WRONG                        | H      | 2      | 10/31/1989 | C           | 1  | P                | N S69 |
| BUSH'S LIP SERVICE NOT ENOUGH ON EDUCATION-GOV. CAPERTON                | H      | 2      | 11/09/1989 | C           | 1  | P                | N N36 |
| ELIZABETH DOLE TO SPEAK AT DUKE                                         | S      | 2      | 11/28/1989 | A           | 9  | N                |       |
| ELIZABETH DOLE WILL SPEAK AT DUKE CHAPEL ON THURSDAY                    | H      | 2      | 12/04/1989 | C           | 5  | N                | D80   |
| TOM BROKAW SPEAKER AT DUKE COMMENCEMENT                                 | H      | 2      | 12/07/1989 | B           | 2  | P                | N D80 |
| SECRETARY DOLE CHARGES U.S. WORKERS UNPREPARED                          | H      | 2      | 12/08/1989 | C           | 1  | P                | N S69 |
| DUKE UNIV., SPORTS                                                      |        |        |            |             |    |                  |       |
| SEE DUKE UNIV. SPORTS                                                   |        |        |            |             |    |                  |       |
| DUKE UNIV., STAFF                                                       |        |        |            |             |    |                  |       |
| SEE DUKE UNIV., EMPLOYEES AND STAFF                                     |        |        |            |             |    |                  |       |
| DUKE UNIV., STUDENT ADVISERS                                            |        |        |            |             |    |                  |       |
| SEE ALSO DUKE UNIV., FACULTY                                            |        |        |            |             |    |                  |       |
| SEE ALSO DUKE UNIV., STUDENTS                                           |        |        |            |             |    |                  |       |
| ADVISORS SUGGEST TAKING RISKS IN CHOICE OF COURSES                      |        |        |            |             |    |                  |       |
| EAST AND WEST CAMPUSES MARCH TO DIFFERENT DRUMMERS                      |        |        |            |             |    |                  |       |
| H                                                                       | 2      |        | 8/27/1989  | F           | 6  | F                | R60   |
| H                                                                       | 2      |        | 8/27/1989  | F           | 7  | F                | R63   |
| DUKE UNIV., STUDENT HEALTH                                              |        |        |            |             |    |                  |       |

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|                                                                                                                                                                                                                                                                                                                                                                           | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P | B<br>Y<br>L |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-----------|-------------|----------------------------|--------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                           |        |        |           |             |                            |        |             |
| DUKE CASE OF MEASLES CONFIRMED                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 1/30/1989 | A           | 1                          | N      | P38         |
| DUKE CLINICS GIVING FREE MEASLES SHOTS                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 1/30/1989 | A           | 1                          | N      | H65         |
| MASS VACCINATIONS FIGHT MEASLES AT DUKE                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 1/31/1989 | B           | 1                          | P      | N C60       |
| DUKE TO DUST THOSE NOT VACCINATED                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 1/31/1989 | A           | 1                          | P      | N H65       |
| TWO MORE CASES OF RED MEASLES CONFIRMED AT DUKE; CHATHAM SUSPECTS 2                                                                                                                                                                                                                                                                                                       | H      | 2      | 2/01/1989 | C           | 1                          | N      | C60         |
| DUKE BANS STUDENTS, FACULTY NOT VACCINATED FOR MEASLES                                                                                                                                                                                                                                                                                                                    | S      | 2      | 2/02/1989 | C           | 1                          | N      | H65         |
| MEASLES CLINICS EXTENDED                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 2/03/1989 | C           | 1                          | N      | C60         |
| FLU ON RISE AT UNC, NCCU                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 2/08/1989 | A           | 1                          | N      | H65         |
| DUKE UNIV., STUDENT HOUSING<br>SEE ALSO DUKE UNIV., DORMITORIES<br>NEW DORMS TO EASE DUKE HOUSING CRUNCH                                                                                                                                                                                                                                                                  | H      | 2      | 8/21/1989 | B           | 1                          | P      | N N36       |
| DUKE UNIV., STUDENT LOANS<br>SEE ALSO STUDENT LOAN PROGRAM<br>LOAN-DEFAULT PROGRAM HAS DOUBLE BENEFITS                                                                                                                                                                                                                                                                    | S      | 2      | 6/05/1989 | A           | 4                          | E      |             |
| DUKE UNIV., STUDENTS<br>SEE ALSO DUKE UNIV., ADMISSIONS<br>SEE ALSO DUKE UNIV., ENROLLMENT<br>SEE ALSO DUKE UNIV., FOREIGN STUDENTS<br>SEE ALSO DUKE UNIV., FRATERNITIES AND SORORITIES<br>SEE ALSO DUKE UNIV., FRESHMEN<br>SEE ALSO DUKE UNIV., GRADUATE TEACHING ASSISTANTS<br>SEE ALSO DUKE UNIV., STUDENT ADVISERS<br>SEE ALSO DUKE UNIV. CHINESE STUDENT ASSOCIATION |        |        |           |             |                            |        |             |
| TRUE BLUE FANS WAIT FOR TICKETS                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 1/17/1989 | C           | 1                          | P      | P M66       |
| LIFE IN 'KRZYZEWSKIVILLE' RUN ON TAG-TEAM SYSTEM                                                                                                                                                                                                                                                                                                                          | H      | 2      | 1/18/1989 | C           | 1                          | P      | N N36       |
| DUKE STUDENTS GET CHANCE TO TRAIN WITH PROS                                                                                                                                                                                                                                                                                                                               | H      | 2      | 1/25/1989 | D           | 10                         | N      | D80         |
| SUNSHINE AND 70S                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 1/26/1989 | C           | 6                          | P      | P M66       |
| WARM OR COOL?                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 1/27/1989 | C           | 1                          | P      | P S73       |
| JUNE IN JANUARY                                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 1/30/1989 | C           | 1                          | P      | P T44       |
| DOWNRIGHT TROPICAL                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 1/30/1989 | A           | 1                          | P      | L38         |
| YOU ARE MY SUNSHINE                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 2/02/1989 | C           | 1                          | P      | P S73       |
| SPORTREP; DUKE STUDENT SELLS HIMSELF AS AGENT                                                                                                                                                                                                                                                                                                                             | S      | 2      | 2/03/1989 | D           | 1                          | P      | N D18       |
| DUKE STUDENTS PITCH IN WITH HELP FOR HABITAT                                                                                                                                                                                                                                                                                                                              | H      | 2      | 2/07/1989 | C           | 3                          | P      | N P38       |
| GEOMETRIC FANTASY                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 2/09/1989 | C           | 1                          | P      | P T32       |
| MEN, WOMEN JOIN IN VIGIL TO PROTEST ASSAULTS AT DUKE                                                                                                                                                                                                                                                                                                                      | H      | 2      | 2/11/1989 | C           | 1                          | P      | N A54       |
| BRODIE ENDORSES SECURITY SOUGHT BY DUKE STUDENTS                                                                                                                                                                                                                                                                                                                          | S      | 2      | 2/16/1989 | A           | 1                          | N      |             |
| COLD WAIT                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 2/24/1989 | C           | 1                          | P      | P T32       |
| SUNDAY READING                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 2/27/1989 | C           | 1                          | P      | P C45       |
| BENCHED                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 3/06/1989 | C           | 1                          | P      | P C45       |
| DUKE STUDENTS WILL PEDAL HARD TO SUPPORT MEDICAL-CARE PROGRAM                                                                                                                                                                                                                                                                                                             | S      | 2      | 3/09/1989 | C           | 1                          | N      |             |
| DUKE FRESHMEN CHARGED AFTER OFFICERS FIND 44 FALSE DRIVER'S LICENSES                                                                                                                                                                                                                                                                                                      | H      | 2      | 3/11/1989 | C           | 1                          | N      | P38         |
| BUS STOP BASKETBALL                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/11/1989 | C           | 1                          | P      | P T32       |
| 2 AT DUKE RECEIVE KEY AWARDS                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 3/17/1989 | A           | 3                          | N      |             |
| DUKE UNIVERSITY SENIOR WINS CHURCHILL SCHOLARSHIP                                                                                                                                                                                                                                                                                                                         | S      | 2      | 3/17/1989 | C           | 1                          | N      |             |
| GLOSSY MAGAZINE PRODUCED BY STUDENTS TO DEBUT AT DUKE                                                                                                                                                                                                                                                                                                                     | H      | 2      | 3/21/1989 | C           | 1                          | P      | N N36       |
| A DAMP GRAY DAY                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 3/22/1989 | C           | 1                          | P      | P T32       |
| SHELL-SHOCKED?                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 3/22/1989 | A           | 12                         | P      | P S73       |
| BONFIRES SIGNAL DUKE'S GLOWING HAPPINESS                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 3/27/1989 | B           | 1                          | P      | N M51       |
| DEVIL OF A PARTY                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 3/27/1989 | C           | 1                          | P      | P T44       |
| PHONOGRAPH-RECORD PRODUCING DUKE GRAD, ONLY 26, SIGNS \$250,000 CONTRACT                                                                                                                                                                                                                                                                                                  | H      | 2      | 3/28/1989 | D           | 4                          | P      | N K65       |
| DUKE STUDENTS, SENIOR CITIZENS TO PROTEST MINIMUM-WAGE PLAN                                                                                                                                                                                                                                                                                                               | S      | 2      | 3/29/1989 | A           | 8                          | N      |             |
| GROUP STAGES PROTEST OF PLAN FOR SUB-MINIMUM TRAINING PAY                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/30/1989 | C           | 1                          | P      | N C47       |
| DUKE STUDENTS IN DARK-BLUE MOOD AS SCHOOL BOWS OUT OF FINAL FOUR                                                                                                                                                                                                                                                                                                          | S      | 2      | 4/03/1989 | A           | 1                          | P      | N A76       |
| DUKE STUDENTS ENTER CONTEST                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 4/04/1989 | A           | 7                          | N      |             |
| STUDENTS TO PERFORM SERVICE FOR MAKING FALSE LICENSES                                                                                                                                                                                                                                                                                                                     | H      | 2      | 4/05/1989 | B           | 5                          | N      |             |
| 2 DUKE STUDENTS FACE CHARGES                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 4/06/1989 | A           | 12                         | N      |             |
| SQUISHY QUAD                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 4/06/1989 | C           | 1                          | P      | P S76       |
| 'DEVILS WHO DON'T' URGES NO SEX BEFORE MARRIAGE                                                                                                                                                                                                                                                                                                                           | S      | 2      | 4/06/1989 | C           | 1                          | N      | H65         |
| DUKE PHI BETA KAPPA PICKS 2 FROM TRIANGLE                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/07/1989 | C           | 1                          | N      |             |
| 'PRO-CHOICE' STUDENTS RALLY AT DUKE (CORRECTION PRINTED 4-14-89)                                                                                                                                                                                                                                                                                                          | S      | 2      | 4/13/1989 | B           | 1                          | P      | N G59       |
| 4 DUKE SENIORS PANHELLENIC SCHOLARS                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 4/26/1989 | B           | 3                          | N      |             |
| COOL IS WHERE YOU FIND IT                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/27/1989 | B           | 9                          | P      | P T37       |
| DUKE SENIOR CLASS GIFT A PROGRAM FOR DURHAM                                                                                                                                                                                                                                                                                                                               | H      | 2      | 4/28/1989 | C           | 16                         | N      |             |
| CURE FOR SPRING FEVER                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 4/29/1989 | B           | 1                          | P      | P K30       |
| 10 DUKE UNDERGRADUATES TO RECEIVE BEMENSON PRIZES                                                                                                                                                                                                                                                                                                                         | S      | 2      | 5/03/1989 | C           | 6                          | N      |             |
| PROJECT AIM: INVOLVE DUKE STUDENTS WITH CITY                                                                                                                                                                                                                                                                                                                              | H      | 2      | 5/05/1989 | C           | 2                          | N      | J04         |
| PACKIN' IT IN                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 5/10/1989 | B           | 1                          | P      | P C45       |



|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------|-------------|
| MENTOR PROGRAM AIDS BLACK FRESHMEN                                      | H      | 2      | 2/09/1989  | C           | 2                               | N D80       |
| DUKE STUDENTS PRESENT TO PROVOST CONCERNS ON TREATMENT OF BLACKS        | H      | 2      | 4/21/1989  | C           | 1                               | P N N36     |
| DUKE MARCHERS PRESENT CONCERNS                                          | S      | 2      | 4/21/1989  | C           | 1                               | P N T37     |
| DUKE PARTICIPATING IN MINORITY GRAD STUDY PROGRAM                       | H      | 2      | 5/10/1989  | C           | 2                               | N           |
| BLACKS HIT RECORD IN NEW DUKE CLASS                                     | S      | 2      | 8/25/1989  | C           | 1                               | N           |
| DUKE FRESHMEN INCLUDE RECORD NUMBER OF BLACKS                           | H      | 2      | 8/27/1989  | C           | 9                               | N           |
| DUKE UNIV., STUDENTS, MINORITIES                                        |        |        |            |             |                                 |             |
| DUKE GRANT WILL INCREASE MINORITY STUDENTS, FACULTY                     | S      | 2      | 1/12/1989  | A           | 1                               | N           |
| DUKE UNIV., SUMMER SCHOOL                                               |        |        |            |             |                                 |             |
| MINORITY HIGH SCHOOL STUDENTS STUDY AT DUKE                             | H      | 2      | 6/23/1989  | C           | 4                               | N D80       |
| DUKE UNIV., SYMPOSIA                                                    |        |        |            |             |                                 |             |
| SEE ALSO DUKE UNIV., CONFERENCES                                        |        |        |            |             |                                 |             |
| SEE ALSO DUKE UNIV., SEMINARS                                           |        |        |            |             |                                 |             |
| SYMPOSIUM SET ON SIX-YEAR STUDY OF SOUTH AFRICAN POVERTY                | H      | 2      | 2/09/1989  | C           | 2                               | N D80       |
| MARCH SYMPOSIUM TO CELEBRATE HISTORY OF WOMEN AT DUKE                   | H      | 2      | 2/17/1989  | C           | 3                               | N D80       |
| SANFORD TO SPEAK ON CENTRAL AMERICA                                     | H      | 2      | 4/06/1989  | B           | 2                               | N           |
| SYMPOSIUM ON ARTHRITIS SET AT DUKE                                      | H      | 2      | 5/06/1989  | B           | 3                               | N           |
| DUKE GRADUATE SCHOOL HOSTS MINORITY SYMPOSIUM                           | S      | 2      | 9/07/1989  | C           | 2                               | N           |
| DUKE UNIV., TALENT IDENTIFICATION PROGRAM                               |        |        |            |             |                                 |             |
| SEE TALENT IDENTIFICATION PROGRAM (TIP)                                 |        |        |            |             |                                 |             |
| DUKE UNIV., THEATER (INCLUDES PLAYS AND SITES)                          |        |        |            |             |                                 |             |
| SEE ALSO DUKE PLAYERS                                                   |        |        |            |             |                                 |             |
| SEE ALSO DUKE UNIV., BROADWAY AT DUKE SERIES                            |        |        |            |             |                                 |             |
| SEE ALSO REVIEWS, THEATER                                               |        |        |            |             |                                 |             |
| SEE ALSO THEATERS, DURHAM                                               |        |        |            |             |                                 |             |
| METAMORPHOSIS CAST FEATURED IN FEB. 4 GALA                              | H      | 2      | 1/01/1989  | C           | 12                              | P N         |
| FAIRMOUNT THEATER OF THE DEAF SCHEDULES PERFORMANCES AT DUKE            | H      | 2      | 1/05/1989  | C           | 2                               | N D80       |
| DUKE STUDENTS TO PERFORM BUTNER PATIENT'S PLAYS                         | H      | 2      | 1/12/1989  | B           | 2                               | N D80       |
| NEIL SIMON'S DAUGHTER TO PREVIEW PLAY AT DUKE                           | S      | 2      | 1/12/1989  | D           | 4                               | F           |
| TROUPE MAKES MAGIC                                                      | S      | 2      | 1/19/1989  | D           | 8                               | P F B71     |
| DUKE STUDENTS GET CHANCE TO TRAIN WITH PROS                             | H      | 2      | 1/25/1989  | D           | 10                              | N D80       |
| BARYSHNIKOV AS A BUG                                                    | S      | 2      | 1/26/1989  | D           | 1                               | P F B71     |
| DUKE STANDS TO BENEFIT FROM HOSTING SHOWS                               | S      | 2      | 1/26/1989  | D           | 3                               | P N B71     |
| PARALLEL JOURNEYS; "MOONLIGHT AND VALENTINO" AT DUKE                    | H      | 2      | 1/27/1989  | D           | 11                              | P F W66     |
| PROFESSIONAL EQUITY THEATER TO BEGIN AT DUKE UNIVERSITY                 | H      | 2      | 2/02/1989  | C           | 12                              | N           |
| NO SHOT NEEDED FOR THIS 'BUG' AT DUKE                                   | S      | 2      | 2/02/1989  | D           | 3                               | P U B71     |
| HISHA'S METAMORPHOSIS                                                   | H      | 2      | 2/03/1989  | D           | 10                              | P F W66     |
| BARYSHNIKOV UNDERGOES 'METAMORPHOSIS'                                   | S      | 2      | 2/08/1989  | A           | 14                              | N           |
| ALL THE WORLD'S A STAGE THESE DAYS FOR SOME DUKE STUDENTS               | S      | 2      | 2/09/1989  | D           | 3                               | P N         |
| BARYSHNIKOV'S THEATER DEBUT ALMOST AS BIG AS BASKETBALL                 | S      | 2      | 2/09/1989  | D           | 3                               | N           |
| 'METAMORPHOSIS' IS STRANGE, BUT GOOD                                    | S      | 2      | 2/09/1989  | A           | 3                               | P R B71     |
| HUMANITY SHINES THROUGH HISHA'S 'METAMORPHOSIS'                         | H      | 2      | 2/10/1989  | D           | 5                               | R W66       |
| MOONLIGHT DARK, VALENTINO A BOTHERSOME DISTRACTION IN MS. SIMON'S DEBUT | H      | 2      | 2/16/1989  | C           | 1                               | R W66       |
| SCIENCE FICTION MUSICAL TO BE STAGED FEB. 24                            | H      | 2      | 2/17/1989  | C           | 3                               | N           |
| DUKE DEPARTMENTS COLLABORATE ON COLLECTED WORKS OF BILLY THE KID        | H      | 2      | 3/14/1989  | C           | 6                               | N D80       |
| 'BILLY THE KID': THE OLD WEST AS YOU LIKE IT                            | H      | 2      | 3/31/1989  | D           | 2                               | P F W66     |
| 'BILLY THE KID': BEAUTY IN A WORLD OF HORRORS                           | H      | 2      | 4/04/1989  | B           | 3                               | P R P10     |
| SECOND DUKE FESTIVAL FEATURES ONE-ACT PLAYS BY STUDENTS, FACULTY        | H      | 2      | 4/08/1989  | D           | 8                               | P N D80     |
| DUKE STAGES WORLD PREMIERES FESTIVAL                                    | S      | 2      | 4/14/1989  | A           | 12                              | N           |
| DUKE DRAMA'S DOZEN: WORLD PREMIERES FESTIVAL                            | H      | 2      | 4/18/1989  | B           | 7                               | R P10       |
| NIGHT B: POLITICAL DRAMA                                                | H      | 2      | 4/18/1989  | B           | 7                               | R L59       |
| NIGHT C: SENIOR'S 'BRAIN'                                               | H      | 2      | 4/18/1989  | B           | 7                               | R P10       |
| ONE-ACT PLAYS PLAY WELL AT DUKE PREMIERES FESTIVAL                      | S      | 2      | 4/27/1989  | D           | 4                               | R           |
| DUKE STAGE COMPANY DEBUTS                                               | S      | 2      | 5/04/1989  | D           | 2                               | P N         |
| ANOTHER PRE-BROADWAY PLAY HEADED FOR DUKE                               | S      | 2      | 7/20/1989  | C           | 1                               | P N         |
| 'THE CIRCLE' COMES AROUND AGAIN                                         | S      | 2      | 8/31/1989  | B           | 1                               | P N B71     |
| IRONY REPLACES SHOCK VALUE IN REVIVED 'CIRCLE'                          | H      | 2      | 9/08/1989  | D           | 4                               | P F P10     |
| ACTORS PREPARE TO ENTER 'THE CIRCLE'                                    | S      | 2      | 9/09/1989  | B           | 1                               | P F B71     |
| VETERAN ACTORS, REST OF CAST MAKE 'CIRCLE' RING WITH EMOTION            | S      | 2      | 9/20/1989  | B           | 3                               | R B77       |
| VIETNAM PLAY BENEFITS VETS                                              | H      | 2      | 11/26/1989 | E           | 11                              | P B D80     |
| SOVIET DRAMA GROUP WILL VISIT AT DUKE                                   | H      | 2      | 12/28/1989 | C           | 6                               | N           |
| DUKE UNIV., TOWN AND GOWN RELATIONS                                     |        |        |            |             |                                 |             |
| SEE ALSO DUKE/DURHAM INITIATIVE                                         |        |        |            |             |                                 |             |
| DUKE PARTNERSHIP WITH CITY GROWING, PANEL TELLS STUDENTS                | H      | 2      | 4/13/1989  | C           | 1                               | P N N36     |

|                                                                   | N  | E | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G<br>L<br>P<br>BYL |
|-------------------------------------------------------------------|----|---|------------|-------------|------------------|-------------------------|
| DUKE SENIOR CLASS GIFT A PROGRAM FOR DURHAM                       | H  | 2 | 4/28/1989  | C           | 16               | N                       |
| DUKE SENIORS TO HELP IMPROVE DURHAM LIFE                          | S  | 2 | 5/03/1989  | A           | 4                | E                       |
| WHEN STUDENTS RETURN, AREA CASH DRAWERS SING                      | H  | 2 | 8/26/1989  | A           | 1                | N R60                   |
| UNLOADING CITY'S SLUDGE                                           | H  | 2 | 9/16/1989  | A           | 4                | E                       |
| DUKE UNIV., TUITION                                               | S  | 2 | 5/15/1989  | A           | 1                | N S92                   |
| DUKE HOSPITAL RATES RISE                                          | SS | 2 | 5/18/1989  | A           | 1                | N S92                   |
| DUKE TO RENOVATE WITH SURPLUS FUNDS                               | SS | 2 | 8/23/1989  | A           | 1                | N H06                   |
| TUITION PRICE-FIXING PROBE SPARES DUKE                            | H  | 2 | 12/10/1989 | A           | 1                | N                       |
| ARTS, SCIENCES TARGETED FOR DUKE TUITION BOOST                    |    |   |            |             |                  |                         |
| DUKE UNIV., VENDORS                                               | H  | 2 | 9/28/1989  | A           | 1                | P N N36                 |
| SHOP OWNER GETS BUSINESS LESSON FROM DUKE: DON'T DUCK ITS DEMANDS | H  | 2 | 9/30/1989  | A           | 4                | E                       |
| THEY WON'T DUCK                                                   |    |   |            |             |                  |                         |
| DUKE UNIV., VOLUNTEERS                                            | H  | 2 | 2/07/1989  | C           | 3                | P N P38                 |
| SEE ALSO VOLUNTEERS, DURHAM                                       |    |   |            |             |                  |                         |
| DUKE STUDENTS PITCH IN WITH HELP FOR HABITAT                      |    |   |            |             |                  |                         |
| DUKE UNIV., WEST CAMPUS                                           | H  | 2 | 8/27/1989  | F           | 7                | F R63                   |
| SEE ALSO DUKE UNIV., EAST CAMPUS                                  |    |   |            |             |                  |                         |
| EAST AND WEST CAMPUSES MARCH TO DIFFERENT DRUMMERS                |    |   |            |             |                  |                         |
| DUKE UNIV., WORKSHOPS                                             | H  | 2 | 1/29/1989  | B           | 6                | N D80                   |
| SEE ALSO DUKE UNIV., CONFERENCES                                  |    |   |            |             |                  |                         |
| DUKE PROGRAM OFFERS PERSONALIZED FITNESS WORKSHOP FEB. 18         |    |   |            |             |                  |                         |
| DUKE UNIV. ACADEMIC COUNCIL                                       | H  | 2 | 1/27/1989  | A           | 1                | P N N36                 |
| SEE ALSO DUKE UNIV., FACULTY                                      | H  | 2 | 4/21/1989  | C           | 2                | N N36                   |
| SEE ALSO DUKE UNIV. TASK FORCE ON UNIVERSITY GOVERNANCE           |    |   |            |             |                  |                         |
| DUKE COUNCIL APPROVES REPORT URGING REFORMS                       |    |   |            |             |                  |                         |
| ADVISORY COMMITTEE SET AT DUKE                                    |    |   |            |             |                  |                         |
| DUKE UNIV. ALUMNI DISTINGUISHED UNDERGRADUATE TEACHING AWARD      | S  | 2 | 9/06/1989  | A           | 8                | N                       |
| SEE ALSO DUKE UNIV., ALUMNI                                       |    |   |            |             |                  |                         |
| SEE ALSO DUKE UNIV., AWARDS                                       |    |   |            |             |                  |                         |
| SEE ALSO DUKE UNIV., FACULTY                                      |    |   |            |             |                  |                         |
| HOLLEY RECEIVES DUKE ALUMNI TEACHING AWARD                        |    |   |            |             |                  |                         |
| DUKE UNIV. ART MUSEUM                                             | S  | 2 | 1/05/1989  | D           | 4                | P N                     |
| SEE ALSO ART EXHIBITIONS, DUKE UNIV.                              | H  | 2 | 1/09/1989  | A           | 9                | P N                     |
| SEE ALSO DUKE UNIV. INSTITUTE OF THE ARTS                         | H  | 2 | 1/27/1989  | D           | 13               | P R G68                 |
| 'MORALITY' EXHIBIT ADDRESSES ISSUES                               | H  | 2 | 3/09/1989  | C           | 3                | N                       |
| MORAL ISSUES ARE PROBED IN PAINTINGS FOR EXHIBIT                  | H  | 2 | 3/23/1989  | C           | 2                | P N D80                 |
| 'HISTORY PAINTING' RAISES A MODERN MORALITY                       | S  | 2 | 3/30/1989  | D           | 2                | P N                     |
| DUKE ART MUSEUM GETS GETTY GRANT TO TREAT COLLECTION              | H  | 2 | 3/31/1989  | D           | 2                | P F W66                 |
| 40 WILDLIFE PAINTINGS BY BATES IN EXHIBIT AT DUKE ART MUSEUM      | H  | 2 | 3/31/1989  | D           | 5                | P R G68                 |
| 'WILD' PAINTINGS INSPIRE PROGRAMS                                 | H  | 2 | 5/28/1989  | E           | 11               | N D80                   |
| 'BILLY THE KID': THE OLD WEST AS YOU LIKE IT                      | H  | 2 | 6/25/1989  | E           | 9                | P R G68                 |
| ARTIST'S SWAMP PAINTINGS ARE SQUARE ON THE MARK                   | S  | 2 | 8/12/1989  | A           | 9                | P N                     |
| BALLET DESIGNS MAKE ART EXHIBIT                                   | H  | 2 | 9/17/1989  | E           | 9                | P U G68                 |
| 'BALLETTOMANIA': THEATER AS SHARED ART                            | H  | 2 | 9/24/1989  | E           | 10               | N D80                   |
| ARTISTS ON THEIR TOES IN 'BALLETTOMANIA'                          | H  | 2 | 10/16/1989 | A           | 6                | P U W66                 |
| JAPANESE WOODBLOCK PRINTS CHRONICLE THE MALE JOURNEY              | H  | 2 | 11/12/1989 | E           | 8                | N                       |
| DUKE TO SHOWCASE WORKS OF ART MUSEUM DESIGNER                     | H  | 2 | 11/26/1989 | E           | 9                | P R G68                 |
| LIFE IN THE TACKY LANE: PERSONALIZED STREET SIGNS                 |    |   |            |             |                  |                         |
| DUKE KAHN SHOW SPEAKER IS LOUD, TEXAN                             |    |   |            |             |                  |                         |
| A SHOW FOR MEZZATESTA'S MISSION                                   |    |   |            |             |                  |                         |
| DUKE UNIV. ARTISTS SERIES                                         | H  | 2 | 3/26/1989  | B           | 14               | P N D80                 |
| DUKE ARTISTS SERIES SET FOR 60TH YEAR                             | H  | 2 | 9/03/1989  | E           | 8                | N D80                   |
| ARTISTS SERIES MEMORIES ON VIEW AT DUKE                           | H  | 2 | 10/24/1989 | A           | 6                | P U W15                 |
| DUKE ARTISTS SERIES MARKS 60 YEARS WITH A 'YEARLONG PARTY'        | S  | 2 | 11/29/1989 | C           | 5                | P R CSB                 |
| KATHLEEN BATTLE'S SINGING CRISP, CRYSTAL CLEAR                    |    |   |            |             |                  |                         |
| DUKE UNIV. ASIAN-PACIFIC STUDIES CENTER                           | H  | 2 | 4/02/1989  | A           | 16               | N                       |
| SEE ALSO N.C. JAPAN CENTER                                        |    |   |            |             |                  |                         |
| DUKE SETS CONTEST ON JAPANESE SPEECH                              |    |   |            |             |                  |                         |
| DUKE UNIV. ATHLETIC DEPT.                                         |    |   |            |             |                  |                         |



|                                                                   | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE ALSO DUKE UNIV., ATHLETIC DIRECTOR                            |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV., SCHOLARSHIPS                                 |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV., SPORTS                                       |        |        |            |             |                  |        |        |             |
| DUKE'S ALLEVA TOP NEW MEXICO AD CANDIDATE                         | H      | 2      | 5/13/1989  | D           | 3                | P      | N      | C52         |
| DUKE'S ALLEVA REJECTS AD JOB AT NEW MEXICO                        | H      | 2      | 5/25/1989  | D           | 1                | P      | N      | C52         |
| DUKE UNIV. ATTORNEY                                               |        |        |            |             |                  |        |        |             |
| SEE ALSO LAWYERS, DURHAM                                          |        |        |            |             |                  |        |        |             |
| DUKE NAMES ADCOCK CHIEF COUNSEL                                   | H      | 2      | 6/20/1989  | B           | 7                |        |        | N           |
| DUKE UNIV. BLACK ALUMNI CONNECTION                                |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV., ALUMNI                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV., STUDENTS, BLACKS                             |        |        |            |             |                  |        |        |             |
| MENTOR PROGRAM AIDS BLACK FRESHMEN                                | H      | 2      | 2/09/1989  | C           | 2                |        |        | N D80       |
| DUKE UNIV. BLACK GRADUATE STUDENTS ASSOC.                         |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV., STUDENTS, BLACKS                             |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV. GRADUATE SCHOOL                               |        |        |            |             |                  |        |        |             |
| DINNER TO HONOR OUTSTANDING BLACKS                                | S      | 2      | 4/18/1989  | B           | 3                |        |        | N           |
| DUKE UNIV. BLACKBURN LITERARY FESTIVAL                            |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV., FESTIVALS                                    |        |        |            |             |                  |        |        |             |
| MARGARET ATWOOD TO SPEAK AT DUKE                                  | S      | 2      | 4/14/1989  | A           | 12               | P      | N      | B71         |
| QUESTIONS SPARK ANSWER FOUND IN 'HANDMAID'S TALE'                 | S      | 2      | 4/20/1989  | D           | 2                |        |        | N B71       |
| DUKE UNIV. BOARD OF TRUSTEES                                      |        |        |            |             |                  |        |        |             |
| DUKE PLAN PRESERVES MOST OF FOREST LAND                           | S      | 2      | 2/24/1989  | A           | 1                |        |        | N S92       |
| DUKE UNIVERSITY SEES DROP IN FALL FRESHMAN APPLICATIONS           | H      | 2      | 2/25/1989  | A           | 1                |        |        | N N36       |
| INTERDISCIPLINARY STUDIES INCREASE SUGGESTED AT DUKE              | H      | 2      | 2/26/1989  | B           | 1                |        |        | N N36       |
| DUKE PRESIDENT IS LIKELY TO STAY ON, DESPITE ATTACK               | S      | 2      | 4/27/1989  | A           | 1                |        |        | N S92       |
| PROFESSOR TAKES AIM AT DUKE UNIVERSITY PRESIDENT                  | H      | 2      | 4/28/1989  | A           | 1                | P      |        | N N36       |
| DUKE TRUSTEES SET SESSION ON BRODIE                               | H      | 2      | 5/12/1989  | C           | 2                |        |        | N           |
| DUKE TO KEEP BRODIE FOR OPEN-ENDED TERM                           | S      | 2      | 5/12/1989  | A           | 1                |        |        | N S92       |
| BRODIE STAYS; SAYS BOARD HAS SPOKEN                               | H      | 2      | 5/13/1989  | A           | 1                |        |        | N R63       |
| WENDY'S FOUNDER BACKS BRODIE '110 PERCENT'                        | S      | 2      | 5/13/1989  | C           | 1                | P      |        | N S92       |
| DUKE HOSPITAL RATES TO GO UP BY 13 PERCENT NEXT YEAR              | H      | 2      | 5/14/1989  | B           | 1                |        |        | N R63       |
| DUKE TRUSTEES GET SIX NEW MEMBERS                                 | H      | 2      | 7/15/1989  | B           | 4                |        |        | N D80       |
| SELLING THE SIZZLE AT DUKE                                        | H      | 2      | 10/01/1989 | A           | 1                | P      |        | N N36       |
| DUKE GRADUATE STUDENTS TRUSTEES SEATS TABLED                      | H      | 2      | 10/01/1989 | B           | 1                |        |        | N N36       |
| NAMES OF DUKE'S NEW DORM HONOR SCHAEFER FAMILY                    | H      | 2      | 10/01/1989 | B           | 1                | P      |        | N N36       |
| DUKE EXTENDS MEDICAL ED. DEAN'S TERM                              | H      | 2      | 10/11/1989 | C           | 10               |        |        | N           |
| ERNEST MARIO NAMED TO DUKE TRUSTEES                               | H      | 2      | 10/20/1989 | A           | 10               |        |        | N D80       |
| DUKE TRUSTEES HEAR COMPROMISE ON STUDENT MEMBERS OF BOARD         | H      | 2      | 11/04/1989 | C           | 1                |        |        | N N36       |
| GRAD STUDENTS WILL JOIN DUKE TRUSTEES                             | S      | 2      | 12/08/1989 | C           | 1                |        |        | N E33       |
| DUKE TRUSTEES PLEASUED BY GRADUATE-UNDERGRADUATE BOARD COMPROMISE | H      | 2      | 12/09/1989 | C           | 1                |        |        | N N36       |
| DUKE UNIV. BOARD OF TRUSTEES, YOUNG TRUSTEES                      |        |        |            |             |                  |        |        |             |
| DUKE GRADUATE STUDENTS WANT VOICE ON BOARD                        | S      | 2      | 10/02/1989 | C           | 1                |        |        | N S92       |
| DUKE TRUSTEES HEAR COMPROMISE ON STUDENT MEMBERS OF BOARD         | H      | 2      | 11/04/1989 | C           | 1                |        |        | N N36       |
| DUKE UNIV. BUSINESS SCHOOL                                        |        |        |            |             |                  |        |        |             |
| SEE DUKE UNIV. FUQUA SCHOOL OF BUSINESS                           |        |        |            |             |                  |        |        |             |
| DUKE UNIV. CAMERON STADIUM                                        |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV. SPORTS, BASKETBALL (MEN)                      |        |        |            |             |                  |        |        |             |
| SCENES                                                            | S      | 2      | 6/16/1989  | C           | 1                | P      | P      | K30         |
| SCENES                                                            | S      | 2      | 6/16/1989  | C           | 1                | P      | P      | S76         |
| GOOD SEATS IN CAMERON DON'T COME WITHOUT SACRIFICE                | H      | 2      | 8/27/1989  | F           | 9                |        |        | F N36       |
| DUKE UNIV. CAMPUS CLUB                                            |        |        |            |             |                  |        |        |             |
| CAMPUS CLUB CELEBRATES DIAMOND ANNIVERSARY                        | S      | 2      | 11/02/1989 | A           | 6                | P      | P      | S76         |
| DUKE UNIV. CAMPUS MINISTRY                                        |        |        |            |             |                  |        |        |             |
| FOCUS ON HOMELESSNESS                                             | H      | 2      | 11/18/1989 | B           | 1                | P      | P      | K30         |
| DUKE UNIV. CAMPUS POLICE                                          |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV., CRIME                                        |        |        |            |             |                  |        |        |             |
| SEE ALSO DUKE UNIV., SECURITY                                     |        |        |            |             |                  |        |        |             |
| POLICE TO USE DECOYS TO STEW DUKE ATTACKS                         | S      | 2      | 2/02/1989  | A           | 1                |        |        | N H70       |
| DUKE TASK: MAKE CAMPUS SAFE                                       | H      | 2      | 2/03/1989  | A           | 4                |        |        | E           |



|                                                                          | N | E | DATE       | S | I  | T       |
|--------------------------------------------------------------------------|---|---|------------|---|----|---------|
|                                                                          | P | D |            | C | PG | LY      |
|                                                                          |   |   |            |   |    | BYL     |
| SEE ALSO FLENTROP ORGAN                                                  |   |   |            |   |    |         |
| DUKE CHAPEL SERVICE SLATED FOR OFFICIALS                                 | H | 2 | 1/17/1989  | C | 7  | N       |
| POLITICIANS HEAR WARNING ON SIN DURING CHAPEL SERVICE                    | H | 2 | 1/23/1989  | B | 1  | P N P38 |
| COMPOSER SEEKS 'IMAGE OF GOD IN OUR TIME'                                | H | 2 | 2/17/1989  | D | 9  | P F W66 |
| REWARD OFFERED FOR STOLEN TAPESTRIES                                     | H | 2 | 2/22/1989  | D | 9  | P N I80 |
| DUKE CHAPEL IN GLASS                                                     | H | 2 | 3/04/1989  | C | 3  | P P     |
| DUKE REFLECTS ON FLACK FROM FILMING                                      | S | 2 | 3/17/1989  | A | 10 | P N     |
| GALLOWS AT DUKE CHAPEL                                                   | H | 2 | 3/18/1989  | C | 2  | P P M66 |
| GALLOWS AND GOLGOTHA                                                     | H | 2 | 3/26/1989  | D | 4  | E E     |
| MAKING THE GRADE/DURHAM WORKS HARD TO EARN RENOWN AS 'CITY OF EDUCATION' | S | 2 | 4/19/1989  | G | 1  | P F S92 |
| SANFORD, BRODIE HELP DUKE FACE MODERN CHALLENGES                         | S | 2 | 4/19/1989  | G | 3  | P F S92 |
| DUKE CHAPEL'S GRANDEUR FRAMES GLORIOUS DANCES                            | S | 2 | 4/20/1989  | D | 4  | R L34   |
| DWARFED                                                                  | S | 2 | 5/24/1989  | B | 1  | P P C45 |
| \$200,000 ENDOWMENT GIVEN TO CHAPEL                                      | H | 2 | 5/25/1989  | B | 10 | N       |
| DUKE CHAPEL STONE WORKERS HOLD REUNION                                   | S | 2 | 6/19/1989  | A | 1  | P N T77 |
| CHAPEL REPRESENTS ESSENCE OF DUKE                                        | S | 2 | 6/19/1989  | A | 1  | P F S92 |
| BERINI BROTHERS VISIT CHAPEL                                             | H | 2 | 6/20/1989  | B | 7  | N       |
| FROM THIS DAY FORWARD AND A LOOK BACK. (SPECIAL SECTION)                 | S | 2 | 6/23/1989  | D | 1  | P F     |
| DUKE CHAPEL PICKS WYNKOOP MUSIC DIRECTOR                                 | H | 2 | 8/21/1989  | A | 6  | P N I80 |
| DUKE CHAPEL HOSTS SING-ALONG                                             | S | 2 | 8/24/1989  | A | 10 | N       |
| ORGANS AND ORCHESTRA; DUKE CHAPEL WILL SWELL WITH CONCERTO MUSIC FRIDAY  | H | 2 | 9/07/1989  | B | 1  | P F S56 |
| BLESSED ARE THE ANIMALS                                                  | H | 2 | 10/09/1989 | B | 1  | P P T32 |
| DUKE UNIV. CHAPEL, DEAN                                                  |   |   |            |   |    |         |
| WILLIMON NAMED CHAPEL DEAN                                               | H | 2 | 6/21/1989  | A | 10 | N       |
| THE UNPREDICTABLE PREACHER; DR. WILLIMON GETS DESERVED HONOR...          | H | 2 | 6/23/1989  | A | 4  | E       |
| DUKE UNIV. CHAPEL CHOIR                                                  |   |   |            |   |    |         |
| COMPOSER WRITES WORSHIP SERVICE FOR CHAPEL CHOIR                         | H | 2 | 2/08/1989  | D | 9  | N D80   |
| J. BENJAMIN SMITH, FORMER DUKE CHOIR DIRECTOR                            | H | 2 | 3/22/1989  | D | 9  | P O     |
| BEN SMITH A TIRELESS TALENT                                              | H | 2 | 3/27/1989  | A | 4  | E       |
| ORGAN CONCERT TO HONOR LATE DUKE CHAPEL CHOIR DIRECTOR                   | H | 2 | 4/05/1989  | C | 2  | P N     |
| DUKE CHAPEL PICKS WYNKOOP MUSIC DIRECTOR                                 | H | 2 | 8/21/1989  | A | 6  | P N D80 |
| DUKE UNIV. CHILDREN'S CLASSIC CELEBRITY PRO-AM GOLF AND TENNIS TOURNEY   |   |   |            |   |    |         |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, PEDIATRICS                           |   |   |            |   |    |         |
| SEE ALSO GOLF                                                            |   |   |            |   |    |         |
| SEE ALSO TENNIS                                                          |   |   |            |   |    |         |
| WALK FOR HEALTH ADDED TO ACTIVITIES PLANNED FOR CHILDREN'S CLASSIC       | H | 2 | 4/13/1989  | C | 4  | N D80   |
| DUKE CLASSIC TURNING 16, SET FOR MAY 20-21                               | S | 2 | 4/18/1989  | C | 1  | N       |
| TOT WALK SLATED TO AID CHILDREN'S MIRACLE NETWORK                        | H | 2 | 4/19/1989  | B | 6  | N       |
| BOOK-SIGNING; YOUNG, OLD TURN OUT TO SEE AUTHOR MADELEINE L'ENGEL        | H | 2 | 5/02/1989  | B | 1  | P U W15 |
| DON'T JUST TAKE A STAND. TAKE A WALK.                                    | H | 2 | 5/05/1989  | D | 7  | D A     |
| THE DUKE CHILDREN'S CLASSIC                                              | H | 2 | 5/06/1989  | A | 4  | E       |
| 'GAMBLER' WRITER COMES HOME                                              | S | 2 | 5/11/1989  | D | 3  | P N     |
| CHILDREN'S CLASSIC MONEY TO HELP HIGH-RISK INFANTS                       | S | 2 | 5/12/1989  | C | 1  | N       |
| STEP OUT FOR CHILDREN WITH DANNY, QUIN AND JOHN (AD)                     | H | 2 | 5/14/1989  | B | 8  | P A     |
| THE 16TH ANNUAL DUKE CHILDREN'S CLASSIC (SPECIAL SECTION)                | H | 2 | 5/16/1989  | D | 1  | P F C45 |
| CLASSIC ACT                                                              | S | 2 | 5/18/1989  | D | 6  | P P     |
| NISSAN TOP SPONSOR FOR CLASSIC                                           | S | 2 | 5/18/1989  | A | 8  | N       |
| WELCOME, PERRY AND FRIENDS                                               | H | 2 | 5/19/1989  | A | 4  | E       |
| CLASSIC BEGINS TOMORROW                                                  | S | 2 | 5/19/1989  | D | 1  | P I     |
| 16TH ANNUAL DUKE CHILDREN'S CLASSIC SET TODAY, SUNDAY                    | H | 2 | 5/20/1989  | C | 1  | P N K30 |
| 'LITTLE RASCAL' HAS INTEREST IN CLASSIC                                  | S | 2 | 5/20/1989  | A | 1  | P N H45 |
| WHAT IS 'FORE'?                                                          | H | 2 | 5/21/1989  | A | 1  | P P C45 |
| QUIPS SERVED UP IN TENNIS MATCHES HELP KEEP THE SPECTATORS IN STITCHES   | H | 2 | 5/21/1989  | B | 1  | P N B11 |
| CHILDREN'S CLASSIC: A DAY FOR GAZING AT STARS                            | H | 2 | 5/21/1989  | B | 1  | P N T33 |
| FROM TODDLERS TO GRANDMOTHERS, MORE THAN 600 JOIN HEALTH WALK            | H | 2 | 5/21/1989  | B | 1  | P N B11 |
| GRANT MAY HELP NURSES FIND SKIN-CARE METHODS FOR PREMATURE BABIES        | H | 2 | 5/21/1989  | B | 9  | N K65   |
| MR. C. AND THE LITTLE GOLFER                                             | H | 2 | 5/22/1989  | C | 1  | P P S73 |
| DUKE CLASSIC SHOOTS FOR \$500,000                                        | S | 2 | 5/22/1989  | A | 1  | P N H45 |
| DUKE CHILDREN'S CLASSIC BRINGS 'CLASS' TO DURHAM                         | S | 2 | 5/22/1989  | C | 3  | P P T32 |
| DUKE CHILDREN'S CLASSIC BRINGS 'CLASS' TO DURHAM                         | S | 2 | 5/22/1989  | C | 3  | P P C45 |
| SAH SNEAD WATCHES CLASSIC DRIVE                                          | S | 2 | 5/22/1989  | D | 1  | P P C45 |
| MIKE GMINSKI, BOBBY CREMINS, BUCKY WATERS AND MIKE KRZYZEWSKI FINISH...  | S | 2 | 5/22/1989  | D | 1  | P P T32 |
| STRETCH; SAN FRANCISCO GREAT WILLIE MCCOVEY STILL IN MEMORIES OF MANY    | S | 2 | 5/22/1989  | D | 3  | P U D18 |
| CHILDREN'S CLASSIC USHERS IN SUMMER FOR DURHAM                           | S | 2 | 5/22/1989  | D | 4  | P N A76 |
| CAN WE IMPROVE THE 'CLASSIC'?                                            | S | 2 | 5/23/1989  | B | 6  | N A76   |
| MASSIMINO, VILLANOVA EARN RESPECT IN BIG EAST BATTLES                    | S | 2 | 5/24/1989  | D | 1  | P U D18 |
| NET INCOME FROM CHILDREN'S CLASSIC EXPECTED TO BE MORE THAN \$500,000    | H | 2 | 5/26/1989  | C | 1  | N D80   |

|                                                                         | N | E | DATE       | S | I  | T  |       |
|-------------------------------------------------------------------------|---|---|------------|---|----|----|-------|
|                                                                         | P | D |            | C | PG | LP | BYL   |
| DUKE CHILDREN'S CLASSIC NETS PROJECTED \$520,000 INCOME                 | S | 2 | 5/26/1989  | A | 1  | P  | N H65 |
| CLASSIC ENTERTAINMENT HELPS SICK CHILDREN                               | S | 2 | 5/29/1989  | A | 4  | E  |       |
| CHILDREN'S CLASSIC EXPANDING                                            | H | 2 | 7/16/1989  | C | 5  | N  | C49   |
| DUKE UNIV. CHINESE STUDENT ASSOCIATION                                  |   |   |            |   |    |    |       |
| SEE ALSO DUKE UNIV., FOREIGN STUDENTS                                   |   |   |            |   |    |    |       |
| SEE ALSO DUKE UNIV., STUDENTS                                           |   |   |            |   |    |    |       |
| SEE ALSO FOREIGN STUDENTS                                               |   |   |            |   |    |    |       |
| HOMELAND EVENTS FRUSTRATE CHINESE STUDENTS AT DUKE                      | H | 2 | 5/20/1989  | C | 1  | P  | N B11 |
| DUKE STUDENTS MOURN FOR 'BLEEDING' NATION                               | H | 2 | 6/06/1989  | A | 1  | N  | B11   |
| STUDENTS GATHER AT DUKE CHAPEL TO MOURN CHINESE MASSACRE                | H | 2 | 6/06/1989  | C | 1  | P  | P T44 |
| DUKE UNIV. COFFEEHOUSE                                                  |   |   |            |   |    |    |       |
| A CUP OF THE BLUES AT DUKE COFFEEHOUSE/FOUR HEADLINERS                  | H | 2 | 11/17/1989 | D | 4  | P  | F B71 |
| DUKE UNIV. COMPREHENSIVE CANCER CENTER                                  |   |   |            |   |    |    |       |
| SEE ALSO CANCER                                                         |   |   |            |   |    |    |       |
| SEE ALSO CANCER RESEARCH                                                |   |   |            |   |    |    |       |
| SEE ALSO CARING HOUSE                                                   |   |   |            |   |    |    |       |
| SEE ALSO DUKE CANCER SUPPORT PROGRAM                                    |   |   |            |   |    |    |       |
| SEE ALSO DUKE UNIV. MEDICAL CENTER                                      |   |   |            |   |    |    |       |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL CANCER RESEARCH CENTER               |   |   |            |   |    |    |       |
| BENEFIT DINNER RAISES OVER \$550,000 FOR COMPREHENSIVE CANCER CENTER    | H | 2 | 1/13/1989  | C | 3  | N  |       |
| WASHINGTON BENEFIT RAISES FUNDS FOR CANCER RESEARCH                     | S | 2 | 1/14/1989  | A | 3  | N  |       |
| PATHOLOGIST AT DUKE CANCER CENTER ONE OF FIRST FIVE MCDONNELL FELLOWS   | H | 2 | 1/18/1989  | D | 12 | P  | N     |
| GRANT TO DUKE CANCER CENTER IS EXTENDED                                 | H | 2 | 1/26/1989  | C | 7  | N  | D80   |
| DUKE CANCER RESEARCH GETS GRANT                                         | S | 2 | 1/26/1989  | A | 1  | N  | H65   |
| OVARIAN CANCER CONTINUES TO BE KILLER BECAUSE DOCTORS LACK SCREENING... | H | 2 | 4/11/1989  | B | 2  | C  | N C60 |
| TIMBERLAKE DONATES LIMITED-EDITION PRINTS FOR DUKE CANCER CENTER        | H | 2 | 4/13/1989  | C | 4  | N  | D80   |
| DUKE CANCER CENTER GETS \$500,000 GRANT                                 | S | 2 | 5/15/1989  | C | 10 | N  |       |
| PARENTS ESTABLISH FUND AT DUKE CANCER CENTER                            | S | 2 | 6/07/1989  | A | 13 | N  |       |
| CAMPAIGN BEGINS TO BUILD HOUSE TO LODGE CANCER PATIENTS AT DUKE         | H | 2 | 6/13/1989  | C | 8  | N  |       |
| DUKE CANCER CENTER CHOOSES 9 HIGH SCHOOL INTERNS                        | S | 2 | 6/26/1989  | C | 10 | N  |       |
| IN A LAB YOU EXPERIENCE SCIENCE                                         | H | 2 | 7/08/1989  | B | 1  | P  | U K30 |
| YOUNG SCIENTISTS GET TO TRY LIFE IN THE LAB FOR REAL/TUESDAY TALK       | S | 2 | 8/15/1989  | A | 6  | U  | W15   |
| DUKE CANCER CENTER OFFERS COPIING GROUP                                 | H | 2 | 8/25/1989  | B | 5  | N  |       |
| DUKE CANCER CENTER NEEDS VOLUNTEERS                                     | H | 2 | 8/27/1989  | C | 9  | N  | D80   |
| FLORIDA HOSPITAL LINKS UP WITH DUKE CANCER CENTER                       | H | 2 | 9/16/1989  | C | 3  | N  | D80   |
| DUKE THANKS JAYCEE FUND-RAISERS                                         | S | 2 | 9/18/1989  | A | 6  | N  |       |
| CANCER PROGRAM PERSONALIZES PATIENT CARE                                | S | 2 | 10/06/1989 | A | 6  | P  | F G59 |
| DUKE CENTER HONORS ARTIST, INDUSTRIALIST                                | S | 2 | 11/03/1989 | B | 8  | N  |       |
| DUKE UNIV. CRAFT CENTER                                                 |   |   |            |   |    |    |       |
| SEE DUKE UNIV. UNION CRAFT CENTER                                       |   |   |            |   |    |    |       |
| DUKE UNIV. CREDIT UNION                                                 |   |   |            |   |    |    |       |
| UNIVERSITY CREDIT UNION SUING BOGUS BARON                               | H | 2 | 9/30/1989  | C | 1  | N  |       |
| DUKE UNIV. DUPAC PROGRAM                                                |   |   |            |   |    |    |       |
| SEE ALSO CARDIAC REHABILITATION PROGRAM                                 |   |   |            |   |    |    |       |
| SEE ALSO DUKE UNIV. CENTER FOR LIVING                                   |   |   |            |   |    |    |       |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, CARDIOVASCULAR MEDICINE             |   |   |            |   |    |    |       |
| SEE ALSO PHYSICAL FITNESS                                               |   |   |            |   |    |    |       |
| OAT BRAN ENTERS MAINSTREAM CUISINE                                      | S | 2 | 5/10/1989  | C | 1  | P  | F S27 |
| HOLIDAY REVELERS NEED NOT BREAK DIET                                    | S | 2 | 11/29/1989 | B | 1  | P  | N G59 |
| LIFESTYLE CHANGE IS BEST WAY TO DIET                                    | S | 2 | 12/27/1989 | B | 1  | D  | N     |
| DUKE UNIV. DEPT. OF CHEMISTRY                                           |   |   |            |   |    |    |       |
| 15TH CHEMISTRY FOR EXECUTIVES LARGEST EVER                              | S | 2 | 6/24/1989  | A | 8  | N  |       |
| DUKE UNIV. DEPT. OF DRAMA                                               |   |   |            |   |    |    |       |
| DUKE DRAMA'S DOZEN: WORLD PREMIERES FESTIVAL                            | H | 2 | 4/18/1989  | B | 7  | R  | P10   |
| NIGHT B: POLITICAL DRAMA                                                | H | 2 | 4/18/1989  | B | 7  | R  | L59   |
| NIGHT C: SENIOR'S 'BRAIN'                                               | H | 2 | 4/18/1989  | B | 7  | R  | P10   |
| 'MEDAL OF HONOR RAG' OPENS TONIGHT AT DUKE                              | H | 2 | 11/28/1989 | A | 7  | R  | L59   |
| DUKE UNIV. DEPT. OF ENGLISH                                             |   |   |            |   |    |    |       |
| DUKE ENGLISH FACULTY MEMBER CHANGES GAIT WITH ROMANCE NOVEL             | H | 2 | 2/04/1989  | D | 4  | P  | N D80 |
| DUKE UNIVERSITY AWARDS CREATIVE WRITING PRIZES                          | S | 2 | 5/12/1989  | C | 14 | N  |       |
| DUKE UNIV. DEPT. OF HEALTH ADMINISTRATION                               |   |   |            |   |    |    |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N<br>P                                                        | E<br>D                                                        | —DATE—                                                                                                                                                     | S<br>E<br>C                                              | I<br>L<br>P                                                | T<br>Y<br>BYL                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| HEALTH AFFAIRS FORUM BEGINS TODAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H                                                             | 2                                                             | 5/18/1989                                                                                                                                                  | C                                                        | 2                                                          | N                                                                                       |
| DUKE UNIV. DEPT. OF HISTORY<br>VITALITY STANDS OUT IN SCULPTURE SHOW BY DUKE HISTORY STUDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H                                                             | 2                                                             | 12/24/1989                                                                                                                                                 | E                                                        | 8 P R                                                      | G68                                                                                     |
| DUKE UNIV. DEPT. OF MATHEMATICS<br>DR. ELLIOTT HELPS ESTABLISH PROFESSORSHIP<br>MCFARLAND WINS MATHEMATICS AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S<br>S                                                        | 2<br>2                                                        | 4/19/1989<br>5/03/1989                                                                                                                                     | C<br>A                                                   | 4<br>12                                                    | N<br>N                                                                                  |
| DUKE UNIV. DEPT. OF MUSIC<br>SEE DUKE UNIV. MUSIC DEPT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |                                                               |                                                                                                                                                            |                                                          |                                                            |                                                                                         |
| DUKE UNIV. DEPT. OF PHYSICS<br>DUKE ABANDONS FUSION ATTEMPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S                                                             | 2                                                             | 5/05/1989                                                                                                                                                  | C                                                        | 1                                                          | N                                                                                       |
| DUKE UNIV. DEPT. OF PSYCHIATRY<br>SEE DUKE UNIV. MEDICAL CENTER, PSYCHIATRY DEPT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                               |                                                                                                                                                            |                                                          |                                                            |                                                                                         |
| DUKE UNIV. DEPT. OF ZOOLOGY<br>DUKE ZOOLOGIST STUDIES EVERYDAY PHYSICS<br>ORIGINS OF INSECTS' NATURAL-REPELLENT PRODUCTION STUDIED BY DUKE...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H<br>H                                                        | 2<br>2                                                        | 2/09/1989<br>6/22/1989                                                                                                                                     | C<br>C                                                   | 7<br>16                                                    | N D80<br>N D80                                                                          |
| DUKE UNIV. DEVELOPMENT PROGRAM<br>SEE DUKE UNIV. OFFICE OF DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |                                                               |                                                                                                                                                            |                                                          |                                                            |                                                                                         |
| DUKE UNIV. DIET AND FITNESS CENTER<br>SEE ALSO DUKE UNIV. DIETARY REHABILITATION CLINIC<br>SEE ALSO WEIGHT CONTROL<br>DUKE DIET CENTER; WEIGHT LOSS WITH TASTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H                                                             | 2                                                             | 8/30/1989                                                                                                                                                  | B                                                        | 1 P F                                                      | D77                                                                                     |
| DUKE UNIV. DIETARY REHABILITATION CLINIC<br>SEE ALSO DUKE UNIV. DIET AND FITNESS CENTER<br>SEE ALSO WEIGHT CONTROL<br>DUKE DIET PROGRAM CITES 70% SUCCESS RATE<br>WEIGHT LOSS AIDS DIABETES, STATE OF MIND<br>DIET EXPERT; SWEAT NOT FAT LOSS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S<br>S<br>H                                                   | 2<br>2<br>2                                                   | 1/30/1989<br>6/02/1989<br>6/29/1989                                                                                                                        | C<br>C<br>C                                              | 1<br>1<br>3                                                | N<br>N<br>N D80                                                                         |
| DUKE UNIV. DISTINGUISHED ALUMNI AWARDS<br>SEE ALSO DUKE UNIV., ALUMNI<br>SEE ALSO DUKE UNIV., AWARDS<br>ASHEBORO BUSINESSMAN, CIVIC LEADER TO RECEIVE DISTINGUISHED ALUMNI AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H                                                             | 2                                                             | 4/30/1989                                                                                                                                                  | B                                                        | 10 P N                                                     | D80                                                                                     |
| DUKE UNIV. DIVINITY SCHOOL<br>SEE ALSO DUKE UNIV. CENTER FOR JUDAIC STUDIES<br>SEE ALSO DUKE UNIV. LAY ACADEMY OF RELIGION<br>DIVINITY SCHOOL CONFERENCE TO LOOK FOR THEOLOGY IN POPULAR MUSIC<br>DUKE DIVINITY SCHOOL GRADS GET FELLOWSHIPS<br>DIVINITY PROFESSOR'S BOOK LOOKS AT CAUSES OF 'MEDLOCK DEADLOCK'<br>JEWISH, CHRISTIAN SCHOLARS TO HOLD CONFERENCE<br>PROFESSOR'S BOOK EXPLORES METHODISM, FOREIGN POLICY<br>DIVINITY SCHOOL CENTER NAMES CONSULTANT<br>DUKE DIVINITY SCHOOL A GUIDING LIGHT IN CHANGING WORLD<br>A SECOND CAREER IN THE MINISTRY; PATHS VEERED TOWARD DUKE<br>A WINDING WAY TO DUKE DIVINITY<br>REKINDLING FIRES OF METHODISM<br>DUKE PROFESSOR: NEGATIVITY CAN'T HEAL WITH PROTRACTED BAKKER SAGA<br>FINANCIAL SCANDALS ILLUSTRATE NATION'S GREED, PROFESSOR SAYS | H<br>S<br>H<br>H<br>S<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 3/04/1989<br>3/08/1989<br>3/19/1989<br>4/20/1989<br>5/03/1989<br>6/22/1989<br>9/03/1989<br>9/04/1989<br>9/05/1989<br>9/12/1989<br>10/24/1989<br>12/06/1989 | C<br>C<br>B<br>C<br>C<br>C<br>A<br>A<br>A<br>A<br>B<br>D | 2<br>1<br>9<br>3<br>10<br>2<br>1<br>1<br>1<br>4<br>1<br>12 | N D80<br>N<br>N D80<br>N<br>N<br>N<br>N<br>G N36<br>P G N36<br>P G N36<br>E<br>P N<br>N |
| DUKE UNIV. DIVINITY SCHOOL, DEAN<br>A WINDING WAY TO DUKE DIVINITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H                                                             | 2                                                             | 9/05/1989                                                                                                                                                  | A                                                        | 1 P G                                                      | N36                                                                                     |
| DUKE UNIV. DIVINITY SCHOOL, GIFTS<br>SEE ALSO DUKE UNIV., GIFTS AND FUND RAISING<br>LILLY ENDOWMENT GIVES DUKE DIVINITY SCHOOL \$25,000 GRANT<br>COUPLE GIVES \$25,000 TO DIVINITY SCHOOL FOR SCHOLARSHIP<br>DUKE ALUMNUS, WIFE GIVE SCHOOL \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H<br>H<br>H                                                   | 2<br>2<br>2                                                   | 1/31/1989<br>2/22/1989<br>5/26/1989                                                                                                                        | B<br>D<br>C                                              | 6<br>9<br>16                                               | N<br>N<br>N                                                                             |
| DUKE UNIV. DIVINITY SCHOOL, SPEAKERS<br>SEE ALSO DUKE UNIV., SPEAKERS<br>LECTURES SCHEDULED AT DIVINITY SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H                                                             | 2                                                             | 4/12/1989                                                                                                                                                  | D                                                        | 10                                                         | N                                                                                       |

N E S I T  
P D --DATE-- C -PG L P BYL

DUKE UNIV. EAST CAMPUS  
SEE DUKE UNIV., EAST CAMPUS

DUKE UNIV. ELDERHOSTEL  
SEE ELDERHOSTEL

DUKE UNIV. EYE CENTER  
SEE ALSO DUKE UNIV. MEDICAL CENTER  
SEE ALSO EYES

DUKE RESEARCHER'S TECHNIQUE MAY SAVE SOME EYE DAMAGE  
EYE DEVICE DEVELOPED AT DUKE MAY ELIMINATE SURGERY COMPLICATION  
ART AUCTION TO BENEFIT DUKE EYE CENTER  
EYE CENTER OFFERING TWO INTERNSHIPS  
KAY LOWE HEADLINES ART AUCTION  
THE AUCTIONING OF TREASURES; ART AUCTION TO BENEFIT THOSE WHO CANNOT SEE  
4 PIECES OF GRAPHIC ART SOLD IN DUKE AUCTIONS LABELED FAKES BY EXPERT  
EYE CENTER AUCTION REBUILT, IN THE CLEAR  
DUKE'S EYE CENTER AUCTION  
EYE CENTER'S AUCTION OVERCOMES OBSTACLES/TUESDAY TALK  
\$13,500 RAISED IN BENEFIT ART AUCTION  
IRIS TACK MAKES RETINAL SURGERY EASIER

H 2 1/21/1989 B 6 N D80  
H 2 1/25/1989 C 8 N D80  
S 2 3/07/1989 C 1 N  
H 2 3/14/1989 C 6 N  
H 2 3/29/1989 D 10 P N  
H 2 4/04/1989 A 4 E  
H 2 4/04/1989 C 1 N  
H 2 4/07/1989 D 16 N W15  
H 2 4/09/1989 D 4 E  
H 2 4/18/1989 A 6 U W15  
H 2 7/12/1989 C 2 N  
H 2 8/12/1989 B 6 P N D80

DUKE UNIV. FESTIVAL OF WOMEN IN THE ARTS  
SEE DUKE UNIV., FESTIVALS  
SEE WOMEN, ARTISTS

DUKE UNIV. FILM STUDIES  
SEE ALSO DUKE UNIV., FILMMAKING  
SHOWINGS AND LECTURES

H 2 10/20/1989 D 17 P F M60

DUKE UNIV. FOOD SERVICES  
SEE ALSO DUKE UNIV., DINING HALLS  
DUKE FOOD CARD PLAN TO INCLUDE CHARGING DORM-DELIVERED PIZZA  
LAMPPOONING DEFENSELESS PREY  
OFFICIAL ACTION UNLIKELY AGAINST 'JABBERWOCKY'  
'RACIST' ARTICLES LEAD TO DUKE EDITOR'S OUSTER  
WHY NO ANTI-MARXIST RUCKUS?

H 2 11/02/1989 B 7 N N36  
H 2 11/27/1989 A 4 E  
H 2 11/30/1989 C 1 N N36  
H 2 12/06/1989 A 1 P N N36  
H 2 12/11/1989 A 4 E

DUKE UNIV. FOUNDER'S DAY  
SECRETARY DOLE CHARGES U.S. WORKERS UNPREPARED  
DUKE HONORS THREE AT FOUNDER'S DAY CELEBRATION  
DUKE'S VISION AND REALITY

H 2 12/08/1989 C 1 P N S69  
S 2 12/08/1989 C 1 N  
H 2 12/13/1989 A 4 E

DUKE UNIV. FREE ELECTRON LASER LABORATORY  
SEE ALSO LASERS  
DUKE LASER LAB UNDER CONSTRUCTION  
UNIVERSITIES SEEKING LASER-RESEARCH GRANT

H 2 8/11/1989 C 14 N  
H 2 8/22/1989 B 5 N C60

DUKE UNIV. FRIENDS OF THE LIBRARY  
SEE ALSO DUKE UNIV., LIBRARIES  
SEE ALSO DUKE UNIV. PERKINS LIBRARY  
A 'MISSISSIPPI EVENING' WITH ELIZABETH SPENCER

H 2 4/02/1989 D 3 P U H45

DUKE UNIV. FRITZ LONDON MEMORIAL LECTURE  
SEE ALSO DUKE UNIV., SPEAKERS  
HARVARD PROF TO GIVE LONDON LECTURE

H 2 1/28/1989 C 3 N D80

DUKE UNIV. FUDUA SCHOOL OF BUSINESS  
SEE ALSO BUSINESS CONSULTING GROUP  
SEE ALSO DURHAM BUSINESS INSTITUTE FOR EDUCATORS  
SEE ALSO FUDUA-MBA GAMES  
SEE ALSO LEADERSHIP EDUCATION AND DEVELOPMENT PROGRAM IN BUSINESS INC.  
SEE ALSO R. DAVID THOMAS CENTER

DUKE ENTREPRENEURSHIP CONFERENCE FEATURES '67 GRAD  
FUDUA SETS SMALL-BUSINESS IDEA SWAP  
FUDUA CONFERENCE TO LOOK AT FUTURE OF INTERNATIONAL SERVICES  
PHONOGRAPH-RECORD PRODUCING DUKE GRAD, ONLY 26, SIGNS \$250,000 CONTRACT  
FUDUA, FIRMS HELP TEACHERS 'BE' EXECS  
DUKE TO HOST 1ST FUDUA-MBA GAMES

H 2 1/01/1989 C 12 N  
S 2 1/03/1989 B 1 N  
H 2 1/18/1989 D 12 N D80  
H 2 3/28/1989 D 4 P N K65  
S 2 4/05/1989 C 1 N  
S 2 4/10/1989 A 7 N

|                                                                                                                                                                                                             | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>B<br>L | -PG | L | P | N   | BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------|-----|---|---|-----|-----|
| FUGUA'S \$4 MILLION, BUSINESS SCHOOL GIFT EARMARKED FOR DUKE-SOVIET...                                                                                                                                      | H      | 2      | 4/16/1989  | B           | 1                               |     |   |   | N   |     |
| FUGUA TO PEDDLE FREE-MARKET IDEAS TO SOVIETS                                                                                                                                                                | S      | 2      | 4/17/1989  | C           | 1                               |     |   | P | N   |     |
| SANFORD SAYS N.C. CAN BENEFIT FROM TRADE PACT                                                                                                                                                               | H      | 2      | 4/29/1989  | C           | 1                               |     |   | N | A54 |     |
| SMALL BUSINESSES WANTED BY DUKE STUDENT CONSULTANTS                                                                                                                                                         | H      | 2      | 8/09/1989  | D           | 5                               |     |   | N | D80 |     |
| FUGUA SCHOOL NAMES CORPORATE RELATIONS CHIEF                                                                                                                                                                | H      | 2      | 10/15/1989 | D           | 6                               |     |   | N | D80 |     |
| THOMAS CENTER DEDICATION SET AT FUGUA SCHOOL                                                                                                                                                                | H      | 2      | 10/25/1989 | D           | 9                               |     |   | N |     |     |
| DUKE UNIV. FUGUA SCHOOL OF BUSINESS, CONSTRUCTION<br>SEE ALSO DUKE UNIV., BUILDING AND RENOVATION PROJECTS<br>BACKING WORDS WITH ACTION                                                                     | S      | 2      | 10/28/1989 | C           | 1                               |     |   | P | N   | E33 |
| DUKE UNIV. FUGUA SCHOOL OF BUSINESS, GRANTS<br>FOUNDATION GIVES \$75,000 TO SCHOOL                                                                                                                          | H      | 2      | 6/01/1989  | B           | 9                               |     |   | N |     |     |
| DUKE UNIV. FUGUA SCHOOL OF BUSINESS, SPEAKERS<br>SEE ALSO DUKE UNIV., SPEAKERS                                                                                                                              |        |        |            |             |                                 |     |   |   |     |     |
| KODAK EXECUTIVE TO SPEAK AT DUKE ON DRUG FIRM BUY                                                                                                                                                           | H      | 2      | 1/19/1989  | A           | 12                              |     |   | N |     |     |
| JUSTICE QUIET ON HIGH COURT QUESTIONS                                                                                                                                                                       | H      | 2      | 1/25/1989  | B           | 7                               |     |   | P | N   | C47 |
| EXECUTIVE TO SPEAK                                                                                                                                                                                          | H      | 2      | 2/01/1989  | C           | 2                               |     |   | N |     |     |
| GEORGIA PACIFIC OFFICIAL TO SPEAK/THE SUN BUSINESS INDEX                                                                                                                                                    | S      | 2      | 2/18/1989  | C           | 3                               |     |   | P | N   |     |
| MELLON BANK PRESIDENT TO SPEAK AT DUKE                                                                                                                                                                      | H      | 2      | 2/28/1989  | C           | 3                               |     |   | N |     |     |
| W. GERMAN EXECUTIVE TO TALK ABOUT WORLD AUTO INDUSTRY                                                                                                                                                       | H      | 2      | 3/18/1989  | B           | 2                               |     |   | N | D80 |     |
| FUGUA BUSINESS SCHOOL ANNOUNCES SCHEDULE FOR SPEAKERS                                                                                                                                                       | H      | 2      | 9/03/1989  | D           | 8                               |     |   | N | D80 |     |
| FUGUA SPEAKER: WORLD ASKS MUCH OF FIRMS' EXEC                                                                                                                                                               | S      | 2      | 9/20/1989  | A           | 7                               |     |   | N | E33 |     |
| WENDY'S CHIEF COMING TO DUKE                                                                                                                                                                                | S      | 2      | 9/23/1989  | C           | 1                               |     |   | N |     |     |
| WENDY'S FOUNDER PUSHES HONESTY, CUSTOMER SERVICE                                                                                                                                                            | H      | 2      | 9/27/1989  | C           | 1                               |     |   | P | N   | N36 |
| DUKE UNIV. FUGUA SCHOOL OF BUSINESS BOARD OF VISITORS<br>FUGUA BUSINESS SCHOOL NAMES 3 NEW MEMBERS TO VISITORS' BOARD                                                                                       | S      | 2      | 10/07/1989 | A           | 3                               |     |   | N |     |     |
| DUKE UNIV. GOLF COURSE<br>SEE ALSO DUKE UNIV. SPORTS, GOLF (MEN)<br>SEE ALSO GOLF                                                                                                                           |        |        |            |             |                                 |     |   |   |     |     |
| DUKE'S UNIQUE ENDOWMENT AIM: BRING NEW LIFE TO GOLF COURSE                                                                                                                                                  | H      | 2      | 2/19/1989  | C           | 8                               |     |   | P | N   | C49 |
| WET WEATHER PUTS DUKE'S REFURBISHING BEHIND SCHEDULE                                                                                                                                                        | H      | 2      | 5/14/1989  | C           | 9                               |     |   | N | C49 |     |
| RENOVATION OF DUKE COURSE BEGINS THIS WEEK/GOLF                                                                                                                                                             | H      | 2      | 9/17/1989  | C           | 10                              |     |   | N | C49 |     |
| DUKE UNIV. GRADUATE SCHOOL<br>SEE ALSO DUKE UNIV., GRADUATE TEACHING ASSISTANTS<br>SEE ALSO DUKE UNIV. BLACK GRADUATE STUDENTS ASSOC.<br>SEE ALSO DUKE UNIV. MASTER OF ARTS IN LIBERAL STUDIES              |        |        |            |             |                                 |     |   |   |     |     |
| DUKE GRADUATE STUDENTS TRUSTEES SEATS TABLED                                                                                                                                                                | H      | 2      | 10/01/1989 | B           | 1                               |     |   | N | N36 |     |
| DUKE GRADUATE STUDENTS WANT VOICE ON BOARD                                                                                                                                                                  | S      | 2      | 10/02/1989 | C           | 1                               |     |   | N | S92 |     |
| DUKE DEAN DROPS BID FOR FLA. JOB                                                                                                                                                                            | H      | 2      | 10/20/1989 | C           | 1                               |     |   | N | N36 |     |
| DUKE UNIV. GUBERNATORIAL FELLOWSHIP<br>SEE ALSO DUKE UNIV., FELLOWSHIPS<br>5 GOVERNORS TO VISIT DUKE                                                                                                        | S      | 2      | 9/07/1989  | A           | 12                              |     |   | N |     |     |
| DUKE UNIV. HIDEAWAY BAR<br>FROTHY CAMPUS INSTITUTION IN PERIOD OF TRANSITION                                                                                                                                | H      | 2      | 8/27/1989  | F           | 12                              |     |   | F | S22 |     |
| DUKE UNIV. HYPERBARIC CHAMBER<br>SEE HYPERBARIC CHAMBER                                                                                                                                                     |        |        |            |             |                                 |     |   |   |     |     |
| DUKE UNIV. INSTITUTE FOR LEARNING IN RETIREMENT<br>SEE ALSO AGING<br>SEE ALSO DUKE UNIV. CENTER FOR THE STUDY OF AGING AND HUMAN DEVELOPMENT<br>SEE ALSO N.C. DIVISION OF AGING<br>SEE ALSO SENIOR CITIZENS |        |        |            |             |                                 |     |   |   |     |     |
| DUKE ANNOUNCES RETIREMENT WRITERS CONTEST WINNERS                                                                                                                                                           | H      | 2      | 1/01/1989  | C           | 12                              |     |   | N |     |     |
| DUKE UNIV. INSTITUTE FOR RETIRED PERSONS<br>SEE DUKE UNIV. INSTITUTE FOR LEARNING IN RETIREMENT                                                                                                             |        |        |            |             |                                 |     |   |   |     |     |
| DUKE UNIV. INSTITUTE FOR THE ARTS<br>SEE DUKE UNIV. INSTITUTE OF THE ARTS                                                                                                                                   |        |        |            |             |                                 |     |   |   |     |     |
| DUKE UNIV. INSTITUTE OF POLICY SCIENCES AND PUBLIC AFFAIRS<br>JAPAN'S AMBASSADOR CALLS FOR SHARED LEADERSHIP                                                                                                | H      | 2      | 3/09/1989  | C           | 1                               |     |   | P | N   | J04 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N | E | DATE       | S | I   | T       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------|---|-----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P | D |            | C | -PG | L P BYL |
| DUKE MOVES PROJECTS AIDE TO PUBLIC-AFFAIRS INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 4/12/1989  | C | 1   | N       |
| DUKE UNIV. INSTITUTE OF THE ARTS<br>SEE ALSO ARTS, DURHAM<br>SEE ALSO DUKE UNIV. ART MUSEUM<br>GLASS BRINGS '1000 AIRPLANES'<br>DUKE 'MORALITY TALES' MAKE MOVING PORTRAIT<br>GALLERY EXHIBITING NCCU ARTIST'S WORK<br>CHOREDGRAPHER TO OPEN DUKE INTER-ARTS FESTIVAL<br>TRUCK-DRIVING ANGEL INSPIRES ONE VISIONARY ARTIST<br>COMMERCIAL VS. MESSAGE ART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S | 2 | 1/05/1989  | D | 3   | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/31/1989  | B | 7   | R P10   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/23/1989  | B | 4   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/24/1989  | C | 2   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 4/13/1989  | D | 2   | P F B71 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 9/10/1989  | E | 10  | P R 668 |
| DUKE UNIV. INTERNATIONAL HOUSE<br>SEE ALSO DUKE UNIV., FOREIGN STUDENTS<br>SEE ALSO FOREIGN STUDENTS<br>FOREIGN STUDENTS WELCOME IN DURHAM<br>EATING WITH INTERNATIONAL FLAIR<br>SANTA CLAUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/25/1989  | B | 1   | P F S27 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 11/13/1989 | B | 1   | P L38   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 12/09/1989 | A | 5   | P P T32 |
| DUKE UNIV. LAW SCHOOL<br>SEE ALSO PRIVATE ADJUDICATION CENTER INC.<br>NEW SOLICITOR GENERAL HAS TIES TO DUKE<br>DUKE PRIVATE ADJUDICATION CENTER OFFERS SERVICE TO CONSTRUCTION INDUSTRY<br>DUKE-CHINA LAW SCHOOL TIES SURVIVE POLITICAL UNREST<br>DUKE HISTORY PROFESSOR EXAMINES LAW SCHOOL LEGACY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H | 2 | 2/08/1989  | C | 3   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 4/16/1989  | A | 14  | N D80   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 9/05/1989  | B | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 11/03/1989 | B | 10  | N       |
| DUKE UNIV. LAW SCHOOL, ADMISSIONS<br>RECORD NUMBERS APPLY AT TRIANGLE LAW SCHOOLS<br>NCCU LAW SCHOOL'S ALTERNATIVE ADMISSIONS PRODUCE SUCCESSFUL PAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 2/27/1989  | A | 1   | N M06   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 10/17/1989 | C | 1   | N N36   |
| DUKE UNIV. LAW SCHOOL, SPEAKERS<br>SEE ALSO DUKE UNIV., SPEAKERS<br>JUSTICE AT DUKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S | 2 | 1/25/1989  | C | 1   | P P S73 |
| DUKE UNIV. LAY ACADEMY OF RELIGION<br>SEE ALSO DUKE UNIV. DIVINITY SCHOOL<br>LAY ACADEMY TO FOCUS ON MOST 'ABUSED' BOOK IN BIBLE -- REVELATIONS<br>LAY ACADEMY OFFERS TWO BIBLE CLASSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H | 2 | 2/05/1989  | B | 7   | N D80   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 7/21/1989  | C | 12  | N       |
| DUKE UNIV. MARINE LABORATORY<br>SEE ALSO OCEANS<br>DUKE MARINE LAB JOINS FORCES WITH TWO OTHERS NEAR COAST<br>DUKE SCIENTISTS DEVELOP FISH FOOD<br>CHANCES 'DICEY' FOR BEACHED WHALES<br>DUKE PROFS 'LURED' INTO FISH-FOOD STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H | 2 | 3/09/1989  | A | 9   | N D80   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 6/01/1989  | C | 3   | N D80   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 8/16/1989  | C | 1   | N S22   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 12/22/1989 | D | 8   | N       |
| DUKE UNIV. MASTER OF ARTS IN LIBERAL STUDIES<br>SEE ALSO DUKE UNIV. GRADUATE SCHOOL<br>SEE ALSO LIBERAL ARTS<br>DUKE GRADUATE PROGRAM MARKS ANNIVERSARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S | 2 | 10/20/1989 | B | 9   | N       |
| DUKE UNIV. MEDICAL CENTER<br>SEE ALSO DUKE HOSPITAL<br>SEE ALSO DUKE HOSPITAL NORTH<br>SEE ALSO DUKE HOSPITAL SOUTH<br>SEE ALSO DUKE UNIV. CENTER FOR THE STUDY OF AGING AND HUMAN DEVELOPMENT<br>SEE ALSO DUKE UNIV. COMPREHENSIVE CANCER CENTER<br>SEE ALSO DUKE UNIV. EYE CENTER<br>SEE ALSO DUKE UNIV. SCHOOL OF MEDICINE<br>SEE ALSO HOST HOMES PROGRAM<br>SEE ALSO HOWARD HUGHES MEDICAL INSTITUTE<br>SEE ALSO JOSEPH M. AND KATHLEEN PRICE BRYAN RESEARCH BUILDING<br>SEE ALSO MEDICAL EQUIPMENT<br>SEE ALSO MEDICAL RESEARCH<br>DUKE MEDICAL CENTER OFFICIAL SAYS GAO STUDY HAS FLAWS<br>DUKE OPENS \$4 MILLION ENDOSCOPY UNIT<br>DR. WILLIAM G. ANYLAN: A TIRELESS PROMOTER OF DUKE UNIVERSITY<br>BIRTH FROM FROZEN EMBRYO REPORTED AT DUKE HOSPITAL<br>COUPLE WHO FOUGHT ODDS FOR NEW BABY ENCOURAGE OTHERS<br>COUPLE CANDIDATES FOR HEART PATIENT OF YEAR FOR THEIR REACTION... | H | 2 | 1/06/1989  | A | 1   | N P38   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/10/1989  | C | 1   | P N C60 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/15/1989  | A | 1   | P N N36 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/25/1989  | C | 2   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/26/1989  | A | 1   | P N C60 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/26/1989  | C | 1   | P N C60 |



|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| DUKE PLAYING ROLE IN TRIALS OF IMPLANTABLE INSULIN PUMP               | H      | 2      | 1/28/1989  | C           | 3 N D80                 |
| NEW DUKE UNIT EASES SURGERY RISK, COST                                | S      | 2      | 1/31/1989  | B           | 1 N                     |
| ALZHEIMER'S RESEARCHER ADMITS CAUSE OF DISEASE STILL MYSTERY          | H      | 2      | 2/10/1989  | C           | 6 P N C60               |
| HIGH-PRESSURE OXYGEN HELPS PREGNANT WOMAN                             | H      | 2      | 2/22/1989  | B           | 8 N D80                 |
| DUKE PROGRAM TO RECRUIT, RETAIN NURSES                                | H      | 2      | 3/04/1989  | C           | 2 N                     |
| DUKE MEDICAL CENTER ON GUARD FOR 20/20                                | H      | 2      | 3/28/1989  | A           | 1 N C60                 |
| RESEARCHERS: PILLS CAN'T CURE OBESITY                                 | S      | 2      | 3/28/1989  | C           | 1 N                     |
| MARTIN, U.S. OFFICIAL TO SALUTE SURGICAL EDUCATORS                    | H      | 2      | 4/11/1989  | C           | 2 N                     |
| DUKE WILL CONTINUE SEA LEVEL HOSPITAL                                 | S      | 2      | 4/11/1989  | A           | 7 N                     |
| DUKE STUDY: BYPASS SURGERY MORE EFFECTIVE THAN MEDICINE               | S      | 2      | 4/14/1989  | A           | 1 N                     |
| MEDICATION MAY ALSO HAVE BENEFITS FOR BALDING WOMEN                   | H      | 2      | 4/25/1989  | C           | 14 N C60                |
| INTERVENTIONAL RADIOLOGY AT DUKE USED IN BATTLE AGAINST CANCER        | H      | 2      | 5/04/1989  | C           | 3 N D80                 |
| NEW DUKE CLINIC TREATS THE ESTROGEN-DEPRIVED                          | H      | 2      | 5/13/1989  | A           | 14 N D80                |
| DUKE WANTS INDIGENT BIRTH COSTS SPLIT WITH COUNTY                     | H      | 2      | 5/14/1989  | A           | 1 N C60                 |
| CHANCELLOR'S GOAL KEEPING DUKE UP FRONT IN MEDICINE                   | H      | 2      | 5/22/1989  | C           | 1 P N C60               |
| DUKE SOUTH GETS APPROVAL TO KEEP 77 HOSPITAL BEDS                     | H      | 2      | 6/01/1989  | C           | 1 N C60                 |
| RESEARCH ON FATS MAY HOLD KEY TO TREATMENT FOR HEART PROBLEMS         | H      | 2      | 6/01/1989  | C           | 4 N D80                 |
| LASER USED TO REMOVE BIRTHMARKS                                       | H      | 2      | 6/01/1989  | C           | 4 N D80                 |
| PARENTS REJOICE: 'ZACK'S OUR OWN LITTLE SUCCESS STORY'                | H      | 2      | 6/04/1989  | E           | 1 P F H60               |
| DUKE CANCER TEST TO BE TOPIC ON '20/20'                               | H      | 2      | 6/09/1989  | C           | 3 N C60                 |
| SNYDERMAN HOPES DUKE STUDY PROVES CANCER TEST RELIABLE                | H      | 2      | 6/11/1989  | B           | 5 N                     |
| STUDY OF EYE MOVEMENT MAY HELP UNLOCK SECRETS OF HOW BRAIN WORKS      | H      | 2      | 6/15/1989  | B           | 6 N                     |
| COUNTY HOSPITAL OFFICIALS SAY DUKE HASN'T GIVEN NOTICE ON DELIVERIES  | H      | 2      | 6/15/1989  | C           | 3 N C60                 |
| MICROSCOPE TAKES ON THICKER SAMPLES                                   | H      | 2      | 6/22/1989  | B           | 2 N                     |
| DUKE DOCTOR SAYS OFFICIALS TRIED TO PROVE HIM MENTALLY INCOMPETENT    | H      | 2      | 6/28/1989  | C           | 1 N                     |
| 152 HOSPITALS' MEDICAL PROCEDURES, CHARGES COMPARED                   | H      | 2      | 6/30/1989  | C           | 1 C N C60               |
| MAGAZINE SALES HALTED BY PROTEST                                      | H      | 2      | 7/02/1989  | B           | 9 N                     |
| PREMATURE BABY BOY DIES AT HOSPITAL                                   | S      | 2      | 7/03/1989  | A           | 10 N                    |
| LIFE'S BEGINNING: A QUESTION THAT ELUDES SCIENCE                      | H      | 2      | 7/04/1989  | C           | 1 N C60                 |
| DUKE CLEARS APARTMENTS FOR MEDICAL CENTER OFFICES                     | B      | 2      | 7/05/1989  | B           | 1 N S92                 |
| RESEARCH AT DUKE COULD LEAD TO SAVING HEART MUSCLE                    | S      | 2      | 7/21/1989  | C           | 1 N                     |
| DUKE PERFORMS PANCREAS-KIDNEY TRANSPLANT                              | S      | 2      | 7/21/1989  | C           | 1 N                     |
| 1ST PANCREAS-KIDNEY TRANSPLANT PATIENT AT DUKE 'DOING WELL'           | H      | 2      | 7/22/1989  | A           | 1 P N C60               |
| ONE COCAINE 'HIGH' FOR MOM CAN RUIN BABY'S LIFE                       | H      | 2      | 7/26/1989  | D           | 10 N D80                |
| WRECKS, FALLS, SPORTS LEADING CAUSES OF SPINAL-CORD INJURIES          | S      | 2      | 7/29/1989  | C           | 1 N                     |
| DUKE DOCTORS STUDYING EFFECTS OF COCAINE ON PREGNANT MOTHERS          | S      | 2      | 8/02/1989  | A           | 7 N                     |
| LASERS HELP DOCTORS REMOVE BIRTHMARKS                                 | S      | 2      | 8/04/1989  | C           | 1 N                     |
| DOCTOR'S PRACTICE RESTRICTED UNDER CONSENT ORDER                      | H      | 2      | 8/05/1989  | B           | 14 N C60                |
| DUKE PROCESS SPEEDS ALZHEIMER'S TESTS                                 | H      | 2      | 8/14/1989  | A           | 1 N                     |
| THE DOCTOR IS AN OPTIMIST                                             | H      | 2      | 8/31/1989  | A           | 4 E                     |
| GENITAL WARTS STUDY SET AT DUKE                                       | N      | 2      | 9/03/1989  | C           | 6 N D80                 |
| DUKE STUDIES LINK BETWEEN STRESS, HEART DISEASE                       | S      | 2      | 9/16/1989  | C           | 1 N                     |
| DUKE OFFERS TRAINING FOR FOSTER PARENTS OF CHILDREN WITH AIDS         | H      | 2      | 9/24/1989  | B           | 6 N D80                 |
| DUKE STUDY: PEOPLE CAN LEARN TO COPE WITH ARTHRITIS PAIN              | S      | 2      | 9/30/1989  | C           | 1 N                     |
| DUKE ON ITS WAY TO FULL MARROW PROGRAM                                | S      | 2      | 10/02/1989 | A           | 7 N                     |
| DEFENDANT SAYS HE DIDN'T RAPE WOMAN ON JOB                            | H      | 2      | 10/12/1989 | C           | 1 N S82                 |
| DUKE FINDS BEST TEMPERATURE FOR ANTI-TUMOR THERAPY                    | S      | 2      | 10/16/1989 | C           | 1 N                     |
| DUKE SCIENTISTS FIND GENE THAT MAY BE ANTI-AIDS WEAPON                | H      | 2      | 10/19/1989 | C           | 3 N                     |
| 'CRIB DEATH' IS DEVASTATING MYSTERY                                   | S      | 2      | 10/27/1989 | A           | 6 D N G59               |
| CANCER PATIENTS FEEL BETTER BY LOOKING GOOD                           | H      | 2      | 10/30/1989 | B           | 1 P N C60               |
| DUKE RESEARCH SEEKS VACCINE FOR PANCREATIC CANCER                     | S      | 2      | 11/02/1989 | A           | 9 N                     |
| JUDGE ORDERS NEW TRIAL IN DUKE MALPRACTICE SUIT                       | H      | 2      | 11/03/1989 | C           | 3 N                     |
| FDA PROBE OF GENERIC DRUGS HASN'T AFFECTED PHARMACIES AT COUNTY, DUKE | H      | 2      | 11/05/1989 | B           | 1 N C60                 |
| FOREIGN PHYSICIANS GIVE NEW INSIGHTS TO RESIDENTS IN ANESTHESIOLOGY   | H      | 2      | 11/07/1989 | A           | 9 N D80                 |
| FAMILY SUPPORT COMBATS STRESS, DUKE STUDY SAYS                        | H      | 2      | 11/08/1989 | C           | 2 N D80                 |
| MARROW TRANSPLANTATION UNIQUE OPPORTUNITY FOR NURSE                   | H      | 2      | 11/09/1989 | C           | 6 N D80                 |
| DUKE HOPES DRUG CURBS SICKLE CELL                                     | S      | 2      | 11/16/1989 | C           | 1 N                     |
| PARENTS-ADOLESCENTS COMMUNICATIONS TALK SET AT TEEN HOUSE             | H      | 2      | 12/01/1989 | C           | 4 N D80                 |
| LOW-PROTEIN DIET PART OF KIDNEY DISEASE STUDY                         | H      | 2      | 12/13/1989 | C           | 1 N C60                 |
| DUKE NURSE PLAYS ACTIVE ROLE IN PATIENTS' REHABILITATION PROCESS      | H      | 2      | 12/13/1989 | C           | 2 P N D80               |
| DUKE DOCTORS USE 3-D IMAGES TO PERFORM MORE PRECISE SURGERY           | H      | 2      | 12/17/1989 | B           | 3 P N                   |
| DUKE MEDICAL STUDENTS PUSH RURAL INTERNSHIPS                          | S      | 2      | 12/26/1989 | C           | 1 N                     |
| TEENS COPE WITH TURMOIL, BUT MAY NEED HELP IF WAYS OUT OF HAND        | S      | 2      | 12/29/1989 | C           | 1 N                     |

DUKE UNIV. MEDICAL CENTER, AIDS RESEARCH

SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME  
 SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, DURHAM CASES  
 SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, RESEARCH  
 DUKE MEDICAL CENTER WINS GRANT TO TREAT CHILDREN WITH AIDS  
 DUKE RESEARCHERS IN FOREFRONT OF TREATING INFANTS WITH AIDS

|   |   |           |   |   |   |
|---|---|-----------|---|---|---|
| S | 2 | 5/30/1989 | C | 1 | N |
| S | 2 | 7/17/1989 | B | 1 | N |

|                                                                          | N | E | DATE       | S | I   | T       |
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|                                                                          | P | D |            | C | -PG | L P BYL |
| DUKE GETS \$5 MILLION FOR AIDS RESEARCH                                  | H | 2 | 9/15/1989  | A | 13  | P N     |
| DUKE IN FOREFRONT OF AZT TREATMENT AND RESEARCH                          | S | 2 | 10/26/1989 | A | 1   | N H65   |
| BURROUGHS WELLCOME UNVEILS PLANS FOR DISTRIBUTING AZT TO CHILDREN        | H | 2 | 10/27/1989 | A | 1   | N K65   |
| DUKE PEDIATRIC RESEARCHERS CHEER FDA DECISION TO EXPAND AZT USE          | H | 2 | 10/27/1989 | A | 1   | N C60   |
| UNTIL CURE FOUND, AIDS PATIENTS BIGGEST NEED IS HOPE—DOCTOR              | H | 2 | 12/02/1989 | C | 1   | N N36   |
| DUKE UNIV. MEDICAL CENTER, ABORTIONS                                     |   |   |            |   |     |         |
| SEE ALSO ABORTION                                                        |   |   |            |   |     |         |
| SEE ALSO ABORTION, N.C.                                                  |   |   |            |   |     |         |
| SEE ALSO ABORTION CLINICS                                                |   |   |            |   |     |         |
| ABORTION LAW WOULD CUT 30 A YEAR AT DUKE                                 | H | 2 | 7/10/1989  | A | 1   | N C60   |
| WHAT KIND OF ABORTIONS?                                                  | H | 2 | 7/18/1989  | A | 4   | L       |
| DUKE UNIV. MEDICAL CENTER, ADOLESCENT SUBSTANCE ABUSE PROGRAM            |   |   |            |   |     |         |
| SEE ALSO CHILDREN, DRUGS                                                 |   |   |            |   |     |         |
| SEE ALSO DRUG TREATMENT PROGRAM                                          |   |   |            |   |     |         |
| SEE ALSO TEER HOUSE                                                      |   |   |            |   |     |         |
| DUKE STILL FIGHTING FOR SPECIALTY CENTER                                 | H | 2 | 9/02/1989  | C | 2   | N C60   |
| DUKE UNIV. MEDICAL CENTER, ANESTHESIOLOGY DEPT.                          |   |   |            |   |     |         |
| DUKE USING COMPUTER SYSTEM TO AID WORK OF ANESTHESIOLOGISTS              | S | 2 | 3/31/1989  | C | 1   | N       |
| FOREIGN PHYSICIANS GIVE NEW INSIGHTS TO RESIDENTS IN ANESTHESIOLOGY      | H | 2 | 11/07/1989 | A | 9   | N D80   |
| DUKE UNIV. MEDICAL CENTER, BUDGET                                        |   |   |            |   |     |         |
| SEE DUKE HOSPITAL, BUDGET                                                |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, CARDIOVASCULAR MEDICINE                       |   |   |            |   |     |         |
| SEE ALSO CARDIAC REHABILITATION PROGRAM                                  |   |   |            |   |     |         |
| SEE ALSO DUKE UNIV. DUPAC PROGRAM                                        |   |   |            |   |     |         |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, HEART CENTER                         |   |   |            |   |     |         |
| SEE ALSO HEART ATTACKS                                                   |   |   |            |   |     |         |
| DUKE LEADS IN NEW HEART-SURGERY TECHNIQUE                                | S | 2 | 11/04/1989 | C | 1   | N       |
| DUKE UNIV. MEDICAL CENTER, CENTER FOR SPEECH AND HEARING DISORDERS       |   |   |            |   |     |         |
| SEE ALSO HEARING DEFECTS                                                 |   |   |            |   |     |         |
| SEE ALSO SPEECH PATHOLOGY                                                |   |   |            |   |     |         |
| APHASIA RESULTS IN SEVERE FRUSTRATION, BUT THERAPY CAN BRING IMPROVEMENT | H | 2 | 5/30/1989  | C | 1   | P N C60 |
| MONEY RAISED                                                             | S | 2 | 7/20/1989  | C | 4   | P P T32 |
| DUKE UNIV. MEDICAL CENTER, CHARITY PATIENTS                              |   |   |            |   |     |         |
| SEE ALSO DUKE HOSPITAL, BUDGET                                           |   |   |            |   |     |         |
| HOSPITALS SHOULD SHARE LOAD                                              | H | 2 | 5/17/1989  | A | 4   | E       |
| DUKE UNIV. MEDICAL CENTER, CHILDREN'S SURGERY WARD                       |   |   |            |   |     |         |
| SEE DUKE UNIV. MEDICAL CENTER, PEDIATRICS                                |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, CLINICAL PSYCHOBIOLOGY LAB                    |   |   |            |   |     |         |
| SEE DUKE UNIV. MEDICAL CENTER, PSYCHIATRY DEPT.                          |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, CLINICAL SPECIALTY UNIT                       |   |   |            |   |     |         |
| SEE DUKE UNIV. MEDICAL CENTER, PSYCHIATRY DEPT.                          |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, COMPREHENSIVE SICKLE CELL CENTER              |   |   |            |   |     |         |
| SEE DUKE UNIV. MEDICAL CENTER, SICKLE CELL PROGRAM                       |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, COMPUTERS                                     |   |   |            |   |     |         |
| SEE ALSO COMPUTERS                                                       |   |   |            |   |     |         |
| DUKE USING COMPUTER SYSTEM TO AID WORK OF ANESTHESIOLOGISTS              | S | 2 | 3/31/1989  | C | 1   | N       |
| DUKE UNIV. MEDICAL CENTER, CONFERENCES                                   |   |   |            |   |     |         |
| SEE ALSO DUKE UNIV., CONFERENCES                                         |   |   |            |   |     |         |
| CORONARY ARTERY DISEASE FORUM SET FOR MONDAY-WEDNESDAY AT DUKE           | H | 2 | 5/20/1989  | C | 2   | N D80   |
| DUKE UNIV. MEDICAL CENTER, CONSTRUCTION                                  |   |   |            |   |     |         |
| SEE ALSO DUKE UNIV., BUILDING AND RENOVATION PROJECTS                    |   |   |            |   |     |         |
| RESEARCH CENTER GOING UP                                                 | H | 2 | 7/25/1989  | B | 5   | P P T32 |
| DUKE STILL FIGHTING FOR SPECIALTY CENTER                                 | H | 2 | 9/02/1989  | C | 2   | N C60   |
| DUKE NEEDS \$87 MILLION FOR PROJECTS                                     | S | 2 | 10/03/1989 | A | 1   | N S92   |
| DUKE WILL ADD OUTPATIENT CLINICS                                         | S | 2 | 10/09/1989 | A | 1   | N S92   |
| DUKE UNIV. MEDICAL CENTER, DEPT. OF ANESTHESIOLOGY                       |   |   |            |   |     |         |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P | D |            | C | -PG | L P BYL |
| SEE DUKE UNIV. MEDICAL CENTER, ANESTHESIOLOGY DEPT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, DEPT. OF OBSTETRICS AND GYNECOLOGY<br>SEE DUKE UNIV. MEDICAL CENTER, OBSTETRICS-GYNECOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, DEPT. OF PEDIATRICS<br>SEE DUKE UNIV. MEDICAL CENTER, PEDIATRICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, DEPT. OF PSYCHIATRY<br>SEE DUKE UNIV. MEDICAL CENTER, PSYCHIATRY DEPT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, DEPT. OF RADIOLOGY<br>SEE DUKE UNIV. MEDICAL CENTER, RADIOLOGY DEPT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, DEPT. OF SURGERY<br>SEE DUKE UNIV. MEDICAL CENTER, SURGERY DEPT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, DIETARY SERVICES<br>SEE ALSO DIETITIANS, DURHAM<br>HOSPITAL FOOD GOES TO COMMUNITY KITCHEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S | 2 | 12/15/1989 | A | 6   | P N 659 |
| DUKE UNIV. MEDICAL CENTER, DIVISION OF CARDIOLOGY<br>SEE DUKE UNIV. MEDICAL CENTER, CARDIOVASCULAR MEDICINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, EMPLOYEES<br>SEE ALSO DUKE HOSPITAL, EMPLOYEES<br>SEE ALSO DUKE UNIV., EMPLOYEES AND STAFF<br>DUKE BEGINNING HEALTH APPRAISALS WITH EMPLOYEES AT MEDICAL CENTER<br>MEDICAL CENTER HIRES DEVELOPMENT DIRECTOR<br>DUKE EXPANDING ANTI-SEXUAL ASSAULT ESCORTS, SECURITY (CORRECTED 6-3-89)<br>DUKE EMPLOYEE SAYS SUPERVISOR RAPED HER AT WORK                                                                                                                                                                                                                                                | H | 2 | 3/18/1989  | B | 3   | N C60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 4/20/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 6/01/1989  | C | 1   | N 853   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 10/11/1989 | C | 1   | N 582   |
| DUKE UNIV. MEDICAL CENTER, FACULTY<br>SEE DUKE UNIV. MEDICAL CENTER, STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |   |            |   |     |         |
| DUKE UNIV. MEDICAL CENTER, FELLOWSHIPS<br>8 DUKE STUDENTS EARN MEDICAL FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S | 2 | 8/29/1989  | A | 10  | N       |
| DUKE UNIV. MEDICAL CENTER, GIFTS AND FUND RAISING<br>SEE ALSO DUKE UNIV., GIFTS AND FUND RAISING<br>LIVING WITH A CURSE; BREATHING DISORDER TIES CHILD TO A TUBE, MACHINE<br>BURROUGHS WELLCOME GIFT TO FUND DUKE PEDIATRICS<br>ART AUCTION TO BENEFIT DUKE EYE CENTER<br>WEEKEND TELETHON TO HELP CHILDREN AT DUKE HOSPITAL<br>CAMPAIGN BEGINS TO BUILD HOUSE TO LODGE CANCER PATIENTS AT DUKE<br>MONEY RAISED<br>COUPLE CREATES \$1 MILLION DUKE ENDOWMENT<br>MEDICAL CENTER TO GET \$7.5 MILLION                                                                                                                  | S | 2 | 2/25/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 3/01/1989  | A | 9   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 3/07/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 6/02/1989  | C | 1   | N 592   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 6/13/1989  | C | 8   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 7/20/1989  | C | 4   | P T32   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 8/22/1989  | B | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 10/20/1989 | C | 2   | N D80   |
| DUKE UNIV. MEDICAL CENTER, GRANTS<br>SEE ALSO DUKE UNIV., GRANTS<br>SEE ALSO GLAXO FUND FOR NURSING RESEARCH AND EDUCATION<br>DUKE GETS GRANT FOR PEDIATRIC AIDS WORK<br>GRANT TO HELP DUKE FIND BETTER SKIN-CARE METHODS<br>DUKE CANCER CENTER GETS \$500,000 GRANT<br>IMAGING RESEARCH AT DUKE GRANTED \$250,000 BY KODAK<br>GRANT MAY HELP NURSES FIND SKIN-CARE METHODS FOR PREMATURE BABIES<br>DUKE MEDICAL CENTER WINS GRANT TO TREAT CHILDREN WITH AIDS<br>DUKE GETS RECORD NUMBER OF GRANTS FROM U.S. AGENCY<br>DUKE PATHOLOGIST WINS GRANT TO STUDY GROUP OF TOXICANTS<br>DUKE RESEARCHERS GET STUDY GRANTS | H | 2 | 5/05/1989  | A | 12  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 5/15/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 5/15/1989  | C | 10  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 5/19/1989  | C | 4   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 5/21/1989  | B | 9   | N K65   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 5/30/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 8/02/1989  | B | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 8/02/1989  | B | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 11/27/1989 | A | 8   | N       |
| DUKE UNIV. MEDICAL CENTER, HEART CENTER<br>SEE ALSO DUKE UNIV. MEDICAL CENTER, CARDIOVASCULAR MEDICINE<br>SEE ALSO HEART DISEASE<br>SEE ALSO HEART RESEARCH<br>DUKE TO OFFER FREE TALKS ON HEART TREATMENT, RESEARCH<br>COMPUTER LINKS DUKE, VANCE HOSPITALS                                                                                                                                                                                                                                                                                                                                                         | S | 2 | 1/27/1989  | D | 4   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 1 | 6/03/1989  | C | 1   | N D80   |
| DUKE UNIV. MEDICAL CENTER, HELICOPTER SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |            |   |     |         |

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|---------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
| SEE ALSO AIR AMBULANCE SERVICE                                            |        |        |            |             |                  |             |     |
| SEE ALSO HELICOPTERS                                                      |        |        |            |             |                  |             |     |
| LIFELIGHT LANDS FOR GRANVILLE MEDICAL CENTER HELIPAD DEDICATION           | H      | 1      | 4/27/1989  | C           | 1                | P N T33     |     |
| DUKE, N.C. MEMORIAL SEEK HIGHER MEDICARE PAY FOR HELICOPTER SERVICE       | S      | 2      | 5/25/1989  | A           | 1                | N M06       |     |
| NURSE FILES LIFE FLIGHT CRASH SUIT                                        | H      | 2      | 7/14/1989  | C           | 1                | N S82       |     |
| LIFE FLIGHT NURSE THRIVES ON VARIETY IN JOB                               | S      | 2      | 11/13/1989 | C           | 1                | N           |     |
| DUKE UNIV. MEDICAL CENTER, HISTORY                                        |        |        |            |             |                  |             |     |
| SEE ALSO DUKE UNIV., HISTORY                                              |        |        |            |             |                  |             |     |
| DUKE GIVES 'CITY OF MEDICINE' NAME                                        | S      | 2      | 4/19/1989  | E           | 11               | P F H65     |     |
| DUKE UNIV. MEDICAL CENTER, INTENSIVE CARE NURSERY                         |        |        |            |             |                  |             |     |
| DUKE USES TEAM APPROACH IN CHILDREN'S INTENSIVE-CARE UNIT                 | S      | 2      | 8/07/1989  | C           | 1                | N           |     |
| DUKE UNIV. MEDICAL CENTER, INTERVENTIONAL CARDIAC CATHETERIZATION PROGRAM |        |        |            |             |                  |             |     |
| SEE DUKE UNIV. MEDICAL CENTER, CARDIOVASCULAR MEDICINE                    |        |        |            |             |                  |             |     |
| DUKE UNIV. MEDICAL CENTER, LAWSUITS                                       |        |        |            |             |                  |             |     |
| SEE DUKE UNIV., LAWSUITS                                                  |        |        |            |             |                  |             |     |
| SEE DUKE UNIV. MEDICAL CENTER, MEDICAL MALPRACTICE SUITS                  |        |        |            |             |                  |             |     |
| DUKE UNIV. MEDICAL CENTER, LECTURES                                       |        |        |            |             |                  |             |     |
| SEE DUKE UNIV. MEDICAL CENTER, SPEAKERS                                   |        |        |            |             |                  |             |     |
| SEE "HEALTH NIGHT OUT"                                                    |        |        |            |             |                  |             |     |
| DUKE UNIV. MEDICAL CENTER, MEDICAL MALPRACTICE SUITS                      |        |        |            |             |                  |             |     |
| SEE ALSO DUKE UNIV., LAWSUITS                                             |        |        |            |             |                  |             |     |
| SEE ALSO LAWSUITS, DURHAM COUNTY                                          |        |        |            |             |                  |             |     |
| SEE ALSO MEDICAL MALPRACTICE SUITS                                        |        |        |            |             |                  |             |     |
| PANEL PROBES DUKE FOR FRAUD OVER USE OF DEBATED CANCER TEST               | S      | 2      | 1/17/1989  | C           | 1                | N S92       |     |
| DUKE MEDICAL CENTER FACES INQUIRY OVER USE OF EXPERIMENTAL CANCER TEST    | H      | 2      | 1/18/1989  | A           | 1                | N C60       |     |
| CLEARING THE RECORD                                                       | H      | 2      | 1/19/1989  | A           | 2                | N           |     |
| DUKE ASKS SUIT TO INCLUDE 3 MORE DOCTORS                                  | S      | 2      | 3/30/1989  | C           | 1                | N           |     |
| LAWYER ACCUSES DUKE HOSPITAL OF TRYING TO INTIMIDATE WITNESSES            | H      | 2      | 4/20/1989  | C           | 7                | N           |     |
| DUKE DOCTOR FILES SUIT AGAINST FELLOW PHYSICIAN                           | S      | 2      | 4/20/1989  | C           | 4                | N           |     |
| CANCER TEST LAWSUITS DIVIDE DUKE'S DOCTORS                                | H      | 2      | 4/23/1989  | B           | 1                | N           |     |
| FAYETTEVILLE WOMAN FILES SUIT AGAINST DUKE MEDICAL CENTER                 | H      | 2      | 4/27/1989  | B           | 9                | N           |     |
| DUKE PATHOLOGY DEPARTMENT CHAIRMAN TO RESIGN                              | H      | 2      | 5/13/1989  | C           | 1                | N C60       |     |
| LAWSUIT FILED OVER CROSSING GUARD'S DEATH                                 | H      | 2      | 6/09/1989  | C           | 1                | N S82       |     |
| HOSPITALS SUED OVER SPOTTED FEVER DEATH                                   | H      | 2      | 7/04/1989  | C           | 1                | N S69       |     |
| N.C. SUPREME COURT SAYS DUKE OR ATTORNEYS SHOULD BE PENALIZED             | H      | 2      | 7/27/1989  | C           | 1                | N L40       |     |
| DUKE TEST CONTROVERSY INVOLVES TV NETWORK                                 | H      | 2      | 7/30/1989  | C           | 1                | N           |     |
| LAWYERS ARGUE WHETHER ABC SHOULD PRODUCE FILM IN LAWSUIT                  | H      | 2      | 8/04/1989  | C           | 1                | N S82       |     |
| OUTSIDE PANEL TO REVIEW DUKE CANCER TEST ISSUE                            | H      | 2      | 8/05/1989  | B           | 1                | N           |     |
| DUKE FACES MORE INTIMIDATION CHARGES                                      | H      | 2      | 8/06/1989  | B           | 1                | N           |     |
| NETWORK WON'T HAVE TO TURN OVER TAPED INTERVIEWS WITH DUKE OFFICIALS      | S      | 2      | 8/22/1989  | B           | 1                | N           |     |
| HOSPITALS, DOCTORS SUED OVER ARSENIC DEATH OF PATIENT                     | H      | 2      | 9/15/1989  | C           | 1                | N S82       |     |
| DUKE MEDICAL CENTER SUED OVER OPERATION ON KNEES                          | H      | 2      | 9/23/1989  | A           | 1                | N S82       |     |
| DUKE SETTLES OUT OF COURT IN CANCER TREATMENT SUIT                        | H      | 2      | 10/05/1989 | A           | 1                | N N36       |     |
| MEDICAL MALPRACTICE ARTICLE OVERLY SIMPLISTIC AND INCORRECT               | S      | 2      | 10/20/1989 | A           | 4                | L           |     |
| DUKE UNIV. MEDICAL CENTER, NURSES                                         |        |        |            |             |                  |             |     |
| SEE ALSO FRIENDS OF NURSING PROGRAM                                       |        |        |            |             |                  |             |     |
| SEE ALSO NURSES, DURHAM                                                   |        |        |            |             |                  |             |     |
| DUKE MEDICAL CENTER WORKING TO RECRUIT AND KEEP NURSES                    | S      | 2      | 3/08/1989  | C           | 1                | N           |     |
| OLD-FASHIONED NURSE APPRECIATED IN HIGH-TECH WORLD AT DUKE                | H      | 2      | 5/19/1989  | C           | 4                | N D80       |     |
| 11 DUKE NURSES TO RECEIVE AWARDS AT BANQUET MAY 26                        | S      | 2      | 5/19/1989  | A           | 8                | N           |     |
| NURSING DEAN ADVOCATES SPECIALIZATION                                     | S      | 2      | 5/27/1989  | C           | 1                | N T77       |     |
| NURSE FINDS JOY IN SUCCESSES OF TINY BABIES                               | S      | 2      | 10/21/1989 | C           | 1                | N           |     |
| DUKE NURSE HELPS TO 'SCOPE' OUT ODD OBJECTS                               | S      | 2      | 12/22/1989 | C           | 1                | N           |     |
| DUKE UNIV. MEDICAL CENTER, OBSTETRICS-GYNECOLOGY                          |        |        |            |             |                  |             |     |
| SEE ALSO CHILDBIRTH                                                       |        |        |            |             |                  |             |     |
| SEE ALSO OBSTETRICS AND GYNECOLOGY                                        |        |        |            |             |                  |             |     |
| SEE ALSO PREGNANCY                                                        |        |        |            |             |                  |             |     |
| HOSPITALS TO DISCUSS DELIVERIES, FINANCES                                 | H      | 2      | 6/16/1989  | C           | 1                | N C60       |     |
| DUKE UNIV. MEDICAL CENTER, ORTHOPEDICS                                    |        |        |            |             |                  |             |     |
| 3-D COMPUTER IMAGES HELP DOCTORS PLAN BONE SURGERY                        | S      | 2      | 12/15/1989 | C           | 1                | N           |     |
| DUKE UNIV. MEDICAL CENTER, OUTPATIENT CLINICS                             |        |        |            |             |                  |             |     |

|                                                                                                                                                                                                                                                                              | N<br>P | E<br>D | ---DATE--- | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-------|
| DUKE WILL ADD OUTPATIENT CLINICS                                                                                                                                                                                                                                             | S      | 2      | 10/09/1989 | A           | 1                | N           | S92   |
| DUKE UNIV. MEDICAL CENTER, PAIN CLINIC<br>SEE ALSO PAIN<br>DUKE STUDY: PEOPLE CAN LEARN TO COPE WITH ARTHRITIS PAIN                                                                                                                                                          | S      | 2      | 9/30/1989  | C           | 1                | N           |       |
| DUKE UNIV. MEDICAL CENTER, PARKING<br>SEE ALSO PARKING LOTS<br>GUNMAN ROBS WOMAN IN DUKE PARKING GARAGE                                                                                                                                                                      | H      | 2      | 8/29/1989  | C           | 1                | N           | N36   |
| DUKE UNIV. MEDICAL CENTER, PEDIATRICS<br>SEE ALSO DUKE UNIV. CHILDREN'S CLASSIC CELEBRITY PRO-AM GOLF AND TENNIS TOURNEY<br>SEE ALSO HARDEE'S CHILDREN'S BONE MARROW TRANSPLANT FACILITY<br>DUKE SEEKS VOLUNTEERS TO HELP FAMILIES OF CHILDREN WITH AIDS<br>PEDIATRIC PATROL | H      | 2      | 1/17/1989  | C           | 6                | N           | C60   |
| WALK FOR HEALTH ADDED TO ACTIVITIES PLANNED FOR CHILDREN'S CLASSIC                                                                                                                                                                                                           | H      | 2      | 3/18/1989  | B           | 3                | P           | M66   |
| CHILDREN'S MEDICAL CENTER APPOINTS PLANNING DIRECTOR                                                                                                                                                                                                                         | H      | 2      | 4/13/1989  | C           | 4                | N           | D80   |
| TOT WALK BENEFITS DUKE CHILDREN'S MEDICAL AND SURGICAL CENTER                                                                                                                                                                                                                | H      | 2      | 4/22/1989  | C           | 6                | N           |       |
| CHILDREN'S CLASSIC MONEY TO HELP HIGH-RISK INFANTS                                                                                                                                                                                                                           | H      | 2      | 4/27/1989  | C           | 2                | P           | T37   |
| TEEN FACES SURGERY AFTER 19 YEARS WITH HUGE TUMOR                                                                                                                                                                                                                            | S      | 2      | 5/12/1989  | C           | 1                | N           |       |
| PEDIATRIC UNIT USES SPECIAL APPROACH                                                                                                                                                                                                                                         | H      | 2      | 5/19/1989  | C           | 1                | P           | N C60 |
| TOONTUNE VISIT                                                                                                                                                                                                                                                               | H      | 2      | 5/25/1989  | B           | 6                | N           |       |
| 'NOW BE A GOOD LITTLE BOY...'                                                                                                                                                                                                                                                | S      | 2      | 5/25/1989  | A           | 1                | P           | C45   |
| WEEKEND TELETHON TO HELP CHILDREN AT DUKE HOSPITAL                                                                                                                                                                                                                           | S      | 2      | 5/25/1989  | C           | 1                | P           | C45   |
| DUKE USES TEAM APPROACH IN CHILDREN'S INTENSIVE-CARE UNIT                                                                                                                                                                                                                    | S      | 2      | 6/02/1989  | C           | 1                | N           | S92   |
| DUKE TO OPEN BONE MARROW LABORATORY FOR CHILDREN                                                                                                                                                                                                                             | S      | 2      | 8/07/1989  | C           | 1                | N           |       |
| SIXTH-GRADE ART WINNER HELPS KICK OFF HOLIDAY CARD CAMPAIGN                                                                                                                                                                                                                  | H      | 2      | 8/17/1989  | C           | 1                | N           | C60   |
| DECK THE HOSPITAL HALLS                                                                                                                                                                                                                                                      | H      | 2      | 11/02/1989 | C           | 9                | P           | N C60 |
|                                                                                                                                                                                                                                                                              | H      | 2      | 12/20/1989 | D           | 9                | P           | P T37 |
| DUKE UNIV. MEDICAL CENTER, PSYCHIATRY DEPT.<br>DUKE ACTION SURPRISES MENTAL HEALTH CENTER (CORRECTED)                                                                                                                                                                        | H      | 2      | 12/01/1989 | C           | 1                | N           | C60   |
| DUKE UNIV. MEDICAL CENTER, RADIOACTIVE WASTE DISPOSAL<br>SEE DUKE UNIV., RADIOACTIVE WASTE DISPOSAL<br>SEE DUKE UNIV. MEDICAL CENTER, RADIOLOGY DEPT.                                                                                                                        |        |        |            |             |                  |             |       |
| DUKE UNIV. MEDICAL CENTER, RADIOLOGY DEPT.<br>SEE ALSO RADIOACTIVE MATERIALS<br>IMAGING RESEARCH AT DUKE GRANTED \$250,000 BY KODAK<br>DUKE HIRES NEUROBIOLOGIST                                                                                                             | H      | 2      | 5/19/1989  | C           | 4                | N           |       |
|                                                                                                                                                                                                                                                                              | H      | 2      | 12/10/1989 | B           | 1                | N           |       |
| DUKE UNIV. MEDICAL CENTER, RATES<br>SEE DUKE HOSPITAL, RATES                                                                                                                                                                                                                 |        |        |            |             |                  |             |       |
| DUKE UNIV. MEDICAL CENTER, SICKLE CELL PROGRAM<br>SEE ALSO SICKLE CELL ANEMIA<br>DUKE TESTS DRUG FOR SICKLE CELL PAIN                                                                                                                                                        | H      | 2      | 11/02/1989 | C           | 9                | N           | D80   |
| DUKE UNIV. MEDICAL CENTER, SMOKING REGULATIONS<br>SEE ALSO TOBACCO, ANTI-SMOKING CAMPAIGN<br>DUKE MEDICAL CENTER, GLAXO BAN EMPLOYEE SMOKING<br>DUKE AND GLAXO RIGHT TO ORDER SMOKING BAN<br>COUNTY GENERAL JOINING SMOKELESS RANKS                                          | H      | 2      | 1/05/1989  | A           | 1                | N           | N36   |
|                                                                                                                                                                                                                                                                              | S      | 2      | 1/07/1989  | A           | 4                | E           |       |
|                                                                                                                                                                                                                                                                              | H      | 2      | 11/09/1989 | C           | 1                | N           | C60   |
| DUKE UNIV. MEDICAL CENTER, SPEAKERS<br>SEE ALSO DUKE UNIV., SPEAKERS<br>DUKE LECTURER THINKS ANESTHESIA, POETRY HAVE LINKS                                                                                                                                                   | S      | 2      | 1/11/1989  | C           | 1                | N           |       |
| DUKE UNIV. MEDICAL CENTER, SPORTS MEDICINE CENTER<br>SEE ALSO SPORTS MEDICINE<br>BASSETT NEW PRESIDENT OF SPORTS MEDICINE GROUP (CORRECTED 7-25-89)<br>CORRECTION                                                                                                            | S      | 2      | 7/24/1989  | A           | 3                | N           |       |
|                                                                                                                                                                                                                                                                              | S      | 2      | 7/25/1989  | A           | 2                | N           |       |
| DUKE UNIV. MEDICAL CENTER, STAFF<br>WILKINS GETS APPOINTMENT TO COUNCIL<br>DUKE ANNOUNCES PROMOTIONS, APPOINTMENTS<br>PROMOTIONS, APPOINTMENTS ANNOUNCED FOR MEDICAL CENTER                                                                                                  | S      | 2      | 5/09/1989  | A           | 12               | N           |       |
|                                                                                                                                                                                                                                                                              | S      | 2      | 5/09/1989  | C           | 2                | N           |       |
|                                                                                                                                                                                                                                                                              | H      | 2      | 6/25/1989  | B           | 7                | N           |       |
| DUKE UNIV. MEDICAL CENTER, SURGERY DEPT.<br>SURGEONS TO MARK 25TH ANNIVERSARY OF SABISTON                                                                                                                                                                                    | S      | 2      | 4/26/1989  | A           | 8                | N           |       |

N E S I  
P D DATE C PG L P BYL

DUKE UNIV. MEDICAL CENTER, WEIGHT CONTROL REDUCTION CLINIC  
SEE DUKE UNIV. DIETARY REHABILITATION CLINIC

DUKE UNIV. MUSEUM OF ART  
SEE DUKE UNIV. ART MUSEUM

DUKE UNIV. MUSIC DEPT.  
SEE ALSO GINA BACHAUER MEMORIAL PIANO MASTER CLASSES  
'ENCOUNTERS' RESUMES WITH CONCERT BY BOLCOM  
MUSIC MAJORS AT DUKE PLAN PUBLIC RECITALS  
DUKE MUSIC STAFF, FACULTY MEMBERS COLLABORATE ON C. AMERICAN PROJECT

H 2 2/03/1989 D 9 N  
H 2 3/22/1989 D 9 N  
H 2 4/05/1989 B 6 N

DUKE UNIV. OFFICE OF CONTINUING EDUCATION  
SEE ALSO ADULT EDUCATION  
SEE ALSO WOMEN, CAREERS  
'HOLLERING 101' OFFERED IN DUKE CONTINUING ED

H 2 5/11/1989 C 4 N D80

DUKE UNIV. OFFICE OF DEVELOPMENT  
SEE ALSO DUKE UNIV., GIFTS AND FUND RAISING  
DUKE FUND-RAISING PROGRAM PRAISED

S 2 7/21/1989 C 1 N

DUKE UNIV. OFFICE OF PUBLICATIONS  
SEE DUKE UNIV. PUBLICATIONS BOARD

DUKE UNIV. OFFICE OF UNIVERSITY RELATIONS  
SEE ALSO PUBLIC RELATIONS  
PUBLIC RELATIONS OFFICER PARDUE LEAVING DUKE

H 2 8/05/1989 A 1 P N R63

DUKE UNIV. PERKINS LIBRARY  
SEE ALSO DUKE UNIV., LIBRARIES  
SEE ALSO DUKE UNIV. FRIENDS OF THE LIBRARY  
BUSH HAS TIES TO THE CAROLINAS  
DUKE LIBRARY LOOKING TO PRESERVE BOOKS  
DUKE LIBRARY EXHIBIT TO HONOR FAMILY LINKED TO GERMAN BOOKS  
UNDERSTAND THE WORLD 'TO LEARN' THE BOOK  
DUKE'S PERKINS LIBRARY EXHIBIT TARGETS AIDS AWARENESS MONTH  
SHARPE NAMED DUKE LIBRARIAN

S 2 1/19/1989 A 1 N  
S 2 5/25/1989 C 1 N  
S 2 6/16/1989 A 6 N  
H 2 10/08/1989 D 3 P U H45  
H 2 10/14/1989 C 4 N D80  
S 2 10/28/1989 C 5 N

DUKE UNIV. PHYSICIAN ASSISTANT PROGRAM  
SEE ALSO PHYSICIAN ASSISTANTS  
DUKE IS REVAMPING ITS PHYSICIAN-ASSISTANTS PROGRAM

S 2 4/08/1989 C 1 N

DUKE UNIV. PHYTOTRON  
DUKE GROWTH CHAMBERS CAN SIMULATE MAN'S IMPACT ON THE ENVIRONMENT  
BIT OF GREAT PLAINS IS SHIPPED TO DUKE FOR SCIENCE

S 2 4/11/1989 A 3 N  
H 2 8/26/1989 B 8 N D80

DUKE UNIV. PLACEMENT OFFICE  
SEE ALSO DUKE UNIV., GRADUATE PLACEMENT  
SEE ALSO UNIV. OF N.C.-CHAPEL HILL PLACEMENT OFFICE  
ALL IN THE FAMILY; JOBS EASY FOR DUKE'S CLASS OF '89  
DUKE TO CLARIFY CIA CONNECTIONS

S 2 5/30/1989 C 1 N S92  
S 2 11/16/1989 A 1 N E33

DUKE UNIV. PRESS  
NEWEST BOOK IN DUKE 'SHORE' SERIES CITES CHESAPEAKE WOES  
BOOK FOCUSES ON PROTECTING MAINE SHORES  
EMOTIONAL HONESTY A HALLMARK OF DUKE DOCTOR, AUTHOR  
BOOK PRESENTS ALTERNATIVES ON ORGAN-TRANSPLANT POLICIES

S 2 1/28/1989 C 1 P N  
H 2 2/09/1989 C 13 N D80  
S 2 4/12/1989 C 1 P N  
H 2 9/27/1989 C 3 N D80

DUKE UNIV. PREVENTIVE APPROACH TO CARDIOLOGY  
SEE DUKE UNIV. DUPAC PROGRAM

DUKE UNIV. PROVOST  
SEE DUKE UNIV., PROVOST

DUKE UNIV. PUBLIC SAFETY  
SEE DUKE UNIV. CAMPUS POLICE

DUKE UNIV. PUBLICATIONS BOARD  
WHY NO ANTI-MARXIST RUCKUS?

H 2 12/11/1989 A 4 E

|                                                                                                                                                                                                                                                                                                                                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
| DUKE UNIV. ROUNDTABLE ON SCIENCE AND PUBLIC AFFAIRS<br>AIDS EXPERT TO SPEAK AT ROUND TABLE ON SCIENCE                                                                                                                                                                                                                                                                                  | H      | 2      | 4/04/1989  | C           | 12               | N           |     |
| DUKE UNIV. SCHOOL OF ENGINEERING                                                                                                                                                                                                                                                                                                                                                       |        |        |            |             |                  |             |     |
| DUKE ENGINEERING DEAN COLLABORATES ON BOOK                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 1/25/1989  | A           | 11               | N           |     |
| ENGINEERING WEEK IN CANADA INCLUDES DUKE PROFESSOR                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 2/24/1989  | C           | 7                | N           |     |
| DUKE ENGINEERING SCHOOL HONORS THREE WITH ALUMNI AWARDS                                                                                                                                                                                                                                                                                                                                | H      | 2      | 4/01/1989  | C           | 14               | P N         |     |
| ENGINEERING SCHOOL ANNOUNCES ENDOWMENT                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/28/1989  | A           | 6                | N           |     |
| ENGINEERING CLASS HONORS FACULTY                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 6/07/1989  | C           | 6                | N           |     |
| DUKE RECEIVES \$250,000 GRANT FROM AT&T                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 8/19/1989  | C           | 1                | N           |     |
| DUKE ENGINEERING SCHOOL GETS GRANT                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 8/26/1989  | B           | 7                | N           |     |
| DUKE UNIV. SCHOOL OF FORESTRY AND ENVIRONMENTAL STUDIES                                                                                                                                                                                                                                                                                                                                |        |        |            |             |                  |             |     |
| DUKE FORESTRY SCHOOL GIVEN \$25,000 TO CONTINUE PROGRAM                                                                                                                                                                                                                                                                                                                                | H      | 2      | 2/04/1989  | D           | 4                | N           |     |
| DUKE GRADUATE STUDENT SEEKS TO REFOREST AFRICAN HOMETLAND                                                                                                                                                                                                                                                                                                                              | H      | 2      | 3/03/1989  | C           | 7                | P N         | D80 |
| DUKE: AIR POLLUTION HURTS REGION'S FORESTS                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 4/18/1989  | A           | 1                | P N         |     |
| SCIENCE ACADEMY ELECTS PROFESSOR JOINING DUKE STAFF                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 5/13/1989  | C           | 18               | N           | D80 |
| DUKE FORESTRY SCHOOL EXPECTS LARGEST CLASS IN HISTORY THIS FALL                                                                                                                                                                                                                                                                                                                        | S      | 2      | 6/24/1989  | C           | 1                | N           |     |
| DUKE FORESTRY SCHOOL EXPECTS BIGGEST CLASS                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/25/1989  | B           | 5                | N           |     |
| DUKE FORESTRY SCHOOL GETS \$350,000                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 6/30/1989  | C           | 2                | N           | D80 |
| DUKE TALKS TO FOCUS ON THE ENVIRONMENT                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 9/19/1989  | A           | 8                | N           |     |
| DUKE UNIV. SCHOOL OF LAW<br>SEE DUKE UNIV. LAW SCHOOL                                                                                                                                                                                                                                                                                                                                  |        |        |            |             |                  |             |     |
| DUKE UNIV. SCHOOL OF MEDICINE<br>SEE ALSO DUKE UNIV. MEDICAL CENTER                                                                                                                                                                                                                                                                                                                    |        |        |            |             |                  |             |     |
| MEDICAL SCHOOLS SEEK MORE VERBAL SKILLS                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 3/23/1989  | C           | 3                | N           | C60 |
| DUKE IS REVAMPING ITS PHYSICIAN-ASSISTANTS PROGRAM                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 4/08/1989  | C           | 1                | N           |     |
| DUKE PATHOLOGY DEPARTMENT CHAIRMAN TO RESIGN                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 5/13/1989  | C           | 1                | N           | C60 |
| DUKE MEDICAL SCHOOL GETS FUND FOR MINORITY STUDENTS                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 12/20/1989 | C           | 1                | N           |     |
| DUKE UNIV. SCHOOL OF MEDICINE, ADMISSIONS<br>MEDICAL SCHOOL PETITIONS INCREASE                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 3/02/1989  | A           | 1                | N           | S17 |
| DUKE UNIV. SCHOOL OF MEDICINE, ALUMNI<br>SEE DUKE UNIV., ALUMNI                                                                                                                                                                                                                                                                                                                        |        |        |            |             |                  |             |     |
| DUKE UNIV. SCHOOL OF MEDICINE, FACULTY<br>SEE DUKE UNIV. MEDICAL CENTER, STAFF                                                                                                                                                                                                                                                                                                         |        |        |            |             |                  |             |     |
| DUKE UNIV. SCHOOL OF NURSING<br>SEE ALSO NURSES, DURHAM<br>SEE ALSO NURSING SCHOOLS, N.C.                                                                                                                                                                                                                                                                                              |        |        |            |             |                  |             |     |
| SCHOOL OF NURSING AT DUKE SCHEDULES LECTURE ON ETHICS                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 3/11/1989  | C           | 6                | N           |     |
| DUKE UNIV. SPORTS<br>SEE ALSO DUKE UNIV., ATHLETIC DIRECTOR<br>SEE ALSO DUKE UNIV., SCHOLARSHIPS<br>SEE ALSO DUKE UNIV. ATHLETIC DEPT.<br>THE YEAR IN SPORTS                                                                                                                                                                                                                           |        |        |            |             |                  |             |     |
| THE YEAR IN SPORTS                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 8/27/1989  | F           | 11               | I           |     |
| DUKE UNIV. SPORTS, BASEBALL<br>DESPITE COLD, IT'S TIME FOR ACC BASEBALL<br>WOLFPACK RALLIES, EDGES DUKE, 5-2<br>DOUGHERTY GIVES TAR HEELS NEEDED RELIEF<br>THODEN THROWS TAR HEELS BY DUKE<br>TAR HEELS CHARGE PAST BLUE DEVILS<br>JACKETS STING BLUE DEVILS                                                                                                                           |        |        |            |             |                  |             |     |
| DESPITE COLD, IT'S TIME FOR ACC BASEBALL                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 2/12/1989  | C           | 6                | P N         | CS2 |
| WOLFPACK RALLIES, EDGES DUKE, 5-2                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 3/29/1989  | D           | 1                | P N         | R54 |
| DOUGHERTY GIVES TAR HEELS NEEDED RELIEF                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 4/05/1989  | D           | 3                | P N         | R54 |
| THODEN THROWS TAR HEELS BY DUKE                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 4/12/1989  | D           | 1                | P N         | R54 |
| TAR HEELS CHARGE PAST BLUE DEVILS                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 4/19/1989  | D           | 1                | N           | R54 |
| JACKETS STING BLUE DEVILS                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 4/30/1989  | C           | 8                | N           |     |
| DUKE UNIV. SPORTS, BASKETBALL (MEN)<br>SEE ALSO DUKE UNIV. CAMERON STADIUM<br>EVEN IN LESS THAN TOP FORM, REID LEAVES MARK ON AZTECS<br>IT'S A SPECIAL NIGHT FOR SNYDER FAMILY<br>SYRACUSE IN SECOND SPOT BEHIND DUKE<br>MICHIGAN FALLS, DUKE HOLDS TOP SLOT<br>BLUE DEVILS MAKE SECOND ROAD TRIP<br>HUSKIES CAN'T KEEP UP WITH PAC-10<br>SNYDER HOPES TRIP HOME FIRST OF TWO WESTWARD |        |        |            |             |                  |             |     |
| EVEN IN LESS THAN TOP FORM, REID LEAVES MARK ON AZTECS                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 1/01/1989  | B           | 11               | P N         | H14 |
| IT'S A SPECIAL NIGHT FOR SNYDER FAMILY                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 1/02/1989  | D           | 2                | P U         | D18 |
| SYRACUSE IN SECOND SPOT BEHIND DUKE                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 1/02/1989  | D           | 6                | N           |     |
| MICHIGAN FALLS, DUKE HOLDS TOP SLOT                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 1/03/1989  | D           | 2                | C N         |     |
| BLUE DEVILS MAKE SECOND ROAD TRIP                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 1/03/1989  | D           | 2                | N           | CS2 |
| HUSKIES CAN'T KEEP UP WITH PAC-10                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 1/03/1989  | B           | 2                | P U         | D18 |
| SNYDER HOPES TRIP HOME FIRST OF TWO WESTWARD                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 1/04/1989  | D           | 1                | P N         | CS2 |

|                                                                     | N<br>P | E<br>D | DATE      | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|---------------------------------------------------------------------|--------|--------|-----------|-------------|------------------|--------|--------|-------------|
|                                                                     |        |        |           |             |                  |        |        |             |
| FOUL-PRONE BLUE DEVILS TOO MUCH FOR HUSKIES                         | S      | 2      | 1/04/1989 | D           | 1                | P      | N      | D18         |
| 'QUIET' SMITH PLAYS LOUDLY                                          | D      | 2      | 1/04/1989 | D           | 1                | P      | U      | D18         |
| FOULS PLAGUE DEVILS IN ROUT OF HUSKIES                              | S      | 2      | 1/05/1989 | D           | 1                | P      | N      | C52         |
| BLUE DEVILS RIP DAVIDSON, 101-53                                    | H      | 2      | 1/06/1989 | B           | 1                | P      | N      | C49         |
| DUKE OVERCOMES 'CATS, JET LAG                                       | H      | 2      | 1/06/1989 | D           | 1                | P      | N      | F25         |
| BLUE DEVILS FACE BIG ROAD TEST                                      | S      | 2      | 1/07/1989 | B           | 1                | N      | F25    |             |
| TOP-RATED BLUE DEVILS HOLD BACK STUBBORN CAVALIERS, 84-76           | S      | 2      | 1/08/1989 | B           | 1                | N      | C49    |             |
| BLUE DEVILS ELUDED CAVS' TRAP                                       | H      | 2      | 1/09/1989 | B           | 2                | P      | U      | C49         |
| LAETTNER; UVA'S LOSS, DUKE'S WIN                                    | S      | 2      | 1/09/1989 | D           | 2                | P      | U      | F25         |
| DEVILS' UNIQUE AMONG TOP 10                                         | H      | 2      | 1/10/1989 | D           | 3                | C      | N      |             |
| SWENSON STILL BELIEVES IN W&M'S POTENTIAL                           | S      | 2      | 1/11/1989 | D           | 1                | P      | U      | D18         |
| NO. 1 BLUE DEVILS ROCK WILLIAM & MARY, 100-38                       | H      | 2      | 1/12/1989 | D           | 1                | P      | N      | C49         |
| BLUE DEVILS DISMANTLE W&M                                           | S      | 2      | 1/12/1989 | B           | 1                | P      | N      | D18         |
| DUKE VS. MARYLAND HEADS ACC LIST                                    | H      | 2      | 1/14/1989 | D           | 1                | N      | N      |             |
| DUKE PULLS OUT WIN OVER TERPS                                       | S      | 2      | 1/15/1989 | C           | 1                | P      | N      | C52         |
| DEVILS DON'T MEASURE UP TO RANKING                                  | H      | 2      | 1/16/1989 | D           | 5                | P      | U      | F25         |
| DUKE STILL NO. 1; UNC 13TH                                          | S      | 2      | 1/16/1989 | D           | 11               | N      | N      |             |
| SIGNS OF DEVILS                                                     | H      | 2      | 1/17/1989 | A           | 1                | P      | P      | M66         |
| TRUE BLUE FANS WAIT FOR TICKETS                                     | S      | 2      | 1/17/1989 | C           | 1                | P      | P      | M66         |
| SUBS MAY DECIDE DUKE-UNC MATCHUP                                    | H      | 2      | 1/17/1989 | D           | 1                | P      | U      | D18         |
| LIFE IN 'KRZYZEWSKIVILLE' RUN ON TAG-TEAM SYSTEM                    | S      | 2      | 1/18/1989 | C           | 1                | P      | N      | N36         |
| UNC VS. DUKE: INJURIES COULD BE KEY IN 1ST MEETING                  | H      | 2      | 1/18/1989 | D           | 1                | P      | N      | M14         |
| TURN UP THE VOLUME, TAR HEEL FANS                                   | C      | 1      | 1/18/1989 | A           | 4                | E      | E      |             |
| FERRY LOOKING FORWARD TO TAR HEEL TEST                              | S      | 2      | 1/18/1989 | D           | 1                | P      | U      | D18         |
| DUKE-UNC A TOSSUP?                                                  | S      | 2      | 1/18/1989 | D           | 1                | U      | F25    |             |
| GAME SEATING AT CAMERON PUTS SQUEEZE ON A 'BROKER'                  | H      | 2      | 1/19/1989 | A           | 1                | P      | N      | N36         |
| FOR TAR HEELS, EVERYTHING WAS COMING UP ROSES AT CAMERON            | H      | 2      | 1/19/1989 | D           | 1                | P      | U      | M14         |
| TAR HEELS HUMBLE TOP-RANKED DUKE                                    | S      | 2      | 1/19/1989 | D           | 1                | P      | N      | C52         |
| DEVILS CAN'T DODGE TAR HEELS' ARTILLERY                             | H      | 2      | 1/19/1989 | B           | 1                | P      | U      | D18         |
| UNC EXPLOSION ENDS SUSPENSE                                         | S      | 2      | 1/19/1989 | B           | 1                | P      | N      | F25         |
| 1 DAY LATER, A GAME OF 20 QUESTIONS                                 | H      | 2      | 1/20/1989 | B           | 1                | P      | U      | M14         |
| PLAYERS SET GOOD EXAMPLE                                            | S      | 2      | 1/20/1989 | A           | 4                | E      | E      |             |
| MCQUEEN HELPS DEACS DEAL DUKE SECOND LOSS                           | H      | 2      | 1/22/1989 | C           | 1                | P      | N      | C52         |
| DEACONS DERAILED DISJOINTED DEVILS                                  | S      | 2      | 1/23/1989 | D           | 2                | P      | U      | D18         |
| KRZYZEWSKI NOT UPSET BY DEVILS' DROP IN AP POLL                     | S      | 2      | 1/24/1989 | D           | 1                | C      | N      | F25         |
| TROUBLED DUKE, STATE GET TOGETHER IN RALEIGH                        | H      | 2      | 1/26/1989 | D           | 1                | C      | N      | C52         |
| DEVILS, ET AL, TAKING LUMPS                                         | H      | 2      | 1/27/1989 | B           | 1                | U      | M14    |             |
| PACK PULLS AWAY FROM BLUE DEVILS; WITHOUT FERRY, DUKE LOSES THIRD   | H      | 2      | 1/27/1989 | B           | 1                | P      | N      | C52         |
| WOLFPACK 'HANDLES' FERRY-LESS BLUE DEVILS                           | S      | 2      | 1/27/1989 | D           | 1                | P      | N      | F52         |
| CORCHIANI'S BEST EFFORT                                             | S      | 2      | 1/27/1989 | D           | 1                | P      | U      | D18         |
| IS DUKE IN TROUBLE?                                                 | S      | 2      | 1/27/1989 | D           | 1                | P      | N      | F25         |
| CLEMSON SUSPENDS SEVEN PLAYERS FOR DUKE GAME                        | H      | 2      | 1/29/1989 | C           | 1                | P      | N      | C52         |
| 1977-78 BLUE DEVILS ARE FEINSTEIN'S LATEST SUBJECT/BASKETBALL NOTES | H      | 2      | 1/29/1989 | C           | 4                | N      | M14    |             |
| BLUE DEVILS SLAP HELPLESS TIGERS                                    | H      | 2      | 1/30/1989 | B           | 2                | P      | N      | C52         |
| DUKE'S QUIN SNYDER POKES THE BALL AWAY FROM KIRKLAND HOWLING...     | H      | 2      | 1/30/1989 | D           | 1                | P      | P      | C45         |
| BLUE DEVILS FIND DEFENSIVE SPARK                                    | S      | 2      | 1/30/1989 | D           | 3                | P      | U      | F25         |
| TIGERS TAKE THEIR LUMPS                                             | H      | 2      | 1/30/1989 | B           | 2                | P      | N      | C52         |
| DUKE'S EASY START GIVES WAY TO REALITY                              | S      | 2      | 1/31/1989 | B           | 2                | P      | U      | D18         |
| BLUE DEVILS FIND IDENTITY IN DUKE 'D'                               | H      | 2      | 2/01/1989 | D           | 1                | U      | M14    |             |
| BLUE DEVILS LOOKING TO END STREAK; ANOTHER NCCU GAME POSTPONED      | H      | 2      | 2/02/1989 | D           | 1                | N      | C49    |             |
| TECH GIVES DUKE FOURTH ACC LOSS                                     | H      | 2      | 2/03/1989 | B           | 1                | P      | N      | C49         |
| BIG WIN FOR CREMINS                                                 | S      | 2      | 2/03/1989 | D           | 1                | P      | U      | D18         |
| JACKETS HAND DEVILS 4TH LOSS                                        | S      | 2      | 2/03/1989 | D           | 1                | P      | N      | D18         |
| PHELPS' IRISH AWAIT DEVILS                                          | S      | 2      | 2/04/1989 | B           | 1                | P      | N      | D18         |
| DEVILS LEAVE IRISH GASPING                                          | H      | 2      | 2/06/1989 | D           | 1                | P      | N      | M14         |
| DUKE'S DEFENSE STIFLES LAPHONSO ELLIS...                            | S      | 2      | 2/06/1989 | D           | 1                | P      | P      |             |
| DUKE GETS HEALTHY AT NOTRE DAME                                     | S      | 2      | 2/06/1989 | D           | 3                | P      | U      | D18         |
| BLUE DEVILS TAKE PAGE FROM UNC'S PLAYBOOK                           | H      | 2      | 2/07/1989 | D           | 1                | U      | M14    |             |
| 'AIR BRICKEY:' NO BOAST, JUST A FACT                                | H      | 2      | 2/08/1989 | D           | 1                | P      | N      | C49         |
| ACC STANDINGS UPSIDE DOWN?                                          | S      | 2      | 2/08/1989 | D           | 1                | P      | N      | F25         |
| BLUE DEVILS RIP VIRGINIA, 85-66                                     | H      | 2      | 2/09/1989 | B           | 1                | P      | N      | C49         |
| TENACIOUS DUKE DEFENSE SHUTS DOWN CAVS                              | S      | 2      | 2/09/1989 | B           | 1                | P      | N      | F25         |
| HENDERSON GIVES DEVILS A LIFT                                       | S      | 2      | 2/09/1989 | B           | 1                | P      | U      | D18         |
| DEVILS, TERPS RIDING STREAKS                                        | H      | 2      | 2/11/1989 | D           | 1                | N      | N      |             |
| DUKE CRANKS UP DEFENSE TO ROUT LAST-PLACE TERPS                     | H      | 2      | 2/12/1989 | C           | 1                | P      | N      | C49         |
| DEVILS TORMENT OUTHANNED TERPS                                      | S      | 2      | 2/13/1989 | D           | 5                | P      | N      | F25         |
| ON THE ROAD, AGAIN: TAR HEELS VISIT ODU, DEVILS FACE HARVARD        | H      | 2      | 2/14/1989 | D           | 1                | P      | N      | C52         |
| DEVILS HAVE POINT TO PROVE VS. HARVARD                              | S      | 2      | 2/14/1989 | B           | 2                | P      | N      | F25         |
| BLUE DEVILS BLITZ CRIMSON                                           | H      | 2      | 2/15/1989 | D           | 1                | N      | C52    |             |
| KOUBEK RISES TO OCCASION FOR DUKE                                   | S      | 2      | 2/15/1989 | D           | 1                | P      | N      | F25         |



|                                                                          | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>L<br>P | T<br>L<br>BYL |
|--------------------------------------------------------------------------|--------|--------|-----------|-------------|-------------|---------------|
| IVY NO LONGER BIG-TIME                                                   | S      | 2      | 2/16/1989 | B           | 3           | U F25         |
| BLUE DEVILS ROLL PAST JAYHAWKS                                           | H      | 2      | 2/19/1989 | C           | 1           | P N C52       |
| DUKE RETIRES FERRY'S NUMBER                                              | H      | 2      | 2/19/1989 | C           | 1           | P N C52       |
| HAMMONDS' OUT, BUT DUKE'S STILL WARY OF GA. TECH                         | H      | 2      | 2/20/1989 | B           | 3           | N C52         |
| GUIN SNYDER...AND ROBERT BRICKEY...AS DUKE RIPS KANSAS                   | S      | 2      | 2/20/1989 | D           | 1           | P P L38       |
| DUKE HONORS FERRY, RIPS KANSAS                                           | S      | 2      | 2/20/1989 | D           | 3           | P U D18       |
| LOUD ZONE                                                                | H      | 2      | 2/21/1989 | B           | 1           | P P L38       |
| BLUE DEVILS SMAT YELLOW JACKETS                                          | H      | 2      | 2/21/1989 | B           | 2           | P N C52       |
| DUKE DEMOLISHES SHORT-HANDED TECH                                        | S      | 2      | 2/21/1989 | B           | 2           | P N F25       |
| DEVILS UNLEASH 'AIR BRICKEY' VS. JACKETS                                 | S      | 2      | 2/21/1989 | B           | 2           | P U D18       |
| BLUE DEVILS' SENIORS BID FARWELL; WOLFPACK OUT TO SPOIL EXIT             | H      | 2      | 2/23/1989 | D           | 1           | P N C52       |
| GOODBYE, CAMERON; FERRY: FANS, TRADITION CREATE 'BASKETBALL CATHEDRAL'   | S      | 2      | 2/23/1989 | B           | 1           | P N F25       |
| DUKE MESHES AT RIGHT TIME                                                | H      | 2      | 2/24/1989 | B           | 1           | U M14         |
| BLUE DEVILS BURY WOLFPACK, 86-65; FERRY SCORES 26 IN HOME FINALE         | H      | 2      | 2/24/1989 | B           | 1           | P N C52       |
| GRAND FINALE IS TRULY GRAND                                              | S      | 2      | 2/24/1989 | D           | 1           | U D18         |
| DUKE'S RARE ZONE ZAPS 'PACK                                              | S      | 2      | 2/24/1989 | D           | 1           | P N F25       |
| 'PACK READY TO REGROUP                                                   | S      | 2      | 2/24/1989 | D           | 3           | P N A76       |
| DUKE-ARIZONA GAME SHOWCASE FOR FERRY-ELLIOTT                             | S      | 2      | 2/25/1989 | B           | 1           | P N D18       |
| FERRY VS. ELLIOTT CONFRONTATION HAS MAKINGS OF A CLASSIC                 | H      | 2      | 2/26/1989 | C           | 1           | U M14         |
| ELLIOTT, ARIZONA TOP DUKE; CLAIM NO. 1                                   | H      | 2      | 2/27/1989 | B           | 2           | P N M14       |
| DANNY FERRY WRESTLES WITH JUD BUECHLER AS DUKE AND ARIZONA STAGE...      | S      | 2      | 2/27/1989 | D           | 1           | P P           |
| BAD START COSTS FAST-FINISHING DEVILS                                    | S      | 2      | 2/27/1989 | D           | 3           | P U D18       |
| NO TRICKS, JUST WORDS OF COMFORT BY NIXON                                | H      | 2      | 2/28/1989 | D           | 1           | P U M14       |
| TAR HEELS, BLUE DEVILS CONTINUE COLLISION COURSE                         | H      | 2      | 3/01/1989 | C           | 2           | N C49         |
| DEVILS, TIGERS IN SHOWDOWN                                               | S      | 2      | 3/01/1989 | B           | 1           | N F25         |
| "THE BLUE DEVILS ARE CONSOLED BY AN ALUMNUS" (CARTOON)                   | H      | 2      | 3/02/1989 | A           | 4           | T T C50       |
| SENIOR DAYS/SMITH HAS RUN THE GAMUT IN CAREER WITH BLUE DEVILS           | H      | 2      | 3/02/1989 | D           | 1           | P G C49       |
| TIGERS POWER BY 9TH-RANKED DUKE                                          | H      | 2      | 3/02/1989 | D           | 1           | P N C49       |
| ABDELNABY SUSPENDED FOR 2 GAMES                                          | H      | 2      | 3/02/1989 | D           | 1           | N             |
| TIGERS DUNK BLUE DEVILS                                                  | S      | 2      | 3/02/1989 | B           | 1           | P N F25       |
| SENIOR DAYS/SNYDER'S DEVELOPMENT CAME ON, OFF FLOOR                      | H      | 2      | 3/03/1989 | B           | 1           | P G C52       |
| SCOTT'S SHOT JOINS LIST OF GREAT ONES                                    | S      | 2      | 3/03/1989 | D           | 1           | P U D18       |
| DEVILS, TIGERS HAVE DIFFERENT TOURNEY GOALS                              | S      | 2      | 3/03/1989 | D           | 2           | P U F25       |
| SENIOR DAYS/LOOKING BACK, PICKING DUKE WAS THE PERFECT DECISION          | H      | 2      | 3/05/1989 | C           | 1           | P G C52       |
| TAR HEELS SHOOTING FOR TOP IN FINALE AGAINST BLUE DEVILS                 | H      | 2      | 3/05/1989 | C           | 1           | N M14         |
| DEVILS WIN THRILLER, 88-86                                               | H      | 2      | 3/06/1989 | A           | 1           | P P K30       |
| DUKE TAPS HEELS, GIVES PACK TITLE; RICE DOWN OVER MISS, BUT NOT OUT      | H      | 2      | 3/06/1989 | D           | 1           | P N C52       |
| DUKE TAPS HEELS, GIVES PACK TITLE; LADY LUCK SMILES ON DEVILS, 88-86     | H      | 2      | 3/06/1989 | D           | 1           | P N C52       |
| DUKE'S BIG VICTORY WAS ALMOST FERRY'S DEBACLE                            | H      | 2      | 3/06/1989 | D           | 1           | P U M14       |
| DOWN TO THE WIRE                                                         | H      | 2      | 3/06/1989 | D           | 3           | P P K30       |
| WELL, ALMOST; TAR HEEL FANS SEE THEIR HOPES FOR VICTORY '86ED'           | CHH    | 1      | 3/06/1989 | A           | 1           | P N L90       |
| DUKE WINS IN CHAPEL HILL                                                 | S      | 2      | 3/06/1989 | D           | 1           | P P K30       |
| DUKE'S 'SPARE PARTS' PLAY KEY ROLES                                      | S      | 2      | 3/06/1989 | D           | 3           | P U D18       |
| ABDELNABY BACK WITH BLUE DEVILS                                          | H      | 2      | 3/09/1989 | D           | 1           | P N           |
| ALAA ABDELNABY READY TO RESUME FUN, GAMES                                | S      | 2      | 3/10/1989 | D           | 3           | P U F25       |
| DEVILS BOUNCE DEACS, 88-64                                               | H      | 2      | 3/11/1989 | D           | 1           | N C49         |
| DUKE DECKS DEACS                                                         | S      | 2      | 3/11/1989 | A           | 1           | P P           |
| PAY-BACK TIME FOR DEVILS                                                 | S      | 2      | 3/11/1989 | B           | 1           | P U D18       |
| 'AIR BRICKEY' IGNITES DUKE                                               | S      | 2      | 3/11/1989 | B           | 2           | P N F25       |
| FERRY GIVES BLUE DEVILS SPARK TO FINISH OFF CAUS                         | H      | 2      | 3/12/1989 | C           | 1           | P N C49       |
| LABEL UNC-DUKE MATCHUP ANOTHER BATTLE OVER 'BOARDS'/ACC NOTEBOOK         | H      | 2      | 3/12/1989 | C           | 4           | P N C45       |
| TAR HEELS TAKE IT ALL! TAR HEEL FANS ARE EUPHORIC                        | H      | 2      | 3/13/1989 | A           | 1           | P N H90       |
| THIS TIME AROUND, HEELS TAKE THE PRIZE; UNC SENIORS SETTLE SCORE         | H      | 2      | 3/13/1989 | B           | 2           | P N C49       |
| TAR HEELS' TRIUMPH OVER BLUE DEVILS FOR ACC TITLE                        | H      | 2      | 3/13/1989 | B           | 2           | P N C52       |
| EARNING THE BATTLE SCARS                                                 | H      | 2      | 3/13/1989 | B           | 2           | U M14         |
| ACC CHAMPIONSHIP/BATTLE OF ATLANTA                                       | H      | 2      | 3/13/1989 | B           | 4           | P P L38       |
| FANS EUPHORIC AFTER HEELS' ACC VICTORY                                   | CHH    | 1      | 3/13/1989 | A           | 1           | P N H90       |
| HEELS FINALLY WIN THE REAL THING                                         | S      | 2      | 3/13/1989 | D           | 2           | P U F25       |
| MISFIRES COST DUKE 'WAR' WITH UNC                                        | S      | 2      | 3/13/1989 | D           | 3           | P U D18       |
| TAR HEELS GET RAW DEAL                                                   | S      | 2      | 3/13/1989 | D           | 4           | J F25         |
| DEVILS LOSE WITH CLASS                                                   | S      | 2      | 3/13/1989 | D           | 4           | P N D18       |
| FERRY TABBED AP ALL-AMERICA                                              | H      | 2      | 3/14/1989 | B           | 1           | P N           |
| FORGETTING LOSS IS DEVILS' BIGGEST TASK                                  | H      | 2      | 3/14/1989 | B           | 1           | P N M14       |
| WILDCATS REMAIN ON TOP; UNC RANKED 5TH, DUKE 9TH                         | H      | 2      | 3/14/1989 | B           | 2           | N             |
| DUKE CENTER FACES CHARGE FOR BAD CHECK                                   | S      | 2      | 3/14/1989 | A           | 8           | N             |
| DEVILS MUST FOCUS ON NCAAS                                               | S      | 2      | 3/14/1989 | B           | 1           | P U D18       |
| DUKE'S TOURNEY FOE 'BALANCED'                                            | S      | 2      | 3/14/1989 | B           | 1           | N D18         |
| LET'S HOPE THEY MEET AGAIN; DUKE-CAROLINA BRUISER FIT END TO ACC TOURNEY | H      | 2      | 3/15/1989 | A           | 4           | E             |
| ABDELNABY SETTLES CHECK                                                  | H      | 2      | 3/15/1989 | D           | 1           | P N           |
| BLUE DEVILS READY FOR NCAA DRIVE                                         | H      | 2      | 3/16/1989 | D           | 1           | N M14         |

|                                                                          | N<br>P | F<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>P | L<br>P<br>BYL |
|--------------------------------------------------------------------------|--------|--------|-----------|-------------|------------------|---------------|
| DEVILS WARY OF S.C. STATE'S 'QUICK' BULLDOGS                             | S      | 2      | 3/16/1989 | B           | 1                | N D18         |
| NCAA EAST REGIONAL NOTEBOOK                                              | S      | 2      | 3/16/1989 | B           | 1                | P N D18       |
| BLUE DEVILS BOOT BULLDOGS, 90-69                                         | H      | 2      | 3/17/1989 | B           | 1                | P N M14       |
| DEVILS TOO MUCH FOR S.C. STATE                                           | S      | 2      | 3/17/1989 | D           | 1                | P N D18       |
| 'DOGS KEEP CHINS UP                                                      | S      | 2      | 3/17/1989 | D           | 3                | P N A76       |
| A DEVIL OF A DAY                                                         | S      | 2      | 3/17/1989 | D           | 5                | P P T32       |
| CATLETT'S ALTERNATIVE: MATCHUP WITH 'K'                                  | H      | 2      | 3/18/1989 | D           | 1                | P N M14       |
| WVU: GOOD, BUT NOT IN DUKE'S CLASS                                       | S      | 2      | 3/18/1989 | B           | 1                | U D18         |
| DUKE OUTHANKS W. VA., 70-63                                              | S      | 2      | 3/19/1989 | A           | 1                | P P T32       |
| DUKE TURNS BACK STUBBORN W. VIRGINIA                                     | H      | 2      | 3/19/1989 | C           | 1                | P N M14       |
| DEVILISH SITUATIONS                                                      | H      | 2      | 3/19/1989 | C           | 4                | P P K30       |
| SNYDER, HENDERSON RESPOND TO PRESSURE WITH STYLISH 'D'                   | H      | 2      | 3/19/1989 | C           | 4                | N M14         |
| DUKE'S QUIN SNYDER PUTS CLAMPS ON HERBIE BROOKS                          | S      | 2      | 3/20/1989 | D           | 1                | P P K30       |
| IMPRESSIVE DEVILS SURVIVE, ADVANCE                                       | S      | 2      | 3/20/1989 | D           | 2                | P U D18       |
| MINNESOTA EAGER TO MEET BLUE DEVILS                                      | S      | 2      | 3/20/1989 | D           | 7                | P U A76       |
| DUKE FANS EXPECT SUCCESS                                                 | H      | 2      | 3/21/1989 | D           | 1                | P N M14       |
| BRICKEY'S MOST-SUPPRESSED DESIRE                                         | H      | 2      | 3/21/1989 | D           | 1                | P U M14       |
| HIGH EXPECTATIONS                                                        | S      | 2      | 3/21/1989 | D           | 1                | P U D18       |
| EAST REGIONAL HAS GREAT MIX                                              | S      | 2      | 3/23/1989 | B           | 1                | U D18         |
| BLUE DEVILS TAKE TRADITIONAL ROUTE; VALVANO WARY OF GEORGETOWN'S MIGHT   | H      | 2      | 3/24/1989 | B           | 1                | P N C49       |
| SNYDER FEELIN' FINE AFTER BOU WITH MIGRAINE                              | H      | 2      | 3/24/1989 | B           | 3                | P N C49       |
| BLUE DEVILS WARY OF 'CINDERELLA'                                         | S      | 2      | 3/24/1989 | D           | 1                | N D18         |
| MUSCLE UNDER THE NET                                                     | S      | 2      | 3/25/1989 | A           | 1                | P P K30       |
| BLUE DEVILS BURY GOPHERS                                                 | H      | 2      | 3/25/1989 | D           | 1                | P N M14       |
| LOOKING UP                                                               | S      | 2      | 3/25/1989 | A           | 1                | P P K30       |
| BLUE DEVILS USE DEFENSE TO BURY GOPHERS                                  | S      | 2      | 3/25/1989 | B           | 1                | P N D18       |
| BASKETBALL FANS GET EASTER FEAST: ACC-BIG EAST                           | S      | 2      | 3/25/1989 | B           | 3                | P U D18       |
| DUKE VS. HOYAS BOILS DOWN TO DEFENSE                                     | H      | 2      | 3/26/1989 | C           | 1                | P N C49       |
| SEATTLE, HERE WE COME!                                                   | H      | 2      | 3/27/1989 | A           | 1                | P P K30       |
| BONFIRES SIGNAL DUKE'S GLOWING HAPPINESS                                 | H      | 2      | 3/27/1989 | B           | 1                | P N M51       |
| BLUE DEVILS EARN ANOTHER TRIP TO FINAL FOUR/NETS INTACT, BLUE DEVILS...  | H      | 2      | 3/27/1989 | B           | 2                | P U M14       |
| HENDERSON REVERSES INTIMIDATION FACTOR ON MOURNING, GEORGETOWN           | H      | 2      | 3/27/1989 | B           | 2                | P N C49       |
| LAETTNER'S SPIRIT CHARGES BLUE DEVILS AGAINST HOYAS; NCAA/NOTES          | H      | 2      | 3/27/1989 | B           | 3                | N M14         |
| LAETTNER'S SPIRIT CHARGES BLUE DEVILS AGAINST HOYAS; NCAA/NOTES          | H      | 2      | 3/27/1989 | B           | 3                | N C49         |
| WHOOPIING IT UP                                                          | S      | 2      | 3/27/1989 | A           | 1                | P P T44       |
| DEVIL OF A PARTY                                                         | S      | 2      | 3/27/1989 | C           | 1                | P P T44       |
| CHRISTIAN LAETTNER BLOCKS SHOT BY GEORGETOWN'S JOHN TURNER...            | S      | 2      | 3/27/1989 | D           | 1                | P P K30       |
| DEVILS CUT DOWN HOYAS, NOT NETS                                          | S      | 2      | 3/27/1989 | D           | 3                | P U D18       |
| HENDERSON'S SLAM A MOMENTUM PLAY                                         | S      | 2      | 3/27/1989 | D           | 5                | P N D18       |
| LAETTNER UNINTIMIDATED                                                   | S      | 2      | 3/27/1989 | D           | 5                | P N D18       |
| TWO TITLES, ONE CITY? DURHAM'S BASKETBALL FANS SALUTE N.C. CENTRAL, DUKE | H      | 2      | 3/28/1989 | A           | 4                | E             |
| WOMAN OWED AN APOLOGY                                                    | H      | 2      | 3/28/1989 | A           | 4                | L             |
| VICTORY IN HAND, DUKE TAKES DAY OFF                                      | H      | 2      | 3/28/1989 | D           | 1                | P N C52       |
| CARLESIMO! SETON HALL, DUKE TEAMS SIMILAR, THOUGH FERRY IS EXCEPTION     | H      | 2      | 3/28/1989 | D           | 3                | P N           |
| BENDER INTERVIEWS FOR POST                                               | H      | 2      | 3/28/1989 | D           | 3                | P N M14       |
| SNYDER KEEPS BLUE DEVILS FOCUSED ON GOAL                                 | S      | 2      | 3/28/1989 | D           | 1                | P U D18       |
| NCCU'S CHAMPIONSHIP COULD BE FIRST OF TWO                                | S      | 2      | 3/28/1989 | A           | 4                | E             |
| LAETTNER'S COMING OF AGE COMES AT GOOD TIME FOR BLUE DEVILS              | H      | 2      | 3/29/1989 | D           | 1                | P U M14       |
| GIVE CREDIT TO PAIR OF AIDS FOR AIDING DUKE, SETON HALL                  | H      | 2      | 3/30/1989 | D           | 1                | P U M14       |
| DEVILS HEAD FOR SEATTLE                                                  | S      | 2      | 3/30/1989 | A           | 1                | P N B53       |
| FINAL FOUR COACHES HEAP ON THE PRAISE                                    | S      | 2      | 3/30/1989 | B           | 1                | P U D18       |
| TAKE ME HOME... DUKE'S SNYDER YEARNED FOR RETURN TO SEATTLE...           | H      | 2      | 3/31/1989 | B           | 1                | P N C52       |
| 'TYPICAL' RAINY DAY GREETES BLUE DEVILS UPON ARRIVAL                     | H      | 2      | 3/31/1989 | B           | 3                | P N           |
| BASKETBALL MAY SHORTEN MEETING                                           | H      | 2      | 3/31/1989 | C           | 1                | N             |
| OFF TO THE SEMIFINALS                                                    | H      | 2      | 3/31/1989 | C           | 1                | P P M66       |
| PHIL HENDERSON IS DUKE'S SECRET WEAPON                                   | S      | 2      | 3/31/1989 | D           | 1                | P U D18       |
| THIS EMERALD CITY IS MINUS A WIZARD                                      | S      | 2      | 3/31/1989 | D           | 1                | U F25         |
| FINAL FOUR NOTEBOOK: DEVILS' LUCKY ??                                    | S      | 2      | 3/31/1989 | D           | 1                | P N D18       |
| FINAL FOUR NOTEBOOK: DEVILS' LUCKY ??                                    | S      | 2      | 3/31/1989 | D           | 1                | P N F25       |
| THIS IS THE BIG TIME/BILL KING'S JOURNAL                                 | S      | 2      | 3/31/1989 | D           | 3                | P F           |
| HOOPLA FOR DUKE; Z-MAN IS A MAJOR PRACTITIONER OF DUKE DEVILIRIUM        | H      | 2      | 4/01/1989 | A           | 1                | P N N36       |
| WANT TO FLY TO SEATTLE? GOT \$1,600? WELL, MAYBE                         | H      | 2      | 4/01/1989 | A           | 1                | N P41         |
| TALK ALONG THE HIGHWAYS, BYWAYS MOSTLY 'FINAL FOUR'                      | H      | 2      | 4/01/1989 | A           | 1                | N             |
| THE FINAL FOUR... DEVILS FOCUSED ON TOP PRIZE                            | H      | 2      | 4/01/1989 | D           | 1                | P U M14       |
| THE FINAL FOUR... BLUE DEVILS HAVE FERRY, EXPERIENCE ON THEIR SIDE       | H      | 2      | 4/01/1989 | D           | 1                | P N C52       |
| WATCHING AND WAITING                                                     | S      | 2      | 4/01/1989 | A           | 1                | P P           |
| GAME MAY SPUR COUNCIL                                                    | S      | 2      | 4/01/1989 | A           | 4                | E             |
| DUKE DEVILS NOT BEST TALKERS AT THIS FINAL FOUR                          | S      | 2      | 4/01/1989 | B           | 1                | P U F25       |
| BLUE FAVORED, BUT SETON HALL IS NO PUSHOVER                              | S      | 2      | 4/01/1989 | B           | 3                | N F25         |
| PLAYERS ENDURE THE JITTERS/BILLY KING'S JOURNAL                          | S      | 2      | 4/01/1989 | B           | 3                | P F           |

|                                                                          | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| IT'S OVER; SETON HALL DUMPS DUKE, 95-78/AND DESPONDENT FANS SEEK WAYS... | H      | 2      | 4/02/1989  | A           | 1                | P      | N      | K65         |
| IT'S OVER; SETON HALL DUMPS DUKE, 95-78/AND DESPONDENT FANS SEEK WAYS... | H      | 2      | 4/02/1989  | A           | 1                | P      | N      | N36         |
| SOUVENIR SALES TRACK BASKETBALL FORTUNES                                 | H      | 2      | 4/02/1989  | A           | 2                | P      | N      | C47         |
| SETON HALL DECKS DUKE; ALTHOUGH BIG ONE GOT AWAY, TRID LEAVES WINNING... | H      | 2      | 4/02/1989  | C           | 1                | P      | U      | M14         |
| SETON HALL DECKS DUKE; DOWN BY 18, PIRATES RALLY LEAVES BLUE DEVILS...   | H      | 2      | 4/02/1989  | C           | 1                | P      | N      | C52         |
| THE RISE AND FALL OF ROBERT BRICKEY                                      | H      | 2      | 4/02/1989  | C           | 2                | P      | P      | S73         |
| BAD COMBINATION DEFEATS BLUE DEVILS                                      | H      | 2      | 4/02/1989  | C           | 2                | P      | N      | C52         |
| BAD COMBINATION DEFEATS BLUE DEVILS                                      | H      | 2      | 4/02/1989  | C           | 2                | P      | N      | M14         |
| DUKE'S FERRY NAMED PLAYER OF THE YEAR BY WRITERS                         | H      | 2      | 4/03/1989  | B           | 2                | P      | N      | M14         |
| DUKE STUDENTS IN DARK-BLUE MOOD AS SCHOOL BOWS OUT OF FINAL FOUR         | S      | 2      | 4/03/1989  | A           | 1                | P      | N      | A76         |
| GREENE SPLITS FERRY AND SNYDER...                                        | S      | 2      | 4/03/1989  | D           | 1                | P      | P      | S73         |
| BLUE DEVILS MIGHT HAVE BEEN CHAMPS                                       | S      | 2      | 4/03/1989  | D           | 2                | P      | U      | F25         |
| SETON HALL 'WEAPONS' STUN DEVILS                                         | S      | 2      | 4/03/1989  | D           | 3                | P      | U      | D18         |
| FINAL FOUR NOTEBOOK                                                      | S      | 2      | 4/03/1989  | D           | 6                | P      | N      | F25         |
| 'THE END' BRINGS RELIEF                                                  | S      | 2      | 4/03/1989  | D           | 9                | P      | F      |             |
| A SEASON OF MEMORIES/BILLY KING'S JOURNAL                                | S      | 2      | 4/04/1989  | D           | 2                | P      | F      |             |
| DURHAM IS CITY OF CHAMPIONS                                              | S      | 2      | 4/04/1989  | D           | 6                | U      | A      | A76         |
| FROM MIKE TO DUKE FANS: I LOVE YOU                                       | H      | 2      | 4/05/1989  | A           | 1                | P      | N      | N36         |
| WHOOPIES MAY BE OVER BUT NOT NET HOOPLA: JUST WHICH ARE DUKE'S?          | H      | 2      | 4/05/1989  | A           | 1                | P      | N      | N36         |
| FANS GREET DUKE TEAM                                                     | S      | 2      | 4/05/1989  | A           | 1                | P      | N      | A76         |
| TRUE BLUE                                                                | S      | 2      | 4/05/1989  | C           | 1                | P      | P      | T44         |
| DUKE PLAYERS WINNERS DESPITE FINAL FOUR LOSS                             | S      | 2      | 4/06/1989  | A           | 4                | E      |        |             |
| HEART FOR DEVILS                                                         | H      | 2      | 4/07/1989  | A           | 4                | E      |        |             |
| BASKETBALL'S BEST; STOPPING TO GREET KIDS                                | H      | 2      | 4/11/1989  | C           | 1                | P      | N      | A54         |
| AUTOGRAPH HOUNDS                                                         | S      | 2      | 4/11/1989  | C           | 1                | P      | P      | S73         |
| CONGRATULATIONS IN ORDER                                                 | S      | 2      | 4/11/1989  | D           | 1                | P      | P      | S73         |
| CHAMBER OF COMMERCE SALUTES EAGLES, BLUE DEVILS                          | S      | 2      | 4/11/1989  | D           | 3                | P      | U      | A76         |
| BENDER LEADING CANDIDATE FOR ILLINOIS ST. COACHING SPOT                  | H      | 2      | 4/12/1989  | D           | 2                | N      | N      | M14         |
| BENDER LEAVING DUKE, TO BE NEW ILLINOIS STATE HEAD COACH                 | H      | 2      | 4/14/1989  | B           | 1                | N      | N      | M14         |
| BULL CITY BECOMES HOME TO VARIETY OF SPORTS HEROES                       | S      | 2      | 4/19/1989  | H           | 2                | P      | F      | F25         |
| AKAKER MOVES UP; KING JOINS BENDER                                       | S      | 2      | 4/26/1989  | D           | 1                | N      |        |             |
| HENDERSON LEAVING DUKE                                                   | H      | 2      | 6/13/1989  | B           | 1                | P      | N      |             |
| 'HOMESICK' HENDERSON MAY FINISH COLLEGE CAREER AT ILLINOIS               | H      | 2      | 6/14/1989  | D           | 1                | P      | N      |             |
| HENDERSON MUM                                                            | S      | 2      | 6/14/1989  | D           | 1                | P      | U      | D18         |
| HENDERSON RECEIVED DWI TWO WEEKS AGO                                     | H      | 2      | 6/18/1989  | C           | 1                | N      |        |             |
| NO ONE REASON PROMPTED HENDERSON DECISION                                | H      | 2      | 6/18/1989  | C           | 8                | U      | M      | M14         |
| SMITH RECALLS DURHAM DAYS                                                | H      | 2      | 8/04/1989  | B           | 1                | P      | U      | M88         |
| HENDERSON TO RETURN TO DUKE                                              | H      | 2      | 8/21/1989  | B           | 2                | P      | N      |             |
| HENDERSON RETURN BASED ON TRANSFER FAILURE                               | H      | 2      | 8/23/1989  | D           | 1                | P      | N      | C52         |
| GOOD SEATS IN CAMERON DON'T COME WITHOUT SACRIFICE                       | H      | 2      | 8/27/1989  | F           | 9                | F      | N      | N36         |
| HENDERSON BACK ON DUKE TEAM                                              | H      | 2      | 8/31/1989  | D           | 1                | P      | N      | C49         |
| BLUE DEVILS BEAT HEELS IN BATTLE FOR GRANT HILL                          | H      | 2      | 9/19/1989  | B           | 2                | N      | N      | M88         |
| CLARK BECOMES SECOND PLAYER TO COMMIT TO BLUE DEVILS                     | H      | 2      | 10/13/1989 | B           | 1                | N      | N      | M88         |
| DIFFERENT SEASON, DIFFERENT CHALLENGES IN ACC                            | H      | 2      | 10/15/1989 | C           | 1                | P      | N      |             |
| BLUE DEVILS EXPECT DIFFERENT LOOK FOR NEW SEASON                         | H      | 2      | 10/19/1989 | B           | 1                | P      | N      | C49         |
| PATIENCE MAY BE KEY FACTOR FOR BLUE DEVILS                               | S      | 2      | 10/19/1989 | B           | 1                | P      | N      | D18         |
| LAETTNER LEADS WHITE SQUAD IN SCRIMMAGE                                  | H      | 2      | 10/29/1989 | C           | 10               | N      |        |             |
| MICHAELS MEET; ZWICK AND KRZYZEWSKI                                      | H      | 2      | 10/30/1989 | B           | 9                | P      | P      | C45         |
| ABDELNABY'S 20 POINTS LEAD BLUE DEVILS TO EXHIBITION WIN                 | H      | 2      | 11/12/1989 | C           | 10               | N      | N      | F95         |
| DUKE TAKES ON DIFFERENT LOOK IN POST-FERRY ERA                           | H      | 2      | 11/15/1989 | D           | 2                | P      | N      |             |
| HURLEY & MCCAFFREY; DUKE'S DREAM DUO                                     | H      | 2      | 11/15/1989 | D           | 14               | P      | N      | D18         |
| BLUE DEVILS ROLL BY SOVIETS, 103-78                                      | H      | 2      | 11/23/1989 | B           | 1                | P      | N      | L22         |
| DUKE'S HURLEY MAKES HIS POINT                                            | S      | 2      | 11/23/1989 | B           | 1                | P      | U      | D18         |
| DUKE OFFICIALLY BEGINS SEASON AGAINST HARVARD                            | S      | 2      | 11/25/1989 | D           | 1                | P      | N      | M88         |
| BLUE DEVILS SHOW OFF TALENTS IN 130-54 ROUT                              | H      | 2      | 11/26/1989 | C           | 1                | P      | N      | M98         |
| BLUE DEVILS SHOW OFF TALENTS IN 130-54 ROUT                              | H      | 2      | 11/26/1989 | C           | 1                | P      | N      | M98         |
| DEEP DEVILS POUR IT ON HARVARD                                           | S      | 2      | 11/27/1989 | D           | 3                | P      | U      | F25         |
| HURLEY CONTINUES TO MAKE BELIEVERS                                       | H      | 2      | 11/29/1989 | D           | 1                | P      | N      | L22         |
| DUKE ROUTS CANISIUS                                                      | H      | 2      | 11/30/1989 | B           | 1                | P      | N      | B40         |
| DEVILS SPURT PAST CANISIUS                                               | S      | 2      | 11/30/1989 | C           | 1                | P      | N      | F25         |
| FOSTER AIMS TO BUILD NORTHWESTERN IN THE MOLD OF DUKE                    | H      | 2      | 12/02/1989 | D           | 1                | N      | L22    |             |
| LAETTNER SPARKS DUKE TO 3RD 100-POINT GAME                               | H      | 2      | 12/03/1989 | C           | 1                | N      | L22    |             |
| DUKE'S SIZE TOO MUCH FOR WILDCATS TO HANDLE                              | S      | 2      | 12/04/1989 | D           | 4                | P      | N      |             |
| BLUE DEVILS MISSING TRIO OF PLAYERS AGAINST NO. 1 SYRACUSE               | H      | 2      | 12/06/1989 | D           | 1                | N      | L22    |             |
| THE FINAL FOUR HAS A TOUGH ACT TO FOLLOW                                 | H      | 2      | 12/07/1989 | C           | 1                | U      | M88    |             |
| JOHNSON FTS DOWN DEVILS                                                  | H      | 2      | 12/07/1989 | C           | 1                | P      | N      | L22         |
| DEVILS FIND A LEADER                                                     | S      | 2      | 12/07/1989 | B           | 1                | P      | U      | D18         |
| ORANGEMEN SQUEEZE DUKE                                                   | S      | 2      | 12/07/1989 | B           | 1                | P      | N      | A76         |
| MICHIGAN SQUEEZES BY DUKE IN OT                                          | H      | 2      | 12/10/1989 | C           | 1                | P      | N      | M88         |
| YOUNG DEVILS GET EDUCATION ON THE COURT                                  | H      | 2      | 12/11/1989 | D           | 1                | P      | U      | M88         |

|                                                                        | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | F<br>G | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
|                                                                        |        |        |            |             |                  |        |        |             |
| DEVILS MAKE PROGRESS, DESPITE LOSS                                     | S      | 2      | 12/11/1989 | D           | 1                | P      | U      | D18         |
| FEINSTEIN'S LATEST BOOK NOT JUST FOR DUKE FANS                         | S      | 2      | 12/19/1989 | D           | 3                | U      | F      | F25         |
| WITH EXAMS BEHIND, DUKE HITS COURT AGAIN                               | S      | 2      | 12/21/1989 | B           | 1                | P      | N      | M88         |
| DUKE 'D' STRANGLES DAVIDSON                                            | H      | 2      | 12/22/1989 | B           | 1                | P      | N      | M88         |
| DUKE QUICKLY DISPOSES OF CRIPPLED WILDCATS                             | S      | 2      | 12/22/1989 | D           | 1                | P      | N      | F25         |
| BLUE DEVILS, TAR HEELS AT 'HOME'                                       | H      | 2      | 12/23/1989 | B           | 2                | N      | N      | M88         |
| HURLEY'S HOT HAND HUMBLER HUSKIES                                      | H      | 2      | 12/24/1989 | C           | 1                | P      | N      | C49         |
| '77-'78 DUKE TEAM MORE THAN JUST BASKETBALL                            | H      | 2      | 12/24/1989 | C           | 6                | P      | R      |             |
| CAMERON MYSTIQUE CAPTURED IN PRINT                                     | H      | 2      | 12/24/1989 | C           | 6                | P      | R      | M88         |
| HURLEY DOESN'T EXPECT TO PLAY LIKE A FRESHMAN                          | S      | 2      | 12/26/1989 | B           | 3                | U      | F      | F25         |
| HEELS CLOSE IN ON WILDCATS; DUKE CHASES RAINBOW TITLE                  | H      | 2      | 12/27/1989 | D           | 1                | P      | N      | M88         |
| DUKE; ONE NEAR MISS, ONE TITLE/1986 DUKE BASKETBALL & SOCCER           | H      | 2      | 12/28/1989 | C           | 1                | P      | G      | C49         |
| BLUE DEVILS TRYING TO MATCH OFFENSE TO SKILLS                          | H      | 2      | 12/28/1989 | C           | 3                | P      | N      |             |
| DUKE UNIV. SPORTS, BASKETBALL (WOMEN)                                  |        |        |            |             |                  |        |        |             |
| VIRGINIA (W) 78, DUKE 66                                               | H      | 2      | 1/08/1989  | B           | 5                | N      | N      |             |
| UNC (W) 93, DUKE 92                                                    | H      | 2      | 1/11/1989  | D           | 2                | P      | N      | K30         |
| STINSON'S 34 PACE WOLFPACK WOMEN'S WIN                                 | H      | 2      | 1/15/1989  | C           | 4                | N      | N      |             |
| N.C. STATE (W) 75, DUKE 68                                             | H      | 2      | 1/18/1989  | D           | 4                | P      | N      | K30         |
| CAGE CLASH WINS FOR RONALD MCDONALD HOUSES                             | S      | 2      | 2/09/1989  | C           | 1                | N      | N      | H65         |
| BLUE DEVILS WHIP HEELS, END STREAK                                     | H      | 2      | 2/16/1989  | D           | 2                | P      | N      | M98         |
| TURNING A TAR HEEL                                                     | S      | 2      | 2/16/1989  | B           | 1                | P      | P      | S73         |
| GAME BENEFITS RONALD MCDONALD HOMES                                    | S      | 2      | 2/16/1989  | C           | 1                | P      | N      | H65         |
| DUKE WOMEN NOTCH FIFTH STRAIGHT VICTORY                                | H      | 2      | 12/07/1989 | C           | 2                | N      | N      |             |
| DUKE UNIV. SPORTS, BOXING                                              |        |        |            |             |                  |        |        |             |
| DANNY FARRAR BRINGS 'GOLDEN AGE' BACK TO DUKE                          | S      | 2      | 5/02/1989  | D           | 6                | P      | N      | A76         |
| DUKE UNIV. SPORTS, FENCING (WOMEN)                                     |        |        |            |             |                  |        |        |             |
| MCFARLAND CUT QUITE A PATH THROUGH DUKE                                | H      | 2      | 7/14/1989  | B           | 1                | P      | U      | M88         |
| DUKE UNIV. SPORTS, FIELD HOCKEY (WOMEN)                                |        |        |            |             |                  |        |        |             |
| BLUE DEVIL SPIKERS LOOK TO IMPROVE/COLLEGES                            | H      | 2      | 9/10/1989  | C           | 2                | N      | N      | C52         |
| DEVILS BLANK DEACS, FACE HEELS IN ACC FIELD HOCKEY                     | H      | 2      | 10/28/1989 | D           | 2                | N      | N      |             |
| DUKE UNIV. SPORTS, FOOTBALL                                            |        |        |            |             |                  |        |        |             |
| SEE ALSO IRON DUKES                                                    |        |        |            |             |                  |        |        |             |
| SEE ALSO WALLACE MADE STADIUM                                          |        |        |            |             |                  |        |        |             |
| FANFARE/DUKE NAMES WILSON                                              | H      | 2      | 1/06/1989  | B           | 3                | N      | N      |             |
| DUKE NEARS END OF ITS RECRUITING WISH LIST BEFORE SIGNING DAY          | H      | 2      | 2/06/1989  | D           | 1                | N      | N      | C49         |
| SIGNING DATE PROVES SUCCESSFUL FOR DUKE, UNC, N.C. STATE               | H      | 2      | 2/09/1989  | B           | 1                | N      | N      | C49         |
| RICK JOHNSON LEAVES DUKE COACHING STAFF                                | S      | 2      | 2/13/1989  | D           | 5                | P      | N      | D18         |
| CHATHAM JOINS DUKE STAFF                                               | H      | 2      | 3/01/1989  | C           | 4                | N      | N      |             |
| SPURRIER DESPERATE FOR 'D'                                             | S      | 2      | 4/12/1989  | D           | 1                | P      | U      | D18         |
| FOR HINES, IT'S ANOTHER SUMMER, ANOTHER SURGERY                        | H      | 2      | 7/13/1989  | D           | 1                | P      | U      | C52         |
| DEVILS LOSE PETERSON                                                   | S      | 2      | 7/20/1989  | B           | 1                | N      | N      |             |
| MILLION HIGH ON SPURRIER, DUKE                                         | S      | 2      | 7/20/1989  | B           | 1                | P      | U      | D18         |
| DUKE KICKER'S BACK INJURY SIGNALS END OF RECORD CAREER                 | H      | 2      | 7/21/1989  | B           | 1                | P      | N      | C49         |
| 'AIR' APPARENT; RAY FINDS A HOME AT DUKE                               | H      | 2      | 8/06/1989  | C           | 1                | P      | N      | C52         |
| DEVILS AT WORK                                                         | H      | 2      | 8/12/1989  | D           | 1                | P      | P      | S73         |
| FIRST LOOK                                                             | S      | 2      | 8/12/1989  | B           | 1                | P      | P      | S73         |
| FOR OUR NEXT POSE...                                                   | H      | 2      | 8/14/1989  | B           | 2                | P      | P      | L38         |
| ACC'S GLAMOUR JOBS OPEN                                                | S      | 2      | 8/16/1989  | D           | 1                | P      | U      | F25         |
| SPURRIER TACKLES BLUE DEVIL 'D'                                        | H      | 2      | 8/17/1989  | D           | 2                | N      | N      |             |
| DUKE'S SPURRIER SET TO DEFEND HIS OFFENSE                              | H      | 2      | 8/20/1989  | B           | 1                | P      | U      | M88         |
| SPURRIER: RAY CLEARCUT NO. 1 QB                                        | S      | 2      | 8/21/1989  | D           | 2                | P      | U      | F25         |
| HINES BEATS LONG ODDS AT DUKE                                          | S      | 2      | 8/23/1989  | D           | 3                | P      | F      | D18         |
| 'PACK, CAVS TO CHALLENGE TIGERS IN ACC RACE                            | S      | 2      | 8/23/1989  | D           | 7                | P      | F      | F25         |
| BLUE DEVILS LOOKING TO BETTER BANNER CAMPAIGN                          | H      | 2      | 8/24/1989  | D           | 2                | P      | F      |             |
| HINES MAKING HIS BID TO BE THE BEST - PERIOD                           | H      | 2      | 8/24/1989  | D           | 23               | P      | F      | M88         |
| '30S DUKE FOOTBALL STAR, DAN HILL, DIES                                | H      | 2      | 8/25/1989  | A           | 1                | P      | O      | P80         |
| DUKE LOSES CO-CAPTAIN HETTS                                            | S      | 2      | 8/26/1989  | D           | 2                | P      | N      |             |
| SPURRIER GETTING DEVILISHLY COMFORTABLE                                | H      | 2      | 8/27/1989  | B           | 1                | P      | N      | M88         |
| DUKE'S LAST RECRUIT MAKES IMPACT                                       | H      | 2      | 8/28/1989  | D           | 2                | P      | U      | F25         |
| SPURRIER TAKES A LOOK AT MOUNTIES TO PREPARE FOR OPENER                | S      | 2      | 8/29/1989  | B           | 1                | N      | N      | C49         |
| KNEE INJURY FALSE ALARM; HETTS STARTING FOR DEVILS                     | H      | 2      | 8/29/1989  | B           | 3                | P      | N      | C49         |
| DUKE STILL HAS A FEW QUESTION MARKS                                    | S      | 2      | 8/29/1989  | C           | 1                | P      | N      | F25         |
| SPURRIER HAPPY WITH BLUE DEVILS' PROGRESS; TAR HEELS NAME CAPTAINS     | H      | 2      | 8/30/1989  | D           | 3                | N      | N      |             |
| LITTLE BIG MAN; DUKE'S RODNEY DICKERSON SET FOR 'SMALL' DEFENSIVE TASK | H      | 2      | 8/31/1989  | D           | 1                | P      | N      | C52         |
| SPURRIER WANTS DEFENSE TO KEEP IT SIMPLE IN '89                        | S      | 2      | 8/31/1989  | C           | 1                | P      | U      | F25         |

|                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y |         |
|---------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
|                                                                     |        |        |            |             | -PG              | L P BYL |
| BIG TESTS ON TAP FOR DEVILS, EAGLES, 'PACK                          | S      | 2      | 9/01/1989  | D           | 1                | P N     |
| DUKE LOSES HOWELL                                                   | H      | 2      | 9/02/1989  | D           | 1                | P N C49 |
| BLUE DEVILS MISCUES HELP GAMECOCKS TO 27-21 WIN                     | H      | 2      | 9/03/1989  | B           | 1                | N C49   |
| ACHING PETERSON STAYS ACTIVE WORKING WITH DUKE'S KICKERS/FOOTBALL   | H      | 2      | 9/03/1989  | B           | 2                | N C49   |
| WHEN TIME WAS RIGHT TO RALLY, BLUE DEVILS' OFFENSE SPUTTERED        | H      | 2      | 9/03/1989  | B           | 5                | N C49   |
| DUKE 'DROPS' OPENER TO GAMECOCKS                                    | S      | 2      | 9/04/1989  | D           | 2                | P U F25 |
| SPURRIER LOOKING FOR SOME BLUE DEVIL 'D'                            | H      | 2      | 9/05/1989  | B           | 2                | N C49   |
| SPURRIER DESERVES TO BE MAD                                         | S      | 2      | 9/05/1989  | B           | 2                | P U D18 |
| NORTHWESTERN NOT BIG TEN'S WORST TEAM                               | S      | 2      | 9/08/1989  | D           | 1                | U D18   |
| TRIANGLE IS FOCUS OF BUSY WEEKEND                                   | S      | 2      | 9/08/1989  | D           | 1                | P N     |
| BOONE'S 'BIG' IN DUKE OFFENSE                                       | H      | 2      | 9/09/1989  | D           | 1                | P N C49 |
| BOONE'S 201 RUSHING YARDS LIFT DUKE OVER NORTHWESTERN               | H      | 2      | 9/10/1989  | C           | 1                | P N C49 |
| BOONE'S RUSHING PUT SOME FIRE BACK IN BLUE DEVILS' OFFENSE          | H      | 2      | 9/10/1989  | C           | 3                | U M88   |
| NORTHWESTERN GIVES DEFENSELESS BLUE DEVILS FITS...                  | S      | 2      | 9/11/1989  | D           | 1                | P P C45 |
| DEFENSELESS DEVILS SURVIVE SCARE                                    | S      | 2      | 9/11/1989  | D           | 3                | P U D18 |
| FOR DUKE, ORANGE MAY BE BACKDROP FOR BOWL PICTURE                   | H      | 2      | 9/12/1989  | B           | 1                | P N C49 |
| DEVILS SEEK DEFENSE FOR REVAMPED VOLTS                              | S      | 2      | 9/12/1989  | B           | 1                | P U D18 |
| FORMER DUKE COACH LEARNS TO TAILGATE                                | H      | 2      | 9/15/1989  | B           | 1                | P N C49 |
| BLUE DEVILS TO PUT SEASON ON THE LINE AT TENNESSEE                  | S      | 2      | 9/15/1989  | D           | 1                | P N     |
| NO. 17 TENNESSEE ROLLS TO VICTORY OVER BLUE DEVILS                  | H      | 2      | 9/17/1989  | C           | 1                | N C49   |
| DUKE FAILS TO FIND END ZONE ENTRY                                   | H      | 2      | 9/17/1989  | C           | 6                | N C49   |
| VOLTS LEAVE BLUE DEVILS REELING                                     | S      | 2      | 9/18/1989  | D           | 2                | P U D18 |
| BLUE DEVILS' PATH GETTING ROUGHER                                   | H      | 2      | 9/19/1989  | B           | 2                | P N M88 |
| DEVILS FACING UPHILL BATTLE                                         | S      | 2      | 9/19/1989  | D           | 1                | N F25   |
| CAVS' MCFEANS READY FOR BLUE DEVIL OFFENSE                          | S      | 2      | 9/21/1989  | B           | 1                | P N F25 |
| SPURRIER LEGEND STILL LIVES IN TENNESSEE                            | H      | 2      | 9/22/1989  | B           | 1                | P N C49 |
| YOUNG HEELS VISIT POWERFUL WOLFPACK                                 | S      | 2      | 9/22/1989  | D           | 1                | P N     |
| MOORE GUIDES CAVALIERS TO ROUT OF BLUE DEVILS                       | H      | 2      | 9/24/1989  | C           | 1                | N C49   |
| DUKE COULD ONLY WATCH 'AIR CAVS'                                    | H      | 2      | 9/24/1989  | C           | 7                | P N C49 |
| N.C. STATE TB ANTHONY BARBOUR TRIES TO CUT PAST UNC'S TORIN DORN... | S      | 2      | 9/25/1989  | D           | 1                | P P K30 |
| DUKE'S DEFENSE COLLAPSES VS. CAVS                                   | S      | 2      | 9/25/1989  | D           | 2                | P U F25 |
| ESCAPE FROM DEATH VALLEY: BLUE DEVILS HAVE TRUE HOME ADVANTAGE      | H      | 2      | 9/26/1989  | B           | 2                | P N C49 |
| BLUE DEVILS NEED MORE THAN EXCUSES VS. TIGERS                       | S      | 2      | 9/26/1989  | B           | 2                | P U D18 |
| FORD EXPECTS A '5-0' EFFORT WHEN TIGERS TRAVEL TO DUKE              | H      | 2      | 9/27/1989  | D           | 3                | N       |
| BLUE DEVILS HOPING TO PUT MORE FANS IN STANDS FOR CLEMSON           | H      | 2      | 9/28/1989  | D           | 1                | N       |
| DEVILS PREPARING FOR CLEMSON 'D'                                    | H      | 2      | 9/28/1989  | D           | 2                | N       |
| DUKE, UNC CHANGE LINEUPS                                            | H      | 2      | 9/29/1989  | B           | 2                | P N     |
| FORD'S TIGERS A CUT ABOVE                                           | S      | 2      | 9/29/1989  | D           | 1                | P U D18 |
| CLEMSON SPEARHEADS TRIANGLE INVASION                                | S      | 2      | 9/29/1989  | D           | 1                | P N     |
| DEVILS BATTLE ODDS AGAINST CLEMSON                                  | H      | 2      | 9/30/1989  | D           | 1                | P N M88 |
| DUKE POSTS SURPRISE VICTORY                                         | H      | 2      | 10/01/1989 | A           | 1                | P P L38 |
| TO BEAT TIGERS, SPURRIER FIRST GOT DEVILS' MINDS IN SHAPE           | H      | 2      | 10/01/1989 | C           | 1                | P U M88 |
| BLUE DEVILS STUN NO. 7 CLEMSON, 21-17                               | H      | 2      | 10/01/1989 | C           | 1                | P N C49 |
| BLUE DEVILS GOT A BIG BOOST FROM FRESH FACES IN LINEUP              | H      | 2      | 10/01/1989 | C           | 3                | P N C49 |
| BLUE DEVILS' UPSET OF CLEMSON WON'T SOON BE FORGOTTEN               | H      | 2      | 10/02/1989 | B           | 2                | P N M88 |
| WOW! BLUE DEVILS STUN TIGERS                                        | S      | 2      | 10/02/1989 | D           | 1                | P U D18 |
| DUKE DEFENSE RISES TO THE OCCASION                                  | S      | 2      | 10/02/1989 | D           | 3                | P N D18 |
| BLUE DEVILS END LONG DROUGHT IN RAIN                                | S      | 2      | 10/02/1989 | D           | 3                | N A76   |
| LINGERIE, MOTIVATION, BUS RIDES: THEY ALL PLAYED PART IN DUKE'S WIN | H      | 2      | 10/03/1989 | B           | 2                | U C49   |
| BLUE DEVILS DOMINATE ACC PICKS                                      | H      | 2      | 10/03/1989 | B           | 3                | N       |
| DUKE'S OFFENSIVE SUCCESS VS. TIGERS CENTERS ON METTS                | S      | 2      | 10/03/1989 | D           | 1                | P N D18 |
| THANK YOU FROM DUKE COACH STEVE SPURRIER                            | H      | 2      | 10/04/1989 | C           | 3                | P A     |
| AN UPSETTING UPSET                                                  | S      | 2      | 10/05/1989 | B           | 3                | U F25   |
| CADETS MARCH TO ROCK BEAT ON GAME DAY                               | H      | 2      | 10/05/1989 | B           | 1                | N C49   |
| DUKE TRYING TO BREAK WISHBONE                                       | H      | 2      | 10/05/1989 | B           | 2                | N       |
| DEVILS AIM FOR ARMY; HEELS TACKLE DEACS                             | S      | 2      | 10/06/1989 | B           | 1                | P F     |
| KRZYZEWSKI WARNS; DUKE MUST FOCUS ON ARMY                           | S      | 2      | 10/06/1989 | B           | 3                | P F     |
| 'RUN VS. GUN' TESTS DUKE, ARMY 'BONE                                | H      | 2      | 10/07/1989 | D           | 1                | N C49   |
| WRIST INJURY MAY BENCH RAY                                          | H      | 2      | 10/07/1989 | D           | 1                | P N M88 |
| BLUE DEVILS HOLD BACK CADETS ASSAULT                                | H      | 2      | 10/08/1989 | C           | 1                | P N C49 |
| CUTHBERT FULFILLS PROMISE AT DUKE                                   | H      | 2      | 10/08/1989 | C           | 8                | P U M88 |
| SENATE RACE CAN BE COMPARED TO BALL GAME, BOXING                    | S      | 2      | 10/09/1989 | A           | 5                | J 011   |
| DEVILS ROLL — FOR THREE QUARTERS                                    | S      | 2      | 10/09/1989 | D           | 1                | P U D18 |
| FLORIDA'S FOOTBALL FORTUNES FOCUS ON SPURRIER                       | S      | 2      | 10/10/1989 | B           | 1                | P U D18 |
| SPURRIER-BOOSTER MEETING FUELS FLORIDA TALK                         | H      | 2      | 10/13/1989 | B           | 1                | P N C49 |
| LIGHTS, CAMERA, ACTION! 'HOLLYWOOD' HOWELL'S READY TO SHINE AGAIN   | H      | 2      | 10/15/1989 | C           | 2                | P N C49 |
| HISTORY SAYS TERPS KEY FOR DEVILS                                   | H      | 2      | 10/17/1989 | B           | 1                | N C49   |
| DEVILS ON THE BRINK                                                 | S      | 2      | 10/17/1989 | B           | 1                | N F25   |
| DUKE-MARYLAND: 17 YEARS OF FRUSTRATION                              | S      | 2      | 10/19/1989 | B           | 1                | P U F25 |
| BUBBA AND THE BOYS MAKE DUKE OFFENSE GO                             | H      | 2      | 10/20/1989 | B           | 1                | P N C49 |

|                                                                 | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|-----------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| OPPORTUNITY KNOCKS FOR BLUE DEVILS                              | S      | 2      | 10/20/1989 | B           | 1 P N                   |
| 0-FOR-17 YEARS; DEVILS TRY TO TERMINATE TERPS HEX               | H      | 2      | 10/21/1989 | D           | 1 N C49                 |
| 46-25! DUKE ENDS 17 YEARS OF FRUSTRATION                        | H      | 2      | 10/22/1989 | C           | 1 P N C49               |
| WITH BACKS TO WALL, DUKE'S 'MUCK RATS' GAVE GAME BATTLE         | H      | 2      | 10/22/1989 | C           | 9 N C49                 |
| BLUE DEVILS BLITZ OLD NEMESIS                                   | S      | 2      | 10/23/1989 | D           | 1 P U F25               |
| DEVILS, FREE OF TERPS' CONTROL, FACE GA. TECH                   | S      | 2      | 10/24/1989 | B           | 2 P N M88               |
| BILLY RAY'S EMERGENCE IS BLUE DEVILS' DELIGHT                   | S      | 2      | 10/24/1989 | B           | 2 P U D18               |
| A BRIGHTER RAY SHINES ON DUKE                                   | S      | 2      | 10/27/1989 | B           | 1 P U M88               |
| SPARKS TO FLY WHEN JACKETS FACE DEVILS                          | S      | 2      | 10/27/1989 | B           | 1 P N                   |
| FOR EDWARDS, DUKE WASN'T HOME AWAY FROM HOME                    | H      | 2      | 10/28/1989 | D           | 1 P N C49               |
| DUKE SHAKES OFF JACKETS BEFORE SRO CROWD                        | H      | 2      | 10/29/1989 | C           | 1 P N C49               |
| IT'S A NEW DAY, AND A NEW DUKE, AT WADE STADIUM                 | H      | 2      | 10/29/1989 | C           | 1 U M88                 |
| FORGET TICKET TO GAINESVILLE, TRY BUYING ONE IN WALLACE WADE    | H      | 2      | 10/29/1989 | C           | 11 U                    |
| IT'S FOR REAL; DEVILS HAVE SHOT AT BOWL                         | H      | 2      | 10/30/1989 | B           | 2 U M88                 |
| MR. OCTOBER: CUTHBERT POWERS DEVILS                             | S      | 2      | 10/30/1989 | D           | 1 P U D18               |
| DEVILS SHOW OFF AGGRESSIVE NEW DEFENSE                          | S      | 2      | 10/30/1989 | D           | 6 P N F52               |
| CUTHBERT, STINGY DEFENSE PUT DEVILS IN TITLE CHASE              | S      | 2      | 10/31/1989 | B           | 1 P N C49               |
| LARGE DUKE CROWD BRINGS BACK MEMORIES                           | S      | 2      | 10/31/1989 | A           | 4 E                     |
| CUTHBERT AND DEFENSE PUT DEVILS IN ACC TITLE CHASE              | S      | 2      | 10/31/1989 | B           | 1 P N F25               |
| AT RANDOM                                                       | S      | 2      | 11/01/1989 | D           | 1 U D18                 |
| DUKE TO TEST DOOLEY'S MASTERY                                   | S      | 2      | 11/01/1989 | D           | 1 P U F25               |
| SHOULDER INJURY MAY KEEP RAY ON SIDELINE                        | S      | 2      | 11/03/1989 | B           | 1 P N C49               |
| RANDY CUTHBERT MAKES MOST OF OPPORTUNITY                        | H      | 2      | 11/03/1989 | B           | 2 P U F25               |
| AIR PATROL/DEVILS, DEACONS TO SET UP END ZONE COMMAND POST      | S      | 2      | 11/04/1989 | D           | 1 P N C49               |
| BLUE DEVILS FIND NEW WAY TO WIN                                 | H      | 2      | 11/05/1989 | C           | 1 P N C49               |
| BROWN'S NO LONGER LOST IN DUKE OFFENSE                          | H      | 2      | 11/05/1989 | C           | 5 N C49                 |
| DEVILS UNLEASH MONSTROUS OFFENSE                                | S      | 2      | 11/06/1989 | D           | 1 P U F25               |
| DUKE-STATE; DEVILS LOOK FOR 'HAPPY ENDING'                      | S      | 2      | 11/07/1989 | B           | 2 P N C49               |
| PACK'S DOWN, BUT STILL HAS PLENTY TO PLAY FOR                   | H      | 2      | 11/07/1989 | B           | 2 N M64                 |
| DEVILS' INTENSITY PEAKS FOR 'PACK                               | S      | 2      | 11/07/1989 | D           | 1 P U D18               |
| SHERIDAN FACES SEVERAL CHALLENGES                               | S      | 2      | 11/07/1989 | D           | 1 P N F25               |
| ALL-AMERICAN BOWL WANTS DUKE-STATE WINNER                       | H      | 2      | 11/09/1989 | B           | 1 N C49                 |
| MONTGOMERY IN, RAY OUT FOR SATURDAY                             | H      | 2      | 11/09/1989 | B           | 1 N C49                 |
| GAMECOCK PENALTY COSTS DUKE ITS LAST ACC TITLE                  | S      | 2      | 11/09/1989 | B           | 1 U F25                 |
| 'THE PLAY' STILL HAUNTS DUKE                                    | S      | 2      | 11/09/1989 | B           | 1 D N D18               |
| BROWN: DEVILS' LATEST TOP GUN                                   | S      | 2      | 11/10/1989 | B           | 1 P N C49               |
| CLARKSTON HINES: A CLASS ACT                                    | S      | 2      | 11/10/1989 | B           | 1 P N D18               |
| DUKE ENTERTAINING 'PACK WITH VISIONS OF BOWL INVITATION         | S      | 2      | 11/10/1989 | B           | 1 N                     |
| WE'RE ENDORSING DEVILS                                          | H      | 2      | 11/11/1989 | A           | 4 E                     |
| HIGH NOON/DUKE SENIORS FACE EMOTIONS, HUGE STEP TOWARD RESPECT  | H      | 2      | 11/11/1989 | D           | 1 D N C49               |
| HIGH NOON/HINES, DUKE OFFENSE GIVING WOLFPACK A DEVIL OF A TIME | H      | 2      | 11/11/1989 | D           | 1 D N M64               |
| NO DOUBT, THIS IS THE BIG ONE                                   | H      | 2      | 11/11/1989 | D           | 1 U M88                 |
| DUKE WINS BOWL BERTH                                            | H      | 2      | 11/12/1989 | A           | 1 P N B40               |
| BLUE DEVILS GRAB "ALL AMERICAN" WIN                             | H      | 2      | 11/12/1989 | C           | 1 P N C49               |
| BLUE DEVILS, FANS HAD LONG WAIT TO SAVOR SWEET SUCCESS          | H      | 2      | 11/12/1989 | B           | 1 P N M88               |
| DUKE ADDS IRISH TO SCHEDULE, HOPES FOR GAME AGAINST ECU         | H      | 2      | 11/12/1989 | B           | 2 P N C49               |
| BLUE DEVILS GET ULTIMATE VICTORY                                | S      | 2      | 11/13/1989 | D           | 1 P N D18               |
| WOLFPACK ABSORBS HEART-BREAKING LOSS                            | S      | 2      | 11/13/1989 | D           | 2 P N A76               |
| DUKE DB'S SURVIVE RECORD ASSAULT                                | S      | 2      | 11/13/1989 | D           | 3 P N F25               |
| THE BOWL-BOUND BLUE DEVILS                                      | H      | 2      | 11/14/1989 | A           | 4 E                     |
| SPURRIER: ACC CHAMPIONSHIP WORTH MORE THAN A BOWL BERTH         | H      | 2      | 11/14/1989 | B           | 2 P N C49               |
| BUBBA METTS ANCHORS DEVILS' FIGHTING LINE                       | S      | 2      | 11/14/1989 | D           | 1 P N D18               |
| HEELS KNOW WHAT'S COMING: DUKE OFFENSE                          | S      | 2      | 11/15/1989 | C           | 2 P N L22               |
| GOOD DEEDS OFF FIELD                                            | H      | 2      | 11/16/1989 | A           | 4 L                     |
| 50-0: THANKSGIVING DAY MASSACRE                                 | H      | 2      | 11/16/1989 | B           | 1 P Q L22               |
| BLUE DEVILS LACE TOGETHER A VICTORY                             | H      | 2      | 11/17/1989 | B           | 1 P Q C49               |
| TRUE TO THE BLUE                                                | H      | 2      | 11/17/1989 | C           | 1 P P L38               |
| DEVILS SEEKING ACC TITLE                                        | S      | 2      | 11/17/1989 | B           | 1 P N                   |
| DUKE SENIORS FULFILL PROMISE                                    | S      | 2      | 11/17/1989 | B           | 1 P N                   |
| DUKE'S RECRUITING LIST FROM 1986                                | S      | 2      | 11/17/1989 | B           | 1 N                     |
| DUKE-UNC '89: PAYBACK TIME FOR BLUE DEVILS                      | H      | 2      | 11/18/1989 | D           | 1 U M88                 |
| THE POLAR BOWL                                                  | H      | 2      | 11/18/1989 | D           | 1 P N L22               |
| 100-YEAR WAR: DUKE-UNC RIVALRY LINGERS ON                       | H      | 2      | 11/18/1989 | D           | 1 Q C49                 |
| THE VICTORS CELEBRATE                                           | H      | 2      | 11/19/1989 | A           | 1 P P T32               |
| 41-0! DUKE COASTS TO PICTURE-PERFECT WIN                        | H      | 2      | 11/19/1989 | C           | 1 P N C49               |
| ROUT OF ARCH-RIVAL TAR HEELS JUST DEVILISHLY FUN FOR DUKE       | H      | 2      | 11/19/1989 | C           | 1 U M88                 |
| HINES' DREAMS COME TRUE IN THE PLACE THEY BEGAN                 | H      | 2      | 11/19/1989 | C           | 3 P N B40               |
| SPURRIER'S DEVILS BLANK TAR HEELS                               | S      | 2      | 11/20/1989 | D           | 1 P U D18               |
| 'NEXT YEAR' ONLY CONSOLATION FOR UNC                            | S      | 2      | 11/20/1989 | D           | 3 P U F25               |
| DUKE DEFENDERS CELEBRATE SHUTOUT                                | S      | 2      | 11/20/1989 | D           | 4 P N A76               |



|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L<br>P<br>BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------------------|
| BULL CITY BECOMES HOME TO VARIETY OF SPORTS HEROES                      | S      | 2      | 4/19/1989  | H           | 2 P F F25                                   |
| DANNY FARRAR BRINGS 'GOLDEN AGE' BACK TO DUKE                           | S      | 2      | 5/02/1989  | D           | 6 P N A76                                   |
| '30S DUKE FOOTBALL STAR, DAN HILL, DIES                                 | S      | 2      | 8/25/1989  | A           | 1 P O P80                                   |
| "FORFEIT GAME" ASSUMED NICHE IN LORE                                    | H      | 2      | 11/15/1989 | C           | 2 P O C49                                   |
| 50-0: THANKSGIVING DAY MASSACRE                                         | H      | 2      | 11/16/1989 | B           | 1 P O L22                                   |
| BLUE DEVILS LACE TOGETHER A VICTORY                                     | H      | 2      | 11/17/1989 | B           | 1 P O C49                                   |
| DUKE-UNC '89: PAYBACK TIME FOR BLUE DEVILS                              | H      | 2      | 11/18/1989 | D           | 1 U M88                                     |
| THE POLAR BOWL                                                          | H      | 2      | 11/18/1989 | D           | 1 P N L22                                   |
| 100-YEAR WAR: DUKE-UNC RIVALRY LINGERS ON                               | H      | 2      | 11/18/1989 | D           | 1 Q C49                                     |
| DUKE UNIV. SPORTS, LACROSSE                                             |        |        |            |             |                                             |
| MAYER, THOMAS KEY NO. 6 UNC PAST DUKE                                   | H      | 2      | 4/23/1989  | C           | 1 P N C52                                   |
| DUKE ENDS TERPS' DOMINANCE, EARNS TITLE SHOT AGAINST HEELS              | H      | 2      | 4/29/1989  | B           | 1 P N C52                                   |
| UNC WHIPS DUKE FOR LACROSSE TITLE                                       | H      | 2      | 4/30/1989  | C           | 1 P N C52                                   |
| DUKE UNIV. SPORTS, RUGBY                                                |        |        |            |             |                                             |
| DUKE RUGBY CLUB KICKS OFF NEW SEASON                                    | S      | 2      | 9/19/1989  | D           | 5 F M06                                     |
| DUKE UNIV. SPORTS, SOCCER (MEN)                                         |        |        |            |             |                                             |
| SEE ALSO SOCCER                                                         |        |        |            |             |                                             |
| WESTERN INVASION LEAVES DUKE, STATE WITH LOSSES                         | H      | 2      | 9/09/1989  | D           | 2 N F95                                     |
| WEST COAST TEAMS DOMINATE DUKE, STATE IN SOCCER TOURNEY                 | H      | 2      | 9/11/1989  | B           | 2 P N F95                                   |
| WESTERN SOCCER POWERS SWEEP DUKE, N.C. STATE                            | S      | 2      | 9/11/1989  | D           | 11 N A76                                    |
| DUKE BATTLES UNC, WITH NCAA TOURNAMENT BID UP FOR GRABS/SOCCER          | H      | 2      | 10/08/1989 | C           | 2 N F95                                     |
| DEVILS BLANK NO. 15 UNC                                                 | H      | 2      | 10/09/1989 | B           | 4 P N F95                                   |
| TOP-RANKED VIRGINIA SALVAGES 2-2 TIE WITH DUKE ON LATE GOAL             | H      | 2      | 10/22/1989 | C           | 11 N                                        |
| ACC TEAMS BEGIN SHOWDOWN FOR LEAGUE TITLE, NCAA BIDS/CLEMSON, DUKE...   | H      | 2      | 11/02/1989 | C           | 1 P U M88                                   |
| DUKE ADVANCES; UNC FALLS FROM SOCCER TOURNEY                            | H      | 2      | 11/03/1989 | B           | 1 P N F95                                   |
| ACC SOCCER TOURNEY SLOGS ON IN RAIN                                     | S      | 2      | 11/03/1989 | B           | 3 P N A76                                   |
| DUKE BLANKS CAVS, EARNS SHOT AT TITLE                                   | H      | 2      | 11/04/1989 | D           | 1 P N F95                                   |
| BLUE DEVILS STUN CAVS                                                   | S      | 2      | 11/04/1989 | B           | 1 P N A76                                   |
| SURPRISING DEACONS SQUARE OFF AGAINST DUKE FOR SOCCER TITLE             | H      | 2      | 11/05/1989 | C           | 1 N F95                                     |
| DUKE STILL WORTHY OF NCAA FIELD                                         | H      | 2      | 11/06/1989 | B           | 2 N F95                                     |
| DEACONS WIN TITLE SHOOTOUT/DEVILS STUMBLE IN ACC SOCCER                 | H      | 2      | 11/06/1989 | B           | 2 P N F95                                   |
| DEACS SHOOT DOWN DUKE                                                   | S      | 2      | 11/06/1989 | D           | 2 P N A76                                   |
| DEVILS FACE GAMECOCKS IN NCAA SOCCER                                    | H      | 2      | 11/07/1989 | B           | 4 P N F95                                   |
| DUKE'S VALENTI PUTS ON HIS GAME FACE/BLUE DEVIL SENIOR LOOKING TO CLOSE | H      | 2      | 11/10/1989 | B           | 1 P N F95                                   |
| INJURIES BEDEVIL DUKE; UNC WOMEN SEEK TO EXTEND STREAK                  | H      | 2      | 11/12/1989 | C           | 12 N F95                                    |
| DEVILS BITE DUST IN 'CLASSIC' BATTLE                                    | H      | 2      | 11/13/1989 | B           | 2 P N                                       |
| SOCCER TEAM GIVES DUKE FIRST NCAA CHAMPIONSHIP                          | H      | 2      | 12/28/1989 | C           | 1 P G F95                                   |
| EX-DUKE SOCCER STAR ULRICH SHOWS 'IT'S NEVER TOO LATE'                  | H      | 2      | 12/31/1989 | C           | 2 U F95                                     |
| DUKE UNIV. SPORTS, SOCCER (WOMEN)                                       |        |        |            |             |                                             |
| BLUE DEVIL WOMEN ANXIOUS FOR SHOT AT TOP-RANKED UNC/SOCCER              | H      | 2      | 9/17/1989  | C           | 2 N F95                                     |
| DUKE BOOTS MARYLAND IN ACC SOCCER TOURNEY                               | H      | 2      | 10/28/1989 | D           | 2 N F95                                     |
| UNC FLEXES AGAINST BLUE DEVILS                                          | H      | 2      | 10/29/1989 | C           | 10 N F95                                    |
| DUKE UNIV. SPORTS, TENNIS (WOMEN)                                       |        |        |            |             |                                             |
| WAKE WINS GOLF TITLE; DUKE WOMEN'S TENNIS                               | H      | 2      | 4/17/1989  | D           | 3 N                                         |
| BLUE DEVIL SPIKERS LOOK TO IMPROVE/COLLEGES                             | H      | 2      | 9/10/1989  | C           | 2 N C52                                     |
| DUKE UNIV. SPORTS, VOLLEYBALL (WOMEN)                                   |        |        |            |             |                                             |
| BLUE DEVIL SPIKERS LOOK TO IMPROVE/COLLEGES                             | H      | 2      | 9/10/1989  | C           | 2 N C52                                     |
| UNC'S GERMAN 'KILLS' DEVILS, HEELS TAKE ACC CHAMPIONSHIP                | H      | 2      | 11/21/1989 | B           | 2 N                                         |
| DUKE UNIV. SPORTS HALL OF FAME                                          |        |        |            |             |                                             |
| SEE DUKE SPORTS HALL OF FAME                                            |        |        |            |             |                                             |
| DUKE UNIV. TASK FORCE ON UNIVERSITY GOVERNANCE                          |        |        |            |             |                                             |
| SEE ALSO DUKE UNIV., ADMINISTRATION                                     |        |        |            |             |                                             |
| SEE ALSO DUKE UNIV., FACULTY                                            |        |        |            |             |                                             |
| SEE ALSO DUKE UNIV. ACADEMIC COUNCIL                                    |        |        |            |             |                                             |
| ADVISORY COMMITTEE SET AT DUKE                                          | H      | 2      | 4/21/1989  | C           | 2 N N36                                     |
| DUKE UNIV. UNION CRAFT CENTER                                           |        |        |            |             |                                             |
| SEE ALSO CRAFTS                                                         |        |        |            |             |                                             |
| CRAFT A NEW AVENUE OF EXPRESSION IN CLASSES AT DUKE                     | S      | 2      | 8/31/1989  | D           | 2 F                                         |
| DUKE UNIV. WALLACE WADE STADIUM                                         |        |        |            |             |                                             |
| SEE WALLACE WADE STADIUM                                                |        |        |            |             |                                             |



|                                                                                                                                                                                                                                                                                                                                          | N   | E | DATE       | S | I   | T | L | Y | BYL   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---|---|---|-------|
|                                                                                                                                                                                                                                                                                                                                          | P   | D |            | C | -PG | L | P |   |       |
| DUKE UNIV. WILLIAM BLACKBURN LITERARY FESTIVAL<br>SEE DUKE UNIV. BLACKBURN LITERARY FESTIVAL                                                                                                                                                                                                                                             |     |   |            |   |     |   |   |   |       |
| DUKE UNIV. WOMEN'S COALITION<br>WOMEN'S COALITION PLANS TALKS, MARCH<br>MARCH PROTESTS RAPE                                                                                                                                                                                                                                              | S   | 2 | 10/31/1989 | C | 3   |   |   |   | N     |
|                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 11/10/1989 | C | 1   |   |   |   | P R56 |
| DUKE UNIV. WOMEN'S STUDIES PROGRAM<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL WOMEN'S STUDIES PROGRAM<br>MARCH SYMPOSIUM TO CELEBRATE HISTORY OF WOMEN AT DUKE<br>DUKE NAMES SEMANS, WOODRUFF TO COUNCIL ON WOMEN'S STUDIES                                                                                                                   | H   | 2 | 2/17/1989  | C | 3   |   |   |   | N D80 |
|                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 3/27/1989  | C | 1   |   |   |   | P N   |
| DUKE-WATTS FAMILY MEDICINE PROGRAM<br>FAMILY MEDICINE CENTER LAYS OFF NINE STAFFERS                                                                                                                                                                                                                                                      | H   | 2 | 5/11/1989  | C | 7   |   |   |   | N C60 |
| DUKE/DURHAM FELLOWS SEMINAR<br>FELLOWS PROGRAM ADDS 2 SEMINARS                                                                                                                                                                                                                                                                           | S   | 2 | 10/06/1989 | B | 8   |   |   |   | N     |
| DUKE/DURHAM INITIATIVE<br>SEE ALSO DUKE UNIV., TOWN AND GOWN RELATIONS<br>DUKE SENIOR CLASS GIFT A PROGRAM FOR DURHAM<br>DUKE SENIORS TO HELP IMPROVE DURHAM LIFE                                                                                                                                                                        | H   | 2 | 4/28/1989  | C | 16  |   |   |   | N     |
|                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 5/03/1989  | A | 4   |   |   |   | E     |
| DUKE/DURHAM RELATIONS<br>SEE DUKE UNIV., TOWN AND GOWN RELATIONS                                                                                                                                                                                                                                                                         |     |   |            |   |     |   |   |   |       |
| DUMPING<br>SEE ALSO DURHAM COUNTY LANDFILL<br>SEE ALSO LITTER<br>DEER CARCASSES POSE THREAT TO FALLS LAKE<br>CULPRITS SHOULD BE CAUGHT<br>POLICE LOG/TRUCKER CHARGED WITH DUMPING LITTER                                                                                                                                                 | H   | 2 | 1/05/1989  | A | 1   |   |   |   | N T33 |
|                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 1/09/1989  | A | 4   |   |   |   | E     |
|                                                                                                                                                                                                                                                                                                                                          | CHM | 1 | 2/18/1989  | A | 8   |   |   |   | N     |
| DUMPSTERS<br>SEE GARBAGE COLLECTION, U.S.<br>SEE TRASH BINS                                                                                                                                                                                                                                                                              |     |   |            |   |     |   |   |   |       |
| DUPONT CENTER (RESEARCH TRIANGLE PARK)<br>DURHAM COUGHS UP TONS OF TOXINS<br>DU PONT TO TRANSFER 60 JOBS                                                                                                                                                                                                                                 | H   | 2 | 2/19/1989  | A | 1   | C | N |   | C60   |
|                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 5/31/1989  | C | 4   |   |   |   | N     |
| DURHAM, ENGLAND<br>SEE ALSO DURHAM, N.C., SISTER CITIES<br>A TALE OF TWO (SISTER) CITIES                                                                                                                                                                                                                                                 | H   | 2 | 8/14/1989  | A | 4   |   |   |   | E     |
| DURHAM, N.C.<br>SEE ALSO DURHAM, N.C., IMAGE<br>SEE ALSO DURHAM CHAMBER OF COMMERCE<br>SEE ALSO NEW DURHAM PROGRAM<br>SKYSCAPE                                                                                                                                                                                                           | S   | 2 | 1/04/1989  | C | 1   | P | P |   | T37   |
| DURHAM, N.C., AIR QUALITY<br>SEE AIR QUALITY                                                                                                                                                                                                                                                                                             |     |   |            |   |     |   |   |   |       |
| DURHAM, N.C., ANNEXATION<br>SEE ALSO ANNEXATION<br>SEE ALSO DURHAM, N.C., GROWTH DEVELOPMENT<br>SEE ALSO DURHAM COUNTY, N.C., ANNEXATION<br>SEE ALSO EXTRATERRITORIAL AREA<br>SEE ALSO TAXES, DURHAM<br>CITY OF DURHAM PETITION ANNEXATION (AD)<br>ANNEXATION PROFITS BIG<br>DURHAM, NEIGHBORS SIGN BOUNDARY PACT<br>BOUNDARY RULES GOOD | H   | 2 | 2/11/1989  | A | 5   |   |   |   | A     |
|                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 5/03/1989  | A | 4   |   |   |   | E     |
|                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 12/05/1989 | C | 1   |   |   |   | N C61 |
|                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 12/06/1989 | A | 4   |   |   |   | E     |
| DURHAM, N.C., ARTS COMPLEX PROPOSAL (NAMED ROYALL CENTER FOR THE ARTS)<br>SEE ALSO ARTS, DURHAM<br>SEE ALSO DURHAM ARTS COUNCIL<br>CITY PROPOSES NEW SIGN FOR DOWNTOWN                                                                                                                                                                   | S   | 2 | 3/16/1989  | C | 1   | D | N |   | H70   |

|                                                                        | N | E | ---        | S | I  | T       |
|------------------------------------------------------------------------|---|---|------------|---|----|---------|
|                                                                        | P | D | DATE       | C | PG | LY      |
|                                                                        |   |   |            |   |    | BYL     |
| DURHAM, N.C., BARS                                                     |   |   |            |   |    |         |
| SEE ALSO RESTAURANTS, DURHAM                                           |   |   |            |   |    |         |
| DURHAM BARS OFFERING RIDES FOR DRINKERS                                | S | 2 | 3/11/1989  | A | 1  | N H65   |
| FUNERAL HOME TO BURY DURHAM GRILL                                      | S | 2 | 10/17/1989 | A | 1  | P N E33 |
| DURHAM, N.C., BOARDS AND COMMISSIONS                                   |   |   |            |   |    |         |
| RETIRED FIREMAN NOMINATED TO POST ON RELIEF BOARD                      | S | 2 | 2/16/1989  | A | 6  | N       |
| CITIZENS SOUGHT TO FILL OPENINGS ON CITY BOARDS                        | S | 2 | 4/29/1989  | B | 1  | N       |
| VOLUNTEERS STILL NEEDED ON CITY BOARDS                                 | S | 2 | 5/22/1989  | C | 1  | N C61   |
| DURHAM, N.C., BOND REFERENDUMS                                         |   |   |            |   |    |         |
| SEE ALSO DURHAM, N.C., REVENUES                                        |   |   |            |   |    |         |
| SEE ALSO DURHAM COUNTY, N.C., BOND REFERENDA                           |   |   |            |   |    |         |
| SEE ALSO REFERENDA                                                     |   |   |            |   |    |         |
| TOO RICH FOR DURHAM                                                    | H | 2 | 1/05/1989  | A | 4  | E       |
| '86 SCHOOL BONDS LARGELY UNSPENT                                       | H | 2 | 1/10/1989  | A | 1  | P N J40 |
| CITY, COUNTY STAKE TURF ON BOND ISSUE                                  | S | 2 | 1/25/1989  | A | 1  | P N H70 |
| SEWER FUNDS NEEDED TO EASE PROBLEMS; POLITICAL GROUPS...AT ODDS...     | S | 2 | 1/25/1989  | A | 1  | N H70   |
| REVIEW OF '86 BONDS WILL IMPROVE PLANNING                              | S | 2 | 1/26/1989  | A | 4  | E       |
| STADIUM PLANNED FOR YEAR-ROUND USE                                     | S | 2 | 1/28/1989  | A | 1  | P N H70 |
| CAROLINA THEATRE'S \$21.4 MILLION RENOVATIONS ON TODAY'S AGENDA        | H | 2 | 2/01/1989  | C | 1  | N W66   |
| INSIGHT/SUPERBONDS! \$430-MILLION WISH LIST COULD SPAWN BULLISH TAX... | H | 2 | 5/07/1989  | D | 1  | T F A20 |
| OPEN LETTER TO COUNCIL MEMBERS, COUNTY COMMISSIONERS                   | H | 2 | 5/07/1989  | D | 5  | P U     |
| BOND ISSUE LOOPHOLE PONDERED FOR THEATRE PROJECT                       | H | 2 | 6/10/1989  | A | 1  | N R63   |
| PANEL USES LOOPHOLE TO AVOID REFERENDUM FOR BONDS ON THEATER           | H | 2 | 8/02/1989  | C | 1  | N R63   |
| JENKINS DEFENDS VOTE ON STADIUM REFERENDUM                             | H | 2 | 11/16/1989 | A | 1  | P N R63 |
| COUNCIL OKS SEWER PLANT IMPROVEMENTS; \$100 MILLION BOND REFER. LIKELY | H | 2 | 12/19/1989 | C | 1  | N R63   |
| COUNCIL SETS REFERENDUM ON SEWER-PLANT UPGRADES                        | S | 2 | 12/19/1989 | C | 1  | N C61   |
| DURHAM, N.C., BONDS                                                    |   |   |            |   |    |         |
| SEE ALSO CERTIFICATE OF PARTICIPATION FINANCING                        |   |   |            |   |    |         |
| SEE ALSO DURHAM COUNTY, N.C., BONDS                                    |   |   |            |   |    |         |
| BONDS COULD BE USED FOR CAMPUS HILLS CENTER                            | H | 2 | 1/27/1989  | C | 14 | N S69   |
| POWELL: BONDS COULD COVER EXCESS PARK COSTS                            | S | 2 | 1/27/1989  | C | 1  | P N H70 |
| SOME FEAR PRIVATE CONTROL OVER BALLPARK PLANS                          | H | 2 | 6/29/1989  | C | 1  | N R63   |
| CITY NEEDS TO SELL REMAINDER OF BONDS                                  | S | 2 | 7/08/1989  | A | 1  | N C61   |
| VOTERS NEED TO KNOW WHEN BONDS TO BE USED                              | S | 2 | 7/11/1989  | A | 4  | E       |
| DURHAM, N.C., BUDGET                                                   |   |   |            |   |    |         |
| SEE ALSO DURHAM, N.C., REVENUES                                        |   |   |            |   |    |         |
| SEE ALSO DURHAM CITY BUDGET DEPT.                                      |   |   |            |   |    |         |
| SEE ALSO DURHAM CITY COUNCIL, BUDGET                                   |   |   |            |   |    |         |
| SEE ALSO DURHAM CITY COUNCIL, FINANCE COMMITTEE                        |   |   |            |   |    |         |
| SEE ALSO DURHAM CITY COUNCIL, NON-CITY AGENCIES                        |   |   |            |   |    |         |
| SEE ALSO DURHAM FINANCE DIVISION                                       |   |   |            |   |    |         |
| USER FEES MAY KEEP CITY OUT OF TAX HIKES                               | S | 2 | 1/27/1989  | A | 1  | N H70   |
| SOUND OFF; CITY TO LET PEOPLE SPEAK ON DRAFTING A NEW BUDGET           | S | 2 | 2/13/1989  | C | 1  | N H70   |
| HEARINGS OFFER CHANCES TO INFLUENCE BUDGET                             | S | 2 | 2/14/1989  | A | 4  | E       |
| REPORT SHOWS DURHAM MONEY MANAGERS' SAVVY                              | S | 2 | 3/11/1989  | A | 1  | N S69   |
| BALANCING FEES, TAXES A DIFFICULT CHALLENGE                            | S | 2 | 3/11/1989  | A | 4  | E       |
| BALLPARK PRICE ESTIMATED BY CITY AT \$16.5 MILLION                     | S | 2 | 3/23/1989  | C | 1  | N S69   |
| COUNTY WEIGHS WAYS TO SHARE COSTS WITH CITY                            | H | 2 | 4/22/1989  | C | 1  | N H65   |
| INSIGHT/SUPERBONDS! \$430-MILLION WISH LIST COULD SPAWN BULLISH TAX... | H | 2 | 5/07/1989  | D | 1  | T F A20 |
| BIG-SPENDERS AT LOCAL LEVEL                                            | H | 2 | 5/10/1989  | A | 4  | E       |
| DURHAM FACES TAX INCREASE; 4 1/2 CENTS MORE 'NEEDED'                   | H | 2 | 5/16/1989  | A | 1  | N R63   |
| PUBLIC HEARING 1989-90 BUDGET (AD)                                     | H | 2 | 5/16/1989  | B | 11 | A       |
| CITY PROPERTY TAXES MAY JUMP 4 1/2%                                    | S | 2 | 5/16/1989  | A | 1  | N C61   |
| NON-CITY AGENCY FUNDS UNDER FIRE                                       | S | 2 | 5/23/1989  | C | 1  | N R63   |
| 2 CENTS SLASHED FROM PROPERTY TAX PROPOSAL                             | H | 2 | 5/31/1989  | A | 1  | N R63   |
| CITY SEEKS WAYS TO CUT TAX INCREASE                                    | S | 2 | 5/31/1989  | A | 1  | N C61   |
| PERCEPTION SKEWED ON PROPOSED TAX INCREASE, MAYOR SAYS                 | H | 2 | 6/01/1989  | C | 1  | P N R63 |
| CITY MAY BE FACING LARGE RISE IN SEWER, WATER RATES                    | S | 2 | 6/01/1989  | A | 1  | N C61   |
| FINANCE PANEL TOSSES OUT CITY TAX RAISE                                | S | 2 | 6/09/1989  | C | 1  | N R63   |
| DURHAM PANEL TRIMS BUDGET                                              | S | 2 | 6/09/1989  | A | 1  | N C61   |
| JENKINS SEEKS BUDGET PROPOSAL WITHOUT TAX HIKE FROM CITY MANAGER       | H | 2 | 6/24/1989  | C | 1  | P N R63 |
| NO-TAX-HIKE BUDGET GOOD WAY TO BEGIN                                   | S | 2 | 6/27/1989  | A | 4  | E       |
| IT'S GOOD NEWS FOR CITY TAXPAYERS: NO INCREASE                         | S | 2 | 6/29/1989  | A | 1  | N R63   |
| CITY TAXES STEADY; WATER RATE INCREASES                                | H | 2 | 6/29/1989  | A | 1  | N C61   |
| A TRADE-OFF ON TAXES                                                   | H | 2 | 7/05/1989  | A | 4  | E       |

|                                                                      | N   | E | DATE       | S | I   | T       |
|----------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                      | P   | D |            | E | L   | Y       |
|                                                                      |     |   |            | C | -PG | LP      |
|                                                                      |     |   |            |   |     | BYL     |
| CITY BUDGET RISES; TAXES HOLD STEADY                                 | S   | 2 | 7/11/1989  | A | 1   | N C61   |
| CITY FINDS SOURCES FOR \$12 MILLION                                  | H   | 2 | 7/12/1989  | C | 10  | N       |
| CITY'S STABLE TAX RATE CAN'T HIDE REAL COSTS                         | S   | 2 | 7/13/1989  | A | 4   | E       |
| CITY MAY REVIEW JOBS LIST                                            | S   | 2 | 7/14/1989  | A | 1   | N C61   |
| COUNCIL CANDIDATE WANTS CITIZENS' BUDGET GROUP                       | S   | 2 | 9/11/1989  | C | 1   | P N C61 |
| INSIGHT/THE COST OF BEING DURHAM                                     | H   | 2 | 9/24/1989  | D | 1   | C F     |
| CAMPBELL DEFENDS COUNCIL SPENDING                                    | S   | 2 | 9/28/1989  | A | 1   | N C61   |
| CAMPBELL: DURHAM NOT FACING FINANCIAL CRISIS                         | H   | 2 | 9/29/1989  | A | 1   | N R63   |
| THE HIGH-COST GULLEY YEARS                                           | H   | 2 | 10/01/1989 | D | 4   | E       |
| CITY'S SPENDING FRIVOLOUS                                            | H   | 2 | 10/04/1989 | A | 4   | L       |
| MOST CANDIDATES FAVOR REFERENDUM ON MAJOR PROJECTS                   | H   | 2 | 10/04/1989 | C | 1   | D N R63 |
| CITY GOVERNMENT'S COSTS REFLECT COMMUNITY'S EFFORTS                  | H   | 2 | 10/05/1989 | A | 4   | L       |
| THE CITY BUDGET DEBATE                                               | H   | 2 | 10/08/1989 | D | 4   | E       |
| CITY OF DURHAM'S IN FINE SHAPE, NOT FACING FINANCIAL CRISIS          | H   | 2 | 10/08/1989 | D | 5   | J       |
| GROWTH IS NOT FREE                                                   | H   | 2 | 10/09/1989 | A | 4   | L       |
| WHAT'S DIFFERENCE BETWEEN MAYORAL CANDIDATES? SOME ANSWERS WILL HELP | H   | 2 | 10/29/1989 | D | 5   | J       |
| WHERE DID THE MONEY GO?                                              | H   | 2 | 11/02/1989 | A | 4   | E       |
| DESPITE CHARGES TO THE CONTRARY, DURHAM IS IN GOOD FINANCIAL SHAPE   | H   | 2 | 11/02/1989 | A | 5   | P J     |
| WITHOUT HAYTI LOAN, CITY COULD LOSE MONEY                            | S   | 2 | 11/22/1989 | A | 1   | N C61   |
| PENNY SAVED COULD MEAN \$390,000 CITY SHORTFALL                      | H   | 2 | 12/01/1989 | C | 2   | N R63   |
| SALES, GAS TAX SHIFTS THROW BUDGET BY \$495,000                      | S   | 2 | 12/01/1989 | C | 1   | N C61   |
| <b>DURHAM, N.C., BUFFER ZONE</b>                                     |     |   |            |   |     |         |
| SEE ALSO LAND USE                                                    |     |   |            |   |     |         |
| 'MAJOR PROJECTS' MAY GET NOV. 6 VOTE                                 | S   | 2 | 10/25/1989 | A | 1   | N C61   |
| <b>DURHAM, N.C., BUS SCHEDULES</b>                                   |     |   |            |   |     |         |
| PARADE ROUTE CHANGES                                                 | S   | 2 | 12/06/1989 | B | 1   | N       |
| PARADE ALTERS DUKE POWER BUS SCHEDULES                               | S   | 2 | 12/06/1989 | B | 1   | N       |
| <b>DURHAM, N.C., BUSES</b>                                           |     |   |            |   |     |         |
| SEE ALSO BLUE LINE SHUTTLE                                           |     |   |            |   |     |         |
| SEE ALSO BUS SHELTERS                                                |     |   |            |   |     |         |
| SEE ALSO DURHAM UNION BUS STATION                                    |     |   |            |   |     |         |
| SEE ALSO GREYHOUND BUS LINE                                          |     |   |            |   |     |         |
| SEE ALSO SCHOOL BUS DRIVERS                                          |     |   |            |   |     |         |
| CITY DOESN'T NEED BUS SYSTEM                                         | H   | 2 | 1/04/1989  | A | 4   | L       |
| OFFICIALS WANT COUNTY HELP ON BUS SYSTEM                             | H   | 2 | 1/12/1989  | A | 1   | N H70   |
| JOINT DURHAM BUS LINE PLAN RECOMMENDED                               | S   | 2 | 1/13/1989  | A | 1   | N S69   |
| TAXED COUNTY MAY CHOOSE TO MISS BUS                                  | H   | 2 | 1/13/1989  | A | 1   | N A54   |
| DURHAM BUS SYSTEM ON BUMPY ROAD; RECKHOW: COUNTY BUS SYSTEM LOGICAL  | S   | 2 | 1/13/1989  | A | 1   | N H65   |
| DURHAM BUS SYSTEM ON BUMPY ROAD; ENGELHARD: CUTS REASON FOR CAUTION  | S   | 2 | 1/13/1989  | A | 1   | N H70   |
| SPEAKERS FAVOR CITY BUS TAKEOVER                                     | H   | 2 | 1/18/1989  | C | 1   | P N S69 |
| CITIZENS DISCUSS WAYS TO HANDLE BUS SYSTEM                           | S   | 2 | 1/18/1989  | A | 1   | N H70   |
| CITY SHOULD RUN BUSES IF COST NOT TOO GREAT                          | S   | 2 | 1/19/1989  | A | 4   | E       |
| PROPOSAL NEEDS STUDY                                                 | H   | 2 | 1/23/1989  | A | 4   | E       |
| CITY SEEKS DUKE POWER BUS FUNDS                                      | S   | 2 | 2/07/1989  | A | 1   | N H70   |
| COUNCIL OK'S OUTLINE FOR TAKEOVER OF BUSES                           | H   | 2 | 2/08/1989  | C | 3   | N S69   |
| GAS TAX DROPPED FROM TRIANGLE TRANSIT BILL                           | H   | 2 | 5/24/1989  | A | 1   | N L40   |
| FEDERAL REQUIREMENTS WILL DELAY BUS TAKEOVER                         | H   | 2 | 6/02/1989  | C | 1   | N R63   |
| STATE FUNDING REGIONAL BUSING SYSTEM TRIAL RUN                       | S   | 2 | 7/19/1989  | A | 1   | N H65   |
| MONEY ALLOTTED FOR TRIAL OF REGIONAL BUS SYSTEM                      | H   | 2 | 7/20/1989  | B | 7   | N       |
| REPORT: RIDERS LACKING FOR TRIANGLE BUS SYSTEM                       | H   | 2 | 10/11/1989 | C | 1   | N K65   |
| CITY SHOULD TAKE OVER BUSES—CANDIDATE GRUBB                          | H   | 2 | 10/23/1989 | B | 1   | N R63   |
| DUKE POWER BUS SYSTEM DOMINATES CANDIDATES FORUM                     | N   | 2 | 10/26/1989 | C | 1   | N R63   |
| SURVEY: PUBLIC FAVORS CITY BUS TAKEOVER                              | S   | 2 | 10/27/1989 | A | 1   | N C61   |
| DURHAM FAVORS TAX-FUELED BUS SYSTEM, POLL SHOWS                      | H   | 2 | 10/28/1989 | A | 1   | N R63   |
| PUBLIC BUSES: AYES & NAYS                                            | H   | 2 | 10/30/1989 | A | 4   | E       |
| COUNCIL OKS TAKING OVER BUS SYSTEM                                   | H   | 2 | 11/07/1989 | A | 1   | N R63   |
| COUNCIL GETS BUS DEAL ROLLING                                        | S   | 2 | 11/07/1989 | A | 1   | P N C61 |
| PAYING OFF THE BUS DEBT                                              | H   | 2 | 11/09/1989 | A | 4   | E       |
| DURHAM BUS TAKEOVER COULD HURT CHAPEL HILL TRANSIT                   | CHH | 1 | 11/10/1989 | A | 1   | N M70   |
| DURHAM TO HIRE FIRM TO RUN BUSES                                     | S   | 2 | 11/11/1989 | A | 1   | P N C61 |
| DURHAM TO HIRE FIRM TO RUN BUSES                                     | S   | 2 | 11/11/1989 | A | 1   | P N E33 |
| CITY-OWNED BUS SYSTEM SHOULD BE COST-EFFECTIVE                       | S   | 2 | 11/14/1989 | A | 4   | E       |
| <b>DURHAM, N.C., CAPITAL IMPROVEMENTS PROGRAM</b>                    |     |   |            |   |     |         |
| SEE CAPITAL IMPROVEMENT PROGRAM, DURHAM (CIP)                        |     |   |            |   |     |         |
| <b>DURHAM, N.C., CENTENNIAL CELEBRATION</b>                          |     |   |            |   |     |         |

N E S I  
P D —DATE— C L Y  
PG LP BYL

SEE DURHAM, N.C., HISTORY

DURHAM, N.C., CITIZENS SERVICES REPRESENTATIVE  
24-HOUR HOTLINE SERVICE PLANNED BY CITY  
HOTLINE IS HOT IDEA

H 2 8/31/1989 C 1 N R63  
S 2 9/05/1989 A 4 E

DURHAM, N.C., CITY EMPLOYEES  
SEE ALSO DURHAM CITY CLERK'S OFFICE  
SEE ALSO DURHAM CITY COUNCIL, AFFIRMATIVE ACTION  
SEE ALSO DURHAM COUNTY, N.C., EMPLOYEES  
SEE ALSO DURHAM MAINTENANCE DEPT.  
SEE ALSO WAGES, DURHAM

NEW PROGRAM BOOSTS CITY'S ANTI-CRIME EFFORT  
CUSTOMERS' QUIRKS ENLIVEN THE JOB AT PARKING GARAGES  
JOB REQUIRES SMILING PATIENCE  
FIRED EMPLOYEE OF CITY CHARGES DISCRIMINATION  
CITY EMPLOYEES TAKE HEAT  
CITY MAY REVIEW JOBS LIST  
41 NEW CITY JOBS STILL BEING DEBATED  
DURHAM CITY WORKERS OFF TO HELP CHARLESTON CLEAN UP  
CITY HELPERS LED THE WAY IN S.C. WORK

S 2 1/27/1989 A 4 E  
H 2 3/26/1989 B 1 N P38  
H 2 3/26/1989 B 1 P N P38  
H 2 5/02/1989 C 1 N R63  
H 2 6/17/1989 C 5 N R63  
S 2 7/14/1989 A 1 N C61  
H 2 7/15/1989 C 4 N  
H 2 9/30/1989 A 10 P N S76  
S 2 10/26/1989 A 1 P N C61

DURHAM, N.C., CITY EMPLOYEES, DRUG ABUSE AND TESTING  
SEE ALSO DRUG-FREE WORKPLACE ACT  
SEE ALSO URINALYSIS

DURHAM DRAFTING DRUG-TEST POLICY  
COUNCIL MEMBERS CALL DRUG RULE 'RIDICULOUS'  
COUNCIL SHELVES PRIDE  
DURHAM HOUSING AUTHORITY BEGINS DRUG TESTS

S 2 2/09/1989 A 1 N H70  
S 2 3/03/1989 A 1 P N H70  
S 2 3/07/1989 A 4 E  
H 2 7/29/1989 A 1 N R63

DURHAM, N.C., CITY EMPLOYEES, PRIVACY ACT  
SEE DURHAM, N.C., CITY EMPLOYEES

DURHAM, N.C., CITY EMPLOYEES, RETIREMENT BENEFITS  
SEE ALSO RETIREMENT PROGRAMS  
LASSITER WON'T LOSE RETIREMENT

S 2 6/20/1989 A 1 N C61

DURHAM, N.C., CITY EMPLOYEES, SALARIES  
SEE ALSO DURHAM CITY COUNCIL, SALARIES  
SEE ALSO DURHAM CITY SCHOOLS, SUPERINTENDENTS'S OFFICE, SALARY  
SEE ALSO DURHAM POLICE DEPT., OFFICERS, SALARIES  
CITY WORKERS' PAY LOW; COUNCIL'S HIGH - AMONG 5 N.C. CITIES  
COUNCILMEN SEE NO RAISE NEXT YEAR  
POLITICAL BID WOULD NOT COST LASSITER BENEFITS

S 2 3/17/1989 A 1 C N H70  
S 2 3/17/1989 A 1 N H70  
H 2 6/20/1989 B 1 C N R63

DURHAM, N.C., CITY FEES  
SEE ALSO IMPACT FEES  
SEE ALSO USER FEES  
SEE ALSO WATER AND SEWER RATES, DURHAM  
DURHAM OFFICIALS SUGGEST CHANGES IN CITY WATER BILLS  
COUNCIL CONSIDERING STREET, PARKS 'IMPACT FEES'  
CARR: FEES SPAT CRAMP'S CLERK'S OFFICE  
IMPACT FEES ARE TOO HIGH  
TACT! DURHAM TAX BURDEN ON RESIDENTS  
DON'T OVERTAX DEVELOPMENT  
HEALTH CENTER PLANS \$740 FEE FOR DWI'S TREATMENT  
MENTAL HEALTH AGENCY OKS CHARGE FOR DWI TREATMENT

S 2 2/16/1989 A 1 N H70  
S 2 3/09/1989 A 1 M N H70  
S 2 4/08/1989 A 1 N B53  
H 2 6/08/1989 A 4 E  
S 2 8/02/1989 A 1 P N C61  
H 2 8/20/1989 D 4 C E  
H 2 12/22/1989 C 1 N C60  
S 2 12/22/1989 C 1 N H65

DURHAM, N.C., 'CITY OF MEDICINE'  
SEE DURHAM, N.C., MEDICAL INDUSTRY

DURHAM, N.C., CIVIC CENTER PROPOSAL  
SEE ALSO DURHAM, N.C., DOWNTOWN DEVELOPMENT  
SEE ALSO DURHAM, N.C., GROWTH DEVELOPMENT  
SEE ALSO DURHAM CIVIC CENTER (OLD)  
SEE ALSO DURHAM CIVIC CENTER AUTHORITY  
SEE ALSO DURHAM HOTEL CO.  
SEE ALSO HOTELS, DURHAM  
SEE ALSO OMNI DURHAM HOTEL AND CONVENTION CENTER  
MARCH 1 OPENING STILL OMNI HOTEL'S TARGET

H 2 1/20/1989 C 1 P N A54

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>L<br>P | BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
| CIVIC CENTER 85% COMPLETE                                                | S      | 2      | 1/20/1989  | A           | 1                | P N         | H70 |
| HIGH ROLLERS                                                             | S      | 2      | 1/31/1989  | B           | 1                | P P         | K30 |
| CONVENTION BUREAU LOOKING FOR DIRECTOR, PERMANENT QUARTERS               | H      | 2      | 2/17/1989  | C           | 1                | N           | S69 |
| THIS DREAM'S ABOUT TO HAPPEN; CIVIC CENTER-HOTEL WILL OPEN...            | H      | 2      | 2/26/1989  | D           | 4                | E           |     |
| CIVIC CENTER TO ACCEPT 1ST GUESTS                                        | S      | 2      | 3/01/1989  | A           | 1                | N           |     |
| MAKING IT GLEAM FOR OPENING                                              | H      | 2      | 3/02/1989  | C           | 1                | P P         | S73 |
| CIVIC-CENTER RATES SPUR MIXED EMOTIONS                                   | S      | 2      | 3/02/1989  | A           | 1                | C N         | H70 |
| DURHAM OMNI OPENS TODAY                                                  | H      | 2      | 3/04/1989  | C           | 1                | N           | C47 |
| FIRST GUESTS REACT FAVORABLY TO OMNI                                     | H      | 2      | 3/06/1989  | C           | 1                | P N         | N36 |
| DURHAM CIVIC CENTER HUMMING                                              | S      | 2      | 3/06/1989  | A           | 1                | P N         | H70 |
| CIVIC CENTER AUTHORITY DEBATES RATES                                     | S      | 2      | 3/15/1989  | A           | 1                | N           | H65 |
| COUNTY, CITY ARE PARTNERS                                                | H      | 2      | 3/17/1989  | A           | 4                | E           |     |
| COUNCIL TACKLING DOWNTOWN SIGNS AGAIN                                    | H      | 2      | 3/17/1989  | C           | 1                | D N         |     |
| LET'S CALL IT THE CIVIC CENTER                                           | H      | 2      | 4/18/1989  | A           | 4                | E           |     |
| CIVIC CENTER DEDICATED                                                   | H      | 2      | 9/17/1989  | B           | 3                | P N         | J40 |
| <b>DURHAM, N.C., COMPLAINT OFFICE</b>                                    |        |        |            |             |                  |             |     |
| SEE ALSO COMPLAINTS                                                      |        |        |            |             |                  |             |     |
| DURHAM MAY GET COMPLAINTS OFFICE                                         | S      | 2      | 1/30/1989  | A           | 1                | N           | H70 |
| LET US FIGHT CITY HALL                                                   | H      | 2      | 2/02/1989  | A           | 4                | E           |     |
| DURHAM DOESN'T NEED NEW COMPLAINT OFFICE                                 | S      | 2      | 2/02/1989  | A           | 4                | E           |     |
| <b>DURHAM, N.C., CONTRACT BIDDING</b>                                    |        |        |            |             |                  |             |     |
| SEE ALSO BUILDING CONTRACTORS                                            |        |        |            |             |                  |             |     |
| SEE ALSO CONTRACTS                                                       |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM COUNTY, N.C., CONTRACT BIDDING                           |        |        |            |             |                  |             |     |
| CITY'S MWBE GOALS WORTHY, NOT REALISTIC                                  | S      | 2      | 1/02/1989  | A           | 4                | E           |     |
| COUNCIL DELAYS VOTE ON CONSTRUCTION PROJECT                              | H      | 2      | 1/04/1989  | C           | 1                | N           | A54 |
| GOALS ARE UNREALISTIC                                                    | H      | 2      | 1/06/1989  | A           | 4                | E           |     |
| COUNCIL TOLD FIRM'S PROPOSAL COULD BE BETTER                             | H      | 2      | 1/13/1989  | C           | 1                | N           | S69 |
| CITY ASKS C.C. WOODS TO INVOLVE MORE WOMEN, MINORITIES IN CAMPUS HILLS.. | S      | 2      | 1/14/1989  | A           | 1                | N           | H70 |
| NUMBERS DON'T TALLY                                                      | H      | 2      | 1/17/1989  | A           | 4                | E           |     |
| CAMPUS HILLS VOTE STIRS BITTER DEBATE                                    | S      | 2      | 1/18/1989  | A           | 1                | M N         | H70 |
| COUNCIL RESUMES DEBATE ON CAMPUS HILLS CONTRACT                          | H      | 2      | 1/19/1989  | C           | 1                | N           | S69 |
| KERCKHOFF'S ASSESSMENT OF MWBE IS CORRECT                                | S      | 2      | 1/19/1989  | A           | 4                | E           |     |
| DURHAM'S MINORITY PLAN MAY BE ON SHAKY GROUND                            | S      | 2      | 1/23/1989  | A           | 1                | N           | H70 |
| DURHAM'S MINORITY PLAN MAY BE ON SHAKY GROUND                            | S      | 2      | 1/23/1989  | A           | 1                | N           | H65 |
| FINE-TUNE THE QUOTAS                                                     | H      | 2      | 1/26/1989  | A           | 4                | E           |     |
| BONDS COULD BE USED FOR CAMPUS HILLS CENTER                              | H      | 2      | 1/27/1989  | C           | 14               | N           | S69 |
| COUNCIL REJECTS CAMPUS HILLS BIDS                                        | S      | 2      | 2/07/1989  | A           | 1                | P N         | H70 |
| FIRED EMPLOYEE OF CITY CHARGES DISCRIMINATION                            | H      | 2      | 5/02/1989  | C           | 1                | N           | R63 |
| EX-WORKER SAYS CITY DODGED CONTRACTS LAW (CORRECTED 5-4-89)              | S      | 2      | 5/02/1989  | C           | 1                | P N         | C61 |
| CONTRACT DELAYS MAY COST DURHAM PENALTY                                  | S      | 2      | 5/16/1989  | A           | 1                | N           | C61 |
| NCCU PROFESSOR MAY WORK FOR CITY TO REVIEW ORDINANCE                     | S      | 2      | 6/01/1989  | A           | 1                | N           | C61 |
| FIRMS FILE AFFIDAVITS AS CITY EYES REVISED JOBS LAW                      | S      | 2      | 6/06/1989  | C           | 1                | N           | C61 |
| CITY TO ACCEPT MORE PARK BIDS                                            | S      | 2      | 8/19/1989  | A           | 1                | M N         | C61 |
| COUNTY HIRING COMPANY TO OVERSEE CONSTRUCTION                            | H      | 2      | 9/12/1989  | C           | 7                | N           | S69 |
| CONSTRUCTION FIRM MIGHT SUE CITY FOR DISCOUNTING LOW BID                 | S      | 2      | 9/20/1989  | A           | 1                | P N         | C61 |
| APPARENT LOW BIDDER URGES CITY REVIEW OF MWBE STANDARDS                  | H      | 2      | 9/21/1989  | C           | 1                | N           | S69 |
| MAKE SENSE, CITY HALL                                                    | H      | 2      | 9/25/1989  | A           | 4                | E           |     |
| CITY MAY CUT MINORITY CONTRACT SHARE                                     | S      | 2      | 10/12/1989 | A           | 1                | N           | C61 |
| INTERIM MEASURE CAN EASE MWBE PROBLEMS                                   | S      | 2      | 10/14/1989 | A           | 4                | E           |     |
| INTERIM SET-ASIDE PLAN APPROVED BY COUNCIL                               | H      | 2      | 10/17/1989 | C           | 3                | N           | R63 |
| HAYTI DEVELOPMENT AWARDED \$98,000 CONTRACT BY CITY                      | H      | 2      | 11/21/1989 | B           | 1                | P N         | R63 |
| CITY MAY SEEK NEW BIDS DUE TO SOUTH AFRICA TIES                          | S      | 2      | 11/30/1989 | A           | 1                | N           | C61 |
| <b>DURHAM, N.C., DOWNTOWN DEVELOPMENT</b>                                |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM, N.C., CIVIC CENTER PROPOSAL                             |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM, N.C., GROWTH DEVELOPMENT                                |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM DOWNTOWN DEVELOPMENT CORP.                               |        |        |            |             |                  |             |     |
| SEE ALSO URBAN DEVELOPMENT ACTION GRANTS                                 |        |        |            |             |                  |             |     |
| MONK JAZZ CENTER WILL GO DOWNTOWN                                        | S      | 2      | 1/16/1989  | A           | 1                | M N         | H70 |
| CITY GETS OPTION TO BUY PROPERTY FOR JAZZ INSTITUTE                      | H      | 2      | 1/17/1989  | C           | 1                | N           | S69 |
| MUSICIANS WILL PROVIDE ACCENT FOR DOWNTOWN                               | S      | 2      | 1/23/1989  | A           | 4                | E           |     |
| OLD CIVIC CENTER EYED AS FOOD COURT                                      | S      | 2      | 2/10/1989  | C           | 1                | N           | H70 |
| CAUTION RAISED ON BALLPARK                                               | H      | 2      | 2/21/1989  | A           | 1                | N           | S69 |
| N.C. MUTUAL SLOWS BALLPARK PLAN                                          | S      | 2      | 2/21/1989  | A           | 1                | N           | H70 |
| CITY COOL TO N.C. MUTUAL PROPERTY DEAL                                   | H      | 2      | 2/28/1989  | A           | 1                | P N         | S69 |
| COUNCIL APPROVES HISTORIC DISTRICT FOR DOWNTOWN                          | H      | 2      | 3/07/1989  | B           | 1                | N           | S69 |
| CITY SEEKS TO PRESERVE DOWNTOWN                                          | S      | 2      | 3/07/1989  | A           | 1                | N           | H70 |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P | BYL   |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|--------|-------|
| DON'T RELOCATE NEWSPAPERS                                               | H      | 2      | 3/09/1989  | A           | 4                          | L      |       |
| JOIN ME TODAY IN A WALK AWAY FROM GREED                                 | H      | 2      | 3/12/1989  | D           | 5                          | P      | U     |
| COUNTY QUESTIONS PRIORITY OF DOWNTOWN PLAN                              | S      | 2      | 3/13/1989  | A           | 1                          | N      | H65   |
| DOWNTOWN GROWTH MAY HIT \$250 MILLION                                   | S      | 2      | 4/03/1989  | A           | 1                          | N      | H70   |
| IMMEDIATE ACTION URGED ON BALLPARK                                      | H      | 2      | 4/04/1989  | A           | 1                          | N      | A54   |
| DOWNTOWN TO GET NEW MCDONALD'S                                          | S      | 2      | 4/25/1989  | A           | 1                          | M      | N S78 |
| MCDONALD'S CHAIN BUYS DOWNTOWN LOT                                      | H      | 2      | 4/26/1989  | D           | 10                         | M      | N S69 |
| DOWNTOWN TO GET DAY CARE                                                | S      | 2      | 4/28/1989  | A           | 1                          | M      | N S92 |
| DOWNTOWN GETS FAST LANE                                                 | S      | 2      | 4/28/1989  | A           | 4                          | E      |       |
| DAY-CARE CENTER PLANNED DOWNTOWN                                        | H      | 2      | 4/29/1989  | C           | 1                          | M      | N A54 |
| PARKING LOT LOSES PUBLIC SPACES                                         | S      | 2      | 5/08/1989  | C           | 1                          | P      | N C61 |
| REMEMBER 'NO PLACE TO EAT'?                                             | H      | 2      | 5/26/1989  | A           | 4                          | E      |       |
| AN APPETIZING SUGGESTION/PROPOSAL FOR 'FESTIVE MARKET' WOULD HAVE...    | H      | 2      | 6/21/1989  | A           | 4                          | E      |       |
| CITY-SUBSIDIZED BUSINESSES CAN UNDERCUT COMPETITION                     | H      | 2      | 6/21/1989  | A           | 4                          | L      |       |
| GLAXO CONSTRUCTION SLATED TO BEGIN NEAR END OF YEAR                     | S      | 2      | 6/21/1989  | A           | 1                          | N      | M06   |
| DEVELOPMENT CHIEF HAS BIG PLANS FOR DOWNTOWN                            | H      | 2      | 6/26/1989  | A           | 1                          | N      | N36   |
| WHEN TALL COSTS THE MOST                                                | H      | 2      | 7/24/1989  | A           | 4                          | E      |       |
| GROUND-BREAKING                                                         | H      | 2      | 8/02/1989  | D           | 5                          | P      | P S76 |
| AMERICAN TOBACCO PROJECT ON AGENDA                                      | S      | 2      | 8/11/1989  | A           | 1                          | N      | H65   |
| DEVELOPER DISCUSSES DOWNTOWN DURHAM RENOVATION                          | H      | 2      | 8/15/1989  | A           | 1                          | N      | S69   |
| ABRAM SEEKS COUNTY FUNDS TO DEVELOP AMERICAN SITE                       | S      | 2      | 8/15/1989  | A           | 1                          | M      | N M06 |
| SCRUTINIZE THIS PROPOSAL                                                | H      | 2      | 8/16/1989  | A           | 4                          | E      |       |
| SHOULD PUBLIC SPEND \$25 MILLION FOR PARKING DECKS AT AMERICAN TOBACCO? | R      | 2      | 8/20/1989  | D           | 5                          | P      | J     |
| AMERICAN DEVELOPMENT WILL DOUBLE DOWNTOWN                               | H      | 2      | 8/23/1989  | A           | 4                          | J      |       |
| ABRAM: AMERICAN NEEDS \$17.8 MILLION                                    | S      | 2      | 8/28/1989  | A           | 1                          | N      | C61   |
| DURHAM COULD USE DOWNTOWN GIMMICK                                       | S      | 2      | 9/06/1989  | A           | 4                          | E      |       |
| 'FOOD FIGHT' LOOKS OVER PLANS FOR OLD ARMORY                            | S      | 2      | 9/08/1989  | C           | 1                          | P      | N C61 |
| FOOD-COURT FEES GRIPE DOWNTOWN RESTAURATEURS                            | S      | 2      | 9/18/1989  | A           | 1                          | N      | C61   |
| NEW DOWNTOWN DURHAM IMAGE COMING SOON, DEVELOPER PROMISES               | H      | 2      | 9/19/1989  | B           | 1                          | P      | N N36 |
| DESPITE PROTEST, CITY OKS FESTIVE MARKET                                | S      | 2      | 9/19/1989  | A           | 1                          | P      | N C61 |
| FESTIVE MARKET PLAN BIG GAMBLE BY CITY                                  | S      | 2      | 9/20/1989  | A           | 4                          | E      |       |
| GLOOM HITS FESTIVE MARKET                                               | H      | 2      | 9/23/1989  | A           | 4                          | E      |       |
| THE HIGH-COST GULLEY YEARS                                              | H      | 2      | 10/01/1989 | D           | 4                          | E      |       |
| PRIVATE-PUBLIC PARTNERSHIP KEY TO DOWNTOWN RENEWAL                      | H      | 2      | 10/21/1989 | A           | 4                          | L      |       |
| THE GEOGRAPHY OF QUALITY                                                | H      | 2      | 11/28/1989 | A           | 4                          | E      |       |
| NEWSPAPER EDITORIALS FAIL TO GIVE FAIR, BALANCED VIEW OF DURHAM ISSUES  | H      | 2      | 11/28/1989 | A           | 5                          | P      | J     |
| DISSOLVING ITSELF ON MERCHANTS ASSOCIATION AGENDA                       | H      | 2      | 12/02/1989 | C           | 1                          | N      | C60   |
| THEATER PROJECT NEEDS PUSH                                              | H      | 2      | 12/22/1989 | A           | 4                          | E      |       |
| DURHAM, N.C., DOWNTOWN LOOP                                             |        |        |            |             |                            |        |       |
| SEE DURHAM, N.C., "LOOP"                                                |        |        |            |             |                            |        |       |
| DURHAM, N.C., ECONOMY                                                   |        |        |            |             |                            |        |       |
| SEE ECONOMY, DURHAM                                                     |        |        |            |             |                            |        |       |
| DURHAM, N.C., ELECTIONS                                                 |        |        |            |             |                            |        |       |
| SEE DURHAM CITY COUNCIL, ELECTIONS                                      |        |        |            |             |                            |        |       |
| SEE ELECTIONS, DURHAM                                                   |        |        |            |             |                            |        |       |
| DURHAM, N.C., ELECTIONS, PRIMARY                                        |        |        |            |             |                            |        |       |
| SEE ELECTIONS, DURHAM, PRIMARIES                                        |        |        |            |             |                            |        |       |
| DURHAM, N.C., ETHNIC POPULATION                                         |        |        |            |             |                            |        |       |
| SEE ALSO BLACKS, DURHAM                                                 |        |        |            |             |                            |        |       |
| SEE ALSO MINORITIES (GENERAL HEADING)                                   |        |        |            |             |                            |        |       |
| SEE ALSO POPULATION, DURHAM                                             |        |        |            |             |                            |        |       |
| ETHNIC GROUPS' STRIVING MAKES DURHAM THRIVE                             | S      | 2      | 4/19/1989  | B           | 1                          | P      | F G59 |
| DURHAM, N.C., FAMOUS NATIVES                                            |        |        |            |             |                            |        |       |
| SEE ALSO N.C., NATIVES                                                  |        |        |            |             |                            |        |       |
| THAT 'COUSIN' MAY BE SOMEONE YOU KNOW                                   | H      | 2      | 2/27/1989  | A           | 6                          | U      | W66   |
| DESIGNING MAN, DURHAM DESIGNER MAKES A MARK IN NEW YORK                 | H      | 2      | 5/14/1989  | E           | 1                          | P      | F S56 |
| DANCER RETURNS TO HIS NATIVE DURHAM TO 'TOE THE LINE'                   | S      | 2      | 6/23/1989  | C           | 1                          | P      | F B71 |
| THOM MARCHES ON                                                         | H      | 2      | 10/22/1989 | E           | 1                          | P      | F Z11 |
| 'WASTEFALL'S' WEEKEND WONDER (CORRECTED)                                | H      | 2      | 12/28/1989 | A           | 6                          | P      | N S56 |
| CLEARING THE RECORD                                                     | H      | 2      | 12/31/1989 | A           | 2                          | N      |       |

DURHAM, N.C., FEES  
SEE DURHAM, N.C., CITY FEES

DURHAM, N.C., FILM MAKING

|                                                                                      | N<br>P | E<br>D | DATE       | S<br>E<br>R<br>I<br>E<br>S | I<br>T<br>E<br>M<br>S | P<br>L<br>P | B<br>Y<br>L |
|--------------------------------------------------------------------------------------|--------|--------|------------|----------------------------|-----------------------|-------------|-------------|
| SEE ALSO DUKE UNIV., FILMMAKING                                                      |        |        |            |                            |                       |             |             |
| SEE ALSO N.C., FILMMAKING                                                            |        |        |            |                            |                       |             |             |
| DUVAL, DUNAWAY MAY FILM AT DUKE                                                      | S      | 2      | 1/19/1989  | A                          | 1                     | P N         | B71         |
| SCHOOL MIGHT BE IN MOVIE (AT LEAST RESTROOM MIGHT)                                   | H      | 2      | 2/11/1989  | C                          | 1                     | N           | J40         |
| LATEST DURHAM PASTIME: DUWALL SIGHTINGS                                              | H      | 2      | 3/04/1989  | C                          | 1                     | P N         | J40         |
| 'HANDMAID'S TALE' SHOOTING SCHEDULED                                                 | H      | 2      | 3/07/1989  | A                          | 10                    | N           |             |
| DURHAM SET FOR 'HANDMAID'S TALE'                                                     | S      | 2      | 3/09/1989  | D                          | 1                     | P F         | B71         |
| TROUBLE IN TOBACCOLAND                                                               | H      | 2      | 4/01/1989  | C                          | 4                     | P P         | T32         |
| APRIL FOOL?                                                                          | S      | 2      | 4/01/1989  | C                          | 1                     | P P         | T32         |
| A HANDMAID'S TALE/'EXTRA' EXPERIENCE PROVES IRONIC FOR LEAD NURSE...                 | CHH    | 1      | 4/10/1989  | A                          | 3                     | P N         | L90         |
| IT'S NOT-THE-OSCAR!                                                                  | H      | 2      | 4/14/1989  | D                          | 1                     | P P         | T37         |
| A MAN WHO MAKES 'EM MOVE                                                             | H      | 2      | 4/14/1989  | D                          | 9                     | P F         | W66         |
| MOVIES MOVE TO TAR HEEL STATE                                                        | S      | 2      | 4/20/1989  | D                          | 2                     | P N         |             |
| DURHAM, N.C., FLAG                                                                   |        |        |            |                            |                       |             |             |
| SEE ALSO FLAGS                                                                       |        |        |            |                            |                       |             |             |
| CONTEST PROPOSED FOR NEW DURHAM FLAG                                                 | H      | 2      | 3/03/1989  | C                          | 1                     | P N         | S69         |
| CITY TO HOLD CONTEST FOR DESIGNS OF FLAG                                             | H      | 2      | 3/07/1989  | B                          | 1                     | N           |             |
| CITY SEEKS TO PRESERVE DOWNTOWN                                                      | S      | 2      | 3/07/1989  | A                          | 1                     | N           | H70         |
| LET'S PLAY CAPTURE THE FLAG                                                          | H      | 2      | 3/09/1989  | A                          | 4                     | E           |             |
| BULL'S STARS BOUND BANNER                                                            | S      | 2      | 6/07/1989  | A                          | 1                     | P N         | C61         |
| DURHAM'S NEW BANNER PRESENTS FUZZY PICTURE                                           | S      | 2      | 6/10/1989  | A                          | 4                     | E           |             |
| DURHAM, N.C., FOREIGN TRADE ZONE                                                     |        |        |            |                            |                       |             |             |
| SEE RESEARCH TRIANGLE PARK, FREE TRADE ZONES                                         |        |        |            |                            |                       |             |             |
| DURHAM, N.C., FOREIGN VISITORS                                                       |        |        |            |                            |                       |             |             |
| SEE ALSO INTERNATIONAL VISITORS COUNCIL (FORMERLY RSRCH TRNGLE INTL VISITOR COUNCIL) |        |        |            |                            |                       |             |             |
| FORMER PRIME MINISTER OF JAPAN TO LECTURE AT DUKE                                    | H      | 2      | 2/02/1989  | C                          | 1                     | P N         | N36         |
| KOREAN DELEGATION TO TOUR RTP                                                        | H      | 2      | 2/21/1989  | A                          | 8                     | N           |             |
| FORMER LEADER OF JAPAN CANCELS VISIT                                                 | H      | 2      | 3/02/1989  | C                          | 1                     | N           |             |
| JAPAN'S AMBASSADOR CALLS FOR SHARED LEADERSHIP                                       | H      | 2      | 3/09/1989  | C                          | 1                     | P N         | J04         |
| VISITORS COUNCIL PUTS OUT TRIANGLE WELCOME MAT TO FOREIGN GUESTS                     | H      | 2      | 3/09/1989  | C                          | 1                     | P N         | K65         |
| MEXICAN COLLEGE PRESIDENT TO VISIT DUKE                                              | H      | 2      | 3/29/1989  | D                          | 11                    | N           |             |
| FOREIGN STUDENTS WELCOME IN DURHAM                                                   | S      | 2      | 8/25/1989  | B                          | 1                     | P F         | S27         |
| FROM GULLEY TO GAMBIA                                                                | S      | 2      | 9/01/1989  | C                          | 1                     | P P         | K30         |
| SCOTTISH SCHOOL INSPECTOR EYES DURHAM SCHOOLS                                        | S      | 2      | 9/12/1989  | C                          | 1                     | P N         | S92         |
| ROLL OUT THE CARPET                                                                  | H      | 2      | 9/20/1989  | A                          | 4                     | E           |             |
| SHARED TIES                                                                          | H      | 2      | 9/28/1989  | A                          | 12                    | P P         | S76         |
| U.N. OF COMPANIES SPROUTS AROUND DURHAM                                              | S      | 2      | 10/02/1989 | A                          | 1                     | M N         | S78         |
| FOREIGN FIRMS SEE DURHAM AS PROGRESSIVE                                              | S      | 2      | 10/02/1989 | A                          | 1                     | C N         | S78         |
| SOVIET WOMEN VISIT DUKE                                                              | H      | 2      | 10/12/1989 | C                          | 6                     | P P         | C45         |
| DURHAM WELCOMES VISITORS FROM NEW RUSSIAN SISTER CITY                                | S      | 2      | 11/27/1989 | C                          | 1                     | N           | Y11         |
| WARM WELCOME                                                                         | S      | 2      | 11/28/1989 | A                          | 1                     | P P         | S76         |
| DURHAM, SOVIETS MAKE SISTERSHIP OFFICIAL                                             | S      | 2      | 11/28/1989 | B                          | 1                     | P N         | C61         |
| SOVIET VISITORS SHARE KNOWLEDGE WITH CURIOUS DURHAM YOUNGSTERS                       | H      | 2      | 11/29/1989 | A                          | 1                     | P N         | C47         |
| DURHAM, N.C., GOVERNMENTAL HISTORY                                                   |        |        |            |                            |                       |             |             |
| SEE ALSO DURHAM, N.C., HISTORY                                                       |        |        |            |                            |                       |             |             |
| BURNING SAWDUST, STREETS ON AGENDA FOR FIRST CITY OFFICIALS                          | S      | 2      | 4/19/1989  | E                          | 4                     | P F         | U57         |
| DURHAM, N.C., GREENWAY SYSTEM                                                        |        |        |            |                            |                       |             |             |
| SEE ALSO DURHAM URBAN TRAILS AND GREENWAYS COMMISSION                                |        |        |            |                            |                       |             |             |
| SEE ALSO GREENWAY SYSTEM                                                             |        |        |            |                            |                       |             |             |
| SEE ALSO ROCK QUARRY TRAIL                                                           |        |        |            |                            |                       |             |             |
| HEARING SET ON PLAN TO ADD TRAILS, NATURAL AREAS                                     | S      | 2      | 4/10/1989  | C                          | 1                     | N           | H65         |
| DURHAM ON PATH TOWARD MORE TRAILS                                                    | S      | 2      | 4/11/1989  | C                          | 1                     | N           | H65         |
| HAPPY TRAILS; NEWEST LINK OF PLANNED 118-MILE ROCK QUARRY PATH...                    | H      | 2      | 5/19/1989  | C                          | 2                     | M N         | B11         |
| CANDIDATES BACK PARKS, BALK AT ISSUING BONDS                                         | S      | 2      | 10/24/1989 | A                          | 12                    | N           | C61         |
| DURHAM, N.C., GROWTH DEVELOPMENT                                                     |        |        |            |                            |                       |             |             |
| SEE ALSO DURHAM, N.C., ANNEXATION                                                    |        |        |            |                            |                       |             |             |
| SEE ALSO DURHAM, N.C., CIVIC CENTER PROPOSAL                                         |        |        |            |                            |                       |             |             |
| SEE ALSO DURHAM, N.C., DOWNTOWN DEVELOPMENT                                          |        |        |            |                            |                       |             |             |
| SEE ALSO DURHAM, N.C., MAJOR PROJECTS ORDINANCE                                      |        |        |            |                            |                       |             |             |
| SEE ALSO DURHAM 2005 COMPREHENSIVE PLAN                                              |        |        |            |                            |                       |             |             |
| SEE ALSO DURHAM COUNTY, N.C., GROWTH DEVELOPMENT                                     |        |        |            |                            |                       |             |             |
| SEE ALSO ECONOMY, DURHAM                                                             |        |        |            |                            |                       |             |             |
| SEE ALSO INDUSTRIAL DEVELOPMENT, DURHAM                                              |        |        |            |                            |                       |             |             |
| SEE ALSO POPULATION, DURHAM                                                          |        |        |            |                            |                       |             |             |

|                                                                                   | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>L<br>P<br>BYL |
|-----------------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------------------|
| INSIGHT/SETTING GOALS FOR BETTER COMMUNITIES                                      | H      | 2      | 1/01/1989  | D           | 1 P F                                  |
| DURHAM PROJECTS PROPOSAL SPURS SPARKS                                             | H      | 2      | 1/05/1989  | A           | 1 N H70                                |
| PROPOSED MAJOR-PROJECTS ORDINANCE CAUSES STIR                                     | H      | 2      | 1/06/1989  | C           | 1 N S69                                |
| DEVELOPMENT VITAL                                                                 | H      | 2      | 1/09/1989  | A           | 4 E                                    |
| A WAYWARD ORDINANCE                                                               | H      | 2      | 1/12/1989  | A           | 4 E                                    |
| PROPOSED ORDINANCE WOULD HINDER PROGRESS                                          | S      | 2      | 1/12/1989  | A           | 4 E                                    |
| REALTOR SAYS REGULATIONS DIMINISH RIGHTS, RAISE COSTS                             | H      | 2      | 1/17/1989  | C           | 1 N A54                                |
| PROPOSED CITY ORDINANCE DOESN'T TARGET ERWIN SQUARE                               | H      | 2      | 1/18/1989  | A           | 4 L                                    |
| SEWER FUNDS NEEDED TO EASE PROBLEMS; POLITICAL GROUPS...AT ODDS...                | S      | 2      | 1/25/1989  | A           | 1 N H70                                |
| MITSUBISHI EXPANDING IN DURHAM                                                    | H      | 2      | 1/27/1989  | A           | 1 N                                    |
| HAYNER SUBMITS BLUEPRINT FOR BATTLE OVER ERWIN SQUARE                             | H      | 2      | 2/01/1989  | A           | 1 N S69                                |
| CITY'S 3 APPOINTMENTS FILL JOINT PLANNING PANEL                                   | H      | 2      | 2/09/1989  | C           | 1 N S69                                |
| DEVELOPERS SEE ORDINANCE AS 'PLOT' (CORRECTION PRINTED 2-10-89)                   | S      | 2      | 2/09/1989  | A           | 1 N H70                                |
| FOES OF MAJOR-PROJECTS ORDINANCE MAY HELP REVISE IT                               | H      | 2      | 2/10/1989  | A           | 1 N S69                                |
| TRIANGLE RANKED FOURTH IN GROWTH BY MAGAZINE                                      | H      | 2      | 2/16/1989  | C           | 3 N                                    |
| STUDY: CLEAN WATER KEY TO GROWTH IN DURHAM                                        | S      | 2      | 2/23/1989  | A           | 1 N H65                                |
| CITY MULLS DIFFERENT APPROACH TO MAJOR-PROJECTS ORDINANCE                         | H      | 2      | 2/26/1989  | A           | 1 N S69                                |
| DURHAM OFFERS IBM WORKERS WARM WELCOME                                            | S      | 2      | 2/27/1989  | A           | 1 N                                    |
| CITY INVESTMENTS SPARKLE; GULLEY SEES GROWTH IMPACT                               | S      | 2      | 3/11/1989  | C           | 1 P N                                  |
| PLANNING, MANAGING AND PAYING FOR GROWTH                                          | H      | 2      | 3/17/1989  | A           | 4 J                                    |
| AVONDALE PLAZA GETS \$6-MILLION EXPANSION                                         | S      | 2      | 3/20/1989  | A           | 1 P N S92                              |
| DOWNTOWN GROWTH MAY HIT \$250 MILLION                                             | S      | 2      | 4/03/1989  | A           | 1 N H70                                |
| OFFICIALS PREDICT RDW WILL BE A MAJOR HUB WITHIN A FEW YEARS                      | H      | 2      | 4/29/1989  | B           | 4 P N P41                              |
| ANNEXATION PROFITS BIG                                                            | H      | 2      | 5/03/1989  | A           | 4 E                                    |
| INSIGHT/SUPERBONDS! \$430-MILLION WISH LIST COULD SPAWN BULLISH TAX...            | H      | 2      | 5/07/1989  | D           | 1 T F A20                              |
| OPEN LETTER TO COUNCIL MEMBERS, COUNTY COMMISSIONERS                              | H      | 2      | 5/07/1989  | D           | 5 P U                                  |
| DEVELOPERS FORM PRO-GROWTH ADVOCATE GROUP                                         | H      | 2      | 5/25/1989  | C           | 1 P N R63                              |
| PUT DURHAM ISSUES IN PERSPECTIVE                                                  | H      | 2      | 5/29/1989  | A           | 4 E                                    |
| PRESTIGIOUS SCIENCE GROUP MOVING TO RESEARCH PARK                                 | H      | 2      | 6/29/1989  | C           | 1 N K65                                |
| FINANCING DURHAM'S FUTURE                                                         | H      | 2      | 8/06/1989  | D           | 4 E                                    |
| TREYBURN: ONE FAMILY—AND GROWING                                                  | H      | 2      | 8/20/1989  | C           | 1 N B11                                |
| DURHAM GROWTH PLAN REQUIRES COMPROMISE                                            | S      | 2      | 8/28/1989  | A           | 4 E                                    |
| DEVELOPMENT GROUP SEEKS 8 CHANGES IN IMPACT FEES                                  | H      | 2      | 8/31/1989  | B           | 2 N R63                                |
| CITY IMPACT FEES TAKE REASONABLE APPROACH                                         | S      | 2      | 9/11/1989  | A           | 3 E                                    |
| GROWING POPULATION MAY FORCE HOSPITAL EXPANSION                                   | S      | 2      | 9/14/1989  | A           | 1 P N H65                              |
| WHY WE'RE PRO-GROWTH                                                              | H      | 2      | 10/29/1989 | D           | 4 E                                    |
| THE GEOGRAPHY OF QUALITY                                                          | H      | 2      | 11/28/1989 | A           | 4 E                                    |
| NEWSPAPER EDITORIALS FAIL TO GIVE FAIR, BALANCED VIEW OF DURHAM ISSUES            | H      | 2      | 11/28/1989 | A           | 5 P J                                  |
| DECADE OF SOLID GROWTH                                                            | H      | 2      | 12/29/1989 | A           | 4 E                                    |
| DURHAM, N.C., HAYTI SECTION                                                       |        |        |            |             |                                        |
| SEE ALSO HERITAGE SQUARE SHOPPING CENTER                                          |        |        |            |             |                                        |
| HAYTI SITE SHOULD BE CONSIDERED                                                   | H      | 2      | 4/05/1989  | A           | 4 E                                    |
| HAYTI, FORMER HUB OF BLACK COMMUNITY                                              | H      | 2      | 4/21/1989  | A           | 1 P N A54                              |
| STATE SEIZES RECORDS OF HAYTI GROUP                                               | H      | 2      | 4/21/1989  | A           | 1 P N S69                              |
| DURHAM, N.C., HISTORIC BUILDINGS                                                  |        |        |            |             |                                        |
| SEE DURHAM, N.C., HISTORIC DISTRICT                                               |        |        |            |             |                                        |
| SEE DURHAM, N.C., HISTORIC HOMES AND BUILDINGS                                    |        |        |            |             |                                        |
| DURHAM, N.C., HISTORIC DISTRICT                                                   |        |        |            |             |                                        |
| SEE ALSO DURHAM HISTORIC DISTRICT COMMISSION (CITY)                               |        |        |            |             |                                        |
| SEE ALSO NATIONAL REGISTER OF HISTORIC PLACES                                     |        |        |            |             |                                        |
| COUNCIL APPROVES HISTORIC DISTRICT FOR DOWNTOWN                                   | H      | 2      | 3/07/1989  | B           | 1 N S69                                |
| CITY SEEKS TO PRESERVE DOWNTOWN                                                   | S      | 2      | 3/07/1989  | A           | 1 N H70                                |
| TRY A BALANCED VIEW                                                               | H      | 2      | 3/09/1989  | A           | 4 E                                    |
| HISTORY WORTH PRESERVING                                                          | S      | 2      | 3/09/1989  | A           | 4 E                                    |
| DURHAM, N.C., HISTORIC HOMES AND BUILDINGS                                        |        |        |            |             |                                        |
| SEE ALSO DURHAM CITY HALL                                                         |        |        |            |             |                                        |
| SEE ALSO DURHAM COUNTY, N.C., HISTORIC SITES                                      |        |        |            |             |                                        |
| SEE ALSO DURHAM COUNTY HISTORIC PROPERTIES COMMISSION                             |        |        |            |             |                                        |
| SEE ALSO HARDCRABBLE                                                              |        |        |            |             |                                        |
| SEE ALSO HISTORIC HOMES AND BUILDINGS, N.C.                                       |        |        |            |             |                                        |
| SEE ALSO HISTORIC PRESERVATION SOCIETY OF DURHAM                                  |        |        |            |             |                                        |
| SEE ALSO NATIONAL REGISTER OF HISTORIC PLACES                                     |        |        |            |             |                                        |
| SEE ALSO RESTORATION AND PRESERVATION                                             |        |        |            |             |                                        |
| SEE ALSO SATTERFIELD-ANGIER HOUSE                                                 |        |        |            |             |                                        |
| SEE ALSO STAGVILLE CENTER FOR PRESERVATION TECHNOLOGY (NOW STAGVILLE PRESERV....) |        |        |            |             |                                        |
| LITTLE RED SCHOOLHOUSE MAY BE SAVED                                               | S      | 2      | 1/31/1989  | A           | 1 P N S92                              |



|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>L | P<br>G | BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|--------|-----|
| HISTORIC ELIGIBILITY OF LOWE'S GROVE SCHOOL STUDIED                      | H      | 2      | 2/22/1989  | C           | 1 P N                      | K65    |     |
| COUNTY DENIES HISTORIC RANK FOR HERNDON                                  | S      | 2      | 3/16/1989  | A           | 1 M N                      | H65    |     |
| OLD/NEW DURHAM; HISTORIC PRESERVATION SOCIETY WILL HONOR PROJECTS...     | H      | 2      | 5/02/1989  | B           | 1 P F                      | S56    |     |
| GOODBYE PARTY SET AT LOWE'S GROVE SCHOOL                                 | H      | 2      | 5/17/1989  | C           | 2 D N                      | J40    |     |
| IT'S A WEEKEND FOR TRIANGLE TRADITIONS                                   | H      | 2      | 12/08/1989 | D           | 7 P F                      | W66    |     |
| FIRE DAMAGES 'LANDMARK' HOUSE ON BAHAMA ROAD                             | H      | 2      | 12/25/1989 | C           | 1 N                        |        |     |
| <b>DURHAM, N.C., HISTORY</b>                                             |        |        |            |             |                            |        |     |
| SEE ALSO BUSINESSES, DURHAM, HISTORY                                     |        |        |            |             |                            |        |     |
| SEE ALSO DUKE UNIV., HISTORY                                             |        |        |            |             |                            |        |     |
| SEE ALSO DURHAM, N.C., GOVERNMENTAL HISTORY                              |        |        |            |             |                            |        |     |
| SEE ALSO DURHAM, N.C., TRANSPORTATION HISTORY                            |        |        |            |             |                            |        |     |
| SEE ALSO DURHAM COUNTY, N.C., HISTORY                                    |        |        |            |             |                            |        |     |
| SEE ALSO RALEIGH/DURHAM AIRPORT, HISTORY                                 |        |        |            |             |                            |        |     |
| SEE ALSO THE WAY WE WERE (COLUMN)                                        |        |        |            |             |                            |        |     |
| WILKIE RECALLS DAYS WITH NAVY, POLICE, ABC ENFORCEMENT                   | H      | 2      | 1/08/1989  | C           | 8 P U                      | L57    |     |
| MAE WEBB RECALLS DURHAM'S CHANGES/THE SUN, 100 YEARS                     | S      | 2      | 1/20/1989  | B           | 1 P F                      | G59    |     |
| GIFT OF HOSPITAL INSPIRED WARM SPEECHES ON WINTRY DAY                    | H      | 2      | 1/22/1989  | B           | 8 P U                      | L57    |     |
| GLEANINGS FROM A REPORTER'S OLD NOTEBOOK: A KITCHEN BATTLE               | H      | 2      | 2/05/1989  | B           | 5 U                        | L57    |     |
| NEGLECTED, ALMOST FORGOTTEN CEMETERY TARGET FOR PRESERVATION SOCIETY...  | H      | 2      | 2/12/1989  | B           | 1 M N                      | K36    |     |
| CONCERN FOR HUMANITY IS FAMILY TRADITION/THE SUN, 100 YEARS              | S      | 2      | 2/14/1989  | A           | 6 P F                      | G59    |     |
| SERIAL CLIFF-HANGERS AT MOVIES WERE BIG SATURDAY EVENT                   | H      | 2      | 2/19/1989  | B           | 9 P U                      | L57    |     |
| BRIDGE PLAYERS ENGAGE IN INTELLECTUAL COMBAT/THE SUN 100 YEARS           | S      | 2      | 2/21/1989  | A           | 6 P F                      | G59    |     |
| DURHAM SUN MARKS 100TH BIRTHDAY                                          | S      | 2      | 3/01/1989  | A           | 1 N                        |        |     |
| FUTURE OF DURHAM BRIGHT WITH PROMISE                                     | S      | 2      | 3/01/1989  | A           | 4 E                        |        |     |
| WITHOUT DURHAM'S TOBACCO THERE WOULD BE NO DUKE UNIVERSITY               | H      | 2      | 3/05/1989  | B           | 5 P U                      | L57    |     |
| TALLY REMEMBERED AS AMATEUR ENTERTAINER FEW COULD MATCH                  | H      | 2      | 4/02/1989  | A           | 13 P U                     | L57    |     |
| LEADER OF THE OLD 30TH DIVISION PROUD OF ITS HISTORY                     | H      | 2      | 4/16/1989  | B           | 6 P U                      | L57    |     |
| DURHAM SUN RODE INTO BEING ON RAIL/GUEST COLUMN                          | S      | 2      | 4/19/1989  | A           | 4 P U                      |        |     |
| TURN-OF-THE-CENTURY POLICE EARN \$50 A MONTH                             | S      | 2      | 4/19/1989  | A           | 6 F                        | U57    |     |
| 9 DURHAM SHERIFFS SERVE IN OVER 100 YEARS                                | S      | 2      | 4/19/1989  | A           | 6 F                        | U57    |     |
| CITY DOESN'T FORGET HAZEL'S WRATH                                        | S      | 2      | 4/19/1989  | A           | 12 F                       | A76    |     |
| DURHAM OPENS FIRST PUBLIC LIBRARY IN NORTH CAROLINA                      | S      | 2      | 4/19/1989  | A           | 13 F                       | S92    |     |
| ETHNIC GROUPS' STRIVING MAKES DURHAM THRIVE                              | S      | 2      | 4/19/1989  | B           | 1 P F                      | G59    |     |
| DURHAM IS HOSPITABLE HOME TO LONG-LIVED CITIZENS                         | S      | 2      | 4/19/1989  | B           | 1 F                        | S27    |     |
| AIRPORT SOARING TO NEW HEIGHTS                                           | S      | 2      | 4/19/1989  | C           | 1 P F                      | H70    |     |
| REPORTER FONDLY RECALLS FIRST JOB                                        | S      | 2      | 4/19/1989  | C           | 2 P F                      |        |     |
| WATTS' HOSPITAL IS BUILT FOR AND BELONGS TO THE PEOPLE                   | S      | 2      | 4/19/1989  | C           | 4 P F                      | H65    |     |
| HISTORY OF DURHAM CHURCHES OLDER THAN CITY ITSELF (CORRECTED 4-20-89)    | S      | 2      | 4/19/1989  | C           | 6 F                        | Y11    |     |
| THE DURHAM SUN: A SHINING CENTURY                                        | S      | 2      | 4/19/1989  | E           | 1 P F                      | H09    |     |
| SUN POISED FOR 2ND SHINING CENTURY AFTER SHAKY START                     | S      | 2      | 4/19/1989  | E           | 2 P F                      | S78    |     |
| NOTHING EXCEEDS SATISFACTION OF 1ST BYLINE IN DURHAM SUN                 | S      | 2      | 4/19/1989  | E           | 2 P F                      |        |     |
| HIGH-TECH HELPS TELEPHONE COMPANY RETURN TO OLD-TIME SERVICES            | S      | 2      | 4/19/1989  | E           | 3 F                        | B53    |     |
| BURNING SAWDUST, STREETS ON AGENDA FOR FIRST CITY OFFICIALS              | S      | 2      | 4/19/1989  | E           | 4 P F                      | U57    |     |
| COUNTY GOVERNMENT GROWS 'FASTER THAN WAS ... IS PLANNED'                 | S      | 2      | 4/19/1989  | E           | 5 P F                      | U57    |     |
| THIS 1891 BIRD'S-EYE VIEW OF THE CITY OF DURHAM...                       | S      | 2      | 4/19/1989  | E           | 6 P P                      |        |     |
| DUKE-CARR RIVALRY MOLDS CITY INTO WORLD TOBACCO CAPITAL                  | S      | 2      | 4/19/1989  | E           | 9 P F                      |        |     |
| DURHAM'S THRIVING ARTS WARRANT NATIONAL ATTENTION                        | S      | 2      | 4/19/1989  | E           | 10 P F                     | S27    |     |
| DUKE GIVES 'CITY OF MEDICINE' NAME                                       | S      | 2      | 4/19/1989  | E           | 11 P F                     | H65    |     |
| LINCOLN HOSPITAL ESTABLISHED FOR BLACKS                                  | S      | 2      | 4/19/1989  | E           | 11 P F                     | H65    |     |
| BOOM, BUST AND BOOM/BRIGHT ECONOMIC FUTURE STEMS FROM DURHAM'S BRIGHT... | S      | 2      | 4/19/1989  | F           | 1 P F                      | M06    |     |
| DUKE HITS CIGARETTE COMPETITORS WHERE IT HURTS                           | S      | 2      | 4/19/1989  | F           | 2 P F                      | M06    |     |
| AMERICAN TOBACCO STAFF FONDLY RECALL 40¢ AN HOUR                         | S      | 2      | 4/19/1989  | F           | 2 P F                      | M06    |     |
| TOBACCO LIGHTS UP N.C. POST-WAR ECONOMY                                  | S      | 2      | 4/19/1989  | F           | 2 P F                      | M06    |     |
| LIGGETT & MYERS FINDS NICHE IN LEAF INDUSTRY                             | S      | 2      | 4/19/1989  | F           | 2 P F                      | M06    |     |
| AMERICA'S LARGEST RESEARCH PARK BEGINS AS EFFORT TO AVOID BRAIN DRAIN    | S      | 2      | 4/19/1989  | F           | 3 P F                      | B53    |     |
| BLACK-OWNED N.C. MUTUAL PROSPERS                                         | S      | 2      | 4/19/1989  | F           | 4 P F                      | M06    |     |
| DURHAM'S FIRST BANKS SPRING FROM BOOMING TOBACCO INDUSTRY                | S      | 2      | 4/19/1989  | F           | 6 C F                      | M06    |     |
| FRETFUL STORE OWNER PUTS TRAIN ON FAST TRACK TO DURHAMVILLE              | S      | 2      | 4/19/1989  | F           | 8 P F                      | H70    |     |
| LATE TRAIN STARTLES BLIND HORSE                                          | S      | 2      | 4/19/1989  | F           | 8 F                        | H70    |     |
| CONGRATULATIONS ON YOUR 100 YEARS OF SERVICE (AD)                        | S      | 2      | 4/19/1989  | F           | 12 A                       |        |     |
| MAKING THE GRADE/DURHAM WORKS HARD TO EARN RENOWN AS 'CITY OF EDUCATION' | S      | 2      | 4/19/1989  | G           | 1 P F                      | S92    |     |
| NCCU BEGINS AS SHEPARD'S DREAM TO HELP BLACK MINISTERS                   | S      | 2      | 4/19/1989  | G           | 4 P F                      | S92    |     |
| NCC RECOVERS FINANCIALLY; SHEPARD'S DREAM STILL GROWS                    | S      | 2      | 4/19/1989  | G           | 5 P F                      | S92    |     |
| DURHAM TECH BUILDS INDUSTRIAL BASE, GIVES TRIANGLE EDGE                  | S      | 2      | 4/19/1989  | G           | 6 P F                      | S92    |     |
| SCIENCE SCHOOL DESTINED TO SHINE                                         | S      | 2      | 4/19/1989  | G           | 7 P F                      | S92    |     |
| DURHAM STAR ATHLETES, SCHOOL HONORS FILL PAST 100 YEARS                  | S      | 2      | 4/19/1989  | H           | 2 P F                      | F25    |     |
| DURHAM PARKS AND RECREATION COMES A LONG WAY OVER THE YEARS              | S      | 2      | 4/19/1989  | H           | 3 F                        | A76    |     |
| HILLSIDE'S WINNING TRADITION IN SPORTS STRETCHES BACK TO THE '20S        | S      | 2      | 4/19/1989  | H           | 4 P F                      | A76    |     |
| HAYTI, FORMER HUB OF BLACK COMMUNITY                                     | H      | 2      | 4/21/1989  | A           | 1 P N                      | A54    |     |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P<br>B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-----------------------|
| ONCE POOR FARMLAND, RTP IS BECOMING URBAN CENTER                        | S      | 2      | 4/24/1989  | A           | 1                | F      |                       |
| A DAUGHTER'S MEMORIES OF 'SAM'                                          | S      | 2      | 4/30/1989  | E           | 2                | P F    | L57                   |
| WATER STILL KEY TO DURHAM GROWTH                                        | S      | 2      | 5/01/1989  | A           | 1                | P F    | L57                   |
| LIBRARY'S OPENING CORRECTED                                             | S      | 2      | 5/04/1989  | A           | 4                | P F    | L                     |
| EXTENSION SERVICE MARKS ITS 75TH YEAR                                   | S      | 2      | 5/08/1989  | A           | 6                | P F F  | Z11                   |
| WORLD WAR II EFFECTS FELT IN DURHAM/VE DAY ANNIVERSARY                  | S      | 2      | 5/08/1989  | A           | 1                | P F    | F25                   |
| PHOTO HISTORY OF WATTS HOSPITAL EXHIBIT OPENS WEDNESDAY                 | S      | 2      | 5/11/1989  | B           | 7                | P F    |                       |
| A TRIBUTE ON MOTHER'S DAY; RECALLING THE 'FOUR ROSES'                   | S      | 2      | 5/14/1989  | E           | 2                | P U    | L57                   |
| WILD WEATHER MARKS DURHAM DURING '80S                                   | S      | 2      | 5/15/1989  | A           | 1                | N      | A76                   |
| IT'S THE DAY THAT LINDY MADE OUR SPIRITS SOAR                           | S      | 2      | 5/21/1989  | E           | 2                | P U    | H49                   |
| 'SHADY HOUSE' OFFERED GAMBLING, FIGHTING/THE WAY WE WERE                | S      | 2      | 5/22/1989  | E           | 1                | U      |                       |
| DUKE WAS ANYTHING BUT QUIET IN THE '60S                                 | S      | 2      | 5/28/1989  | C           | 2                | P U    | L57                   |
| EMOTIONS BOIL IN DURHAM WHEN KING KILLED                                | S      | 2      | 5/29/1989  | A           | 1                | P F    | H09                   |
| CIVIL RIGHTS BATTLES TO SHIFT TO NEW FRONTS                             | S      | 2      | 5/29/1989  | A           | 7                | P F    | Y11                   |
| LIDA CARR FLOWER; A FREE SPIRIT SOARING AHEAD OF HER TIME               | S      | 2      | 6/05/1989  | C           | 1                | P U    |                       |
| LOVE OF HISTORY NURTURED BY LIFE IN DURHAM                              | S      | 2      | 6/06/1989  | B           | 1                | P F    | G59                   |
| MCPHERSON HOSPITAL FULFILLING ORIGINAL MISSION                          | S      | 2      | 6/09/1989  | B           | 1                | P F    | H65                   |
| ON JURORS AND JURISTS: THE REAL ADVERSARIAL SYSTEM?                     | S      | 2      | 6/11/1989  | E           | 2                | P U    | L57                   |
| WATTS HOSPITAL IS SITE FOR MATH SCHOOL                                  | S      | 2      | 6/12/1989  | A           | 1                | P F    | H65                   |
| DUKE CHAPEL STONE WORKERS HOLD REUNION                                  | S      | 2      | 6/19/1989  | A           | 1                | P N    | T77                   |
| CHAPEL REPRESENTS ESSENCE OF DUKE                                       | S      | 2      | 6/19/1989  | A           | 1                | P F    | S92                   |
| IN ROARING '20S, 'THE GANG' GOT HIGH ON A DURHAM ROLLER COASTER         | S      | 2      | 6/19/1989  | C           | 1                | P U    |                       |
| UNCLE BILLIE DUKE MADE THE SINNERS GET HAPPY                            | H      | 2      | 6/25/1989  | E           | 8                | P U    | L57                   |
| SOUTHGATE IS DURHAM'S OLDEST INSURANCE AGENCY                           | H      | 2      | 6/26/1989  | A           | 1                | P F    | M06                   |
| RIGHTS ACT IN '64; DURHAM'S DREAM ON PAPER/THE NEW DAY - THEN & NOW     | S      | 2      | 7/02/1989  | A           | 1                | P F    | N36                   |
| SOME SEE GAINS OF 1964 ACT ERODING                                      | H      | 2      | 7/02/1989  | A           | 6                | P F    | S22                   |
| DURHAM ACTIVISM BEGAN BEFORE 1960                                       | H      | 2      | 7/02/1989  | A           | 8                | P F    | N36                   |
| CIVIL RIGHTS ACT CULMINATION OF FOUR YEARS OF EFFORT                    | H      | 2      | 7/02/1989  | A           | 9                | P F    | N36                   |
| TOBACCO-ERA BOOM SPARKED WOMEN'S LITERARY CLUBS                         | S      | 2      | 7/03/1989  | C           | 1                | P U    |                       |
| HONOR FOR DURHAM'S GEN. JULIAN CARR                                     | S      | 2      | 7/09/1989  | E           | 2                | P U    | L57                   |
| FRIENDS STARTED NEW CLUB TO LIFT MRS. DUKE'S SPIRITS                    | S      | 2      | 7/17/1989  | B           | 1                | P U    |                       |
| 20 YEARS LATER, DURHAM STILL REMEMBERS 'EAGLE HAS LANDED'               | S      | 2      | 7/20/1989  | A           | 2                | N      | A76                   |
| DURHAM SEES MANY ROAD IMPROVEMENTS                                      | S      | 2      | 7/24/1989  | A           | 1                | P F    | H70                   |
| STORY OF DURHAM IS COLORFUL CONTRIBUTION TO HISTORY                     | S      | 2      | 7/30/1989  | D           | 3                | P U    | H45                   |
| MRS. CAMERON RECALLS DURHAM OF EARLY 20TH CENTURY                       | S      | 2      | 7/31/1989  | C           | 1                | P U    |                       |
| OLD SCHOOL HOUSE BECAME HAPPY HOME                                      | S      | 2      | 8/01/1989  | B           | 1                | P F    | S27                   |
| DELAYS PLAGUED 1ST DURHAM COURTHOUSE                                    | S      | 2      | 8/07/1989  | A           | 1                | P F    | L57                   |
| TRIP DOWN MEMORY LANE LEADS TO OLD FULLER SCHOOL                        | S      | 2      | 8/14/1989  | C           | 1                | U      |                       |
| VA HOSPITAL HAS EXPANDED OVER YEARS                                     | S      | 2      | 8/15/1989  | B           | 1                | P F    | H65                   |
| PAPERBOYS BECOME 'STARS'                                                | S      | 2      | 8/21/1989  | A           | 1                | P F    | L57                   |
| MRS. MILDRED HARRIS, 76, NOTED COUNTY HISTORIAN                         | S      | 2      | 8/28/1989  | B           | 5                | P O    |                       |
| TOBACCO TAKES DURHAM FROM HAMLET TO THRIVING CITY/THE WAY WE WERE       | S      | 2      | 8/28/1989  | C           | 1                | P U    |                       |
| BUCKET BRIGADE GROWS INTO 12 FIRE STATIONS                              | S      | 2      | 9/04/1989  | A           | 1                | P F    | L57                   |
| RADIO'S 'AMOS 'N' ANDY' CHARACTERS MET IN DURHAM/THE WAY WE WERE        | S      | 2      | 9/11/1989  | C           | 1                | P U    |                       |
| HILL'S LOVE OF GOLF LED TO DURHAM'S 1ST COUNTRY CLUB                    | S      | 2      | 9/25/1989  | C           | 1                | P G    |                       |
| U.N. OF COMPANIES SPROUTS AROUND DURHAM                                 | S      | 2      | 10/02/1989 | A           | 1                | H N    | S78                   |
| FOREIGN FIRMS SEE DURHAM AS PROGRESSIVE                                 | S      | 2      | 10/02/1989 | A           | 1                | C N    | S78                   |
| MAYORS STEW FROM CIVIL WAR ERA; 1ST MANAGER HIRED IN 1921               | S      | 2      | 10/07/1989 | C           | 1                | P U    | L57                   |
| DURHAM'S 1ST COUNTRY CLUB DREW COMMUNITY LEADERS, WIVES                 | S      | 2      | 10/09/1989 | C           | 1                | P U    |                       |
| LONG LIVE THE QUEEN—AND HER CHILD-REARING DICTUMS                       | S      | 2      | 10/23/1989 | C           | 1                | U      |                       |
| MINDING THEIR C'S AND B'S                                               | S      | 2      | 10/26/1989 | A           | 6                | P P    |                       |
| PEOPLE MAKE HISTORY, BUT TRUTHS, HALF-TRUTHS MAKE PEOPLE                | S      | 2      | 11/06/1989 | C           | 1                | U      |                       |
| '20'S ECONOMIC, CAR BOOM SPURRED DURHAM'S 1ST SUBURBIA                  | S      | 2      | 11/20/1989 | C           | 1                | P V    |                       |
| '26 INCORPORATION GIVES HOPE VALLEY CLUB A FLYING START                 | S      | 2      | 12/04/1989 | C           | 1                | P V    |                       |
| COUNTRY CLUB OPENED AS U.S. ROIDE WAVE OF PROSPERITY                    | S      | 2      | 12/18/1989 | C           | 1                | P V    |                       |
| 'DAWN OF PEACE' DESCRIBES BENNETT PLACE SIGNIFICANCE FOR ANNIVERSARY... | H      | 2      | 12/31/1989 | D           | 3                | P U    | H45                   |
| THE ONCE AND FUTURE BULL CITY                                           | H      | 2      | 12/31/1989 | E           | 1                | P F    |                       |
| <b>DURHAM, N.C., HOLIDAYS</b>                                           |        |        |            |             |                  |        |                       |
| MOST FIRMS TO OPEN ON KING'S BIRTHDAY                                   | S      | 2      | 1/11/1989  | C           | 1                | N      |                       |
| MARCH, SPEECHES TO HONOR KING                                           | S      | 2      | 1/14/1989  | C           | 1                | P N    |                       |
| MOST BANKS TO CLOSE FOR WASHINGTON'S BIRTHDAY                           | S      | 2      | 2/17/1989  | C           | 1                | P N    |                       |
| HOLIDAY SCHEDULE                                                        | S      | 2      | 2/20/1989  | B           | 1                | I      |                       |
| DURHAM HOPPING TO A HALT FOR EASTER HOLIDAY                             | S      | 2      | 3/22/1989  | C           | 1                | N      |                       |
| MANY WORKERS WILL GET MEMORIAL DAY OFF                                  | S      | 2      | 5/24/1989  | B           | 1                | N      | T77                   |
| DURHAM STUDENTS AMONG FEW NOT ON HOLIDAY                                | S      | 2      | 5/29/1989  | C           | 4                | N      |                       |
| MOST WORKERS GET JULY 4 OFF                                             | S      | 2      | 6/28/1989  | B           | 1                | N      |                       |
| OFFICES TO BE CLOSED FOR JULY FOURTH HOLIDAY                            | S      | 2      | 6/29/1989  | B           | 3                | I      |                       |
| LABOR DAY OFFERS RESPITE TO MANY WORKERS                                | S      | 2      | 8/31/1989  | B           | 1                | N      |                       |
| THANKSGIVING HOLIDAY TO SLOW MANY ACTIVITIES, CLOSE OFFICES             | S      | 2      | 11/18/1989 | C           | 1                | N      |                       |

|                                                                      | N   | E | DATE       | S | I   | T       |
|----------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                      | P   | D | ---        | E | -PG | L P     |
|                                                                      |     |   |            | C |     | BYL     |
| DRUNK DRIVERS TURN HOLIDAYS INTO DISASTER                            | S   | 2 | 12/05/1989 | A | 4   | E       |
| NEW YEAR'S HOLIDAY MEANS SHORT WEEK FOR MANY                         | S   | 2 | 12/30/1989 | C | 1   | N       |
| MOST CITY OFFICES WILL BE CLOSED NEW YEAR'S DAY                      | H   | 2 | 12/31/1989 | B | 1   | N       |
| <b>DURHAM, N.C., IMAGE</b>                                           |     |   |            |   |     |         |
| SEE ALSO DURHAM, N.C.                                                |     |   |            |   |     |         |
| SEE ALSO DURHAM, N.C., MEDICAL INDUSTRY                              |     |   |            |   |     |         |
| SEE ALSO DURHAM, N.C., RANKINGS                                      |     |   |            |   |     |         |
| SEE ALSO NEW DURHAM PROGRAM                                          |     |   |            |   |     |         |
| SEE ALSO QUALITY OF LIFE, DURHAM                                     |     |   |            |   |     |         |
| DURHAM FLYERS HAVE PRIDE                                             | S   | 2 | 4/07/1989  | A | 4   | E       |
| DURHAM IS GROWING AND CROWING ABOUT IT                               | S   | 2 | 4/11/1989  | D | 4   | N A76   |
| THE SHEARING OF DURHAM                                               | H   | 2 | 4/20/1989  | A | 4   | E       |
| IS DURHAM TOPS IN TRIANGLE?                                          | S   | 2 | 6/13/1989  | C | 6   | U A76   |
| BULLS BOOST DURHAM                                                   | H   | 2 | 6/17/1989  | A | 4   | E       |
| RELOCATORS HEAR PITCH ON BULL CITY                                   | H   | 2 | 6/20/1989  | A | 6   | U W15   |
| RALEIGH IS A 'FINE CITY'                                             | S   | 2 | 7/11/1989  | D | 4   | J A76   |
| DURHAM IS A MESS                                                     | H   | 2 | 7/20/1989  | A | 4   | L       |
| DURHAM HAS SELF-IMAGE PROBLEM, VISITORS' BUREAU CHIEF SAYS           | H   | 2 | 8/01/1989  | B | 1   | P N R60 |
| TAKE STOCK OF DURHAM                                                 | H   | 2 | 8/02/1989  | A | 4   | E       |
| DURHAM RANKS 27TH IN BEST LIVING AREAS                               | S   | 2 | 8/24/1989  | A | 1   | N H65   |
| BUREAU GREETES DURHAM GUESTS                                         | S   | 2 | 8/29/1989  | C | 4   | N A76   |
| <b>DURHAM, N.C., INFORMATION</b>                                     |     |   |            |   |     |         |
| SEE ALSO INFORMATION RESOURCES                                       |     |   |            |   |     |         |
| HOTLINE IS HOT IDEA                                                  | S   | 2 | 9/05/1989  | A | 4   | E       |
| <b>DURHAM, N.C., INVESTMENTS</b>                                     |     |   |            |   |     |         |
| REPORT SHOWS DURHAM MONEY MANAGERS' SAVVY                            | H   | 2 | 3/11/1989  | A | 1   | N S69   |
| CITY INVESTMENTS SPARKLE; GULLEY SEES GROWTH IMPACT                  | S   | 2 | 3/11/1989  | C | 1   | P N     |
| INVESTMENT ANALYST HELPS CITY TAXPAYERS                              | S   | 2 | 3/14/1989  | A | 4   | E       |
| A HEARTENING PERFORMANCE                                             | H   | 2 | 3/21/1989  | A | 4   | E       |
| CARR: FEES SPAT CRAMPS CLERK'S OFFICE                                | S   | 2 | 4/08/1989  | A | 1   | N B53   |
| CITY COULD LOSE FUNDS IN CCB PACT                                    | S   | 2 | 6/20/1989  | A | 1   | N C61   |
| <b>DURHAM, N.C., LEGISLATION (SEE ALSO NAMES OF LEGISLATORS)</b>     |     |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY, N.C., LEGISLATORS                            |     |   |            |   |     |         |
| SEE ALSO N.C. GENERAL ASSEMBLY, LEGISLATION                          |     |   |            |   |     |         |
| ALL FIVE MEMBERS OF LEGISLATURE FROM COUNTY LIKELY TO RUN AGAIN      | H   | 2 | 12/22/1989 | C | 1   | N L40   |
| <b>DURHAM, N.C., "LOOP"</b>                                          |     |   |            |   |     |         |
| SEE ALSO DURHAM, N.C., OUTER LOOP                                    |     |   |            |   |     |         |
| SEE ALSO HIGHWAY CONSTRUCTION                                        |     |   |            |   |     |         |
| TAX HIKE WOULD FUND DURHAM LOOP                                      | S   | 2 | 2/21/1989  | B | 1   | N       |
| "LOOP" ROADS STILL IN THOROUGHFARE PLAN                              | CHH | 1 | 6/21/1989  | A | 1   | N H70   |
| REVISED N.C. HIGHWAY PLAN SPEEDS UP DURHAM LOOP                      | H   | 2 | 10/14/1989 | A | 1   | N L40   |
| DEPARTMENT OF TRANSPORTATION HAS ENO DRIVE 'IN THE LOOP'             | S   | 2 | 10/14/1989 | A | 1   | M N     |
| \$5 BILLION DOT PLAN MEANS DURHAM ROAD, RAIL CHANGES                 | H   | 2 | 11/04/1989 | A | 1   | N L40   |
| ACTIVIST TOUTS ALTERNATIVE TO TRAFFIC LOOPS                          | CHH | 1 | 11/27/1989 | A | 1   | M N S17 |
| CITY SEEKS IMPACT STATEMENT ON ENO DRIVE                             | H   | 2 | 12/12/1989 | C | 1   | N R63   |
| COUNCIL PLANS HEARING ON NEW INNER LOOP                              | S   | 2 | 12/14/1989 | A | 1   | N Y11   |
| DRUTHERS DON'T COUNT                                                 | H   | 2 | 12/15/1989 | A | 4   | E       |
| ENO GROUP ON RECORD WITH LOOP CONCERNS                               | S   | 2 | 12/15/1989 | C | 1   | N S78   |
| INNER LOOP OK'D; PATH UNCERTAIN                                      | S   | 2 | 12/19/1989 | A | 1   | N C61   |
| SACRIFICES NECESSARY TO BUILD NEEDED LOOP                            | S   | 2 | 12/20/1989 | A | 4   | E       |
| <b>DURHAM, N.C., MAJOR PROJECTS ORDINANCE</b>                        |     |   |            |   |     |         |
| SEE ALSO BUILDING DEVELOPERS                                         |     |   |            |   |     |         |
| SEE ALSO DURHAM, N.C., GROWTH DEVELOPMENT                            |     |   |            |   |     |         |
| SEE ALSO DURHAM, N.C., ORDINANCES                                    |     |   |            |   |     |         |
| DURHAM PROJECTS PROPOSAL SPURS SPARKS                                | S   | 2 | 1/05/1989  | A | 1   | N H70   |
| PROPOSED MAJOR-PROJECTS ORDINANCE CAUSES STIR                        | H   | 2 | 1/06/1989  | C | 1   | N S69   |
| A WAYWARD ORDINANCE                                                  | H   | 2 | 1/12/1989  | A | 4   | E       |
| PROPOSED ORDINANCE WOULD HINDER PROGRESS                             | S   | 2 | 1/12/1989  | A | 4   | E       |
| PROPOSED CITY ORDINANCE DOESN'T TARGET ERWIN SQUARE                  | H   | 2 | 1/18/1989  | A | 4   | L       |
| HAMNER SUBMITS BLUEPRINT FOR BATTLE OVER ERWIN SQUARE                | H   | 2 | 2/01/1989  | A | 1   | N S69   |
| ...COACH HAMNER'S "RAMBLING YUPPIES" HAVE US ON OUR OWN... (CARTOON) | H   | 2 | 2/02/1989  | A | 4   | T C50   |
| DURHAM IS DOING TOO WELL TO SLAM DOOR ON PROGRESS                    | H   | 2 | 2/07/1989  | A | 4   | L       |
| ORDINANCE WOULD HURT DURHAM                                          | H   | 2 | 2/07/1989  | A | 4   | L       |
| IT'S A PLAN FOR MORE RED TAPE                                        | H   | 2 | 2/07/1989  | A | 4   | L       |

|                                                                          | N<br>P | E<br>D | DATE      | S<br>E<br>C | PG | I<br>L<br>Y<br>L<br>P<br>BYL |
|--------------------------------------------------------------------------|--------|--------|-----------|-------------|----|------------------------------|
| DON'T CHASE OFF DEVELOPERS                                               | H      | 2      | 2/07/1989 | A           | 4  | L                            |
| MAJOR PROJECTS ORDINANCE NOT THE PRODUCT OF ONE                          | H      | 2      | 2/08/1989 | A           | 4  | L                            |
| ASK TOUGH QUESTIONS                                                      | H      | 2      | 2/09/1989 | A           | 4  | L                            |
| FOWLERS GOURMET/TO VOICE YOUR OPINION, CONTACT YOUR CITY COUNCIL... (AD) | H      | 2      | 2/09/1989 | A           | 8  | A                            |
| DEVELOPERS SEE ORDINANCE AS 'PLOT' (CORRECTION PRINTED 2-10-89)          | S      | 2      | 2/09/1989 | A           | 1  | N H70                        |
| FOES OF MAJOR-PROJECTS ORDINANCE MAY HELP REVISE IT                      | H      | 2      | 2/10/1989 | A           | 1  | N                            |
| CORRECTION                                                               | S      | 2      | 2/10/1989 | A           | 2  | N                            |
| NO ARBITRARY RULINGS                                                     | H      | 2      | 2/13/1989 | A           | 4  | E                            |
| HISS, SPIT AND PROFANITY                                                 | H      | 2      | 2/17/1989 | A           | 4  | L                            |
| PLUTOCRACY VS. DEMOCRACY                                                 | H      | 2      | 2/18/1989 | A           | 4  | L                            |
| OFF-AND-ON ORDINANCE                                                     | H      | 2      | 2/19/1989 | D           | 4  | L                            |
| DURHAM NEEDS ORDINANCE                                                   | H      | 2      | 2/20/1989 | A           | 4  | L                            |
| 'PROGRESS' THREATENS POOR                                                | H      | 2      | 2/20/1989 | A           | 4  | L                            |
| ORDINANCE REQUIRES CARE                                                  | H      | 2      | 2/21/1989 | A           | 4  | L                            |
| ERWIN SQUARE IS PRIMARILY OFFICES, NOT SHOPPING MALL                     | H      | 2      | 2/22/1989 | A           | 4  | L                            |
| A PLANNED-GROWTH ORDINANCE                                               | H      | 2      | 2/22/1989 | A           | 4  | L                            |
| CHAMBER OPPOSES CITY'S MAJOR PROJECTS ORDINANCE                          | H      | 2      | 2/23/1989 | A           | 1  | N C47                        |
| CITY MULLS DIFFERENT APPROACH TO MAJOR-PROJECTS ORDINANCE                | H      | 2      | 2/26/1989 | A           | 1  | N S69                        |
| DURHAM ZONING ORDINANCES NO LONGER SERVE COMMUNITY                       | H      | 2      | 2/26/1989 | D           | 4  | L                            |
| ANTI-GROWTH PROPOSAL                                                     | H      | 2      | 2/26/1989 | D           | 4  | L                            |
| ORDINANCE WOULD HURT BLACKS                                              | H      | 2      | 2/28/1989 | A           | 4  | L                            |
| BUSINESS-HATING FANATICS                                                 | H      | 2      | 2/28/1989 | A           | 4  | L                            |
| KEEP IT A 'STROLLING' AREA                                               | H      | 2      | 2/28/1989 | A           | 4  | L                            |
| REDESIGN DURHAM'S PROPOSED MAJOR PROJECT ORDINANCE                       | H      | 2      | 3/09/1989 | A           | 4  | L                            |
| ORDINANCE NEEDS NEW DESIGN                                               | H      | 2      | 3/09/1989 | A           | 4  | L                            |
| IT'S CALM-DOWN TIME                                                      | H      | 2      | 3/13/1989 | A           | 4  | E                            |
| 'HEY THERE, CLAY HAMNER, COME IN FROM THE COLD'                          | H      | 2      | 3/13/1989 | A           | 4  | L                            |
| DURHAM NEEDS ORDINANCE                                                   | H      | 2      | 3/14/1989 | A           | 4  | L                            |
| CLEMENT: MAYOR FOOT-DRAGGING ON RULE                                     | S      | 2      | 3/14/1989 | A           | 1  | N H70                        |
| PLANNING, MANAGING AND PAYING FOR GROWTH                                 | H      | 2      | 3/17/1989 | A           | 4  | J                            |
| GULLEY DENIES STALL ON MAJOR-PROJECTS LAW                                | S      | 2      | 3/18/1989 | A           | 1  | P N H70                      |
| DON'T DISCOURAGE DEVELOPMENT                                             | H      | 2      | 3/22/1989 | A           | 4  | L                            |
| MAYOR URGES MORE CIVILITY ON ISSUE OF MAJOR PROJECTS                     | H      | 2      | 3/30/1989 | C           | 1  | N S69                        |
| GULLEY'S APPROACH IS RIGHT                                               | H      | 2      | 4/04/1989 | A           | 4  | L                            |
| COUNCIL'S PROPOSED IMPACT FEES DRAW SUPPORT, CAUTION                     | H      | 2      | 4/06/1989 | C           | 1  | N S69                        |
| HAMNER MAILS ORDINANCE WARNING: HIGHER TAXES, FEWER JOBS                 | H      | 2      | 4/06/1989 | C           | 1  | P N J55                      |
| DEVELOPER BLASTS PROPOSED ORDINANCE                                      | S      | 2      | 4/06/1989 | A           | 1  | N H70                        |
| MEMBERS: CONSIDER ZONING-LAW UPDATES                                     | S      | 2      | 4/19/1989 | A           | 1  | N M06                        |
| PLANNER: SIZE ONLY 1 FACTOR IN DEVELOPMENTS THAT CAN AFFECT...           | S      | 2      | 4/20/1989 | C           | 1  | N M06                        |
| HUMAN RELATIONS COMMISSION CRITICIZES HAMNER FOR LETTERS                 | S      | 2      | 4/27/1989 | A           | 1  | N M06                        |
| HAMNER'S LETTERS DRAW CRITICISM                                          | S      | 2      | 4/28/1989 | A           | 1  | N M06                        |
| THIS WASN'T 'REPUGNANT'                                                  | H      | 2      | 5/04/1989 | A           | 4  | E                            |
| CLAY HAMNER IS RIGHT; HE IS ALSO NOT RACIST                              | H      | 2      | 5/06/1989 | A           | 4  | L                            |
| TRADE GROUP SUPPORTS GROWTH                                              | S      | 2      | 5/24/1989 | A           | 1  | P N M06                      |
| HEIGHT LIMITS PROPOSED FOR BUILDINGS IN DURHAM                           | H      | 2      | 6/22/1989 | C           | 1  | N R63                        |
| KEEP TALL BUILDINGS IN DOWNTOWN DURHAM                                   | S      | 2      | 6/24/1989 | A           | 4  | L                            |
| DURHAM ALREADY HAS ORDINANCE RESTRICTING HEIGHT OF BUILDINGS             | S      | 2      | 7/05/1989 | A           | 4  | E                            |
| DEVELOPERS, NEIGHBORS DIFFER ON LIMITATIONS                              | S      | 2      | 7/12/1989 | A           | 1  | N C61                        |
| DEVELOPERS, HOMEOWNERS CONTINUE DEBATING HEIGHT OF BUILDINGS             | H      | 2      | 7/13/1989 | A           | 10 | P N                          |
| WHEN TALL COSTS THE MOST                                                 | H      | 2      | 7/24/1989 | A           | 4  | E                            |
| DEVELOPER FEARS NEW LAW WOULD PROMOTE STRIP MALLS                        | S      | 2      | 7/26/1989 | B           | 1  | P N C61                      |
| TRAFFIC REQUIREMENTS HAVE 'LOOPHOLE'                                     | S      | 2      | 8/09/1989 | A           | 1  | N C61                        |
| ADVISORY PANEL FAVORS BUILDING HEIGHT RESTRICTIONS                       | H      | 2      | 8/10/1989 | C           | 1  | P N R63                      |
| FRIENDSHIPS AND DEVELOPMENT                                              | H      | 2      | 8/19/1989 | A           | 4  | E                            |
| GROUP QUESTIONS PIECE-MEAL ZONING                                        | S      | 2      | 8/23/1989 | A           | 1  | N C61                        |
| GULLEY DENIES SAYING HE MIGHT DISBAND PANEL                              | H      | 2      | 8/24/1989 | C           | 1  | N R63                        |
| GULLEY DENIES HE SUGGESTED DISBANDING GROUP                              | S      | 2      | 8/24/1989 | C           | 1  | N C61                        |
| LYNCHING THE DEVELOPERS                                                  | H      | 2      | 8/25/1989 | A           | 4  | E                            |
| DURHAM GROWTH PLAN REQUIRES COMPROMISE                                   | S      | 2      | 8/28/1989 | A           | 4  | E                            |
| DURHAM PROJECTS PANEL MEMBER RESIGNS IN PROTEST                          | H      | 2      | 9/02/1989 | A           | 1  | N R63                        |
| FOUR REVISIONS IN MAJOR IMPACT ORDINANCE ASKED                           | H      | 2      | 9/06/1989 | A           | 1  | N R63                        |
| TERRY SANFORD JR. QUILTS MAJOR PROJECTS PANEL                            | H      | 2      | 9/06/1989 | C           | 1  | N R63                        |
| HEARING DRAWS PROS, CONS TO MAJOR-PROJECTS PROPOSAL                      | S      | 2      | 9/06/1989 | B           | 1  | N C61                        |
| DEVELOPER TO FILL VACANCY                                                | S      | 2      | 9/06/1989 | B           | 1  | P N C61                      |
| AFTER 2 RESIGNATIONS PANEL RESUMES WORK                                  | H      | 2      | 9/07/1989 | C           | 3  | N R63                        |
| MR. GULLEY'S 'GLORIOUS' EXIT                                             | H      | 2      | 9/10/1989 | D           | 4  | E                            |
| DURHAM COUNTY GENERAL ASKS TO ADD 4 NEW FLOORS (CORRECTED 9-14-89)       | S      | 2      | 9/13/1989 | A           | 1  | N C61                        |
| CORRECTION                                                               | S      | 2      | 9/14/1989 | A           | 2  | N                            |
| ERWIN SQUARE DEMISE WILL COST DURHAM, BACKERS SAY                        | H      | 2      | 9/17/1989 | A           | 1  | N S69                        |
| SANFORD: ERWIN LOSS COULD COST CITY \$1.19 MILLION                       | S      | 2      | 9/18/1989 | A           | 1  | N C61                        |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>B<br>L | P<br>G | L     | P<br>B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|--------|-------|------------------|
| MAJOR PROJECTS ORDINANCE FOES GET TURN AT BAT (CORRECTED 9-20-89)        | H      | 2      | 9/19/1989  | B           | 1                          | N      | S69   |                  |
| DEVELOPER CRITICIZES ZONING REVISIONS PLAN                               | H      | 2      | 9/19/1989  | A           | 1                          | P      | N C61 |                  |
| CLEARING THE RECORD                                                      | H      | 2      | 9/20/1989  | A           | 2                          | N      |       |                  |
| CHANGING THE RULES; MAJOR PROJECTS ORDINANCE, DOWNZONING ARE BOTH UNFAIR | H      | 2      | 9/20/1989  | A           | 4                          | E      |       |                  |
| DEVELOPER WANTS TO SAVE EXISTING RIGHTS                                  | S      | 2      | 9/27/1989  | A           | 1                          | N      | C61   |                  |
| PANEL REVISES LIGHTING STANDARD FOR ORDINANCE                            | H      | 2      | 9/28/1989  | A           | 12                         | N      | R63   |                  |
| RENEGING ON RULES WRONG                                                  | H      | 2      | 9/29/1989  | A           | 4                          | E      |       |                  |
| 'MAJOR PROJECTS' MAY GET NOV. 6 VOTE                                     | S      | 2      | 10/25/1989 | A           | 1                          | N      | C61   |                  |
| WARD 1 CANDIDATES FAVOR MAJOR PROJECTS ORDINANCE                         | S      | 2      | 10/31/1989 | A           | 1                          | D      | Q C61 |                  |
| PROJECTS ORDINANCE IS WARD 5 RACE ISSUE                                  | S      | 2      | 11/02/1989 | A           | 1                          | P      | N C61 |                  |
| 'GRANDFATHERING' MAY SHIELD PROJECTS FROM NEW RULES                      | S      | 2      | 11/29/1989 | C           | 1                          | N      | C61   |                  |
| DON'T CURB OK'D PROJECTS                                                 | H      | 2      | 12/04/1989 | A           | 4                          | E      |       |                  |
| NEW MAYOR CAN LEAD COUNCIL FOCUS CHANGE                                  | S      | 2      | 12/05/1989 | A           | 4                          | E      |       |                  |
| DURHAM, N.C., MAYOR'S OFFICE                                             |        |        |            |             |                            |        |       |                  |
| SEE ALSO MAYORAL CAMPAIGNS                                               |        |        |            |             |                            |        |       |                  |
| GULLEY, 3 COUNCILMEN MAY RUN FOR MAYOR                                   | S      | 2      | 1/20/1989  | A           | 1                          | N      | H70   |                  |
| BURNING SAWDUST, STREETS ON AGENDA FOR FIRST CITY OFFICIALS              | S      | 2      | 4/19/1989  | E           | 4                          | P      | F U57 |                  |
| GULLEY BOWS OUT OF MAYOR'S RACE                                          | S      | 2      | 6/08/1989  | A           | 1                          | P      | N C61 |                  |
| DURHAM MAYOR WTB GULLEY SAYS HE WON'T SEEK A THIRD TERM                  | H      | 2      | 6/09/1989  | A           | 1                          | P      | N R63 |                  |
| GULLEY'S DECISION LEAVES FIELD OPEN                                      | H      | 2      | 6/09/1989  | C           | 1                          | N      | R63   |                  |
| GULLEY MOVE SURPRISES SOME                                               | S      | 2      | 6/09/1989  | C           | 1                          | P      | N C61 |                  |
| SPAULDING WEIGHING A BID FOR MAYOR OF DURHAM                             | H      | 2      | 6/10/1989  | A           | 1                          | P      | N R63 |                  |
| MAYOR TAKES BREATH                                                       | H      | 2      | 6/11/1989  | D           | 4                          | E      |       |                  |
| WTB GULLEY FOR MAYOR! 1987. (CARTOON)                                    | H      | 2      | 6/11/1989  | D           | 4                          | T      | T C50 |                  |
| QUOTATION OUT OF CONTEXT                                                 | H      | 2      | 6/11/1989  | D           | 5                          | L      |       |                  |
| GULLEY MOVE ALTERS POLITICAL LANDSCAPE                                   | S      | 2      | 6/12/1989  | A           | 4                          | E      |       |                  |
| LET'S HAVE SOME CHOICES                                                  | H      | 2      | 6/14/1989  | A           | 4                          | E      |       |                  |
| '89 ELECTION: BIG CHANGES?                                               | H      | 2      | 6/24/1989  | A           | 4                          | E      |       |                  |
| SPAULDING, BROWN BAR MAYOR'S RACE                                        | H      | 2      | 7/14/1989  | A           | 1                          | P      | N S22 |                  |
| SPAULDING, BROWN SUPPORT JENKINS IN MAYOR'S RACE                         | S      | 2      | 7/14/1989  | A           | 1                          | P      | N C61 |                  |
| INSIGHT/PIGGY BANK POLITICS: IN THE COUNCIL RACE, CITIZENS MIGHT...      | H      | 2      | 7/16/1989  | D           | 1                          | T      | F A20 |                  |
| JENKINS GETS A HEAD START                                                | H      | 2      | 7/18/1989  | A           | 4                          | E      |       |                  |
| FIVE BLACKS MIXED IN FEELINGS ABOUT SPAULDING MEETING                    | H      | 2      | 7/19/1989  | C           | 1                          | P      | N R63 |                  |
| NELSON STRAWBRIDGE TO RUN IN MAYOR'S RACE                                | H      | 2      | 7/28/1989  | C           | 1                          | P      | N R63 |                  |
| MAYORAL CANDIDATE: BOND ISSUES OVERDONE                                  | S      | 2      | 7/28/1989  | A           | 1                          | P      | N S78 |                  |
| 9 CANDIDATES IN RUNNING FOR COUNCIL                                      | S      | 2      | 8/01/1989  | A           | 1                          | P      | N C61 |                  |
| WELLS' FILING CREATES 3-WAY RACE FOR MAYOR                               | S      | 2      | 8/03/1989  | A           | 1                          | P      | N C61 |                  |
| THIRD CANDIDATE RUNNING FOR MAYOR                                        | H      | 2      | 8/04/1989  | C           | 1                          | P      | N R63 |                  |
| 4TH MAYORAL CANDIDATE FILES; 2 JOIN COUNCIL RACE                         | S      | 2      | 8/04/1989  | A           | 1                          | P      | N C61 |                  |
| FOURTH CANDIDATE FILES FOR MAYOR; FIELD GROWS IN COUNCIL RACE            | H      | 2      | 8/05/1989  | B           | 1                          | P      | N R63 |                  |
| 22 IN COUNCIL, MAYOR RACE; PRIMARY VOTE SET                              | S      | 2      | 8/05/1989  | C           | 1                          | N      | C61   |                  |
| NOW LET'S GRILL THEM; COUNCIL ELECTION QUANTITY FINE, BUT...             | H      | 2      | 8/08/1989  | A           | 4                          | E      |       |                  |
| CITY ELECTION LINEUP; BALLOT LISTS 22 CANDIDATES                         | H      | 2      | 8/08/1989  | C           | 1                          | P      | N     |                  |
| STRAWBRIDGE, LASSITER CONSIDER COALITION                                 | S      | 2      | 8/14/1989  | A           | 1                          | N      | C61   |                  |
| CONSERVATIVE POLITICAL COMMITTEE FORMING TO BACK STRAWBRIDGE             | H      | 2      | 8/17/1989  | C           | 1                          | N      | R63   |                  |
| NEW GROUP HOPES TO INCREASE VOTERS                                       | S      | 2      | 8/17/1989  | A           | 1                          | P      | N M06 |                  |
| FRIENDS OF DURHAM BACK STRAWBRIDGE FOR MAYOR                             | S      | 2      | 8/30/1989  | A           | 1                          | N      | C61   |                  |
| MAYOR CANDIDATE KEYS ON GROWTH, EDUCATION                                | S      | 2      | 9/02/1989  | C           | 1                          | P      | N C61 |                  |
| MAYORAL CANDIDATE FRANKLIN TARGETS CRIME                                 | S      | 2      | 9/05/1989  | B           | 1                          | N      |       |                  |
| MR. GULLEY'S 'GLORIOUS' EXIT                                             | H      | 2      | 9/10/1989  | D           | 4                          | E      |       |                  |
| MAYORAL CANDIDATE SAYS CITY SHOULD FOCUS ON NECESSITIES                  | S      | 2      | 9/15/1989  | C           | 1                          | P      | N C61 |                  |
| MAYORS STEW FROM CIVIL WAR ERA; 1ST MANAGER HIRED IN 1921                | S      | 2      | 10/07/1989 | C           | 1                          | F      | U57   |                  |
| STRAWBRIDGE, JENKINS NECK AND NECK IN POLL                               | H      | 2      | 11/05/1989 | A           | 1                          | C      | N R63 |                  |
| JENKINS EDGES OUT STRAWBRIDGE/VICTORY GIVES DURHAM ITS 1ST BLACK MAYOR   | H      | 2      | 11/08/1989 | A           | 1                          | P      | N R63 |                  |
| GRUBB WINNER DESPITE COMPUTER GLITCH                                     | S      | 2      | 11/08/1989 | A           | 1                          | N      | B53   |                  |
| GRUBB WINNER DESPITE COMPUTER GLITCH                                     | S      | 2      | 11/08/1989 | A           | 1                          | N      | C61   |                  |
| GRUBB REAL WARD 1 WINNER                                                 | S      | 2      | 11/08/1989 | A           | 1                          | C      | N C61 |                  |
| HIGH VOTER TURNOUT TURNS VOTE AROUND                                     | S      | 2      | 11/08/1989 | A           | 1                          | N      | H65   |                  |
| JENKINS CITY'S 1ST BLACK MAYOR                                           | S      | 2      | 11/08/1989 | A           | 1                          | P      | N C61 |                  |
| JENKINS SHARES VISION FOR CITY; VOTERS VIEW NEW MAYOR                    | H      | 2      | 11/12/1989 | B           | 1                          | P      | N R63 |                  |
| A DETERMINED MAYOR-ELECT                                                 | H      | 2      | 11/24/1989 | A           | 4                          | E      |       |                  |
| GULLEY STEPS ASIDE, BUT LEAVES HIS MARK                                  | H      | 2      | 12/03/1989 | B           | 1                          | P      | N R63 |                  |
| JENKINS PROMISES AGENCY TO FIGHT AGAINST DRUGS, CRIME                    | S      | 2      | 12/05/1989 | A           | 1                          | P      | N C61 |                  |
| DURHAM, N.C., MAYOR'S SALARY                                             |        |        |            |             |                            |        |       |                  |
| CITY WORKERS' PAY LOW; COUNCIL'S HIGH - AMONG 5 N.C. CITIES              | S      | 2      | 3/17/1989  | A           | 1                          | C      | N H70 |                  |
| COUNCILMEN SEE NO RAISE NEXT YEAR                                        | S      | 2      | 3/17/1989  | A           | 1                          | N      | H70   |                  |
| INACCURATE PAY REPORTS BLAMED ON GLITCH IN CITY'S COMPUTER               | S      | 2      | 5/02/1989  | A           | 1                          | N      | S78   |                  |
| MAKE JOB MORE INVITING                                                   | H      | 2      | 6/18/1989  | D           | 4                          | C      | E     |                  |

| N<br>P | E<br>D | —DATE— | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|--------|--------|--------|-------------|-------------------------|
|        |        |        |             |                         |

IT'S GOOD NEWS FOR CITY TAXPAYERS: NO INCREASE

H 2 6/29/1989 A 1 N R63

DURHAM, N.C., MEDICAL INDUSTRY

SEE ALSO CITY OF MEDICINE AWARD  
 SEE ALSO DURHAM, N.C., IMAGE  
 SEE ALSO DURHAM DIAGNOSTIC LIONS CLUB  
 DUKE GIVES 'CITY OF MEDICINE' NAME  
 DURHAM'S ENVOYS GET WORD OUT  
 CITY OF MEDICINE PROGRAM TO DISPATCH AMBASSADORS  
 HITCHINGS, ELION NAMED CITY AMBASSADORS  
 NOBEL-WINNING DIPLOMATIC CORPS  
 WHY TWO DRUG WARS?  
 WAR ON DRUGS EFFORT REARMING  
 1898 WAS SHOT IN THE ARM ON MEDICAL SCENE

S 2 4/19/1989 E 11 P F H65  
 S 2 11/21/1989 A 7 N  
 H 2 11/26/1989 D 6 N  
 S 2 11/29/1989 A 1 P N E33  
 H 2 12/02/1989 A 4 E  
 H 2 12/07/1989 A 4 E  
 H 2 12/08/1989 A 4 E  
 H 2 12/31/1989 B 1 D N C60

DURHAM, N.C., NAACP

SEE NAACP, DURHAM CHAPTER

DURHAM, N.C., OFFICE PROPERTY

SEE ALSO RENTAL PROPERTY  
 EXECUTIVE SUITES  
 2ND TOWER EYED FOR DOWNTOWN  
 DURHAM'S OFFICE VACANCY RATE DOWN  
 BROKERS SEE SLIM PICKINGS FOR \$250 MILLION INVESTMENT OFFER

H 2 10/15/1989 F 1 D N  
 H 2 10/20/1989 C 1 N C60  
 H 2 10/22/1989 F 1 N C60  
 H 2 11/15/1989 C 1 N K65

DURHAM, N.C., ORDINANCES

SEE ALSO DURHAM, N.C., MAJOR PROJECTS ORDINANCE  
 SEE ALSO DURHAM, N.C., SIDEWALK ORDINANCES  
 SEE ALSO DURHAM COUNTY, N.C., ORDINANCES  
 CITY'S MWBE GOALS WORTHY, NOT REALISTIC  
 NUMBERS DON'T TALLY  
 CAMPUS HILLS VOTE STIRS BITTER DEBATE  
 KERCKHOFF'S ASSESSMENT OF MWBE IS CORRECT  
 DURHAM'S MINORITY PLAN MAY BE ON SHAKY GROUND  
 DURHAM'S MINORITY PLAN MAY BE ON SHAKY GROUND  
 FINE-TUNE THE QUOTAS  
 HAMNER SUBMITS BLUEPRINT FOR BATTLE OVER ERWIN SQUARE  
 CITY COUNCIL TO HOLD MEETING ON BUSINESS ENTERPRISE RULING  
 MWBE CONTROVERSY CAN BE OPPORTUNITY  
 CITY REVIEWING ITS ORDINANCE TO AID MINORITY BUSINESSES  
 LAWYER: CITY SHOULD REVIEW MINORITY LAW  
 CONSULTANT TO HELP COUNTY IMPLEMENT ORDINANCE ON CONTRACTS FOR MINORITY  
 MINORITY RULING CASTS PALL OVER ORDINANCES  
 CONTRACT DELAYS MAY COST DURHAM PENALTY  
 NCCU PROFESSOR MAY WORK FOR CITY TO REVIEW ORDINANCE  
 LASSITTER WON'T LOSE RETIREMENT  
 ROYALL'S OPPOSITION STALLS ANTI-BIAS BILL  
 BUILDERS MAY ESCAPE 'DOUBLE JEOPARDY'  
 'TREE ABUSE' NIPPED IN BUD BY POLICE  
 DURHAM COUNTY CONSIDERS NEW RESTRICTIONS ON SIGNS  
 COMMISSIONERS CONTINUE SIGN ORDINANCE HEARING  
 APPARENT LOW BIDDER URGES CITY REVIEW OF MWBE STANDARDS  
 CITY COUNCIL PANEL APPROVES LOITERING ORDINANCE  
 CITY'S RECIPE FOR FAILURE  
 ANTI-LOITERING ORDINANCE ADOPTED BY CITY COUNCIL  
 CITY COUNCIL APPROVES ANTI-LOITERING ORDINANCE  
 COURT'S RACE-NEUTRAL RULES COULD BOOST MINORITY BUSINESS DEVELOPMENT

S 2 1/02/1989 A 4 E  
 H 2 1/17/1989 A 4 E  
 S 2 1/18/1989 A 1 M N H70  
 S 2 1/19/1989 A 4 E  
 S 2 1/23/1989 A 1 N H70  
 S 2 1/23/1989 A 1 N H65  
 H 2 1/26/1989 A 4 E  
 H 2 2/01/1989 A 1 N S69  
 H 2 2/03/1989 C 3 N S69  
 S 2 2/07/1989 A 4 E  
 H 2 2/15/1989 A 1 P N S69  
 S 2 2/15/1989 A 1 N H70  
 H 2 2/16/1989 A 10 N A54  
 S 2 2/21/1989 A 1 P N H70  
 S 2 5/16/1989 A 1 N C61  
 S 2 6/01/1989 A 1 N C61  
 S 2 6/20/1989 A 1 N C61  
 H 2 6/28/1989 C 1 N L40  
 S 2 7/13/1989 A 1 N C61  
 H 2 8/18/1989 C 8 N  
 S 2 9/12/1989 C 1 N H65  
 H 2 9/13/1989 C 3 N  
 H 2 9/21/1989 C 1 N S69  
 H 2 10/27/1989 C 1 N R63  
 H 2 11/10/1989 A 4 E  
 H 2 11/21/1989 B 9 N R63  
 S 2 11/21/1989 A 1 P N C61  
 H 2 11/26/1989 D 5 U

DURHAM, N.C., OUTER LOOP

SEE ALSO DURHAM, N.C., "LOOP"  
 SEE ALSO DURHAM MASTER THOROUGHFARE PLAN  
 SEE ALSO DURHAM/CHAPEL HILL/CARRBORO THOROUGHFARE PLAN  
 SEE ALSO HIGHWAY CONSTRUCTION  
 SEE ALSO ORANGE COUNTY, N.C., LOOP ROAD  
 SEE ALSO ROADS, DURHAM COUNTY

OUTER LOOP FOES ATTACK SITE PLAN FOR ENO DRIVE  
 CORRECTION  
 CITY'S 'CLERICAL ERROR' ON ENO DRIVE STIRS TWO NEIGHBORHOODS  
 OLD FARM FOLLOWS ENO LOOP PLAN  
 ENO DRIVE BYPASS TECHNICALLY STILL IN BLUEPRINT

S 2 3/23/1989 A 1 M N H70  
 S 2 3/24/1989 A 2 N  
 H 2 4/11/1989 C 1 N S69  
 S 2 4/11/1989 C 1 N M06  
 H 2 4/13/1989 C 1 N S69

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>C | PG | I<br>L<br>P | T<br>L<br>P | BYL |
|-------------------------------------------------------------------------|--------|--------|------------|--------|----|-------------|-------------|-----|
| COUNCIL DROPS END LOOP PLAN                                             | S      | 2      | 4/13/1989  | A      | 1  | N           | M06         |     |
| DON'T DELAY PROJECT; NEW END DRIVE ROUTE PITS NEIGHBOR AGAINST NEIGHBOR | H      | 2      | 4/17/1989  | A      | 4  | E           |             |     |
| CITY COUNCIL; END DRIVE NOT TO BE MAJOR NORTHERN BYPASS                 | H      | 2      | 4/18/1989  | B      | 1  | N           | S69         |     |
| 'END DRIVE' IS OUT OF THE LOOP                                          | S      | 2      | 4/18/1989  | A      | 1  | N           | M06         |     |
| LANDFILL EXTENSION WON'T INTERRUPT END PARKWAY                          | S      | 2      | 6/15/1989  | A      | 1  | M           | N C61       |     |
| END DRIVE FUNDING MAY BE CUT FROM LIST                                  | S      | 2      | 7/11/1989  | A      | 1  | M           | N C61       |     |
| COMMUNITY TO HAVE SAY ON END DRIVE                                      | H      | 2      | 7/12/1989  | C      | 1  | M           | N R36       |     |
| GULLEY; CITY WON'T LOSE END DRIVE OUTER LOOP FUNDS                      | S      | 2      | 7/12/1989  | A      | 1  | N           | C61         |     |
| EXPERTS OFFER ALTERNATIVES TO END DRIVE                                 | S      | 2      | 8/09/1989  | A      | 1  | N           | C61         |     |
| OFFICIALS WEIGH OPTIONS FOR END DRIVE PROJECT                           | S      | 2      | 8/24/1989  | C      | 1  | N           |             |     |
| END DRIVE OPTIONS ON HEARING AGENDA                                     | H      | 2      | 8/26/1989  | D      | 9  | N           |             |     |
| TRIANGLE RAIL PLAN WOULD AVOID LOOPS                                    | S      | 2      | 9/29/1989  | A      | 1  | N           | C61         |     |
| DON'T ELIMINATE HIGHWAYS                                                | H      | 2      | 10/03/1989 | A      | 4  | E           |             |     |
| CITIZENS TO EXPRESS OPINIONS ON ROADS                                   | S      | 2      | 11/01/1989 | A      | 1  | N           | C61         |     |
| END, UNIVERSITY DRIVE FOES VOCAL AT HIGHWAY MEETING (CORRECTED)         | S      | 2      | 11/02/1989 | A      | 1  | N           | C61         |     |
| PANEL PASSES THOROUGHFARE PLAN ALONG MINUS CONTROVERSIAL ROADS          | H      | 2      | 11/14/1989 | B      | 1  | N           | R63         |     |
| DON'T KILL END DRIVE                                                    | H      | 2      | 11/19/1989 | D      | 4  | E           |             |     |
| ROAD PLAN NEARS PASSAGE DESPITE END DRIVE SNAG                          | S      | 2      | 11/21/1989 | A      | 1  | N           | C61         |     |
| CITY SEEKS IMPACT STATEMENT ON END DRIVE                                | H      | 2      | 12/12/1989 | C      | 1  | N           | R63         |     |
| END DRIVE GETS NEW NAME, WORK SCHEDULE                                  | S      | 2      | 12/12/1989 | A      | 1  | N           | C61         |     |
| NEW END DRIVE LOOP WORRIES NATURALISTS                                  | S      | 2      | 12/13/1989 | A      | 1  | N           | E33         |     |
| END GROUP ON RECORD WITH LOOP CONCERNS                                  | S      | 2      | 12/15/1989 | C      | 1  | N           | S78         |     |
| DURHAM, N.C., PARKING                                                   |        |        |            |        |    |             |             |     |
| SEE PARKING LOTS                                                        |        |        |            |        |    |             |             |     |
| SEE PARKING SPACES, ON-STREET                                           |        |        |            |        |    |             |             |     |
| DURHAM, N.C., PASSENGER TRAIN SERVICE                                   |        |        |            |        |    |             |             |     |
| SEE ALSO CHARLOTTE/RALEIGH TRAIN SERVICE                                |        |        |            |        |    |             |             |     |
| SEE ALSO DURHAM UNION BUS STATION                                       |        |        |            |        |    |             |             |     |
| SEE ALSO RAILROADS, DURHAM                                              |        |        |            |        |    |             |             |     |
| SEE ALSO TRIANGLE EXPRESS                                               |        |        |            |        |    |             |             |     |
| TRIANGLE RAIL PLAN WOULD AVOID LOOPS                                    |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 9/29/1989  | A      | 1  | N           | C61         |     |
| H                                                                       | 2      |        | 10/01/1989 | B      | 1  | N           | S22         |     |
| H                                                                       | 2      |        | 10/03/1989 | A      | 4  | E           |             |     |
| DURHAM, N.C., PAY AND CLASSIFICATION PLAN                               |        |        |            |        |    |             |             |     |
| SEE DURHAM, N.C., CITY EMPLOYEES                                        |        |        |            |        |    |             |             |     |
| DURHAM, N.C., PRECINCTS                                                 |        |        |            |        |    |             |             |     |
| SEE DURHAM, N.C., VOTING PRECINCTS (INCLUDES ALL OF DURHAM CO.)         |        |        |            |        |    |             |             |     |
| DURHAM, N.C., PUBLIC UTILITIES                                          |        |        |            |        |    |             |             |     |
| SEE DURHAM WATER RESOURCES DIVISION                                     |        |        |            |        |    |             |             |     |
| SEE UTILITY RATES                                                       |        |        |            |        |    |             |             |     |
| SEE WATER AND SEWER RATES, DURHAM                                       |        |        |            |        |    |             |             |     |
| DURHAM, N.C., RACE RELATIONS                                            |        |        |            |        |    |             |             |     |
| SEE ALSO BLACKS, DURHAM                                                 |        |        |            |        |    |             |             |     |
| SEE ALSO DURHAM CITY SCHOOLS, DESEGREGATION                             |        |        |            |        |    |             |             |     |
| SEE ALSO DURHAM HUMAN RELATIONS COMMISSION                              |        |        |            |        |    |             |             |     |
| SEE ALSO RACE RELATIONS                                                 |        |        |            |        |    |             |             |     |
| SEE ALSO RACIAL DISCRIMINATION                                          |        |        |            |        |    |             |             |     |
| HAMNER'S LETTERS DRAW CRITICISM                                         |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 4/28/1989  | A      | 1  | N           | M06         |     |
| H                                                                       | 2      |        | 5/27/1989  | A      | 1  | P           | N S69       |     |
| DURHAM, N.C., RANKINGS                                                  |        |        |            |        |    |             |             |     |
| SEE ALSO DURHAM, N.C., IMAGE                                            |        |        |            |        |    |             |             |     |
| SEE ALSO N.C., RANKING                                                  |        |        |            |        |    |             |             |     |
| DURHAM 2ND IN STATE IN BUILDING PERMITS                                 |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 1/21/1989  | A      | 1  | N           | S78         |     |
| S                                                                       | 2      |        | 2/14/1989  | B      | 1  | N           | R53         |     |
| H                                                                       | 2      |        | 2/16/1989  | C      | 3  | N           |             |     |
| TRIANGLE RANKED FOURTH IN GROWTH BY MAGAZINE                            |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 4/01/1989  | A      | 1  | N           | M06         |     |
| CITY CONSTRUCTION VALUE 3RD IN STATE                                    |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 4/10/1989  | A      | 1  | N           | M06         |     |
| DURHAM COUNTY RANKS 3RD IN BUILDING PERMITS                             |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 5/02/1989  | A      | 1  | N           | S78         |     |
| INACCURATE PAY REPORTS BLAMED ON GLITCH IN CITY'S COMPUTER              |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 5/04/1989  | C      | 1  | N           | M06         |     |
| FEB, BUILDING PACE RISES IN DURHAM                                      |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 5/29/1989  | A      | 1  | N           | M06         |     |
| TRIANGLE 17TH IN NATIONAL HOUSING                                       |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 5/31/1989  | A      | 1  | N           | T77         |     |
| DURHAM JOBLESS RATE RISES                                               |        |        |            |        |    |             |             |     |
| S                                                                       | 2      |        | 6/02/1989  | C      | 1  | N           | C61         |     |
| DURHAM 4TH IN PERMITS FOR BUILDING                                      |        |        |            |        |    |             |             |     |
| H                                                                       | 2      |        | 6/08/1989  | C      | 1  | C           | N K65       |     |
| TRIANGLE FAMILY INCOME AVERAGES TOPS IN STATE                           |        |        |            |        |    |             |             |     |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>L<br>P<br>R<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------------------------|
| MAKE JOB MORE INVITING                                                   | H      | 2      | 6/18/1989  | D           | 4 C E                                     |
| THE LOW-PAID COUNTY BOARD                                                | H      | 2      | 6/18/1989  | D           | 4 C E                                     |
| DURHAM TAKES N.C. LEAD IN BUILDING PERMITS VALUE                         | S      | 2      | 6/27/1989  | A           | 1 N M06                                   |
| DURHAM RANKS FIRST IN RECEIVING VETERANS' BENEFITS                       | H      | 1      | 8/01/1989  | B           | 7 N                                       |
| DURHAM RANKS 27TH IN BEST LIVING AREAS                                   | S      | 2      | 8/24/1989  | A           | 1 N H65                                   |
| CHAMBER'S BOOTH SAYS TRIANGLE AREA SHOULD BE RANKED HIGHER THAN 27TH     | H      | 2      | 8/26/1989  | C           | 1 N E                                     |
| TRIANGLE TOPS IN NORTH CAROLINA                                          | H      | 2      | 9/06/1989  | A           | 4 E                                       |
| DURHAM WAGES TOP U.S. AVERAGE                                            | S      | 2      | 10/04/1989 | A           | 1 C N E33                                 |
| TOP WAGES DON'T HELP EVERYONE IN DURHAM                                  | S      | 2      | 10/07/1989 | A           | 4 E                                       |
| DURHAM, N.C., REVENUES                                                   |        |        |            |             |                                           |
| SEE ALSO DURHAM, N.C., BOND REFERENDUMS                                  |        |        |            |             |                                           |
| SEE ALSO DURHAM, N.C., BUDGET                                            |        |        |            |             |                                           |
| SEE ALSO DURHAM TAX COLLECTOR                                            |        |        |            |             |                                           |
| SEE ALSO TAXES, DURHAM                                                   |        |        |            |             |                                           |
| REPORT SHOWS DURHAM MONEY MANAGERS' SAVVY                                | H      | 2      | 3/11/1989  | A           | 1 N S69                                   |
| A HEARTENING PERFORMANCE                                                 | H      | 2      | 3/21/1989  | A           | 4 E                                       |
| LOST SPACES NET MONEY/CITY COMES OUT AHEAD \$1,937 A MONTH...            | S      | 2      | 5/13/1989  | C           | 1 N C61                                   |
| CITY FINDS SOURCES FOR \$12 MILLION                                      | H      | 2      | 7/12/1989  | C           | 10 N                                      |
| CITY'S STABLE TAX RATE CAN'T HIDE REAL COSTS                             | S      | 2      | 7/13/1989  | A           | 4 E                                       |
| TACT: DURHAM TAX BURDEN ON RESIDENTS                                     | S      | 2      | 8/02/1989  | A           | 1 P N C61                                 |
| REPORT: POLICIES FORCE HEAVY TAX BURDEN ON HOMEOWNERS                    | H      | 2      | 8/03/1989  | C           | 1 C N R63                                 |
| INSIGHT/THE COST OF BEING DURHAM                                         | H      | 2      | 9/24/1989  | D           | 1 C F                                     |
| PENNY SAVED COULD MEAN \$390,000 CITY SHORTFALL                          | H      | 2      | 12/01/1989 | C           | 2 N R63                                   |
| SALES, GAS TAX SHIFTS THROW BUDGET BY \$495,000                          | S      | 2      | 12/01/1989 | C           | 1 N C61                                   |
| DURHAM, N.C., SIDEWALK ORDINANCES                                        |        |        |            |             |                                           |
| SEE ALSO DURHAM, N.C., ORDINANCES                                        |        |        |            |             |                                           |
| SEE ALSO DURHAM COUNTY, N.C., ORDINANCES                                 |        |        |            |             |                                           |
| SEE ALSO SIDEWALKS                                                       |        |        |            |             |                                           |
| SEE ALSO STREETS, DURHAM                                                 |        |        |            |             |                                           |
| CLEMENT: PLAN FAILS TO ADDRESS NEEDS IN DEVELOPED AREAS                  | S      | 2      | 5/10/1989  | B           | 1 N H65                                   |
| DURHAM, N.C., SISTER CITIES                                              |        |        |            |             |                                           |
| SEE ALSO DURHAM, ENGLAND                                                 |        |        |            |             |                                           |
| SEE ALSO KOSTROMA, SOVIET UNION                                          |        |        |            |             |                                           |
| SEE ALSO SISTER CITIES PROGRAM                                           |        |        |            |             |                                           |
| SISTER CITIES CREATE TIES THAT BIND                                      | H      | 2      | 4/09/1989  | E           | 1 P F S56                                 |
| CITY COUNCIL MEMBERS ELIGIBLE TO VISIT DURHAM'S 'SISTER CITIES'          | S      | 2      | 4/25/1989  | A           | 1 N M06                                   |
| VISITING SISTER CITY ABROAD NOW COUNCIL MEMBER BENEFIT                   | H      | 2      | 4/26/1989  | A           | 10 N                                      |
| DON'T SEND SO MANY TO VISIT 'SISTER' CITIES                              | S      | 2      | 4/28/1989  | A           | 4 E                                       |
| BON VOYAGE TO BACKSLAPPERS; COUNCIL MEMBERS DECLARE THEMSELVES TRAVEL... | H      | 2      | 5/02/1989  | A           | 4 E                                       |
| FOR BROADENING EXPERIENCE, TRY A TRIP TO DIABET, MOROCCO                 | H      | 2      | 5/21/1989  | B           | 1 U N36                                   |
| DELEGATIONS TO VISIT RUSSIA, JAPAN                                       | H      | 2      | 5/25/1989  | C           | 2 P N S69                                 |
| SISTER-CITY GROUP BACK FROM SOVIET UNION                                 | S      | 2      | 6/07/1989  | B           | 1 P N C61                                 |
| 'HOPE CHILDREN WILL REAP BENEFITS,' CAMPBELL SAYS OF SOVIET VISIT        | H      | 2      | 6/08/1989  | C           | 1 P N R63                                 |
| SOVIETS' WARMTH IMPRESSES DURHAM VISITORS                                | S      | 2      | 6/10/1989  | C           | 1 P N C61                                 |
| DELEGATION YENS TO TIE KNOT WITH JAPANESE CITY                           | S      | 2      | 6/13/1989  | B           | 1 P N C61                                 |
| COUNCIL HAS HECTIC JAPAN TRIP                                            | S      | 2      | 6/28/1989  | A           | 1 N C61                                   |
| TOYAMA IS DURHAM'S NEW SISTER                                            | S      | 2      | 6/28/1989  | A           | 1 H N C61                                 |
| A TALE OF TWO (SISTER) CITIES                                            | H      | 2      | 8/14/1989  | A           | 4 E                                       |
| ROLL OUT THE CARPET                                                      | H      | 2      | 9/20/1989  | A           | 4 E                                       |
| SHARED TIES                                                              | H      | 2      | 9/28/1989  | A           | 12 P P S76                                |
| DURHAM, SOVIET TOWN SET TO BE SISTERS                                    | S      | 2      | 11/07/1989 | C           | 1 P N Y11                                 |
| RUSSIANS COMING TO DURHAM                                                | H      | 2      | 11/20/1989 | A           | 4 E                                       |
| SOVIET DELEGATION READY FOR LANDING IN DURHAM                            | S      | 2      | 11/21/1989 | C           | 1 N Y11                                   |
| PEACE QUILT; A PRESENT FOR THE RUSSIANS THAT EXPRESSES WHO WE ARE        | H      | 2      | 11/23/1989 | A           | 6 P F W66                                 |
| DURHAM EMBRACES ENVOYS FROM SOVIET SISTER CITY                           | H      | 2      | 11/25/1989 | A           | 1 P N R63                                 |
| NO SNOW SURPRISES SOVIET GROUP                                           | S      | 2      | 11/25/1989 | C           | 1 P N                                     |
| DURHAM WELCOMES VISITORS FROM NEW RUSSIAN SISTER CITY                    | S      | 2      | 11/27/1989 | C           | 1 N Y11                                   |
| DURHAM, RUSSIAN CITY SEAL PACT OF FRIENDSHIP                             | H      | 2      | 11/28/1989 | A           | 1 P N R63                                 |
| SOVIET MAYOR MAKES SISTER CITY ADDRESS                                   | H      | 2      | 11/28/1989 | B           | 1 P N K30                                 |
| WARM WELCOME                                                             | S      | 2      | 11/28/1989 | A           | 1 P P S76                                 |
| DURHAM, SOVIETS MAKE SISTERSHIP OFFICIAL                                 | S      | 2      | 11/28/1989 | B           | 1 P N C61                                 |
| SOVIET VISITORS SHARE KNOWLEDGE WITH CURIOUS DURHAM YOUNGSTERS           | H      | 2      | 11/29/1989 | A           | 1 P N C47                                 |
| 2 RUSSIAN VISITORS GET A LOOK AT AMERICAN FACTORIES, WORKERS             | H      | 2      | 11/29/1989 | C           | 1 P N T33                                 |
| SISTER CITIES AGREEMENT HELPS THAW DIFFERENCES                           | S      | 2      | 11/29/1989 | A           | 4 E                                       |
| PUPILS, SOVIETS SWAP SURPRISES                                           | S      | 2      | 11/29/1989 | C           | 1 P N Y11                                 |
| SOVIET VISIT FORGES FRIENDSHIP                                           | H      | 2      | 12/02/1989 | A           | 4 E                                       |
| DURHAM-SOVIET CHURCHES JOINED BY MAIL                                    | H      | 2      | 12/03/1989 | E           | 2 P N Z11                                 |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N<br>P                                         | E<br>D                                              | —DATE—                                                                                                                         | S<br>E<br>C                                    | -PG                                            | I<br>T<br>L<br>Y<br>L<br>P                       | BYL                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|
| DURHAM, N.C., SPORTS HISTORY<br>SEE SPORTS, DURHAM (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                                     |                                                                                                                                |                                                |                                                |                                                  |                                                                    |
| DURHAM, N.C., STREETS<br>SEE STREETS, DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                                     |                                                                                                                                |                                                |                                                |                                                  |                                                                    |
| DURHAM, N.C., TAX RATE<br>SEE ALSO INTEREST RATES<br>SEE ALSO TAXES, DURHAM<br>USER FEES MAY KEEP CITY OUT OF TAX HIKES<br>REPORT SHOWS DURHAM MONEY MANAGERS' SAVVY<br>DURHAM FACES TAX INCREASE; 4 1/2 CENTS MORE 'NEEDED'<br>CITY PROPERTY TAXES MAY JUMP 4 1/2%<br>CITY SEEKS WAYS TO CUT TAX INCREASE<br>CITY MAY BE FACING LARGE RISE IN SEWER, WATER RATES<br>DURHAM PANEL TRIMS BUDGET<br>IT'S GOOD NEWS FOR CITY TAXPAYERS: NO INCREASE<br>CITY TAXES STEADY; WATER RATE INCREASES<br>TACT: DURHAM TAX BURDEN ON RESIDENTS | S<br>H<br>H<br>S<br>S<br>S<br>S<br>H<br>S<br>S | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 1/27/1989<br>3/11/1989<br>5/16/1989<br>5/16/1989<br>5/31/1989<br>6/01/1989<br>6/09/1989<br>6/29/1989<br>6/29/1989<br>8/02/1989 | A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>P N | H70<br>S69<br>R63<br>C61<br>C61<br>C61<br>C61<br>R63<br>C61<br>C61 |
| DURHAM, N.C., TOWN AND GOWN RELATIONS<br>SEE DUKE UNIV., TOWN AND GOWN RELATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                     |                                                                                                                                |                                                |                                                |                                                  |                                                                    |
| DURHAM, N.C., TRAFFIC SIGNS<br>SEE TRAFFIC SIGNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                     |                                                                                                                                |                                                |                                                |                                                  |                                                                    |
| DURHAM, N.C., TRANSPORTATION<br>SEE ALSO TRANSPORTATION MANAGEMENT SERVICES INC.<br>COUNTY EYES TRANSPORTATION, SIDEWALKS/VANS WILL BE USED TO HELP OLDER...<br>SINGLE TRANSPORTATION PLAN TO BENEFIT MANY<br>TRANSPORTATION SERVICE ON AGENDA<br>CITY PANEL OKS TRANSIT CONSULTANT                                                                                                                                                                                                                                                 | S<br>S<br>S<br>S                               | 2<br>2<br>2<br>2                                    | 5/10/1989<br>5/12/1989<br>6/10/1989<br>7/18/1989                                                                               | B<br>A<br>C<br>A                               | 1<br>3<br>1<br>1                               | N<br>E<br>N<br>N                                 | H65<br>E<br>H65<br>C61                                             |
| DURHAM, N.C., TRANSPORTATION HISTORY<br>SEE ALSO DURHAM, N.C., HISTORY<br>SEE ALSO DURHAM DEPT. OF TRANSPORTATION AND UTILITIES<br>FRETFUL STORE OWNER PUTS TRAIN ON FAST TRACK TO DURHAMVILLE                                                                                                                                                                                                                                                                                                                                      | S                                              | 2                                                   | 4/19/1989                                                                                                                      | F                                              | 8                                              | P F                                              | H70                                                                |
| DURHAM, N.C., VOTING PRECINCTS (INCLUDES ALL OF DURHAM CO.)<br>SEE ALSO VOTING PRECINCT TALLY<br>NEW POLLING PLACE ANNOUNCED<br>DURHAM REVS UP FOR TOMORROW'S VOTE<br>2 PRECINCTS WILL NOT HAVE BALLOTING<br>CITY ELECTIONS GENERATE BRISK VOTING                                                                                                                                                                                                                                                                                   | S<br>S<br>S<br>S                               | 2<br>2<br>2<br>2                                    | 4/26/1989<br>11/06/1989<br>11/06/1989<br>11/07/1989                                                                            | B<br>A<br>A<br>A                               | 3<br>1<br>1<br>1                               | N<br>N<br>N<br>P N                               | C61<br>C61<br>C61<br>C61                                           |
| DURHAM, N.C., ZONING<br>SEE ZONING LAWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                     |                                                                                                                                |                                                |                                                |                                                  |                                                                    |
| DURHAM 2005 COMPREHENSIVE PLAN<br>SEE ALSO DURHAM, N.C., GROWTH DEVELOPMENT<br>COUNCIL OKS LARGER SHOPPING CENTER                                                                                                                                                                                                                                                                                                                                                                                                                   | H                                              | 2                                                   | 10/17/1989                                                                                                                     | C                                              | 1                                              | N                                                | R63                                                                |
| DURHAM AIDS NETWORK<br>SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, DURHAM CASES<br>CONTESTS, OTHER EVENTS TO PROMOTE AIDS AWARENESS<br>NETWORK EDUCATING TEENS ABOUT AIDS<br>GIANT 'CONDOM' TO PUSH AIDS EDUCATION<br>CITIZEN COMPLAINTS GROUND GIANT FLYING CONDOM<br>COUNTY GROUNDS TASTELESSNESS<br>BOND FAVORS FLYING CONDOM-SHAPED BALLOON (CORRECTED)<br>BOND: BLIMP HELPED AWARENESS OF AIDS<br>CLEARING THE RECORD                                                                                                        | H<br>S<br>S<br>S<br>H<br>H<br>S<br>H           | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2                | 10/06/1989<br>10/17/1989<br>10/27/1989<br>10/28/1989<br>10/31/1989<br>11/01/1989<br>11/01/1989<br>11/02/1989                   | C<br>A<br>A<br>C<br>A<br>C<br>B<br>A           | 4<br>6<br>8<br>1<br>4<br>1<br>1<br>2           | N<br>P N<br>N<br>N<br>E<br>P N<br>N<br>N         | C60<br>S27<br>S27<br>H65<br>E<br>S22<br>H65<br>N                   |
| DURHAM ACADEMY<br>DURHAM ACADEMY SETS RECORD WITH A SNOWY AUCTION/TUESDAY TALK<br>ACADEMY SINGER ONE OF 3 FROM STATE IN HONORS CHOIR<br>EIGHTH-GRADERS STUDY ENVIRONMENTAL ISSUES<br>WHERE EAST MEETS WEST<br>THIS LITTLE JOHN, SHE'S A SOUTHPAW                                                                                                                                                                                                                                                                                    | H<br>H<br>H<br>H<br>H                          | 2<br>2<br>2<br>2<br>2                               | 2/28/1989<br>3/08/1989<br>4/05/1989<br>4/08/1989<br>6/29/1989                                                                  | B<br>C<br>B<br>B<br>B                          | 1<br>10<br>5<br>5<br>3                         | P U<br>P N<br>P N<br>P P<br>P P                  | W15<br>J20<br>S76<br>S76<br>L38                                    |



|                                                                                 | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|---------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE ALSO LOW-INCOME HOUSING                                                     |        |        |            |             |                  |        |        |             |
| BOND TO RECONSIDER PUBLIC HOUSING REQUEST                                       | S      | 2      | 6/15/1989  | A           | 1                | P      | N      | H65         |
| PUBLIC HOUSING PROGRAM INCLUDED IN COUNTY BUDGET                                | S      | 2      | 6/30/1989  | A           | 1                | N      | H65    |             |
| DURHAM AMATEUR GOLF TOURNAMENT                                                  |        |        |            |             |                  |        |        |             |
| SEE ALSO GOLF                                                                   |        |        |            |             |                  |        |        |             |
| DURHAM AMATEUR OPENS 16TH RUN                                                   | H      | 2      | 5/27/1989  | B           | 1                | P      | N      | C49         |
| BOSWELL TAKES ONE-SHOT LEAD OVER SPURRIER                                       | H      | 2      | 5/28/1989  | C           | 1                | P      | N      | C49         |
| BOSWELL IN CONTROL AT DURHAM AMATEUR                                            | H      | 2      | 5/29/1989  | D           | 1                | P      | N      | C49         |
| BOSWELL'S EARLY BOGEYS NO FACTOR IN AMATEUR                                     | H      | 2      | 5/30/1989  | D           | 1                | P      | N      | C49         |
| BOSWELL RULES AMATEUR                                                           | S      | 2      | 5/30/1989  | D           | 1                | P      | N      | F25         |
| MONEY RAISED                                                                    | S      | 2      | 7/20/1989  | C           | 4                | P      | P      | T32         |
| DURHAM AQUATIC CLUB                                                             |        |        |            |             |                  |        |        |             |
| SEE ALSO SWIMMING                                                               |        |        |            |             |                  |        |        |             |
| DURHAM SWIMMERS WIN HIGH HONORS IN MEET                                         | S      | 2      | 2/14/1989  | B           | 5                | P      | N      | A76         |
| DURHAM SWIMMERS 8TH OF 40                                                       | S      | 2      | 8/08/1989  | B           | 5                | P      | N      | A76         |
| DURHAM ART GUILD                                                                |        |        |            |             |                  |        |        |             |
| GUILD OPENS JURIED SHOW SUNDAY                                                  | H      | 2      | 1/06/1989  | D           | 6                | N      |        |             |
| IT WAS A WEEK FOR ART-LOVERS IN THE TRIANGLE                                    | H      | 2      | 1/17/1989  | B           | 1                | P      | U      | W15         |
| JUROR'S CHOICES DISAPPOINT IN DURHAM ART GUILD'S SHOW                           | H      | 2      | 1/20/1989  | D           | 5                | P      | R      | G68         |
| ARTISTS RECEIVE AWARDS IN GUILD'S SHOW                                          | S      | 2      | 2/02/1989  | D           | 5                | P      | N      |             |
| WINNETT PHOTOS BEST ART OF GUILD'S FOURSOME                                     | H      | 2      | 3/24/1989  | D           | 5                | P      | R      | G68         |
| ART GUILD MEMBERS' SHOW                                                         | H      | 2      | 5/21/1989  | E           | 9                | P      | R      | G68         |
| ARTS COUNCIL AFFILIATES COMPLAIN OF TROUBLE IN ACCESS TO BUILDING               | H      | 2      | 6/06/1989  | C           | 1                | N      | S56    |             |
| WHO SHOULD DECIDE WHAT ART THE PUBLIC CAN SEE?                                  | H      | 2      | 7/09/1989  | E           | 8                | P      | U      | G68         |
| JURIED ART SHOW GETS PEOPLE TALKING                                             | H      | 2      | 12/10/1989 | E           | 10               | P      | U      | G68         |
| DURHAM ARTS COUNCIL                                                             |        |        |            |             |                  |        |        |             |
| SEE ALSO ARTS, DURHAM                                                           |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM, N.C., ARTS COMPLEX PROPOSAL (NAMED ROYALL CENTER FOR THE ARTS) |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM ARTS FUND                                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO EMERGING ARTISTS PROGRAM                                               |        |        |            |             |                  |        |        |             |
| SEE ALSO THE MAGIC TREE: A FAMILY HOUR WITH THE ARTS                            |        |        |            |             |                  |        |        |             |
| CATCHING UP ON NEW YEAR'S EVE                                                   | H      | 2      | 1/10/1989  | B           | 1                | P      | U      | W15         |
| ANOTHER CROWN JEWEL                                                             | H      | 2      | 1/19/1989  | A           | 4                | E      |        |             |
| 'GRIOT'S CORNER,' MAGIC TREE OFFER A LEARNING ADVENTURE                         | H      | 2      | 2/03/1989  | A           | 8                | P      | N      |             |
| ARTS COMMUNITY HAS GIVEN DURHAM NEW SENSE OF PRIDE                              | H      | 2      | 2/13/1989  | A           | 4                | L      |        |             |
| BETTER LATE THAN NEVER KEEPS SINGER BUSY                                        | H      | 2      | 2/27/1989  | B           | 1                | P      | N      | C47         |
| SIDEWALK ARTISTS                                                                | S      | 2      | 3/30/1989  | D           | 1                | P      | F      | B71         |
| DURHAM ARTS COUNCIL TO DISPLAY QUILT MADE FOR KWANZAA HOLIDAY                   | H      | 2      | 4/15/1989  | A           | 11               | N      |        |             |
| DURHAM'S DOG HOLDS BENEFIT BASH                                                 | H      | 2      | 5/05/1989  | D           | 6                | N      |        |             |
| FREE LUNCHEON CONCERT                                                           | H      | 2      | 5/13/1989  | A           | 12               | P      | P      | M66         |
| SCULPTOR FINDS HIS CREATIVE ROOTS IN SAPLINGS                                   | S      | 2      | 5/25/1989  | D           | 1                | P      | P      | T37         |
| PATRICK DOUGHERTY STICKS TO WORK, WARDS OFF HYSTERIA                            | S      | 2      | 5/25/1989  | D           | 2                | P      | F      | B71         |
| THEATER RENOVATION WILL BE EASIER TO SELL                                       | S      | 2      | 5/31/1989  | A           | 4                | E      |        |             |
| CHEAPER PLAN READY FOR CAROLINA THEATER                                         | S      | 2      | 6/05/1989  | A           | 1                | N      | C61    |             |
| ARTS COUNCIL AFFILIATES COMPLAIN OF TROUBLE IN ACCESS TO BUILDING               | H      | 2      | 6/06/1989  | C           | 1                | N      | S56    |             |
| ARTS AFFILIATES WANT MORE SPACE                                                 | S      | 2      | 6/06/1989  | A           | 2                | N      | B71    |             |
| REDUCING SIDEWALK TO ART RUBBLE                                                 | H      | 2      | 6/08/1989  | A           | 4                | E      |        |             |
| ART FOR THE PUBLIC; CONFERENCE TO PROVIDE FORUM FOR DISCUSSING...MEDIUM         | H      | 2      | 6/08/1989  | B           | 1                | P      | F      | S56         |
| PERFORMERS 'GET DOWN' SATURDAY                                                  | S      | 2      | 6/08/1989  | D           | 3                | P      | F      | B71         |
| A MORE REASONABLE PRICE; CAROLINA THEATRE PROPOSAL GOES BEFORE CITY...          | H      | 2      | 6/09/1989  | A           | 4                | E      |        |             |
| \$10,000 LANDFILL                                                               | H      | 2      | 6/18/1989  | B           | 1                | P      | P      | K30         |
| BASKETS WEAVE A SPELL                                                           | H      | 2      | 6/18/1989  | E           | 9                | P      | F      | W66         |
| WHAT IS ARTISTICALLY ENDURING?                                                  | H      | 2      | 6/21/1989  | A           | 4                | E      |        |             |
| DURHAM FACES PUBLIC ART ISSUE                                                   | S      | 2      | 6/22/1989  | D           | 4                | P      | G      | B71         |
| 'WAITING FOR A VISION'                                                          | S      | 2      | 6/29/1989  | D           | 7                | P      | P      |             |
| MOMENTS IN MOTION FOR ARTS COUNCIL STUDENTS                                     | H      | 2      | 7/01/1989  | C           | 5                | P      | P      | S76         |
| HANG IT ALL                                                                     | S      | 2      | 7/14/1989  | C           | 1                | P      | P      | T37         |
| PANEL USES LOOPHOLE TO AVOID REFERENDUM FOR BONDS ON THEATER                    | H      | 2      | 8/02/1989  | C           | 1                | N      | R63    |             |
| JEFF STORER TEACHES THEATRICAL TECHNIQUES TO SOME YOUNGSTERS...                 | S      | 2      | 8/19/1989  | A           | 5                | P      | P      | T37         |
| FESTIVAL PULLS TOGETHER A BLUES NATION AT DAP                                   | H      | 2      | 9/15/1989  | D           | 8                | P      | F      | Z11         |
| OFFICIALS UNSURE HOW TO HELP ARTS COUNCIL                                       | S      | 2      | 9/15/1989  | A           | 1                | N      | B71    |             |
| ARTS COUNCIL FACES \$300,000 SHORTFALL                                          | S      | 2      | 9/15/1989  | A           | 1                | N      | B71    |             |
| DEFICIT SHOCKS EX-ARTS DIRECTOR                                                 | S      | 2      | 9/16/1989  | A           | 1                | P      | N      | B71         |
| MORE BUILDING FUNDS WILL KEEP ARTS ALIVE                                        | S      | 2      | 9/16/1989  | A           | 4                | E      |        |             |
| WINNING SCULPTURES IN LUTRADUR CONTEST SHOWN IN TRIANGLE                        | H      | 2      | 9/24/1989  | E           | 9                | P      | R      | G68         |
| DESIGNER CRAFTSMEN UPHOLD N.C.'S GOOD NAME                                      | H      | 2      | 11/05/1989 | E           | 8                | P      | R      | G68         |





|                                                                                                                                                          | N | E | —DATE—     | S | I   | T |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------|---|-----|---|-------|
|                                                                                                                                                          | P | D |            | C | -PG | L | BYL   |
| DURHAM BOX CO. EYES BUTNER SITE                                                                                                                          | H | 2 | 11/11/1989 | C | 1   | N | T33   |
| DURHAM BOXING CENTER<br>SEE ALSO BOXING<br>BOXING CENTER OPEN TO YOUTHS                                                                                  | S | 2 | 1/10/1989  | D | 5   | P | N A76 |
| DURHAM BOXING CLUB<br>SEE ALSO BOXING<br>SEE ALSO DURHAM RECREATION DEPT., BOXING<br>7 DURHAM BOXERS COMPETE IN CHARLOTTE<br>BOXING CLUB HAS A GOOD YEAR | S | 2 | 1/17/1989  | D | 4   | N | A76   |
|                                                                                                                                                          | S | 2 | 4/18/1989  | D | 5   | P | N A76 |
| DURHAM BULLS<br>SEE ALSO BASEBALL PARK, DURHAM<br>SEE ALSO CAROLINA LEAGUE<br>SEE ALSO SPORTS, DURHAM (HISTORY)                                          |   |   |            |   |     |   |       |
| FUTURE OF TRIANGLE BASEBALL HINGES ON COMMITTEE'S DECISION                                                                                               | H | 2 | 1/11/1989  | D | 1   | P | N C52 |
| TRIANGLE BASEBALL FEUD GETS TIMEDOUT FOR DECISION                                                                                                        | H | 2 | 1/12/1989  | A | 1   | N | C52   |
| EDWARD 'EDDIE' NEVILLE, WINNINGEST PITCHER IN DURHAM BULLS HISTORY                                                                                       | H | 2 | 1/26/1989  | C | 18  | P | O     |
| DURHAM LOSES SPORTS STAR                                                                                                                                 | S | 2 | 1/27/1989  | A | 4   | E |       |
| COUNCIL GETS LOOK AT PROPOSED STADIUM                                                                                                                    | S | 2 | 1/28/1989  | A | 1   | P | N S69 |
| STADIUM PLANNED FOR YEAR-ROUND USE                                                                                                                       | S | 2 | 1/28/1989  | A | 1   | P | N H70 |
| NIXON: YOUNG BRAVES MAKING PROGRESS                                                                                                                      | S | 2 | 1/31/1989  | B | 2   | P | N C52 |
| WOLFF NAMED LITTLE LEAGUE MAN-OF-YEAR                                                                                                                    | S | 2 | 1/31/1989  | B | 6   | P | N A76 |
| RALEIGH STRIKES OUT IN ITS EFFORT TO GET BALLCLUB                                                                                                        | S | 2 | 2/02/1989  | A | 1   | P | N C52 |
| WOLFF RELIEVED RALEIGH STRUCK OUT                                                                                                                        | S | 2 | 2/02/1989  | A | 1   | P | N P52 |
| RULING GIVES BIG BOOST TO TRIANGLE BASEBALL                                                                                                              | S | 2 | 2/03/1989  | A | 4   | E |       |
| ALVAREZ, NL'S OLDEST ROOKIE, MADE MOST OF SHOT WITH BRAVES                                                                                               | S | 2 | 2/05/1989  | C | 9   | P | N C52 |
| DURHAM BULLS WINNERS                                                                                                                                     | H | 2 | 2/05/1989  | D | 4   | E |       |
| ATTORNEY: CONGRESS COULD HELP RALEIGH'S CASE                                                                                                             | H | 2 | 2/06/1989  | D | 3   | N |       |
| WOLFF CALLS BALLPARK KEY TO REVITALIZATION                                                                                                               | S | 2 | 3/10/1989  | A | 1   | P | N H70 |
| BALLPARK PRICE ESTIMATED BY CITY AT \$16.5 MILLION                                                                                                       | S | 2 | 3/23/1989  | C | 1   | N | S69   |
| SIGN OF THE SEASON                                                                                                                                       | H | 2 | 3/23/1989  | C | 1   | P | P L38 |
| BULLS' PENNINGTON READY FOR CHANCE TO ADVANCE                                                                                                            | S | 2 | 3/27/1989  | D | 6   | N | P52   |
| BRAVES' TOP DRAFT PICK HEADED FOR DURHAM?                                                                                                                | S | 2 | 3/28/1989  | D | 2   | N | P52   |
| BRAVES LOAD BULLS UP WITH TALENT, EXPERIENCE                                                                                                             | S | 2 | 3/29/1989  | D | 1   | P | U P52 |
| BULLS' FUTURE AT RISK? LEADERS NEED TO BRING STADIUM PROPOSALS TO FORE                                                                                   | H | 2 | 3/30/1989  | A | 4   | E |       |
| MAKE WAY FOR AVERY IN DURHAM                                                                                                                             | H | 2 | 3/31/1989  | B | 2   | N | P75   |
| TOMBERLIN: BULLS LOADED IN '89                                                                                                                           | S | 2 | 3/31/1989  | D | 3   | P | N P52 |
| FROST'S BATTLE WITH ADVERSITY LEADS HIM TO DURHAM                                                                                                        | S | 2 | 4/01/1989  | B | 1   | U | P52   |
| LENKE: POWER AT PLATE AS IMPORTANT AS GLOVE                                                                                                              | S | 2 | 4/03/1989  | B | 2   | P | U P75 |
| BUTTS HOPES TO MAKE MOST OF NEW ROLE                                                                                                                     | S | 2 | 4/03/1989  | D | 7   | P | U P52 |
| IMMEDIATE ACTION URGED ON BALLPARK                                                                                                                       | H | 2 | 4/04/1989  | A | 1   | N | A54   |
| PLAY BALL—IN NEW PARK                                                                                                                                    | H | 2 | 4/05/1989  | A | 4   | E |       |
| GOOD PLANS CAN SELL TAXPAYERS ON BALLPARK                                                                                                                | S | 2 | 4/05/1989  | A | 4   | E |       |
| BULLS ARE READY TO ROLL                                                                                                                                  | S | 2 | 4/05/1989  | D | 1   | P | N P52 |
| LET THERE BE LITE                                                                                                                                        | S | 2 | 4/06/1989  | C | 1   | P | P K30 |
| PLAY BALL!                                                                                                                                               | S | 2 | 4/07/1989  | A | 1   | P | P S73 |
| OXFORD'S CURRIN GETS A HELPING HAND, MAKES THE MOST OF TRYOUT                                                                                            | S | 2 | 4/09/1989  | C | 2   | P | N C52 |
| DURHAM BULLS, 1989                                                                                                                                       | H | 2 | 4/09/1989  | C | 12  | P | F     |
| DURHAM BULLS, 1989                                                                                                                                       | H | 2 | 4/10/1989  | B | 4   | P | F     |
| AVERY SHAKES OFF PRESSURE WITH TWO-HITTER                                                                                                                | S | 2 | 4/10/1989  | D | 4   | P | N P52 |
| PITCHING CARRIES BULLS BY CANNONS                                                                                                                        | S | 2 | 4/11/1989  | D | 1   | P | N C52 |
| BULLS SURVIVE CANNONS, WEATHER                                                                                                                           | S | 2 | 4/11/1989  | D | 1   | P | N P52 |
| BULLS' BOOTS BOOST CANNONS, 2-1                                                                                                                          | S | 2 | 4/12/1989  | D | 1   | P | N S50 |
| ERRORS COST BULLS 1ST LOSS                                                                                                                               | S | 2 | 4/12/1989  | D | 1   | P | N P52 |
| TOMBERLIN SPARKS BULLS BY CANNONS                                                                                                                        | S | 2 | 4/13/1989  | D | 1   | P | N S50 |
| BULLS' BATS FINALLY HEAT UP                                                                                                                              | H | 2 | 4/13/1989  | C | 1   | P | N P52 |
| FAMILIAR FACES RETURN TO HAUNT BULLS                                                                                                                     | S | 2 | 4/15/1989  | D | 1   | N |       |
| DIAMOND CHIPS                                                                                                                                            | S | 2 | 4/15/1989  | B | 2   | P | U P52 |
| IN THIS CASE, SAME NAME DOESN'T MEAN SAME ROSE                                                                                                           | H | 2 | 4/16/1989  | C | 2   | P | N C52 |
| INSIGHT/WHITHER THE BULLS?                                                                                                                               | H | 2 | 4/16/1989  | D | 1   | D | F A20 |
| BULLS TAKE TWO FROM PENINSULA                                                                                                                            | H | 2 | 4/17/1989  | D | 1   | N |       |
| BULLS RALLY PAST INDIANS, 7-4; STOKER POSTS FIRST 1989 WIN                                                                                               | H | 2 | 4/18/1989  | B | 2   | N |       |
| BULLS STREAK PAST INDIANS, 9-4                                                                                                                           | H | 2 | 4/19/1989  | D | 1   | N |       |
| TODD'S DOUBLE LIFTS BULLS OVER INDIANS                                                                                                                   | H | 2 | 4/20/1989  | D | 1   | N |       |
| BULLS RALLY IN 11TH, COMPLETE SWEEP OF INDIANS                                                                                                           | H | 2 | 4/21/1989  | B | 1   | N |       |
| MALONEY'S 4 HITS KEY BULLS' OFFENSIVE SHOW                                                                                                               | H | 2 | 4/22/1989  | D | 1   | P | N C52 |
| DIAMOND CHIPS                                                                                                                                            | S | 2 | 4/22/1989  | B | 1   | P | U P52 |
| BULLS OVERCOME ADVERSITY, PILOTS                                                                                                                         | S | 2 | 4/22/1989  | B | 1   | P | N P52 |

|                                                                         | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|-----------|-------------|----------------------------|--------|-------------|
| PILOTS RETURN FAVOR, RIP BULLS                                          | H      | 2      | 4/23/1989 | C           | 1                          | P N    | P75         |
| BULLS NIP PILOTS, CONTINUE HOT STREAK                                   | H      | 2      | 4/24/1989 | D           | 1                          | P N    | C52         |
| DURHAM SHORTSTOP RICH MALONEY STRETCHES FOR THROW...                    | S      | 2      | 4/24/1989 | D           | 1                          | P P    | K30         |
| BIG INNING HELPS BULLS SWEEP PILOTS                                     | S      | 2      | 4/24/1989 | D           | 3                          | P U    | P52         |
| BURLINGAME, BULLS DAMPEN SPIRITS                                        | S      | 2      | 4/26/1989 | D           | 1                          | P N    | C52         |
| BULLS SHARP DESPITE RAIN                                                | S      | 2      | 4/26/1989 | D           | 1                          | P N    | P52         |
| BASEBALL FANS VOTE BY CROWDS                                            | H      | 2      | 4/27/1989 | A           | 4                          | E      |             |
| DEAK'S BLAST POWERS BULLS                                               | H      | 2      | 4/27/1989 | D           | 1                          | P N    | C52         |
| BULLS FIND RELIEF AFTER SLOW START                                      | S      | 2      | 4/27/1989 | B           | 1                          | P N    | P52         |
| HOMERS, ERRORS KILL BULLS, AVERY                                        | H      | 2      | 4/28/1989 | B           | 1                          | P N    | C52         |
| SPIRITS NULLIFY AVERY'S EFFORT                                          | S      | 2      | 4/28/1989 | D           | 1                          | P N    | P52         |
| BULLS' HRS PROVIDE MARGIN                                               | H      | 2      | 4/29/1989 | B           | 1                          | N      |             |
| DIAMOND CHIPS                                                           | S      | 2      | 4/29/1989 | B           | 2                          | P U    | P52         |
| BULLS GIVE LITTLE 500TH CAREER WIN                                      | S      | 2      | 4/29/1989 | B           | 4                          | P N    |             |
| BULLS RIP BUCS, 10-6                                                    | N      | 2      | 4/30/1989 | C           | 2                          | N      |             |
| BULLS DUMP BUCS 13-0 FOR SWEEP                                          | H      | 2      | 5/01/1989 | D           | 1                          | P N    |             |
| AVERY SPARKS BULLS TO SPLIT                                             | H      | 2      | 5/03/1989 | D           | 1                          | N      | G50         |
| RED SOX DEAL BULLS FIRST SHUTOUT OF SEASON                              | H      | 2      | 5/04/1989 | D           | 1                          | N      |             |
| CHAMPION PROVIDES POWER AS BULLS RALLY PAST RED SOX                     | H      | 2      | 5/05/1989 | B           | 1                          | N      |             |
| DURHAM STADIUM PROJECT, TOUCHING ALL THE BASES... (AD)                  | H      | 2      | 5/07/1989 | B           | 12                         | D A    |             |
| BURLINGAME, BULLS SKIP PAST INDIANS                                     | H      | 2      | 5/07/1989 | C           | 1                          | P N    | C52         |
| INDIANS SWEEP BULLS IN TWINBILL                                         | H      | 2      | 5/08/1989 | B           | 2                          | P N    | C52         |
| DURHAM'S AL MARTIN GETS A HIGH-FIVE FROM TEAMMATE JERY FROST...         | S      | 2      | 5/08/1989 | D           | 1                          | P P    | S73         |
| BULLS SUFFER DOUBLEHEADER DEFEAT                                        | S      | 2      | 5/08/1989 | D           | 3                          | P U    | P52         |
| BULLS WALK TO HALT SKID                                                 | H      | 2      | 5/09/1989 | B           | 1                          | P N    | C52         |
| BULLS STROLL PAST LYNCHBURG                                             | S      | 2      | 5/09/1989 | B           | 1                          | P N    | P52         |
| DEAK HELPS BULLS GET A HANDLE ON PITCHING                               | H      | 2      | 5/10/1989 | D           | 1                          | P N    | P75         |
| BULLS EARN SPLIT IN ONE-RUN NIGHT                                       | H      | 2      | 5/11/1989 | D           | 1                          | P N    | P75         |
| BULLS STRUGGLE, SPLIT WITH LYNCHBURG                                    | S      | 2      | 5/11/1989 | B           | 1                          | P U    | P52         |
| SPIRITS HOLD BACK BULLS, 3-1                                            | H      | 2      | 5/12/1989 | B           | 1                          | N      |             |
| AVERY, BULLS' NEWCOMER SHINE IN SHUTOUT VICTORY OVER SPIRITS            | H      | 2      | 5/13/1989 | D           | 1                          | N      |             |
| DIAMOND CHIPS                                                           | S      | 2      | 5/13/1989 | B           | 1                          | P U    | P52         |
| WINSTON-SALEM RIPS 11 HITS, SLIDES PAST BULLS                           | H      | 2      | 5/14/1989 | C           | 2                          | N      |             |
| DO MOVIE ROLES AND BASEBALL MIX? NOT FOR PART OF BULL DURHAM CAST       | H      | 2      | 5/14/1989 | C           | 2                          | P N    | C52         |
| CASAROTTI, TILMON SPARK BULLS PAST WINSTON-SALEM                        | H      | 2      | 5/15/1989 | B           | 3                          | N      |             |
| CHAMPION'S SLAM POWERS BULLS; BULLS TALLY TO DUMP BUCS                  | H      | 2      | 5/16/1989 | B           | 1                          | P N    | C52         |
| CHAMPION'S BLAST LIFTS BULLS BY BUCS                                    | S      | 2      | 5/16/1989 | B           | 1                          | P N    | P52         |
| NEW PARK NO PROMISE OF TRIPLE A BASEBALL                                | S      | 2      | 5/16/1989 | C           | 1                          | P N    | T77         |
| BUCS RIP BULLS, 6-2                                                     | H      | 2      | 5/17/1989 | D           | 1                          | P N    | C52         |
| LOSS ANGERS LITTLE                                                      | S      | 2      | 5/17/1989 | D           | 1                          | P N    | P52         |
| BATS SILENT AGAIN, BULLS FALL IN 12 INNINGS                             | H      | 2      | 5/18/1989 | D           | 1                          | P N    | C52         |
| SLUMPING BULLS NEED SOME TIMELY HITS                                    | S      | 2      | 5/18/1989 | B           | 1                          | P N    | P52         |
| BULLS' REJUVENATED OFFENSE SENDS BUCCANEERS PACKING                     | H      | 2      | 5/19/1989 | B           | 1                          | P N    | C52         |
| BULLS RUN DOWN BUCS                                                     | S      | 2      | 5/19/1989 | D           | 1                          | P N    | P52         |
| BULLS QUASH FREDERICK'S COMEBACK                                        | H      | 2      | 5/20/1989 | D           | 3                          | N      |             |
| KEYS GRAB FIRST WIN OF SEASON OVER BULLS                                | H      | 2      | 5/21/1989 | C           | 1                          | N      |             |
| HUNTER MAKING PITCH FOR DIABETES FOUNDATION/BASEBALL NOTES              | H      | 2      | 5/21/1989 | C           | 2                          | P N    | C52         |
| BULLS STRIKE EARLY, OFTEN FOR 10-4 VICTORY OVER FREDERICK               | H      | 2      | 5/22/1989 | D           | 1                          | N      |             |
| AVERY, BULLS BLOW AWAY CANNONS                                          | H      | 2      | 5/23/1989 | B           | 1                          | N      |             |
| BULLS SPLIT WITH CANNONS                                                | H      | 2      | 5/25/1989 | D           | 3                          | N      |             |
| ZIEM, BULLS SILENCE CANNONS THREAT                                      | H      | 2      | 5/26/1989 | B           | 1                          | N      |             |
| MARTIN'S SINGLE GIVES BULLS SPLIT                                       | H      | 2      | 5/27/1989 | B           | 1                          | P N    | C52         |
| BULLS RALLY FOR SPLIT                                                   | S      | 2      | 5/27/1989 | B           | 1                          | P N    | P52         |
| BULLS' RALLY TURNS TABLES ON KEYS                                       | H      | 2      | 5/28/1989 | C           | 1                          | P N    | C52         |
| MARTIN SLUGS BULLS PAST FREDERICK                                       | H      | 2      | 5/29/1989 | D           | 1                          | P N    | C52         |
| SECOND BASEMAN RICH CASAROTTI MAKES THROW TO FIRST BASE AS BULLS DEFEAT | S      | 2      | 5/29/1989 | D           | 1                          | P P    | C45         |
| TILMON, MARTIN PACE BULLS PAST KEYS                                     | S      | 2      | 5/29/1989 | D           | 3                          | P N    | P52         |
| BUTTS CONTINUES TEAR WITH TWO HOMERS AGAINST KEYS                       | H      | 2      | 5/30/1989 | D           | 1                          | P N    | C52         |
| BUTTS, BULLS BLAST KEYS                                                 | S      | 2      | 5/30/1989 | D           | 1                          | P N    | P52         |
| RALEIGH BASEBALL PROMOTER SAYS DURHAM AD FOULS OUT                      | H      | 2      | 5/31/1989 | A           | 1                          | N      | C47         |
| ZIEM'S PITCHING, BULLS' HITTING TOO MUCH FOR PRINCE WILLIAM             | H      | 2      | 5/31/1989 | D           | 1                          | P N    | C52         |
| BULLS GIVE NIED PLENTY OF RUNS                                          | S      | 2      | 5/31/1989 | D           | 1                          | P N    | P52         |
| DURHAM RELIEVERS PRESERVE ANOTHER VICTORY                               | H      | 2      | 6/01/1989 | D           | 1                          | P N    | P75         |
| RELIEVERS COME TO THE RESCUE FOR BULLS                                  | S      | 2      | 6/01/1989 | B           | 1                          | P N    | P52         |
| TAYLOR SHUTS DOWN BULLS                                                 | H      | 2      | 6/02/1989 | B           | 1                          | P N    | P75         |
| CANNONS COOL OFF BULLS                                                  | S      | 2      | 6/02/1989 | D           | 1                          | P N    | P52         |
| BULLS FANS KEEP GUARD UP                                                | H      | 2      | 6/03/1989 | A           | 4                          | E      |             |
| CASAROTTI, TOMBERLINE POWER BULLS' COMEBACK                             | H      | 2      | 6/03/1989 | D           | 1                          | P N    | C52         |
| DIAMOND CHIPS                                                           | S      | 2      | 6/03/1989 | B           | 2                          | P U    | P52         |
| ZIEM GIVES BULLS A LITTLE EXTRA RELIEF                                  | S      | 2      | 6/03/1989 | B           | 2                          | P N    | P52         |

|                                                                      | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y<br>L<br>P | B<br>Y<br>L |
|----------------------------------------------------------------------|--------|--------|-----------|-------------|----------------------------|-------------|
| BULLS HAVE A BLAST, WIN 15-8                                         | H      | 2      | 6/04/1989 | C           | 2                          | N           |
| BURLINGAME'S SIDELINE WORK PAVING WAY FOR HIS RETURN                 | H      | 2      | 6/04/1989 | C           | 2                          | NN CS2      |
| BULLS CLUB PILOTS 15-11                                              | H      | 2      | 6/05/1989 | B           | 2                          | N           |
| RAIN HELPS BULLS GROUND PILOTS, 6-5                                  | H      | 2      | 6/06/1989 | D           | 2                          | NN          |
| PILOTS HOLD OFF DURHAM RALLY                                         | H      | 2      | 6/07/1989 | D           | 1                          | NN          |
| BULLS RAINED OUT                                                     | H      | 2      | 6/08/1989 | D           | 2                          | NN          |
| BULLS RALLY IN 9TH TO SLIP BY INDIANS                                | H      | 2      | 6/09/1989 | B           | 1                          | NN          |
| BULLS BLANKED IN DOUBLE-HEADER SWEEP                                 | H      | 2      | 6/10/1989 | D           | 1                          | NN          |
| DIAMOND CHIPS                                                        | S      | 2      | 6/10/1989 | B           | 1                          | PU P52      |
| FINE STEERS STRUGGLING PILOTS TO 3-2 TRIUMPH OVER BULLS              | H      | 2      | 6/11/1989 | C           | 1                          | PN P75      |
| DEAK'S 10TH-INNING SINGLE HELPS BULLS GROUND PILOTS                  | H      | 2      | 6/12/1989 | D           | 1                          | NN CS2      |
| DEAK'S HIT PUSHES BULLS TOWARDS TITLE                                | S      | 2      | 6/12/1989 | D           | 2                          | PN P52      |
| BULLS ON BRINK OF PENNANT                                            | H      | 2      | 6/13/1989 | B           | 1                          | PN CS2      |
| BULLS PREPARE FOR CELEBRATION                                        | S      | 2      | 6/13/1989 | C           | 1                          | PN P52      |
| BULLS CLINCH TITLE WITH 8-6 VICTORY                                  | S      | 2      | 6/14/1989 | D           | 1                          | PN CS2      |
| THE PENNANT CLINCHER                                                 | S      | 2      | 6/14/1989 | A           | 1                          | PP K30      |
| BULLS CLINCH FIRST-HALF PENNANT                                      | S      | 2      | 6/14/1989 | D           | 1                          | PN P52      |
| WINSTON-SALEM SLIDES BY BULLS, 4-3                                   | H      | 2      | 6/15/1989 | D           | 1                          | PN CS2      |
| BULLS REWARD FANS' SUPPORT                                           | S      | 2      | 6/15/1989 | A           | 4                          | E           |
| BRAVES PROMOTE AVERY                                                 | S      | 2      | 6/15/1989 | B           | 1                          | PN P52      |
| RAIN DISRUPTS BURLINGAME'S RETURN TO BULLS' LINEUP                   | H      | 2      | 6/16/1989 | B           | 3                          | PN CS2      |
| BURLINGAME TESTS TENDER ELBOW                                        | S      | 2      | 6/16/1989 | D           | 1                          | PN P52      |
| BULLS BOOST DURHAM                                                   | S      | 2      | 6/17/1989 | A           | 4                          | E           |
| BULLS GET MORE THAN JUST PITCHING FROM ZIEM                          | H      | 2      | 6/17/1989 | D           | 1                          | PN P75      |
| STOKER STOPS SPIRITS AS BULLS SPLIT                                  | S      | 2      | 6/17/1989 | B           | 1                          | PN P52      |
| BULLS WIN TO FINISH FIRST HALF                                       | H      | 2      | 6/18/1989 | C           | 1                          | PN P75      |
| CHANGES MAY BE IN STORE FOR CL NEXT SEASON                           | H      | 2      | 6/18/1989 | C           | 2                          | PN CS2      |
| BULLS TO OPEN 2ND HALF                                               | S      | 2      | 6/19/1989 | D           | 4                          | PN P52      |
| DURHAM BULLS 1ST-HALF CHAMPS                                         | S      | 2      | 6/20/1989 | D           | 4                          | NN A76      |
| FOWLER HELPS BULLS ROUT BUCCANEERS                                   | H      | 2      | 6/21/1989 | D           | 2                          | NN          |
| BUCCANEERS BLANK BULLS BEHIND MILLER                                 | H      | 2      | 6/22/1989 | D           | 2                          | NN          |
| RED SOX SQUEEZE PAST BULLS                                           | H      | 2      | 6/23/1989 | B           | 2                          | NN          |
| BULLS THRASH RED SOX, 12-6                                           | H      | 2      | 6/24/1989 | B           | 2                          | NN          |
| BASEBALL FANS WILL FIND NO CORN SPROUTING IN BILL MILLER'S INFIELD   | H      | 2      | 6/25/1989 | B           | 1                          | U N36       |
| SOUND OFF                                                            | H      | 2      | 6/25/1989 | D           | 5                          | PN          |
| INDIANS BREAK BULLS' RALLY                                           | H      | 2      | 6/26/1989 | D           | 1                          | PN P75      |
| BULLS' LATE RALLY FALLS SHORT VS. KINGSTON                           | S      | 2      | 6/26/1989 | D           | 2                          | PN P52      |
| KINGSTON WIN PROLONGS BULLS' DEPRESSION                              | H      | 2      | 6/27/1989 | B           | 2                          | PN P75      |
| MUTTIS SHUTS DOWN SLUMPING BULLS                                     | S      | 2      | 6/27/1989 | D           | 1                          | PN P52      |
| INDIANS KNOCK OUT BOLTZ, SWEEP SERIES FROM BULLS                     | H      | 2      | 6/28/1989 | D           | 1                          | PN M64      |
| BULLS FANS TAKE POLITICS BY THE HORN                                 | H      | 1      | 6/28/1989 | C           | 2                          | P P K30     |
| DURHAM WON'T GET BALLPARK VOTE                                       | S      | 2      | 6/28/1989 | A           | 1                          | N C61       |
| INDIANS SWEEP SLUMPING BULLS                                         | S      | 2      | 6/28/1989 | D           | 4                          | PN P52      |
| BULLS CRANK UP OFFENSE, ROLL BY RED SOX, 13-7                        | H      | 2      | 6/29/1989 | C           | 1                          | N CS2       |
| BULLS EXPLODE PAST RED SOX                                           | S      | 2      | 6/29/1989 | B           | 1                          | PN P52      |
| DEAK'S NINTH-INNING BLAST LIFTS BULLS                                | H      | 2      | 6/30/1989 | B           | 1                          | N CS2       |
| DEAK'S SOLO SHOT SINKS SOX                                           | S      | 2      | 6/30/1989 | D           | 1                          | PN P52      |
| TEENS FIND BULLS' BASEBALL EXCITING                                  | H      | 2      | 7/01/1989 | B           | 1                          | PU K30      |
| MARTIN LEADS BULLS TO ROUT OF RED SOX                                | H      | 2      | 7/01/1989 | D           | 1                          | PN CS2      |
| DIAMOND CHIPS                                                        | S      | 2      | 7/01/1989 | B           | 1                          | PU P52      |
| BULLS EXPLODE AS PATKIN 'COACHES'                                    | S      | 2      | 7/01/1989 | B           | 1                          | PN P52      |
| LYNCHBURG'S 11TH-INNING SPURT TOPS BULLS                             | H      | 2      | 7/02/1989 | C           | 1                          | N CS2       |
| TELEVISION BEGINNING TO MAKE IMPACT ON SEVERAL CAROLINA LEAGUE TEAMS | H      | 2      | 7/02/1989 | C           | 2                          | N CS2       |
| BOLTZ GETS FIRST WIN AS BULLS CLIP SPIRITS                           | H      | 2      | 7/03/1989 | B           | 3                          | NN          |
| DEAK EARNS LEAGUE HONOR                                              | H      | 2      | 7/04/1989 | D           | 3                          | PN CS2      |
| BULLS RIDE TRIO OF HOME RUNS TO 7-2 TRIUMPH OVER SPIRITS             | H      | 2      | 7/04/1989 | D           | 3                          | NN          |
| SPIRITS STRIKE EARLY, TOP BULLS 5-1                                  | H      | 2      | 7/05/1989 | D           | 2                          | NN          |
| TOMBERLIN PACES BULLS' POWER                                         | H      | 2      | 7/06/1989 | D           | 1                          | N CS2       |
| TOMBERLIN AND BULLS WIN 'HOME RUN DERBY'                             | S      | 2      | 7/06/1989 | B           | 1                          | PN P52      |
| NEW FACES LEAD DURHAM VICTORY                                        | H      | 2      | 7/07/1989 | B           | 1                          | PN CS2      |
| DEAN BLASTS HOMER IN FIRST DURHAM AT-BAT                             | S      | 2      | 7/07/1989 | D           | 1                          | PN P52      |
| BUCS' MILLER SHUTS DOWN DURHAM, 6-2                                  | H      | 2      | 7/08/1989 | D           | 1                          | PN CS2      |
| MISTAKES COSTLY FOR BOLTZ, BULLS                                     | S      | 2      | 7/08/1989 | B           | 1                          | PN P52      |
| BULLS PACE ALL-STAR GAME SELECTIONS                                  | H      | 2      | 7/09/1989 | C           | 1                          | N CS2       |
| LATE HOME RUN RALLIES KEYS PAST BULLS, 10-9                          | H      | 2      | 7/09/1989 | C           | 2                          | NN          |
| TOMBERLIN'S 3 HRS KEY BULLS                                          | H      | 2      | 7/10/1989 | B           | 4                          | NN          |
| TOMBERLIN, BULLS REMAIN HOT                                          | H      | 2      | 7/11/1989 | B           | 4                          | NN          |
| TICKETS TO COST MORE                                                 | H      | 2      | 7/12/1989 | A           | 4                          | E           |
| DEAK, BUTTS LEAD BULLS BY CANNONS                                    | H      | 2      | 7/13/1989 | D           | 2                          | NN          |
| BOLTZ SHUTS OUT CANNONS                                              | H      | 2      | 7/14/1989 | B           | 3                          | NN          |



|                                                                        | N<br>P | E<br>D | —DATE—    | S<br>E<br>C<br>—PG | I<br>T<br>L<br>P<br>L<br>P<br>BYL |
|------------------------------------------------------------------------|--------|--------|-----------|--------------------|-----------------------------------|
| BULLS CONTINUE ROLL WITH FIFTH STRAIGHT WIN                            | H      | 2      | 7/15/1989 | D                  | 1 N                               |
| TILMON TAKES KEYS IN 8-1 BULLS WIN                                     | H      | 2      | 7/16/1989 | C                  | 1 P N P75                         |
| RAIN INTERRUPTS BULLS' CHARGE ON KINSTON'S LEAD                        | H      | 2      | 7/17/1989 | B                  | 4 N P75                           |
| TILMON GETS WIN, ALL-STAR BERTH                                        | H      | 2      | 7/17/1989 | D                  | 3 U P52                           |
| CL ALL-STARS '89 (SPECIAL SECTION)                                     | S      | 2      | 7/17/1989 | D                  | 5 D F                             |
| BULLS' SEAN ROSS KNOWS BASEBALL IS HIS SPORT                           | S      | 2      | 7/17/1989 | D                  | 6 P N P52                         |
| BULLS IN THE CAROLINA LEAGUE ALL-STAR GAME                             | S      | 2      | 7/17/1989 | D                  | 6 P F                             |
| DAP PREPARES FOR CL ALL-STAR BASH                                      | S      | 2      | 7/17/1989 | D                  | 7 P N P52                         |
| DEAK'S MOVE BEHIND PLATE PAYS DIVIDENDS                                | S      | 2      | 7/17/1989 | D                  | 7 P N P52                         |
| DODD JOHNSON SET FOR SHOWTIME                                          | S      | 2      | 7/17/1989 | D                  | 8 P N P52                         |
| STRIKE PUT '81 CL GAME IN SPOTLIGHT                                    | S      | 2      | 7/17/1989 | D                  | 8 N A76                           |
| ALL-STAR FORMAT CHANGES OVER THE YEARS                                 | S      | 2      | 7/17/1989 | D                  | 8 N A76                           |
| BULLS' STARS GET CHANCE TO SHINE                                       | H      | 2      | 7/18/1989 | B                  | 1 P N P75                         |
| ALL-STAR GAME IS SPECIAL FOR ALL INVOLVED                              | H      | 2      | 7/18/1989 | B                  | 1 P U M88                         |
| GABELLA'S MOMENT OF GLORY OVERSHADOWED DREADFUL SEASON                 | H      | 2      | 7/18/1989 | B                  | 1 P N G50                         |
| BURLINGAME, RIVERA HAVE STRONG STARTS                                  | H      | 2      | 7/18/1989 | B                  | 3 P N P75                         |
| CAROLINA LEAGUE 1989 ALL-STAR GAME (SPECIAL SECTION)                   | H      | 2      | 7/18/1989 | D                  | 1 P P                             |
| SAME GAME, DIFFERENT TEAM FOR BULLS' LITTLE                            | H      | 2      | 7/18/1989 | D                  | 3 P F C52                         |
| BULLS' HOME FIELD RANKS AS AN ALL-STAR IN ITS OWN RIGHT                | H      | 2      | 7/18/1989 | D                  | 4 P F G50                         |
| TWO 'CRASH' HRS BEGAN ALL-STAR RUN                                     | H      | 2      | 7/18/1989 | D                  | 5 P F P75                         |
| BULLS ALL-STARS SINCE 1980                                             | H      | 2      | 7/18/1989 | D                  | 7 P F                             |
| SOUTHERN DIVISION ALL-STARS                                            | H      | 2      | 7/18/1989 | D                  | 8 F                               |
| BULLS, ALL-1980S                                                       | H      | 2      | 7/18/1989 | D                  | 13 P F C52                        |
| BULLS DROP TWO IN QUAGHIRE                                             | S      | 2      | 7/18/1989 | D                  | 1 P N P52                         |
| BULLS FRANCHISE SHOWCASE FOR MINOR-LEAGUE SUCCESS                      | H      | 2      | 7/19/1989 | D                  | 1 U C52                           |
| PITCHING POINTERS                                                      | S      | 2      | 7/19/1989 | A                  | 1 P P C45                         |
| BULLS SILENCE CANNONS, CUT KINSTON'S LEAD                              | H      | 2      | 7/21/1989 | B                  | 1 P N P75                         |
| STOKER FINDS RELIEF IN BULLPEN                                         | S      | 2      | 7/21/1989 | D                  | 1 P U P52                         |
| JOHNSON CUFFS BULLS FOR WIN                                            | H      | 2      | 7/22/1989 | D                  | 1 P N P75                         |
| JOHNSON STIFLES BULLS                                                  | S      | 2      | 7/22/1989 | B                  | 3 N P52                           |
| BULLS OUTFIELDER TOMBERLIN SWINGING HOTTEST BAT IN THE CAROLINA LEAGUE | H      | 2      | 7/23/1989 | C                  | 2 N P75                           |
| CANNONS ROAR, BULLS BATS REMAIN SILENT                                 | H      | 2      | 7/23/1989 | C                  | 3 P N P75                         |
| PILOTS SURVIVE HEAT, BULLS                                             | H      | 2      | 7/24/1989 | B                  | 4 N                               |
| BULLS WALK HOME WINNING RUN, AGAIN                                     | H      | 2      | 7/25/1989 | B                  | 3 N                               |
| FIND DURHAM'S BEST DEAL                                                | H      | 2      | 7/26/1989 | A                  | 4 E                               |
| BULLS SCORE THREE IN 10TH FOR VICTORY OVER CANNONS                     | H      | 2      | 7/26/1989 | D                  | 1 N                               |
| BULLS' EIGHTH-INNING RALLY CLIPS INDIANS, 4-2                          | H      | 2      | 7/27/1989 | D                  | 1 N                               |
| INDIANS' BLAST SINKS BULLS IN NINTH, 7-5                               | H      | 2      | 7/28/1989 | B                  | 1 N                               |
| BULLS CLOSE WITHIN GAME OF KINSTON                                     | H      | 2      | 7/29/1989 | D                  | 3 N                               |
| BULLS ROLL OVER PENINSULA, PULL INTO TIE FOR FIRST PLACE               | H      | 2      | 7/30/1989 | B                  | 1 N P75                           |
| BOLTZ, MARTIN HELP BULLS OVERPOWER PENINSULA                           | H      | 2      | 7/31/1989 | B                  | 2 P N P75                         |
| THE CHICKEN IS A HAM                                                   | CHM    | 1      | 7/31/1989 | A                  | 10 P P L38                        |
| BULLS' MARTIN BREAKS HOMER DROUGHT                                     | S      | 2      | 7/31/1989 | D                  | 3 P U P52                         |
| BULLS GET HELP FROM RAIN, CLAIM FIRST                                  | H      | 2      | 8/01/1989 | B                  | 2 P N P75                         |
| RAIN VAULTS BULLS INTO FIRST PLACE                                     | S      | 2      | 8/01/1989 | D                  | 1 P N P52                         |
| SPIRITS SOAR, TOP BULLS FOR SHARE OF LEAD                              | H      | 2      | 8/02/1989 | D                  | 1 P N P75                         |
| BULLS UNABLE TO FINISH SPIRITS                                         | S      | 2      | 8/02/1989 | D                  | 1 P N P52                         |
| PENNINGTON TRIES TO DITCH A BAD GLOVE                                  | H      | 2      | 8/03/1989 | D                  | 1 P U C52                         |
| BULLS TAKE FIRST; COFFMAN FALTERS                                      | H      | 2      | 8/03/1989 | D                  | 1 P N P75                         |
| BULLS BATTER COFFMAN                                                   | S      | 2      | 8/03/1989 | B                  | 1 P N P52                         |
| SIGN ON THE DOTTED LINE                                                | S      | 2      | 8/03/1989 | C                  | 1 P P S73                         |
| SMITH RECALLS DURHAM DAYS                                              | H      | 2      | 8/04/1989 | B                  | 1 P U M88                         |
| RENEWED DUO PACES BULLS                                                | H      | 2      | 8/04/1989 | B                  | 1 P N P75                         |
| SPIRITS' INTIMIDATION MOVE BACKFIRES VS. THERON TODD                   | S      | 2      | 8/04/1989 | D                  | 1 P N P52                         |
| PACHOLEC TAKES BULLS FOR BUCS, 3-1                                     | H      | 2      | 8/05/1989 | B                  | 4 N                               |
| PILOTS DECLARE INDEPENDENCE FROM CL CELLAR/BASEBALL                    | H      | 2      | 8/06/1989 | C                  | 2 P N P75                         |
| TOMBERLIN, MALDONADO HRS LIFT BULLS                                    | H      | 2      | 8/06/1989 | C                  | 3 N                               |
| TODD POWERS BULLS BY BUCCANEERS, 4-1                                   | H      | 2      | 8/07/1989 | B                  | 4 N                               |
| RIVERA, WATSON SHUT DOWN BUCS; BULLS HOLD TWO-GAME LEAD                | H      | 2      | 8/08/1989 | B                  | 1 N                               |
| STREET PARTY SET BEFORE BULLS PLAY                                     | H      | 2      | 8/09/1989 | C                  | 2 N                               |
| BULLS BAG LYNCHBURG WITH FIVE-RUN FIRST, 6-1                           | H      | 2      | 8/09/1989 | D                  | 1 N                               |
| RUN IN EIGHTH GIVES LYNCHBURG WIN OVER BULLS                           | H      | 2      | 8/10/1989 | D                  | 1 N                               |
| BULLS OVERCOME KINSTON IN WENDELL'S DEBUT, 4-2                         | H      | 2      | 8/12/1989 | D                  | 1 P N P75                         |
| 'TURK' WENDELL TAKES INDIANS                                           | S      | 2      | 8/12/1989 | B                  | 1 P N P52                         |
| TOMBERLIN'S HIT PROPELS BULLS OVER KINSTON, 5-4                        | H      | 2      | 8/13/1989 | C                  | 1 P N P75                         |
| INDIANS' HR TOPS BULLS, INSTIGATES CONTROVERSY                         | H      | 2      | 8/14/1989 | B                  | 2 N P75                           |
| CONTROVERSIAL CATCH COSTS BULLS                                        | S      | 2      | 8/14/1989 | D                  | 2 P N P52                         |
| DEAK'S BLAST POWERS BULLS                                              | H      | 2      | 8/15/1989 | B                  | 2 P N P75                         |
| DEAK, MARTIN BLASTS GIVE BULLS KEY VICTORY                             | S      | 2      | 8/15/1989 | D                  | 1 P N A76                         |
| TILMON GETS PAIR OF WINS FOR BULLS                                     | H      | 2      | 8/16/1989 | D                  | 1 P N P75                         |



|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>PG | T<br>L | P<br>L | BYL |
|-----------------------------------------------------------------------|--------|--------|------------|--------|---------|--------|--------|-----|
| FROM 'DIRTY AL' TO LITTLE, BULLS HAVE HAD VARIETY OF MANAGERS         | H      | 2      | 7/18/1989  | D      | 14      | P      | F      | CS2 |
| LEADING BY EXAMPLE, LITTLE GUIDED BULLS TO BIG CAROLINA LEAGUE SEASON | H      | 2      | 9/03/1989  | B      | 1       | P      | N      | M88 |
| LITTLE GETS THIRD SEASON WITH BULLS                                   | H      | 2      | 11/23/1989 | B      | 1       | P      | N      | M88 |
| <b>DURHAM BULLS, OPENER</b>                                           |        |        |            |        |         |        |        |     |
| 'DEJA VU' FOR BULLS' OPENER                                           | H      | 2      | 4/06/1989  | A      | 4       |        | E      |     |
| TALENT-LADEN BULLS GEAR UP FOR OPENER                                 | S      | 2      | 4/06/1989  | B      | 1       | P      | N      | P52 |
| OPENING DAY 1989: BURLINGAME GETS THE NOD FOR BULLS                   | H      | 2      | 4/07/1989  | B      | 1       | P      | N      | CS2 |
| BULLS TO TEST OPTIMISM IN '89 OPENER                                  | S      | 2      | 4/07/1989  | D      | 1       | P      | N      | P52 |
| BULLS 'OPEN' WITH NIGHT OFF, TRY AGAIN TONIGHT                        | H      | 2      | 4/08/1989  | D      | 1       |        | N      | CS2 |
| RAIN DELAYS BULLS OPENER; STIRS MEMORIES FOR JASTER                   | S      | 2      | 4/08/1989  | B      | 1       | P      | N      | P52 |
| BULLS, KEYS OPENER ON HOLD                                            | H      | 2      | 4/09/1989  | C      | 2       |        | N      | CS2 |
| PERFECT GAME, SWEEP GIVE BULLS TOUGH ACT TO FOLLOW                    | H      | 2      | 4/10/1989  | B      | 2       | P      | N      | CS2 |
| PAUL HAVING A BALL                                                    | H      | 2      | 4/10/1989  | B      | 3       | P      | P      | L38 |
| A PERFECT OPENING                                                     | S      | 2      | 4/10/1989  | A      | 1       | P      | P      | K30 |
| DURHAM'S DAVID BUTTS IS WELCOMED AT THE PLATE AFTER TWO-RUN HOMER...  | S      | 2      | 4/10/1989  | D      | 1       | P      | P      | K30 |
| BURLINGAME 'PERFECT' IN OPENER                                        | S      | 2      | 4/10/1989  | D      | 3       | P      | U      | P52 |
| PERFECT WAY TO BEGIN                                                  | S      | 2      | 4/11/1989  | A      | 4       |        | E      |     |
| <b>DURHAM BULLS, PERFECT GAMES</b>                                    |        |        |            |        |         |        |        |     |
| PERFECT GAME, SWEEP GIVE BULLS TOUGH ACT TO FOLLOW                    | H      | 2      | 4/10/1989  | B      | 2       | P      | N      | CS2 |
| BURLINGAME 'PERFECT' IN OPENER                                        | S      | 2      | 4/10/1989  | D      | 3       | P      | U      | P52 |
| <b>DURHAM BULLS, PITCHING STAFF</b>                                   |        |        |            |        |         |        |        |     |
| SUCCESSFUL SPRING EARNS LILLIQUIST SPOT/AT SPRING TRAINING            | H      | 2      | 3/28/1989  | D      | 1       | P      | U      | P75 |
| BRAVES GET RELIEF, BULLS A PITCHER                                    | H      | 2      | 3/30/1989  | D      | 1       |        | U      | P75 |
| BURLINGAME COULD GET START IN BULLS OPENER                            | H      | 2      | 3/30/1989  | D      | 3       |        | N      | P75 |
| PAT TILMON TO START WITH BULLS                                        | S      | 2      | 3/30/1989  | B      | 3       | P      | N      | P52 |
| STRONG PITCHING STAFF SHOULD BOOST '89 BULLS                          | H      | 2      | 4/02/1989  | C      | 1       | P      | U      | P75 |
| PITCHING CARRIES BULLS BY CANNONS                                     | H      | 2      | 4/11/1989  | D      | 1       | P      | N      | CS2 |
| BURLINGAME BECOMES 'PERFECTGAME'                                      | S      | 2      | 5/06/1989  | B      | 1       | P      | N      | P52 |
| TENDINITIS SIDELINES THREE BULLS PITCHERS                             | S      | 2      | 5/10/1989  | D      | 1       | P      | N      | P52 |
| TURK'S ANTICS ENLIVEN BULLS, RECALL 'BIRD'                            | H      | 2      | 8/17/1989  | D      | 1       | P      | U      | M88 |
| <b>DURHAM BULLS, ROSTER</b>                                           |        |        |            |        |         |        |        |     |
| DURHAM BULLS '89                                                      | S      | 2      | 4/07/1989  | D      | 3       | P      | F      | K30 |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/11/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/12/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/13/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/14/1989  | B      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/15/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/16/1989  | C      | 12      | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/17/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/18/1989  | B      | 4       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/19/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/20/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/21/1989  | B      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/22/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/23/1989  | C      | 14      | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/24/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/25/1989  | B      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/26/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/27/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/28/1989  | B      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/29/1989  | B      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 4/30/1989  | C      | 12      | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 5/01/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 5/02/1989  | D      | 2       | P      | F      |     |
| DURHAM BULLS, 1989                                                    | H      | 2      | 5/03/1989  | D      | 2       | P      | F      |     |
| <b>DURHAM BULLS, SCHEDULE</b>                                         |        |        |            |        |         |        |        |     |
| DURHAM BULLS '89                                                      | S      | 2      | 4/07/1989  | D      | 3       | P      | F      | K30 |
| LITTLE TO MANAGE BULLS AGAIN IN '90                                   | S      | 2      | 11/22/1989 | D      | 1       | P      | N      | P52 |
| BULLS ANNOUNCE 1990 SCHEDULE                                          | S      | 1      | 11/22/1989 | D      | 1       | D      | N      | P52 |
| <b>DURHAM BULLS, STATISTICS</b>                                       |        |        |            |        |         |        |        |     |
| DURHAM BULLS '89                                                      | S      | 2      | 4/07/1989  | D      | 3       | P      | F      | K30 |
| <b>DURHAM BULLS BASEBALL CAMP</b>                                     |        |        |            |        |         |        |        |     |
| PLAY BALL!                                                            | H      | 2      | 6/06/1989  | B      | 3       | P      | P      | L38 |

DURHAM BUS STATION  
SEE DURHAM UNION BUS STATION

DURHAM BUSINESS AND PROFESSIONAL CHAIN  
SEE ALSO BLACK-OWNED BUSINESSES  
SEE ALSO BUSINESSES, DURHAM

NUMBERS DON'T TALLY  
PROFILES IN BLACK HISTORY (SPECIAL SECTION)  
BUSINESS AND PROFESSIONAL CHAIN ELECTS OFFICERS, DIRECTORS  
GEORGIA PACIFIC OFFICIAL TO SPEAK/THE SUN BUSINESS INDEX  
BUSINESS CHAIN DIRECTOR RESIGNING  
BUSINESS AND PROFESSIONAL CHAIN BANQUET SET  
BUSINESS CHAIN HOLDING BANQUET  
BUSINESS GROUP CITES BURROUGHS  
FAISON PREACHES PARTNERSHIP AT CHAIN'S 51ST ANNIVERSARY  
LET'S BRIEF THE CANDIDATES  
CORRECTION

| N | E | DATE      | S | I  | T        |
|---|---|-----------|---|----|----------|
| P | D |           | C | PG | LY P BYL |
| H | 2 | 1/17/1989 | A | 4  | E        |
| H | 2 | 2/16/1989 | B | 5  | P G      |
| H | 2 | 2/16/1989 | B | 10 | N        |
| S | 2 | 2/18/1989 | B | 3  | P N      |
| H | 2 | 4/29/1989 | C | 5  | N        |
| H | 2 | 6/24/1989 | B | 5  | N        |
| H | 2 | 6/29/1989 | C | 2  | N        |
| S | 2 | 6/29/1989 | C | 1  | N        |
| H | 2 | 6/30/1989 | C | 1  | P N C47  |
| H | 2 | 8/22/1989 | A | 4  | E        |
| S | 2 | 9/02/1989 | A | 2  | N        |

DURHAM BUSINESS AND PROFESSIONAL WOMAN'S CLUB  
SEE ALSO WOMEN, BUSINESSES  
JILL R. WEDELL WINS AWARD  
NEW OFFICERS

|   |   |           |   |    |         |
|---|---|-----------|---|----|---------|
| H | 2 | 4/30/1989 | D | 7  | P N     |
| S | 2 | 5/24/1989 | C | 10 | P P K30 |

DURHAM BUSINESS INSTITUTE FOR EDUCATORS  
SEE ALSO BUSINESSES, DURHAM, SCHOOL SUPPORT  
SEE ALSO DUKE UNIV. FUDUA SCHOOL OF BUSINESS  
FUDUA, FIRMS HELP TEACHERS 'BE' EXECS  
DURHAM EDUCATORS LEARN BUSINESS WAYS  
EDUCATION IS A BUSINESS

|   |   |           |   |   |       |
|---|---|-----------|---|---|-------|
| S | 2 | 4/05/1989 | C | 1 | N     |
| S | 2 | 6/20/1989 | A | 1 | N 592 |
| S | 2 | 6/21/1989 | A | 4 | E     |

DURHAM BUSINESS VOLUNTEER COUNCIL  
SEE ALSO BUSINESSES, DURHAM  
SEE ALSO VOLUNTEERS, DURHAM  
A PIONEER IN VOLUNTARISM

|   |   |           |   |   |   |
|---|---|-----------|---|---|---|
| H | 2 | 8/30/1989 | A | 4 | E |
|---|---|-----------|---|---|---|

DURHAM CABLEVISION  
SEE CABLEVISION OF DURHAM

DURHAM CENTRAL LABOR UNION  
PEOPLE'S ALLIANCE BACKS WELLS FOR MAYOR; HOMEBUILDERS FAVOR TILLMAN...  
UNION ENDORSES JENKINS FOR MAYOR

|   |   |            |   |   |         |
|---|---|------------|---|---|---------|
| S | 2 | 10/05/1989 | C | 1 | P N C61 |
| H | 2 | 10/05/1989 | C | 5 | N       |

DURHAM CENTRE  
SEE ALSO PEOPLES SECURITY INSURANCE  
SEE ALSO WEBB COMPANY  
URBAN GEOMETRY  
MAKING A SPLASH  
MARCH 1 OPENING STILL OHNI HOTEL'S TARGET  
WITTEMBERG SELLS HIS INTEREST IN BUILDING  
UPS AND DOWNS IN OFFICE TOWER  
WATERFALL TO OPEN AT DURHAM CENTRE  
CITY TO FORMALLY TURN ON DOWNTOWN WATERFALL  
WATER, GOOD WILL GUSH AS FOUNTAIN TURNED ON  
GLUSHING  
FREE LUNCHEON CONCERT  
TWO DURHAM LAW FIRMS PLAN MERGER  
THE HIGH-COST GULLEY YEARS  
2ND TOWER EYED FOR DOWNTOWN

|   |   |            |   |    |         |
|---|---|------------|---|----|---------|
| S | 2 | 1/03/1989  | B | 1  | P P T37 |
| H | 2 | 1/04/1989  | C | 1  | P P M66 |
| H | 2 | 1/20/1989  | C | 1  | P N A54 |
| H | 2 | 1/31/1989  | A | 12 | N       |
| H | 2 | 2/02/1989  | A | 4  | L       |
| S | 2 | 3/29/1989  | A | 1  | N H70   |
| H | 2 | 3/30/1989  | C | 5  | N S69   |
| H | 2 | 4/18/1989  | B | 1  | P N N36 |
| S | 2 | 4/18/1989  | C | 1  | P P T37 |
| H | 2 | 5/13/1989  | A | 12 | P P M66 |
| H | 2 | 5/21/1989  | B | 7  | N R63   |
| H | 2 | 10/01/1989 | D | 4  | E       |
| H | 2 | 10/20/1989 | C | 1  | N C60   |

DURHAM CHAMBER OF COMMERCE  
SEE ALSO CIVIC HONOR AWARDS  
SEE ALSO LEADERSHIP DEVELOPMENT PROGRAM  
SEE ALSO U.S. CHAMBER OF COMMERCE  
CHAMBER GETS REPORT ON TIGHT N.C. BUDGET  
NUMBERS DON'T TALLY  
CHAMBER EVENT TO FEATURE PUBLISHER  
CHAMBER OPPOSES CITY'S MAJOR PROJECTS ORDINANCE  
DURHAM OFFERS IBM WORKERS WARM WELCOME  
CONGRATULATIONS, H.C. CRANFORD JR.

|   |   |           |   |   |       |
|---|---|-----------|---|---|-------|
| H | 2 | 1/10/1989 | C | 6 | N C47 |
| H | 2 | 1/17/1989 | A | 4 | E     |
| H | 2 | 2/15/1989 | C | 1 | P N   |
| H | 2 | 2/23/1989 | A | 1 | N C47 |
| S | 2 | 2/27/1989 | A | 1 | N     |
| H | 2 | 3/15/1989 | A | 4 | E     |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N | E | DATE       | S | I  | T | L     | P | BYL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------|---|----|---|-------|---|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P | D |            | C | PG | L | P     |   |     |
| PRESIDENT OF INSURANCE COMPANY TO LEAD DURHAM CHAMBER IN 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H | 2 | 12/27/1989 | C | 1  | P | N     |   |     |
| DURHAM CHAMBER OF COMMERCE, PRESIDENT<br>WRIGHT IS 1990 CHAMBER LEADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S | 2 | 12/21/1989 | B | 1  | P | N     |   |     |
| DURHAM CHAMBER OF COMMERCE, PUBLIC EDUCATION TASK FORCE<br>SEE ALSO BUSINESSES, DURHAM, SCHOOL SUPPORT<br>SEE ALSO DURHAM CITY SCHOOLS<br>SEE ALSO DURHAM COUNTY SCHOOLS<br>CHAMBER TO FAVOR SCHOOL MERGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S | 2 | 7/28/1989  | A | 1  | N | S92   |   |     |
| DURHAM CHAMBER OF COMMERCE, SURVEYS<br>SEE ALSO SURVEYS<br>CHAMBER HOPES TO POLISH FIRMS' 'AVERAGE' SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S | 2 | 8/17/1989  | B | 1  | N | H06   |   |     |
| DURHAM CHAMBER OF COMMERCE BOARD OF DIRECTORS<br>10 NAMED DIRECTORS OF CHAMBER<br>FIVE PEOPLE ARE ELECTED TO 3-YEAR TERMS ON DURHAM CHAMBER OF COMMERCE...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H | 2 | 1/04/1989  | C | 1  | N |       |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 12/29/1989 | C | 3  | P | N     |   |     |
| DURHAM CHILD ADVOCACY COMMISSION<br>SEE CHILD ADVOCACY COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |   |            |   |    |   |       |   |     |
| DURHAM CHILD GUIDANCE CLINIC<br>SEE DURHAM COMMUNITY GUIDANCE CLINIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |   |            |   |    |   |       |   |     |
| DURHAM CHILDREN'S MUSEUM<br>SEE N.C. MUSEUM OF LIFE AND SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |   |            |   |    |   |       |   |     |
| DURHAM CHORALE<br>DURHAM CHORALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H | 2 | 5/19/1989  | D | 15 | P | P S73 |   |     |
| DURHAM CITY ASSOCIATION OF EDUCATORS<br>SEE DURHAM ASSOCIATION OF EDUCATORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   |            |   |    |   |       |   |     |
| DURHAM CITY ATTORNEYS OFFICE<br>CITY WORKERS' PAY LOW; COUNCIL'S HIGH - AMONG 5 N.C. CITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S | 2 | 3/17/1989  | A | 1  | C | N H70 |   |     |
| DURHAM CITY BOARD OF ADJUSTMENT<br>HERALD CO. PLANS MOVE TO SITE ON PICKETT ROAD<br>CITY PLANNERS SUPPORT NEW HERALD-SUN BUILDING<br>PLANNERS BACK NEWSPAPERS' MOVE TO PICKETT ROAD<br>BOARD APPROVES HERALD-SUN SITE<br>BOARD BACKS PLAN FOR NEWSPAPER BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H | 2 | 2/08/1989  | A | 1  | M | N A54 |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 2/10/1989  | A | 1  | N | H70   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/11/1989  | C | 1  | N |       |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 2/14/1989  | A | 1  | N | H70   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/15/1989  | C | 2  | N |       |   |     |
| DURHAM CITY BOARD OF EDUCATION<br>SEE ALSO DURHAM, N.C., BUDGET<br>SEE ALSO DURHAM CITY SCHOOLS, BUDGET<br>SEE ALSO DURHAM CITY SCHOOLS, SUPERINTENDENT'S OFFICE<br>SEE ALSO DURHAM CITY SCHOOLS, SUPPLEMENTAL SCHOOL TAX<br>DURHAM SCHOOL BOARD TAKES RIGHT APPROACH<br>WEAVER OUTLINES ANTI-DROPOUT PLAN<br>SUSPENSION FIGURES ANGER BOARD LEADER<br>CITY SCHOOL BOARD CHAIRMAN SAYS IN-SCHOOL SUSPENSIONS NOT WORKING<br>MERGER NOT AMONG SCHOOL PANEL'S IDEAS<br>IN-SCHOOL SUSPENSION SHOULD BE STUDIED, KEPT<br>CITY SCHOOLS GIVE FOUR CONSTRUCTION PROJECTS TOP PRIORITY<br>CITY BOARD GETS HIGH SCHOOLS' NEW RENOVATION PLANS<br>TWO PRINCIPALS CLASH OVER CURRICULUM PHILOSOPHY<br>TEAM! CITY SCHOOLS NEED LEADERSHIP, PLANNING<br>CONSOLIDATED CITY HIGH SCHOOL ADVANCES<br>SCHOOL BOARD TO DISCUSS SALARY OFFER FOR FAISON<br>NEW SUPERINTENDENT INTRODUCED AT CITY SCHOOL BOARD MEETING<br>TEACHERS' TALKING SHIRTS SEEK APPLES AND PAY RAISE<br>LAWSUIT NAMES CITY SCHOOL BOARD, FORMER TEACHER<br>PARENTS GROUP SEEKS CITY MAGNET SCHOOL<br>\$14,000 OK'D FOR SCHOOL CONSULTANTS<br>SCHOOL BOARD AND FAISON HOLD CLOSED MEETING<br>BOARD SHUTS MEETING, MULLS SCHOOL REPORT<br>CITY SCHOOL BOARD TO HEAR REPORT ON SPECIAL EDUCATION<br>PARENT SAYS MORE TEACHERS NEEDED FOR SPECIAL CHILDREN | S | 2 | 1/04/1989  | A | 4  | E |       |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/10/1989  | C | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/24/1989  | B | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 1/24/1989  | C | 1  | P | N S92 |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/25/1989  | C | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 1/30/1989  | A | 4  | E |       |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 1/31/1989  | B | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/09/1989  | C | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/10/1989  | C | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/10/1989  | C | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/14/1989  | A | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/21/1989  | B | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/28/1989  | C | 1  | P | N J40 |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 2/28/1989  | C | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 3/07/1989  | C | 1  | N |       |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 4/11/1989  | A | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 4/11/1989  | C | 6  | N |       |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 5/11/1989  | C | 1  | N | J40   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 5/11/1989  | C | 1  | P | N S92 |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 5/22/1989  | A | 7  | N |       |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 5/23/1989  | C | 1  | N | S92   |   |     |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N | E | DATE      | S | I  | T       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P | D |           | C | PG | LY      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   |           |   |    | BYL     |
| SOUND OFF; CITY TO LET PEOPLE SPEAK ON DRAFTING A NEW BUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S | 2 | 2/13/1989 | C | 1  | N H70   |
| DURHAM CITY CLERK'S OFFICE<br>SEE ALSO DURHAM CITY HALL<br>SEE ALSO DURHAM COUNTY CLERK'S OFFICE<br>CITY WORKERS' PAY LOW; COUNCIL'S HIGH - AMONG 5 N.C. CITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S | 2 | 3/17/1989 | A | 1  | C N H70 |
| DURHAM CITY COUNCIL<br>SEE ALSO DURHAM JUNIOR CITY COUNCIL<br>CITY'S WMBE GOALS WORTHY, NOT REALISTIC<br>COUNCIL DELAYS VOTE ON CONSTRUCTION PROJECT<br>GOALS ARE UNREALISTIC<br>OFFICIALS WANT COUNTY HELP ON BUS SYSTEM<br>JOINT DURHAM BUS LINE PLAN RECOMMENDED<br>COUNCIL TOLD FIRM'S PROPOSAL COULD BE BETTER<br>DURHAM BUS SYSTEM ON BUMBAY ROAD; ENGELHARD; CUTS REASON FOR CAUTION<br>NUMBERS DON'T TALLY<br>CITY COUNCIL IGNORES REALITIES OF BUSINESS<br>COUNCIL NARROWLY OKS RECREATION CENTER CONTRACT<br>SPEAKERS FAVOR CITY BUS TAKEOVER<br>CAMPUS HILLS VOTE STIRS BITTER DEBATE<br>CITIZENS DISCUSS WAYS TO HANDLE BUS SYSTEM<br>SOUR NOTE DELAYS VOTE ON JAZZ SCHOOL<br>COUNCIL VOTES TO TAKE OPTION ON MONK SITE<br>DURHAM DROPS PROPOSAL TO ACQUIRE PERSON LAND<br>CITY SHOULD RUN BUSES IF COST NOT TOO GREAT<br>2ND COUNCIL VOTE BACKS CAMPUS HILLS DECISION<br>CITY DROPS PLAN TO GET PERSON LAND<br>COMBAT REGRETTABLE<br>PROPOSAL NEEDS STUDY<br>CITY, COUNTY STAKE TURF ON BOND ISSUE<br>BONDS COULD BE USED FOR CAMPUS HILLS CENTER<br>COMMITTEE RECOMMENDS \$50,000 ALLOCATION FOR BREAKTHROUGH<br>FOWELL; BONDS COULD COVER EXCESS PARK COSTS<br>COUNCIL GETS LOOK AT PROPOSED STADIUM<br>OMBUDSMAN OFFICE PROPOSED FOR DURHAM CITY GOVERNMENT<br>POLICE TO USE DECOYS TO STEW DUKE ATTACKS<br>PLAN EXPANDS 2 CITY SEWAGE TREATMENT SITES<br>WOMAN OFFICERS TO ACT AS DECOYS TO CATCH RAPISTS<br>CITY COUNCIL TO HOLD MEETING ON BUSINESS ENTERPRISE RULING<br>DURHAM TARGETS SEWER PLANTS FOR EXPANSION<br>2 WASTE-TREATMENT PLANTS EXPANSION STEP APPROVED 13-0<br>REC CENTER BIDS REJECTED<br>CITY SEEKS DUKE POWER BUS FUNDS<br>COUNCIL REJECTS CAMPUS HILLS BIDS<br>WMBE CONTROVERSY CAN BE OPPORTUNITY<br>CITY WILL SEEK PERMITS TO EXPAND PLANTS<br>COUNCIL OK'S OUTLINE FOR TAKEOVER OF BUSES<br>FOES OF MAJOR-PROJECTS ORDINANCE MAY HELP REVISE IT<br>CITY SEEKS SUPPORT TO BUY JAZZ-CENTER LAND<br>COMMISSIONERS TO CONSIDER SHARING JAZZ INSTITUTE COSTS<br>COUNCIL TO HELP CITY BUY JAZZ-CENTER LAND<br>CITY REVIEWING ITS ORDINANCE TO AID MINORITY BUSINESSES<br>LAWYER: CITY SHOULD REVIEW MINORITY LAW<br>PONDER REVIEW<br>COUNCILMEN CLASH ON MUTUAL DEAL<br>CIVIC-CENTER RATES SPUR MIXED EMOTIONS<br>MUTUAL, COUNCIL'S CAMPBELL DISAGREE ON BALLPARK'S EFFECT<br>COUNCIL MEMBERS CALL DRUG RULE 'RIDICULOUS'<br>COUNCIL GETS RENTAL RATES PROPOSAL FOR DURHAM'S NEW CIVIC CENTER<br>COUNCIL APPROVES HISTORIC DISTRICT FOR DOWNTOWN<br>CITY TO HOLD CONTEST FOR DESIGNS OF FLAG<br>CITY SEEKS TO PRESERVE DOWNTOWN<br>LET'S PLAY CAPTURE THE FLAG<br>DURHAM PUSHES COMMUNITY DEVELOPMENT FUND INCREASES<br>CITY PROPOSES NEW SIGN FOR DOWNTOWN<br>COUNCIL TACKLING DOWNTOWN SIGNS AGAIN<br>COUNCIL LETS CABBIE KEEP DRIVING<br>CITY REMOVING UNDERGROUND FUEL TANKS<br>COUNCIL SHOULD BACK TAXICAB PERMIT LAW | S | 2 | 1/02/1989 | A | 4  | E       |
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| MAYOR URGES MORE CIVILITY ON ISSUE OF MAJOR PROJECTS                   | H      | 2      | 3/30/1989 | C           | 1   | N                          | S69   |
| PLAN MAY CLEAR WAY FOR GLAXO DOWNTOWN                                  | S      | 2      | 3/30/1989 | A           | 1   | N                          | H70   |
| EX-HAYTI CORP, WORKER RAPS PRESIDENT; WHITE SAYS MAN 'HAS AX TO GRIND' | S      | 2      | 3/30/1989 | C           | 1   | N                          | H70   |
| NEW APPROACH AIDING GLAXO CLEARS HURDLE                                | H      | 2      | 3/31/1989 | A           | 1   | N                          | S69   |
| IMMEDIATE ACTION URGED ON BALLPARK                                     | H      | 2      | 4/04/1989 | A           | 1   | N                          | A54   |
| COUNCIL APPROVES HERALD CO.'S PLAN FOR CONSTRUCTION                    | H      | 2      | 4/04/1989 | C           | 6   | N                          | S69   |
| CITY COUNCIL WILL TACKLE HAYTI DEVELOPMENT FUROR                       | S      | 2      | 4/04/1989 | A           | 1   | P                          | N H70 |
| NEWSPAPERS SET JUNE 2 GROUNDBREAKING DATE                              | S      | 2      | 4/04/1989 | A           | 1   | N                          | H70   |
| CITY COUNCIL GRANTS HAYTI REQUEST ON AMENDED PACT                      | H      | 2      | 4/05/1989 | C           | 1   | P                          | N S69 |
| BUILDER: DEVELOPMENT A SHARED RESPONSIBILITY (CORRECTED 4-8-89)        | S      | 2      | 4/05/1989 | A           | 1   | N                          | H70   |
| COUNCIL BURNS MIDNIGHT OIL TO REVAMP HAYTI PACT                        | S      | 2      | 4/05/1989 | C           | 1   | N                          | H70   |
| COUNCIL'S PROPOSED IMPACT FEES DRAW SUPPORT, CAUTION                   | H      | 2      | 4/06/1989 | C           | 1   | N                          | S69   |
| DURHAM OFFICIALS TO MEET WITH TWO LEGISLATIVE LEADERS                  | H      | 2      | 4/08/1989 | C           | 1   | N                          | S69   |
| REGIONAL SOLUTIONS PROMOTED; DURHAM OFFICIALS CITE COSTLY ISSUES       | H      | 2      | 4/11/1989 | A           | 1   | P                          | N S69 |
| CITY'S 'CLERICAL ERROR' ON ENO DRIVE STIRS TWO NEIGHBORHOODS           | H      | 2      | 4/11/1989 | C           | 1   | N                          | S69   |
| COUNTY BOARD DISCUSSES BALLPARK, DOUBLE TAXATION                       | H      | 2      | 4/11/1989 | C           | 1   | N                          | A54   |
| DOWNZONING BILL WORRIES COUNCIL                                        | S      | 2      | 4/11/1989 | A           | 1   | N                          | M06   |
| BARNES, MAURETIC LISTEN TO DURHAM CONCERNS                             | S      | 2      | 4/11/1989 | A           | 1   | P                          | N M06 |
| OLD FARM FOLLOWS ENO LOOP PLAN                                         | S      | 2      | 4/11/1989 | C           | 1   | N                          | M06   |
| COUNCIL DROPS ENO LOOP PLAN                                            | S      | 2      | 4/13/1989 | A           | 1   | N                          | M06   |
| CITY COUNCIL DELAYS IMPOSING 'IMPACT FEES'                             | S      | 2      | 4/13/1989 | A           | 1   | N                          | M06   |
| CITY COUNCIL: ENO DRIVE NOT TO BE MAJOR NORTHERN BYPASS                | H      | 2      | 4/18/1989 | B           | 1   | N                          | S69   |
| 'ENO DRIVE' IS OUT OF THE LOOP                                         | S      | 2      | 4/18/1989 | A           | 1   | N                          | M06   |
| GROUP OPPOSED TO IMPACT FEES SHIFTS COURSE                             | S      | 2      | 4/18/1989 | A           | 1   | N                          | M06   |
| EAGLES HONORED                                                         | S      | 2      | 4/18/1989 | D           | 3   | P                          | T32   |
| HERITAGE SQUARE LOAN MAY UP DURHAM SUBSIDY                             | H      | 2      | 4/22/1989 | A           | 1   | N                          | S69   |
| TAXI DRIVER MAY LOSE PERMIT                                            | S      | 2      | 4/25/1989 | A           | 1   | N                          | M06   |
| CITY SHOULDN'T LEND CENTER MORE MONEY                                  | S      | 2      | 4/25/1989 | A           | 4   | E                          |       |
| VISITING SISTER CITY ABROAD NOW COUNCIL MEMBER BENEFIT                 | H      | 2      | 4/26/1989 | A           | 10  | N                          |       |
| COUNCIL SHOULD ENFORCE TOUGH TAXI PERMIT LAW                           | S      | 2      | 4/26/1989 | A           | 4   | E                          |       |
| CHIEF TO GIVE COUNCIL DETAILS OF DWI ARREST                            | S      | 2      | 4/27/1989 | A           | 1   | N                          | M06   |
| BASEBALL PARK SITE SUGGESTION NO. 4 MADE BY WITTENBERG                 | H      | 2      | 4/28/1989 | C           | 1   | N                          | K36   |
| CITY LEADERS PROMOTE DISABILITY AWARENESS                              | S      | 2      | 4/28/1989 | A           | 10  | N                          | M06   |
| FIRED EMPLOYEE OF CITY CHARGES DISCRIMINATION                          | H      | 2      | 5/02/1989 | C           | 1   | N                          | R63   |
| EX-WORKER SAYS CITY DODGED CONTRACTS LAW (CORRECTED 5-4-89)            | S      | 2      | 5/02/1989 | C           | 1   | P                          | N C61 |
| ANNEXATION PROFITS BIG                                                 | H      | 2      | 5/03/1989 | A           | 4   | E                          |       |
| COUNCIL NO-SHOW SLOWS DWI REPORT                                       | S      | 2      | 5/03/1989 | A           | 1   | N                          | C61   |
| THE UN-BUSINESSLIKE COUNCIL                                            | H      | 2      | 5/04/1989 | A           | 4   | E                          |       |
| COUNCIL MUST TAKE POLICE PROBE SERIOUSLY                               | S      | 2      | 5/04/1989 | A           | 4   | E                          |       |
| CONVICTED RAPIST DRIVING TAXI, AFTER 19-YEAR-TERM, PUZZLES COUNCIL     | H      | 2      | 5/05/1989 | C           | 1   | N                          | S69   |
| \$1 MILLION LOAN PONDERED BY CITY LABELED HIGH RISK                    | H      | 2      | 5/05/1989 | C           | 1   | N                          | R63   |
| LASSITER'S POLITICAL FUTURE LIES WITH THOSE HE LASHED                  | H      | 2      | 5/06/1989 | A           | 1   | P                          | N S69 |
| JUNIOR CITY COUNCIL TO LOBBY ELDER COUNTERPARTS FOR FUNDING            | S      | 2      | 5/08/1989 | C           | 1   | P                          | N S92 |
| COUNCILMEN DOUBTFUL ABOUT MAKING POLICE CASE REPORTS PUBLIC            | H      | 2      | 5/09/1989 | C           | 7   | N                          |       |
| INTERNAL HOPKINS REPORT MAY BE POSITIVE FOR CITY EMPLOYEE              | S      | 2      | 5/09/1989 | A           | 1   | N                          | C61   |
| TAXICAB LICENSE PROCESS CONCERNS COUNCIL MEMBER                        | S      | 2      | 5/09/1989 | C           | 1   | P                          | N C61 |
| CITY COUNCIL MUST RELEASE POLICE REPORT                                | S      | 2      | 5/10/1989 | A           | 4   | E                          |       |
| COUNCIL DECIDES TO MAKE OFFICER-DWI PROBE PUBLIC                       | S      | 2      | 5/11/1989 | A           | 1   | P                          | N C61 |
| MOST MINOR LEAGUE BALL CLUBS LOSE MONEY, EXPERT SAYS                   | H      | 2      | 5/12/1989 | C           | 2   | N                          | R63   |
| EXPERT SAYS NEW BALLPARK WILL LOSE MONEY                               | S      | 2      | 5/12/1989 | C           | 1   | N                          | A76   |
| DURHAM FACES TAX INCREASE; 4 1/2 CENTS MORE 'NEEDED'                   | H      | 2      | 5/16/1989 | A           | 1   | N                          | R63   |
| TIME RUNS OUT ON QUESTIONING OF POLICE CHIEF                           | H      | 2      | 5/16/1989 | C           | 1   | N                          | K36   |
| CONTRACT DELAYS MAY COST DURHAM PENALTY                                | S      | 2      | 5/16/1989 | A           | 1   | N                          | C61   |
| COUNCIL RESETS SESSION TO QUIZ POLICE CHIEF                            | S      | 2      | 5/16/1989 | C           | 1   | P                          | N C61 |
| COUNCIL MEMBERS NOT LISTENING TO CITIZENS                              | S      | 2      | 5/17/1989 | A           | 4   | E                          |       |
| HAMPTON OWES MEDIA APOLOGY, COUNCILOR SAYS                             | H      | 2      | 5/19/1989 | A           | 1   | P                          | N K36 |
| 4 OFFICERS CHARGED WITH DWI SINCE '86                                  | S      | 2      | 5/19/1989 | A           | 1   | P                          | N C61 |
| CITY OFFICIALS RECEIVE CLEAR WAKE-UP CALL                              | S      | 2      | 5/20/1989 | A           | 4   | E                          |       |
| CITY OFFICIALS OFTEN FORGET RESPONSIBILITY                             | S      | 2      | 5/23/1989 | A           | 4   | E                          |       |
| POWELL STEERS COUNCIL FROM HAYTI CONTRACTS                             | H      | 2      | 6/01/1989 | A           | 1   | N                          | R63   |
| NCCU PROFESSOR MAY WORK FOR CITY TO REVIEW ORDINANCE                   | S      | 2      | 6/01/1989 | A           | 1   | N                          | C61   |
| HAYTI CORP. WILL SEEK CONTRACT FROM COUNCIL                            | H      | 2      | 6/04/1989 | A           | 1   | N                          | R63   |
| CITY COUNCIL MUST END HAYTI FUNDING                                    | S      | 2      | 6/05/1989 | A           | 4   | E                          |       |
| HAYTI GROUP'S CHIEF SAYS REVIEW WOULD CLEAR AIR                        | S      | 2      | 6/05/1989 | C           | 1   | N                          |       |
| ...ALSO MISSES PROMISED COUNCIL APPEARANCE                             | H      | 2      | 6/06/1989 | C           | 1   | P                          | N R63 |
| NON-PROFIT AGENCIES OFFICIALS URGE NO CURTAILING OF FUNDS              | H      | 2      | 6/06/1989 | C           | 1   | N                          | R63   |
| COUNCIL BACKS CIVIC CENTER CONVERSION                                  | S      | 2      | 6/06/1989 | A           | 1   | N                          | C61   |
| COUNCIL OKS 'IMPACT FEE' RATES                                         | S      | 2      | 6/06/1989 | A           | 1   | C                          | N C61 |
| FIRMS FILE AFFIDAVITS AS CITY EYES REVISED JOBS LAW                    | S      | 2      | 6/06/1989 | C           | 1   | N                          | C61   |
| IMPACT FEES COULD DIVERT BUILDING TO WAKE COUNTY, COUNCIL WARNED       | H      | 2      | 6/07/1989 | C           | 1   | N                          | R63   |

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| COUNCIL FAVORS MARKET USE FOR OLD CIVIC CENTER                           | H      | 2      | 6/07/1989  | D           | 10 N                    |
| BULL'S STARS BOUND BANNER                                                | H      | 2      | 6/07/1989  | A           | 1 P N C61               |
| IMPACT FEES ARE TOO HIGH                                                 | H      | 2      | 6/08/1989  | A           | 4 E                     |
| A MORE REASONABLE PRICE; CAROLINA THEATRE PROPOSAL GOES BEFORE CITY...   | H      | 2      | 6/09/1989  | A           | 4 E                     |
| DURHAM OKS GLAXO LAND PURCHASE                                           | S      | 2      | 6/09/1989  | A           | 1 N N M06               |
| POWELL: EX-POLICE CHIEF COULD KEEP BENEFITS                              | S      | 2      | 6/09/1989  | C           | 1 N E C61               |
| NEW TACK FOR HAYTI                                                       | S      | 2      | 6/10/1989  | A           | 4 E                     |
| DURHAM'S NEW BANNER PRESENTS FUZZY PICTURE                               | H      | 2      | 6/10/1989  | A           | 4 E                     |
| MAYOR TAKES BREATH                                                       | H      | 2      | 6/11/1989  | D           | 4 E                     |
| COUNCIL'S DALLYING IS RUDE                                               | H      | 2      | 6/12/1989  | A           | 4 E                     |
| LANDFILL EXTENSION WON'T INTERRUPT ENO PARKWAY                           | 2      | 2      | 6/15/1989  | A           | 1 M N C61               |
| CITY COULD LOSE FUNDS IN CCB PACT                                        | S      | 2      | 6/20/1989  | A           | 1 N N C61               |
| LASSITER WON'T LOSE RETIREMENT                                           | S      | 2      | 6/20/1989  | A           | 1 P N C61               |
| LASSITER SEEKS COUNCIL SHAKELP                                           | S      | 2      | 6/20/1989  | A           | 1 P N B53               |
| CITY COUNCIL FEARS CHAPEL HILL MALL MAY SNARL TRAFFIC                    | S      | 2      | 6/21/1989  | A           | 1 P N C61               |
| CONFLICT OF INTEREST DEBATE ENTANGLES BROWN                              | H      | 2      | 6/22/1989  | A           | 1 P N R63               |
| NO CONFLICT OF INTEREST, ATTORNEY SAYS OF BROWN                          | H      | 2      | 6/23/1989  | C           | 5 P N R63               |
| COUNCIL SHOWS WISDOM IN SAVING OLD TREES                                 | H      | 2      | 6/23/1989  | A           | 4 E                     |
| CONFLICT OF INTEREST? IT LOOKS THAT WAY                                  | H      | 2      | 6/25/1989  | D           | 4 E                     |
| CITY COUNCIL NEGLIGENT                                                   | H      | 2      | 6/26/1989  | A           | 4 E                     |
| COUNCIL ETHICS RULES NEED TO BE CHANGED                                  | H      | 2      | 6/26/1989  | A           | 4 E                     |
| JOB TRAINING OFFER MAY OUELL BROWN'S CITY GRANT REQUEST                  | H      | 2      | 6/28/1989  | C           | 3 N E R63               |
| INTEGRITY OF GOVERNMENT                                                  | H      | 2      | 7/01/1989  | A           | 4 E                     |
| TAXPAYERS' MONEY AT RISK                                                 | H      | 2      | 7/03/1989  | A           | 4 E                     |
| FULFILLING THE PROMISE; COUNCIL TIES HAYTI FUNDING TO REVIEW...          | H      | 2      | 7/04/1989  | A           | 4 E                     |
| NEW CIVIC CENTER RATES NO MORE THAN OLD                                  | H      | 2      | 7/20/1989  | A           | 1 N C61                 |
| COUNCIL LEAVES FATE OF TREES IN LIMBO                                    | H      | 2      | 7/25/1989  | B           | 1 N R63                 |
| CITY FREES TREYBURN TO APPEASE DEVELOPERS                                | S      | 2      | 7/25/1989  | A           | 1 N C61                 |
| COUNCIL UNSURE WHETHER TO WIDEN E. CLUB BLVD.                            | S      | 2      | 7/25/1989  | C           | 1 N C61                 |
| COUNCIL OKS WASTE WATER TREATMENT EXPANSION                              | H      | 2      | 7/26/1989  | C           | 1 N C61                 |
| DURHAM TO DOUBLE SEWAGE TREATMENT                                        | H      | 2      | 7/26/1989  | A           | 1 M N C61               |
| SANFORD SAYS NO GREEN LIGHT YET FOR TREYBURN                             | S      | 2      | 7/26/1989  | A           | 1 N C61                 |
| ROADWORK DELAY MAY COST TAXPAYERS PLENTY                                 | S      | 2      | 7/27/1989  | A           | 4 E                     |
| CITY COUNCIL'S REVERSAL                                                  | H      | 2      | 7/28/1989  | A           | 4 E                     |
| JOINT MEETING SLATED ON THOROUGHFARE PLAN                                | H      | 2      | 7/30/1989  | C           | 4 N S69                 |
| FINANCING DURHAM'S FUTURE                                                | H      | 2      | 8/06/1989  | D           | 4 E                     |
| ADVISORY PANEL FAVORS BUILDING HEIGHT RESTRICTIONS                       | H      | 2      | 8/10/1989  | C           | 1 P N R63               |
| FATE OF OAKS ON CLUB BLVD. REMAINS UNSETTLED                             | H      | 2      | 8/15/1989  | B           | 1 M N R63               |
| DOWNTOWN STREET LOSES PARKING SLOTS                                      | H      | 2      | 8/15/1989  | C           | 1 M N C61               |
| OAKS OR LAND MUST GO FOR ROAD                                            | S      | 2      | 8/15/1989  | C           | 1 M N C61               |
| CITY SEWER REQUIREMENTS SNAG TREYBURN LAWSUIT                            | S      | 2      | 8/16/1989  | A           | 1 N C61                 |
| PERMIT HAS COUNCIL TREED                                                 | H      | 2      | 8/18/1989  | A           | 4 E                     |
| ENVIRONMENTALISTS WANT TO PROTECT LAKE                                   | H      | 2      | 8/21/1989  | A           | 1 N C61                 |
| CITY DENIES ZONE CHANGE ON MILL SITE                                     | H      | 2      | 8/22/1989  | B           | 1 C N R63               |
| COUNCIL OKS EAST CLUB WIDENING                                           | S      | 2      | 8/22/1989  | A           | 1 N C61                 |
| DEVELOPERS SQUARE OFF ON MILL SITE REZONING                              | S      | 2      | 8/22/1989  | B           | 1 P N C61               |
| GROUP QUESTIONS PIECE-MEAL ZONING                                        | S      | 2      | 8/23/1989  | A           | 1 N C61                 |
| GULLEY DENIES SAYING HE MIGHT DISBAND PANEL                              | H      | 2      | 8/24/1989  | C           | 1 N R63                 |
| GULLEY DENIES HE SUGGESTED DISBANDING GROUP                              | H      | 2      | 8/24/1989  | C           | 1 N C61                 |
| LYNCHING THE DEVELOPERS                                                  | H      | 2      | 8/25/1989  | A           | 4 E                     |
| HOUSING CODE EMBARRASSMENT CONCERNS COUNCIL                              | H      | 2      | 8/25/1989  | C           | 1 N R63                 |
| WATSON-BORDEN: HOUSING CODE VIOLATORS HUMILIATED                         | H      | 2      | 8/26/1989  | A           | 1 P N C61               |
| BLANTON PROPOSES FINES FOR HOUSING-CODE VIOLATORS                        | S      | 2      | 8/30/1989  | A           | 1 P N C61               |
| COUNCIL ADOPTS IMPACT-FEE LAW FOR DEVELOPMENT                            | S      | 2      | 9/06/1989  | C           | 1 C N R63               |
| DURHAM DEVELOPERS SET TO BEGIN PAYING IMPACT FEES NOVEMBER 1             | H      | 2      | 9/06/1989  | A           | 1 N C61                 |
| CITY IMPACT FEES TAKE REASONABLE APPROACH                                | S      | 2      | 9/11/1989  | A           | 3 E                     |
| MAJOR PROJECTS ORDINANCE DOES GET TURN AT BAT (CORRECTED 9-20-89)        | H      | 2      | 9/19/1989  | B           | 1 N S69                 |
| CITY COUNCIL REZONING STOPS SHOPPING CENTER                              | H      | 2      | 9/19/1989  | B           | 1 N S69                 |
| DESPITE PROTEST, CITY OKS FESTIVE MARKET                                 | S      | 2      | 9/19/1989  | A           | 1 P N C61               |
| DEVELOPER CRITICIZES ZONING REVISIONS PLAN                               | S      | 2      | 9/19/1989  | A           | 1 P N C61               |
| COUNCILMEN CONDEMN REZONING, CLEMENT FEARS CITY MAY BE SUED              | S      | 2      | 9/19/1989  | C           | 1 N C61                 |
| CHANGING THE RULES; MAJOR PROJECTS ORDINANCE, DOWNZONING ARE BOTH UNFAIR | H      | 2      | 9/20/1989  | A           | 4 E                     |
| COUNCIL APPROVES CONVERTING CIVIC CENTER TO RESTAURANTS                  | H      | 2      | 9/20/1989  | C           | 3 N                     |
| FESTIVE MARKET PLAN BIG GAMBLE BY CITY                                   | S      | 2      | 9/20/1989  | A           | 4 E                     |
| CITY SLOW ON DRAW IN ZONING CHANGE                                       | S      | 2      | 9/22/1989  | A           | 4 E                     |
| CAB DRIVER'S APPEAL DENIED                                               | H      | 2      | 10/03/1989 | B           | 1 N R63                 |
| COUNCIL DENIES PERMIT FOR CABBIE WITH RECORD                             | S      | 2      | 10/03/1989 | C           | 1 N C61                 |
| COUNCIL SHOULD KEEP CRIMINALS OUT OF CABS                                | S      | 2      | 10/04/1989 | A           | 4 E                     |
| DECISION ON NEW STADIUM THIS MONTH URGED BY CHAMBER                      | H      | 2      | 10/13/1989 | C           | 2 N                     |
| INTERIM SET-ASIDE PLAN APPROVED BY COUNCIL                               | H      | 2      | 10/17/1989 | C           | 3 N R63                 |

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|                                                                          | P | D |            | EE | LY | BYL     |
|                                                                          |   |   |            | C  | PG | LP      |
| SET-ASIDE RULES CHANGE                                                   | H | 2 | 10/19/1989 | A  | 4  | E       |
| CITY COUNCIL PANEL APPROVES LOITERING ORDINANCE                          | H | 2 | 10/27/1989 | C  | 1  | N R63   |
| WARD 1 CANDIDATES FAVOR MAJOR PROJECTS ORDINANCE                         | S | 2 | 10/31/1989 | A  | 1  | D Q C61 |
| COUNCILMAN QUESTIONS ANTI-LOITERING ACT                                  | S | 2 | 11/02/1989 | A  | 1  | N C61   |
| LOITERING ORDINANCE APPEARS HEADED FOR PASSAGE/LEWIS WANTS MORE STUDY    | H | 2 | 11/03/1989 | C  | 1  | P N R63 |
| COUNCIL OKS TAKING OVER BUS SYSTEM                                       | H | 2 | 11/07/1989 | A  | 1  | N R63   |
| COUNCIL TABLES LOITERING LAW; SEEKS MORE INPUT                           | H | 2 | 11/07/1989 | B  | 1  | C N R63 |
| COUNCIL GETS BUS DEAL ROLLING                                            | S | 2 | 11/07/1989 | A  | 1  | P N C61 |
| PAYING OFF THE BUS DEBT                                                  | H | 2 | 11/09/1989 | A  | 4  | E       |
| PANEL PASSES THOROUGHFARE PLAN ALONG MINUS CONTROVERSIAL ROADS           | H | 2 | 11/14/1989 | B  | 1  | N R63   |
| DOWNTOWN SITE PICKED FOR NEW BALLPARK                                    | H | 2 | 11/15/1989 | A  | 1  | N R63   |
| DOWNTOWN SITE PICKED FOR NEW BALLPARK/UNIVERSITY FORD LOCATION GETS NOD  | H | 2 | 11/15/1989 | A  | 1  | N R63   |
| NEW BULLS BALLPARK WILL HAVE OLD PARKING WOES                            | H | 2 | 11/16/1989 | A  | 1  | N R63   |
| COUNTY'S NEW JAIL SITE CHOICE SHOCKS CITY COUNCIL'S CLEMENT              | H | 2 | 11/17/1989 | C  | 1  | N       |
| HAYTI DEVELOPMENT AWARDED \$58,000 CONTRACT BY CITY                      | H | 2 | 11/21/1989 | B  | 1  | P N R63 |
| ANTI-LOITERING ORDINANCE ADOPTED BY CITY COUNCIL                         | H | 2 | 11/21/1989 | B  | 9  | N R63   |
| CITY COUNCIL APPROVES ANTI-LOITERING ORDINANCE                           | S | 2 | 11/21/1989 | A  | 1  | P N C61 |
| ADVICE ON HAYTI NEEDED                                                   | H | 2 | 11/26/1989 | D  | 4  | E       |
| COUNCIL DELAYS VOTE ON HAYTI FIRM LOAN                                   | S | 2 | 11/30/1989 | B  | 1  | N C61   |
| COUNCIL APPROVES ANNEXATION PACTS WITH NEIGHBORS                         | H | 2 | 12/05/1989 | C  | 1  | N R63   |
| NEW MAYOR CAN LEAD COUNCIL FOCUS CHANGE                                  | S | 2 | 12/05/1989 | A  | 4  | E       |
| DURHAM, NEIGHBORS SIGN BOUNDARY PACT                                     | S | 2 | 12/05/1989 | C  | 1  | N C61   |
| MOTIONS FLY AS COUNCIL OKS HAYTI-FIRM DEAL                               | S | 2 | 12/05/1989 | C  | 1  | P N C61 |
| GULLEY'S BELATED PROPOSALS                                               | H | 2 | 12/08/1989 | A  | 4  | E       |
| HAYTI ON A SHORT LEASH                                                   | H | 2 | 12/11/1989 | A  | 4  | E       |
| COUNCIL PLANS HEARING ON NEW INNER LOOP                                  | S | 2 | 12/14/1989 | A  | 1  | N Y11   |
| COUNCIL OKS SEMER PLANT IMPROVEMENTS; \$100 MILLION BOND REFER. LIKELY   | H | 2 | 12/19/1989 | C  | 1  | N R63   |
| COUNCIL SETS REFERENDUM ON SEMER-PLANT UPGRADES                          | S | 2 | 12/19/1989 | C  | 1  | N C61   |
| COUNCIL DELAYS UNIVERSITY FORD REZONING HEARING                          | H | 2 | 12/29/1989 | C  | 1  | N R63   |
| COUNCIL FRETS ABOUT BALLPARK REZONING RUSH                               | S | 2 | 12/29/1989 | C  | 1  | P N     |
| CITY COUNCIL ISSUES RANGED FROM PEACE TO SEWAGE                          | H | 2 | 12/30/1989 | C  | 1  | D N R63 |
| <b>DURHAM CITY COUNCIL, AFFIRMATIVE ACTION</b>                           |   |   |            |    |    |         |
| SEE ALSO AFFIRMATIVE ACTION                                              |   |   |            |    |    |         |
| SEE ALSO DURHAM, N.C., CITY EMPLOYEES                                    |   |   |            |    |    |         |
| SEE ALSO DURHAM COUNTY, N.C., AFFIRMATIVE ACTION                         |   |   |            |    |    |         |
| SEE ALSO JOB DISCRIMINATION                                              |   |   |            |    |    |         |
| CITY ASKS C.C. WOODS TO INVOLVE MORE WOMEN, MINORITIES IN CAMPUS HILLS.. | S | 2 | 1/14/1989  | A  | 1  | N H70   |
| COUNCIL RESUMES DEBATE ON CAMPUS HILLS CONTRACT                          | H | 2 | 1/19/1989  | C  | 1  | N S69   |
| KERCKHOFF'S ASSESSMENT OF MMBE IS CORRECT                                | S | 2 | 1/19/1989  | A  | 4  | E       |
| DURHAM'S MINORITY PLAN MAY BE ON SHAKY GROUND                            | S | 2 | 1/23/1989  | A  | 1  | N H70   |
| DURHAM'S MINORITY PLAN MAY BE ON SHAKY GROUND                            | S | 2 | 1/23/1989  | A  | 1  | N H65   |
| FINE-TUNE THE QUOTAS                                                     | H | 2 | 1/26/1989  | A  | 4  | E       |
| <b>DURHAM CITY COUNCIL, ATTENDANCE</b>                                   |   |   |            |    |    |         |
| COUNCIL'S DALLYING IS RUDE                                               | H | 2 | 6/12/1989  | A  | 4  | E       |
| NO SHOW, NO DOUGH                                                        | H | 2 | 6/14/1989  | A  | 4  | E       |
| GULLEY DENOUNCES COUNCIL'S LAX ATTENDANCE AT MEETINGS                    | H | 2 | 8/18/1989  | A  | 1  | P N R63 |
| WILLIAMS STANDS BEHIND COUNCIL ATTENDANCE RECORD                         | S | 2 | 8/21/1989  | C  | 1  | P N C61 |
| MANAGER: WORK SESSIONS NOT COVERED IN CHARTER                            | S | 2 | 8/21/1989  | C  | 1  | N C61   |
| JOHNNY 'RED' WILLIAMS WILL LIKELY RESIGN                                 | H | 2 | 8/22/1989  | A  | 1  | N R63   |
| THE CITY COUNCIL'S NO-SHOWS                                              | H | 2 | 8/22/1989  | A  | 4  | E       |
| WILLIAMS: PRESS HOUNDING HIM OUT OF COUNCIL                              | S | 2 | 8/22/1989  | A  | 1  | P N C61 |
| MEETING ATTENDANCE KEY TO PUBLIC SERVICE                                 | S | 2 | 8/22/1989  | A  | 4  | E       |
| HE SHOULD RESIGN SOON                                                    | H | 2 | 8/24/1989  | A  | 4  | E       |
| WILLIAMS 'SINGLES OUT' SELF WITH ATTENDANCE                              | S | 2 | 8/24/1989  | A  | 4  | E       |
| CITY COUNCIL IS TARDY AGAIN                                              | H | 2 | 10/09/1989 | A  | 4  | E       |
| <b>DURHAM CITY COUNCIL, BUDGET</b>                                       |   |   |            |    |    |         |
| SEE ALSO DURHAM, N.C., BUDGET                                            |   |   |            |    |    |         |
| SEE ALSO DURHAM CITY COUNCIL, NON-CITY AGENCIES                          |   |   |            |    |    |         |
| CITY COUNCIL NEEDS STRONGER LEADERSHIP                                   | S | 2 | 2/01/1989  | A  | 4  | E       |
| SOUND OFF; CITY TO LET PEOPLE SPEAK ON DRAFTING A NEW BUDGET             | S | 2 | 2/13/1989  | C  | 1  | N H70   |
| CITY PROPERTY TAXES MAY JUMP 4 1/2%                                      | S | 2 | 5/16/1989  | A  | 1  | N C61   |
| NON-CITY AGENCY FUNDS UNDER FIRE                                         | H | 2 | 5/23/1989  | C  | 1  | N R63   |
| COUNCIL'S PORK BARREL                                                    | H | 2 | 5/26/1989  | A  | 4  | E       |
| CITY MAY BE FACING LARGE RISE IN SEWER, WATER RATES                      | S | 2 | 6/01/1989  | A  | 1  | N C61   |
| COMMUNITY GROUPS PLEAD FOR CITY MONEY                                    | S | 2 | 6/06/1989  | C  | 1  | N C61   |
| FINANCE PANEL TOSSES OUT CITY TAX RAISE                                  | H | 2 | 6/09/1989  | C  | 1  | N R63   |
| DURHAM PANEL TRIMS BUDGET                                                | S | 2 | 6/09/1989  | A  | 1  | N C61   |

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| RAISING CITY TAXES                                                  | H | 2 | 6/13/1989  | A | 4   | E |       |
| JENKINS SEEKS BUDGET PROPOSAL WITHOUT TAX HIKE FROM CITY MANAGER    | H | 2 | 6/24/1989  | C | 1   | P | N R63 |
| NO-TAX-HIKE BUDGET GOOD WAY TO BEGIN                                | H | 2 | 6/27/1989  | A | 4   | E |       |
| IT'S GOOD NEWS FOR CITY TAXPAYERS: NO INCREASE                      | H | 2 | 6/29/1989  | A | 1   | N | R63   |
| CITY TAXES STEADY; WATER RATE INCREASES                             | S | 2 | 6/29/1989  | A | 1   | N | C61   |
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| HAYTI FUNDS SHOULDN'T RECEIVE RUBBER STAMP                          | S | 2 | 7/07/1989  | A | 4   | E |       |
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| CAMPBELL DEFENDS COUNCIL SPENDING                                   | S | 2 | 9/28/1989  | A | 1   | N | C61   |
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| THE CITY BUDGET DEBATE                                              | H | 2 | 10/08/1989 | D | 4   | E |       |
| COUNCIL CUTS BACK ON FUNDS FOR HAYTI                                | S | 2 | 11/21/1989 | C | 1   | N | C61   |
| DURHAM CITY COUNCIL, CITY-COUNTY COMMITTEE                          |   |   |            |   |     |   |       |
| SEE DURHAM CITY/COUNTY COMMITTEE                                    |   |   |            |   |     |   |       |
| SEE DURHAM CITY/COUNTY GOVERNMENT COOPERATION                       |   |   |            |   |     |   |       |
| DURHAM CITY COUNCIL, COMMITTEE OF THE WHOLE                         |   |   |            |   |     |   |       |
| POMELL SUGGESTS FORGIVING \$129,000 LOAN, TAKING PRESS              | H | 2 | 1/13/1989  | C | 1   | N | S69   |
| DURHAM OFFICIALS TAKE 'DISABILITIES' TO PROMOTE WEEK                | H | 2 | 4/28/1989  | A | 11  | N |       |
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| RENT HIKE PROPOSED ON OLD CIVIC CENTER                              | S | 2 | 9/14/1989  | A | 1   | N | C61   |
| DURHAM CITY COUNCIL, ELECTIONS                                      |   |   |            |   |     |   |       |
| SEE ALSO ELECTIONS, DURHAM                                          |   |   |            |   |     |   |       |
| SEE ALSO FINANCIAL DISCLOSURE LAWS                                  |   |   |            |   |     |   |       |
| SEE ALSO MAYORAL CAMPAIGNS                                          |   |   |            |   |     |   |       |
| SEE ALSO POLITICAL CAMPAIGN EXPENDITURES                            |   |   |            |   |     |   |       |
| GULLEY, 3 COUNCILMEN MAY RUN FOR MAYOR                              | S | 2 | 1/20/1989  | A | 1   | N | H70   |
| AN ISSUE-FILLED ELECTION                                            | H | 2 | 5/07/1989  | D | 4   | E |       |
| GULLEY MOVE ALTERS POLITICAL LANDSCAPE                              | S | 2 | 6/12/1989  | A | 4   | E |       |
| CAMPBELL WILL NOT RUN AGAIN                                         | H | 2 | 6/20/1989  | A | 1   | P | N R63 |
| CAMPBELL WON'T SEEK A 3RD COUNCIL TERM                              | S | 2 | 6/20/1989  | C | 1   | P | N C61 |
| '89 ELECTION: BIG CHANGES?                                          | H | 2 | 6/24/1989  | A | 4   | E |       |
| CITY COUNCIL INCUMBENTS MOSTLY HUM ON ELECTION                      | H | 2 | 6/28/1989  | C | 2   | N | R63   |
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| HUDSON 1ST FILER FOR CITY COUNCIL SEAT                              | S | 2 | 7/07/1989  | A | 1   | P | N C61 |
| HUDSON WILL TRY TO REGAIN SEAT ON DURHAM CITY COUNCIL               | H | 2 | 7/08/1989  | C | 1   | P | N R63 |
| CITY RESIDENTS HAVE OPPORTUNITY TO LEAD                             | S | 2 | 7/11/1989  | A | 4   | E |       |
| MRS. KERCKHOFF SEEKS COUNCIL RE-ELECTION                            | H | 2 | 7/14/1989  | C | 1   | P | N S22 |
| SPAUDLING, BROWN SUPPORT JENKINS IN MAYOR'S RACE                    | S | 2 | 7/14/1989  | A | 1   | P | N C61 |
| INSIGHT/PIGGY BANK POLITICS: IN THE COUNCIL RACE, CITIZENS MIGHT... | H | 2 | 7/16/1989  | D | 1   | T | F A20 |
| DEJA VU FOR COUNCIL VOTE                                            | H | 2 | 7/16/1989  | D | 4   | E |       |
| DAVIS FILES FOR RE-ELECTION                                         | S | 2 | 7/24/1989  | A | 1   | P | N C61 |
| JANE DAVIS FILES FOR RE-ELECTION                                    | H | 2 | 7/25/1989  | B | 1   | P | N     |
| DURHAM NEEDS CANDIDATES                                             | H | 2 | 8/01/1989  | A | 4   | E |       |
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| FLURRY OF FILINGS LEAVES ONLY WILSON UNOPPOSED                      | H | 2 | 8/02/1989  | C | 1   | P | N R63 |
| RILEY, LUMUMBA ENTER CITY COUNCIL RACE; TOTAL STANDS AT 11          | S | 2 | 8/02/1989  | A | 1   | P | N C61 |
| LASSITER RUNS FOR COUNCIL, NOT FOR MAYOR                            | H | 2 | 8/03/1989  | C | 1   | P | N R63 |
| WELLS' FILING CREATES 3-WAY RACE FOR MAYOR                          | S | 2 | 8/03/1989  | A | 1   | P | N C61 |
| 4TH MAYORAL CANDIDATE FILES; 2 JOIN COUNCIL RACE                    | S | 2 | 8/04/1989  | A | 1   | P | N C61 |
| FOURTH CANDIDATE FILES FOR MAYOR; FIELD GROWS IN COUNCIL RACE       | H | 2 | 8/05/1989  | B | 1   | P | N R63 |
| 22 IN COUNCIL, MAYOR RACE; PRIMARY VOTE SET                         | S | 2 | 8/05/1989  | C | 1   | N | C61   |
| CANDIDATES MUST BE MORE OPEN WITH PEOPLE                            | S | 2 | 8/07/1989  | A | 4   | E |       |
| NOW LET'S GRILL THEM; COUNCIL ELECTION QUANTITY FINE, BUT...        | H | 2 | 8/08/1989  | A | 4   | E |       |
| CITY ELECTION LINEUP; BALLOT LISTS 22 CANDIDATES                    | H | 2 | 8/08/1989  | C | 1   | P | N     |
| NAME CHANGE MAY COST LUMUMBA HIS CANDIDACY                          | H | 2 | 8/09/1989  | A | 1   | P | N R63 |
| LUMUMBA TO FIGHT FOR HIS CANDIDACY                                  | S | 2 | 8/09/1989  | A | 1   | P | N M06 |
| LUMUMBA RIPS NEWSPAPER, 'WHITE MAN'S COURT'                         | H | 2 | 8/10/1989  | C | 1   | P | N R63 |
| CANDIDATE SAYS HIS NEW NAME A LESSER ISSUE                          | S | 2 | 8/10/1989  | C | 1   | P | N M06 |
| ELECT OLLIE COOK CITY COUNCIL AT LARGE (AD)                         | H | 2 | 8/13/1989  | D | 11  | P | A     |
| MR. LUMUMBA'S MISSION                                               | H | 2 | 8/14/1989  | A | 4   | E |       |
| STRAWBRIDGE, LASSITER CONSIDER COALITION                            | S | 2 | 8/14/1989  | A | 1   | N | C61   |
| NAMES GIVEN TO AFRICANS BY SLAVEHOLDERS WERE ILLEGAL                | H | 2 | 8/15/1989  | A | 4   | L |       |
| CANDIDATE MUST SHOOT STRAIGHT WITH VOTERS                           | S | 2 | 8/15/1989  | A | 3   | E |       |
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| NEW GROUP HOPES TO INCREASE VOTERS                                     | S      | 2      | 8/17/1989  | A           | 1 P N M06               |
| HUMAN NEEDS GREATEST CONCERN IN CITY ELECTION                          | H      | 2      | 8/18/1989  | A           | 4 L                     |
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| GET STORIES STRAIGHT                                                   | H      | 2      | 8/21/1989  | A           | 4 L                     |
| COUNCIL CANDIDATE PUSHES AFFORDABLE HOUSING                            | H      | 2      | 8/30/1989  | C           | 2 N R63                 |
| FRIENDS OF DURHAM BACK STRAWBRIDGE FOR MAYOR                           | S      | 2      | 8/30/1989  | A           | 1 N C61                 |
| COOK SAYS SEWER, WATER COSTS ARE TOP PRIORITY                          | S      | 2      | 8/31/1989  | A           | 1 P N C61               |
| WATER BEFORE STADIUM, COUNCIL CANDIDATE SAYS                           | H      | 2      | 9/01/1989  | C           | 3 P N                   |
| CANDIDATE TAKES AIM AT HOUSING                                         | H      | 2      | 9/01/1989  | C           | 1 P N C61               |
| MS. WRIGHT: CITY NEEDS AFFORDABLE HOUSING COMMITMENT                   | H      | 2      | 9/02/1989  | C           | 1 P N R63               |
| 'Q&A' CANDIDATE RAPS CITY SPENDING                                     | S      | 2      | 9/07/1989  | C           | 1 N C61                 |
| COUNCIL CANDIDATE WANTS CITIZENS' BUDGET GROUP                         | S      | 2      | 9/11/1989  | C           | 1 P N C61               |
| TILLMAN URGES BUDGET TRAINING                                          | H      | 2      | 9/12/1989  | A           | 12 P N R63              |
| COUNCIL HOPEFUL SAYS CITY NEEDS A 'DRUG CZAR'                          | S      | 2      | 9/15/1989  | C           | 1 P N C61               |
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| DO YOU WANT SENSIBLE CITY GOVERNMENT? TAL LASSITER (AD)                | H      | 2      | 9/28/1989  | A           | 6 P A                   |
| CANDIDATE BETSY ROBB RAPS COUNCIL'S 'FREE SPENDERS'                    | S      | 2      | 9/28/1989  | C           | 1 N R63                 |
| CAMPBELL DEFENDS COUNCIL SPENDING                                      | H      | 2      | 9/28/1989  | A           | 1 N C61                 |
| COUNCIL CANDIDATE CALLS INCUMBENTS 'FREE SPENDERS'                     | S      | 2      | 9/28/1989  | C           | 1 P N C61               |
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| CONSERVATION GROUP BACKS NO ONE IN MAYOR'S RACE                        | S      | 2      | 10/02/1989 | C           | 1 N C61                 |
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| CANDIDATE CALLS FOR JOB TRAINING                                       | H      | 2      | 10/06/1989 | B           | 9 N R63                 |
| PEOPLE'S ALLIANCE ANNOUNCES ELECTION ENDORSEMENTS                      | H      | 2      | 10/06/1989 | B           | 9 N R63                 |
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| VOTE FOR TOMMY HUDSON, DURHAM CITY COUNCIL AT LARGE (AD)               | H      | 2      | 10/07/1989 | A           | 8 P A                   |
| SURVEY: ONLY ONE CANDIDATE FOR PUBLIC-FINANCED STADIUM                 | H      | 2      | 10/07/1989 | C           | 1 N R63                 |
| VOTE RIGHT, VOTE ROBB FOR CITY COUNCIL (AD)                            | H      | 2      | 10/08/1989 | A           | 5 P A                   |
| BARRY ALLEN FOR CITY COUNCIL AT LARGE (AD)                             | H      | 2      | 10/08/1989 | A           | 7 P A                   |
| VOTE FOR OLLIE COOK, CITY COUNCIL AT-LARGE (AD)                        | N      | 2      | 10/08/1989 | A           | 11 P A                  |
| 'COMMITTEE' ENDORSES JENKINS                                           | H      | 2      | 10/08/1989 | B           | 1 N R63                 |
| TOMMY HUDSON FOR DURHAM CITY COUNCIL AT LARGE (AD)                     | H      | 2      | 10/08/1989 | B           | 11 P A                  |
| VOTE FOR ALBERT HUEY (AD)                                              | H      | 2      | 10/08/1989 | B           | 14 P A                  |
| INSIGHT/PRIMARY CONCERNS                                               | H      | 2      | 10/08/1989 | D           | 1 P F R63               |
| CITY OF DURHAM'S IN FINE SHAPE, NOT FACING FINANCIAL CRISIS            | H      | 2      | 10/08/1989 | D           | 5 J                     |
| DON'T MAKE A MISTAKE, VOTE JACK T. DOSSETT (AD)                        | H      | 2      | 10/09/1989 | A           | 11 P A                  |
| BARRY ALLEN FOR CITY COUNCIL AT LARGE (AD)                             | H      | 2      | 10/09/1989 | B           | 5 P A                   |
| CITY PRIMARY TO NARROW FIELD TO 14 TOMORROW                            | S      | 2      | 10/09/1989 | A           | 1 N C61                 |
| CITY PRIMARY PRESENTS OPPORTUNITY FOR VOTERS                           | S      | 2      | 10/09/1989 | A           | 4 E                     |
| LIGHT VOTER TURNOUT EXPECTED IN PRIMARY FOR MAYOR, COUNCIL             | S      | 2      | 10/10/1989 | A           | 1 P N C61               |
| STRAWBRIDGE, JENKINS TO FACE OFF                                       | H      | 2      | 10/11/1989 | A           | 1 P N R63               |
| STRAWBRIDGE, JENKINS TO FACE OFF                                       | H      | 2      | 10/11/1989 | A           | 1 P N N36               |
| DURHAM'S '89 PRIMARY TURNOUT GOES AGAINST TRADITION                    | H      | 2      | 10/11/1989 | A           | 1 P J R63               |
| DURHAM'S '89 PRIMARY TURNOUT GOES AGAINST TRADITION                    | H      | 2      | 10/11/1989 | A           | 1 P J N36               |
| FRIENDS OF DURHAM VICTORY A SURPRISE                                   | S      | 2      | 10/11/1989 | A           | 1 C N C61               |
| CONSERVATIVE VICTORIES MAY MEAN COALITION END                          | S      | 2      | 10/11/1989 | A           | 1 N C61                 |
| LOYALTIES RAN STRONG IN MAYORAL RACE                                   | S      | 2      | 10/11/1989 | B           | 1 J B53                 |
| DURHAM COALITION PLANS NOV. ELECTION STRATEGY                          | H      | 2      | 10/12/1989 | A           | 1 N R63                 |
| FRIENDS OF DURHAM FACES FINAL RACE WITH FULL COFFERS, STRONG MANPOWER  | H      | 2      | 10/12/1989 | A           | 1 N R63                 |
| POLITICAL WINDS VEER IN DURHAM PRIMARY                                 | S      | 2      | 10/12/1989 | A           | 4 E                     |
| ELECTION CANVASS CHANGES TOTALS FOR SIX CANDIDATES                     | S      | 2      | 10/12/1989 | C           | 1 N C61                 |
| CITY GOVERNMENT AND SCHOOLS                                            | H      | 2      | 10/18/1989 | A           | 4 E                     |
| FRIENDS OF DURHAM GROUP'S 'GOALS' TARGET OF FIERY ATTACK FROM BROWN    | H      | 2      | 10/20/1989 | A           | 1 P N R63               |
| BROWN CHALLENGES CAMPAIGN FOCUS                                        | S      | 2      | 10/20/1989 | A           | 1 P N C61               |
| GRUBB: LEAN MORE ON SMALL-AREA PLANS                                   | S      | 2      | 10/21/1989 | C           | 1 P N C61               |
| BROWN FOR COUNCIL                                                      | H      | 2      | 10/22/1989 | D           | 4 T T C50               |
| RACIAL POLITICS: SOMETIMES IDEALS AND REALITY ARE DIFFERENT            | H      | 2      | 10/22/1989 | D           | 5 U                     |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|------------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| IMPOLITE, NOT SHOCKING                                                 | H      | 2      | 10/23/1989 | A           | 4 E                     |
| PLANNING PROCESS IN ORDER                                              | H      | 2      | 10/23/1989 | A           | 4 L                     |
| EXPANDING CURBSIDE RECYCLING FAVORED BY 11 OF 14 CANDIDATES            | H      | 2      | 10/24/1989 | B           | 1 N R63                 |
| CANDIDATES BACK PARKS, BALK AT ISSUING BONDS                           | S      | 2      | 10/24/1989 | A           | 12 N C61                |
| PRIVATIZATION MIGHT SAVE CITY MILLIONS, RILEY SAYS                     | H      | 2      | 10/25/1989 | C           | 1 P N R63               |
| CANDIDATE: PRIVATE FIRMS COULD SAVE CITY MILLIONS                      | S      | 2      | 10/25/1989 | C           | 1 P N C61               |
| CANDIDATE SAYS RECYCLING COULD EXTEND LANDFILL LIFE                    | S      | 2      | 10/25/1989 | C           | 1 P N C61               |
| DUKE POWER BUS SYSTEM DOMINATES CANDIDATES FORUM                       | H      | 2      | 10/26/1989 | C           | 1 N R63                 |
| HUDSON'S QUIET POLITICS MAY CHANGE ELECTIONS                           | S      | 2      | 10/26/1989 | A           | 4 E                     |
| PRO-LIFE GROUP PRESSES CITY COUNCIL CANDIDATES ON ABORTION             | H      | 2      | 10/27/1989 | A           | 1 N R63                 |
| WILSON FAVORS TEEN REC PROGRAM                                         | H      | 2      | 10/27/1989 | C           | 1 P N R63               |
| PEOPLE'S ALLIANCE, FRIENDS OF DURHAM SLATES DIAMETRICAL                | H      | 2      | 10/27/1989 | C           | 1 N R63                 |
| ANTI-ABORTIONISTS POLL CITY COUNCIL CANDIDATES                         | S      | 2      | 10/27/1989 | A           | 1 N C61                 |
| DURHAM FAVORS TAX-FUELED BUS SYSTEM, POLL SHOWS                        | H      | 2      | 10/28/1989 | A           | 1 N R63                 |
| MRS. KERCKHOFF, RILEY CLOSE IN SPENDING                                | H      | 2      | 10/28/1989 | C           | 3 N                     |
| ELECTION INTEREST RISES                                                | H      | 2      | 11/01/1989 | A           | 4 E                     |
| CANDIDATE WRIGHT: ROADS NOT LONE TRAFFIC SOLUTION                      | H      | 2      | 11/01/1989 | C           | 1 P N R63               |
| CLEMENT SAYS CITY NEEDS TO CREATE A HOUSING COMMISSION                 | S      | 2      | 11/01/1989 | A           | 1 P Q C61               |
| WRIGHT CALLS FOR GREATER RELIANCE ON PUBLIC TRANSIT                    | S      | 2      | 11/01/1989 | B           | 1 P N C61               |
| PROJECTS ORDINANCE IS WARD 5 RACE ISSUE                                | S      | 2      | 11/02/1989 | A           | 1 P N C61               |
| CANDIDATES' VIEWS VARY ON EXTENT OF CITY FUNDING FOR HOUSING           | S      | 2      | 11/03/1989 | A           | 1 Q C61                 |
| HUEY SAYS USE BONDS AS SEED                                            | S      | 2      | 11/03/1989 | C           | 1 P N                   |
| LASSITER VOWS TO BE 'ACCESSIBLE'                                       | S      | 2      | 11/03/1989 | C           | 1 P N                   |
| EX-CANDIDATE DOSSETT BACKS FRIENDS—MINUS RILEY                         | S      | 2      | 11/03/1989 | C           | 1 N C61                 |
| STRAWBRIDGE, JENKINS NECK AND NECK IN POLL                             | H      | 2      | 11/05/1989 | A           | 1 C N R63               |
| MAYOR'S POST, 6 COUNCIL SEATS TO BE FILLED IN TUESDAY VOTE             | H      | 2      | 11/06/1989 | B           | 1 N R63                 |
| DURHAM REVS UP FOR TOMORROW'S VOTE                                     | S      | 2      | 11/06/1989 | A           | 1 N C61                 |
| 2 PRECINCTS WILL NOT HAVE BALLOTING                                    | S      | 2      | 11/06/1989 | A           | 1 N C61                 |
| DURHAM VOTERS CAN DECIDE CITY'S DIRECTION                              | S      | 2      | 11/06/1989 | A           | 4 E                     |
| KERCKHOFF, RILEY TRADE VERBAL JABS                                     | S      | 2      | 11/06/1989 | C           | 1 P N C61               |
| VOTERS TO PICK NEW DURHAM MAYOR TODAY                                  | H      | 2      | 11/07/1989 | A           | 1 N R63                 |
| DON'T SIT THIS ONE OUT                                                 | H      | 2      | 11/07/1989 | A           | 4 E                     |
| JENKINS EDGES OUT STRAWBRIDGE/VICTORY GIVES DURHAM ITS 1ST BLACK MAYOR | H      | 2      | 11/08/1989 | A           | 1 P N R63               |
| DURHAM CITY COUNCIL GETS 3, KEEPS 3 WINNERS (ERROR IN RESULTS)         | H      | 2      | 11/08/1989 | A           | 1 N N36                 |
| GENERAL ELECTION RESULTS/VOTE '89 (ERROR IN RESULTS)                   | H      | 2      | 11/08/1989 | A           | 1 C N                   |
| A SLIGHT SHIFT IN DIRECTION                                            | H      | 2      | 11/08/1989 | A           | 4 E                     |
| CITY COUNCIL WARDS/VOTING TALLY (ERROR IN RESULTS)                     | H      | 2      | 11/08/1989 | A           | 8 C N                   |
| '89 CAMPAIGN CHANGES FACE OF AREA POLITICS                             | H      | 2      | 11/08/1989 | A           | 9 N S69                 |
| GRUBB WINNER DESPITE COMPUTER GLITCH                                   | S      | 2      | 11/08/1989 | A           | 1 N B53                 |
| GRUBB WINNER DESPITE COMPUTER GLITCH                                   | S      | 2      | 11/08/1989 | A           | 1 N C61                 |
| GRUBB REAL WARD 1 WINNER                                               | S      | 2      | 11/08/1989 | A           | 1 C N C61               |
| HIGH VOTER TURNOUT TURNS VOTE AROUND                                   | S      | 2      | 11/08/1989 | A           | 1 N H65                 |
| JENKINS CITY'S 1ST BLACK MAYOR                                         | S      | 2      | 11/08/1989 | A           | 1 P N C61               |
| CITY ELECTION RESULTS PRESENT SMALL CHANGE                             | S      | 2      | 11/08/1989 | A           | 4 E                     |
| UNOFFICIAL PRECINCT RETURNS IN DURHAM RACES                            | S      | 2      | 11/08/1989 | A           | 5 C N                   |
| HELPING HAND, HAPPY FACES                                              | S      | 2      | 11/08/1989 | C           | 1 P P K30               |
| HELPING HAND, HAPPY FACES                                              | S      | 2      | 11/08/1989 | C           | 1 P P T32               |
| COMPUTER TWISTS ELECTION RETURNS                                       | H      | 2      | 11/09/1989 | A           | 1 P N R63               |
| HAYWIRE MACHINE COUNTED PRECINCT VOTE TOTALS TWICE                     | H      | 2      | 11/09/1989 | A           | 1 P N R63               |
| WIN OR LOSE, ELECTION CANDIDATES SHARE FATIGUE                         | H      | 2      | 11/09/1989 | C           | 1 N S22                 |
| DURHAM CANVASS CONFIRMS GRUBB AS WARD 1 WINNER                         | S      | 2      | 11/09/1989 | A           | 1 P N C61               |
| DURHAM ELECTION RESULTS CERTIFIED: GRUBB WIN FINAL                     | H      | 2      | 11/10/1989 | A           | 1 N R63                 |
| FRIENDS OF DURHAM LEARNS LESSONS, VOWS TO STAY                         | H      | 2      | 11/10/1989 | A           | 1 N S69                 |
| WINNING STATEMENTS                                                     | H      | 2      | 11/10/1989 | A           | 4 E                     |
| NEW CITY COUNCIL CAN BRING PEOPLE TOGETHER                             | S      | 2      | 11/10/1989 | A           | 4 E                     |

DURHAM CITY COUNCIL, FINANCE COMMITTEE

SEE ALSO DURHAM, N.C., BUDGET

SEE ALSO DURHAM FINANCE DIVISION

|                                                    |   |   |           |   |           |
|----------------------------------------------------|---|---|-----------|---|-----------|
| ANTI-POVERTY AGENCY WANTS MORE MONEY               | S | 2 | 1/05/1989 | C | 1 N H70   |
| 'BREAKTHROUGH' SEEKS CITY MONEY                    | H | 2 | 1/06/1989 | C | 1 N S69   |
| CITY MAKES ANTI-POVERTY GRANT HINGE ON COUNTY AID  | S | 2 | 1/06/1989 | A | 1 N H70   |
| BREAKTHROUGH SHOULD WAIT FOR DURHAM AID            | S | 2 | 1/09/1989 | A | 4 E       |
| STEADY POWER RATES HELP CITY HELP AGENCY           | S | 2 | 1/27/1989 | C | 1 N H70   |
| FOOD GALLERY, SHOPS PROPOSED FOR CIVIC CENTER      | H | 2 | 2/10/1989 | C | 1 D N S69 |
| OLD CIVIC CENTER EYED AS FOOD COURT                | S | 2 | 2/10/1989 | C | 1 N H70   |
| COUNCIL CONSIDERING STREET, PARKS 'IMPACT FEES'    | S | 2 | 3/09/1989 | A | 1 M N H70 |
| MUSEUM OF ART SUGGESTED FOR OLD CIVIC CENTER       | H | 2 | 3/10/1989 | C | 1 N S69   |
| COUNCIL PANEL HEARS PLAN FOR SOLID WASTE FUNDS     | H | 2 | 3/24/1989 | C | 1 N S69   |
| DURHAM'S N.C. LIFE AND SCIENCE MUSEUM MULLS MERGER | H | 2 | 4/07/1989 | A | 1 N S69   |

|                                                                           | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>P | T<br>L<br>P | BYL   |
|---------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-------|
| PANEL BACKS REQUEST FOR AID ON CLEANUP OF OLD CEMETERY                    | H      | 2      | 4/07/1989  | C           | 1           | N           | S69   |
| CITY WANTS SOME CHANGES IN IMPACT FEES                                    | S      | 2      | 4/21/1989  | A           | 13          | N           | M06   |
| 'IMPACT FEES' MAY BE TOO HIGH                                             | S      | 2      | 5/05/1989  | A           | 1           | N           | C61   |
| PROPOSED IMPACT FEES HIGHER THAN RALEIGH'S                                | S      | 2      | 5/26/1989  | C           | 1           | N           | C61   |
| INVESTOR WANTS OLD CIVIC CENTER FOR USE AS ATHLETIC CLUB OR OFFICE        | S      | 2      | 5/30/1989  | A           | 1           | P           | N C61 |
| 2 CENTS SLASHED FROM PROPERTY TAX PROPOSAL                                | H      | 2      | 5/31/1989  | A           | 1           | N           | R63   |
| PERCEPTION SKEMED ON PROPOSED TAX INCREASE, MAYOR SAYS                    | H      | 2      | 6/01/1989  | C           | 1           | P           | N R63 |
| CITY MAY BE FACING LARGE RISE IN SEWER, WATER RATES                       | S      | 2      | 6/01/1989  | A           | 1           | N           | C61   |
| COMMITTEE: LASSITER COULD KEEP BENEFITS IN OFFICE                         | H      | 2      | 6/09/1989  | A           | 1           | P           | N R63 |
| FINANCE PANEL TOSSES OUT CITY TAX RAISE                                   | H      | 2      | 6/09/1989  | C           | 1           | N           | R63   |
| DURHAM PANEL TRIMS BUDGET                                                 | S      | 2      | 6/09/1989  | A           | 1           | N           | C61   |
| MONEY SET ASIDE FOR HAYTI, BUT CONTRACT TO BE REVIEWED                    | H      | 2      | 6/29/1989  | C           | 1           | N           |       |
| HAYTI FIRM MUST PASS REVIEW TO GET MONEY                                  | S      | 2      | 6/29/1989  | A           | 1           | N           | C61   |
| CITY MAY REVIEW JOBS LIST                                                 | S      | 2      | 7/14/1989  | A           | 1           | N           | C61   |
| CITY COMMITTEE FAVORS \$125,000 FOR SHELTER                               | S      | 2      | 7/15/1989  | C           | 1           | N           | C61   |
| SOCIAL-CHANGE GROUPS SEEK EQUAL FUND-DRIVE FOOTING                        | H      | 2      | 7/22/1989  | C           | 1           | N           | N36   |
| CITY TO PAY MORE FOR SEWAGE BACKUP                                        | S      | 2      | 8/11/1989  | A           | 1           | N           | C61   |
| OGBURN SEEKS WAYS TO END DOUBLE TAXATION                                  | S      | 2      | 8/25/1989  | A           | 1           | P           | N C61 |
| CITY PANEL BACKS POLICE ACCREDITATION                                     | S      | 2      | 8/25/1989  | C           | 1           | N           | C61   |
| RESTAURATEURS SAY FOOD COURT'S LOW RENTAL RATES UNFAIR                    | H      | 2      | 9/08/1989  | B           | 1           | N           | N36   |
| 'FOOD FIGHT' LOOKS OVER PLANS FOR OLD ARMY                                | S      | 2      | 9/08/1989  | C           | 1           | P           | N C61 |
| PROPOSED FIRE STATION GETS COLONY PARK HOT                                | S      | 2      | 10/06/1989 | A           | 1           | M           | N C61 |
| HERITAGE REQUESTS \$185,000 CITY LOAN                                     | H      | 2      | 11/22/1989 | C           | 1           | N           | R63   |
| WITHOUT HAYTI LOAN, CITY COULD LOSE MONEY                                 | S      | 2      | 11/22/1989 | A           | 1           | N           | C61   |
| <b>DURHAM CITY COUNCIL, GOALS AND PLANNING</b>                            |        |        |            |             |             |             |       |
| OPEN LETTER TO COUNCIL MEMBERS, COUNTY COMMISSIONERS                      | H      | 2      | 5/07/1989  | D           | 5           | P           | U     |
| <b>DURHAM CITY COUNCIL, MEETING TIME</b>                                  |        |        |            |             |             |             |       |
| BASKETBALL MAY SHORTEN MEETING                                            | H      | 2      | 3/31/1989  | C           | 1           | N           |       |
| GAME MAY SPUR COUNCIL                                                     | S      | 2      | 4/01/1989  | A           | 4           | E           |       |
| COUNCIL'S DALLYING IS RUDE                                                | H      | 2      | 6/12/1989  | A           | 4           | E           |       |
| MEETING ATTENDANCE KEY TO PUBLIC SERVICE                                  | S      | 2      | 8/22/1989  | A           | 4           | E           |       |
| MEETINGS AT A BAD TIME                                                    | H      | 2      | 9/07/1989  | A           | 4           | L           |       |
| <b>DURHAM CITY COUNCIL, NON-CITY AGENCIES</b>                             |        |        |            |             |             |             |       |
| SEE ALSO DURHAM, N.C., BUDGET                                             |        |        |            |             |             |             |       |
| SEE ALSO DURHAM CITY COUNCIL, BUDGET                                      |        |        |            |             |             |             |       |
| SEE ALSO DURHAM COUNTY COMMISSIONERS, NON-COUNTY AGENCIES                 |        |        |            |             |             |             |       |
| 'BREAKTHROUGH' SEEKS CITY MONEY                                           | H      | 2      | 1/06/1989  | C           | 1           | N           | S69   |
| CITY MAKES ANTI-POVERTY GRANT HINGE ON COUNTY AID                         | S      | 2      | 1/06/1989  | A           | 1           | N           | H70   |
| BREAKTHROUGH SHOULD WAIT FOR DURHAM AID                                   | S      | 2      | 1/09/1989  | A           | 4           | E           |       |
| NON-CITY AGENCY FUNDS UNDER FIRE                                          | H      | 2      | 5/23/1989  | C           | 1           | N           | R63   |
| COUNCIL'S PORK BARREL                                                     | H      | 2      | 5/26/1989  | A           | 4           | E           |       |
| NON-PROFIT AGENCIES OFFICIALS URGE NO CURTAILING OF FUNDS                 | H      | 2      | 6/06/1989  | C           | 1           | N           | R63   |
| COMMUNITY GROUPS PLEAD FOR CITY MONEY                                     | S      | 2      | 6/06/1989  | C           | 1           | N           | C61   |
| REDUCING SIDEWALK TO ART RUBBLE                                           | H      | 2      | 6/08/1989  | A           | 4           | E           |       |
| LEWIS-OGBURN COMMITTEE DECLINES RECOMMENDATION ON BROWN'S GRANT REQUEST   | H      | 2      | 6/24/1989  | C           | 1           | P           | N R63 |
| NCCU FUND REQUEST STIRS COUNCILMEN                                        | S      | 2      | 6/24/1989  | A           | 1           | N           | C61   |
| NCCU GETS GRANT COUNCILMAN BACKED                                         | S      | 2      | 6/29/1989  | C           | 1           | N           | C61   |
| OGBURN SEEKS WAYS TO END DOUBLE TAXATION                                  | S      | 2      | 8/25/1989  | A           | 1           | P           | N C61 |
| ELIMINATE DOUBLE DIPS OF TAXPAYERS' MONEY                                 | S      | 2      | 8/29/1989  | A           | 4           | E           |       |
| A DOUBLE DOSE OF TAXES                                                    | H      | 2      | 9/01/1989  | A           | 4           | E           |       |
| <b>DURHAM CITY COUNCIL, PUBLIC WORKS COMMITTEE</b>                        |        |        |            |             |             |             |       |
| DURHAM PROJECTS PROPOSAL SPURS SPARKS                                     | S      | 2      | 1/05/1989  | A           | 1           | N           | H70   |
| PROPOSED MAJOR-PROJECTS ORDINANCE CAUSES STIR                             | H      | 2      | 1/06/1989  | C           | 1           | N           | S69   |
| PANEL WANTS MORE DATA ON QUARRY AGREEMENTS                                | H      | 2      | 1/10/1989  | C           | 1           | N           | S69   |
| CITY OFFICIALS CONSIDER 2 SITES FOR RESERVOIRS                            | S      | 2      | 1/10/1989  | A           | 1           | M           | N H70 |
| LEESVILLE ROAD RESIDENTS HEAR CITY PANEL DEFER ACTION ON WATER SERVICE    | H      | 2      | 1/31/1989  | B           | 1           | P           | N S69 |
| DEVELOPERS SEE ORDINANCE AS 'PLOT' (CORRECTION PRINTED 2-10-89)           | S      | 2      | 2/09/1989  | A           | 1           | N           | H70   |
| CITY WATER MAY FLOW TO LEESVILLE ROAD THIS SUMMER                         | H      | 2      | 2/14/1989  | C           | 1           | N           | S69   |
| LEESVILLE RD. WATER LINE 'TOP PRIORITY'                                   | S      | 2      | 2/14/1989  | B           | 1           | P           | N H70 |
| CLEARING THE RECORD                                                       | H      | 2      | 2/15/1989  | A           | 2           | N           |       |
| IT'S CALM-DOWN TIME                                                       | H      | 2      | 3/13/1989  | A           | 4           | E           |       |
| RECYCLING TOPS 1,000 TONS/REFUSE NETS CITY \$41,000, CUTS LANDFILL STRAIN | S      | 2      | 3/13/1989  | C           | 1           | N           | H70   |
| DANGEROUS INTERSECTIONS REPORT ASKED                                      | H      | 2      | 3/14/1989  | C           | 1           | N           |       |
| DURHAM TO CHECK 10 WORST INTERSECTIONS                                    | S      | 2      | 3/14/1989  | A           | 1           | N           | H70   |
| CLEMENT: MAYOR FOOT-DRAGGING ON RULE                                      | S      | 2      | 3/14/1989  | A           | 1           | N           | H70   |
| STUDY OF INTERSECTIONS SHOULD FOCUS ON WORST                              | S      | 2      | 3/15/1989  | A           | 4           | E           |       |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>L | T<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|--------|--------|--------|-------|
| PANEL VOTES TO DROP FOUR PROJECTS FROM 1989 LIST OF HIGHWAY REQUESTS     | H      | 2      | 3/29/1989  | C      | 1      | N      | S69   |
| RESIDENTS KNOCK ENO DRIVE PROJECT                                        | S      | 2      | 3/29/1989  | A      | 1      | N      | H70   |
| DON'T DEAD-END ROADS                                                     | S      | 2      | 4/04/1989  | A      | 4      | E      |       |
| ENO DRIVE BYPASS TECHNICALLY STILL IN BLUEPRINT                          | H      | 2      | 4/13/1989  | C      | 1      | N      | S69   |
| DON'T DELAY PROJECT; NEW ENO DRIVE ROUTE PUTS NEIGHBOR AGAINST NEIGHBOR  | H      | 2      | 4/17/1989  | A      | 4      | E      |       |
| COUNCIL PANEL VOTES TO DENY CAB DRIVER'S PERMIT                          | H      | 2      | 4/25/1989  | C      | 2      | N      | S69   |
| MARRIOTT TO BUILD RTP RESIDENCE INN                                      | S      | 2      | 7/18/1989  | A      | 1      | M      | C61   |
| CITY PANEL OKS TRANSIT CONSULTANT                                        | S      | 2      | 7/18/1989  | A      | 1      | N      | C61   |
| HOUSING CODE APPEALS BOARD PROPOSED                                      | S      | 2      | 9/12/1989  | C      | 1      | N      | R63   |
| DURHAM HOUSING INSPECTOR PROPOSES APPEALS BOARD                          | S      | 2      | 9/12/1989  | A      | 8      | N      | C61   |
| ROAD PLAN NEARS PASSAGE DESPITE ENO DRIVE SNAG                           | S      | 2      | 11/21/1989 | A      | 1      | N      | C61   |
| CITY SEEKS IMPACT STATEMENT ON ENO DRIVE                                 | H      | 2      | 12/12/1989 | C      | 1      | N      | R63   |
| PANEL DELAYS VOTE ON TREYBURN SEWERS                                     | S      | 2      | 12/12/1989 | B      | 1      | N      | C61   |
| DRUTHERS DON'T COUNT                                                     | H      | 2      | 12/15/1989 | A      | 4      | E      |       |
| DURHAM CITY COUNCIL, RESOLUTIONS                                         |        |        |            |        |        |        |       |
| N.C. MUTUAL SLOWS BALLPARK PLAN                                          | S      | 2      | 2/21/1989  | A      | 1      | N      | H70   |
| COUNCIL SHELVES PRIDE                                                    | S      | 2      | 3/07/1989  | A      | 4      | E      |       |
| 'ENO DRIVE' IS OUT OF THE LOOP                                           | S      | 2      | 4/18/1989  | A      | 1      | N      | M06   |
| KING RESOLUTIONS ON AGENDA                                               | S      | 2      | 4/28/1989  | A      | 10     | N      |       |
| DURHAM CITY COUNCIL, RETREATS                                            |        |        |            |        |        |        |       |
| USER FEES MAY KEEP CITY OUT OF TAX HIKES                                 | S      | 2      | 1/27/1989  | A      | 1      | N      | H70   |
| CITY, COUNTY MAY JOIN 5 DEPARTMENTS                                      | S      | 2      | 1/30/1989  | A      | 1      | N      | H70   |
| DURHAM MAY GET COMPLAINTS OFFICE                                         | S      | 2      | 1/30/1989  | A      | 1      | N      | H70   |
| DURHAM CITY COUNCIL, SALARIES                                            |        |        |            |        |        |        |       |
| SEE ALSO DURHAM, N.C., CITY EMPLOYEES, SALARIES                          |        |        |            |        |        |        |       |
| CITY WORKERS' PAY LOW; COUNCIL'S HIGH - AMONG 5 N.C. CITIES              | S      | 2      | 3/17/1989  | A      | 1      | C      | N H70 |
| COUNCILMEN SEE NO RAISE NEXT YEAR                                        | S      | 2      | 3/17/1989  | A      | 1      | N      | H70   |
| INACCURATE PAY REPORTS BLAMED ON GLITCH IN CITY'S COMPUTER               | S      | 2      | 5/02/1989  | A      | 1      | N      | S78   |
| NO SHOW, NO DOUGH                                                        | H      | 2      | 6/14/1989  | A      | 4      | E      |       |
| MAKE JOB MORE INVITING                                                   | H      | 2      | 6/18/1989  | D      | 4      | C      | E     |
| DURHAM CITY COUNCIL, SCHOOL SEMINARS                                     |        |        |            |        |        |        |       |
| SEE DURHAM COUNTY SCHOOLS                                                |        |        |            |        |        |        |       |
| SEE DURHAM JUNIOR CITY COUNCIL                                           |        |        |            |        |        |        |       |
| DURHAM CITY COUNCIL, SOUTH AFRICA ISSUES                                 |        |        |            |        |        |        |       |
| SEE ALSO SOUTH AFRICA                                                    |        |        |            |        |        |        |       |
| CITY MAY SEEK NEW BIDS DUE TO SOUTH AFRICA TIES                          | S      | 2      | 11/30/1989 | A      | 1      | N      | C61   |
| DURHAM CITY COUNCIL, SWEARING-IN CEREMONY                                |        |        |            |        |        |        |       |
| MS. ROBB WARY OF SPECIAL INTEREST GROUPS                                 | H      | 2      | 11/20/1989 | B      | 1      | P      | N R63 |
| GRUBB COVERS BASES ON POTENTIAL CONFLICT OF INTEREST                     | H      | 2      | 11/20/1989 | B      | 1      | P      | N R63 |
| MS. WRIGHT KNEW SOCIAL SERVICES RIGHT FOR HER                            | H      | 2      | 11/20/1989 | B      | 1      | P      | N R63 |
| JENKINS SWORN IN AS MAYOR                                                | H      | 2      | 12/05/1989 | A      | 1      | P      | N R63 |
| JENKINS PROMISES AGENCY TO FIGHT AGAINST DRUGS, CRIME                    | S      | 2      | 12/05/1989 | A      | 1      | P      | N C61 |
| A RARE ON-TIME START                                                     | H      | 2      | 12/06/1989 | A      | 4      | E      |       |
| DURHAM CITY COUNCIL, TRAVEL EXPENSES                                     |        |        |            |        |        |        |       |
| SEE ALSO TRANSPORTATION ADVISORY COMMITTEE (DURHAM AND ORANGE COUNTIES)  |        |        |            |        |        |        |       |
| CITY COUNCIL MEMBERS ELIGIBLE TO VISIT DURHAM'S 'SISTER CITIES'          | S      | 2      | 4/25/1989  | A      | 1      | N      | M06   |
| DON'T SEND SO MANY TO VISIT 'SISTER' CITIES                              | S      | 2      | 4/28/1989  | A      | 4      | E      |       |
| BON VOYAGE TO BACKSLAPPERS; COUNCIL MEMBERS DECLARE THEMSELVES TRAVEL... | H      | 2      | 5/02/1989  | A      | 4      | E      |       |
| FOR BROADENING EXPERIENCE, TRY A TRIP TO DIABET, MOROCCO                 | H      | 2      | 5/21/1989  | B      | 1      | U      | N36   |
| DELEGATIONS TO VISIT RUSSIA, JAPAN                                       | H      | 2      | 5/25/1989  | C      | 2      | P      | N S69 |
| SISTER-CITY GROUP BACK FROM SOVIET UNION                                 | S      | 2      | 6/07/1989  | B      | 1      | P      | N C61 |
| 'HOPE CHILDREN WILL REAP BENEFITS,' CAMPBELL SAYS OF SOVIET VISIT        | H      | 2      | 6/08/1989  | C      | 1      | P      | N R63 |
| DELEGATION YENS TO TIE KNOT WITH JAPANESE CITY                           | S      | 2      | 6/13/1989  | B      | 1      | P      | N C61 |
| COUNCIL HAS HECTIC JAPAN TRIP                                            | S      | 2      | 6/28/1989  | A      | 1      | N      | C61   |
| DURHAM CITY COUNCIL, VOTING RECORDS                                      |        |        |            |        |        |        |       |
| POLITICAL BID WOULD NOT COST LASSITER BENEFITS                           | H      | 2      | 6/20/1989  | B      | 1      | C      | N R63 |
| COUNCIL OK'S GRANT REQUESTED BY BROWN                                    | H      | 2      | 6/29/1989  | C      | 1      | C      | N R63 |
| CITY DENIES ZONE CHANGE ON MILL SITE                                     | H      | 2      | 8/22/1989  | B      | 1      | C      | N R63 |
| COUNCIL ADOPTS IMPACT-FEE LAW FOR DEVELOPMENT                            | H      | 2      | 9/06/1989  | C      | 1      | C      | N R63 |
| COUNCIL TABLES LOITERING LAW; SEEKS MORE INPUT                           | H      | 2      | 11/07/1989 | B      | 1      | C      | N R63 |
| JENKINS SWORN IN AS MAYOR                                                | H      | 2      | 12/05/1989 | A      | 1      | P      | N R63 |
| DURHAM CITY HALL                                                         |        |        |            |        |        |        |       |



|                                                                           | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|---------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE ALSO DURHAM, N.C., HISTORIC HOMES AND BUILDINGS                       |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM CITY CLERK'S OFFICE                                       |        |        |            |             |                  |        |        |             |
| PHONE PREFIXES CHANGE MONDAY                                              | S      | 2      | 4/05/1989  | A           | 1                | N      | H70    |             |
| BURNING SAWDUST, STREETS ON AGENDA FOR FIRST CITY OFFICIALS               | S      | 2      | 4/19/1989  | E           | 4                | P      | F L57  |             |
| CITY EMPLOYEES TAKE HEAT                                                  | H      | 2      | 6/17/1989  | C           | 5                | N      | R63    |             |
| CASE CLOSED                                                               | S      | 2      | 10/18/1989 | B           | 1                | P      | P T37  |             |
| BOMB SCARE AT CITY HALL                                                   | H      | 2      | 10/19/1989 | C           | 1                | P      | P T37  |             |
| CITY WORKERS ALL WET                                                      | H      | 2      | 10/19/1989 | C           | 10               | P      | P T37  |             |
| BURGLAR TAKE SILVER WORTH OVER \$22,000                                   | H      | 2      | 11/15/1989 | C           | 1                | N      | H51    |             |
| DURHAM CITY LANDFILL                                                      |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM COUNTY LANDFILL                                           |        |        |            |             |                  |        |        |             |
| SEE ALSO GARBAGE COLLECTION, DURHAM                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO LANDFILLS, N.C.                                                  |        |        |            |             |                  |        |        |             |
| SEE ALSO REGIONAL SOLID WASTE TASK FORCE                                  |        |        |            |             |                  |        |        |             |
| RECYCLING TOPS 1,000 TONS/REFUSE NETS CITY \$41,000, CUTS LANDFILL STRAIN | S      | 2      | 3/13/1989  | C           | 1                | N      | H70    |             |
| LANDFILL EXTENSION WON'T INTERRUPT END PARKWAY                            | S      | 2      | 6/15/1989  | A           | 1                | M      | N C61  |             |
| DURHAM SANITATION UP TO ITS NECK IN TRASH                                 | H      | 2      | 6/22/1989  | A           | 1                | M      | N B11  |             |
| SLUDGE DISPOSAL TO TOP \$1 MILLION                                        | S      | 2      | 7/24/1989  | A           | 1                | N      | C61    |             |
| SYNTHETIC COVER LIKELY AT LANDFILL                                        | H      | 2      | 7/27/1989  | C           | 1                | N      | B11    |             |
| LANDFILL NOT CONTAMINATING WELL WATER, COUNTY SAYS                        | H      | 2      | 8/06/1989  | A           | 1                | D      | N B11  |             |
| RESIDENTS SAY WELL WATER TASTES FINE                                      | H      | 2      | 8/06/1989  | A           | 1                | P      | N B11  |             |
| LANDFILL HIDES GARBAGE UNDER A 'RUG'                                      | H      | 2      | 8/10/1989  | C           | 1                | P      | N N36  |             |
| STUDY TO CONSIDER REDUCING AREA'S GARBAGE GLUT                            | CH     | 1      | 10/17/1989 | A           | 1                | N      | H70    |             |
| CANDIDATE SAYS RECYCLING COULD EXTEND LANDFILL LIFE                       | S      | 2      | 10/25/1989 | C           | 1                | P      | N C61  |             |
| TRASH TALK FOCUS ON COSTS, RECYCLING                                      | H      | 2      | 10/26/1989 | C           | 1                | N      | R63    |             |
| DURHAM CITY MANAGER                                                       |        |        |            |             |                  |        |        |             |
| CITY MANAGER LIKES TO KEEP HEAD IN CLOUDS                                 | S      | 2      | 9/05/1989  | A           | 1                | P      | N C61  |             |
| DURHAM CITY MANAGER, ASSISTANT                                            |        |        |            |             |                  |        |        |             |
| UNITED WAY EXECUTIVE QUILTS FOR CITY RISK MANAGER POST                    | H      | 2      | 12/09/1989 | C           | 1                | P      | N      |             |
| DURHAM CITY MANAGER, SALARY                                               |        |        |            |             |                  |        |        |             |
| CITY WORKERS' PAY LOW; COUNCIL'S HIGH - AMONG 5 N.C. CITIES               | S      | 2      | 3/17/1989  | A           | 1                | C      | N H70  |             |
| DURHAM CITY OF MEDICINE                                                   |        |        |            |             |                  |        |        |             |
| SEE DURHAM, N.C., MEDICAL INDUSTRY                                        |        |        |            |             |                  |        |        |             |
| DURHAM CITY SCHOOLS                                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO BUSINESSES, DURHAM, SCHOOL SUPPORT                               |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM CHAMBER OF COMMERCE, PUBLIC EDUCATION TASK FORCE          |        |        |            |             |                  |        |        |             |
| PRINCIPAL DENIES POME ELITIST 'REFUGE'                                    | H      | 2      | 1/04/1989  | A           | 1                | P      | N J40  |             |
| ENCOURAGING TERRIFIC KIDS                                                 | H      | 2      | 2/05/1989  | D           | 4                | E      |        |             |
| CITY SCHOOLS SQUEEZE LEARNING IN TIGHT SPACE                              | S      | 2      | 4/26/1989  | A           | 1                | P      | N S92  |             |
| CITY SCHOOLS FACE 'STUNNING TRANSITION'                                   | S      | 2      | 5/12/1989  | A           | 1                | N      | S92    |             |
| SCHOOLS SET SLOGAN CONTEST                                                | H      | 2      | 5/24/1989  | B           | 6                | N      |        |             |
| DR. FAISON IS OFF AND RUNNING                                             | H      | 2      | 8/27/1989  | D           | 4                | E      |        |             |
| PLAN TO CLOSE WATTS ELEMENTARY BLASTED                                    | H      | 2      | 11/02/1989 | A           | 1                | M      | N C47  |             |
| BANK EXECUTIVE: SCHOOLS MUST STRESS 3 P'S                                 | S      | 2      | 11/09/1989 | C           | 1                | P      | N Y11  |             |
| SCHOOLS TO MARK EDUCATION WEEK                                            | S      | 2      | 11/10/1989 | C           | 1                | P      | N Y11  |             |
| SCHOOLS HUNTING 'FEW GOOD PEOPLE' TO CHART A PLAN FOR IMPROVEMENTS        | H      | 2      | 11/22/1989 | D           | 5                | N      | C47    |             |
| CITY'S 5TH-GRADE PUPILS COUNT FIRE INVESTIGATOR AMONG HEROES              | H      | 2      | 11/27/1989 | B           | 1                | P      | N H51  |             |
| GOOD GRADES GET PUPILS GOOD DEALS                                         | S      | 2      | 12/08/1989 | C           | 1                | N      | Y11    |             |
| DURHAM CITY SCHOOLS, ACHIEVEMENT TESTS                                    |        |        |            |             |                  |        |        |             |
| SEE DURHAM CITY SCHOOLS, ANNUAL TESTING PROGRAM                           |        |        |            |             |                  |        |        |             |
| DURHAM CITY SCHOOLS, ADMINISTRATION                                       |        |        |            |             |                  |        |        |             |
| CITY SCHOOLS HIRE WALKER AS AUDITOR                                       | S      | 2      | 7/25/1989  | A           | 3                | N      |        |             |
| LUCAS WANTS REVIEW OF ADMINISTRATIVE LOCAL SUPPLEMENTS                    | H      | 2      | 8/31/1989  | C           | 1                | P      | N C47  |             |
| FAISON REQUESTS STUDY OF ADMINISTRATORS' PAY                              | S      | 2      | 9/26/1989  | A           | 1                | P      | N E33  |             |
| DURHAM CITY SCHOOLS, AFTER-SCHOOL CARE PROGRAM                            |        |        |            |             |                  |        |        |             |
| SEE ALSO CHILD CARE CENTERS                                               |        |        |            |             |                  |        |        |             |
| DURHAM CITY COMMUNITY EDUCATION PROGRAM (AD)                              | H      | 2      | 9/05/1989  | A           | 3                | D      | A      |             |
| DURHAM CITY SCHOOLS, ALTERNATIVE CURRICULUM                               |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM CITY SCHOOLS, CURRICULUM                                  |        |        |            |             |                  |        |        |             |
| ALTERNATIVE SCHOOL TO HELP DROP-OUTS                                      | S      | 2      | 8/15/1989  | A           | 1                | N      | S92    |             |

|                                                                      | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| SITE PICKED FOR PROBLEM STUDENTS ALTERNATIVE SCHOOL                  | H      | 2      | 8/16/1989  | C           | 2                | N C47   |
| TRUANCY CRACKDOWN JUST PART OF SOLUTION                              | S      | 2      | 8/16/1989  | A           | 4                | E       |
| BOARD CLEARS WAY FOR SPECIAL SCHOOL                                  | S      | 2      | 8/29/1989  | B           | 1                | N       |
| DURHAM'S ALTERNATIVE SCHOOL TO OFFER A SECOND CHANCE                 | S      | 2      | 10/21/1989 | A           | 1                | N C47   |
| ALTERNATIVE SCHOOL OFFERS ANOTHER CHANCE                             | S      | 2      | 10/21/1989 | C           | 1                | P N     |
| ALTERNATIVE FOR AT-RISK STUDENTS                                     | S      | 2      | 10/27/1989 | A           | 4                | E       |
| INNOVATIVE SCHOOL TO HELP "AT-RISK" PUPILS                           | S      | 2      | 11/10/1989 | A           | 1                | P N E33 |
| DURHAM CITY SCHOOLS, ANNUAL TESTING PROGRAM                          |        |        |            |             |                  |         |
| SEE ALSO DURHAM CITY SCHOOLS, COMPETENCY TESTS                       |        |        |            |             |                  |         |
| SEE ALSO DURHAM CITY SCHOOLS, SCHOLASTIC APTITUDE TEST               |        |        |            |             |                  |         |
| NUMBERS PAINT A GRIM PICTURE OF THE CITY SCHOOLS                     | S      | 2      | 1/23/1989  | C           | 1                | Q S92   |
| CITY SCHOOLS' CAT SCORES SHOW IMPROVEMENT                            | S      | 2      | 7/19/1989  | A           | 1                | N S92   |
| DURHAM SCHOOLS' CAT SCORES VARY                                      | S      | 2      | 7/19/1989  | A           | 1                | N S92   |
| MOST DURHAM CITY PUPILS SCORE LOWER ON CAT TESTS (CORRECTED 7-21-89) | S      | 2      | 7/20/1989  | A           | 1                | C N R63 |
| 8TH-GRADE MATH SCORES ARE UP IN CITY SCHOOLS                         | S      | 2      | 7/20/1989  | A           | 2                | N S92   |
| CLEARING THE RECORD                                                  | S      | 2      | 7/21/1989  | A           | 1                | N       |
| EDUCATORS: DURHAM SCHOOLS DON'T 'FUDGE' ON EXAMINATIONS              | S      | 2      | 9/19/1989  | A           | 1                | N E33   |
| SCHOOL OFFICIALS SAY TESTS GIVEN HONESTLY                            | H      | 2      | 9/21/1989  | C           | 16               | N       |
| THE AT-RISK STUDENTS                                                 | H      | 2      | 10/20/1989 | A           | 4                | E       |
| SUPERINTENDENT TARGETS DROPOUTS, PERFORMANCE                         | S      | 2      | 12/12/1989 | A           | 1                | N Y11   |
| DURHAM CITY SCHOOLS, ARTS PROGRAM                                    |        |        |            |             |                  |         |
| U.S., JAPANESE SCHOOLCHILDREN EXCHANGE ARTWORK                       | S      | 2      | 8/18/1989  | C           | 1                | P N S92 |
| DURHAM CITY SCHOOLS, ASBESTOS                                        |        |        |            |             |                  |         |
| SEE ALSO ASBESTOS                                                    |        |        |            |             |                  |         |
| SCHOOL ASBESTOS PLANS ARE GOOD BEGINNINGS                            | S      | 2      | 3/23/1989  | A           | 4                | E       |
| DURHAM CITY SCHOOLS, ASSISTANT SUPERINTENDENTS                       |        |        |            |             |                  |         |
| SEE ALSO DURHAM CITY SCHOOLS, SUPERINTENDENT'S OFFICE                |        |        |            |             |                  |         |
| HIGH-PAID DEPUTY SOUGHT BY FAISON FOR CITY SCHOOLS                   | H      | 2      | 5/24/1989  | C           | 1                | N J40   |
| BOARD NEEDS TO SET HIRING PROCEDURES                                 | S      | 2      | 5/27/1989  | A           | 4                | E       |
| CITY SCHOOLS TO HIRE SUPERINTENDENT AIDE                             | S      | 2      | 5/30/1989  | A           | 1                | N S92   |
| CITY SCHOOLS OFFER \$80,000 TO DEPUTY CANDIDATE MALLOY               | H      | 2      | 5/31/1989  | C           | 1                | P N J40 |
| CORRECTION                                                           | S      | 2      | 6/01/1989  | A           | 2                | N       |
| DR. FAISON'S TOUGH JOB                                               | H      | 2      | 6/05/1989  | A           | 4                | E       |
| MALLOY HOPEFUL FOR CITY SCHOOLS                                      | S      | 2      | 7/31/1989  | A           | 1                | P N S92 |
| DURHAM CITY SCHOOLS, ATTENDANCE                                      |        |        |            |             |                  |         |
| SEE ALSO DURHAM CITY SCHOOLS, ENROLLMENT                             |        |        |            |             |                  |         |
| SEE ALSO DURHAM COUNTY SCHOOLS, ATTENDANCE                           |        |        |            |             |                  |         |
| SEE ALSO TRUANCY                                                     |        |        |            |             |                  |         |
| BEACHES ATTRACT DURHAM STUDENTS                                      | S      | 2      | 5/30/1989  | A           | 1                | N S92   |
| CITY SCHOOLS GET TOUGH ON TRUANTS                                    | S      | 2      | 8/15/1989  | A           | 1                | N S92   |
| CITY SCHOOLS ASK POLICE, MERCHANTS' AID IN FIGHTING TRUANCY          | H      | 2      | 8/16/1989  | C           | 3                | P N C47 |
| TRUANCY CRACKDOWN JUST PART OF SOLUTION                              | S      | 2      | 8/16/1989  | A           | 4                | E       |
| TRUANCY VEXES SUPERINTENDENT                                         | S      | 2      | 8/21/1989  | A           | 4                | E       |
| DURHAM WILL CRACK DOWN ON TRUANCY                                    | S      | 2      | 8/25/1989  | A           | 1                | P N S92 |
| CITY SCHOOLS DECLARE WAR ON TRUANCY                                  | H      | 2      | 8/26/1989  | C           | 1                | N C60   |
| FIGURES SHOW SCHOOL ATTENDANCE UP                                    | S      | 2      | 11/03/1989 | A           | 1                | N Y11   |
| NEW TRUANCY PROGRAM OFFERS REASON FOR HOPE                           | S      | 2      | 11/06/1989 | A           | 4                | E       |
| ATTENDANCE STEADY AT MOST CITY SCHOOLS                               | S      | 2      | 12/13/1989 | B           | 1                | P N Y11 |
| DURHAM CITY SCHOOLS, BUDGET                                          |        |        |            |             |                  |         |
| SEE ALSO DURHAM, N.C., BUDGET                                        |        |        |            |             |                  |         |
| SEE ALSO DURHAM CITY BOARD OF EDUCATION                              |        |        |            |             |                  |         |
| SEE ALSO DURHAM CITY BOARD OF EDUCATION, BUDGET                      |        |        |            |             |                  |         |
| SEE ALSO DURHAM CITY SCHOOLS, COSTS                                  |        |        |            |             |                  |         |
| SEE ALSO DURHAM CITY SCHOOLS, FEDERAL AID                            |        |        |            |             |                  |         |
| SEE ALSO DURHAM CITY SCHOOLS, SUPPLEMENTAL SCHOOL TAX                |        |        |            |             |                  |         |
| SEE ALSO DURHAM COUNTY SCHOOLS, BUDGET                               |        |        |            |             |                  |         |
| CITY SCHOOLS NEED FUNDING                                            | H      | 2      | 2/20/1989  | A           | 4                | L       |
| EAST END, HOLLOWAY SCHOOLS MAY MERGE                                 | S      | 2      | 3/28/1989  | A           | 1                | N S92   |
| COUNTY PLANS OMIT CITY SCHOOLS, IRK CLEMENT                          | S      | 2      | 3/28/1989  | C           | 1                | P N H45 |
| FEW CHANGES MADE TO CITY SCHOOL BUDGET                               | H      | 2      | 4/13/1989  | C           | 3                | N A54   |
| RENOVATIONS TO TOP \$24 MILLION                                      | S      | 2      | 4/13/1989  | A           | 1                | N S92   |
| CITY SCHOOLS PLAN TO TAP NEW SOURCE FOR FEDERAL FUNDS                | H      | 2      | 5/23/1989  | C           | 1                | N J40   |
| EDUCATION LEADERS ASK COMMISSIONERS FOR MORE TEACHER PAY             | H      | 2      | 6/08/1989  | C           | 1                | N S69   |
| EDUCATION REQUESTS UP \$28.9 MILLION                                 | S      | 2      | 6/08/1989  | A           | 1                | N S92   |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>G | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-------|
| NEW SCHOOLS MAY FORCE BOND REFERENDUM VOTE                               | S      | 2      | 6/21/1989  | A           | 1                | N      | S92   |
| COMMISSIONERS WRESTLE TO DRAW ON SCHOOL FUNDS                            | H      | 2      | 6/23/1989  | C           | 1                | N      | S69   |
| BOND CUTS BUDGET; BOARD WANTS MORE                                       | S      | 2      | 6/23/1989  | A           | 1                | N      | H65   |
| CITY SCHOOL BOARD MEMBERS UNITE TO OPPOSE BUDGET CUTS BY COUNTY          | H      | 2      | 6/27/1989  | B           | 9                | N      | R63   |
| COMMISSIONERS STILL DEBATING BUDGET; BOARD GRAPPLING WITH SCHOOL FUNDING | S      | 2      | 6/27/1989  | A           | 3                | N      | H65   |
| TIME RUNNING OUT FOR COUNTY TO OK BUDGET                                 | S      | 2      | 6/28/1989  | B           | 1                | P      | N H65 |
| COUNTY RAISING PROPERTY TAX 4.6 CENTS                                    | S      | 2      | 6/29/1989  | A           | 1                | N      | H65   |
| DURHAM AMONG TOP TEN IN SPENDING FOR SCHOOLS                             | H      | 2      | 10/12/1989 | C           | 1                | N      | C60   |
| DURHAM CITY SCHOOL BOARD APPROVES 1989-90 BUDGET                         | S      | 2      | 10/16/1989 | C           | 1                | N      | E33   |
| \$57.96 MILLION SCHOOL BUDGET SENT TO STATE                              | H      | 2      | 10/17/1989 | C           | 1                | N      |       |
| <b>DURHAM CITY SCHOOLS, BUILDING PROJECTS</b>                            |        |        |            |             |                  |        |       |
| '86 SCHOOL BONDS LARGELY UNSPENT                                         | H      | 2      | 1/10/1989  | A           | 1                | P      | N J40 |
| COUNTY SCHOOLS RENOVATED MORE                                            | S      | 2      | 1/26/1989  | A           | 1                | N      | S92   |
| CITY SCHOOLS GIVE FOUR CONSTRUCTION PROJECTS TOP PRIORITY                | H      | 2      | 1/31/1989  | B           | 1                | N      | J40   |
| CITY BOARD GETS HIGH SCHOOLS' NEW RENOVATION PLANS                       | H      | 2      | 2/09/1989  | C           | 1                | N      | J40   |
| A \$24-MILLION QUESTION                                                  | H      | 2      | 2/12/1989  | D           | 4                | E      |       |
| CONSOLIDATED CITY HIGH SCHOOL ADVANCES                                   | H      | 2      | 2/14/1989  | A           | 1                | N      | J40   |
| REPLACING HIGH SCHOOLS MORE THAN MONEY ISSUE                             | S      | 2      | 2/16/1989  | A           | 4                | E      |       |
| HERON: SCHOOL TAX NEEDS LONG, HARD LOOK                                  | S      | 2      | 3/03/1989  | A           | 1                | N      | H65   |
| DURHAM HIGH REMODELS CHEMISTRY LAB                                       | S      | 2      | 3/15/1989  | A           | 1                | N      | B53   |
| EAST END, HOLLOWAY SCHOOLS MAY MERGE                                     | S      | 2      | 3/28/1989  | A           | 1                | N      | S92   |
| RENOVATIONS TO TOP \$24 MILLION                                          | S      | 2      | 4/13/1989  | A           | 1                | N      | S92   |
| SCHOOL BOARD OKS NEW EAST END BUILDING (CORRECTION PRINTED 7-26-89)      | H      | 2      | 7/25/1989  | A           | 1                | N      | C47   |
| SCHOOL BOARD OKS EAST END SITE                                           | S      | 2      | 7/25/1989  | A           | 1                | N      | S92   |
| ONE NEW SCHOOL WOULD SERVE STUDENTS BETTER                               | S      | 2      | 7/26/1989  | A           | 4                | E      |       |
| CONSOLIDATE TWO SCHOOLS                                                  | H      | 2      | 7/29/1989  | A           | 4                | E      |       |
| ARCHITECTS SUBMIT PROPOSALS FOR SCHOOL                                   | S      | 2      | 8/30/1989  | B           | 1                | N      | S92   |
| TRIANGLE WILL LEAD N.C. PUPIL GROWTH                                     | S      | 2      | 9/05/1989  | A           | 1                | C      | N S92 |
| GROWING SCHOOLS WILL NEED MORE CLASSROOMS, DESKS                         | S      | 2      | 9/05/1989  | A           | 1                | N      | S92   |
| HILLSIDE, DURHAM HIGH REPLACEMENTS URGED                                 | H      | 2      | 9/12/1989  | A           | 1                | N      | C47   |
| SCHOOL BOARD HEARS HILLSIDE PLAN                                         | S      | 2      | 9/12/1989  | A           | 1                | N      | E33   |
| SCHOOL ADMINISTRATORS WOULD SPARE WATTS ELEMENTARY                       | H      | 2      | 12/02/1989 | A           | 1                | N      | C47   |
| <b>DURHAM CITY SCHOOLS, BUSING</b>                                       |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM CITY SCHOOLS, "CITY OUT"                                 |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM CITY SCHOOLS, DESEGREGATION                              |        |        |            |             |                  |        |       |
| DURHAM CITY SCHOOLS ANNOUNCE BUS SCHEDULE                                | S      | 2      | 8/23/1989  | B           | 6                | I      |       |
| <b>DURHAM CITY SCHOOLS, CALENDAR AND SCHEDULE</b>                        |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM CITY SCHOOLS, CLOSINGS                                   |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM CITY SCHOOLS, OPENING                                    |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM CITY SCHOOLS, SNOW DAYS SCHEDULE                         |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM COUNTY SCHOOLS, CALENDAR AND SCHEDULE                    |        |        |            |             |                  |        |       |
| CITY SCHOOL SYSTEM SCHEDULE CONFUSING                                    | S      | 2      | 1/03/1989  | A           | 1                | N      |       |
| CITY SCHOOLS PLAN CLASSES FEB. 24                                        | H      | 2      | 1/12/1989  | B           | 2                | N      |       |
| NEW CITY SCHOOL CALENDAR MIRRORS COUNTY'S                                | S      | 2      | 4/25/1989  | C           | 1                | N      | S92   |
| VACATION'S OVER, KIDS                                                    | H      | 2      | 8/27/1989  | C           | 1                | N      |       |
| <b>DURHAM CITY SCHOOLS, "CITY OUT"</b>                                   |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM CITY SCHOOLS, BUSING                                     |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM CITY SCHOOLS, DESEGREGATION                              |        |        |            |             |                  |        |       |
| DURHAM'S CITY-OUT AREAS DON'T PERPETUATE SEGREGATION                     | H      | 2      | 1/30/1989  | A           | 4                | L      |       |
| <b>DURHAM CITY SCHOOLS, CLOSINGS</b>                                     |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM CITY SCHOOLS, CALENDAR AND SCHEDULE                      |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM CITY SCHOOLS, SNOW DAYS SCHEDULE                         |        |        |            |             |                  |        |       |
| CITY, COUNTY SCHOOLS CLOSE                                               | S      | 2      | 3/08/1989  | A           | 1                | N      | S92   |
| CITY, COUNTY SCHOOLS CLOSED TODAY                                        | H      | 2      | 3/09/1989  | C           | 1                | N      |       |
| CITY, COUNTY SCHOOLS TOO HOT                                             | H      | 2      | 6/01/1989  | C           | 1                | N      |       |
| HEAT WILL CLOSE COUNTY SCHOOLS 2ND STRAIGHT DAY                          | S      | 2      | 6/01/1989  | A           | 1                | N      | S92   |
| SMELTERING SCHOOLS TO CLOSE EARLY AGAIN                                  | H      | 2      | 6/02/1989  | C           | 1                | N      |       |
| END OF SCHOOL MEANS ENJOYING SOME OF LIFE'S SIMPLER PLEASURES            | S      | 2      | 6/06/1989  | D           | 5                | N      | A76   |
| BREAK IN HEAT, HUMIDITY MAKES COMPLETE DAY OF SCHOOL LIKELY              | H      | 2      | 8/31/1989  | C           | 1                | N      | C47   |
| EMOTIONS RUN HIGH ABOUT WATTS                                            | S      | 2      | 11/02/1989 | A           | 1                | N      | Y11   |
| <b>DURHAM CITY SCHOOLS, COMMUNITY EDUCATION PROGRAM</b>                  |        |        |            |             |                  |        |       |
| DURHAM CITY COMMUNITY EDUCATION PROGRAM (AD)                             | H      | 2      | 4/11/1989  | B           | 3                | D      | A     |
| DURHAM CITY COMMUNITY EDUCATION PROGRAM (AD)                             | H      | 2      | 9/05/1989  | A           | 3                | D      | A     |
| <b>DURHAM CITY SCHOOLS, COMPETENCY TESTS</b>                             |        |        |            |             |                  |        |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N<br>P                                                   | E<br>D | —DATE—                                                                                                                                                      | S<br>E<br>C                                              | I<br>T<br>L<br>Y<br>P<br>G<br>L | B<br>Y<br>L                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------|
| SEE ALSO DURHAM CITY SCHOOLS, SCHOLASTIC APTITUDE TEST<br>COMPETENCY SCORES DROP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S                                                        | 2      | 7/25/1989                                                                                                                                                   | A                                                        | 1                               | N S92                                                                                          |
| DURHAM CITY SCHOOLS, COMPUTER PROGRAM<br>SEE ALSO COMPUTERS<br>CITY SCHOOL BOARD APPROVES \$150,000 COMPUTER PROGRAM<br>CITY SCHOOLS OK COMPUTER-TEACHING SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H<br>S                                                   | 2      | 11/21/1989                                                                                                                                                  | B<br>C                                                   | 1                               | N C47<br>N Y11                                                                                 |
| DURHAM CITY SCHOOLS, COSTS<br>SEE ALSO DURHAM CITY SCHOOLS, BUDGET<br>SPENDING FIGURES MISLEADING<br>DURHAM HIGH IN STUDENT SPENDING<br>DURHAM AMONG TOP TEN IN SPENDING FOR SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S<br>S<br>H                                              | 2      | 1/26/1989<br>5/25/1989<br>10/12/1989                                                                                                                        | A<br>A<br>C                                              | 1                               | Q S92<br>N S92<br>N C60                                                                        |
| DURHAM CITY SCHOOLS, CURRICULUM<br>SEE ALSO DURHAM CITY SCHOOLS, ALTERNATIVE CURRICULUM<br>SEE ALSO DURHAM COUNTY SCHOOLS, "REPORT CARD" SERIES<br>SEE ALSO READING<br>TWO PRINCIPALS CLASH OVER CURRICULUM PHILOSOPHY<br>BASIC EDUCATION PROGRAM MAY RECEIVE \$5.5 MILLION<br>WATTS HAS HANDS-ON SCIENCE EXPERIMENTS<br>OFFICIAL: SCHOOLS SHOULD STRESS MORE THAN TESTS<br>SCHOOLS MAY BEGIN CERTIFYING STUDENTS' SKILLS<br>PILOT COMMUNICATION PROGRAM SET AT EAST END<br>THE AT-RISK STUDENTS<br>DURHAM'S ALTERNATIVE SCHOOL TO OFFER A SECOND CHANCE<br>ALTERNATIVE FOR AT-RISK STUDENTS<br>CITY SCHOOL BOARD APPROVES \$150,000 COMPUTER PROGRAM<br>CITY SCHOOLS OK COMPUTER-TEACHING SYSTEM                                            | H<br>S<br>S<br>S<br>S<br>H<br>H<br>H<br>H<br>H<br>H<br>S | 2      | 2/10/1989<br>3/08/1989<br>3/25/1989<br>7/29/1989<br>8/23/1989<br>8/25/1989<br>10/20/1989<br>10/21/1989<br>10/27/1989<br>11/21/1989<br>11/21/1989            | C<br>A<br>A<br>A<br>C<br>C<br>A<br>A<br>A<br>B<br>C      | 1                               | N J40<br>N S92<br>P N S92<br>N S92<br>N C60<br>N C47<br>E<br>N C47<br>E<br>N C47<br>N Y11      |
| DURHAM CITY SCHOOLS, DESEGREGATION<br>SEE ALSO DURHAM, N.C., RACE RELATIONS<br>SEE ALSO DURHAM CITY SCHOOLS, BUSING<br>SEE ALSO DURHAM CITY SCHOOLS, "CITY OUT"<br>CITY SCHOOLS STILL PUSHING FOR PROGRESS<br>WAR, BABY BOOM GIVE SCHOOLS GROWING PAINS<br>DURHAM CITY SCHOOLS TO MARK ANNIVERSARY OF INTEGRATION<br>'I'VE COME A LONG WAY, BABY,' SPEAKER SAYS OF 1959 INTEGRATION<br>SOMBER EVENT MARKS 30 YEARS OF INTEGRATION<br>PROFILES IN COURAGE<br>SHE DESERVES RECOGNITION<br>THIRTY-YEAR ANNIVERSARY OF DURHAM'S SCHOOL DESEGREGATION MARKED<br>INSIGHT/AN EDUCATIONAL PROCESS<br>WHAT SHAPED AN ALL-BLACK HILLSIDE HIGH?<br>WYLIE: GOVERNMENT MUST HELP TO CHANGE SCHOOL RACIAL RATIOS<br>DURHAM COUNTY HAS NO ALL-WHITE SCHOOLS | S<br>S<br>S<br>H<br>S<br>H<br>H<br>H<br>H<br>H<br>S<br>S | 2      | 4/19/1989<br>4/19/1989<br>8/30/1989<br>9/03/1989<br>9/05/1989<br>9/07/1989<br>9/07/1989<br>9/07/1989<br>9/10/1989<br>10/27/1989<br>10/28/1989<br>10/28/1989 | G<br>G<br>A<br>A<br>B<br>A<br>A<br>A<br>D<br>A<br>A<br>A | 9                               | F S92<br>F S92<br>N<br>P N C47<br>P N S92<br>E<br>L<br>J<br>F A20<br>N C47<br>P N E33<br>N E33 |
| DURHAM CITY SCHOOLS, DISCIPLINE<br>SEE ALSO DURHAM CITY SCHOOLS, SUSPENSION REGULATIONS<br>SUSPENSION FIGURES ANGER BOARD LEADER<br>CITY SCHOOLS REVISE DISCIPLINE POLICY<br>DISTURBANCES AT DURHAM HIGH WORRY TEACHERS<br>CITY BOARD OF EDUCATION RESPONDS TO STAFF CONCERNS<br>DON'T HIDE SCHOOL PROBLEMS<br>SUSPENSIONS UP AT ROGERS-HERR<br>DURHAM'S ALTERNATIVE SCHOOL TO OFFER A SECOND CHANCE                                                                                                                                                                                                                                                                                                                                         | H<br>S<br>H<br>H<br>H<br>S<br>H                          | 2      | 1/24/1989<br>7/26/1989<br>9/14/1989<br>9/15/1989<br>9/17/1989<br>10/11/1989<br>10/21/1989                                                                   | B<br>A<br>C<br>A<br>D<br>A<br>A                          | 1                               | N J40<br>N S92<br>N C47<br>L<br>E<br>P N E33<br>N C47                                          |
| DURHAM CITY SCHOOLS, DROPOUTS<br>SEE ALSO DURHAM COUNTY SCHOOLS, DROPOUTS<br>WEAVER OUTLINES ANTI-DROPOUT PLAN<br>REPORT: 34 PERCENT QUIT CITY, COUNTY SCHOOLS<br>REPORT: 34 PERCENT QUIT CITY, COUNTY SCHOOLS<br>SCHOOL PROBLEMS GO FAR BEYOND CLASSROOMS<br>DURHAM DROPOUT RATES TOP NATIONAL AVERAGE<br>COMMITTEE EXAMINED DROPOUT PROBLEM<br>DROPOUT PROBLEMS REQUIRE BROAD EFFORTS<br>FAISON DOESN'T PASS BUCK ON DROPOUTS<br>STUDENTS GET GLIMPSE OF CORPORATE AMERICA<br>SCHOOLS HOPE TO REDUCE DROPOUTS BY 10%<br>CUTTING DROPOUTS KEY, NOT PLANS TO BE USED                                                                                                                                                                         | H<br>H<br>H<br>S<br>S<br>H<br>S<br>S<br>S<br>S<br>S<br>S | 2      | 1/10/1989<br>1/19/1989<br>1/19/1989<br>1/21/1989<br>1/25/1989<br>1/27/1989<br>3/14/1989<br>5/16/1989<br>5/29/1989<br>7/12/1989<br>7/18/1989                 | C<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>C<br>B<br>A      | 1                               | N J40<br>C N J40<br>C N 046<br>E<br>Q S92<br>Q J40<br>E<br>E<br>P N H65<br>N H65<br>E          |

|                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | L<br>P<br>BYL |
|-------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------------|
| ALTERNATIVE SCHOOL TO HELP DROPOUTS                                                 | S      | 2      | 8/15/1989  | A           | 1                | N S92         |
| CITY SCHOOLS GET TOUGH ON TRUANTS                                                   | S      | 2      | 8/15/1989  | A           | 1                | N S92         |
| TRUANCY CRACKDOWN JUST PART OF SOLUTION                                             | S      | 2      | 8/16/1989  | A           | 4                | E             |
| HAMMONDS REVAMPING SCHOOL SYSTEM                                                    | S      | 2      | 11/06/1989 | A           | 1                | P N Y11       |
| SUPERINTENDENT TARGETS DROPOUTS, PERFORMANCE                                        | S      | 2      | 12/12/1989 | A           | 1                | N Y11         |
| BOXER WANTS TO KNOCK OUT DROPOUT RATE                                               | H      | 2      | 12/13/1989 | C           | 1                | P N C47       |
| KAYDING DROPOUTS                                                                    | S      | 2      | 12/13/1989 | B           | 1                | P N Y11       |
| STAYING IN SCHOOL GIVES YOUTH BRIGHTER FUTURE                                       | S      | 2      | 12/14/1989 | A           | 4                | E             |
| <b>DURHAM CITY SCHOOLS, DRUG ABUSE</b>                                              |        |        |            |             |                  |               |
| SEE ALSO SCHOOLS, N.C., DRUG ABUSE                                                  |        |        |            |             |                  |               |
| DRUG-FREE CELEBRATIONS PLANNED FOR DURHAM, PERSON HIGH SCHOOL STUDENTS              | H      | 2      | 1/17/1989  | C           | 6                | N J20         |
| DURHAM SCHOOLS LEAD IN ANTI-DRUG EFFORT                                             | S      | 2      | 2/14/1989  | A           | 4                | E             |
| WAR ON DRUGS PLANS SCHOOL GRADUATION PARTIES                                        | S      | 2      | 2/27/1989  | C           | 1                | N H65         |
| 'PROJECT GRADUATION' A WORTHWHILE EFFORT                                            | S      | 2      | 3/01/1989  | A           | 4                | E             |
| STUDENTS PUMPED UP ABOUT '89 GRADUATION BASH                                        | S      | 2      | 3/01/1989  | C           | 1                | N H65         |
| A FRIGHTENING SERMON ON DRUGS                                                       | H      | 2      | 3/02/1989  | A           | 4                | E             |
| PROJECT GRADUATION SENDS STRONG MESSAGE                                             | S      | 2      | 4/15/1989  | A           | 4                | E             |
| FESTIVAL FOR STUDENTS PUSHES ANTI-DRUG LESSONS                                      | H      | 2      | 5/14/1989  | B           | 3                | N H51         |
| SOME SCHOOLS MISS BUSH'S DRUG TALK                                                  | S      | 2      | 9/14/1989  | C           | 1                | N E33         |
| BOXER WANTS TO KNOCK OUT DROPOUT RATE                                               | H      | 2      | 12/13/1989 | C           | 1                | P N C47       |
| <b>DURHAM CITY SCHOOLS, EMPLOYEES</b>                                               |        |        |            |             |                  |               |
| DURHAM CITY SCHOOL SYSTEM TO HONOR 18 RETIREES AT DINNER                            | H      | 2      | 5/25/1989  | B           | 11               | N             |
| CITY SCHOOLS TO HONOR RETIREES                                                      | S      | 2      | 5/31/1989  | A           | 7                | N             |
| CITY SCHOOLS HIRE REPORTER FOR GRANTS/PARTNERSHIP POST                              | H      | 2      | 9/26/1989  | B           | 1                | N C47         |
| FAISON REQUESTS STUDY OF ADMINISTRATORS' PAY                                        | S      | 2      | 9/26/1989  | A           | 1                | P N E33       |
| HOLTON GETS NEW PRINCIPAL; SCHOOLS ADD GRANTS POST                                  | S      | 2      | 9/26/1989  | B           | 1                | N E33         |
| <b>DURHAM CITY SCHOOLS, ENROLLMENT</b>                                              |        |        |            |             |                  |               |
| SEE ALSO DURHAM CITY SCHOOLS, ATTENDANCE                                            |        |        |            |             |                  |               |
| SEE ALSO DURHAM COUNTY SCHOOLS, ENROLLMENT                                          |        |        |            |             |                  |               |
| CITY SCHOOLS SQUEEZE LEARNING IN TIGHT SPACE                                        | S      | 2      | 4/26/1989  | A           | 1                | P N S92       |
| OPENING OF DURHAM SCHOOLS IS NORMAL — FULL OF CHANGES                               | S      | 2      | 8/28/1989  | A           | 1                | P N S92       |
| TRIANGLE WILL LEAD N.C. PUPIL GROWTH                                                | S      | 2      | 9/05/1989  | A           | 1                | C N S92       |
| GROWING SCHOOLS WILL NEED MORE CLASSROOMS, DESKS                                    | S      | 2      | 9/05/1989  | A           | 1                | N S92         |
| SCHOOL CROWDING MAY REQUIRE MOBILE CLASSROOM                                        | S      | 2      | 9/11/1989  | A           | 1                | N S92         |
| CITY SCHOOLS FALL SHORT OF EXPECTED ENROLLMENT                                      | H      | 2      | 9/12/1989  | C           | 1                | N C47         |
| CITY SCHOOLS LOW ON PUPIL PROJECTIONS                                               | S      | 2      | 9/12/1989  | A           | 1                | N S92         |
| WYLIE: GOVERNMENT MUST HELP TO CHANGE SCHOOL RACIAL RATIOS                          | S      | 2      | 10/28/1989 | A           | 1                | P N E33       |
| DURHAM COUNTY HAS NO ALL-WHITE SCHOOLS                                              | S      | 2      | 10/28/1989 | A           | 1                | N E33         |
| <b>DURHAM CITY SCHOOLS, EXCEPTIONAL CHILDREN</b>                                    |        |        |            |             |                  |               |
| SEE ALSO DURHAM CITY SCHOOLS, RETARDED AND HANDICAPPED PROGRAMS                     |        |        |            |             |                  |               |
| COURT UPHOLDS SCHOOL BOARD                                                          | H      | 2      | 6/28/1989  | C           | 6                | N L40         |
| <b>DURHAM CITY SCHOOLS, FEDERAL AID</b>                                             |        |        |            |             |                  |               |
| SEE ALSO DURHAM CITY SCHOOLS, BUDGET                                                |        |        |            |             |                  |               |
| SEE ALSO FEDERAL AID, DURHAM                                                        |        |        |            |             |                  |               |
| CITY SCHOOLS PLAN TO TAP NEW SOURCE FOR FEDERAL FUNDS                               | H      | 2      | 5/23/1989  | C           | 1                | N J40         |
| <b>DURHAM CITY SCHOOLS, GIFTS AND FUND RAISING</b>                                  |        |        |            |             |                  |               |
| SEE ALSO DURHAM COUNTY SCHOOLS, GIFTS AND FUND RAISING                              |        |        |            |             |                  |               |
| SEE ALSO DURHAM PUBLIC EDUCATION FUND                                               |        |        |            |             |                  |               |
| SEE ALSO FUND RAISING (SEE ALSO NAMES OF FUND RAISING PROJECTS & SPONSORING GROUPS) |        |        |            |             |                  |               |
| GLAXO'S \$30,000 TO ESTABLISH FUND FOR SCIENCE TEACHERS                             | H      | 2      | 1/19/1989  | C           | 5                | N J40         |
| MITSUBISHI GIVES SCHOOLS \$100,000 GIFT                                             | S      | 2      | 4/15/1989  | A           | 1                | P N S92       |
| SEN. SANFORD TO RAISE FUNDS FOR SCHOOLS                                             | S      | 2      | 4/28/1989  | A           | 1                | P N S92       |
| NAMESAKE FAMILY GIVES \$10,000 TO E.K. POME SCHOOL                                  | H      | 2      | 10/24/1989 | B           | 6                | N             |
| <b>DURHAM CITY SCHOOLS, GOALS AND PLANNING</b>                                      |        |        |            |             |                  |               |
| TEAM: CITY SCHOOLS NEED LEADERSHIP, PLANNING                                        | H      | 2      | 2/10/1989  | C           | 1                | N J40         |
| FAISON'S CITY SCHOOL REORGANIZATION WILL ADD 2 ADMINISTRATORS, SHIFT...             | H      | 2      | 5/13/1989  | C           | 1                | N J40         |
| FAISON DOESN'T PASS BUCK ON DROPOUTS                                                | S      | 2      | 5/16/1989  | A           | 4                | E             |
| CITY SCHOOLS TO USE SURVEY FOR STRATEGY                                             | S      | 2      | 7/07/1989  | A           | 1                | N S92         |
| SCHOOLS HUNTING 'FEW GOOD PEOPLE' TO CHART A PLAN FOR IMPROVEMENTS                  | H      | 2      | 11/22/1989 | D           | 5                | N C47         |
| CONTROLLING OWN DESTINY, FAISON PLEA TO SCHOOL PLANNING PANEL                       | H      | 2      | 11/28/1989 | B           | 1                | N C47         |
| FAISON CHALLENGES SCHOOL PLANNERS                                                   | S      | 2      | 11/28/1989 | B           | 1                | P N Y11       |
| IMPROVING CITY SCHOOLS REQUIRES TOUGH REVIEW                                        | S      | 2      | 12/01/1989 | A           | 4                | E             |
| SETTING SIGHTS ON EXCELLENCE                                                        | H      | 2      | 12/10/1989 | D           | 4                | E             |

|                                                                          | N | E | DATE       | S | I   | T       |
|--------------------------------------------------------------------------|---|---|------------|---|-----|---------|
|                                                                          | P | D | ---        | E | L   | Y       |
|                                                                          |   |   |            | C | -PG | LP BYL  |
| SUPERINTENDENT TARGETS DROPOUTS, PERFORMANCE                             | S | 2 | 12/12/1989 | A | 1   | N Y11   |
| DURHAM CITY SCHOOLS, GRADUATION                                          | S | 2 | 4/13/1989  | A | 1   | P N 592 |
| STUDENTS PLAN DRUG-FREE GRADUATION PARTIES                               | H | 2 | 8/03/1989  | C | 1   | N       |
| CITY, COUNTY SET SUMMER GRADUATION                                       | S | 2 | 8/04/1989  | C | 1   | P N T77 |
| SCHOOL 'DAZE' ENDS FOR 30 GRADS                                          | S | 2 | 8/07/1989  | A | 4   | E       |
| GRADUATES EARN PRAISE                                                    |   |   |            |   |     |         |
| DURHAM CITY SCHOOLS, GRANTS                                              | S | 2 | 3/25/1989  | A | 1   | P N 592 |
| WATTS HAS HANDS-ON SCIENCE EXPERIMENTS                                   | H | 2 | 9/26/1989  | B | 1   | N C47   |
| CITY SCHOOLS HIRE REPORTER FOR GRANTS/PARTNERSHIP POST                   |   |   |            |   |     |         |
| DURHAM CITY SCHOOLS, HEALTH PROGRAM                                      |   |   |            |   |     |         |
| SEE ALSO IMMUNIZATIONS                                                   |   |   |            |   |     |         |
| SEE ALSO LICE                                                            |   |   |            |   |     |         |
| DURHAM SCHOOLS TO CHECK WATER FOR LEAD CONTAMINATION                     | S | 2 | 4/12/1989  | A | 1   | N 592   |
| DURHAM CITY SCHOOLS, HIGH SCHOOLS                                        |   |   |            |   |     |         |
| SEE DURHAM HIGH SCHOOL                                                   |   |   |            |   |     |         |
| SEE HILLSIDE HIGH SCHOOL                                                 |   |   |            |   |     |         |
| DURHAM CITY SCHOOLS, HISTORY                                             |   |   |            |   |     |         |
| MAKING THE GRADE/DURHAM WORKS HARD TO EARN RENOWN AS 'CITY OF EDUCATION' | S | 2 | 4/19/1989  | G | 1   | P F 592 |
| CITY SEES NEED FOR MORE SCHOOLS                                          | S | 2 | 4/19/1989  | G | 8   | P F 592 |
| DURHAM'S ELITE GET LOG SCHOOLHOUSE                                       | S | 2 | 4/19/1989  | G | 8   | F 592   |
| SOPHISTICATED, RACIAL BIAS MARK START OF CITY SCHOOLS                    | S | 2 | 4/19/1989  | G | 8   | F 592   |
| 'MARBLE PALACE' KEEPS BOYS, GIRLS APART                                  | S | 2 | 4/19/1989  | G | 9   | F 592   |
| CITY SCHOOLS STILL PUSHING FOR PROGRESS                                  | S | 2 | 4/19/1989  | G | 9   | F 592   |
| WAR, BABY BOOM GIVE SCHOOLS GROWING PAINS                                | S | 2 | 4/19/1989  | G | 9   | F 592   |
| DURHAM CITY SCHOOLS, HOURS                                               |   |   |            |   |     |         |
| SEE DURHAM CITY SCHOOLS, CALENDAR AND SCHEDULE                           |   |   |            |   |     |         |
| DURHAM CITY SCHOOLS, IMAGE                                               |   |   |            |   |     |         |
| 6-YEAR-OLD GIRL WINS SCHOOL SLOGAN CONTEST                               | S | 2 | 7/04/1989  | A | 1   | P N 592 |
| BLACK LEADERS BACK CITY SCHOOL BOARD CHIEF                               | H | 2 | 10/24/1989 | A | 1   | N C47   |
| SCHOOLS THE TOP PRIORITY                                                 | H | 2 | 11/06/1989 | A | 4   | E       |
| TRY EXCELLENCE WITHOUT EXCUSE                                            | H | 2 | 11/19/1989 | D | 5   | U       |
| DURHAM CITY SCHOOLS, IMMUNIZATIONS                                       |   |   |            |   |     |         |
| SEE DURHAM CITY/COUNTY SCHOOLS, IMMUNIZATIONS                            |   |   |            |   |     |         |
| DURHAM CITY SCHOOLS, INTEGRATION                                         |   |   |            |   |     |         |
| SEE DURHAM CITY SCHOOLS, DESEGREGATION                                   |   |   |            |   |     |         |
| DURHAM CITY SCHOOLS, JUNIOR HIGH SCHOOLS                                 |   |   |            |   |     |         |
| SEE BROGDEN MIDDLE SCHOOL                                                |   |   |            |   |     |         |
| SEE HOLTON MIDDLE SCHOOL                                                 |   |   |            |   |     |         |
| SEE ROGERS-HERR MIDDLE SCHOOL                                            |   |   |            |   |     |         |
| DURHAM CITY SCHOOLS, KINDERGARTEN                                        |   |   |            |   |     |         |
| CITY SCHOOLS BEGINNING REGISTRATION                                      | H | 2 | 4/04/1989  | C | 6   | N       |
| DURHAM CITY SCHOOLS, LIBRARIES                                           |   |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY PUBLIC LIBRARY, BRANCHES                          |   |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY SCHOOLS, LIBRARIES                                |   |   |            |   |     |         |
| SEE ALSO LIBRARIES, N.C.                                                 |   |   |            |   |     |         |
| MITSUBISHI GIVES SCHOOLS \$100,000 GIFT                                  | S | 2 | 4/15/1989  | A | 1   | P N 592 |
| DURHAM CITY SCHOOLS, LOGO                                                |   |   |            |   |     |         |
| CITY SCHOOLS HAVE NEW LOGO                                               | S | 2 | 9/12/1989  | A | 8   | D N     |
| LOGO IMPORTANT SYMBOL                                                    | S | 2 | 9/13/1989  | A | 4   | E       |
| DURHAM CITY SCHOOLS, LUNCH PROGRAM                                       |   |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY SCHOOLS, LUNCH PROGRAM                            |   |   |            |   |     |         |
| SEE ALSO NUTRITION                                                       |   |   |            |   |     |         |
| DURHAM CITY, COUNTY SCHOOLS TO GET CANNED, NOT FRESH APPLES              | S | 2 | 3/18/1989  | A | 1   | N M06   |
| DURHAM CITY SCHOOLS, "MAGNET SCHOOL CONCEPT"                             |   |   |            |   |     |         |
| PARENTS GROUP SEEKS CITY MAGNET SCHOOL                                   | H | 2 | 4/11/1989  | A | 1   | N J40   |



|                                                                             | N | E | DATE       | S | I   | T  | L | P | BYL |
|-----------------------------------------------------------------------------|---|---|------------|---|-----|----|---|---|-----|
|                                                                             | P | D |            | C | -PG | LY |   |   |     |
| SEE DURHAM CITY SCHOOLS, VOCATIONAL EDUCATION PROGRAMS                      |   |   |            |   |     |    |   |   |     |
| DURHAM CITY SCHOOLS, SNOW DAYS SCHEDULE                                     |   |   |            |   |     |    |   |   |     |
| SEE ALSO DURHAM CITY SCHOOLS, CALENDAR AND SCHEDULE                         |   |   |            |   |     |    |   |   |     |
| SEE ALSO DURHAM CITY SCHOOLS, CLOSINGS                                      |   |   |            |   |     |    |   |   |     |
| SNOW CUTS COUNTY SPRING BREAK                                               | S | 2 | 3/15/1989  | A | 6   |    |   | N |     |
| SCHOOLS CLOSED, DELAYED                                                     | H | 2 | 12/20/1989 | C | 1   |    |   | N |     |
| DURHAM CITY SCHOOLS, SPORTS AND ATHLETIC PROGRAMS (SEE ALSO INDIV. SCHOOLS) |   |   |            |   |     |    |   |   |     |
| SEE ALSO SCHOOLS, N.C., SPORTS AND ATHLETIC PROGRAMS                        |   |   |            |   |     |    |   |   |     |
| NO DHS ATHLETIC TRAINER DRAWS BOOSTER'S IRE                                 | H | 2 | 12/12/1989 | C | 1   |    |   | N | C47 |
| TRAINERS PROVIDE GOOD PROTECTION FOR ATHLETES                               | S | 2 | 12/18/1989 | A | 4   |    |   | E |     |
| DURHAM CITY SCHOOLS, SUPERINTENDENT'S OFFICE                                |   |   |            |   |     |    |   |   |     |
| SEE ALSO DURHAM CITY BOARD OF EDUCATION                                     |   |   |            |   |     |    |   |   |     |
| SEE ALSO DURHAM CITY SCHOOLS, ASSISTANT SUPERINTENDENTS                     |   |   |            |   |     |    |   |   |     |
| SUPERINTENDENT CANDIDATE INTERVIEW SCHEDULED TODAY                          | H | 2 | 1/02/1989  | B | 6   |    |   | N |     |
| CANDIDATE NONCOMMITTAL ON SCHOOL MERGER                                     | H | 2 | 1/03/1989  | A | 1   | P  | N |   | J40 |
| JOHNSON FACES SCRUTINY ON LOYALTY TO SYSTEM                                 | S | 2 | 1/03/1989  | A | 1   | P  | N |   | S92 |
| BASS: RACE NO ISSUE IN SCHOOL JOB                                           | S | 2 | 1/03/1989  | A | 1   |    |   | N | S92 |
| COBLE AWAIT'S WORD ON WINSTON-SALEM JOB                                     | S | 2 | 1/04/1989  | A | 1   | P  | N |   | S92 |
| DURHAM SCHOOL BOARD TAKES RIGHT APPROACH                                    | S | 2 | 1/04/1989  | A | 4   |    |   | E |     |
| BURNS ENDS GUEST FOR CITY SCHOOL POST                                       | S | 2 | 1/05/1989  | A | 1   |    |   | N |     |
| SUPERINTENDENT CANDIDATE WITHDRAWS                                          | H | 2 | 1/06/1989  | C | 1   |    |   | N | J40 |
| SCHOOL BOARD MEMBERS TO VISIT HOME DISTRICTS OF JOB CANDIDATES              | H | 2 | 1/16/1989  | B | 1   |    |   | N | J40 |
| SUPERINTENDENT SEARCH TO INCLUDE HOMETOWN VISITS                            | S | 2 | 1/16/1989  | C | 1   |    |   | N | S92 |
| SUPERINTENDENT CANDIDATE GETS WISCONSIN JOB MOVE                            | S | 2 | 1/17/1989  | A | 1   |    |   | N | S92 |
| BOARD MEMBERS SET TRIPS                                                     | S | 2 | 1/24/1989  | B | 5   |    |   | N |     |
| CITY SCHOOLS JOB SEEKER A FINALIST IN RICHMOND, TOO                         | H | 2 | 2/04/1989  | C | 1   |    |   | N | J40 |
| MILWAUKEE MAN OFFERED SUPERINTENDENT JOB                                    | H | 2 | 2/18/1989  | A | 1   | P  | N |   | J40 |
| FAISON AGREES TO CITY SCHOOL JOB                                            | S | 2 | 2/18/1989  | A | 1   | P  | N |   | S92 |
| NEW SCHOOL CHIEF SIGNS 4-YEAR CONTRACT                                      | S | 2 | 2/28/1989  | C | 1   | P  | N |   | S92 |
| FAISON MAKES IT 'BIG TIME'                                                  | S | 2 | 3/01/1989  | A | 1   | P  | N |   | S92 |
| SCHOOL PRESSURES WILL KEEP FAISON BUSY                                      | S | 2 | 3/02/1989  | A | 4   |    |   | E |     |
| FAISON SUBMITS AMBITIOUS AGENDA, SEEKS ASSISTANT                            | S | 2 | 3/28/1989  | A | 1   |    |   | N | S92 |
| 1ST DAY ON THE JOB                                                          | S | 2 | 4/03/1989  | C | 1   | P  | P |   | S76 |
| NEW SUPERINTENDENT HITS GROUND RUNNING AT 4 A.M.                            | H | 2 | 4/04/1989  | C | 1   | P  | N |   | J40 |
| SUPERINTENDENT LISTS OBJECTIVES FOR CITY SCHOOLS                            | H | 2 | 4/25/1989  | C | 1   |    |   | N | J40 |
| NEW HEAD OF CITY SCHOOLS: 'WE WILL NOT MAKE EXCUSES!'                       | S | 2 | 5/01/1989  | C | 1   | P  | N |   | S92 |
| CITY SCHOOLS FACE 'STUNNING TRANSITION'                                     | S | 2 | 5/12/1989  | A | 1   |    |   | N | S92 |
| FAISON DOESN'T PASS BUCK ON DROPOUTS                                        | S | 2 | 5/16/1989  | A | 4   |    |   | E |     |
| BOARD NEEDS TO SET HIRING PROCEDURES                                        | S | 2 | 5/27/1989  | A | 4   |    |   | E |     |
| CITY SCHOOLS TO HIRE SUPERINTENDENT AIDE                                    | S | 2 | 5/30/1989  | A | 1   |    |   | N | S92 |
| DR. FAISON'S TOUGH JOB                                                      | H | 2 | 6/05/1989  | A | 4   |    |   | E |     |
| FAISON GIVES HIMSELF A TOUGH ORDER TO FILL                                  | S | 2 | 6/07/1989  | A | 4   |    |   | E |     |
| A SUPERINTENDENT IN A HURRY                                                 | H | 2 | 6/20/1989  | A | 4   |    |   | E |     |
| CLEARING THE RECORD                                                         | H | 2 | 7/26/1989  | A | 2   |    |   | N |     |
| DURHAM CITY SCHOOLS, SUPERINTENDENTS' OFFICE, SALARY                        |   |   |            |   |     |    |   |   |     |
| SEE ALSO DURHAM, N.C., CITY EMPLOYEES, SALARIES                             |   |   |            |   |     |    |   |   |     |
| SEE ALSO TEACHERS, DURHAM, SALARIES                                         |   |   |            |   |     |    |   |   |     |
| SCHOOL BOARD TO DISCUSS SALARY OFFER FOR FAISON                             | H | 2 | 2/21/1989  | B | 1   |    |   | N | J40 |
| NEW SUPERINTENDENT INTRODUCED AT CITY SCHOOL BOARD MEETING                  | H | 2 | 2/28/1989  | C | 1   | P  | N |   | J40 |
| CITY SCHOOLS OFFER \$80,000 TO DEPUTY CANDIDATE MALLOY                      | H | 2 | 5/31/1989  | C | 1   | P  | N |   | J40 |
| CORRECTION                                                                  | S | 2 | 6/01/1989  | A | 2   |    |   | N |     |
| DR. FAISON'S TOUGH JOB                                                      | H | 2 | 6/05/1989  | A | 4   |    |   | E |     |
| DURHAM CITY SCHOOLS, SUPPLEMENTAL SCHOOL TAX                                |   |   |            |   |     |    |   |   |     |
| SEE ALSO DURHAM, N.C., BUDGET                                               |   |   |            |   |     |    |   |   |     |
| SEE ALSO DURHAM CITY BOARD OF EDUCATION                                     |   |   |            |   |     |    |   |   |     |
| SEE ALSO DURHAM CITY SCHOOLS, BUDGET                                        |   |   |            |   |     |    |   |   |     |
| SEE ALSO DURHAM CITY SCHOOLS, TAXES                                         |   |   |            |   |     |    |   |   |     |
| LUCAS WANTS REVIEW OF ADMINISTRATIVE LOCAL SUPPLEMENTS                      | H | 2 | 8/31/1989  | C | 1   | P  | N |   | C47 |
| DURHAM CITY SCHOOLS, SURVEYS                                                |   |   |            |   |     |    |   |   |     |
| SEE ALSO SURVEYS                                                            |   |   |            |   |     |    |   |   |     |
| CITY SCHOOLS TO USE SURVEY FOR STRATEGY                                     | S | 2 | 7/07/1989  | A | 1   |    |   | N | S92 |
| CITY SCHOOL SURVEY WILL PRESENT OPPORTUNITY                                 | S | 2 | 7/10/1989  | A | 4   |    |   | E |     |
| SCHOOL POLL LEARNING TOOL                                                   | H | 2 | 7/11/1989  | A | 4   |    |   | E |     |
| SCHOOL BOARD HEARS HILLSIDE PLAN                                            | S | 2 | 9/12/1989  | A | 1   |    |   | N | E33 |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N<br>P                                              | E<br>D                                              | —DATE—                                                                                                                                       | S<br>C                                              | I<br>T<br>L<br>P<br>BYL                             |                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|
| DURHAM CITY SCHOOLS, SUSPENSION REGULATIONS<br>SEE ALSO DURHAM CITY SCHOOLS, DISCIPLINE<br>SUSPENSION FIGURES ANGER BOARD LEADER<br>CITY SCHOOL BOARD CHAIRMAN SAYS IN-SCHOOL SUSPENSIONS NOT WORKING<br>IN-SCHOOL SUSPENSION SHOULD BE STUDIED, KEPT<br>SUSPENSIONS UP AT ROGERS-HERR<br>ROGERS-HERR REQUIRES WELL-PLANNED EFFORT                                                                                                                                                                                                                                                            | H<br>S<br>S<br>S<br>S                               | 2<br>2<br>2<br>2<br>2                               | 1/24/1989<br>1/24/1989<br>1/30/1989<br>10/11/1989<br>10/13/1989                                                                              | B<br>C<br>A<br>A<br>A                               | 1<br>1<br>4<br>1<br>4                               | N J40<br>P N S92<br>E<br>P N E33<br>E                                                     |
| DURHAM CITY SCHOOLS, TAXES<br>SEE ALSO DURHAM CITY SCHOOLS, SUPPLEMENTAL SCHOOL TAX<br>SEE ALSO SALES AND USE TAXES, DURHAM COUNTY<br>SEE ALSO TAXES, DURHAM<br>SEE ALSO TAXES, DURHAM COUNTY<br>SCHOOL TAX NOT A 'CITY' TAX                                                                                                                                                                                                                                                                                                                                                                  | H                                                   | 2                                                   | 10/23/1989                                                                                                                                   | A                                                   | 4                                                   | E                                                                                         |
| DURHAM CITY SCHOOLS, TEACHER OF THE YEAR<br>SEE ALSO TEACHER OF THE YEAR AWARD<br>SEE ALSO TEACHERS, DURHAM<br>TEACHER OF YEAR PICKS DUE OCT. 4                                                                                                                                                                                                                                                                                                                                                                                                                                               | H                                                   | 2                                                   | 9/27/1989                                                                                                                                    | C                                                   | 1                                                   | N C47                                                                                     |
| DURHAM CITY SCHOOLS, TOURS<br>CITY-COUNTY SCHOOLS EXPECT 26,500 STUDENTS; OPEN HOUSES LISTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H                                                   | -2                                                  | 8/24/1989                                                                                                                                    | A                                                   | 11                                                  | N C47                                                                                     |
| DURHAM CITY SCHOOLS, TRAFFIC SAFETY<br>SEE DURHAM CITY SCHOOLS, SAFETY PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                                                     |                                                                                                                                              |                                                     |                                                     |                                                                                           |
| DURHAM CITY SCHOOLS, TRANSFER STUDENTS<br>RAISE IN TUITION PROPOSED FOR OUT-OF-DISTRICT STUDENTS<br>MORATORIUM DECLARED ON TRANSFERS FROM DURHAM HIGH SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                  | H<br>H                                              | 2<br>2                                              | 5/09/1989<br>12/10/1989                                                                                                                      | C<br>B                                              | 1<br>1                                              | N J40<br>N C47                                                                            |
| DURHAM CITY SCHOOLS, TUTORS<br>CITY HALL: THE TUTOR?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                                   | 2                                                   | 10/06/1989                                                                                                                                   | A                                                   | 4                                                   | E                                                                                         |
| DURHAM CITY SCHOOLS, VOCATIONAL EDUCATION PROGRAMS<br>SEE ALSO VOCATIONAL EDUCATION<br>JOB TRAINING HERE IF STUDENTS USE IT<br>CITY SCHOOLS' VOCATIONAL PROGRAM ON TARGET—PIERCE                                                                                                                                                                                                                                                                                                                                                                                                              | S<br>H                                              | 2<br>2                                              | 5/02/1989<br>11/05/1989                                                                                                                      | A<br>B                                              | 1<br>1                                              | N M06<br>P N C47                                                                          |
| DURHAM CITY WATER AND SEWER<br>SEE WATER AND SEWER LINES, DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                                     |                                                                                                                                              |                                                     |                                                     |                                                                                           |
| DURHAM CITY/COUNTY COMMITTEE<br>SEE ALSO DURHAM CITY/COUNTY GOVERNMENT COOPERATION<br>CITY SEEKS SUPPORT TO BUY JAZZ-CENTER LAND<br>JOINT PANEL WORKS ON SEWAGE DISPOSAL PROBLEMS IN COUNTY<br>COUNTY ASKS CITY'S ASSISTANCE IN SEWAGE-DISPOSAL TREATMENT<br>\$14.05 MILLION PLAN PROPOSED FOR RENOVATING CAROLINA THEATRE<br>CAROLINA THEATER PROJECT EXPENSIVE                                                                                                                                                                                                                              | S<br>H<br>S<br>H<br>S                               | 2<br>2<br>2<br>2<br>2                               | 2/10/1989<br>2/16/1989<br>2/16/1989<br>3/01/1989<br>3/01/1989                                                                                | A<br>C<br>A<br>C<br>A                               | 1<br>1<br>1<br>1<br>1                               | N H65<br>N S69<br>N H70<br>N N36<br>N H70                                                 |
| DURHAM CITY/COUNTY CROSS-COUNTRY CHAMPIONSHIPS<br>SEE ALSO LONG-DISTANCE RUNNING<br>CAVS' MOORE ROCKS ON TO CITY-COUNTY CROWN<br>DURHAM ACADEMY RUNNERS ROMP                                                                                                                                                                                                                                                                                                                                                                                                                                  | H<br>S                                              | 2<br>2                                              | 10/11/1989<br>10/11/1989                                                                                                                     | D<br>D                                              | 3<br>2                                              | N B40<br>P N A76                                                                          |
| DURHAM CITY/COUNTY GOVERNMENT COOPERATION<br>SEE ALSO DURHAM CITY/COUNTY GOVERNMENT MERGER<br>SEE ALSO EXTRATERRITORIAL AREA<br>OFFICIALS WANT COUNTY HELP ON BUS SYSTEM<br>CITY COUNCIL NEEDS STRONGER LEADERSHIP<br>COUNTY WEIGHS WAYS TO SHARE COSTS WITH CITY<br>COMMISSIONERS SUPPORT SPECIAL TAX DISTRICT<br>CITY, COUNTY CONSIDER NEW BULLS BALLPARK<br>TAX DISTRICT A GOOD IDEA<br>OFFICIALS SIDESTEP VOTE ON BALLPARK<br>BULLS FANS TAKE POLITICS BY THE HORN<br>DURHAM WON'T GET BALLPARK VOTE<br>GOOD STEP TOWARD BALLPARK<br>CITY-COUNTY STADIUM SESSION MAY BALK OVER LOOSE ENDS | S<br>S<br>S<br>H<br>S<br>H<br>H<br>H<br>S<br>H<br>H | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 1/12/1989<br>2/01/1989<br>4/22/1989<br>4/25/1989<br>4/27/1989<br>4/30/1989<br>6/28/1989<br>6/28/1989<br>6/28/1989<br>7/02/1989<br>10/18/1989 | A<br>A<br>C<br>A<br>A<br>D<br>A<br>C<br>C<br>D<br>C | 1<br>4<br>1<br>1<br>1<br>4<br>1<br>2<br>1<br>4<br>1 | N H70<br>E<br>N H65<br>N A54<br>M N P32<br>E<br>P N R63<br>P P K30<br>N C61<br>E<br>N S69 |
| DURHAM CITY/COUNTY GOVERNMENT MERGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                                                     |                                                                                                                                              |                                                     |                                                     |                                                                                           |

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P D DATE C PG L P BYL

SEE ALSO DURHAM CITY/COUNTY GOVERNMENT COOPERATION  
SEE ALSO MERGERS AND TAKEOVERS  
CITY, COUNTY MAY JOIN 5 DEPARTMENTS  
MORE CONSOLIDATION MAY HELP TAXPAYERS

S 2 1/30/1989 A 1 N H70  
S 2 2/06/1989 A 4 E

DURHAM CITY/COUNTY PLANNING COMMISSION  
SEE DURHAM PLANNING COMMISSION (MERGED FROM CITY & COUNTY PLANNING COMMISSION)

DURHAM CITY/COUNTY SCHOOLS, DISTRICT LINES  
SEE DURHAM COUNTY SCHOOLS, REDISTRICTING

DURHAM CITY/COUNTY SCHOOLS, IMMUNIZATIONS  
SEE ALSO IMMUNIZATIONS  
SEE ALSO SCHOOLS, N.C., IMMUNIZATION  
MORE VACCINATIONS EXPECTED IN DURHAM

S 2 12/16/1989 A 1 N H65

DURHAM CITY/COUNTY SCHOOLS, LIBRARIES  
SEE DURHAM CITY SCHOOLS, LIBRARIES  
SEE DURHAM COUNTY SCHOOLS, LIBRARIES

DURHAM CITY/COUNTY SCHOOLS, MERGER  
SEE ALSO DURHAM COUNTY SCHOOLS, REDISTRICTING  
SEE ALSO "MERGER ISSUE TASK FORCE"  
SEE ALSO MERGERS AND TAKEOVERS  
SEE ALSO SCHOOL TASK FORCE REPORTS (SPECIAL SERIES)  
SEE ALSO SCHOOLS, N.C., MERGERS

CANDIDATE NONCOMMITTAL ON SCHOOL MERGER  
SCHOOL MERGER REPORT TO BE AIRED NEXT WEEK  
SCHOOL TASK FORCE WILL SAY DURHAM SYSTEMS MEDIOCRE  
SOME DISTURBING DATA  
REPORT ON SCHOOLS SPELLS CONTROVERSY  
REPORT: CONTRASTS STARK BETWEEN CITY, COUNTY SCHOOLS  
SURVEY SHOWS MOST TEACHERS PREFER COUNTY SYSTEM  
SCHOOL PROBLEMS GO FAR BEYOND CLASSROOMS  
STUDY FINDS MORE SCHOOL BUSING IN COUNTY THAN CITY  
CITY-COUNTY ACADEMIC GAP IS TALE OF BOOM, BUST  
TO MERGE OR NOT?  
TO MERGE OR NOT? BLACK TEACHERS, SOME WHITES FAVOR, BUT NOT MAJORITY  
NUMBERS PAINT A GRIM PICTURE OF THE CITY SCHOOLS  
COMMITTEE CONSIDERS IMPROVEMENTS TO SCHOOL SYSTEM, INCLUDING MERGER  
BOTH SCHOOL SYSTEMS HAVE TROUBLING GRADUATION RATES  
EXPLOSIVE INCREASE IN COUNTY'S ENROLLMENT IS MYTH, SAYS REPORT...  
EXPERT OFFERS METHODS TO SETTLE SCHOOL ISSUE  
MERGER NOT AMONG SCHOOL PANEL'S IDEAS  
DECISION ON MERGER UPCOMING  
GROUP WANTS AGGRESSIVE SCHOOL SUPERINTENDENT  
REPORT TELLS DISTRICTS HOW TO EDUCATE STUDENTS BETTER  
TEXT OF MERGER PANEL 'PROBLEM STATEMENTS'  
COMMITTEE EXAMINED DROPOUT PROBLEM  
RETREAT WILL LOOK AT MERGER TASK FORCE'S PROGRESS  
SCHOOL FUNDAMENTALS STRESSED  
RETREAT AGENDA TOUGH JOB  
SCHOOL DATA: A HEALTHY TONE  
MERGER TASK FORCE TO DECIDE TIMETABLE FOR WORK  
CONFLICT COUNSELORS HELP GROUP  
TASK FORCE LISTS OPTIONS FOR COUNTY, CITY SCHOOLS  
DURHAM'S CITY-OUT AREAS DON'T PERPETUATE SEGREGATION  
PARENTS FACE MERGER DILEMMA; SOCIETY VS. OWN CHILDREN  
TWO BLACK LEGISLATORS SAY RACISM BLOCKING MERGER  
HEARING SET ON FINDINGS OF SCHOOL MERGER PANEL  
SCHOOL MERGER PANEL FACING BUSY EIGHT WEEKS  
COUNTY SCHOOL BOARD CHAIRMAN BLASTS MERGER REPORT  
ESHELMAN RESPONDS TO BALDWIN CRITICISM  
BALDWIN SAYS MERGER REPORTS ARE INACCURATE  
SCHOOL MERGER TASK FORCE SAYS NO TO HEARING DELAY REQUEST  
NO! YOU GO SIT IN THE CORNER!/MERGER ISSUE TASK FORCE (CARTOON)  
SPEAK UP ON SCHOOLS  
HEARING ON MERGER ISSUES NO BATTLE OF GETTYSBURG  
CHOICE COMES OF AGE  
MERGER HEARING ECHOES PRO, CON

H 2 1/03/1989 A 1 P N J40  
H 2 1/11/1989 A 1 N J40  
H 2 1/18/1989 A 1 N J40  
H 2 1/18/1989 A 4 E  
S 2 1/18/1989 A 1 N S92  
S 2 1/19/1989 A 1 P N S92  
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| SCHOOLS TASK FORCE TIGHTENS FOCUS OF MERGER DEBATE                       | H      | 2      | 2/16/1989 | A           | 1                               | N J40       |
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| MERGER ISSUE TASK FORCE TO RECEIVE TWO FINAL COMMITTEE REPORTS TODAY     | H      | 2      | 3/01/1989 | C           | 14                              | N           |
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| REPORT SAYS MERGER WOULD OFFER BEST PROGRAMS TO ALL                      | H      | 2      | 3/08/1989 | A           | 1                               | N J40       |
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| REPORT: SCHOOL MERGER WOULD OFFER BEST PROGRAMS                          | S      | 2      | 3/08/1989 | C           | 1                               | N           |
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| SEE ALSO TENNIS                                                        |        |        |            |             |                                                     |
| STRETCHED, BUT NOT EXTENDED                                            | H      | 2      | 7/12/1989  | D           | 1 P P S73                                           |
| FRISHER, THOMAS CLAIM CITY-COUNTY TENNIS TITLES                        | H      | 2      | 7/18/1989  | B           | 1 P N M88                                           |
| END OF THE ROAD                                                        | S      | 2      | 7/18/1989  | D           | 1 P P C45                                           |
| <b>DURHAM CIVIC CENTER (OLD)</b>                                       |        |        |            |             |                                                     |
| SEE ALSO CAROLINA CONTEMPORARY MUSEUM (PROPOSED)                       |        |        |            |             |                                                     |
| SEE ALSO DURHAM, N.C., CIVIC CENTER PROPOSAL                           |        |        |            |             |                                                     |
| FOOD GALLERY, SHOPS PROPOSED FOR CIVIC CENTER                          | H      | 2      | 2/10/1989  | C           | 1 D N S69                                           |
| OLD CIVIC CENTER EYED AS FOOD COURT                                    | S      | 2      | 2/10/1989  | C           | 1 N H70                                             |
| WANTED: 'THE BEST FIT'                                                 | H      | 2      | 2/14/1989  | A           | 4 E                                                 |
| MUSEUM OF ART SUGGESTED FOR OLD CIVIC CENTER                           | H      | 2      | 3/10/1989  | C           | 1 N S69                                             |
| OLD CIVIC CENTER MAY BECOME ART MUSEUM                                 | S      | 2      | 3/10/1989  | C           | 1 N H70                                             |
| INVESTOR WANTS OLD CIVIC CENTER FOR USE AS ATHLETIC CLUB OR OFFICE     | S      | 2      | 5/30/1989  | A           | 1 P N C61                                           |
| COUNCIL BACKS CIVIC CENTER CONVERSION                                  | S      | 2      | 6/06/1989  | A           | 1 N C61                                             |
| COUNCIL FAVORS MARKET USE FOR OLD CIVIC CENTER                         | H      | 2      | 6/07/1989  | D           | 10 N                                                |
| AN APPETIZING SUGGESTION/PROPOSAL FOR 'FESTIVE MARKET' WOULD HAVE...   | H      | 2      | 6/21/1989  | A           | 4 E                                                 |
| CITY-SUBSIDIZED BUSINESSES CAN UNDERCUT COMPETITION                    | H      | 2      | 6/21/1989  | A           | 4 L                                                 |
| RESTAURATEURS SAY FOOD COURT'S LOW RENTAL RATES UNFAIR                 | H      | 2      | 9/08/1989  | B           | 1 N N36                                             |
| 'FOOD FIGHT' LOOMS OVER PLANS FOR OLD ARMORY                           | S      | 2      | 9/08/1989  | C           | 1 P N C61                                           |
| RENT HIKE PROPOSED ON OLD CIVIC CENTER                                 | S      | 2      | 9/14/1989  | A           | 1 N C61                                             |
| RENT INCREASE CONSIDERED FOR CITY'S OLD CIVIC CENTER                   | H      | 2      | 9/16/1989  | D           | 6 N                                                 |
| FOOD-COURT FEES GRIPE DOWNTOWN RESTAURATEURS                           | S      | 2      | 9/18/1989  | A           | 1 N C61                                             |
| DESPITE PROTEST, CITY OKS FESTIVE MARKET                               | S      | 2      | 9/19/1989  | A           | 1 P N C61                                           |
| COUNCIL APPROVES CONVERTING CIVIC CENTER TO RESTAURANTS                | H      | 2      | 9/20/1989  | C           | 3 N                                                 |
| FESTIVE MARKET PLAN BIG GAMBLE BY CITY                                 | S      | 2      | 9/20/1989  | A           | 4 E                                                 |
| GLOOM HITS FESTIVE MARKET                                              | H      | 2      | 9/23/1989  | A           | 4 E                                                 |
| NOSTALGIA FOR THE WAY IT WAS                                           | H      | 2      | 10/05/1989 | A           | 4 E                                                 |
| ISLER SAYS HE'S MET SURPRISES IN FOOD COURT CREATION COSTS             | S      | 2      | 11/20/1989 | A           | 1 N C61                                             |
| ISLER SAYS HE HAS FINANCES FOR CIVIC CENTER FOOD COURT                 | S      | 2      | 12/18/1989 | A           | 1 N C61                                             |
| DEVELOPER ISLER MEETS CITY DEADLINE                                    | H      | 2      | 12/20/1989 | C           | 2 N                                                 |
| DEVELOPER WANTS LOWER FOOD-COURT RENT                                  | S      | 2      | 12/20/1989 | C           | 1 P N C61                                           |
| THEATER PROJECT NEEDS PUSH                                             | H      | 2      | 12/22/1989 | A           | 4 E                                                 |
| RENT CHANGE SHOULD BENEFIT CITY TAXPAYERS                              | S      | 2      | 12/22/1989 | A           | 4 E                                                 |
| <b>DURHAM CIVIC CENTER AUTHORITY</b>                                   |        |        |            |             |                                                     |
| SEE ALSO DURHAM, N.C., CIVIC CENTER PROPOSAL                           |        |        |            |             |                                                     |
| CIVIC-CENTER RATES SPUR MIXED EMOTIONS                                 | S      | 2      | 3/02/1989  | A           | 1 C N H70                                           |

|                                                                          | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>P | P<br>G | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-------|
| BELL WORRIES COUNTY LEFT OUT IN CIVIC CENTER RATE-CUTS TALK              | H      | 2      | 3/15/1989  | C           | 1                | N      | A54   |
| CIVIC CENTER AUTHORITY DEBATES RATES                                     | S      | 2      | 3/15/1989  | A           | 1                | N      | H65   |
| COUNTY, CITY ARE PARTNERS                                                | H      | 2      | 3/17/1989  | A           | 4                | E      |       |
| NEW CIVIC CENTER RATES NO MORE THAN OLD                                  | S      | 2      | 7/20/1989  | A           | 1                | N      | C61   |
| DURHAM CIVIC CHORAL SOCIETY                                              |        |        |            |             |                  |        |       |
| CHORAL SOCIETY, AT 40, REMEMBERS ITS BEGINNINGS                          | H      | 2      | 5/07/1989  | E           | 1                | P      | F W66 |
| CROWD, SOUND SMELL HALL AT CHOIR'S 40TH                                  | H      | 2      | 5/09/1989  | C           | 3                | R      | W66   |
| CHORAL SOCIETY'S HOLIDAY CONCERT FITS WORLD EVENTS                       | H      | 2      | 12/10/1989 | E           | 11               | P      | N W66 |
| CHORAL SOCIETY, AS A WHOLE, STUPENDOUS IN HOLIDAY PROGRAM                | H      | 2      | 12/19/1989 | B           | 1                | R      | D10   |
| RECONSIDERING THE 'REQUIEM'                                              | H      | 2      | 12/19/1989 | B           | 1                | N      | W66   |
| DURHAM CIVINETTE CLUB                                                    |        |        |            |             |                  |        |       |
| NEW OFFICERS                                                             | S      | 2      | 5/04/1989  | A           | 14               | P      | P T32 |
| SPECIAL AWARD                                                            | S      | 2      | 5/05/1989  | B           | 2                | P      | P T32 |
| DURHAM CIVITAN CLUB                                                      |        |        |            |             |                  |        |       |
| OFFICERS INSTALLED                                                       | S      | 2      | 10/21/1989 | C           | 3                | P      | P R56 |
| DURHAM COMMITTEE ON THE AFFAIRS OF BLACK PEOPLE                          |        |        |            |             |                  |        |       |
| SEE ALSO BLACKS, DURHAM                                                  |        |        |            |             |                  |        |       |
| SEE ALSO BLACKS, POLITICAL OFFICE HOLDERS AND POLITICIANS                |        |        |            |             |                  |        |       |
| SEE ALSO DURHAM VOTERS' ALLIANCE                                         |        |        |            |             |                  |        |       |
| SEE ALSO ELECTIONS, DURHAM                                               |        |        |            |             |                  |        |       |
| PROFILES IN BLACK HISTORY (SPECIAL SECTION)                              | H      | 2      | 2/09/1989  | A           | 11               | P      | G     |
| COMMITTEE TO HONOR RHODES, WHITE                                         | S      | 2      | 3/01/1989  | C           | 1                | P      | N     |
| TRIBUTES TO A DESERVING PAIR                                             | H      | 2      | 3/04/1989  | A           | 4                | E      |       |
| TWO HONORED BY COMMITTEE                                                 | H      | 2      | 3/05/1989  | B           | 3                | P      | N     |
| CITED BY COMMITTEE                                                       | S      | 2      | 3/06/1989  | C           | 1                | P      | P C45 |
| HAMPTON BLASTS OUSTER EFFORT AS RACIAL ISSUE                             | H      | 2      | 5/26/1989  | A           | 1                | N      | C47   |
| POLICE CHIEF SAYS OUSTER MOVE RACIALLY MOTIVATED                         | S      | 2      | 5/26/1989  | C           | 1                | P      | N C61 |
| LOVETT: DUKE DISCRIMINATION STUDY PROPOSES 'POSITIVE STEPS'              | S      | 2      | 6/14/1989  | A           | 3                | P      | N     |
| 'COMMITTEE' ENDORSES JENKINS                                             | S      | 2      | 10/08/1989 | B           | 1                | N      | R63   |
| ENDORSEMENT SURPRISES                                                    | H      | 2      | 10/10/1989 | A           | 4                | E      |       |
| CONSERVATIVE VICTORIES MAY MEAN COALITION END                            | S      | 2      | 10/11/1989 | A           | 1                | N      | C61   |
| BLACK LEADERS BACK CITY SCHOOL BOARD CHIEF                               | H      | 2      | 10/10/1989 | A           | 1                | N      | C47   |
| BLACK LEADERS BACK BASS ON INTERVIEW                                     | S      | 2      | 10/24/1989 | B           | 1                | N      | E33   |
| BLACK GROUP, SIERRA CLUB BACK JENKINS FOR MAYOR                          | S      | 2      | 10/31/1989 | C           | 1                | P      | N     |
| JENKINS EDGES OUT STRAWBRIDGE/VICTORY GIVES DURHAM ITS 1ST BLACK MAYOR   | H      | 2      | 11/08/1989 | A           | 1                | P      | N R63 |
| PRIMARY SHOCK PRODS DURHAM COALITION WIN                                 | H      | 2      | 11/08/1989 | A           | 1                | N      | S22   |
| '89 CAMPAIGN CHANGES FACE OF AREA POLITICS                               | H      | 2      | 11/08/1989 | A           | 9                | N      | S69   |
| COALITION WITH NEW TWIST                                                 | H      | 2      | 11/12/1989 | D           | 4                | E      |       |
| DURHAM COMMUNITY BAND                                                    |        |        |            |             |                  |        |       |
| DULCET SOUNDS                                                            | S      | 2      | 11/11/1989 | A           | 5                | P      | P R56 |
| DURHAM COMMUNITY GUIDANCE CLINIC                                         |        |        |            |             |                  |        |       |
| SEE ALSO MENTAL HEALTH                                                   |        |        |            |             |                  |        |       |
| THERAPEUTIC PRESCHOOL PUTS YOUNGSTERS ON TARGET                          | S      | 2      | 11/07/1989 | B           | 1                | P      | N S27 |
| EXPERTS OFFER ADVICE ON CHILD REARING                                    | S      | 2      | 11/09/1989 | A           | 8                | D      | N S27 |
| DURHAM COMMUNITY KITCHEN                                                 |        |        |            |             |                  |        |       |
| SEE ST. PHILIPS EPISCOPAL CHURCH, SOUP KITCHEN                           |        |        |            |             |                  |        |       |
| DURHAM COMMUNITY REINVESTMENT COMMITTEE                                  |        |        |            |             |                  |        |       |
| COALITION FILES CHALLENGE TO SALE OF HOME SAVINGS                        | H      | 2      | 5/10/1989  | C           | 1                | M      | N R63 |
| U.S. BANKING OFFICIALS GET HS&L COMPLAINT                                | S      | 2      | 5/17/1989  | B           | 1                | N      | C61   |
| BANKS CITE HEAVY LOBBY TRAFFIC IN DENYING CHECK-CASHING SERVICE          | H      | 2      | 6/13/1989  | C           | 1                | P      | N C47 |
| GROUP SAYS THRIFT'S LENDING PATTERNS TO GET CLOSE LOOK                   | H      | 2      | 9/06/1989  | C           | 1                | N      | R63   |
| COALITION PASSES FOR WRITTEN AGREEMENT FROM OLD STONE BANK ON LENDING    | H      | 2      | 9/20/1989  | C           | 5                | N      | S22   |
| GROUP SAYS DEAL SET WITH BANK                                            | S      | 2      | 12/01/1989 | C           | 1                | N      |       |
| DURHAM COMMUNITY SERVICES FOR THE HOMELESS SHELTER                       |        |        |            |             |                  |        |       |
| SEE ALSO HOMELESS SHELTER                                                |        |        |            |             |                  |        |       |
| THOUSANDS RALLY FOR 'HOUSING NOW!'/DURHAM DELEGATION PUTS TAR HEEL PRINT | H      | 2      | 10/08/1989 | A           | 1                | N      | Z11   |
| DURHAM COMPANIONSHIP PROGRAM                                             |        |        |            |             |                  |        |       |
| DURHAM COMPANIONS CAN HELP KEEP YOUTH AWAY FROM CRIME                    | S      | 2      | 1/17/1989  | A           | 4                | L      |       |
| DURHAM COMPANIONS SAVE LIVES                                             | H      | 2      | 10/16/1989 | A           | 4                | E      |       |
| DURHAM CONGREGATIONS IN ACTION                                           |        |        |            |             |                  |        |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N | E | —DATE—     | S | I   | T | L   | P   | Y |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------|---|-----|---|-----|-----|---|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P | D |            | C | -PG | L | P   | K   | B |
| SEE ALSO GENESIS HOME<br>SEE ALSO HOST HOMES PROGRAM<br>SEE ALSO MINISTERS, DURHAM<br>NEW OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 1/21/1989  | A | 5   | P | P   | K30 |   |
| DURHAM CONVENTION AND VISITORS BUREAU<br>SEE ALSO CONVENTIONS<br>SEE ALSO OHNI DURHAM HOTEL AND CONVENTION CENTER<br>SEE ALSO TOURISH, DURHAM<br>CONVENTION BUREAU LOOKING FOR DIRECTOR, PERMANENT QUARTERS<br>VISITORS' BUREAU TO HELP DURHAM<br>VISITORS BUREAU PRESIDENT NAMED<br>BOWMAN 1ST PRESIDENT OF VISITOR'S BUREAU<br>FINALLY, SOME HELP FOR TOURISTS<br>DURHAM HAS SELF-IMAGE PROBLEM, VISITORS' BUREAU CHIEF SAYS<br>TAKE STOCK OF DURHAM<br>VISITORS BUREAU BOOKS ITS FIRST MAJOR CONVENTION FOR DURHAM<br>COUNTY COOL TO TAX PLAN<br>COMMISSIONERS RIGHTLY CAREFUL WITH HOTEL TAX<br>BUREAU GREET'S DURHAM GUESTS | H | 2 | 2/17/1989  | C | 1   | N | S69 |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 2/21/1989  | A | 4   | E |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 5/17/1989  | C | 1   | P | N   |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 7/10/1989  | A | 1   | P | N   | M06 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 7/12/1989  | A | 4   | E |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 8/01/1989  | B | 1   | P | N   | R60 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 8/02/1989  | A | 4   | E |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 8/03/1989  | B | 9   | N |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 8/15/1989  | A | 1   | N | M06 |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 8/18/1989  | A | 4   | E |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 8/29/1989  | C | 4   | N | A76 |     |   |
| DURHAM COORDINATED TRANSPORTATION SYSTEM<br>SEE ALSO DURHAM TRANSPORTATION DEVELOPMENT PLAN<br>COUNTY READY TO SEEK FUNDS FOR ELDERLY, IMPAIRED TRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S | 2 | 11/28/1989 | B | 1   | N | H65 |     |   |
| DURHAM COORDINATING COUNCIL FOR SENIOR CITIZENS<br>SEE COORDINATING COUNCIL FOR SENIOR CITIZENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |   |            |   |     |   |     |     |   |
| DURHAM CORP.<br>DURHAM CORP. SAYS QUARTERLY INCOME UP<br>DURHAM CORP. SEEKING CHAIN TO BUY WPTF-TV<br>BRIEFLY/DURHAM CORP. TARGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H | 2 | 5/11/1989  | D | 5   | N |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 8/23/1989  | D | 4   | N |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 11/01/1989 | D | 5   | N |     |     |   |
| DURHAM COUNCIL FOR INFANTS AND YOUNG CHILDREN WITH SPECIAL NEEDS<br>SEE ALSO CHILDREN, EMOTIONALLY DISTURBED<br>SEE ALSO CHILDREN, HANDICAPPED<br>DURHAM AGENCY TAKES UP CAUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S | 2 | 11/07/1989 | B | 1   | N | S27 |     |   |
| DURHAM COUNCIL OF CIVIC CLUBS<br>SEE COUNCIL OF CIVIC CLUBS OF GREATER DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |            |   |     |   |     |     |   |
| DURHAM COUNCIL ON ALCOHOLISM<br>SEE ALSO ALCOHOLISM<br>SPECIAL MONTH FIGHTS MYTHS ABOUT DRINKING<br>DURHAM RESIDENTS MAY VOICE IDEAS ON PROPOSED ALCOHOLISM PROGRAM<br>DURHAM AGENCIES ARE UNITING TO FIGHT DRUG, ALCOHOL ABUSE<br>DURHAM AGENCIES ARE UNITING TO FIGHT DRUG, ALCOHOL ABUSE<br>GROUPS PLANNING CAMPAIGN AGAINST DRUG, LIQUOR ABUSE<br>FIRMS BACK FIGHT AGAINST ALCOHOL, DRUGS<br>ALCOHOL, DRUG ABUSE BATTLE NEEDS EVERYONE<br>FIRM GIVES MONEY TO HELP DURHAM FIGHT DRUG WAR                                                                                                                                     | S | 2 | 4/01/1989  | C | 1   | P | N   | H65 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 7/13/1989  | A | 12  | N |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 7/15/1989  | A | 1   | N | H65 |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 7/15/1989  | A | 1   | N | M06 |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 7/16/1989  | B | 9   | N |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 8/26/1989  | C | 1   | P | N   | H65 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 8/30/1989  | A | 4   | E |     |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 9/27/1989  | B | 1   | N | H65 |     |   |
| DURHAM COUNTRY CLUB (DEFUNCT)<br>SEE ALSO COUNTRY CLUBS<br>HILL'S LOVE OF GOLF LED TO DURHAM'S 1ST COUNTRY CLUB<br>DURHAM'S 1ST COUNTRY CLUB DREW COMMUNITY LEADERS, WIVES                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | 2 | 9/25/1989  | C | 1   | P | G   |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 10/09/1989 | C | 1   | P | U   |     |   |
| DURHAM COUNTY, N.C.<br>JAIL AND SCHOOLS AMONG COUNTY'S CONCERN'S IN '89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H | 2 | 12/29/1989 | C | 1   | D | N   | S69 |   |
| DURHAM COUNTY, N.C., AFFIRMATIVE ACTION<br>SEE ALSO AFFIRMATIVE ACTION<br>SEE ALSO DURHAM CITY COUNCIL, AFFIRMATIVE ACTION<br>DURHAM CAUTIOUS ON ORDINANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H | 2 | 1/24/1989  | A | 1   | P | N   | S69 |   |
| DURHAM COUNTY, N.C., ANNEXATION<br>SEE ALSO ANNEXATION<br>SEE ALSO DURHAM, N.C., ANNEXATION<br>DURHAM DROPS PROPOSAL TO ACQUIRE PERSON LAND<br>DURHAM-WAKE LAND SWAP MORE THAN ACREAGE ISSUE                                                                                                                                                                                                                                                                                                                                                                                                                                     | H | 2 | 1/19/1989  | C | 7   | N | S69 |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | 2 | 10/16/1989 | A | 1   | N | C61 |     |   |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | PG | I<br>L<br>P | T<br>L<br>P | BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|----|-------------|-------------|-----|
| COUNCIL APPROVES ANNEXATION PACTS WITH NEIGHBORS                         | H      | 2      | 12/05/1989 | C           | 1  | N           | R63         |     |
| DURHAM COUNTY, N.C., BOND REFERENDA                                      |        |        |            |             |    |             |             |     |
| SEE ALSO DURHAM, N.C., BOND REFERENDUMS                                  |        |        |            |             |    |             |             |     |
| SEE ALSO DURHAM COUNTY SCHOOLS, BOND ISSUES                              |        |        |            |             |    |             |             |     |
| LACK OF ACTION COSTS DURHAM BOND-BACKERS                                 | S      | 2      | 1/14/1989  | A           | 4  | E           |             |     |
| COUNTY HAS LEEWAY ON DEBT, BOARD TOLD                                    | H      | 2      | 3/22/1989  | C           | 1  | N           | A54         |     |
| BONDS SELL AT LOW RATE, SAVE MONEY                                       | S      | 2      | 3/22/1989  | C           | 1  | N           | H65         |     |
| BOND REFERENDUM POSSIBILITY ON COMMISSIONERS' AGENDA                     | H      | 2      | 3/23/1989  | B           | 5  | P           | N A54       |     |
| BOARD HULLS \$60 MILLION LIST OF BUILDING PROJECTS                       | H      | 2      | 3/28/1989  | C           | 1  | N           | A54         |     |
| THE LOSS LEADERS; PUBLIC PROJECTS TO COST MUCH MORE THAN ESTIMATES       | H      | 2      | 3/29/1989  | A           | 4  | E           |             |     |
| COUNTY YET TO SPEND \$80 MILLION IN BONDS                                | S      | 2      | 7/05/1989  | A           | 1  | N           | H65         |     |
| COUNTY HAS SPENT OVER \$41 MILLION OF BOND PACKAGE                       | H      | 2      | 7/06/1989  | D           | 7  | N           |             |     |
| COUNTY REVIEWS BUILDING PLAN, BOND                                       | S      | 2      | 7/18/1989  | A           | 1  | N           | H65         |     |
| BOND HEARING TARGETS MUSEUM MOVE                                         | S      | 2      | 7/25/1989  | A           | 1  | P           | N H65       |     |
| DURHAM COUNTY GOP HEAD RAPS COUNTY BOARD FOR 'WASTING MONEY'             | S      | 2      | 7/26/1989  | B           | 1  | P           | N H65       |     |
| COUNTY EYES \$89 MILLION BOND TAB                                        | S      | 2      | 10/24/1989 | B           | 1  | P           | N H65       |     |
| BALLPARK REFERENDUM STEP CLOSER IN DURHAM                                | H      | 2      | 11/29/1989 | C           | 1  | N           | S69         |     |
| DURHAM COUNTY, N.C., BONDS                                               |        |        |            |             |    |             |             |     |
| SEE ALSO DURHAM, N.C., BONDS                                             |        |        |            |             |    |             |             |     |
| COUNTY HAS SPENT OVER \$41 MILLION OF BOND PACKAGE                       | H      | 2      | 7/06/1989  | D           | 7  | N           |             |     |
| VOTERS NEED TO KNOW WHEN BONDS TO BE USED                                | S      | 2      | 7/11/1989  | A           | 4  | E           |             |     |
| IMPROVE COST-PLANNING; OVERRUNS FOR COURTHOUSE, OTHER PROJECTS, TOO HIGH | H      | 2      | 7/15/1989  | A           | 4  | E           |             |     |
| COUNTY REVIEWS BUILDING PLAN, BOND                                       | S      | 2      | 7/18/1989  | A           | 1  | N           | H65         |     |
| DURHAM COUNTY, N.C., BOUNDARIES                                          |        |        |            |             |    |             |             |     |
| SEE ALSO BOUNDARY DISPUTES                                               |        |        |            |             |    |             |             |     |
| LAND ACQUISITION UP FOR BOARD REVIEW                                     | CH     | 1      | 5/07/1989  | A           | 3  | N           |             |     |
| CHAPEL HILL-DURHAM GROUP DISCUSSES BORDER                                | H      | 2      | 8/31/1989  | B           | 2  | P           | N R63       |     |
| DURHAM COUNTY, N.C., BUDGET                                              |        |        |            |             |    |             |             |     |
| SEE ALSO DURHAM COUNTY, N.C., REVENUES                                   |        |        |            |             |    |             |             |     |
| SEE ALSO DURHAM COUNTY COMMISSIONERS, NON-COUNTY AGENCIES                |        |        |            |             |    |             |             |     |
| SEE ALSO DURHAM COUNTY SCHOOLS, SUPPLEMENTAL SCHOOL TAX                  |        |        |            |             |    |             |             |     |
| COUNTY RIGHT TO LIMIT AID FOR BREAKTHROUGH                               | S      | 2      | 1/25/1989  | A           | 4  | E           |             |     |
| COUNTY HAS LEEWAY ON DEBT, BOARD TOLD                                    | H      | 2      | 3/22/1989  | C           | 1  | N           | A54         |     |
| STATE AGENCIES, EXPECTING INCREASE, SURPRISED BY CUTS                    | H      | 2      | 4/14/1989  | A           | 1  | N           |             |     |
| COUNTY WEIGHS WAYS TO SHARE COSTS WITH CITY                              | S      | 2      | 4/22/1989  | C           | 1  | N           | H65         |     |
| BIG-SPENDERS AT LOCAL LEVEL                                              | H      | 2      | 5/10/1989  | A           | 4  | E           |             |     |
| COUNTY BUDGET WINS U.S. AWARD                                            | H      | 2      | 5/11/1989  | B           | 6  | N           |             |     |
| BOND'S COUNTY BUDGET WOULD HIKE RATE 6 1/2% (CORRECTION PRINTED 5-22-89) | S      | 2      | 5/17/1989  | A           | 1  | N           | H65         |     |
| PRELIMINARY COUNTY BUDGET PROPOSES TAX INCREASE OF 6.5 CENTS             | H      | 2      | 5/18/1989  | C           | 1  | N           | S69         |     |
| COMMISSIONERS LOOK TO TRIM BUDGET PLAN                                   | S      | 2      | 5/18/1989  | A           | 1  | P           | N H65       |     |
| COMMISSIONERS; LEAVE SCHOOL FUNDS ALONE IN SLICING BUDGET                | H      | 2      | 5/19/1989  | C           | 1  | N           |             |     |
| COMMISSIONERS SET RIGHT BUDGET PRIORITY                                  | S      | 2      | 5/19/1989  | A           | 4  | E           |             |     |
| CORRECTION                                                               | S      | 2      | 5/22/1989  | A           | 2  | N           |             |     |
| BOND PROPOSES COUNTY LIAISON WITH ASSEMBLY                               | S      | 2      | 5/25/1989  | A           | 1  | P           | N H65       |     |
| PROPOSED COUNTY BUDGET INCLUDES HIRING A LOBBYIST                        | H      | 2      | 5/26/1989  | C           | 1  | N           |             |     |
| COMMISSIONERS SHOULD CHOP LIAISON POSITION                               | S      | 2      | 5/26/1989  | A           | 4  | E           |             |     |
| COUNTY LIBRARY SYSTEM WANTS \$280,000 FOR NEW BRANCH                     | S      | 2      | 6/08/1989  | A           | 1  | N           | H65         |     |
| EDUCATION REQUESTS UP \$28.9 MILLION                                     | S      | 2      | 6/08/1989  | A           | 1  | N           | S92         |     |
| LIBRARY OFFICIALS SEEK \$280,000 FROM COUNTY FOR SOUTHWESTERN BRANCH     | H      | 2      | 6/11/1989  | B           | 5  | M           | N           |     |
| FUND NEW LIBRARY BRANCH                                                  | H      | 2      | 6/12/1989  | A           | 4  | E           |             |     |
| COUNTY BUDGET TO GET PUBLIC AIRING                                       | S      | 2      | 6/12/1989  | A           | 1  | C           | N H65       |     |
| COUNTY SHOULD FUND NEW LIBRARY BRANCH                                    | S      | 2      | 6/12/1989  | A           | 4  | E           |             |     |
| CITIZENS URGE MORE SCHOOL FUNDS                                          | S      | 2      | 6/13/1989  | B           | 1  | P           | N H65       |     |
| NON-PROFIT AGENCIES VIE FOR COUNTY FUNDS                                 | S      | 2      | 6/14/1989  | B           | 1  | P           | N H65       |     |
| BOND TO RECONSIDER PUBLIC HOUSING REQUEST                                | S      | 2      | 6/15/1989  | A           | 1  | P           | N H65       |     |
| SERVICE AGENCIES WANT MORE MONEY                                         | S      | 2      | 6/16/1989  | C           | 1  | P           | N H65       |     |
| HOUSING FUND REQUEST SHOULD BE APPROVED                                  | S      | 2      | 6/17/1989  | A           | 4  | E           |             |     |
| COUNTY MANAGER TOLD TO REVISE BUDGET WITH 3.6-CENT TAX INCREASE          | H      | 2      | 6/20/1989  | B           | 1  | N           | S69         |     |
| BOND REVISING BUDGET TOWARD LOWER TAX INCREASE                           | S      | 2      | 6/20/1989  | C           | 1  | P           | N H65       |     |
| COUNTY PLAYS BUDGET 'TUG-OF-WAR'                                         | S      | 2      | 6/20/1989  | C           | 1  | N           | H65         |     |
| COMMISSIONERS WRESTLE TO DRAW ON SCHOOL FUNDS                            | H      | 2      | 6/23/1989  | C           | 1  | N           | S69         |     |
| BOND CUTS BUDGET; BOARD WANTS MORE                                       | S      | 2      | 6/23/1989  | A           | 1  | N           | H65         |     |
| COUNTY TAX RATE TO INCREASE                                              | S      | 2      | 6/26/1989  | A           | 1  | N           | H65         |     |
| COMMISSIONERS STILL DEBATING BUDGET; BOARD GRAPPLING WITH SCHOOL FUNDING | S      | 2      | 6/27/1989  | A           | 3  | N           | H65         |     |
| TIME RUNNING OUT FOR COUNTY TO OK BUDGET                                 | S      | 2      | 6/28/1989  | B           | 1  | P           | N H65       |     |
| IT'S BAD NEWS IN COUNTY; RATE UPPED BY 4.6 CENTS                         | H      | 2      | 6/29/1989  | A           | 1  | N           | S69         |     |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N<br>P | E<br>D | DATE       | S<br>C | I<br>T<br>L<br>P | P<br>L | BYL   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|------------------|--------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |        |            |        |                  |        |       |
| COUNTY DENIES HISTORIC RANK FOR HERNDON<br>MASSEY'S CHAPEL TABBED AS A COUNTY HISTORIC SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 3/16/1989  | A      | 1                | M      | H65   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 10/11/1989 | B      | 1                | N      | H65   |
| DURHAM COUNTY, N.C., HISTORY<br>DURHAM TO CELEBRATE COUNTY GOVERNMENT WEEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 2/18/1989  | C      | 1                | P      | N H65 |
| DURHAM COUNTY, N.C., INDUSTRIAL DEVELOPMENT<br>SEE INDUSTRIAL DEVELOPMENT, DURHAM COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |        |            |        |                  |        |       |
| DURHAM COUNTY, N.C., LAND-USE PLAN<br>SEE ALSO DURHAM COUNTY, N.C., GROWTH DEVELOPMENT<br>SEE ALSO INDUSTRIAL DEVELOPMENT, DURHAM COUNTY<br>SEE ALSO LAND USE<br>SEE ALSO OPEN SPACES<br>SEE ALSO RESEARCH TRIANGLE PARK, PLANNING AND DEVELOPMENT<br>SEE ALSO ZONING LAWS<br>CONSULTANT: LAND-USE CONTROLS BEST WAY TO PROTECT WATER SUPPLY<br>LAND-USE CONTROLS SAID BEST HELP FOR WATERSHEDS<br>640-ACRE TRACT MARKED FOR OPEN SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 1/06/1989  | A      | 1                | M      | N H65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 3/29/1989  | C      | 1                | N      | H65   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 4/06/1989  | A      | 1                | M      | N H70 |
| DURHAM COUNTY, N.C., LEGISLATORS<br>SEE ALSO DURHAM, N.C., LEGISLATION (SEE ALSO NAMES OF LEGISLATORS)<br>SEE ALSO N.C. GENERAL ASSEMBLY, LEGISLATORS<br>INSIGHT/DURHAM-AREA DELEGATION PACKS A POWERFUL LEGISLATIVE PUNCH<br>DURHAM HOUSE MEMBERS BACK RAYSEY<br>MAURETIC SHOULDN'T LET VOTE DECIDE KEY POSTS<br>DURHAM DELEGATION MAY LOSE SOME CLOUT<br>MAURETIC DOLES OUT HOUSE COMMITTEE CHAIRMANSHIPS<br>NCCU DESERVES HELP TO KEEP GOOD FACULTY<br>PAY RAISE REQUIRES BITING TAX BULLET<br>LEGISLATORS SAY MORE STATE SPENDING MEANS FINDING NEW REVENUE SOURCES<br>MANY SENATE DEMOCRATS COMMITTED TO HELPING, HUNT TELLS COUNTY TEACHERS<br>IMPACT FEES, ROAD FUNDS TOP DURHAM MEET<br>REGIONAL SOLUTIONS PROMOTED; DURHAM OFFICIALS CITE COSTLY ISSUES<br>BARNES, MAURETIC LISTEN TO DURHAM CONCERNS<br>DURHAM LEGISLATORS CRITICIZE DRUG BILL<br>COUNTY, STATE TUSSELE ON MENTAL HEALTH LAW<br>CLOSED PORK BARREL DOESN'T END SCRAMBLE FOR FUNDS<br>LEGISLATIVE LIAISON LEFT OUT OF BUDGET<br>HOUSE SPEAKER CRITICIZES LEGISLATORS FROM DURHAM<br>2 DURHAM LEGISLATORS OPPOSE NEW ABORTION BILL<br>MAURETIC'S REMARKS WON'T WIN SUPPORT<br>PROPOSED PAY HIKE SPARKS DEBATE<br>LEGISLATORS RAP 'CREATIVE FINANCING' ON SOLID WASTE MANAGEMENT FUND<br>LACK OF IMPACT-FEE BILL COULD MEAN HIGHER TAXES<br>COUNTY BOARD SEEKS LEGISLATIVE HELP ON DOUBLE TAXATION<br>COUNTY DISCUSSES REFERENDUM ON 'SPECIAL-PROJECTS' TAXATION<br>COUNTY ASKS LAWMAKERS' HELP ON JOINT-PROJECT TAXES | H      | 2      | 1/08/1989  | D      | 1                | P      | N L40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 1/09/1989  | A      | 1                | N      | M06   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 1/13/1989  | A      | 4                | E      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 1/14/1989  | C      | 1                | N      | L40   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 1/20/1989  | A      | 1                | P      | N L40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 2/09/1989  | A      | 4                | E      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 3/06/1989  | A      | 1                | P      | N M06 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 3/07/1989  | B      | 1                | P      | N 046 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 3/14/1989  | C      | 1                | N      | L40   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 4/03/1989  | A      | 1                | P      | N M06 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 4/11/1989  | A      | 1                | P      | N S69 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 4/11/1989  | A      | 1                | P      | N M06 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 5/01/1989  | A      | 1                | P      | N M06 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 5/01/1989  | A      | 1                | N      | H65   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 5/08/1989  | A      | 1                | N      | L40   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 7/09/1989  | B      | 1                | N      | S69   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 7/12/1989  | A      | 1                | P      | N L40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 7/13/1989  | A      | 1                | P      | N T77 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 7/14/1989  | A      | 4                | E      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 7/31/1989  | A      | 1                | C      | N L40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 8/03/1989  | B      | 2                | C      | N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 8/14/1989  | A      | 1                | N      | C61   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 9/26/1989  | B      | 1                | N      | S69   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 9/26/1989  | A      | 1                | P      | N H65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 12/05/1989 | C      | 1                | P      | N H65 |
| DURHAM COUNTY, N.C., OFFICE PROPERTY<br>SEE DURHAM, N.C., OFFICE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |        |            |        |                  |        |       |
| DURHAM COUNTY, N.C., ORDINANCES<br>SEE ALSO DURHAM, N.C., ORDINANCES<br>SEE ALSO DURHAM, N.C., SIDEWALK ORDINANCES<br>COUNTY CUTS DEVELOPER'S FINE TO URGE CLEANUP OF EROSION SITE<br>DURHAM REWORKING HIRING QUOTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 10/24/1989 | A      | 1                | N      | H65   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 12/13/1989 | A      | 1                | N      | H65   |
| DURHAM COUNTY, N.C., PARKING<br>SEE PARKING LOTS<br>SEE PARKING SPACES, ON-STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |            |        |                  |        |       |
| DURHAM COUNTY, N.C., PROPERTY TAXES<br>SEE PROPERTY TAXES, DURHAM COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |        |            |        |                  |        |       |
| DURHAM COUNTY, N.C., REVENUES<br>SEE ALSO DURHAM COUNTY, N.C., BUDGET<br>SEE ALSO DURHAM COUNTY, N.C., FEES<br>SEE ALSO DURHAM COUNTY, N.C., TAX RATE<br>SEE ALSO DURHAM COUNTY TAX OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |        |            |        |                  |        |       |

N E S I  
P D —DATE— C E L Y  
PG L P BYL

SEE ALSO DURHAM TAX COLLECTOR  
SEE ALSO PROPERTY TAXES, DURHAM COUNTY  
SEE ALSO TAXES, DURHAM COUNTY  
LACK OF IMPACT-FEE BILL COULD MEAN HIGHER TAXES

S 2 8/14/1989 A 1 N C61

DURHAM COUNTY, N.C., ROADS  
SEE ROADS, DURHAM COUNTY

DURHAM COUNTY, N.C., SEWER LINES  
SEE WATER AND SEWER LINES, DURHAM COUNTY

DURHAM COUNTY, N.C., TAX RATE  
SEE ALSO DURHAM COUNTY, N.C., BUDGET  
SEE ALSO DURHAM COUNTY, N.C., REVENUES  
SEE ALSO DURHAM COUNTY TAX OFFICE  
SEE ALSO PROPERTY TAXES, DURHAM COUNTY  
SEE ALSO TAXES, DURHAM COUNTY

H 2 3/03/1989 A 1 N J40  
S 2 3/03/1989 A 1 N H65  
S 2 5/17/1989 A 1 N H65  
H 2 5/18/1989 C 1 N S69  
S 2 5/18/1989 A 1 P N H65  
H 2 6/20/1989 B 1 N S69  
S 2 6/20/1989 C 1 P N H65  
S 2 6/26/1989 A 1 N H65  
H 2 6/29/1989 A 1 N S69  
S 2 6/29/1989 A 1 N H65  
S 2 6/30/1989 A 4 E

'SUPERFUND' FOR DURHAM SCHOOLS EYED  
HERON: SCHOOL TAX NEEDS LONG, HARD LOOK  
BOND'S COUNTY BUDGET WOULD HIKE RATE 6 1/2% (CORRECTION PRINTED 5-22-89)  
PRELIMINARY COUNTY BUDGET PROPOSES TAX INCREASE OF 6.5 CENTS  
COMMISSIONERS LOOK TO TRIM BUDGET PLAN  
COUNTY MANAGER TOLD TO REVISE BUDGET WITH 3.6-CENT TAX INCREASE  
BOND REVISING BUDGET TOWARD LOWER TAX INCREASE  
COUNTY TAX RATE TO INCREASE  
IT'S BAD NEWS IN COUNTY: RATE UPPED BY 4.6 CENTS  
COUNTY RAISING PROPERTY TAX 4.6 CENTS  
TAX INCREASE TO HELP MEET IMPORTANT NEEDS

DURHAM COUNTY, N.C., VOTING PRECINCTS  
SEE DURHAM, N.C., VOTING PRECINCTS (INCLUDES ALL OF DURHAM CO.)

DURHAM COUNTY, N.C., WELFARE REFORM  
SEE DURHAM COUNTY DEPT. OF SOCIAL SERVICES

DURHAM COUNTY, N.C., ZONING  
SEE ZONING LAWS

DURHAM COUNTY 4-H CLUB  
SEE ALSO 4-H CLUBS  
4-H DEVELOPS PROGRAM TO CUT JUVENILE CRIME  
FRESH BREAD!

S 2 7/29/1989 A 1 N H65  
S 2 8/18/1989 B 1 P P T37

DURHAM COUNTY ABC  
SEE ALSO ABC STORES  
SEE ALSO N.C. ALCOHOLIC BEVERAGE CONTROL BOARD  
UNION OFFICIAL BLASTS ABC BOARD FOR PUNISHING HELD-UP WORKER  
SIMPLE AS ABC, SALES OF MINIBOTTLES ON THE RISE IN COUNTY  
ABC BOARD CLAIMS SECURITY EQUAL TO OTHER COUNTIES  
ARRESTED DUKE STUDENTS LEARN ABCS OF N.C. LAW  
ABC OFFICIALS DO GOOD JOB STOPPING DRINKING STUDENTS  
DUKE NEIGHBORS FEAR ABC LAX ON UNDER-AGE DRINKING

H 2 2/25/1989 C 1 N A54  
H 2 7/23/1989 B 1 N S22  
H 2 7/27/1989 C 1 N S22  
H 2 9/07/1989 A 1 N N36  
S 2 10/23/1989 A 4 L  
H 2 12/09/1989 A 1 N S69

DURHAM COUNTY ADVOCATES FOR THE MENTALLY ILL  
SEE ALSO MENTAL ILLNESS  
GROUP SEEKS HOUSING FOR MENTALLY ILL

H 2 7/22/1989 B 5 N C60

DURHAM COUNTY AGRICULTURAL EXTENSION OFFICE  
SEE ALSO N.C. AGRICULTURAL EXTENSION SERVICE  
SEE ALSO PROJECT CARE

ADVISORY LEADERSHIP COUNCIL  
DURHAM AGENT TO QUIT FOR GREENER PASTURES  
DURHAM LOSES A POPULAR LEADER  
FAREWELL FETE  
AGRICULTURAL GOAL TO HELP CHILDREN  
EXTENSION'S NEW GOALS WORTHY EXPERIMENT  
EXTENSION SERVICE MARKS ITS 75TH YEAR  
COUNTY AGRICULTURAL SERVICE HIRES HORTICULTURALIST TO REPLACE BOST  
4-H DEVELOPS PROGRAM TO CUT JUVENILE CRIME  
MAYTAC STRIKES NEW ROOTS AS DURHAM EXTENSION AGENT

S 2 1/07/1989 A 5 P P S76  
H 2 3/18/1989 A 1 P N C47  
H 2 3/21/1989 A 4 E  
S 2 3/28/1989 B 1 P P S76  
S 2 4/17/1989 A 1 N H65  
S 2 4/18/1989 A 4 E  
H 2 5/08/1989 A 6 P F Z11  
S 2 7/14/1989 C 1 N H65  
S 2 7/29/1989 A 1 N H65  
H 2 7/31/1989 A 1 P N S69

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N<br>P                                    | E<br>D                                    | —DATE—                                                                                                            | S<br>E<br>C                               | I<br>T<br>L<br>P                                                          | BYL                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------|
| COUNTY EXTENSION SERVICE OFFERS SUPPORT TO NOONLITERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H                                         | 2                                         | 9/05/1989                                                                                                         | B                                         | 1 P N                                                                     | C60                                                       |
| DURHAM COUNTY AGRICULTURAL FAIR<br>SEE DURHAM COUNTY FAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                           |                                                                                                                   |                                           |                                                                           |                                                           |
| DURHAM COUNTY AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE<br>SEE ALSO FARMERS, DURHAM COUNTY<br>AGRICULTURAL LEADER CHANDLER, 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H                                         | 2                                         | 3/28/1989                                                                                                         | C                                         | 12 P                                                                      | O                                                         |
| DURHAM COUNTY ALCOHOLIC BEVERAGE CONTROL BOARD<br>SEE DURHAM COUNTY ABC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                           |                                                                                                                   |                                           |                                                                           |                                                           |
| DURHAM COUNTY ALCOHOLISM COUNCIL<br>SEE ALSO ALCOHOLISM<br>DUI LAW NEEDS MONEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H                                         | 2                                         | 8/09/1989                                                                                                         | A                                         | 4                                                                         | E                                                         |
| DURHAM COUNTY AMBULANCE SERVICE<br>SEE AMBULANCE SERVICE, DURHAM COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                           |                                                                                                                   |                                           |                                                                           |                                                           |
| DURHAM COUNTY ANIMAL SHELTER<br>SEE ALSO ANIMAL PROTECTION SOCIETY<br>SEE ALSO ANIMALS, CRUELTY TO<br>SEE ALSO DOG CONTROL (INCLUDES CATS AND OTHER ANIMALS)<br>ANIMAL SHELTER IMPOUNDS 25 DOGS<br>24 DOGS IMPOUNDED FROM DURHAM MAN ARE PUT TO SLEEP<br>DOG LOVER VACCINATES HIS REMAINING PACK<br>'I WATCHED THIS PUPPY GO FROM A HAPPY LITTLE GUY TO SUFFERING'<br>SO MANY DEATHS—IT DOES NOT HAVE TO BE THAT WAY<br>ANIMAL CONTROL'S OFFICER HILTON REPRESENTS KINDER, GENTLER BREED<br>JUDGE ORDERS GIRL TO HELP ANIMALS<br>FOR ANIMALS' SAKE, SHELTER SEEKS HELP<br>MAN, CANINE FRIENDS FIND NEW HOME | S<br>H<br>S<br>H<br>H<br>H<br>H<br>H<br>S | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 5/05/1989<br>5/06/1989<br>5/11/1989<br>7/06/1989<br>7/09/1989<br>7/19/1989<br>7/20/1989<br>8/02/1989<br>8/29/1989 | A<br>C<br>C<br>C<br>B<br>C<br>C<br>C<br>B | 1 P N<br>1 P N<br>1 P N<br>1 N<br>1 P N<br>1 P N<br>2 N<br>1 P N<br>1 P N | H65<br>T33<br>H65<br>B11<br>B11<br>B11<br>N<br>B11<br>H65 |
| DURHAM COUNTY ANIMAL CONTROL ADVISORY COMMITTEE<br>SEE ALSO DOG CONTROL (INCLUDES CATS AND OTHER ANIMALS)<br>FOR ANIMALS' SAKE, SHELTER SEEKS HELP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                         | 2                                         | 8/02/1989                                                                                                         | C                                         | 1 P N                                                                     | B11                                                       |
| DURHAM COUNTY AREA MENTAL HEALTH-MENTAL RETARDATION & SUBSTANCE ABUSE AUTH.<br>SEE DURHAM COUNTY MENTAL HEALTH CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                           |                                                                                                                   |                                           |                                                                           |                                                           |
| DURHAM COUNTY ASSOCIATION FOR RETARDED CITIZENS<br>SEE ALSO CHILDREN, HANDICAPPED<br>SEE ALSO DURHAM CITY SCHOOLS, RETARDED AND HANDICAPPED PROGRAMS<br>SEE ALSO DURHAM COUNTY SCHOOLS, RETARDED AND HANDICAPPED PROGRAMS<br>SEE ALSO HANDICAPPED<br>SEE ALSO MENTALLY RETARDED<br>JOBS PROGRAM OFFERS TASTE OF RESPONSIBILITY<br>MENTAL RETARDATION SERVICE AWARDS GIVEN<br>DUKE, UNC FRATERNITIES RUN FOR CHARITY<br>ON THE RUN                                                                                                                                                                           | S<br>H<br>S<br>S                          | 2<br>2<br>2<br>2                          | 1/02/1989<br>5/20/1989<br>11/14/1989<br>11/20/1989                                                                | A<br>C<br>A<br>A                          | 1 P Q<br>5 N<br>3 N<br>8 P P                                              | H65<br>B11<br>N<br>CAS                                    |
| DURHAM COUNTY ASSOCIATION OF EDUCATORS<br>SEE ALSO TEACHERS, DURHAM COUNTY<br>CITY-COUNTY EDUCATORS GROUP SCHEDULES PRESS CONFERENCE<br>DURHAM TEACHERS ECHO STATEWIDE CALL FOR PAY HIKE<br>TEACHERS WANT HIGHER SALARY SUPPLEMENTS<br>EDUCATION LEADERS ASK COMMISSIONERS FOR MORE TEACHER PAY<br>FIRST TEACHER WINNERS                                                                                                                                                                                                                                                                                    | H<br>H<br>S<br>H<br>S                     | 2<br>2<br>2<br>2<br>2                     | 3/10/1989<br>3/15/1989<br>3/18/1989<br>6/08/1989<br>6/09/1989                                                     | C<br>A<br>C<br>C<br>A                     | 3 N<br>1 N<br>1 N<br>1 N<br>12 P P                                        | N<br>J40<br>S92<br>N S69<br>L38                           |
| DURHAM COUNTY ATHLETIC ASSOCIATION<br>SEE ALSO HOLT ATHLETIC ASSOCIATION<br>5 TO 6-YEAR-OLD CHAMPS<br>7 TO 8-YEAR-OLD CHAMPS<br>'B' DIVISION WINNERS                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S<br>S<br>S                               | 2<br>2<br>2                               | 6/13/1989<br>6/13/1989<br>6/13/1989                                                                               | C<br>C<br>C                               | 6 P P<br>6 P P<br>6 P P                                                   |                                                           |
| DURHAM COUNTY ATTORNEY'S OFFICE, SALARY<br>COMMISSIONERS RAISE COUNTY ATTORNEY'S SALARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H                                         | 2                                         | 11/28/1989                                                                                                        | B                                         | 1                                                                         | N                                                         |
| DURHAM COUNTY BAR ASSOCIATION<br>SEE ALSO LAWYERS, DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                           |                                                                                                                   |                                           |                                                                           |                                                           |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE ALSO N.C. BAR ASSOCIATION                                            |        |        |            |             |                  |        |        |             |
| DURHAM COUNTY BAR TO NARROW LIST OF JUDGESHIP CANDIDATES                 | S      | 2      | 1/07/1989  | A           | 1                | N      |        | B53         |
| 6 LAWYERS VIE FOR DURHAM DISTRICT COURT JUDGESHIP                        | H      | 2      | 1/09/1989  | A           | 1                | N      |        | S82         |
| BAR HONORS NEW JUDGES AT RECEPTION                                       | H      | 2      | 2/11/1989  | C           | 6                | P      | P      | C45         |
| DURHAM COUNTY BOARD OF EDUCATION                                         |        |        |            |             |                  |        |        |             |
| SAVE LOWE'S GROVE ELEMENTARY SCHOOL GROUP TO PETITION COUNTY SCHOOL...   | H      | 2      | 1/06/1989  | C           | 1                | N      |        | J40         |
| BOARD VOTES 4-YEAR EXTENSION FOR COBLE                                   | H      | 2      | 1/20/1989  | C           | 1                | P      | N      | J40         |
| BOARD VOTES TO EXTEND SUPERINTENDENT'S CONTRACT                          | S      | 2      | 1/20/1989  | C           | 1                | P      | N      | S92         |
| SUPPORTERS OF LOWE'S GROVE SCHOOL HOPE TO KEEP IT OPEN                   | S      | 2      | 1/20/1989  | C           | 1                | N      |        | S92         |
| SCHOOL BOARD FACES REDISTRICTING                                         | H      | 2      | 1/28/1989  | B           | 4                | N      |        |             |
| BALDWIN SAYS MERGER REPORTS ARE INACCURATE                               | S      | 2      | 2/03/1989  | A           | 1                | N      |        | S92         |
| SPEAK UP ON SCHOOLS                                                      | H      | 2      | 2/06/1989  | A           | 4                | E      |        |             |
| WOODCROFT PEOPLE SUBMIT PROPOSAL TO KEEP SCHOOLCHILDREN TOGETHER         | H      | 2      | 2/14/1989  | C           | 1                | N      |        | N36         |
| SCHOOL REDISTRICTING CHANGES APPROVED                                    | H      | 2      | 2/28/1989  | C           | 1                | N      |        | J40         |
| BOARD BEGINS SEARCH FOR SUPERINTENDENT                                   | H      | 2      | 3/01/1989  | C           | 1                | N      |        | J40         |
| BOARD HOPES TO FILL SCHOOL POST IN JUNE                                  | H      | 2      | 3/08/1989  | C           | 1                | N      |        |             |
| SCHOOLS' WOODCROFT PLAN DUE FINAL AIRING TONIGHT                         | H      | 2      | 3/13/1989  | A           | 1                | M      | N      | J40         |
| SCHOOL DISTRICT HEARING STIRS EMOTIONS                                   | H      | 2      | 3/14/1989  | A           | 1                | N      |        | J40         |
| EMOTIONS FLARE OVER SCHOOL REDISTRICTING                                 | S      | 2      | 3/14/1989  | A           | 1                | N      |        | S92         |
| PAIR UP FOR FAIRNESS                                                     | H      | 2      | 3/15/1989  | A           | 4                | E      |        |             |
| WOODCROFT SCHOOL PLAN APPROVED                                           | H      | 2      | 3/17/1989  | A           | 1                | N      |        | P38         |
| NEW ELEMENTARY DISTRICTS APPROVED                                        | S      | 2      | 3/17/1989  | A           | 1                | N      |        | S92         |
| SCHOOL BOARD GETTING REPORT CARD ON MERGER TASK FORCE PROGRESS           | S      | 2      | 4/06/1989  | C           | 1                | P      | N      | S92         |
| PRINCIPALS, ASSISTANTS APPOINTED                                         | H      | 2      | 4/07/1989  | C           | 1                | N      |        | J40         |
| SCHOOLS SPELL OUT NEED FOR MORE FUNDS                                    | S      | 2      | 4/07/1989  | A           | 1                | N      |        | S92         |
| COUNTY EDUCATION BOARD SCHEDULES PUBLIC WORK SESSION                     | S      | 2      | 4/12/1989  | A           | 11               | N      |        |             |
| SCHOOL BOARD'S BUDGET PROPOSAL WOULD RAISE TAX                           | H      | 2      | 4/14/1989  | C           | 1                | N      |        | J40         |
| COUNTY SCHOOL BOARD SETS MEET TODAY AT GENERAL WHERE MEMBER HOSPITALIZED | H      | 2      | 5/11/1989  | B           | 6                | N      |        |             |
| TWO SHUNNING MERGER SESSION                                              | H      | 2      | 5/16/1989  | A           | 1                | P      | N      | J40         |
| MERGER PANEL ON AGENDA TODAY                                             | H      | 2      | 5/18/1989  | C           | 12               | N      |        | J40         |
| COUNTY SCHOOL BOARD VOTES AGAINST MERGER                                 | H      | 2      | 5/19/1989  | C           | 1                | N      |        | J40         |
| SCHOOL BOARD HASTY                                                       | H      | 2      | 5/22/1989  | A           | 4                | E      |        |             |
| COUNTY SCHOOL BOARD ISN'T TALKING STRAIGHT                               | S      | 2      | 5/22/1989  | A           | 4                | E      |        |             |
| 4 SESSIONS OF COUNTY'S SCHOOL BOARD QUESTIONED                           | H      | 2      | 5/26/1989  | A           | 1                | N      |        | J40         |
| SCHOOL BOARD VIOLATES STATE OPEN MEETINGS LAW                            | S      | 2      | 5/26/1989  | A           | 1                | N      |        |             |
| SCHOOL BOARD NEEDS CIVICS REFRESHER COURSE                               | S      | 2      | 5/29/1989  | A           | 4                | E      |        |             |
| COUNTY SCHOOL SUPERINTENDENT ON AGENDA                                   | H      | 2      | 5/31/1989  | C           | 2                | N      |        | J40         |
| ENOUGH OF THE SECRECY; SCHOOL BOARD MEMBERS SHOULD OBEY LAW OR QUIT      | H      | 2      | 6/02/1989  | A           | 4                | E      |        |             |
| SCHOOLS SET CLOSED-DOOR INTERVIEWS                                       | S      | 2      | 6/02/1989  | A           | 1                | N      |        | S92         |
| COMMISSIONER BELL; MERGE SCHOOLS BY PEOPLES' VOTE ONLY                   | H      | 2      | 6/07/1989  | C           | 1                | N      |        | S69         |
| BELL WANTS PUBLIC TO VOTE ON MERGER                                      | S      | 2      | 6/07/1989  | A           | 1                | N      |        | S92         |
| EDUCATION TEAMWORK WILL BENEFIT DURHAM                                   | S      | 2      | 6/08/1989  | A           | 4                | E      |        |             |
| WEAST SAYS YES TO JOB OFFER                                              | H      | 2      | 6/13/1989  | A           | 1                | P      | N      | R63         |
| EAST END PURSUING NEW SCHOOL BUILDING                                    | S      | 2      | 6/13/1989  | A           | 1                | M      | N      | S92         |
| TIMBER SALE TO HELP BUILD COUNTY SCHOOL                                  | S      | 2      | 6/23/1989  | A           | 1                | N      |        | S92         |
| SCHOOLS TO DISCUSS BUILDING PLANS                                        | S      | 2      | 7/19/1989  | A           | 13               | N      |        |             |
| BELL PUSHES SCHOOL-MERGER PLANNING                                       | S      | 2      | 8/03/1989  | A           | 1                | N      |        | S92         |
| CONFEDERATE FLAG LAWSUIT MAY SETTLE OUT OF COURT                         | S      | 2      | 8/15/1989  | A           | 1                | N      |        | S92         |
| SCHOOL BOARD SETTLES CONFEDERATE FLAG SUIT OUT OF COURT                  | H      | 2      | 8/18/1989  | C           | 1                | N      |        | C47         |
| COUNTY PONDERS TUITION HIKE                                              | H      | 2      | 8/18/1989  | C           | 1                | N      |        | C47         |
| REBEL FLAG SETTLEMENT CLEARS FILES                                       | S      | 2      | 8/18/1989  | A           | 1                | P      | N      | S92         |
| COUNTY SCHOOLS CONSIDER TUITION JUMP FOR STUDENTS OUTSIDE DISTRICT       | S      | 2      | 8/18/1989  | C           | 1                | N      |        | S92         |
| SCHOOL BOARD TO ASK CHANGES IN MERGER CONSULTANT SEARCH                  | H      | 2      | 9/08/1989  | B           | 1                | N      |        | C47         |
| MERGER PANEL HIRES SCHOOL BOARD; PANEL TO HIRE CONSULTANT                | S      | 2      | 9/08/1989  | A           | 1                | N      |        | S92         |
| VETERAN TEACHERS WANT PIECE OF SUPPLEMENT                                | S      | 2      | 9/09/1989  | C           | 1                | N      |        | S92         |
| TEER CO. TO DO GRADING AT SITE OF NEW SCHOOL                             | S      | 2      | 9/11/1989  | C           | 1                | N      |        | S92         |
| SCHOOL BOARD: PUT SUBSTITUTE ON MERGER PANEL                             | H      | 2      | 9/12/1989  | C           | 1                | N      |        | S69         |
| SCHOOL BOARD TO COOPERATE ON FINDING MERGER CONSULTANT                   | S      | 2      | 9/12/1989  | A           | 8                | N      |        | H65         |
| COUNTY SCHOOL PLAN MAY BOOST SALARIES                                    | S      | 2      | 10/05/1989 | C           | 1                | P      | N      | E33         |
| BOARD OKS SCHOOL PROPOSAL; WEAST WANTS UPGRADE                           | S      | 2      | 10/06/1989 | A           | 1                | N      |        | E33         |
| BOARD OKS SCHOOL PROPOSAL; COUNTY LEADERS FAVOR PLAN                     | S      | 2      | 10/06/1989 | A           | 1                | N      |        | H65         |
| DURHAM BOARD OF EDUCATION VOTES TO USE 'ACTION PLAN'                     | H      | 2      | 10/06/1989 | A           | 1                | N      |        | C47         |
| PRINCIPAL APPOINTED AT GITHENS                                           | H      | 2      | 10/20/1989 | C           | 1                | N      |        | C47         |
| COMMISSIONERS HEAR SCHOOL PLAN; EXTRA \$1 MILLION QUESTIONED             | H      | 2      | 10/31/1989 | C           | 1                | N      |        | C47         |
| RIVERSIDE HIGH NAMED PICKED IN 4-1 BOARD VOTE                            | H      | 2      | 11/17/1989 | C           | 1                | P      | N      | C47         |
| BOARD DUNKS DOUBTERS, DUBS SCHOOL RIVERSIDE                              | S      | 2      | 11/17/1989 | C           | 1                | N      |        | Y11         |
| SCHOOL DEDICATED                                                         | S      | 2      | 11/20/1989 | C           | 4                | P      | P      | T44         |
| DURHAM SCHOOL OFFICIALS VISIT GRANVILLE LABS                             | H      | 2      | 11/22/1989 | C           | 2                | P      | N      | C47         |
| COUNTY EDUCATION BOARD BACKS CENTRALIZED HIRING                          | H      | 2      | 12/08/1989 | C           | 3                | P      | N      | C47         |



|                                                                          | N | E | DATE      | S | I   | T       |
|--------------------------------------------------------------------------|---|---|-----------|---|-----|---------|
|                                                                          | P | D |           | C | -FG | L P BYL |
| \$50,000 PACT OK'D IN STEP TO ALLEVIATE FAILING SEPTIC TANKS             | H | 2 | 1/25/1989 | C | 8   | N A54   |
| CITY, COUNTY STAKE TURF ON BOND ISSUE                                    | S | 2 | 1/25/1989 | A | 1   | P N H70 |
| COUNTY RIGHT TO LIMIT AID FOR BREAKTHROUGH                               | S | 2 | 1/25/1989 | A | 4   | E       |
| CITY SEEKS DUKE POWER BUS FUNDS                                          | S | 2 | 2/07/1989 | A | 1   | N H70   |
| 3 COMMISSIONERS BACK MORE TIME TO STUDY MERGER                           | S | 2 | 2/09/1989 | A | 1   | N H65   |
| CITY SEEKS SUPPORT TO BUY JAZZ-CENTER LAND                               | S | 2 | 2/10/1989 | A | 1   | N H65   |
| COMMISSIONERS TO CONSIDER SHARING JAZZ INSTITUTE COSTS                   | H | 2 | 2/11/1989 | C | 1   | N A54   |
| COUNTY BOARD BACKS TREYBURN TOWNHOUSE PLANS                              | H | 2 | 2/14/1989 | C | 1   | N A54   |
| COUNTY TO HELP CITY BUY JAZZ-CENTER LAND                                 | S | 2 | 2/14/1989 | A | 1   | N H65   |
| TREYBURN PLAN GETS COUNTY OK                                             | S | 2 | 2/14/1989 | B | 1   | N H65   |
| BOND EYES LOTS, DECK FOR COUNTY SPACE/COMMISSIONERS SEEKING LOWER PRICE  | S | 2 | 2/14/1989 | B | 1   | N H65   |
| COUNTY POLICY URGED ON INTEREST CONFLICTS                                | H | 2 | 2/16/1989 | A | 1   | N A54   |
| CONSULTANT TO HELP COUNTY IMPLEMENT ORDINANCE ON CONTRACTS FOR MINORITY  | H | 2 | 2/16/1989 | A | 10  | N A54   |
| WAR OVER WATERSHEDS                                                      | H | 2 | 2/20/1989 | A | 4   | E       |
| REQUEST FOR 4-YEAR TERMS POSTPONED BY COMMISSIONERS                      | H | 2 | 2/28/1989 | C | 1   | N A54   |
| MITSUBISHI PAYMENT MAY REVIVE DEBATE                                     | S | 2 | 2/28/1989 | A | 1   | N H65   |
| HERON: SCHOOL TAX NEEDS LONG, HARD LOOK                                  | S | 2 | 3/03/1989 | A | 1   | N H65   |
| OPERATOR OF HOTELS TO ASK COMMISSIONERS FOR RELIEF FROM TAX PENALTIES    | H | 2 | 3/12/1989 | B | 5   | N A54   |
| COUNTY QUESTIONS PRIORITY OF DOWNTOWN PLAN                               | S | 2 | 3/13/1989 | A | 1   | N H65   |
| COMMISSIONERS ASK CITY'S DELAY ADOPTING SEWAGE TREATMENT PLAN            | H | 2 | 3/14/1989 | C | 1   | N A54   |
| COUNTY ASKS CITY DELAY ON NEW SEWAGE PROPOSAL                            | S | 2 | 3/14/1989 | C | 1   | P N H65 |
| BELL WORRIES COUNTY LEFT OUT IN CIVIC CENTER RATE-CUTS TALK              | H | 2 | 3/15/1989 | C | 1   | N A54   |
| COUNTY DENIES HISTORIC RANK FOR HERNDON                                  | S | 2 | 3/16/1989 | A | 1   | M N H65 |
| COUNTY HAS LEEMAY ON DEBT, BOARD TOLD                                    | H | 2 | 3/22/1989 | C | 1   | N A54   |
| BOND REFERENDUM POSSIBILITY ON COMMISSIONERS' AGENDA                     | H | 2 | 3/23/1989 | B | 5   | P N A54 |
| COMMISSIONERS APPROVE NEW TAX FORECLOSURES PROCEDURE                     | H | 2 | 3/29/1989 | A | 9   | N A54   |
| GROWTH LIMITS EYED TO PROTECT WATERSHEDS                                 | H | 2 | 3/29/1989 | C | 1   | N A54   |
| LAND-USE CONTROLS SAID BEST HELP FOR WATERSHEDS                          | S | 2 | 3/29/1989 | C | 1   | N H65   |
| PREVENTIVE APPROACH IS BEST FOR WATERSHED                                | S | 2 | 3/30/1989 | A | 4   | E       |
| HEARING SET ON PLAN TO ADD TRAILS, NATURAL AREAS                         | S | 2 | 4/10/1989 | C | 1   | N H65   |
| REGIONAL SOLUTIONS PROMOTED; DURHAM OFFICIALS CITE COSTLY ISSUES         | H | 2 | 4/11/1989 | A | 1   | P N S69 |
| COUNTY BOARD DISCUSSES BALLPARK, DOUBLE TAXATION                         | H | 2 | 4/11/1989 | C | 1   | N A54   |
| JOINT MUSEUM POSES QUESTIONS OF FUNDING                                  | S | 2 | 4/11/1989 | A | 1   | N H65   |
| BARNES, MAURETIC LISTEN TO DURHAM CONCERNS                               | S | 2 | 4/11/1989 | A | 1   | P N M66 |
| COUNTY OKS CITY PLAN TO EASE SEWAGE WOES                                 | S | 2 | 4/11/1989 | C | 1   | N H65   |
| DURHAM ON PATH TOWARD MORE TRAILS                                        | S | 2 | 4/11/1989 | C | 1   | N H65   |
| COUNTY BOARD BACKS CITY'S SEWAGE PLAN                                    | H | 2 | 4/12/1989 | D | 5   | N A54   |
| MERGER GROUP TO REQUEST MORE MONEY                                       | S | 2 | 4/21/1989 | C | 1   | N H65   |
| COMMISSIONERS SUPPORT SPECIAL TAX DISTRICT                               | H | 2 | 4/25/1989 | A | 1   | N A54   |
| COUNTY OKS SOCIAL SERVICES OR JAIL SITE                                  | S | 2 | 4/25/1989 | A | 1   | N H65   |
| COUNTY GIVES \$9,600 MORE TO MERGER GROUP                                | S | 2 | 4/25/1989 | C | 1   | P N H65 |
| LAW MAKES COUNTY PAY FOR CHILDREN'S MENTAL CARE                          | S | 2 | 4/26/1989 | B | 1   | N H65   |
| PSYCHIATRIC TREATMENT FOR 3 YOUTHS COST COUNTY \$66,000                  | H | 2 | 4/27/1989 | B | 7   | N A54   |
| COUNTY BOARD OKS PURCHASE OF MAIN STREET BUILDING                        | H | 2 | 4/27/1989 | B | 8   | N A54   |
| SPECIAL DISTRICT WILL MAKE TAX BURDEN FAIR                               | S | 2 | 4/27/1989 | A | 4   | E       |
| MENTAL HEALTH COSTS REQUIRE STATE ACTION                                 | S | 2 | 5/01/1989 | A | 4   | E       |
| COMMISSIONERS PUSH FOR DEVELOPMENT FEES                                  | H | 2 | 5/02/1989 | C | 1   | N A54   |
| MERGER REPORT HEARING SCHEDULED FOR MAY 16                               | H | 2 | 5/09/1989 | C | 7   | N R63   |
| CABLE TV FIRM FOR TREYBURN GETS NOD                                      | S | 2 | 5/09/1989 | C | 1   | P N H65 |
| COUNTY EYES TRANSPORTATION, SIDEWALKS/VANS WILL BE USED TO HELP OLDER... | S | 2 | 5/10/1989 | B | 1   | N H65   |
| CLEMENT: PLAN FAILS TO ADDRESS NEEDS IN DEVELOPED AREAS                  | S | 2 | 5/10/1989 | B | 1   | N H65   |
| EXPERT SAYS NEW BALLPARK WILL LOSE MONEY                                 | S | 2 | 5/12/1989 | C | 1   | N A76   |
| TWO SHUNNING MERGER SESSION                                              | H | 2 | 5/16/1989 | A | 1   | P N J40 |
| BELL TO NAME PANEL TO REVIEW MERGER STUDY                                | S | 2 | 5/16/1989 | C | 1   | P N S92 |
| REPORT: SCHOOL MERGER FEELINGS MIXED                                     | S | 2 | 5/17/1989 | A | 1   | N S92   |
| COMMISSIONERS MUST TAKE LEAD ON MERGER                                   | S | 2 | 5/18/1989 | A | 4   | E       |
| 2 COMMISSIONERS EXPRESS RELUCTANCE ON STADIUM (CORRECTED 5-24-89)        | H | 2 | 5/23/1989 | C | 1   | N S69   |
| TREYBURN CABLEVISION GETS CABLE FRANCHISE                                | S | 2 | 5/23/1989 | A | 1   | N H65   |
| COUNTY SETS HEARING ON 'SERVICE DISTRICT'                                | S | 2 | 5/31/1989 | B | 1   | N H65   |
| LEGALITY OF 'SERVICE DISTRICT' SPLITS COUNTY TRIO                        | S | 2 | 6/01/1989 | C | 1   | P N H65 |
| PROPERTY OWNERS PROTEST SPECIAL SERVICE DISTRICT                         | S | 2 | 6/06/1989 | A | 1   | N H65   |
| RESIDENTS SPEAK OUT AGAINST SPECIAL TAX FOR RECREATION PROJECTS          | H | 2 | 6/07/1989 | B | 6   | N       |
| COMMISSIONER BELL: MERGE SCHOOLS BY PEOPLES' VOTE ONLY                   | H | 2 | 6/07/1989 | C | 1   | N S69   |
| BELL WANTS PUBLIC TO VOTE ON MERGER                                      | S | 2 | 6/07/1989 | A | 1   | N S92   |
| 2 BLACKS ARE NOMINATED FOR MENTAL HEALTH BOARD                           | S | 2 | 6/07/1989 | A | 12  | N H65   |
| HIGHT ADS SUPPORT BETTER PAY FOR SCHOOL TEACHERS                         | S | 2 | 6/07/1989 | B | 1   | P N H65 |
| EDUCATION TEAMWORK WILL BENEFIT DURHAM                                   | S | 2 | 6/08/1989 | A | 4   | E       |
| AIRLINE TO LEASE DOWNTOWN OFFICE                                         | S | 2 | 6/13/1989 | A | 1   | N H65   |
| BOARDS STRUGGLE FOR UNITY ON SCHOOLS                                     | H | 2 | 6/21/1989 | C | 1   | J S69   |
| BOARD ACCEPTS THREE BIDS FOR RENOVATING COURTHOUSE                       | H | 2 | 7/11/1989 | B | 1   | N S69   |

| N P |   | E D | DATE       | S E C | I T L Y | P G | L P   | BYL |
|-----|---|-----|------------|-------|---------|-----|-------|-----|
| S   | H | 2   | 7/11/1989  | C     | 1       | N   | H65   |     |
| S   | H | 2   | 7/12/1989  | C     | 1       | N   | H65   |     |
| S   | S | 2   | 7/12/1989  | B     | 1       | N   | H65   |     |
| S   | S | 2   | 7/12/1989  | B     | 1       | N   | H65   |     |
| S   | S | 2   | 7/18/1989  | A     | 4       | E   |       |     |
| S   | S | 2   | 7/25/1989  | A     | 1       | M   | N H06 |     |
| S   | S | 2   | 7/25/1989  | A     | 1       | N   | H65   |     |
| S   | S | 2   | 7/26/1989  | A     | 1       | N   | H65   |     |
| S   | S | 2   | 7/26/1989  | B     | 1       | P   | N H65 |     |
| S   | H | 2   | 7/30/1989  | C     | 4       | N   | S69   |     |
| S   | S | 2   | 8/03/1989  | A     | 1       | N   | S92   |     |
| S   | S | 2   | 8/11/1989  | A     | 1       | N   | H65   |     |
| S   | S | 2   | 8/14/1989  | A     | 1       | N   | C61   |     |
| S   | H | 2   | 8/15/1989  | A     | 1       | N   | S69   |     |
| S   | H | 2   | 8/15/1989  | B     | 1       | N   |       |     |
| S   | S | 2   | 8/15/1989  | A     | 1       | M   | N H06 |     |
| S   | S | 2   | 8/15/1989  | A     | 1       | N   | H06   |     |
| S   | H | 2   | 8/18/1989  | C     | 1       | N   | S69   |     |
| S   | S | 2   | 8/18/1989  | A     | 4       | E   |       |     |
| S   | S | 2   | 9/02/1989  | C     | 1       | P   | N H65 |     |
| S   | H | 2   | 9/06/1989  | A     | 1       | N   | C47   |     |
| S   | S | 2   | 9/06/1989  | A     | 1       | N   | S92   |     |
| S   | S | 2   | 9/06/1989  | A     | 1       | N   | S92   |     |
| S   | H | 2   | 9/07/1989  | C     | 1       | N   | C47   |     |
| S   | S | 2   | 9/08/1989  | A     | 1       | N   | S92   |     |
| S   | H | 2   | 9/12/1989  | C     | 7       | N   | S69   |     |
| S   | S | 2   | 9/12/1989  | A     | 8       | N   | H65   |     |
| S   | S | 2   | 9/12/1989  | C     | 1       | N   | H65   |     |
| S   | S | 2   | 9/12/1989  | C     | 1       | N   | H65   |     |
| S   | H | 2   | 9/13/1989  | C     | 3       | N   |       |     |
| S   | S | 2   | 9/20/1989  | A     | 1       | N   | H65   |     |
| S   | H | 2   | 9/26/1989  | B     | 1       | N   | S69   |     |
| S   | H | 2   | 9/26/1989  | B     | 1       | N   | S69   |     |
| S   | S | 2   | 9/26/1989  | A     | 1       | P   | N H65 |     |
| S   | S | 2   | 9/26/1989  | A     | 1       | N   | H65   |     |
| S   | S | 2   | 9/29/1989  | A     | 1       | N   | H65   |     |
| S   | S | 2   | 10/02/1989 | A     | 4       | E   |       |     |
| S   | S | 2   | 10/06/1989 | A     | 1       | N   | H65   |     |
| S   | S | 2   | 10/09/1989 | C     | 1       | P   | N H65 |     |
| S   | H | 2   | 10/10/1989 | A     | 1       | N   | N36   |     |
| S   | S | 2   | 10/11/1989 | B     | 1       | N   | H65   |     |
| S   | H | 2   | 10/13/1989 | C     | 2       | N   |       |     |
| S   | H | 2   | 10/19/1989 | A     | 1       | M   | N S69 |     |
| S   | S | 2   | 10/19/1989 | C     | 1       | N   | E33   |     |
| S   | H | 2   | 10/20/1989 | A     | 1       | N   | S69   |     |
| S   | H | 2   | 10/26/1989 | C     | 6       | N   | S69   |     |
| S   | H | 2   | 10/28/1989 | A     | 1       | N   | S22   |     |
| S   | H | 2   | 10/31/1989 | A     | 4       | E   |       |     |
| S   | H | 2   | 10/31/1989 | C     | 1       | N   | C47   |     |
| S   | S | 2   | 11/11/1989 | A     | 1       | N   | H65   |     |
| S   | H | 2   | 11/14/1989 | B     | 1       | N   | S69   |     |
| S   | H | 2   | 11/15/1989 | C     | 1       | N   | S69   |     |
| S   | H | 2   | 11/16/1989 | C     | 1       | N   | S69   |     |
| S   | S | 2   | 11/17/1989 | A     | 1       | M   | N H65 |     |
| S   | H | 2   | 11/28/1989 | B     | 1       | N   |       |     |
| S   | H | 2   | 11/28/1989 | B     | 1       | N   |       |     |
| S   | S | 2   | 12/04/1989 | C     | 1       | P   | N H65 |     |
| S   | S | 2   | 12/05/1989 | A     | 1       | N   | H65   |     |
| S   | H | 2   | 12/06/1989 | C     | 1       | P   | N S69 |     |
| S   | S | 2   | 12/15/1989 | C     | 1       | P   | N H65 |     |
| S   | S | 2   | 12/18/1989 | C     | 1       | N   | H65   |     |
| S   | H | 2   | 12/19/1989 | C     | 1       | N   | S69   |     |
| S   | H | 2   | 12/19/1989 | C     | 1       | N   | S69   |     |
| S   | S | 2   | 12/19/1989 | C     | 1       | P   | N H65 |     |
| S   | S | 2   | 2/01/1989  | A     | 4       | E   |       |     |
| S   | H | 2   | 3/28/1989  | C     | 1       | N   | AS4   |     |
| S   | S | 2   | 3/28/1989  | C     | 1       | P   | N H65 |     |
| S   | S | 2   | 4/13/1989  | A     | 1       | N   | S92   |     |



|                                                                                                                                                                                                                                                                                                                                                                                 | N | E | DATE       | S | I   | T       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------|---|-----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                 | P | D |            | C | -PG | L P BYL |
| COUNTY WEIGHS WAYS TO SHARE COSTS WITH CITY                                                                                                                                                                                                                                                                                                                                     | S | 2 | 4/22/1989  | C | 1   | N H65   |
| COMMISSIONERS LOOK TO TRIM BUDGET PLAN                                                                                                                                                                                                                                                                                                                                          | S | 2 | 5/18/1989  | A | 1   | P N H65 |
| COMMISSIONERS: LEAVE SCHOOL FUNDS ALONE IN SLICING BUDGET                                                                                                                                                                                                                                                                                                                       | H | 2 | 5/19/1989  | C | 1   | N       |
| COMMISSIONERS SET RIGHT BUDGET PRIORITY                                                                                                                                                                                                                                                                                                                                         | S | 2 | 5/19/1989  | A | 4   | E       |
| BOND PROPOSES COUNTY LIAISON WITH ASSEMBLY                                                                                                                                                                                                                                                                                                                                      | S | 2 | 5/25/1989  | A | 1   | P N H65 |
| PROPOSED COUNTY BUDGET INCLUDES HIRING A LOBBYIST                                                                                                                                                                                                                                                                                                                               | H | 2 | 5/26/1989  | C | 1   | N       |
| COMMISSIONERS SHOULD CHOP LIAISON POSITION                                                                                                                                                                                                                                                                                                                                      | S | 2 | 5/26/1989  | A | 4   | E       |
| EDUCATION LEADERS ASK COMMISSIONERS FOR MORE TEACHER PAY                                                                                                                                                                                                                                                                                                                        | H | 2 | 6/08/1989  | C | 1   | N S69   |
| EDUCATION REQUESTS UP \$28.9 MILLION                                                                                                                                                                                                                                                                                                                                            | S | 2 | 6/08/1989  | A | 1   | N S92   |
| TEACHER PAY, BRANCH LIBRARY SUPPORTED                                                                                                                                                                                                                                                                                                                                           | H | 2 | 6/13/1989  | C | 1   | N S69   |
| CITIZENS URGE MORE SCHOOL FUNDS                                                                                                                                                                                                                                                                                                                                                 | S | 2 | 6/13/1989  | B | 1   | P N H65 |
| NON-PROFIT AGENCIES VIE FOR COUNTY FUNDS                                                                                                                                                                                                                                                                                                                                        | S | 2 | 6/14/1989  | B | 1   | P N H65 |
| BOND TO RECONSIDER PUBLIC HOUSING REQUEST                                                                                                                                                                                                                                                                                                                                       | S | 2 | 6/15/1989  | A | 1   | P N H65 |
| SERVICE AGENCIES WANT MORE MONEY                                                                                                                                                                                                                                                                                                                                                | S | 2 | 6/16/1989  | C | 1   | P N H65 |
| COUNTY MANAGER TOLD TO REVISE BUDGET WITH 3.6-CENT TAX INCREASE                                                                                                                                                                                                                                                                                                                 | H | 2 | 6/20/1989  | B | 1   | N S69   |
| BOND REVISING BUDGET TOWARD LOWER TAX INCREASE                                                                                                                                                                                                                                                                                                                                  | S | 2 | 6/20/1989  | C | 1   | P N H65 |
| COUNTY PLAYS BUDGET 'TUG-OF-WAR'                                                                                                                                                                                                                                                                                                                                                | S | 2 | 6/20/1989  | C | 1   | N H65   |
| NEW SCHOOLS MAY FORCE BOND REFERENDUM VOTE                                                                                                                                                                                                                                                                                                                                      | S | 2 | 6/21/1989  | A | 1   | N S92   |
| COMMISSIONERS WRESTLE TO DRAW ON SCHOOL FUNDS                                                                                                                                                                                                                                                                                                                                   | H | 2 | 6/23/1989  | C | 1   | N S69   |
| BOND CUTS BUDGET; BOARD WANTS MORE                                                                                                                                                                                                                                                                                                                                              | S | 2 | 6/23/1989  | A | 1   | N H65   |
| COUNTY TAX RATE TO INCREASE                                                                                                                                                                                                                                                                                                                                                     | S | 2 | 6/26/1989  | A | 1   | N H65   |
| SCHOOLS NEEDS DOMINATE COUNTY BUDGET STRUGGLE                                                                                                                                                                                                                                                                                                                                   | H | 2 | 6/27/1989  | B | 1   | N S69   |
| COMMISSIONERS STILL DEBATING BUDGET; BOARD GRAPPLING WITH SCHOOL FUNDING                                                                                                                                                                                                                                                                                                        | S | 2 | 6/27/1989  | A | 3   | N H65   |
| TIME RUNNING OUT FOR COUNTY TO OK BUDGET                                                                                                                                                                                                                                                                                                                                        | S | 2 | 6/28/1989  | B | 1   | P N H65 |
| IT'S BAD NEWS IN COUNTY: RATE UPPEY BY 4.6 CENTS                                                                                                                                                                                                                                                                                                                                | H | 2 | 6/29/1989  | A | 1   | N S69   |
| COUNTY RAISING PROPERTY TAX 4.6 CENTS                                                                                                                                                                                                                                                                                                                                           | S | 2 | 6/29/1989  | A | 1   | N H65   |
| COUNTY COMMISSIONERS GIVE THEMSELVES A RAISE                                                                                                                                                                                                                                                                                                                                    | S | 2 | 6/30/1989  | C | 1   | P N H65 |
| COUNTY HAS NEEDS WORTH \$85 MILLION, PLAN SAYS                                                                                                                                                                                                                                                                                                                                  | H | 2 | 7/25/1989  | A | 1   | N S69   |
| MEYERS TO BACK SCHOOL-BUILDING PLAN                                                                                                                                                                                                                                                                                                                                             | S | 2 | 10/23/1989 | A | 1   | N E33   |
| COUNTY SEEKS PAY-AS-YOU-GO TIMETABLE ON CAPITAL PROJECTS                                                                                                                                                                                                                                                                                                                        | H | 2 | 10/24/1989 | B | 1   | N S69   |
| PROJECT-FUNDING PLAN APPROVED BY COUNTY                                                                                                                                                                                                                                                                                                                                         | S | 2 | 12/19/1989 | C | 1   | N H65   |
| DURHAM COUNTY COMMISSIONERS, CHAIRMAN<br>COUNTY GOVERNMENT GROWS 'FASTER THAN WAS ... IS PLANNED'                                                                                                                                                                                                                                                                               | S | 2 | 4/19/1989  | E | 5   | P F U57 |
| DURHAM COUNTY COMMISSIONERS, CITY-COUNTY COMMITTEE<br>SEE DURHAM CITY/COUNTY COMMITTEE<br>SEE DURHAM CITY/COUNTY GOVERNMENT COOPERATION                                                                                                                                                                                                                                         |   |   |            |   |     |         |
| DURHAM COUNTY COMMISSIONERS, COMMITTEES<br>ANNOUNCEMENT                                                                                                                                                                                                                                                                                                                         | H | 2 | 9/06/1989  | B | 12  | A       |
| DURHAM COUNTY COMMISSIONERS, ELECTIONS<br>3 DURHAM REPUBLICANS REPORT EXPENSIVE LOST BID<br>CAMPAIGN COSTS 3 REPUBLICANS UNDER \$32,000<br>TWO YEARS TOO LITTLE<br>COMMISSIONER CLEMENT WON'T SEEK RE-ELECTION                                                                                                                                                                  | S | 2 | 2/08/1989  | A | 1   | N H06   |
|                                                                                                                                                                                                                                                                                                                                                                                 | S | 2 | 2/09/1989  | A | 1   | N H06   |
|                                                                                                                                                                                                                                                                                                                                                                                 | H | 2 | 3/05/1989  | D | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                 | H | 2 | 12/13/1989 | C | 1   | P N S69 |
| DURHAM COUNTY COMMISSIONERS, GOALS AND PLANNING<br>COUNTY SETS '89 GOALS AT RETREAT<br>COUNTY HAS LEEWAY ON DEBT, BOARD TOLD<br>ACHIEVEMENTS OF WORKSHOP PLEASE BOND<br>OPEN LETTER TO COUNCIL MEMBERS, COUNTY COMMISSIONERS                                                                                                                                                    | S | 2 | 3/21/1989  | C | 1   | N H65   |
|                                                                                                                                                                                                                                                                                                                                                                                 | H | 2 | 3/22/1989  | C | 1   | N A54   |
|                                                                                                                                                                                                                                                                                                                                                                                 | H | 2 | 3/23/1989  | B | 5   | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                 | H | 2 | 5/07/1989  | D | 5   | P U     |
| DURHAM COUNTY COMMISSIONERS, HISTORY<br>COUNTY GOVERNMENT GROWS 'FASTER THAN WAS ... IS PLANNED'                                                                                                                                                                                                                                                                                | S | 2 | 4/19/1989  | E | 5   | P F U57 |
| DURHAM COUNTY COMMISSIONERS, NON-COUNTY AGENCIES<br>SEE ALSO DURHAM CITY COUNCIL, NON-CITY AGENCIES<br>SEE ALSO DURHAM COUNTY, N.C., BUDGET<br>COUNTY GIVING \$70,248 TO OPERATION BREAKTHROUGH<br>BREAKTHROUGH RECEIVES PARTIAL COUNTY FUNDING<br>NON-PROFIT AGENCIES VIE FOR COUNTY FUNDS<br>BOND TO RECONSIDER PUBLIC HOUSING REQUEST<br>COMMUNITY AGENCIES GET BUDGET SHARE | H | 2 | 1/24/1989  | B | 1   | N A54   |
|                                                                                                                                                                                                                                                                                                                                                                                 | S | 2 | 1/24/1989  | A | 1   | N H65   |
|                                                                                                                                                                                                                                                                                                                                                                                 | S | 2 | 6/14/1989  | B | 1   | P N H65 |
|                                                                                                                                                                                                                                                                                                                                                                                 | S | 2 | 6/15/1989  | A | 1   | P N H65 |
|                                                                                                                                                                                                                                                                                                                                                                                 | H | 2 | 7/02/1989  | B | 9   | N       |
| DURHAM COUNTY COMMISSIONERS, SALARIES<br>THE LOW-PAID COUNTY BOARD<br>COUNTY COMMISSIONERS GIVE THEMSELVES A RAISE                                                                                                                                                                                                                                                              | H | 2 | 6/18/1989  | D | 4   | C E     |
|                                                                                                                                                                                                                                                                                                                                                                                 | S | 2 | 6/30/1989  | C | 1   | P N H65 |
| DURHAM COUNTY COMMISSIONERS, TERMS                                                                                                                                                                                                                                                                                                                                              |   |   |            |   |     |         |



|                                                                          | N<br>P | E<br>D | DATE       | S<br>C | I<br>L | T<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|--------|--------|--------|-------|
| SEE ALSO SOCIAL SERVICES, N.C.                                           |        |        |            |        |        |        |       |
| COMMUNITY SHOWS ITS HEART                                                | H      | 2      | 1/04/1989  | A      | 4      | L      | N     |
| CHILD PROTECTION WOE PROMPTS SOCIAL SERVICES TO ENGAGE CONSULTANTS       | H      | 2      | 1/26/1989  | C      | 1      | N      | AS4   |
| MANY LEAVE PUBLIC ASSISTANCE, BUT DON'T LEAVE POVERTY RANKS/OTHER DURHAM | H      | 2      | 1/30/1989  | A      | 1      | C      | Q 711 |
| AREA FOSTER CHILDREN HAVE NO PLACE TO GO                                 | H      | 2      | 2/05/1989  | A      | 1      | P      | N P38 |
| DURHAM SHORTAGE OF WHITE FOSTER HOMES 'CRITICAL'                         | H      | 2      | 2/06/1989  | A      | 1      | P      | N S82 |
| MORE FOSTER PARENTS SOUGHT                                               | H      | 2      | 2/10/1989  | A      | 4      | E      |       |
| \$11.8 MILLION SOUGHT TO HANDLE INCREASING CHILD ABUSE CASES             | H      | 2      | 2/11/1989  | B      | 4      | N      |       |
| BOND EYES LOTS, DECK FOR COUNTY SPACE/COMMISSIONERS SEEKING LOWER PRICE  | S      | 2      | 2/14/1989  | B      | 1      | N      | H65   |
| SOCIAL SERVICES, JUDGE LABARRE SQUARE OFF TODAY                          | H      | 2      | 2/27/1989  | A      | 1      | N      | S82   |
| JUDGE REFUSES SOCIAL SERVICES REQUEST THAT HE REMOVE HIMSELF FROM...     | H      | 2      | 2/28/1989  | A      | 1      | N      | S82   |
| JUDGE REJECTS ACCUSATIONS HE IS BIASED AGAINST COUNTY AGENCY             | S      | 2      | 2/28/1989  | C      | 1      | N      | B53   |
| CHILD-ABUSE REPORTS RISE                                                 | S      | 2      | 3/13/1989  | A      | 1      | N      | M06   |
| SOCIAL SERVICES' SCHOOL FOR DAY-CARE OPERATORS HAS NINE STUDENTS         | H      | 2      | 3/17/1989  | C      | 1      | N      | AS4   |
| CHILD-ABUSE PROBLEM NEEDS RENEWED FOCUS                                  | S      | 2      | 3/18/1989  | A      | 4      | E      |       |
| WAY CLEARED FOR JURY TRIAL IN CHILD-NEGLIGENCE LAWSUIT                   | H      | 2      | 3/20/1989  | B      | 1      | N      | S82   |
| DURHAM COUNTY JUDGES TRADE JOBS OVER REQUEST FOR SPECIAL GRAND JURY      | H      | 2      | 3/28/1989  | A      | 1      | P      | N S82 |
| JUDICIAL TIFF DOESN'T SERVE DURHAM WELL                                  | S      | 2      | 3/29/1989  | A      | 4      | E      |       |
| LABARRE'S COLLEAGUES AMBIVALENT ON PROBE OF SOCIAL SERVICES              | H      | 2      | 4/04/1989  | C      | 1      | N      | S82   |
| 16 LAWYERS BACK GRAND JURY PROBE OF SOCIAL SERVICES                      | H      | 2      | 4/07/1989  | A      | 1      | P      | N S82 |
| DURHAM ELDER ABUSE JUMPS 20% SINCE '85                                   | S      | 2      | 4/20/1989  | A      | 1      | N      | H65   |
| JUDGE ASKS SBI TO PROBE DURHAM SOCIAL SERVICES                           | S      | 2      | 4/21/1989  | A      | 1      | N      | B53   |
| SBI, NOT SPECIAL GRAND JURY, TO PROBE CHILD-ABUSE CHARGES                | H      | 2      | 4/22/1989  | C      | 1      | N      | S82   |
| HUDGINS WELCOMES CHILD-ABUSE PROBE                                       | S      | 2      | 4/22/1989  | A      | 1      | N      | B53   |
| COUNTY OKS SOCIAL SERVICES OR JAIL SITE                                  | S      | 2      | 4/25/1989  | A      | 1      | N      | H65   |
| JUDGES WISELY SETTLE SPAT OVER ABUSE CASES                               | S      | 2      | 4/26/1989  | A      | 4      | E      |       |
| COUNTY BOARD OKS PURCHASE OF MAIN STREET BUILDING                        | H      | 2      | 4/27/1989  | B      | 8      | N      | AS4   |
| SOCIAL SERVICES BOARD SUPPORTS CHILDREN'S BILLS                          | H      | 2      | 4/27/1989  | C      | 2      | N      | AS4   |
| COUNTY, STATE TUSSLE ON MENTAL HEALTH LAW                                | S      | 2      | 5/01/1989  | A      | 1      | N      | H65   |
| CHILD ABUSE REACTION PROBLEMS NOT UNIQUE TO COUNTY -- REPORT             | H      | 2      | 6/13/1989  | C      | 1      | P      | N C60 |
| COUNTY TO REVAMP CHILD-PROTECTION SERVICES                               | S      | 2      | 6/13/1989  | A      | 1      | N      | H65   |
| CULTURAL DIFFERENCES EXCUSE CHALLENGED IN CHILD NEGLECT REPORTING        | H      | 2      | 6/15/1989  | C      | 1      | N      | C60   |
| COUNSELOR TRIES TO STEER YOUTHS AWAY FROM TROUBLE                        | S      | 2      | 7/04/1989  | C      | 1      | N      | H65   |
| CULTURAL BIAS PHONY ISSUE IN CHILD-ABUSE REPORTING                       | H      | 2      | 7/05/1989  | A      | 4      | L      |       |
| OFFICIALS CITE NEED FOR MORE TEEN SHELTERS                               | S      | 2      | 7/20/1989  | C      | 1      | P      | N H65 |
| SOCIAL WORKERS 'TARRED AND FEATHERED,' DEFENSE LAWYER CLAIMS             | H      | 2      | 7/21/1989  | C      | 1      | N      | S82   |
| SOCIAL SERVICES DIRECTOR DENIED CHANGE-OF-VENUE REQUEST IN LAWSUIT TRIAL | H      | 2      | 7/25/1989  | B      | 1      | N      | S82   |
| DURHAM JUDGE WANTS TRIAL TO PROCEED AS SCHEDULED                         | S      | 2      | 7/25/1989  | C      | 1      | P      | N B53 |
| TRIAL TO BEGIN IN CHILD-WELFARE NEGLIGENCE SUIT                          | H      | 2      | 8/28/1989  | B      | 1      | N      | S82   |
| SUIT AGAINST SOCIAL SERVICES OFFICIALS GOES BEHIND DOORS                 | H      | 2      | 8/29/1989  | C      | 6      | N      |       |
| SUIT AGAINST SOCIAL SERVICES REPORTEDLY REACHES SETTLEMENT               | H      | 2      | 8/30/1989  | C      | 1      | N      |       |
| LAWYERS IN NEGLIGENCE SUIT WILL RETURN TO COURT                          | S      | 2      | 8/30/1989  | B      | 1      | N      | B53   |
| COUNTY SETTLES IN CHILD ABUSE CASE                                       | S      | 2      | 8/31/1989  | A      | 1      | N      | B53   |
| ABUSED CHILD SUIT SETTLEMENT: \$100,000 OVER NEXT 26 YEARS               | H      | 2      | 9/01/1989  | C      | 1      | N      | S82   |
| ANNUITY EASES STING OF LAWSUIT SETTLEMENT                                | S      | 2      | 9/01/1989  | C      | 1      | N      | B53   |
| SUIT SETTLEMENT SATISFIES COUNTY OFFICIALS                               | S      | 2      | 9/02/1989  | C      | 1      | P      | N H65 |
| 12-YEAR-OLD RECIPIENT OF LAWSUIT 'DOING PRETTY GOOD' IN IOWA             | H      | 2      | 9/04/1989  | B      | 1      | N      | S82   |
| PROGRAM HELPS MOTHERS BECOME DAY-CARE OPERATORS                          | S      | 2      | 9/13/1989  | B      | 1      | N      | H65   |
| GUILT CHISELED IN STONE?                                                 | H      | 2      | 9/18/1989  | A      | 4      | L      |       |
| COUNTY SEEKS FAMILIES TO ADOPT BLACK YOUTHS                              | S      | 2      | 9/19/1989  | C      | 1      | N      | H65   |
| DEPARTMENT REVAMPING CHILD-ABUSE UNIT                                    | S      | 2      | 10/03/1989 | C      | 1      | N      | H65   |
| NEW PROGRAM AIMS SKILLS AT PEOPLE IN POVERTY                             | S      | 2      | 10/18/1989 | B      | 1      | P      | N H65 |
| FUNDS TO AID FAMILIES NEEDING ELECTRICITY                                | S      | 2      | 11/04/1989 | A      | 1      | N      | H65   |
| STATE LAUDS COUNTY EFFORT ON CULTURES                                    | S      | 2      | 12/02/1989 | B      | 1      | N      | H65   |
| DURHAM COUNTY DEPT. OF SOCIAL SERVICES, BUDGET                           |        |        |            |        |        |        |       |
| SEE ALSO DURHAM COUNTY BOARD OF SOCIAL SERVICES, BUDGET                  |        |        |            |        |        |        |       |
| SOCIAL SERVICES OKS \$66 MILLION BUDGET                                  | S      | 2      | 3/30/1989  | A      | 1      | N      | H65   |
| COUNTY PLAYS BUDGET 'TUG-OF-WAR'                                         | S      | 2      | 6/20/1989  | C      | 1      | N      | H65   |
| DURHAM COUNTY DEPT. OF SOCIAL SERVICES, EMERGENCY ASSISTANCE FUND        |        |        |            |        |        |        |       |
| INCOME FORMULA THE RUB IN FAMILY LOSING RESIDENCE                        | S      | 2      | 9/01/1989  | C      | 1      | N      | H65   |
| DURHAM COUNTY DEPT. OF SOCIAL SERVICES, EMPLOYEES                        |        |        |            |        |        |        |       |
| CHILD-ABUSE CASES NEED MORE WORKERS                                      | S      | 2      | 12/01/1989 | A      | 1      | N      | H65   |
| DURHAM COUNTY EDUCATION PROGRAM                                          |        |        |            |        |        |        |       |
| SEE DURHAM COUNTY SCHOOLS, COMMUNITY EDUCATION PROGRAM                   |        |        |            |        |        |        |       |
| DURHAM COUNTY EMERGENCY PREPAREDNESS                                     |        |        |            |        |        |        |       |

|                                                                          | N | E | DATE       | S | I  | T       |
|--------------------------------------------------------------------------|---|---|------------|---|----|---------|
|                                                                          | P | D |            | C | PG | LY      |
|                                                                          |   |   |            |   |    | LP      |
|                                                                          |   |   |            |   |    | BYL     |
| SEE DURHAM COUNTY CIVIL PREPAREDNESS                                     |   |   |            |   |    |         |
| DURHAM COUNTY EXTENSION OFFICE                                           |   |   |            |   |    |         |
| SEE DURHAM COUNTY AGRICULTURAL EXTENSION OFFICE                          |   |   |            |   |    |         |
| DURHAM COUNTY FAIR                                                       |   |   |            |   |    |         |
| SEE ALSO COUNTY FAIRS                                                    |   |   |            |   |    |         |
| COUNTY FAIR SET TO ROLL                                                  | S | 2 | 8/31/1989  | A | 6  | P F 659 |
| FAIR SQUEEZE                                                             | S | 2 | 9/06/1989  | B | 1  | P P 573 |
| FAIR NEARS END                                                           | S | 2 | 9/09/1989  | C | 1  | P P 573 |
| DURHAM COUNTY FIRE MARSHAL                                               |   |   |            |   |    |         |
| SEE ALSO DURHAM FIRE DEPT.                                               |   |   |            |   |    |         |
| FIRE MARSHAL TO ENFORCE MAXIMUM OCCUPANCY IN CROWDED COURTROOMS          | H | 2 | 12/03/1989 | B | 1  | P N 582 |
| DURHAM COUNTY GENERAL HOSPITAL                                           |   |   |            |   |    |         |
| SEE ALSO DURHAM COUNTY HOSPITAL CORP.                                    |   |   |            |   |    |         |
| SEE ALSO FOUNDATION FOR BETTER HEALTH OF DURHAM                          |   |   |            |   |    |         |
| FORUM HELPS PUBLIC FIGHT AIDS                                            | S | 2 | 4/20/1989  | A | 6  | P F 527 |
| HOSPITAL SPACE TIGHT FOR MENTALLY ILL CHILDREN                           | S | 2 | 5/27/1989  | C | 1  | N H45   |
| WATTS HOSPITAL IS SITE FOR MATH SCHOOL                                   | S | 2 | 6/12/1989  | A | 1  | P F H45 |
| DUKE HOSPITAL SECURITY ABOVE AVERAGE, CONSULTANT TESTIFIES               | H | 2 | 6/20/1989  | B | 1  | N 582   |
| 152 HOSPITALS' MEDICAL PROCEDURES, CHARGES COMPARED                      | H | 2 | 6/30/1989  | C | 1  | C N C60 |
| NEW LITHOTRIPTER SET AT GENERAL                                          | H | 2 | 7/14/1989  | C | 3  | N C60   |
| DURHAM COUNTY GENERAL ASKS TO ADD 4 NEW FLOORS (CORRECTED 9-14-89)       | S | 2 | 9/13/1989  | A | 1  | N C61   |
| HOSPITAL PROVIDING OBSTETRICAL CARE TO PATIENTS OF LINCOLN HEALTH CENTER | H | 2 | 9/14/1989  | C | 2  | N C60   |
| CORRECTION                                                               | S | 2 | 9/14/1989  | A | 2  | N       |
| FDA PROBE OF GENERIC DRUGS HASN'T AFFECTED PHARMACIES AT COUNTY, DUKE    | H | 2 | 11/05/1989 | B | 1  | N C60   |
| \$1.89 MILLION IMAGING MACHINE GOING ON LINE AT COUNTY GENERAL HOSPITAL  | H | 2 | 11/11/1989 | C | 1  | P N C60 |
| BREATHING EASIER/HOSPITAL OPENS NEW LAB TO STUDY SLEEP DISORDER          | S | 2 | 11/11/1989 | C | 1  | N H45   |
| HOSPITAL AIDS THREAT SPURS HIRING OF EXPERT                              | H | 2 | 11/13/1989 | B | 6  | N C60   |
| DURHAM COUNTY GENERAL HOSPITAL, ABORTIONS                                |   |   |            |   |    |         |
| SEE ALSO ABORTION                                                        |   |   |            |   |    |         |
| SEE ALSO ABORTION, N.C.                                                  |   |   |            |   |    |         |
| SEE ALSO ABORTION CLINICS                                                |   |   |            |   |    |         |
| ABORTION LAW WOULD CUT 30 A YEAR AT DUKE                                 | H | 2 | 7/10/1989  | A | 1  | N C60   |
| DURHAM COUNTY GENERAL HOSPITAL, ACCREDITATIONS                           |   |   |            |   |    |         |
| GROUP CERTIFIES HOSPITAL'S BREAST X-RAY SCREENINGS                       | S | 2 | 8/04/1989  | C | 1  | N H45   |
| DURHAM COUNTY GENERAL HOSPITAL, BOARD OF TRUSTEES                        |   |   |            |   |    |         |
| SEE DURHAM COUNTY HOSPITAL CORP. BOARD OF TRUSTEES                       |   |   |            |   |    |         |
| DURHAM COUNTY GENERAL HOSPITAL, CANDYSTRIPEERS                           |   |   |            |   |    |         |
| SEE ALSO VOLUNTEERS, DURHAM                                              |   |   |            |   |    |         |
| CANDY STRIPER SPECTACULAR                                                | S | 2 | 8/26/1989  | A | 5  | P P T37 |
| DURHAM COUNTY GENERAL HOSPITAL, CHARITY PATIENTS                         |   |   |            |   |    |         |
| SEE ALSO CHARITIES                                                       |   |   |            |   |    |         |
| SEE ALSO DUKE HOSPITAL, CHARITY PATIENTS                                 |   |   |            |   |    |         |
| DUKE WANTS INDIGENT BIRTH COSTS SPLIT WITH COUNTY                        | H | 2 | 5/14/1989  | A | 1  | N C60   |
| HOSPITALS SHOULD SHARE LOAD                                              | H | 2 | 5/17/1989  | A | 4  | E       |
| HOSPITAL SPOKESMAN: EXTRA MATERNITY CASES MAY BRING RATE INCREASES       | H | 2 | 5/18/1989  | C | 1  | N C60   |
| HOSPITALS TO DISCUSS DELIVERIES, FINANCES                                | H | 2 | 6/16/1989  | C | 1  | N C60   |
| DURHAM COUNTY GENERAL HOSPITAL, CONSTRUCTION                             |   |   |            |   |    |         |
| SEE ALSO BUILDING CONTRACTORS                                            |   |   |            |   |    |         |
| GROWING POPULATION MAY FORCE HOSPITAL EXPANSION                          | S | 2 | 9/14/1989  | A | 1  | P N H45 |
| DURHAM COUNTY GENERAL HOSPITAL, EMPLOYEES                                |   |   |            |   |    |         |
| SEE DURHAM COUNTY HOSPITAL CORP., EMPLOYEES                              |   |   |            |   |    |         |
| DURHAM COUNTY GENERAL HOSPITAL, FIRES                                    |   |   |            |   |    |         |
| SEE ALSO FIRES, DURHAM                                                   |   |   |            |   |    |         |
| MATTRESS FIRE SPREADS SMOKE DAMAGE AT DURHAM COUNTY GENERAL HOSPITAL     | H | 2 | 10/31/1989 | A | 1  | N M51   |
| CIGARETTE ON MATTRESS CAUSED HOSPITAL BLAZE                              | S | 2 | 10/31/1989 | C | 1  | P N 853 |
| ARSON SUSPECTED IN FIRE AT COUNTY GENERAL HOSPITAL                       | H | 2 | 11/09/1989 | C | 1  | N C60   |
| POLICE LOG/POLICE BEER "STING" SNARES 27 STORE CLERKS                    | H | 2 | 11/11/1989 | C | 1  | N M51   |
| DURHAM COUNTY GENERAL HOSPITAL, HEART CATHETERIZATION AND SURGERY        |   |   |            |   |    |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| SEE ALSO CARDIAC CATHETERIZATION<br>SEE ALSO HEART SURGERY<br>COUNTY GENERAL'S OPEN HEART SURGERY PROGRAM SET<br>FIRST CORONARY BYPASS PERFORMED AT HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 4/12/1989  | C           | 1                | P      | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/15/1989  | C           | 1                |        | N      |             |
| DURHAM COUNTY GENERAL HOSPITAL, OBSTETRIC UNIT<br>SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, WELCOME BABY PROGRAM<br>SEE ALSO OBSTETRICS AND GYNECOLOGY<br>HOSPITALS TO DISCUSS DELIVERIES, FINANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 6/16/1989  | C           | 1                |        | N      | C60         |
| DURHAM COUNTY GENERAL HOSPITAL, RATES<br>SEE ALSO DUKE HOSPITAL, RATES<br>COUNTY HOSPITAL TO UP RATES<br>HEALTH COSTS: SHOP AROUND<br>DUKE HOSPITAL ROOM RATE TO HIT \$335 PER DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 4/13/1989  | A           | 1                | C      | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/18/1989  | A           | 4                |        | E      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/17/1989  | C           | 3                | C      | N      |             |
| DURHAM COUNTY GENERAL HOSPITAL, SMOKING REGULATIONS<br>SEE ALSO TOBACCO, ANTI-SMOKING CAMPAIGN<br>HOSPITAL MOVING TOWARD STRICTER SMOKING RULES<br>COUNTY GENERAL JOINING SMOKELESS RANKS<br>HOSPITAL WILL GO SMOKE-FREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 8/05/1989  | B           | 1                |        | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 11/09/1989 | C           | 1                |        | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 11/09/1989 | C           | 1                |        | N      | H65         |
| DURHAM COUNTY GENERAL HOSPITAL, WATTS NURSING SCHOOL<br>SEE ALSO NURSING SCHOOLS, N.C.<br>TURNAROUND HAS WATTS NURSING SCHOOL SWAMPED WITH APPLICANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | -2     | 10/14/1989 | C           | 1                |        | N      | C60         |
| DURHAM COUNTY GENERAL HOSPITAL, WELCOME BABY PROGRAM<br>SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, OBSTETRIC UNIT<br>SEE ALSO INFANTS<br>SEE ALSO VOLUNTEERS, DURHAM<br>PARENTS CAN SHARE EXPERIENCES IN GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 3/07/1989  | B           | 1                | P      | F      | S27         |
| DURHAM COUNTY GENERAL HOSPITAL AUXILIARY<br>VOLUNTEER OF THE YEAR<br>FASHION LUNCHEON PREVIEW<br>FASHION SHOW FEATURES DAZZLING DISPLAY<br>AFTER A FASHION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 4/21/1989  | B           | 1                | P      | P      | T37         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 10/14/1989 | A           | 5                | P      | P      | T37         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 11/17/1989 | A           | 8                | P      | N      | S27         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 11/21/1989 | A           | 6                | P      | U      | W15         |
| DURHAM COUNTY GRAND JURY<br>SEE ALSO JURY DUTY<br>3 YOUTHS INDICTED IN DEATH OF STUDENT<br>JURY RETURNS INDICTMENTS FOR MURDER, MANSLAUGHTER<br>BAIL BONDSMAN INDICTED FOR OBSTRUCTING JUSTICE<br>GRAND JURY INDICTS 5<br>JURY INDICTS MAN IN SHOOTING DEATH<br>2 MEN INDICTED FOR MURDER<br>INDECENT-LIBERTY INDICTMENTS ISSUED BY DURHAM GRAND JURY<br>51 NEW INDICTMENTS GIVE MAN 330<br>GRAND JURY REPORTED LOOKING INTO DRUG TRAFFIC<br>ACREY NAMED IN GRAND JURY'S 14 INDICTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 1/10/1989  | C           | 1                |        | N      | S53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 2/21/1989  | B           | 12               |        | N      | S82         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/04/1989  | C           | 1                |        | N      | S82         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/04/1989  | A           | 1                |        | N      | S53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/03/1989  | A           | 1                |        | N      | S53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/26/1989  | C           | 2                |        | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/22/1989  | B           | 1                |        | N      | S82         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/19/1989  | B           | 1                |        | N      | S82         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/05/1989 | C           | 1                |        | N      | S82         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 12/12/1989 | C           | 1                |        | N      | S82         |
| DURHAM COUNTY HEALTH DEPT.<br>SEE ALSO DURHAM COUNTY BOARD OF HEALTH<br>HEALTH OFFICIALS CRITICIZE SPRAY SEWAGE SYSTEMS<br>DURHAM UNTOUCHED BY RASH OF MEASLES<br>RED MEASLES OUTBREAK CLOSING IN ON DURHAM<br>HEALTH OFFICIALS BRACE FOR MEASLES TO HIT<br>DAY HOSPITAL INSPECTION MANDATED BUT STATE INSPECTING AGENCY IS NOT<br>HEALTH DEPARTMENT GIRDS FOR BATTLE IN SEASONAL MOSQUITO WAR<br>NOTICE OF MOSQUITO SPRAYINGS TO BE GIVEN<br>NEW SPRAYING POLICY SHOULD EASE CONCERNS<br>HEALTH DEPARTMENT TOUR HIGHLIGHTS MOSQUITO, RAT HABITATS<br>MOSQUITO WAR NEEDS PEOPLE, NOT CHEMICALS<br>COUNTY CAN'T INSPECT 110 SWIM POOLS<br>SWIM POOL INSPECTOR HIRED, STARTS MONDAY<br>DURHAM AMONG 6 COUNTIES RECEIVING FEDERAL FUNDS TO FIGHT INFANT...<br>MOSQUITO SPRAYING SCHEDULED<br>AIDS EDUCATION HELPED BY \$35,000 GRANT<br>PLAIN LANGUAGE NEEDED<br>SOME RESIDENTS OUT FOR BLOOD ON MOSQUITO SPRAYING | H      | 2      | 1/06/1989  | A           | 1                |        | N      | A54         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 1/07/1989  | C           | 1                |        | N      | M06         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 1/21/1989  | A           | 1                |        | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 1/26/1989  | C           | 1                |        | N      | H65         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 2/05/1989  | B           | 1                |        | N      | A54         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/06/1989  | C           | 1                |        | N      | A54         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 3/31/1989  | A           | 1                |        | N      | H65         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/03/1989  | A           | 4                |        | E      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/12/1989  | C           | 1                |        | N      | A54         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 6/04/1989  | B           | 1                |        | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 6/08/1989  | C           | 1                | P      | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 6/10/1989  | C           | 1                |        | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 6/18/1989  | B           | 1                |        | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/19/1989  | C           | 1                |        | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/20/1989  | C           | 1                |        | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 7/20/1989  | A           | 4                |        | E      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/21/1989  | C           | 1                |        | N      | C60         |



|                                                                                                         | N | E | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | PG | LP  | BYL |
|---------------------------------------------------------------------------------------------------------|---|---|------------|-------------|------------------|----|-----|-----|
| STUDY: DRUG, MENTAL PROBLEMS RAMPANT IN JAIL                                                            | H | 2 | 6/12/1989  | C           | 1                | N  | C60 |     |
| DURHAM COUNTY JAIL, EMPLOYEES<br>SHERIFF RECEIVES OK ONADDING 34 JAIL WORKERS                           | H | 2 | 11/14/1989 | B           | 1                | N  | S69 |     |
| DURHAM COUNTY JAIL, ESCAPES<br>SEE ALSO PRISONER ESCAPES, DURHAM                                        |   |   |            |             |                  |    |     |     |
| POLICE RECAPTURE FRIDAY ESCAPEE                                                                         | H | 2 | 1/02/1989  | B           | 6                | N  |     |     |
| MAN CHARGED WITH ESCAPE AFTER CHASE                                                                     | H | 2 | 2/14/1989  | C           | 4                | N  |     |     |
| 2 INMATES SLIDE FROM DURHAM COUNTY JAIL                                                                 | H | 2 | 5/07/1989  | A           | 2                | N  | M51 |     |
| 'BODY LICE' RUSE HELPED INMATES FLEE JAIL—SHERIFF                                                       | H | 2 | 5/08/1989  | B           | 1                | N  | M51 |     |
| STORE ROBBED; CLERK IDENTIFIES JAIL ESCAPEE                                                             | H | 2 | 5/10/1989  | C           | 1                | N  | M51 |     |
| OFFICERS NAB HASKINS AFTER ABC ROBBERY                                                                  | S | 2 | 5/10/1989  | A           | 1                | P  | N   | B53 |
| SHERIFF LEARY PLANNING CHANGES IN COUNTY JAIL/ESCAPE PROMPTS CALL FOR...                                | H | 2 | 5/11/1989  | A           | 1                | N  | M51 |     |
| ESCAPEE SURROUNDED, TEAR GASSED, ARRESTED AT MOTEL IN DURHAM                                            | H | 2 | 5/11/1989  | A           | 1                | P  | N   | M51 |
| ESCAPEE FROM DURHAM COUNTY JAIL, WIFE ARRESTED IN OHIO                                                  | H | 2 | 5/15/1989  | B           | 1                | N  |     |     |
| AFTER THREE ROBBERIES, ABC CLERK SAYS THE NIGHT BRINGS TENSION NOW                                      | H | 2 | 5/18/1989  | C           | 1                | P  | N   | M51 |
| PARHAM ESCAPE NETS WIFE 3-YEAR TERM                                                                     | H | 2 | 8/31/1989  | B           | 3                | N  | S82 |     |
| POLICE LOG/TWO CHARGED WITH ARMED ROBBERY OF STORE CLERK                                                | H | 2 | 9/20/1989  | C           | 2                | N  | M51 |     |
| DURHAM COUNTY JAIL, OVERCROWDING<br>NEW JAIL FOR DURHAM SHOULD BE TOP PRIORITY                          | S | 2 | 6/28/1989  | A           | 4                | E  |     |     |
| HEARING WEDNESDAY ON LAWSUIT AGAINST COUNTY JAIL                                                        | S | 2 | 7/03/1989  | C           | 1                | N  | B53 |     |
| JAIL LAWSUIT TO BE HEARD WEDNESDAY                                                                      | H | 2 | 7/04/1989  | C           | 3                | N  |     |     |
| BOTH SIDES REACH AGREEMENT ON SOME ISSUES IN JAIL LAWSUIT                                               | S | 2 | 7/05/1989  | A           | 1                | P  | N   | B53 |
| FATHER VOWS TO 'CLEAN UP' JAIL AFTER SON'S ALLEGED ASSAULT                                              | S | 2 | 7/05/1989  | B           | 1                | N  | B53 |     |
| DURHAM COUNTY JAIL SUIT SETTLED                                                                         | H | 2 | 7/06/1989  | A           | 1                | N  | S82 |     |
| PROGRESS ON JAIL OVERSTATED, SAYS COUNTY OFFICIAL                                                       | H | 2 | 7/06/1989  | C           | 1                | N  | S69 |     |
| CONSENT ORDER SETS JAIL-CAPACITY 'TARGETS'                                                              | S | 2 | 7/06/1989  | C           | 1                | N  | B53 |     |
| COUNTY ANSWERS JAIL SUIT, DENIES INMATES' ALLEGATIONS                                                   | S | 2 | 7/19/1989  | B           | 1                | N  | B53 |     |
| JAIL OVERCROWDING SPURS HUNT FOR REMEDY                                                                 | S | 2 | 8/30/1989  | A           | 1                | N  | H65 |     |
| JAIL IMPROVEMENTS MAKE FACILITY SAFER                                                                   | S | 2 | 8/31/1989  | A           | 4                | E  |     |     |
| COUNTY GIVES JAIL REPORT ON SPACE IMPROVEMENTS                                                          | S | 2 | 10/06/1989 | A           | 1                | N  | B53 |     |
| LAWYER BLASTS COUNTY DELAY ON SHORT-TERM JAIL-SPACE PLAN                                                | S | 2 | 10/26/1989 | C           | 1                | P  | N   | B53 |
| COUNTY TAKES ACTION ON JAIL OVERCROWDING                                                                | S | 2 | 12/05/1989 | A           | 1                | N  | H65 |     |
| COMMISSIONERS HURRY ACTION ON TEMPORARY JAIL                                                            | H | 2 | 12/06/1989 | C           | 1                | P  | N   | S69 |
| DURHAM COUNTY JAIL, POPULATION<br>WEEKEND ARRESTS PUSH JAIL TO HIGHEST CAPACITY                         | S | 2 | 10/24/1989 | A           | 1                | N  | B53 |     |
| COUNTY JAIL POPULATION WENT OVER CAPACITY                                                               | H | 2 | 10/25/1989 | D           | 9                | N  |     |     |
| DURHAM COUNTY JAIL, SECURITY<br>SHERIFF REPORTS PROGRESS MADE IN JAIL SECURITY                          | H | 2 | 8/21/1989  | B           | 1                | N  | M51 |     |
| DURHAM JAIL IMPROVES SAFETY                                                                             | S | 2 | 8/28/1989  | A           | 1                | N  | B53 |     |
| JAIL IMPROVEMENTS MAKE FACILITY SAFER                                                                   | S | 2 | 8/31/1989  | A           | 4                | E  |     |     |
| DURHAM COUNTY JAIL, SEXUAL ASSAULTS<br>SEE ALSO SEXUAL ASSAULTS                                         |   |   |            |             |                  |    |     |     |
| MALE INMATE, 19, IN COUNTY JAIL SEXUALLY ATTACKED                                                       | H | 2 | 2/20/1989  | B           | 1                | N  | M51 |     |
| FATHER VOWS TO 'CLEAN UP' JAIL AFTER SON'S ALLEGED ASSAULT                                              | S | 2 | 7/05/1989  | B           | 1                | N  | B53 |     |
| ESCAPEE BARGAINS POTENTIAL 82-YEAR SENTENCE DOWN TO 10                                                  | H | 2 | 7/20/1989  | C           | 1                | N  | S82 |     |
| DURHAM COUNTY JAIL, TELEPHONES<br>COUNTY JAIL'S FREE TELEPHONE SYSTEM GETS MIXED SIGNALS FROM COMMUNITY | H | 2 | 11/12/1989 | A           | 1                | N  | S82 |     |
| PRISONER PHONE SYSTEM IMPROVEMENT FOR JAIL                                                              | S | 2 | 11/14/1989 | A           | 4                | E  |     |     |
| DURHAM COUNTY JAIL, WEEKEND SENTENCES<br>WEEKEND ARRESTS PUSH JAIL TO HIGHEST CAPACITY                  | S | 2 | 10/24/1989 | A           | 1                | N  | B53 |     |
| DURHAM COUNTY LANDFILL<br>SEE ALSO DUMPING                                                              |   |   |            |             |                  |    |     |     |
| SEE ALSO DURHAM CITY LANDFILL                                                                           |   |   |            |             |                  |    |     |     |
| SEE ALSO LANDFILLS, N.C.                                                                                |   |   |            |             |                  |    |     |     |
| DURHAM SANITATION UP TO ITS NECK IN TRASH                                                               | H | 2 | 6/22/1989  | A           | 1                | M  | N   | B11 |
| DURHAM COUNTY LITERACY COUNCIL<br>SEE ALSO DURHAM LITERACY COUNCIL                                      |   |   |            |             |                  |    |     |     |
| SEE ALSO ILLITERACY                                                                                     |   |   |            |             |                  |    |     |     |
| TEER CO., LITERACY COUNCIL TO HELP WORKERS IMPROVE READING, WRITING                                     | H | 2 | 1/19/1989  | A           | 12               | P  | N   | C47 |
| TEER CO. HELPS BREAK NEW LITERACY GROUND                                                                | S | 2 | 1/21/1989  | A           | 4                | E  |     |     |

|                                                                                                                                                                                                                                                                                                                 | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>L<br>P | T<br>L<br>B<br>Y<br>L |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------|-----------------------|
| LITERACY COUNCIL ELECTS OFFICERS; PLANS EXPANSION                                                                                                                                                                                                                                                               | H      | 2      | 6/22/1989  | B           | 2   | N           |                       |
| PROGRAM TO TEACH ADULTS TO READ, SO THEY CAN TELL STORIES TO CHILDREN                                                                                                                                                                                                                                           | H      | 2      | 6/26/1989  | C           | 1   | N           | N36                   |
| 10 NELLO TEER EMPLOYEES COMPLETE 10-WEEK LITERACY COUNCIL PROGRAM                                                                                                                                                                                                                                               | H      | 2      | 9/08/1989  | B           | 1   | P           | N C47                 |
| LITERACY PROGRAMS IMPROVE QUALITY OF LIFE                                                                                                                                                                                                                                                                       | S      | 2      | 9/08/1989  | A           | 4   | E           |                       |
| LITERACY COUNCIL HELPS PEOPLE LEARN TO READ                                                                                                                                                                                                                                                                     | H      | 2      | 9/10/1989  | B           | 1   | D           | G S22                 |
| LITERACY PROGRAM BENEFITS MOTHERS, CHILDREN                                                                                                                                                                                                                                                                     | S      | 2      | 11/10/1989 | A           | 8   | P           | N G59                 |
| DURHAM COUNTY MAGISTRATE'S OFFICE<br>POLICE LOG/MICROWAVE STOLEN DURING MEAL                                                                                                                                                                                                                                    | H      | 2      | 11/24/1989 | C           | 1   | N           | C47                   |
| DURHAM COUNTY MANAGER'S OFFICE<br>DURHAM TO CELEBRATE COUNTY GOVERNMENT WEEK                                                                                                                                                                                                                                    | S      | 2      | 2/18/1989  | C           | 1   | P           | N H65                 |
| DURHAM COUNTY MANAGER'S OFFICE, SALARY<br>BOND GETS 5% RAISE                                                                                                                                                                                                                                                    | S      | 2      | 12/19/1989 | C           | 1   | N           |                       |
| BOND 3RD HIGHEST-PAID COUNTY MANAGER IN STATE                                                                                                                                                                                                                                                                   | S      | 2      | 12/20/1989 | A           | 1   | N           | H65                   |
| DURHAM COUNTY MENTAL HEALTH ASSOCIATION<br>SEE ALSO DURHAM COUNTY MENTAL HEALTH BOARD<br>SEE ALSO DURHAM COUNTY MENTAL HEALTH CENTER<br>SEE ALSO MENTAL HEALTH<br>AWARD WINNERS<br>NEW OFFICERS                                                                                                                 | S      | 2      | 2/01/1989  | C           | 1   | P           | P K30                 |
| DICKENS' CARING AND SERVICE WILL BE REMEMBERED WITH LOVE                                                                                                                                                                                                                                                        | S      | 2      | 2/02/1989  | A           | 7   | P           | P K30                 |
| MENTAL-HEALTH ORGANIZATION CHECKS COMMUNITY NEEDS                                                                                                                                                                                                                                                               | S      | 2      | 3/18/1989  | A           | 4   | L           |                       |
| MENTAL HEALTH GROUP STUDYING SERVICE NEEDS                                                                                                                                                                                                                                                                      | S      | 2      | 8/10/1989  | C           | 1   | N           | H65                   |
|                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/12/1989  | C           | 10  | N           |                       |
| DURHAM COUNTY MENTAL HEALTH BOARD<br>SEE ALSO DURHAM COUNTY MENTAL HEALTH ASSOCIATION<br>SEE ALSO DURHAM COUNTY MENTAL HEALTH CENTER<br>SEE ALSO MENTAL HEALTH<br>INTERIM DIRECTOR OF MENTAL HEALTH CENTER SUGGESTS CHANGES                                                                                     | H      | 2      | 1/27/1989  | B           | 4   | N           | A54                   |
| MENTAL HEALTH BOARD RAISES DOUBTS                                                                                                                                                                                                                                                                               | S      | 2      | 3/02/1989  | A           | 1   | N           | H65                   |
| MENTAL HEALTH BOARD ELECTS CHAIRMAN                                                                                                                                                                                                                                                                             | H      | 2      | 5/26/1989  | C           | 7   | N           |                       |
| HOSPITAL SPACE TIGHT FOR MENTALLY ILL CHILDREN                                                                                                                                                                                                                                                                  | S      | 2      | 5/27/1989  | C           | 1   | N           | H65                   |
| 2 BLACKS ARE NOMINATED FOR MENTAL HEALTH BOARD                                                                                                                                                                                                                                                                  | S      | 2      | 6/07/1989  | A           | 12  | N           | H65                   |
| MENTAL HEALTH BOARD MEMBERS MEET ASHBY                                                                                                                                                                                                                                                                          | H      | 2      | 6/24/1989  | B           | 5   | N           |                       |
| GROUP HOME PROPOSED FOR BOYS                                                                                                                                                                                                                                                                                    | H      | 2      | 7/28/1989  | C           | 7   | N           | C60                   |
| MENTAL-HEALTH GROUP, CHIEF SET GOALS                                                                                                                                                                                                                                                                            | S      | 2      | 9/18/1989  | C           | 1   | N           | H65                   |
| MENTAL-HEALTH OFFICIALS VOW QUALITY CARE                                                                                                                                                                                                                                                                        | S      | 2      | 9/29/1989  | A           | 3   | N           | H65                   |
| COUNTY REVIEWS MENTAL HEALTH                                                                                                                                                                                                                                                                                    | S      | 1      | 11/22/1989 | C           | 1   | N           | H65                   |
| DURHAM COUNTY MENTAL HEALTH CENTER<br>SEE ALSO DURHAM COUNTY MENTAL HEALTH ASSOCIATION<br>SEE ALSO DURHAM COUNTY MENTAL HEALTH BOARD<br>SEE ALSO LINCOLN COMMUNITY HEALTH CENTER<br>SEE ALSO MENTAL HEALTH<br>SEE ALSO MENTAL HEALTH CENTERS, N.C.<br>INTERIM DIRECTOR OF MENTAL HEALTH CENTER SUGGESTS CHANGES | H      | 2      | 1/27/1989  | B           | 4   | N           | A54                   |
| PLANS FOR MENTAL HEALTH CENTER DRAW SUPPORT                                                                                                                                                                                                                                                                     | H      | 2      | 2/03/1989  | C           | 3   | N           | A54                   |
| DAY HOSPITAL INSPECTION MANDATED BUT STATE INSPECTING AGENCY IS NOT                                                                                                                                                                                                                                             | H      | 2      | 2/05/1989  | B           | 1   | N           | A54                   |
| MENTAL HEALTH PLAN WOULD FOCUS ON SEVERE PROBLEMS (CORRECTED 2-24-89)                                                                                                                                                                                                                                           | S      | 2      | 2/21/1989  | B           | 1   | P           | N H65                 |
| MENTALLY ILL SAID COMPETENT ON NEEDS                                                                                                                                                                                                                                                                            | S      | 2      | 2/24/1989  | C           | 1   | N           |                       |
| COUNTY WANTS \$50,000 FOR HOMELESS SHELTER                                                                                                                                                                                                                                                                      | S      | 2      | 3/24/1989  | A           | 1   | N           | H65                   |
| EX-WORKER RIPS MENTAL HEALTH PROGRAM                                                                                                                                                                                                                                                                            | S      | 2      | 4/08/1989  | A           | 1   | N           | H65                   |
| LAW MAKES COUNTY PAY FOR CHILDREN'S MENTAL CARE                                                                                                                                                                                                                                                                 | S      | 2      | 4/26/1989  | B           | 1   | N           | H65                   |
| ASHBY OFFERED HEALTH CENTER POST                                                                                                                                                                                                                                                                                | H      | 2      | 4/28/1989  | C           | 1   | N           |                       |
| MENTAL HEALTH BOARD HIRES NEW DIRECTOR                                                                                                                                                                                                                                                                          | S      | 2      | 4/28/1989  | C           | 1   | P           | N H65                 |
| COUNTY, STATE TUSSELE ON MENTAL HEALTH LAW                                                                                                                                                                                                                                                                      | S      | 2      | 5/01/1989  | A           | 1   | N           | H65                   |
| BOARD OKS MOVE FOR BOYS' GROUP HOME                                                                                                                                                                                                                                                                             | S      | 2      | 7/28/1989  | C           | 1   | N           | H65                   |
| COMPUTER SYSTEM TO HELP MENTAL HEALTH OFFICIALS ACCOUNT FOR FUNDS                                                                                                                                                                                                                                               | S      | 2      | 8/09/1989  | B           | 1   | N           | H65                   |
| EVALUATING ADULT SERVICES TOP PRIORITY OF MENTAL HEALTH OFFICIAL                                                                                                                                                                                                                                                | H      | 2      | 8/14/1989  | B           | 1   | P           | N C60                 |
| DURHAM MENTAL HEALTH SERVICES GETS TAPPED BY STATE TO REFUND \$800,000                                                                                                                                                                                                                                          | H      | 2      | 8/30/1989  | A           | 1   | N           | C60                   |
| MENTAL-HEALTH OFFICIALS VOW QUALITY CARE                                                                                                                                                                                                                                                                        | S      | 2      | 9/29/1989  | A           | 3   | N           | H65                   |
| GROUP HOME BEGINS CONSTRUCTION                                                                                                                                                                                                                                                                                  | S      | 2      | 10/16/1989 | A           | 1   | M           | N H65                 |
| MENTAL HEALTH BOARD SEEKS MANAGEMENT FOR GROUP HOME                                                                                                                                                                                                                                                             | H      | 2      | 10/27/1989 | B           | 9   | N           |                       |
| MENTAL-HEALTH BOARD OKS TALKS WITH GROUP-HOME FIRM                                                                                                                                                                                                                                                              | S      | 2      | 10/27/1989 | C           | 1   | M           | N H65                 |
| PROGRAM HELPS WOMAN REBUILD SHATTERED DREAMS                                                                                                                                                                                                                                                                    | S      | 2      | 11/02/1989 | C           | 1   | P           | N H65                 |
| COUNTY READY TO HELP OUT                                                                                                                                                                                                                                                                                        | S      | 2      | 11/02/1989 | C           | 1   | N           | H65                   |
| COUNTY MENTAL HEALTH REPORT IS READY                                                                                                                                                                                                                                                                            | H      | 2      | 11/22/1989 | C           | 2   | N           | C60                   |



|                                                                                                                                                                                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P | BYL   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|------------------|-------|
| COUNTY REVIEWS MENTAL HEALTH                                                                                                                                                                                                             | S      | 1      | 11/22/1989 | C           | 1   | N                | H65   |
| DUKE ACTION SURPRISES MENTAL HEALTH CENTER (CORRECTED)                                                                                                                                                                                   | H      | 2      | 12/01/1989 | C           | 1   | N                | C60   |
| CLEARING THE RECORD                                                                                                                                                                                                                      | H      | 2      | 12/02/1989 | A           | 2   | N                | C     |
| HEALTH CENTER PLANS FOR DWI-LAW CHANGE                                                                                                                                                                                                   | S      | 2      | 12/21/1989 | B           | 1   | N                | H65   |
| HEALTH CENTER PLANS \$740 FEE FOR DWI'S TREATMENT                                                                                                                                                                                        | H      | 2      | 12/22/1989 | C           | 1   | N                | C60   |
| MENTAL HEALTH AGENCY OKS CHARGE FOR DWI TREATMENT                                                                                                                                                                                        | S      | 2      | 12/22/1989 | C           | 1   | N                | H65   |
| PROGRAM HELPS YOUNGSTERS TO COPE                                                                                                                                                                                                         | S      | 2      | 12/26/1989 | A           | 1   | N                | H65   |
| DURHAM COUNTY MENTAL HEALTH CENTER, BUDGET<br>SERVICE AGENCIES WANT MORE MONEY                                                                                                                                                           | S      | 2      | 6/16/1989  | C           | 1   | P                | N H65 |
| DURHAM COUNTY MENTAL HEALTH CENTER, DIRECTOR<br>HEALTH BOARD INVITES DIRECTOR CANDIDATE FOR 2ND LOOK                                                                                                                                     | H      | 2      | 3/24/1989  | C           | 1   | N                |       |
| MENTAL HEALTH BOARD INTERVIEWS CANDIDATE 2ND TIME                                                                                                                                                                                        | S      | 2      | 4/21/1989  | C           | 1   | P                | N H65 |
| MENTAL HEALTH CENTER DIRECTOR HIRED                                                                                                                                                                                                      | H      | 2      | 5/25/1989  | B           | 2   | N                |       |
| NEW MENTAL-HEALTH CHIEF BUILDING ON STRENGTHS                                                                                                                                                                                            | S      | 2      | 8/08/1989  | C           | 1   | P                | N H65 |
| DURHAM COUNTY OFFICE BUILDING<br>SEE DURHAM COUNTY COURTHOUSE<br>SEE DURHAM COUNTY DEPT. OF SOCIAL SERVICES                                                                                                                              |        |        |            |             |     |                  |       |
| DURHAM COUNTY OPEN SPACE AND GREENWAYS ADVISORY COMMITTEE<br>SEE ALSO DURHAM URBAN TRAILS AND GREENWAYS COMMISSION<br>SEE ALSO GREENWAY SYSTEM<br>SEE ALSO OPEN SPACES<br>PRESERVING OPEN SPACE GOAL OF COUNTY BOARD                     | H      | 2      | 8/18/1989  | C           | 1   | N                | S69   |
| DURHAM COUNTY PUBLIC LIBRARY<br>SEE ALSO FRIENDS OF THE DURHAM LIBRARY<br>FORUMS TO AIM AT SERVICE NEEDS, CITY PROBLEMS                                                                                                                  | S      | 2      | 1/28/1989  | C           | 1   | N                |       |
| ADVENTURE IS WHERE YOU FIND IT, & REFERENCE LIBRARIANS HAVE THEIR SHARE                                                                                                                                                                  | H      | 2      | 2/19/1989  | B           | 1   | U                | N36   |
| COUNTY LIBRARY TO LIMIT SERVICES FOR DAY                                                                                                                                                                                                 | H      | 2      | 3/31/1989  | A           | 9   | N                |       |
| LIBRARIES HOPE WEEK SPREADS THEIR MISSION                                                                                                                                                                                                | S      | 2      | 4/10/1989  | C           | 1   | P                | N H65 |
| SIXTH-GRADERS SUCCEED IN STUMPING LIBRARIANS                                                                                                                                                                                             | H      | 2      | 4/15/1989  | C           | 6   | N                |       |
| LIBRARY OFFERS 'VOICES AND VISIONS' SERIES                                                                                                                                                                                               | S      | 2      | 4/20/1989  | D           | 5   | N                |       |
| RETIREES TO HELP CHILDREN AT LIBRARIES                                                                                                                                                                                                   | H      | 2      | 9/20/1989  | C           | 3   | N                |       |
| FREE FICTION COURSES OFFERED AT LIBRARIES                                                                                                                                                                                                | H      | 2      | 9/29/1989  | D           | 7   | P                | N     |
| MAGIC STORIES                                                                                                                                                                                                                            | S      | 2      | 11/14/1989 | C           | 1   | P                | K30   |
| DURHAM COUNTY PUBLIC LIBRARY, BRANCHES<br>SEE ALSO BRAGTOWN BRANCH LIBRARY<br>SEE ALSO DURHAM CITY SCHOOLS, LIBRARIES<br>SEE ALSO DURHAM COUNTY SCHOOLS, LIBRARIES<br>SEE ALSO FRIENDS OF THE DURHAM LIBRARY<br>SEE ALSO LIBRARIES, N.C. |        |        |            |             |     |                  |       |
| COUNTY LIBRARY SYSTEM WANTS \$280,000 FOR NEW BRANCH                                                                                                                                                                                     | S      | 2      | 6/08/1989  | A           | 1   | N                | H65   |
| LIBRARY OFFICIALS SEEK \$280,000 FROM COUNTY FOR SOUTHWESTERN BRANCH                                                                                                                                                                     | H      | 2      | 6/11/1989  | B           | 5   | M                | N     |
| FUND NEW LIBRARY BRANCH                                                                                                                                                                                                                  | H      | 2      | 6/12/1989  | A           | 4   | E                |       |
| COUNTY SHOULD FUND NEW LIBRARY BRANCH                                                                                                                                                                                                    | S      | 2      | 6/12/1989  | A           | 4   | E                |       |
| TEACHER PAY, BRANCH LIBRARY SUPPORTED                                                                                                                                                                                                    | H      | 2      | 6/13/1989  | C           | 1   | N                | S69   |
| LIBRARY BRANCH NEAR SOUTH SQUARE COULD SERVE 25,000, BOARD TOLD                                                                                                                                                                          | H      | 2      | 6/17/1989  | C           | 3   | N                | S69   |
| COUNTY PICKS SITE FOR SOUTHWESTERN LIBRARY                                                                                                                                                                                               | S      | 2      | 10/07/1989 | C           | 1   | N                | H65   |
| COUNTY DELAYS LIBRARY WORK                                                                                                                                                                                                               | S      | 2      | 10/11/1989 | B           | 1   | N                | H65   |
| COMMISSION HEARS OPTIONS ON LIBRARY                                                                                                                                                                                                      | S      | 2      | 11/11/1989 | A           | 1   | N                | H65   |
| COUNTY MULLS LEASING, BUYING SITE FOR NEW LIBRARY BRANCH                                                                                                                                                                                 | S      | 2      | 11/14/1989 | C           | 1   | N                | H65   |
| STUDY ORDERED ON LIBRARY BRANCH NEAR SOUTH SQUARE                                                                                                                                                                                        | H      | 2      | 11/15/1989 | C           | 1   | N                | S69   |
| DURHAM COUNTY PUBLIC LIBRARY, BUDGET<br>COUNTY LIBRARY SYSTEM WANTS \$280,000 FOR NEW BRANCH<br>LIBRARY BRANCH NEAR SOUTH SQUARE COULD SERVE 25,000, BOARD TOLD                                                                          | S      | 2      | 6/08/1989  | A           | 1   | N                | H65   |
|                                                                                                                                                                                                                                          | H      | 2      | 6/17/1989  | C           | 3   | N                | S69   |
| DURHAM COUNTY PUBLIC LIBRARY, HISTORY<br>DURHAM OPENS FIRST PUBLIC LIBRARY IN NORTH CAROLINA<br>LIBRARY'S OPENING CORRECTED                                                                                                              | S      | 2      | 4/19/1989  | A           | 13  | F                | S92   |
|                                                                                                                                                                                                                                          | S      | 2      | 5/04/1989  | A           | 4   | L                |       |
| DURHAM COUNTY PUBLIC LIBRARY, LEARNING INFORMATION FOR TODAY PROGRAM<br>SEE PROJECT LIFT                                                                                                                                                 |        |        |            |             |     |                  |       |
| DURHAM COUNTY PUBLIC LIBRARY, PROJECT LIFT<br>SEE PROJECT LIFT                                                                                                                                                                           |        |        |            |             |     |                  |       |



|                                                                          | N | E | DATE       | S | I   | T       |
|--------------------------------------------------------------------------|---|---|------------|---|-----|---------|
|                                                                          | P | D | ---        | C | -PG | L P BYL |
| BEACHES ATTRACT DURHAM STUDENTS                                          | S | 2 | 5/30/1989  | A | 1   | N S92   |
| PIZZA 'NOID' SERVES CONGRATULATIONS FOR PUPILS WITH SHINING ATTENDANCE   | S | 2 | 6/03/1989  | B | 1   | P N S92 |
| DURHAM COUNTY SCHOOLS, BOND ISSUES                                       |   |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY, N.C., BOND REFERENDA                             |   |   |            |   |     |         |
| OFFICIALS SEEK HIGH SCHOOL RENOVATIONS                                   | S | 2 | 10/31/1989 | A | 1   | N H65   |
| DURHAM COUNTY SCHOOLS, BOUNDARIES                                        |   |   |            |   |     |         |
| SEE DURHAM COUNTY SCHOOLS, REDISTRICTING                                 |   |   |            |   |     |         |
| DURHAM COUNTY SCHOOLS, BUDGET                                            |   |   |            |   |     |         |
| SEE ALSO DURHAM CITY SCHOOLS, BUDGET                                     |   |   |            |   |     |         |
| COUNTY PLANS OMIT CITY SCHOOLS, IRK CLEMENT                              | S | 2 | 3/28/1989  | C | 1   | P N H65 |
| COBLE'S PROPOSED BUDGET WOULD UP DISTRICT'S SUPPLEMENTAL TAX RATE        | H | 2 | 4/07/1989  | A | 1   | N J40   |
| SCHOOLS SPELL OUT NEED FOR MORE FUNDS                                    | S | 2 | 4/07/1989  | A | 1   | N S92   |
| STATE AGENCIES, EXPECTING INCREASE, SURPRISED BY CUTS                    | H | 2 | 4/14/1989  | A | 1   | N       |
| SCHOOL BOARD'S BUDGET PROPOSAL WOULD RAISE TAX                           | H | 2 | 4/14/1989  | C | 1   | N J40   |
| EDUCATION LEADERS ASK COMMISSIONERS FOR MORE TEACHER PAY                 | H | 2 | 6/08/1989  | C | 1   | N S69   |
| EDUCATION REQUESTS UP \$28.9 MILLION                                     | S | 2 | 6/08/1989  | A | 1   | N S92   |
| NEW SCHOOLS MAY FORCE BOND REFERENDUM VOTE                               | S | 2 | 6/21/1989  | A | 1   | N S92   |
| COMMISSIONERS WRESTLE TO DRAW ON SCHOOL FUNDS                            | H | 2 | 6/23/1989  | C | 1   | N S69   |
| BOND CUTS BUDGET; BOARD WANTS MORE                                       | S | 2 | 6/23/1989  | A | 1   | N H65   |
| MORE OPEN-MINDEDNESS CALLED FOR BY NEW COUNTY SCHOOL BOSS                | H | 2 | 6/24/1989  | C | 1   | P N S22 |
| SCHOOL LOAN GOOD IDEA                                                    | H | 2 | 6/27/1989  | A | 4   | E       |
| SCHOOLS NEEDS DOMINATE COUNTY BUDGET STRUGGLE                            | H | 2 | 6/27/1989  | B | 1   | N S69   |
| COMMISSIONERS STILL DEBATING BUDGET; BOARD GRAPPLING WITH SCHOOL FUNDING | S | 2 | 6/27/1989  | A | 3   | N H65   |
| TIME RUNNING OUT FOR COUNTY TO OK BUDGET                                 | S | 2 | 6/28/1989  | B | 1   | P N H65 |
| COUNTY RAISING PROPERTY TAX 4.6 CENTS                                    | S | 2 | 6/29/1989  | A | 1   | N H65   |
| COUNTY SCHOOLS CRUNCH BUDGET, GIVE TEACHER AIDES HIGHER PAY              | S | 2 | 8/04/1989  | C | 1   | P N S92 |
| DURHAM COUNTY SCHOOLS, BUILDING PROGRAMS                                 |   |   |            |   |     |         |
| 3 NEW SCHOOLS SPRINGING UP LIKE FLOWERS                                  | S | 2 | 1/02/1989  | A | 1   | P N S92 |
| COUNTY SCHOOLS RENOVATED MORE                                            | S | 2 | 1/26/1989  | A | 1   | N S92   |
| 'SUPERFUND' FOR DURHAM SCHOOLS EYED                                      | H | 2 | 3/03/1989  | A | 1   | N J40   |
| SCHOOLS SPELL OUT NEED FOR MORE FUNDS                                    | S | 2 | 4/07/1989  | A | 1   | N S92   |
| SCHOOL BOARD'S BUDGET PROPOSAL WOULD RAISE TAX                           | H | 2 | 4/14/1989  | C | 1   | N J40   |
| EAST END PURSUING NEW SCHOOL BUILDING                                    | S | 2 | 6/13/1989  | A | 1   | M N S92 |
| SCHOOL SYSTEM SEEKS AID FOR REPAIRS                                      | H | 2 | 6/16/1989  | C | 2   | N       |
| WORK WILL BEGIN ON NEW HIGH SCHOOL                                       | S | 2 | 6/22/1989  | A | 1   | M N S92 |
| TIMBER SALE TO HELP BUILD COUNTY SCHOOL                                  | S | 2 | 6/23/1989  | A | 1   | N S92   |
| SCHOOL LOAN GOOD IDEA                                                    | H | 2 | 6/27/1989  | A | 4   | E       |
| SCHOOLS NEEDS DOMINATE COUNTY BUDGET STRUGGLE                            | H | 2 | 6/27/1989  | B | 1   | N S69   |
| NEW BETHESDA LIBRARY MOST MODERN IN STATE                                | S | 2 | 6/27/1989  | A | 1   | P N S92 |
| BIDS OK'D FOR SHS WORK                                                   | S | 2 | 7/07/1989  | C | 1   | N S92   |
| SCHOOLS TO DISCUSS BUILDING PLANS                                        | S | 2 | 7/19/1989  | A | 13  | N       |
| COUNTY SCHOOLS CRUNCH BUDGET, GIVE TEACHER AIDES HIGHER PAY              | S | 2 | 8/04/1989  | C | 1   | P N S92 |
| NORTHERN HIGH LOSES TRAILERS                                             | S | 2 | 8/09/1989  | A | 1   | P N S92 |
| IT WILL BE CLOSE, BUT COUNTY SCHOOLS EXPECTED TO BE READY FOR NEW TERM   | H | 2 | 8/11/1989  | C | 1   | N C47   |
| GITHENS STORAGE BECOMES CLASSES                                          | S | 2 | 8/11/1989  | A | 1   | P N S92 |
| COUNTY SCHOOLS CONSIDER TUITION JUMP FOR STUDENTS OUTSIDE DISTRICT       | S | 2 | 8/18/1989  | C | 1   | N S92   |
| SNAGS DELAY COMPLETION AT NEW SCHOOLS                                    | S | 2 | 8/19/1989  | C | 1   | N S92   |
| NEW DURHAM SCHOOL GRADING BIDS REQUESTED                                 | S | 2 | 8/21/1989  | A | 1   | N S92   |
| PARKWOOD ELEMENTARY BEATS RENOVATION DEADLINE                            | S | 2 | 8/25/1989  | A | 1   | N S92   |
| TRIANGLE WILL LEAD N.C. PUPIL GROWTH                                     | S | 2 | 9/05/1989  | A | 1   | C N S92 |
| GROWING SCHOOLS WILL NEED MORE CLASSROOMS, DESKS                         | S | 2 | 9/05/1989  | A | 1   | N S92   |
| TEER CO. TO DO GRADING AT SITE OF NEW SCHOOL                             | S | 2 | 9/11/1989  | C | 1   | N S92   |
| SCHOOLS NEED JOINT STUDY                                                 | H | 2 | 9/13/1989  | A | 4   | E       |
| BOARD OKS SCHOOL PROPOSAL; WEAST WANTS UPGRADE                           | S | 2 | 10/06/1989 | A | 1   | N E33   |
| BOARD OKS SCHOOL PROPOSAL; COUNTY LEADERS FAVOR PLAN                     | S | 2 | 10/06/1989 | A | 1   | N H65   |
| BUILDING PLAN URGED FOR DURHAM SCHOOLS                                   | H | 2 | 10/06/1989 | A | 1   | P N C47 |
| SCHOOLS NEED ACTION TO IMPROVE EDUCATION                                 | S | 2 | 10/09/1989 | A | 4   | E       |
| MEYERS TO BACK SCHOOL-BUILDING PLAN                                      | S | 2 | 10/23/1989 | A | 1   | N E33   |
| COMMISSIONERS HEAR SCHOOL PLAN; EXTRA \$1 MILLION QUESTIONED             | H | 2 | 10/31/1989 | C | 1   | N C47   |
| OFFICIALS SEEK HIGH SCHOOL RENOVATIONS                                   | S | 2 | 10/31/1989 | A | 1   | N H65   |
| SCHOOL BOARDS OKS RIVERSIDE HIGH BIDS                                    | H | 2 | 12/13/1989 | C | 1   | N       |
| BIDS FOR NEW SCHOOL TOP MONEY BUDGETED                                   | S | 2 | 12/13/1989 | B | 1   | N Y11   |
| DURHAM COUNTY SCHOOLS, BUSING                                            |   |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY SCHOOLS, SCHOOL BUSES                             |   |   |            |   |     |         |
| SEE ALSO SCHOOL BUSES                                                    |   |   |            |   |     |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>P                                                   | E<br>D                                                   | —DATE—                                                                                                                                      | S<br>E<br>C                                         | I<br>T<br>L<br>Y<br>P<br>G                          | L<br>P                                              | BYL                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|
| STUDY FINDS MORE SCHOOL BUSING IN COUNTY THAN CITY<br>SCHOOL BUS ROUTES CHANGING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S<br>S                                                   | 2<br>2                                                   | 1/21/1989<br>8/14/1989                                                                                                                      | C<br>A                                              | 1<br>1                                              | Q<br>N                                              | S92<br>S92                                                      |
| DURHAM COUNTY SCHOOLS, CALENDAR AND SCHEDULE<br>SEE ALSO DURHAM CITY SCHOOLS, CALENDAR AND SCHEDULE<br>SEE ALSO DURHAM COUNTY SCHOOLS, CLOSINGS<br>SEE ALSO DURHAM COUNTY SCHOOLS, SNOW DAYS SCHEDULE<br>COUNTY SCHOOLS SET PROCEDURES FOR BAD WEATHER<br>SCHOOLS ADOPT CALENDAR FOR THE NEXT 2 YEARS<br>FOG, SNOW DELAY SCHOOL<br>NEW CITY SCHOOL CALENDAR MIRRORS COUNTY'S<br>DURHAM COUNTY SCHOOLS OPENING UPDATE<br>AN EYE-CATCHING SCHOOL TABLOID<br>VACATION'S OVER, KIDS<br>SCHOOL MAKEUP DAY SET<br>DURHAM COUNTY SCHOOLS TO MAKE UP LOST DAY ON FEB. 23                                                                      | S<br>S<br>S<br>S<br>H<br>H<br>S<br>H<br>S<br>H           | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2           | 1/02/1989<br>2/07/1989<br>2/21/1989<br>4/25/1989<br>8/22/1989<br>8/26/1989<br>8/27/1989<br>9/26/1989<br>9/28/1989                           | C<br>C<br>C<br>C<br>A<br>A<br>C<br>A<br>A<br>A      | 1<br>1<br>1<br>1<br>5<br>4<br>1<br>10<br>13         | N<br>N<br>P<br>N<br>I<br>E<br>N<br>N<br>N           | S92<br>S92<br>S92<br>S92<br>S92<br>S92<br>S92<br>S92<br>S92     |
| DURHAM COUNTY SCHOOLS, CLOSINGS<br>SEE ALSO DURHAM CITY SCHOOLS, CALENDAR AND SCHEDULE<br>SEE ALSO DURHAM COUNTY SCHOOLS, SNOW DAYS SCHEDULE<br>CITY, COUNTY SCHOOLS CLOSE<br>GLASSY ROADS STRAND 800 COUNTY STUDENTS<br>CITY, COUNTY SCHOOLS CLOSED TODAY<br>CITY, COUNTY SCHOOLS TOO HOT<br>HEAT WILL CLOSE COUNTY SCHOOLS 2ND STRAIGHT DAY<br>SMELTERING SCHOOLS TO CLOSE EARLY AGAIN<br>END OF SCHOOL MEANS ENJOYING SOME OF LIFE'S SIMPLER PLEASURES<br>HEAT TO CLOSE SCHOOLS EARLY<br>COUNTY SCHOOLS CLOSING EARLY TODAY<br>COUNTY SCHOOLS OPEN ALL DAY TOMORROW<br>BREAK IN HEAT, HUMIDITY MAKES COMPLETE DAY OF SCHOOL LIKELY | S<br>H<br>H<br>H<br>S<br>H<br>S<br>H<br>S<br>H<br>S<br>H | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 3/08/1989<br>3/09/1989<br>3/09/1989<br>6/01/1989<br>6/01/1989<br>6/02/1989<br>6/06/1989<br>8/29/1989<br>8/30/1989<br>8/30/1989<br>8/31/1989 | A<br>A<br>C<br>C<br>A<br>C<br>D<br>A<br>A<br>A<br>C | 1<br>6<br>1<br>1<br>1<br>1<br>5<br>1<br>1<br>1<br>1 | N<br>P<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N | S92<br>J40<br>N<br>N<br>N<br>S92<br>A76<br>N<br>N<br>S92<br>C47 |
| DURHAM COUNTY SCHOOLS, COMMUNITY EDUCATION PROGRAM<br>SAT WORRIES COLLEGE-BOUND STUDENTS; SAT CLINICS SPRING UP<br>WINTER 1989 NIGHTLIFE! IN DURHAM COUNTY SCHOOLS (AD)<br>COMMUNITY EDUCATION IN DURHAM COUNTY SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>H<br>H                                              | 2<br>2<br>2                                              | 1/09/1989<br>1/10/1989<br>9/05/1989                                                                                                         | A<br>A<br>A                                         | 1<br>6<br>8                                         | N<br>D<br>P                                         | S92<br>A<br>A                                                   |
| DURHAM COUNTY SCHOOLS, COMPUTERS<br>SEE ALSO COMPUTERS<br>PARENTS MAKE WISH LIST FOR 5TH-GRADE CENTER<br>DURHAM SCHOOL OFFICIALS VISIT GRANVILLE LABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S<br>H                                                   | 2<br>2                                                   | 11/02/1989<br>11/22/1989                                                                                                                    | A<br>C                                              | 1<br>2                                              | N<br>P                                              | E33<br>C47                                                      |
| DURHAM COUNTY SCHOOLS, CONSTRUCTION<br>SEE DURHAM COUNTY SCHOOLS, BUILDING PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                                                          |                                                                                                                                             |                                                     |                                                     |                                                     |                                                                 |
| DURHAM COUNTY SCHOOLS, COSTS<br>SPENDING FIGURES MISLEADING<br>DURHAM HIGH IN STUDENT SPENDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S<br>S                                                   | 2<br>2                                                   | 1/26/1989<br>5/25/1989                                                                                                                      | A<br>A                                              | 1<br>1                                              | Q<br>N                                              | S92<br>S92                                                      |
| DURHAM COUNTY SCHOOLS, COUNSELING AND GUIDANCE PROGRAM<br>ELEMENTARY-SCHOOL COUNSELORS CELEBRATE 20 YEARS OF SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S                                                        | 2                                                        | 5/01/1989                                                                                                                                   | C                                                   | 1                                                   | P N                                                 | S92                                                             |
| DURHAM COUNTY SCHOOLS, CURRICULUM<br>SEE ALSO DURHAM COUNTY SCHOOLS, "REPORT CARD" SERIES<br>SEE ALSO DURHAM COUNTY SCHOOLS, SUMMER SESSION<br>SEE ALSO READING<br>BASIC EDUCATION PROGRAM MAY RECEIVE \$5.5 MILLION<br>COUNTY SCHOOLS' TECHNOLOGY EDUCATION PROGRAM<br>HIGH-TECH FUN<br>SOUTHERN HIGH SEEKS IMPROVED IMAGE (CORRECTION PRINTED 8-5-89)<br>COUNTY SCHOOLS STUDY EXPANDING CURRICULUM FOR GIFTED<br>SCHOOLS SUPERINTENDENT SAYS BUSH LEFT MUCH UNEXPLAINED<br>WEAST PUSHES CENTER FOR DURHAM 5TH-GRADERS<br>SCHOOL BILL PROMPTS DURHAM OFFICIALS<br>SCHOOL CENTER GOOD IDEA                                            | S<br>H<br>S<br>S<br>H<br>H<br>S<br>H<br>S<br>H           | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2           | 3/08/1989<br>4/02/1989<br>4/03/1989<br>8/04/1989<br>8/06/1989<br>9/29/1989<br>10/18/1989<br>10/20/1989<br>10/21/1989                        | A<br>B<br>C<br>A<br>B<br>C<br>A<br>A<br>A           | 1<br>1<br>1<br>1<br>12<br>1<br>1<br>1<br>4          | N<br>P<br>P<br>N<br>N<br>N<br>P<br>N<br>E           | S92<br>K30<br>K30<br>S92<br>S92<br>C47<br>C47<br>E33<br>E       |
| DURHAM COUNTY SCHOOLS, DESEGREGATION<br>BLACK SCHOOLS PLAY CATCH-UP<br>DURHAM COUNTY HAS NO ALL-WHITE SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S<br>S                                                   | 2<br>2                                                   | 4/19/1989<br>10/28/1989                                                                                                                     | G<br>A                                              | 10<br>1                                             | P F<br>N                                            | S92<br>E33                                                      |
| DURHAM COUNTY SCHOOLS, DISCIPLINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                          |                                                                                                                                             |                                                     |                                                     |                                                     |                                                                 |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>P | T<br>L<br>BYL |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-------------|---------------|
| NAACP ASKS BOARD TO PUNISH PRINCIPAL                                  | H      | 2      | 4/07/1989  | C           | 1           | N J40         |
| DURHAM COUNTY SCHOOLS, DROPOUTS                                       |        |        |            |             |             |               |
| SEE ALSO DURHAM CITY SCHOOLS, DROPOUTS                                |        |        |            |             |             |               |
| REPORT: 34 PERCENT QUIT CITY, COUNTY SCHOOLS                          | H      | 2      | 1/19/1989  | A           | 1           | C N J40       |
| REPORT: 34 PERCENT QUIT CITY, COUNTY SCHOOLS                          | H      | 2      | 1/19/1989  | A           | 1           | C N 046       |
| DURHAM DROPOUT RATES TOP NATIONAL AVERAGE                             | S      | 2      | 1/25/1989  | A           | 1           | Q S92         |
| COMMITTEE EXAMINED DROPOUT PROBLEM                                    | H      | 2      | 1/27/1989  | A           | 1           | Q J40         |
| SCHOOLS HOPE TO REDUCE DROPOUTS BY 10%                                | S      | 2      | 7/12/1989  | B           | 1           | N H65         |
| CUTTING DROPOUTS KEY, NOT PLANS TO BE USED                            | S      | 2      | 7/18/1989  | A           | 4           | E             |
| DURHAM COUNTY SCHOOLS, DRUG ABUSE                                     |        |        |            |             |             |               |
| SEE ALSO SCHOOLS, N.C., DRUG ABUSE                                    |        |        |            |             |             |               |
| DEPUTIES: ANTI-DRUG PROGRAM IS HELPING DURHAM STUDENTS                | S      | 2      | 2/11/1989  | A           | 1           | N B53         |
| DURHAM SCHOOLS LEAD IN ANTI-DRUG EFFORT                               | S      | 2      | 2/14/1989  | A           | 4           | E             |
| WAR ON DRUGS PLANS SCHOOL GRADUATION PARTIES                          | S      | 2      | 2/27/1989  | C           | 1           | N H65         |
| 'PROJECT GRADUATION' A WORTHWHILE EFFORT                              | S      | 2      | 3/01/1989  | A           | 4           | E             |
| STUDENTS PUMPED UP ABOUT '89 GRADUATION BASH                          | S      | 2      | 3/01/1989  | C           | 1           | N H65         |
| PROJECT GRADUATION SENDS STRONG MESSAGE                               | S      | 2      | 4/15/1989  | A           | 4           | E             |
| FESTIVAL FOR STUDENTS PUSHES ANTI-DRUG LESSONS                        | H      | 2      | 5/14/1989  | B           | 3           | N H51         |
| STUDENTS: TELLING ON DRUG USERS RIGHT THING                           | H      | 2      | 6/27/1989  | B           | 1           | P N 805       |
| TEACHER-MOTHER FRUSTRATED                                             | H      | 2      | 9/15/1989  | A           | 4           | L             |
| 10 ORGANIZATIONS JOIN FORCES TO FIGHT ALCOHOL, DRUG ABUSE AMONG TEENS | S      | 2      | 12/07/1989 | C           | 1           | N C61         |
| DURHAM COUNTY SCHOOLS, EMPLOYEES (NON-TEACHING STAFF)                 |        |        |            |             |             |               |
| SCHOOL OFFICIAL STEPPING DOWN                                         | S      | 2      | 5/13/1989  | C           | 1           | P N S92       |
| COUNTY SCHOOL PLAN MAY BOOST SALARIES                                 | S      | 2      | 10/05/1989 | C           | 1           | P N E33       |
| COUNTY EDUCATION BOARD BACKS CENTRALIZED HIRING                       | H      | 2      | 12/08/1989 | C           | 3           | P N C47       |
| DURHAM COUNTY SCHOOLS, ENROLLMENT                                     |        |        |            |             |             |               |
| SEE ALSO DURHAM CITY SCHOOLS, ENROLLMENT                              |        |        |            |             |             |               |
| EXPLOSIVE INCREASE IN COUNTY'S ENROLLMENT IS MYTH, SAYS REPORT...     | H      | 2      | 1/25/1989  | A           | 1           | C Q 046       |
| NORTHERN HIGH LOSES TRAILERS                                          | S      | 2      | 8/09/1989  | A           | 1           | P N S92       |
| OPENING OF DURHAM SCHOOLS IS NORMAL — FULL OF CHANGES                 | S      | 2      | 8/28/1989  | A           | 1           | P N S92       |
| TRIANGLE WILL LEAD N.C. PUPIL GROWTH                                  | S      | 2      | 9/05/1989  | A           | 1           | C N S92       |
| GROWING SCHOOLS WILL NEED MORE CLASSROOMS, DESKS                      | S      | 2      | 9/05/1989  | A           | 1           | N S92         |
| CITY SCHOOLS LOW ON PUPIL PROJECTIONS                                 | S      | 2      | 9/12/1989  | A           | 1           | N S92         |
| DURHAM COUNTY HAS NO ALL-WHITE SCHOOLS                                | S      | 2      | 10/28/1989 | A           | 1           | N E33         |
| DURHAM COUNTY SCHOOLS, GIFTED PROGRAM                                 |        |        |            |             |             |               |
| ACADEMICALLY GIFTED PROGRAMS AMONG SEVERAL RE-EVALUATED               | S      | 2      | 8/05/1989  | A           | 1           | N S92         |
| COUNTY SCHOOLS STUDY EXPANDING CURRICULUM FOR GIFTED                  | H      | 2      | 8/06/1989  | B           | 12          | N             |
| DURHAM COUNTY SCHOOLS, GIFTS AND FUND RAISING                         |        |        |            |             |             |               |
| SEE ALSO DURHAM CITY SCHOOLS, GIFTS AND FUND RAISING                  |        |        |            |             |             |               |
| GLAXO'S \$30,000 TO ESTABLISH FUND FOR SCIENCE TEACHERS               | H      | 2      | 1/19/1989  | C           | 5           | N J40         |
| A BOOST FOR SCIENCE                                                   | H      | 2      | 1/28/1989  | A           | 4           | E             |
| SEN. SANFORD TO RAISE FUNDS FOR SCHOOLS                               | S      | 2      | 4/28/1989  | A           | 1           | P N S92       |
| DURHAM COUNTY SCHOOLS, GOALS AND PLANNING                             |        |        |            |             |             |               |
| SEE ALSO DURHAM COUNTY, N.C., GROWTH DEVELOPMENT                      |        |        |            |             |             |               |
| SEE ALSO GROWTH MANAGEMENT PLANNING                                   |        |        |            |             |             |               |
| DURHAM COUNTY SCHOOLS FOLLOW RECOMMENDATIONS OF '85                   | S      | 2      | 9/13/1989  | A           | 1           | N S92         |
| DURHAM COUNTY SCHOOLS, GRADUATION                                     |        |        |            |             |             |               |
| STUDENTS PLAN DRUG-FREE GRADUATION PARTIES                            | S      | 2      | 4/13/1989  | A           | 1           | P N S92       |
| COMMENCEMENT SERVICES SET FOR HIGH SCHOOLS                            | H      | 2      | 5/31/1989  | C           | 4           | N             |
| GRADUATION DAY                                                        | H      | 2      | 6/15/1989  | C           | 1           | N             |
| GRADS GO OUT INTO WORLD                                               | S      | 2      | 6/19/1989  | A           | 4           | E             |
| CITY, COUNTY SET SUMMER GRADUATION                                    | H      | 2      | 8/03/1989  | C           | 1           | N             |
| WORTH THE WAIT                                                        | S      | 2      | 8/05/1989  | C           | 1           | P P K30       |
| GRADUATES EARN PRAISE                                                 | S      | 2      | 8/07/1989  | A           | 4           | E             |
| DURHAM COUNTY SCHOOLS, HEALTH PROGRAMS                                |        |        |            |             |             |               |
| DURHAM SCHOOLS TO CHECK WATER FOR LEAD CONTAMINATION                  | S      | 2      | 4/12/1989  | A           | 1           | N S92         |
| DURHAM COUNTY SCHOOLS, HISTORY                                        |        |        |            |             |             |               |
| SOPHISTICATED, RACIAL BIAS MARK START OF CITY SCHOOLS                 | S      | 2      | 4/19/1989  | G           | 8           | F S92         |
| COUNTY EAGERLY IMPROVES PRIMITIVE RURAL SCHOOLS                       | S      | 2      | 4/19/1989  | G           | 10          | P F S92       |
| GOODBYE PARTY SET AT LOWE'S GROVE SCHOOL                              | H      | 2      | 5/17/1989  | C           | 2           | D N J40       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N | E | DATE      | S | I   | T |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|-----------|---|-----|---|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P | D |           | C | -PG | L | BYL   |
| DURHAM COUNTY SCHOOLS, HOURS<br>SEE DURHAM COUNTY SCHOOLS, CALENDAR AND SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                              |   |   |           |   |     |   |       |
| DURHAM COUNTY SCHOOLS, IMMUNIZATIONS<br>SEE DURHAM CITY/COUNTY SCHOOLS, IMMUNIZATIONS                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |           |   |     |   |       |
| DURHAM COUNTY SCHOOLS, LAWSUITS<br>SEE ALSO LAWSUITS, DURHAM COUNTY<br>CONFEDERATE FLAG LAWSUIT MAY SETTLE OUT OF COURT<br>SCHOOL BOARD SETTLES CONFEDERATE FLAG SUIT OUT OF COURT<br>REBEL FLAG SETTLEMENT CLEARS FILES<br>FLAG SUIT SETTLEMENT A REASONED APPROACH                                                                                                                                                                                                                          | S | 2 | 8/15/1989 | A | 1   | N | S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H | 2 | 8/18/1989 | C | 1   | N | C47   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/18/1989 | A | 1   | P | N S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/21/1989 | A | 4   | E |       |
| DURHAM COUNTY SCHOOLS, LIBRARIES<br>SEE ALSO DURHAM CITY SCHOOLS, LIBRARIES<br>SEE ALSO DURHAM COUNTY PUBLIC LIBRARY, BRANCHES<br>SEE ALSO LIBRARIES, N.C.<br>NEW BETHESDA LIBRARY MOST MODERN IN STATE                                                                                                                                                                                                                                                                                       | S | 2 | 6/27/1989 | A | 1   | P | N S92 |
| DURHAM COUNTY SCHOOLS, LUNCH PROGRAM<br>SEE ALSO DURHAM CITY SCHOOLS, LUNCH PROGRAM<br>SEE ALSO NUTRITION<br>SEE ALSO SCHOOLS, N.C., LUNCH PROGRAM<br>DURHAM CITY, COUNTY SCHOOLS TO GET CANNED, NOT FRESH APPLES<br>COUNTY SCHOOLS CONSIDER TUITION JUMP FOR STUDENTS OUTSIDE DISTRICT                                                                                                                                                                                                       | S | 2 | 3/18/1989 | A | 1   | N | M06   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/18/1989 | C | 1   | N | S92   |
| DURHAM COUNTY SCHOOLS, MERGER<br>SEE DURHAM CITY/COUNTY SCHOOLS, MERGER                                                                                                                                                                                                                                                                                                                                                                                                                       |   |   |           |   |     |   |       |
| DURHAM COUNTY SCHOOLS, MIDDLE SCHOOL PLAN<br>SEE ALSO DURHAM CITY SCHOOLS, MIDDLE SCHOOLS PLAN<br>COUNTY MIDDLE SCHOOLS GIVEN MIXED REVIEWS<br>NORTHERN HIGH LOSES TRAILERS<br>MITSUBISHI CHIPS IN \$22,000 TO SUPPORT EDUCATION FUND                                                                                                                                                                                                                                                         | S | 2 | 6/05/1989 | A | 1   | N | S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/09/1989 | A | 1   | P | N S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 9/25/1989 | C | 1   | P | N E33 |
| DURHAM COUNTY SCHOOLS, MOBILE CLASSROOMS<br>SEE DURHAM COUNTY SCHOOLS, TRAILERS                                                                                                                                                                                                                                                                                                                                                                                                               |   |   |           |   |     |   |       |
| DURHAM COUNTY SCHOOLS, OPENING<br>IT WILL BE CLOSE, BUT COUNTY SCHOOLS EXPECTED TO BE READY FOR NEW TERM<br>WEAST BOOSTS BELIEF ALL CHILDREN CAN LEARN (CORRECTION PRINTED 8-23-89)<br>DURHAM COUNTY SCHOOLS WILL HOLD OPEN HOUSES<br>DRIVERS SHOULD BE ALERT<br>PARKWOOD ELEMENTARY BEATS RENOVATION DEADLINE<br>OPENING OF DURHAM SCHOOLS IS NORMAL — FULL OF CHANGES<br>FIRST-DAY FACES<br>SCHOOLS OPEN SMOOTHLY DESPITE LATE CONSTRUCTION, RENOVATIONS<br>A WHOLE LOTTA TEACHIN' GOIN' ON | H | 2 | 8/11/1989 | C | 1   | N | C47   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/22/1989 | A | 1   | P | N S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/22/1989 | A | 3   | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/24/1989 | A | 4   | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/25/1989 | A | 1   | N | S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/28/1989 | A | 1   | P | N S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/28/1989 | C | 1   | P | P T37 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H | 2 | 8/29/1989 | C | 1   | P | N C47 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 8/29/1989 | B | 1   | P | P C45 |
| DURHAM COUNTY SCHOOLS, PATROLS<br>SEE DURHAM COUNTY SCHOOLS, SAFETY PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |           |   |     |   |       |
| DURHAM COUNTY SCHOOLS, PER PUPIL COSTS<br>SEE DURHAM COUNTY SCHOOLS, COSTS                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |           |   |     |   |       |
| DURHAM COUNTY SCHOOLS, PRINCIPALS<br>PRINCIPALS CRUTCHFIELD, GUESS REASSIGNED<br>BOARD VOTES TO EXTEND SUPERINTENDENT'S CONTRACT<br>PRINCIPALS, ASSISTANTS APPOINTED<br>SCHOOLS SPELL OUT NEED FOR MORE FUNDS<br>PRINCIPAL OF THE YEAR<br>LITTLE RIVER PRINCIPAL RECEIVES ACADEMIC AWARD                                                                                                                                                                                                      | H | 2 | 1/20/1989 | C | 1   | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H | 2 | 1/20/1989 | C | 1   | P | N S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H | 2 | 4/07/1989 | C | 1   | N | J40   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 4/07/1989 | A | 1   | N | S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H | 2 | 4/14/1989 | C | 14  | P | P M66 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 7/28/1989 | B | 4   | N |       |
| DURHAM COUNTY SCHOOLS, PUPIL ASSIGNMENTS<br>WOODCROFT PEOPLE SUBMIT PROPOSAL TO KEEP SCHOOLCHILDREN TOGETHER                                                                                                                                                                                                                                                                                                                                                                                  | H | 2 | 2/14/1989 | C | 1   | N | N36   |
| DURHAM COUNTY SCHOOLS, RADON<br>SEE ALSO RADON<br>DURHAM TESTING SCHOOLS FOR RADON                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 4/21/1989 | A | 1   | D | N S92 |

|                                                                                                                                                                                                                                                                                                                                                         | N | E | DATE       | S | I  | T | BYL   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------|---|----|---|-------|
|                                                                                                                                                                                                                                                                                                                                                         | P | D | ---        | C | PG | L | P     |
| DURHAM COUNTY OK IN SCHOOL RADON TEST                                                                                                                                                                                                                                                                                                                   | S | 2 | 10/02/1989 | A | 1  | N | S92   |
| DURHAM COUNTY SCHOOLS, RANKING<br>DURHAM HIGH IN STUDENT SPENDING                                                                                                                                                                                                                                                                                       | S | 2 | 5/25/1989  | A | 1  | N | S92   |
| DURHAM COUNTY SCHOOLS, REDISTRICTING<br>SEE ALSO DURHAM CITY/COUNTY SCHOOLS, MERGER<br>SEE ALSO ZONING LAWS                                                                                                                                                                                                                                             |   |   |            |   |    |   |       |
| REDISTRICTING COULD AFFECT 8,000 COUNTY ELEMENTARY STUDENTS                                                                                                                                                                                                                                                                                             | H | 2 | 1/18/1989  | C | 1  | N | J40   |
| SCHOOL BOARD FACES REDISTRICTING                                                                                                                                                                                                                                                                                                                        | H | 2 | 1/28/1989  | B | 4  | N |       |
| REDISTRICTING WOULD AFFECT LOWER SCHOOLS                                                                                                                                                                                                                                                                                                                | S | 2 | 2/01/1989  | A | 1  | N | S92   |
| REDISTRICTING PLAN WOULD AFFECT 2,669                                                                                                                                                                                                                                                                                                                   | H | 2 | 2/03/1989  | C | 1  | N | J40   |
| NEW PLAN WILL CHANGE DURHAM DISTRICTS                                                                                                                                                                                                                                                                                                                   | S | 2 | 2/03/1989  | A | 1  | N | S92   |
| REDISTRICTING CHANGES IN DURHAM SCHOOLS LISTED                                                                                                                                                                                                                                                                                                          | S | 2 | 2/03/1989  | A | 2  | N |       |
| PROPOSED ELEMENTARY SCHOOL REDISTRICTING                                                                                                                                                                                                                                                                                                                | S | 2 | 2/03/1989  | A | 8  | M | M     |
| DURHAM COUNTY SCHOOLS ELEMENTARY REDISTRICTING PROPOSAL                                                                                                                                                                                                                                                                                                 | H | 2 | 2/05/1989  | A | 11 | M | H     |
| WOODCROFT PEOPLE SUBMIT PROPOSAL TO KEEP SCHOOLCHILDREN TOGETHER                                                                                                                                                                                                                                                                                        | H | 2 | 2/14/1989  | C | 1  | N | N36   |
| REDISTRICTING FORUM MOVES; WOODCROFT OFFERING 4 PLANS                                                                                                                                                                                                                                                                                                   | S | 2 | 2/14/1989  | B | 1  | P | N K30 |
| REDISTRICTING FOC CITES OAK GROVE HERITAGE                                                                                                                                                                                                                                                                                                              | H | 2 | 2/15/1989  | C | 1  | N | J40   |
| REDISTRICTING RILES RESIDENTS                                                                                                                                                                                                                                                                                                                           | S | 2 | 2/15/1989  | B | 4  | N |       |
| OLD FARM RESIDENTS FIGHT 2-SCHOOL PLAN                                                                                                                                                                                                                                                                                                                  | S | 2 | 2/17/1989  | A | 1  | P | N 892 |
| SCHOOL REDISTRICTING CHANGES APPROVED                                                                                                                                                                                                                                                                                                                   | H | 2 | 2/28/1989  | C | 1  | N | J40   |
| COUNTY BOARD SHIFTS PROPOSED NEW BOUNDARIES                                                                                                                                                                                                                                                                                                             | S | 2 | 2/28/1989  | C | 1  | N |       |
| SCHOOL BOARD MAY ADOPT WOODCROFT ALTERNATE PLAN                                                                                                                                                                                                                                                                                                         | S | 2 | 3/10/1989  | A | 1  | N | S92   |
| DURHAM COUNTY SCHOOLS; BOARD OF EDUCATION TO CONSIDER...ATTENDANCE LINES                                                                                                                                                                                                                                                                                | H | 2 | 3/12/1989  | B | 9  | M | H     |
| SCHOOLS' WOODCROFT PLAN DUE FINAL AIRING TONIGHT                                                                                                                                                                                                                                                                                                        | H | 2 | 3/13/1989  | A | 1  | M | N J40 |
| NEIGHBORHOODS SQUARE OFF; HOPE VALLEY, WOODCROFT SPLIT ON SCHOOL LINES                                                                                                                                                                                                                                                                                  | S | 2 | 3/13/1989  | C | 1  | N | S92   |
| SCHOOL DISTRICT HEARING STIRS EMOTIONS                                                                                                                                                                                                                                                                                                                  | H | 2 | 3/14/1989  | A | 1  | N | J40   |
| EMOTIONS FLARE OVER SCHOOL REDISTRICTING                                                                                                                                                                                                                                                                                                                | S | 2 | 3/14/1989  | A | 1  | N | S92   |
| PAIR UP FOR FAIRNESS                                                                                                                                                                                                                                                                                                                                    | H | 2 | 3/15/1989  | A | 4  | E |       |
| WOODCROFT SCHOOL PLAN APPROVED                                                                                                                                                                                                                                                                                                                          | H | 2 | 3/17/1989  | A | 1  | N | F38   |
| NEW ELEMENTARY DISTRICTS APPROVED                                                                                                                                                                                                                                                                                                                       | S | 2 | 3/17/1989  | A | 1  | N | S92   |
| PRINCIPLE, NOT POLITICS, SHOULD GUIDE DECISIONS                                                                                                                                                                                                                                                                                                         | H | 2 | 3/19/1989  | D | 5  | P | U     |
| BOARD MAY PAY PRICE FOR REDISTRICTING PLAN                                                                                                                                                                                                                                                                                                              | S | 2 | 3/20/1989  | A | 4  | E |       |
| DURHAM COUNTY SCHOOLS, "REPORT CARD" SERIES<br>PLANS FOR 5TH GRADE CENTER WELCOMED                                                                                                                                                                                                                                                                      | H | 2 | 11/14/1989 | A | 16 | N |       |
| DURHAM COUNTY SCHOOLS, RETARDED AND HANDICAPPED PROGRAMS<br>SEE ALSO CHILDREN, HANDICAPPED<br>SEE ALSO DURHAM CITY SCHOOLS, RETARDED AND HANDICAPPED PROGRAMS<br>SEE ALSO DURHAM CITY/COUNTY SCHOOLS, RETARDED & HANDICAPPED PROGRAMS<br>SEE ALSO DURHAM COUNTY ASSOCIATION FOR RETARDED CITIZENS<br>SEE ALSO HANDICAPPED<br>SEE ALSO MENTALLY RETARDED |   |   |            |   |    |   |       |
| HOUSE OPENS DOORS, HOSTS SPECIAL STUDENTS                                                                                                                                                                                                                                                                                                               | S | 2 | 7/20/1989  | A | 1  | P | N S92 |
| PARENTS MAKE WISH LIST FOR 5TH-GRADE CENTER                                                                                                                                                                                                                                                                                                             | S | 2 | 11/02/1989 | A | 1  | N | E33   |
| DURHAM COUNTY SCHOOLS, SAFETY PROGRAM<br>TOP PATROL<br>TOP SAFETY PATROLS<br>COUNTY SCHOOLS QUIT SAFETY PATROL PROGRAM<br>COUNTY SCHOOLS WRONG TO DROP SAFETY PATROL                                                                                                                                                                                    | S | 2 | 2/03/1989  | C | 3  | P | P S73 |
|                                                                                                                                                                                                                                                                                                                                                         | S | 2 | 4/20/1989  | A | 2  | P | P T32 |
|                                                                                                                                                                                                                                                                                                                                                         | S | 2 | 12/04/1989 | A | 1  | P | N Y11 |
|                                                                                                                                                                                                                                                                                                                                                         | S | 2 | 12/06/1989 | A | 4  | E |       |
| DURHAM COUNTY SCHOOLS, SCHOLARSHIPS<br>SEE ALSO DURHAM COUNTY SCHOOLS SCHOLARSHIP FOUNDATION<br>STUDENTS WIN SCHOLARSHIPS                                                                                                                                                                                                                               | S | 2 | 5/27/1989  | C | 1  | P | N     |
| DURHAM COUNTY SCHOOLS, SCHOLASTIC APTITUDE TESTS<br>SEE ALSO DURHAM COUNTY SCHOOLS, ANNUAL TESTING<br>SEE ALSO SCHOLASTIC APTITUDE TESTS                                                                                                                                                                                                                |   |   |            |   |    |   |       |
| DURHAM COUNTY SAT SCORES SLIGHTLY HIGHER                                                                                                                                                                                                                                                                                                                | S | 2 | 1/20/1989  | A | 1  | N | S92   |
| JORDAN LEADS PACK IN COLLEGE BOARDS                                                                                                                                                                                                                                                                                                                     | S | 2 | 1/24/1989  | A | 1  | Q | S92   |
| '89 DURHAM SAT SCORES LAG U.S.', BEAT N.C.'S                                                                                                                                                                                                                                                                                                            | H | 2 | 9/30/1989  | A | 1  | C | N C47 |
| SAT SCORES DIP AT JORDAN; OFFICIALS SAY SYSTEM RISES                                                                                                                                                                                                                                                                                                    | S | 2 | 9/30/1989  | A | 1  | N | S92   |
| DURHAM COUNTY SCHOOLS, SCHOOL BUSES<br>SEE ALSO DURHAM COUNTY SCHOOLS, BUSING<br>SEE ALSO SCHOOL BUSES                                                                                                                                                                                                                                                  |   |   |            |   |    |   |       |
| POLICE LOG/HIDDEN POLICE OFFICER MAKES DRUG ARREST                                                                                                                                                                                                                                                                                                      | H | 2 | 10/11/1989 | D | 9  | N | M51   |

DURHAM COUNTY SCHOOLS, SEWAGE TREATMENT SYSTEM  
SEE ALSO SEPTIC TANKS, DURHAM  
SEE ALSO SEWAGE TREATMENT PLANTS, DURHAM  
SEE ALSO WATER AND SEWER LINES, DURHAM  
TIMBER SALE TO HELP BUILD COUNTY SCHOOL

N E S I  
P D DATE C PG L P BYL  
S 2 6/23/1989 A 1 N S92

DURHAM COUNTY SCHOOLS, SNOW DAYS SCHEDULE  
SEE ALSO DURHAM COUNTY SCHOOLS, CALENDAR AND SCHEDULE  
SEE ALSO DURHAM COUNTY SCHOOLS, CLOSINGS  
SEE ALSO SNOW, DURHAM

S 2 1/02/1989 C 1 N  
S 2 2/20/1989 A 1 N S92  
S 2 3/07/1989 A 1 P N M06  
S 2 3/15/1989 A 6 N  
S 2 3/18/1989 A 1 N S92  
H 2 12/12/1989 C 1 N  
S 2 12/19/1989 A 1 N Y11  
S 2 12/19/1989 A 1 P N Y11  
S 2 12/19/1989 A 1 P N E33  
H 2 12/20/1989 C 1 N

COUNTY SCHOOLS SET PROCEDURES FOR BAD WEATHER  
COUNTY SCHOOLS LIKELY TO REOPEN TOMORROW  
ICY ROADS PROMPT EARLY SCHOOL CLOSINGS; WRECK KILLS WOMAN  
SNOW CUTS COUNTY SPRING BREAK  
COUNTY SCHOOLS TO MAKE UP SNOW DAYS DESPITE UPDROAR  
SCHOOLS OPEN  
COUNTY SCHOOLS SCHEDULE 3 SNOW DAYS  
ICE STORM COMES LATE, LIGHT  
ICE STORM COMES LATE, LIGHT  
SCHOOLS CLOSED, DELAYED

DURHAM COUNTY SCHOOLS, SPECIAL EDUCATION  
SEE DURHAM COUNTY SCHOOLS, RETARDED AND HANDICAPPED PROGRAMS

DURHAM COUNTY SCHOOLS, SUMMER SESSION  
SEE ALSO DURHAM COUNTY SCHOOLS, CURRICULUM  
WORTH THE WAIT

S 2 8/05/1989 C 1 P P K30

DURHAM COUNTY SCHOOLS, SUPERINTENDENT'S OFFICE  
SEE ALSO DURHAM COUNTY SCHOOLS, ASSISTANT SUPERINTENDENT

COBLE AWAITS WORD ON WINSTON-SALEM JOB  
COBLE MAY STILL BE ON LIST FOR JOB  
COBLE CONFIRMS HE IS A FINALIST FOR WINSTON-SALEM SCHOOL JOB  
BOARD VOTES 4-YEAR EXTENSION FOR COBLE  
BOARD VOTES TO EXTEND SUPERINTENDENT'S CONTRACT  
COBLE IS SEMIFINALIST FOR NEW JOB  
A FLATTERING COURTSHIP  
COBLE IN 'FINAL 4' AT WINSTON-SALEM  
COBLE MAKES WINSTON'S FINAL 4  
COBLE ACCEPTS FORSYTH SCHOOL JOB  
COBLE ACCEPTS FORSYTH SCHOOL JOB  
COBLE TAKES WINSTON-SALEM'S TOP SCHOOL JOB  
MERGER TALK MAY SLOW REPLACEMENT  
DR. COBLE'S DEPARTURE  
MERGER MAY HAMPER REPLACEMENT OF COBLE  
DURHAM COUNTY SCHOOL BOARD SET TO BEGIN SEARCH  
BOARD BEGINS SEARCH FOR SUPERINTENDENT  
BOARD HOPES TO FILL SCHOOL POST IN JUNE  
PUBLIC WILL GET CHANCE TO EXPRESS VIEWS ON SUPERINTENDENT'S SLOT  
DECKER GETS SCHOOL JOB  
BUSINESSMEN SAY GOODBYE TO DEPARTING SCHOOL CHIEF  
COUNTY BOARD SEEKS PUBLIC ADVICE ON NEW SUPERINTENDENT  
INTERIM SCHOOLS CAPTAIN PLANS TO STEER STRAIGHT COURSE  
BOARD SEEKS OPINIONS ON SUPERINTENDENT'S JOB  
APPLICANTS SCRAMBLE TO FILL COUNTY SUPERINTENDENT JOB  
STUDENTS BID FAREWELL TO COBLE  
DON'T HIRE CONVICTED MURDERER FOR SCHOOL SUPERINTENDENT  
DURHAM COUNTY HAS COMPETITION IN SEARCH FOR SCHOOL LEADER  
SCHOOL BOARD NEEDS CIVICS REFRESHER COURSE  
COUNTY SCHOOL SUPERINTENDENT ON AGENDA  
TWO FINALISTS NOW IN RUNNING FOR SCHOOL POST  
SCHOOLS SET CLOSED-DOOR INTERVIEWS  
COUNTY BOARD SCHEDULES MEETINGS WITH SUPERINTENDENT FINALISTS  
FLOYD: SHARING HELPS ALL SCHOOLS  
SCHOOL HEAD FINALIST FACES PUBLIC INTERVIEW  
COUNTY SCHOOLS NEARING SUPERINTENDENT DECISION  
WEAST SAYS YES TO JOB OFFER  
WEAST TAKES TOP COUNTY SCHOOL JOB  
THE 'LIGHTHOUSE' EDUCATOR

S 2 1/04/1989 A 1 P N S92  
S 2 1/13/1989 A 1 P N S92  
H 2 1/14/1989 A 1 P N J40  
H 2 1/20/1989 C 1 P N J40  
S 2 1/20/1989 C 1 P N S92  
S 2 1/24/1989 A 1 P N S92  
H 2 1/27/1989 A 4 E  
S 2 1/31/1989 A 1 P N S92  
H 2 2/01/1989 C 1 N J40  
S 2 2/13/1989 A 1 P N M06  
S 2 2/13/1989 A 1 P N S92  
H 2 2/14/1989 A 1 P N J40  
S 2 2/14/1989 A 1 P N M06  
H 2 2/15/1989 A 4 E  
S 2 2/15/1989 A 4 E  
H 2 2/24/1989 C 2 N  
H 2 3/01/1989 C 1 N J40  
H 2 3/08/1989 C 1 N  
S 2 3/08/1989 C 1 N  
S 2 3/17/1989 A 1 N S92  
S 2 3/21/1989 C 1 P N S92  
S 2 3/27/1989 A 4 L  
H 2 3/28/1989 C 1 N J40  
H 2 4/08/1989 C 2 N  
S 2 4/10/1989 A 1 N S92  
H 2 4/21/1989 C 1 N J40  
H 2 5/06/1989 B 3 N J40  
H 2 5/16/1989 C 1 N J40  
S 2 5/29/1989 A 4 E  
H 2 5/31/1989 C 2 N J40  
H 2 6/02/1989 C 1 N J40  
S 2 6/02/1989 A 1 N S92  
S 2 6/07/1989 A 15 N S92  
S 2 6/08/1989 A 1 P N S92  
S 2 6/09/1989 A 1 P N S92  
S 2 6/12/1989 A 1 N S92  
H 2 6/13/1989 A 1 P N R63  
S 2 6/13/1989 A 1 P N S92  
H 2 6/15/1989 A 4 E



|                                                                    | N<br>P | E<br>D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>BYL |
|--------------------------------------------------------------------|--------|--------|-----------|-------------|------------------------------|
| MORE OPEN-MINDEDNESS CALLED FOR BY NEW COUNTY SCHOOL BOSS          | H      | 2      | 6/24/1989 | C           | 1 P N S22                    |
| EDITORIAL PRAISES DR. WEAST                                        | H      | 2      | 7/07/1989 | A           | 4 E                          |
| CHIEF WANTS TO OVERHAUL OPERATIONS                                 | S      | 2      | 8/04/1989 | C           | 1 P N S92                    |
| WEAST IS STRIVING FOR BETTER SCHOOLS, STRONG CURRICULUM            | S      | 2      | 8/08/1989 | A           | 1 P N S92                    |
| RECEPTION WELCOMES WEAST                                           | S      | 2      | 8/31/1989 | A           | 1 P N S92                    |
| CORRECTION                                                         | S      | 2      | 9/02/1989 | A           | 2 N                          |
| LOOK EARLY FOR 'LEARNERS'                                          | H      | 2      | 9/19/1989 | A           | 4 E                          |
| DURHAM COUNTY SCHOOLS, SUPPLEMENTAL SCHOOL TAX                     |        |        |           |             |                              |
| SEE ALSO DURHAM COUNTY, N.C., BUDGET                               |        |        |           |             |                              |
| SEE ALSO DURHAM COUNTY SCHOOLS, TAXES                              |        |        |           |             |                              |
| COBLE'S PROPOSED BUDGET WOULD UP DISTRICT'S SUPPLEMENTAL TAX RATE  | H      | 2      | 4/07/1989 | A           | 1 N J40                      |
| SCHOOLS SPELL OUT NEED FOR MORE FUNDS                              | S      | 2      | 4/07/1989 | A           | 1 N S92                      |
| SCHOOL BOARD'S BUDGET PROPOSAL WOULD RAISE TAX                     | H      | 2      | 4/14/1989 | C           | 1 N J40                      |
| LOCAL SUPPLEMENTS VARY IN TRIANGLE-AREA SCHOOLS                    | H      | 2      | 8/10/1989 | C           | 1 N C47                      |
| VETERAN TEACHERS WANT PIECE OF SUPPLEMENT                          | S      | 2      | 9/09/1989 | C           | 1 N S92                      |
| DURHAM COUNTY SCHOOLS, TAXES                                       |        |        |           |             |                              |
| SEE ALSO DURHAM COUNTY SCHOOLS, SUPPLEMENTAL SCHOOL TAX            |        |        |           |             |                              |
| SEE ALSO SALES AND USE TAXES, DURHAM COUNTY                        |        |        |           |             |                              |
| SEE ALSO TAXES, DURHAM COUNTY                                      |        |        |           |             |                              |
| HERON: SCHOOL TAX NEEDS LONG, HARD LOOK                            | S      | 2      | 3/03/1989 | A           | 1 N H65                      |
| DURHAM COUNTY SCHOOLS, TEACHER AIDES                               |        |        |           |             |                              |
| SEE ALSO SCHOOLS, N.C., TEACHERS' AIDES                            |        |        |           |             |                              |
| COUNTY SCHOOLS CRUNCH BUDGET, GIVE TEACHER AIDES HIGHER PAY        | S      | 2      | 8/04/1989 | C           | 1 P N S92                    |
| TEACHER ASSISTANTS IN COUNTY GET PAY RAISE                         | H      | 2      | 8/06/1989 | B           | 12 N                         |
| DURHAM COUNTY SCHOOLS, TEACHER OF THE YEAR                         |        |        |           |             |                              |
| SEE ALSO TEACHER OF THE YEAR AWARD                                 |        |        |           |             |                              |
| SEE ALSO TEACHERS, DURHAM COUNTY                                   |        |        |           |             |                              |
| TEACHER OF YEAR PICKS DUE OCT. 4                                   | H      | 2      | 9/27/1989 | C           | 1 N C47                      |
| DURHAM COUNTY SCHOOLS, TEACHERS                                    |        |        |           |             |                              |
| SEE TEACHERS, DURHAM COUNTY                                        |        |        |           |             |                              |
| DURHAM COUNTY SCHOOLS, TELEPHONES                                  |        |        |           |             |                              |
| DURHAM COUNTY SCHOOLS GET NEW PHONE NUMBERS                        | S      | 2      | 8/11/1989 | C           | 1 N                          |
| DURHAM COUNTY SCHOOLS, TOURS                                       |        |        |           |             |                              |
| CITY-COUNTY SCHOOLS EXPECT 26,500 STUDENTS; OPEN HOUSES LISTED     | H      | 2      | 8/24/1989 | A           | 11 N C47                     |
| DURHAM COUNTY SCHOOLS, TRAILERS                                    |        |        |           |             |                              |
| NORTHERN HIGH LOSES TRAILERS                                       | S      | 2      | 8/09/1989 | A           | 1 P N S92                    |
| GITHENS STORAGE BECOMES CLASSES                                    | S      | 2      | 8/11/1989 | A           | 1 P N S92                    |
| DURHAM COUNTY SCHOOLS, TUITION                                     |        |        |           |             |                              |
| COUNTY PONDERS TUITION HIKE                                        | H      | 2      | 8/18/1989 | C           | 1 N C47                      |
| COUNTY SCHOOLS CONSIDER TUITION JUMP FOR STUDENTS OUTSIDE DISTRICT | S      | 2      | 8/18/1989 | C           | 1 N S92                      |
| TEER CO. TO DO GRADING AT SITE OF NEW SCHOOL                       | S      | 2      | 9/11/1989 | C           | 1 N S92                      |
| DURHAM COUNTY SCHOOLS, VOCATIONAL EDUCATION                        |        |        |           |             |                              |
| SEE ALSO VOCATIONAL EDUCATION                                      |        |        |           |             |                              |
| JOB TRAINING HERE IF STUDENTS USE IT                               | S      | 2      | 5/02/1989 | A           | 1 N H06                      |
| DURHAM COUNTY SCHOOLS SCHOLARSHIP FOUNDATION                       |        |        |           |             |                              |
| SEE ALSO DURHAM COUNTY SCHOOLS, SCHOLARSHIPS                       |        |        |           |             |                              |
| AN EVENING OF ENTERTAINMENT                                        | H      | 2      | 3/04/1989 | B           | 1 P P T37                    |
| DURHAM COUNTY SEDIMENTATION CONTROL                                |        |        |           |             |                              |
| SEE SEDIMENTATION CONTROL, DURHAM CITY AND DURHAM COUNTY           |        |        |           |             |                              |
| DURHAM COUNTY SHERIFF'S DEPT.                                      |        |        |           |             |                              |
| CRIME RATE DECLINES FOURTH STRAIGHT YEAR IN DURHAM COUNTY          | H      | 2      | 1/06/1989 | A           | 9 N N36                      |
| DEPUTY HONORED                                                     | S      | 2      | 1/20/1989 | A           | 3 P P S76                    |
| NEARLY \$90,000 SEIZED IN RAID                                     | H      | 2      | 4/15/1989 | C           | 1 P N A54                    |
| COUNTY GASOLINE LEAKS; HARM TO WATER FEARED                        | S      | 2      | 6/20/1989 | C           | 1 N H65                      |
| SHERIFF HOLDING TEEN FORUM                                         | S      | 2      | 7/14/1989 | A           | 9 N                          |
| DURHAM AGENCIES ARE UNITING TO FIGHT DRUG, ALCOHOL ABUSE           | S      | 2      | 7/15/1989 | A           | 1 N H65                      |
| DURHAM AGENCIES ARE UNITING TO FIGHT DRUG, ALCOHOL ABUSE           | S      | 2      | 7/15/1989 | A           | 1 N H06                      |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y | P<br>L<br>P | BYL   |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-------|
| DEADEYE DEPUTIES                                                        | S      | 2      | 11/10/1989 | A           | 10          | P           | N 576 |
| COUNTY JAIL'S FREE TELEPHONE SYSTEM GETS MIXED SIGNALS FROM COMMUNITY   | H      | 2      | 11/12/1989 | A           | 1           | N           | S82   |
| DARE TO BE GREAT                                                        | S      | 2      | 11/16/1989 | C           | 2           | P           | P T32 |
| NEW JAIL WILL BE MOST COSTLY PUBLIC BUILDING                            | H      | 2      | 12/04/1989 | C           | 1           | N           | S82   |
| DURHAM COUNTY SHERIFF'S DEPT., AUTOS                                    |        |        |            |             |             |             |       |
| POLICE LOG/MINUTES AFTER NORTH ROXBORO ROAD BURGLARY, POLICE CHARGE MAN | H      | 2      | 8/07/1989  | A           | 11          | N           | M51   |
| POLICE LOG/STABBING VICTIM GOES INTO CARDIAC ARREST                     | H      | 2      | 10/16/1989 | B           | 6           | N           | M51   |
| DURHAM COUNTY SHERIFF'S DEPT., BUDGET                                   |        |        |            |             |             |             |       |
| COUNTY BUDGET TO GET PUBLIC AIRING                                      | S      | 2      | 6/12/1989  | A           | 1           | C           | N H65 |
| DURHAM COUNTY SHERIFF'S DEPT., DEPUTIES                                 |        |        |            |             |             |             |       |
| CAR DEALER LIKES DEPUTIES' FAST WORK                                    | S      | 2      | 3/01/1989  | C           | 1           | N           | B53   |
| KELLER HONORED FOR SAVING LIFE                                          | S      | 2      | 5/05/1989  | A           | 1           | P           | N B53 |
| DEPUTY PREVENTS TRAGEDY                                                 | H      | 2      | 5/12/1989  | A           | 4           | E           |       |
| DEPUTY CHARGED WITH DRUNKEN DRIVING                                     | H      | 2      | 6/26/1989  | C           | 1           | N           |       |
| DEPUTY SUSPENDED                                                        | H      | 2      | 6/27/1989  | B           | 1           | N           |       |
| SHERIFF ANNOUNCES PROMOTIONS (CORRECTION PRINTED 6-30-89)               | S      | 2      | 6/27/1989  | C           | 1           | P           | N B53 |
| SIX NEW POSITIONS CREATED, 20 DEPUTIES PROMOTED BY SHERIFF              | H      | 2      | 6/28/1989  | B           | 6           | P           | N     |
| DEPUTY LOSES JOB AFTER CONVICTION OF DRUNKEN DRIVING                    | H      | 2      | 9/14/1989  | C           | 1           | N           |       |
| DETENTION DUTY DOUBLES CAREERS OF KIMS TWINS                            | H      | 2      | 10/23/1989 | B           | 1           | P           | N M51 |
| POLICE LOG/SUSPECT IN STABBING ARRESTED                                 | H      | 2      | 11/06/1989 | B           | 1           | N           | M51   |
| DEPUTY ATTACKED TWICE                                                   | H      | 2      | 11/06/1989 | B           | 1           | N           | M51   |
| DURHAM COUNTY SHERIFF'S DEPT., DRUG ABUSE PREVENTION                    |        |        |            |             |             |             |       |
| SEE ALSO DRUG ABUSE, PREVENTION                                         |        |        |            |             |             |             |       |
| GROUPS FOR PARENTS OF TEENS TO MEET                                     | S      | 2      | 9/06/1989  | A           | 9           | N           | B53   |
| DURHAM COUNTY SHERIFF'S DEPT., ELECTIONS                                |        |        |            |             |             |             |       |
| HIGHT WON'T RULE OUT A BID FOR SHERIFF                                  | S      | 2      | 2/25/1989  | A           | 1           | P           | N B53 |
| DURHAM COUNTY SHERIFF'S DEPT., HISTORY                                  |        |        |            |             |             |             |       |
| 9 DURHAM SHERIFFS SERVE IN OVER 100 YEARS                               | S      | 2      | 4/19/1989  | A           | 6           | F           | U57   |
| DURHAM COUNTY SHERIFF'S DEPT., LEGAL ADVISER                            |        |        |            |             |             |             |       |
| DURHAM SHERIFF'S DEPARTMENT HIRES FIRST LEGAL ADVISER                   | H      | 2      | 2/01/1989  | D           | 12          | N           |       |
| DURHAM COUNTY SHERIFF'S DEPT., PISTOL TEAM                              |        |        |            |             |             |             |       |
| DEADEYE DEPUTIES                                                        | S      | 2      | 11/10/1989 | A           | 10          | P           | N 576 |
| DURHAM COUNTY SHERIFF'S DEPT., PROMOTIONS                               |        |        |            |             |             |             |       |
| SHERIFF ANNOUNCES PROMOTIONS (CORRECTION PRINTED 6-30-89)               | S      | 2      | 6/27/1989  | C           | 1           | P           | N B53 |
| SIX NEW POSITIONS CREATED, 20 DEPUTIES PROMOTED BY SHERIFF              | H      | 2      | 6/28/1989  | B           | 6           | P           | N     |
| CORRECTION                                                              | S      | 2      | 6/30/1989  | A           | 2           | N           |       |
| DURHAM COUNTY SHERIFF'S DEPT., RUNOFF ELECTIONS                         |        |        |            |             |             |             |       |
| SEE DURHAM COUNTY SHERIFF'S DEPT., ELECTIONS                            |        |        |            |             |             |             |       |
| DURHAM COUNTY SHERIFF'S DEPT., TRAINING                                 |        |        |            |             |             |             |       |
| SEE ALSO POLICE TRAINING                                                |        |        |            |             |             |             |       |
| SHERIFF'S DEPARTMENT TO RUN OWN TRAINING PROGRAM                        | S      | 2      | 6/30/1989  | C           | 1           | N           | B53   |
| SHERIFF'S DEPARTMENT ACCREDITED TO RUN ITS OWN TRAINING PROGRAM         | H      | 2      | 8/10/1989  | C           | 3           | N           | S69   |
| DURHAM COUNTY SOCIAL SERVICES DEPT.                                     |        |        |            |             |             |             |       |
| SEE DURHAM COUNTY DEPT. OF SOCIAL SERVICES                              |        |        |            |             |             |             |       |
| DURHAM COUNTY SOIL AND WATER CONSERVATION DISTRICT                      |        |        |            |             |             |             |       |
| PRESERVATION PLAN WOULD SLOW SELLOUTS                                   | S      | 2      | 7/24/1989  | A           | 1           | N           | H65   |
| PRESERVING FARMLAND TO KEEP COUNTY GREEN                                | S      | 2      | 7/25/1989  | A           | 4           | E           |       |
| DURHAM COUNTY SOIL CONSERVATION SERVICE                                 |        |        |            |             |             |             |       |
| SEE SOIL CONSERVATION SERVICE                                           |        |        |            |             |             |             |       |
| DURHAM COUNTY TAX OFFICE                                                |        |        |            |             |             |             |       |
| SEE ALSO DELINQUENT TAXES                                               |        |        |            |             |             |             |       |
| SEE ALSO DURHAM COUNTY, N.C., REVENUES                                  |        |        |            |             |             |             |       |
| SEE ALSO DURHAM COUNTY, N.C., TAX RATE                                  |        |        |            |             |             |             |       |
| SEE ALSO DURHAM TAX ASSESSOR                                            |        |        |            |             |             |             |       |
| SEE ALSO DURHAM TAX COLLECTOR                                           |        |        |            |             |             |             |       |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N<br>P                          | E<br>D | —DATE—                                                                                     | S<br>E<br>C                     | I<br>T<br>L<br>Y                | P<br>G<br>L<br>P<br>BYL               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------|--------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------------|
| DEVELOPMENT CHIEF HAS BIG PLANS FOR DOWNTOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H                               | 2      | 6/26/1989                                                                                  | A                               | 1                               | N K36                                 |
| DURHAM DRAPERY CO.<br>SEE ALSO ROYAL HOME FASHIONS INC.<br>SCHOOLS OK DEAL FOR SERVICE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S                               | 2      | 3/21/1989                                                                                  | A                               | 1                               | P N S92                               |
| DURHAM DRY CLEANERS<br>RTI STUDY REVEALS 95% OF TOXIC WASTE IN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S                               | 2      | 7/17/1989                                                                                  | A                               | 1                               | P N T77                               |
| DURHAM ELKS LADIES AUXILIARY<br>ELKS OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S                               | 2      | 4/17/1989                                                                                  | B                               | 2                               | P P S73                               |
| DURHAM ELKS LODGE<br>SEE ALSO BEAUX ARTS BALL<br>ELKS HELP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S                               | 2      | 12/26/1989                                                                                 | C                               | 6                               | P P C45                               |
| DURHAM EMERGENCY ENERGY COMMITTEE<br>SEE ALSO COMMUNITY CHALLENGE HEATING FUND<br>SEE ALSO DURHAM COUNTY DEPT. OF SOCIAL SERVICES<br>SEE ALSO FIREWOOD<br>SEE ALSO OPERATION BREAKTHROUGH<br>SEE ALSO SHARE THE WARMTH PROGRAM<br>SEE ALSO WINTERIZATION PROGRAM<br>SEE ALSO WOMEN-IN-ACTION<br>DONATIONS SOUGHT TO HELP POOR PAY THEIR HEATING BILLS<br>GIVING TO ENERGY FUNDS IS WARMING EXPERIENCE<br>EMERGENCY ENERGY FUND OUT OF MONEY AGAIN<br>AGENCIES GET MONEY<br>EMERGENCY ENERGY FUND ITSELF NEEDS ASSISTANCE<br>DUKE POWER EXPECTING RECORD ELECTRICITY USE<br>COLD DECEMBER WIPES OUT EMERGENCY HEATING FUNDS | H<br>S<br>H<br>H<br>H<br>S<br>H | 2      | 1/05/1989<br>1/06/1989<br>1/20/1989<br>1/21/1989<br>12/12/1989<br>12/22/1989<br>12/30/1989 | C<br>A<br>B<br>B<br>C<br>A<br>C | 1<br>4<br>9<br>5<br>1<br>1<br>1 | N<br>E<br>N<br>N<br>S69<br>C61<br>C60 |
| DURHAM EMERGENCY MANAGEMENT AGENCY<br>SEE ALSO DURHAM COUNTY CIVIL PREPAREDNESS<br>SEE ALSO FEDERAL EMERGENCY MANAGEMENT AGENCY<br>EMERGENCY PLANNERS SPURRED TO PRODUCE 'WHAT IF' REPORT SINCE...TORNADOES<br>HUGO'S BULLET SKIPS DURHAM<br>DURHAM'S 'SPILL PATROL' SEES IT ALL                                                                                                                                                                                                                                                                                                                                           | H<br>S<br>S                     | 2      | 5/23/1989<br>9/22/1989<br>12/11/1989                                                       | C<br>A<br>A                     | 1<br>1<br>1                     | N C60<br>P N R53<br>N R53             |
| DURHAM EMPLOYMENT SECURITY COMMISSION<br>SEE EMPLOYMENT SECURITY COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |        |                                                                                            |                                 |                                 |                                       |
| DURHAM ENERGY COMMITTEE<br>SEE DURHAM EMERGENCY ENERGY COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |        |                                                                                            |                                 |                                 |                                       |
| DURHAM ESTATES<br>PLANNING BOARD GIVES OK TO WATERSHED DEVELOPMENT<br>CARRBORO DELAYS COLLARING LOOSE DOGS FOR SAKE OF PUBLIC HEARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH<br>CHH                      | 1      | 6/21/1989<br>8/17/1989                                                                     | A<br>A                          | 1<br>3                          | P N M20<br>N C62                      |
| DURHAM EXCHANGE CLUB<br>GOLFERS GET CHANCE TO SHOOT FOR PARIS<br>CLUB HONORS FRANCES NEWMAN<br>DEEDS HONORED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H<br>H<br>S                     | 2      | 5/28/1989<br>6/15/1989<br>8/02/1989                                                        | C<br>C<br>A                     | 6<br>4<br>11                    | N C49<br>P N S22<br>P P K30           |
| DURHAM EXCHANGE CLUB INDUSTRIES<br>SEE DURHAM EXCHANGE CLUB SHELTERED WORKSHOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |        |                                                                                            |                                 |                                 |                                       |
| DURHAM EXCHANGE CLUB SHELTERED WORKSHOP<br>SEE ALSO MENTALLY RETARDED<br>SEE ALSO SHELTERED WORKSHOP<br>DEDICATION<br>NEW ROOF CATCHES ON FIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S<br>H                          | 2      | 7/26/1989<br>12/01/1989                                                                    | C<br>C                          | 10<br>1                         | P P T37<br>P P T37                    |
| DURHAM FAMILY COUNSELING SERVICE<br>SEE FAMILY COUNSELING SERVICE (DURHAM, N.C.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |        |                                                                                            |                                 |                                 |                                       |
| DURHAM FINANCE DIVISION<br>SEE ALSO CERTIFICATE OF PARTICIPATION FINANCING<br>SEE ALSO DURHAM, N.C., BUDGET<br>SEE ALSO DURHAM CITY BUDGET DEPT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |        |                                                                                            |                                 |                                 |                                       |

|                                                                          | N   | E | DATE       | S | I   | T |       |
|--------------------------------------------------------------------------|-----|---|------------|---|-----|---|-------|
|                                                                          | P   | D |            | C | -PG | L | BYL   |
| SEE ALSO DURHAM CITY COUNCIL, FINANCE COMMITTEE                          |     |   |            |   |     |   |       |
| REPORT SHOWS DURHAM MONEY MANAGERS' SAVVY                                | H   | 2 | 3/11/1989  | A | 1   | N | S69   |
| CITY INVESTMENTS SPARKLE; GULLEY SEES GROWTH IMPACT                      | S   | 2 | 3/11/1989  | C | 1   | P | N     |
| A HEARTENING PERFORMANCE                                                 | H   | 2 | 3/21/1989  | A | 4   | E |       |
| COUNTY WEIGHS WAYS TO SHARE COSTS WITH CITY                              | S   | 2 | 4/22/1989  | C | 1   | N | H65   |
| WHERE DID THE MONEY GO?                                                  | H   | 2 | 11/02/1989 | A | 4   | E |       |
| DESPITE CHARGES TO THE CONTRARY, DURHAM IS IN GOOD FINANCIAL SHAPE       | H   | 2 | 11/02/1989 | A | 5   | P | J     |
| DURHAM FIRE DEPT.                                                        |     |   |            |   |     |   |       |
| SEE ALSO DURHAM COUNTY FIRE MARSHAL                                      |     |   |            |   |     |   |       |
| FIREMEN'S WORK EXEMPLARY                                                 | H   | 2 | 1/30/1989  | A | 4   | L |       |
| FIRE DEPARTMENT BASKETBALL TEAM DEFEATS LAWREN                           | H   | 2 | 2/22/1989  | C | 3   | N |       |
| FIREFIGHTERS OUT-SHOOT LAW ENFORCERS                                     | S   | 2 | 2/28/1989  | D | 4   | N | A76   |
| LEARNING ABOUT THE FIREFIGHTER'S JOB                                     | H   | 2 | 10/19/1989 | C | 2   | P | L38   |
| FIRE OFFICIALS WATCH STORES FOR FIREWORKS                                | S   | 2 | 10/27/1989 | C | 1   | N | B53   |
| BREATHING EASIER                                                         | S   | 2 | 11/14/1989 | A | 7   | P | T32   |
| CITY'S 5TH-GRADE PUPILS COUNT FIRE INVESTIGATOR AMONG HEROES             | H   | 2 | 11/27/1989 | B | 1   | P | H51   |
| STANDING BY                                                              | S   | 2 | 12/14/1989 | B | 1   | P | R56   |
| DURHAM FIRE DEPT., FIRE STATIONS (SEE ALSO SPECIFIC FIRE STATIONS)       |     |   |            |   |     |   |       |
| PROPOSED FIRE STATION GETS COLONY PARK HOT                               | S   | 2 | 10/06/1989 | A | 1   | M | N C61 |
| RESIDENTS AGAIN PROTEST FIRE STATION                                     | S   | 2 | 10/27/1989 | A | 1   | M | N C61 |
| DURHAM FIRE DEPT., FIRE TRUCKS                                           |     |   |            |   |     |   |       |
| SEE ALSO FIRE ENGINES                                                    |     |   |            |   |     |   |       |
| DURHAM FIREFIGHTERS TO REACH NEW HEIGHTS                                 | S   | 2 | 7/18/1989  | A | 1   | P | N B53 |
| DURHAM FIRE DEPT., HAZARDOUS-RESPONSE TEAM                               |     |   |            |   |     |   |       |
| SEE ALSO CHEMICAL SPILLS                                                 |     |   |            |   |     |   |       |
| SEE ALSO HAZARDOUS MATERIALS                                             |     |   |            |   |     |   |       |
| SEE ALSO HAZARDOUS WASTE TREATMENT, DURHAM                               |     |   |            |   |     |   |       |
| HYDROCHLORIC ACID LEAKS FROM TRUCK                                       | H   | 2 | 1/11/1989  | C | 1   | P | N S73 |
| FIREFIGHTERS CONTROL LEAK FROM FALLEN PROPANE TANK                       | S   | 2 | 3/31/1989  | C | 1   | N | B53   |
| IMPASSE                                                                  | S   | 2 | 4/24/1989  | A | 6   | P | P T37 |
| DURHAM FIRE DEPT., HISTORY                                               |     |   |            |   |     |   |       |
| BUCKET BRIGADE GROWS INTO 12 FIRE STATIONS                               | S   | 2 | 9/04/1989  | A | 1   | P | F U57 |
| DURHAM FORUM                                                             |     |   |            |   |     |   |       |
| DEJA VU FOR COUNCIL VOTE                                                 | H   | 2 | 7/16/1989  | D | 4   | E |       |
| CONSERVATIVES RISE AGAIN; FRIENDS OF DURHAM SHOULD LEARN FROM...MISTAKES | H   | 2 | 8/21/1989  | A | 4   | E |       |
| DURHAM FREEWAY                                                           |     |   |            |   |     |   |       |
| TRUCKERS' SPITE ACTUALLY HELPS TESTING OF STRIPES ON FREEWAY             | H   | 2 | 4/23/1989  | B | 1   | P | N A54 |
| HILLDALE, HILLSBOROUGH GETTING NEW INTERSECTION                          | S   | 2 | 11/13/1989 | A | 1   | P | N Y11 |
| DURHAM GAS CO.                                                           |     |   |            |   |     |   |       |
| SEE PUBLIC SERVICE CO. OF N.C.                                           |     |   |            |   |     |   |       |
| DURHAM HARLEY-DAVIDSON/KAWASAKI INC.                                     |     |   |            |   |     |   |       |
| GOLD JEWELRY STOLEN FROM MOTORCYCLE SHOP                                 | S   | 2 | 8/24/1989  | C | 1   | N | B53   |
| DURHAM HERALD CO.                                                        |     |   |            |   |     |   |       |
| SEE ALSO DURHAM MORNING HERALD                                           |     |   |            |   |     |   |       |
| SEE ALSO DURHAM SUN (NEWSPAPER)                                          |     |   |            |   |     |   |       |
| SEE ALSO FRONT PAGE AWARDS                                               |     |   |            |   |     |   |       |
| SEE ALSO HERALD-SUN GOLF TOURNAMENT                                      |     |   |            |   |     |   |       |
| SEE ALSO NEWSPAPER IN EDUCATION                                          |     |   |            |   |     |   |       |
| WE GAVE AT THE OFFICE (AD)                                               | CHH | 1 | 1/05/1989  | A | 10  | A |       |
| HEALTH FAIR CELEBRATION                                                  | S   | 2 | 2/17/1989  | A | 2   | P | P K30 |
| BIRTHDAY BASH                                                            | S   | 2 | 3/02/1989  | C | 1   | P | P M66 |
| POLICE PROBE SHOOTING, ROBBERY                                           | S   | 2 | 3/04/1989  | C | 1   | N |       |
| JOIN ME TODAY IN A WALK AWAY FROM GREED                                  | H   | 2 | 3/12/1989  | D | 5   | P | U     |
| THANKS FOR 'GIVING AT THE OFFICE'                                        | CHH | 1 | 3/18/1989  | A | 4   | L |       |
| OUR FOUNDING FATHERS NEVER DREAMED OF A JULY 4TH CELEBRATION LIKE THIS!  | H   | 2 | 6/21/1989  | D | 4   | A |       |
| FIREWORKS, FUN FILL FOURTH FESTIVITIES                                   | S   | 2 | 7/04/1989  | A | 1   | N |       |
| DOWNTOWN BLACKOUT PUTS BUSINESSES IN DARK                                | H   | 2 | 7/07/1989  | C | 1   | N | R63   |
| DURHAM HERALD CO. MAY SELL RADIO STATIONS                                | S   | 2 | 7/12/1989  | A | 1   | N | M06   |
| CHRISTMAS IN JULY?                                                       | S   | 2 | 7/15/1989  | C | 1   | N |       |
| SANTA CLAUS HELPS ANNOUNCE HERALD-SUN CHRISTMAS PARADE                   | S   | 2 | 7/21/1989  | A | 1   | P | N T77 |

|                                                                                                                                            | M   | E | DATE       | S | I   | T |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---|-------|
|                                                                                                                                            | P   | D | ---        | C | -PG | L | BYL   |
| SANTA'S VISIT TO ANNOUNCE HERALD-SUN CHRISTMAS PARADE EXHIBITION, TRADE SHOW SET; BILLED AS CITY'S LARGEST CREDIT MANAGER NAMED FOR PAPERS | H   | 2 | 7/22/1989  | C | 1   | P | N S22 |
| POPS GOES THE MERIDIAN                                                                                                                     | H   | 2 | 7/25/1989  | B | 1   | N | S69   |
| POLICE LOG/3 TEENS ROB NEWSPAPER VENDOR, 12 DURHAM PAPERS PLAN TO KEEP RADIO STATIONS IN TUNE                                              | H   | 2 | 7/29/1989  | C | 5   | N | N     |
| THE INSIDE SCOOP ON 'OUTSIDER' ART/TUESDAY TALK RADIO STATIONS NOT FOR SALE                                                                | H   | 2 | 7/30/1989  | C | 1   | P | C45   |
| DURHAM LEADERS BUSY PLANNING CITY'S FIRST BUSINESS EXPOSITION                                                                              | H   | 2 | 7/31/1989  | B | 6   | N | M51   |
| POLICE LOG/BURGLAR BATTERS SLEEPING WOMAN WITH BRICK                                                                                       | S   | 2 | 7/31/1989  | A | 1   | N | C61   |
| POLICE CHARGE MAN AS PEEPING TOM                                                                                                           | S   | 2 | 7/31/1989  | C | 1   | P | C45   |
| MARKETPLACE '89 (SPECIAL SECTION)                                                                                                          | H   | 2 | 8/01/1989  | A | 6   | P | U W15 |
| HERALD-SUN EXECUTIVES FEEL EARTHQUAKE                                                                                                      | H   | 2 | 8/01/1989  | B | 7   | N | N     |
| DURHAM HERALD-SUN NEWSPAPERS CHRISTMAS PARADE                                                                                              | H   | 2 | 8/16/1989  | D | 6   | N | N     |
| BANK EXECUTIVE: SCHOOLS MUST STRESS 3 P'S                                                                                                  | H   | 2 | 8/21/1989  | A | 13  | N | M51   |
| THE MAINSTREAM ENVIRONMENTALISTS/SUN SHARES                                                                                                | S   | 2 | 8/21/1989  | A | 9   | N | N     |
| DURHAM HERALD-SUN CHRISTMAS PARADE CLASSIC A BIG SUCCESS                                                                                   | H   | 2 | 10/01/1989 | G | 1   | D | F     |
| PARADE SPONSOR'S FLOAT                                                                                                                     | S   | 2 | 10/18/1989 | A | 1   | N | B53   |
| DURHAM HERALD CO., ADVERTISING DEPT.                                                                                                       | H   | 2 | 11/05/1989 | E | 16  | D | A     |
| "HOW WELL WE INFORM DEPENDS ON HOW WELL WE COMMUNICATE." (AD)                                                                              | H   | 2 | 11/09/1989 | C | 1   | P | N Y11 |
| A FEW WORDS ABOUT CHANGE... CLASSIFIEDS (AD)                                                                                               | S   | 2 | 11/09/1989 | C | 1   | P | N J   |
| THE DURHAM HERALD COMPANY CAME TO OUR RESCUE THROUGH ADVERTISING! (AD)                                                                     | H   | 2 | 12/03/1989 | D | 5   | P | J     |
| THE CHAPEL HILL HERALD DELIVERS FOR DICKINSON GARDEN CENTER (AD)                                                                           | H   | 2 | 12/03/1989 | D | 8   | P | A     |
|                                                                                                                                            | CHH | 1 | 4/19/1989  | A | 10  | P | A     |
| DURHAM HERALD CO., AWARDS                                                                                                                  |     |   |            |   |     |   |       |
| SEE ALSO AWARDS                                                                                                                            |     |   |            |   |     |   |       |
| HERALD-SUN NEWSPAPERS LAUNCH SCHOLARSHIP PROGRAM                                                                                           | H   | 2 | 2/12/1989  | A | 1   | N | P38   |
| DURHAM HERALD CO., BUILDING                                                                                                                |     |   |            |   |     |   |       |
| HERALD-SUN GAINS OPTION ON U.S. 15-501 PROPERTY                                                                                            | S   | 2 | 2/07/1989  | A | 1   | M | N H70 |
| HERALD CO. PLANS MOVE TO SITE ON PICKETT ROAD                                                                                              | H   | 2 | 2/08/1989  | A | 1   | M | N A54 |
| GROUP AGREES TO PAPERS' USE OF SITE                                                                                                        | H   | 2 | 2/10/1989  | C | 1   | N | A54   |
| CITY PLANNERS SUPPORT NEW HERALD-SUN BUILDING                                                                                              | S   | 2 | 2/10/1989  | A | 1   | N | H70   |
| PLANNERS BACK NEWSPAPERS' MOVE TO PICKETT ROAD                                                                                             | H   | 2 | 2/11/1989  | C | 1   | N | N     |
| BOARD APPROVES HERALD-SUN SITE                                                                                                             | S   | 2 | 2/14/1989  | A | 1   | N | H70   |
| BOARD BACKS PLAN FOR NEWSPAPER BUILDING                                                                                                    | H   | 2 | 2/15/1989  | C | 2   | N | N     |
| DON'T RELOCATE NEWSPAPERS                                                                                                                  | H   | 2 | 3/09/1989  | A | 4   | L | L     |
| ABANDONING DOWNTOWN                                                                                                                        | H   | 2 | 3/11/1989  | A | 4   | L | L     |
| COUNCIL APPROVES HERALD CO.'S PLAN FOR CONSTRUCTION                                                                                        | H   | 2 | 4/04/1989  | C | 6   | N | S69   |
| NEWSPAPERS SET JUNE 2 GROUND-BREAKING DATE                                                                                                 | S   | 2 | 4/04/1989  | A | 1   | N | H70   |
| NEWSPAPER CO. PLANS JUNE 2 GROUND-BREAKING                                                                                                 | H   | 2 | 4/05/1989  | C | 1   | N | N     |
| GROWTH, LOSS OF AMERICAN TOBACCO SITE REASONS FOR LEAVING DOWNTOWN                                                                         | H   | 2 | 4/09/1989  | D | 5   | P | U     |
| LOOKING TO FUTURE                                                                                                                          | S   | 2 | 4/19/1989  | E | 2   | P | P M66 |
| DURHAM HERALD COMPANY BREAKS GROUND FOR PLANT                                                                                              | H   | 2 | 6/02/1989  | A | 1   | P | N     |
| NEWSPAPERS BREAK GROUND FOR NEW HOME                                                                                                       | S   | 2 | 6/02/1989  | A | 1   | P | N S92 |
| BURNING WOOD ANNOYING                                                                                                                      | H   | 2 | 9/06/1989  | A | 4   | L | L     |
| EDITORIALS ARE MISLEADING                                                                                                                  | H   | 2 | 11/01/1989 | A | 4   | L | L     |
| RECORDS DISPUTE ALLEGATIONS THAT DEVELOPER BROKE 'HANDSHAKE DEAL'                                                                          | H   | 2 | 11/03/1989 | A | 5   | L | L     |
| DOWNTOWN HERALD-SUN LABYRINTH WILL SOON BE EMPTY AND QUIET                                                                                 | H   | 2 | 11/26/1989 | D | 6   | P | N N36 |
| ON THE BEAM                                                                                                                                | S   | 2 | 12/05/1989 | A | 3   | P | P S76 |
| DURHAM HERALD CO., CIRCULATION DEPT.                                                                                                       |     |   |            |   |     |   |       |
| KIRKMAN NAMED CIRCULATION CHIEF AT HERALD-SUN                                                                                              | H   | 2 | 10/08/1989 | D | 9   | P | N     |
| DURHAM HERALD CO., COMMUNITY GOALS                                                                                                         |     |   |            |   |     |   |       |
| INSIGHT/SETTING GOALS FOR BETTER COMMUNITIES                                                                                               | H   | 2 | 1/01/1989  | D | 1   | P | F     |
| OUR GOALS FOR 1989                                                                                                                         | H   | 2 | 1/01/1989  | D | 4   | E | E     |
| LET'S SEEK CONSENSUS ON KEY ISSUES                                                                                                         | H   | 2 | 1/01/1989  | D | 4   | P | U     |
| DURHAM'S SPIRITUAL LEADER                                                                                                                  | H   | 2 | 1/10/1989  | A | 4   | L | L     |
| PAPER GOOFED IN GOALS                                                                                                                      | H   | 2 | 1/10/1989  | A | 4   | L | L     |
| 1989 GOALS ENLIGHTENING                                                                                                                    | H   | 2 | 1/12/1989  | A | 4   | L | L     |
| EDUCATION COMMITMENT NEEDED                                                                                                                | H   | 2 | 1/20/1989  | A | 4   | L | L     |
| HOW DID WE DO ON YEAR'S OBJECTIVES?                                                                                                        | H   | 2 | 12/31/1989 | D | 1   | N | A20   |
| DURHAM HERALD CO., CONTROLLER                                                                                                              |     |   |            |   |     |   |       |
| HERALD APPOINTS DEBORAH SCHRECK CONTROLLER                                                                                                 | H   | 2 | 10/01/1989 | D | 7   | P | N     |
| DURHAM HERALD CO., EMPLOYEES                                                                                                               |     |   |            |   |     |   |       |

|                                                                | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P<br>BYL |
|----------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------------------|
| HERALD CO. NAMES TROTTER DIRECTOR OF CREW SALES                | H      | 2      | 1/11/1989  | D           | 5 P N            |                    |
| LOSS FOR MORTICIANS, NEWSROOM CREW IS GAIN FOR DENISE'S FAMILY | H      | 2      | 4/09/1989  | B           | 1 U N36          |                    |
| HERALD 'FATHER-CONFESSOR' DAMIANO RETIRING DEC. 29             | H      | 2      | 11/19/1989 | B           | 1 P N S69        |                    |
| SERVICE AWARDS                                                 | S      | 2      | 12/11/1989 | C           | 3 P P K30        |                    |
| POLICE LOG/SHOOTING CASE SUSPECT HELD ON '84 CHARGE            | H      | 2      | 12/19/1989 | C           | 1 N M51          |                    |
| 'C.C.' MULHOLLAND RETIRED EMPLOYEE OF HERALD-SUN CO.           | H      | 2      | 12/31/1989 | B           | 2 P O            |                    |
| DURHAM HERALD CO., HISTORY                                     |        |        |            |             |                  |                    |
| DOWNTOWN HERALD-SUN LABYRINTH WILL SOON BE EMPTY AND QUIET     | H      | 2      | 11/26/1989 | D           | 6 P N N36        |                    |
| DURHAM HERALD CO., NEWSPAPER IN EDUCATION PROGRAM              |        |        |            |             |                  |                    |
| SEE NEWSPAPER IN EDUCATION                                     |        |        |            |             |                  |                    |
| DURHAM HERALD CO., NEWSPAPER RACKS                             |        |        |            |             |                  |                    |
| SEE ALSO NEWSPAPER RACKS                                       |        |        |            |             |                  |                    |
| POLICE CHARGE MEN WITH BREAKING INTO NEWSPAPER RACK            | S      | 2      | 1/05/1989  | C           | 1 N B53          |                    |
| CAMERA SEES MEN STEAL PAPER RACKS                              | S      | 2      | 4/06/1989  | C           | 1 N              |                    |
| NEWSPAPER RACKS STOLEN                                         | CHH    | 1      | 7/02/1989  | A           | 3 N              |                    |
| DURHAM HERALD CO., PHOTOGRAPHY DEPT.                           |        |        |            |             |                  |                    |
| SEE ALSO COLOR ART (FOR HERALD AND SUN)                        |        |        |            |             |                  |                    |
| SEE ALSO PHOTOGRAPHERS, DURHAM                                 |        |        |            |             |                  |                    |
| TWO STAFF PHOTOGRAPHERS CAPTURE TOP N.C. PRIZES                | H      | 2      | 1/27/1989  | C           | 1 P N T44        |                    |
| 3 ON SUN STAFF WIN PRESS AWARDS                                | S      | 2      | 1/27/1989  | A           | 1 P N            |                    |
| HERALD CO. PHOTOGRAPHER CITED                                  | S      | 2      | 12/04/1989 | A           | 8 N              |                    |
| HERALD PHOTOGRAPHER WINS PRESS AWARD                           | H      | 2      | 12/05/1989 | C           | 8 P N            |                    |
| DURHAM HERALD-SUN, LIBRARY                                     |        |        |            |             |                  |                    |
| PAPER SHOULD PROVIDE IND-EX                                    | H      | 2      | 1/19/1989  | A           | 4 L              |                    |
| LIBRARY STAFFERS TO ATTEND INFORMATION SOCIETY TALK            | S      | 2      | 9/16/1989  | A           | 6 N              |                    |
| DURHAM HERALD-SUN, SOFTBALL TEAM                               |        |        |            |             |                  |                    |
| SEE ALSO SOFTBALL                                              |        |        |            |             |                  |                    |
| HERALD-SUN SOFTBALL HAS PERFECT RECORD                         | S      | 2      | 10/03/1989 | D           | 4 P N            |                    |
| DURHAM HIGH SCHOOL                                             |        |        |            |             |                  |                    |
| DURHAM HIGH RENOVATIONS                                        | H      | 2      | 1/28/1989  | C           | 1 P P K30        |                    |
| DURHAM HIGH TEACHER LOSES SIGHT IN BLAST                       | H      | 2      | 2/02/1989  | A           | 1 P N J40        |                    |
| FUND SET UP TO HELP CHEMISTRY TEACHER                          | H      | 2      | 2/03/1989  | C           | 1 N J40          |                    |
| DHS TEACHER MAY PAY HIGH COST FOR HEROISM                      | S      | 2      | 2/04/1989  | A           | 4 E              |                    |
| TEACHER DESERVES CITATION                                      | H      | 2      | 2/08/1989  | A           | 4 E              |                    |
| CITY BOARD GETS HIGH SCHOOLS' NEW RENOVATION PLANS             | H      | 2      | 2/09/1989  | C           | 1 N J40          |                    |
| LIFE GIFT                                                      | S      | 2      | 2/10/1989  | A           | 8 P P T32        |                    |
| A \$24-MILLION QUESTION                                        | H      | 2      | 2/12/1989  | D           | 4 E              |                    |
| CONSOLIDATED CITY HIGH SCHOOL ADVANCES                         | H      | 2      | 2/14/1989  | A           | 1 N J40          |                    |
| REPLACING HIGH SCHOOLS MORE THAN MONEY ISSUE                   | S      | 2      | 2/16/1989  | A           | 4 E              |                    |
| DURHAM HIGH'S TEACHER HERO TO GET AWARD FROM MARTIN            | H      | 2      | 2/18/1989  | A           | 1 N J40          |                    |
| DURHAM MAN GETS AWARD FOR BRAVERY                              | H      | 2      | 2/21/1989  | A           | 1 P N L40        |                    |
| DURHAM TEACHER RECEIVES AWARD                                  | S      | 2      | 2/21/1989  | A           | 1 P N S76        |                    |
| SCHOOL HONORS HERO TEACHER                                     | S      | 2      | 4/05/1989  | A           | 6 N              |                    |
| CHITTILLA RETURNS TO DHS CLASSROOM                             | S      | 2      | 4/28/1989  | A           | 8 P U T37        |                    |
| CITY SCHOOLS PUSH MAINTENANCE                                  | S      | 2      | 8/16/1989  | A           | 1 N S92          |                    |
| WHAT'S HIS LINE                                                | H      | 2      | 8/19/1989  | C           | 1 P P K30        |                    |
| HIGH SCHOOLS GET NEW PHONE NUMBERS                             | S      | 2      | 8/29/1989  | B           | 1 N              |                    |
| POSSIBLE GUNSHOT HEARD AT SCHOOL                               | H      | 2      | 9/02/1989  | C           | 1 P P T32        |                    |
| HILLSIDE, DURHAM HIGH REPLACEMENTS URGED                       | H      | 2      | 9/12/1989  | A           | 1 N C47          |                    |
| SCHOOL BOARD HEARS HILLSIDE PLAN                               | S      | 2      | 9/12/1989  | A           | 1 N E33          |                    |
| SCHOOLS NEED JOINT STUDY                                       | H      | 2      | 9/13/1989  | A           | 4 E              |                    |
| DISTURBANCES AT DURHAM HIGH WORRY TEACHERS                     | H      | 2      | 9/14/1989  | C           | 1 N C47          |                    |
| DON'T HIDE SCHOOL PROBLEMS                                     | H      | 2      | 9/17/1989  | D           | 4 E              |                    |
| STOCK CAR RACER BILL ELLIOTT MAKES A PIT STOP AT DHS HIGH      | S      | 2      | 9/18/1989  | C           | 1 P N S92        |                    |
| BETTER SAT SCORES AIM OF TUTORING                              | H      | 2      | 9/28/1989  | C           | 1 N C47          |                    |
| DHS TEACHERS OFFER MORE HELP TO STUDENTS                       | S      | 2      | 9/29/1989  | A           | 4 E              |                    |
| STUDENT TEACHER LEARNS LESSON AT DHS/GUEST COLUMN              | S      | 2      | 10/05/1989 | A           | 4 U              |                    |
| FAISON SHUFFLES ASSISTANT PRINCIPALS                           | H      | 2      | 10/07/1989 | C           | 1 N C47          |                    |
| SPINAL CORD INJURIES CAN SHATTER LIVES                         | H      | 2      | 10/21/1989 | C           | 1 P N C60        |                    |
| PARENT URGES BOARD TO VISIT DURHAM HIGH                        | H      | 2      | 10/24/1989 | B           | 5 N C47          |                    |
| PARENT ASKS BOARD TO VISIT DHS 'PROBLEMS'                      | S      | 2      | 10/24/1989 | B           | 1 N E33          |                    |
| HEROISM LANDS TEACHER ON TV SHOW                               | S      | 2      | 10/30/1989 | C           | 1 P N E33        |                    |
| CBS TV SHOW RE-ENACTS HEROISM AT DURHAM HIGH                   | H      | 2      | 10/31/1989 | C           | 1 P N C47        |                    |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C<br>-PG | I<br>T<br>L<br>P | BYL     |
|------------------------------------------------------------------------|--------|--------|------------|--------------------|------------------|---------|
| AWARD-WINNERS                                                          | H      | 2      | 11/11/1989 | B                  | 1                | P T37   |
| DURHAM HIGH CROWNS NEW QUEEN                                           | S      | 2      | 12/08/1989 | B                  | 12               | P P S76 |
| MORATORIUM DECLARED ON TRANSFERS FROM DURHAM HIGH SCHOOL               | H      | 2      | 12/10/1989 | B                  | 1                | N C47   |
| CITIZENS TO ADDRESS BOARD ON DURHAM HIGH ILLS                          | S      | 2      | 12/11/1989 | C                  | 1                | P N Y11 |
| CLOCK RUNS ON DURHAM HIGH                                              | H      | 2      | 12/18/1989 | A                  | 4                | E       |
| DURHAM HIGH SCHOOL, CLASS REUNIONS                                     |        |        |            |                    |                  |         |
| SEE ALSO DURHAM HIGH SCHOOL, GRADUATION                                |        |        |            |                    |                  |         |
| SEE ALSO REUNIONS (OTHER THAN FAMILY)                                  |        |        |            |                    |                  |         |
| DURHAM HIGH CLASS OF 1918 TO HOLD REUNION                              | H      | 2      | 5/25/1989  | B                  | 10               | N L57   |
| DURHAM HIGH CLASS OF 1931 PLANS REUNION                                | S      | 2      | 9/05/1989  | A                  | 6                | N       |
| CLASS OF 1931 REUNION                                                  | S      | 2      | 9/09/1989  | A                  | 5                | P P K30 |
| HIGH SCHOOL REUNION                                                    | S      | 2      | 9/21/1989  | A                  | 6                | P P T44 |
| DURHAM HIGH SCHOOL, GRADUATION                                         |        |        |            |                    |                  |         |
| SEE ALSO DURHAM HIGH SCHOOL, CLASS REUNIONS                            |        |        |            |                    |                  |         |
| SEE ALSO REUNIONS (OTHER THAN FAMILY)                                  |        |        |            |                    |                  |         |
| RAIN DOESN'T DAMPEN SENIORS' SPIRITS/THOMPSON: 'THINK BIG'             | S      | 2      | 6/09/1989  | A                  | 1                | P N S92 |
| START TRIP 'DOWN TWISTED, YELLOW BRICK ROAD OF LIFE,' SAYS DHS...      | H      | 2      | 6/10/1989  | C                  | 1                | P N B11 |
| DURHAM HIGH SCHOOL, HISTORY                                            |        |        |            |                    |                  |         |
| 'MARBLE PALACE' KEEPS BOYS, GIRLS APART                                | S      | 2      | 4/19/1989  | G                  | 9                | F S92   |
| THE SPORTING YEARS/SUCCESS OF TEAMS, FAN SUPPORT KEEP SPORTS LIVELY... | S      | 2      | 4/19/1989  | H                  | 1                | P F B31 |
| DURHAM HIGH SCHOOL, MATH AND SCIENCE BUILDING                          |        |        |            |                    |                  |         |
| DURHAM HIGH REMODELS CHEMISTRY LAB                                     | S      | 2      | 3/15/1989  | A                  | 1                | N B53   |
| DURHAM HIGH SCHOOL, PRINCIPAL                                          |        |        |            |                    |                  |         |
| GROUP WANTS PRINCIPAL FIRED AT DURHAM HIGH                             | S      | 2      | 12/06/1989 | B                  | 1                | P N Y11 |
| DR. ELLIS 'UNAWARE' OF OUSTER DEMANDS                                  | S      | 2      | 12/07/1989 | C                  | 1                | P N Y11 |
| CHANGE NEEDED AT DURHAM HIGH                                           | H      | 2      | 12/13/1989 | A                  | 4                | E       |
| DHS PRINCIPAL TO BE TRANSFERRED                                        | S      | 2      | 12/15/1989 | A                  | 1                | P N Y11 |
| DURHAM HIGH SCHOOL PRINCIPAL TO BE TRANSFERRED TO Y.E. SMITH           | H      | 2      | 12/16/1989 | A                  | 1                | P N C47 |
| SMITH PARENTS TO MEET ON TRANSFER OF ELLIS                             | S      | 2      | 12/18/1989 | A                  | 1                | N Y11   |
| SMITH ELEMENTARY GROUP SAYS SCHOOL DOES NOT WANT DR. BARBARA ELLIS     | H      | 2      | 12/19/1989 | A                  | 1                | N C47   |
| CHANGE MAY BENEFIT BOTH DHS, DR. ELLIS                                 | S      | 2      | 12/19/1989 | A                  | 4                | E       |
| SMITH PUPILS' PETITIONS PROTEST NEW PRINCIPAL                          | S      | 1      | 12/28/1989 | B                  | 1                | N Y11   |
| DURHAM HIGH SCHOOL, REUNIONS                                           |        |        |            |                    |                  |         |
| SEE DURHAM HIGH SCHOOL, CLASS REUNIONS                                 |        |        |            |                    |                  |         |
| DURHAM HIGH SCHOOL MARCHING AND SYMPHONIC BANDS                        |        |        |            |                    |                  |         |
| AWARD-WINNERS                                                          | H      | 2      | 11/11/1989 | B                  | 1                | P T37   |
| DURHAM HIGH SCHOOL SPORTS                                              |        |        |            |                    |                  |         |
| BULL CITY BECOMES HOME TO VARIETY OF SPORTS HEROES                     | S      | 2      | 4/19/1989  | H                  | 2                | P F F25 |
| DURHAM HIGH TEAM'S 72 STRAIGHT WINS UNMATCHED                          | S      | 2      | 4/19/1989  | H                  | 9                | P F F25 |
| WAR FORCES SUCCESSFUL FOOTBALL COACH TO MISS BIGGEST WINS              | S      | 2      | 4/19/1989  | H                  | 11               | P F F25 |
| NO DHS ATHLETIC TRAINER DRAWS BOOSTER'S IRE                            | H      | 2      | 12/12/1989 | C                  | 1                | N C47   |
| DHS BOOSTER SAYS SCHOOLS BREAK SPORTS-TRAINER LAW                      | S      | 2      | 12/12/1989 | B                  | 1                | N Y11   |
| SCHOOLS MUST FIX LACK OF TRAINERS                                      | S      | 2      | 12/15/1989 | C                  | 1                | N Y11   |
| DURHAM HIGH SCHOOL SPORTS, BASKETBALL (BOYS)                           |        |        |            |                    |                  |         |
| BULLDOGS OUTLAST SCRAPPY PANTHERS                                      | S      | 2      | 1/07/1989  | B                  | 1                | U P52   |
| TIGERS HOLD OFF BULLDOGS                                               | S      | 2      | 1/11/1989  | D                  | 2                | P N A76 |
| WEBB NIPS DHS                                                          | H      | 2      | 1/20/1989  | B                  | 2                | N       |
| POOLE, ROCKETS RALLY BY DURHAM HIGH, 73-63                             | H      | 2      | 1/25/1989  | D                  | 2                | P N T44 |
| ROGERS' DUNKS SPARK HORNETS PAST BULLDOGS                              | H      | 2      | 1/28/1989  | D                  | 1                | P N R54 |
| HORNETS DUNK 'DOGS                                                     | S      | 2      | 1/28/1989  | B                  | 1                | P N A76 |
| JORDAN ROLLS OVER DURHAM                                               | H      | 2      | 2/01/1989  | D                  | 2                | N R54   |
| TIGER READY TO SWAT                                                    | H      | 2      | 2/11/1989  | D                  | 1                | P P K30 |
| TIGERS SINK BULLDOGS, 43-39                                            | H      | 2      | 2/11/1989  | D                  | 2                | P N M64 |
| SPARTANS RALLY FOR VICTORY                                             | S      | 2      | 2/11/1989  | B                  | 1                | P N K30 |
| SHERRILL FILLING THE BILL FOR GOLDEN BULLS                             | H      | 2      | 2/26/1989  | C                  | 4                | P N P75 |
| THE SPORTING YEARS/SUCCESS OF TEAMS, FAN SUPPORT KEEP SPORTS LIVELY... | S      | 2      | 4/19/1989  | H                  | 1                | P F B31 |
| DURHAM HIGH TEAM'S 72 STRAIGHT WINS UNMATCHED                          | S      | 2      | 4/19/1989  | H                  | 9                | P F F25 |
| GRAY, ARMSTRONG SPARK UNICORNS; BULLDOGS RALLY TO DEFEAT E.E. SMITH    | H      | 2      | 11/29/1989 | D                  | 3                | N W55   |
| HORNETS DESTROY BULLDOGS, 84-44                                        | H      | 2      | 12/14/1989 | C                  | 3                | N F95   |
| HILLSIDE WALLOPS DHS                                                   | S      | 2      | 12/14/1989 | C                  | 1                | P N P52 |
| JORDAN 61, DURHAM 50                                                   | H      | 2      | 12/16/1989 | D                  | 3                | N G55   |



|                                                                                                                                                                                                           | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | PG | I<br>L<br>P | T<br>BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|----|-------------|----------|
| NORTHERN SWEEPS BULLDOGS                                                                                                                                                                                  | H      | 2      | 12/21/1989 | B           | 3  | P           | N        |
| KNIGHTS RALLY PAST BULLDOGS                                                                                                                                                                               | S      | 2      | 12/21/1989 | C           | 1  | P           | N P52    |
| STONE IS BULLDOGS' ROLE MODEL                                                                                                                                                                             | S      | 2      | 12/26/1989 | B           | 1  | P           | N P52    |
| 'DOGS TOO TALL FOR CAVS IN SUN TOURNEY                                                                                                                                                                    | S      | 2      | 12/29/1989 | A           | 1  | P           | N P52    |
| AIRBORNE BULLDOG                                                                                                                                                                                          | H      | 2      | 12/30/1989 | D           | 1  | P           | P K30    |
| BULLDOGS DOWN VANCE FOR TITLE                                                                                                                                                                             | H      | 2      | 12/30/1989 | D           | 3  | N           | B44      |
| CELEBRATE WIN                                                                                                                                                                                             | S      | 2      | 12/30/1989 | A           | 1  | P           | P T44    |
| BULLDOGS 'NEED' WIN; COLLECT SUN CROWN                                                                                                                                                                    | S      | 2      | 12/30/1989 | B           | 1  | P           | N P52    |
| SPARTANS PLACE FOUR ON ALL-TOURNEY TEAM                                                                                                                                                                   | S      | 2      | 12/30/1989 | B           | 3  | P           | U P52    |
| WORTHY PROTECTS HOME FRONT                                                                                                                                                                                | S      | 2      | 12/30/1989 | B           | 3  | N           | A76      |
| DURHAM HIGH SCHOOL SPORTS, BASKETBALL (GIRLS)<br>GOING TO ST. AUG'S                                                                                                                                       | S      | 2      | 4/19/1989  | D           | 4  | P           | P S76    |
| DURHAM HIGH SCHOOL SPORTS, FOOTBALL<br>SEE ALSO DOG DAYS (SERIES)                                                                                                                                         |        |        |            |             |    |             |          |
| WAR FORCES SUCCESSFUL FOOTBALL COACH TO MISS BIGGEST WINS                                                                                                                                                 | S      | 2      | 4/19/1989  | H           | 11 | P           | F F25    |
| KNIGHTS ARE PAC-6 FAVORITES — AGAIN                                                                                                                                                                       | S      | 2      | 8/23/1989  | D           | 9  | P           | F P52    |
| DUDLEY DEALS DURHAM ANOTHER OPENING LOSS, 40-0                                                                                                                                                            | H      | 2      | 8/26/1989  | D           | 3  | P           | N G98    |
| DUDLEY MAULS BULLDOGS                                                                                                                                                                                     | S      | 2      | 8/26/1989  | B           | 3  | P           | N A76    |
| HISTORY STRONG IN SERIES                                                                                                                                                                                  | S      | 2      | 9/06/1989  | D           | 2  | N           | A76      |
| HILLSIDE BLASTS BULLDOGS, 33-0                                                                                                                                                                            | H      | 2      | 9/09/1989  | D           | 3  | P           | N G98    |
| HORNETS FOIL DHS UPSET HOPES                                                                                                                                                                              | S      | 2      | 9/09/1989  | B           | 1  | P           | N P52    |
| DOG DAYS                                                                                                                                                                                                  | H      | 2      | 9/16/1989  | A           | 1  | D           | N        |
| WILLIAMS FOUND DHS DESTINATION OF HIS TRAIL                                                                                                                                                               | H      | 2      | 9/17/1989  | C           | 1  | P           | G M88    |
| WILLIAMS EXPERIENCES 'FAMILY' PAIN                                                                                                                                                                        | H      | 2      | 9/18/1989  | B           | 2  | P           | G M88    |
| FOR BULLDOGS, GLORY DAYS JUST A MEMORY                                                                                                                                                                    | H      | 2      | 9/19/1989  | B           | 1  | P           | G M88    |
| MONDAY NIGHT (PREP) FOOTBALL                                                                                                                                                                              | H      | 2      | 9/19/1989  | B           | 3  | P           | P S73    |
| WATSON LEADS JORDAN'S 70-6 ROUT OF BULLDOGS                                                                                                                                                               | H      | 2      | 9/19/1989  | B           | 3  | N           | G55      |
| BULLDOGS FINALLY LEARN TO CRAWL                                                                                                                                                                           | H      | 2      | 9/20/1989  | D           | 1  | P           | G M88    |
| BULLDOGS STEP TOWARD SUCCESS                                                                                                                                                                              | H      | 2      | 9/21/1989  | D           | 1  | P           | G M88    |
| IN '89, IT'S STILL BUMPY ROAD FOR BULLDOGS                                                                                                                                                                | H      | 2      | 9/21/1989  | D           | 4  | N           | M88      |
| KNIGHTS, BULLDOGS MEET IN PAC-6 MISMATCH                                                                                                                                                                  | S      | 2      | 9/21/1989  | B           | 1  | U           | P52      |
| NORTHERN ROLLS; SOUTHERN FALLS; WEBB TOPS ORANGE                                                                                                                                                          | H      | 2      | 9/23/1989  | D           | 3  | P           | N G98    |
| KNIGHTS THUMP 'DOGS                                                                                                                                                                                       | S      | 2      | 9/23/1989  | B           | 1  | P           | N P52    |
| BULLDOGS FOOTBALL TEAM NEEDS MORE THAN VICTORIES                                                                                                                                                          | H      | 2      | 9/24/1989  | B           | 1  | U           | N36      |
| A SAINT AND HIS BULLDOGS                                                                                                                                                                                  | H      | 2      | 9/24/1989  | D           | 4  | E           |          |
| CITY SCHOOL BOARD SHOULD SHOW SOME RESPONSIBILITY                                                                                                                                                         | H      | 2      | 9/28/1989  | A           | 4  | L           |          |
| DURHAM-ORANGE OFFERS LITTLE HOPE FOR BULLDOG WIN                                                                                                                                                          | H      | 2      | 9/29/1989  | B           | 2  | N           | B40      |
| SOUTHERN, ORANGE CAPTURE FIRST WINS OF SEASON                                                                                                                                                             | H      | 2      | 9/30/1989  | D           | 3  | N           | M64      |
| LATTIE LEADS PANTHERS TO WIN                                                                                                                                                                              | S      | 2      | 9/30/1989  | B           | 3  | P           | N P52    |
| SPORTS FORUM/WILLIAMS, BULLDOGS SET GOOD EXAMPLE                                                                                                                                                          | H      | 2      | 10/01/1989 | C           | 3  | J           |          |
| CHAPEL HILL 40, DURHAM 6                                                                                                                                                                                  | H      | 2      | 10/07/1989 | D           | 3  | N           | B44      |
| GENEROSITY HELPS WINLESS BULLDOGS SCORE AT MEALTIME                                                                                                                                                       | H      | 2      | 10/09/1989 | B           | 1  | N           | C47      |
| WEBB 61, DURHAM 18                                                                                                                                                                                        | H      | 2      | 10/21/1989 | D           | 3  | N           | G98      |
| DURHAM HIGH SCHOOL SPORTS, WRESTLING<br>SEE ALSO WRESTLING<br>SUTTON WRESTLES TO WIN                                                                                                                      | S      | 2      | 4/04/1989  | D           | 6  | P           | N A76    |
| DURHAM HILTON HOTEL<br>A MEAL AT TIPTON'S: PROMISES, PROMISES                                                                                                                                             | H      | 2      | 9/08/1989  | D           | 5  | P           | R D77    |
| DURHAM HISTORIC COMMERCIAL DISTRICT<br>SEE DURHAM, N.C., HISTORIC DISTRICT                                                                                                                                |        |        |            |             |    |             |          |
| DURHAM HISTORIC DISTRICT COMMISSION (CITY)<br>SEE ALSO DURHAM, N.C., HISTORIC DISTRICT<br>SEE ALSO DURHAM COUNTY HISTORIC PROPERTIES COMMISSION<br>BUSINESSMEN FINDING SIGNS OF THE TIMES MOSTLY RED TAPE | H      | 2      | 12/05/1989 | C           | 1  | P           | N N36    |
| DURHAM HISTORIC PRESERVATION SOCIETY<br>SEE HISTORIC PRESERVATION SOCIETY OF DURHAM                                                                                                                       |        |        |            |             |    |             |          |
| DURHAM HOME BUILDERS ASSOCIATION<br>SEE HOME BUILDERS ASSOCIATION OF DURHAM AND CHAPEL HILL                                                                                                               |        |        |            |             |    |             |          |
| DURHAM HOUSERY MILLS<br>JOHN O'DANIEL'S DURHAM ROLE                                                                                                                                                       | H      | 2      | 2/21/1989  | A           | 4  | L           |          |
| TEXTILES HAVE BECOME 'GRAND DUKE' OF INDUSTRIAL BOOM IN DURHAM                                                                                                                                            | S      | 2      | 4/19/1989  | F           | 5  | F           | M06      |

|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P | L<br>P<br>BYL |
|----------------------------------------------------------------------|--------|--------|------------|-------------|-----|------------------|---------------|
| OLD/NEW DURHAM; HISTORIC PRESERVATION SOCIETY WILL HONOR PROJECTS... | H      | 2      | 5/02/1989  | B           | 1   | P F              | S56           |
| MOSES RECEIVES HISTORICAL SOCIETY'S BARTLETT AWARD                   | H      | 2      | 5/06/1989  | A           | 11  | P N              |               |
| RENOVATED MILL KEYS EDGE MONT TURNAROUND                             | H      | 2      | 5/12/1989  | C           | 1   | P N              | R63           |
| RENTS RAISED ON HOUSING PROJECT DESPITE OBJECTIONS                   | H      | 2      | 7/02/1989  | B           | 1   | N                |               |
| DURHAM OFFICIALS BACK HUD RENT FEE INCREASE                          | S      | 2      | 7/04/1989  | A           | 1   | H N              | C61           |
| EX-OFFICIAL SAYS U.S. HOUSING CHIEF INTERVENED FOR PROJECT           | H      | 2      | 7/05/1989  | C           | 1   | N                |               |
| GROUPS TO BUILD 6 LOW-INCOME HOMES                                   | S      | 2      | 7/05/1989  | A           | 14  | N                | C61           |
| LOBBYING FOR HOUSING PROJECT DESCRIBED AS PROPER                     | H      | 2      | 7/06/1989  | C           | 1   | N                | R63           |
| NORBY; PROJECT PASSAGE PROPER                                        | S      | 2      | 7/06/1989  | A           | 1   | N                | C61           |
| DURHAM HOUSERY MILL FOCUS OF HUD QUERY                               | H      | 2      | 7/08/1989  | A           | 1   | P N              | S73           |
| FORMER MAYOR DID HIS JOB                                             | H      | 2      | 7/12/1989  | A           | 4   | E                |               |
| EX-HUD OFFICIAL IMPLICATES PIERCE IN DURHAM PROJECT                  | H      | 2      | 7/15/1989  | A           | 1   | P N              |               |
| AIDES' TESTIMONY SHARPENS HUD PANEL'S FOCUS ON PIERCE                | H      | 2      | 7/16/1989  | A           | 1   | N                |               |
| MARKHAM DENIES HE USED PIERCE TIES FOR CITY PROJECT                  | H      | 2      | 7/18/1989  | A           | 1   | P N              | R63           |
| PIERCE TO TESTIFY ON HUD AGAIN; PANEL TO PROBE HIM ON DURHAM TIES    | H      | 2      | 7/20/1989  | A           | 8   | N                |               |
| HOUSERY MILL A HIGH-PRICED SUCCESS                                   | S      | 2      | 7/22/1989  | A           | 1   | P N              | C61           |
| HUD AIDE'S DOCUMENTS FILE OPENED                                     | H      | 2      | 7/23/1989  | A           | 1   | N                |               |
| EDGE MONT'S SUCCESS TALE                                             | H      | 2      | 7/23/1989  | D           | 4   | E                |               |
| INSIGHT/EDGE MONT; RECLAIMING A COMMUNITY                            | H      | 2      | 7/30/1989  | D           | 1   | P F              | A20           |
| HOUSING SCANDAL UPSETS RESIDENTS OF MILL PROJECT                     | H      | 2      | 8/04/1989  | C           | 1   | N                |               |
| DURHAM HOUSERY MILL OWNER FORCED TENANT TO VACATE                    | H      | 2      | 8/07/1989  | A           | 4   | L                |               |
| 'NATIONAL NIGHT OUT'                                                 | H      | 2      | 8/09/1989  | C           | 2   | P P              | S73           |
| CITY DENIES ZONE CHANGE ON MILL SITE                                 | H      | 2      | 8/22/1989  | B           | 1   | C N              | R63           |
| DEVELOPERS SQUARE OFF ON MILL SITE REZONING                          | S      | 2      | 8/22/1989  | B           | 1   | P N              | C61           |
| DEVELOPER EYES REST OF HOUSERY MILL SITE                             | S      | 2      | 10/10/1989 | C           | 1   | P N              | C61           |
| FORMER MAYOR EXPLAINS HIS ROLE IN DURHAM HOUSERY MILL PROJECT        | S      | 2      | 10/18/1989 | A           | 4   | L                |               |
| DURHAM HOSPITAL ASSOCIATION                                          |        |        |            |             |     |                  |               |
| SEE BLUE CROSS AND BLUE SHIELD OF N.C.                               |        |        |            |             |     |                  |               |
| DURHAM HOTEL CO.                                                     |        |        |            |             |     |                  |               |
| SEE ALSO DURHAM, N.C., CIVIC CENTER PROPOSAL                         |        |        |            |             |     |                  |               |
| SEE ALSO HOTELS, DURHAM                                              |        |        |            |             |     |                  |               |
| CIVIC CENTER TO ACCEPT 1ST GUESTS                                    |        |        |            |             |     |                  |               |
| CIVIC-CENTER RATES SPUR MIXED EMOTIONS                               |        |        |            |             |     |                  |               |
| S                                                                    | 2      |        | 3/01/1989  | A           | 1   | N                |               |
| S                                                                    | 2      |        | 3/02/1989  | A           | 1   | C N              | H70           |
| DURHAM HOUSING AUTHORITY                                             |        |        |            |             |     |                  |               |
| SEE ALSO FAYETTEVILLE ST. HOUSING PROJECT                            |        |        |            |             |     |                  |               |
| SEE ALSO HOOVER ROAD HOUSING PROJECT                                 |        |        |            |             |     |                  |               |
| SEE ALSO HOUSING, DURHAM                                             |        |        |            |             |     |                  |               |
| SEE ALSO U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT                 |        |        |            |             |     |                  |               |
| EMPLOYEE AWARDS                                                      |        |        |            |             |     |                  |               |
| S                                                                    | 2      |        | 1/14/1989  | A           | 2   | P P              | K30           |
| S                                                                    | 2      |        | 1/25/1989  | C           | 8   | P P              | S73           |
| S                                                                    | 2      |        | 2/09/1989  | C           | 7   | P P              | S73           |
| S                                                                    | 2      |        | 2/11/1989  | C           | 1   | N                | H65           |
| S                                                                    | 2      |        | 3/03/1989  | C           | 1   | N                |               |
| S                                                                    | 2      |        | 4/24/1989  | A           | 8   | P P              | C45           |
| S                                                                    | 2      |        | 5/08/1989  | A           | 3   | P P              | K30           |
| H                                                                    | 2      |        | 6/16/1989  | C           | 3   | N                | R63           |
| S                                                                    | 2      |        | 6/27/1989  | C           | 1   | P N              | B53           |
| H                                                                    | 2      |        | 7/29/1989  | A           | 1   | N                | R63           |
| S                                                                    | 2      |        | 8/09/1989  | B           | 1   | P N              | B53           |
| S                                                                    | 2      |        | 8/18/1989  | A           | 1   | N                | C61           |
| S                                                                    | 2      |        | 10/28/1989 | A           | 3   | P P              | T37           |
| H                                                                    | 2      |        | 11/22/1989 | C           | 1   | N                | R63           |
| S                                                                    | 1      |        | 11/22/1989 | C           | 1   | P N              |               |
| H                                                                    | 2      |        | 11/26/1989 | D           | 4   | E                |               |
| DURHAM HOUSING AUTHORITY, BASKETBALL TEAM                            |        |        |            |             |     |                  |               |
| DURHAM HOUSING AUTHORITY HOOPSTERS                                   |        |        |            |             |     |                  |               |
| S                                                                    | 2      |        | 6/20/1989  | D           | 4   | P P              |               |
| DURHAM HUMAN RELATIONS COMMISSION                                    |        |        |            |             |     |                  |               |
| SEE ALSO BETTER DURHAM HUMAN RELATIONS AWARD                         |        |        |            |             |     |                  |               |
| SEE ALSO CARLIE B. SESSOMS AWARD                                     |        |        |            |             |     |                  |               |
| SEE ALSO DURHAM, N.C., RACE RELATIONS                                |        |        |            |             |     |                  |               |
| SEE ALSO HUMAN RELATIONS WEEK (DURHAM, N.C.)                         |        |        |            |             |     |                  |               |
| PAPER GOOFED IN GOALS                                                |        |        |            |             |     |                  |               |
| H                                                                    | 2      |        | 1/10/1989  | A           | 4   | L                |               |
| S                                                                    | 2      |        | 4/27/1989  | A           | 1   | N                | M06           |
| S                                                                    | 2      |        | 4/28/1989  | A           | 1   | N                | M06           |
| H                                                                    | 2      |        | 5/04/1989  | A           | 4   | E                |               |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N  | E | DATE       | S | I  | T       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|------------|---|----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P  | D |            | C | PG | LY      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |   |            |   |    | BYL     |
| GOOD LITERACY BATTLE NEEDS CONGRESS' HELP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S  | 2 | 1/14/1989  | A | 4  | E       |
| CHEER ALLIANCE FOR LITERACY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H  | 2 | 1/24/1989  | A | 4  | E       |
| LET'S HELP ALL LEARN TO READ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H  | 2 | 9/08/1989  | A | 4  | E       |
| DURHAM MAINTENANCE DEPT.<br>SEE ALSO DURHAM, N.C., CITY EMPLOYEES<br>FLEETING SLEET FORECAST STIRS CITY STREET CREWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S  | 2 | 1/10/1989  | C | 1  | N       |
| DURHAM MASTER THOROUGHFARE PLAN<br>SEE ALSO DURHAM, N.C., OUTER LOOP<br>SEE ALSO DURHAM TRAFFIC ENGINEERING DIVISION<br>SEE ALSO DURHAM/CHAPEL HILL/CARRBORO THOROUGHFARE PLAN<br>SEE ALSO 15-501 BYPASS<br>ENO DRIVE BYPASS TECHNICALLY STILL IN BLUEPRINT<br>'ENO DRIVE' IS OUT OF THE LOOP<br>HEARINGS SCHEDULED ON ROAD PROPOSAL<br>JOINT MEETING SLATED ON THOROUGHFARE PLAN<br>EXPERTS OFFER ALTERNATIVES TO ENO DRIVE<br>CITY GATHERS IMPACT FEE COMPLAINTS<br>CITIZENS TO EXPRESS OPINIONS ON ROADS<br>THOROUGHFARE PLAN HITS ROADBLOCK AT MEETING<br>ENO, UNIVERSITY DRIVE DOES VOCAL AT HIGHWAY MEETING (CORRECTED)<br>CORRECTION<br>DON'T KILL FUTURE ROADS<br>PANEL PASSES THOROUGHFARE PLAN ALONG MINUS CONTROVERSIAL ROADS<br>DON'T KILL ENO DRIVE<br>ROAD PLAN NEARS PASSAGE DESPITE ENO DRIVE SNAG<br>COUNCIL PLANS HEARING ON NEW INNER LOOP | H  | 2 | 4/13/1989  | C | 1  | N S69   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 4/18/1989  | A | 1  | N M06   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CH | 1 | 5/03/1989  | A | 3  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 7/30/1989  | C | 4  | N S69   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 8/09/1989  | A | 1  | N C61   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 8/31/1989  | A | 1  | P N C61 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 11/01/1989 | A | 1  | N C61   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 11/02/1989 | A | 1  | N R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 11/02/1989 | A | 1  | N C61   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 11/03/1989 | A | 2  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 11/07/1989 | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 11/14/1989 | B | 1  | N R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 11/19/1989 | D | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 11/21/1989 | A | 1  | N C61   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 12/14/1989 | A | 1  | N Y11   |
| DURHAM MAYOR'S OFFICE<br>SEE DURHAM, N.C., MAYOR'S OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |   |            |   |    |         |
| DURHAM MEMORIAL BAPTIST CHURCH<br>NEW CHRISTIAN MINISTRY PLANNED FOR MEMBERS OF HISPANIC COMMUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H  | 2 | 9/23/1989  | A | 9  | N J40   |
| DURHAM MERCHANTS ASSOCIATION<br>MERCHANTS GROUP SETS UP FOUNDATION<br>DOWNTOWN TO GET NEW MCDONALD'S<br>AREA CREDIT BUREAU SOLD<br>EX-HEAD OF MERCHANTS ASSOCIATION BUYS CREDIT BUREAU FOR \$2.2 MILLION<br>DISSOLVING ITSELF ON MERCHANTS ASSOCIATION AGENDA<br>DURHAM MERCHANTS SET TO DISBAND GROUP<br>MERCHANTS GROUP FORMALLY DISBANDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H  | 2 | 4/14/1989  | C | 14 | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 4/25/1989  | A | 1  | M N 578 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 4/28/1989  | B | 4  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 4/28/1989  | C | 1  | P N 578 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 12/02/1989 | C | 1  | N C60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 12/14/1989 | B | 1  | P N E33 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 12/16/1989 | B | 1  | P N E33 |
| DURHAM MINISTERIAL ALLIANCE<br>SEE INTERDENOMINATIONAL MINISTERIAL ALLIANCE OF DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |   |            |   |    |         |
| DURHAM MORNING HERALD<br>SEE ALSO CHAPEL HILL HERALD<br>SEE ALSO DURHAM HERALD CO.<br>SEE ALSO THE HERALD POLL<br>SEE ALSO HERALD-SUN GOLF TOURNAMENT<br>SEE ALSO SPORTS FORUM<br>A SUPERB MESSENGER<br>WHAT'S NEW<br>A HEALTHY AND TASTY ONE-DISH MEAL CAN WIN YOU \$100<br>ENTER A HEALTHY RECIPE; IT COULD BE WORTH \$100<br>OLIVER NAMED METRO EDITOR<br>MECHANICAL PROBLEM HAMPERS NEWSPAPER<br>SOUND OFF<br>POLICE LOG/WOMAN, 22, CHARGED WITH APARTMENT BREAK-IN<br>'ZIPPY' AND 'CURTIS' WILL REPLACE 'BLOOM COUNTY'<br>LUMUMBA RIPS NEWSPAPER, 'WHITE MAN'S COURT'<br>SELLING DAY-OLD NEWS<br>GIVE US SOME NEWS<br>PHOTO CAPTION PROVOCATIVE<br>BALANCING FACTS, COMPASSION<br>NEWSPAPER TRADITION BITES DUST<br>WHERE'S THE EDITOR AT?<br>YOU WON'T KNOW UNTIL YOU'VE TRIED IT                                                                       | H  | 2 | 1/06/1989  | A | 4  | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 1/23/1989  | A | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 2/22/1989  | B | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 3/08/1989  | B | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 4/23/1989  | B | 1  | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 6/02/1989  | C | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 6/25/1989  | D | 5  | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 7/30/1989  | C | 11 | N M51   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 8/05/1989  | A | 11 | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 8/10/1989  | C | 1  | P N R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 9/27/1989  | A | 4  | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 10/05/1989 | A | 4  | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S  | 2 | 10/19/1989 | A | 4  | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 11/10/1989 | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 11/12/1989 | B | 1  | P N C47 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H  | 2 | 12/01/1989 | A | 4  | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CH | 1 | 12/06/1989 | A | 4  | U       |



|                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P<br>BYL |
|---------------------|--------|--------|------------|-------------|-----|-------------------------|
| OOPS!               | H      | 2      | 6/22/1989  | B           | 1   | P N                     |
| CLEARING THE RECORD | H      | 2      | 6/27/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 6/29/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 7/01/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 7/04/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 7/07/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 7/12/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 7/21/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 7/26/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 7/29/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 8/04/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 8/16/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 9/02/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 9/06/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 9/07/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 9/16/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 9/18/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 9/19/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 9/20/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 9/30/1989  | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 10/04/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 10/05/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 10/20/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 10/28/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 10/31/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 11/02/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 11/10/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 11/13/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 12/02/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 12/05/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 12/12/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 12/14/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 12/15/1989 | A           | 2   | N N                     |
| CLEARING THE RECORD | H      | 2      | 12/31/1989 | A           | 2   | N N                     |

DURHAM MORNING HERALD, EDITORIALS

|                                                                        |   |   |            |   |   |         |
|------------------------------------------------------------------------|---|---|------------|---|---|---------|
| INSIGHT/SETTING GOALS FOR BETTER COMMUNITIES                           | H | 2 | 1/01/1989  | D | 1 | P F     |
| PAPER GOOFED IN GOALS                                                  | H | 2 | 1/10/1989  | A | 4 | L L     |
| 1989 GOALS ENLIGHTENING                                                | H | 2 | 1/12/1989  | A | 4 | L L     |
| PROPOSED CITY ORDINANCE DOESN'T TARGET ERWIN SQUARE                    | H | 2 | 1/18/1989  | A | 4 | L L     |
| EDUCATION COMMITMENT NEEDED                                            | H | 2 | 1/20/1989  | A | 4 | L L     |
| EDITORIAL OUT OF STEP                                                  | H | 2 | 2/13/1989  | A | 4 | L L     |
| EDITORIAL QUESTIONING HAYTI DEVELOPMENT WAS INCENDIARY                 | H | 2 | 4/15/1989  | A | 4 | L L     |
| HAMPTON OWES MEDIA APOLOGY, COUNCILOR SAYS                             | H | 2 | 5/19/1989  | A | 1 | P N N36 |
| NEWSPAPER HAS BEEN UNFAIR TO DURHAM'S POLICE CHIEF                     | H | 2 | 5/24/1989  | A | 4 | L L     |
| DURHAM HOSEIERY MILL OWNER FORCED TENANT TO VACATE                     | H | 2 | 8/07/1989  | A | 4 | L L     |
| WALL, HERALD EDITORIAL WRITER, DIES AT AGE 55                          | H | 2 | 9/27/1989  | A | 1 | P O     |
| LOST: A QUIET MAN'S OPINION                                            | H | 2 | 9/29/1989  | A | 4 | E E     |
| WHY WE'RE PRO-GROWTH                                                   | H | 2 | 10/29/1989 | D | 4 | E E     |
| EDITORIALS ARE MISLEADING                                              | H | 2 | 11/01/1989 | A | 4 | L L     |
| DESPITE CHARGES TO THE CONTRARY, DURHAM IS IN GOOD FINANCIAL SHAPE     | H | 2 | 11/02/1989 | A | 5 | P J     |
| THE GEOGRAPHY OF QUALITY                                               | H | 2 | 11/28/1989 | A | 4 | E E     |
| NEWSPAPER EDITORIALS FAIL TO GIVE FAIR, BALANCED VIEW OF DURHAM ISSUES | H | 2 | 11/28/1989 | A | 5 | P J     |
| TAXPAYER COST UNDERPLAYED IN DUEL BY MAYOR, EDITOR                     | H | 2 | 12/11/1989 | A | 4 | L L     |
| HOW DID WE DO ON YEAR'S OBJECTIVES?                                    | H | 2 | 12/31/1989 | D | 1 | N A20   |

DURHAM MORNING HERALD, EMPLOYEES

|                                                                       |   |   |           |   |   |   |
|-----------------------------------------------------------------------|---|---|-----------|---|---|---|
| WALTER ERWIN CARROLL, 67, JOURNALIST, FORMER EDITOR AT MORNING HERALD | H | 2 | 3/09/1989 | B | 4 | O |
|-----------------------------------------------------------------------|---|---|-----------|---|---|---|

DURHAM MORNING HERALD, LETTERS TO THE EDITOR

|                    |   |   |           |   |   |   |
|--------------------|---|---|-----------|---|---|---|
| 'SOUND OFF' FUTILE | H | 2 | 6/29/1989 | A | 4 | L |
|--------------------|---|---|-----------|---|---|---|

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|         |   |   |            |   |   |   |
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| PREVIEW | H | 2 | 10/06/1989 | A | 1 | N |
|---------|---|---|------------|---|---|---|

|                                                                                     | N | E | —DATE—     | S | I   | T       |
|-------------------------------------------------------------------------------------|---|---|------------|---|-----|---------|
|                                                                                     | P | D |            | C | -PG | L P BYL |
| PREVIEW                                                                             | H | 2 | 10/06/1989 | D | 1   | F       |
| DURHAM MORNING HERALD, SPORTS                                                       |   |   |            |   |     |         |
| SEE ALSO HERALD-SUN GOLF TOURNAMENT                                                 |   |   |            |   |     |         |
| MORRIS NAMED SPORTS EDITOR                                                          | H | 2 | 7/09/1989  | C | 1   | P N     |
| EXPAND SPORTS COVERAGE                                                              | H | 2 | 8/24/1989  | A | 4   | L       |
| BERARDINO JOINS HERALD STAFF                                                        | H | 2 | 8/26/1989  | D | 3   | P N     |
| HIGH SCHOOL PAGE ON THURSDAY                                                        | H | 2 | 8/31/1989  | D | 3   | N       |
| SPORTS COVERAGE APPLAUDED                                                           | H | 2 | 9/15/1989  | A | 4   | L       |
| SPORTS COVERAGE LACKING                                                             | H | 2 | 9/15/1989  | A | 4   | L       |
| WHAT IS SPORT RECREATION?                                                           | H | 2 | 9/20/1989  | A | 4   | L       |
| SPORTS FORUM/WILLIAMS, BULLDOGS SET GOOD EXAMPLE                                    | H | 2 | 10/01/1989 | C | 3   | J       |
| DURHAM MORNING HERALD, SUBSCRIPTIONS                                                |   |   |            |   |     |         |
| NEW RATES BEGIN TODAY                                                               | H | 2 | 6/01/1989  | C | 1   | N       |
| DURHAM MORNING HERALD, TEEN PAGES                                                   |   |   |            |   |     |         |
| CLEARING THE RECORD                                                                 | H | 2 | 5/12/1989  | A | 2   | N       |
| TEN NEW TEEN PAGE WRITERS SIGN ON FOR COMING YEAR                                   | H | 2 | 6/17/1989  | B | 1   | N       |
| MORE NEW WRITERS ON TEEN PAGE STAFF                                                 | H | 2 | 6/24/1989  | A | 8   | N       |
| DURHAM MORNING HERALD ALL-AREA FOOTBALL TEAM                                        |   |   |            |   |     |         |
| SEE ALSO PREP TEAMS, FOOTBALL (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS)          |   |   |            |   |     |         |
| KNIGHTS DOMINATE ALL-AREA FOOTBALL                                                  | H | 2 | 12/17/1989 | C | 1   | P N B40 |
| 1989 ALL-AREA FOOTBALL TEAM                                                         | H | 2 | 12/17/1989 | C | 3   | P P     |
| DURHAM MULTIPLE LISTING SERVICE                                                     |   |   |            |   |     |         |
| SEE MULTIPLE LISTING SERVICE                                                        |   |   |            |   |     |         |
| DURHAM MUSIC TEACHERS                                                               |   |   |            |   |     |         |
| SEE ALSO MUSIC                                                                      |   |   |            |   |     |         |
| DURHAM MUSIC STUDENTS TO PERFORM IN TWO RECITALS TODAY                              | H | 2 | 1/15/1989  | B | 4   | N       |
| MUSIC AWARD WINNERS                                                                 | H | 2 | 4/24/1989  | C | 3   | P P C45 |
| MUSIC TEACHERS GROUP SETS FESTIVAL                                                  | H | 2 | 5/20/1989  | C | 3   | N       |
| MUSIC STUDENTS WIN HONORS IN COMPETITION                                            | H | 2 | 6/07/1989  | D | 5   | P N K30 |
| DURHAM NEIGHBORHOOD HOUSING SERVICES                                                |   |   |            |   |     |         |
| HOUSE THAT FOR FAST?                                                                | S | 2 | 5/06/1989  | C | 1   | P P T37 |
| HOUSING GROUP PICKS OFFICERS, MEMBERS                                               | S | 2 | 6/27/1989  | A | 7   | N       |
| OPEN HOUSES ARE SET                                                                 | S | 2 | 10/12/1989 | B | 11  | N       |
| OPEN HOUSE TO SHOW OFF PROGRAM'S MODEL HOME                                         | H | 2 | 10/21/1989 | B | 3   | N       |
| DURHAM NEWS AND VIDED                                                               |   |   |            |   |     |         |
| SUSPECT ARRESTED AFTER ROBBERY                                                      | H | 2 | 6/05/1989  | B | 6   | N       |
| DURHAM NURSERY SCHOOL ASSOCIATION                                                   |   |   |            |   |     |         |
| SEE ALSO CHILD CARE CENTERS                                                         |   |   |            |   |     |         |
| FUNERAL TODAY FOR FORMER HEAD OF NURSERY SCHOOL ASSOCIATION                         | H | 2 | 2/14/1989  | C | 5   | O       |
| UNITED WAY OKS FOUR APPEALS                                                         | H | 2 | 8/16/1989  | C | 2   | N       |
| DURHAM OPTIMIST CLUB                                                                |   |   |            |   |     |         |
| SEE OPTIMIST CLUB OF DURHAM                                                         |   |   |            |   |     |         |
| DURHAM PEOPLE'S ALLIANCE                                                            |   |   |            |   |     |         |
| SEE PEOPLE'S ALLIANCE, DURHAM CHAPTER                                               |   |   |            |   |     |         |
| DURHAM PILOT CLUB                                                                   |   |   |            |   |     |         |
| SEE PILOT CLUB OF DURHAM                                                            |   |   |            |   |     |         |
| DURHAM PLANNING AGENCY                                                              |   |   |            |   |     |         |
| SEE ALSO DURHAM PLANNING COMMISSION (MERGED FROM CITY & COUNTY PLANNING COMMISSION) |   |   |            |   |     |         |
| CITY'S 3 APPOINTMENTS FILL JOINT PLANNING PANEL                                     | H | 2 | 2/09/1989  | C | 1   | N S69   |
| CITY PLANNERS SUPPORT NEW HERALD-SUN BUILDING                                       | S | 2 | 2/10/1989  | A | 1   | N H70   |
| TREYBURN HOMES PLAN AWAITS FINAL OK                                                 | S | 2 | 2/10/1989  | C | 1   | N H65   |
| COMMITTEE BACKS REZONING                                                            | H | 2 | 2/15/1989  | C | 8   | N       |
| REZONING CASE DELAYED BY QUESTIONS ABOUT OFFICIAL'S INVOLVEMENT ...                 | H | 2 | 2/15/1989  | D | 9   | N AS4   |
| COUNTY POLICY URGED ON INTEREST CONFLICTS                                           | H | 2 | 2/16/1989  | A | 1   | N AS4   |
| PUBLIC SERVANTS NEED GUIDELINES ON CONFLICTS                                        | S | 2 | 2/17/1989  | A | 4   | E       |
| PLANNING, MANAGING AND PAYING FOR GROWTH                                            | H | 2 | 3/17/1989  | A | 4   | J       |
| DOWNTOWN GROWTH MAY HIT \$250 MILLION                                               | S | 2 | 4/03/1989  | A | 1   | N H70   |

|                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P | B<br>Y<br>L |
|---------------------|--------|--------|------------|-------------|-----|------------------|-------------|
| OOPS!               | H      | 2      | 6/22/1989  | B           | 1   | P                | N           |
| CLEARING THE RECORD | H      | 2      | 6/27/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 6/29/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 7/01/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 7/04/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 7/07/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 7/12/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 7/21/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 7/26/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 7/29/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 8/04/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 8/16/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 9/02/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 9/06/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 9/07/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 9/16/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 9/18/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 9/19/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 9/20/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 9/30/1989  | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 10/04/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 10/05/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 10/20/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 10/28/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 10/31/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 11/02/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 11/10/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 11/13/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 12/02/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 12/05/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 12/12/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 12/14/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 12/15/1989 | A           | 2   | N                | N           |
| CLEARING THE RECORD | H      | 2      | 12/31/1989 | A           | 2   | N                | N           |

DURHAM MORNING HERALD, EDITORIALS

|                                                                        |   |   |            |   |   |   |       |
|------------------------------------------------------------------------|---|---|------------|---|---|---|-------|
| INSIGHT/SETTING GOALS FOR BETTER COMMUNITIES                           | H | 2 | 1/01/1989  | D | 1 | P | F     |
| PAPER GOOFED IN GOALS                                                  | H | 2 | 1/10/1989  | A | 4 | L | L     |
| 1989 GOALS ENLIGHTENING                                                | H | 2 | 1/12/1989  | A | 4 | L | L     |
| PROPOSED CITY ORDINANCE DOESN'T TARGET ERWIN SQUARE                    | H | 2 | 1/18/1989  | A | 4 | L | L     |
| EDUCATION COMMITMENT NEEDED                                            | H | 2 | 1/20/1989  | A | 4 | L | L     |
| EDITORIAL OUT OF STEP                                                  | H | 2 | 2/13/1989  | A | 4 | L | L     |
| EDITORIAL QUESTIONING HAYTI DEVELOPMENT WAS INCENDIARY                 | H | 2 | 4/15/1989  | A | 4 | L | L     |
| HAMPTON OWES MEDIA APOLOGY, COUNCILOR SAYS                             | H | 2 | 5/19/1989  | A | 1 | P | N N36 |
| NEWSPAPER HAS BEEN UNFAIR TO DURHAM'S POLICE CHIEF                     | H | 2 | 5/24/1989  | A | 4 | L | L     |
| DURHAM HOSEIERY MILL OWNER FORCED TENANT TO VACATE                     | H | 2 | 8/07/1989  | A | 4 | L | L     |
| WALL, HERALD EDITORIAL WRITER, DIES AT AGE 55                          | H | 2 | 9/27/1989  | A | 1 | P | O     |
| LOST: A QUIET MAN'S OPINION                                            | H | 2 | 9/29/1989  | A | 4 | E | E     |
| WHY WE'RE PRO-GROWTH                                                   | H | 2 | 10/29/1989 | D | 4 | E | E     |
| EDITORIALS ARE MISLEADING                                              | H | 2 | 11/01/1989 | A | 4 | L | L     |
| DESPITE CHARGES TO THE CONTRARY, DURHAM IS IN GOOD FINANCIAL SHAPE     | H | 2 | 11/02/1989 | A | 5 | P | J     |
| THE GEOGRAPHY OF QUALITY                                               | H | 2 | 11/28/1989 | A | 4 | E | E     |
| NEWSPAPER EDITORIALS FAIL TO GIVE FAIR, BALANCED VIEW OF DURHAM ISSUES | H | 2 | 11/28/1989 | A | 5 | P | J     |
| TAXPAYER COST UNDERPLAYED IN DUEL BY MAYOR, EDITOR                     | H | 2 | 12/11/1989 | A | 4 | L | L     |
| HOW DID WE DO ON YEAR'S OBJECTIVES?                                    | H | 2 | 12/31/1989 | D | 1 | N | A20   |

DURHAM MORNING HERALD, EMPLOYEES

|                                                                       |   |   |           |   |   |   |   |
|-----------------------------------------------------------------------|---|---|-----------|---|---|---|---|
| WALTER ERWIN CARROLL, 67, JOURNALIST, FORMER EDITOR AT MORNING HERALD | H | 2 | 3/09/1989 | B | 4 | O | O |
|-----------------------------------------------------------------------|---|---|-----------|---|---|---|---|

DURHAM MORNING HERALD, LETTERS TO THE EDITOR

|                    |   |   |           |   |   |   |   |
|--------------------|---|---|-----------|---|---|---|---|
| 'SOUND OFF' FUTILE | H | 2 | 6/29/1989 | A | 4 | L | L |
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|---------|---|---|------------|---|---|---|---|



|                                                                                     | N | E | —DATE—     | S | I   | T       |
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|                                                                                     | P | D |            | C | -PG | L P BYL |
| PREVIEW                                                                             | H | 2 | 10/06/1989 | D | 1   | F       |
| DURHAM MORNING HERALD, SPORTS                                                       |   |   |            |   |     |         |
| SEE ALSO HERALD-SUN GOLF TOURNAMENT                                                 |   |   |            |   |     |         |
| MORRIS NAMED SPORTS EDITOR                                                          | H | 2 | 7/09/1989  | C | 1   | P N     |
| EXPAND SPORTS COVERAGE                                                              | H | 2 | 8/24/1989  | A | 4   | L       |
| BERARDINO JOINS HERALD STAFF                                                        | H | 2 | 8/26/1989  | D | 3   | P N     |
| HIGH SCHOOL PAGE ON THURSDAY                                                        | H | 2 | 8/31/1989  | D | 3   | N       |
| SPORTS COVERAGE APPLAUDED                                                           | H | 2 | 9/15/1989  | A | 4   | L       |
| SPORTS COVERAGE LACKING                                                             | H | 2 | 9/15/1989  | A | 4   | L       |
| WHAT IS SPORT RECREATION?                                                           | H | 2 | 9/20/1989  | A | 4   | L       |
| SPORTS FORUM/WILLIAMS, BULLDOGS SET GOOD EXAMPLE                                    | H | 2 | 10/01/1989 | C | 3   | J       |
| DURHAM MORNING HERALD, SUBSCRIPTIONS                                                |   |   |            |   |     |         |
| NEW RATES BEGIN TODAY                                                               | H | 2 | 6/01/1989  | C | 1   | N       |
| DURHAM MORNING HERALD, TEEN PAGES                                                   |   |   |            |   |     |         |
| CLEARING THE RECORD                                                                 | H | 2 | 5/12/1989  | A | 2   | N       |
| TEN NEW TEEN PAGE WRITERS SIGN ON FOR COMING YEAR                                   | H | 2 | 6/17/1989  | B | 1   | N       |
| MORE NEW WRITERS ON TEEN PAGE STAFF                                                 | H | 2 | 6/24/1989  | A | 8   | N       |
| DURHAM MORNING HERALD ALL-AREA FOOTBALL TEAM                                        |   |   |            |   |     |         |
| SEE ALSO PREP TEAMS, FOOTBALL (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS)          |   |   |            |   |     |         |
| KNIGHTS DOMINATE ALL-AREA FOOTBALL                                                  | H | 2 | 12/17/1989 | C | 1   | P N B40 |
| 1989 ALL-AREA FOOTBALL TEAM                                                         | H | 2 | 12/17/1989 | C | 3   | P P     |
| DURHAM MULTIPLE LISTING SERVICE                                                     |   |   |            |   |     |         |
| SEE MULTIPLE LISTING SERVICE                                                        |   |   |            |   |     |         |
| DURHAM MUSIC TEACHERS                                                               |   |   |            |   |     |         |
| SEE ALSO MUSIC                                                                      |   |   |            |   |     |         |
| DURHAM MUSIC STUDENTS TO PERFORM IN TWO RECITALS TODAY                              | H | 2 | 1/15/1989  | B | 4   | N       |
| MUSIC AWARD WINNERS                                                                 | H | 2 | 4/24/1989  | C | 3   | P P C45 |
| MUSIC TEACHERS GROUP SETS FESTIVAL                                                  | H | 2 | 5/20/1989  | C | 3   | N       |
| MUSIC STUDENTS WIN HONORS IN COMPETITION                                            | H | 2 | 6/07/1989  | D | 5   | P N K30 |
| DURHAM NEIGHBORHOOD HOUSING SERVICES                                                |   |   |            |   |     |         |
| HOUSE THAT FOR FAST?                                                                | S | 2 | 5/06/1989  | C | 1   | P P T37 |
| HOUSING GROUP PICKS OFFICERS, MEMBERS                                               | S | 2 | 6/27/1989  | A | 7   | N       |
| OPEN HOUSES ARE SET                                                                 | S | 2 | 10/12/1989 | B | 11  | N       |
| OPEN HOUSE TO SHOW OFF PROGRAM'S MODEL HOME                                         | H | 2 | 10/21/1989 | B | 3   | N       |
| DURHAM NEWS AND VIDEO                                                               |   |   |            |   |     |         |
| SUSPECT ARRESTED AFTER ROBBERY                                                      | H | 2 | 6/05/1989  | B | 6   | N       |
| DURHAM NURSERY SCHOOL ASSOCIATION                                                   |   |   |            |   |     |         |
| SEE ALSO CHILD CARE CENTERS                                                         |   |   |            |   |     |         |
| FUNERAL TODAY FOR FORMER HEAD OF NURSERY SCHOOL ASSOCIATION                         | H | 2 | 2/14/1989  | C | 5   | O       |
| UNITED WAY OKS FOUR APPEALS                                                         | H | 2 | 8/16/1989  | C | 2   | N       |
| DURHAM OPTIMIST CLUB                                                                |   |   |            |   |     |         |
| SEE OPTIMIST CLUB OF DURHAM                                                         |   |   |            |   |     |         |
| DURHAM PEOPLE'S ALLIANCE                                                            |   |   |            |   |     |         |
| SEE PEOPLE'S ALLIANCE, DURHAM CHAPTER                                               |   |   |            |   |     |         |
| DURHAM PILOT CLUB                                                                   |   |   |            |   |     |         |
| SEE PILOT CLUB OF DURHAM                                                            |   |   |            |   |     |         |
| DURHAM PLANNING AGENCY                                                              |   |   |            |   |     |         |
| SEE ALSO DURHAM PLANNING COMMISSION (MERGED FROM CITY & COUNTY PLANNING COMMISSION) |   |   |            |   |     |         |
| CITY'S 3 APPOINTMENTS FILL JOINT PLANNING PANEL                                     | H | 2 | 2/09/1989  | C | 1   | N S69   |
| CITY PLANNERS SUPPORT NEW HERALD-SUN BUILDING                                       | S | 2 | 2/10/1989  | A | 1   | N H70   |
| TREYBURN HOMES PLAN AWAITS FINAL OK                                                 | S | 2 | 2/10/1989  | C | 1   | N H65   |
| COMMITTEE BACKS REZONING                                                            | H | 2 | 2/15/1989  | C | 8   | N       |
| REZONING CASE DELAYED BY QUESTIONS ABOUT OFFICIAL'S INVOLVEMENT ...                 | H | 2 | 2/15/1989  | D | 9   | N AS4   |
| COUNTY POLICY URGED ON INTEREST CONFLICTS                                           | H | 2 | 2/16/1989  | A | 1   | N AS4   |
| PUBLIC SERVANTS NEED GUIDELINES ON CONFLICTS                                        | S | 2 | 2/17/1989  | A | 4   | E       |
| PLANNING, MANAGING AND PAYING FOR GROWTH                                            | H | 2 | 3/17/1989  | A | 4   | J       |
| DOWNTOWN GROWTH MAY HIT \$250 MILLION                                               | S | 2 | 4/03/1989  | A | 1   | N H70   |

|                                                                            | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>P | B<br>Y<br>L |
|----------------------------------------------------------------------------|--------|--------|------------|-------------|-----|------------------|-------------|
| JOINT PLANNERS TO DECIDE NEW APPOINTMENTS SYSTEM                           | S      | 2      | 4/04/1989  | A           | 1   | N                | H65         |
| PLANNERS POSE OPTIONS FOR FILLING PANEL                                    | S      | 2      | 4/05/1989  | C           | 1   | P                | N H65       |
| HEARING SET ON PLAN TO ADD TRAILS, NATURAL AREAS                           | S      | 2      | 4/10/1989  | C           | 1   | N                | H65         |
| DURHAM TO REPAY FUNDS USED ON CARS, COMPUTERS                              | S      | 2      | 5/26/1989  | A           | 1   | N                | C61         |
| CITY COULD LOSE FUNDS IN CCB PACT                                          | S      | 2      | 6/20/1989  | A           | 1   | N                | C61         |
| PLANNING DEPARTMENT SEEKS HIGHER FEES                                      | S      | 2      | 6/24/1989  | C           | 1   | P                | N H65       |
| TOWNSHIP PLANNERS SEEK INPUT                                               | H      | 2      | 7/30/1989  | C           | 1   | M                | N R63       |
| PLANNERS WEIGH FUTURE OF RURAL TOWNSHIP                                    | S      | 2      | 7/31/1989  | C           | 1   | M                | N H65       |
| DEVELOPER MAY LURE IBM TO ADD TRIANGLE FACILITY                            | S      | 2      | 8/08/1989  | A           | 1   | M                | N C61       |
| HOUSING PROGRAM RULES MAY CHANGE                                           | S      | 2      | 8/28/1989  | C           | 1   | N                | C61         |
| PANEL REVISES LIGHTING STANDARD FOR ORDINANCE                              | H      | 2      | 9/28/1989  | A           | 12  | N                | R63         |
| COUNCIL OKS LARGER SHOPPING CENTER                                         | H      | 2      | 10/17/1989 | C           | 1   | N                | R63         |
| PLANNERS OBJECT, BUT COUNCIL OKS LARGER MALL                               | S      | 2      | 10/17/1989 | C           | 1   | P                | N C61       |
| HUD RESCINDING \$188,000 GRANT CALLED ARBITRARY                            | H      | 2      | 10/25/1989 | C           | 1   | N                | R63         |
| PERK UP HOUSING PROGRAMS                                                   | H      | 2      | 10/27/1989 | A           | 4   | E                |             |
| WATERSHED LOT MINIMUMS SET AT TWO ACRES                                    | H      | 2      | 12/19/1989 | C           | 1   | N                | S69         |
| DURHAM PLANNING COMMISSION (MERGED FROM CITY & COUNTY PLANNING COMMISSION) |        |        |            |             |     |                  |             |
| SEE ALSO DURHAM PLANNING AGENCY                                            |        |        |            |             |     |                  |             |
| CITY-COUNTY ZONING PANEL VOTES 4-3 TO ENDORSE HAW'S REQUEST                | H      | 2      | 1/11/1989  | D           | 9   | N                | A54         |
| JOINT PLANNERS TO DECIDE NEW APPOINTMENTS SYSTEM                           | S      | 2      | 4/04/1989  | A           | 1   | N                | H65         |
| PLANNERS POSE OPTIONS FOR FILLING PANEL                                    | S      | 2      | 4/05/1989  | C           | 1   | P                | N H65       |
| THE DURHAM CITY-COUNTY PLANNING COMMISSION                                 | H      | 2      | 8/27/1989  | D           | 11  | M                | A           |
| DURHAM CITY-COUNTY PLANNING COMMISSION                                     | H      | 2      | 8/27/1989  | D           | 11  | M                | A           |
| PLANNERS NEW PANEL AIM TO GUARD OPEN AREAS                                 | S      | 2      | 11/08/1989 | C           | 1   | N                | H65         |
| DURHAM POLICE ACADEMY                                                      |        |        |            |             |     |                  |             |
| SEE ALSO DURHAM POLICE DEPT., CITIZEN POLICE ACADEMY                       |        |        |            |             |     |                  |             |
| SEE ALSO DURHAM PUBLIC SAFETY ACADEMY                                      |        |        |            |             |     |                  |             |
| POLICE FORCE GETS 1ST FEMALE TRAINING COMMANDER                            | S      | 2      | 2/07/1989  | C           | 1   | P                | N B53       |
| POLICE SITUATIONS                                                          | H      | 2      | 8/08/1989  | C           | 3   | P                | P T32       |
| DURHAM POLICE DEPT.                                                        |        |        |            |             |     |                  |             |
| SEE ALSO CITIZENS FOR GOOD CITY LAW ENFORCEMENT                            |        |        |            |             |     |                  |             |
| SEE ALSO FRATERNAL ORDER OF POLICE                                         |        |        |            |             |     |                  |             |
| SEE ALSO PRIVATE DETECTIVES                                                |        |        |            |             |     |                  |             |
| DURHAM'S SANITATION, STREET CREWS MOBILIZED IN FIGHT AGAINST CRIME         | H      | 2      | 1/26/1989  | C           | 6   | N                | M51         |
| RETIRED CHIEF OF POLICE DIES                                               | S      | 2      | 1/27/1989  | A           | 1   | P                | N U57       |
| SEAGROVES SET EXAMPLE FOR BEING GOOD OFFICER                               | S      | 2      | 1/31/1989  | A           | 4   | E                |             |
| HE WAS LAWMAN AND FRIEND                                                   | H      | 2      | 2/01/1989  | A           | 4   | E                |             |
| POLICE TO USE DECOYS TO STEW DUKE ATTACKS                                  | S      | 2      | 2/02/1989  | A           | 1   | N                | H70         |
| LAW OFFICERS FACE COMMUNICATION GAP                                        | CHH    | 1      | 2/07/1989  | A           | 3   | N                | R63         |
| DURHAM POLICE ARREST 22; AIM FOR BIG DRUG DEALERS                          | S      | 2      | 2/07/1989  | A           | 1   | N                | B53         |
| WHAT IS HAPPENING IN POLICE DEPARTMENT?                                    | H      | 2      | 2/09/1989  | A           | 4   | L                |             |
| 'OFFICER TEDDY' HELPING EASE CHILDREN'S PAIN                               | H      | 2      | 3/14/1989  | C           | 6   | N                |             |
| FORMER OFFICERS SEEK ACTION AFTER POLICE INTERNAL REPORT                   | S      | 2      | 5/16/1989  | A           | 1   | P                | N C61       |
| ANTI-CRIME PROGRAM SET FOR PUBLIC HOUSING                                  | H      | 2      | 6/16/1989  | C           | 3   | N                | R63         |
| HOPKINS AFTERMATH GIVES CRUCIAL LESSON                                     | S      | 2      | 7/28/1989  | A           | 4   | E                |             |
| SMALL POLICE SQUAD HAS LARGE IMPACT ON EAST DURHAM CRIME                   | H      | 2      | 7/31/1989  | B           | 1   | N                | M51         |
| DURHAM RESIDENTS SAY 'NO' TO CRIME                                         | S      | 2      | 8/09/1989  | B           | 1   | P                | N B53       |
| POLICE CRACK DOWN ON SCHOOL-ZONE SPEEDERS                                  | S      | 2      | 9/25/1989  | C           | 1   | P                | N B53       |
| DURHAM POLICE STUDYING PUTTING DOGS ON PATROL                              | S      | 2      | 10/09/1989 | A           | 1   | P                | N B53       |
| POLICE DOGS IMPROVE IMAGE IN DRUG WAR                                      | S      | 2      | 10/10/1989 | A           | 4   | E                |             |
| DURHAM POLICE MAY TAKE MORE DWI OFFENDERS' CARS                            | S      | 2      | 10/13/1989 | A           | 1   | N                | B53         |
| DURHAM'S 'JOE FRIDAYS' SEEK PUZZLE PIECES                                  | S      | 2      | 10/21/1989 | A           | 1   | N                | B53         |
| POLICE WANT ROBOT TO HELP IN SCHOOLS                                       | S      | 2      | 11/25/1989 | A           | 1   | P                | N B53       |
| POLICE ROBOT CAN PAY ANTI-CRIME DIVIDENDS                                  | S      | 2      | 11/28/1989 | A           | 4   | E                |             |
| POLICE THINK KIDS, ROBOTS CAN RELATE                                       | H      | 2      | 12/04/1989 | C           | 1   | P                | N M51       |
| GIFTS LEFT IN CAR BREED BREAK-INS, POLICE WARN                             | H      | 2      | 12/16/1989 | C           | 1   | N                | C47         |
| DURHAM POLICE STUDY 'PRO-ARREST' POLICY                                    | S      | 2      | 12/22/1989 | A           | 1   | N                | B53         |
| DUTY ROSTER LISTS NO-SHOWS                                                 | H      | 2      | 12/24/1989 | B           | 1   | N                |             |
| NEW YEAR'S PEEVE                                                           | S      | 2      | 12/28/1989 | B           | 1   | N                | B53         |
| DURHAM POLICE DEPT., ACCREDITATION                                         |        |        |            |             |     |                  |             |
| POLICE DEPARTMENT SEEKS NATIONAL ACCREDITATION                             | H      | 2      | 8/25/1989  | C           | 1   | P                | N R63       |
| CITY PANEL BACKS POLICE ACCREDITATION                                      | S      | 2      | 8/25/1989  | C           | 1   | N                | C61         |
| DURHAM POLICE DEPT., ASSAULTS                                              |        |        |            |             |     |                  |             |
| SEE DURHAM POLICE DEPT., OFFICERS, ASSAULTS                                |        |        |            |             |     |                  |             |
| DURHAM POLICE DEPT., AUTOS                                                 |        |        |            |             |     |                  |             |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>P<br>G | T<br>L<br>P<br>P | BYL   |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|------------------|-------|
| POLICE OFFICER INJURED IN ROXBORO ROAD WRECK                          | S      | 2      | 2/22/1989  | C           | 1                | N                | B53   |
| VW RABBIT CHASED BY PATROL CAR                                        | H      | 2      | 5/11/1989  | C           | 7                | P                | M66   |
| DURHAM POLICE DEPT. SEES SOLUTION TO AGING CARS IN BLACK AND WHITE    | H      | 2      | 5/24/1989  | A           | 1                | P                | M51   |
| SWITCHING CAR COLORS FINANCIALLY PRUDENT                              | H      | 2      | 5/25/1989  | A           | 4                | E                |       |
| POLICE 'CAVALRY' GETS MUSTANGS                                        | S      | 2      | 5/31/1989  | B           | 1                | N                | B53   |
| BLUE CRUISERS, R.I.P.                                                 | H      | 2      | 6/04/1989  | D           | 4                | E                |       |
| POLICE OFFICER HURT IN WRECK                                          | H      | 2      | 7/03/1989  | B           | 5                | N                |       |
| AUTO STRIKES POLICE CAR                                               | S      | 2      | 7/06/1989  | C           | 3                | N                |       |
| BLACK AND WHITE PATROL CARS ARE PUT INTO SERVICE                      | H      | 2      | 7/19/1989  | C           | 4                | N                |       |
| PATROL CAR COLLIDES WITH TWO VEHICLES IN CHASE                        | H      | 2      | 7/20/1989  | C           | 2                | N                | M51   |
| POLICE LOG/BURGLAR RAPES ELDERLY WOMAN AT KNIFEPOINT                  | H      | 2      | 9/03/1989  | C           | 12               | N                | M51   |
| POLICE LOG/CAR HOOKED ON TRACTOR-TRAILER BUMPER                       | H      | 2      | 9/29/1989  | A           | 10               | N                | M51   |
| POLICE LOG/ARGUMENT LEAVES MAN WITH 5 GUNSHOT WOUNDS                  | H      | 2      | 10/02/1989 | B           | 6                | N                | M51   |
| POLICE LOG/DRIVER FACES THIRD REVOKED LICENSE CASE                    | H      | 2      | 10/14/1989 | C           | 2                | N                | R63   |
| 4 HURT IN WRECK WITH POLICE CAR                                       | H      | 2      | 11/04/1989 | C           | 1                | P                | S76   |
| DURHAM POLICE DEPT., BASKETBALL TEAM                                  |        |        |            |             |                  |                  |       |
| SEE ALSO BASKETBALL                                                   |        |        |            |             |                  |                  |       |
| FIRE DEPARTMENT BASKETBALL TEAM DEFEATS LAWREN                        | H      | 2      | 2/22/1989  | C           | 3                | N                |       |
| FIREFIGHTERS OUT-SHOOT LAW ENFORCERS                                  | S      | 2      | 2/28/1989  | D           | 4                | N                | A76   |
| FROM COURT TO COURT                                                   | S      | 2      | 3/14/1989  | B           | 4                | P                | T44   |
| BASKETBALL TEAM REACHES SEMIFINALS                                    | H      | 2      | 4/06/1989  | C           | 3                | N                |       |
| DURHAM POLICE DEPT., CARS                                             |        |        |            |             |                  |                  |       |
| SEE DURHAM POLICE DEPT., AUTOS                                        |        |        |            |             |                  |                  |       |
| DURHAM POLICE DEPT., CHIEF                                            |        |        |            |             |                  |                  |       |
| 750 RALLY FOR POLICE CHIEF'S OUSTER                                   | H      | 2      | 5/19/1989  | A           | 1                | P                | N R63 |
| RALLY AIMS TO OUST CHIEF                                              | S      | 2      | 5/19/1989  | A           | 1                | P                | N C61 |
| CITY OFFICIALS RECEIVE CLEAR WAKE-UP CALL                             | S      | 2      | 5/20/1989  | A           | 4                | E                |       |
| NO CAUSE FOR OUSTER/CHIEF'S WORK IN DURHAM NEEDS LARGER PERSPECTIVE   | H      | 2      | 5/21/1989  | D           | 4                | E                |       |
| LASSITER DEMANDS POWELL FIRE HAMPTON                                  | S      | 2      | 5/24/1989  | A           | 1                | N                | C61   |
| LASSITER GROUP DEMANDS CITY FIRE HAMPTON                              | H      | 2      | 5/25/1989  | A           | 1                | P                | N M51 |
| HAMPTON DENIES CHARGES IN REPORT                                      | S      | 2      | 5/25/1989  | A           | 1                | N                | C61   |
| HAMPTON BLASTS OUSTER EFFORT AS RACIAL ISSUE                          | H      | 2      | 5/26/1989  | A           | 1                | N                | C47   |
| POLICE CHIEF SAYS OUSTER MOVE RACIALLY MOTIVATED                      | S      | 2      | 5/26/1989  | C           | 1                | P                | N C61 |
| LASSITER LASHES OUT AT HAMPTON'S HARANGUE                             | H      | 2      | 5/27/1989  | A           | 1                | P                | N S69 |
| LASSITER DENIES HE'S EASY ON DWI CASES                                | S      | 2      | 5/27/1989  | A           | 1                | N                | C61   |
| DURHAM POLICE CAR: A STUDY IN BLACK AND WHITE. (CARTOON)              | H      | 2      | 5/28/1989  | D           | 4                | T                | T C50 |
| RALLY BACKING CHIEF HAMPTON DRAWS 800                                 | H      | 2      | 5/29/1989  | A           | 1                | P                | N M51 |
| LET'S AVOID RACISM                                                    | H      | 2      | 5/30/1989  | A           | 4                | E                |       |
| LASSITER, HAMPTON SHOULD COOL RHETORIC                                | S      | 2      | 5/30/1989  | A           | 4                | E                |       |
| CRACKDOWN ON DRUGS; CHIEF HAMPTON, OTHER OFFICERS DESERVE PLAUDITS... | H      | 2      | 5/31/1989  | A           | 4                | E                |       |
| LACK OF INTEGRITY, NOT RACIAL MOTIVES, CITED AS ISSUE BY LASSITER     | H      | 2      | 5/31/1989  | C           | 1                | N                | M51   |
| 3,500 REPORTEDLY SIGN PETITION TO OUST DURHAM POLICE CHIEF            | S      | 2      | 6/07/1989  | B           | 1                | P                | N C61 |
| NOTICE, CITIZENS FOR GOOD LAW ENFORCEMENT (AD)                        | H      | 2      | 6/07/1989  | D           | 5                | A                |       |
| DON'T TAKE IT OUT ON MADD                                             | H      | 2      | 6/08/1989  | A           | 4                | E                |       |
| WHY AREN'T DURHAM'S ELECTED OFFICIALS SHOWING MORE LEADERSHIP?        | H      | 2      | 6/11/1989  | D           | 5                | P                | U     |
| DURHAM NEEDS LEADERSHIP                                               | H      | 2      | 6/14/1989  | A           | 4                | L                |       |
| POWELL WILL NOT FIRE HAMPTON                                          | S      | 2      | 6/15/1989  | A           | 1                | N                | C61   |
| HOPKINS QUILTS POST WITH DURHAM POLICE                                | H      | 2      | 6/16/1989  | A           | 1                | P                | N C47 |
| LASSITER 'DISAPPOINTED' HAMPTON NOT FIRED                             | H      | 2      | 6/16/1989  | A           | 1                | N                | C47   |
| HOPKINS' RESIGNATION WON'T END QUESTIONS                              | S      | 2      | 6/19/1989  | A           | 4                | E                |       |
| LASSITER RALLIES VOTERS TO OUST HAMPTON                               | H      | 2      | 6/20/1989  | A           | 1                | P                | N M51 |
| LASSITER SEEKS COUNCIL SHAKEUP                                        | S      | 2      | 6/20/1989  | A           | 1                | P                | N B53 |
| CITY COUNCIL NEGLIGENT                                                | H      | 2      | 6/26/1989  | A           | 4                | E                |       |
| POLICE DEPARTMENT ISSUE CREATING VOLATILE CLIMATE                     | H      | 2      | 6/26/1989  | A           | 4                | L                |       |
| DURHAM POLICE DEPT., CHIEF, SALARY                                    |        |        |            |             |                  |                  |       |
| CITY WORKERS' PAY LOW; COUNCIL'S HIGH - AMONG 5 N.C. CITIES           | S      | 2      | 3/17/1989  | A           | 1                | C                | N H70 |
| DURHAM POLICE DEPT., CITIZEN POLICE ACADEMY                           |        |        |            |             |                  |                  |       |
| SEE ALSO DURHAM POLICE ACADEMY                                        |        |        |            |             |                  |                  |       |
| 'AGENTS OF CHANGE' - CITIZEN POLICE ACADEMY GRADUATES LEARN POLICE... | S      | 2      | 7/01/1989  | C           | 1                | P                | N B53 |
| ACADEMY GIVES CITIZENS A TASTE OF POLICE LIFE                         | S      | 2      | 9/14/1989  | C           | 1                | N                | B53   |
| DURHAM POLICE DEPT., CRIME PREVENTION BUREAU                          |        |        |            |             |                  |                  |       |
| SEE ALSO CRIME PREVENTION                                             |        |        |            |             |                  |                  |       |
| NEW PROGRAM BOOSTS CITY'S ANTI-CRIME EFFORT                           | S      | 2      | 1/27/1989  | A           | 4                | E                |       |
| TRASH SQUAD; SANITATION WORKERS NEW 'EYES' FOR POLICE                 | S      | 2      | 1/28/1989  | C           | 1                | P                | N B53 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N | E | DATE       | S | I   | T       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P | D | ---        | C | -PG | L P BYL |
| CRIME-PREVENTION KUDOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | 2 | 11/10/1989 | A | 11  | P N 576 |
| DURHAM POLICE DEPT., EMPLOYEES<br>POLICE DEPT. EMPLOYEE FIRED AFTER TEST REIHRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H | 2 | 5/12/1989  | A | 8   | N N36   |
| DURHAM POLICE DEPT., EXPLORER PROGRAM<br>FREEZE!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S | 2 | 7/19/1989  | B | 1   | P P T32 |
| DURHAM POLICE DEPT., HISTORY<br>TURN-OF-THE-CENTURY POLICE EARN \$50 A MONTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S | 2 | 4/19/1989  | A | 6   | F U57   |
| DURHAM POLICE DEPT., INTERNAL AFFAIRS DIVISION<br>SEE ALSO DURHAM POLICE DEPT., MISCONDUCT INVESTIGATION<br>DURHAM POLICE PROBE OF HOPKINS OUT TODAY<br>HOPKINS GETS 2-WEEK SUSPENSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H | 2 | 5/12/1989  | A | 8   | N N36   |
| HAMPTON: INTERNAL PROBE SHOWS NO COVER-UP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S | 2 | 5/12/1989  | A | 1   | N M06   |
| HOPKINS TO BE SUSPENDED FOR 10 DAYS, NO PAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H | 2 | 5/13/1989  | A | 1   | N N36   |
| SGT. DECK GETS SUSPENSION, TRANSFER TO PATROL DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H | 2 | 5/13/1989  | A | 1   | N N36   |
| CHIEF HELPS CREATE HIS OWN DIFFICULTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S | 2 | 5/13/1989  | A | 1   | N M06   |
| FORMER OFFICERS SEEK ACTION AFTER POLICE INTERNAL REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S | 2 | 5/13/1989  | A | 4   | E       |
| CITIZENS GROUP ORGANIZED TO AIR POLICE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S | 2 | 5/16/1989  | A | 1   | P N C61 |
| EX-CHIEF HEADS GROUP CONCERNED ABOUT POLICE FORCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H | 2 | 5/17/1989  | A | 4   | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 5/17/1989  | C | 1   | N M51   |
| DURHAM POLICE DEPT., LEGAL DEPT.<br>STRICKLAND GETS NEW JOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S | 2 | 6/16/1989  | A | 1   | N B53   |
| DURHAM POLICE DEPT., MISCONDUCT INVESTIGATION<br>SEE ALSO DURHAM POLICE DEPT., INTERNAL AFFAIRS DIVISION<br>CRIMINAL CONDUCT 'APPARENT' IN POLICE DWI CASE<br>POLICE ALTER OFFICER-ARREST RULES<br>POWELL SATISFIED WITH POLICE DWI INTERNAL INVESTIGATION<br>SBI REPORT SHOULDN'T END DWI CASE PROBE<br>INQUIRY BOARD DECIDING ON DISCIPLINE FOR HOPKINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H | 2 | 4/21/1989  | A | 1   | P N 582 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 4/21/1989  | A | 1   | P N B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 4/24/1989  | A | 1   | N B53   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 4/24/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 5/11/1989  | A | 1   | N M06   |
| DURHAM POLICE DEPT., NARCOTICS DIVISION<br>SEE ALSO DRUGS, ARRESTS<br>ANTI-LOITERING LAW SAFEGUARDS IMPORTANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S | 2 | 11/22/1989 | A | 4   | E       |
| DURHAM POLICE DEPT., NEIGHBORHOOD FOOT PATROL<br>POLICE OPTIMISTIC ABOUT NEIGHBORHOOD FOOT PATROL<br>POLICE PUT FOOT DOWN ON PROJECT CRIME<br>POLICE STRENGTHEN LINK TO CITY-HOUSING TENANTS<br>POLICE FOUND PAVEMENT AT PUBLIC HOUSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H | 2 | 6/11/1989  | B | 1   | N M51   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 6/12/1989  | C | 1   | N B53   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 6/13/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 6/27/1989  | C | 1   | P N B53 |
| DURHAM POLICE DEPT., OFFICERS<br>SEE ALSO BLACKS, POLICE<br>SEE ALSO DURHAM POLICE DEPT., WOMEN OFFICERS<br>CAPTAIN NAMED AS POLICE SHUFFLE 17 OFFICERS<br>OFFICER PROMOTED TO CAPTAIN; 17 OTHERS GET NEW DUTIES<br>ADOPT-A-COP PROGRAM BEGINS<br>'ADOPTED' OFFICERS HOPE FOR RAPPORT WITH YOUNGSTERS<br>EX-POLICEMAN SHOTS WIFE, SELF; COUPLE WAS MARRIED JUST A FEW MONTHS<br>CO-WORKERS REMEMBER PRICE; EX-OFFICER PUSHED FOR RIGHTS, BEFRIENDED...<br>CO-WORKERS REMEMBER PRICE; EX-OFFICER PUSHED FOR RIGHTS, BEFRIENDED...<br>JUDGE DECIDES POLICE OFFICERS NOT IN CONTEMPT<br>DURHAM COUPLE DIES IN MURDER-SUICIDE<br>POLICE OFFICERS TAKE CHARGE AFTER FATAL SHOOTINGS<br>OFFICER PRICE AND MR. HYDE; MURDER-SUICIDE TRAGEDY CONTRADICT...<br>WHO CAN STOP THE RAIN?<br>POLICEMAN SUSPENDED; PAY FRAUD SUSPECTED<br>STERED PITCH BRINGS ARREST<br>HE SINGS FOR THEIR SUPPER<br>POLICEMAN COVERS JOLSON BEAT<br>DURHAM POLICE PAY TRIBUTE TO SLAIN OFFICERS<br>4 OFFICERS CHARGED WITH DWI SINCE '86<br>HOPKINS LEAVES POLICE DEPARTMENT<br>POLICE CHIEF SHIFTS, PROMOTES 13 OFFICERS<br>POLICE REPORTER WATCHES THE WORLD THROUGH EYES OF A DURHAM OFFICER<br>POLICE SUSPEND OFFICER IN PROBE OF DOUBLE-DIPPING<br>POLICE OFFICER EARNS ADVANCED CERTIFICATE | H | 2 | 2/03/1989  | C | 1   | N N36   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 2/03/1989  | C | 1   | N B53   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 2/28/1989  | C | 3   | P P T37 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 2/28/1989  | C | 1   | P N B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 3/01/1989  | A | 1   | P N A54 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 3/01/1989  | A | 1   | P N M51 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 3/01/1989  | A | 1   | P N A54 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 3/01/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 3/01/1989  | A | 1   | P N B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 3/01/1989  | A | 12  | P P T32 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 3/03/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 3/04/1989  | C | 3   | P P S73 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 3/16/1989  | C | 1   | N M51   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 3/18/1989  | A | 1   | N B53   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 5/11/1989  | D | 1   | P P S76 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 5/11/1989  | D | 2   | F B71   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 5/13/1989  | C | 1   | P N C47 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 5/19/1989  | A | 1   | P N C61 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 6/15/1989  | A | 1   | N B53   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 6/16/1989  | C | 1   | N B53   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 6/17/1989  | A | 1   | P N B53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H | 2 | 7/19/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | 2 | 8/29/1989  | A | 3   | N       |

|                                                               | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL |
|---------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
|                                                               |        |        |            |             |                  |             |     |
| DURHAM'S TWIN COPS FIND DUTIES DOUBLY CHALLENGING             | H      | 2      | 10/02/1989 | A           | 1                | P N         | M51 |
| OFFICERS' FAST ACTION SAVES TWO CHILDREN                      | S      | 2      | 10/25/1989 | A           | 4                | E           |     |
| OFFICERS DODGE BULLETS ON S. ROXBORO ST.                      | S      | 2      | 11/11/1989 | C           | 1                | N           | B53 |
| POLICE LOG/POLICE SEARCHING FOR MAN CHARGED WITH FIRING SHOTS | H      | 2      | 11/14/1989 | B           | 1                | P N         | M51 |
| DUCKING BULLETS, TEMPER                                       | H      | 2      | 11/16/1989 | A           | 4                | E           |     |
| FORGERY SUSPECT CHASED, ARRESTED                              | H      | 2      | 11/18/1989 | C           | 1                | P P         | R56 |
| SAVING CHILDREN EARNS ACCOLADES FOR THREE POLICE OFFICERS     | H      | 2      | 11/23/1989 | C           | 2                | P N         | M51 |
| POLICE LOG/SPITTING ON OFFICER CALLED DEADLY WEAPON           | H      | 2      | 12/03/1989 | B           | 1                | N           | M51 |
| DURHAM POLICE BECOME SANTA TO FAMILY STRANDED ON INTERSTATE   | H      | 2      | 12/18/1989 | C           | 1                | N           | M51 |
| BEYOND THE BADGE                                              | S      | 2      | 12/23/1989 | C           | 1                | P N         | B53 |
| DURHAM POLICE DEPT., OFFICERS, ASSAULTS                       |        |        |            |             |                  |             |     |
| WOMAN, 71, HURT FIGHTING POLICE                               | S      | 2      | 2/17/1989  | A           | 1                | N           | B53 |
| WOMAN HURT IN SCUFFLE COULD FACE CHARGE                       | S      | 2      | 2/18/1989  | C           | 1                | N           | B53 |
| CHASE ENDS WITH POLICEMAN DODGING ASSAULT BY DIRT BIKE        | H      | 2      | 5/24/1989  | C           | 1                | N           |     |
| POLICE LOG/ MAN CHARGED AFTER BREAK-IN AT 3 BUSINESSES        | H      | 2      | 11/09/1989 | C           | 1                | N           | M51 |
| N.C. WANTS TO FREE DURHAM OFFICER'S KILLER                    | S      | 2      | 11/27/1989 | A           | 1                | N           | B53 |
| KILLER'S SHORT PRISON STAY SPARKS ANGER                       | S      | 2      | 11/28/1989 | A           | 1                | N           | S82 |
| ALLEGED DRUG DEALER SHOTS AT OFFICER                          | S      | 2      | 11/29/1989 | A           | 1                | N           | B53 |
| DRUG SUSPECT FIRES AT DURHAM OFFICERS                         | H      | 2      | 11/30/1989 | A           | 1                | N           | M51 |
| PARAMEDIC, POLICE OFFICER ATTACKED                            | S      | 2      | 12/13/1989 | A           | 3                | N           | B53 |
| POLICE LOG/MAN SNATCHES BANK MONEY WALKS AWAY                 | H      | 2      | 12/16/1989 | C           | 1                | N           | R63 |
| POLICE LOG/EMPLOYEE SHOT IN PIZZA HUT ROBBERY TRY             | H      | 2      | 12/31/1989 | B           | 1                | N           |     |
| DURHAM POLICE DEPT., OFFICERS, COURT DATES                    |        |        |            |             |                  |             |     |
| SEE ALSO COURTS, DURHAM COUNTY                                |        |        |            |             |                  |             |     |
| 2 NO-SHOW POLICEMEN MUST SHOW CAUSE OR FACE CONTEMPT CHARGES  | H      | 2      | 1/06/1989  | C           | 1                | P N         | S82 |
| OFFICERS RESPONSIBLE FOR JUSTICE BREAKDOWN                    | S      | 2      | 1/10/1989  | A           | 4                | E           |     |
| DURHAM POLICE DEPT., OFFICERS, SALARIES                       |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM, N.C., CITY EMPLOYEES, SALARIES               |        |        |            |             |                  |             |     |
| SEE ALSO SALARIES, DURHAM                                     |        |        |            |             |                  |             |     |
| RECORDS SHOW UNDERCOVER OFFICER MAKES \$28,974.66             | H      | 2      | 3/23/1989  | C           | 1                | N           | N36 |
| DURHAM POLICE DEPT., ORGANIZED CRIME DIVISION                 |        |        |            |             |                  |             |     |
| DURHAM POLICE CHARGE 5 IN HIGH-CRIME-AREA 'DRUG SWEEP'        | S      | 2      | 10/12/1989 | C           | 1                | N           | B53 |
| DURHAM POLICE FIND LARGE AMOUNT OF CRACK                      | S      | 2      | 10/27/1989 | A           | 1                | N           | B53 |
| DURHAM POLICE DEPT., PATROL CARS                              |        |        |            |             |                  |             |     |
| SEE DURHAM POLICE DEPT., AUTOS                                |        |        |            |             |                  |             |     |
| DURHAM POLICE DEPT., PATROL DIVISION                          |        |        |            |             |                  |             |     |
| PATROLS KEEP DRUG DEALERS ON RUN                              | S      | 2      | 9/12/1989  | A           | 1                | N           | B53 |
| DURHAM POLICE DEPT., PISTOL TEAM                              |        |        |            |             |                  |             |     |
| SEE ALSO GUNS                                                 |        |        |            |             |                  |             |     |
| 2-B IS NOT THE QUESTION                                       | H      | 2      | 8/12/1989  | C           | 10               | P P         | S76 |
| DURHAM POLICE DEPT., POLICE CHIEF                             |        |        |            |             |                  |             |     |
| SEE DURHAM POLICE DEPT., CHIEF                                |        |        |            |             |                  |             |     |
| DURHAM POLICE DEPT., PROMOTIONS                               |        |        |            |             |                  |             |     |
| CAPTAIN NAMED AS POLICE SHUFFLE 17 OFFICERS                   | H      | 2      | 2/03/1989  | C           | 1                | N           | N36 |
| OFFICER PROMOTED TO CAPTAIN; 17 OTHERS GET NEW DUTIES         | S      | 2      | 2/03/1989  | C           | 1                | N           | B53 |
| POLICE CHIEF SHIFTS, PROMOTES 13 OFFICERS                     | S      | 2      | 6/16/1989  | C           | 1                | N           | B53 |
| FIVE GET POLICE PROMOTIONS                                    | H      | 2      | 8/02/1989  | D           | 9                | N           |     |
| DURHAM POLICE SHUFFLE TOP BRASS                               | S      | 2      | 12/02/1989 | A           | 1                | N           | B53 |
| DURHAM POLICE DEPT., PSYCHOLOGIST                             |        |        |            |             |                  |             |     |
| PSYCHOLOGIST COUNSELS DURHAM POLICE FORCE                     | S      | 2      | 9/19/1989  | B           | 1                | P F         | G59 |
| DURHAM POLICE DEPT., SELECTIVE ENFORCEMENT TEAM               |        |        |            |             |                  |             |     |
| MAN SURRENDERS TO POLICE AFTER BARRICADED 2 HOURS             | H      | 2      | 12/09/1989 | C           | 1                | P N         | S22 |
| DURHAM POLICE DEPT., STATIONS                                 |        |        |            |             |                  |             |     |
| DISTRICT 4 POLICE MOVING HEADQUARTERS                         | H      | 2      | 2/28/1989  | C           | 3                | N           |     |
| DURHAM POLICE DEPT., TELEPHONE RESPONSE TEAM                  |        |        |            |             |                  |             |     |
| SEE ALSO EMERGENCY COMMUNICATIONS SYSTEM (911)                |        |        |            |             |                  |             |     |
| TAPE IN DWI CASE MISSING                                      | S      | 2      | 1/21/1989  | A           | 1                | N           | B53 |

|                                                                          | N<br>P | D | —DATE—    | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|--------------------------------------------------------------------------|--------|---|-----------|-------------|-------------------------|
| DURHAM POLICE DEPT., UNDERCOVER AGENTS                                   |        |   |           |             |                         |
| POLICE HOLIDAY OPERATION LEADS TO 15 ARRESTS                             | H      | 2 | 1/05/1989 | C           | 1 N M51                 |
| DURHAM CHIEF SUSPENDS OFFICER FOR DWI CHARGE                             | H      | 2 | 1/14/1989 | C           | 12 N                    |
| JUDGE SEEKS PROBE OF OFFICER'S DWI FILE                                  | H      | 2 | 1/14/1989 | A           | 1 N B53                 |
| JUDGE ASKS DISTRICT ATTORNEY TO FIND OUT WHY ARREST RECORDS WERE MISSING | S      | 2 | 1/15/1989 | B           | 1 N                     |
| STEPHENS, HAMPTON TO PROBE DWI CASE                                      | S      | 2 | 1/16/1989 | A           | 1 N B53                 |
| SBI CALLED IN ON DWI CHARGE AGAINST OFFICER                              | S      | 2 | 1/18/1989 | A           | 1 N M51                 |
| ARRESTED OFFICER SHOULD BE NAMED                                         | H      | 2 | 1/18/1989 | A           | 4 E                     |
| SBI LIKELY TO START DWI PROBE SOON                                       | S      | 2 | 1/18/1989 | A           | 1 N B53                 |
| SBI PROBE MAY CLEAR AIR OVER POLICE ACTION                               | S      | 2 | 1/20/1989 | A           | 4 E                     |
| POLICE CHIEF TO RELEASE NAME OF OFFICER CHARGED WITH DWI                 | S      | 2 | 1/20/1989 | C           | 1 N B53                 |
| MORE EVIDENCE SAID MISSING IN POLICE DWI CASE                            | S      | 2 | 1/21/1989 | A           | 1 N N36                 |
| TAPE IN DWI CASE MISSING                                                 | H      | 2 | 1/21/1989 | A           | 1 N B53                 |
| POLICE CHIEF ERRED                                                       | S      | 2 | 1/23/1989 | A           | 4 L                     |
| POLICEMAN CHARGED WITH DWI IDENTIFIED                                    | H      | 2 | 1/24/1989 | A           | 1 N N36                 |
| DON'T PUT OFFICER AT RISK                                                | H      | 2 | 1/24/1989 | A           | 4 L                     |
| LOG IN OFFICER'S DWI CASE REMOVED FROM CITY OFFICE                       | H      | 2 | 1/25/1989 | A           | 1 N N36                 |
| NO CALL FOR COVER-UP                                                     | H      | 2 | 1/25/1989 | A           | 4 E                     |
| POLICE LINE - DO NOT CROSS (CARTOON)                                     | H      | 2 | 1/26/1989 | A           | 4 T T C50               |
| UNDERCOVER OPERATION AIMED AT BIG DEALERS NETS 25 DRUG ARRESTS           | H      | 2 | 2/08/1989 | C           | 1 N M51                 |
| SBI PROBE OF POLICE CASE TO TAKE LONGER                                  | H      | 2 | 2/08/1989 | C           | 10 N                    |
| MORE ARRESTS PLANNED IN DRUG ROUNDUP                                     | S      | 2 | 2/08/1989 | A           | 1 P N B53               |
| POLICE SAY DWI PUBLICITY SNARLED DRUG PROBE                              | S      | 2 | 2/09/1989 | C           | 1 P N N36               |
| POLICE ARREST 2 MORE IN DRUG ROUNDUP                                     | H      | 2 | 2/09/1989 | C           | 1 N B53                 |
| HAMPTON MISSES POINT ON POLICE CONTROVERSY                               | S      | 2 | 2/13/1989 | A           | 4 E                     |
| POLICEMAN TELLS LOCATION OF LOGBOOK IN DWI PROBE                         | S      | 2 | 2/15/1989 | A           | 1 N B53                 |
| BEER STING NETS 29 FOR SALE TO MINORS                                    | S      | 2 | 2/17/1989 | A           | 1 P N B53               |
| UNDERCOVER OFFICER'S TRIAL POSTPONED                                     | H      | 2 | 2/21/1989 | B           | 1 N                     |
| SBI'S POLICE PROBE WAXING                                                | H      | 2 | 3/14/1989 | C           | 1 N                     |
| UNDERCOVER OFFICER'S CASE DELAYED AGAIN                                  | H      | 2 | 3/21/1989 | C           | 1 N S82                 |
| POLICE OFFICER CHARGED WITH DWI REINSTATED TO FORCE BEFORE TRIAL         | H      | 2 | 3/22/1989 | A           | 1 N M51                 |
| UNDERCOVER OFFICER WITH DWI REINSTATED                                   | H      | 2 | 3/22/1989 | A           | 1 N B53                 |
| RECORDS SHOW UNDERCOVER OFFICER MAKES \$28,974.66                        | H      | 2 | 3/23/1989 | C           | 1 N N36                 |
| POLICE ALTER OFFICER'S FILE                                              | S      | 2 | 3/23/1989 | A           | 1 N B53                 |
| CITY OFFICIALS MUST PUT PRESSURE ON CHIEF                                | S      | 2 | 3/23/1989 | A           | 4 E                     |
| SUSPICIONS RAISED AGAIN                                                  | H      | 2 | 3/25/1989 | A           | 4 E                     |
| SBI FINISHING DWI PROBE                                                  | S      | 2 | 3/28/1989 | A           | 1 N B53                 |
| OFFICER CHARGED WITH DWI REGAINS LICENSE                                 | H      | 2 | 4/13/1989 | A           | 1 N N36                 |
| SBI'S DWI REPORT ON POLICEMAN DUE                                        | S      | 2 | 4/13/1989 | A           | 1 N B53                 |
| SBI REPORT ON OFFICER EXPECTED TODAY                                     | H      | 2 | 4/14/1989 | A           | 1 N N36                 |
| LAWYER ASKS POLICE CHIEF FOR FILES ON OFFICER'S CASE                     | H      | 2 | 4/15/1989 | C           | 1 N N36                 |
| DISTRICT ATTORNEY STALLS SBI REPORT ON HOPKINS                           | H      | 2 | 4/19/1989 | C           | 1 N                     |
| SBI: MORE INVOLVED IN DWI CHARGE                                         | S      | 2 | 4/20/1989 | A           | 1 P N B53               |
| CRIMINAL CONDUCT 'APPARENT' IN POLICE DWI CASE                           | H      | 2 | 4/21/1989 | A           | 1 P N S82               |
| POLICE ALTER OFFICER-ARREST RULES                                        | S      | 2 | 4/21/1989 | A           | 1 P N B53               |
| UNDERCOVER PROJECT INCLUDED DRINKING                                     | S      | 2 | 4/21/1989 | C           | 1 N B53                 |
| STEPHENS, HAMPTON IN DISPUTE OVER 'COMMON CAUSE'                         | H      | 2 | 4/22/1989 | A           | 1 N S82                 |
| STEPHENS: DON'T CLOSE BOOK ON PROBE                                      | S      | 2 | 4/22/1989 | A           | 1 N B53                 |
| DON'T DROP POLICE PROBE, STEPHENS SAYS                                   | H      | 2 | 4/23/1989 | A           | 1 P N M51               |
| ARREST THE WRONGDOERS; PROBE OF POLICE DEPT. SHOULD LEAD TO PROSECUTION  | H      | 2 | 4/23/1989 | D           | 4 E                     |
| POWELL SATISFIED WITH POLICE DWI INTERNAL INVESTIGATION                  | S      | 2 | 4/24/1989 | A           | 1 N B53                 |
| SBI REPORT SHOULDN'T END DWI CASE PROBE                                  | S      | 2 | 4/24/1989 | A           | 4 E                     |
| CHIEF HAMPTON ASKS DWI REPORT BE MADE PUBLIC                             | H      | 2 | 4/25/1989 | A           | 1 N N36                 |
| CHIEF HAMPTON ASKS DWI REPORT BE MADE PUBLIC                             | H      | 2 | 4/25/1989 | A           | 1 N M51                 |
| STEPHENS WON'T RELEASE REPORT                                            | S      | 2 | 4/25/1989 | A           | 1 N B53                 |
| POWELL ASKS FOR COPY OF SBI REPORT                                       | H      | 2 | 4/26/1989 | A           | 1 N N36                 |
| THREE-MONTH SBI PROBE THOROUGH, COMPREHENSIVE                            | H      | 2 | 4/26/1989 | A           | 4 L                     |
| POWELL TO DISCUSS REPORT WITH CHIEF                                      | S      | 2 | 4/26/1989 | A           | 1 N B53                 |
| DURHAM OFFICER'S DWI CASE GOES TO COURT TODAY                            | H      | 2 | 4/27/1989 | A           | 1 N S82                 |
| STEPHENS REQUESTS POLYGRAPH ON OFFICER WHO TOOK PAPERWORK                | H      | 2 | 4/27/1989 | A           | 1 N N36                 |
| WALL-TO-WALL COVER-UP                                                    | H      | 2 | 4/27/1989 | A           | 4 E                     |
| CHIEF TO GIVE COUNCIL DETAILS OF DWI ARREST                              | S      | 2 | 4/27/1989 | A           | 1 N M06                 |
| OFFICER: HOPKINS FAILED 1 SOBRIETY TEST                                  | H      | 2 | 4/27/1989 | A           | 1 P N B53               |
| UNDERCOVER OFFICER ACQUITTIED; JUDGE RULES NO 'PROBABLE CAUSE'...        | S      | 2 | 4/28/1989 | A           | 1 P N S82               |
| HAMPTON MUM ON POLYGRAPH TEST FOR OFFICER                                | H      | 2 | 4/28/1989 | A           | 7 N S69                 |
| DECK GETS 2ND POLYGRAPH                                                  | S      | 2 | 4/28/1989 | A           | 1 N B53                 |
| HOPKINS MUM ON ACQUITTAL                                                 | S      | 2 | 4/28/1989 | A           | 1 N B53                 |
| STEPHENS 'SHOCKED' THAT OFFICER WAS NOT DISCIPLINED                      | H      | 2 | 4/29/1989 | A           | 1 N N36                 |
| THE ALTERNATIVE HIGH ROAD; CHIEF HAMPTON COULD HAVE DEFUSED...           | H      | 2 | 4/29/1989 | A           | 4 E                     |

| N<br>P                                          | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL | PG | L | P   | BYL |
|-------------------------------------------------|--------|------------|-------------|-------------------------|----|---|-----|-----|
|                                                 |        |            |             |                         |    |   |     |     |
| H                                               | 2      | 4/29/1989  | C           | 1                       | N  |   |     |     |
| S                                               | 2      | 4/29/1989  | A           | 1                       | P  | N | B53 |     |
| S                                               | 2      | 4/29/1989  | A           | 1                       | N  |   | B53 |     |
| S                                               | 2      | 4/30/1989  | A           | 1                       | N  |   | N36 |     |
| S                                               | 2      | 5/01/1989  | A           | 2                       | N  |   |     |     |
| H                                               | 2      | 5/02/1989  | A           | 1                       | P  | N | N36 |     |
| H                                               | 2      | 5/02/1989  | A           | 4                       | E  |   |     |     |
| S                                               | 2      | 5/02/1989  | A           | 1                       | N  |   | B53 |     |
| S                                               | 2      | 5/02/1989  | A           | 1                       | N  |   | C61 |     |
| H                                               | 2      | 5/03/1989  | A           | 2                       | N  |   |     |     |
| H                                               | 2      | 5/03/1989  | C           | 1                       | N  |   | S69 |     |
| S                                               | 2      | 5/03/1989  | A           | 1                       | N  |   | C61 |     |
| H                                               | 2      | 5/04/1989  | C           | 1                       | N  |   |     |     |
| S                                               | 2      | 5/04/1989  | A           | 4                       | E  |   |     |     |
| H                                               | 2      | 5/05/1989  | A           | 1                       | N  |   | N36 |     |
| S                                               | 2      | 5/05/1989  | A           | 1                       | N  |   | B53 |     |
| S                                               | 2      | 5/05/1989  | C           | 1                       | N  |   | B53 |     |
| H                                               | 2      | 5/06/1989  | C           | 1                       | N  |   | N36 |     |
| H                                               | 2      | 5/07/1989  | D           | 4                       | T  | T | C50 |     |
| H                                               | 2      | 5/08/1989  | A           | 4                       | L  |   |     |     |
| H                                               | 2      | 5/09/1989  | C           | 7                       | N  |   |     |     |
| S                                               | 2      | 5/09/1989  | A           | 1                       | N  |   | C61 |     |
| S                                               | 2      | 5/10/1989  | A           | 4                       | E  |   |     |     |
| S                                               | 2      | 5/11/1989  | A           | 1                       | P  | N | C61 |     |
| S                                               | 2      | 5/11/1989  | A           | 1                       | N  |   | M06 |     |
| H                                               | 2      | 5/12/1989  | A           | 1                       | P  | N | N36 |     |
| H                                               | 2      | 5/12/1989  | A           | 8                       | N  |   | N36 |     |
| H                                               | 2      | 5/12/1989  | A           | 8                       | N  |   | N36 |     |
| S                                               | 2      | 5/12/1989  | A           | 1                       | N  |   | M06 |     |
| S                                               | 2      | 5/12/1989  | A           | 1                       | P  | N | M65 |     |
| H                                               | 2      | 5/13/1989  | A           | 1                       | N  |   | N36 |     |
| H                                               | 2      | 5/13/1989  | A           | 1                       | N  |   | N36 |     |
| S                                               | 2      | 5/13/1989  | A           | 1                       | N  |   | M06 |     |
| S                                               | 2      | 5/13/1989  | A           | 4                       | E  |   |     |     |
| H                                               | 2      | 5/16/1989  | C           | 1                       | N  |   | N36 |     |
| S                                               | 2      | 5/16/1989  | A           | 1                       | N  |   | M06 |     |
| S                                               | 2      | 5/16/1989  | A           | 1                       | P  | N | C61 |     |
| S                                               | 2      | 5/16/1989  | C           | 1                       | P  | N | C61 |     |
| H                                               | 2      | 5/17/1989  | A           | 1                       | N  |   | M51 |     |
| S                                               | 2      | 5/17/1989  | A           | 1                       | P  | N | M06 |     |
| S                                               | 2      | 5/17/1989  | A           | 4                       | E  |   |     |     |
| H                                               | 2      | 5/19/1989  | A           | 1                       | P  | N | R63 |     |
| H                                               | 2      | 5/19/1989  | A           | 1                       | P  | N | N36 |     |
| S                                               | 2      | 5/19/1989  | A           | 1                       | P  | N | C61 |     |
| S                                               | 2      | 5/19/1989  | A           | 1                       | P  | N | C61 |     |
| H                                               | 2      | 5/24/1989  | A           | 4                       | L  |   |     |     |
| S                                               | 2      | 5/24/1989  | A           | 1                       | N  |   | C61 |     |
| S                                               | 2      | 5/27/1989  | A           | 1                       | P  | N | B53 |     |
| S                                               | 2      | 6/06/1989  | A           | 1                       | N  |   | B53 |     |
| H                                               | 2      | 6/07/1989  | A           | 1                       | P  | N | M51 |     |
| S                                               | 2      | 6/15/1989  | A           | 1                       | N  |   | B53 |     |
| H                                               | 2      | 6/16/1989  | A           | 1                       | P  | N | C47 |     |
| S                                               | 2      | 6/19/1989  | A           | 4                       | E  |   |     |     |
| DURHAM POLICE DEPT., WOMEN OFFICERS             |        |            |             |                         |    |   |     |     |
| SEE ALSO DURHAM POLICE DEPT., OFFICERS          |        |            |             |                         |    |   |     |     |
| SEE ALSO WOMEN, POLICE                          |        |            |             |                         |    |   |     |     |
| POLICE FORCE GETS 1ST FEMALE TRAINING COMMANDER |        |            |             |                         |    |   |     |     |
| S                                               | 2      | 2/07/1989  | C           | 1                       | P  | N | B53 |     |
| DURHAM POST OFFICE                              |        |            |             |                         |    |   |     |     |
| SEE ALSO JUNK MAIL                              |        |            |             |                         |    |   |     |     |
| SEE ALSO NINTH STREET POST OFFICE               |        |            |             |                         |    |   |     |     |
| SEE ALSO U.S. POSTAL SERVICE                    |        |            |             |                         |    |   |     |     |
| PROTESTERS APPEAL TO TAXPAYERS                  |        |            |             |                         |    |   |     |     |
| NIGHT OF THE LOOKING TAXES                      |        |            |             |                         |    |   |     |     |
| POSTAL SERVICE MALL PLAN NOT IN LINE FOR DURHAM |        |            |             |                         |    |   |     |     |
| FACE LIFT                                       |        |            |             |                         |    |   |     |     |
| 'NOW BE SURE TO GET THE CORNERS'                |        |            |             |                         |    |   |     |     |
| POST OFFICE RENOVATIONS CAUSE MOVE              |        |            |             |                         |    |   |     |     |
| H                                               | 2      | 4/18/1989  | A           | 1                       | P  | N | M51 |     |
| S                                               | 2      | 4/18/1989  | A           | 6                       | P  | P | T32 |     |
| S                                               | 2      | 7/06/1989  | C           | 1                       | N  |   | T77 |     |
| S                                               | 2      | 8/09/1989  | B           | 1                       | P  | P | S73 |     |
| S                                               | 2      | 8/12/1989  | C           | 1                       | P  | P | K30 |     |
| H                                               | 2      | 11/02/1989 | B           | 1                       | N  |   | K65 |     |





|                                                                                   | N | E | DATE       | S | I   | T       |
|-----------------------------------------------------------------------------------|---|---|------------|---|-----|---------|
|                                                                                   | P | D | ---        | C | -PG | L P BYL |
| DURHAM RAPE CRISIS CENTER                                                         |   |   |            |   |     |         |
| SEE ALSO ORANGE COUNTY RAPE CRISIS CENTER (FORMERLY CHAPEL HILL/CARRBORO RAPE...) |   |   |            |   |     |         |
| SEE ALSO RAPE, DURHAM                                                             |   |   |            |   |     |         |
| SEE ALSO RAPE PREVENTION                                                          |   |   |            |   |     |         |
| DUKE REACTION PLEASES ORGANIZERS OF VIGIL                                         | S | 2 | 2/10/1989  | A | 1   | N B53   |
| MAN GRABS \$1,300 IN GARAGE                                                       | S | 2 | 3/03/1989  | C | 1   | N       |
| PARKING GARAGE MUGGER ROBS RAPE CRISIS DIRECTOR OF \$1,300 BANK DEPOSIT           | H | 2 | 3/04/1989  | C | 1   | N A54   |
| STOLEN FUNDS FROM RAPE CRISIS HARD TO REPLACE                                     | S | 2 | 3/04/1989  | C | 1   | N B53   |
| CLUB REPLACES MONEY TAKEN FROM RAPE CRISIS IN ROBBERY                             | H | 2 | 3/13/1989  | B | 1   | N P38   |
| CIVIC CLUB, WALKERS SHOW DURHAM CARES                                             | S | 2 | 3/14/1989  | A | 4   | E       |
| RAPE CENTER SEEKING A NEW DIRECTOR                                                | S | 2 | 6/29/1989  | C | 1   | N M06   |
| RAPE CRISIS CENTER HOPES TO FIND DIRECTOR BY AUG. 1                               | H | 2 | 6/30/1989  | C | 2   | N       |
| DIRECTOR HIRED FOR RAPE CRISIS                                                    | H | 2 | 9/26/1989  | B | 9   | N       |
| RAPE CRISIS CENTER NAMES NEW DIRECTOR                                             | S | 2 | 9/26/1989  | B | 1   | N S92   |
| DURHAM RECREATION DEPT.                                                           |   |   |            |   |     |         |
| SEE ALSO PARKS, DURHAM                                                            |   |   |            |   |     |         |
| SEE ALSO RECREATION, DURHAM                                                       |   |   |            |   |     |         |
| MANY FACES OF MARCH ALLOW FOR VARIED RECREATION                                   | S | 2 | 3/14/1989  | B | 4   | P U A76 |
| SUMMER OPTIONS; ACTIVITIES GALORE FOR YOUR CHILDREN                               | H | 2 | 4/02/1989  | E | 1   | P F Z11 |
| 'BEEP BALL' FOR VISUALLY IMPAIRED COMES TO DURHAM                                 | S | 2 | 4/18/1989  | D | 6   | P N A76 |
| SUMMER RECREATION (SPECIAL SECTION)                                               | H | 2 | 4/25/1989  | D | 1   | P F     |
| PROCLAIMING PRIDE                                                                 | S | 2 | 4/29/1989  | A | 2   | P P K30 |
| CLEARING THE RECORD                                                               | H | 2 | 6/15/1989  | A | 2   | N       |
| RECREATION DEPARTMENT SET FOR ITS BIGGEST YEAR                                    | H | 2 | 8/12/1989  | C | 1   | N R63   |
| FALL/WINTER RECREATION PROGRAM GUIDE (SPECIAL SECTION)                            | H | 2 | 8/29/1989  | D | 1   | D F     |
| WILSON FAVORS TEEN REC PROGRAM                                                    | H | 2 | 10/27/1989 | C | 1   | P N R63 |
| DURHAM RECREATION DEPT., ADVISORY COMMITTEE                                       |   |   |            |   |     |         |
| WHIPPOORWILL YOUTH ASSOCIATION ELECTIONS WHIP UP A STIR                           | S | 2 | 2/21/1989  | B | 4   | N A76   |
| WHIPPOORWILL BOARD OF DIRECTORS ELECTION STANDS                                   | S | 2 | 3/07/1989  | D | 4   | P U A76 |
| DURHAM RECREATION DEPT., BASKETBALL                                               |   |   |            |   |     |         |
| SEE ALSO BASKETBALL                                                               |   |   |            |   |     |         |
| SEE ALSO YOUTH SPORTS (ADOLESCENT SPORTS)                                         |   |   |            |   |     |         |
| NEIGHBORHOOD BASKETBALL BEGINS                                                    | S | 2 | 1/10/1989  | D | 4   | N A76   |
| DURHAM RECREATION DEPT., BOXING                                                   |   |   |            |   |     |         |
| SEE ALSO DURHAM BOXING CLUB                                                       |   |   |            |   |     |         |
| BOXING CENTER OPEN TO YOUTHS                                                      | S | 2 | 1/10/1989  | D | 5   | P N A76 |
| DURHAM RECREATION DEPT., FUN CARAVAN                                              |   |   |            |   |     |         |
| DANCING AWAY                                                                      | S | 2 | 6/17/1989  | A | 5   | P P T37 |
| DURHAM RECREATION DEPT., HISTORY                                                  |   |   |            |   |     |         |
| DURHAM PARKS AND RECREATION COMES A LONG WAY OVER THE YEARS                       | S | 2 | 4/19/1989  | H | 3   | F A76   |
| DURHAM RECREATION DEPT., SOCCER                                                   |   |   |            |   |     |         |
| SEE ALSO SOCCER                                                                   |   |   |            |   |     |         |
| YOUNGSTERS PLAY SOCCER                                                            | S | 2 | 10/10/1989 | D | 1   | N M06   |
| CARIBBEAN, SOCCER TEAM OF '80'S                                                   | S | 2 | 11/21/1989 | D | 4   | N A76   |
| DURHAM RECREATION DEPT., SOFTBALL                                                 |   |   |            |   |     |         |
| SEE ALSO SOFTBALL                                                                 |   |   |            |   |     |         |
| CHURCH OF GOD TEAM GETS CHAMPIONSHIP, LAST LAUGH                                  | S | 2 | 8/22/1989  | B | 4   | P U A76 |
| DURHAM RECYCLES                                                                   |   |   |            |   |     |         |
| SEE ALSO RECYCLING                                                                |   |   |            |   |     |         |
| SEE ALSO SUN SHARES                                                               |   |   |            |   |     |         |
| WASTE-RECYCLING FIRM EXPANDS TO MORE HOMES                                        | S | 2 | 8/12/1989  | C | 1   | N       |
| DURHAM REGENT RETIREMENT RESIDENCE                                                |   |   |            |   |     |         |
| TWO RETIREMENT COMMUNITIES ON DRAWING BOARDS                                      | H | 2 | 10/22/1989 | B | 1   | M N N36 |
| DURHAM RESCUE MISSION                                                             |   |   |            |   |     |         |
| SEE ALSO ALCOHOLISM                                                               |   |   |            |   |     |         |
| SEE ALSO COMMUNITY KITCHEN (CHAPEL HILL/CARRBORO)                                 |   |   |            |   |     |         |
| DURHAM SHELTERS HOMELESS FROM THE COLD                                            | S | 2 | 1/05/1989  | C | 1   | N M06   |
| 2 RESCUE MISSION RESIDENTS FACE BREAK-IN CHARGES                                  | H | 2 | 2/26/1989  | B | 7   | N       |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | F<br>L<br>P | BYL     |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|---------|
| A QUIET MAN'S LOUD FAITH                                               | H      | 2      | 8/17/1989  | A           | 4                |             | E       |
| PROVIDER TO DURHAM HOMELESS SEES LIFE IN STREET FIRSTHAND              | H      | 2      | 8/23/1989  | A           | 1                | P           | N S69   |
| POLICE LOG/MICROWAVE STOLEN DURING MEAL                                | H      | 2      | 11/24/1989 | C           | 1                |             | N C47   |
| SHELTERS, MISSIONS 'PULL OUT STOPS' ON MEALS                           | H      | 2      | 11/24/1989 | C           | 1                |             | N S22   |
| COLD HAS SHELTER WORKERS SCRAMBLING                                    | S      | 2      | 11/24/1989 | A           | 1                |             | N H65   |
| AS COLD HITS, DURHAM RELIEF EFFORTS NEED CASH                          | H      | 2      | 12/23/1989 | A           | 1                |             | N       |
| <b>DURHAM RESEARCH PROPERTIES</b>                                      |        |        |            |             |                  |             |         |
| SEWAGE QUESTIONS AGAIN MAY DELAY TREYBURN HOMES                        | S      | 2      | 1/09/1989  | B           | 1                |             | N H65   |
| BOND FAVORS GOLF VILLAS AT TREYBURN                                    | H      | 2      | 2/10/1989  | C           | 1                | P           | N A54   |
| TREYBURN HOMES PLAN AWAITS FINAL OK                                    | S      | 2      | 2/10/1989  | C           | 1                |             | N H65   |
| TREYBURN PLAN GETS COUNTY OK                                           | S      | 2      | 2/14/1989  | B           | 1                |             | N H65   |
| DURHAM TECH BOARD OKS PURCHASE OF TREYBURN TRACT                       | H      | 2      | 4/26/1989  | C           | 2                |             | N J40   |
| TREYBURN FIRM SUES CITY OVER LAND DEAL                                 | S      | 2      | 6/08/1989  | A           | 17               |             | N       |
| CITY FREES TREYBURN TO APPEASE DEVELOPERS                              | S      | 2      | 7/25/1989  | A           | 1                |             | N C61   |
| CITY COUNCIL RESCINDS 1987 CONSTRUCTION BAN ON SEVEN TREYBURN LOTS     | H      | 2      | 7/26/1989  | C           | 1                |             | N R63   |
| SANFORD SAYS NO GREEN LIGHT YET FOR TREYBURN                           | S      | 2      | 7/26/1989  | A           | 1                |             | N C61   |
| CITY COUNCIL'S REVERSAL                                                | H      | 2      | 7/28/1989  | A           | 4                |             | E       |
| CITY SEWER REQUIREMENTS SNAG TREYBURN LAWSUIT                          | S      | 2      | 8/16/1989  | A           | 1                |             | N C61   |
| ENVIRONMENTALISTS WANT TO PROTECT LAKE                                 | S      | 2      | 8/21/1989  | A           | 1                |             | N C61   |
| <b>DURHAM RITZ TOUCHLESS CAR WASH</b>                                  |        |        |            |             |                  |             |         |
| DETAILS, DETAILS... CLEANING CARS FROM BUMPER TO BUMPER                | S      | 2      | 4/05/1989  | B           | 1                | P           | F G59   |
| <b>DURHAM SALES AND MARKETING CLUB</b>                                 |        |        |            |             |                  |             |         |
| SEE SALES AND MARKETING EXECUTIVE CLUB OF DURHAM                       |        |        |            |             |                  |             |         |
| <b>DURHAM SANITATION WORKERS</b>                                       |        |        |            |             |                  |             |         |
| SEE GARBAGE COLLECTION, DURHAM                                         |        |        |            |             |                  |             |         |
| <b>DURHAM SAVOYARDS LTD.</b>                                           |        |        |            |             |                  |             |         |
| SEE ALSO GILBERT AND SULLIVAN OPERETTAS                                |        |        |            |             |                  |             |         |
| LINKS INC. AUCTION FEATURES ART FROM ACROSS NATION (CORRECTED 4-13-89) | H      | 2      | 4/11/1989  | B           | 1                | P           | U W15   |
| PRACTICING SOME SORCERY ARE DURHAM SAVOYARDS...                        | S      | 2      | 4/27/1989  | D           | 7                |             | P P     |
| THAT OLD BLACK MAGIC; DURHAM SAVOYARDS EXPLORE LOVE...                 | H      | 2      | 4/28/1989  | D           | 1                | P           | P C45   |
| THAT OLD BLACK MAGIC; SAVOYARDS UNDER SORCERER'S SPELL                 | H      | 2      | 4/28/1989  | D           | 8                |             | P F Z11 |
| THE SAVOYARDS CAST OWN SPELL WITH 'SORCERER'                           | H      | 2      | 5/02/1989  | C           | 3                | P           | R M31   |
| DURHAM SAVOYARDS' 'SORCERER' IS MAGIC G&S SHOW                         | S      | 2      | 5/04/1989  | D           | 9                |             | R H57   |
| SAVOYARDS PAY HOMAGE TO 'TECHIE EXTRAORDINAIRE'                        | H      | 2      | 11/07/1989 | A           | 6                | P           | U W15   |
| <b>DURHAM SERTOMA CLUB</b>                                             |        |        |            |             |                  |             |         |
| SEE ALSO BULL CITY SERTOMA CLUB                                        |        |        |            |             |                  |             |         |
| SEE ALSO FRIENDLY CITY SERTOMA CLUB                                    |        |        |            |             |                  |             |         |
| NEW OFFICERS                                                           | S      | 2      | 8/21/1989  | A           | 8                | P           | P C45   |
| <b>DURHAM SHRINE CLUB</b>                                              |        |        |            |             |                  |             |         |
| SEE ALSO FISH FRY                                                      |        |        |            |             |                  |             |         |
| SHRINE LEADERS PICKED                                                  | S      | 2      | 1/07/1989  | A           | 8                | P           | P T44   |
| <b>DURHAM SHRINE CLUB, FISH FRY</b>                                    |        |        |            |             |                  |             |         |
| SHRINER'S CHILDREN'S HOSPITAL MAKES A DIFFERENCE IN LIVES              | H      | 2      | 4/27/1989  | C           | 1                | D           | N P38   |
| ONE MORE FOR THE ROAD                                                  | H      | 2      | 4/29/1989  | C           | 2                | P           | P S73   |
| <b>DURHAM SHRINETTES</b>                                               |        |        |            |             |                  |             |         |
| NEW OFFICERS                                                           | S      | 2      | 5/12/1989  | B           | 2                | P           | P K30   |
| <b>DURHAM SOIL AND WATER CONSERVATION DISTRICT</b>                     |        |        |            |             |                  |             |         |
| SEE ALSO EROSION                                                       |        |        |            |             |                  |             |         |
| SEE ALSO SOIL CONSERVATION SERVICE                                     |        |        |            |             |                  |             |         |
| SOIL BOARD ELECTS JONES AS CHAIRMAN                                    | S      | 2      | 4/07/1989  | C           | 1                |             | N       |
| FIELD DAY                                                              | S      | 2      | 4/26/1989  | A           | 12               | P           | P T37   |
| DURHAM NATIVES FILL CONSERVATION BOARD POSTS                           | H      | 2      | 8/28/1989  | B           | 12               |             | N       |
| DEADLINE APPROACHES ON PLANS FOR IMPROVING SOIL CONSERVATION           | S      | 2      | 10/16/1989 | C           | 1                |             | N H65   |
| PLANT SOME TREES FOR TOMORROW                                          | H      | 2      | 12/22/1989 | A           | 4                |             | E       |
| <b>DURHAM SPORTS CLUB</b>                                              |        |        |            |             |                  |             |         |
| SEE ALSO SPORTS, DURHAM (HISTORY)                                      |        |        |            |             |                  |             |         |
| SPORTS CLUB HONOREES                                                   | H      | 2      | 5/14/1989  | C           | 14               | P           | P S73   |
| STUART'S TOO AWARE OFFICIALS HAVE TO PLAY HEADS-UP BALL                | H      | 2      | 9/07/1989  | D           | 1                | P           | N C52   |
| ODOM TAKES STROLL DOWN MEMORY LANE                                     | H      | 2      | 11/02/1989 | C           | 1                | P           | N C49   |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL   |
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| DURHAM STREET RAILWAY CO.<br>SEE DUKE POWER CO.                         |        |        |            |             |                  |             |       |
| DURHAM STRIDERS YOUTH TRACK CLUB<br>SEE ALSO TRACK                      |        |        |            |             |                  |             |       |
| DURHAM STRIDERS WIN INVITATIONAL                                        | S      | 2      | 5/16/1989  | B           | 4                | N           | A76   |
| DURHAM STRIDERS ARE 'BACK IN TAC' WITH 3 STATE TRACK RECORDS            | S      | 2      | 6/27/1989  | D           | 3                | P           | N A76 |
| STRIDERS GET OFF TO QUICK START                                         | S      | 2      | 7/09/1989  | C           | 1                | P           | N M64 |
| HOT FUN                                                                 | H      | 2      | 7/09/1989  | C           | 8                | P           | P T32 |
| YOUNG STRIDERS TURN IN SOLID EFFORTS IN MEET                            | H      | 2      | 7/10/1989  | B           | 2                | P           | N M64 |
| DURHAM STRIDERS FLY IN REGIONALS, SET 4 TRACK RECORDS                   | H      | 2      | 8/01/1989  | D           | 4                | P           | N A76 |
| TIME TO TAKE DURHAM INVENTORY IN SPORTS                                 | S      | 2      | 8/15/1989  | D           | 5                | P           | J A76 |
| HIS ACHIEVEMENTS ARE LEGENDARY                                          | S      | 2      | 9/22/1989  | A           | 4                | E           |       |
| STRIDERS CLUB PREPARES ATHLETES                                         | S      | 2      | 12/12/1989 | C           | 4                | U           | A76   |
| DURHAM STUDENTS FOR A BETTER COMMUNITY<br>SEE ALSO HUNGER               |        |        |            |             |                  |             |       |
| SEE ALSO VOLUNTEERS, DURHAM                                             |        |        |            |             |                  |             |       |
| STUDENTS WILL LIGHT THE WAY TO EASE HUNGER IN DURHAM                    | S      | 2      | 5/10/1989  | B           | 1                | D           | N S92 |
| STUDENTS' LIGHTS HELP FEED HUNGRY                                       | S      | 2      | 5/29/1989  | A           | 1                | P           | N S92 |
| DURHAM SUMMER SWIM MEET<br>SEE ALSO SWIMMING                            |        |        |            |             |                  |             |       |
| DURHAM SUMMER SWIM LEAGUE SCORERS LISTED                                | S      | -2     | 6/27/1989  | D           | 3                | N           |       |
| SUMMER SOLSTICE STARTS SWIM SEASON                                      | S      | 2      | 6/27/1989  | D           | 4                | P           | N A76 |
| CROASDAILE, HOPE VALLEY TOP SWIMMERS                                    | S      | 2      | 7/04/1989  | D           | 4                | N           | A76   |
| FIVE OAKS SWIMMERS MAKE WAVES, WIN BY A FIN                             | S      | 2      | 8/01/1989  | D           | 4                | P           | U A76 |
| COMPETITION HEATS UP IN SUMMER SWIM LEAGUE                              | S      | 2      | 8/08/1989  | B           | 4                | P           | N A76 |
| DURHAM SUN (NEWSPAPER)<br>SEE ALSO DURHAM HERALD CO.                    |        |        |            |             |                  |             |       |
| THE DURHAM SUN... FIND YOUR PLACE IN THE SUN (CONTEST)                  | S      | 2      | 3/07/1989  | A           | 6                | P           | F     |
| 2 FROM DURHAM WIN 2ND WEEK OF SUN CONTEST                               | S      | 2      | 3/21/1989  | C           | 1                | N           |       |
| ACCIDENT REPORT IN ERROR                                                | H      | 2      | 3/27/1989  | A           | 4                | L           |       |
| READ ALL ABOUT IT                                                       | S      | 2      | 9/28/1989  | C           | 1                | P           | P R56 |
| THE RALEIGH TIMES WILL STOP PUBLICATION                                 | H      | 2      | 10/03/1989 | A           | 10               | N           | N36   |
| SEASON'S EATING!/APPETIZER                                              | S      | 2      | 12/06/1989 | C           | 1                | D           | F S27 |
| SEASON'S EATING!/MAIN COURSE                                            | S      | 2      | 12/06/1989 | C           | 1                | D           | F S59 |
| SEASON EATING!/DESSERT                                                  | S      | 2      | 12/06/1989 | C           | 1                | D           | F S27 |
| DURHAM SUN, AWARDS                                                      |        |        |            |             |                  |             |       |
| TWO STAFF PHOTOGRAPHERS CAPTURE TOP N.C. PRIZES                         | H      | 2      | 1/27/1989  | C           | 1                | P           | N T44 |
| 3 ON SUN STAFF WIN PRESS AWARDS                                         | S      | 2      | 1/27/1989  | A           | 1                | P           | N     |
| AWARD WINNERS                                                           | S      | 2      | 2/01/1989  | C           | 1                | P           | P K30 |
| HERALD WRITERS RECEIVE AWARDS                                           | H      | 2      | 3/19/1989  | B           | 1                | N           |       |
| SUN WRITERS SNAP UP PRESS CLUB CONTEST AWARDS                           | S      | 2      | 3/20/1989  | C           | 1                | P           | N     |
| SUN EDITOR CAPTURE 2 NATIONAL AWARDS                                    | S      | 2      | 6/26/1989  | C           | 1                | P           | N     |
| DURHAM SUN, CENTENNIAL EDITION                                          |        |        |            |             |                  |             |       |
| CELEBRATE A SHINING CENTURY WITH US (AD)                                | H      | 2      | 4/18/1989  | B           | 5                | P           | A     |
| SUN'S SPECIAL ISSUE REFLECTS SPECIAL CITY                               | S      | 2      | 4/19/1989  | A           | 4                | E           |       |
| THE DURHAM SUN! A SHINING CENTURY                                       | S      | 2      | 4/19/1989  | E           | 1                | P           | F H09 |
| SUN POISED FOR 2ND SHINING CENTURY AFTER SHAKY START                    | S      | 2      | 4/19/1989  | E           | 2                | P           | F S78 |
| NOTHING EXCEEDS SATISFACTION OF 1ST BYLINE IN DURHAM SUN                | S      | 2      | 4/19/1989  | E           | 2                | P           | F     |
| LOOKING TO FUTURE                                                       | S      | 2      | 4/19/1989  | E           | 2                | P           | F M66 |
| HIGH-TECH HELPS TELEPHONE COMPANY RETURN TO OLD-TIME SERVICES           | S      | 2      | 4/19/1989  | E           | 3                | F           | S53   |
| NEW WAYS                                                                | S      | 2      | 4/19/1989  | E           | 3                | P           | P T37 |
| SOVRAN EQUITY MORTGAGE CORPORATION (AD)                                 | S      | 2      | 4/19/1989  | E           | 3                | P           | A     |
| CONGRATULATIONS, FROM TWO OF THE OLDEST AND YOUNGEST NEWSPAPERS... (AD) | S      | 2      | 4/19/1989  | E           | 3                | P           | A     |
| BURNING SANDUST, STREETS ON AGENDA FOR FIRST CITY OFFICIALS             | S      | 2      | 4/19/1989  | E           | 4                | P           | F U57 |
| WHERE DO YOU TURN FOR FINANCIAL COUNSELING? LIFE OF VIRGINIA (AD)       | S      | 2      | 4/19/1989  | E           | 4                | P           | A     |
| THE WINDOW MAN INTRODUCES BETTER LIVING (AD)                            | S      | 2      | 4/19/1989  | E           | 4                | P           | A     |
| COUNTY GOVERNMENT GROWS 'FASTER THAN WAS ... IS PLANNED'                | S      | 2      | 4/19/1989  | E           | 5                | P           | F U57 |
| THE SILVER SPOON (AD)                                                   | S      | 2      | 4/19/1989  | E           | 5                | D           | A     |
| WE'VE COME A LONG WAY! NORTHGATE (AD)                                   | S      | 2      | 4/19/1989  | E           | 5                | P           | A     |
| THIS 1891 BIRD'S-EYE VIEW OF THE CITY OF DURHAM...                      | S      | 2      | 4/19/1989  | E           | 6                | P           | P     |
| TYNDALL'S FORMAL WEAR, INC.; A FAMILY TRADITION (AD)                    | S      | 2      | 4/19/1989  | E           | 6                | P           | A     |
| WE CONGRATULATE YOU! FARGO-HANNA ORIENTAL RUG GALLERY (AD)              | S      | 2      | 4/19/1989  | E           | 7                | A           |       |
| RE/MAX TRIANGLE REALTY; HAPPY ANNIVERSARY TO THE DURHAM SUN (AD)        | S      | 2      | 4/19/1989  | E           | 7                | A           |       |

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|                                                                          | P | D |           | C | PG | LY      |
|                                                                          |   |   |           |   |    | BYL     |
| UNITED MORTGAGE SERVICES (AD)                                            | S | 2 | 4/19/1989 | F | 7  | A       |
| BURTHEY FUNERAL SERVICE (AD)                                             | S | 2 | 4/19/1989 | F | 7  | P A     |
| DURHAM DAILY SUN, FRONT PAGE OF THE DURHAM DAILY SUN IN 1889             | S | 2 | 4/19/1989 | F | 8  | P F     |
| DUKE-CARR RIVALRY HOLDS CITY INTO WORLD TOBACCO CAPITAL                  | S | 2 | 4/19/1989 | F | 9  | P F     |
| TAN-TONE (AD)                                                            | S | 2 | 4/19/1989 | F | 9  | D A     |
| J&S INTERIORS (AD)                                                       | S | 2 | 4/19/1989 | F | 9  | D A     |
| ATTENTION CATALOG SHOPPERS: GREAT MISTAKES (AD)                          | S | 2 | 4/19/1989 | F | 9  | D A     |
| VICKERS CLOTHIERS (AD)                                                   | S | 2 | 4/19/1989 | F | 9  | D A     |
| DAL EQUIPMENT, INC. (AD)                                                 | S | 2 | 4/19/1989 | F | 9  | D A     |
| THE SWEATSHIRT COMPANY (AD)                                              | S | 2 | 4/19/1989 | F | 9  | P A     |
| DURHAM'S THRIVING ARTS WARRANT NATIONAL ATTENTION                        | S | 2 | 4/19/1989 | F | 10 | P F S27 |
| LA-Z-BOY SHOWCASE SHOPPES (AD)                                           | S | 2 | 4/19/1989 | F | 10 | A       |
| NEW YORK CARPET WORLD (AD)                                               | S | 2 | 4/19/1989 | F | 10 | A       |
| DUKE GIVES 'CITY OF MEDICINE' NAME                                       | S | 2 | 4/19/1989 | F | 11 | P F H45 |
| LINCOLN HOSPITAL ESTABLISHED FOR BLACKS                                  | S | 2 | 4/19/1989 | F | 11 | P F H45 |
| CRENSHAW (AD)                                                            | S | 2 | 4/19/1989 | F | 11 | D A     |
| 90 YEARS AGO, A COMPANY WITH A SOUL...WAS BORN, N.C. MUTUAL (AD)         | S | 2 | 4/19/1989 | F | 12 | D A     |
| BOOM, BUST AND BOOM/BRIGHT ECONOMIC FUTURE STEMS FROM DURHAM'S BRIGHT... | S | 2 | 4/19/1989 | F | 1  | P F M06 |
| DUKE HITS CIGARETTE COMPETITORS WHERE IT HURTS                           | S | 2 | 4/19/1989 | F | 2  | P F M06 |
| AMERICAN TOBACCO STAFF FONDLY RECALL 40¢ AN HOUR                         | S | 2 | 4/19/1989 | F | 2  | P F M06 |
| TOBACCO LIGHTS UP N.C. POST-WAR ECONOMY                                  | S | 2 | 4/19/1989 | F | 2  | P F M06 |
| LIGGETT & MYERS FINDS NICHE IN LEAF INDUSTRY                             | S | 2 | 4/19/1989 | F | 2  | P F M06 |
| AMERICA'S LARGEST RESEARCH PARK BEGINS AS EFFORT TO AVOID BRAIN DRAIN    | S | 2 | 4/19/1989 | F | 3  | P F B53 |
| HAPPY 100TH BIRTHDAY TO THE DURHAM SUN FROM E.P. WATKINS JEWELERS (AD)   | S | 2 | 4/19/1989 | F | 3  | P A     |
| CONGRATULATIONS TO THE DURHAM SUN FROM A FRIEND OF THE DURHAM SUN (AD)   | S | 2 | 4/19/1989 | F | 3  | A       |
| BLACK-OWNED N.C. MUTUAL PROSPERS                                         | S | 2 | 4/19/1989 | F | 4  | P F M06 |
| 85 YEARS OF CONTINUOUS SERVICE... HALL-WYNNE FUNERAL HOME (AD)           | S | 2 | 4/19/1989 | F | 4  | P A     |
| NORTH CAROLINA SHOE CO. (AD)                                             | S | 2 | 4/19/1989 | F | 4  | D A     |
| TEXTILES HAVE BECOME 'GRAND DUKE' OF INDUSTRIAL ROOM IN DURHAM           | S | 2 | 4/19/1989 | F | 5  | F M06   |
| CONGRATULATIONS TO THE DURHAM SUN - GUARANTY STATE BANK (AD)             | S | 2 | 4/19/1989 | F | 5  | A       |
| KEN LLOYD'S CARPET TOWNE (AD)                                            | S | 2 | 4/19/1989 | F | 5  | D A     |
| DURHAM'S FIRST BANKS SPRING FROM BOOMING TOBACCO INDUSTRY                | S | 2 | 4/19/1989 | F | 6  | C F M06 |
| THE GREAT DEPRESSION CLOSES DURHAM BANKS                                 | S | 2 | 4/19/1989 | F | 6  | P F M06 |
| TRI-CITY TIRE SALES, INC. (AD)                                           | S | 2 | 4/19/1989 | F | 6  | A       |
| WE SALUTE YOU, THE DURHAM SUN, ON YOUR 100 YEARS; SECURITY FEDERAL (AD)  | S | 2 | 4/19/1989 | F | 6  | A       |
| BANKS REVIVE AFTER WWII                                                  | S | 2 | 4/19/1989 | F | 7  | F M06   |
| NEW ERA OF BANKING RAPIDLY TAKES HOLD IN DURHAM                          | S | 2 | 4/19/1989 | F | 7  | P F M06 |
| SAFE DEPOSIT BOXES; FIRST SAFE DEPOSIT CORPORATION (AD)                  | S | 2 | 4/19/1989 | F | 7  | A       |
| CAROLINA CLOSETS (AD)                                                    | S | 2 | 4/19/1989 | F | 7  | D A     |
| 1969 DAKOTA; BUMPASS CHRYSLER MOTORS (AD)                                | S | 2 | 4/19/1989 | F | 7  | P A     |
| FIRESTONE (AD)                                                           | S | 2 | 4/19/1989 | F | 7  | P A     |
| FRETFUL STORE OWNER PUTS TRAIN ON FAST TRACK TO DURHAMVILLE              | S | 2 | 4/19/1989 | F | 8  | P F H70 |
| LATE TRAIN STARTLES BLIND HORSE                                          | S | 2 | 4/19/1989 | F | 8  | F H70   |
| CONGRATULATIONS TO THE DURHAM SUN!! FIRST FEDERAL OF NORTH CAROLINA (AD) | S | 2 | 4/19/1989 | F | 8  | A       |
| THINKING ABOUT A PIANO? BILL BOYCE MUSIC CENTER (AD)                     | S | 2 | 4/19/1989 | F | 8  | D A     |
| WEIGHT WATCHERS (AD)                                                     | S | 2 | 4/19/1989 | F | 8  | P A     |
| FEESER CHRYSLER-PLYMOUTH-DODGE (AD)                                      | S | 2 | 4/19/1989 | F | 9  | P A     |
| JUST MATTRESSES (AD)                                                     | S | 2 | 4/19/1989 | F | 9  | D A     |
| LOWE'S; CONGRATULATIONS ON YOUR 100TH BIRTHDAY (AD)                      | S | 2 | 4/19/1989 | F | 9  | D A     |
| WEEPING RADISH (AD)                                                      | S | 2 | 4/19/1989 | F | 10 | D A     |
| WACCAMAH POTTERY (AD)                                                    | S | 2 | 4/19/1989 | F | 11 | P A     |
| CONGRATULATIONS ON YOUR 100 YEARS OF SERVICE (AD)                        | S | 2 | 4/19/1989 | F | 12 | A       |
| MAKING THE GRADE/DURHAM WORKS HARD TO EARN RENOWN AS 'CITY OF EDUCATION' | S | 2 | 4/19/1989 | G | 1  | P F S92 |
| TRINITY COLLEGE TAKES ROOT IN HUMBLE BEGINNINGS                          | S | 2 | 4/19/1989 | G | 2  | P F S92 |
| TRINITY ENJOYS NATIONAL PROMINENCE, RECOGNITION                          | S | 2 | 4/19/1989 | G | 2  | P F S92 |
| TOWN BUILDS COLLEGE FROM GROUND UP                                       | S | 2 | 4/19/1989 | G | 2  | F S92   |
| FEWER STUDENTS LIFT STANDING                                             | S | 2 | 4/19/1989 | G | 2  | F S92   |
| SANFORD, BRIDIE HELP DUKE FACE MODERN CHALLENGES                         | S | 2 | 4/19/1989 | G | 3  | P F S92 |
| AMES POOLS (AD)                                                          | S | 2 | 4/19/1989 | G | 3  | D A     |
| BOWATER INC. CONGRATULATES THE DURHAM SUN (AD)                           | S | 2 | 4/19/1989 | G | 3  | A       |
| NCCU BEGINS AS SHEPARD'S DREAM TO HELP BLACK MINISTERS                   | S | 2 | 4/19/1989 | G | 4  | P F S92 |
| WEST COAST COLLECTIONS (AD)                                              | S | 2 | 4/19/1989 | G | 4  | D A     |
| CONGRATULATIONS TO THE DURHAM SUN; SOUTH SQUARE (AD)                     | S | 2 | 4/19/1989 | G | 4  | A       |
| NCC RECOVERS FINANCIALLY; SHEPARD'S DREAM STILL GROWS                    | S | 2 | 4/19/1989 | G | 5  | P F S92 |
| SWEET DREAMS (AD)                                                        | S | 2 | 4/19/1989 | G | 5  | D A     |
| SATELLITE CITY (AD)                                                      | S | 2 | 4/19/1989 | G | 5  | D A     |
| KIRKLAND'S (AD)                                                          | S | 2 | 4/19/1989 | G | 5  | D A     |
| DURHAM TECH BUILDS INDUSTRIAL BASE, GIVES TRIANGLE EDGE                  | S | 2 | 4/19/1989 | G | 6  | P F S92 |
| HAIR NOUVEAU (AD)                                                        | S | 2 | 4/19/1989 | G | 6  | D A     |
| NORTH DUKE MALL CONGRATULATES THE DURHAM SUN (AD)                        | S | 2 | 4/19/1989 | G | 6  | A       |

|                                                                         | N | E | D | DATE      | S | C | PG | I | T | L | P | BYL |
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|                                                                         |   |   |   |           |   |   |    | L | P |   |   |     |
| SCIENCE SCHOOL DESTINED TO SHINE                                        | S | 2 |   | 4/19/1989 | G |   | 7  | P | F |   |   | S92 |
| SOME ENCHANTED EVENINGS... THE NORTH CAROLINA SYMPHONY (AD)             | S | 2 |   | 4/19/1989 | G |   | 7  | A |   |   |   |     |
| INGOLD TIRE (AD)                                                        | S | 2 |   | 4/19/1989 | G |   | 7  | D | A |   |   |     |
| CITY SEES NEED FOR MORE SCHOOLS                                         | S | 2 |   | 4/19/1989 | G |   | 8  | P | F |   |   | S92 |
| DURHAM'S ELITE GET LOG SCHOOLHOUSE                                      | S | 2 |   | 4/19/1989 | G |   | 8  | F |   |   |   | S92 |
| SOPHISTICATED, RACIAL BIAS MARK START OF CITY SCHOOLS                   | S | 2 |   | 4/19/1989 | G |   | 8  | F |   |   |   | S92 |
| NIX UPHOLSTERY CO.; WE COMMEND YOU ON 100 GREAT YEARS! (AD)             | S | 2 |   | 4/19/1989 | G |   | 8  | D | A |   |   |     |
| PEARSON GIVES CREDIT TO HERALD SUN PAPERS (AD)                          | S | 2 |   | 4/19/1989 | G |   | 8  | P | A |   |   |     |
| CLAIRE'S (AD)                                                           | S | 2 |   | 4/19/1989 | G |   | 8  | A |   |   |   |     |
| 'MARBLE PALACE' KEEPS BOYS, GIRLS APART                                 | S | 2 |   | 4/19/1989 | G |   | 9  | F |   |   |   | S92 |
| CITY SCHOOLS STILL PUSHING FOR PROGRESS                                 | S | 2 |   | 4/19/1989 | G |   | 9  | F |   |   |   | S92 |
| WAR, BABY BOOM GIVE SCHOOLS GROWING PAINS                               | S | 2 |   | 4/19/1989 | G |   | 9  | F |   |   |   | S92 |
| CAROLINA BLIND & DRAPERY (AD)                                           | S | 2 |   | 4/19/1989 | G |   | 9  | A |   |   |   |     |
| HAPPY BIRTHDAY TO THE DURHAM SUN FROM HAND ME DOWNS (AD)                | S | 2 |   | 4/19/1989 | G |   | 9  | D | A |   |   |     |
| CONGRATULATIONS, THE DURHAM SUN; SALMON BROTHERS SALES & SERVICE (AD)   | S | 2 |   | 4/19/1989 | G |   | 9  | P | A |   |   |     |
| COUNTY EAGERLY IMPROVES PRIMITIVE RURAL SCHOOLS                         | S | 2 |   | 4/19/1989 | G |   | 10 | P | F |   |   | S92 |
| BLACK SCHOOLS PLAY CATCH-UP                                             | S | 2 |   | 4/19/1989 | G |   | 10 | P | F |   |   | S92 |
| MAIL CREATIONS BY TRUDY (AD)                                            | S | 2 |   | 4/19/1989 | G |   | 10 | A |   |   |   |     |
| CREECH APPLIANCE CO., INC. (AD)                                         | S | 2 |   | 4/19/1989 | G |   | 10 | P | A |   |   |     |
| WEST DURHAM LUMBER CONGRATULATES THE DURHAM SUN (AD)                    | S | 2 |   | 4/19/1989 | G |   | 10 | A |   |   |   |     |
| GUARANTEE CARPET CLEANING & DYE CO. (AD)                                | S | 2 |   | 4/19/1989 | G |   | 11 | A |   |   |   |     |
| CONGRATULATIONS TO THE DURHAM SUN/LIGGETT & MYERS TOBACCO COMPANY (AD)  | S | 2 |   | 4/19/1989 | G |   | 11 | A |   |   |   |     |
| SHINING NEW CARS FOR A SHINING CENTURY! CROWN HONDA VOLVO (AD)          | S | 2 |   | 4/19/1989 | G |   | 12 | D | A |   |   |     |
| THE SPORTING YEARS/SUCCESS OF TEAMS, FAN SUPPORT KEEP SPORTS LIVELY...  | S | 2 |   | 4/19/1989 | H |   | 1  | P | F |   |   | B31 |
| BULL CITY BECOMES HOME TO VARIETY OF SPORTS HEROES                      | S | 2 |   | 4/19/1989 | H |   | 2  | P | F |   |   | F25 |
| DURHAM STAR ATHLETES, SCHOOL HONORS FILL PAST 100 YEARS                 | S | 2 |   | 4/19/1989 | H |   | 2  | P | F |   |   | F25 |
| BRADSHAW, GANTT, 'PERFECT' PITCHERS FOR TRINITY COLLEGE AT CENTURY'S... | S | 2 |   | 4/19/1989 | H |   | 3  | P | F |   |   | F25 |
| DURHAM PARKS AND RECREATION COMES A LONG WAY OVER THE YEARS             | S | 2 |   | 4/19/1989 | H |   | 3  | F |   |   |   | A76 |
| DURHAM TIRE & AUTO CENTER (AD)                                          | S | 2 |   | 4/19/1989 | H |   | 3  | D | A |   |   |     |
| COGGIN PONTIAC (AD)                                                     | S | 2 |   | 4/19/1989 | H |   | 3  | D | A |   |   |     |
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CORRECTION  
2ND ADDRESS DROPPED

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|--------|--------|------------|-------------|------------------|--------|------|
|        |        |            |             |                  |        |      |
| S      | 2      | 4/26/1989  | A           | 2                | F      |      |
| S      | 2      | 4/27/1989  | A           | 2                | F      |      |
| S      | 2      | 4/28/1989  | A           | 2                | F      |      |
| S      | 2      | 4/29/1989  | A           | 2                | F      |      |
| S      | 2      | 5/01/1989  | A           | 1                | P      | U57  |
| S      | 2      | 5/01/1989  | A           | 2                | F      |      |
| S      | 2      | 5/02/1989  | A           | 2                | F      |      |
| S      | 2      | 5/03/1989  | A           | 2                | F      |      |
| S      | 2      | 5/04/1989  | A           | 2                | F      |      |
| S      | 2      | 5/04/1989  | A           | 4                | L      |      |
| S      | 2      | 5/05/1989  | A           | 2                | F      |      |
| S      | 2      | 5/06/1989  | A           | 2                | F      |      |
| S      | 2      | 5/08/1989  | A           | 1                | P      | F25  |
| S      | 2      | 5/08/1989  | A           | 2                | F      |      |
| S      | 2      | 5/09/1989  | A           | 2                | F      |      |
| S      | 2      | 5/10/1989  | A           | 2                | F      |      |
| S      | 2      | 5/11/1989  | A           | 2                | F      |      |
| S      | 2      | 5/12/1989  | A           | 2                | F      |      |
| S      | 2      | 5/13/1989  | A           | 2                | F      |      |
| S      | 2      | 5/15/1989  | A           | 2                | F      |      |
| S      | 2      | 5/16/1989  | A           | 2                | F      |      |
| S      | 2      | 5/16/1989  | A           | 6                | P      | S27  |
| S      | 2      | 5/17/1989  | A           | 2                | F      |      |
| S      | 2      | 5/18/1989  | A           | 2                | F      |      |
| S      | 2      | 5/19/1989  | A           | 2                | F      |      |
| S      | 2      | 5/20/1989  | A           | 2                | F      |      |
| S      | 2      | 5/22/1989  | A           | 1                | P      | N    |
| S      | 2      | 5/22/1989  | A           | 2                | F      |      |
| S      | 2      | 5/23/1989  | A           | 2                | F      |      |
| S      | 2      | 5/24/1989  | A           | 2                | F      |      |
| S      | 2      | 5/25/1989  | A           | 2                | F      |      |
| S      | 2      | 5/26/1989  | A           | 2                | F      |      |
| S      | 2      | 5/27/1989  | A           | 2                | F      |      |
| S      | 2      | 5/29/1989  | A           | 1                | P      | H09  |
| S      | 2      | 5/29/1989  | A           | 2                | F      |      |
| S      | 2      | 5/29/1989  | A           | 7                | F      | Y11  |
| S      | 2      | 5/30/1989  | A           | 2                | F      |      |
| S      | 2      | 5/30/1989  | C           | 1                | N      | S92  |
| S      | 2      | 5/30/1989  | C           | 1                | N      | S92  |
| S      | 2      | 5/31/1989  | A           | 2                | F      |      |
| S      | 2      | 6/01/1989  | A           | 2                | F      |      |
| S      | 2      | 6/02/1989  | A           | 2                | F      |      |
| S      | 2      | 6/03/1989  | A           | 2                | F      |      |
| S      | 2      | 6/05/1989  | A           | 2                | F      |      |
| S      | 2      | 6/06/1989  | A           | 2                | F      |      |
| S      | 2      | 6/06/1989  | B           | 1                | P      | G59  |
| S      | 2      | 6/07/1989  | A           | 2                | F      |      |
| S      | 2      | 6/08/1989  | A           | 2                | F      |      |
| S      | 2      | 6/09/1989  | A           | 2                | F      |      |
| S      | 2      | 6/09/1989  | B           | 1                | P      | H65  |
| S      | 2      | 6/10/1989  | A           | 2                | F      |      |
| S      | 2      | 6/12/1989  | A           | 1                | P      | H65  |
| S      | 2      | 6/12/1989  | A           | 2                | F      |      |
| S      | 2      | 6/13/1989  | A           | 2                | F      |      |
| S      | 2      | 6/14/1989  | A           | 2                | F      |      |
| S      | 2      | 6/15/1989  | A           | 2                | F      |      |
| S      | 2      | 6/16/1989  | A           | 2                | F      |      |
| S      | 2      | 6/19/1989  | A           | 1                | P      | F52  |
| S      | 2      | 6/20/1989  | B           | 1                | P      | G59  |
| S      | 2      | 6/25/1989  | A           | 1                | P      | M06  |
| S      | 2      | 6/30/1989  | A           | 2                | F      |      |
| S      | 2      | 7/11/1989  | B           | 1                | P      | G59  |
| S      | 2      | 7/24/1989  | A           | 1                | P      | H70  |
| S      | 2      | 8/01/1989  | B           | 1                | P      | S27  |
| S      | 2      | 8/07/1989  | A           | 1                | P      | U57  |
| S      | 2      | 8/15/1989  | B           | 1                | P      | H65  |
| S      | 2      | 8/21/1989  | A           | 1                | P      | U57  |
| S      | 2      | 9/04/1989  | A           | 1                | P      | U57  |
| S      | 2      | 10/02/1989 | A           | 1                | M      | N578 |
| S      | 2      | 10/02/1989 | A           | 1                | C      | N578 |



|                                                                                                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| MAYORS STEM FROM CIVIL WAR ERA; 1ST MANAGER HIRED IN 1921                                                                                                           | S      | 2      | 10/07/1989 | C           | 1 F U57                 |
| DURHAM SUN, LIBRARY<br>SEE DURHAM HERALD-SUN, LIBRARY                                                                                                               |        |        |            |             |                         |
| DURHAM SUN, MOVIE BUFF OF THE YEAR CONTEST<br>SEE ALSO ACADEMY AWARDS<br>GAME FOR GUESSING? 11TH ANNUAL MOVIE BUFF CONTEST<br>AND THE WINNERS ARE...                | S      | 2      | 3/02/1989  | D           | 1 P F B71               |
|                                                                                                                                                                     | S      | 2      | 4/06/1989  | D           | 3 P N B71               |
| DURHAM SUN, PHOTOGRAPHY<br>SEE DURHAM HERALD CO., PHOTOGRAPHY DEPT.                                                                                                 |        |        |            |             |                         |
| DURHAM SUN, SPORTS DEPARTMENT<br>REC SPORTS PLAYS NO FAVORITES                                                                                                      | S      | 2      | 6/13/1989  | C           | 6 N A76                 |
| THE DURHAM SUN SPORTS STAFF PREDICTS...                                                                                                                             | S      | 2      | 8/23/1989  | D           | 13 F                    |
| GUEST PICKER JOINS THE DURHAM SUN PROGNOSTICATORS                                                                                                                   | S      | 2      | 9/01/1989  | D           | 3 P F                   |
| MUSBURGER GOES WITH MILD CATS OVER DEVILS                                                                                                                           | S      | 2      | 9/08/1989  | D           | 3 P F                   |
| DILWEG BELIEVES BLUE DEVILS CAN DO IT AGAIN                                                                                                                         | S      | 2      | 9/15/1989  | D           | 3 P N                   |
| BONECRUSHER'S PICKS STICK WITH HOME TEAMS                                                                                                                           | S      | 2      | 9/22/1989  | D           | 4 P F                   |
| DEVINE REFUSES TO GIVE UP ON DEVILS                                                                                                                                 | S      | 2      | 9/29/1989  | D           | 3 P F                   |
| KRZYZEWSKI WARNS: DUKE MUST FOCUS ON ARMY                                                                                                                           | S      | 2      | 10/06/1989 | B           | 3 P F                   |
| BERNARD GETS RARE SHOT AT COACH K                                                                                                                                   | S      | 2      | 10/13/1989 | B           | 3 P N                   |
| BENNETT PICKS DEVILS VS. TERPS                                                                                                                                      | S      | 2      | 10/20/1989 | B           | 3 P F                   |
| BEANO COOK: JACKETS WILL BURST DUKE'S BUBBLE                                                                                                                        | S      | 2      | 10/27/1989 | B           | 3 P N                   |
| KENNY BROWNING LIKES DEVILS, WOLFPACK IN KEY GAMES                                                                                                                  | S      | 2      | 11/03/1989 | B           | 3 P N                   |
| WOLFF PICKS DEVILS, OFFERS NO HOPE FOR HEELS                                                                                                                        | S      | 2      | 11/10/1989 | B           | 3 C N                   |
| COLLEGE FOOTBALL/GAMES OF NOV. 18                                                                                                                                   | S      | 2      | 11/17/1989 | B           | 3 P C                   |
| DURHAM SUN ALL-CITY-COUNTY FOOTBALL TEAM<br>SEE ALSO PREP TEAMS, FOOTBALL (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS)<br>KNIGHTS DOMINATE ALL-COUNTY FOOTBALL TEAM | S      | 2      | 11/23/1989 | B           | 2 P N P52               |
| DURHAM SUN HOLIDAY TOURNAMENT<br>SEE ALSO PREP TEAMS, BASKETBALL (BOYS) (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS)                                                |        |        |            |             |                         |
| MILLER: COACHES, PLAYERS SUFFER THROUGH THREE-GAME NIGHTS                                                                                                           | H      | 2      | 12/24/1989 | C           | 6 P N B40               |
| STONE IS BULLDOGS' ROLE MODEL                                                                                                                                       | S      | 2      | 12/26/1989 | B           | 1 P N P52               |
| CAVS' ALVAREZ ANXIOUS TO TEST BULLDOGS                                                                                                                              | S      | 2      | 12/27/1989 | D           | 1 P N P52               |
| CAVALIERS JOIN SUN TOURNEY; HORNETS TEST NATIONAL POWERS                                                                                                            | H      | 2      | 12/28/1989 | C           | 3 N B40                 |
| SPARTANS SEEK SUN TITLE                                                                                                                                             | S      | 2      | 12/28/1989 | C           | 2 P N A76               |
| LOW-KEY VANCE IS FAVORITE                                                                                                                                           | S      | 2      | 12/28/1989 | C           | 2 D N P52               |
| ROGERS, HORNETS DUMP NO. 16 FAIRDALE                                                                                                                                | H      | 2      | 12/29/1989 | B           | 3 P N B40               |
| 'DOGS TOO TALL FOR CAVS IN SUN TOURNEY                                                                                                                              | S      | 2      | 12/29/1989 | A           | 1 P N P52               |
| FIGHT KNOCKS OUT SPARTANS                                                                                                                                           | S      | 2      | 12/29/1989 | B           | 3 P N A76               |
| TOURNEY FORMAT MAY CHANGE AGAIN                                                                                                                                     | S      | 2      | 12/29/1989 | B           | 3 U P52                 |
| AIRBORNE BULLDOG                                                                                                                                                    | H      | 2      | 12/30/1989 | D           | 1 P P K30               |
| BULLDOGS DOWN VANCE FOR TITLE                                                                                                                                       | H      | 2      | 12/30/1989 | D           | 3 N B64                 |
| CELEBRATE WIN                                                                                                                                                       | S      | 2      | 12/30/1989 | A           | 1 P P T44               |
| BULLDOGS 'NEED' WIN; COLLECT SUN CROWN                                                                                                                              | S      | 2      | 12/30/1989 | B           | 1 P N P52               |
| SPARTANS PLACE FOUR ON ALL-TOURNEY TEAM                                                                                                                             | S      | 2      | 12/30/1989 | B           | 3 P U P52               |
| WORTHY PROTECTS HOME FRONT                                                                                                                                          | S      | 2      | 12/30/1989 | B           | 3 N A76                 |
| DURHAM SUPERIOR COURT<br>SEE COURTS, DURHAM COUNTY                                                                                                                  |        |        |            |             |                         |
| DURHAM SYMPHONY<br>SEE ALSO N.C. SYMPHONY                                                                                                                           |        |        |            |             |                         |
| DURHAM SYMPHONY PICKS FOUR FOR FEB. YOUNG ARTISTS CONCERT                                                                                                           | H      | 2      | 1/20/1989  | D           | 9 N                     |
| MALLARME, ORCHESTRA BEGIN SEASONS NEXT MONTH                                                                                                                        | H      | 2      | 9/24/1989  | E           | 9 F                     |
| RUSSIAN VIOLINIST HELPS ORCHESTRA OPEN SEASON                                                                                                                       | H      | 2      | 10/20/1989 | D           | 5 P F B71               |
| SOVIET VIOLIN VIRTUOSO MELTS SUBTLY WITH DURHAM SYMPHONY                                                                                                            | H      | 2      | 10/26/1989 | A           | 6 P R L59               |
| HOLIDAY POPS CONCERT WILL HONOR 2 OLD FRIENDS                                                                                                                       | H      | 2      | 12/04/1989 | A           | 1 P N W15               |
| DURHAM TAX ASSESSOR<br>SEE ALSO DURHAM COUNTY TAX OFFICE<br>SEE ALSO DURHAM TAX COLLECTOR<br>SEE ALSO TAXES, DURHAM COUNTY                                          |        |        |            |             |                         |
| DURHAM TO FILL TAX ASSESSOR JOB                                                                                                                                     | S      | 2      | 3/09/1989  | A           | 1 N H65                 |
| COUNTY ASSESSOR HIRED                                                                                                                                               | H      | 2      | 5/23/1989  | C           | 1 N                     |
| DURHAM CO. HIRES NEW TAX ASSESSOR                                                                                                                                   | S      | 2      | 5/23/1989  | C           | 1 P N H65               |

|                                                                                 | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>BYL |
|---------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------------------|
| TAX OFFICE REVAMPING, EYEING 4-YEAR REVALUATIONS                                | S      | 2      | 10/12/1989 | C           | 1 N H65                      |
| TAX ASSESSOR OFFICE REDORGANIZATION PLANNER                                     | H      | 2      | 10/13/1989 | C           | 2 N                          |
| COUNTY TO CHANGE TAX-LISTING SYSTEM                                             | S      | 2      | 11/28/1989 | A           | 1 N H65                      |
| PENNY SAVED COULD MEAN \$390,000 CITY SHORTFALL                                 | H      | 2      | 12/01/1989 | C           | 2 N R63                      |
| TAX ASSESSOR REVIVING UP TO CATCH CAR-TAX DODGERS                               | S      | 2      | 12/06/1989 | A           | 1 P N H65                    |
| TAX-CHEATER SOLUTION MUST BE FAIR TO OTHERS                                     | S      | 2      | 12/07/1989 | A           | 4 E                          |
| PAYMENT DEADLINE NEAR FOR DURHAM TAXPAYERS                                      | S      | 1      | 12/28/1989 | B           | 1 P N H65                    |
| <b>DURHAM TAX COLLECTOR</b>                                                     |        |        |            |             |                              |
| SEE ALSO DURHAM, N.C., REVENUES                                                 |        |        |            |             |                              |
| SEE ALSO DURHAM COUNTY, N.C., REVENUES                                          |        |        |            |             |                              |
| SEE ALSO DURHAM COUNTY TAX OFFICE                                               |        |        |            |             |                              |
| SEE ALSO DURHAM TAX ASSESSOR                                                    |        |        |            |             |                              |
| SEE ALSO TAXES, DURHAM                                                          |        |        |            |             |                              |
| SEE ALSO TAXES, DURHAM COUNTY                                                   |        |        |            |             |                              |
| HERITAGE SQUARE RENT MAY BE TAKEN FOR TAXES                                     | S      | 2      | 2/08/1989  | A           | 1 P N H70                    |
| TAX COLLECTOR MAY BYPASS COURT FOR DEBTS                                        | S      | 2      | 3/28/1989  | A           | 1 N H65                      |
| COMMISSIONERS APPROVE NEW TAX FORECLOSURES PROCEDURE                            | H      | 2      | 3/29/1989  | A           | 9 N A54                      |
| COUNTY RESIDENTS PAY '88 TAX BILLS FASTER THAN CITY DWELLERS                    | S      | 2      | 7/26/1989  | A           | 13 N H65                     |
| PROPERTY-LISTING CHANGE GOOD TAX OFFICE MOVE                                    | S      | 2      | 12/01/1989 | A           | 4 E                          |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE (FORMERLY DURHAM TECHNICAL INSTITUTE)</b> |        |        |            |             |                              |
| TRAINING AT YOUR DOORSTEP; COMMUNITY COLLEGE SYSTEMS GET...RECOGNITION          | H      | 2      | 4/11/1989  | A           | 4 E                          |
| DURHAM TECH BUILDS INDUSTRIAL BASE, GIVES TRIANGLE EDGE                         | S      | 2      | 4/19/1989  | G           | 6 P F S92                    |
| DURHAM RELEASE PLAN TEACHES LETTERS OF THE LAW                                  | H      | 2      | 11/06/1989 | A           | 1 N S82                      |
| DR. ELION TRACES DIFFICULT STEPS TO NOBEL PRIZE                                 | H      | 2      | 11/30/1989 | C           | 1 P N C47                    |
| A NOBEL CAUSE                                                                   | S      | 2      | 11/30/1989 | B           | 1 P N E33                    |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, BUDGET</b>                               |        |        |            |             |                              |
| WYNN URGES FUNDS FOR INNOVATIVE WORK                                            | S      | 2      | 2/11/1989  | A           | 1 P N S92                    |
| EDUCATION REQUESTS UP \$28.9 MILLION                                            | S      | 2      | 6/08/1989  | A           | 1 N S92                      |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, COMMENCEMENT</b>                         |        |        |            |             |                              |
| DTCC TRUSTEE CHAIR WILL SPEAK AT COMMENCEMENT                                   | S      | 2      | 6/14/1989  | A           | 11 N                         |
| YOUNG, OLD GRADUATES SHARE JOYOUS OCCASION                                      | H      | 2      | 6/21/1989  | C           | 1 P N B11                    |
| SPEAKER 'KIN' TO 600 GRADS                                                      | S      | 2      | 6/21/1989  | B           | 1 P N T32                    |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, COMPUTER PROGRAM</b>                     |        |        |            |             |                              |
| DURHAM TECH COMPUTERS OUTDATED                                                  | S      | 2      | 3/04/1989  | A           | 1 N H65                      |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, ENROLLMENT</b>                           |        |        |            |             |                              |
| BLACK ENROLLMENT AT DTCC ON TARGET                                              | S      | 2      | 10/18/1989 | A           | 1 N E33                      |
| JAMMED PARKING LOT DELIGHTS DURHAM TECH'S WYNN                                  | H      | 2      | 10/25/1989 | C           | 2 N C47                      |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, FACULTY SALARIES</b>                     |        |        |            |             |                              |
| REPORT PUSHES HIGHER FACULTY PAY                                                | S      | 2      | 2/11/1989  | A           | 1 N S92                      |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, GIFTS AND FUNDRAISING</b>                |        |        |            |             |                              |
| EDGERTON WILL SPEAK AT DTCC FUND DRIVE                                          | S      | 2      | 5/03/1989  | C           | 12 N                         |
| DURHAM TECH TOPS FUND-RAISING TARGET                                            | S      | 2      | 11/17/1989 | C           | 1 P N E33                    |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, HISTORY</b>                              |        |        |            |             |                              |
| MAKING THE GRADE/DURHAM WORKS HARD TO EARN RENOWN AS 'CITY OF EDUCATION'        | S      | 2      | 4/19/1989  | G           | 1 P F S92                    |
| DURHAM TECH BUILDS INDUSTRIAL BASE, GIVES TRIANGLE EDGE                         | S      | 2      | 4/19/1989  | G           | 6 P F S92                    |
| NURSING PROGRAM REUNION                                                         | S      | 2      | 6/26/1989  | C           | 4 P P C45                    |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, NURSING PROGRAM</b>                      |        |        |            |             |                              |
| SEE ALSO NURSES, DURHAM                                                         |        |        |            |             |                              |
| SEE ALSO NURSING SCHOOLS, N.C.                                                  |        |        |            |             |                              |
| TURNAROUND HAS WATTS NURSING SCHOOL SWAMPED WITH APPLICANTS                     | H      | 2      | 10/14/1989 | C           | 1 N C60                      |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, PRACTICAL NURSING PROGRAM</b>            |        |        |            |             |                              |
| NURSING PROGRAM REUNION                                                         | S      | 2      | 6/26/1989  | C           | 4 P P C45                    |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, PRESIDENT'S OFFICE</b>                   |        |        |            |             |                              |
| CURRIN, WYNN ARE SINGLED OUT FOR LEADERSHIP                                     | H      | 1      | 6/20/1989  | B           | 1 P N                        |
| <b>DURHAM TECHNICAL COMMUNITY COLLEGE, SATELLITE CAMPUS</b>                     |        |        |            |             |                              |
| DURHAM TECH PLANS SATELLITE CAMPUS                                              | S      | 2      | 3/29/1989  | A           | 1 M N S92                    |
| DURHAM TECH OK'S PRICE FOR TREYBURN SITE                                        | H      | 2      | 3/30/1989  | C           | 1 N O46                      |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L<br>P | BYL     |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|--------------------------------------|---------|
| SATELLITE CAMPUS WILL BE BOOST FOR EDUCATION                            | S      | 2      | 3/31/1989  | A           | 4                                    | E       |
| DURHAM TECH BOARD OKS PURCHASE OF TREYBURN TRACT                        | H      | 2      | 4/26/1989  | C           | 2                                    | N J40   |
| NORTHERN CAMPUS COSTS DTCC \$382,500                                    | S      | 2      | 4/26/1989  | A           | 10                                   | N S92   |
| DURHAM TECH SEEKS NORTH CAMPUS                                          | S      | 2      | 11/13/1989 | A           | 1                                    | C N H65 |
| DURHAM TECH CLOSER TO NORTHERN CAMPUS                                   | S      | 2      | 11/14/1989 | C           | 1                                    | N H65   |
| DURHAM TECH STRETCHES NORTHWARD                                         | H      | 2      | 11/21/1989 | A           | 4                                    | E       |
| DURHAM TECHNICAL COMMUNITY COLLEGE, SCHOLARSHIPS                        |        |        |            |             |                                      |         |
| SCHOLARSHIPS GO TO 24 STUDENTS                                          | H      | 2      | 1/25/1989  | B           | 7                                    | N       |
| 13 TRIANGLE STUDENTS GET DTCC SCHOLARSHIPS                              | S      | 2      | 12/23/1989 | A           | 3                                    | N       |
| DURHAM TECHNICAL COMMUNITY COLLEGE BOARD OF TRUSTEES                    |        |        |            |             |                                      |         |
| NICHOLSON ELECTED HEAD OF DTCC BOARD                                    | S      | 2      | 7/25/1989  | A           | 3                                    | P N S92 |
| DELOATCHE REAPPOINTED TO DTCC BOARD                                     | S      | 2      | 9/21/1989  | A           | 13                                   | N       |
| DURHAM TECHNICAL COMMUNITY COLLEGE FOUNDATION                           |        |        |            |             |                                      |         |
| DTCC FOUNDATION ELECTS NEW DIRECTORS                                    | S      | 2      | 8/11/1989  | A           | 10                                   | N       |
| DURHAM THEATER GUILD                                                    |        |        |            |             |                                      |         |
| SEE ALSO THEATERS, DURHAM                                               |        |        |            |             |                                      |         |
| SEEING NOT ALWAYS BELIEVING IN BELIEVABLE 'NIGHT WATCH'                 | S      | 2      | 2/13/1989  | B           | 3                                    | R L34   |
| THEATRE GUILD'S NEWEST PLAY IS QUITE A PUZZLER                          | H      | 2      | 2/14/1989  | B           | 1                                    | U W15   |
| 'NIGHT WATCH' IS A TIRESOME EXPERIENCE                                  | H      | 2      | 2/16/1989  | B           | 1                                    | R M31   |
| TEEN-AGER PLAYS TEEN-AGER                                               | S      | 2      | 3/30/1989  | D           | 3                                    | P F B71 |
| ...IN DURHAM THEATRE GUILD '5TH OF JULY'                                | H      | 2      | 4/07/1989  | D           | 14                                   | P P     |
| COMEDY OVERCOMES CONFUSION IN DTG '5TH'                                 | H      | 2      | 4/11/1989  | C           | 3                                    | P R P10 |
| DTG'S '5TH OF JULY' LACKS POP BUT STILL HAS SOME SPARKLERS              | S      | 2      | 4/13/1989  | D           | 4                                    | P R     |
| DURHAM THEATER GUILD STAGES SALE (CORRECTION PRINTED 6-2-89)            | S      | 2      | 6/01/1989  | D           | 4                                    | P N S73 |
| CORRECTION                                                              | S      | 2      | 6/02/1989  | A           | 3                                    | N       |
| DURHAM THEATER GUILD'S PRODUCTION OF 'AN ACTOR'S NIGHTMARE'             | S      | 2      | 6/15/1989  | D           | 7                                    | P P     |
| ONE-ACTS MARK THEATRE GUILD'S RECOVERY (CORRECTION PRINTED 6-27-89)     | H      | 2      | 6/22/1989  | B           | 1                                    | P R M31 |
| KUDOS FOR HER                                                           | S      | 2      | 6/22/1989  | D           | 5                                    | R B77   |
| CLEARING THE RECORD                                                     | H      | 2      | 6/27/1989  | A           | 2                                    | N       |
| ON STAGE, START UPS, START OVERS                                        | H      | 2      | 9/15/1989  | D           | 9                                    | P F     |
| VOCALISTS ONLY WEAKNESS IN 'ROBBER BRIDEGROOM'                          | H      | 2      | 9/19/1989  | A           | 7                                    | P R P10 |
| FINE ENSEMBLE WORK GIVE THIS 'BRIDEGROOM' VIM                           | S      | 2      | 9/21/1989  | D           | 4                                    | R B77   |
| NOT QUITE ON TRACK/'CHARLEY'S AUNT'                                     | H      | 2      | 11/17/1989 | D           | 7                                    | P R B77 |
| DURHAM TIRE & AUTO CENTER                                               |        |        |            |             |                                      |         |
| DURHAM TIRE & AUTO CENTER (AD)                                          | S      | 2      | 4/19/1989  | H           | 3                                    | D A     |
| DURHAM TOBACCO MARKET                                                   |        |        |            |             |                                      |         |
| SEE TOBACCO, MARKETS                                                    |        |        |            |             |                                      |         |
| DURHAM TRACTION CO.                                                     |        |        |            |             |                                      |         |
| SEE DUKE POWER CO.                                                      |        |        |            |             |                                      |         |
| DURHAM TRAFFIC ENGINEERING DIVISION                                     |        |        |            |             |                                      |         |
| SEE ALSO DURHAM DEPT. OF TRANSPORTATION AND UTILITIES                   |        |        |            |             |                                      |         |
| SEE ALSO DURHAM MASTER THOROUGHFARE PLAN                                |        |        |            |             |                                      |         |
| BAD INTERSECTIONS ABOUND                                                | S      | 2      | 3/06/1989  | A           | 1                                    | C N B53 |
| CITY PROPOSES NEW SIGN FOR DOWNTOWN                                     | S      | 2      | 3/16/1989  | C           | 1                                    | D N H70 |
| COUNCIL TACKLING DOWNTOWN SIGNS AGAIN                                   | H      | 2      | 3/17/1989  | C           | 1                                    | D N     |
| DURHAM TRANSPORTATION AND UTILITIES DEPT.                               |        |        |            |             |                                      |         |
| SEE DURHAM DEPT. OF TRANSPORTATION AND UTILITIES                        |        |        |            |             |                                      |         |
| DURHAM TRANSPORTATION DEVELOPMENT PLAN                                  |        |        |            |             |                                      |         |
| SEE ALSO DURHAM COORDINATED TRANSPORTATION SYSTEM                       |        |        |            |             |                                      |         |
| SINGLE TRANSPORTATION PLAN TO BENEFIT MANY                              | S      | 2      | 5/12/1989  | A           | 3                                    | E       |
| DURHAM TRANSPORTATION IMPROVEMENT PLAN                                  |        |        |            |             |                                      |         |
| SEE DURHAM MASTER THOROUGHFARE PLAN                                     |        |        |            |             |                                      |         |
| DURHAM UNION BUS STATION                                                |        |        |            |             |                                      |         |
| SEE ALSO DURHAM, N.C., BUSES                                            |        |        |            |             |                                      |         |
| BUS COMPANY PLANS RETURN TO DOWNTOWN                                    | H      | 2      | 1/28/1989  | A           | 1                                    | P N C47 |
| KEEP TERMINAL CLEAN; NEW DOWNTOWN BUS STATION WELCOME, BUT NOT PROBLEMS | H      | 2      | 2/04/1989  | A           | 4                                    | E       |
| WELCOME MAY NOT OUT FOR BUS TERMINAL                                    | H      | 2      | 2/18/1989  | C           | 1                                    | P N C47 |
| DURHAM UNITED ARTS FUND                                                 |        |        |            |             |                                      |         |

|                                                                       | N | E | DATE       | S | I   | T       |
|-----------------------------------------------------------------------|---|---|------------|---|-----|---------|
|                                                                       | P | D |            | C | -PG | L P BYL |
| SEE DURHAM ARTS COUNCIL, FUND RAISING                                 |   |   |            |   |     |         |
| SEE DURHAM ARTS FUND                                                  |   |   |            |   |     |         |
| DURHAM UNITED FUND CAMPAIGN                                           |   |   |            |   |     |         |
| SEE UNITED FUND OF DURHAM                                             |   |   |            |   |     |         |
| DURHAM UNITED WAY                                                     |   |   |            |   |     |         |
| SEE ALSO UNITED FUND OF DURHAM                                        |   |   |            |   |     |         |
| SEE ALSO VOLUNTEERS, DURHAM                                           |   |   |            |   |     |         |
| 9 DURHAM AGENCIES GET FUNDS FOR FUEL, SHELTER AND FOOD                | S | 2 | 1/12/1989  | C | 1   | N H65   |
| UNITED WAY GIVES \$3,845 TO RED CROSS                                 | H | 2 | 1/15/1989  | B | 3   | N       |
| AGENCIES GET MONEY                                                    | H | 2 | 1/21/1989  | B | 5   | N       |
| FORUMS ON DURHAM SERVICES PLANNED                                     | S | 2 | 1/26/1989  | C | 5   | N       |
| FORUMS TO AIM AT SERVICE NEEDS, CITY PROBLEMS                         | H | 2 | 1/28/1989  | C | 1   | N       |
| UNITED WAY LOOKS AT SERVICES                                          | H | 2 | 2/07/1989  | A | 4   | E       |
| UNITED WAY OFFICERS FOR '89 ELECTED                                   | H | 2 | 2/07/1989  | C | 1   | N       |
| UNITED WAY GIVES \$4,350 TO WOMEN'S H.O.P.E. SHELTER                  | H | 2 | 4/26/1989  | A | 10  | N       |
| MYERS TO LEAD UNITED WAY                                              | S | 2 | 5/20/1989  | B | 1   | P N     |
| RICHARD MYERS TO LEAD UNITED WAY CAMPAIGN                             | H | 2 | 5/24/1989  | B | 6   | P N     |
| UNITED WAY HELPS THE HELPERS                                          | H | 2 | 6/02/1989  | A | 4   | E       |
| CLEARING THE RECORD                                                   | H | 2 | 6/08/1989  | A | 2   | N       |
| UNITED WAY PANEL PLANS 10.4 PERCENT INCREASE (CORRECTED 6-20-89)      | H | 2 | 6/19/1989  | C | 1   | N S22   |
| CLEARING THE RECORD                                                   | H | 2 | 6/20/1989  | A | 2   | N       |
| UNITED WAY OUSTS YMCA FROM LIST                                       | S | 2 | 6/30/1989  | A | 1   | N C61   |
| UNITED WAY CUTS OFF FUNDING; YMCA APPEALS                             | H | 2 | 7/01/1989  | C | 4   | N       |
| YMCA GET A SLAP                                                       | H | 2 | 7/04/1989  | A | 4   | L       |
| DIVISION LEADERS APPOINTED FOR UNITED WAY CAMPAIGN                    | H | 2 | 7/06/1989  | C | 3   | N       |
| UNITED WAY TO MAKE FINAL BID FOR FUNDS                                | H | 2 | 7/13/1989  | A | 1   | P N S22 |
| YMCA APPEALS TO UNITED WAY FOR MONEY                                  | S | 2 | 7/21/1989  | C | 1   | N C61   |
| UN BOARD HEARS YMCA FUND APPEAL                                       | H | 2 | 7/22/1989  | C | 1   | N S22   |
| SOCIAL-CHANGE GROUPS SEEK EQUAL FUND-DRIVE FOOTING                    | H | 2 | 7/22/1989  | C | 1   | N H36   |
| UNITED WAY TO FUND YMCA IF...                                         | H | 2 | 8/03/1989  | A | 1   | N C47   |
| UNITED WAY TO FUND YMCA IF CONDITIONS MET                             | S | 2 | 8/03/1989  | C | 1   | N C61   |
| YMCA OFFICIALS MUM ON UNITED WAY'S CONDITIONAL OFFER, POSSIBLE APPEAL | H | 2 | 8/09/1989  | C | 1   | N S22   |
| NO TIME FOR A GAG ORDER                                               | H | 2 | 8/13/1989  | D | 4   | E       |
| UNITED WAY SETS \$3.17 MILLION GOAL                                   | H | 2 | 8/15/1989  | B | 1   | N C47   |
| A 'STRETCH' GOAL FOR UNITED WAY                                       | H | 2 | 8/19/1989  | A | 4   | E       |
| GABRIEL TO JOIN UNITED WAY KICKOFF                                    | H | 2 | 8/23/1989  | C | 2   | N       |
| OSBURN SEEKS WAYS TO END DOUBLE TAXATION                              | S | 2 | 8/25/1989  | A | 1   | P N C61 |
| ELIMINATE DOUBLE DIPS OF TAXPAYERS' MONEY                             | S | 2 | 8/29/1989  | A | 4   | E       |
| UNITED WAY BUFFET TURNS OUT VACATION-PICTURE PARTY                    | H | 2 | 9/05/1989  | A | 6   | P U W15 |
| UNITED WAYS JOIN FOR KICKOFF                                          | H | 2 | 9/08/1989  | B | 1   | N S22   |
| FORMER FOOTBALL STAR KICKS OFF TRIANGLE UNITED WAY DRIVES             | S | 2 | 9/08/1989  | A | 9   | N H65   |
| LITERACY COUNCIL HELPS PEOPLE LEARN TO READ                           | H | 2 | 9/10/1989  | B | 1   | D G S22 |
| COUNSELING SERVICE FINDS DEMAND RISING                                | H | 2 | 9/18/1989  | B | 1   | D G S22 |
| MENTALLY RETARDED CREATE SPECIAL BABYSITTING NEEDS                    | H | 2 | 9/25/1989  | B | 1   | D G S22 |
| UNITED WAY NEARS 25% OF '89 GOAL                                      | S | 2 | 9/27/1989  | A | 1   | N H65   |
| UNITED WAY REACHES ALMOST FOURTH OF GOAL                              | H | 2 | 9/28/1989  | A | 13  | N       |
| SCOUT'S HONOR; AN OLD EAGLE CAMPS AGAIN                               | H | 2 | 10/01/1989 | E | 1   | D F     |
| HEALTHY DAY-CARE GOAL OF UNITED WAY AGENCY                            | H | 2 | 10/02/1989 | B | 1   | D G S22 |
| GENESIS HOME PROVIDES FAMILIES HOUSING, COUNSELING                    | H | 2 | 10/09/1989 | B | 1   | P G S22 |
| UNITED WAY NEARLY HALFWAY TO GOAL                                     | H | 2 | 10/12/1989 | C | 1   | N C47   |
| COMMUNITY CENTER REACHES OUT WITH HOPE AND HELP                       | H | 2 | 10/16/1989 | B | 1   | P G S22 |
| PIE-IN-THE-EYE FOR UNITED WAY                                         | H | 2 | 10/17/1989 | C | 1   | P P R56 |
| GOODWILL HELPS 200 CLIENTS PER YEAR                                   | H | 2 | 10/23/1989 | B | 1   | N S22   |
| OPTIMISTIC UNITED WAY HITS 66% MARK                                   | H | 2 | 10/27/1989 | C | 1   | N S22   |
| UNITED WAY OPTIMISTIC ABOUT \$3.1 MILLION GOAL                        | S | 2 | 10/27/1989 | A | 8   | N H65   |
| 175 AGENCIES DEPEND ON VOLUNTEER CENTER                               | H | 2 | 10/30/1989 | B | 1   | D N S22 |
| AGENCY GOAL: TAP POTENTIAL OF ELDERLY                                 | H | 2 | 11/06/1989 | B | 1   | P N S22 |
| UNITED WAY CELEBRATES PASSING GOAL                                    | H | 2 | 11/10/1989 | C | 1   | N S22   |
| UNITED WAY TOPS 1989 GOAL                                             | S | 2 | 11/10/1989 | C | 1   | P N H65 |
| UNITED WAY CHIEF LEAVING FOR CITY JOB                                 | S | 2 | 12/09/1989 | C | 1   | P N     |
| DURHAM UNITED WAY, BUDGET                                             |   |   |            |   |     |         |
| UNITED WAY OKS FOUR APPEALS                                           | H | 2 | 8/16/1989  | C | 2   | N       |
| DURHAM UNITED WAY, DIRECTOR                                           |   |   |            |   |     |         |
| UNITED WAY EXECUTIVE QUILTS FOR CITY RISK MANAGER POST                | H | 2 | 12/09/1989 | C | 1   | P N     |
| DURHAM URBAN TRAILS AND GREENWAYS COMMISSION                          |   |   |            |   |     |         |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G<br>L<br>P<br>B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------------------------------|
| SEE ALSO DURHAM, N.C., GREENWAY SYSTEM                                 |        |        |            |             |                  |                                 |
| SEE ALSO DURHAM COUNTY OPEN SPACE AND GREENWAYS ADVISORY COMMITTEE     |        |        |            |             |                  |                                 |
| SEE ALSO GREENWAY SYSTEM                                               |        |        |            |             |                  |                                 |
| SEE ALSO HIKING                                                        |        |        |            |             |                  |                                 |
| TRAILS GROUP MEETING TO FEATURE SPEAKERS FROM WASHINGTON               | S      | 2      | 3/07/1989  | C           | 1                | N                               |
| HEARING SET ON PLAN TO ADD TRAILS, NATURAL AREAS                       | S      | 2      | 4/10/1989  | C           | 1                | N H65                           |
| DURHAM ON PATH TOWARD MORE TRAILS                                      | S      | 2      | 4/11/1989  | C           | 1                | N H65                           |
| ABANDONED RAIL CORRIDORS USEFUL                                        | S      | 2      | 5/05/1989  | B           | 1                | P F G59                         |
| HAPPY TRAILS; NEWEST LINK OF PLANNED 118-MILE ROCK QUARRY PATH...      | H      | 2      | 5/19/1989  | C           | 2                | M N B11                         |
| DURHAM VETERANS ADMINISTRATION HOSPITAL                                |        |        |            |             |                  |                                 |
| SEE VETERANS ADMINISTRATION HOSPITAL                                   |        |        |            |             |                  |                                 |
| DURHAM VOTERS' ALLIANCE                                                |        |        |            |             |                  |                                 |
| SEE ALSO DURHAM COMMITTEE ON THE AFFAIRS OF BLACK PEOPLE               |        |        |            |             |                  |                                 |
| SEE ALSO DURHAM COUNTY DEMOCRATIC PARTY                                |        |        |            |             |                  |                                 |
| SEE ALSO ELECTIONS, DURHAM                                             |        |        |            |             |                  |                                 |
| SEE ALSO PEOPLE'S ALLIANCE, DURHAM CHAPTER                             |        |        |            |             |                  |                                 |
| SEE ALSO POLITICAL ACTION COMMITTEES                                   |        |        |            |             |                  |                                 |
| VOTERS' ALLIANCE WINS LEGAL BATTLE                                     | H      | 2      | 1/12/1989  | C           | 1                | P N S69                         |
| POLITICAL GROUP VOTES AGAINST DOWNTOWN MUSEUM MOVE                     | S      | 2      | 5/15/1989  | A           | 7                | N H06                           |
| VOTERS' ALLIANCE MAKES ENDORSEMENTS (CORRECTED 10-5-89)                | H      | 2      | 10/04/1989 | C           | 10               | N R63                           |
| PEOPLE'S ALLIANCE BACKS WELLS FOR MAYOR; HOMEBUILDERS FAVOR TILLMAN... | S      | 2      | 10/05/1989 | C           | 1                | P N C61                         |
| CLEARING THE RECORD                                                    | H      | 2      | 10/05/1989 | A           | 2                | N                               |
| THE ALLIANCE'S GOOD MANNERS                                            | H      | 2      | 10/06/1989 | A           | 4                | E                               |
| 'COMMITTEE' ENDORSES JENKINS                                           | H      | 2      | 10/08/1989 | B           | 1                | N R63                           |
| CONSERVATIVE VICTORIES MAY MEAN COALITION END                          | S      | 2      | 10/11/1989 | A           | 1                | N C61                           |
| DURHAM COALITION PLANS NOV. ELECTION STRATEGY                          | H      | 2      | 10/12/1989 | A           | 1                | N R63                           |
| VOTERS' ALLIANCE ENDORSEMENTS LINE UP AGAINST 'FRIENDS'                | H      | 2      | 11/02/1989 | B           | 1                | N                               |
| JENKINS EDGES OUT STRAWBRIDGE/VICTORY GIVES DURHAM ITS 1ST BLACK MAYOR | H      | 2      | 11/08/1989 | A           | 1                | P N R63                         |
| PRIMARY SHOCK PRODS DURHAM COALITION WIN                               | H      | 2      | 11/08/1989 | A           | 1                | N S22                           |
| '89 CAMPAIGN CHANGES FACE OF AREA POLITICS                             | H      | 2      | 11/08/1989 | A           | 9                | N S69                           |
| DURHAM WATER RESOURCES DIVISION                                        |        |        |            |             |                  |                                 |
| SEE ALSO WATER SALES                                                   |        |        |            |             |                  |                                 |
| SEE ALSO WATER TREATMENT PLANTS, DURHAM                                |        |        |            |             |                  |                                 |
| BOARD TO GET REPORT ON DURHAM WATERSHEDS                               | H      | 2      | 1/08/1989  | C           | 1                | N A54                           |
| CITY CHANGES DELINQUENT WATER BILLINGS                                 | H      | 2      | 4/26/1989  | A           | 10               | N                               |
| WATER STILL KEY TO DURHAM GROWTH                                       | S      | 2      | 5/01/1989  | A           | 1                | P F U57                         |
| CLOSE PIPELINE TO WATER PORK                                           | H      | 2      | 7/18/1989  | A           | 4                | E                               |
| FARMERS RECEPTIVE TO USING CITY SLUDGE                                 | S      | 2      | 9/11/1989  | A           | 1                | N C61                           |
| CITY FLIRTS WITH WATER SHORTAGE                                        | H      | 2      | 12/15/1989 | C           | 1                | P N R63                         |
| DURHAM WATER TANK                                                      |        |        |            |             |                  |                                 |
| SEE ALSO WATER TOWER                                                   |        |        |            |             |                  |                                 |
| TO TOP IT ALL OFF                                                      | S      | 2      | 9/11/1989  | C           | 1                | P P S73                         |
| DURHAM WOMAN'S CLUB                                                    |        |        |            |             |                  |                                 |
| NEW OFFICERS                                                           | S      | 2      | 5/12/1989  | B           | 2                | P P S76                         |
| FOREIGN STUDENTS WELCOME IN DURHAM                                     | S      | 2      | 8/25/1989  | B           | 1                | P F S27                         |
| DURHAM YOUNG WOMEN'S CHRISTIAN ASSOCIATION                             |        |        |            |             |                  |                                 |
| SEE YWCA, DURHAM                                                       |        |        |            |             |                  |                                 |
| DURHAM YOUTH SOCCER CAMP                                               |        |        |            |             |                  |                                 |
| SEE ALSO SOCCER                                                        |        |        |            |             |                  |                                 |
| WOODCROFT WILL HOST YOUTH SOCCER CAMP                                  | S      | 2      | 5/30/1989  | D           | 4                | N A76                           |
| DURHAM YOUTH SOFTBALL LEAGUE                                           |        |        |            |             |                  |                                 |
| SEE ALSO SOFTBALL                                                      |        |        |            |             |                  |                                 |
| SOFTBALL CHAMPS                                                        | S      | 2      | 8/08/1989  | B           | 4                | P P K30                         |
| DURHAM'S STATION                                                       |        |        |            |             |                  |                                 |
| SEE DURHAM, N.C.                                                       |        |        |            |             |                  |                                 |
| SEE DURHAM, N.C., HISTORY                                              |        |        |            |             |                  |                                 |
| DURHAM/CHAPEL HILL BLVD.                                               |        |        |            |             |                  |                                 |
| SEE ALSO 15-501 BYPASS                                                 |        |        |            |             |                  |                                 |
| MIXED-USE ZONES MAY BE REMORKED                                        | CHH    | 1      | 7/19/1989  | A           | 3                | N H70                           |
| SAVE MONEY FOR OPEN SPACE                                              | CHH    | 1      | 9/01/1989  | A           | 4                | E                               |



|                                                                        | N   | E | DATE       | S | I   | T |       |
|------------------------------------------------------------------------|-----|---|------------|---|-----|---|-------|
|                                                                        | P   | D | ---        | C | -PG | L | BYL   |
| AN EDGE FOR GRANVILLE STUDENTS                                         | H   | 2 | 10/14/1989 | C | 1   | P | N T33 |
| MOULIHAN BULLISH ON EDGE                                               | H   | 2 | 10/14/1989 | C | 1   | P | N T33 |
| EEC INC.                                                               |     |   |            |   |     |   |       |
| SCHOOLS' ASBESTOS REMOVAL COMPLETE                                     | CHH | 1 | 8/06/1989  | A | 1   | N | M25   |
| EPA                                                                    |     |   |            |   |     |   |       |
| SEE ENVIRONMENTAL PROTECTION AGENCY                                    |     |   |            |   |     |   |       |
| E. K. POME SCHOOL                                                      |     |   |            |   |     |   |       |
| PRINCIPAL DENIES POME ELITIST 'REFUGE'                                 | H   | 2 | 1/04/1989  | A | 1   | P | N J40 |
| E.K. POME PRINCIPAL A BRILLIANT EDUCATOR                               | H   | 2 | 1/09/1989  | A | 4   | L |       |
| POME SHOULD BE A MODEL FOR EXCELLENCE IN SCHOOLS                       | H   | 2 | 1/11/1989  | A | 4   | L |       |
| E.K. POME IMPRESSIVE                                                   | H   | 2 | 1/12/1989  | A | 4   | L |       |
| REASONS FOR POME'S SUCCESS                                             | H   | 2 | 1/13/1989  | A | 4   | L |       |
| POME ELITIST CHARGE ABSURD                                             | H   | 2 | 1/13/1989  | A | 4   | L |       |
| EXCELLENCE IS NOT HERESY                                               | H   | 2 | 1/13/1989  | A | 4   | L |       |
| POME, MURPHY SUPPORTED                                                 | H   | 2 | 1/18/1989  | A | 4   | L |       |
| PRINCIPAL IS EXCELLENT                                                 | H   | 2 | 1/18/1989  | A | 4   | L |       |
| POME CONCERNS UNDUE                                                    | H   | 2 | 1/18/1989  | A | 4   | L |       |
| HEADLINE WAS INFLAMMATORY                                              | H   | 2 | 1/18/1989  | A | 4   | L |       |
| BLIND FAITH THE LEADER                                                 | H   | 2 | 1/23/1989  | A | 4   | L |       |
| TWO PRINCIPALS CLASH OVER CURRICULUM PHILOSOPHY                        | H   | 2 | 2/10/1989  | C | 1   | N | J40   |
| WHERE KINDERGARTEN, 12TH GRADE MEET                                    | H   | 2 | 4/19/1989  | C | 1   | P | P T37 |
| ONE MAN'S JUNK...                                                      | S   | 2 | 5/20/1989  | B | 1   | P | P T37 |
| POLICE LOG/ARSON SUSPECT ARRESTED IN VIRGINIA                          | H   | 2 | 9/08/1989  | C | 6   | N |       |
| RESULT OF A CIVICS LESSON                                              | H   | 2 | 9/16/1989  | C | 1   | P | P T37 |
| NAMESAKE FAMILY GIVES \$10,000 TO E.K. POME SCHOOL                     | H   | 2 | 10/24/1989 | B | 6   | N |       |
| ENDOWMENT                                                              | S   | 2 | 10/25/1989 | A | 6   | P | P S76 |
| SECOND GRADE/LIFE & SCIENCE MUSEUM HOLDS SNEAK PREVIEWS                | H   | 2 | 11/02/1989 | B | 1   | P | N C60 |
| CITY'S 5TH-GRADE PUPILS COUNT FIRE INVESTIGATOR AMONG HEROES           | H   | 2 | 11/27/1989 | B | 1   | P | N M51 |
| E. P. WATKINS JEWELERS                                                 |     |   |            |   |     |   |       |
| HAPPY 100TH BIRTHDAY TO THE DURHAM SUN FROM E.P. WATKINS JEWELERS (AD) | S   | 2 | 4/19/1989  | F | 3   | P | A     |
| EAGLE SCOUTS                                                           |     |   |            |   |     |   |       |
| SEE ALSO BOY SCOUTS, DURHAM COUNTY                                     |     |   |            |   |     |   |       |
| SEE ALSO BOY SCOUTS OF AMERICA                                         |     |   |            |   |     |   |       |
| EAGLE SCOUT                                                            | S   | 2 | 2/06/1989  | C | 3   | P | P     |
| PARNELL NAMED EAGLE SCOUT                                              | S   | 2 | 2/17/1989  | A | 6   | P | N     |
| DIXON NAMED EAGLE SCOUT                                                | S   | 2 | 3/08/1989  | A | 10  | N |       |
| EAGLE SCOUT - HENRY MCDADE                                             | S   | 2 | 5/22/1989  | A | 10  | P | P     |
| EAGLES                                                                 |     |   |            |   |     |   |       |
| EAGLE MANAGEMENT ZONE RECOMMENDED BY CORPS AT JORDAN LAKE              | H   | 2 | 4/28/1989  | C | 1   | M | N K65 |
| SAVE SOME ROOM FOR THE EAGLES                                          | CHH | 1 | 4/29/1989  | A | 4   | E |       |
| EAGLE COUNTERS EXPECTING 30 BIRDS AT LAKE THIS JUNE                    | H   | 2 | 6/20/1989  | B | 1   | N | K65   |
| EAGLES, BOATERS CAN COEXIST                                            | S   | 2 | 7/06/1989  | A | 4   | E |       |
| EARLY BIRD SPECIAL (BAND)                                              |     |   |            |   |     |   |       |
| MAKING THEIR DEBUT AT THE ARTSCENTER                                   | H   | 2 | 10/06/1989 | D | 4   | P | N B71 |
| EARLY CHILDHOOD EDUCATION                                              |     |   |            |   |     |   |       |
| SEE ALSO CHILD REARING                                                 |     |   |            |   |     |   |       |
| SEE ALSO CHILDREN, LEARNING                                            |     |   |            |   |     |   |       |
| SEE ALSO KINDERGARTENS, N.C.                                           |     |   |            |   |     |   |       |
| ART OF MAILING                                                         | S   | 2 | 2/20/1989  | A | 7   | P | P T32 |
| OFFICIALS FAVOR NEW PRE-SCHOOL EFFORTS                                 | CHH | 1 | 5/31/1989  | A | 5   | N |       |
| SCHOOL LEADERS SUPPORT PROGRAMS FOR 4-YEAR-OLDS                        | H   | 2 | 6/01/1989  | C | 3   | N | U80   |
| EARRINGS                                                               |     |   |            |   |     |   |       |
| SEE ALSO JEWELRY                                                       |     |   |            |   |     |   |       |
| DROP EARRINGS TAKING CENTER STAGE                                      | S   | 2 | 10/31/1989 | A | 6   | P | F 659 |
| EARTH DAY                                                              |     |   |            |   |     |   |       |
| EARTH DAY ACTIVITIES PLANNED                                           | CHH | 1 | 8/24/1989  | A | 3   | N |       |
| ACTIVISTS CALL SEANC TO ACTION                                         | CHH | 1 | 10/28/1989 | A | 3   | N |       |
| 1,600 STUDENTS AT UNC PONDER EARTH FUTURE                              | CHH | 1 | 10/29/1989 | A | 1   | N |       |
| FRUSTRATION CAN HARM ENVIRONMENT                                       | CHH | 1 | 10/30/1989 | A | 4   | E |       |
| EARTH QUILTS                                                           |     |   |            |   |     |   |       |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P<br>BYL |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------------------|
| PERMIT HAS COUNCIL TREED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 8/18/1989  | A           | 4                | E                  |
| COUNCIL OKS EAST CLUB WIDENING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 8/22/1989  | A           | 1                | N C61              |
| IF TREES MUST GO, SAWS WILL BUZZ ON NORTH SIDE OF CLUB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 8/23/1989  | C           | 1                | P N R63            |
| MIGHTY OAKS FALL TO PROGRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 9/20/1989  | C           | 1                | P P S76            |
| TIMBER!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S      | 2      | 9/20/1989  | A           | 6                | P P S76            |
| PHAR MOR BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 9/24/1989  | F           | 1                | P P M66            |
| CARCINOGENS FOUND SEEPING INTO WELLS/CONTAMINATED WATER SAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 11/23/1989 | A           | 1                | M N S69            |
| EAST DUKE CAMPUS<br>SEE DUKE UNIV., EAST CAMPUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        |            |             |                  |                    |
| EAST DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |        |            |             |                  |                    |
| FOUR DAYS LATER GASOLINE-LEAK EVACUEES AT HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 1/05/1989  | C           | 7                | N                  |
| SMALL POLICE SQUAD HAS LARGE IMPACT ON EAST DURHAM CRIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 7/31/1989  | B           | 1                | N M51              |
| PATROLS KEEP DRUG DEALERS ON RUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 9/12/1989  | A           | 1                | N B53              |
| EAST DURHAM DRUG ROUNDUP BRINGS COCAINE, GUN CHARGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 10/25/1989 | C           | 1                | N B53              |
| EAST DURHAM SENIOR CENTER<br>SEE ALSO SENIOR CITIZENS<br>NEW CENTER OPENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |        |            |             |                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 9/06/1989  | A           | 6                | P P C45            |
| EAST END COMMUNITY (DURHAM, N.C.)<br>SEE ALSO NORTH CENTRAL DURHAM<br>HOUSE THAT FOR FAST?<br>OPEN HOUSE SET FOR EAST END CONDOS<br>EAST END CONDOS TO DEBUT TODAY<br>EAST END GETS SERIOUS ABOUT SPREADING THE WORD ON AIDS                                                                                                                                                                                                                                                                                                                                                   |        |        |            |             |                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 5/06/1989  | C           | 1                | P P T37            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 7/07/1989  | C           | 1                | N                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 7/27/1989  | D           | 4                | N                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 9/21/1989  | C           | 1                | N H65              |
| EAST END NEIGHBORHOOD COUNCIL<br>OPEN HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |        |            |             |                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 11/13/1989 | A           | 3                | P T44              |
| EAST END SCHOOL<br>QUIZ WHIZZES<br>VISIONS OF D.C. STIR 3RD-GRADERS<br>EAST END ENERGY<br>EAST END, HOLLOWAY SCHOOLS MAY MERGE<br>JERRY GENTRY/THE TERRIFIC KIDS AT EAST END SCHOOL<br>EAST END LISTS HONOR ROLLS<br>WASHINGTON SIGHTS NOW EAST END PUPILS<br>EAST END PURSUING NEW SCHOOL BUILDING<br>SCHOOL BOARD OKS NEW EAST END BUILDING (CORRECTION PRINTED 7-26-89)<br>SCHOOL BOARD OKS EAST END SITE<br>ONE NEW SCHOOL WOULD SERVE STUDENTS BETTER<br>CONSOLIDATE TWO SCHOOLS<br>PILOT COMMUNICATION PROGRAM SET AT EAST END<br>ARCHITECTS SUBMIT PROPOSALS FOR SCHOOL |        |        |            |             |                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 3/01/1989  | B           | 9                | P P S76            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 3/14/1989  | C           | 1                | P N S92            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 3/25/1989  | A           | 3                | P P T37            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 3/28/1989  | A           | 1                | N S92              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 4/08/1989  | A           | 4                | U                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 5/03/1989  | C           | 6                | N                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 6/06/1989  | C           | 1                | P N S92            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 6/13/1989  | A           | 1                | M N S92            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 7/25/1989  | A           | 1                | N C47              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 7/25/1989  | A           | 1                | N S92              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 7/26/1989  | A           | 4                | E                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 7/29/1989  | A           | 4                | E                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 8/25/1989  | C           | 5                | N C47              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 8/30/1989  | B           | 1                | N S92              |
| EAST FRANKLIN ST. (CHAPEL HILL, N.C.)<br>SEE ALSO FRANKLIN ST. (CHAPEL HILL, N.C.)<br>COUNCIL OF STATE DELAYS HOUSE-SWAP DECISION                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        |            |             |                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 3/08/1989  | A           | 1                | M N L40            |
| EAST GERMANY<br>SEE ALSO BERLIN WALL<br>SEE ALSO GERMANY<br>PRACTICE BEGINS AT HOME<br>HUNGARY GUILTY OF BROTHERHOOD<br>GORBACHEV SUPPORTS E. GERMAN PROTESTERS<br>LEADER CHANGE WON'T GUARANTEE FREEDOMS<br>KURALT HOPEFUL ON E.GERMANY<br>DUKE PROFESSORS CAUTIOUS, OPTIMISTIC ON GERMAN REVOLUTION<br>WALL TUMBLING DOWN STIRS MEMORIES OF EAST BERLIN INTIMIDATION<br>SYMBOL OF TYRANNY BEGINS COMING DOWN<br>INSIGHT/A TALE OF ONE CITY<br>'REUNIFICATION'<br>TRYING TO GO HOME AGAIN                                                                                     |        |        |            |             |                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 3/11/1989  | A           | 4                | E                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 9/18/1989  | A           | 4                | E                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 10/10/1989 | A           | 4                | E                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 10/20/1989 | A           | 4                | E                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 11/10/1989 | A           | 1                | N S17              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 11/11/1989 | A           | 1                | N S22              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 11/12/1989 | B           | 1                | U N36              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 11/13/1989 | A           | 4                | E                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 11/19/1989 | D           | 1                | P F                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 11/19/1989 | D           | 4                | T T C50            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH    | 1      | 11/24/1989 | A           | 1                | P N C62            |
| EAST LAKE COMMUNITY CENTER<br>EAST LAKE COMMUNITY CENTER -- WHERE STORIES WERE BORN, NOW RETOLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        |            |             |                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 1/05/1989  | C           | 3                | P N                |
| EAST TENNESSEE STATE UNIV. SPORTS, BASKETBALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |        |            |             |                  |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N   | E | DATE       | S | I   | T       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P   | D |            | C | -PG | L P BYL |
| PACK LOSES TO ETSU; LESTER OUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 12/20/1989 | D | 1   | F N M64 |
| EAST-WEST ALL STAR BOYS BASKETBALL (N.C. EAST-WEST GAME)<br>SEE ALSO PREP TEAMS, BASKETBALL (BOYS) (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS)<br>CREST'S PETTY SPARKS WEST TO PREP ALL-STAR VICTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 7/26/1989  | D | 1   | N B64   |
| EAST-WEST ALL STAR FOOTBALL<br>SEE ALSO PREP TEAMS, FOOTBALL (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS)<br>HOLLOWAY, WEST BREAK FREE FOR SHUTOFF VICTORY OVER EAST ALL-STARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 7/28/1989  | B | 1   | N B64   |
| EAST WIND RESTAURANT<br>POLICE LOG/PUBLISHER CHARGED WITH ASSAULT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH | 1 | 8/05/1989  | A | 3   | N       |
| EASTER<br>SEE ALSO EASTERN ORTHODOX EASTER<br>DURHAM HOPPING TO A HALT FOR EASTER HOLIDAY<br>AREA GOVERNMENTS LIST EASTER CLOSINGS<br>PETER RABBIT'S FANTASYLAND<br>CROSS NO BASIS FOR ANTI-SEMITISM<br>EASTER CALCULATIONS ARE COMPLICATED<br>GALLOWS AND GOLGOTHA<br>AN EASTER FUNNY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 3/22/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 3/23/1989  | A | 3   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 3/23/1989  | A | 7   | P P S76 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/24/1989  | A | 4   | J       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/26/1989  | B | 4   | P U H49 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/26/1989  | D | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 3/27/1989  | A | 3   | P P T44 |
| EASTER BUNNY<br>SEE ALSO RABBITS<br>'EASTER BUNNY' BARBARA SANDERS TREATS...<br>HOPPING LIVELY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H   | 2 | 3/10/1989  | D | 11  | P P S76 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 3/17/1989  | B | 2   | P P T37 |
| EASTER EGG HUNTS<br>BURLINGTON EASTER EGG HUNTS SCHEDULED SATURDAY<br>CITY PLANS EASTER EGG HUNTS AT 6 PARKS TOMORROW MORNING<br>BUNNY EGGS-CITIZEN<br>BETTER LATE THAN NEVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 1 | 3/22/1989  | C | 1   | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 3/24/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 3/25/1989  | A | 2   | P P S73 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 4/02/1989  | A | 10  | P P T44 |
| EASTER EGGS<br>SEE ALSO EGGS<br>FOR FUN, FUNDS, FELLOWSHIP AND 'FEVER'; MAKING CHOCOLATE EGGS...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 2/19/1989  | E | 3   | P F     |
| EASTERN AIRLINES<br>SEE ALSO AIRLINES<br>COMPLICATIONS NOT EXPECTED AT RDU<br>CONSCIENCE WON'T LET CARY PILOT CROSS PICKET<br>EASTERN'S STRIKE NO-WIN WALKOUT<br>STRIKE DOESN'T SLOW RDU; BUSH REFUSES TO INTERVENE<br>HI, I'M FRANK. FILE ME. (CARTOON)<br>AMERICAN'S RDU 'HUB' MAJOR BLOW TO EASTERN<br>RDU COPEAS AS EASTERN RESUMES SOME FLIGHTS<br>EASTERN PLANES REMAIN IDLE AT RDU GATES<br>EASTERN MAY TAKE OFF<br>NON-CONTRACT EASTERN WORKERS SAY THEY PREFER FRANK LORENZO TO UNIONS<br>EASTERN RETURNING TO RALEIGH-DURHAM WITH 4 FLIGHTS TO ATLANTA<br>EASTERN AIRLINES TO MOVE TO NEW TERMINAL AT RDU<br>EASTERN AIRLINES WILL RESUME FLIGHTS FROM CHARLOTTE AND RALEIGH-DURHAM<br>PLANE MAKES UNSCHEDULED LANDING AT RDU<br>99 PASSENGERS HELP TROUBLED EASTERN RESUME RDU FLIGHTS | S   | 2 | 3/04/1989  | A | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/05/1989  | A | 1   | P N P38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 3/07/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/07/1989  | A | 1   | P N H65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/09/1989  | A | 4   | T T C50 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 3/10/1989  | A | 1   | C N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 3/13/1989  | C | 1   | N B53   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/23/1989  | C | 1   | N P41   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 3/29/1989  | A | 4   | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 4/19/1989  | C | 5   | N P41   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 6/20/1989  | C | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 6/21/1989  | D | 6   | N K65   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 7/01/1989  | B | 5   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 7/19/1989  | C | 3   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 8/02/1989  | C | 1   | P N K65 |
| EASTERN GOVERNOR'S OFFICE<br>SEE N.C., GOVERNORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |   |            |   |     |         |
| EASTERN MUSIC FESTIVAL<br>SEE ALSO FESTIVALS, N.C.<br>SEE ALSO MUSIC<br>A MELODIOUS MIX/WARHORSES MEET THE 20TH CENTURY IN EASTERN MUSIC FEST...<br>FACING THE MUSIC; 28TH SEASON OF EASTERN MUSIC FESTIVAL DRAWS APPLAUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 7/14/1989  | D | 1   | P P     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 7/14/1989  | D | 8   | P F S56 |
| EASTERN N.C.<br>POVERTY IN EASTERN N.C. HIGHER THAN STATE LEVEL<br>EASTERN N.C. SCHOOLS ARE URGED TO WORK TOGETHER ON PROBLEMS<br>EASTERN LEGISLATORS SEEKING BIGGER SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 1/05/1989  | A | 1   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 1/06/1989  | A | 8   | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 1 | 1/18/1989  | C | 10  | N       |
| EASTERN ORTHODOX EASTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |   |            |   |     |         |

|                                                                                                                                                                                                                                                                                                                                | N<br>P                                 | E<br>D                     | —DATE—                                                                     | S<br>E<br>C                | I<br>T<br>L<br>Y           | P<br>L<br>P<br>BYL                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|----------------------------------------------------------------------------|----------------------------|----------------------------|-----------------------------------------------------|
| SEE ALSO EASTER<br>SEE ALSO GREEK ORTHODOX CHURCH<br>EASTER CALCULATIONS ARE COMPLICATED                                                                                                                                                                                                                                       | H                                      | 2                          | 3/26/1989                                                                  | B                          | 4                          | P U H49                                             |
| EASTGATE SHOPPING CENTER<br>EASTGATE SHOPPING CENTER GAINS INTIMATE BOOKSHOP                                                                                                                                                                                                                                                   | CHH                                    | 1                          | 12/07/1989                                                                 | A                          | 1                          | N H70                                               |
| EASTMAN KODAK CO.<br>KODAK EXECUTIVE TO SPEAK AT DUKE ON DRUG FIRM BUY<br>IMAGING RESEARCH AT DUKE GRANTED \$250,000 BY KODAK                                                                                                                                                                                                  | H<br>H                                 | 2<br>2                     | 1/19/1989<br>5/19/1989                                                     | A<br>C                     | 12<br>4                    | N<br>N                                              |
| EASTWANE OFFICE PARK<br>OFFICIALS INVESTIGATE EASTWANE CLINIC FIRES<br>EASTWANE CLINIC EMPLOYEE MAY FACE ADDITIONAL CHARGES<br>EASTWANE CLINIC EMPLOYEE MAY FACE ADDITIONAL CHARGES<br>EASTWANE CLINIC GETS HARASSING CALLS<br>CLINIC EMBEZZLEMENT CHARGE PENDING<br>SUIT ALLEGES FORMER EMPLOYEE OF CLINIC EMBEZZLED \$60,000 | CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH | 1<br>1<br>1<br>1<br>1<br>1 | 7/24/1989<br>7/25/1989<br>7/25/1989<br>7/26/1989<br>8/10/1989<br>8/11/1989 | A<br>A<br>A<br>A<br>A<br>A | 1<br>3<br>3<br>3<br>1<br>3 | N M25<br>N M25<br>N H70<br>N H70<br>N M70<br>N M70  |
| EATING<br>SEE ALSO ANOREXIA NERVOSA<br>SEE ALSO FOOD<br>SEE ALSO NUTRITION<br>SEE ALSO WEIGHT CONTROL<br>UNC STUDY SHOWS INCREASE IN NUMBER OF WOMEN EATING OUT<br>COUNTER CULTURE; DINERS COME FOR THE COMPANY<br>MORE THAN FOOD, IT'S AN OBSESSION                                                                           | S<br>H<br>CHH                          | 2<br>2<br>1                | 2/04/1989<br>2/05/1989<br>10/01/1989                                       | C<br>E<br>A                | 1<br>1<br>3                | N<br>P F S56<br>N S17                               |
| EAVES INSURANCE AGENCY INC.<br>EAVES INSURANCE AGENCY INC. CONGRATULATES AN OLD FRIEND... (AD)<br>ALLENTON, EAVES INSURANCE TO MERGE                                                                                                                                                                                           | S<br>S                                 | 2<br>2                     | 4/19/1989<br>12/19/1989                                                    | H<br>A                     | 8<br>1                     | A<br>N E33                                          |
| EBASCO INC.<br>STATE'S RADIOACTIVE WASTE PANEL HIRES CONSULTING FIRM                                                                                                                                                                                                                                                           | H                                      | 2                          | 2/01/1989                                                                  | B                          | 7                          | N                                                   |
| EBENEZER BAPTIST CHURCH<br>STORM DAMAGES EBENEZER BAPTIST CHURCH ON ALSTON AVENUE<br>SANCTUARY OF CHURCH DESTROYED<br>EBENEZER BAPTIST NOT SLOWED BY TORNADO<br>TORNADO REPAIRS CONTINUE<br>READY TO REBUILD                                                                                                                   | S<br>H<br>H<br>H<br>H                  | 2<br>2<br>2<br>2<br>2      | 5/06/1989<br>5/07/1989<br>5/08/1989<br>5/12/1989<br>9/11/1989              | C<br>B<br>A<br>C<br>B      | 2<br>1<br>1<br>3<br>6      | P P S73<br>P N C47<br>P N N36<br>P P M66<br>P P T32 |
| EBENEZER CHURCH RECREATION AREA<br>SEE ALSO B. EVERETT JORDAN LAKE<br>JORDAN LAKE RECREATION SITES DUE FOR COMPLETION IN MAY                                                                                                                                                                                                   | S                                      | 2                          | 3/25/1989                                                                  | A                          | 1                          | P N M06                                             |
| ECONOMIC ALLIANCE OF N.C.<br>SEE ALSO COASTAL DEVELOPMENT, N.C.<br>WILL THE CAT PROTECT THE FLOUNDER?                                                                                                                                                                                                                          | CHH                                    | 1                          | 9/06/1989                                                                  | A                          | 4                          | E                                                   |
| ECONOMIC SANCTIONS<br>SEE BOYCOTTS                                                                                                                                                                                                                                                                                             |                                        |                            |                                                                            |                            |                            |                                                     |
| ECONOMICS<br>EDUCATORS TAKE ECONOMICS STUDY IN STRIDE<br>FLUNKING CAPITALISM<br>NEWSPAPERS FAIL STUDENTS                                                                                                                                                                                                                       | CHH<br>H<br>H                          | 1<br>2<br>2                | 1/02/1989<br>1/03/1989<br>1/09/1989                                        | A<br>A<br>A                | 1<br>4<br>4                | N C62<br>E<br>L                                     |
| ECONOMY, BLACKS<br>SEE ALSO N.C. INSTITUTE OF MINORITY ECONOMIC DEVELOPMENT<br>IT'S STILL A BATTLE; DESPITE VICTORIES, ORANGE COUNTY BLACKS STILL...<br>150 ATTEND FIRST DAY OF MINORITY SYMPOSIUM<br>ACTIVELY STRIVE FOR ECONOMIC JUSTICE, ESPY TELLS MINORITIES                                                              | CHH<br>H<br>H                          | 1<br>2<br>2                | 2/05/1989<br>5/18/1989<br>5/20/1989                                        | A<br>C<br>C                | 1<br>12<br>4               | P Q S17<br>N C47<br>N C47                           |
| ECONOMY, DURHAM<br>SEE ALSO COST OF LIVING INDEX, DURHAM<br>SEE ALSO DURHAM, N.C., GROWTH DEVELOPMENT<br>SEE ALSO EMPLOYMENT, DURHAM<br>SEE ALSO FEDERAL AID, DURHAM<br>SEE ALSO INDUSTRIAL DEVELOPMENT, DURHAM                                                                                                                |                                        |                            |                                                                            |                            |                            |                                                     |

|                                                                          | N   | E | —DATE—     | S | I   | T |       |
|--------------------------------------------------------------------------|-----|---|------------|---|-----|---|-------|
|                                                                          | P   | D |            | C | -PG | L | P BYL |
| SEE ALSO RETAIL SALES, DURHAM                                            |     |   |            |   |     |   |       |
| SEE ALSO WAGES, DURHAM                                                   |     |   |            |   |     |   |       |
| BOOM, BUST AND BOOM/BRIGHT ECONOMIC FUTURE STEMS FROM DURHAM'S BRIGHT... | S   | 2 | 4/19/1989  | F | 1   | P | F M06 |
| TEXTILES HAVE BECOME 'GRAND DUKE' OF INDUSTRIAL BOOM IN DURHAM           | S   | 2 | 4/19/1989  | F | 5   | F | M06   |
| TRIANGLE ECONOMY STILL STRONG, BUT SLOWING—ANALYSTS                      | H   | 2 | 8/15/1989  | B | 1   | N | C60   |
| WHEN STUDENTS RETURN, AREA CASH DRAWERS SING                             | H   | 2 | 8/26/1989  | A | 1   | N | R60   |
| TRIANGLE ECONOMY ELICITS 'ENVY'                                          | H   | 2 | 9/08/1989  | C | 7   | N | C60   |
| WHY WE'RE PRO-GROWTH                                                     | H   | 2 | 10/29/1989 | D | 4   | E |       |
| DURHAM MAIL VOLUME IS SIGN OF HEALTHY ECONOMY, OFFICIALS SAY             | S   | 2 | 12/15/1989 | A | 1   | P | N H65 |
| DECADE OF SOLID GROWTH                                                   | H   | 2 | 12/29/1989 | A | 4   | E |       |
| ECONOMY, DURHAM COUNTY                                                   |     |   |            |   |     |   |       |
| STUDY DOCUMENTS RTP'S ECONOMIC IMPACT                                    | CHH | 1 | 8/25/1989  | A | 7   | N |       |
| SUCCESS OF RTP BOOSTS TRIANGLE QUALITY OF LIFE                           | S   | 2 | 8/28/1989  | A | 4   | E |       |
| ECONOMY, N.C.                                                            |     |   |            |   |     |   |       |
| SEE ALSO CHATHAM COUNTY, N.C., ECONOMY                                   |     |   |            |   |     |   |       |
| SEE ALSO N.C., EXPORTS                                                   |     |   |            |   |     |   |       |
| SEE ALSO N.C. ECONOMIC DEVELOPMENT BOARD                                 |     |   |            |   |     |   |       |
| SEE ALSO N.C. ENTERPRISE CORP.                                           |     |   |            |   |     |   |       |
| SEE ALSO N.C. OFFICE OF ECONOMIC OPPORTUNITY                             |     |   |            |   |     |   |       |
| EXPERTS: TEXTILE OUTLOOK MIRRORS '88                                     | H   | 2 | 1/03/1989  | C | 1   | N |       |
| BANKERS: RECESSION LIKELY                                                | S   | 2 | 1/05/1989  | A | 10  | N |       |
| NEW MEXICO GROUP SEEKS N.C. SECRETS                                      | H   | 2 | 1/11/1989  | C | 4   | N |       |
| NEW MEXICO PAYS A VISIT                                                  | H   | 2 | 1/16/1989  | A | 4   | E |       |
| BANKERS, ECONOMISTS EXPECTING SLOWER GROWTH THIS YEAR                    | H   | 2 | 1/19/1989  | C | 1   | N | A54   |
| BROYHILL: EDUCATION, ROADS ECONOMIC KEYS                                 | S   | 2 | 4/06/1989  | A | 1   | P | N M06 |
| DON'T TAKE IT OUT ON TRAVEL                                              | H   | 2 | 5/05/1989  | A | 4   | E |       |
| CAROLINAS POLL FINDS OPTIMISM ON ECONOMY                                 | H   | 2 | 7/07/1989  | A | 12  | N |       |
| TRIANGLE ECONOMY STILL STRONG, BUT SLOWING—ANALYSTS                      | H   | 2 | 8/15/1989  | B | 1   | N | C60   |
| ECONOMY, ORANGE COUNTY                                                   |     |   |            |   |     |   |       |
| 'VIDE'D' URGED TO PROMOTE ORANGE DEVELOPMENT                             | CHH | 1 | 1/24/1989  | A | 3   | N | M20   |
| HARTWELL — COUNTY MAY DROP AIRPORT (CORRECTION PRINTED 5-24-89)          | CHH | 1 | 5/21/1989  | A | 1   | N | L90   |
| COUNTY OFFERED ECONOMIC DEVELOPMENT ADVICE                               | CHH | 1 | 5/26/1989  | A | 3   | N | L90   |
| HEARINGS PLEASE, FRUSTRATE COMMISSIONERS                                 | CHH | 1 | 5/29/1989  | A | 1   | P | N L90 |
| FOOTBALL FANS BOOST ECONOMY, SURVEY SAYS                                 | CHH | 1 | 6/27/1989  | A | 1   | N | S17   |
| EDC TACKLES COUNTY ONE STEP AT A TIME/SUNDAY FOCUS: ECONOMIC DEVELOPMENT | CHH | 1 | 7/30/1989  | A | 1   | C | N L90 |
| HILLSBOROUGH: NEAR THE EDGE OF BOOM OR BUST?                             | CHH | 1 | 7/30/1989  | A | 1   | N | D38   |
| NO SPACE LEFT FOR LARGE INDUSTRY, BUT CHAPEL HILL WELCOMES SMALL         | CHH | 1 | 7/30/1989  | A | 1   | P | N H70 |
| BUILDING SCARCITY DAMPENS INDUSTRY, PRICE SAYS                           | CHH | 1 | 8/11/1989  | A | 1   | N | H90   |
| HIGHER TAXES WILL ALLEVIATE POVERTY: CONFERENCE GOERS                    | CHH | 1 | 11/30/1989 | A | 1   | P | N M20 |
| SPEAKER SAYS UNIVERSITY ADDS TO LOCAL POVERTY                            | CHH | 1 | 11/30/1989 | A | 1   | N | M20   |
| ECONOMY, SOUTH                                                           |     |   |            |   |     |   |       |
| SEE ECONOMY, SUNBELT                                                     |     |   |            |   |     |   |       |
| ECONOMY, SUNBELT                                                         |     |   |            |   |     |   |       |
| SEE ALSO THE SOUTH                                                       |     |   |            |   |     |   |       |
| METRO AREAS BIG GAINERS IN DIXIE ECONOMIC GROWTH                         | H   | 2 | 2/28/1989  | C | 1   | N | K65   |
| SOUTH FEELING EFFECT OF RAPID GROWTH                                     | CHH | 1 | 4/09/1989  | A | 3   | P | N M20 |
| SCIENTIFIC LITERACY BILL SORELY NEEDED                                   | CHH | 1 | 8/07/1989  | A | 4   | E |       |
| ECONOMY, U.S.                                                            |     |   |            |   |     |   |       |
| SEE ALSO CAPITALISM                                                      |     |   |            |   |     |   |       |
| SEE ALSO INFLATION, U.S.                                                 |     |   |            |   |     |   |       |
| SEE ALSO NATIONAL DEBT                                                   |     |   |            |   |     |   |       |
| SEE ALSO STOCK MARKET                                                    |     |   |            |   |     |   |       |
| REAL INCOME LESS THAN IN '72, ECONOMIST SAYS                             | CHH | 1 | 4/22/1989  | A | 1   | C | N S17 |
| BEWARE THE 1990S RECESSION                                               | H   | 2 | 10/27/1989 | A | 4   | E |       |
| INSIGHT/HEAL THYSELF                                                     | H   | 2 | 11/26/1989 | D | 1   | P | N     |
| ECSTASY DRUG                                                             |     |   |            |   |     |   |       |
| DRUG BUST NETS \$120,000 IN 'ECSTASY'                                    | CHH | 1 | 1/28/1989  | A | 1   | N | M70   |
| TIP LEADS POLICE IN ECSTASY BUST                                         | CHH | 1 | 1/31/1989  | A | 1   | P | N M70 |
| FEDERAL COURT TAKES ON LOCAL 'ECSTASY' CASE                              | CHH | 1 | 3/01/1989  | A | 1   | N | M70   |
| AFFLUENT DRUG MARKET TARGETED                                            | CHH | 1 | 3/02/1989  | A | 4   | E |       |
| ORANGE COUNTY MEN PLEAD GUILTY TO 'ECSTASY' CHARGES                      | CHH | 1 | 6/01/1989  | A | 1   | N | M70   |
| TESTIMONY BEGINS IN ECSTASY TRIAL                                        | CHH | 1 | 6/08/1989  | A | 3   | N | H90   |
| JURY RELEASES 'ECSTASY' DEFENDANT                                        | CHH | 1 | 6/09/1989  | A | 1   | N | H90   |



|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>BYL |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------------------|
| DESPITE ILLS, TEACHERS POSITIVE ABOUT WORK                             | S      | 2      | 9/25/1989  | A           | 4 E                          |
| LET'S HAVE LAP-TOP SUMMIT                                              | H      | 2      | 9/27/1989  | A           | 4 E                          |
| TEACHERS TO GIVE VIEWS ON EDUCATION REFORM                             | CHH    | 1      | 11/20/1989 | A           | 2 N C62                      |
| TEACHERS OBJECT TO REFORM COMMITTEE SELECTIONS                         | CHH    | 1      | 11/21/1989 | A           | 3 N H90                      |
| CASE FOR REVAMPING EDUCATION                                           | H      | 2      | 11/22/1989 | A           | 4 E                          |
| SCHOOLS CONSIDER REFORM AGENDA                                         | CHH    | 1      | 11/30/1989 | A           | 3 N W57                      |
| SCHOOLS CONSIDER REFORM AGENDA                                         | CHH    | 1      | 11/30/1989 | A           | 3 N H90                      |
| SENTIMENTS DIFFER ON REFORM PROCESS                                    | CHH    | 1      | 11/30/1989 | A           | 3 N C62                      |
| EDUCATIONAL RESEARCH                                                   |        |        |            |             |                              |
| SEE ALSO PAIDEIA PROGRAM                                               |        |        |            |             |                              |
| SEE ALSO RESEARCH                                                      |        |        |            |             |                              |
| COMMITTEE TO FOCUS ON RESEARCH POLICY                                  | CHH    | 1      | 6/19/1989  | A           | 1 N C62                      |
| EDUCATION RESEARCH CENTER ESTABLISHED                                  | H      | 2      | 6/20/1989  | B           | 8 N K65                      |
| PARENTS STILL UPSET OVER SURVEY, SCHOOL BOARD TOLD                     | CHH    | 1      | 6/20/1989  | A           | 1 N C62                      |
| SURVEY DUE FOR RELEASE; SUPERINTENDENT CITES LEGAL THREAT              | CHH    | 1      | 6/30/1989  | A           | 1 N C62                      |
| PUBLIC GETS LOOK AT CONTROVERSIAL SCHOOL SURVEY                        | CHH    | 1      | 7/01/1989  | A           | 1 N C62                      |
| SURVEY RECEIVES PRAISE, CRITICISM                                      | CHH    | 1      | 7/03/1989  | A           | 1 N D38                      |
| SURVEY NO PRIVACY INVASION, CITY SCHOOL OFFICIAL CLAIMS                | CHH    | 1      | 7/06/1989  | A           | 1 N C62                      |
| EDUCATIONAL TELEVISION                                                 |        |        |            |             |                              |
| SEE ALSO CHANNEL ONE                                                   |        |        |            |             |                              |
| SEE ALSO CHILDREN, TELEVISION AND RADIO                                |        |        |            |             |                              |
| SEE ALSO TELEVISION                                                    |        |        |            |             |                              |
| SEE ALSO TELEVISION COMMERCIALS                                        |        |        |            |             |                              |
| SEE ALSO TELEVISION VIOLENCE                                           |        |        |            |             |                              |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, TELEVISION                         |        |        |            |             |                              |
| DUKE SERIES ON WESTERN THOUGHT TO INCLUDE PRESENTATION BY PRODUCER     | H      | 2      | 1/19/1989  | C           | 5 N                          |
| THIS LAW SCHOOL HAS NO ADMISSION TEST                                  | CHH    | 1      | 2/08/1989  | A           | 3 N H90                      |
| CLASSROOM TV PROMISING                                                 | H      | 2      | 3/16/1989  | A           | 4 E                          |
| GRANVILLE HIGH STUDENTS BEAMING IN ON JAPANESE, RUSSIAN LESSONS        | H      | 1      | 10/19/1989 | C           | 1 P N T33                    |
| AMUSEMENT ISN'T EDUCATION                                              | H      | 2      | 12/30/1989 | A           | 4 E                          |
| EDUCATIONAL TESTING SERVICE (NEW JERSEY)                               |        |        |            |             |                              |
| SEE ALSO COLLEGE BOARD                                                 |        |        |            |             |                              |
| SEE ALSO SCHOLASTIC APTITUDE TESTS                                     |        |        |            |             |                              |
| PSAT PREVIEWS COLLEGE BOARDS                                           | S      | 2      | 1/07/1989  | A           | 1 N S92                      |
| PREP COURSE FOUNDER CLAIMS GENDER BIAS EVIDENT IN SAT EXAM             | CHH    | 1      | 6/03/1989  | A           | 3 N                          |
| EDWARDS MOUNTAIN                                                       |        |        |            |             |                              |
| COMMISSIONERS TO CONSIDER GOVERNORS CLUB EXPANSION                     | CHH    | 1      | 6/13/1989  | A           | 3 N M25                      |
| EDWIN L. JONES JR. AND LUCILLE FINCH JONES CANCER RESEARCH CHAIR       |        |        |            |             |                              |
| SEE CANCER RESEARCH                                                    |        |        |            |             |                              |
| SEE DUKE UNIV. COMPREHENSIVE CANCER CENTER                             |        |        |            |             |                              |
| EFLAND, N.C.                                                           |        |        |            |             |                              |
| EFLAND CHURCH AWARDED \$17,000 GRANT                                   | CHH    | 1      | 1/15/1989  | A           | 5 N                          |
| EFLAND RESIDENTS SHY AT RURAL CHARACTER SESSION                        | CHH    | 1      | 5/17/1989  | A           | 3 N M20                      |
| EFLAND RESPONSE TO AIRPORT PROPOSAL MIXED                              | CHH    | 1      | 5/20/1989  | A           | 1 N L90                      |
| COUNTY PROSECUTOR DROPS CHARGES OF EMBEZZLEMENT                        | CHH    | 1      | 7/26/1989  | A           | 3 N H90                      |
| I-85 WIDENING QUESTIONED                                               | CHH    | 1      | 10/04/1989 | A           | 1 N M20                      |
| EFLAND AREA GROWTH CONSIDERED/COST OF WATER AND SEWER MAY LIMIT DEV.   | CHH    | 1      | 11/10/1989 | A           | 3 N W57                      |
| EFLAND ELEMENTARY SCHOOL                                               |        |        |            |             |                              |
| SEE EFLAND/CHEEKS SCHOOL (ORANGE COUNTY, N.C.)                         |        |        |            |             |                              |
| EFLAND/CHEEKS MULTIPURPOSE CENTER                                      |        |        |            |             |                              |
| 'WE NEED A NEW CENTER'; EFLAND RESIDENTS HOPING COUNTY WILL REPLACE... | CHH    | 1      | 7/24/1989  | A           | 1 P N M25                    |
| CURRENT EFLAND FACILITY IN DISREPAIR, MANAGER SAYS                     | CHH    | 1      | 7/24/1989  | A           | 2 N M25                      |
| EFLAND-CHEEKS RESIDENTS ASK FOR HELP WITH CENTER                       | CHH    | 1      | 8/10/1989  | A           | 3 N M25                      |
| COMMISSIONER SAYS 'MESSAGE' SENT TO COUNTY SCHOOL BOARD                | CHH    | 1      | 12/07/1989 | A           | 1 P N M20                    |
| EFLAND/CHEEKS SCHOOL (ORANGE COUNTY, N.C.)                             |        |        |            |             |                              |
| LUNSFORD WANTS MORE INFO ON SCHOOL-SIDE PARK                           | CHH    | 1      | 6/09/1989  | A           | 2 N M25                      |
| SCHOOL BOARD MEMBERS DISAGREE ON COMMISSIONERS' 'SIGNAL'               | CHH    | 1      | 12/09/1989 | A           | 1 N M20                      |
| COUNTY SCHOOL BOARD MAY VOTE SOON ON EFLAND PARK REQUEST               | CHH    | 1      | 12/24/1989 | A           | 2 N H90                      |
| EGG-DROPPING CONTEST                                                   |        |        |            |             |                              |
| EGGED-ON NCCU STUDENTS REACH PROBLEM-SOLVING EGGS-PERTISE              | H      | 2      | 12/03/1989 | B           | 1 U N36                      |

|                                                                 | N   | E | DATE       | S | I   | T  | L  | P   | BYL |
|-----------------------------------------------------------------|-----|---|------------|---|-----|----|----|-----|-----|
|                                                                 | P   | D |            | C | -PG | LY | PL |     |     |
| EGGS                                                            |     |   |            |   |     |    |    |     |     |
| SEE ALSO EASTER EGGS                                            |     |   |            |   |     |    |    |     |     |
| SEE ALSO GOLD KIST INC.                                         |     |   |            |   |     |    |    |     |     |
| EGG-INJECTION SYSTEM EXPECTED TO SAVE CHICKS FROM DISEASES      | H   | 2 | 2/09/1989  | C | 9   | P  | N  | K65 |     |
| EGG PRICES... EGG DEMAND (CARTOON)                              | H   | 2 | 3/26/1989  | D | 4   | T  | T  | C50 |     |
| POLICE LOG/SPITTING ON OFFICER CALLED DEADLY WEAPON             | H   | 2 | 12/03/1989 | B | 1   | N  |    | M51 |     |
| EGYPT                                                           |     |   |            |   |     |    |    |     |     |
| SEE ALSO ISRAEL                                                 |     |   |            |   |     |    |    |     |     |
| SEE ALSO PALESTINE                                              |     |   |            |   |     |    |    |     |     |
| SEE ALSO PALESTINE LIBERATION ORGANIZATION                      |     |   |            |   |     |    |    |     |     |
| TABA ACCORD GOOD                                                | H   | 2 | 3/06/1989  | A | 4   | E  |    |     |     |
| EGYPT: MODERN CITIES ARE OBSCURED BY ITS MANY ANCIENT WONDERS   | H   | 2 | 7/09/1989  | E | 12  | P  | F  | G68 |     |
| EGYPTIAN ART                                                    |     |   |            |   |     |    |    |     |     |
| SEE ALSO ART                                                    |     |   |            |   |     |    |    |     |     |
| EGYPT FOCUS OF SERIES                                           | S   | 2 | 2/09/1989  | D | 4   | P  | N  |     |     |
| 800 (TELEPHONE NUMBERS)                                         |     |   |            |   |     |    |    |     |     |
| SEE TOLL-FREE TELEPHONE NUMBERS                                 |     |   |            |   |     |    |    |     |     |
| 82ND AIRBORNE DIVISION                                          |     |   |            |   |     |    |    |     |     |
| BOY SEEKS STAMP MARKING PARATROOPS' 50TH ANNIVERSARY            | S   | 2 | 8/24/1989  | A | 10  | N  |    |     |     |
| EIKO & KOMA                                                     |     |   |            |   |     |    |    |     |     |
| ADF, WEEK 2: A SLOW START WITH EIKO & KOMA                      | H   | 2 | 6/19/1989  | B | 1   | P  | F  | W66 |     |
| CHOREOGRAPHERS SHED CONVENTIONS, CLOTHES                        | H   | 2 | 6/20/1989  | B | 9   | R  |    | L59 |     |
| EIKO AND KOMA WORK SPELL IN WATERY WORLD ONSTAGE AT THE ADF     | S   | 2 | 6/20/1989  | B | 6   | P  | R  | B71 |     |
| EL PASO, TEXAS                                                  |     |   |            |   |     |    |    |     |     |
| LINEAGE OF DUKE'S 'BARON' TRACED BACK TO EL PASO                | H   | 2 | 9/15/1989  | A | 1   | P  | N  | S69 |     |
| EL RODEO (RESTAURANT)                                           |     |   |            |   |     |    |    |     |     |
| THE WARNING SIGN WAS POSTED AT EL RODEO                         | H   | 2 | 2/17/1989  | D | 4   | R  |    | D77 |     |
| COMIC-STRIP REVIEWER                                            | H   | 2 | 2/22/1989  | A | 4   | L  |    |     |     |
| REVIEW WAS TOO CAUSTIC                                          | H   | 2 | 2/23/1989  | A | 4   | L  |    |     |     |
| RESTAURANT REVIEWS FAIR                                         | H   | 2 | 2/27/1989  | A | 4   | L  |    |     |     |
| EL RODEO FOOD ENJOYABLE                                         | H   | 2 | 2/27/1989  | A | 4   | L  |    |     |     |
| EL RODEO RISES FROM PHOENIX                                     | CHH | 1 | 10/25/1989 | A | 1   | P  | P  | L38 |     |
| EL SALVADOR                                                     |     |   |            |   |     |    |    |     |     |
| SEE ALSO COMMITTEE IN SOLIDARITY WITH THE PEOPLE OF EL SALVADOR |     |   |            |   |     |    |    |     |     |
| FANTASY AND FACT IN EL SALVADOR                                 | CHH | 1 | 4/19/1989  | A | 4   | P  | U  |     |     |
| SALVADORAN SAYS PEACE CHANCES HOLD PROMISE                      | CHH | 1 | 10/06/1989 | A | 3   | N  |    | S17 |     |
| CANDLELIGHT VIGIL FOR SIX SALADORAN PRIESTS SLAIN LAST WEEK     | H   | 2 | 11/20/1989 | B | 1   | P  | P  | R56 |     |
| 100 OR MORE SUPPORTERS JOIN WITNESS FOR PEACE MARCH             | H   | 2 | 12/03/1989 | B | 4   | P  | P  | T32 |     |
| INSIGHT/ARENA'S PAIN/EL SALVADOR'S CRISTIANI                    | H   | 2 | 12/03/1989 | D | 1   | D  | N  |     |     |
| COYZING UP TO WRONG PEOPLE                                      | H   | 2 | 12/03/1989 | D | 4   | E  |    |     |     |
| CRECHE PROTESTS U.S. AID TO EL SALVADOR                         | CHH | 1 | 12/12/1989 | A | 3   | P  | N  | S17 |     |
| ELDER ABUSE MONTH                                               |     |   |            |   |     |    |    |     |     |
| SEE SENIOR CITIZENS, ABUSE                                      |     |   |            |   |     |    |    |     |     |
| ELDERHOSTEL                                                     |     |   |            |   |     |    |    |     |     |
| ELDERHOSTEL HAS LIMITED SPACES STILL AVAILABLE                  | CHH | 1 | 5/07/1989  | A | 7   | N  |    |     |     |
| ELDERLY                                                         |     |   |            |   |     |    |    |     |     |
| SEE AGING                                                       |     |   |            |   |     |    |    |     |     |
| SEE SENIOR CITIZENS                                             |     |   |            |   |     |    |    |     |     |
| ELECTION LAWS                                                   |     |   |            |   |     |    |    |     |     |
| SEE ALSO DURHAM COUNTY BOARD OF ELECTIONS                       |     |   |            |   |     |    |    |     |     |
| SEE ALSO ELECTIONS, U.S.                                        |     |   |            |   |     |    |    |     |     |
| SEE ALSO N.C., LAWS                                             |     |   |            |   |     |    |    |     |     |
| SEE ALSO N.C. BOARD OF ELECTIONS                                |     |   |            |   |     |    |    |     |     |
| SEE ALSO POLITICAL CAMPAIGN CONTRIBUTIONS                       |     |   |            |   |     |    |    |     |     |
| VOTERS' ALLIANCE WINS LEGAL BATTLE                              | H   | 2 | 1/12/1989  | C | 1   | P  | N  | S69 |     |
| PROPOSAL RESURFACES TO CHANGE TIMING OF STATEWIDE ELECTIONS     | H   | 2 | 3/28/1989  | B | 3   | N  |    |     |     |
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| HUMAN NEEDS GREATEST CONCERN IN CITY ELECTION                            | H      | 2      | 8/18/1989  | A      | 4   | E           |             |     |
| CONSERVATIVES RISE AGAIN, FRIENDS OF DURHAM SHOULD LEARN FROM...MISTAKES | H      | 2      | 8/21/1989  | A      | 4   | E           |             |     |
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| A TAXING QUESTION                                                        | H      | 2      | 10/18/1989 | A      | 4   | E           |             |     |
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| JENKINS AMENDS NO PROPERTY TAX HIKE STANCE                               | H      | 2      | 10/19/1989 | C      | 1   | N           |             | R63 |
| FRIENDS OF DURHAM GROUP'S 'GOALS' TARGET OF FIERY ATTACK FROM BROWN      | H      | 2      | 10/20/1989 | A      | 1   | P           | N           | R63 |
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| BROWN CHALLENGES CAMPAIGN FOCUS                                          | S      | 2      | 10/20/1989 | A      | 1   | P           | N           | C61 |
| BROWN FOR COUNCIL                                                        | H      | 2      | 10/22/1989 | D      | 4   | T           |             | C50 |
| IMPOLITE, NOT SHOCKING                                                   | H      | 2      | 10/23/1989 | A      | 4   | E           |             |     |
| EXPANDING CURBSIDE RECYCLING FAVORED BY 11 OF 14 CANDIDATES              | H      | 2      | 10/24/1989 | B      | 1   | N           |             | R63 |
| CANDIDATES BACK PARKS, BALK AT ISSUING BONDS                             | S      | 2      | 10/24/1989 | A      | 12  | N           |             | C61 |
| PRIVATIZATION MIGHT SAVE CITY MILLIONS, RILEY SAYS                       | H      | 2      | 10/25/1989 | C      | 1   | P           | N           | R63 |
| CANDIDATE: PRIVATE FIRMS COULD SAVE CITY MILLIONS                        | S      | 2      | 10/25/1989 | C      | 1   | P           | N           | C61 |
| CANDIDATE SAYS RECYCLING COULD EXTEND LANDFILL LIFE                      | S      | 2      | 10/25/1989 | C      | 1   | P           | N           | C61 |
| DUKE POWER BUS SYSTEM DOMINATES CANDIDATES FORUM                         | H      | 2      | 10/26/1989 | C      | 1   | N           |             | R63 |
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| MRS. KERCKHOFF, RILEY CLOSE IN SPENDING                                  | H      | 2      | 10/28/1989 | C      | 3   | N           |             |     |
| WHAT'S DIFFERENCE BETWEEN MAYORAL CANDIDATES? SOME ANSWERS WILL HELP     | H      | 2      | 10/29/1989 | D      | 5   | J           |             | C61 |
| MAYORAL CANDIDATES CLAIM ENDORSEMENTS                                    | S      | 2      | 10/30/1989 | A      | 4   | E           |             |     |
| SURVEY OUT OF PLACE IN DURHAM ELECTION                                   | S      | 2      | 10/30/1989 | A      | 4   | E           |             |     |
| WARD 1 CANDIDATES FAVOR MAJOR PROJECTS ORDINANCE                         | S      | 2      | 10/31/1989 | A      | 1   | D           | Q           | C61 |
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| ELECTION INTEREST RISES                                                  | H      | 2      | 11/01/1989 | A      | 4   | E           |             |     |
| TIME OFF TO VOTE                                                         | H      | 2      | 11/01/1989 | A      | 4   | E           |             |     |
| EMPLOYERS SHOULD GIVE WORKERS TIME OFF TO VOTE                           | H      | 2      | 11/01/1989 | A      | 4   | L           |             |     |
| CANDIDATE WRIGHT: ROADS NOT LONE TRAFFIC SOLUTION                        | H      | 2      | 11/01/1989 | C      | 1   | P           | N           | R63 |
| CLEMENT SAYS CITY NEEDS TO CREATE A HOUSING COMMISSION                   | S      | 2      | 11/01/1989 | A      | 1   | P           | Q           | C61 |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>L<br>P<br>B<br>Y<br>L |
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| WRIGHT CALLS FOR GREATER RELIANCE ON PUBLIC TRANSIT                    | S      | 2      | 11/01/1989 | B           | 1 P N C61                                 |
| PROJECTS ORDINANCE IS WARD 5 RACE ISSUE                                | S      | 2      | 11/02/1989 | A           | 1 P N C61                                 |
| 'FESS UP, OFFICE-SEEKERS                                               | S      | 2      | 11/03/1989 | A           | 4 E                                       |
| CANDIDATES' VIEWS VARY ON EXTENT OF CITY FUNDING FOR HOUSING           | H      | 2      | 11/03/1989 | A           | 1 Q C61                                   |
| HUEY SAYS USE BONDS AS SEED                                            | S      | 2      | 11/03/1989 | C           | 1 P N                                     |
| LASSITER VOWS TO BE 'ACCESSIBLE'                                       | S      | 2      | 11/03/1989 | C           | 1 P N                                     |
| EX-CANDIDATE DOSSETT BACKS FRIENDS—MINUS RILEY                         | S      | 2      | 11/03/1989 | C           | 1 N C61                                   |
| STRAWBRIDGE, JENKINS NECK AND NECK IN POLL                             | H      | 2      | 11/05/1989 | A           | 1 C N R63                                 |
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| READ TRANSCRIPT CAREFULLY                                              | H      | 2      | 11/05/1989 | D           | 4 E                                       |
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| MAYOR'S POST, 6 COUNCIL SEATS TO BE FILLED IN TUESDAY VOTE             | H      | 2      | 11/06/1989 | B           | 1 N R63                                   |
| DURHAM REVS UP FOR TOMORROW'S VOTE                                     | S      | 2      | 11/06/1989 | A           | 1 N C61                                   |
| 2 PRECINCTS WILL NOT HAVE BALLOTING                                    | S      | 2      | 11/06/1989 | A           | 1 N C61                                   |
| DURHAM VOTERS CAN DECIDE CITY'S DIRECTION                              | S      | 2      | 11/06/1989 | A           | 4 E                                       |
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| KERCKHOFF, RILEY TRADE VERBAL JABS                                     | S      | 2      | 11/06/1989 | C           | 1 P N C61                                 |
| VOTERS TO PICK NEW DURHAM MAYOR TODAY                                  | H      | 2      | 11/07/1989 | A           | 1 N R63                                   |
| STEP UP AND SIGN IN BEFORE HITTING BOOTH                               | H      | 2      | 11/07/1989 | A           | 1 N S69                                   |
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| CITY ELECTIONS GENERATE BRISK VOTING                                   | S      | 2      | 11/07/1989 | A           | 1 P N C61                                 |
| JENKINS EDGES OUT STRAWBRIDGE/VICTORY GIVES DURHAM ITS 1ST BLACK MAYOR | H      | 2      | 11/08/1989 | A           | 1 P N R63                                 |
| DURHAM CITY COUNCIL GETS 3, KEEPS 3 WINNERS (ERROR IN RESULTS)         | H      | 2      | 11/08/1989 | A           | 1 N N36                                   |
| GENERAL ELECTION RESULTS/VOTE '89 (ERROR IN RESULTS)                   | H      | 2      | 11/08/1989 | A           | 1 C N                                     |
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| A SLIGHT SHIFT IN DIRECTION                                            | H      | 2      | 11/08/1989 | A           | 4 E                                       |
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| CITY COUNCIL WARDS/VOTING TALLY (ERROR IN RESULTS)                     | H      | 2      | 11/08/1989 | A           | 8 C N                                     |
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| '89 CAMPAIGN CHANGES FACE OF AREA POLITICS                             | H      | 2      | 11/08/1989 | A           | 9 N S69                                   |
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| GRUBB WINNER DESPITE COMPUTER GLITCH                                   | S      | 2      | 11/08/1989 | A           | 1 N C61                                   |
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|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y<br>P<br>G<br>L | T<br>P<br>BYL |
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| VOTERS' ALLIANCE ENDORSEMENTS LINE UP AGAINST 'FRIENDS'                | H      | 2      | 11/02/1989 | B           | 1                          | N             |
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| VOTE TODAY!                                                            | H      | 2      | 10/10/1989 | A           | 1                          | N             |
| ENDORSEMENT SURPRISES                                                  | H      | 2      | 10/10/1989 | A           | 4                          | E             |
| LIGHT VOTER TURNOUT EXPECTED IN PRIMARY FOR MAYOR, COUNCIL             | S      | 2      | 10/10/1989 | A           | 1                          | P N C61       |
| STRAWBRIDGE, JENKINS TO FACE OFF                                       | H      | 2      | 10/11/1989 | A           | 1                          | P N R63       |
| STRAWBRIDGE, JENKINS TO FACE OFF                                       | H      | 2      | 10/11/1989 | A           | 1                          | P N N36       |
| DURHAM'S '89 PRIMARY TURNOUT GOES AGAINST TRADITION                    | H      | 2      | 10/11/1989 | A           | 1                          | P J R63       |
| DURHAM'S '89 PRIMARY TURNOUT GOES AGAINST TRADITION                    | H      | 2      | 10/11/1989 | A           | 1                          | P J N36       |
| VOTE/'89; VOTING PRECINCT TALLY                                        | H      | 2      | 10/11/1989 | A           | 6                          | N             |
| GULLEY SAYS RACE STILL PLAYS TOO-LARGE ROLE IN DURHAM ELECTIONS        | H      | 2      | 10/11/1989 | A           | 6                          | P N           |
| VOTING'S ALL IN THE FAMILY                                             | H      | 2      | 10/11/1989 | A           | 7                          | P P M66       |
| FRIENDS OF DURHAM VICTORY A SURPRISE                                   | S      | 2      | 10/11/1989 | A           | 1                          | C N C61       |
| CONSERVATIVE VICTORIES MAY MEAN COALITION END                          | S      | 2      | 10/11/1989 | A           | 1                          | N C61         |
| LOYALTIES RAN STRONG IN MAYORAL RACE                                   | S      | 2      | 10/11/1989 | B           | 1                          | J B53         |
| DURHAM COALITION PLANS NOV. ELECTION STRATEGY                          | H      | 2      | 10/12/1989 | A           | 1                          | N R63         |
| FRIENDS OF DURHAM FACES FINAL RACE WITH FULL COFFERS, STRONG MANPOWER  | H      | 2      | 10/12/1989 | A           | 1                          | N R63         |
| REMARKABLE SHOWING                                                     | H      | 2      | 10/12/1989 | A           | 4                          | E             |
| POLITICAL WINDS VEER IN DURHAM PRIMARY                                 | S      | 2      | 10/12/1989 | A           | 4                          | E             |
| ELECTION CANVASS CHANGES TOTALS FOR SIX CANDIDATES                     | S      | 2      | 10/12/1989 | C           | 1                          | N C61         |
| CITY ELECTION CERTIFIED                                                | H      | 2      | 10/13/1989 | C           | 1                          | N             |
| VOTERS READY FOR CHANGE                                                | H      | 2      | 10/15/1989 | D           | 4                          | E             |
| DURHAM PRIMARY SPARKS CONFUSION                                        | S      | 2      | 10/16/1989 | A           | 1                          | N C61         |
| RACE ISN'T THE ISSUE                                                   | H      | 2      | 10/17/1989 | A           | 4                          | E             |
| <b>ELECTIONS, DURHAM COUNTY, ENDORSEMENTS</b>                          |        |        |            |             |                            |               |
| PEOPLE'S ALLIANCE, FRIENDS OF DURHAM SLATES DIAMETRICAL                | H      | 2      | 10/27/1989 | C           | 1                          | N R63         |
| <b>ELECTIONS, N.C.</b>                                                 |        |        |            |             |                            |               |
| SEE ALSO ABSENTEE BALLOTS                                              |        |        |            |             |                            |               |
| SEE ALSO CONGRESSIONAL CAMPAIGNS                                       |        |        |            |             |                            |               |
| SEE ALSO JUDGES, N.C., ELECTIONS                                       |        |        |            |             |                            |               |
| SEE ALSO N.C. BOARD OF ELECTIONS                                       |        |        |            |             |                            |               |
| SEE ALSO PRIMARY ELECTIONS, N.C.                                       |        |        |            |             |                            |               |
| SEE ALSO REFERENDA                                                     |        |        |            |             |                            |               |
| SEE ALSO SENATORIAL CAMPAIGNS                                          |        |        |            |             |                            |               |
| ELECTION DAY MARKED IMPORTANT GOP GAINS                                | H      | 2      | 1/01/1989  | C           | 15                         | N             |
| STUDY: POOR VOTER TURNOUT AFFECTED DEMOCRATS MOST                      | S      | 2      | 1/30/1989  | A           | 7                          | J             |
| PROPOSAL RESURFACES TO CHANGE TIMING OF STATEWIDE ELECTIONS            | H      | 2      | 3/28/1989  | B           | 3                          | N             |
| VOTERS MAY TRADE OPTION FOR BETTER CANDIDATES                          | S      | 2      | 5/10/1989  | A           | 5                          | J D11         |
| CANDIDATE CHOICE BELONGS TO PEOPLE                                     | S      | 2      | 6/13/1989  | A           | 4                          | E             |
| POLITICS PLENTIFUL IN ALAMANCE DURING OFF-ELECTION YEAR                | H      | 1      | 6/27/1989  | B           | 1                          | N H60         |
| ELECTIONS SET TODAY IN SEVERAL N.C. CITIES                             | H      | 2      | 10/10/1989 | B           | 1                          | N             |
| OTHER STATE CITIES WILL PICK MAYORS, TEST SMOKING ISSUE                | H      | 2      | 11/07/1989 | A           | 1                          | N             |
| HOW IMPORTANT IS ABORTION TO WINNING IN NORTH CAROLINA?                | H      | 2      | 11/19/1989 | D           | 2                          | U             |
| <b>ELECTIONS, N.C., PRIMARIES</b>                                      |        |        |            |             |                            |               |

|                                                                      | N   | E | DATE       | S | I  | T | P   | L   | BYL |
|----------------------------------------------------------------------|-----|---|------------|---|----|---|-----|-----|-----|
|                                                                      | P   | D |            | C | PG | L | P   | L   | BYL |
| SEE PRIMARY ELECTIONS, N.C.                                          |     |   |            |   |    |   |     |     |     |
| ELECTIONS, N.C., RECOUNTS                                            |     |   |            |   |    |   |     |     |     |
| RECOUNT SOUGHT IN GRANVILLE RACE                                     | H   | 1 | 4/18/1989  | B | 1  | N | T33 |     |     |
| COUNT 'EM AGAIN, SAYS PASQUINI                                       | CHH | 1 | 11/11/1989 | A | 1  | P | N   | M25 |     |
| ELECTIONS, N.C., RUNOFF                                              |     |   |            |   |    |   |     |     |     |
| INSIGHT/WITHOUT RUNOFFS LOSERS WINNERS                               | H   | 2 | 4/02/1989  | D | 2  | P | U   | L40 |     |
| BILLS TO ELIMINATE SECOND PRIMARIES BOTTLED UP IN COMMITTEE          | H   | 2 | 4/06/1989  | B | 3  | N |     |     |     |
| AT LEAST ONE RUN-OFF PLANNED IN GRANVILLE                            | H   | 2 | 4/13/1989  | C | 1  | N | T33 |     |     |
| BILL TO END RUNOFFS GAINS IN N.C. SENATE                             | H   | 2 | 4/20/1989  | A | 1  | N | L40 |     |     |
| N.C. SENATE TENTATIVELY OKS PLAN TO REDUCE NUMBER OF RUNOFFS         | H   | 2 | 4/27/1989  | A | 1  | P | N   | L40 |     |
| SENATE OKS BILL TO CUT RUN-OFFS                                      | H   | 2 | 4/28/1989  | A | 9  | P | N   | L40 |     |
| HOUSE SHOULD ENDORSE REDUCTION IN PRIMARIES                          | S   | 2 | 5/02/1989  | A | 4  | E |     |     |     |
| GRANVILLE COUNTY RUN-OFFS SETTLE THREE CONTESTS                      | H   | 1 | 5/03/1989  | C | 1  | P | N   | T33 |     |
| MICHAUX CLOSER TO GOAL OF ELECTION CHANGES                           | H   | 2 | 5/14/1989  | B | 9  | N |     |     |     |
| MICHAUX OPTIMISTIC OVER HUNT'S ANTI-RUNOFF BILL                      | H   | 2 | 6/19/1989  | C | 1  | N |     |     |     |
| HOUSE SUBCOMMITTEE GUTS PRIMARIES BILL                               | H   | 2 | 6/21/1989  | A | 1  | N | L40 |     |     |
| SECOND PRIMARIES BILL CLEARS PANEL IN HOUSE                          | H   | 2 | 6/24/1989  | A | 11 | N | L40 |     |     |
| COMMITTEE APPROVES NEW 2ND PRIMARIES BILL                            | H   | 2 | 6/28/1989  | A | 1  | N | L40 |     |     |
| N.C. HOUSE VOTES TO ALTER 2ND PRIMARIES                              | H   | 2 | 7/01/1989  | A | 1  | N | L40 |     |     |
| STATE MOVES FORWARD ON SECOND PRIMARIES                              | S   | 2 | 7/04/1989  | A | 4  | E |     |     |     |
| BOTH PARTIES SEE POTENTIAL GAINS IN LIMITED RUNOFFS                  | H   | 2 | 7/09/1989  | A | 1  | P | N   | S69 |     |
| INSIGHT/APPLYING NEW SECOND PRIMARY LAW TO PAST AND FUTURE           | H   | 2 | 10/15/1989 | D | 2  | U | L40 |     |     |
| ELECTIONS, N.C. GENERAL ASSEMBLY                                     |     |   |            |   |    |   |     |     |     |
| SEE ALSO N.C. GENERAL ASSEMBLY                                       |     |   |            |   |    |   |     |     |     |
| LOBBYISTS WORRIED BY LEGISLATIVE CANDIDATES SOLICITING MONEY         | H   | 2 | 2/09/1989  | C | 3  | P | N   |     |     |
| LEGISLATORS PLOTTING 1990 ELECTION STRATEGY                          | H   | 2 | 3/06/1989  | C | 1  | N |     |     |     |
| HARTWELL PONDER'S HOUSE CONTEST                                      | CHH | 1 | 8/25/1989  | A | 1  | N | M20 |     |     |
| MANY LIKELY CANDIDATES DROP UP FOR WATKINS' SEAT                     | H   | 2 | 9/04/1989  | B | 1  | N | T33 |     |     |
| SPEAKER JOE MAVRETIC LOOKS TO POWER BASE IN EAST TO GAIN RE-ELECTION | H   | 2 | 11/05/1989 | D | 3  | B | L40 |     |     |
| SPEED TO SEEK ANOTHER 11TH DISTRICT TERM                             | H   | 2 | 12/19/1989 | B | 3  | N | L40 |     |     |
| HUNT WON'T SEEK FIFTH SENATE TERM                                    | CHH | 1 | 12/21/1989 | A | 1  | P | N   | M20 |     |
| REECE EXPECTS SENATE VICTORY                                         | CHH | 1 | 12/21/1989 | A | 3  | P | N   | M25 |     |
| ALL FIVE MEMBERS OF LEGISLATURE FROM COUNTY LIKELY TO RUN AGAIN      | H   | 2 | 12/22/1989 | C | 1  | N | L40 |     |     |
| BARNES PONDER'S FIFTH-TERM RE-ELECTION BID                           | CHH | 1 | 12/27/1989 | A | 1  | P | N   | M20 |     |
| TIME CONSTRAINTS NARROW POLITICAL FIELD                              | CHH | 1 | 12/30/1989 | A | 4  | E |     |     |     |
| ELECTIONS, ORANGE COUNTY                                             |     |   |            |   |    |   |     |     |     |
| SEE ORANGE COUNTY, N.C., ELECTIONS                                   |     |   |            |   |    |   |     |     |     |
| ELECTIONS, PRESIDENTIAL                                              |     |   |            |   |    |   |     |     |     |
| SEE ALSO ELECTIONS, U.S.                                             |     |   |            |   |    |   |     |     |     |
| SEE ALSO POLITICAL CAMPAIGN EXPENDITURES                             |     |   |            |   |    |   |     |     |     |
| SEE ALSO POLL-CLOSING TIMES                                          |     |   |            |   |    |   |     |     |     |
| SEE ALSO PRESIDENTIAL CAMPAIGNS                                      |     |   |            |   |    |   |     |     |     |
| CONFEREES WILL TRY TO RESOLVE DISPUTE                                | H   | 2 | 8/10/1989  | B | 5  | N |     |     |     |
| HANDS OFF THE PRESIDENTIAL ELECTION METHOD/GUEST COLUMNIST           | CHH | 1 | 10/07/1989 | A | 4  | P | U   |     |     |
| ELECTIONS, U.S.                                                      |     |   |            |   |    |   |     |     |     |
| SEE ALSO ELECTION LAWS                                               |     |   |            |   |    |   |     |     |     |
| SEE ALSO ELECTIONS, PRESIDENTIAL                                     |     |   |            |   |    |   |     |     |     |
| SEE ALSO POLITICAL CAMPAIGN CONTRIBUTIONS                            |     |   |            |   |    |   |     |     |     |
| SEE ALSO POLL-CLOSING TIMES                                          |     |   |            |   |    |   |     |     |     |
| SEE ALSO PRESIDENTIAL CAMPAIGNS                                      |     |   |            |   |    |   |     |     |     |
| UNIFORM POLL-CLOSING WOULD HELP ELECTIONS                            | S   | 2 | 4/07/1989  | A | 4  | E |     |     |     |
| ELECTORAL COLLEGE                                                    |     |   |            |   |    |   |     |     |     |
| HANDS OFF THE PRESIDENTIAL ELECTION METHOD/GUEST COLUMNIST           | CHH | 1 | 10/07/1989 | A | 4  | P | U   |     |     |
| ELECTORAL COLLEGE, N.C. ELECTORS                                     |     |   |            |   |    |   |     |     |     |
| CONFEREES WILL TRY TO RESOLVE DISPUTE                                | H   | 2 | 8/10/1989  | B | 5  | N |     |     |     |
| LEGISLATURE ENACTS LAW TO TAX CONFISCATED DRUGS                      | H   | 2 | 8/12/1989  | A | 8  | N |     |     |     |
| PLAN WOULD CHANGE THE CHOOSING OF ELECTORS                           | S   | 2 | 8/24/1989  | A | 5  | J | Q11 |     |     |
| ELECTRIC LIGHTING CO.                                                |     |   |            |   |    |   |     |     |     |
| SEE DUKE POWER CO.                                                   |     |   |            |   |    |   |     |     |     |
| ELECTRIC MEMBERSHIP CO-OPERATIVE                                     |     |   |            |   |    |   |     |     |     |

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| SEE ELECTRIC MEMBERSHIP CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                                                                                          |                                                      |                                                          |  |
| ELECTRIC MEMBERSHIP CORP.<br>SEE ALSO PIEDMONT ELECTRIC MEMBERSHIP CORP.<br>MCCUE NAMED TO ELECTRIC MEMBERSHIP CORP. POST                                                                                                                                                                                                                                                                                                                                    | H 2                                                          | 1/01/1989                                                                                                | D 10                                                 | N                                                        |  |
| ELECTRICITY, CONSUMPTION<br>SEE ALSO POWER FAILURES<br>DUKE POWER CO. PREDICTS LOWER BILLS                                                                                                                                                                                                                                                                                                                                                                   | S 2                                                          | 7/07/1989                                                                                                | A 1                                                  | C N T77                                                  |  |
| ELECTRICITY, COSTS<br>SEE ELECTRICITY, RATES                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |                                                                                                          |                                                      |                                                          |  |
| ELECTRICITY, RATES<br>SEE ALSO UTILITY RATES<br>\$79.1 MILLION PRISON CONSTRUCTION BILL IS ENACTED<br>DUKE POWER ORDERED TO LOWER RATES<br>DEBATE ON UTILITIES' FUEL CHARGES MUTED<br>DUKE POWER CO. PREDICTS LOWER BILLS<br>GOVERNMENT DELINQUENT IN PAYING DURHAM BILL<br>SUCCESSFUL NEGOTIATION HALTS ELECTRICAL STORM<br>DUKE POWER'S RATE REDUCTION GETS 2ND TRIM<br>DUKE POWER CUSTOMERS UNDERPAY—UNTIL JULY 1                                         | H 2<br>H 2<br>H 2<br>S 2<br>H 2<br>S 2<br>H 2<br>H 2         | 3/07/1989<br>3/11/1989<br>3/13/1989<br>7/07/1989<br>7/22/1989<br>7/29/1989<br>10/26/1989<br>12/11/1989   | A 9<br>A 1<br>B 7<br>A 1<br>A 1<br>A 4<br>B 6<br>C 1 | N<br>N<br>N<br>C N T77<br>N R63<br>E<br>N<br>N S69       |  |
| ELECTRONIC GAMES<br>SEE ELECTRONIC TOYS<br>SEE VIDED GAMES                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                          |                                                      |                                                          |  |
| ELECTRONIC HOUSE ARREST<br>SEE ALSO CRIMINAL SENTENCING<br>DURHAM TO START PROGRAM OF ELECTRONIC HOUSE ARREST<br>HOUSE ARREST SAVES PRISON SPACE, MONEY<br>BEEPING BRACELETS? PIONEER IS CLIPPED<br>ULTIMATE HOUSE ARREST: STATE OFFICIALS PUSH ELECTRONIC ALTERNATIVE...<br>ELECTRONIC PRISONER MONITORING PROPOSED<br>ELECTRONIC PRISONER MONITORING APPROVED<br>USER CHARGE URGED FOR ELECTRONIC HOUSE ARREST PROGRAM<br>COUNTY APPROVES HOUSE ARREST FEE | S 2<br>S 2<br>H 2<br>H 2<br>CHH 1<br>CHH 1<br>CHH 1<br>CHH 1 | 4/17/1989<br>4/20/1989<br>5/16/1989<br>5/24/1989<br>11/20/1989<br>11/23/1989<br>12/04/1989<br>12/06/1989 | A 1<br>A 4<br>A 4<br>C 1<br>A 1<br>A 3<br>A 1<br>A 3 | N B53<br>E<br>E<br>N S69<br>N M20<br>N M20<br>N H90<br>N |  |
| ELECTRONIC MAIL SERVICE<br>SEE ALSO U.S. POSTAL SERVICE<br>HIGH TECH SANTA/ELECTRONIC MAIL COMES TO 'NORTH POLE'                                                                                                                                                                                                                                                                                                                                             | CHH 1                                                        | 12/13/1989                                                                                               | A 1                                                  | P N S17                                                  |  |
| ELECTRONIC TOYS<br>SEE ALSO TOYS<br>ELECTRONIC GADGETS PASS NEEDS, TARGET OUR WANTS                                                                                                                                                                                                                                                                                                                                                                          | H 2                                                          | 4/16/1989                                                                                                | B 1                                                  | P N A54                                                  |  |
| ELECTRONICS INDUSTRY<br>SEE ALSO MICROELECTRONICS CENTER OF N.C. (STATE RESEARCH FACILITY)<br>ELECTRONIC GADGETS PASS NEEDS, TARGET OUR WANTS                                                                                                                                                                                                                                                                                                                | H 2                                                          | 4/16/1989                                                                                                | B 1                                                  | P N A54                                                  |  |
| ELEPHANTS<br>WAKE UP - IT'S SHOW TIME AGAIN<br>TOTAL IVORY TRADE BAN MAY NOT SAVE ELEPHANT<br>INCENTIVE TO PROTECT ELEPHANTS                                                                                                                                                                                                                                                                                                                                 | CHH 1<br>S 2<br>H 2                                          | 4/19/1989<br>10/18/1989<br>10/28/1989                                                                    | A 3<br>A 4<br>A 4                                    | P P L38<br>E<br>E                                        |  |
| ELEVATORS<br>UPS AND DOWNS IN OFFICE TOWER<br>LAST OF ELEVATOR OPERATORS A BONUS WITH PURCHASE OF SNOW BUILDING                                                                                                                                                                                                                                                                                                                                              | H 2<br>H 2                                                   | 2/02/1989<br>2/12/1989                                                                                   | A 4<br>B 1                                           | L<br>U K36                                               |  |
| ELEVENTH SENATORIAL DISTRICT (N.C.)<br>SPEED TO SEEK ANOTHER 11TH DISTRICT TERM                                                                                                                                                                                                                                                                                                                                                                              | H 2                                                          | 12/19/1989                                                                                               | B 3                                                  | N L40                                                    |  |
| ELI LILLY AND CO.<br>SEE ALSO PHARMACEUTICAL COMPANIES<br>DUKE RESEARCH CENTER GETS \$500,000 GRANT FROM LILLY CO.                                                                                                                                                                                                                                                                                                                                           | H 2                                                          | 5/20/1989                                                                                                | C 3                                                  | N                                                        |  |
| THE ELIXIR OF LOVE (OPERA)<br>'ELIXIR OF LOVE' OPERA SET AT BRIGHTLEAF SQUARE<br>MOONSHINE 'ELIXIR' SET FOR JUNE                                                                                                                                                                                                                                                                                                                                             | H 2<br>S 2                                                   | 3/01/1989<br>3/02/1989                                                                                   | B 7<br>D 4                                           | P N<br>P F B71                                           |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N   | E | DATE      | S | I   | T  | L  | P   | BYL |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P   | D | ---       | C | -PG | LY | LP |     |     |
| ARTICLES; EDGERTON GETS GUGGENHEIM                                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 4/27/1989 | D | 4   | P  | N  | G59 |     |
| AN OPERA WITH LOCAL FLAVOR                                                                                                                                                                                                                                                                                                                                                                                                                                | H   | 2 | 5/01/1989 | A | 4   | E  |    |     |     |
| ARTS COUNCIL, ADF ANNOUNCE WINNERS IN DESIGN CONTESTS                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 5/01/1989 | B | 1   | P  | U  | W66 |     |
| MOONSHINE 'ELIXIR' SET FOR JUNE AT BRIGHTLEAF                                                                                                                                                                                                                                                                                                                                                                                                             | S   | 2 | 5/04/1989 | D | 12  | N  |    |     |     |
| ISRAELI ARTIST'S WALL HANGINGS WEAVE A SPELL/TUESDAY TALK                                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 5/30/1989 | B | 1   | P  | U  | W15 |     |
| 'THE ELIXIR OF LOVE'                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 6/01/1989 | B | 1   | P  | F  | S56 |     |
| 'ELIXIR' STARS DON'T NEED LOVE POTION                                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 6/01/1989 | D | 1   | P  | P  | K30 |     |
| 'MARRIAGE' LED 'ELIXIR' STARS TO ALTAR                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 6/01/1989 | D | 3   | P  | F  | E71 |     |
| PLEASURES OF 'ELIXIR' SURVIVE ELEMENTAL OPENING                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 6/05/1989 | A | 6   | R  | P  | P10 |     |
| 'THE ELIXIR OF LOVE' PROVIDES A PLEASANT DIVERSION                                                                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 6/05/1989 | B | 4   | R  | M  | M06 |     |
| COOL ALCOVE                                                                                                                                                                                                                                                                                                                                                                                                                                               | S   | 2 | 6/07/1989 | B | 1   | P  | P  | K30 |     |
| ANYONE FOR 'SINGING IN THE RAIN?'                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 6/08/1989 | D | 3   | P  | N  |     |     |
| THE TWO MR. KLINES; ONE LOVES OPERA, THE OTHER LOVES FOOD...                                                                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 6/14/1989 | B | 1   | P  | F  | Z11 |     |
| ELIZABETH CITY STATE UNIV.<br>SEE ALSO BLACK COLLEGES, N.C.<br>MARTIN RENAMES GREEN TO BOARD OF UNIVERSITY                                                                                                                                                                                                                                                                                                                                                | S   | 2 | 7/06/1989 | C | 1   | P  | N  |     |     |
| ELIZABETH CITY STATE UNIV. SPORTS, BASKETBALL<br>N.C. CENTRAL WHIPS EDSU, 91-65<br>EAGLES BLITZ VIKINGS                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 1/10/1989 | D | 2   | P  | N  | P75 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 | 1/10/1989 | D | 1   | P  | N  | P52 |     |
| ELIZABETH CITY STATE UNIV. SPORTS, FOOTBALL<br>W-S STATE, VIRGINIA STATE FAVORITES IN CIAA ACTION                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 8/23/1989 | D | 8   | F  | A  | A76 |     |
| ELKINS CHRYSLER-PLYMOUTH<br>ELKINS CHRYSLER-PLYMOUTH (AD)                                                                                                                                                                                                                                                                                                                                                                                                 | S   | 2 | 4/19/1989 | H | 12  | A  |    |     |     |
| ELKS<br>SEE DURHAM ELKS LODGE                                                                                                                                                                                                                                                                                                                                                                                                                             |     |   |           |   |     |    |    |     |     |
| ELLERBEE CREEK<br>NEW ELLERBEE CREEK BRIDGE APPROVED<br>BUILDING BRIDGE CLOSSES GLENN ROAD                                                                                                                                                                                                                                                                                                                                                                | H   | 2 | 4/15/1989 | C | 6   | N  |    |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 5/06/1989 | B | 3   | N  |    |     |     |
| ELLERBEE CREEK RAILWAY<br>MUSEUM TRAIN GETS ON TRACK                                                                                                                                                                                                                                                                                                                                                                                                      | S   | 2 | 2/17/1989 | A | 6   | N  |    |     |     |
| ELLIOTT ROAD<br>KROGER WANTS ELLIOTT RD. STORE                                                                                                                                                                                                                                                                                                                                                                                                            | CHH | 1 | 4/05/1989 | A | 1   | H  | N  | M70 |     |
| ELON COLLEGE, N.C., BOARD OF ALDERMEN<br>SEE ELON COLLEGE, N.C. BOARD OF ALDERMEN                                                                                                                                                                                                                                                                                                                                                                         |     |   |           |   |     |    |    |     |     |
| ELON COLLEGE, N.C., BOARD OF ALDERMEN<br>ELON COLLEGE TAKES OUT ADS FOR TOWN MANAGER                                                                                                                                                                                                                                                                                                                                                                      | H   | 1 | 7/19/1989 | C | 1   | N  | H  | H60 |     |
| ELON COLLEGE, N.C. POLICE DEPT.<br>ELON COLLEGE TOWN OFFICES GOING INTO NEW BUILDING                                                                                                                                                                                                                                                                                                                                                                      | H   | 1 | 6/17/1989 | C | 1   | N  | H  | H60 |     |
| ELON COLLEGE, N.C. TOWN HALL<br>ELON COLLEGE TOWN OFFICES GOING INTO NEW BUILDING<br>NEW ELON TOWN HALL                                                                                                                                                                                                                                                                                                                                                   | H   | 1 | 6/17/1989 | C | 1   | N  | H  | H60 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 1 | 6/23/1989 | C | 1   | P  | P  | H60 |     |
| ELON COLLEGE, N.C. TOWN MANAGER<br>ELON COLLEGE TAKES OUT ADS FOR TOWN MANAGER                                                                                                                                                                                                                                                                                                                                                                            | H   | 1 | 7/19/1989 | C | 1   | N  | H  | H60 |     |
| ELON COLLEGE (COLLEGE)<br>ELON COLLEGE'S FOURTH AROUND-THE-WORLD TRIP WILL INCLUDE TIBET<br>CASE OF MEASLES CONFIRMED ON ELON CAMPUS                                                                                                                                                                                                                                                                                                                      | H   | 1 | 1/24/1989 | B | 1   | N  | H  | H60 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 4/13/1989 | C | 1   | P  | N  | H60 |     |
| ELON COLLEGE (COLLEGE), CENTENNIAL<br>ELON COLLEGE PLANS CENTENNIAL CONVOCATION<br>EX-ARTS COUNCIL DIRECTOR JOINS BIG APPLE CIRCUS<br>ELON COLLEGE SCHOLARSHIPS ESTABLISHED TO HONOR EURE<br>ELON COLLEGE GETS LOOK AT ITS PAST<br>THIS COLUMN COULD CARRY A MESSAGE TO WRETCHES OF 2089<br>'CENTENNIAL EXTRAVAGANZA' WILL BEGIN FRIDAY AT ELON COLLEGE<br>ELON 'VOICES' CELEBRATE CENTENNIAL<br>CARTER SAYS SERVICE TO MAN, GOD KEY TO MAKING LIFE GREAT | H   | 1 | 2/10/1989 | C | 1   | N  | H  | H60 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 3/06/1989 | B | 1   | U  | W  | W66 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 3/11/1989 | C | 1   | P  | N  | H60 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 1 | 3/17/1989 | C | 1   | P  | N  | H60 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 3/19/1989 | B | 1   | U  | N  | N36 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 1 | 4/20/1989 | C | 1   | N  | H  | H60 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 4/21/1989 | D | 6   | N  |    |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 | 4/26/1989 | C | 1   | P  | N  | H60 |     |

|                                                                                                                                              | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P | B<br>Y<br>L |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----------------------|-------------|
| ELON COLLEGE SAYING THANKS WITH OPEN HOUSE                                                                                                   | H      | 1      | 4/27/1989  | C           | 1                     | N H60       |
| A TASTE OF IMMORTALITY: COLUMN GOING INTO TIME CAPSULE                                                                                       | H      | 2      | 5/07/1989  | B           | 11                    | U N36       |
| ELON COLLEGE (COLLEGE), COMMENCEMENT<br>GOVERNOR TO BE SPEAKER SATURDAY AT ELON COLLEGE'S COMMENCEMENT                                       | H      | 1      | 5/16/1989  | C           | 1 P                   | N H60       |
| ELON COLLEGE (COLLEGE), CONCERTS<br>'GODFATHER OF JAZZ' IS SCHEDULED TO PERFORM...AT ELON COLLEGE FINE ARTS                                  | H      | 1      | 2/17/1989  | C           | 1 P                   | N           |
| ALAMANCE JAZZ BAND PLANS CONCERT AT ELON'S LAKE MARY NELL THURSDAY                                                                           | H      | 1      | 6/21/1989  | C           | 1                     | N H60       |
| ELON COLLEGE (COLLEGE), DORMITORIES<br>SEE ELON COLLEGE (COLLEGE), STUDENT HOUSING                                                           |        |        |            |             |                       |             |
| ELON COLLEGE (COLLEGE), ENROLLMENT<br>NEW STUDENTS TO ARRIVE SUNDAY AT ELON                                                                  | H      | 1      | 8/26/1989  | C           | 1                     | N H60       |
| ELON COLLEGE (COLLEGE), GIFTS AND FUND RAISING<br>\$180,500 PLEDGED IN ELON COLLEGE DRIVE                                                    | H      | 1      | 1/06/1989  | C           | 1                     | N H60       |
| ELON COLLEGE RECEIVES GRANT FOR SCHOLARSHIPS                                                                                                 | H      | 1      | 1/12/1989  | C           | 1                     | N           |
| ELON COLLEGE RECEIVES THREE LARGE BEQUESTS                                                                                                   | H      | 1      | 1/17/1989  | C           | 1                     | N           |
| ELON COLLEGE (COLLEGE), GRANTS<br>ELON COLLEGE GETS \$16,480 FOR ADULT LITERACY PROGRAM                                                      | H      | 2      | 7/07/1989  | C           | 2                     | N H60       |
| ELON COLLEGE (COLLEGE), HISTORY<br>100-YEAR-OLD CORNERSTONE AT ELON COULD HOLD ANSWERS TO QUESTIONS                                          | H      | 1      | 3/16/1989  | C           | 1                     | N H60       |
| ELON COLLEGE GETS LOOK AT ITS PAST                                                                                                           | H      | 1      | 3/17/1989  | C           | 1 P                   | N H60       |
| ELON COLLEGE (COLLEGE), HOMECOMING<br>ELON COLLEGE'S HOMECOMING '89 BEGINS FRIDAY WITH VARIETY ACTIVITIES                                    | H      | 1      | 10/25/1989 | A           | 1                     | N           |
| ELON COLLEGE (COLLEGE), SCHOLARSHIPS<br>ELON COLLEGE RECEIVES GRANT FOR SCHOLARSHIPS                                                         | H      | 1      | 1/12/1989  | C           | 1                     | N           |
| ELON COLLEGE SCHOLARSHIPS ESTABLISHED TO HONOR EURE                                                                                          | H      | 2      | 3/11/1989  | C           | 1 P                   | N H60       |
| ELON COLLEGE (COLLEGE), SPEAKERS<br>CARTER AND THE HOSTAGES: PROOF THAT TRUTH CAN HURT                                                       | H      | 2      | 5/07/1989  | E           | 3 P                   | U H49       |
| MAYOR OF ATLANTA TO SPEAK AT ELON FALL CONVOCATION                                                                                           | H      | 1      | 8/31/1989  | C           | 1                     | N H60       |
| ATLANTA MAYOR SAYS EDUCATION NOT ALL TEST SCORES                                                                                             | H      | 1      | 9/13/1989  | C           | 1 P                   | N H60       |
| ELON COLLEGE (COLLEGE), STUDENT HOUSING<br>TWO PROJECTS AT ELON COLLEGE PROVIDING MORE LIVING ROOM                                           | H      | 1      | 8/04/1989  | C           | 1 P                   | N H60       |
| ELON COLLEGE (COLLEGE) BOARD OF TRUSTEES<br>GREENSBORO BUSINESSMAN TO LEAD ELON TRUSTEES                                                     | H      | 1      | 4/07/1989  | C           | 1                     | N H60       |
| ELON COLLEGE (COLLEGE) COMMUNITY ORCHESTRA<br>ALAMANCE CONCERT TO HELP SHELTER FOR THE HOMELESS                                              | H      | 1      | 9/22/1989  | C           | 1                     | N H60       |
| ELON COLLEGE (COLLEGE) SPORTS, FOOTBALL<br>NEW COACH BRINGING NEW OFFENSE TO ELON                                                            | H      | 2      | 8/24/1989  | D           | 36                    | F G50       |
| ONWARD CHRISTIAN SOLDIERS                                                                                                                    | H      | 2      | 11/17/1989 | B           | 1 P                   | N L22       |
| ELON HOME FOR CHILDREN<br>CROSS-STATE BICYCLE TOUR TO AID CHILDREN'S HOMES                                                                   | H      | 2      | 8/17/1989  | C           | 1                     | N H60       |
| EMANCIPATION PROCLAMATION<br>SEE ALSO CIVIL WAR HISTORY<br>SEE ALSO SLAVERY<br>SPEAKERS EMPHASIZE EDUCATION DURING 'FREEDOM DAY CELEBRATION' | CHH    | 1      | 1/08/1989  | A           | 3                     | N H90       |
| EMBASSIES<br>SEE U.S. EMBASSIES                                                                                                              |        |        |            |             |                       |             |
| EMBEZZLEMENT<br>FORMER DUKE EMPLOYEE ACCUSED OF EMBEZZLING                                                                                   | H      | 2      | 3/09/1989  | C           | 2                     | N           |
| POLICE LOG/EX-EMPLOYEE CHARGED WITH EMBEZZLING                                                                                               | CHH    | 1      | 3/29/1989  | A           | 5                     | N           |
| WADDELL CLIENTS MAY BE REIMBURSED                                                                                                            | CHH    | 1      | 4/24/1989  | A           | 1 P                   | N N70       |
| POLICE LOG/EMBEZZLING CHARGES ARE FILED                                                                                                      | CHH    | 1      | 5/11/1989  | A           | 5                     | N           |
| WADDELL EMBEZZLEMENT VICTIM SUES NCNB                                                                                                        | CHH    | 1      | 7/04/1989  | A           | 1                     | N H90       |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| POLICE LOG/DURHAM MAN CHARGED WITH EMBEZZLEMENT                          | CHH    | 1      | 7/11/1989  | A           | 3                |        |        | N           |
| POLICE LOG/COUPLE ACCUSED OF EMBEZZLING                                  | CHH    | 1      | 7/17/1989  | A           | 3                |        |        | N           |
| COUNTY PROSECUTOR DROPS CHARGES OF EMBEZZLEMENT                          | CHH    | 1      | 7/26/1989  | A           | 3                |        |        | N H90       |
| CAROLEEN EMPLOYEE DRAWS 18 YEARS FOR ARSON, EMBEZZLING                   | H      | 2      | 8/01/1989  | B           | 1                |        |        | N S82       |
| CLINIC EMBEZZLEMENT CHARGE PENDING                                       | CHH    | 1      | 8/10/1989  | A           | 1                |        |        | N H70       |
| SUIT ALLEGES FORMER EMPLOYEE OF CLINIC EMBEZZLED \$60,000                | CHH    | 1      | 8/11/1989  | A           | 3                |        |        | N H70       |
| POLICE LOG/WOMAN FACES CHARGE OF EMBEZZLEMENT                            | CHH    | 1      | 8/22/1989  | A           | 7                |        |        | N           |
| H.K. STRAWBRIDGE DISPUTES CHARGES THAT HE EMBEZZLED SALES-TAX MONEY      | S      | 2      | 9/07/1989  | C           | 1                |        |        | N           |
| CANDIDATE STANDS BY BROTHER FACING STATE TAX CHARGES                     | S      | 2      | 9/08/1989  | C           | 7                |        |        | N R63       |
| UNC SHOULDN'T BENEFIT FROM EMBEZZLED FUNDS                               | H      | 2      | 10/18/1989 | A           | 4                |        |        | E           |
| DUKE STUDENT USING ROTHCHILD ALIAS INDICTED FOR EMBEZZLEMENT             | H      | 2      | 11/14/1989 | B           | 1                |        |        | N S82       |
| BOGUS BARON NO SHOW FOR ARRAIGNMENT                                      | H      | 2      | 11/28/1989 | B           | 1                |        |        | P N S82     |
| POLICE LOG/MAN ARRESTED AFTER CHASE BY THREE CARS                        | H      | 2      | 12/08/1989 | C           | 1                |        |        | N           |
| <b>EMBEXX INC.</b>                                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO POULTRY INDUSTRY                                                |        |        |            |             |                  |        |        |             |
| EGG-INJECTION SYSTEM EXPECTED TO SAVE CHICKS FROM DISEASES               | H      | 2      | 2/09/1989  | C           | 9                | P      | N      | K65         |
| EMBEXX WORKS ON POULTRY-PROTECTING VACCINE                               | H      | 2      | 3/29/1989  | D           | 11               |        |        | N K65       |
| RTP FIRM, UNIVERSITY DEVELOPING POULTRY-PROTECTION SUBSTANCE             | S      | 2      | 4/18/1989  | A           | 7                |        |        | N           |
| MORRISVILLE COMPANY ATTRACTS \$5 MILLION IN EQUITY INVESTMENT            | H      | 2      | 10/29/1989 | D           | 7                |        |        | N           |
| <b>EMBRYO TRANSPLANTS</b>                                                |        |        |            |             |                  |        |        |             |
| SEE ALSO TEST TUBE BABY                                                  |        |        |            |             |                  |        |        |             |
| BIRTH FROM FROZEN EMBRYO REPORTED AT DUKE HOSPITAL                       | H      | 2      | 1/25/1989  | C           | 2                |        |        | N           |
| COUPLE WHO FOUGHT ODDS FOR NEW BABY ENCOURAGE OTHERS                     | H      | 2      | 1/26/1989  | A           | 1                | P      | N      | C60         |
| WOMAN DELIVERS TWINS FROM FROZEN EMBRYOS                                 | CHH    | 1      | 3/08/1989  | A           | 3                | P      | N      | L90         |
| COURT: FATHERS HAVE NO VOICE                                             | H      | 2      | 8/14/1989  | A           | 4                |        |        | E           |
| FROZEN SEVEN LOGIC TORTURED                                              | H      | 2      | 9/28/1989  | A           | 4                |        |        | E           |
| <b>EMERGENCY COMMUNICATIONS SYSTEM (911)</b>                             |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM POLICE DEPT., TELEPHONE RESPONSE TEAM                    |        |        |            |             |                  |        |        |             |
| SEE ALSO GRANVILLE COUNTY, N.C., EMERGENCY TELEPHONE SYSTEM              |        |        |            |             |                  |        |        |             |
| SEE ALSO ORANGE COUNTY EMERGENCY DISPATCH CENTER                         |        |        |            |             |                  |        |        |             |
| SEE ALSO PERSON COUNTY, N.C., EMERGENCY COMMUNICATIONS SYSTEM            |        |        |            |             |                  |        |        |             |
| SEE ALSO TELEPHONES, DURHAM                                              |        |        |            |             |                  |        |        |             |
| LAW OFFICERS FACE COMMUNICATION GAP                                      | CHH    | 1      | 2/07/1989  | A           | 3                |        |        | N R63       |
| OXFORD BOARD BALKS AT PAYING HALF FOR 911 EQUIPMENT                      | H      | 1      | 4/13/1989  | C           | 1                |        |        | N T33       |
| 911 PHONE SYSTEM TO START JULY 1 IN PERSON COUNTY                        | H      | 1      | 6/10/1989  | C           | 1                |        |        | N T33       |
| MANAGER PROPOSES 'FINAL OFFER' TO OXFORD ON 911 SYSTEM COSTS             | H      | 1      | 7/04/1989  | C           | 1                |        |        | N T33       |
| ENHANCED 911 MAY HIKE BILLS                                              | CHH    | 1      | 11/08/1989 | A           | 3                |        |        | N           |
| COMMISSIONERS APPROVE LINE FEE FOR ENHANCED 911 SERVICE                  | CHH    | 1      | 12/06/1989 | A           | 3                | P      | N      | M20         |
| <b>EMERGENCY DISASTER AID</b>                                            |        |        |            |             |                  |        |        |             |
| SEE DISASTER AID PROGRAMS                                                |        |        |            |             |                  |        |        |             |
| <b>EMERGENCY ENERGY COMMITTEE</b>                                        |        |        |            |             |                  |        |        |             |
| SEE DURHAM EMERGENCY ENERGY COMMITTEE                                    |        |        |            |             |                  |        |        |             |
| <b>EMERGENCY ENERGY FUND</b>                                             |        |        |            |             |                  |        |        |             |
| SEE DURHAM EMERGENCY ENERGY COMMITTEE                                    |        |        |            |             |                  |        |        |             |
| <b>EMERGENCY FINANCIAL ASSISTANCE</b>                                    |        |        |            |             |                  |        |        |             |
| FUNDS TO AID FAMILIES NEEDING ELECTRICITY                                | S      | 2      | 11/04/1989 | A           | 1                |        |        | N H65       |
| <b>EMERGENCY MANAGEMENT AGENCY</b>                                       |        |        |            |             |                  |        |        |             |
| SEE DURHAM EMERGENCY MANAGEMENT AGENCY                                   |        |        |            |             |                  |        |        |             |
| SEE FEDERAL EMERGENCY MANAGEMENT AGENCY                                  |        |        |            |             |                  |        |        |             |
| <b>EMERGENCY MEDICAL SERVICES</b>                                        |        |        |            |             |                  |        |        |             |
| SEE ALSO EMERGENCY MEDICAL TECHNICIANS                                   |        |        |            |             |                  |        |        |             |
| SEE ALSO EMERGENCY MEDICAL TREATMENT                                     |        |        |            |             |                  |        |        |             |
| SEE ALSO FIRST AID                                                       |        |        |            |             |                  |        |        |             |
| SEE ALSO ORANGE COUNTY EMERGENCY MEDICAL SERVICES COUNCIL                |        |        |            |             |                  |        |        |             |
| SEE ALSO PERSON COUNTY EMERGENCY MEDICAL SYSTEM                          |        |        |            |             |                  |        |        |             |
| EMERGENCY ROOM NURSES TO FIGHT DRUNKEN DRIVING                           | H      | 2      | 1/17/1989  | C           | 6                |        |        | N C60       |
| EMERGENCY! OFFICIALS HEAR OF NEED TO KEEP EMERGENCY TEAMS COORDINATED    | CHH    | 1      | 4/23/1989  | A           | 3                | P      | N      | C62         |
| EMERGENCY SERVICES PHYSICIAN HONORED                                     | CHH    | 1      | 5/08/1989  | A           | 7                |        |        | P N         |
| EMERGENCY PLANNERS SPURRED TO PRODUCE 'WHAT IF' REPORT SINCE...TORNADOES | H      | 2      | 5/23/1989  | C           | 1                |        |        | N C60       |
| POSSIBLE AMBULANCE FEE DRAWS CRITICISM                                   | CHH    | 1      | 5/26/1989  | A           | 1                | P      | N      | S17         |
| NEW MACHINE MAY HELP TEAMS IMPROVE HANDLING CARDIAC ARRESTS              | S      | 2      | 5/31/1989  | B           | 1                |        |        | N B53       |



|                                                                    | N   | E | DATE       | S | I  | T       |
|--------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                    | P   | D |            | E | L  | Y       |
|                                                                    |     |   |            | C | PG | L P BYL |
| VICTIMS BALK AT AMBULANCE RIDE, FEE, EMERGENCY WORKERS SAY         | CHH | 1 | 6/14/1989  | A | 1  | N M20   |
| ALDERMEN OPPOSE COUNTY EMS FEE                                     | CHH | 1 | 6/14/1989  | A | 1  | N C62   |
| STICKING UP FOR EMERGENCY SERVICES                                 | CHH | 1 | 6/15/1989  | A | 4  | E       |
| COMMISSIONERS DISAGREE ON EMS POSITIONS                            | CHH | 1 | 6/25/1989  | A | 3  | N M25   |
| RESCUE UNITS NOW COLLECTING 'TAXI' CHARGES                         | CHH | 1 | 7/03/1989  | A | 3  | N M20   |
| NEW MEDICARE RULING TO CURB AMBULANCE USE                          | H   | 2 | 7/07/1989  | C | 1  | N C60   |
| COACH K: RESCUERS KNOW REAL PRESSURE                               | S   | 2 | 11/10/1989 | C | 1  | P N B53 |
| DETERMINED RESCUER                                                 | S   | 2 | 11/14/1989 | A | 3  | P K30   |
| EMT'S IN DURHAM FACE DANGER                                        | S   | 2 | 12/14/1989 | A | 1  | N B53   |
| EMERGENCY MEDICAL TECHNICIANS                                      |     |   |            |   |    |         |
| SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, HEALTH PROFESSIONALS |     |   |            |   |    |         |
| SEE ALSO EMERGENCY MEDICAL SERVICES                                |     |   |            |   |    |         |
| SEE ALSO EMERGENCY MEDICAL TREATMENT                               |     |   |            |   |    |         |
| SEE ALSO HEALTH CARE WORKERS                                       |     |   |            |   |    |         |
| SEE ALSO RESCUES                                                   |     |   |            |   |    |         |
| EMT VOLUNTEERS RACE 'THE GOLDEN HOUR'                              | CHH | 1 | 6/12/1989  | A | 1  | P N D38 |
| VOLUNTEERS SUGGEST ALTERNATIVES TO FEES                            | CHH | 1 | 6/12/1989  | A | 1  | N M20   |
| EMERGENCY WORKERS NEED ASSAULT PROTECTION                          | S   | 2 | 12/15/1989 | A | 1  | N B53   |
| EMERGENCY MEDICAL TREATMENT                                        |     |   |            |   |    |         |
| SEE ALSO EMERGENCY MEDICAL SERVICES                                |     |   |            |   |    |         |
| SEE ALSO EMERGENCY MEDICAL TECHNICIANS                             |     |   |            |   |    |         |
| SEE ALSO MISSION AIR                                               |     |   |            |   |    |         |
| FASTER MEDICAL CARE ONLY HEARTBEATS AWAY                           | S   | 2 | 6/02/1989  | A | 4  | E       |
| EMERGING ARTISTS PROGRAM                                           |     |   |            |   |    |         |
| SEE ALSO ARTISTS, DURHAM                                           |     |   |            |   |    |         |
| SEE ALSO DURHAM ARTS COUNCIL                                       |     |   |            |   |    |         |
| ARTISTS RECEIVE GRANTS FROM ARTS COUNCIL                           | S   | 2 | 1/06/1989  | C | 1  | P N B71 |
| EMERGING ISSUES FORUM                                              |     |   |            |   |    |         |
| LOCAL CONTROL ALLOWS BETTER SCHOOLS                                | S   | 2 | 2/20/1989  | A | 5  | J 011   |
| EMERSON WALDORF SCHOOL                                             |     |   |            |   |    |         |
| SEE WALDORF EDUCATIONAL MOVEMENT                                   |     |   |            |   |    |         |
| EMINENT DOMAIN                                                     |     |   |            |   |    |         |
| SEE ALSO CONDEMNATION                                              |     |   |            |   |    |         |
| SEE ALSO EASEMENTS                                                 |     |   |            |   |    |         |
| SEE ALSO EVICTIONS                                                 |     |   |            |   |    |         |
| SEE ALSO A TAKING (REAL ESTATE)                                    |     |   |            |   |    |         |
| HILLSBOROUGH CONSIDERS SEIZING COUNTY LAND FOR NEW RESERVOIR       | CHH | 1 | 3/23/1989  | A | 1  | P N R63 |
| WOMAN CHALLENGES CITY'S RIGHT OF EMINENT DOMAIN                    | H   | 2 | 4/12/1989  | C | 1  | N S69   |
| LAWYER ARGUES CONDEMNATION ACTION WRONG                            | H   | 2 | 4/18/1989  | B | 1  | N S69   |
| DEVELOPER SAYS SHE SOUGHT DEAL WITH WOMAN ON SEWER LINE            | S   | 2 | 4/18/1989  | C | 1  | N B53   |
| 60-DAY INJUNCTION ISSUED IN SEWER EASEMENT FIGHT                   | H   | 2 | 4/19/1989  | A | 1  | N S69   |
| WOMAN WINS 1ST ROUND IN BATTLE OVER SEWER LINE                     | S   | 2 | 4/19/1989  | C | 1  | N B53   |
| EMORYWOOD                                                          |     |   |            |   |    |         |
| EMORYWOOD NEIGHBORHOOD BEGINS REPAIRS                              | H   | 2 | 5/07/1989  | B | 1  | P N C47 |
| EMPLOYMENT                                                         |     |   |            |   |    |         |
| SEE AFFIRMATIVE ACTION                                             |     |   |            |   |    |         |
| SEE EMPLOYMENT, DURHAM                                             |     |   |            |   |    |         |
| SEE EMPLOYMENT SECURITY COMMISSION                                 |     |   |            |   |    |         |
| SEE JOB DISCRIMINATION                                             |     |   |            |   |    |         |
| SEE UNEMPLOYMENT, N.C.                                             |     |   |            |   |    |         |
| EMPLOYMENT, DURHAM                                                 |     |   |            |   |    |         |
| SEE ALSO COST OF LIVING INDEX, DURHAM                              |     |   |            |   |    |         |
| SEE ALSO ECONOMY, DURHAM                                           |     |   |            |   |    |         |
| SEE ALSO JOB TRAINING                                              |     |   |            |   |    |         |
| SEE ALSO OLDER WORKER PROGRAM                                      |     |   |            |   |    |         |
| SEE ALSO UNEMPLOYMENT, DURHAM                                      |     |   |            |   |    |         |
| SEE ALSO WAGES, DURHAM                                             |     |   |            |   |    |         |
| SURVEY: LABOR MARKET IN DURHAM 'INADEQUATE'                        | S   | 2 | 5/02/1989  | A | 1  | N M06   |
| JOB TRAINING HERE IF STUDENTS USE IT                               | S   | 2 | 5/02/1989  | A | 1  | N M06   |
| DURHAM WORK FORCE REQUIRES STRONG BOOST                            | S   | 2 | 5/03/1989  | A | 4  | E       |
| MARCH UNEMPLOYMENT RATES FOR N.C. DOWN FROM YEAR AGO               | H   | 2 | 5/07/1989  | D | 6  | N       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N   | E | --- | DATE---    | S | E  | I | T |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|-----|------------|---|----|---|---|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P   | D |     |            | C | PG | L | P | BYL |
| SURVEY PREDICTS JOBS WON'T BE EASY TO FIND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S   | 2 |     | 6/15/1989  | C | 1  | P | N | T77 |
| SURVEY: DURHAM JOBS WILL REMAIN STABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 |     | 9/07/1989  | A | 2  | N |   | C61 |
| AREA SERVICE SEEN AS '90S JOB BOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 |     | 10/05/1989 | A | 1  | N |   | K65 |
| MERCHANTS APPEAL FOR HOLIDAY WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 |     | 11/08/1989 | C | 1  | N |   | C60 |
| JOB HUNTERS PROVIDED UP-TO-DATE LISTINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 |     | 11/08/1989 | C | 5  | P | N | C60 |
| MOST FAST-GROWING COMPANIES IN AREA EXPERIENCE RECRUITING PROBLEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 |     | 11/17/1989 | C | 1  | N |   | C60 |
| EMPLOYMENT, FEDERAL<br>SEE FEDERAL EMPLOYEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |   |     |            |   |    |   |   |     |
| EMPLOYMENT, N.C.<br>SEE ALSO APPRENTICESHIP PROGRAMS<br>SEE ALSO EQUAL EMPLOYMENT OPPORTUNITY COMMISSION<br>SEE ALSO KITTRELL JOB CORPS CENTER<br>SEE ALSO PART TIME JOBS<br>SEE ALSO UNEMPLOYMENT, N.C.<br>N.C. JOBS BOOM EXPECTED BETWEEN 1986 AND 2010<br>MEDICAL 'ETCETERA DEPARTMENT' FACES DEARTH OF PROFESSIONALS<br>DURHAM HERALD COMPANY'S KASPAR NAMED TO NCNB BOARD/BUSINESS BRIEFING<br>SMALL BUSINESSES KEY TO ECONOMIC GROWTH<br>MAY FIGURES SHOW 86 COUNTIES ARE NEAR FULL EMPLOYMENT                                                                                                                                                                                                                                                                                                                                                      |     |   |     |            |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 1/06/1989  | B | 4  | N |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 3/16/1989  | A | 3  | P | N | L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 3/26/1989  | D | 6  | N |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 |     | 6/02/1989  | A | 4  | E |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 7/09/1989  | D | 6  | N |   |     |
| EMPLOYMENT, ORANGE COUNTY<br>SEE ALSO ORANGE COUNTY JOB SERVICE EMPLOYER COMMITTEE<br>SEE ALSO UNEMPLOYMENT, ORANGE COUNTY<br>JOB HUNTING; CHAPEL HILL JOB FAIR DRAWS A CROWD OF RESUMES AND WORKERS<br>'HELP WANTED' SIGNS DOT FRANKLIN STREET<br>EMPLOYERS DUE HONORS FOR HIRING MILITARY VETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |   |     |            |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 4/25/1989  | A | 3  | P | N | M25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 8/20/1989  | A | 1  | N |   | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 11/07/1989 | A | 3  | N |   |     |
| EMPLOYMENT, RESEARCH TRIANGLE PARK<br>SEE EMPLOYMENT, DURHAM<br>SEE RESEARCH TRIANGLE PARK, EMPLOYEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |   |     |            |   |    |   |   |     |
| EMPLOYMENT, U.S.<br>SEE ALSO JOB SATISFACTION<br>SEE ALSO JOB SCREENING<br>SEE ALSO PART TIME JOBS<br>SEE ALSO SENIOR CITIZENS, EMPLOYMENT<br>U.S. EMPLOYMENT ROBUST, BUT...<br>END OF BABY BOOM TO CHANGE BUSINESS WORLD, ANALYST SAYS<br>PRISONS: BOOMING JOB MARKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |   |     |            |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 1/14/1989  | A | 4  | E |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 3/11/1989  | A | 14 | N |   | K65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 4/30/1989  | D | 4  | E |   |     |
| EMPLOYMENT, WOMEN<br>SEE ALSO WOMEN, CAREERS<br>STUDY CITES CHILD CARE NEEDS (CORRECTION PRINTED 1-11-89)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |   |     |            |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 1/10/1989  | A | 3  | P | N | S17 |
| EMPLOYMENT, YOUTH<br>SEE ALSO ADOLESCENCE<br>SEE ALSO INROADS INC.<br>SEE ALSO JUVENILE DELINQUENCY<br>SEE ALSO YOUTH CONSERVATION CORPS<br>SEE ALSO YOUTH CORPS<br>THURSDAY DEADLINE LOOKS FOR BILLS<br>SENATE APPROVES BILL TO LIMIT WORKING HOURS FOR STUDENTS<br>COUNTY NOT TYPICAL SUMMER JOB MARKET<br>STUDENTS GET GLIMPSE OF CORPORATE AMERICA<br>THE CLASS OF '89; LIKE MANY, TWO SENIORS HAVE PLANS FOR A LIFETIME<br>THE CLASS OF '89; LIKE MANY, TWO SENIORS HAVE PLANS FOR A LIFETIME<br>GRADUATES' CHOICES INCLUDE COLLEGE, JOBS<br>SHOULD STUDENTS BE ALLOWED TO WORK?<br>MANY SUMMER JOBS ARE STILL AVAILABLE<br>HOUSE DEBATES BANNING LATE WORK BY STUDENTS<br>DURHAM AMONG CITIES IN RUNNING FOR ANTI-DROPOUT YOUTH PROGRAM<br>DROPOUTS COULD GET SKILLS TO IMPROVE LIVES<br>AN EDGE FOR GRANVILLE STUDENTS<br>HOULIHAN BULLISH ON EDGE |     |   |     |            |   |    |   |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 5/09/1989  | C | 2  | N |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 5/12/1989  | A | 11 | N |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 5/28/1989  | A | 1  | P | N | L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 |     | 5/29/1989  | C | 1  | P | N | H65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 6/04/1989  | A | 1  | C | N | M25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 6/04/1989  | A | 1  | P | N | C62 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 6/04/1989  | A | 1  | C | N | C62 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 |     | 6/04/1989  | A | 4  | P | U |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 |     | 6/19/1989  | C | 1  | N |   | C61 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 7/22/1989  | A | 8  | N |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 |     | 9/19/1989  | C | 1  | N |   | S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S   | 2 |     | 9/20/1989  | A | 4  | E |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 10/14/1989 | C | 1  | P | N | T33 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H   | 2 |     | 10/14/1989 | C | 1  | P | N | T33 |
| EMPLOYMENT SECURITY COMMISSION<br>SEE ALSO OLDER WORKER PROGRAM<br>SEE ALSO UNEMPLOYMENT, DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |   |     |            |   |    |   |   |     |

|                                                                                                                                                                                                                                                                                                                                                                                               | N<br>P                       | E<br>D | —DATE—                                                                      | S<br>C                     | I<br>T<br>L<br>Y            | P<br>L<br>P<br>BYL                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------|-----------------------------------------------------------------------------|----------------------------|-----------------------------|--------------------------------------------------------|
| SEE ALSO UNEMPLOYMENT, N.C.<br>STATE AGENCY TURNS DOWN FUNDS<br>FOR HELP WITH A JOB<br>JOB HUNTING; CHAPEL HILL JOB FAIR DRAWS A CROWD OF RESUMES AND WORKERS<br>\$16.3 MILLION IN FEDERAL MONEY TO BE AVAILABLE TO ESC IN N.C.<br>SURVEY PREDICTS JOBS WON'T BE EASY TO FIND<br>JOB HUNTERS PROVIDED UP-TO-DATE LISTINGS                                                                     | S<br>H<br>CHH<br>H<br>S<br>H | 2      | 1/13/1989<br>3/17/1989<br>4/25/1989<br>5/14/1989<br>6/15/1989<br>11/08/1989 | A<br>A<br>A<br>D<br>C<br>C | 5<br>16<br>3<br>6<br>1<br>5 | J 011<br>P P 576<br>P N M25<br>N<br>P N T77<br>P N C60 |
| EMPLOYMENT SECURITY COMMISSION, ORANGE COUNTY<br>SEE ALSO CHAPEL HILL, N.C.<br>COUNTY NOT TYPICAL SUMMER JOB MARKET                                                                                                                                                                                                                                                                           | CHH                          | 1      | 5/28/1989                                                                   | A                          | 1                           | P N L90                                                |
| ENCYCLOPEDIA BRITANNICA<br>CLEARING THE RECORD                                                                                                                                                                                                                                                                                                                                                | H                            | 2      | 12/31/1989                                                                  | A                          | 2                           | N                                                      |
| ENCYCLOPEDIA OF SOUTHERN CULTURE<br>SEE ALSO THE SOUTH<br>SOUTHERN CULTURE VOLUME INCLUDES ELVIS AND MOON PIES<br>SOUTHERN CULTURE/BARBEQUE, MOONSHINE AND ROBERT E. LEE                                                                                                                                                                                                                      | CHH<br>CHH                   | 1      | 6/26/1989<br>8/14/1989                                                      | A<br>A                     | 2<br>3                      | N<br>P F M70                                           |
| ENDOMETRIOSIS<br>ENDOMETRIOSIS COMMON IN WOMEN OF CHILDBEARING AGE                                                                                                                                                                                                                                                                                                                            | S                            | 2      | 9/27/1989                                                                   | C                          | 5                           | U                                                      |
| ENDORPHINS (NATURAL MORPHINE)<br>SEE ALSO PAIN RELIEVERS<br>UNC STUDY LINKS ENDORPHIN LEVELS, PAINS IN CHEST                                                                                                                                                                                                                                                                                  | CHH                          | 1      | 11/17/1989                                                                  | A                          | 9                           | N                                                      |
| ENDORSEMENTS<br>SEE CHAPEL HILL, N.C., ELECTIONS, ENDORSEMENTS<br>SEE ELECTIONS, DURHAM, ENDORSEMENTS                                                                                                                                                                                                                                                                                         |                              |        |                                                                             |                            |                             |                                                        |
| ENDOSCOPY<br>DUKE OPENS \$4 MILLION ENDOSCOPY UNIT<br>NEW DUKE UNIT EASES SURGERY RISK, COST<br>DUKE NURSE HELPS TO 'SCOPE' OUT ODD OBJECTS                                                                                                                                                                                                                                                   | H<br>S<br>S                  | 2      | 1/10/1989<br>1/31/1989<br>12/22/1989                                        | C<br>B<br>C                | 1<br>1<br>1                 | P N C60<br>N<br>N                                      |
| ENERGY, COSTS<br>SEE ALSO HEATING FUEL PRICES<br>SEE ALSO OIL PRICES<br>STUDY CRITICIZES ENERGY COSTS FOR LOW-INCOME N.C. RESIDENTS                                                                                                                                                                                                                                                           | H                            | 2      | 6/01/1989                                                                   | B                          | 4                           | N                                                      |
| ENERGY CONSERVATION<br>SEE ALSO CONSERVING ENERGY DOLLARS (DURHAM SUN COLUMN)<br>GROUP SEEKS WAYS TO SAVE ENERGY IN MOBILE HOMES<br>STATE BEGINS ENERGY-SAVING PROGRAM<br>SANFORD TELLS FORUM NATIONAL ENERGY POLICY SHOULD START AT HOME<br>DUKE POWER CO. PREDICTS LOWER BILLS<br>ENERGY CORP., DUKE ENDOWMENT HELP CHURCH PATCH UP PROBLEMS<br>DUKE POWER EXPECTING RECORD ELECTRICITY USE | H<br>H<br>H<br>S<br>H<br>S   | 2      | 1/17/1989<br>2/08/1989<br>4/26/1989<br>7/07/1989<br>7/29/1989<br>12/22/1989 | C<br>D<br>A<br>A<br>A<br>A | 1<br>9<br>2<br>1<br>7<br>1  | N K65<br>N<br>N K65<br>C N T77<br>P N K65<br>N C61     |
| ENERGY CONSERVATION, N.C.<br>SEE ALSO ALTERNATIVE ENERGY CORP.<br>HOMES COULD CUT ENERGY CONSUMPTION IN HALF—EXPERT                                                                                                                                                                                                                                                                           | H                            | 2      | 5/04/1989                                                                   | B                          | 9                           | N K65                                                  |
| ENERGY IMPACT ATHLETIC SHOE INSOLE<br>SEE ALSO SHOES<br>INSOLE SALES UP AND RUNNING<br>EGG TEST GIVES INSOLE A MARKETING LEG UP                                                                                                                                                                                                                                                               | S<br>H                       | 2      | 7/24/1989<br>9/06/1989                                                      | C<br>C                     | 1<br>1                      | P N M06<br>P N N36                                     |
| ENERGY SOURCES, ALTERNATIVES<br>SEE ALSO ALTERNATIVE ENERGY CORP.<br>SEE ALSO HYDROGEN<br>SEE ALSO NUCLEAR ENERGY<br>SEE ALSO PEAT BOGS<br>SEE ALSO SOLAR ENERGY<br>SEE ALSO SOLID WASTE<br>USE OF WOOD FOR FUEL DOWN IN STATE<br>VALETINE HEADS HOUSE PANEL STUDYING HYDROGEN AS EVERYDAY FUEL                                                                                               | H<br>H                       | 2      | 12/01/1989<br>12/11/1989                                                    | C<br>C                     | 1<br>1                      | N K65<br>N S69                                         |
| ENGINES                                                                                                                                                                                                                                                                                                                                                                                       |                              |        |                                                                             |                            |                             |                                                        |

|                                                                         | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P<br>B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|-----------------------|
| ENGINE FALLS OFF PLANE ON FLIGHT TO CHARLOTTE                           | H      | 2      | 1/21/1989  | A           | 1                          | M N                   |
| ENGLISH                                                                 |        |        |            |             |                            |                       |
| ROYSTER WANTS BLACKS TO LEARN STANDARD ENGLISH                          | CHH    | 1      | 7/29/1989  | A           | 1                          | N C62                 |
| ENJOYING YOUR TEENS (CHAPEL HILL HERALD COLUMN)                         |        |        |            |             |                            |                       |
| SEE ALSO ADOLESCENCE                                                    |        |        |            |             |                            |                       |
| SINGLE PARENTS FACE SUBTLE CHALLENGES OF TRANSITION, BALANCE            | CHH    | 1      | 1/02/1989  | A           | 6                          | U                     |
| TEENS AND THEIR DREAMS: AN ABSENCE OF LIMITS/ENJOYING YOUR TEENS        | CHH    | 1      | 1/09/1989  | A           | 6                          | U                     |
| FADS; TEENS MAKE PREDICTIONS ON THE 'OUTS' IN 20 YEARS                  | CHH    | 1      | 1/16/1989  | A           | 6                          | U                     |
| TEENS' STEROID USE: FOR SOME IT'S THE PURSUIT OF APPEARANCE             | CHH    | 1      | 1/23/1989  | A           | 6                          | U                     |
| EASE TEENS' WEIGHT WOES BY BUILDING SELF-ESTEEM                         | CHH    | 1      | 1/30/1989  | A           | 6                          | U                     |
| HILLHAVEN TRIP GIVES LESSONS IN COURAGE, SERVICE AND CARING             | CHH    | 1      | 2/06/1989  | A           | 6                          | U                     |
| SOMETIMES ROLE OF A PARENT IS A HEAVY BURDEN/ENJOYING YOUR TEENS        | CHH    | 1      | 2/13/1989  | A           | 6                          | U                     |
| SOMETIMES IT'S EASY TO FORGET THE 'LITTLE THINGS'/ENJOYING YOUR TEENS   | CHH    | 1      | 2/20/1989  | A           | 6                          | U                     |
| MEMORIES OF GRANDPARENTS: SPECIAL TIMES RECALLED                        | CHH    | 1      | 2/27/1989  | A           | 6                          | U                     |
| INFORMING TEENS: EXPERTS PROVIDE STRONG PROGRAM                         | CHH    | 1      | 3/06/1989  | A           | 6                          | U                     |
| DECEPTIVE SIGNALS OF ALCOHOL USE                                        | CHH    | 1      | 3/13/1989  | A           | 6                          | U                     |
| TEENS HAVE OWN DEFINITIONS FOR WORD NOTHING                             | CHH    | 1      | 3/20/1989  | A           | 6                          | U                     |
| SUBSTANCE ABUSE: WHAT'S THE CURE?                                       | CHH    | 1      | 3/27/1989  | A           | 6                          | U                     |
| ALLOW SOME SPACE WHEN COLLEGE REJECTS TEEN/ENJOYING YOUR TEENS          | CHH    | 1      | 4/03/1989  | A           | 6                          | U                     |
| TEENS AND DRIVING: AGONY AND ECSTASY REVISITED                          | CHH    | 1      | 4/10/1989  | A           | 6                          | U                     |
| GOOD NEIGHBORS CAN MAKE A DIFFERENCE IN THE GROWTH OF TEENS             | CHH    | 1      | 4/17/1989  | A           | 6                          | U                     |
| CAR SAFETY CAN BE ENHANCED WITH A LITTLE PRECAUTION                     | CHH    | 1      | 4/24/1989  | A           | 6                          | U                     |
| FAMILIES OF ANOTHER ERA SOMEHOW FOUND TIME TO BE TOGETHER               | CHH    | 1      | 5/01/1989  | A           | 6                          | U                     |
| TEENS, LIKE ADULTS, HAVE THEIR FAIR SHARE OF STRESS SITUATIONS          | CHH    | 1      | 5/08/1989  | A           | 6                          | U                     |
| TEENS AND TIME: THEY CAN GET WHAT THEY NEED                             | CHH    | 1      | 5/15/1989  | A           | 6                          | U                     |
| STRESS MANAGEMENT CAN BE ACCELERATED BY TEENS WITH A CHANGE IN ATTITUDE | CHH    | 1      | 5/22/1989  | A           | 6                          | U                     |
| NON-VERBAL COMMUNICATION: SILENCE ISN'T ALWAYS GOLDEN                   | CHH    | 1      | 5/29/1989  | A           | 5                          | U                     |
| COMMUNITY SERVICE: TEACH TEENS BY EXAMPLE                               | CHH    | 1      | 6/05/1989  | A           | 6                          | U                     |
| RAFTING ADVENTURE OFFERED TEENS TRUE MEANING OF 'TRIP'                  | CHH    | 1      | 6/12/1989  | A           | 6                          | U                     |
| FINAL EXAMS: DO THEY REALLY MEASURE LEARNING?                           | CHH    | 1      | 6/19/1989  | A           | 5                          | U                     |
| A TEEN'S TWO WORLDS/ENJOYING YOUR TEENS                                 | CHH    | 1      | 6/26/1989  | A           | 7                          | U                     |
| CATS AND TEEN-AGERS HAVE STRIKING SIMILARITIES                          | CHH    | 1      | 7/03/1989  | A           | 7                          | U                     |
| DON'T LEARN ABOUT BICYCLE HELMETS THE HARD WAY                          | CHH    | 1      | 7/10/1989  | A           | 7                          | U                     |
| CAMPING JOURNEY PROVIDED A WORLD WITHOUT TIME                           | CHH    | 1      | 7/17/1989  | A           | 5                          | U                     |
| WHAT CAN WE DO TO HELP TEENS DEAL WITH SEXUAL CURIOSITY?                | CHH    | 1      | 7/24/1989  | A           | 5                          | U                     |
| HOW TO HELP TEENS REALIZE MEANING OF NURSING HOME VISITS                | CHH    | 1      | 7/31/1989  | A           | 5                          | U                     |
| SEXUAL ABUSE: SECRET TRAUMA ROBS CHILD OF CHILDHOOD                     | CHH    | 1      | 8/07/1989  | A           | 5                          | U                     |
| SEXUAL ABUSE IS AN ABUSE OF POWER, NOT SEX                              | CHH    | 1      | 8/14/1989  | A           | 5                          | U                     |
| PAST DICTATES FUTURE FOR SEXUALLY ABUSED CHILD                          | CHH    | 1      | 8/21/1989  | A           | 5                          | U                     |
| NEW SCHOOL SPURS 'BIG KID-LITTLE KID' SYNDROME                          | CHH    | 1      | 8/28/1989  | A           | 5                          | U                     |
| CLEANING ATTIC FUELS MEMORIES, MIXED EMOTIONS                           | CHH    | 1      | 9/04/1989  | A           | 5                          | U                     |
| TEENS DO WONDERFUL THINGS: SHARE THE STORIES                            | CHH    | 1      | 9/11/1989  | A           | 5                          | U                     |
| A TEEN FROM ANOTHER ERA SHARES HER MEMORIES                             | CHH    | 1      | 9/18/1989  | A           | 5                          | U                     |
| COLLEGE ANXIETY: IT'S A TIME FOR LOTS OF REASSURANCE                    | CHH    | 1      | 9/25/1989  | A           | 5                          | U                     |
| PARENTS AND EDUCATION                                                   | CHH    | 1      | 10/02/1989 | A           | 5                          | U                     |
| FOR SCHOOL, GIVE CHILD THE RIGHT KIND OF SUPPORT                        | CHH    | 1      | 10/09/1989 | A           | 5                          | U                     |
| THE TRAFFIC TICKET LESSON/IS GETTING OFF MORE IMPORTANT THAN TRUTH?     | CHH    | 1      | 10/16/1989 | A           | 5                          | U                     |
| FOR MANY, FINANCIAL AID HAS BECOME A NECESSITY                          | CHH    | 1      | 10/23/1989 | A           | 5                          | U                     |
| HOW TO MAKE COLLEGE A FINANCIAL PARTNERSHIP                             | CHH    | 1      | 10/30/1989 | A           | 5                          | U                     |
| AGONY AND EXTREME PRESSURE REIGN WHEN STUDENTS UNDERTAKE THE PSAT       | CHH    | 1      | 11/06/1989 | A           | 5                          | U                     |
| THANKSGIVING: A TIME OF CELEBRATION, NOT SURVIVAL                       | CHH    | 1      | 11/20/1989 | A           | 5                          | U                     |
| WHERE CAN WE FIND THE RITES OF PASSAGE TO TEACH OUR KIDS?               | CHH    | 1      | 11/27/1989 | A           | 6                          | U                     |
| SHOPPING FOR TEENS REQUIRES CLOSE ATTENTION TO DETAILS                  | CHH    | 1      | 12/04/1989 | A           | 6                          | U                     |
| TRIP TO A MALL REVEALS THE SAD SIDE OF CHRISTMAS                        | CHH    | 1      | 12/11/1989 | A           | 7                          | U                     |
| HOME FOR THE HOLIDAYS: A TIME OF ADJUSTMENTS                            | CHH    | 1      | 12/18/1989 | A           | 5                          | U                     |
| LINGERING MEMORIES OF A CHRISTMAS IN NORWAY                             | CHH    | 1      | 12/25/1989 | A           | 7                          | U                     |
| END DRIVE                                                               |        |        |            |             |                            |                       |
| SEE DURHAM, N.C., OUTER LOOP                                            |        |        |            |             |                            |                       |
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| SEE ALSO RESEARCH AND DEVELOPMENT PARKS                                 |        |        |            |             |                            |                       |
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| STATE GIVES \$1,000 TO HELP PRESERVE END                             | S   | 2 | 6/01/1989  | C | 6  | N  |       |
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| END PLANS WALKS ON THE WILD SIDE THIS FALL                           | S   | 2 | 9/14/1989  | D | 7  | P  | N     |
| END GROUP SHY OF MATCHING GRANT                                      | S   | 2 | 11/30/1989 | B | 1  | P  | N H65 |
| 'TAKE PRIDE IN AMERICA' AWARDS ANNOUNCED                             | H   | 2 | 12/12/1989 | C | 12 | N  | R53   |
| NEW END DRIVE LOOP WORRIES NATURALISTS                               | S   | 2 | 12/13/1989 | A | 1  | N  | E33   |
| END GROUP ON RECORD WITH LOOP CONCERNS                               | S   | 2 | 12/15/1989 | C | 1  | N  | S78   |
| NEW YEAR'S BRINGS HIKERS TO THE END/A WALK IN THE WOODS              | S   | 2 | 12/29/1989 | D | 6  | P  | F W66 |

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|                                                                          |     |   |            |   |        | BYL   |
| ENO RIVER CALENDAR                                                       |     |   |            |   |        |       |
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| ENO RIVER CALENDAR USES FOOD AND HISTORY THEME FOR CLASSIC 1990 VERSION  | H   | 2 | 10/01/1989 | D | 3 P U  | H45   |
| CALENDARS BECOMING COLLECTIBLE CREATIONS                                 | H   | 2 | 10/22/1989 | D | 3 P U  | H45   |
| ENO RIVER MILL                                                           |     |   |            |   |        |       |
| SEE WEST POINT MILL                                                      |     |   |            |   |        |       |
| ENO RIVER PARK                                                           |     |   |            |   |        |       |
| SEE ALSO FESTIVAL FOR THE ENO                                            |     |   |            |   |        |       |
| SEE ALSO PARKS, DURHAM                                                   |     |   |            |   |        |       |
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| SEE ALSO SEWAGE TREATMENT PLANTS, DURHAM                                 |     |   |            |   |        |       |
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| CLOSE 2 DURHAM SEWAGE TREATMENT PLANTS, EPA SAYS                         | H   | 2 | 6/17/1989  | A | 1      | N R63 |
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| ENO TRACE (SUBDIVISION)                                                  |     |   |            |   |        |       |
| MAJOR PROJECTS INCLUDE MORE THAN 8,500 HOUSING UNITS                     | H   | 2 | 8/20/1989  | C | 3      | N C60 |
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| CATCH ANIMAL TRAINER IN GREENSBORO BEFORE HE QUILTS THE CIRCUS           | H   | 2 | 1/09/1989  | A | 6 P U  | W66   |
| \$\$\$ FREE OF CHARGE \$\$\$                                             | S   | 2 | 1/12/1989  | D | 2 P I  |       |
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| RALEIGH'S WOOD DURHAM'S WOLF/ITEMS OF AMUSEMENT                          | H   | 2 | 2/06/1989  | B | 1 U    | W66   |
| MERLE WATSON FESTIVAL IS SET FOR LATE APRIL                              | H   | 2 | 2/13/1989  | A | 6 P U  | W66   |
| IRWIN, BELOW AND PINKY FIND ACCLAIM IN FAR PLACES                        | H   | 2 | 2/20/1989  | A | 6 U    | W66   |
| THAT 'COUSIN' MAY BE SOMEONE YOU KNOW                                    | H   | 2 | 2/27/1989  | A | 6 U    | W66   |
| EX-ARTS COUNCIL DIRECTOR JOINS BIG APPLE CIRCUS                          | H   | 2 | 3/06/1989  | B | 1 U    | W66   |
| 'DON GIOVANNI' HAS BROTHER ACT; ITEMS OF AMUSEMENT                       | H   | 2 | 3/13/1989  | A | 6 U    | W66   |
| SINGING THE GREEN                                                        | S   | 2 | 3/16/1989  | D | 2 P N  |       |
| EUROPEAN TRIO ON N.C. BACH LINEUP/ITEMS OF AMUSEMENT                     | H   | 2 | 3/20/1989  | A | 6 U    | W66   |
| THERE'S A WIZARD AFTER YOUR CHILDREN                                     | H   | 2 | 3/27/1989  | A | 6 U    | W66   |
| DURHAM BLIZZARDS BLOWN TO NASHVILLE/ITEMS OF AMUSEMENT                   | H   | 2 | 4/03/1989  | A | 6 P U  | W66   |
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| CONCERTS, CRUZ-IN AID GOOD CAUSES                                        | H   | 2 | 4/17/1989  | B | 1 U    | W66   |
| ARTS COUNCIL, ADF ANNOUNCE WINNERS IN DESIGN CONTESTS                    | H   | 2 | 5/01/1989  | B | 1 P U  | W66   |
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| SEASONS SET FOR SUMMER CULTURE                                           | H   | 2 | 5/07/1989  | E | 11     | N     |
| DURHAM SONGWRITER EXPECTING ANOTHER NO. 1 COUNTRY HIT                    | H   | 2 | 5/08/1989  | A | 6 U    | W66   |
| \$\$\$ FREE OF CHARGE \$\$\$                                             | S   | 2 | 5/11/1989  | D | 5 P I  |       |
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| WTK BRANCHES OUT WITH A BAYBROADCAST                                     | H      | 2      | 6/26/1989  | B           | 1                | P           | U W66 |
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| THE PALACE IS MOVING ITS ACTS TO DOWNTOWN                                | H      | 2      | 7/31/1989  | A           | 6                | P           | U W66 |
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| B-WESTERN FANS LOOK TO SUNSET                                            | H      | 2      | 8/22/1989  | A           | 6                | U           | W66   |
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| DANCE ENSEMBLE HAS AFRICAN GUEST                                         | H      | 2      | 8/28/1989  | A           | 6                | U           | W66   |
| HILLTOP S.P.E.B.S.O.S.A. WANTS HARMONIZERS                               | H      | 2      | 9/04/1989  | A           | 6                | U           | W66   |
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| DON'T HISS — SERPENT MAKES SWEET MUSIC                                   | H      | 2      | 9/25/1989  | A           | 6                | U           | W66   |
| EX-RAMBLER CRAVER BACK AS EARLY BIRD                                     | H      | 2      | 10/02/1989 | A           | 6                | P           | U W66 |
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| UNC PLAYMAKER 'ARTIST' AT DUKE                                           | H      | 2      | 11/06/1989 | A           | 6                | U           | W66   |
| IF A PROMOTIONAL IDEA CLICKS... WELL, GO WITH IT                         | H      | 2      | 11/20/1989 | A           | 6                | U           | W66   |
| COMMUNITY HOMELESS SHELTER SELLS DURHAM HOLIDAY CARDS                    | H      | 2      | 11/27/1989 | A           | 6                | U           | W66   |
| SATELLITE TV DISHES ON THE REBOUND, SPOKESMAN SAYS                       | H      | 2      | 12/04/1989 | B           | 1                | U           | W66   |
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| <b>ENTERTAINMENT TAXES, CHAPEL HILL</b>                                  |        |        |            |             |                  |             |       |
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| SEE ALSO HOTEL TAX                                                       |        |        |            |             |                  |             |       |
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| <b>ENTRAPMENT</b>                                                        |        |        |            |             |                  |             |       |
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| JUDGE BLOCKS DEFENSE EFFORTS TO SHOW ENTRAPMENT OF BONDSMAN              | S      | 2      | 8/09/1989  | B           | 1                | N           | B53   |
| JURY CONVICTS BONDSMAN IN BRIBE CASE                                     | H      | 2      | 8/16/1989  | C           | 1                | N           | S82   |
| <b>ENTREPRENEURIALSHIP</b>                                               |        |        |            |             |                  |             |       |
| SEE ALSO BUSINESSES, DURHAM                                              |        |        |            |             |                  |             |       |
| SEE ALSO COUNCIL FOR ENTREPRENEURIAL DEVELOPMENT                         |        |        |            |             |                  |             |       |
| DUKE ENTREPRENEURSHIP CONFERENCE FEATURES '67 GRAD                       | H      | 2      | 1/01/1989  | C           | 12               | N           |       |
| ENTREPRENEURS HALL OF FAME DEDICATION CEREMONY IS TODAY                  | CHH    | 1      | 5/31/1989  | A           | 5                | N           |       |
| HALL TO HONOR BUSINESS WIZARDS                                           | CHH    | 1      | 6/01/1989  | A           | 3                | N           | S17   |
| THE NEXT REVOLUTION; ENTREPRENEURS CHANGING FACE OF NATION'S BUSINESS... | CHH    | 1      | 6/01/1989  | A           | 3                | P           | N S17 |
| ENTREPRENEURIAL GROUP PLANS WORKSHOPS                                    | H      | 2      | 12/01/1989 | C           | 4                | N           | K65   |
| <b>ENVIRONMENTAL CONTAMINANTS</b>                                        |        |        |            |             |                  |             |       |
| SEE ALSO ASBESTOS                                                        |        |        |            |             |                  |             |       |
| SEE ALSO CHEMICAL SPILLS                                                 |        |        |            |             |                  |             |       |
| SEE ALSO HAZARDOUS MATERIALS                                             |        |        |            |             |                  |             |       |
| SEE ALSO PCB (POLYCHLORINATED BIPHENYLS)                                 |        |        |            |             |                  |             |       |
| SEE ALSO PESTICIDES                                                      |        |        |            |             |                  |             |       |
| COMMERCIAL PURCHASES INCREASINGLY INCLUDE ENVIRONMENTAL PROBE            | H      | 2      | 11/18/1989 | C           | 1                | N           | C60   |
| SURVEY PLANNED TO GAUGE CANCER RATE IN BUTNER                            | H      | 1      | 12/06/1989 | C           | 1                | P           | N T32 |
| <b>ENVIRONMENTAL DEFENSE FUND</b>                                        |        |        |            |             |                  |             |       |

|                                                                           | N   | E | —DATE—     | S<br>E<br>C | P  | I<br>T<br>L<br>P | BYL |
|---------------------------------------------------------------------------|-----|---|------------|-------------|----|------------------|-----|
| REGULATION OF TOXIC EMISSIONS URGED; ADVOCACY GROUP UNVEILS RESULTS...    | H   | 2 | 2/28/1989  | A           | 1  | C N              | C60 |
| GROUP URGES TOWN TO TIGHTEN SLUDGE TESTING                                | CHH | 1 | 7/21/1989  | A           | 3  | N                | D38 |
| STATE'S TOP AIR POLLUTERS REDUCED EMISSIONS DURING... (CORRECTED 8-4-89)  | H   | 2 | 8/03/1989  | C           | 1  | N                | C60 |
| GROUPS SAY WASTEWATER PLANTS POLLUTING RIVERS                             | H   | 2 | 8/09/1989  | C           | 1  | N                |     |
| <b>ENVIRONMENTAL DIAGNOSTICS</b>                                          |     |   |            |             |    |                  |     |
| BURLINGTON COMPANY'S DRUG TEST OK'D                                       | H   | 2 | 1/17/1989  | A           | 8  | N                |     |
| N.C. BUSINESS BRIEFLY                                                     | H   | 2 | 1/24/1989  | A           | 10 | N                |     |
| <b>ENVIRONMENTAL EDUCATION</b>                                            |     |   |            |             |    |                  |     |
| ENO RIVER BECOMES LAB FOR YOUNG STUDENTS                                  | H   | 2 | 6/05/1989  | B           | 1  | P N              |     |
| <b>ENVIRONMENTAL HEALTH RESEARCH AND TESTING CO.</b>                      |     |   |            |             |    |                  |     |
| OHIO BUSINESS TO MOVE TO RTP                                              | H   | 2 | 10/26/1989 | B           | 6  | N                | K65 |
| <b>ENVIRONMENTAL IMPACT STATEMENTS</b>                                    |     |   |            |             |    |                  |     |
| SEE ALSO IMPACT FEES                                                      |     |   |            |             |    |                  |     |
| NO IMPACT STATEMENT REQUIRED FOR MOBILE'S EXPLORATORY WELL                | H   | 2 | 1/06/1989  | A           | 8  | N                |     |
| ALASKA SPILL HOLDS LESSON FOR N.C.                                        | CHH | 1 | 4/07/1989  | A           | 4  | E                |     |
| COMPROMISE PLAN CAN PROTECT N.C. COASTLINE                                | S   | 2 | 8/08/1989  | A           | 4  | E                |     |
| ENVIRONMENTAL IMPACT POLICY UNDER FIRE                                    | CHH | 1 | 10/03/1989 | A           | 3  | N                | M20 |
| <b>ENVIRONMENTAL INSPECTIONS</b>                                          |     |   |            |             |    |                  |     |
| COMMERCIAL PURCHASES INCREASINGLY INCLUDE ENVIRONMENTAL PROBE             | H   | 2 | 11/18/1989 | C           | 1  | N                | C60 |
| <b>ENVIRONMENTAL MANAGEMENT COMMISSION</b>                                |     |   |            |             |    |                  |     |
| SEE N.C. ENVIRONMENTAL MANAGEMENT COMMISSION                              |     |   |            |             |    |                  |     |
| <b>ENVIRONMENTAL POLLUTION</b>                                            |     |   |            |             |    |                  |     |
| SEE AIR POLLUTION                                                         |     |   |            |             |    |                  |     |
| SEE ENVIRONMENTAL CONTAMINANTS                                            |     |   |            |             |    |                  |     |
| SEE FISH KILLS                                                            |     |   |            |             |    |                  |     |
| SEE OIL SPILLS                                                            |     |   |            |             |    |                  |     |
| SEE POLLUTION                                                             |     |   |            |             |    |                  |     |
| SEE POLLUTION, FINES                                                      |     |   |            |             |    |                  |     |
| SEE WATER POLLUTION                                                       |     |   |            |             |    |                  |     |
| <b>ENVIRONMENTAL PROTECTION</b>                                           |     |   |            |             |    |                  |     |
| SEE ALSO CAROLINA COASTAL CELEBRATION                                     |     |   |            |             |    |                  |     |
| SEE ALSO COASTAL DEVELOPMENT, N.C.                                        |     |   |            |             |    |                  |     |
| SEE ALSO N.C. DIVISION OF ENVIRONMENTAL MANAGEMENT                        |     |   |            |             |    |                  |     |
| SEE ALSO POLLUTION, FINES                                                 |     |   |            |             |    |                  |     |
| SEE ALSO SAVE THE WATER INC.                                              |     |   |            |             |    |                  |     |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL INSTITUTE FOR ENVIRONMENTAL STUDIES    |     |   |            |             |    |                  |     |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL STUDENT ENVIRONMENTAL ACTION COALITION |     |   |            |             |    |                  |     |
| ENVIRONMENTAL GROUPS PLEADED WITH PROPOSALS                               | H   | 2 | 1/18/1989  | D           | 11 | N                |     |
| BILL SEEKS TO REMOVE LIMITS ON ENVIRONMENTAL REGULATIONS                  | H   | 2 | 1/19/1989  | A           | 11 | N                |     |
| HACKNEY HOPING TO FORM HOUSE ENVIRONMENTAL CAUCUS                         | CHH | 1 | 1/29/1989  | A           | 3  | N                | M20 |
| N.C. ENVIRONMENTAL BILL GAINS IN SENATE                                   | H   | 2 | 2/23/1989  | A           | 1  | N                |     |
| SENATE VOTES TO REPEAL 'HARDISON AMENDMENTS'                              | H   | 2 | 2/24/1989  | A           | 11 | P N              |     |
| BILL FINDS CORRECT BALANCE                                                | S   | 2 | 2/25/1989  | A           | 4  | E                |     |
| RELIGIOUS ENVIRONMENTAL GROUP SPREADS ITS WORD                            | H   | 2 | 2/27/1989  | B           | 1  | N                |     |
| N.C. ENVIRONMENTAL GROUPS QUESTION STATE RANKINGS                         | H   | 2 | 3/01/1989  | B           | 6  | N                |     |
| GUILLEY TO SPEAK AT DUKE ENVIRONMENT AWARENESS WEEK                       | H   | 2 | 3/17/1989  | A           | 15 | P N              | D80 |
| EIGHTH-GRADERS STUDY ENVIRONMENTAL ISSUES                                 | H   | 2 | 4/05/1989  | B           | 5  | P N              | 576 |
| LENGTHY DEBATE DELAYS VOTE ON COMPARATIVE FAULT                           | H   | 2 | 5/04/1989  | B           | 4  | N                |     |
| COMMITTEE REJECTS BAN OF OPEN BEER CONTAINERS IN CARS                     | H   | 2 | 5/05/1989  | A           | 14 | N                |     |
| DEMONSTRATORS SHOW SUPPORT FOR BILLS TO PROTECT COAST                     | H   | 2 | 5/10/1989  | C           | 5  | N                |     |
| A CAUSE FOR THE TAKING                                                    | CHH | 1 | 5/11/1989  | A           | 4  | E                |     |
| GOVERNMENT SHOULDN'T BE COOL TO WARMING                                   | S   | 2 | 5/11/1989  | A           | 4  | E                |     |
| RIVER DUMPING SHOULD BE A FELONY                                          | S   | 2 | 5/16/1989  | A           | 5  | J                | O11 |
| BUSH CAN ESTABLISH TONE ON ENVIRONMENT                                    | S   | 2 | 5/24/1989  | A           | 4  | E                |     |
| UNEASY COMPROMISE REACHED ON ENVIRONMENTAL RULES                          | H   | 2 | 5/26/1989  | A           | 10 | N                |     |
| UNC ENVIRONMENTAL PROGRAM FUNDING CLEARS SUBCOMMITTEE                     | CHH | 1 | 5/27/1989  | A           | 1  | N                | M20 |
| CONFLICT IN ENVIRONMENTAL RULES CONTINUES                                 | S   | 2 | 6/01/1989  | A           | 5  | J                | O11 |
| SEA TALE; LOCAL STORYTELLER READY TO SET SAIL ON U.S.-SOVIET ADVENTURE    | CHH | 1 | 6/05/1989  | A           | 3  | P N              |     |
| LEGISLATOR SAYS ANTI-POLLUTION BILL BEING UNDERMINED                      | H   | 2 | 6/08/1989  | B           | 5  | N                |     |
| BUSH PROPOSAL OFFERS HOPE FOR CLEANER AIR                                 | S   | 2 | 6/14/1989  | A           | 4  | E                |     |
| LOOKING OUT FOR THE STRIPED BASS                                          | CHH | 1 | 6/25/1989  | A           | 4  | E                |     |
| SOUTH BEHIND OTHER REGIONS IN CONSERVING NATURAL RESOURCES                | H   | 2 | 7/05/1989  | B           | 7  | N                | K65 |



|                                                                   | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>P | T<br>L<br>P | BYL   |
|-------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-------|
| PROTECTING THE TREES                                              | H      | 2      | 7/07/1989  | A           | 4           | E           |       |
| AN IDEA WORTH WATCHING                                            | CHH    | 1      | 7/07/1989  | A           | 4           | E           |       |
| ENVIRONMENT STILL DEMANDS CARE, SPOKESMAN SAYS                    | CHH    | 1      | 7/10/1989  | A           | 1           | E           | S17   |
| ENVIRONMENT RECEIVES ITS RIGHTFUL PRIORITY                        | S      | 2      | 7/18/1989  | A           | 4           | E           |       |
| FELONY ENVIRONMENTAL LAW NEEDED                                   | CHH    | 1      | 8/05/1989  | A           | 4           | E           |       |
| ENVIRONMENTALISTS HAIL PEAT MINING SETTLEMENT                     | H      | 2      | 8/26/1989  | B           | 3           | N           |       |
| AGREEMENT GOOD NEWS FOR WETLANDS                                  | CHH    | 1      | 8/26/1989  | A           | 4           | E           |       |
| ENVIRONMENTALISTS WIN ONE                                         | S      | 2      | 9/11/1989  | A           | 3           | E           |       |
| NELSON URGES ADOPTION OF ENVIRONMENT POLICY                       | CHH    | 1      | 10/04/1989 | A           | 3           | N           | C62   |
| FORESTRY INDUSTRY WARNED TO HEED ENVIRONMENTAL ISSUES             | H      | 2      | 10/06/1989 | C           | 1           | P           | N K65 |
| ENVIRONMENTAL SYMPOSIUM SCHEDULED                                 | CHH    | 1      | 11/16/1989 | A           | 5           | N           |       |
| MYTH HAMPER OUR EFFORTS TO SAVE THE ENVIRONMENT                   | CHH    | 1      | 11/19/1989 | A           | 4           | P           | J     |
| THE MAINSTREAM ENVIRONMENTALISTS/SUN SHARES                       | H      | 2      | 12/03/1989 | D           | 5           | P           | J     |
| WORLD WAR II ENVIRONMENTAL TRASH TARGET OF BUTNER STUDY           | H      | 2      | 12/15/1989 | C           | 1           | N           | T33   |
| <b>ENVIRONMENTAL PROTECTION AGENCY</b>                            |        |        |            |             |             |             |       |
| SEE ALSO AIR POLLUTION                                            |        |        |            |             |             |             |       |
| SEE ALSO NOISE POLLUTION                                          |        |        |            |             |             |             |       |
| SEE ALSO WATER POLLUTION                                          |        |        |            |             |             |             |       |
| SEE ALSO WATER QUALITY                                            |        |        |            |             |             |             |       |
| ATC GETS FIVE-YEAR CONTRACT WITH EPA                              | CHH    | 1      | 1/03/1989  | A           | 6           | N           |       |
| WHEN NINBY TAKES A BACK SEAT                                      | H      | 2      | 1/10/1989  | A           | 4           | E           |       |
| N.C. STATE CHOSEN FOR HAZARDOUS WASTE STUDY CENTER                | H      | 2      | 2/09/1989  | C           | 8           | N           |       |
| BOARD OF GOVERNORS OKS \$28 MILLION UNC EPA BUILDING              | CHH    | 1      | 3/11/1989  | A           | 1           | P           | N S17 |
| EAT YOUR VEGETABLES -- WARILY                                     | H      | 2      | 3/13/1989  | A           | 4           | E           |       |
| N.C. MAKES EPA'S TOP 10 POLLUTER LIST                             | H      | 2      | 3/23/1989  | A           | 1           | C           | N     |
| POLLUTION PROGRAMS REQUIRE ACTION SOON                            | S      | 2      | 3/27/1989  | A           | 4           | E           |       |
| EPA OPTIONS AIM TO CURB 'GREENHOUSE'                              | H      | 2      | 4/04/1989  | A           | 1           | N           | K65   |
| EPA ANNUAL CONFERENCE INCLUDES NICOTINE STUDY                     | H      | 2      | 4/08/1989  | B           | 5           | N           | K65   |
| POLLUTANTS MEASURED IN EPA'S TEST HOUSE                           | H      | 2      | 4/17/1989  | C           | 1           | P           | N K65 |
| EPA VISITS DURHAM SCHOOLS                                         | S      | 2      | 5/03/1989  | C           | 12          | N           |       |
| DURHAM EPA SAYS N.C. COULD CLEAN UP WITH BUSH PROPOSALS           | H      | 2      | 6/14/1989  | A           | 1           | P           | N K65 |
| TRIANGLE SCIENTISTS WOULD BE KEY PLAYERS IN BUSH'S CLEAN-AIR PLAN | H      | 2      | 6/15/1989  | C           | 4           | N           | K65   |
| CLOSE 2 DURHAM SEWAGE TREATMENT PLANTS, EPA SAYS                  | H      | 2      | 6/17/1989  | A           | 1           | N           | R63   |
| EPA: EXPAND NORTHSIDE PLANT                                       | S      | 2      | 6/17/1989  | A           | 1           | N           | M66   |
| 7 PRIVATE INCINERATORS BURN NUCLEAR WASTE                         | H      | 2      | 6/25/1989  | A           | 1           | M           | N K65 |
| UTILITY GIVES \$2,500 TO FUND WORKGROUPS                          | CHH    | 1      | 6/30/1989  | A           | 3           | N           |       |
| UNC, EPA PLAN \$28 MILLION CENTER TO STUDY AIR POLLUTION          | H      | 2      | 7/17/1989  | B           | 1           | N           | K65   |
| EPA: DURHAM HAS MODERATE DIRTY-AIR LEVEL                          | S      | 2      | 7/27/1989  | A           | 1           | N           |       |
| TRUSTEES VETO DESIGN OF MUNC-FM BUILDING                          | CHH    | 1      | 9/04/1989  | A           | 1           | P           | N S17 |
| LATIN AMERICANS BEGIN ANTI-POLLUTION TRAINING                     | H      | 2      | 9/05/1989  | B           | 1           | N           | K65   |
| OWASA SEES HIGHER COSTS                                           | CHH    | 1      | 9/17/1989  | A           | 1           | N           | M25   |
| RTP FIRM GETS EPA CLEANUP CONTRACT                                | S      | 2      | 9/28/1989  | A           | 1           | N           | E33   |
| N.C. CAN HANDLE HAZARDOUS WASTE, STATE OFFICIALS TELL EPA         | H      | 2      | 10/18/1989 | A           | 1           | N           | L40   |
| MARTIN HOPES TO SALVAGE WASTE COMPACT                             | H      | 2      | 10/20/1989 | C           | 1           | N           | L40   |
| OXFORD OFFICIALS MUST ANSWER TO EPA ON SEWER WOES                 | H      | 2      | 12/01/1989 | A           | 1           | N           | T33   |
| TRASH WON'T LEAVE IN PUFF OF SMOKE                                | CHH    | 1      | 12/02/1989 | A           | 4           | E           |       |
| OXFORD OFFICIALS WILL SEND EPA MORE INFORMATION                   | H      | 1      | 12/06/1989 | C           | 1           | N           | T32   |
| AGREEMENT TO PROTECT 1,000-YEAR-OLD TREES                         | H      | 2      | 12/29/1989 | C           | 3           | N           | H65   |
| EPA: ENO CAN'T ACCEPT NEW WASTE                                   | S      | 2      | 12/29/1989 | A           | 1           | N           | E33   |
| <b>ENVIROTEK, INC.</b>                                            |        |        |            |             |             |             |       |
| PLANNERS RECOMMEND AGAINST ENVIROTEK                              | CHH    | 1      | 4/07/1989  | A           | 1           | N           | H70   |
| TEER WITHDRAWS SUIT AGAINST ORANGE CO.                            | CHH    | 1      | 4/25/1989  | A           | 1           | N           | R63   |
| QUARRY HOPES CRUSHED                                              | CHH    | 1      | 5/17/1989  | A           | 1           | N           | M20   |
| QUARRY FIRM WANTS BUFFER LAND REZONED                             | CHH    | 1      | 8/01/1989  | A           | 1           | N           | M20   |
| <b>EPHESUS ELEMENTARY SCHOOL (CHAPEL HILL, N.C.)</b>              |        |        |            |             |             |             |       |
| GO, GO, GO...                                                     | CHH    | 1      | 3/11/1989  | A           | 3           | P           | P S73 |
| THAT'S B-E-A-R                                                    | CHH    | 1      | 12/19/1989 | A           | 3           | P           | N S73 |
| <b>EPILEPSY</b>                                                   |        |        |            |             |             |             |       |
| SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)           |        |        |            |             |             |             |       |
| GRANT BOOSTS EFFORTS TO FIND EPILEPSY CURE                        | CHH    | 1      | 10/03/1989 | A           | 3           | P           | N S17 |
| <b>EPISCOPALIANS</b>                                              |        |        |            |             |             |             |       |
| EPISCOPAL DIOCESE ENDORSES WOMAN BISHOP                           | H      | 2      | 1/29/1989  | B           | 3           | N           |       |
| <b>EPSTEIN-BARR VIRUS</b>                                         |        |        |            |             |             |             |       |
| SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)           |        |        |            |             |             |             |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | PG | I<br>T<br>L<br>Y | L<br>P | BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|----|------------------|--------|-----|
| SEE ALSO INFLUENZA<br>SEE ALSO VIRUS<br>VIRUS INFECTIONS CAUSE MANY CANCERS, BUT LINK IS UNCLEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 4/06/1989  | C           | 2  | N                | C60    |     |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION<br>SEE ALSO AFFIRMATIVE ACTION<br>SEE ALSO EMPLOYMENT, N.C.<br>SEE ALSO JOB DISCRIMINATION<br>EEOC INVESTIGATORS REACHING OUT TO HEAR COMPLAINTS<br>COMMISSION TO CONDUCT INTERVIEWS<br>EEOC TO VISIT CHAPEL HILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 3/15/1989  | A           | 3  | N                | H90    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 4/11/1989  | A           | 3  | N                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 6/05/1989  | A           | 3  | N                |        |     |
| EQUAL OPPORTUNITY COMMISSION<br>SEE EQUAL EMPLOYMENT OPPORTUNITY COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        |            |             |    |                  |        |     |
| ERIK THE VIKING (FILM)<br>'ERIK THE VIKING'/UP THE FIORD WITHOUT A MEMORABLE PLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 10/27/1989 | D           | 15 | P                | R S66  |     |
| ERNST & WHINNEY<br>TOP ACCOUNTING FIRMS TO MERGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 6/24/1989  | B           | 5  | N                |        |     |
| ERNST & YOUNG<br>TOP ACCOUNTING FIRMS TO MERGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 6/24/1989  | B           | 5  | N                |        |     |
| EROSION<br>SEE ALSO BEACHES, N.C. AND S.C.<br>SEE ALSO COASTAL DEVELOPMENT, N.C.<br>SEE ALSO DURHAM SOIL AND WATER CONSERVATION DISTRICT<br>SEE ALSO SEDIMENTATION CONTROL, DURHAM CITY AND DURHAM COUNTY<br>SEE ALSO SOIL CONSERVATION SERVICE<br>OFFICE OFFERS FARMERS HELP ON EROSION LAW<br>PRICE IS HIGH FOR OCEAN-FRONT LIVING<br>PILKEY: BARRIER ISLANDS ASSAULTED; VEGETATION VANISHING<br>HORSES HURT ISLANDS<br>BEACHES WILL SURVIVE US<br>GARDNER CALLS FOR ACTION TO SAVE BRIDGE<br>DUKE PROFESSOR; U.S. ERRS ON COST OF RESANDING BEACHES<br>BONNER BRIDGE DESERVES PRIORITY<br>FOR DUKE RESEARCHER, BEACH REBUILDING GOES AGAINST THE GRAIN<br>ARMY ESTIMATES ON BEACH WORK FAR OFF—PILKEY<br>95 FARMERS STILL NEED PLAN TO CONTROL EROSION<br>GEOLOGISTS STUDYING 10 ISLAND BEACHES<br>CROPLAND PROGRAM NEAR MARK<br>INSIGHT/PRESERVING SHORELINES FOR FUTURE GENERATIONS<br>MARTIN STOOPS TOO LOW IN PUSHING JETTY PLAN<br>COUNTRY CLUB WILL SEEK PERMIT FOR EROSION WORK<br>PILKEY: HUGO MAY SPUR BEACH PROTECTION<br>HURRICANE HUGO IS ECHO OF PILKEY'S CALL<br>BATTLE OVER BEACHFRONT PROTECTION<br>HEADLINE APPROACHES ON PLANS FOR IMPROVING SOIL CONSERVATION<br>COUNTY CUTS DEVELOPER'S FINE TO URGE CLEANUP OF EROSION SITE | S      | 2      | 1/21/1989  | C           | 1  | N                | H65    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 2/26/1989  | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 3/11/1989  | A           | 1  | P                | N H65  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 3/11/1989  | A           | 1  | N                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 3/13/1989  | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 3/14/1989  | B           | 4  | N                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 3/15/1989  | C           | 1  | P                | N      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 3/16/1989  | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 4/16/1989  | A           | 7  | P                | N      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 1      | 4/29/1989  | C           | 5  | N                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 5/30/1989  | C           | 1  | N                | H65    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 6/30/1989  | A           | 12 | P                | N      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 7/11/1989  | A           | 3  | N                | D38    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 7/30/1989  | D           | 1  | D                | F      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 7/31/1989  | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 8/10/1989  | A           | 3  | N                | H70    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 9/25/1989  | A           | 1  | P                | N S92  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 9/26/1989  | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 10/03/1989 | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 10/16/1989 | C           | 1  | N                | H65    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 10/24/1989 | A           | 1  | N                | H65    |     |
| ERRORS<br>SEE ALSO ASSOCIATED PRESS, CORRECTIONS<br>SEE ALSO COMPUTER ERRORS<br>SEE ALSO DRUG ERRORS<br>SEE ALSO DURHAM MORNING HERALD, CORRECTIONS AND CLARIFICATIONS<br>SEE ALSO DURHAM SUN, CORRECTIONS AND CLARIFICATIONS<br>EDITORS, SAY 'IT'S' AIN'T SO<br>SURVEY TAXES PROFESSIONALS<br>DON'T COUNT ON IRS' ADVICE<br>SIMPLER U.S. TAX LAWS WOULD REDUCE ERRORS<br>APPEALS COURT RULES \$500,000 RESTITUTION EXCESSIVE IN DEATH-BY-VEHICLE<br>THIRD DEATH LINKED TO HOSPITAL PHARMACY<br>CITY'S 'CLERICAL ERROR' ON ENO DRIVE STIRS TWO NEIGHBORHOODS<br>COLOMBIA ISN'T BOLIVIA<br>ADMINISTRATION PLAGUED AGAIN<br>CLEARING UP A HISTORICAL ERROR<br>MISLABELED MAILING GOES OUT TO PRESS<br>PLANNERS RAPPED FOR TYPING ERRORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 1/20/1989  | A           | 4  | L                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 2/21/1989  | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 2/22/1989  | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 3/20/1989  | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 4/09/1989  | B           | 1  | N                | S82    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 4/09/1989  | B           | 1  | N                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 4/11/1989  | C           | 1  | N                | S69    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 5/15/1989  | A           | 4  | M                | L      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 7/26/1989  | A           | 4  | E                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 8/25/1989  | A           | 4  | L                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 9/12/1989  | A           | 3  | N                |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 11/08/1989 | A           | 3  | N                |        |     |

|                                                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>L<br>P | T<br>L<br>P | BYL |
|------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-----|-------------|-------------|-----|
| POLICE LOG/\$4,000 IN CHECKS, CASH STOLEN WHILE CLERK DISTRACTED                                     | H      | 2      | 11/20/1989 | B           | 1   | N           | M51         |     |
| WHERE'S THE EDITOR AT?                                                                               | H      | 2      | 12/01/1989 | A           | 4   | L           |             |     |
| LETTER WAS WRONG                                                                                     | H      | 2      | 12/13/1989 | A           | 4   | E           |             |     |
| SUBBING FOR HUBBY                                                                                    | H      | 2      | 12/28/1989 | A           | 4   | E           |             |     |
| ERWIN COTTON MILLS<br>TEXTILES HAVE BECOME 'GRAND DUKE' OF INDUSTRIAL BOOM IN DURHAM                 | S      | 2      | 4/19/1989  | F           | 5   | F           | M06         |     |
| ERWIN MILLS<br>SEE ERWIN COTTON MILLS                                                                |        |        |            |             |     |             |             |     |
| ERWIN OIL CO.<br>THE EVER-CHANGING OIL PRICES                                                        | H      | 2      | 7/04/1989  | A           | 4   | E           |             |     |
| ERWIN SQUARE<br>PROPOSED ORDINANCE WOULD HINDER PROGRESS                                             | S      | 2      | 1/12/1989  | A           | 4   | E           |             |     |
| FIRST UNION PLAZA                                                                                    | S      | 2      | 1/20/1989  | C           | 1   | P           | M66         |     |
| WHEN TALL COSTS THE MOST                                                                             | H      | 2      | 7/24/1989  | A           | 4   | E           |             |     |
| SANFORD: ERWIN LOSS COULD COST CITY \$1.19 MILLION                                                   | S      | 2      | 9/18/1989  | A           | 1   | N           | C61         |     |
| DEVELOPER CRITICIZES ZONING REVISIONS PLAN                                                           | S      | 2      | 9/19/1989  | A           | 1   | P           | N C61       |     |
| ERWIN SQUARE EXPANSION<br>DURHAM PROJECTS PROPOSAL SPURS SPARKS                                      | S      | 2      | 1/05/1989  | A           | 1   | N           | H70         |     |
| PROPOSED MAJOR-PROJECTS ORDINANCE CAUSES STIR                                                        | H      | 2      | 1/06/1989  | C           | 1   | N           | S69         |     |
| STEADY PROGRESS                                                                                      | S      | 2      | 1/07/1989  | C           | 1   | P           | M66         |     |
| DEVELOPMENT VITAL                                                                                    | H      | 2      | 1/09/1989  | A           | 4   | E           |             |     |
| A WAYWARD ORDINANCE                                                                                  | H      | 2      | 1/12/1989  | A           | 4   | E           |             |     |
| SOMEONE DOING SURVEY ON DEBATED PROJECTS                                                             | S      | 2      | 1/18/1989  | A           | 7   | N           | S78         |     |
| HAMNER SUBMITS BLUEPRINT FOR BATTLE OVER ERWIN SQUARE                                                | H      | 2      | 2/01/1989  | A           | 1   | N           | S69         |     |
| ...COACH HAMNER'S "RAMBLING YUPPIES" HAVE US ON OUR OWN... (CARTOON)                                 | H      | 2      | 2/02/1989  | A           | 4   | T           | C50         |     |
| FOES OF MAJOR-PROJECTS ORDINANCE MAY HELP REVISE IT                                                  | H      | 2      | 2/10/1989  | A           | 1   | N           | S69         |     |
| ERWIN SQUARE IS PRIMARILY OFFICES, NOT SHOPPING MALL                                                 | H      | 2      | 2/22/1989  | A           | 4   | L           |             |     |
| CONFRONTATIONS WILL NOT FOSTER GOOD DEVELOPMENT                                                      | H      | 2      | 3/10/1989  | A           | 4   | L           |             |     |
| 'HEY THERE, CLAY HAMNER, COME IN FROM THE COLD'                                                      | H      | 2      | 3/13/1989  | A           | 4   | L           |             |     |
| NINTH ST. - NEIGHBORHOOD WITHIN A CITY FACES CHANGE                                                  | H      | 2      | 3/20/1989  | A           | 6   | P           | Q S56       |     |
| PEOPLE'S ALLIANCE SAYS 1,300 HAVE SIGNED ERWIN SQUARE PETITION                                       | H      | 2      | 5/03/1989  | C           | 1   | N           | A54         |     |
| THIS WASN'T 'REPUGNANT'                                                                              | H      | 2      | 5/04/1989  | A           | 4   | E           |             |     |
| HEIGHT LIMITS PROPOSED FOR BUILDINGS IN DURHAM                                                       | H      | 2      | 6/22/1989  | C           | 1   | N           | R63         |     |
| FRIENDSHIPS AND DEVELOPMENT                                                                          | H      | 2      | 8/19/1989  | A           | 4   | E           |             |     |
| HEARING DRAWS PROS, CONS TO MAJOR-PROJECTS PROPOSAL                                                  | S      | 2      | 9/06/1989  | B           | 1   | N           | C61         |     |
| FIRST UNION PLAZA                                                                                    | H      | 2      | 9/10/1989  | F           | 1   | P           | T37         |     |
| HOUSING CODE APPEALS BOARD PROPOSED                                                                  | H      | 2      | 9/12/1989  | C           | 1   | N           | R63         |     |
| ERWIN SQUARE DEMISE WILL COST DURHAM, BACKERS SAY                                                    | H      | 2      | 9/17/1989  | A           | 1   | N           | S69         |     |
| MAJOR PROJECTS ORDINANCE FOES GET TURN AT BAT (CORRECTED 9-20-89)                                    | H      | 2      | 9/19/1989  | B           | 1   | N           | S69         |     |
| CLEARING THE RECORD                                                                                  | H      | 2      | 9/20/1989  | A           | 2   | N           |             |     |
| CHANGING THE RULES; MAJOR PROJECTS ORDINANCE, DOWNZONING ARE BOTH UNFAIR                             | H      | 2      | 9/20/1989  | A           | 4   | E           |             |     |
| ESPIONAGE<br>SEE SPIES                                                                               |        |        |            |             |     |             |             |     |
| ESSAYS<br>KOREAN IMMIGRANT WINS, LOSES CONTEST ON AMERICAN PRIDE                                     | H      | 2      | 12/17/1989 | A           | 1   | P           | N N36       |     |
| ESTATE PLANNING<br>SEE ALSO INSURANCE<br>SEE ALSO WILLS<br>COURT RULING BACKS WATKINS IN ESTATE CASE | H      | 1      | 6/09/1989  | C           | 1   | P           | N L40       |     |
| ESTES DRIVE (CHAPEL HILL, N.C.)<br>WIDEN ESTES DRIVE? WHAT DO YOU THINK?                             | CHH    | 1      | 1/08/1989  | A           | 1   | N           | H70         |     |
| WIDENING ESTES DRIVE WOULD INCREASE TRAFFIC, COMPUTER PROJECTS                                       | CHH    | 1      | 2/23/1989  | A           | 3   | N           | H70         |     |
| WATER LINE WORK PLANNED FOR ESTES                                                                    | CHH    | 1      | 2/25/1989  | A           | 1   | M           | N L90       |     |
| TOWN MAY SEIZE ESTES DRIVE LAND                                                                      | CHH    | 1      | 4/07/1989  | A           | 3   | N           | H70         |     |
| TRAFFIC WOES ON ESTES DRIVE MAY CONTINUE                                                             | CHH    | 1      | 7/31/1989  | A           | 3   | N           | L90         |     |
| ESTES DRIVE SPEED LIMITS LOWERED                                                                     | CHH    | 1      | 8/30/1989  | A           | 3   | N           |             |     |
| ESTES DRIVE REPAVING TO LAST INTO OCTOBER                                                            | CHH    | 1      | 9/19/1989  | A           | 3   | N           |             |     |
| ESTES HILLS ELEMENTARY SCHOOL (CHAPEL HILL, N.C.)<br>CORRECTION                                      | H      | 2      | 3/11/1989  | C           | 3   | N           |             |     |
| CORRECTION                                                                                           | CHH    | 1      | 3/12/1989  | A           | 2   | N           |             |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>Y<br>P<br>BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|------------------------------|
| A QUILT FOR THE EARTH<br>RIVER SPIRIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 4/28/1989  | A      | 3 P P L38                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 7/14/1989  | A      | 1 P P L38                    |
| ESTONIA<br>SEE ALSO SOVIET UNION<br>SEE ALSO TARTU, ESTONIA<br>TEEN WATCHES HISTORY UNFOLD IN ESTONIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 9/12/1989  | A      | 6 P F 527                    |
| ESTROGEN<br>SEE ALSO BIRTH CONTROL<br>SEE ALSO MENOPAUSE<br>SEE ALSO WOMEN, HEALTH CARE<br>NEW DUKE CLINIC TREATS THE ESTROGEN-DEPRIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 5/13/1989  | A      | 14 N D80                     |
| ETHAMOLIN INJECTION<br>GLAXO TO MARKET NEW DRUG<br>RESEARCH PARK'S GLAXO BEGINS MARKETING 1ST 'ORPHAN DRUG'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 2/21/1989  | B      | 1 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 6/16/1989  | C      | 1 N                          |
| ETHICAL CULTURE SOCIETY<br>RELIGION, POLICY DON'T ALWAYS MIX, PRICE SAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 11/13/1989 | A      | 1 N H90                      |
| ETHICS CODE<br>SEE ALSO BUSINESS ETHICS<br>SEE ALSO CONFLICT OF INTERESTS<br>SEE ALSO FINANCIAL DISCLOSURE LAWS<br>SEE ALSO JOURNALISTIC ETHICS<br>SEE ALSO MEDICAL ETHICS<br>SEE ALSO N.C. BOARD OF ETHICS<br>SEE ALSO N.C. GENERAL ASSEMBLY, CONFLICT OF INTERESTS<br>SEE ALSO U.S. SENATE ETHICS COMMITTEE<br>COURSE FOCUSES ON AMERICA'S ETHICS<br>WRIGHT SHOULD KEEP HANDS OFF ETHICS CODE<br>COASTAL PANEL MEMBERS GET ETHICS BOARD CAUTION LETTERS<br>STRESS ON ETHICS WELCOME<br>ETHICS QUEST: A THUMB IN DIKE<br>ETHICS BILL'S PUBLIC RELATIONS BAGGAGE WORRIES LAWMAKERS<br>BILLS WOULD STRENGTHEN LAWMAKERS' ETHICAL STANDARDS<br>ETHICS ISSUE MAKING MEMBERS OF TRANSPORTATION BOARD WARY<br>SCHOOL OF NURSING AT DUKE SCHEDULES LECTURE ON ETHICS<br>NCCU'S LIBRARY SCHOOL CONTINUES ETHICS TRADITION<br>CONGRESSMEN FEAR SUIT AGAINST ROSE IS PLAY FOR POWER<br>WHATEVER HAPPENED TO OLD-LINE ETHICS?<br>ILLEGAL, NO; SCANDALOUS, YES/JAMES WATT, OTHERS USED PULL TO HELP...<br>TAXPAYERS HIRE HIS LOVER<br>REP. CHARLIE ROSE MAY BE NEXT TARGET OF GOP ETHICS CRUSADERS<br>COUNCIL ETHICS RULES NEED TO BE CHANGED<br>ADOPT PRINCIPLES POLICY<br>LUCAS' NOMINATION IGNORES ETHICS THEME<br>CONGRESS NEEDS CLEAN-UP<br>FORUM DEBATES ETHICS IN LOCAL GOVERNMENT (CORRECTED 9-26-89)<br>RELIGION, POLICY DON'T ALWAYS MIX, PRICE SAYS | CHH    | 1      | 1/09/1989  | A      | 5 P N                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 1/09/1989  | A      | 4 E                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 1/22/1989  | B      | 1 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 1/24/1989  | A      | 4 E                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 2/11/1989  | A      | 4 E                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 2/19/1989  | B      | 1 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 2/28/1989  | A      | 5 J 011                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 3/05/1989  | B      | 1 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 3/11/1989  | C      | 6 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 5/12/1989  | C      | 16 N                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 5/24/1989  | B      | 7 N                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 5/29/1989  | A      | 4 U                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 6/02/1989  | A      | 4 E                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 6/13/1989  | A      | 4 E                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 6/13/1989  | A      | 10 P N                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 6/26/1989  | A      | 4 E                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 6/29/1989  | A      | 4 L                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 7/20/1989  | A      | 4 E                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 7/31/1989  | A      | 4 E                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 9/23/1989  | A      | 3 P N                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 11/13/1989 | A      | 1 N H90                      |
| ETHICS IN GOVERNMENT ACT<br>JUSTICE DEPARTMENT SUES CONGRESSMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 5/20/1989  | B      | 5 P N                        |
| ETHIOPIA<br>HELP FOR THE HUNGRY BEST LELAND MEMORIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 8/16/1989  | A      | 4 E                          |
| ETHNIC STUDIES<br>SEE DURHAM, N.C., ETHNIC POPULATION<br>SEE U.S. IMMIGRATION AND NATURALIZATION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |            |        |                              |
| EUBANKS ROAD<br>COUNTY HOPING MEASURES WILL BOOST RECYCLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 3/28/1989  | A      | 1 N M20                      |
| EUROPA CENTER<br>KENAN NEW OWNER OF EUROPA CENTER<br>ROOM WITH A VIEW<br>WORLD OF GLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 4/02/1989  | A      | 1 P N M25                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 4/15/1989  | A      | 1 P P L38                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 4/26/1989  | B      | 1 P P L38                    |
| EUROPA DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |        |            |        |                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                      | N<br>P                       | E<br>D | —DATE—                                                                       | S<br>E<br>C                | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------|------------------------------------------------------------------------------|----------------------------|------------------|--------|--------|------------------------------------------------|
| RIMER URGES TOWN NOT TO DUCK ISSUE                                                                                                                                                                                                                                                                                                                                                                                                   | CHH                          | 1      | 7/12/1989                                                                    | A                          | 3                |        |        | N                                              |
| EUROPE<br>WHILE U.S. FRETS OVER ASIAN NATIONS EUROPEAN COMPANIES MOVING SWIFTLY                                                                                                                                                                                                                                                                                                                                                      | H                            | 2      | 4/02/1989                                                                    | D                          | 6                | M      | N      | K65                                            |
| EUROPEAN COMMON MARKET<br>BUSINESSMEN LAUD ECONOMIC 'FORTRESS EUROPE'                                                                                                                                                                                                                                                                                                                                                                | CHH                          | 1      | 6/14/1989                                                                    | A                          | 3                | P      | N      | D38                                            |
| EUROPEAN ECONOMIC COMMUNITY<br>SEE EUROPEAN COMMON MARKET                                                                                                                                                                                                                                                                                                                                                                            |                              |        |                                                                              |                            |                  |        |        |                                                |
| EUTHANASIA<br>SEE ALSO DEATH<br>SEE ALSO LIVING WILL<br>SEE ALSO RIGHT-TO-DIE<br>DISTRAUGHT FATHER HAS SUFFERED ENOUGH<br>THE HIGH COST OF LIVING                                                                                                                                                                                                                                                                                    | S<br>H                       | 2      | 5/22/1989<br>12/31/1989                                                      | A<br>D                     | 4                |        |        | E<br>E                                         |
| EVACUATIONS<br>SEE DISASTER EVACUATION PLANS                                                                                                                                                                                                                                                                                                                                                                                         |                              |        |                                                                              |                            |                  |        |        |                                                |
| EVANGELISM<br>SEE ALSO PRAISE THE LORD<br>SEE ALSO RELIGION (SEE ALSO NAMES OF CHURCHES)<br>IMPIOUS BOARD GAME<br>ROBERTS SEEKS MILLIONS MORE<br>CHURCHES SHOW UNITY IN MARCH<br>EVANGELIST: SIGNS ARE RIGHT FOR RETURN OF CHRIST                                                                                                                                                                                                    | H<br>S<br>H<br>H             | 2      | 3/26/1989<br>3/29/1989<br>3/31/1989<br>6/17/1989                             | D<br>A<br>A<br>A           | 4                |        |        | E<br>E<br>P N S69<br>P N J40                   |
| EVERGLADES<br>PROFESSOR WORKS TO HELP RESTORE THE EVERGLADES<br>DUKE PROFESSOR WORKS TO HELP RESTORE THE FLORIDA EVERGLADES<br>PROVIDING HABITAT FOR FLOCKS                                                                                                                                                                                                                                                                          | H<br>S<br>H                  | 2      | 8/27/1989<br>9/19/1989<br>12/18/1989                                         | C<br>A<br>A                | 8                |        | N      | D80<br>N<br>E                                  |
| EVERGREEN DEVELOPMENTAL DAY CARE CENTER<br>SEE ALSO CHILD CARE CENTERS<br>'SPECIAL NEEDS' MEANS SPECIAL CARE                                                                                                                                                                                                                                                                                                                         | S                            | 2      | 11/07/1989                                                                   | B                          | 1                | P      | N      | S27                                            |
| EVERGREEN NURSERY (NC 54)<br>WOMAN, 71, HURT FIGHTING POLICE<br>WOMAN HURT IN SCUFFLE COULD FACE CHARGE<br>BUSINESSMAN IS CONVICTED OF ASSAULTING FIRE INSPECTOR                                                                                                                                                                                                                                                                     | S<br>S<br>S                  | 2      | 2/17/1989<br>2/18/1989<br>3/29/1989                                          | A<br>C<br>C                | 1                |        | N      | R53<br>R53<br>R53                              |
| EVICCTIONS<br>SEE ALSO EMINENT DOMAIN<br>SEE ALSO REAL ESTATE FORECLOSURES<br>EVICTING THE DRUG DEALERS<br>PUBLIC HOUSING ID CARDS MAY SOON BE RULE<br>INCOME FORMULA THE RUB IN FAMILY LOSING RESIDENCE                                                                                                                                                                                                                             | H<br>CHH<br>S                | 2      | 5/17/1989<br>5/22/1989<br>9/01/1989                                          | A<br>A<br>C                | 4                |        | N      | E<br>H70<br>H65                                |
| EVIL FOR GOOD IN WINSTON-SALEM (BOOK)<br>BOND-POMELL BOOK DRAWS DURHAM READERS<br>AUTHOR SAYS CONTROVERSIAL BOOK IS COSTING HIM HIS JOB                                                                                                                                                                                                                                                                                              | S<br>S                       | 2      | 1/23/1989<br>1/23/1989                                                       | A<br>C                     | 1                |        | N      | H06<br>H06                                     |
| EXCHANGE CLUB INDUSTRIES<br>SEE DURHAM EXCHANGE CLUB SHELTERED WORKSHOP                                                                                                                                                                                                                                                                                                                                                              |                              |        |                                                                              |                            |                  |        |        |                                                |
| EXCISE TAXES<br>SEE ALSO TAXES, U.S.<br>WINE EXCISE TAX BILL REMAINS BOTTLED UP                                                                                                                                                                                                                                                                                                                                                      | H                            | 2      | 6/09/1989                                                                    | A                          | 15               |        |        | P N                                            |
| EXERCISE<br>SEE ALSO CAROLINA FITNESS<br>SEE ALSO PHYSICAL FITNESS<br>COUPLE CANDIDATES FOR HEART PATIENT OF YEAR FOR THEIR REACTION...<br>HOME EXERCISE EQUIPMENT HOT NEW TREND<br>REGULAR EXERCISE IS IMPORTANT TO PREVENT HEART DISEASE<br>TALKING, POWERCISE WORKOUT MACHINES DON'T CHANGE 'NO PAIN, NO GAIN'<br>DRESSED TO THRILL; SPA CLOTHES COME OF AGE<br>PRIME TIME/RETIREES TOLD OF VIRTUES OF EXERCISE AT UNC CONFERENCE | H<br>S<br>S<br>H<br>S<br>CHH | 2      | 1/26/1989<br>5/19/1989<br>6/28/1989<br>9/03/1989<br>10/03/1989<br>10/06/1989 | C<br>B<br>A<br>C<br>B<br>A | 1                |        | P<br>P | C60<br>F 659<br>U<br>U N36<br>F 659<br>P N W57 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N   | E | DATE       | S | I  | T       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P   | D |            | C | PG | LY      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |   |            |   |    | BYL     |
| EXHIBITIONISM<br>SEE INDECENT EXPOSURE                                                                                                                                                                                                                                                                                                                                                                                                                            |     |   |            |   |    |         |
| EXOSURF<br>BURROUGHS WELLCOME PREEMIE DRUG GETS EARLY FDA GO-AHEAD                                                                                                                                                                                                                                                                                                                                                                                                | H   | 2 | 7/27/1989  | A | 1  | N C60   |
| EXOTIC PETS<br>SEE ALSO PETS<br>EXOTIC BIRDS GET ATTENTION OF CHAPEL HILL WATCHERS<br>POLICE LOG/WOMAN, 22, CHARGED WITH APARTMENT BREAK-IN<br>CHATHAM COUNTY FARM LAND BECOMES HOME FOR EXOTIC CATS                                                                                                                                                                                                                                                              | CHH | 1 | 3/21/1989  | A | 3  | P N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 7/30/1989  | C | 11 | N M51   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 12/15/1989 | C | 2  | P N     |
| EXPLOSIVE DEVICE<br>SEE ALSO ACCIDENTS, EXPLOSIONS<br>SEE ALSO BOMBS<br>SEE ALSO LETTER BOMBS<br>SEE ALSO MOLOTOV COCKTAIL<br>DURHAM BOY DIES IN ACCIDENT<br>GUNPOWDER BLAST HURTS 9-YEAR-OLD<br>ACCIDENT REPORT IN ERROR<br>WEAPONS, EXPLOSIVE CORD, AMMO FOUND NEAR APARTMENTS                                                                                                                                                                                  | S   | 2 | 3/18/1989  | A | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/19/1989  | B | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/27/1989  | A | 4  | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 4/01/1989  | B | 4  | N       |
| EXPORTS, N.C.<br>SEE N.C., EXPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                |     |   |            |   |    |         |
| EXTORTION<br>VIRGINIA MAN CHARGED WITH EXTORTION IN LOCAL INCIDENT<br>POLICE LOG/EHMER CONVICTED OF EXTORTION<br>EXTORTIONIST INVESTIGATED HIS OWN CASE<br>MAN CHARGED WITH BLACKMAIL                                                                                                                                                                                                                                                                             | CHH | 1 | 1/07/1989  | A | 1  | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 2/01/1989  | A | 3  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 2/02/1989  | A | 1  | N R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 6/22/1989  | A | 17 | N       |
| EXTRA EFFORT BASEBALL LEAGUE<br>SEE ALSO BASEBALL<br>VIDEO LENDS BASEBALL COACHING TIPS<br>LEAGUE HELPS BASEBALL HOPEFULS                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 10/03/1989 | D | 5  | N M06   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 11/07/1989 | D | 4  | N M06   |
| EXTRADITION<br>INDIANS TO FIGHT EXTRADITION<br>N.Y. JUDGE HALTS EXTRADITION OF JACOBS FOR KIDNAP TRIAL<br>HATCHER SAYS EXTRADITION TO N.C. WOULD MEAN CERTAIN DEATH<br>INDIANS' SUIT ASKS FEDERAL COURT TO BLOCK EXTRADITIONS                                                                                                                                                                                                                                     | S   | 2 | 1/11/1989  | A | 6  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 1/13/1989  | A | 1  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 1/26/1989  | B | 4  | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 2/01/1989  | A | 1  | P N     |
| EXTRATERRITORIAL AREA<br>SEE ALSO ANNEXATION<br>SEE ALSO CHAPEL HILL, N.C., GROWTH DEVELOPMENT<br>SEE ALSO DURHAM, N.C., ANNEXATION<br>SEE ALSO DURHAM CITY/COUNTY GOVERNMENT COOPERATION<br>PERIMETER REZONING SUGGESTED<br>RESIDENTS OF PLANNING AREA DESERVE RIGHT TO VOTE IN TOWN<br>VOTE STRIKES BLOW FOR FAIRNESS                                                                                                                                           | CHH | 1 | 10/14/1989 | A | 1  | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 11/29/1989 | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 12/14/1989 | A | 4  | E       |
| EXXON CORP.<br>OIL SPILL BUMPS PRICE AT PUMPS<br>ENVIRONMENT RECEIVES ITS RIGHTFUL PRIORITY<br>TEXACO, EXXON LEASING LAND IN DURHAM, WAKE FOR OIL DRILLING<br>OIL COMPANIES MAY DRILL HERE                                                                                                                                                                                                                                                                        | S   | 2 | 4/05/1989  | A | 1  | P N M06 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 7/18/1989  | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 9/13/1989  | A | 1  | N S22   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 9/13/1989  | A | 1  | M N C61 |
| EXXON VALDEZ (SHIP)<br>EXXON APPEARS BLAMEWORTHY<br>EXXON (CARTOON)<br>ALASKAN OIL UNDER ASSAULT<br>OH! DON'T BLAMES US FOR THAT STICKY OIL COAT... (CARTOON)<br>DISASTER RESPONSE NEEDS IMPROVEMENT<br>WHY THAT GASOLINE SMELLS LIKE A RAT<br>OFFSHORE DRILLING CAN BE A BOON<br>OIL SPILL NOT SOLE CAUSE OF PRICE INCREASES, AAA SPOKESMAN SAYS<br>BEWARE, BUYERS! GAS PRICES VARY<br>EXXON SHOULD COMPLETE CLEANUP<br>SKINNER SHOULD TAKE SPILL MORE SERIOUSLY | H   | 2 | 3/30/1989  | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 4/02/1989  | D | 4  | T T C50 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 4/03/1989  | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 4/09/1989  | D | 4  | T T C50 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 4/11/1989  | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 4/12/1989  | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 4/13/1989  | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 4/13/1989  | A | 1  | N S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 6/14/1989  | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 7/27/1989  | A | 4  | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 7/29/1989  | A | 4  | E       |







|                                                                                                                                                                                                                                                                                                                                                                                      | N<br>P                 | E<br>D                | DATE                                                             | S<br>E<br>C           | I<br>T<br>L<br>Y       | P<br>G                | L<br>P                           | BYL        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|------------------------------------------------------------------|-----------------------|------------------------|-----------------------|----------------------------------|------------|
| WEAK STORY ARRESTS FINE PERFORMANCES/'FAMILY BUSINESS'                                                                                                                                                                                                                                                                                                                               | S                      | 2                     | 12/29/1989                                                       | D                     | 15                     | P                     | R                                | S66        |
| FAMILY COUNSELING<br>SEE ALSO PSYCHOTHERAPY<br>WHEN THE CHILD INSIDE MAKES LOVE TURN SOUR<br>COUNSELOR TRIES TO STEER YOUTHS AWAY FROM TROUBLE                                                                                                                                                                                                                                       | H<br>S                 | 2<br>2                | 7/04/1989                                                        | B<br>C                | 1                      | P                     | N                                | S56<br>H65 |
| FAMILY COUNSELING SERVICE (DURHAM, N.C.)<br>CO-DEPENDENCY SEMINARS SET<br>COUNSELING SERVICE FINDS DEMAND RISING<br>WORKSHOPS FOCUS ON HOMOSEXUALITY<br>CONSUMER-CREDIT COUNSELING SERVICE MAY OPEN                                                                                                                                                                                  | H<br>H<br>S<br>S       | 2<br>2<br>2<br>2      | 6/05/1989<br>9/18/1989<br>10/20/1989<br>12/07/1989               | B<br>B<br>A<br>C      | 1<br>1<br>6<br>1       | N<br>D<br>P<br>N      | B11<br>G S22<br>F S27<br>E33     |            |
| FAMILY FARMS<br>SEE ALSO FARMERS, U.S.<br>SEE ALSO FARMLAND<br>RURAL FAMILY GETS THE BUREAUCRATIC RUNAROUND<br>COUNTY PONDERES SIMPLER PROCESS<br>LAWYERS TRY TO SAVE FAMILY FARMS<br>A FAMILY FARMING AFFAIR                                                                                                                                                                        | CHH<br>CHH<br>S<br>CHH | 1<br>1<br>2<br>1      | 9/09/1989<br>9/09/1989<br>10/30/1989<br>11/25/1989               | A<br>A<br>A<br>A      | 1<br>1<br>1<br>1       | P<br>N<br>N<br>P      | H20<br>H20<br>H65<br>H90         |            |
| FAMILY FINANCIAL DISTRIBUTION SYSTEM<br>SEE ALSO INTERNATIONAL LOAN NETWORK<br>STATE AUTHORITIES RULE DURHAM INVESTMENT GROUP A 'PYRAMID'<br>INVESTMENT FIRM DEFENDS PROGRAM                                                                                                                                                                                                         | S<br>S                 | 2<br>2                | 8/24/1989<br>8/29/1989                                           | A<br>A                | 1<br>1                 | N<br>N                | B53<br>B53                       |            |
| FAMILY HEALTH INTERNATIONAL<br>RESEARCH TRIANGLE PARK GROUP WORKING TO REDESIGN CONDOM<br>PARK GROUP GETS GRANT FOR FAMILY-PLANNING WORK                                                                                                                                                                                                                                             | H<br>S                 | 2<br>2                | 2/17/1989<br>12/04/1989                                          | C<br>A                | 14<br>8                | N<br>N                | K65                              |            |
| FAMILY INCOME<br>SEE INCOME, FAMILY                                                                                                                                                                                                                                                                                                                                                  |                        |                       |                                                                  |                       |                        |                       |                                  |            |
| FAMILY MEDICINE CENTER<br>SEE DUKE-WATTS FAMILY MEDICINE PROGRAM                                                                                                                                                                                                                                                                                                                     |                        |                       |                                                                  |                       |                        |                       |                                  |            |
| FAMILY-OWNED BUSINESSES<br>SEE ALSO BUSINESSES, SMALL<br>SEE ALSO COTTAGE INDUSTRIES<br>BEING 'COPRENEURS' A GROWING TREND                                                                                                                                                                                                                                                           | H                      | 2                     | 10/08/1989                                                       | D                     | 6                      | P                     | N                                | K65        |
| FAMILY PLANNING<br>SEE ALSO BIRTH CONTROL<br>PLANNED PARENTHOOD AND THE 'REAL WORLD'<br>POPULATION AND GLOBAL RISKS<br>BY 2100: POPULATION TO TRIPLE<br>STUDY STRESSES PEOPLE PRESSURES                                                                                                                                                                                              | CHH<br>H<br>H<br>H     | 1<br>2<br>2<br>2      | 3/07/1989<br>4/02/1989<br>5/18/1989<br>10/16/1989                | A<br>D<br>A<br>A      | 4<br>4<br>4<br>4       | P<br>E<br>E<br>E      | U                                |            |
| FAMILY REUNIONS<br>SEE ALSO REUNIONS (OTHER THAN FAMILY)<br>INFORMATION GATHERED AT PETTIFORD REUNION IS PUBLISHED IN FAMILY HISTORY<br>BROOKS DESCENDANTS TO HOLD 100TH REUNION<br>FIVE GENERATIONS<br>ONLY CHILD, 42, FINDS BROTHER, 39, LIVING TWO BLOCKS AWAY (CORRECTED)<br>CLEARING THE RECORD                                                                                 | H<br>H<br>S<br>H<br>H  | 1<br>2<br>2<br>2<br>2 | 5/26/1989<br>8/02/1989<br>11/29/1989<br>12/11/1989<br>12/15/1989 | C<br>B<br>B<br>C<br>A | 1<br>10<br>3<br>1<br>2 | N<br>N<br>P<br>P<br>N | D80<br>R60<br>P<br>P<br>S22<br>N |            |
| FAMILY STRUCTURE<br>SEE ALSO BATTERED WOMEN<br>SEE ALSO CHILD CUSTODY<br>SEE ALSO DIVORCE<br>SEE ALSO DOMESTIC VIOLENCE<br>SEE ALSO INCOME, FAMILY<br>SEE ALSO MARRIAGES, U.S.<br>SEE ALSO MOTHERS<br>SEE ALSO PARENTAL AUTHORITY<br>SEE ALSO SINGLE PARENTS<br>SEE ALSO STEPFAMILIES<br>SEE ALSO WOMEN, CAREERS<br>FOUR OF A KIND<br>FAMILY SUPPORT COMBATS STRESS, DUKE STUDY SAYS | H<br>H                 | 2<br>2                | 8/13/1989<br>11/08/1989                                          | E<br>C                | 7<br>2                 | P<br>N                | P<br>D80                         | T32        |

|                                                                                                      | N   | E | DATE       | S | I   | T       | BYL   |
|------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---------|-------|
|                                                                                                      | P   | D |            | C | -PG | L       | P BYL |
| LONG DISTANCES CHANGING GRANDPARENT, PARENT, CHILD RELATIONSHIPS                                     | H   | 2 | 12/22/1989 | A | 16  | P N D80 |       |
| FAMILY SUPPORT NETWORK OF N.C.<br>IN CRISIS, THAT COMMON BOND                                        | H   | 2 | 8/22/1989  | A | 6   | P N S56 |       |
| FAMILY THERAPY<br>SEE FAMILY COUNSELING                                                              |     |   |            |   |     |         |       |
| FAMILY VIOLENCE<br>SEE DOMESTIC VIOLENCE                                                             |     |   |            |   |     |         |       |
| FANFARE (DURHAM MORNING HERALD SPORTS COLUMN)<br>SEE ALSO SPORTS, FANS                               |     |   |            |   |     |         |       |
| FANFARE/GREENSBORO LOSES                                                                             | H   | 2 | 1/05/1989  | D | 3   | N       |       |
| FANFARE/DUKE NAMES WILSON                                                                            | H   | 2 | 1/06/1989  | B | 3   | N       |       |
| FANFARE/COACH SUSPENDED                                                                              | H   | 2 | 1/06/1989  | B | 3   | N       |       |
| FANFARE/FENNER FILES FOR NFL                                                                         | H   | 2 | 1/08/1989  | B | 9   | P N     |       |
| FANFARE/BALANCING RESULTS                                                                            | H   | 2 | 1/24/1989  | B | 4   | N       |       |
| FANFARE/JUSTICE CAN'T SERVE                                                                          | H   | 2 | 1/31/1989  | B | 3   | N       |       |
| FANFARE/COACHES HONORED                                                                              | H   | 2 | 2/04/1989  | D | 3   | P N     |       |
| FANFARE/NCCU SIGNEES                                                                                 | H   | 2 | 2/11/1989  | D | 4   | P N     |       |
| FANFARE/FERRY TAKES HONORS                                                                           | H   | 2 | 2/28/1989  | D | 3   | N       |       |
| FANFARE/SPEEDING POSTPONED                                                                           | H   | 2 | 3/09/1989  | D | 3   | P N     |       |
| FANNIE MAE<br>SEE FEDERAL NATIONAL MORTGAGE ASSOCIATION                                              |     |   |            |   |     |         |       |
| FANS<br>SEE ALSO AIR CONDITIONERS                                                                    |     |   |            |   |     |         |       |
| OFFICERS HELP COOL ELDERLY, HANDICAPPED                                                              | S   | 2 | 6/03/1989  | B | 1   | N B53   |       |
| POLICE GROUP GIVING FANS TO ELDERLY, DISABLED                                                        | H   | 2 | 6/15/1989  | C | 16  | N       |       |
| CHILLING OUT                                                                                         | CHH | 1 | 7/08/1989  | A | 1   | P L38   |       |
| FANS AVAILABLE TO ELDERLY IN ORANGE                                                                  | CHH | 1 | 7/08/1989  | A | 3   | N L90   |       |
| THE FANTASTICKS (PLAY)<br>TRIANGLE DINNER'S 'FANTASTICKS' IS A FIRST-RATE SHOW                       | H   | 2 | 10/05/1989 | A | 6   | R P10   |       |
| FARGO-HANNA ORIENTAL RUG GALLERY<br>WE CONGRATULATE YOU! FARGO-HANNA ORIENTAL RUG GALLERY (AD)       | S   | 2 | 4/19/1989  | E | 7   | A       |       |
| FARLEY INC.<br>\$15 MILLION EXPANSION PLANNED AT ALAMANCE PLANT                                      | H   | 1 | 6/07/1989  | C | 1   | N H60   |       |
| FARM AID BILL<br>OFFICE OFFERS FARMERS HELP ON EROSION LAW                                           | S   | 2 | 1/21/1989  | C | 1   | N H65   |       |
| FARM-CITY DAY<br>NCSU DEAN TO SPEAK AT FARM-CITY DINNER<br>FARM WEEK                                 | H   | 1 | 1/18/1989  | C | 1   | N H60   |       |
|                                                                                                      | S   | 2 | 11/23/1989 | A | 9   | P P S76 |       |
| FARM CREDIT BANK OF COLUMBIA<br>FARMER FROM MEBANE ELECTED CHAIRMAN OF FARM CREDIT BANK              | H   | 1 | 1/17/1989  | C | 6   | N       |       |
| FARM CREDITS<br>SEE ALSO N.C. AGRICULTURAL FINANCE AUTHORITY<br>FMHA GIVES TOWNS CHANCE TO BUY LOANS | S   | 2 | 2/15/1989  | C | 1   | N H65   |       |
| FARM DAY<br>SEE MURDOCH CENTER, FARM DAY                                                             |     |   |            |   |     |         |       |
| FARM DEBT<br>SEE ALSO DEBTS                                                                          |     |   |            |   |     |         |       |
| FARMERS GET EXTENSION ON LOANS                                                                       | S   | 2 | 1/09/1989  | A | 1   | N H65   |       |
| FMHA EXTENDS LIFELINE TO MANY U.S. FARMERS                                                           | S   | 2 | 1/11/1989  | A | 4   | E       |       |
| MEDIATION SERVICE AIMS TO HELP N.C. FARMERS RESOLVE CREDIT PROBLEMS                                  | H   | 2 | 1/15/1989  | B | 6   | N       |       |
| LINCOLN'S LAND                                                                                       | H   | 2 | 1/16/1989  | A | 4   | E       |       |
| MANY BLACK FARMERS PREFER PAY-AS-YOU-GO PLAN                                                         | S   | 2 | 2/09/1989  | A | 1   | P N H65 |       |
| DOWN ON THE FARM... PRICES, WEATHER PLOWING UNDER AREA FARMERS                                       | H   | 2 | 7/30/1989  | A | 1   | P N S22 |       |
| TRIANGLE'S LAND PRICES, FARMING DECLINE GROW                                                         | H   | 2 | 7/30/1989  | A | 1   | C N K65 |       |
| FARM EQUIPMENT                                                                                       |     |   |            |   |     |         |       |

|                                                                            | N   | E | DATE       | S | I   | T       |
|----------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                            | P   | D | ---        | C | -PG | L P BYL |
| WILTON CELEBRATES 'GREAT GRANVILLE DAY'                                    | H   | 2 | 4/30/1989  | B | 1   | P N T33 |
| FARM INCOME                                                                |     |   |            |   |     |         |
| HOLDING ITS OWN/SUNDAY FOCUS: AGRICULTURE                                  | CHH | 1 | 8/06/1989  | A | 1   | C N H90 |
| 'ORGANIC' APPROACH NOW A VIABLE OPTION                                     | CHH | 1 | 8/06/1989  | A | 1   | P N H25 |
| STATE GROUP KEEPS CHECK ON 'ORGANICS'                                      | CHH | 1 | 8/06/1989  | A | 1   | N H25   |
| FARM LAND                                                                  |     |   |            |   |     |         |
| SEE FARMLAND                                                               |     |   |            |   |     |         |
| FARM WATCH                                                                 |     |   |            |   |     |         |
| SEE ALSO CRIME PREVENTION                                                  |     |   |            |   |     |         |
| FARMERS ASKED TO KEEP EYES PEELED; AUTHORITIES HOPE FARM WATCH...          | CHH | 1 | 3/01/1989  | A | 3   | N R63   |
| FARMERS, DURHAM COUNTY                                                     |     |   |            |   |     |         |
| SEE ALSO DURHAM COUNTY AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE |     |   |            |   |     |         |
| SEE ALSO FARMLAND, DURHAM COUNTY                                           |     |   |            |   |     |         |
| SEE ALSO PICK-YOUR-OWN FARMS                                               |     |   |            |   |     |         |
| SEE ALSO TOBACCO, FARMERS                                                  |     |   |            |   |     |         |
| MANY BLACK FARMERS PREFER PAY-AS-YOU-GO PLAN                               | S   | 2 | 2/09/1989  | A | 1   | P N H65 |
| AGRICULTURAL AGENT: CROPS NOT IN DANGER                                    | S   | 2 | 2/22/1989  | A | 1   | N H65   |
| 1989 MAY BRING PROFIT TO DURHAM TOBACCO FARMERS                            | S   | 2 | 4/18/1989  | A | 1   | N H65   |
| HEAVY RAIN KEEPING FARMERS OUT OF FIELDS                                   | S   | 2 | 5/02/1989  | C | 1   | N H65   |
| 95 FARMERS STILL NEED PLAN TO CONTROL EROSION                              | S   | 2 | 5/30/1989  | C | 1   | N H65   |
| DOWN ON THE FARM... PRICES, WEATHER PLOWING UNDER AREA FARMERS             | H   | 2 | 7/30/1989  | A | 1   | P N S22 |
| TRIANGLE'S LAND PRICES, FARMING DECLINE GROW                               | H   | 2 | 7/30/1989  | A | 1   | C N K65 |
| DURHAM TOBACCO FARMERS SEE PROFITS                                         | S   | 2 | 8/26/1989  | A | 1   | N H65   |
| FARMERS RECEPTIVE TO USING CITY SLUDGE                                     | S   | 2 | 9/11/1989  | A | 1   | N C61   |
| FARMERS, N.C.                                                              |     |   |            |   |     |         |
| SEE ALSO AGRICULTURE                                                       |     |   |            |   |     |         |
| SEE ALSO CAROLINA FARM STEWARDSHIP ASSOCIATION                             |     |   |            |   |     |         |
| SEE ALSO DAIRY FARMERS, N.C.                                               |     |   |            |   |     |         |
| SEE ALSO PICK-YOUR-OWN FARMS                                               |     |   |            |   |     |         |
| SEE ALSO TOBACCO, FARMERS                                                  |     |   |            |   |     |         |
| FARMERS GET EXTENSION ON LOANS                                             | S   | 2 | 1/09/1989  | A | 1   | N H65   |
| FMHA EXTENDS LIFELINE TO MANY U.S. FARMERS                                 | S   | 2 | 1/11/1989  | A | 4   | E       |
| FARMERS URGED TO THINK TWICE BEFORE PAYING DUES TO GROUP                   | H   | 2 | 2/10/1989  | A | 11  | P N     |
| FMHA GIVES TOWNS CHANCE TO BUY LOANS                                       | S   | 2 | 2/15/1989  | C | 1   | N H65   |
| SNOW MAY BE BLESSING FOR FARMERS                                           | CHH | 1 | 2/24/1989  | A | 3   | N H25   |
| SOGGY FIELDS HAVE FARMERS IN CRITICAL BIND                                 | H   | 2 | 5/11/1989  | C | 1   | P N H60 |
| PLOWING RIGHT AHEAD                                                        | CHH | 1 | 5/16/1989  | A | 3   | P P L38 |
| FARMERS CAN GET EXTENSIONS ON FEDERAL CROP INSURANCE                       | H   | 2 | 5/17/1989  | C | 1   | N       |
| WEATHER FINALLY COOPERATING WITH FARMERS                                   | H   | 1 | 6/08/1989  | C | 1   | P N H60 |
| DISSONANCE IN THE POULTRY FARMING RANKS                                    | CHH | 1 | 9/17/1989  | A | 1   | P N H25 |
| POULTRY STILL BIG BUSINESS IN CHATHAM                                      | CHH | 1 | 9/17/1989  | A | 1   | P N H25 |
| HIGH-TECH HOUSING DOWN ON THE FARM                                         | CHH | 1 | 9/17/1989  | A | 1   | P N H25 |
| LAWYERS TRY TO SAVE FAMILY FARMS                                           | S   | 2 | 10/30/1989 | A | 1   | N H65   |
| FARMERS, ORANGE COUNTY                                                     |     |   |            |   |     |         |
| SEE ALSO FARMERS AND LANDOWNERS ASSOCIATION                                |     |   |            |   |     |         |
| FARMERS ASKED TO KEEP EYES PEELED; AUTHORITIES HOPE FARM WATCH...          | CHH | 1 | 3/01/1989  | A | 3   | N R63   |
| SOME FARMERS WANT NO PART OF RURAL STUDY                                   | CHH | 1 | 3/22/1989  | A | 1   | P N M20 |
| FARMERS GET FEISTY AT RURAL CHARACTER STUDY MEETING                        | CHH | 1 | 4/27/1989  | A | 1   | N M20   |
| EXTENSION OFFICIALS CELEBRATE 75 YEARS OF SERVICE                          | CHH | 1 | 5/08/1989  | A | 3   | P N H90 |
| MORE THAN FARM ADVICE OFFERED HERE                                         | CHH | 1 | 5/08/1989  | A | 3   | N H90   |
| ORANGE CO. SETS UP FUND FOR FARMERS                                        | CHH | 1 | 6/19/1989  | A | 1   | N C62   |
| ORANGE TAX FUNDS FOR ALL, MARKET FARMERS SAY                               | CHH | 1 | 6/25/1989  | A | 1   | P N H25 |
| BOARD OPTS TO WITHHOLD \$15,000 FOR MARKET                                 | CHH | 1 | 6/30/1989  | A | 3   | P N M20 |
| KINNAIRD HOPEFUL ABOUT COMMONS                                             | CHH | 1 | 6/30/1989  | A | 3   | P N C62 |
| A MATTER OF PRINCIPLE                                                      | CHH | 1 | 7/02/1989  | A | 4   | E       |
| COMMISSIONER WANTS MARKET FUNDS RELEASED                                   | CHH | 1 | 7/03/1989  | A | 1   | P N M20 |
| CROPLAND PROGRAM NEAR MARK                                                 | CHH | 1 | 7/11/1989  | A | 3   | N D38   |
| HOLDING ITS OWN/SUNDAY FOCUS: AGRICULTURE                                  | CHH | 1 | 8/06/1989  | A | 1   | C N H90 |
| 'ORGANIC' APPROACH NOW A VIABLE OPTION                                     | CHH | 1 | 8/06/1989  | A | 1   | P N H25 |
| STATE GROUP KEEPS CHECK ON 'ORGANICS'                                      | CHH | 1 | 8/06/1989  | A | 1   | N H25   |
| COMMISSIONERS DENY 'LAND GRAB'                                             | CHH | 1 | 9/07/1989  | A | 1   | P N M20 |
| RURAL FAMILY GETS THE BUREAUCRATIC RUNAROUND                               | CHH | 1 | 9/09/1989  | A | 1   | P N M20 |
| COUNTY PONDERS SIMPLER PROCESS                                             | CHH | 1 | 9/09/1989  | A | 1   | N M20   |
| HALKJOTIS LEERY OF DURHAM CITY'S SLUDGE                                    | CHH | 1 | 9/14/1989  | A | 1   | P N M20 |

|                                                                          | N   | E | —DATE—     | S | I   | T       |
|--------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                          | P   | D |            | C | -PG | L P BYL |
| BETTER THAN WELL, AND BY GOD'S GRACE A LUCKY MAN                         | CHH | 1 | 10/01/1989 | A | 3   | U       |
| TURF'S UP; OR IT WOON WILL BE, IF TWO COUNTY FARMERS ARE SUCCESSFUL      | CHH | 1 | 10/13/1989 | A | 1   | P N H90 |
| RURAL GROUP BLASTS BOARD                                                 | CHH | 1 | 10/19/1989 | A | 1   | N M20   |
| A FAMILY FARMING AFFAIR                                                  | CHH | 1 | 11/25/1989 | A | 1   | P N H90 |
| <b>FARMERS, U.S.</b>                                                     |     |   |            |   |     |         |
| SEE ALSO BLACKS, FARMERS                                                 |     |   |            |   |     |         |
| SEE ALSO FAMILY FARMS                                                    |     |   |            |   |     |         |
| SEE ALSO ORGANIC FARMING                                                 |     |   |            |   |     |         |
| SEE ALSO PICK-YOUR-OWN FARMS                                             |     |   |            |   |     |         |
| SEE ALSO RURAL ADVANCEMENT FUND                                          |     |   |            |   |     |         |
| HELMS PREACHES SPIRITUAL VALUES TO VA. FARMERS                           | H   | 2 | 11/28/1989 | A | 9   | P N     |
| <b>FARMERS' ALMANAC</b>                                                  |     |   |            |   |     |         |
| WHEN WILL WINTER ARRIVE?                                                 | H   | 2 | 1/30/1989  | A | 4   | E       |
| <b>FARMERS AND LANDOWNERS ASSOCIATION</b>                                |     |   |            |   |     |         |
| SEE ALSO FARMERS, ORANGE COUNTY                                          |     |   |            |   |     |         |
| WATERSHED ZONING OPPOSITION HARDENS                                      | CHH | 1 | 9/05/1989  | A | 1   | N M20   |
| <b>FARMERS HOME ADMINISTRATION</b>                                       |     |   |            |   |     |         |
| FARMERS GET EXTENSION ON LOANS                                           | S   | 2 | 1/09/1989  | A | 1   | N H65   |
| FMHA EXTENDS LIFELINE TO MANY U.S. FARMERS                               | S   | 2 | 1/11/1989  | A | 4   | E       |
| MANY BLACK FARMERS PREFER PAY-AS-YOU-GO PLAN                             | S   | 2 | 2/09/1989  | A | 1   | P N H65 |
| FMHA GIVES TOWNS CHANCE TO BUY LOANS                                     | S   | 2 | 2/15/1989  | C | 1   | N H65   |
| CONGRESS SHOULD END EASY CREDIT POLICIES                                 | S   | 2 | 2/25/1989  | A | 4   | E       |
| FMHA LOANS READY FOR RURAL BUSINESSES                                    | CHH | 1 | 3/04/1989  | A | 3   | N       |
| FMHA GRANTS PITTSBORO LOAN ON TREATMENT PLANT                            | CHH | 1 | 3/11/1989  | A | 3   | N M25   |
| <b>FARMERS MARKETS</b>                                                   |     |   |            |   |     |         |
| SEE ALSO CARRBORO FARMERS MARKET                                         |     |   |            |   |     |         |
| SEE ALSO FOOD CO-OPS                                                     |     |   |            |   |     |         |
| SEE ALSO GROCERY STORES                                                  |     |   |            |   |     |         |
| SEE ALSO N.C. FARMERS MARKET                                             |     |   |            |   |     |         |
| FARMERS MARKET MAY SPROUT THIS SPRING                                    | CHH | 1 | 3/03/1989  | A | 3   | N R63   |
| TAILGATE FARMERS' MARKET OPENS                                           | H   | 2 | 6/21/1989  | C | 2   | P P M66 |
| 'FARMER'S' MARKET SET TO OPEN TODAY                                      | CHH | 1 | 6/24/1989  | A | 3   | N       |
| HER VERY OWN MARKET; BACKERS HOPE NEW FARMERS' MARKET IS GROWING SUCCESS | CHH | 1 | 6/25/1989  | A | 3   | P N H90 |
| BETTER THAN WELL, AND BY GOD'S GRACE A LUCKY MAN                         | CHH | 1 | 10/01/1989 | A | 3   | U       |
| <b>FARMLAND</b>                                                          |     |   |            |   |     |         |
| SEE ALSO FAMILY FARMS                                                    |     |   |            |   |     |         |
| CROPLAND PROGRAM NEAR MARK                                               | CHH | 1 | 7/11/1989  | A | 3   | N D38   |
| <b>FARMLAND, DURHAM COUNTY</b>                                           |     |   |            |   |     |         |
| SEE ALSO CONSERVATION RESERVE PROGRAM                                    |     |   |            |   |     |         |
| SEE ALSO FARMERS, DURHAM COUNTY                                          |     |   |            |   |     |         |
| PRESERVATION PLAN WOULD SLOW SELLOUTS                                    | S   | 2 | 7/24/1989  | A | 1   | N H65   |
| PRESERVING FARMLAND TO KEEP COUNTY GREEN                                 | S   | 2 | 7/25/1989  | A | 4   | E       |
| <b>FARMLAND, VALUE</b>                                                   |     |   |            |   |     |         |
| DOWN ON THE FARM... PRICES, WEATHER PLOWING UNDER AREA FARMERS           | H   | 2 | 7/30/1989  | A | 1   | P N S22 |
| TRIANGLE'S LAND PRICES, FARMING DECLINE GROW                             | H   | 2 | 7/30/1989  | A | 1   | C N K65 |
| <b>FARMS</b>                                                             |     |   |            |   |     |         |
| SEE FAMILY FARMS                                                         |     |   |            |   |     |         |
| SEE FARMERS, DURHAM COUNTY                                               |     |   |            |   |     |         |
| SEE FARMERS, N.C.                                                        |     |   |            |   |     |         |
| SEE FARMERS, U.S.                                                        |     |   |            |   |     |         |
| SEE FARMLAND                                                             |     |   |            |   |     |         |
| <b>FARRINGTON ROAD SEWER PLANT</b>                                       |     |   |            |   |     |         |
| SEE ALSO SEWAGE TREATMENT PLANTS, DURHAM                                 |     |   |            |   |     |         |
| CITY-COUNTY ZONING PANEL VOTES 4-3 TO ENDORSE H&W'S REQUEST              | H   | 2 | 1/11/1989  | D | 9   | N A54   |
| 2 WASTE-TREATMENT PLANTS EXPANSION STEP APPROVED 13-0                    | H   | 2 | 2/07/1989  | C | 1   | N S69   |
| LACK OF SEWAGE CAPACITY STYMIES PLAN FOR HOUSES                          | H   | 2 | 2/15/1989  | D | 9   | N A54   |
| COUNTY BOARD BACKS CITY'S SEWAGE PLAN                                    | H   | 2 | 4/12/1989  | D | 5   | N A54   |
| EPA: EXPAND NORTHSIDE PLANT                                              | S   | 2 | 6/17/1989  | A | 1   | N M06   |
| COUNCIL OKS WASTE WATER TREATMENT EXPANSION                              | H   | 2 | 7/26/1989  | C | 1   | N       |
| DURHAM TO DOUBLE SEWAGE TREATMENT                                        | S   | 2 | 7/26/1989  | A | 1   | M N C61 |



|                                                                                                                                                                                                                                                                                                                                           | N<br>P | E<br>D | DATE       | S<br>E<br>C | PG | I<br>L<br>P | T<br>L<br>P | BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|----|-------------|-------------|-----|
| FATHERLY FABLES (AD)<br>FATHERLY FABLES (SPECIAL SECTION)                                                                                                                                                                                                                                                                                 | H      | 2      | 5/23/1989  | C           | 3  | D           | A           |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 6/13/1989  | D           | 1  | D           | F           |     |
| FATHERS FOR EQUAL RIGHTS<br>SEE ALSO CHILD CUSTODY<br>MEDIATION MAY LESSEN HOSTILITY IN CUSTODY DISPUTES                                                                                                                                                                                                                                  | S      | 2      | 1/18/1989  | B           | 1  | P           | F           | S27 |
| FATHERS OF THE YEAR<br>FATHERS OF THE YEAR                                                                                                                                                                                                                                                                                                | CHH    | 1      | 6/21/1989  | A           | 7  | P           | F           |     |
| FATIGUE<br>PLAY CHRONICLES PLIGHT OF FATIGUE SUFFERERS                                                                                                                                                                                                                                                                                    | CHH    | 1      | 12/08/1989 | A           | 3  | P           | N           | S17 |
| FATS<br>SEE ALSO CHOLESTEROL<br>RESEARCH ON FATS MAY HOLD KEY TO TREATMENT FOR HEART PROBLEMS<br>DIETERS ADVISED TO LIMIT FATTY FOODS                                                                                                                                                                                                     | H      | 2      | 6/01/1989  | C           | 4  | N           | D80         |     |
|                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 8/02/1989  | C           | 1  | P           | F           | G59 |
| FAULKNER HOUSE MOVERS<br>CARRBORO BOARD MAY TIGHTEN CLAMPS ON HOUSE MOVERS                                                                                                                                                                                                                                                                | CHH    | 1      | 1/10/1989  | A           | 3  | N           | C62         |     |
| FAX MACHINES<br>ORANGE CO. COMMISSIONERS' HOME 'FAX' MACHINES A FIRST -- NEWSLETTER<br>BOTH PLOTT HOUNDS AND BILL ARE HOWLING SUCCESSES<br>THE PLAIN 'FAX'; MAIL UP, DESPITE MACHINES<br>FAXAGES<br>POLICE LOG/WOMAN ASSAULTED IN MCDONALD HOUSE<br>COMMISSIONERS' 'FAX' FIGURES NEARLY \$2,000                                           | CHH    | 1      | 3/07/1989  | A           | 3  | N           | M20         |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 4/19/1989  | D           | 9  | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 5/13/1989  | C           | 1  | P           | N           | M06 |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 6/04/1989  | D           | 6  | P           | N           | C47 |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 8/29/1989  | C           | 6  | N           | M51         |     |
|                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 11/19/1989 | A           | 3  | P           | N           | M20 |
| FAYETTEVILLE, N.C.<br>MISSING AN OPPORTUNITY; SLAVE MARKET COULD BE PLATFORM FOR ELOQUENCE<br>BLACK CAUCUS BOYCOTTS TRIP<br>MICHAX: 30 WHITE LAWMAKERS JOIN FAYETTEVILLE BOYCOTT<br>SOME LEGISLATORS PLAN TO SKIP FAYETTEVILLE CEREMONIAL SESSION<br>GENERAL ASSEMBLY HOLDS CEREMONIAL SESSION IN FAYETTEVILLE<br>RIDE IN AN OLD CARRIAGE | H      | 2      | 4/08/1989  | A           | 4  | E           |             |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 4/11/1989  | A           | 1  | N           | L40         |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 4/12/1989  | C           | 1  | P           | N           | N36 |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 4/13/1989  | A           | 13 | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 4/14/1989  | B           | 5  | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 1      | 4/14/1989  | C           | 1  | P           |             |     |
| FAYETTEVILLE OBSERVER (NEWSPAPER)<br>CONGRATULATIONS, FROM TWO OF THE OLDEST AND YOUNGEST NEWSPAPERS... (AD)                                                                                                                                                                                                                              | S      | 2      | 4/19/1989  | E           | 3  | P           | A           |     |
| FAYETTEVILLE STATE UNIV.<br>SEE ALSO BLACK COLLEGES, N.C.<br>EX-CHANCELLOR DELAYS RETURN TO FAYETTEVILLE STATE                                                                                                                                                                                                                            | H      | 2      | 1/08/1989  | C           | 7  | N           |             |     |
| FAYETTEVILLE STATE UNIV. SPORTS, BASKETBALL<br>NCCU, TRYING TO PLUG A LEAK, WINS<br>EAGLES OVERCOME ADVERSITY AND BEARS<br>EAGLES SLIP BY BRONCOS<br>EAGLES END LAYOFF WITH WIN AT FAYETTEVILLE                                                                                                                                           | H      | 2      | 1/15/1989  | C           | 1  | P           | N           | P75 |
|                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 1/16/1989  | D           | 4  | P           | U           | P52 |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 2/05/1989  | C           | 1  | N           | P75         |     |
|                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 2/06/1989  | D           | 5  | U           | P52         |     |
| FAYETTEVILLE STATE UNIV. SPORTS, FOOTBALL<br>W-S STATE, VIRGINIA STATE FAVORITES IN CIAA ACTION                                                                                                                                                                                                                                           | S      | 2      | 8/23/1989  | D           | 8  | F           | A76         |     |
| FAYETTEVILLE ST.<br>FAYETTEVILLE STREET EXTENSION TO START                                                                                                                                                                                                                                                                                | S      | 2      | 7/12/1989  | A           | 1  | N           | M06         |     |
| FAYETTEVILLE ST. ELEMENTARY SCHOOL<br>HIGH LIFE; PUPILS ENJOY LIMO RIDE, SWANKY OMNI LUNCH<br>SCHOOL BOARD OKS NEW EXIT                                                                                                                                                                                                                   | S      | 2      | 5/31/1989  | B           | 1  | P           | N           | S92 |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 11/28/1989 | B           | 9  | N           |             |     |
| FAYETTEVILLE ST. HOUSING PROJECT<br>SEE ALSO DURHAM HOUSING AUTHORITY<br>LEAVING THEIR MARK                                                                                                                                                                                                                                               | S      | 2      | 10/12/1989 | C           | 1  | P           | P           | T32 |
| FAYETTEVILLE TIMES (NEWSPAPER)<br>SEE ALSO NEWSPAPERS, N.C. (SEE ALSO NAMES OF PARTICULAR NEWSPAPERS)<br>THE SHEARING OF DURHAM                                                                                                                                                                                                           | H      | 2      | 4/20/1989  | A           | 4  | E           |             |     |
| FEAR OF FLYING<br>AMERICAN AIRLINES TO HOLD PROGRAM ON FEAR OF FLYING                                                                                                                                                                                                                                                                     | H      | 2      | 8/20/1989  | D           | 6  | N           |             |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|------------------|--------|--------|-------------|
| FEARFUL FLIERS EARN 'WINGS' IN AMERICAN AIRLINES PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 9/02/1989  | C      | 14               | P      | N      | K65         |
| FEARRINGTON<br>SEE CREEKS OF FEARRINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |        |            |        |                  |        |        |             |
| FEARRINGTON HOUSE RESTAURANT<br>SEE ALSO CREEKS OF FEARRINGTON<br>DINING PLEASURES<br>HOTELS GET AAA AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 11/24/1989 | A      | 3                | N      |        |             |
| FEDERAL AID, DURHAM<br>SEE ALSO DURHAM CITY SCHOOLS, FEDERAL AID<br>SEE ALSO ECONOMY, DURHAM<br>SEE ALSO URBAN DEVELOPMENT ACTION GRANTS<br>COUNCIL MEMBERS CALL DRUG RULE 'RIDICULOUS'<br>GRANT WOULD HELP ROUGE MONT HOMES<br>HUD OFFICIALS SAY DURHAM WON'T LOSE 1990 FUNDS<br>NORBY: DURHAM WON'T LOSE HUD FUNDS<br>DURHAM HAS STATE'S WORST RATE FOR REFURBISHING HOUSES<br>REPAYING HUD FUNDS HELPS CITY IN TWO WAYS<br>HUD RESCINDING \$188,000 GRANT CALLED ARBITRARY                                                                                                                                                                                                                                                                   | S      | 2      | 3/03/1989  | A      | 1                | P      | N      | H70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/26/1989  | B      | 1                | N      |        | H65         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/05/1989  | A      | 1                | N      |        | R63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/05/1989  | A      | 1                | N      |        | C61         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/06/1989  | A      | 1                | C      | N      | R63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/01/1989  | A      | 4                | E      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/25/1989 | C      | 1                | N      |        | R63         |
| FEDERAL AID, N.C.<br>SEE ALSO DISASTER AID PROGRAMS<br>\$16.3 MILLION IN FEDERAL MONEY TO BE AVAILABLE TO ESC IN N.C.<br>FEDERAL DOT AWARDS TOWN \$3.9 MILLION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 9/30/1989  | A      | 3                | N      |        |             |
| FEDERAL AVIATION ADMINISTRATION<br>OFFICIALS SAY TESTS SHOW SECURITY WORKING AT RDU<br>AVIATION SHOULD BE PRIORITY<br>FAA STUDY: RDU GROWTH TO OUTPACE PROJECTIONS<br>AIR TRAFFIC CHIEF LIKES EASE OF GETTING TO JOB<br>SEMINAR SET ON FUTURE OF AVIATION<br>RDU EQUIPMENT MAINTENANCE RATED TOPS<br>DON'T RE-REGULATE THE AIRLINES<br>OFFICIALS PROBE VANN'S PILOT'S LICENSE VALIDITY                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 1/25/1989  | C      | 1                | N      |        | P41         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 2/02/1989  | A      | 4                | E      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/25/1989  | C      | 1                | N      |        | P41         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/08/1989  | C      | 1                | P      | N      | P41         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/22/1989  | C      | 2                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/26/1989  | C      | 1                | P      | N      | K65         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/22/1989 | D      | 4                | E      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 11/09/1989 | C      | 1                | N      |        | K65         |
| FEDERAL BUREAU OF INVESTIGATION<br>DURHAM LAWYER SUES FBI FOR GREEN FILE<br>PULITZER WINNER'S GRANDSON FILES SUIT AGAINST FBI<br>KEEPING TABS/GRAHAM, GREEN, ODUM ONCE UNDER FBI'S WATCH<br>SECRECY AND POWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 9/02/1989  | A      | 1                | P      | N      | B53         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/03/1989  | C      | 1                | P      | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 12/17/1989 | A      | 1                | P      | N      | H70         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 12/17/1989 | A      | 2                | P      | N      | H70         |
| FEDERAL CONTRACTS<br>SEE ALSO BUILDING CONTRACTORS<br>SEE ALSO CONTRACTS<br>SEE ALSO DEFENSE CONTRACTORS<br>SEE ALSO KINDRITY CONTRACTORS<br>DURHAM INSTITUTE HELPING TO BRING FEDERAL CONTRACTS TO N.C. BUSINESSES<br>RTP FIRM GETS EPA CLEANUP CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/16/1989  | A      | 10               | N      |        | K65         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 9/28/1989  | A      | 1                | N      |        | E33         |
| FEDERAL CORRECTIONAL INSTITUTION AT BUTNER<br>SEE ALSO BUTNER, N.C.<br>DUKE STUDENTS TO PERFORM BUTNER PATIENT'S PLAYS<br>WARDEN NAMED FOR PRISON AT BUTNER<br>FEDERAL CORRECTIONAL INSTITUTION AT BUTNER GAINS RE-ACCREDITATION<br>INMATES GREET BAKKER WITH STANDING OVATION<br>ACCURATE EVALUATION OF BAKKER'S CONDITION REQUIRES COOPERATION<br>MRS. BAKKER SAYS JIM HAD ALLERGIC REACTION<br>SOME BUTNER INMATES OBJECT TO BAKKER'S 'SPECIAL TREATMENT'<br>BAKKER FOUND FIT FOR TRIAL<br>SYMPATHY MISPLACED<br>LETTER WAS NOT VERIFIED<br>MAN ARRESTED FOR SLUGGING SEN. GLENN UNDER EVALUATION AT BUTNER<br>BUTNER MULLED AS SITE FOR 2 U.S. PRISONS<br>ONE OF PROPOSED BUTNER PRISONS WOULD BE HOSPITAL<br>COUNTY TO REVIEW PRISON PLANS | H      | 2      | 1/12/1989  | B      | 2                | N      |        | D80         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/08/1989  | C      | 1                | N      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 1      | 8/16/1989  | C      | 1                | N      |        | T33         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/01/1989  | A      | 1                | P      | N      | T33         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/01/1989  | A      | 1                | P      | N      | C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/02/1989  | A      | 1                | P      | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 1      | 9/06/1989  | C      | 1                | N      |        | T33         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/07/1989  | A      | 1                | P      | N      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/08/1989  | A      | 4                | L      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/14/1989  | A      | 4                | L      |        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 10/28/1989 | C      | 1                | N      |        | T33         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 11/22/1989 | A      | 1                | N      |        | T33         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 12/08/1989 | C      | 1                | N      |        | T33         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 12/18/1989 | C      | 1                | N      |        | H65         |
| FEDERAL CORRECTIONAL INSTITUTION AT BUTNER, CONSTRUCTION<br>NEW PRISON TO BE BUILT IN BUTNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 10/16/1989 | A      | 1                | N      |        | T33         |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | BYL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-----|
| ELDERLY HOME BUYERS GET FEDERAL LOAN HELP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 6/19/1989  | A           | 1                | N      | C61    |     |
| FEDERAL PAPER BOARD PLANT<br>DURHAM COUGHS UP TONS OF TOXINS                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 2/19/1989  | A           | 1                | C      | N C60  |     |
| FEDERAL REGULATORY AGENCIES<br>SEE REGULATORY AGENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |        |            |             |                  |        |        |     |
| FEDERAL WITHHOLDING TAX<br>IRS PROBES CONSTRUCTION IN TRIANGLE                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 5/15/1989  | A           | 1                | N      | M06    |     |
| FEDERATED KNIGHTS OF THE KU KLUX KLAN<br>SEE KU KLUX KLAN                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |            |             |                  |        |        |     |
| FEESER CHRYSLER-PLYMOUTH-DODGE<br>FEESER CHRYSLER-PLYMOUTH-DODGE (AD)                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 4/19/1989  | F           | 9                | P      | A      |     |
| FEMINIST MOVEMENT<br>SEE WOMEN'S MOVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |            |             |                  |        |        |     |
| FENCES<br>GETTING A WINTER FACELIFT<br>UNFINISHED BUSINESS?<br>PAIN PICTURED<br>WHAT'S HIS LINE                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 1/19/1989  | A           | 3                | P      | P L38  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 5/03/1989  | B           | 1                | P      | P M66  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 7/26/1989  | A           | 4                | E      |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 8/19/1989  | C           | 1                | P      | P K30  |     |
| FERRETS<br>'THEY'D DO WHAT WITH MY TAXES?'<br>MEASURE ADVANCES TO OUTLAW PET FERRETS<br>HOUSE COMMITTEE FAILS TO VOTE ON BILL TO OUTLAW PET FERRETS<br>BILL TO BAN PET FERRETS FAILS TO WIN COMMITTEE'S APPROVAL                                                                                                                                                                                                                                                                            | H      | 2      | 4/17/1989  | A           | 1                | N      | L40    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 4/26/1989  | D           | 9                | N      |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 5/19/1989  | A           | 10               | N      |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 5/31/1989  | C           | 5                | N      |        |     |
| FERRIES<br>NEW STATE ROADS PROGRAM MAY INCREASE TOLLS ON N.C. FERRIES                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 1/06/1989  | A           | 5                | J      | O11    |     |
| FERTILITY<br>SEE ALSO ABORTION<br>SEE ALSO BIRTH CONTROL<br>SEE ALSO CHAPEL HILL FERTILITY SERVICES<br>SEE ALSO CHILDBIRTH<br>SEE ALSO INFERTILITY<br>SEE ALSO PREGNANCY<br>FERTILITY CENTER ADDED A UROLOGIST TO PROVIDE COUPLES JOINT TREATMENT                                                                                                                                                                                                                                           | CHH    | 1      | 8/04/1989  | A           | 7                | P      | N      |     |
| FERTILIZER<br>SPECIALTY FERTILIZERS ARE GOOD — IF YOU REALLY NEED ONE<br>CHATHAM IS CORRECT TO SAY, 'SHOW ME'                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 1/22/1989  | E           | 16               | P      | U B56  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 4/05/1989  | A           | 4                | E      |        |     |
| FESTIFALL (CHAPEL HILL, N.C.)(NAMED CHANGED TO WEST END STREET FAIR)<br>SEE ALSO APPLE CHILL FAIR<br>SEE ALSO FESTIVALS, N.C.<br>SEE ALSO WEST END STREET FAIR (FORMERLY FESTIFALL (CHAPEL HILL, N.C.))<br>FESTIFALL STREET FAIR SCHEDULED FOR OCT. 1<br>FESTIFALL TO LIMIT POLITICAL GROUPS<br>DELUGE PRECLUDES FESTIFALL<br>FESTIFALL FAIR MAY GET ANOTHER CHANCE<br>TOWN TO CONSIDER FESTIFALL RAIN CHECK<br>FESTIFALL FAIR TO GET NOVEMBER RAIN CHECK<br>WEST END STREET FAIR SET TO GO | CHH    | 1      | 7/27/1989  | A           | 7                | N      |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 9/30/1989  | A           | 1                | N      | C62    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 10/02/1989 | A           | 1                | P      | N 517  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 10/14/1989 | A           | 1                | N      | M70    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 10/20/1989 | A           | 3                | P      | N      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 10/25/1989 | A           | 3                | P      | N M70  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 11/05/1989 | A           | 3                | N      | M70    |     |
| FESTIVAL FOR THE END<br>SEE ALSO ENO RIVER PARK<br>SEE ALSO FESTIVALS, DURHAM<br>SEE ALSO JULY 4<br>FESTIVAL FOR THE END CELEBRATES 10TH YEAR<br>SPECIALISTS TO JOIN ENO CELEBRATION<br>ENJOY OUTING WITH A PURPOSE<br>SI<br>THERE'S PLENTY TO DO ON JULY 4TH<br>FESTIVAL FOR THE END BEGINS                                                                                                                                                                                                | S      | 2      | 5/04/1989  | D           | 3                | P      | N K30  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/28/1989  | C           | 1                | N      | M45    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/29/1989  | A           | 4                | E      |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/29/1989  | D           | 6                | P      | P      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/29/1989  | D           | 8                | P      | P      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 6/29/1989  | D           | 12               | P      | N B71  |     |

|                                                                               | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>BYL |
|-------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------------------|
| THE END; THE FESTIVE FOURTH FIXTURE REACHES 10TH ANNIVERSARY                  | H      | 2      | 6/30/1989  | D           | 10 P F W66                   |
| A GLORIOUS FOURTH; WHERE TO ENJOY THIS HOLIDAY                                | H      | 2      | 6/30/1989  | D           | 12 P F Z11                   |
| OPEN HOUSE SET MONDAY AT OCCONEECHEE SITE                                     | S      | 2      | 6/30/1989  | A           | 8 D F                        |
| SETTING UP FOR THE FESTIVAL ON THE END                                        | H      | 2      | 7/01/1989  | C           | 1 P P T37                    |
| 10TH END FESTIVAL ERUPTS                                                      | S      | 2      | 7/01/1989  | A           | 1 P N S92                    |
| 'TENTS' SITUATION                                                             | S      | 2      | 7/01/1989  | C           | 1 P P T37                    |
| LILY-PUTIANS ON THE END?                                                      | H      | 2      | 7/02/1989  | A           | 1 P P T32                    |
| AT THE END, A SUMMERTIME BLAST                                                | H      | 2      | 7/02/1989  | B           | 1 P N S22                    |
| END FEST: RIVERSIDE FUN FOR ALL                                               | H      | 2      | 7/03/1989  | B           | 1 P N B11                    |
| GLAXO WILL HELP BUY END LAND; FESTIVAL WILL REOPEN TOMORROW                   | S      | 2      | 7/03/1989  | A           | 1 P N S92                    |
| FACES FOR THE END                                                             | S      | 2      | 7/04/1989  | C           | 1 P P T32                    |
| FOOT-STOMPING MUSIC ENLIVENS FESTIVAL                                         | H      | 2      | 7/05/1989  | C           | 1 P N C60                    |
| SKYDIVING AND SKETCHING                                                       | H      | 2      | 7/05/1989  | C           | 2 P P C45                    |
| JULY 4 A SLAM-BANG BLEND OF FOOD, FUN                                         | S      | 2      | 7/05/1989  | B           | 1 P N S92                    |
| CELEBRATING FOR A GOOD CAUSE                                                  | H      | 2      | 7/10/1989  | A           | 4 E                          |
| END RIVER GROUP EXPECTS PROFITS OF \$80,000-PLUS FROM 10TH ANNUAL...          | H      | 2      | 7/30/1989  | C           | 1 N C60                      |
| FESTIVAL NIGHTS                                                               |        |        |            |             |                              |
| SEE UNIV. OF N.C.-CHAPEL HILL, TELEVISION                                     |        |        |            |             |                              |
| FESTIVALS, DURHAM                                                             |        |        |            |             |                              |
| SEE ALSO BULL CITY BLUES                                                      |        |        |            |             |                              |
| SEE ALSO CENTERFEST                                                           |        |        |            |             |                              |
| SEE ALSO DUKE UNIV., FESTIVALS                                                |        |        |            |             |                              |
| SEE ALSO DURHAM INTERNATIONAL CELEBRATION                                     |        |        |            |             |                              |
| SEE ALSO FESTIVAL FOR THE END                                                 |        |        |            |             |                              |
| SEE ALSO MUSIC                                                                |        |        |            |             |                              |
| SEE ALSO OKTOBERFEST (DUKE UNIV.)                                             |        |        |            |             |                              |
| WOMAN SWIMS IN BEANS AT FESTIVAL                                              | S      | 2      | 5/25/1989  | D           | 3 P N B71                    |
| SNAKEHANDLER, HOG CALLER HEADED FOR NINTH STREET                              | S      | 2      | 6/01/1989  | D           | 2 P F B71                    |
| COME TOGETHER; TONIGHT, ON NINTH STREET, A GOOD OLD-FASHIONED HAPPENING       | H      | 2      | 6/02/1989  | D           | 1 P P M66                    |
| NIGHT SCENEN ON NINTH STREET                                                  | H      | 2      | 6/02/1989  | D           | 8 P F W66                    |
| DURHAM GETS THE BLUES — AGAIN                                                 | S      | 2      | 8/23/1989  | B           | 1 P N B71                    |
| FESTIVALS, N.C.                                                               |        |        |            |             |                              |
| SEE ALSO ALAMANCE COUNTY ARTS EXPERIENCE                                      |        |        |            |             |                              |
| SEE ALSO APPLE CHILL FAIR                                                     |        |        |            |             |                              |
| SEE ALSO AZALEA FESTIVAL                                                      |        |        |            |             |                              |
| SEE ALSO BURLINGTON CAROUSEL FESTIVAL                                         |        |        |            |             |                              |
| SEE ALSO CARRBORO, N.C., FESTIVALS                                            |        |        |            |             |                              |
| SEE ALSO COLORFEST                                                            |        |        |            |             |                              |
| SEE ALSO DOGWOOD FESTIVAL                                                     |        |        |            |             |                              |
| SEE ALSO EASTERN MUSIC FESTIVAL                                               |        |        |            |             |                              |
| SEE ALSO FESTIFALL (CHAPEL HILL, N.C.)(NAMED CHANGED TO WEST END STREET FAIR) |        |        |            |             |                              |
| SEE ALSO FILM FESTIVALS                                                       |        |        |            |             |                              |
| SEE ALSO FOX CROSSINGS                                                        |        |        |            |             |                              |
| SEE ALSO INTERNATIONAL FESTIVAL OF RALEIGH                                    |        |        |            |             |                              |
| SEE ALSO MOLASSES FESTIVAL                                                    |        |        |            |             |                              |
| SEE ALSO PERSON-ALITY FESTIVAL                                                |        |        |            |             |                              |
| SEE ALSO SPRINGFEST                                                           |        |        |            |             |                              |
| SEE ALSO UMBRIA JAZZ FESTIVAL                                                 |        |        |            |             |                              |
| GRAHAM FESTIVAL MAY DRAW 60,000                                               | H      | 1      | 5/04/1989  | C           | 1 M N H60                    |
| 10,000 EXPECTED FOR COLORFEST                                                 | H      | 1      | 6/23/1989  | C           | 1 N H60                      |
| STATE FARMERS MARKET TO HOLD ANNUAL FESTIVAL TODAY                            | H      | 1      | 7/13/1989  | C           | 1 N H60                      |
| SCOTLAND NECK'S CREPE MYRTLE FESTIVAL TODAY                                   | H      | 1      | 8/12/1989  | C           | 1 N H60                      |
| BRIGHT LEAF HOEDOWN SET THIS WEEKEND                                          | H      | 1      | 9/21/1989  | C           | 1 N H60                      |
| FESTIVALS, U.S.                                                               |        |        |            |             |                              |
| SPRING COMES TO HILTON HEAD                                                   | S      | 2      | 1/24/1989  | D           | 5 N A76                      |
| VIRGINIA CANTALOUPE FESTIVAL WEDNESDAY                                        | H      | 1      | 7/22/1989  | C           | 1 N H60                      |
| FETCHIN' BONES                                                                |        |        |            |             |                              |
| A TASTE FOR SUCCESS/FETCHIN BONES                                             | H      | 2      | 12/01/1989 | D           | 4 P B                        |
| FETUSES                                                                       |        |        |            |             |                              |
| SEE ALSO ABORTION                                                             |        |        |            |             |                              |
| SEE ALSO CHILDBIRTH                                                           |        |        |            |             |                              |
| NOW SUBPOENAS ABORTION PROTESTER                                              | CHH    | 1      | 1/05/1989  | A           | 3 N S17                      |
| SENATE TENTATIVELY APPROVES BILL ON FETUS REMAINS                             | H      | 2      | 2/10/1989  | A           | 11 N                         |
| MURDER CHARGE REJECTED IN FETUS DEATH                                         | H      | 2      | 2/10/1989  | A           | 12 N                         |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L | BYL     |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------|---------|
| SENATE DELAYS VOTE ON FETUS REMAINS BILL                                | H      | 2      | 2/14/1989  | C           | 12                              | N       |
| BILL ON DISPOSAL OF ABORTION REMAINS IS RETURNED TO COMMITTEE BY SENATE | H      | 2      | 2/15/1989  | D           | 4                               | N       |
| SENATE APPROVES BILL ON DISPOSAL OF FETUS REMAINS                       | H      | 2      | 2/28/1989  | C           | 8                               | N       |
| HOUSE ENACTS BILL ON FETUS REMAINS DISPOSAL                             | H      | 2      | 5/04/1989  | B           | 5                               | N       |
| LIFE'S BEGINNING: A QUESTION THAT ELUDES SCIENCE                        | H      | 2      | 7/04/1989  | C           | 1                               | N C60   |
| ABORTION IS MURDER                                                      | H      | 2      | 7/10/1989  | A           | 4                               | L       |
| ONE COCAINE 'HIGH' FOR MOM CAN RUIN BABY'S LIFE                         | H      | 2      | 7/26/1989  | D           | 10                              | N D80   |
| WHO PROTECTS FETUSES OF DRUG-USING MOMS?                                | CHH    | 1      | 7/26/1989  | A           | 4                               | U       |
| FEW GARDENS HOUSING PROJECT                                             |        |        |            |             |                                 |         |
| OFFICIALS SAY FIREBUG HITTING FEW GARDENS                               | S      | 2      | 3/15/1989  | C           | 1                               | N B53   |
| APARTMENT ARSON SUSPECT MAKING CALLS TO AUTHORITIES                     | H      | 2      | 3/16/1989  | C           | 1                               | N M51   |
| MAN CHARGED FOR SETTING FIRES AT FEW GARDENS                            | S      | 2      | 3/17/1989  | A           | 1                               | N B53   |
| FEW GARDENS APARTMENT ARSON SUSPECT ARRESTED                            | H      | 2      | 3/18/1989  | C           | 1                               | N A54   |
| MAN CHARGED IN FEW GARDENS FIRES                                        | S      | 2      | 3/18/1989  | C           | 1                               | N B53   |
| FEW GARDENS FESTIVAL AIMED AT FIGHT AGAINST AIDS, DRUGS                 | H      | 2      | 7/20/1989  | C           | 1                               | N C60   |
| COMMUNITY CENTER REACHES OUT WITH HOPE AND HELP                         | H      | 2      | 10/16/1989 | B           | 1                               | P G 522 |
| GRANDMOTHERS TAKE ON SECOND FAMILY                                      | S      | 2      | 12/05/1989 | B           | 1                               | P N 659 |
| FIBER (IN DIET)                                                         |        |        |            |             |                                 |         |
| SEE ALSO FOOD                                                           |        |        |            |             |                                 |         |
| SEE ALSO NUTRITION                                                      |        |        |            |             |                                 |         |
| RECENT FDA FLAP OVER FIBER CEREALS IS FOOLISH                           | S      | 2      | 10/18/1989 | A           | 11                              | U       |
| FIBER OPTICS                                                            |        |        |            |             |                                 |         |
| COURT UPHOLDS PATENT FINDING FOR CORNING; SUMITOMO OFFICIAL SAYS...     | H      | 2      | 2/28/1989  | A           | 10                              | N       |
| FIBREBOARD                                                              |        |        |            |             |                                 |         |
| COMPANY IS BUYING ARROWOOD PLANT FOR \$6.3 MILLION                      | H      | 1      | 4/06/1989  | C           | 1                               | P N T33 |
| FIRM THAT PURCHASED ARROWOOD FACES ASBESTOS CLAIMS                      | H      | 1      | 9/26/1989  | B           | 1                               | N T33   |
| FIDELITY BANK                                                           |        |        |            |             |                                 |         |
| 2 DURHAM MEN ARE CHARGED WITH MORRISVILLE BANK HOLDUP                   | S      | 2      | 7/22/1989  | C           | 1                               | P N B53 |
| FIELD OF DREAMS (FILM)                                                  |        |        |            |             |                                 |         |
| 'FIELD OF DREAMS' BRINGS POSTHUMOUS FAME TO THE 'OTHER' GRAHAM BROTHER  | CHH    | 1      | 5/22/1989  | A           | 3                               | P N M70 |
| FIFTEEN-B JUDICIAL DISTRICT                                             |        |        |            |             |                                 |         |
| SEE JUDICIAL DISTRICT 15-B                                              |        |        |            |             |                                 |         |
| 15-501 BYPASS                                                           |        |        |            |             |                                 |         |
| SEE ALSO DURHAM MASTER THOROUGHFARE PLAN                                |        |        |            |             |                                 |         |
| SEE ALSO DURHAM/CHAPEL HILL BLVD.                                       |        |        |            |             |                                 |         |
| SEE ALSO FORDHAM BOULEVARD                                              |        |        |            |             |                                 |         |
| SEE ALSO US 15-501                                                      |        |        |            |             |                                 |         |
| FORDHAM BOULEVARD TO BE ESTABLISHED                                     | CHH    | 1      | 7/15/1989  | A           | 3                               | N       |
| CHAPEL HILL AWARDED FUNDS FOR 14 NEW TRANSIT BUSES                      | CHH    | 1      | 10/14/1989 | A           | 1                               | N M20   |
| 15-501 WATERLINE REPLACEMENT GETS NOD                                   | CHH    | 1      | 10/28/1989 | A           | 3                               | P N M25 |
| FIFTH AMENDMENT                                                         |        |        |            |             |                                 |         |
| SEE ALSO U.S. CONSTITUTION                                              |        |        |            |             |                                 |         |
| APPEALS COURT UPHOLDS RIGHTS OF DEVELOPERS                              | H      | 2      | 2/09/1989  | A           | 1                               | N 569   |
| FIFTH OF JULY (PLAY)                                                    |        |        |            |             |                                 |         |
| TEEN-AGER PLAYS TEEN-AGER                                               | S      | 2      | 3/30/1989  | D           | 3                               | P F 871 |
| ...IN DURHAM THEATRE GUILD '5TH OF JULY'                                | H      | 2      | 4/07/1989  | D           | 14                              | P P     |
| COMEDY OVERCOMES CONFUSION IN DTG '5TH'                                 | H      | 2      | 4/11/1989  | C           | 3                               | P R P10 |
| DTG'S '5TH OF JULY' LACKS POP BUT STILL HAS SOME SPARKLERS              | S      | 2      | 4/13/1989  | D           | 4                               | P R     |
| FILM DIRECTORS                                                          |        |        |            |             |                                 |         |
| SEMINAR ON FILM DIRECTORS SET                                           | H      | 2      | 1/16/1989  | A           | 6                               | U M66   |
| FILMMAKER SPIKE LEE TO GIVE TALK AT UNC                                 | CHH    | 1      | 4/08/1989  | A           | 5                               | P N     |
| FILM FESTIVALS                                                          |        |        |            |             |                                 |         |
| SEE ALSO DURHAM INVITATIONAL FILM FESTIVAL                              |        |        |            |             |                                 |         |
| SEE ALSO FESTIVALS, N.C.                                                |        |        |            |             |                                 |         |
| SEE ALSO OLD WESTERN FILM CLUB                                          |        |        |            |             |                                 |         |
| IN HER IMAGE; MARILYN MONROE PROVES TO BE MORE THAN THE SUM OF HER...   | H      | 2      | 3/03/1989  | D           | 8                               | P F L59 |
| PAUL GREEN'S FILMS ARE FOCUS                                            | S      | 2      | 3/30/1989  | D           | 12                              | N       |
| IT'S NOT-THE-OSCAR!                                                     | H      | 2      | 4/14/1989  | D           | 1                               | P P T37 |

|                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>L<br>Y<br>L<br>P | T<br>BYL |
|-----------------------------------------------------------------------|--------|--------|------------|-------------|-----|-----------------------|----------|
| OFFBEAT ON SCREEN                                                     | H      | 2      | 4/14/1989  | D           | 8   | P F                   | W66      |
| A MAN WHO MAKES 'EM MOVE                                              | H      | 2      | 4/14/1989  | D           | 9   | P F                   | W66      |
| FILM SERIES RECALLS EARLY DAYS IN SPACE                               | H      | 2      | 5/16/1989  | B           | 11  | P N                   |          |
| SPECIAL FILMS WILL RUN IN FALL                                        | S      | 2      | 5/18/1989  | D           | 11  | N                     |          |
| WESTERN FILM FAIR OPENS TODAY IN RALEIGH                              | H      | 1      | 7/06/1989  | C           | 1   | N                     | H60      |
| <b>FILM INDUSTRY</b>                                                  |        |        |            |             |     |                       |          |
| SEE ALSO ACTORS AND ACTRESSES, U.S.                                   |        |        |            |             |     |                       |          |
| SEE ALSO BLACKS, FILMS                                                |        |        |            |             |     |                       |          |
| SEE ALSO CHILD ACTORS AND ACTRESSES                                   |        |        |            |             |     |                       |          |
| SEE ALSO COLORIZATION                                                 |        |        |            |             |     |                       |          |
| SEE ALSO FOREIGN FILMS                                                |        |        |            |             |     |                       |          |
| SEE ALSO N.C., FILMMAKING                                             |        |        |            |             |     |                       |          |
| SEE ALSO REVIEWS, FILMS                                               |        |        |            |             |     |                       |          |
| LAWS SHOULD COVER FILM MAKERS                                         | H      | 2      | 3/17/1989  | A           | 4   | E                     |          |
| SUMER OF THE SEQUEL                                                   | H      | 2      | 5/19/1989  | D           | 8   | P F                   | Z11      |
| UNC STUDY: COLORIZING FILMS ALTERS MEANING                            | S      | 2      | 6/26/1989  | A           | 6   | N                     |          |
| THOM MARCHES ON                                                       | H      | 2      | 10/22/1989 | E           | 1   | P F                   | Z11      |
| <b>FINANCIAL DISCLOSURE LAWS</b>                                      |        |        |            |             |     |                       |          |
| SEE ALSO ETHICS CODE                                                  |        |        |            |             |     |                       |          |
| SEE ALSO JUDGES, N.C., FINANCIAL DISCLOSURE LAWS                      |        |        |            |             |     |                       |          |
| SEE ALSO POLITICAL CAMPAIGN CONTRIBUTIONS                             |        |        |            |             |     |                       |          |
| SEE ALSO POLITICAL CAMPAIGN EXPENDITURES                              |        |        |            |             |     |                       |          |
| SEE ALSO PROPERTY DISCLOSURE LAWS                                     |        |        |            |             |     |                       |          |
| ETHICS BOARD LEADER SETTING POOR EXAMPLE                              | S      | 2      | 3/07/1989  | A           | 4   | E                     |          |
| JUSTICE DEPARTMENT SUES CONGRESSMAN                                   | H      | 2      | 5/20/1989  | B           | 5   | P N                   |          |
| N.C. CONGRESSMEN HAD TOTAL OF \$500,000 IN OUTSIDE INCOME IN '88      | H      | 2      | 5/24/1989  | D           | 11  | N                     |          |
| TIE TAXPAYER FUNDING TO FINANCIAL DISCLOSURE                          | S      | 2      | 6/15/1989  | A           | 4   | E                     |          |
| STATE AUDIT REPORTS N.C. AMATEUR SPORTS DIDN'T MISUSE FUNDS           | H      | 2      | 7/01/1989  | C           | 1   | N                     | S69      |
| CANDIDATE URGED DISCLOSURE RULE ADOPTION                              | CHH    | 1      | 9/21/1989  | A           | 3   | N                     | C62      |
| <b>FINE YOUNG CANNIBALS (BAND)</b>                                    |        |        |            |             |     |                       |          |
| CANNIBALS AT CAMERON PLAY POP BUILT TO LAST                           | H      | 2      | 9/29/1989  | D           | 5   | P R                   | H90      |
| <b>FINGER PAINTING</b>                                                |        |        |            |             |     |                       |          |
| WORKS OF FINGER-PAINTING PIONEER SCHEDULED FOR MOREHEAD BUILDING      | CHH    | 1      | 4/30/1989  | A           | 5   | N                     |          |
| SHE DEVELOPED FINGER PAINTING                                         | S      | 2      | 5/04/1989  | D           | 7   | P N                   |          |
| <b>FINLAND</b>                                                        |        |        |            |             |     |                       |          |
| INSTITUTE DIRECTOR HONORED BY FINLAND                                 | H      | 2      | 6/15/1989  | C           | 3   | N                     |          |
| <b>FINLEY'S (RESTAURANT)</b>                                          |        |        |            |             |     |                       |          |
| FINLEY'S OVERCOMES CRITIC'S STEAKHOUSE PRECONCEPTIONS                 | H      | 2      | 8/18/1989  | D           | 5   | P R                   | D77      |
| <b>FIRE AND RESCUE SERVICE TRAINING PROGRAMS</b>                      |        |        |            |             |     |                       |          |
| SEE ALSO FIRE DEPTS., N.C.                                            |        |        |            |             |     |                       |          |
| SEE ALSO RESCUES                                                      |        |        |            |             |     |                       |          |
| FIERY DRILL; FIREFIGHTERS FROM ACROSS N.C. COME TO CHAPEL HILL CLINIC | CHH    | 1      | 1/16/1989  | A           | 1   | P N                   | M25      |
| <b>FIRE DEPTS., DURHAM COUNTY</b>                                     |        |        |            |             |     |                       |          |
| SEE DURHAM COUNTY FIRE MARSHAL                                        |        |        |            |             |     |                       |          |
| <b>FIRE DEPTS., N.C.</b>                                              |        |        |            |             |     |                       |          |
| SEE ALSO FIRE AND RESCUE SERVICE TRAINING PROGRAMS                    |        |        |            |             |     |                       |          |
| FIERY DRILL; FIREFIGHTERS FROM ACROSS N.C. COME TO CHAPEL HILL CLINIC | CHH    | 1      | 1/16/1989  | A           | 1   | P N                   | M25      |
| <b>FIRE DEPTS., ORANGE COUNTY, VOLUNTEER</b>                          |        |        |            |             |     |                       |          |
| SEE ALSO HILLSBOROUGH VOLUNTEER FIRE DEPT.                            |        |        |            |             |     |                       |          |
| COUNTY PONDERS NEED FOR FIRE COMMISSIONER                             | CHH    | 1      | 1/16/1989  | A           | 1   | N                     | M20      |
| <b>FIRE EATING</b>                                                    |        |        |            |             |     |                       |          |
| HIS PERFORMANCE A SCORCHER                                            | S      | 2      | 9/21/1989  | D           | 3   | P F                   | B71      |
| 'TASTE OF AFRICA' IS DELICIOUS                                        | S      | 2      | 10/02/1989 | B           | 3   | P R                   | L34      |
| <b>FIRE ENGINES</b>                                                   |        |        |            |             |     |                       |          |
| SEE ALSO DURHAM FIRE DEPT., FIRE TRUCKS                               |        |        |            |             |     |                       |          |
| STANDING BY                                                           | S      | 2      | 12/14/1989 | B           | 1   | P P                   | R56      |
| <b>FIRE ESCAPE</b>                                                    |        |        |            |             |     |                       |          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                   | N   | E | D          | DATE | S  | I  | T   | BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|------|----|----|-----|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | P   | D |            |      | C  | PG | L   | P   |
| THE GREAT ESCAPE                                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 10/19/1989 | C    | 1  | P  | P   | T37 |
| FIRE FIGHTING<br>SEE FIREFIGHTING                                                                                                                                                                                                                                                                                                                                                                                                 |     |   |            |      |    |    |     |     |
| FIRE INSPECTION AND PREVENTION PROGRAM<br>SEE ALSO FIRE PREVENTION<br>WOMAN, 71, HURT FIGHTING POLICE<br>WOMAN HURT IN SCUFFLE COULD FACE CHARGE                                                                                                                                                                                                                                                                                  | S   | 2 | 2/17/1989  | A    | 1  | N  | B53 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 2/18/1989  | C    | 1  | N  | B53 |     |
| FIRE PREVENTION<br>SEE ALSO FIRE INSPECTION AND PREVENTION PROGRAM<br>SEE ALSO FIRE SAFETY<br>SEE ALSO SAFETY<br>SEE ALSO SMOKE DETECTORS<br>CITY'S 5TH-GRADE PUPILS COUNT FIRE INVESTIGATOR AMONG HEROES                                                                                                                                                                                                                         | H   | 2 | 11/27/1989 | B    | 1  | P  | N   | M51 |
| FIRE PREVENTION WEEK<br>FIREFIGHTERS' MESSAGE: BIG FIRES START SMALL<br>LEARNING NOT TO BURN                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 10/08/1989 | A    | 3  | N  | N   | T70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 10/09/1989 | A    | 7  | P  | P   | T37 |
| FIRE SAFETY<br>SEE ALSO FIRE PREVENTION<br>GOOD MAINTENANCE, COMMON SENSE HELP PREVENT CHIMNEY CONFLAGRATIONS<br>SAFE EXIT<br>ALARMS CAN SAVE LIVES<br>MOST BURN ACCIDENTS PREVENTABLE, CENTER DIRECTOR SAYS<br>FIRE MARSHAL TO ENFORCE MAXIMUM OCCUPANCY IN CROWDED COURTROOMS                                                                                                                                                   | CHH | 1 | 1/09/1989  | A    | 1  | P  | N   | L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/30/1989  | C    | 5  | P  | P   | T37 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 4/25/1989  | A    | 4  | E  |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 7/03/1989  | A    | 3  | P  | N   | L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 12/03/1989 | B    | 1  | P  | N   | S82 |
| FIRE TRUCKS<br>SEE FIRE ENGINES                                                                                                                                                                                                                                                                                                                                                                                                   |     |   |            |      |    |    |     |     |
| FIREBIRD SUITE<br>'EARTHY' STRAVINSKY SCORE INSPIRES AFRICAN 'FIREBIRD'                                                                                                                                                                                                                                                                                                                                                           | S   | 2 | 4/27/1989  | D    | 3  | P  | F   | B71 |
| FIREBOMBS, DURHAM<br>SEE ALSO ARSON, DURHAM<br>SEE ALSO BOMB THREATS<br>SEE ALSO BOMBINGS, DURHAM<br>SEE ALSO BOMBS<br>SEE ALSO FIRES, DURHAM<br>TOSSED FIREBOMB DAMAGES APARTMENT<br>FIREBOMB ARRESTS MADE<br>THIRD PERSON CHARGED IN FIREBOMBING<br>FIREBOMBING ARREST MADE<br>POLICE LOG/DEPUTIES RECOVER ITEMS STOLEN IN BREAK-IN<br>FIREBOMBING AFTER DRUG DEAL NETS 30-YEAR TERM<br>DURHAM MAN JAILED IN DRUG, BOMBING CASE | H   | 2 | 2/27/1989  | B    | 7  | N  |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 2/28/1989  | C    | 2  | N  |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/02/1989  | C    | 3  | N  |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/07/1989  | B    | 5  | N  |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 9/19/1989  | B    | 8  | N  | M51 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 11/16/1989 | C    | 3  | N  | S82 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 11/16/1989 | C    | 8  | N  |     |     |
| FIREFIGHTER TRAINING<br>SEE ALSO DURHAM PUBLIC SAFETY ACADEMY<br>FIERY DRILL; FIREFIGHTERS FROM ACROSS N.C. COME TO CHAPEL HILL CLINIC                                                                                                                                                                                                                                                                                            | CHH | 1 | 1/16/1989  | A    | 1  | P  | N   | M25 |
| FIREFIGHTERS<br>TOP FIREFIGHTERS                                                                                                                                                                                                                                                                                                                                                                                                  | S   | 2 | 10/13/1989 | C    | 10 | P  | P   | R56 |
| FIREFIGHTING<br>FIERY DRILL; FIREFIGHTERS FROM ACROSS N.C. COME TO CHAPEL HILL CLINIC                                                                                                                                                                                                                                                                                                                                             | CHH | 1 | 1/16/1989  | A    | 1  | P  | N   | M25 |
| FIREMAN'S DAY<br>SEE CREEDMOOR VOLUNTEER FIRE DEPT.                                                                                                                                                                                                                                                                                                                                                                               |     |   |            |      |    |    |     |     |
| FIREMEN'S RELIEF FUND<br>RETIRED FIREMAN NOMINATED TO POST ON RELIEF BOARD                                                                                                                                                                                                                                                                                                                                                        | S   | 2 | 2/16/1989  | A    | 6  | N  |     |     |
| FIREPLACES<br>SEE ALSO CHIMNEY SWEEPS<br>SEE ALSO WOOD STOVES<br>FIREPLACE GRATE IS ENERGY EFFICIENT<br>WALDEN OWNERS SUE TOWN                                                                                                                                                                                                                                                                                                    | S   | 2 | 1/14/1989  | A    | 5  | U  | H05 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 1 | 6/06/1989  | A    | 1  | N  | H90 |     |

|                                                                    | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | P<br>L | B<br>Y<br>L |
|--------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|-------------|
| <b>FIRES, CARRBORO</b>                                             |        |        |            |             |                  |        |             |
| SEE ALSO CARRBORO, N.C.                                            |        |        |            |             |                  |        |             |
| APARTMENT FIRE CAUSE UNKNOWN; CARRBORO FIRE FIGHTERS STOP BLAZE... | CHH    | 1      | 4/12/1989  | A           | 1                | P N    | M70         |
| POLICE LOG/CARRBORO FIRE CAUSE STILL UNKNOWN                       | CHH    | 1      | 4/13/1989  | A           | 2                | N      |             |
| QUICK RESPONSE SAVES APARTMENTS                                    | CHH    | 1      | 8/03/1989  | A           | 1                | P N    | M25         |
| FIRE RESULT OF BREAK-IN AT HOUSE                                   | CHH    | 1      | 12/02/1989 | A           | 3                | N      |             |
| FIRE GUTS HERITAGE HILLS HOME                                      | CHH    | 1      | 12/09/1989 | A           | 1                | P N    | C62         |
| <b>FIRES, CHAPEL HILL</b>                                          |        |        |            |             |                  |        |             |
| RECENT FIRES PROMPT CALL FOR DETECTORS                             | CHH    | 1      | 1/03/1989  | A           | 1                | N      | M70         |
| GOOD MAINTENANCE, COMMON SENSE HELP PREVENT CHIMNEY CONFLAGRATIONS | CHH    | 1      | 1/09/1989  | A           | 1                | P N    | L90         |
| POLICE LOG/FIRE DESTROYS DUMP TRUCK                                | CHH    | 1      | 3/17/1989  | A           | 7                | N      |             |
| POLICE LOG/FIRE STRIKES AT PUBLIC HOUSING UNIT                     | CHH    | 1      | 4/02/1989  | A           | 10               | N      |             |
| POLICE LOG/SECOND TEEN CHARGED IN DROP BOX INCIDENT                | CHH    | 1      | 4/19/1989  | A           | 10               | N      |             |
| WOMAN SUFFERS SMOKE INHALATION IN TUESDAY FIRE                     | CHH    | 1      | 5/31/1989  | A           | 3                | P N    | M70         |
| CHURCH FIRE POSSIBLY ELECTRICAL                                    | CHH    | 1      | 7/13/1989  | A           | 3                | P N    | M70         |
| GREENWOOD ROAD FIRE CAUSE STILL UNKNOWN                            | CHH    | 1      | 7/20/1989  | A           | 3                | N      | M70         |
| OFFICIALS INVESTIGATE EASTWANE CLINIC FIRES                        | CHH    | 1      | 7/24/1989  | A           | 1                | N      | M25         |
| EASTWANE CLINIC EMPLOYEE MAY FACE ADDITIONAL CHARGES               | CHH    | 1      | 7/25/1989  | A           | 3                | N      | M25         |
| EASTWANE CLINIC EMPLOYEE MAY FACE ADDITIONAL CHARGES               | CHH    | 1      | 7/25/1989  | A           | 3                | N      | M70         |
| POLICE LOG/FIRE DAMAGES CHAPEL HILL APARTMENT                      | CHH    | 1      | 8/05/1989  | A           | 3                | N      |             |
| DURHAM WOMAN CHARGED WITH ARSON AFTER FIRE                         | CHH    | 1      | 9/05/1989  | A           | 1                | N      | M70         |
| 9 FLEE UNC FRATERNITY HOUSE FIRE                                   | S      | 2      | 9/07/1989  | A           | 1                | P N    | S92         |
| ELECTRICS SUSPECT IN FRAT FIRE                                     | CHH    | 1      | 9/08/1989  | A           | 1                | P N    | M25         |
| ELECTRICS SUSPECT IN FRAT FIRE                                     | CHH    | 1      | 9/08/1989  | A           | 1                | P N    | M70         |
| SQUID'S ESCAPES FIRE                                               | CHH    | 1      | 10/01/1989 | A           | 3                | N      |             |
| FIREFIGHTERS' MESSAGE: BIG FIRES START SMALL                       | CHH    | 1      | 10/08/1989 | A           | 3                | N      | M70         |
| FIRE DESTROYS MOBILE HOME                                          | CHH    | 1      | 12/26/1989 | A           | 1                | P N    | M57         |
| <b>FIRES, DURHAM</b>                                               |        |        |            |             |                  |        |             |
| SEE ALSO ARSON, DURHAM                                             |        |        |            |             |                  |        |             |
| SEE ALSO BURNING PERMITS                                           |        |        |            |             |                  |        |             |
| SEE ALSO DUKE UNIV., FIRES                                         |        |        |            |             |                  |        |             |
| SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, FIRES                     |        |        |            |             |                  |        |             |
| LIMOUSINE SERVICE BURNS                                            | H      | 2      | 1/05/1989  | C           | 1                | P P    | S73         |
| ELECTRICAL SHORT BLAMED                                            | H      | 2      | 1/05/1989  | C           | 7                | N      |             |
| REBUILT CHINA INN OPENS                                            | S      | 2      | 1/05/1989  | A           | 1                | P N    | S92         |
| LIMO SERVICE BURNS                                                 | S      | 2      | 1/05/1989  | C           | 1                | P P    | S73         |
| LIMO SERVICE CO. FIRE 'SUSPICIOUS,' OFFICIALS SAY                  | H      | 2      | 1/06/1989  | C           | 1                | N      |             |
| EXUM STREET HOUSE HEAVILY DAMAGED BY FIRE                          | H      | 2      | 1/08/1989  | C           | 6                | N      |             |
| HOUSE FIRE MAY BE LINKED TO MATCHES                                | S      | 2      | 1/09/1989  | A           | 3                | N      |             |
| HOUSE HEAVILY DAMAGED BY FIRE                                      | H      | 2      | 1/16/1989  | B           | 1                | N      |             |
| ELDERLY WOMAN ESCAPES BURNING HOME                                 | H      | 2      | 1/16/1989  | B           | 1                | N      |             |
| HOUSE GUTTED                                                       | S      | 2      | 1/17/1989  | C           | 1                | P P    | S73         |
| FIRE DAMAGES CAR, GAS PUMPS                                        | H      | 2      | 1/22/1989  | B           | 5                | N      |             |
| FIRE DESTROYS SHED                                                 | H      | 3      | 1/22/1989  | B           | 3                | N      |             |
| CHILD SMASHES WINDOW TO ESCAPE FIRE                                | H      | 2      | 1/26/1989  | C           | 6                | N      |             |
| LENOX BAKER FIRE HURTS 1; 75 EVACUATED                             | S      | 2      | 1/26/1989  | A           | 1                | P N    | B53         |
| WORKER BURNED AT HOSPITAL                                          | H      | 2      | 1/27/1989  | B           | 4                | N      |             |
| HOUSE ON WHEAT MILL ROAD BURNS                                     | H      | 2      | 1/28/1989  | D           | 4                | P P    | S73         |
| FIRE DAMAGES ATTIC OF POP-IN STORE                                 | H      | 2      | 2/08/1989  | C           | 3                | N      |             |
| FIRE DAMAGES GROCERY                                               | H      | 2      | 2/12/1989  | B           | 3                | N      |             |
| FIRE DAMAGES HARDEE ST. HOME                                       | H      | 2      | 2/17/1989  | C           | 2                | P P    | T32         |
| HOUSE FIRE CAUSES \$100,000 DAMAGES; 5 OCCUPANTS UNHURT            | H      | 2      | 2/19/1989  | B           | 3                | N      |             |
| FIRE MARSHAL IS PROBING CAUSE OF 'FAST' BLAZE THAT SWEEP HOME      | S      | 2      | 2/20/1989  | C           | 1                | N      |             |
| FAMILY DEVASTATED BY FIRE NEEDS HELP                               | S      | 2      | 2/22/1989  | A           | 1                | N      | B53         |
| GREASE FIRE DAMAGES BAPTIST ROAD HOME                              | S      | 2      | 2/22/1989  | C           | 1                | N      | B53         |
| FIRE DAMAGES OLD AMERICAN BUILDING                                 | H      | 2      | 2/23/1989  | C           | 1                | N      |             |
| GREASE FIRE INJURES YOUTH                                          | H      | 2      | 2/23/1989  | C           | 3                | N      |             |
| FIRE DAMAGES DURHAM APARTMENT                                      | H      | 2      | 3/07/1989  | B           | 5                | N      |             |
| FIRE NEAR CHIMNEY DAMAGES DURHAM HOME                              | S      | 2      | 3/09/1989  | C           | 1                | N      |             |
| FEW GARDENS APARTMENT ARSON SUSPECT ARRESTED                       | H      | 2      | 3/18/1989  | C           | 1                | N      | A54         |
| FIRE RAZES BUILDING AT JAY HOSEIERY MILLS                          | S      | 2      | 3/18/1989  | A           | 1                | N      | B53         |
| FIRE RUINS SOCKS WORTH \$250,000 AT HOSEIERY MILL                  | H      | 2      | 3/19/1989  | B           | 1                | N      | M51         |
| CAUSE OF DURHAM HOSEIERY MILL FIRE STILL BEING INVESTIGATED TODAY  | S      | 2      | 3/20/1989  | C           | 1                | N      |             |
| INVESTIGATORS SUSPECT ARSON IN JAY HOSEIERY MILL BLAZE             | S      | 2      | 3/21/1989  | A           | 1                | N      | B53         |
| LIQUID THROWN ON PORCH, LIT SAID CAUSE OF ANGIER AVE. FIRE         | S      | 2      | 3/22/1989  | C           | 1                | P N    | B53         |
| HOUSE DAMAGED, TWO CARS DESTROYED BY FIRE                          | H      | 2      | 3/23/1989  | C           | 6                | N      |             |
| NO INJURIES OCCUR IN FIRE                                          | S      | 2      | 3/24/1989  | A           | 1                | N      |             |

|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | P<br>G | I<br>L<br>P | T<br>L<br>P | BYL |
|----------------------------------------------------------------------|--------|--------|------------|-------------|--------|-------------|-------------|-----|
| STOVE FIRE DAMAGES TRINITY APARTMENT                                 | S      | 2      | 4/03/1989  | A           | 7      | N           | N           |     |
| FIRE DESTROYS HOME                                                   | S      | 1      | 4/07/1989  | C           | 1      | N           | N           |     |
| FIRE SCENE                                                           | S      | 2      | 4/07/1989  | C           | 1      | P           | P           | T32 |
| FIRE CAUSES REST HOME EVACUATION                                     | H      | 2      | 4/10/1989  | B           | 1      | P           | P           | L38 |
| FIRE MARSHAL; PATIENT SET FIRE IN REST HOME                          | S      | 2      | 4/11/1989  | C           | 1      | N           | N           | B53 |
| SPATE OF BLAZES KEEPS FIRE CREWS ON THE RUN                          | S      | 2      | 5/03/1989  | B           | 1      | N           | N           |     |
| CANDLE MIGHT HAVE STARTED FIRE                                       | S      | 2      | 5/07/1989  | B           | 3      | N           | N           |     |
| WOMAN BURNED ON HEAD, CHEST                                          | H      | 2      | 5/09/1989  | C           | 7      | N           | N           |     |
| FIRE FORCES EVACUATION OF SCHOOL                                     | S      | 2      | 5/10/1989  | B           | 1      | N           | N           |     |
| OFFICIALS PROBE FIRE AT SCHOOL                                       | S      | 2      | 5/11/1989  | C           | 1      | N           | N           |     |
| FIREFIGHTERS QUICK WORK AVERTS HENDERSON TOWERS TRAGEDY              | H      | 2      | 5/19/1989  | C           | 3      | P           | P           | T37 |
| POLICE PROBE APARTMENT FIRE                                          | S      | 2      | 5/19/1989  | A           | 7      | N           | N           |     |
| HOUSE HEAVILY DAMAGED BY FIRE                                        | S      | 2      | 5/31/1989  | C           | 4      | N           | N           |     |
| INVESTIGATING FIRE                                                   | S      | 2      | 5/31/1989  | A           | 7      | P           | P           | M66 |
| FIREFIGHTER TREATED AFTER BATTILING HOUSE BLAZE                      | H      | 2      | 6/04/1989  | B           | 3      | N           | N           |     |
| SHORT MAY HAVE CAUSED HOUSE FIRE                                     | H      | 2      | 6/06/1989  | B           | 4      | N           | N           |     |
| MITSUBISHI PROBING CAUSE OF PLANT FIRE                               | S      | 2      | 6/14/1989  | A           | 3      | N           | N           | M06 |
| DRILL BELIEVED TO HAVE CAUSED HOUSE FIRE                             | S      | 2      | 6/21/1989  | C           | 3      | N           | N           |     |
| ATTIC FIRE                                                           | S      | 2      | 6/21/1989  | B           | 1      | P           | P           | S76 |
| STORM ZAPS POWER; LIGHTNING SETS 2 HOUSES ABLAZE                     | S      | 2      | 6/29/1989  | C           | 1      | N           | N           | B53 |
| STORM ZAPS POWER; LIGHTNING SETS 2 HOUSES ABLAZE                     | S      | 2      | 6/29/1989  | C           | 1      | N           | N           | T77 |
| FIRES DESTROY BARN, DAMAGE HOUSE IN NORTHERN DURHAM                  | H      | 2      | 7/02/1989  | B           | 8      | N           | N           |     |
| AREA FIRES DESTROY BARN, DAMAGE HOUSE                                | S      | 2      | 7/03/1989  | C           | 6      | N           | N           |     |
| SEPARATE BEDROOM FIRES DOUSED                                        | H      | 2      | 7/12/1989  | C           | 2      | N           | N           |     |
| FIRE DESTROYS HOME                                                   | H      | 2      | 7/14/1989  | C           | 1      | P           | P           | S73 |
| FIRE GUTS APARTMENT, SWEEPS THROUGH ATTIC                            | S      | 2      | 7/14/1989  | C           | 1      | P           | N           | B53 |
| HOLE-Y SMOKE                                                         | S      | 2      | 7/17/1989  | A           | 3      | P           | P           | T37 |
| INVESTIGATORS SAY FIRES DELIBERATE, SEEK INFORMATION                 | S      | 2      | 7/18/1989  | C           | 1      | N           | N           | B53 |
| TAX OFFICE FIRE                                                      | S      | 2      | 8/17/1989  | A           | 1      | P           | P           | T37 |
| ELECTRICAL SHORT STARTS \$100,000 FIRE                               | H      | 2      | 8/18/1989  | C           | 1      | P           | N           | N36 |
| KIDS START BLAZE WITH FIREWORKS                                      | H      | 2      | 8/18/1989  | C           | 1      | N           | N           |     |
| BLAZE AT HENDERSON TOWERS PROBED                                     | S      | 2      | 8/19/1989  | C           | 1      | N           | N           |     |
| FIRE DAMAGES CRICKET INN ROOF; NO ONE INJURED                        | H      | 2      | 9/10/1989  | B           | 1      | P           | N           | M51 |
| BIRDS BLAMED IN FIRE                                                 | S      | 2      | 9/11/1989  | C           | 2      | N           | N           | B53 |
| FIRE DAMAGES GREEN ST. APARTMENT; MOTHER, 2-MONTH-OLD BABY TREATED   | S      | 2      | 9/18/1989  | A           | 1      | P           | N           | B53 |
| A REAL LIFESAVER                                                     | H      | 2      | 9/19/1989  | A           | 1      | P           | P           | M66 |
| WOMAN, BABY GET TREATMENT AFTER FIRE                                 | H      | 2      | 9/19/1989  | B           | 8      | N           | N           |     |
| AFTER THE FIRE                                                       | H      | 2      | 9/22/1989  | C           | 1      | P           | P           | T32 |
| FIRE DAMAGES TROY ST. HOME                                           | S      | 2      | 9/22/1989  | A           | 1      | N           | N           |     |
| OVERFLOWING WASHER CAUSES SMALL FIRE                                 | S      | 2      | 9/22/1989  | C           | 4      | N           | N           |     |
| FIRE DAMAGES HOUSE ON TROY STREET                                    | H      | 2      | 9/23/1989  | D           | 5      | N           | N           |     |
| FIRE NEARLY LEVELS BAHAMA HOME; INVESTIGATORS STILL SEEKING CAUSE    | S      | 2      | 10/09/1989 | C           | 1      | N           | N           |     |
| APARTMENTS ON FIRE                                                   | H      | 2      | 10/11/1989 | C           | 1      | N           | N           |     |
| APARTMENT FIRE LEAVES 5 FAMILIES HOMELESS                            | S      | 2      | 10/11/1989 | B           | 1      | P           | N           | B53 |
| SIX FAMILIES HOMELESS AFTER BLAZE                                    | H      | 2      | 10/12/1989 | C           | 1      | P           | N           | M51 |
| HEATHER GLEN HOME DESTROYED                                          | H      | 2      | 10/25/1989 | C           | 1      | P           | P           | R56 |
| HOUSE BURNS                                                          | S      | 2      | 10/25/1989 | D           | 5      | P           | P           | R56 |
| FIRE DAMAGES HOUSE                                                   | H      | 2      | 10/27/1989 | C           | 3      | N           | N           | M51 |
| BATHTUB BLAZE                                                        | H      | 2      | 10/30/1989 | B           | 7      | N           | N           | M51 |
| MATTRESS FIRE SPREADS SMOKE DAMAGE AT DURHAM COUNTY GENERAL HOSPITAL | H      | 2      | 10/31/1989 | A           | 1      | N           | N           | M51 |
| CIGARETTE ON MATTRESS CAUSED HOSPITAL BLAZE                          | S      | 2      | 10/31/1989 | C           | 1      | P           | N           | B53 |
| FIRE HITS NCCU DORM                                                  | S      | 2      | 11/01/1989 | A           | 1      | P           | N           | B53 |
| FIRE HEAVILY DAMAGES HOUSE ON LYNN ROAD                              | H      | 2      | 11/02/1989 | C           | 9      | N           | N           |     |
| ARSON SUSPECTED IN FIRE AT COUNTY GENERAL HOSPITAL                   | H      | 2      | 11/09/1989 | C           | 1      | N           | N           | C60 |
| 2 TINY KITTENS RESUSCITATED BY FIREMAN AFTER HOUSE BLAZE             | H      | 2      | 11/14/1989 | B           | 14     | N           | N           | M51 |
| VACANT APARTMENT DAMAGED BY FIRE                                     | H      | 2      | 11/16/1989 | C           | 8      | N           | N           |     |
| SEVEN LOSE BELONGINGS IN HOUSE/MINISTRY BLAZE                        | H      | 2      | 11/20/1989 | B           | 1      | N           | N           | M51 |
| IT'S A GAS                                                           | S      | 2      | 11/20/1989 | C           | 1      | P           | P           | S76 |
| BLAZE LEAVES 7 HOMELESS; DESTROYS PRAYER MINISTRY                    | S      | 2      | 11/20/1989 | C           | 1      | P           | N           |     |
| FIRE THAT DESTROYED HOUSE, MINISTRY STARTED IN CHIMNEY               | H      | 2      | 11/22/1989 | D           | 5      | N           | N           |     |
| PLUM ST. FIRE BEGAN IN CHIMNEY                                       | S      | 2      | 11/22/1989 | A           | 7      | N           | N           |     |
| NEW ROOF CATCHES ON FIRE                                             | H      | 2      | 12/01/1989 | C           | 1      | P           | P           | T37 |
| ANGIER AVE. NEIGHBORS' SHOUTS WARN RESIDENTS OF HOUSE FIRE           | S      | 2      | 12/16/1989 | A           | 1      | P           | N           | Y11 |
| 4 PEOPLE ESCAPE HOUSE FIRE                                           | S      | 2      | 12/17/1989 | B           | 1      | P           | N           |     |
| FIRE DESTROYS HOME ON JOHNSON HILL ROAD                              | H      | 2      | 12/18/1989 | C           | 1      | P           | N           | M51 |
| ANGIER AVE. FIRE ACCIDENTAL                                          | S      | 2      | 12/18/1989 | A           | 3      | N           | N           |     |
| FIRE DESTROYS HOME                                                   | S      | 2      | 12/18/1989 | C           | 9      | P           | P           | T32 |
| MIDDLETON APARTMENTS FIRE                                            | H      | 2      | 12/21/1989 | C           | 1      | P           | P           | T32 |
| FIRE DAMAGES 'LANDMARK' HOUSE ON BAHAMA ROAD                         | H      | 2      | 12/25/1989 | C           | 1      | N           | N           |     |
| DUPLEX FIRE                                                          | S      | 2      | 12/28/1989 | B           | 1      | P           | P           | T32 |

|                                                       | N   | E | DATE       | S | I   | T       |
|-------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                       | P   | D |            | C | -PG | L P BYL |
| FIRE DESTROYS HOME OFF COLE MILL ROAD                 | S   | 2 | 12/29/1989 | A | 1   | P N B53 |
| TWO HOUSE FIRES                                       | H   | 2 | 12/30/1989 | C | 1   | P P H66 |
| FIRE CAUSED BY CRACK IN FURNACE PIPE                  | S   | 2 | 12/30/1989 | C | 1   | N B53   |
| <b>FIRES, DURHAM, DEATHS</b>                          |     |   |            |   |     |         |
| FIRE FATAL TO 3 IN DURHAM                             | S   | 2 | 1/06/1989  | A | 1   | P N B53 |
| DURHAM FIRE CASE OF ARSON, OFFICIAL SAYS              | H   | 2 | 1/07/1989  | A | 1   | N A54   |
| EVIDENCE POINTS TO QUEEN STREET ARSON                 | S   | 2 | 1/07/1989  | A | 1   | N B53   |
| DOCTORS CONFIRM NAMES OF FIRE VICTIMS                 | S   | 2 | 1/09/1989  | A | 1   | N B53   |
| TWO FIRE VICTIMS IDENTIFIED                           | H   | 2 | 1/10/1989  | C | 1   | N H51   |
| BOMBS, FIRE THREATEN OUR SENSE OF SECURITY            | S   | 2 | 1/11/1989  | A | 4   | E       |
| FIRE INVESTIGATORS SEEK WITNESS TO QUEEN ST. FIRE     | S   | 2 | 1/23/1989  | A | 1   | N B53   |
| INVESTIGATORS SEEK PERSON WHO MAY BE WITNESS TO FIRE  | H   | 2 | 1/25/1989  | C | 2   | N       |
| BLAZE TRAPS, KILLS LATHROP STREET MAN                 | S   | 2 | 6/02/1989  | A | 1   | P N B53 |
| BATTLING TO SAVE A LIFE                               | H   | 2 | 6/03/1989  | A | 1   | P P 576 |
| DURHAM MAN FOUND DEAD IN CHAIR AFTER HOUSE FIRE       | H   | 2 | 6/03/1989  | C | 1   | N C47   |
| AUTOPSY: MAN DIED FROM SMOKE INHALATION               | S   | 2 | 6/07/1989  | B | 1   | N B53   |
| TRINITY AVE. BLAZE KILLS 2                            | S   | 2 | 10/28/1989 | A | 1   | P N E33 |
| ONE KILLED, TWO INJURED IN TRINITY AVENUE FIRE        | H   | 2 | 10/29/1989 | B | 1   | P N H51 |
| MICROWAVE OVEN LIKELY ORIGIN OF FATAL FIRE            | H   | 2 | 10/31/1989 | C | 4   | N H51   |
| FIRE ON DUNSTAN STREET KILLS MAN, DESTROYS HOME       | S   | 2 | 11/13/1989 | A | 1   | N B53   |
| DURHAM FIRE KILLS MAN, 63                             | H   | 2 | 11/14/1989 | B | 14  | O       |
| BURGLAR TAKE SILVER WORTH OVER \$22,000               | H   | 2 | 11/15/1989 | C | 1   | N H51   |
| <b>FIRES, HILLSBOROUGH</b>                            |     |   |            |   |     |         |
| HOUSE SUFFERS SEVERE DAMAGE                           | CHH | 1 | 9/12/1989  | A | 1   | P N H90 |
| FIRE CONSUMES HOME IN HILLSBOROUGH                    | CHH | 1 | 11/22/1989 | A | 1   | P N W57 |
| BUSINESS ENGULFED IN FLAMES                           | CHH | 1 | 11/27/1989 | A | 1   | P N W57 |
| SUNDAY FIRE DESTROYS HOME, NOT BUSINESS               | CHH | 1 | 11/28/1989 | A | 3   | N       |
| KEROSENE HEATER FIRE CAUSE                            | CHH | 1 | 12/06/1989 | A | 3   | N       |
| <b>FIRES, N.C.</b>                                    |     |   |            |   |     |         |
| SEE ALSO ARSON, N.C.                                  |     |   |            |   |     |         |
| SEE ALSO AUTOS, FIRES                                 |     |   |            |   |     |         |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, FIRES             |     |   |            |   |     |         |
| CHARGE FILED AFTER VANCE COUNTY MOBILE HOME FIRE      | H   | 2 | 1/04/1989  | C | 4   | N       |
| FORMER ROXBORO FURNITURE STORE BURNS                  | S   | 2 | 1/10/1989  | A | 1   | N B53   |
| QUENCHING ROXBORO BLAZE                               | H   | 2 | 1/11/1989  | A | 1   | P P T37 |
| ROXBORO FIREMEN BATTLE DOWNTOWN BLAZE FOR 5 HOURS     | H   | 2 | 1/11/1989  | C | 1   | P N T33 |
| OFFICIALS THINK FAULTY WIRING CAUSED ROXBORO FIRE     | S   | 2 | 1/11/1989  | A | 1   | P N T37 |
| ROXBORO STORE DESTROYED                               | S   | 2 | 1/11/1989  | C | 1   | P P T37 |
| WIRING SHORT SUSPECTED AS DOWNTOWN ROXBORO FIRE CAUSE | H   | 2 | 1/12/1989  | C | 1   | N       |
| ROXBORO FIREMAN HURTS HIS HAND AT HOUSE FIRE          | H   | 1 | 1/13/1989  | C | 1   | N       |
| PREGNANT WOMAN RESCUED FROM FIRE                      | H   | 2 | 1/19/1989  | B | 2   | N       |
| TWO INJURED IN ROXBORO FIRE                           | H   | 2 | 3/01/1989  | C | 1   | P P     |
| ELECTRICAL FIRE ERUPTS AT HARRIS NUCLEAR PLANT        | S   | 2 | 10/10/1989 | A | 1   | D N     |
| NRC EXPERTS BEGIN PROBE OF FIRE AT SHEARON HARRIS     | H   | 2 | 10/11/1989 | A | 1   | N       |
| <b>FIRES, N.C., DEATHS</b>                            |     |   |            |   |     |         |
| SEE ALSO DEATHS, N.C.                                 |     |   |            |   |     |         |
| FIRE KILLS RAMSEUR MAN                                | H   | 1 | 1/10/1989  | C | 6   | N       |
| WOMAN AND SON DIE AS HOME BURNS                       | H   | 2 | 1/16/1989  | B | 6   | N       |
| FIRE CLAIMS LIFE OF PERSON WOMAN                      | S   | 2 | 5/22/1989  | C | 1   | N B53   |
| FIRE KILLS WOMAN IN PERSON COUNTY                     | H   | 2 | 5/23/1989  | C | 1   | P N     |
| FUEL ERROR PROBED IN FIRE KILLING NINE                | H   | 2 | 11/20/1989 | B | 1   | N       |
| FATAL MANTED FIRE                                     | H   | 2 | 11/30/1989 | C | 11  | P P     |
| FLAMMABLE LIQUID BLAMED FOR FIRE THAT CLAIMS FOUR     | H   | 2 | 12/23/1989 | B | 1   | P N H60 |
| <b>FIRES, ORANGE COUNTY</b>                           |     |   |            |   |     |         |
| BLAZE DAMAGES TWO-STORY HOUSE; NO INJURIES RESULT     | CHH | 1 | 1/02/1989  | A | 1   | P N C62 |
| RED CROSS OUT OF DISASTER MONEY                       | CHH | 1 | 2/02/1989  | A | 2   | N R63   |
| SHORTCIRCUIT SUSPECTED IN FIRE                        | CHH | 1 | 3/14/1989  | A | 3   | N       |
| WEEKEND HOUSE FIRE MAY HAVE BEEN SET                  | CHH | 1 | 4/03/1989  | A | 1   | N L90   |
| NO ONE INJURED IN SMALL KITCHEN FIRE                  | CHH | 1 | 6/28/1989  | A | 3   | N       |
| HOME DESTROYED                                        | S   | 2 | 7/14/1989  | A | 7   | P P 573 |
| FIRE GUTS HOUSE                                       | CHH | 1 | 11/07/1989 | A | 3   | P N W57 |
| 'IT'S THE MEMORIES THAT COUNT'                        | CHH | 1 | 12/24/1989 | A | 1   | P F M20 |
| <b>FIRES, ORANGE COUNTY, DEATHS</b>                   |     |   |            |   |     |         |
| POLICE STALK KENWOOD ARSONIST                         | CHH | 1 | 2/20/1989  | A | 1   | P N R63 |





|                                                                                                                                                                                                                                                                                               | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G<br>L<br>P | BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|------------------|-----|
| THEY LEARN CRAFTS JUST AS JESUS DID                                                                                                                                                                                                                                                           | H      | 2      | 7/01/1989  | A           | 9                | P N T37          |     |
| FIRST CHRISTIAN CHURCH<br>FOR FUN, FUNDS, FELLOWSHIP AND 'FEVER'; MAKING CHOCOLATE EGGS...                                                                                                                                                                                                    | H      | 2      | 2/19/1989  | E           | 3                | P F              |     |
| FIRST CITIZENS BANK AND TRUST CO. (CHAPEL HILL, N.C.)<br>SOURCE OF FUMES NOT YET FOUND                                                                                                                                                                                                        | CHH    | 1      | 8/04/1989  | A           | 3                | P N M70          |     |
| SOURCE OF FUMES NOT YET FOUND                                                                                                                                                                                                                                                                 | CHH    | 1      | 8/04/1989  | A           | 3                | P N C62          |     |
| FUMES BLAMED ON STREET VACUUM                                                                                                                                                                                                                                                                 | CHH    | 1      | 8/05/1989  | A           | 1                | N M70            |     |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION<br>FIRST FEDERAL'S MOREHEAD NEW PRESIDENT, CEO                                                                                                                                                                                                     | H      | 2      | 3/18/1989  | A           | 10               | N                |     |
| CONGRATULATIONS TO THE DURHAM SUN!! FIRST FEDERAL OF NORTH CAROLINA (AD)                                                                                                                                                                                                                      | S      | 2      | 4/19/1989  | F           | 8                | A                |     |
| FIRST LADIES<br>SEE N.C., GOVERNORS' FIRST LADIES<br>SEE U.S. PRESIDENTS, WIVES                                                                                                                                                                                                               |        |        |            |             |                  |                  |     |
| FIRST ORANGE LIMITED PARTNERS<br>'PAVILION' TO DISPLACE CAT'S CRADLE<br>\$11 MILLION COMPLEX TO REPLACE FAILED WADDELL PROJECT                                                                                                                                                                | CHH    | 1      | 11/21/1989 | A           | 1                | N M70            |     |
|                                                                                                                                                                                                                                                                                               | CHH    | 1      | 11/21/1989 | A           | 1                | P N M70          |     |
| FIRST PRESBYTERIAN CHURCH (DURHAM, N.C.)<br>CHURCH CELEBRATES ITS SUCCESSFUL DRIVE FOR RENOVATION FUND                                                                                                                                                                                        | H      | 2      | 1/30/1989  | B           | 1                | P N P38          |     |
| FIRST PRESBYTERIAN CHURCH (DURHAM), CHILD CARE PROGRAM<br>SEE ALSO CHILD CARE CENTERS<br>APPLE BOBIBN'<br>HAVING A FIELD DAY<br>PLAY TIME<br>CUSTOM PASSENGER VEHICLE                                                                                                                         | S      | 2      | 6/24/1989  | A           | 1                | P P T37          |     |
|                                                                                                                                                                                                                                                                                               | S      | 2      | 6/24/1989  | A           | 5                | P P T37          |     |
|                                                                                                                                                                                                                                                                                               | S      | 2      | 6/24/1989  | C           | 1                | P P T37          |     |
|                                                                                                                                                                                                                                                                                               | H      | 2      | 8/17/1989  | C           | 1                | P P L38          |     |
| FIRST SAFE DEPOSIT CORP.<br>SAFE DEPOSIT BOXES; FIRST SAFE DEPOSIT CORPORATION (AD)                                                                                                                                                                                                           | S      | 2      | 4/19/1989  | F           | 7                | A                |     |
| FIRST SOUTH BANK (BURLINGTON, N.C.)<br>2 SUSPECTS SURRENDER; CHARGED IN BURLINGTON BANK ROBBERY                                                                                                                                                                                               | H      | 2      | 3/24/1989  | C           | 1                | N H60            |     |
| FIRST UNION CORP.<br>FIRST UNION INVESTORS BUY SOUTHLAND BUILDING<br>BANK PLEDGES DONATION                                                                                                                                                                                                    | H      | 2      | 2/03/1989  | B           | 4                | N                |     |
|                                                                                                                                                                                                                                                                                               | S      | 2      | 7/25/1989  | A           | 6                | N                |     |
| FIRST UNION NATIONAL BANK<br>SEE FIRST UNION NATIONAL BANK OF N.C. (DIVISION OF FIRST UNION CORP.)                                                                                                                                                                                            |        |        |            |             |                  |                  |     |
| FIRST UNION NATIONAL BANK (CHAPEL HILL, N.C.)<br>1ST UNION BANK ROBBED MONDAY<br>SUSPECT ELUDES CHASE; MAN RESEMBLING 1ST UNION ROBBER SEEN NEAR MALL                                                                                                                                         | CHH    | 1      | 1/31/1989  | A           | 1                | N M20            |     |
|                                                                                                                                                                                                                                                                                               | CHH    | 1      | 2/01/1989  | A           | 3                | P N M70          |     |
| FIRST UNION NATIONAL BANK OF N.C. (DIVISION OF FIRST UNION CORP.)<br>IMPACT OF FIRST UNION ACQUISITION NOT FELT IN DURHAM<br>TRIANGLE ECONOMY LOOKING SOLID FOR FIRST PART OF 1989<br>FORMER FIRST UNION BUILDING MAY BECOME PIZZA RESTAURANT<br>FIRST UNION JOINS LOW-INCOME MORTGAGE EFFORT | S      | 2      | 3/09/1989  | A           | 1                | N H65            |     |
|                                                                                                                                                                                                                                                                                               | H      | 2      | 5/21/1989  | D           | 6                | N                |     |
|                                                                                                                                                                                                                                                                                               | CHH    | 1      | 7/07/1989  | A           | 3                | N C62            |     |
|                                                                                                                                                                                                                                                                                               | S      | 2      | 12/09/1989 | C           | 1                | N E33            |     |
| FIRST UNION PLAZA<br>FIRST UNION PLAZA<br>GOING UP<br>FLOORED<br>ON THE BEAM<br>ON TOP OF THE JOB<br>FIRST UNION PLAZA                                                                                                                                                                        | S      | 2      | 1/20/1989  | C           | 1                | P P M66          |     |
|                                                                                                                                                                                                                                                                                               | H      | 2      | 7/16/1989  | F           | 1                | P P T37          |     |
|                                                                                                                                                                                                                                                                                               | S      | 2      | 7/18/1989  | C           | 1                | P P T37          |     |
|                                                                                                                                                                                                                                                                                               | S      | 2      | 8/10/1989  | C           | 1                | P P S73          |     |
|                                                                                                                                                                                                                                                                                               | H      | 2      | 8/11/1989  | C           | 1                | P P S73          |     |
|                                                                                                                                                                                                                                                                                               | H      | 2      | 9/10/1989  | F           | 1                | P P T37          |     |
| FIRSTCORP<br>FIRST FEDERAL'S OWNER EXPECTS LOSS                                                                                                                                                                                                                                               | S      | 2      | 1/06/1989  | C           | 1                | N                |     |
| FIRSTS<br>SEE RECORDS AND FIRSTS                                                                                                                                                                                                                                                              |        |        |            |             |                  |                  |     |
| FISH                                                                                                                                                                                                                                                                                          |        |        |            |             |                  |                  |     |

N E S I  
P D DATE C PG L P BYL

SEE ALSO MEAT  
SEE ALSO SHELLFISH  
SEE ALSO STRIPED BASS  
GRILLED FISH IS A-OK  
THERE'S SOMETHING 'FISHY' ABOUT MAN'S FARM  
EATING 'HEALTHFUL' FISH MAY MEAN MERCURY CONTAMINATION  
FISH FANTASTIC FOR LABOR DAY COOKOUT  
MULLET, A CAROLINA SPECIALTY

H 2 7/05/1989 B 1 P F S56  
S 2 7/05/1989 C 1 P F G59  
H 2 7/11/1989 B 1 N K65  
S 2 8/30/1989 C 1 P F G59  
H 2 10/11/1989 B 1 P F

FISH FARMING  
SEE AQUACULTURE

FISH FRY  
SEE ALSO DURHAM SHRINE CLUB, FISH FRY  
FISH FRY FUND-RAISER  
SERVING UP MEALS FOR A GOOD CAUSE  
SHRINERS FRYING FISH FOR ANNUAL BENEFIT

H 2 4/16/1989 B 3 P P T44  
H 1 5/27/1989 C 1 P P T44  
CHH 1 9/08/1989 A 3 P N M25

FISH KILLS  
SEE ALSO WATER POLLUTION  
LOOKING OUT FOR THE STRIPED BASS

CHH 1 6/25/1989 A 4 E

FISH OIL  
SEE ALSO OIL  
STUDY: FISH OIL LOWERS RISK OF REBLOCKED ARTERIES

H - 2 4/20/1989 A 16 N C60

FISHER MEMORIAL HOLY CHURCH  
DURHAM CHURCH'S CENTENNIAL MAY MARK BIRTH OF MODERN PENTECOSTALISM

H 2 3/04/1989 A 8 N A20

FISHING  
SEE ALSO COMMERCIAL FISHING INDUSTRY  
SEE ALSO N.C. WILDLIFE RESOURCES COMMISSION  
SEE ALSO SALTWATER FISHING  
SEE ALSO TROUT

BLUES CHRISTMAS  
TYREE MAKES USE OF WARM WEATHER TO FISH  
JUST WAITING FOR THE BIG ONE  
PLEASANT SURPRISE  
BIG STRIPER  
BITES FEW AND FAR BETWEEN  
PRIME LOCATION  
AT LEISURE ON THE LAKE  
GONE FISHIN'  
CASTING FOR THE BIG ONE  
DUKE SCIENTISTS DEVELOP FISH FOOD  
THESE BIG ONES DIDN'T GET AWAY  
CLAYTON FISHES OUT A 'BIG ONE'  
NOT EVEN A NIBBLE  
MAYBE THE BIG ONE WON'T SPILL OVER  
WEEKEND DREAMS  
19 FISHING DAYS LEFT  
TAKING NO CHANCES  
NOTHING BETTER'N FLORIDA'S CAROLINA POMPANO, DEEP-FRIED 'GATOR TAIL  
BIG FISH  
CRAPPIE, BASS HEAT UP AREA LAKES  
THIS ONE'S FOR THE PAN  
N.C. WILDLIFE COMMISSION SETS WATERFOWL SEASON  
RECENT RAIN HAVING EFFECT ON FALL FISHING  
RAIN PROMPTS CHANGES IN FISHING CONDITIONS  
ANGLERS HAVING LUCK WITH DEEP CRAPPIES  
A ROYAL CATCH  
FISHING STILL GOOD AT INLAND LAKES  
FALL FISHING FUN  
...BEATS A GOOD DAY WORKING  
AUTUMN WEATHER BRINGS TOP RESULTS FOR ANGLERS  
FOGGY FISHING  
FISHING IN THE FALLS  
MORNING FISHING  
WANT TO KNOW HOW THE FISH ARE BITING? JUST MAKE A CALL  
ONE OFFSHORE OIL SPILL EVERY 20 YEARS IS TOO BIG A GAMBLE

H 2 1/08/1989 B 11 P P  
S 2 1/31/1989 B 5 P U A76  
CHH 1 3/02/1989 A 3 P P L38  
S 2 4/05/1989 D 2 P P C45  
S 2 4/14/1989 D 4 P P  
H 2 4/20/1989 C 1 P P T37  
CHH 1 4/24/1989 A 3 P P T44  
H 2 5/01/1989 C 1 P P S73  
S 2 5/23/1989 C 1 P P S76  
CHH 1 5/30/1989 A 1 P P T44  
H 2 6/01/1989 C 3 N D80  
CHH 1 6/04/1989 A 1 P N M70  
S 2 6/06/1989 D 5 P N A76  
S 2 6/26/1989 C 1 P P T37  
CHH 1 6/28/1989 A 3 P P L38  
CHH 1 7/27/1989 A 1 P P L38  
H 2 8/09/1989 C 1 P P T32  
CHH 1 8/20/1989 A 1 P P T44  
CHH 1 8/27/1989 A 3 U  
S 2 9/05/1989 B 6 P P  
H 2 9/10/1989 C 15 N  
CHH 1 9/11/1989 A 1 P P T44  
H 2 9/17/1989 C 13 N  
H 2 9/24/1989 C 14 N  
H 2 10/01/1989 C 14 N  
H 2 10/08/1989 C 13 N  
S 2 10/21/1989 B 3 P P  
H 2 10/22/1989 C 15 N  
H 1 10/27/1989 C 3 P P S76  
CHH 1 11/02/1989 A 1 P P L38  
H 2 11/05/1989 C 14 N  
H 2 11/07/1989 B 5 P P S76  
H 1 11/08/1989 C 1 P P S76  
H 1 11/11/1989 C 1 P S76  
H 2 11/12/1989 C 15 N  
CHH 1 11/12/1989 A 3 U

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| FISHING FEES<br>SEE ALSO N.C. WILDLIFE RESOURCES COMMISSION, LICENSES<br>DON'T TAX SALT-WATER FISHING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 10/29/1989 | D           | 4                | E       |
| FISHING INDUSTRY<br>SEE COMMERCIAL FISHING INDUSTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |        |            |             |                  |         |
| FISHING LICENSES<br>SEE N.C. WILDLIFE RESOURCES COMMISSION, LICENSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |            |             |                  |         |
| FISHMONGER'S SEAFOOD MARKET<br>OOPS!<br>FORMERLY A SEAFOOD MARKET, NOW FISHMONGER'S IS A TOP RESTAURANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 6/22/1989  | B           | 1                | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 9/29/1989  | D           | 4                | P R D77 |
| FITCH CREATIONS INC.<br>FEARRINGTON DEVELOPER TO CONTRIBUTE TO COUNTY WATER SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 9/17/1989  | A           | 3                | N M25   |
| FIVE OAKS RECREATIONAL ASSOCIATION<br>FIVE OAKS SWIMMERS MAKE WAVES, WIN BY A FIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 8/01/1989  | D           | 4                | P U A76 |
| FIX & FLY<br>FIX & FLY REPAIRS AUTOS WHILE CUSTOMERS TRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 8/07/1989  | B           | 1                | P N K65 |
| FLAG BURNING<br>BURNING FLAG IN PROTEST UN-AMERICAN ACTIVITY<br>OUTRAGE UNDERSTANDABLE BUT...<br>SENATE CALLS FLAG-BURNING SHAMEFUL ACT<br>MR. BUSH'S CALL MISGUIDED<br>AMERICAN FLAG'S MEANING WELL SERVED BY DECISION<br>BUSH USES FLAG ISSUE AS EMOTIONAL APPEAL<br>VALENTINE, PRICE JOIN CHORUS OF ANTI-FLAG BURNING VOICES<br>COOL DOWN ON THE BURNING ISSUE<br>SUPREME COURT'S FLAG RULING BURNS UP DURHAM RESIDENTS<br>A FLAG 'POLL' - LOCAL OPINION MIXED ON AMENDMENT<br>OUR PRECIOUS FREEDOM OF EXPRESSION<br>VALENTINE URGES 'NARROW' AMERICAN FLAG AMENDMENT<br>VALENTINE OFF MARK ON FLAG AMENDMENT<br>WHERE'S THE ACCOMMODATION?<br>FLAG VS. FIRST AMENDMENT<br>REVISION PROPOSED OF N.C. FLAG LAW<br>CONGRESS DESECRATES FLAG<br>DUKE PROF BLASTS FLAG-BURNING BAN<br>HONOR THE FLAG, BUT DON'T FORGET WHAT IT REPRESENTS<br>LET'S NOT BE FLAG-WAVING SILLY<br>SANFORD CONDEMN'S FLAG MOVE<br>SANFORD RIDING FENCE ON FLAG PROTECTION<br>IT'S OUR CONSTITUTIONAL RIGHT TO TAMPER WITH THE CONSTITUTION<br>FLAG LEGISLATION USELESS EFFORT<br>AMENDMENT DEBATE IS LATEST FLAG FIASCO<br>SOVIET FLAGS ARE FLAMMABLE, TOO<br>PATRIOTISM GOES UP IN SMOKE | S      | 2      | 6/23/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 6/26/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 6/28/1989  | D           | 9                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 6/30/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 6/30/1989  | A           | 4                | L       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 6/30/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 7/01/1989  | C           | 1                | N R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/01/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 7/01/1989  | A           | 1                | P N T77 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/04/1989  | A           | 4                | P N L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/04/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 7/07/1989  | C           | 1                | P N S22 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 7/08/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 7/09/1989  | D           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 7/13/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 7/14/1989  | A           | 9                | P N     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 7/17/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 7/18/1989  | A           | 1                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/20/1989  | A           | 4                | P U     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 7/22/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 7/31/1989  | A           | 1                | P N C61 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 8/02/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 8/06/1989  | D           | 5                | J A20   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 8/28/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 10/23/1989 | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 10/24/1989 | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 10/31/1989 | A           | 4                | E       |
| FLAG DAY<br>FLYING FLAG SHOWS PRIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 6/14/1989  | A           | 4                | E       |
| FLAG FOOTBALL (INCLUDES "TOUCH FOOTBALL")<br>SEE ALSO FOOTBALL<br>FLAG FOOTBALL GETS MEN CLOSER THAN 6 FEET TO A GAME<br>TOWEL FOOTBALL SEASON ENDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 10/31/1989 | B           | 4                | N M06   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 11/21/1989 | D           | 4                | P N     |
| FLAGS<br>SEE ALSO DURHAM, N.C., FLAG<br>SEE ALSO U.S. FLAG<br>POW/MIA FLAG WILL BE RAISED SUNDAY IN FRANKLIN COUNTY<br>UNC FLAG BREAKS SIGN RULES, PLANNER SAYS<br>WHEN IS A FLAG NOT A FLAG?<br>PERMIT NEEDED FOR FLAG, BOARD SAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 1      | 4/15/1989  | C           | 1                | D N H60 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/05/1989  | A           | 3                | N M70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/06/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 7/07/1989  | A           | 3                | N M70   |
| FLAMINGOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |            |             |                  |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L<br>P<br>B<br>Y<br>L |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--------|-----------------------------------------------------|
| SEE ALSO BIRDS<br>NO TO THE 10-STORY FLAMINGO; FLORIDA RESORT AREA TURNS DOWN...TACKINESS                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 4/05/1989  | A      | 4 E                                                 |
| FLAUTT PROPERTIES<br>HOTEL PLANS SUITES ON OLD PAGE ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 9/11/1989  | A      | 1 M N H65                                           |
| FLAV-O-RICH DAIRIES<br>CITY COUNCIL REZONING STOPS SHOPPING CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 9/19/1989  | B      | 1 N S69                                             |
| COUNCILMEN CONDEMN REZONING, CLEMENT FEARS CITY MAY BE SUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 9/19/1989  | C      | 1 N C61                                             |
| CHANGING THE RULES; MAJOR PROJECTS ORDINANCE, DOWNZONING ARE BOTH UNFAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 9/20/1989  | A      | 4 E                                                 |
| CITY SLOW ON DRAW IN ZONING CHANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 9/22/1989  | A      | 4 E                                                 |
| FLEAS<br>CAT'S DEATH ATTRIBUTED TO FLEA SPRAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/13/1989  | C      | 1 P N C60                                           |
| FLEECE THE FLOCK (GAME)<br>SEE ALSO GAMES<br>IMPIDIOUS BOARD GAME                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 3/26/1989  | D      | 4 E                                                 |
| FLENTROP ORGAN<br>SEE ALSO DUKE UNIV. CHAPEL<br>SEE ALSO ST. STEPHEN'S EPISCOPAL CHURCH<br>ORGANS AND ORCHESTRA; DUKE CHAPEL WILL SWELL WITH CONCERTO MUSIC FRIDAY                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 9/07/1989  | B      | 1 P F S56                                           |
| FLIMFLAM SCHEMES<br>SEE ALSO FRAUD<br>SEE ALSO "STING" OPERATIONS<br>TRAVEL OFFER MAY BE SCAM<br>'SHARE' OF \$30,000 COSTS WOMAN \$2,000<br>FLIMFLAM COSTS WOMAN \$3,000<br>POLICE LOG/CLERK TRICKED OUT OF MONEY BY TWO 'POKER PLAYERS'<br>POLICE LOG/FOR \$800, WOMAN GETS 20 MINUTES OF PAVING<br>POLICE LOG/\$12,000 SWINDLE                                                                                                                                                                                              | S      | 2      | 5/11/1989  | A      | 17 N                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 5/29/1989  | C      | 1 N M06                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 6/29/1989  | C      | 4 N                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 7/07/1989  | C      | 6 N                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 8/10/1989  | C      | 3 N M51                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 11/05/1989 | B      | 1 N M51                                             |
| FLOODPLAIN LAND<br>SEE ALSO CHAPEL HILL, N.C., RESOURCE CONSERVATION DISTRICT<br>SEE ALSO FLOODS, DURHAM<br>NEW HOPE CREEK FLOODPLAINS TARGET FOR PRESERVATION AMONG DEVELOPMENT                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 7/26/1989  | C      | 1 M N C60                                           |
| FLOODS, CHAPEL HILL<br>DO WE HAVE A CHOICE?<br>STORM DELUGES TOWN<br>STORM DELUGES TOWN<br>BOOKER CREEK RESIDENTS TRY DRYING OUT<br>ORANGE COUNTY BRACES FOR HUGO                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 2/23/1989  | A      | 3 P P L38                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 7/17/1989  | A      | 1 P N M70                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 7/17/1989  | A      | 1 P N L90                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 7/18/1989  | A      | 1 P N M20                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 9/22/1989  | A      | 1 P N C62                                           |
| FLOODS, DURHAM<br>SEE ALSO FLOODPLAIN LAND<br>SNOW AFTERMATH: FLOODING, FOG<br>A MITE DAMP<br>SOGGY FIELDS SET FARMERS TO FRETTING<br>TROUBLED WATER<br>BROKEN MAINS GUSH WATER IN DOWNTOWN<br>STORM RIPS W. DURHAM BUILDING; OFFICER DESCRIBES POSSIBLE TORNADO<br>TRIANGLE AWASH AFTER SUNDAY STORM<br>TRIANGLE AWASH AFTER SUNDAY STORM<br>DURHAM FLOODING RECEDES, BUT MORE RAIN ON THE WAY<br>MORE RAIN FORECAST AS BAILOUT CONTINUES<br>DURHAM ISSUES FLOOD ALERT<br>DRYING EXPECTED AFTER 2-INCH PLUS WEEKEND RAINFALL | H      | 2      | 2/22/1989  | C      | 1 P P S76                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 2/22/1989  | A      | 1 P P K30                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 3/25/1989  | C      | 1 P N                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 3/25/1989  | C      | 1 P P T37                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 5/24/1989  | C      | 1 P N R63                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 7/17/1989  | A      | 1 P N T32                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 7/17/1989  | B      | 1 P P T32                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 7/17/1989  | B      | 1 P P K30                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 7/17/1989  | A      | 1 P N M06                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 7/18/1989  | C      | 1 P N                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 9/21/1989  | A      | 1 M N B53                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H      | 2      | 10/03/1989 | B      | 1 N S22                                             |
| FLOODS, N.C.<br>HIGH WATER<br>WATER, WATER AND MORE WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 2/22/1989  | A      | 1 P P L38                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 2/23/1989  | A      | 1 P P L38                                           |
| FLORENCE, ITALY<br>FLORENCE, ITALY IN MAY IS AN ART-LOVER'S DREAM                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 2      | 6/18/1989  | E      | 1 F L59                                             |
| FLORIDA<br>FLORIDA COAST COMES OF AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 1/29/1989  | E      | 1 P F L38                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N   | E | DATE       | S | I  | T        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|----|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P   | D |            | C | PG | LY P BYL |
| FLORIDA NATIONAL BANKS<br>IMPACT OF FIRST UNION ACQUISITION NOT FELT IN DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S   | 2 | 3/09/1989  | A | 1  | N H65    |
| FLOWERS<br>SEE ALSO CHAPEL HILL, N.C., FLOWER LADIES<br>SEE ALSO DAFFODILS<br>SEE ALSO DAYLILIES<br>SEE ALSO GARDENING, DURHAM<br>SEE ALSO IKEBANA<br>SEE ALSO ROSES<br>SEE ALSO WILDFLOWERS<br>THEY'RE OUT THERE: PROMISES OF SPRING/JERRY GENTRY<br>EARLY FLOWER ILLUSTRATIONS ARE AVAILABLE TO US TODAY<br>NAMES OF MANY FLOWERS HAVE INTRIGUING ORIGINS<br>SCHOOL'S COURTYARD A FAVORITE SPRINGTIME SPOT<br>JAPANESE FLOWER ARRANGEMENTS ALWAYS APROPOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 1/07/1989  | A | 4  | U G33    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 1/15/1989  | E | 16 | P U      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 4/06/1989  | A | 7  | U        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 4/24/1989  | C | 1  | P N J40  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 4/28/1989  | B | 1  | P F G59  |
| FLU<br>SEE INFLUENZA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |   |            |   |    |          |
| FLYING BURRITO<br>FLYING BURRITO/PASSES TASTE-BUD TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H   | 2 | 10/27/1989 | D | 10 | P R D77  |
| FLYING J TRAVEL PLAZA<br>FLYING J PLAZA OFF TO FLYING START                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 4/23/1989  | D | 6  | P N H60  |
| FLYNT FABRICS AND FINISHING, INC.<br>DYE REMOVAL PROCESS COULD SAVE TOWN MONEY<br>REPORT UNDERMINES CITIZENS' TRUST<br>STATE: HILLSBOROUGH ENGINEER'S REPORT INSUFFICIENT<br>HILLSBOROUGH MUST LIMIT RED DYE DISCHARGE FROM FLYNT, STATE SAYS<br>DYE REMOVAL RULING 'GOOD NEWS' FOR FLYNT<br>NEIGHBORS SAY FLYNT FABRICS TOO NOISEY<br>STATE SOLICITS COMMENTS ON ENO GUIDELINES<br>FLYNT FABRICS DISPUTES PLAN FOR MONITORING ENO<br>TIGHTER RED DYE LIMITS URGED<br>A MILL FOR JOBS, DYED CLOTH AND ... CONTROVERSY/FLYNT FABRICS<br>THE MILL NEXT DOOR MANUFACTURING MIXED FEELINGS FOR ITS NEIGHBORS<br>MOST PEOPLE IN COMMUNITY KNOW LITTLE ABOUT THE NEW MILL IN HILLSBOROUGH<br>HILLSBOROUGH, FLYNT FABRICS DEVELOP INDEMNITY PACT<br>LEGAL AGREEMENT CLEARS WAY FOR ENO COLOR REMOVAL PROCESS<br>HILLSBOROUGH READY TO REMOVE DYE<br>LIABILITY UNCERTAIN FOR POSSIBLE FUTURE ENO DISCOLORATION<br>NEVER-MAILED LETTER QUESTIONED HILLSBOROUGH DYE-REMOVAL PLAN<br>STATUS OF FLYNT STUDY UNSURE<br>STATE ALLOWS TOWN TO REMOVE RED DYE<br>RUST-COLORED WATER FLOWS ONCE MORE<br>CREATIVE SPENDING: THE SEQUEL<br>FLYNT OWNER JOINS SMALL VOICES TO 'INFORM' CRITICS<br>A MATCH MADE IN HILLSBOROUGH<br>LETTER CALLS FLYNT BENEFIT TO TOWN<br>FLYNT NOT PAYING ITS FAIR SHARE, GROUP SAYS<br>RUMORS HE'LL CLOSE FABRIC PLANT UNTRUE, JOHNSON SAYS | CHH | 1 | 1/07/1989  | A | 3  | N R63    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 1/07/1989  | A | 4  | E        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 1/12/1989  | A | 1  | N R63    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 1/20/1989  | A | 3  | N R63    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 1/31/1989  | A | 3  | N R63    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 2/02/1989  | A | 1  | N R63    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 3/01/1989  | A | 1  | N R63    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 4/02/1989  | A | 1  | N R63    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 4/05/1989  | A | 3  | N H90    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 4/09/1989  | A | 1  | P N R63  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 4/09/1989  | A | 1  | P N R63  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 4/09/1989  | A | 1  | N R63    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 5/28/1989  | A | 3  | N H90    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 6/03/1989  | A | 1  | N D38    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 6/09/1989  | A | 3  | N D38    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 6/12/1989  | A | 1  | P N D38  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 7/15/1989  | A | 1  | N D38    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 7/19/1989  | A | 1  | N D38    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 7/25/1989  | A | 1  | N D38    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 7/29/1989  | A | 3  | N D38    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 8/22/1989  | A | 4  | E        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 9/10/1989  | A | 1  | N D38    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 9/12/1989  | A | 4  | E        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 9/29/1989  | A | 3  | N S17    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 9/30/1989  | A | 3  | N S17    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 10/18/1989 | A | 3  | N W57    |
| FOG<br>DURHAM ESCAPES DAMAGING WINDS<br>DURHAM ESCAPES DAMAGING WINDS<br>FOG, SNOW DELAY SCHOOL<br>FREAKISH WEATHER SLASHES THROUGH STATE; AREA HIGHWAYS TURN DEADLY...<br>FOUR INJURED IN FOG-RELATED ACCIDENT ON U.S. 70<br>SNOW AFTERMATH: FLOODING, FOG<br>SNOW AFTERMATH: FLOODING, FOG<br>POLICE OFFICER INJURED IN ROXBORO ROAD WRECK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S   | 2 | 2/21/1989  | A | 1  | P N B53  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 2/21/1989  | A | 1  | P N M06  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 2/21/1989  | A | 1  | P N S92  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 2/22/1989  | A | 1  | P N      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 2/22/1989  | A | 1  | P N R63  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 2/22/1989  | C | 1  | P S76    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 2/22/1989  | C | 1  | P L38    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 2/22/1989  | C | 1  | N B53    |
| FOGLEMAN & WILLIAMS DEVELOPMENTS INC.<br>EXECUTIVE SUITES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H   | 2 | 10/15/1989 | F | 1  | D N      |
| FOISTER'S CAMERA STORE<br>FOISTER'S CLOSES ITS DOORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH | 1 | 1/31/1989  | A | 1  | P N M25  |

N E S I  
P D DATE C -PG L P BYL

THE LAST PICTURE SHOW; A CHAPEL HILL LANDMARK SEES ITS LAST FRAME

CHH 1 2/05/1989 A 3 P N M25

FOLK ART

SEE ALSO ARTS, N.C.  
SEE ALSO CRAFTSMEN  
SEE ALSO N.C. FOLK HERITAGE AWARDS  
APPALACHIAN PUPPET THEATRE; NOSTALGIA IN A FARAWAY STYLE  
FOLK ART ADDED ENJOYMENT TO EVERYDAY LIFE IN 1800S  
A CLOSER LOOK AT FOLK ART  
OUTSIDER ART IS A FORM OF THERAPY  
ARTISTS OPT FOR OUT-OF-ORDINARY

H 2 1/13/1989 D 13 P F M60  
S 2 7/06/1989 D 2 P F G59  
H 2 7/16/1989 E 8 P R G68  
H 2 8/06/1989 E 8 P R G68  
S 2 9/07/1989 D 3 P F

FOLK MEDICINE

SEE ALSO HEALTH CARE  
SEE ALSO HERBS  
SEE ALSO HOMEOPATHIC TREATMENT  
HERBAL REMEDY RESURGENCE REQUIRES DOSE OF CAUTION

S 2 3/15/1989 A 9 U

FOLK MUSIC

SEE ALSO MUSICIANS  
CHARLOTTE'S 'MODERN WOODY' BRINGS DEVOTION TO CARRBORO  
SOUNDS OF THE SOUTH/THREE-DAY CONFERENCE AT UNC EXAMINES TRADITIONS...  
SOUNDS OF THE SOUTH OLD & NEW  
MORE 'SOUNDS OF THE SOUTH'  
GROUP SOUNDS NOTE OF CONCERN FOR NON-MAINSTREAM MUSIC STRUGGLES  
'SOUNDS OF SOUTH' OFFERS SAMPLING OF DOWN-HOME SOUNDS  
'NEW DYLAN' BRINGS FOLK-ROCK TO ARTSCENTER  
IN HER HONOR/COTTEN-PICKIN' TIME  
SMUCKER'S POLL: FAMILY VALUES IN A JAM, SAVE FOR HOLIDAYS

H 2 2/03/1989 D 5 P F M60  
H 2 4/06/1989 B 1 P F Z11  
S 2 4/06/1989 D 1 P F B71  
S 2 4/06/1989 D 2 P F  
CHH 1 4/09/1989 A 3 P N H90  
S 2 4/13/1989 D 4 R B71  
CHH 1 9/08/1989 A 3 P N H90  
H 2 10/27/1989 D 5 P F Z11  
H 2 12/18/1989 B 1 P U W66

FOLKLORE

SEE ALSO UNIV. OF N.C.-CHAPEL HILL, SOUTHERN FOLKLIFE COLLECTION  
SEE ALSO UNIV. OF N.C.-CHAPEL HILL CURRICULUM IN FOLKLORE  
FOLKLORIST ADDS TO UNC COLLECTION  
COLLECTION HAS SOUNDS OF SOUTH

CHH 1 2/25/1989 A 5 P N  
CHH 1 3/10/1989 A 5 N

FONVILLE MORISEY

MONTH AFTER MERGER, SALES UP 43% FOR FONVILLE MORISEY

H 2 4/23/1989 F 1 N

FOOD

SEE ALSO AIRLINES, FOOD  
SEE ALSO BABY FOOD  
SEE ALSO BARBECUE  
SEE ALSO BEEF  
SEE ALSO BREAD  
SEE ALSO BRUNSWICK STEM  
SEE ALSO CAKE  
SEE ALSO CANDY  
SEE ALSO CHEFS  
SEE ALSO COOKBOOKS  
SEE ALSO DELICATESSENS  
SEE ALSO EATING  
SEE ALSO FAST FOOD BUSINESSES  
SEE ALSO FIBER (IN DIET)  
SEE ALSO FROZEN FOOD  
SEE ALSO GOURMET KAY (CHAPEL HILL HERALD FOOD COLUMN)  
SEE ALSO HEALTH FOODS  
SEE ALSO INDIAN FOOD  
SEE ALSO LUNCH COUNTERS  
SEE ALSO MEAT  
SEE ALSO MUFFINS  
SEE ALSO NUTRITION  
SEE ALSO SAUCES  
SEE ALSO SOUP  
SEE ALSO SPACE SHUTTLE, FOOD  
SEE ALSO U.S. FOOD AND DRUG ADMINISTRATION  
SEE ALSO VEGETARIANS  
SEE ALSO WEIGHT CONTROL  
AMERICANS TAKE TO RABBIT; A CLASSIC EUROPEAN FARE WITH MORE PROTEIN...  
WARMING THE PALATE

H 2 1/18/1989 B 1 P F S56  
H 2 1/25/1989 B 1 P F Z11





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N<br>P                                              | E<br>D                                              | —DATE—                                                                                                                                 | S<br>E<br>C                                         | I<br>T<br>L<br>P                                | BYL                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------|
| FOOD LABEL: WHAT'S ON IT FOR YOU?<br>LABEL READING, PLANNING KEYS TO FOLLOWING A HEALTHY DIET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H<br>S                                              | 2<br>2                                              | 3/22/1989<br>6/21/1989                                                                                                                 | B<br>B                                              | 1<br>1                                          | F<br>F                                                                                     |
| FOOD LION<br>'THAWING, PUDDLING' FRIES BLAMED IN FOOD LION SUIT<br>ASHEBORO GORILLAS HIT THE ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH<br>H                                            | 1<br>2                                              | 7/06/1989<br>12/23/1989                                                                                                                | A<br>B                                              | 1<br>1                                          | N H90<br>N                                                                                 |
| FOOD MART CONVENIENCE STORE (N. ROXBORO ROAD)<br>GAS STATION OWNERS SEEK STATE PERMIT FOR CLEANUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S                                                   | 2                                                   | 1/14/1989                                                                                                                              | A                                                   | 1                                               | N M06                                                                                      |
| FOOD PANTRY<br>SEE ALSO HOMELESS SHELTER<br>PROJECT HELPS THE HUNGRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH                                                 | 1                                                   | 11/14/1989                                                                                                                             | A                                                   | 4                                               | L                                                                                          |
| FOOD POISONING<br>SEE ALSO FOOD CONTAMINATION<br>HIGH POINT STUDENT THREATENS TO POISON FOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S                                                   | 2                                                   | 1/20/1989                                                                                                                              | A                                                   | 2                                               | N                                                                                          |
| FOOD STAMP FRAUD<br>SEE ALSO FOOD STAMPS<br>SEE ALSO FRAUD<br>SEE ALSO WELFARE FRAUD<br>STORE DISQUALIFIED FOR FOOD STAMP VIOLATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H                                                   | 2                                                   | 8/31/1989                                                                                                                              | C                                                   | 1                                               | N S69                                                                                      |
| FOOD STAMPS<br>SEE ALSO FOOD STAMP FRAUD<br>CONVENIENCE STORE BARRED FROM TAKING FOOD STAMPS<br>GETTING FOOD STAMPS TO NEEDY NOT ALWAYS SIMPLE PROPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH<br>CHH                                          | 1<br>1                                              | 1/07/1989<br>11/12/1989                                                                                                                | A<br>A                                              | 3<br>1                                          | N M20<br>N H90                                                                             |
| FOOD SURPLUS<br>FOOD GIVEAWAY STILL POPULAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH                                                 | 1                                                   | 3/12/1989                                                                                                                              | A                                                   | 1                                               | P N M20                                                                                    |
| FOOD TAX<br>SEE ALSO TAXES, N.C.<br>MARTIN UNVEILS REVENUE-RAISING PLAN; GOVERNOR HINTS 1-CENT BOOST MAY...<br>LOST REVENUE CUTS INTO TREASURY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H<br>H                                              | 2<br>2                                              | 3/09/1989<br>4/19/1989                                                                                                                 | A<br>A                                              | 1<br>4                                          | C N L40<br>E                                                                               |
| FOOTBALL<br>SEE ALSO ALL-AMERICA FOOTBALL<br>SEE ALSO ALL ATLANTIC COAST CONFERENCE FOOTBALL TEAM<br>SEE ALSO FLAG FOOTBALL (INCLUDES "TOUCH FOOTBALL")<br>SEE ALSO GOAL POSTS<br>SEE ALSO NATIONAL FOOTBALL LEAGUE<br>SEE ALSO PREP TEAMS, FOOTBALL (SEE ALSO HEADINGS UNDER INDIVIDUAL SCHOOLS)<br>REPORT: FOOTBALL INJURIES INCREASING<br>FOOTBALL '89/A BOLT FROM THE BLUE (SPECIAL SECTION)<br>DURHAM MIDDLE SCHOOLS KICK OFF FOOTBALL JAMBOREE                                                                                                                                                                                                                                   | H<br>S<br>S                                         | 2<br>2<br>2                                         | 7/15/1989<br>8/23/1989<br>9/26/1989                                                                                                    | D<br>D<br>B                                         | 3<br>1<br>5                                     | N<br>P P<br>P N A76                                                                        |
| FOOTBALL CARDS<br>SEE ALSO BASEBALL CARDS<br>SEE ALSO BASKETBALL CARDS<br>FOOTBALL CARD HOPES RIDE ON LIGGETT GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H                                                   | 2                                                   | 8/03/1989                                                                                                                              | D                                                   | 5                                               | P N                                                                                        |
| FOOTBALL FILE (DURHAM MORNING HERALD SPORTS COLUMN)<br>SEE ALSO COLLEGE FOOTBALL<br>SPRING FOOTBALL OPENS FOR ACC<br>ACHING PETERSON STAYS ACTIVE WORKING WITH DUKE'S KICKERS/FOOTBALL<br>PLAYING FOR FUN, MONK RUNS UP BIG NUMBERS/FOOTBALL<br>LIGHTS, CAMERA, ACTION! 'HOLLYWOOD' HOWELL'S READY TO SHINE AGAIN<br>SUCCESS OF EX-BULLDOG LYON DRAWS DURHAM PLAYERS TO CALIFORNIA JC<br>EX-PANTHER BOYD HAVING 'FUN' WAITING HIS TURN<br>TAR HEELS DISCOVER REWARDS IN VISITING HOSPITALIZED CHILDREN<br>DUKE ADDS IRISH TO SCHEDULE, HOPES FOR GAME AGAINST ECU<br>ALL AROUND, 1989 CRUMMY YEAR FOR TAR HEEL COACHES<br>HINES, CUTHBERT AMONG HEISMAN CANDIDATES, THANKS TO SPURRIER | H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 2/19/1989<br>9/03/1989<br>10/08/1989<br>10/15/1989<br>10/22/1989<br>10/29/1989<br>11/05/1989<br>11/12/1989<br>11/19/1989<br>12/03/1989 | C<br>B<br>C<br>C<br>C<br>C<br>C<br>C<br>B<br>C<br>C | 10<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | P N C49<br>N C49<br>P N C49<br>P N C49<br>P U C49<br>P U<br>P U<br>P N C49<br>P U<br>U C49 |
| FOOTBALL NOTES<br>SEE FOOTBALL FILE (DURHAM MORNING HERALD SPORTS COLUMN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                                     |                                                                                                                                        |                                                     |                                                 |                                                                                            |
| FOOTBALLS ROAD RACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |                                                     |                                                                                                                                        |                                                     |                                                 |                                                                                            |



N E S I  
P D —DATE— C -FG L P BYL

SEE DUKE UNIV. SCHOOL OF MEDICINE  
SEE MEDICAL EDUCATION

FOREIGN STUDENTS

SEE ALSO DUKE UNIV., FOREIGN STUDENTS  
SEE ALSO DUKE UNIV. CHINESE STUDENT ASSOCIATION  
SEE ALSO DUKE UNIV. INTERNATIONAL HOUSE  
SEE ALSO STUDENT EXCHANGE PROGRAMS  
SEE ALSO UNIV. OF N.C.-CHAPEL HILL, FOREIGN STUDENTS AND VISITORS  
SEE ALSO UNIV. OF N.C.-CHAPEL HILL INTERNATIONAL STUDENT CENTER  
PARRISH PONDER'S FOREIGN STUDENTS, ATHLETES  
PROVIDING HARBOR FOR STUDENTS  
GERMAN STUDENT FINDS HORROR-MOVIE FAD ODD

CHH 1 9/05/1989 A 3 P N C62  
H 2 11/23/1989 A 4 E  
H 2 12/02/1989 B 1 P P L38

FOREIGN TRADE

SEE ALSO ARMS SALE  
SEE ALSO BUSINESSES, INTERNATIONAL  
SEE ALSO JAPAN, TRADE  
SEE ALSO N.C., EXPORTS  
SEE ALSO N.C., FOREIGN TRADE  
SEE ALSO SOVIET UNION, TRADE  
SEE ALSO TEXTILE INDUSTRY, IMPORTS  
BUSINESSMEN LAUD ECONOMIC 'FORTRESS EUROPE'

CHH 1 6/14/1989 A 3 P N D38

FOREIGN TRADE ZONE

SEE RESEARCH TRIANGLE PARK, FREE TRADE ZONES

THE FOREST AT DUKE

TWO RETIREMENT COMMUNITIES ON DRAWING BOARDS

H 2 10/22/1989 B 1 M N K36

FOREST HILLS NEIGHBORHOOD

SCHOOLS THE TOP PRIORITY

H 2 11/06/1989 A 4 E

FOREST HILLS PARK

SPRINGTIME IN THE PARK  
BOUNCE INTO SUMMER! (SPECIAL SECTION)  
NEW LOOK

H 2 4/05/1989 C 1 P P T32  
S 2 6/02/1989 A 10 P F  
S 2 6/02/1989 A 14 P P 573

FORESTS, N.C.

SEE ALSO TIMBER  
SEE ALSO TREES  
SEE ALSO WILDERNESS AREAS, N.C.  
TREES DYING AT INCREASING RATE IN WESTERN N.C.  
FORESTRY INDUSTRY WARNED TO HEED ENVIRONMENTAL ISSUES  
PILKEY SAYS STATE IS LOSING ON COASTAL FORESTS  
FOREST SERVICE STARTS MANAGEMENT PLAN

H 2 3/19/1989 B 13 N  
H 2 10/06/1989 C 1 P N K65  
S 2 10/17/1989 C 1 P N  
H 2 12/18/1989 C 1 N K65

FORESTS, U.S.

SEE ALSO TREES  
SEE ALSO U.S. FOREST SERVICE  
DUKE: AIR POLLUTION HURTS REGION'S FORESTS  
STUDENTS PROTEST DESTRUCTION OF FORESTS

S 2 4/18/1989 A 1 P N  
CHH 1 11/01/1989 A 3 N

FOREVER'S TEAM (BOOK)

FEINSTEIN'S LATEST BOOK NOT JUST FOR DUKE FANS  
'77-'78 DUKE TEAM MORE THAN JUST BASKETBALL

S 2 12/19/1989 D 3 U F25  
H 2 12/24/1989 C 6 P R

FORGERY

SEE ALSO ART FORGERIES  
SEE ALSO COUNTERFEIT MONEY  
SEE ALSO STOLEN CHECKS  
3 PEOPLE FACE U.S. CHARGES  
POLICE LOG/HIDDEN POLICE OFFICER MAKES DRUG ARREST  
POLICE LOG/SECURITY GUARD STICK BEATEN BY TWO MEN  
FORGERY SUSPECT CHASED, ARRESTED  
POLICE LOG/FORGERY AMONG CHARGES AFTER 2-COUNTY CHASE  
POLICE LOG/WOMAN FACES COCAINE, OTHER DRUG CHARGES  
FORGERY PROBE LED OFFICERS TO CRACK

H 2 5/06/1989 B 3 N  
H 2 10/11/1989 D 9 N M51  
H 2 11/10/1989 C 1 N C47  
H 2 11/18/1989 C 1 P P R56  
H 2 11/19/1989 B 1 N M51  
H 2 11/25/1989 C 1 N S22  
CHH 1 12/28/1989 A 1 N M70

FORKLIFTS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N   | E | DATE       | S | I   | T   |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|-----|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P   | D | ---        | C | -PG | L   | P BYL |
| RISE 'EM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S   | 2 | 8/31/1989  | A | 13  | P P | K30   |
| FORSYTH COUNTY, N.C.<br>HEPATITIS TESTS NEGATIVE<br>NEW PLAN TARGETS CROWDED COURT CALENDARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 1/03/1989  | B | 4   | N   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 1/04/1989  | D | 9   | N   |       |
| FORSYTH COUNTY SCHOOLS<br>SEE WINSTON-SALEM/FORSYTH COUNTY SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |   |            |   |     |     |       |
| FORSYTH COUNTY SHERIFF<br>FORSYTH SHERIFF'S DIVE TEAM JUMPING TO HELP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 1/04/1989  | A | 9   | N   |       |
| FORT BRAGG, N.C.<br>AIR TURBULENCE BLAMED FOR AIRPLANE VEERING INTO SOLDIERS' PARACHUTES<br>GASOLINE SPILLED AT FORT BRAGG AFTER ROAD GRADER HITS PIPELINE<br>DRUG ABUSE DOWN AT FORT BRAGG<br>THEY'RE IN THE ARMY NOW; SUMMER CAMP WITH NO WIMPS ALLOWED<br>20 YEARS AGO, WRITER WAS OFF TO VISIT UNCLE SAM<br>SOVIET GENERAL IMPRESSED BY U.S. FIREPOWER AT FORT BRAGG<br>SOVIETS REVIEW FIRE POWER--AND MORE<br>U.S. FORCES TRY TO OUST NORIEGA/N.C. CONGRESSMEN BACK BUSH'S ACTION<br>PROFS SAY U.S., BUSH SUBJECT TO CRITICISM<br>NORIEGA OUSTED AS U.S. FORCES INVADE PANAMA; BOUNTY OFFERED FOR DICATOR<br>HELMS; NORIEGA'S DAYS NUMBERED<br>DUKE PROFESSORS REALISTIC ON PANAMA PROSPECTS<br>PRESIDENT KEPT HIS PLAN UNDER WRAPS 2 DAYS<br>CAMP LEJEUNE MARINE AMONG THOSE KILLED DURING INVASION<br>AT FORT BRAGG, MEDIA GETS SILENT TREATMENT | H   | 2 | 1/04/1989  | B | 6   | N   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 1/04/1989  | D | 10  | N   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 1/25/1989  | A | 7   | N   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 7/02/1989  | E | 1   | P F | S56   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 8/30/1989  | B | 1   | P U | A76   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 10/07/1989 | A | 1   | P N | H49   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 10/22/1989 | D | 2   | P U | H49   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 12/20/1989 | A | 1   | M N | Y11   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 12/20/1989 | A | 1   | N   | E33   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 12/21/1989 | A | 1   | M N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 12/21/1989 | A | 1   | P N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 12/21/1989 | A | 1   | N   | R63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 12/21/1989 | A | 1   | N   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 12/21/1989 | A | 3   | P N | S69   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 12/21/1989 | A | 3   | P N | S69   |
| FORT FISHER, N.C.<br>EROSION TAKING TOLL ON CIVIL WAR FORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 1/17/1989  | B | 4   | N   |       |
| FORTUNE (MAGAZINE)<br>CHAMBER EVENT TO FEATURE PUBLISHER<br>PUBLISHER FAVORS MERGING OF BUSINESSES<br>FORTUNE PUBLISHER FAVORS RESTRUCTURING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 2/15/1989  | C | 1   | P N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 3/15/1989  | C | 1   | P N | C47   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 3/15/1989  | A | 1   | P N | H06   |
| FOSTER CARE<br>SEE ALSO ADOPTION<br>SEE ALSO VOLUNTEER EMERGENCY FAMILIES FOR CHILDREN<br>AREA FOSTER CHILDREN HAVE NO PLACE TO GO<br>DURHAM SHORTAGE OF WHITE FOSTER HOMES 'CRITICAL'<br>SHORT-TERM CARE FACILITY PLANNED FOR ORANGE CO.<br>OFFICIALS CITE NEED FOR MORE TEEN SHELTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 2/05/1989  | A | 1   | P N | P38   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 2/06/1989  | A | 1   | P N | S82   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 7/16/1989  | A | 3   | N   | S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S   | 2 | 7/20/1989  | C | 1   | P N | H65   |
| FOSTER CHILDREN<br>AREA FOSTER CHILDREN HAVE NO PLACE TO GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 2/05/1989  | A | 1   | P N | P38   |
| FOSTER CHILDREN'S CHRISTMAS FUND (ORANGE COUNTY)<br>20 FOSTER CHILDREN LEFT ON HOLIDAY LIST<br>DSS SEEKS CHRISTMAS FUND SPONSORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 11/27/1989 | A | 3   | N   | S17   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 11/28/1989 | A | 8   | N   | S17   |
| FOSTER PARENTS<br>SEE ALSO ADOPTION<br>MORE FOSTER PARENTS SOUGHT<br>DUKE OFFERS TRAINING FOR FOSTER PARENTS OF CHILDREN WITH AIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 2/10/1989  | A | 4   | E   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 9/24/1989  | B | 6   | N   | D60   |
| FOSTER ST.<br>DOWNTOWN STREET LOSES PARKING SLOTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S   | 2 | 8/15/1989  | C | 1   | M N | C61   |
| FOUNDATION FOR BETTER HEALTH OF DURHAM<br>HEALTH FOUNDATION OFFICERS ARE ELECTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 9/14/1989  | B | 8   | N   |       |
| FOUNDATION FOR BIOMEDICAL RESEARCH<br>SEE ALSO MEDICAL RESEARCH<br>RESEARCH GROUPS JOIN TO OPPOSE ANIMAL ACTIVISTS<br>ACTIVISTS PROTEST CLOSED MEETING; ANIMAL RESEARCHERS MAY MEET AGAIN...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H   | 2 | 2/24/1989  | C | 1   | N   | K65   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 2/24/1989  | A | 1   | P N | S17   |
| FOUNTAINS<br>SEE ALSO WATER COOLERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |   |            |   |     |     |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                | N<br>P                         | E<br>D                     | —DATE—                                                                     | S<br>E<br>C                | PG | I<br>L<br>P                | T<br>Y<br>BYL                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|----------------------------------------------------------------------------|----------------------------|----|----------------------------|--------------------------------------|
| WATER, GOOD WILL GUSH AS FOUNTAIN TURNED ON<br>GUSHING                                                                                                                                                                                                                                                                                                                                                         | H<br>S                         | 2<br>2                     | 4/18/1989<br>4/18/1989                                                     | B<br>C                     | 1  | P<br>P                     | N36<br>T37                           |
| 4-H CLUBS<br>SEE ALSO DURHAM COUNTY 4-H CLUB<br>SEE ALSO N.C. AGRICULTURAL EXTENSION SERVICE<br>SEE ALSO ORANGE COUNTY WRANGLER 4-H CLUB<br>4-H AWARD WINNER<br>SHOW RIBBONS WORTH THE WORK<br>DURHAM 4-H WINNERS<br>4-H LAUNCHES FUND-RAISING CAMPAIGN<br>LET'S GET A MOO ON, COW! CATTLE GET BRUSHED, GROOMED FOR...4-H SHOW<br>4-H PLANS MAJOR FUND-RAISING CAMPAIGN                                        | S<br>CHH<br>S<br>S<br>CHH<br>H | 2<br>1<br>2<br>2<br>1<br>1 | 2/10/1989<br>4/20/1989<br>5/26/1989<br>6/13/1989<br>7/10/1989<br>7/22/1989 | A<br>A<br>A<br>A<br>A<br>C | 7  | P<br>P<br>P<br>P<br>P<br>N | P<br>M25<br>C45<br>S27<br>C62<br>H60 |
| 14TH JUDICIAL DISTRICT COORDINATING COUNCIL<br>SEE COORDINATING COUNCIL AGAINST CHILD VICTIMIZATION                                                                                                                                                                                                                                                                                                            |                                |                            |                                                                            |                            |    |                            |                                      |
| FOURTH CONGRESSIONAL DISTRICT (U.S.)<br>SEE ALSO CONGRESSIONAL CAMPAIGNS<br>SEE ALSO N.C., LEGISLATORS, U.S. CONGRESS<br>PRICE PUSHES FHA HOUSING, COLLEGE LOANS<br>FORMER FOURTH DISTRICT DEMOCRATIC CHAIRMAN JOINS REPUBLICAN PARTY                                                                                                                                                                          | CHH<br>H                       | 1<br>1                     | 1/09/1989<br>11/22/1989                                                    | A<br>C                     | 1  | P<br>P                     | N L90<br>N L40                       |
| FOWLER BUILDING<br>GLAXO SALE GIVES IMPETUS TO ADARON'S DURHAM PLANS                                                                                                                                                                                                                                                                                                                                           | H                              | -2                         | 6/21/1989                                                                  | A                          | 1  | N                          | R63                                  |
| FOWLERS OF DURHAM<br>SEE ALSO FOOD FAIRS<br>FOWLERS GOURMET/TO VOICE YOUR OPINION, CONTACT YOUR CITY COUNCIL... (AD)                                                                                                                                                                                                                                                                                           | H                              | 2                          | 2/09/1989                                                                  | A                          | 8  | A                          |                                      |
| FOX BROADCASTING CO.<br>HENDERSON WILL BE FOCUS OF PUBLIC-AFFAIRS TELEVISION PROGRAM                                                                                                                                                                                                                                                                                                                           | H                              | 1                          | 6/22/1989                                                                  | C                          | 1  | N                          | H60                                  |
| FOX CROSSINGS<br>SEE ALSO FESTIVALS, N.C.<br>FOX CROSSINGS FESTIVAL TO BE HELD SATURDAY                                                                                                                                                                                                                                                                                                                        | H                              | 2                          | 5/12/1989                                                                  | C                          | 2  | N                          | H60                                  |
| FOXCROFT (CHAPEL HILL, N.C. APARTMENTS)<br>APARTMENT OWNERS REFUNDING DEPOSITS                                                                                                                                                                                                                                                                                                                                 | CHH                            | 1                          | 6/21/1989                                                                  | A                          | 3  | N                          |                                      |
| FRANCE<br>SEE ALSO BASTILLE DAY<br>SEE ALSO PARIS, FRANCE<br>FRENCH TOWN MAKES DUKE PROF HONORARY CITIZEN                                                                                                                                                                                                                                                                                                      | H                              | 2                          | 1/05/1989                                                                  | B                          | 2  | N                          |                                      |
| FRANCE, FILM INDUSTRY<br>FILMS FROM FRANCE                                                                                                                                                                                                                                                                                                                                                                     | S                              | 2                          | 12/29/1989                                                                 | D                          | 3  | P<br>R                     | C61                                  |
| FRANK PORTER GRAHAM CHILD DEVELOPMENT CENTER<br>SEE ALSO CHILD DEVELOPMENT<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL CHILD DEVELOPMENT INSTITUTE<br>TOO MANY KINDERGARTENERS HELD BACK, UNC STUDY SAYS<br>OFFICIALS FAVOR NEW PRE-SCHOOL EFFORTS<br>SCHOOL LEADERS SUPPORT PROGRAMS FOR 4-YEAR-OLDS<br>CHILD CARE SERIES GETS \$30,000 GRANT<br>THOUGHTS ON CHILD CARE; FORUM SPEAKERS URGE PARENTS TO BE INVOLVED | CHH<br>CHH<br>H<br>CHH<br>CHH  | 1<br>1<br>2<br>1<br>1      | 4/06/1989<br>5/31/1989<br>6/01/1989<br>6/16/1989<br>9/14/1989              | A<br>A<br>C<br>A<br>A      | 5  | N<br>N<br>N<br>N<br>P<br>N | S17<br>U80                           |
| FRANK PORTER GRAHAM ELEMENTARY SCHOOL (CHAPEL HILL, N.C.)<br>BUBBLING OVER WITH DISCOVERIES<br>LAB OF LIFE; FRANK PORTER GRAHAM STUDENTS DIG INTO SCIENCE<br>NICKERSON APPOINTED ASSISTANT PRINCIPAL                                                                                                                                                                                                           | CHH<br>CHH<br>CHH              | 1<br>1<br>1                | 4/09/1989<br>4/27/1989<br>10/18/1989                                       | A<br>A<br>A                | 3  | P<br>P<br>N                | T44<br>C62                           |
| FRANKFURT, WEST GERMANY<br>CHAMBER CHECKS SUPPORT FOR ROU-FRANKFURT FLIGHTS<br>SURVEY SHOWS INTEREST IN FLIGHTS TO FRANKFURT, W. GERMANY                                                                                                                                                                                                                                                                       | S<br>H                         | 2<br>2                     | 7/18/1989<br>8/16/1989                                                     | C<br>C                     | 1  | N                          | S92<br>K65                           |
| FRANKLIN COUNTY, N.C.<br>POW/HIA FLAG WILL BE RAISED SUNDAY IN FRANKLIN COUNTY<br>THERE'S A LOT OF WHISTLING IN FRANKLIN COUNTY THIS WEEK<br>LEGISLATORS INVITED TO GO ON TOUR OF FRANKLIN COUNTY                                                                                                                                                                                                              | H<br>H<br>H                    | 1<br>1<br>1                | 4/15/1989<br>4/20/1989<br>5/03/1989                                        | C<br>C<br>C                | 1  | D<br>P<br>N                | H60<br>H60<br>H60                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N<br>P                                                             | E<br>D                                         | —DATE—                                                                                                            | S<br>E<br>C                               | I<br>T<br>L<br>Y                          | PG                                        | L                                                         | P                                                           | BYL |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|-----|--|
| FRANKLIN COUNTY, N.C., AIRPORTS<br>FRANKLIN COUNTY PREPARES TO LURE GROWING COMPANIES ON THE MOVE                                                                                                                                                                                                                                                                                                                                                      | H                                                                  | 1                                              | 3/10/1989                                                                                                         | C                                         | 1                                         | P                                         | N                                                         | H60                                                         |     |  |
| FRANKLIN COUNTY, N.C., ECONOMIC DEVELOPMENT PROGRAM<br>SEE ALSO FRANKLIN COUNTY, N.C., INDUSTRIAL DEVELOPMENT<br>FRANKLIN COUNTY PREPARES TO LURE GROWING COMPANIES ON THE MOVE<br>WHITLEY WINDING UP DEVELOPMENT DUTIES                                                                                                                                                                                                                               | H<br>H                                                             | 1<br>1                                         | 3/10/1989<br>9/19/1989                                                                                            | C<br>B                                    | 1<br>1                                    | P<br>P                                    | N<br>N                                                    | H60<br>H60                                                  |     |  |
| FRANKLIN COUNTY, N.C., INDUSTRIAL DEVELOPMENT<br>SEE ALSO FRANKLIN COUNTY, N.C., ECONOMIC DEVELOPMENT PROGRAM<br>COMPANY TO OPEN PLANT IN FRANKLIN COUNTY<br>COMPANY TO MOVE ITS HEADQUARTERS TO FRANKLIN COUNTY                                                                                                                                                                                                                                       | H<br>H                                                             | 2<br>1                                         | 2/18/1989<br>8/17/1989                                                                                            | B<br>C                                    | 2<br>1                                    | N<br>N                                    | H60<br>H60                                                |                                                             |     |  |
| FRANKLIN COUNTY, N.C., WATER AND SEWER LINES<br>FRANKLIN RECEIVES NOD FROM OXFORD FOR WATER STUDY                                                                                                                                                                                                                                                                                                                                                      | H                                                                  | 1                                              | 4/19/1989                                                                                                         | C                                         | 1                                         | N                                         | T33                                                       |                                                             |     |  |
| FRANKLIN COUNTY AIRPORT<br>SEE FRANKLIN COUNTY, N.C., AIRPORTS                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                                |                                                                                                                   |                                           |                                           |                                           |                                                           |                                                             |     |  |
| FRANKLIN COUNTY CHAMBER OF COMMERCE<br>SEE LOUISBURG/FRANKLIN COUNTY CHAMBER OF COMMERCE                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                |                                                                                                                   |                                           |                                           |                                           |                                                           |                                                             |     |  |
| FRANKLIN COUNTY COMMISSIONERS<br>FRANKLIN PANEL TO STUDY SAVING OLD COUNTY JAIL                                                                                                                                                                                                                                                                                                                                                                        | H                                                                  | 1                                              | 1/10/1989                                                                                                         | C                                         | 1                                         | N                                         | H60                                                       |                                                             |     |  |
| FRANKLIN COUNTY HISTORIC PROPERTIES COMMISSION<br>FRANKLIN PANEL TO STUDY SAVING OLD COUNTY JAIL                                                                                                                                                                                                                                                                                                                                                       | H                                                                  | 1                                              | 1/10/1989                                                                                                         | C                                         | 1                                         | N                                         | H60                                                       |                                                             |     |  |
| FRANKLIN COUNTY JAIL<br>FRANKLIN PANEL TO STUDY SAVING OLD COUNTY JAIL<br>'RATHER DIE THAN FLY' INMATE FAILS IN SUICIDE ATTEMPT                                                                                                                                                                                                                                                                                                                        | H<br>H                                                             | 1<br>2                                         | 1/10/1989<br>1/28/1989                                                                                            | C<br>C                                    | 1<br>1                                    | N<br>N                                    | H60<br>H60                                                |                                                             |     |  |
| FRANKLIN HILLS TOWNHOUSES (CHAPEL HILL, N.C.)<br>TOWN FILES DIRTY SUIT                                                                                                                                                                                                                                                                                                                                                                                 | CHH                                                                | 1                                              | 1/27/1989                                                                                                         | A                                         | 1                                         | N                                         | M70                                                       |                                                             |     |  |
| FRANKLIN PARK INDUSTRIAL CENTER<br>FRANKLIN COUNTY PREPARES TO LURE GROWING COMPANIES ON THE MOVE<br>COMPANY TO MOVE ITS HEADQUARTERS TO FRANKLIN COUNTY                                                                                                                                                                                                                                                                                               | H<br>H                                                             | 1<br>1                                         | 3/10/1989<br>8/17/1989                                                                                            | C<br>C                                    | 1<br>1                                    | P<br>N                                    | N<br>H60                                                  | H60<br>H60                                                  |     |  |
| FRANKLIN SQUARE CORP.<br>PAINTER'S HOLIDAY?                                                                                                                                                                                                                                                                                                                                                                                                            | CHH                                                                | 1                                              | 1/03/1989                                                                                                         | A                                         | 1                                         | P                                         | P                                                         | K30                                                         |     |  |
| FRANKLIN ST. (CHAPEL HILL, N.C.)<br>SEE ALSO EAST FRANKLIN ST. (CHAPEL HILL, N.C.)<br>AWAITING THE DELUGE<br>THE PARTY'S OVER; STREET VICTORY CELEBRATION LEAVES \$4,000 PRICE TAG<br>COMMITTEE WILL CONSIDER NEWS RACK RULES<br>FOISTER'S CLOSES ITS DOORS<br>THE LAST PICTURE SHOW; A CHAPEL HILL LANDMARK SEES ITS LAST FRAME<br>RESIDENTS ASK DELAY OF UNC HOUSE SWAP<br>A FRANKLIN STREET FIXTURE MOVES OUT OF TOWN<br>LUNCH TRIO<br>SAFE PASSAGE | CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 1/04/1989<br>1/20/1989<br>1/20/1989<br>1/31/1989<br>2/05/1989<br>3/07/1989<br>3/11/1989<br>5/25/1989<br>5/31/1989 | A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A | 3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>1 | P<br>P<br>N<br>N<br>P<br>P<br>P<br>P<br>P | P<br>M70<br>M70<br>M25<br>M25<br>M70<br>S17<br>L38<br>L38 | T44<br>M70<br>M70<br>M25<br>M25<br>M70<br>S17<br>L38<br>L38 |     |  |
| FRANKLIN ST. PLAZA<br>SEE CHAPEL HILL, N.C., PARKING AREAS                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                                |                                                                                                                   |                                           |                                           |                                           |                                                           |                                                             |     |  |
| FRASER FIRS<br>TRAGEDY ON THE MOUNTAIN<br>POLLUTION, ACID RAIN THREATEN SOUTH'S FAVORITE FIR                                                                                                                                                                                                                                                                                                                                                           | CHH<br>CHH                                                         | 1<br>1                                         | 7/14/1989<br>12/17/1989                                                                                           | A<br>A                                    | 4<br>10                                   | E<br>P                                    |                                                           |                                                             |     |  |
| FRASER MORROW AND CO.<br>TOWN TO NIX ROSEMARY OFFICIALLY                                                                                                                                                                                                                                                                                                                                                                                               | CHH                                                                | 1                                              | 5/05/1989                                                                                                         | A                                         | 3                                         | N                                         | M70                                                       |                                                             |     |  |
| FRATERNAL ORDER OF POLICE<br>SEE ALSO DURHAM POLICE DEPT.<br>SEE ALSO ORANGE COUNTY FRATERNAL ORDER OF POLICE<br>POLICE LODGES DONATE MONEY FOR BONE MARROW TRANSPLANTS<br>POLICE LODGE NOT SAME AS BENEVOLENT ASSOCIATION                                                                                                                                                                                                                             | H<br>H                                                             | 2<br>2                                         | 1/21/1989<br>2/17/1989                                                                                            | B<br>A                                    | 6<br>4                                    | N<br>L                                    |                                                           |                                                             |     |  |

OFFICERS HELP COOL ELDERLY, HANDICAPPED  
POLICE GROUP GIVING FANS TO ELDERLY, DISABLED  
OFFICERS HONOR ATHLETES  
DURHAM POLICE WIN MEDAL IN CANCER SOCIETY'S RUN  
SAVING CHILDREN EARNS ACCOLADES FOR THREE POLICE OFFICERS  
SCHOLARSHIPS PRESENTED  
BEYOND THE BADGE

| N<br>P | E<br>D | —DATE—     | S<br>E<br>C | -PG | I<br>T<br>L<br>Y | BYL   |
|--------|--------|------------|-------------|-----|------------------|-------|
| S      | 2      | 6/03/1989  | B           | 1   | N                | B53   |
| H      | 2      | 6/15/1989  | C           | 16  | N                |       |
| S      | 2      | 9/02/1989  | A           | 8   | P                | P 576 |
| S      | 2      | 11/22/1989 | A           | 6   | N                |       |
| H      | 2      | 11/23/1989 | C           | 2   | P                | N M51 |
| S      | 2      | 12/15/1989 | C           | 2   | P                | P 137 |
| S      | 2      | 12/23/1989 | C           | 1   | P                | N B53 |

FRAUD

SEE ALSO CORRUPTION IN BUSINESS  
SEE ALSO CORRUPTION IN GOVERNMENT  
SEE ALSO CREDIT CARD FRAUD  
SEE ALSO FALSE PRETENSES  
SEE ALSO FLIMFLAM SCHEMES  
SEE ALSO FOOD STAMP FRAUD  
SEE ALSO HOUSE REPAIR FRAUD  
SEE ALSO INSURANCE FRAUD  
SEE ALSO LYING  
SEE ALSO MEDICAL FRAUD  
SEE ALSO RESEARCH FRAUD  
SEE ALSO STOCK FRAUD  
SEE ALSO WELFARE FRAUD  
COURT LIFTS BURDEN FROM INSURANCE CO. IN BANK SWINDLE  
LAWYER; MEAT FRAUD DOES MAY FACE SUITS  
POLICE LOG/WOMAN CHARGED WITH UNEMPLOYMENT FRAUD  
POLICE LOG/STUDENTS CHARGED IN RAFFLE SCAM  
POLICEMAN SUSPENDED; PAY FRAUD SUSPECTED  
STERED PITCH BRINGS ARREST  
DURHAM CRIMESTOPPERS  
SWEEPSTAKES OFFER 'TOO GOOD TO BE TRUE'  
JIM BAKKER'S PENALTY WON'T REPAIR DAMAGE  
POLICE LOG/\$12,000 SWINDLE  
REPAYMENT ORDERED IN 'CREDIT REPAIR' SCHEME  
BOGUS BARON NO SHOW FOR ARRAIGNMENT  
POLICE LOG/STORE MISSING OVER \$13,000 IN CLOTHING  
PHONY FUND-RAISING AFOOT

|     |   |            |   |   |   |       |
|-----|---|------------|---|---|---|-------|
| H   | 2 | 1/18/1989  | D | 5 | N |       |
| H   | 2 | 2/07/1989  | C | 2 | N |       |
| CHH | 1 | 2/10/1989  | A | 3 | N |       |
| CHH | 1 | 2/18/1989  | A | 8 | N |       |
| H   | 2 | 3/16/1989  | C | 1 | N | M51   |
| S   | 2 | 3/18/1989  | A | 1 | N | B53   |
| H   | 2 | 5/08/1989  | B | 5 | P | N     |
| S   | 2 | 8/16/1989  | A | 1 | N | C61   |
| S   | 2 | 10/06/1989 | A | 4 | E |       |
| H   | 2 | 11/05/1989 | B | 1 | N | M51   |
| S   | 2 | 11/18/1989 | C | 1 | N | B53   |
| H   | 2 | 11/28/1989 | B | 1 | P | N S82 |
| H   | 2 | 12/29/1989 | C | 1 | N | R63   |
| CHH | 1 | 12/29/1989 | A | 3 | N |       |

FREDERICK KEYS

PERFECT GAME, SWEEP GIVE BULLS TOUGH ACT TO FOLLOW  
BURLINGAME 'PERFECT' IN OPENER  
AVERY SHAKES OFF PRESSURE WITH TWO-HITTER  
BULLS QUASH FREDERICK'S COMEBACK  
KEYS GRAB FIRST WIN OF SEASON OVER BULLS  
BULLS STRIKE EARLY, OFTEN FOR 10-4 VICTORY OVER FREDERICK  
MARTIN'S SINGLE GIVES BULLS SPLIT  
BULLS RALLY FOR SPLIT  
BULLS' RALLY TURNS TABLES ON KEYS  
MARTIN SLUGS BULLS PAST FREDERICK  
TILMON, MARTIN PACE BULLS PAST KEYS  
BUTTS CONTINUES TEAR WITH TWO HOMERS AGAINST KEYS  
BUTTS, BULLS BLAST KEYS

|   |   |           |   |   |   |       |
|---|---|-----------|---|---|---|-------|
| H | 2 | 4/10/1989 | B | 2 | P | N C52 |
| S | 2 | 4/10/1989 | D | 3 | P | U P52 |
| S | 2 | 4/10/1989 | D | 4 | P | N P52 |
| H | 2 | 5/20/1989 | D | 3 | N |       |
| H | 2 | 5/21/1989 | C | 1 | N |       |
| H | 2 | 5/22/1989 | D | 1 | N |       |
| H | 2 | 5/27/1989 | B | 1 | P | N C52 |
| S | 2 | 5/27/1989 | B | 1 | P | N P52 |
| H | 2 | 5/28/1989 | C | 1 | P | N C52 |
| H | 2 | 5/29/1989 | D | 1 | P | N C52 |
| S | 2 | 5/29/1989 | D | 3 | P | N P52 |
| H | 2 | 5/30/1989 | D | 1 | P | N C52 |
| S | 2 | 5/30/1989 | D | 1 | P | N P52 |

FREE MEALS

SEE ST. PHILIPS EPISCOPAL CHURCH

FREE TRADE ZONE

SEE RESEARCH TRIANGLE PARK, FREE TRADE ZONES

FREEDOM

FREEDOM: THE PRICE IS SACRIFICE  
IS FREEDOM WASTED ON THE FREE?  
YOUNG LOSE INTEREST IN POLITICAL PROCESS  
FREEDOM IS SWEET DESPITE BLOODY COST

|     |   |            |   |   |   |  |
|-----|---|------------|---|---|---|--|
| H   | 2 | 6/07/1989  | A | 4 | E |  |
| CHH | 1 | 11/23/1989 | A | 4 | E |  |
| S   | 2 | 11/24/1989 | A | 4 | E |  |
| S   | 2 | 12/27/1989 | A | 4 | E |  |

FREEDOM DAY

SPEAKERS EMPHASIZE EDUCATION DURING 'FREEDOM DAY CELEBRATION'

|     |   |           |   |   |   |     |
|-----|---|-----------|---|---|---|-----|
| CHH | 1 | 1/08/1989 | A | 3 | N | H90 |
|-----|---|-----------|---|---|---|-----|

FREEDOM FUND AWARD

NAACP FREEDOM FUND DINNER SET SATURDAY  
GIBSON: NOBODY GOING TO SAVE US BUT US

|   |   |            |   |   |   |       |
|---|---|------------|---|---|---|-------|
| H | 2 | 11/17/1989 | C | 4 | N |       |
| H | 2 | 11/19/1989 | B | 1 | P | N M51 |

|                                                                        | N<br>P | E<br>D | DATE       | S<br>C | I<br>L<br>Y | T<br>P<br>G | BYL |
|------------------------------------------------------------------------|--------|--------|------------|--------|-------------|-------------|-----|
| GIBSON SPEAKS AT NAACP DINNER                                          | S      | 2      | 11/20/1989 | A      | 8           | N           |     |
| FREEDOM OF INFORMATION ACT                                             | S      | 2      | 9/02/1989  | A      | 1           | P N         | B53 |
| DURHAM LAWYER SUES FBI FOR GREEN FILE                                  | H      | 2      | 9/03/1989  | C      | 1           | P N         |     |
| PULITZER WINNER'S GRANDSON FILES SUIT AGAINST FBI                      | CHH    | 1      | 12/17/1989 | A      | 1           | P N         | M70 |
| KEEPING TABS/GRAHAM, GREEN, ODUM ONCE UNDER FBI'S WATCH                | CHH    | 1      | 12/17/1989 | A      | 2           | P N         | M70 |
| SECRECY AND POWER                                                      |        |        |            |        |             |             |     |
| FREEDOM OF RELIGION                                                    |        |        |            |        |             |             |     |
| SEE ALSO BILL OF RIGHTS                                                |        |        |            |        |             |             |     |
| SEE ALSO RELIGION (SEE ALSO NAMES OF CHURCHES)                         |        |        |            |        |             |             |     |
| AMEN TO COURT'S REFUSAL; ATHEISTS LOSE THEIR APPEAL TO OUST...CHAPLAIN | H      | 2      | 3/29/1989  | A      | 4           | E           |     |
| CHRISTIANS CAN BE NOISY, TOO                                           | CHH    | 1      | 11/06/1989 | A      | 4           | E           |     |
| THE SHIPWRECKING OF ATHEISM                                            | H      | 2      | 12/05/1989 | A      | 4           | E           |     |
| FREEDOM OF SPEECH                                                      |        |        |            |        |             |             |     |
| SEE ALSO BILL OF RIGHTS                                                |        |        |            |        |             |             |     |
| SEE ALSO FIRST AMENDMENT                                               |        |        |            |        |             |             |     |
| ELECTIONS BOARD PUSHES NEWSPAPER ENDORSEMENTS BILL                     | H      | 2      | 4/09/1989  | B      | 1           | P N         |     |
| LAW PROF CRITICIZES 'DRACONIAN' PROPOSAL                               | H      | 2      | 5/11/1989  | C      | 1           | N           | R63 |
| FREEDOM OF THE PRESS                                                   |        |        |            |        |             |             |     |
| SEE ALSO BILL OF RIGHTS                                                |        |        |            |        |             |             |     |
| SEE ALSO CENSORSHIP                                                    |        |        |            |        |             |             |     |
| SEE ALSO FIRST AMENDMENT                                               |        |        |            |        |             |             |     |
| SEE ALSO REPORTERS, U.S.                                               |        |        |            |        |             |             |     |
| ELECTIONS BOARD PUSHES NEWSPAPER ENDORSEMENTS BILL                     | H      | 2      | 4/09/1989  | B      | 1           | P N         |     |
| PRESS NEGLECTS WATCHDOG ROLE - LEWIS                                   | CHH    | 1      | 4/19/1989  | A      | 7           | N           |     |
| BETTER NEWSPAPERS, BETTER GOVERNMENT                                   | CHH    | 1      | 6/06/1989  | A      | 4           | E           |     |
| UNC LECTURER CALLS COVER-UP 'INSULT'                                   | CHH    | 1      | 6/20/1989  | A      | 1           | P N         | L90 |
| FREEZING DEATHS                                                        |        |        |            |        |             |             |     |
| SEE ALSO COLD WEATHER, N.C.                                            |        |        |            |        |             |             |     |
| SEE ALSO WEATHER, DURHAM                                               |        |        |            |        |             |             |     |
| AN IDEA BORN OF DEATH IN WINTER'S COLD                                 | H      | 2      | 5/01/1989  | C      | 1           | N           | AS4 |
| FRENCH                                                                 |        |        |            |        |             |             |     |
| SEE ALSO FOREIGN LANGUAGES                                             |        |        |            |        |             |             |     |
| TEACHER OF THE YEAR                                                    | CHH    | 1      | 6/27/1989  | A      | 3           | P N         | M25 |
| FRENCH DANCE                                                           |        |        |            |        |             |             |     |
| SEE ALSO DANCE                                                         |        |        |            |        |             |             |     |
| IN 1980S, FRENCH DANCE REVOLUTION TRACES ITS ROOTS BACK TO VERSAILLES  | H      | 2      | 7/09/1989  | E      | 8           | P F         | L59 |
| LA P'TITE CIE TICKLES FUNNYBONE AT ADF                                 | S      | 2      | 7/12/1989  | A      | 3           | P R         | B71 |
| DANCERS OFFER HIGH STYLE, SIMPLE ELEGANCE                              | H      | 2      | 7/13/1989  | C      | 3           | R           | L59 |
| FRENCH ARE SMASHING SUCCESS                                            | S      | 2      | 7/13/1989  | A      | 9           | P R         | B71 |
| LIBERTE, EGALITE, FRATERNITE (AND DANCE FOR ALL!)                      | S      | 2      | 7/13/1989  | D      | 1           | P           | P   |
| FRENCH COMPANY'S DANCES INSPIRED BY COURT OF LOUIS XIV                 | S      | 2      | 7/13/1989  | D      | 2           | P F         | B71 |
| DUROURE DANCES MEDIEVAL FANTASY                                        | H      | 2      | 7/15/1989  | C      | 2           | R           | L59 |
| ON BASTILLE DAY: FRENCH DANCE CAPTURES AUDIENCE                        | S      | 2      | 7/15/1989  | A      | 8           | P R         | L34 |
| IN FRENCH DANCE, THE BEST CAME LAST                                    | H      | 2      | 7/16/1989  | B      | 5           | R           | L59 |
| BRUMACHON PRESENTS POWERFUL DANCE                                      | S      | 2      | 7/18/1989  | B      | 5           | P R         | L34 |
| FRENCH FRIES                                                           |        |        |            |        |             |             |     |
| 'THAWING, PUDDLING' FRIES BLAMED IN FOOD LION SUIT                     | CHH    | 1      | 7/06/1989  | A      | 1           | N           | H90 |
| FRENCH REVOLUTION                                                      |        |        |            |        |             |             |     |
| STORMING THE BASTILLE                                                  | S      | 2      | 7/14/1989  | B      | 1           | P P         | T32 |
| FREUDENBERG & CO.                                                      |        |        |            |        |             |             |     |
| DURHAM PLANT TO BE EXPANDED; FREUDENBERG CONFIRMS PLANS                | S      | 2      | 5/18/1989  | C      | 1           | N           | H65 |
| FREUDENBERG NONMOVENS                                                  |        |        |            |        |             |             |     |
| DURHAM TO GET TEXTILE, BIOTECH PLANTS                                  | S      | 2      | 3/31/1989  | A      | 1           | N           | S92 |
| DURHAM PLANT TO BE EXPANDED; FREUDENBERG CONFIRMS PLANS                | S      | 2      | 5/18/1989  | C      | 1           | N           | H65 |
| GROUND-BREAKING SET ON \$10 MILLION PLANT                              | H      | 2      | 9/09/1989  | C      | 1           | N           | C60 |
| FREUDENBERG BREAKS GROUND FOR AREA PLANT                               | H      | 2      | 9/15/1989  | B      | 4           | P N         | C60 |
| FREUDENBERG SPINWEB CO. (FORMERLY LUTRAVIL)                            |        |        |            |        |             |             |     |
| WINNING SCULPTURES IN LUTRADUR CONTEST SHOWN IN TRIANGLE               | H      | 2      | 9/24/1989  | E      | 9           | P R         | G68 |



|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
| FRIDAY PICKS (SUN SPORTS COLUMN)                                         |        |        |            |             |                  |             |     |
| GUEST PICKER JOINS THE DURHAM SUN PROGNOSTICATORS                        | S      | 2      | 9/01/1989  | D           | 3                | P F         |     |
| MUSBURGER GOES WITH MILDCATS OVER DEVILS                                 | S      | 2      | 9/08/1989  | D           | 3                | P F         |     |
| FRIENDLY CITY KIWANIS CLUB                                               |        |        |            |             |                  |             |     |
| WALL TO WALL AZALEAS                                                     | S      | 2      | 4/07/1989  | C           | 1                | P P S73     |     |
| KIWANIS GIFT                                                             | S      | 2      | 4/15/1989  | C           | 1                | P P K30     |     |
| NEW OFFICERS                                                             | S      | 2      | 10/10/1989 | A           | 3                | P P K30     |     |
| FRIENDLY CITY SECTIONAL BRIDGE TOURNAMENT                                |        |        |            |             |                  |             |     |
| SEE ALSO BRIDGE TOURNAMENTS                                              |        |        |            |             |                  |             |     |
| BRIDGE TOURNAMENT UNDER WAY                                              | S      | 2      | 2/04/1989  | C           | 1                | P N         |     |
| FRIENDLY CITY SERTOMA CLUB                                               |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM SERTOMA CLUB                                             |        |        |            |             |                  |             |     |
| SERVICE AWARD                                                            | S      | 2      | 2/02/1989  | C           | 4                | P P T37     |     |
| MONEY RAISED                                                             | S      | 2      | 7/20/1989  | C           | 4                | P P T32     |     |
| FRIENDS OF BLACK CHILDREN                                                |        |        |            |             |                  |             |     |
| SEE ALSO ADOPTION                                                        |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM COUNTY DEPT. OF SOCIAL SERVICES                          |        |        |            |             |                  |             |     |
| SEE ALSO UNIV. OF N.C.—CHAPEL HILL SCHOOL OF SOCIAL WORK                 |        |        |            |             |                  |             |     |
| PROGRAM OFFERS HOPE TO CHILDREN                                          | CHH    | 1      | 3/05/1989  | A           | 4                | L           |     |
| GROUP WORKS FOR ADOPTION OF BLACK CHILDREN                               | CHH    | 1      | 11/26/1989 | A           | 3                | N S17       |     |
| COUNTY HONORS SOCIAL WORKER                                              | CHH    | 1      | 12/07/1989 | A           | 3                | N           |     |
| FRIENDS OF DUKE UNIV. LIBRARY                                            |        |        |            |             |                  |             |     |
| SEE DUKE UNIV. FRIENDS OF THE LIBRARY                                    |        |        |            |             |                  |             |     |
| FRIENDS OF DURHAM                                                        |        |        |            |             |                  |             |     |
| SEE ALSO CONSERVATIVES                                                   |        |        |            |             |                  |             |     |
| CONSERVATIVE POLITICAL COMMITTEE FORMING TO BACK STRAWBRIDGE             | H      | 2      | 8/17/1989  | C           | 1                | N R63       |     |
| NEW GROUP HOPES TO INCREASE VOTERS                                       | H      | 2      | 8/17/1989  | A           | 1                | P N M06     |     |
| CONSERVATIVES RISE AGAIN; FRIENDS OF DURHAM SHOULD LEARN FROM...MISTAKES | H      | 2      | 8/21/1989  | A           | 4                | E           |     |
| INTRODUCING FRIENDS OF DURHAM (AD)                                       | H      | 2      | 8/27/1989  | C           | 13               | A           |     |
| FRIENDS OF DURHAM BACK STRAWBRIDGE FOR MAYOR                             | S      | 2      | 8/30/1989  | A           | 1                | N C61       |     |
| PLEASE, FRIENDS, THE ISSUES                                              | H      | 2      | 9/09/1989  | A           | 4                | E           |     |
| MUNICIPAL ELECTION ISSUES FROM FRIENDS OF DURHAM (AD)                    | H      | 2      | 9/20/1989  | A           | 8                | P A         |     |
| BALLOT POWER (FRIENDS OF DURHAM)                                         | H      | 2      | 10/05/1989 | A           | 5                | P A         |     |
| THE ALLIANCE'S GOOD MANNERS                                              | H      | 2      | 10/06/1989 | A           | 4                | E           |     |
| GULLEY SAYS RACE STILL PLAYS TOO-LARGE ROLE IN DURHAM ELECTIONS          | H      | 2      | 10/11/1989 | A           | 6                | P N         |     |
| FRIENDS OF DURHAM VICTORY A SURPRISE                                     | S      | 2      | 10/11/1989 | A           | 1                | C N C61     |     |
| CONSERVATIVE VICTORIES MAY MEAN COALITION END                            | S      | 2      | 10/11/1989 | A           | 1                | N C61       |     |
| DURHAM COALITION PLANS NOV. ELECTION STRATEGY                            | H      | 2      | 10/12/1989 | A           | 1                | N R63       |     |
| FRIENDS OF DURHAM FACES FINAL RACE WITH FULL COFFERS, STRONG MANPOWER    | H      | 2      | 10/12/1989 | A           | 1                | N R63       |     |
| REMARKABLE SHOWING                                                       | H      | 2      | 10/12/1989 | A           | 4                | E           |     |
| FRIENDS OF DURHAM SLATE ATTACKED BY TRAILING CANDIDATES                  | H      | 2      | 10/13/1989 | C           | 1                | N R63       |     |
| FRIENDS OF DURHAM GROUP'S 'GOALS' TARGET OF FIERY ATTACK FROM BROWN      | H      | 2      | 10/20/1989 | A           | 1                | P N R63     |     |
| IMPOLITE, NOT SHOCKING                                                   | H      | 2      | 10/23/1989 | A           | 4                | E           |     |
| TAXES—THEY COME IN MANY SHAPES, FORMS AND DISGUISES, BUT THEY'RE STILL.. | H      | 2      | 10/25/1989 | C           | 2                | P A         |     |
| PEOPLE'S ALLIANCE, FRIENDS OF DURHAM SLATES DIAMETRICAL                  | H      | 2      | 10/27/1989 | C           | 1                | N R63       |     |
| VOTERS' ALLIANCE ENDORSEMENTS LINE UP AGAINST 'FRIENDS'                  | H      | 2      | 11/02/1989 | B           | 1                | N           |     |
| BALLOT POWER/FRIENDS OF DURHAM (AD)                                      | H      | 2      | 11/06/1989 | A           | 90               | P A         |     |
| MAYOR'S POST, 6 COUNCIL SEATS TO BE FILLED IN TUESDAY VOTE               | H      | 2      | 11/06/1989 | B           | 1                | N R63       |     |
| JENKINS EDGES OUT STRAWBRIDGE/VICTORY GIVES DURHAM ITS 1ST BLACK MAYOR   | H      | 2      | 11/08/1989 | A           | 1                | P N R63     |     |
| PRIMARY SHOCK PRODS DURHAM COALITION WIN                                 | H      | 2      | 11/08/1989 | A           | 1                | N S22       |     |
| '89 CAMPAIGN CHANGES FACE OF AREA POLITICS                               | H      | 2      | 11/08/1989 | A           | 9                | N S69       |     |
| FRIENDS OF DURHAM LEARNS LESSONS, VOWS TO STAY                           | H      | 2      | 11/10/1989 | A           | 1                | N S69       |     |
| DON'T BE FAIR—WEATHER FRIENDS                                            | H      | 2      | 11/12/1989 | D           | 4                | E           |     |
| FRIENDS OF NURSING PROGRAM                                               |        |        |            |             |                  |             |     |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, NURSES                               |        |        |            |             |                  |             |     |
| OLD-FASHIONED NURSE APPRECIATED IN HIGH-TECH WORLD AT DUKE               | H      | 2      | 5/19/1989  | C           | 4                | N D80       |     |
| FRIENDS OF THE CHAPEL HILL PUBLIC LIBRARY                                |        |        |            |             |                  |             |     |
| FALL BOOK SALE BEGINS ON MONDAY                                          | CHH    | 1      | 10/08/1989 | A           | 3                | N           |     |
| FRIENDS OF THE DURHAM LIBRARY                                            |        |        |            |             |                  |             |     |
| SEE ALSO DURHAM COUNTY PUBLIC LIBRARY                                    |        |        |            |             |                  |             |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N   | E | DATE       | S | I  | T |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|----|---|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P   | D |            | C | PG | L | BYL   |
| LIBRARY WRITER SERIES DRAWS BLOCKBUSTER NAMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 9/24/1989  | D | 3  | P | H45   |
| BASEBALL AND GOLF OFFER INSPIRATION FOR NOVELS ON HUMAN RELATIONSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H   | 2 | 11/19/1989 | D | 3  | P | H45   |
| FRIENDS OF THE END<br>SEE END RIVER ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |   |            |   |    |   |       |
| FRIENDSHIP<br>TRY FRIENDSHIP WITH PARITY<br>TO GOOD BUDDIES, GOOD LUCK AND GOOD PICKUP TRUCKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 8/09/1989  | A | 4  | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 12/03/1989 | A | 3  | U |       |
| FRIGHT NIGHT (FILM)<br>'FRIGHT NIGHT PART II'/CLEVER, NOT GORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 10/27/1989 | D | 19 | P | L59   |
| FRINGE BENEFITS<br>SEE ALSO BUSINESSES, U.S.<br>COMMITTEE TO CONSIDER BENEFIT PLAN<br>REPORT: UNC PAY STILL LAGGING<br>UNC BENEFITS STILL LAGGING, REPORT SAYS<br>WORKERS LOSING HEALTH BENEFITS AS COSTS RISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 2/24/1989  | A | 3  | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 2/25/1989  | A | 3  | P | N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 6/24/1989  | A | 1  | P | N S17 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 10/16/1989 | B | 1  | N |       |
| FRISBEE (GAME)<br>SEE ALSO DISC GOLF<br>SEE ALSO GAMES<br>GOOD CATCH!<br>PAR FOR A GOOD CAUSE<br>FRISBEE FLY AT SORORITY FUND-RAISER<br>ULTIMATE FRISBEE, ULTIMATE FUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 3/27/1989  | A | 1  | P | P T44 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 4/03/1989  | A | 1  | P | P C45 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH | 1 | 4/03/1989  | A | 3  | P | N L90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 6/11/1989  | E | 1  | P | F S56 |
| FRITO-LAY CO.<br>FIRM GIVES MONEY TO HELP DURHAM FIGHT DRUG WAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 9/27/1989  | B | 1  | N | H65   |
| FROGS<br>REAL ANIMALS AS YOU'VE NEVER SEEN THEM BEFORE<br>FRESHMAN FROG<br>PELTING PIGS, FASHIONABLE FROGS FROLIC FOR CROWDS AT STATE FAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 10/13/1989 | D | 3  | P | N B71 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 10/14/1989 | C | 2  | P | P C45 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 10/15/1989 | B | 1  | N | S22   |
| THE FRONT PAGE (GAY NEWSLETTER)<br>SEE ALSO HOMOSEXUALS<br>GAY, LESBIAN NEWSPAPER FOUNDER RECALLS TRIBULATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 7/02/1989  | A | 3  | N | S17   |
| FRONT PAGE AWARDS<br>SEE ALSO AWARDS<br>SEE ALSO DURHAM HERALD CO.<br>SEE ALSO SCHOLARSHIPS (SEE ALSO NAMES OF SCHOLARSHIPS)<br>HERALD-SUN NEWSPAPERS LAUNCH SCHOLARSHIP PROGRAM<br>THE FRONT PAGE AWARDS<br>AWARDS PROGRAM PRAISED<br>PUBLIC CEREMONY SET FOR 'FRONT PAGE' SCHOLARSHIPS; 11 TOP SENIORS...<br>NEWSPAPERS TO HONOR OUTSTANDING STUDENTS<br>FRONT PAGE AWARDS 1989<br>FRONT PAGE AWARDS TO BE GIVEN<br>AREA STUDENTS RECEIVE 1ST FRONT PAGE AWARDS<br>PUTTING EXCELLENCE ON FRONT PAGE<br>PRESENTING 22 FACES WORTHY OF RECOGNITION; FRONT PAGE AWARDS<br>DURHAM NEWSPAPERS PRESENT SCHOLARSHIPS<br>THE WINNERS ARE...<br>STUDENTS' ACHIEVEMENTS MAKE THE FRONT PAGE | H   | 2 | 2/12/1989  | A | 1  | N | P38   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 2/16/1989  | A | 4  | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 3/01/1989  | A | 4  | L |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 4/26/1989  | B | 1  | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 4/30/1989  | B | 1  | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 4/30/1989  | B | 7  | P | F     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 5/02/1989  | C | 1  | N |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 5/03/1989  | A | 1  | P | N T32 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 5/03/1989  | A | 4  | E |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H   | 2 | 5/03/1989  | D | 14 | P | F     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 5/03/1989  | A | 1  | N | S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 5/03/1989  | A | 3  | P | T32   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 5/04/1989  | A | 4  | E |       |
| FROST<br>SEE ALSO COLD WEATHER, DURHAM<br>SEE ALSO CONTESTS (SEE ALSO SPECIFIC NAMES OF CONTESTS)<br>SEE ALSO WEATHER, DURHAM<br>JACK FROST PAYS A LATE VISIT TO NIBBLE ON THE TRIANGLE<br>FROST IS POSSIBLE IN TRIANGLE TONIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S   | 2 | 4/12/1989  | A | 1  | N | S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 10/20/1989 | A | 1  | N |       |
| FROZEN EMBRYO<br>SEE EMBRYO TRANSPLANTS<br>SEE TEST TUBE BABY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |   |            |   |    |   |       |
| FROZEN FOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |   |            |   |    |   |       |

|                                                                            | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P<br>BYL |
|----------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------------------|
| SEE ALSO TV DINNERS                                                        |        |        |            |             |                  |                    |
| MARCH; NATIONAL FROZEN FOOD MONTH (SPECIAL SECTION)                        | H      | 2      | 3/01/1989  | D           | 1                | D F                |
| FROZEN FOOD EXTRAVAGANZA (SPECIAL SECTION)                                 | H      | 2      | 10/04/1989 | D           | 1                | D F                |
| FROZEN WATER PIPES                                                         |        |        |            |             |                  |                    |
| SEE ALSO COLD WEATHER, DURHAM                                              |        |        |            |             |                  |                    |
| SEE ALSO WATER LEAKS                                                       |        |        |            |             |                  |                    |
| SEE ALSO WEATHER, DURHAM                                                   |        |        |            |             |                  |                    |
| BROKEN WATER LINES SPRINKLE THE AREA                                       | H      | 2      | 12/26/1989 | B           | 1                | N T33              |
| PLUMBERS GET SCANT HOLIDAY                                                 | CHH    | 1      | 12/27/1989 | A           | 1                | P N H90            |
| BROKEN PIPES, LEAKS PLAGUE UNC CAMPUS                                      | CHH    | 1      | 12/27/1989 | A           | 1                | N S17              |
| 'DRIPPY' IDEA STRAINS AREA WATER SUPPLY                                    | H      | 2      | 12/28/1989 | A           | 1                | N R63              |
| FROZEN YOGURT                                                              |        |        |            |             |                  |                    |
| FROZEN YOGURT IN CULINARY COLORS                                           | H      | 2      | 8/02/1989  | B           | 1                | D F S56            |
| FRUIT (SEE ALSO NAMES OF SPECIFIC FRUITS)                                  |        |        |            |             |                  |                    |
| SEE ALSO APPLES                                                            |        |        |            |             |                  |                    |
| SEE ALSO APRICOTS                                                          |        |        |            |             |                  |                    |
| SEE ALSO CANTALOUPE                                                        |        |        |            |             |                  |                    |
| EAT YOUR VEGETABLES — WARILY                                               | H      | 2      | 3/13/1989  | A           | 4                | E                  |
| DURHAM CHECKS ITS PRODUCE                                                  | H      | 2      | 3/15/1989  | A           | 1                | P N 046            |
| LOCAL GROCERS RESPOND QUICKLY TO CYANIDE SCARE                             | CHH    | 1      | 3/15/1989  | A           | 1                | P N L38            |
| FRUIT TREES                                                                |        |        |            |             |                  |                    |
| SEE ALSO TREES                                                             |        |        |            |             |                  |                    |
| THE LABORS OF FRUIT: PRUNING TREES TO ENSURE A TASTY, ABUNDANT YIELD       | H      | 2      | 2/12/1989  | E           | 14               | P U B56            |
| FRUITCAKE                                                                  |        |        |            |             |                  |                    |
| SEASONAL FRUITS                                                            | H      | 2      | 12/06/1989 | B           | 1                | P N S56            |
| FUELS                                                                      |        |        |            |             |                  |                    |
| SEE ENERGY SOURCES, ALTERNATIVES                                           |        |        |            |             |                  |                    |
| SEE GASOLINE                                                               |        |        |            |             |                  |                    |
| SEE OIL                                                                    |        |        |            |             |                  |                    |
| FUGITIVE WARRANTS                                                          |        |        |            |             |                  |                    |
| SEE ALSO WARRANTS                                                          |        |        |            |             |                  |                    |
| WARRANT ISSUED FOR ARREST OF HATCHER                                       | H      | 2      | 1/20/1989  | B           | 4                | P N                |
| BONDSMEN FIND DIXON IN N.Y.                                                | S      | 2      | 3/31/1989  | A           | 1                | N R53              |
| CRIMESTOPPERS SEEKING WINSTON-SALEM FUGITIVE                               | S      | 2      | 4/24/1989  | C           | 3                | P N                |
| FUGITIVE FROM DURHAM ARRESTED NEAR ROUGE MOUNT BY PERSON COUNTY OFFICERS   | H      | 2      | 5/13/1989  | C           | 1                | N                  |
| STORE EMPLOYEE BRANDISHES HAMMER TO FEND OFF WOULD-BE ROBBER WITH KNIFE    | H      | 2      | 7/12/1989  | C           | 2                | N M51              |
| POLICE LOG/MOHAN ASSAULTED IN MCDONALD HOUSE                               | H      | 2      | 8/29/1989  | C           | 6                | N M51              |
| FULBRIGHT SCHOLARSHIPS AND GRANTS                                          |        |        |            |             |                  |                    |
| SEE ALSO SCHOLARSHIPS (SEE ALSO NAMES OF SCHOLARSHIPS)                     |        |        |            |             |                  |                    |
| DUKE STUDENT GETS FULBRIGHT GRANT                                          | S      | 2      | 5/19/1989  | A           | 9                | N                  |
| PROFESSOR NAMED FULBRIGHT SCHOLAR                                          | CHH    | 1      | 8/24/1989  | A           | 3                | N                  |
| FUN                                                                        |        |        |            |             |                  |                    |
| FUN AT WORK IS NO JOKE, SAYS DURHAM RESEARCHER                             | H      | 2      | 12/28/1989 | A           | 6                | P N Z11            |
| FUN CARAVAN                                                                |        |        |            |             |                  |                    |
| SEE DURHAM RECREATION DEPT., FUN CARAVAN                                   |        |        |            |             |                  |                    |
| FUN FEST                                                                   |        |        |            |             |                  |                    |
| SEE FUNFEST (N.C. MUSEUM OF LIFE AND SCIENCE)                              |        |        |            |             |                  |                    |
| FUND RAISING (SEE ALSO NAMES OF FUND RAISING PROJECTS & SPONSORING GROUPS) |        |        |            |             |                  |                    |
| SEE ALSO BIKE-AID                                                          |        |        |            |             |                  |                    |
| SEE ALSO CHARITIES                                                         |        |        |            |             |                  |                    |
| SEE ALSO DURHAM CITY SCHOOLS, GIFTS AND FUND RAISING                       |        |        |            |             |                  |                    |
| SEE ALSO RAFFLES                                                           |        |        |            |             |                  |                    |
| SEE ALSO SCHOOLS, N.C., GIFTS AND FUND RAISING                             |        |        |            |             |                  |                    |
| SEE ALSO VANCE/GRANVILLE COMMUNITY COLLEGE, GIFTS AND FUND RAISING         |        |        |            |             |                  |                    |
| CHURCH RAISES \$14,000 FOR LEUKEMIA VICTIM                                 | CHH    | 1      | 1/16/1989  | A           | 3                | N M25              |
| RESIDENTS PITCH IN FOR TRANSPLANT PATIENT                                  | CHH    | 1      | 1/28/1989  | A           | 3                | N H90              |
| CHURCH CELEBRATES ITS SUCCESSFUL DRIVE FOR RENOVATION FUND                 | H      | 2      | 1/30/1989  | B           | 1                | P N P38            |
| DUKE HOLIDAY CARD SALES RAISE \$26,000 TO BENEFIT CHILDREN                 | H      | 2      | 2/16/1989  | A           | 10               | N                  |

|                                                                        | N<br>P | E<br>D | DATE       | S<br>C | I<br>L<br>P<br>L<br>P<br>BYL |
|------------------------------------------------------------------------|--------|--------|------------|--------|------------------------------|
| DUKE FRATERNITY RALLIES FOR A SPECIAL FRIEND                           | S      | 2      | 2/20/1989  | C      | 1 N H65                      |
| HOME RENOVATION FOCUS OF DURHAM FUND-RAISER                            | S      | 2      | 2/27/1989  | A      | 1 N                          |
| FUND-RAISERS TO STOP AT NORTHGATE IN DURHAM                            | H      | 2      | 3/04/1989  | A      | 11 N                         |
| CLUB REPLACES MONEY TAKEN FROM RAPE CRISIS IN ROBBERY                  | H      | 2      | 3/13/1989  | B      | 1 N P38                      |
| UNC TV CENTER MEETS FUND GOAL                                          | H      | 2      | 3/20/1989  | B      | 1 P N K65                    |
| PROJECT TO SEND DURHAM STUDENTS TO CAMP FIZZLES                        | H      | 2      | 3/24/1989  | A      | 1 N J40                      |
| ROBERTS SEEKS MILLIONS MORE                                            | S      | 2      | 3/29/1989  | A      | 4 E                          |
| DINNER, JAZZ CONCERT TO KICK OFF DRIVE                                 | H      | 2      | 4/04/1989  | C      | 12 N N36                     |
| DURHAM RED CROSS NEEDS FUNDS FOR NEW BUILDING                          | S      | 2      | 4/06/1989  | A      | 1 N S92                      |
| WORKING TO GET OUT                                                     | CHH    | 1      | 4/12/1989  | A      | 3 P P L38                    |
| CONCERTS, CRUZ-IN AID GOOD CAUSES                                      | H      | 2      | 4/17/1989  | B      | 1 U W66                      |
| SPECIAL DAY SET TO RAISE SCHOOL MONEY                                  | S      | 2      | 4/18/1989  | C      | 1 N                          |
| A BENEFIT DINNER TO BE CATERED BY OUR BEST CHEFS                       | H      | 2      | 4/19/1989  | B      | 1 P N Z11                    |
| SEAC GROUP TO HOLD BENEFIT                                             | CHH    | 1      | 4/19/1989  | A      | 5 N                          |
| HOT JAZZ NETS A COOL \$80,000 FOR MONK JAZZ INSTITUTE                  | S      | 2      | 4/25/1989  | C      | 1 N B71                      |
| BLUES FOR BROWN, FANS HOLD RALLY TO PLEAD FOR RELEASE OF GODFATHER...  | CHH    | 1      | 5/04/1989  | A      | 3 P N M70                    |
| MINISTER 'PEDALS' HOPE FOR HOMELESS                                    | S      | 2      | 5/10/1989  | A      | 1 P N C61                    |
| STUDENTS WILL LIGHT THE WAY TO EASE HUNGER IN DURHAM                   | S      | 2      | 5/10/1989  | B      | 1 D N S92                    |
| POLICEMAN COVERS JOLSON BEAT                                           | S      | 2      | 5/11/1989  | D      | 2 F B71                      |
| CONCERT PROCEEDS COULD PROVIDE 25,000 MEALS                            | S      | 2      | 5/11/1989  | D      | 2 P N                        |
| SPRING TUNE-UP ILL HAS A CAUSE                                         | H      | 2      | 5/19/1989  | D      | 7 P N W66                    |
| WITH TUNE-UP'S \$2,000, RELIEF IS IN SIGHT                             | H      | 2      | 5/23/1989  | B      | 5 N M60                      |
| 'THE PEOPLE ARE READY'; CHINESE STUDENTS BEGIN WEEKLONG FUND-RAISER... | CHH    | 1      | 5/23/1989  | A      | 1 P N S17                    |
| LIGHTING LUMINARIES                                                    | H      | 2      | 5/29/1989  | C      | 2 P P S73                    |
| STUDENTS' LIGHTS HELP FEED HUNGRY                                      | S      | 2      | 5/29/1989  | A      | 1 P N S92                    |
| LOBBYISTS GETTING TIRED OF FUND-RAISING EVENTS IN WANING WEEKS OF...   | H      | 2      | 6/08/1989  | B      | 7 N                          |
| 4-H LAUNCHES FUND-RAISING CAMPAIGN                                     | S      | 2      | 6/13/1989  | A      | 6 P N S27                    |
| SOCIAL-CHANGE GROUPS SEEK EQUAL FUND-DRIVE FOOTING                     | H      | 2      | 7/22/1989  | C      | 1 N N36                      |
| PEDALING FUND-RAISER FOR HEALTH                                        | H      | 2      | 10/25/1989 | C      | 3 P P R56                    |
| PATIENTS RAISE FUNDS                                                   | S      | 2      | 11/01/1989 | A      | 11 P P C45                   |
| ART SALE WILL SUPPORT LUPUS RESEARCH FUND                              | S      | 2      | 11/18/1989 | C      | 1 N E33                      |
| DUKE POWER BEGINS HEATING FUND DRIVE                                   | CHH    | 1      | 11/24/1989 | A      | 3 N                          |
| UNITED WAY EXCEEDS FUND-RAISING GOAL                                   | CHH    | 1      | 11/29/1989 | A      | 3 N                          |
| FUND-RAISING CAMPAIGN TARGETS DAY CARE FOR 28 KIDS IN NEED             | CHH    | 1      | 12/17/1989 | A      | 3 N M20                      |
| PHONY FUND-RAISING AFOOT                                               | CHH    | 1      | 12/29/1989 | A      | 3 N                          |
| <b>FUNERAL DIRECTORS</b>                                               |        |        |            |        |                              |
| 'AN HONORABLE PROFESSION'; OWNER OF WEAVER FUNERAL HOME CARRIES ON...  | CHH    | 1      | 2/20/1989  | A      | 1 P Q S17                    |
| <b>FUNERAL HOMES</b>                                                   |        |        |            |        |                              |
| MORTUARY CHARGED IN BODY PARTS SALE                                    | H      | 2      | 1/02/1989  | B      | 5 N                          |
| <b>FUNERALS</b>                                                        |        |        |            |        |                              |
| SEE ALSO HEARSE                                                        |        |        |            |        |                              |
| SEE ALSO LIVING WILL                                                   |        |        |            |        |                              |
| PROCESSION HONORS WRECKER DRIVER                                       | H      | 2      | 7/27/1989  | C      | 2 P P S76                    |
| <b>FUNFEST (N.C. MUSEUM OF LIFE AND SCIENCE)</b>                       |        |        |            |        |                              |
| SEE ALSO N.C. MUSEUM OF LIFE AND SCIENCE                               |        |        |            |        |                              |
| MUSEUM HOLDS 'FUNFEST'                                                 | S      | 2      | 4/26/1989  | A      | 8 N                          |
| SATURDAY'S FUNFEST TO BENEFIT MUSEUM                                   | H      | 2      | 4/28/1989  | D      | 4 M N                        |
| FUN AND FOOD                                                           | S      | 2      | 5/01/1989  | A      | 2 P P C45                    |
| FUNFEST                                                                | S      | 2      | 5/01/1989  | A      | 10 P P C45                   |
| BARREL-LY HANGING ON                                                   | S      | 2      | 5/01/1989  | C      | 1 P P C45                    |
| <b>A FUNNY THING HAPPENED ON THE WAY TO THE FORUM (PLAY)</b>           |        |        |            |        |                              |
| MELODRAMA PUTS ON A 'FORUM'                                            | H      | 2      | 6/02/1989  | D      | 7 R W66                      |
| MELODRAMA'S 'FORUM' ZANY FUN                                           | S      | 2      | 6/08/1989  | D      | 4 P R B77                    |
| <b>FUQUA-MBA GAMES</b>                                                 |        |        |            |        |                              |
| SEE ALSO DUKE UNIV. FUQUA SCHOOL OF BUSINESS                           |        |        |            |        |                              |
| VIRGINIA MBA TEAM TOPS FUN GAMES IN SPECIAL OLYMPICS BENEFIT           | H      | 2      | 4/16/1989  | B      | 1 N P38                      |
| <b>FURNITURE DESIGNERS</b>                                             |        |        |            |        |                              |
| SEE ALSO CRAFTSMEN                                                     |        |        |            |        |                              |
| JAPANESE WOODWORKING, CARPENTRY SENSITIVE SAYS CHATHAM MAN             | H      | 2      | 4/02/1989  | B      | 1 U N36                      |
| MAKING FURNITURE IS LABOR OF LOVE                                      | S      | 2      | 12/28/1989 | A      | 6 P F G59                    |
| <b>FURNITURE INDUSTRY</b>                                              |        |        |            |        |                              |
| SEE ALSO FURNITURE MARKET                                              |        |        |            |        |                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | P<br>G | I<br>L<br>P | T<br>L<br>P | BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|--------|-------------|-------------|-----|
| FURNITURE SALES DISPUTE GOES TO LEGISLATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 4/04/1989  | A           | 7      | N           |             |     |
| SENATOR FINDS BUMPER STICKER DEBATE CAN GET STICKY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 4/06/1989  | B           | 3      | N           |             |     |
| GENERAL ASSEMBLY CONFUSED OVER FREE ENTERPRISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S      | 2      | 4/13/1989  | A           | 5      | J           | O11         |     |
| LENGTHY DEBATE DELAYS VOTE ON COMPARATIVE FAULT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/04/1989  | B           | 4      | N           |             |     |
| SENATE APPROVES BILL ON FURNITURE SALES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 5/10/1989  | C           | 5      | N           |             |     |
| SENATE APPROVES BILL LIFTING FURNITURE SALES RESTRICTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 5/11/1989  | B           | 4      | N           |             |     |
| BILL TO CURB N.C. FURNITURE MAKERS FAILS TO REACH VOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 5/24/1989  | C           | 2      | N           |             |     |
| SUBCOMMITTEE OKS FURNITURE SALES BILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 5/25/1989  | B           | 4      | P           | N           |     |
| FURNITURE MANUFACTURERS PLAN RALLY AGAINST BILLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 5/26/1989  | A           | 10     | N           |             |     |
| COMPROMISE URGED IN FURNITURE DISPUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 6/02/1989  | A           | 10     | P           | N           |     |
| N.C. ATTORNEY GENERAL SPEAKS OUT AGAINST 'VERTICAL PRICE-FIXING'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 2      | 6/03/1989  | C           | 5      | N           |             |     |
| AGREEMENT PUTS FURNITURE SALES BILL ON HOLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 6/09/1989  | A           | 15     | N           |             |     |
| BILL SPONSORS TAKE 'NEVER MIND' ATTITUDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S      | 2      | 6/14/1989  | A           | 5      | J           | O11         |     |
| FURNITURE MARKET<br>SEE ALSO FURNITURE INDUSTRY<br>ARBITER OF GOOD TASTE; EDITOR'S OWN STYLE BREATHES NEW LIFE INTO...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 6/19/1989  | B           | 1      | P           | F           | W15 |
| FURS<br>SAVAGERY OF FUR FASHION MUST END<br>NETWORK FOR ANIMALS PLANS MALL DEMONSTRATION<br>DEMONSTRATION HELD IN DURHAM TO OBSERVE 'FUR-FREE FRIDAY'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 1/14/1989  | A           | 4      | L           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 11/22/1989 | C           | 2      | N           | S69         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 11/25/1989 | C           | 1      | P           | N           | S69 |
| FUSION<br>DUKE RESEARCHERS TRY FUSION EXPERIMENT<br>RESEARCHERS SKEPTICAL OF EXPERIMENT<br>DUKE RESEARCHERS TRYING TO ACHIEVE FUSION IN A BEAKER<br>DUKE ABANDONS FUSION ATTEMPTS<br>IS IT FUSION OR BAD SCIENCE?<br>COLD FUSION: REAL OR IMAGINED?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S      | 2      | 4/13/1989  | A           | 15     | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/20/1989  | C           | 1      | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 4/29/1989  | C           | 1      | P           | N           | C60 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 5/05/1989  | C           | 1      | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 5/14/1989  | D           | 4      | E           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 6/05/1989  | A           | 4      | E           |             |     |
| FUTURISTS<br>SEE ALSO TRENDS<br>FUTURIST WARNS OF CARELESS CONSUMPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 4/30/1989  | A           | 10     | N           |             |     |
| G105<br>SEE WDCG-FM (DURHAM, N.C.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        |            |             |        |             |             |     |
| GED EXAMINATIONS<br>SEE GENERAL EDUCATION DEVELOPMENT TESTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |        |            |             |        |             |             |     |
| GHM INC.<br>CAMBRIDGE RETIREMENT COMPLEX CONSTRUCTION SLATED FOR SUMMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 3/02/1989  | A           | 1      | P           | N           | S17 |
| GPC<br>SEE GENERIC CIGARETTES<br>SEE LIGGETT & MYERS TOBACCO CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        |            |             |        |             |             |     |
| GSX CHEMICAL SERVICES GROUP<br>S.C. GOVERNOR ASKED TO HELP COMPANY PUSH FOR WASTE PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 1      | 1/27/1989  | C           | 4      | N           |             |     |
| GTE SOUTH (FORMERLY GENERAL TELEPHONE OF THE SOUTH)<br>"HOW WELL WE INFORM DEPENDS ON HOW WELL WE COMMUNICATE." (AD)<br>GTE CONSIDERS DURHAM SITE<br>DURHAM IS IN RUNNING FOR GTE BILLING CENTER<br>GTE MULLS LOCATING MERGED BILLING OPERATIONS IN DURHAM<br>GTE SOUTH AND GTE FLORIDA RENAMED GTE TELEPHONE OPERATIONS-SOUTH AREA<br>REDUCED-COST PHONE PLAN BEST FOR TRIANGLE<br>GTE, SOUTHERN BELL OFFER LOWER TRIANGLE RATES<br>NEW SERVICE TO CUT AREA PHONE BILLS (CORRECTION PRINTED 3-30-89)<br>CLEARING THE RECORD<br>'TRI-WIDE' WORKING, SAY GTE OFFICIALS<br>HIGH-TECH HELPS TELEPHONE COMPANY RETURN TO OLD-TIME SERVICES<br>PAY PHONE OWNERS SELECT CARRIERS<br>GTE SAYS LAYOFF ESTIMATES FOR DURHAM OVERSHOT MARK<br>GTE REORGANIZATION PLAN WON'T HIT ALL DURHAM JOBS<br>GTE: CUT CABLES COSTLY, ANNOYING<br>PHONE STRIKE WON'T AFFECT DURHAM CALLS<br>THREE GTE DIVISIONS TO RELOCATE OUT OF STATE<br>COLORING BOOKS DELIVERED | H      | 2      | 1/25/1989  | A           | 7      | P           | A           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 2/02/1989  | A           | 1      | N           | M06         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 2/03/1989  | C           | 1      | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 2/04/1989  | A           | 1      | N           | C47         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 2/10/1989  | C           | 6      | N           | C47         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 2/11/1989  | A           | 4      | E           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 3/27/1989  | A           | 1      | N           | H65         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/28/1989  | A           | 1      | C           | N           | C47 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 3/30/1989  | A           | 2      | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/03/1989  | C           | 1      | N           | H65         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/19/1989  | E           | 3      | F           | B53         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 4/29/1989  | B           | 1      | N           | H65         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 7/19/1989  | A           | 1      | N           | C47         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 7/20/1989  | C           | 4      | N           | H65         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 8/02/1989  | B           | 1      | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 8/07/1989  | A           | 1      | N           | C61         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 8/11/1989  | C           | 1      | N           | C60         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H      | 2      | 9/16/1989  | C           | 2      | P           | P           | T32 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N<br>P                                    | E<br>D | —DATE—                                                                                                                   | S<br>E<br>C                               | I<br>T<br>L<br>Y<br>P                     | L<br>P                                    | B<br>Y<br>L                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------------------------|
| WESTERN DURHAM PHONES TO GET NEW PREFIXES, SWITCH<br>GTE OFFICIAL ONE OF LAST TO FLEE BEACH BEFORE STORM<br>PERSON AIR CRASH KILLS 2 GTE PILOTS<br>GTE ALTERING LONG-DISTANCE CALLS<br>SAFETY BOARD PROBES CAUSE OF PLANE CRASH<br>INVESTIGATORS EXAMINING WRECKAGE OF GTE AIRPLANE IN PERSON COUNTY<br>INVESTIGATORS SEEK CLUES IN DEBRIS OF GTE JET CRASH<br>1,000 PHONES OUT FOR REPAIRS FRIDAY<br>RTP TO GET THE LATEST IN TELECOMMUNICATIONS  | S<br>H<br>S<br>S<br>S<br>H<br>S<br>H<br>H | 2      | 9/19/1989<br>9/22/1989<br>10/02/1989<br>10/02/1989<br>10/03/1989<br>10/04/1989<br>10/04/1989<br>11/16/1989<br>12/28/1989 | A<br>B<br>A<br>C<br>A<br>C<br>B<br>C<br>B | 1<br>5<br>1<br>1<br>1<br>1<br>1<br>8<br>1 | N<br>N<br>P<br>N<br>N<br>P<br>M<br>N<br>N | E33<br>J40<br>E33<br>N<br>C61<br>H60<br>C61<br>N<br>K65 |
| GTE SOUTH, EMPLOYEES<br>GTE SAYS LAYOFF ESTIMATES FOR DURHAM OVERSHOT MARK<br>GTE REORGANIZATION PLAN WON'T HIT ALL DURHAM JOBS<br>2 GTE EMPLOYEES KILLED IN PERSON JET CRASH                                                                                                                                                                                                                                                                      | H<br>S<br>H                               | 2      | 7/19/1989<br>7/20/1989<br>10/03/1989                                                                                     | A<br>C<br>A                               | 1<br>4<br>1                               | N<br>H<br>M                               | C47<br>H65<br>N                                         |
| GABON<br>SEE ALSO AFRICA (SEE ALSO NAMES OF COUNTRIES)<br>DUKE SHIP RESCUES 27 OFF WEST AFRICA                                                                                                                                                                                                                                                                                                                                                     | S                                         | 2      | 3/21/1989                                                                                                                | C                                         | 1                                         | M                                         | N                                                       |
| GALLERY 237<br>GALLERY 237 OPENS SUNDAY                                                                                                                                                                                                                                                                                                                                                                                                            | H                                         | 2      | 3/03/1989                                                                                                                | D                                         | 4                                         |                                           | N                                                       |
| GAMBLERS ANONYMOUS<br>COMPULSIVE GAMBLING CAN AFFECT JOB, FINANCES, FAMILY                                                                                                                                                                                                                                                                                                                                                                         | H                                         | 2      | 8/04/1989                                                                                                                | A                                         | 1                                         | N                                         | S22                                                     |
| GAMBLING<br>SEE ALSO BINGO<br>SEE ALSO COMPULSIVE GAMBLING<br>SEE ALSO GAMES<br>SEE ALSO LOTTERIES<br>SEE ALSO SPORTS, GAMBLING<br>THAT LITTLE BETTING POOL DOWN AT THE OFFICE IS ILLEGAL<br>CRACK DOWN ON GAMBLING DENS<br>7 GAMBLING, RACKETEERING INDICTMENTS HANDED DOWN                                                                                                                                                                       | H<br>H<br>H                               | 2      | 3/23/1989<br>10/04/1989<br>12/02/1989                                                                                    | A<br>A<br>C                               | 1<br>4<br>1                               | N<br>E<br>N                               | 046<br>E<br>S82                                         |
| GAME LANDS<br>SEE ALSO GAMELANDS RECLAMATION PROJECT<br>SEE ALSO HUNTING<br>GROWING CITY, WHITETAIL HERDS CROSSING PATHS                                                                                                                                                                                                                                                                                                                           | H                                         | 2      | 11/18/1989                                                                                                               | A                                         | 1                                         | M                                         | N H60                                                   |
| GAMELANDS RECLAMATION PROJECT<br>SEE ALSO COMMUNITY SERVICE WORK PROGRAM<br>SEE ALSO GAME LANDS<br>NEW COURT PROGRAM PICKING UP; DEFENDANTS HAVE ALTERNATIVE TO JAIL                                                                                                                                                                                                                                                                               | H                                         | 2      | 2/13/1989                                                                                                                | A                                         | 1                                         | P                                         | N S82                                                   |
| GAMES<br>SEE ALSO BINGO<br>SEE ALSO BRIDGE TOURNAMENTS<br>SEE ALSO CHESS<br>SEE ALSO DISC GOLF<br>SEE ALSO FLEECE THE FLOCK (GAME)<br>SEE ALSO FRISBEE (GAME)<br>SEE ALSO GAMBLING<br>SEE ALSO POOL<br>SEE ALSO PUZZLES<br>SEE ALSO ROTISSERIE BASEBALL<br>SEE ALSO SOCIETY FOR CREATIVE ANACHRONISM<br>SEE ALSO TOYS<br>SEE ALSO VIDEO GAMES<br>SEE ALSO WHEEL OF FORTUNE (GAME SHOW)<br>PARTY GAMES BECOME THE SOCIAL RAGE<br>IMPIOUS BOARD GAME | S<br>H                                    | 2      | 1/17/1989<br>3/26/1989                                                                                                   | B<br>D                                    | 1<br>4                                    | P<br>E                                    | F 659<br>E                                              |
| GAMES CELLS PLAY (DANCE)<br>'GAMES CELLS PLAY...' - JACQUES D'AMBOISE SOLD ON HOLD                                                                                                                                                                                                                                                                                                                                                                 | S                                         | 2      | 3/16/1989                                                                                                                | D                                         | 1                                         | P                                         | F B71                                                   |
| GANNETT CO.<br>GLOSSY MAGAZINE PRODUCED BY STUDENTS TO DEBUT AT DUKE                                                                                                                                                                                                                                                                                                                                                                               | H                                         | 2      | 3/21/1989                                                                                                                | C                                         | 1                                         | P                                         | N N36                                                   |
| GANNETT FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |        |                                                                                                                          |                                           |                                           |                                           |                                                         |



|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>L<br>P | T<br>Y<br>BYL |
|--------------------------------------------------------------------------|--------|--------|------------|--------|-------------|---------------|
| TALL, FLOWERING SPIRES ACCENT PERENNIAL BEDS                             | H      | 2      | 7/02/1989  | E      | 13          | U             |
| IN 1700S, GARDENS WERE GOVERNED BY TRIAL AND ERROR                       | H      | 2      | 7/23/1989  | E      | 14          | U             |
| AN OLD METHOD OF PLANT FEEDING STILL WORKS TODAY                         | H      | 2      | 7/30/1989  | E      | 16          | P U           |
| IMPATIENS TAKE PATIENCE                                                  | S      | 2      | 8/05/1989  | A      | 5           | P P T37       |
| WHERE THE MONKEY GRASS GROWS                                             | H      | 2      | 8/13/1989  | E      | 10          | P P T37       |
| GETTING THE EDGE                                                         | H      | 2      | 9/01/1989  | C      | 8           | P P K30       |
| FOR LUSH LAWNS NEXT SUMMER, START WORK NOW                               | H      | 2      | 9/17/1989  | E      | 11          | U             |
| PRUNING: IT MOST OFTEN IS BENEFICIAL                                     | H      | 2      | 9/24/1989  | E      | 11          | P U           |
| DOGWOODS FALL VICTIM TO BLOSSOM BLIGHT                                   | H      | 2      | 10/01/1989 | E      | 14          | P U           |
| IT'S TIME TO MAP OUT YOUR STRATEGY FOR SPRING FLOWERS                    | H      | 2      | 10/08/1989 | E      | 14          | U             |
| ONSET OF AUTUMN ISN'T A SIGNAL OF YARD WORK'S END                        | H      | 2      | 10/15/1989 | E      | 11          | U             |
| BANANAS IN DURHAM - NOW YOU'VE HEARD IT                                  | H      | 2      | 10/22/1989 | E      | 14          | P U           |
| AUTUMN-BLOOMING ASTERS RATE MORE SOUTHERN RESPECT                        | H      | 2      | 10/22/1989 | E      | 14          | U             |
| WINTER CROCUSES BRIGHT SPOTS FOR DARK TIMES                              | H      | 2      | 11/05/1989 | E      | 10          | P U           |
| OFTEN-IGNORED, PLAN IS FIRST, VITAL STEP IN HOME LANDSCAPING             | H      | 2      | 11/05/1989 | E      | 10          | U             |
| GOOD LANDSCAPE IS BASED ON WHAT YOU LIKE TO DO                           | H      | 2      | 11/12/1989 | E      | 10          | U             |
| WHAT PLEASES YOU IS 'GOOD' DESIGN                                        | H      | 2      | 11/19/1989 | E      | 11          | U             |
| SOUTH'S WILDS WERE BOUNTIFUL FOR INDIANS WHO REVERED THEM                | H      | 2      | 11/19/1989 | E      | 11          | D U           |
| GROUND COVERS SOLVE PROBLEMS AND SAVE WORK                               | H      | 2      | 12/03/1989 | E      | 14          | P U           |
| SOUTHERN WINTER IS A RAINBOW OF GREENS                                   | H      | 2      | 12/03/1989 | E      | 14          | U             |
| PANSIES ARE DAINTY, COLORFUL AND TOUGH                                   | H      | 2      | 12/10/1989 | E      | 9           | P U           |
| MYSTICAL, MEDICAL MISTLETOE                                              | H      | 2      | 12/24/1989 | E      | 13          | P U           |
| HOW TO KEEP CHRISTMAS PLANTS LOOKING PRETTY IN THE NEW YEAR              | H      | 2      | 12/24/1989 | E      | 13          | P U           |
| STARTING PLANTS FROM SEED IS AN ENJOYABLE CHALLENGE                      | H      | 2      | 12/31/1989 | E      | 11          | P V           |
| THIS WINTER NOT THE ONLY ONE WITH WEATHER THAT'S UNUSUAL                 | H      | 2      | 12/31/1989 | E      | 11          | U             |
| GARDENING, INTERNATIONAL                                                 |        |        |            |        |             |               |
| HAMPTON COURT REFLECTS THE HISTORY OF ENGLISH GARDENS                    | H      | 2      | 4/23/1989  | E      | 16          | U             |
| EUROPEANS DISCOVERED A SOUTHERN GARDEN OF EDEN                           | H      | 2      | 7/09/1989  | E      | 14          | U             |
| GARDENING, N.C.                                                          |        |        |            |        |             |               |
| SEE ALSO N.C. AGRICULTURAL EXTENSION SERVICE                             |        |        |            |        |             |               |
| SEE ALSO N.C. BOTANICAL GARDEN                                           |        |        |            |        |             |               |
| ALREADY, BUDS HINT AT WINTER'S DENISE                                    | H      | 2      | 1/01/1989  | E      | 10          | U             |
| NEW PLANTS: 160 YEARS OF EXCITEMENT                                      | H      | 2      | 1/08/1989  | E      | 14          | D U           |
| EARLY FLOWER ILLUSTRATIONS ARE AVAILABLE TO US TODAY                     | H      | 2      | 1/15/1989  | E      | 16          | P U           |
| DISCONTENTED WITH THE WARM WINTER? THEN INSPECT ALL THE EARLY BLOSSOMS   | H      | 2      | 1/22/1989  | E      | 16          | U             |
| FLOWERING APRICOT PUTS ON ITS WINTER SHOW                                | H      | 2      | 1/29/1989  | E      | 16          | P U L38       |
| AS PLUM TREES BLOOM, ALL OF JAPAN REJOICES                               | H      | 2      | 2/05/1989  | E      | 16          | U             |
| GROWING TENDER TROPICALS CAN BE A GREAT GAMBLE                           | H      | 2      | 2/12/1989  | E      | 14          | U             |
| TAZETTA DAFFODILS TRUMPET SPRING'S IMMINENT COMING                       | H      | 2      | 2/19/1989  | E      | 16          | U             |
| DAFFODILS ARE STILL CHARMING/THE SOUTHERN GARDENER                       | H      | 2      | 2/26/1989  | F      | 12          | P U           |
| AWAKENING TO THE PLIGHT OF THE TREES/THE SOUTHERN GARDENER               | H      | 2      | 3/05/1989  | E      | 14          | D U           |
| BOOK ANSWERS QUESTIONS COMMON TO UPPER SOUTH                             | H      | 2      | 3/12/1989  | E      | 16          | U             |
| IT'S SPRING, SO MEETINGS POP UP LIKE DAFFODILS/THE SOUTHERN GARDENER     | H      | 2      | 3/19/1989  | E      | 16          | U             |
| SIGNS OF SPRING: JAPANESE CHERRY, DOGWOOD TREES USHER IN SEASON...       | H      | 2      | 4/02/1989  | E      | 18          | U             |
| WITH SPRING COME THE WILD FLOWERS/THE SOUTHERN GARDENER                  | H      | 2      | 4/09/1989  | E      | 18          | U             |
| SPRING IS TIME TO PLAN FOR SUMMER'S BLOOMS                               | H      | 2      | 4/16/1989  | E      | 16          | U             |
| SOUTH'S WILD AZALEAS GAIN POPULARITY WITH GARDENERS                      | H      | 2      | 4/30/1989  | E      | 16          | U             |
| FLOWER PALETTE: A LITTLE STUDY AND WORK YIELD PLEASING COLOR COMBINATION | H      | 2      | 5/07/1989  | E      | 16          | U             |
| THERE'S NO NEED TO FEAR GROWING RHODODENDRONS                            | H      | 2      | 5/14/1989  | E      | 16          | U             |
| CATALPA TREE VALUED FOR ITS LUMBER, BEAUTY                               | H      | 2      | 7/16/1989  | E      | 14          | U             |
| EXAMINING FALL COLOR IN THE LOWER SOUTH                                  | H      | 2      | 11/26/1989 | E      | 14          | U             |
| GARDENING, U.S.                                                          |        |        |            |        |             |               |
| SEE ALSO HYDROPONICS                                                     |        |        |            |        |             |               |
| SPRING IS STARTING TO COLOR ATLANTA AROUND THE EDGES                     | H      | 2      | 3/26/1989  | E      | 18          | U             |
| GARDEN SOCIETY MEMBERS DELIGHT IN SAVANNAH'S OFFERINGS                   | H      | 2      | 5/21/1989  | E      | 18          | U             |
| CHATTAHOOCHEE: PLANTS ABOUND ALONG ITS BANKS                             | H      | 2      | 5/28/1989  | E      | 16          | U             |
| GARNER HIGH SCHOOL SPORTS, FOOTBALL                                      |        |        |            |        |             |               |
| GARNER'S 2ND HALF TOPS VANCE                                             | H      | 2      | 11/11/1989 | D      | 3           | N M64         |
| GARNETT STREET STATION                                                   |        |        |            |        |             |               |
| RESTORATION WORK IN HENDERSON REFLECTS HISTORY                           | H      | 1      | 11/28/1989 | B      | 1           | P N H60       |
| GARNISHMENT                                                              |        |        |            |        |             |               |
| SEE ALSO DEBTS                                                           |        |        |            |        |             |               |
| MEASURE REKINDLES QUESTIONS ON GARDNER'S FINANCIAL PAST                  | H      | 2      | 3/22/1989  | B      | 5           | N             |
| GARRETT FARMS                                                            |        |        |            |        |             |               |



|                                                                                                                  | P   | E | DATE       | SEC | IT | LY | BYL   |
|------------------------------------------------------------------------------------------------------------------|-----|---|------------|-----|----|----|-------|
|                                                                                                                  |     |   |            | C   | PG | L  |       |
| SPILL OF UPHOLSTERY LIQUID INVESTIGATED IN GARRETT FARMS<br>MAJOR PROJECTS INCLUDE MORE THAN 8,500 HOUSING UNITS | H   | 2 | 4/03/1989  | B   | 1  | N  |       |
|                                                                                                                  | H   | 2 | 8/20/1989  | C   | 3  | N  | C60   |
| GARRETT ROAD<br>GARRETT ROAD CLOSING CLOGS JORDAN TRAFFIC                                                        | S   | 2 | 9/18/1989  | A   | 1  | M  | E33   |
| GAS LEAK<br>SEE ALSO CHEMICAL SPILLS                                                                             |     |   |            |     |    |    |       |
| FOUR DAYS LATER GASOLINE-LEAK EVACUEES AT HOME                                                                   | H   | 2 | 1/05/1989  | C   | 7  | N  |       |
| GAS LEAK FORCES EVACUATION IN CASWELL                                                                            | H   | 1 | 1/12/1989  | C   | 1  | N  |       |
| YOUNG GAS LEAK VICTIM                                                                                            | H   | 2 | 1/25/1989  | A   | 1  | P  | L38   |
| NOXIOUS GAS FORCES SCHOOL EVACUATION; SEVEN SENT TO HOSPITAL                                                     | CHH | 1 | 1/25/1989  | A   | 1  | P  | H90   |
| INCLUDE SCHOOLS IN EMERGENCY PLANNING, STATE OFFICIALS SAY                                                       | CHH | 1 | 1/25/1989  | A   | 1  | N  | H20   |
| HILLSBOROUGH GAS SICKNESS CAUSE STILL NOT CONFIRMED                                                              | CHH | 1 | 1/26/1989  | A   | 1  | N  | H90   |
| SEWER GAS BLAMED FOR ILLNESS AT SCHOOL                                                                           | CHH | 1 | 2/01/1989  | A   | 3  | N  | R63   |
| POLICE LOG/DRILLING CAUSES UNC EVACUATION                                                                        | CHH | 1 | 2/03/1989  | A   | 3  | N  |       |
| GAS LEAKS AT MITSUBISHI; HAMLIN RD. RESIDENTS EVACUATED                                                          | N   | 2 | 6/13/1989  | A   | 1  | P  | M51   |
| MITSUBISHI SEEKS CAUSE OF GAS LEAK                                                                               | S   | 2 | 6/13/1989  | A   | 1  | P  | M06   |
| MITSUBISHI PRAISES EMERGENCY PERSONNEL                                                                           | H   | 2 | 6/14/1989  | C   | 3  | N  | M51   |
| MITSUBISHI PROBING CAUSE OF PLANT FIRE                                                                           | S   | 2 | 6/14/1989  | A   | 3  | N  | M06   |
| GASOLINE<br>SEE ALSO DIESEL FUEL                                                                                 |     |   |            |     |    |    |       |
| FUMES BLAMED ON STREET VACUUM                                                                                    | CHH | 1 | 8/05/1989  | A   | 1  | N  | M70   |
| GASOLINE, LEADED<br>LEADED GASOLINE IS NEARLY EXTINGCT                                                           | S   | 2 | 9/04/1989  | A   | 1  | P  | N 578 |
| GASOLINE, THEFTS<br>SEE ALSO ROBBERY, DURHAM                                                                     |     |   |            |     |    |    |       |
| DRIVER, 19, FACES MULTIPLE CHARGES AFTER CHASE                                                                   | H   | 2 | 6/28/1989  | C   | 3  | N  |       |
| MORE CHARGES FILED IN BREAK-IN CASES/POLICE LOG                                                                  | H   | 2 | 10/06/1989 | C   | 3  | N  | N36   |
| GASOLINE, UNLEADED<br>LEADED GAS NEARLY UNLEADED                                                                 | S   | 2 | 9/04/1989  | A   | 1  | N  | S78   |
| GASOLINE PRICES, DURHAM<br>SEE ALSO SERVICE STATIONS, DURHAM                                                     |     |   |            |     |    |    |       |
| DURHAM GAS PRICES HIGHEST, AAA SAYS                                                                              | H   | 2 | 3/28/1989  | D   | 4  | N  |       |
| OIL SPILL BUMPS PRICE AT PUMPS                                                                                   | S   | 2 | 4/05/1989  | A   | 1  | P  | N M06 |
| STATIONS TO PUMP UP GAS PRICES                                                                                   | S   | 2 | 7/28/1989  | A   | 1  | P  | N T77 |
| GASOLINE PRICES, N.C.<br>SEE ALSO SERVICE STATIONS, N.C.                                                         |     |   |            |     |    |    |       |
| PRICE OF GASOLINE HAS INCREASED IN N.C.                                                                          | H   | 2 | 4/07/1989  | A   | 8  | N  |       |
| WHY THAT GASOLINE SMELLS LIKE A RAT                                                                              | CHH | 1 | 4/12/1989  | A   | 4  | E  |       |
| OIL SPILL NOT SOLE CAUSE OF PRICE INCREASES, AAA SPOKESMAN SAYS                                                  | CHH | 1 | 4/13/1989  | A   | 1  | N  | S17   |
| GASOLINE PRICES UP, BUT AREA RESIDENTS GET SMALL BREAK                                                           | CHH | 1 | 5/27/1989  | A   | 3  | N  | D38   |
| N.C. OFFICIALS KEEPING TABS ON PRICES SINCE VALDEZ SPILL                                                         | CHH | 1 | 5/27/1989  | A   | 3  | N  | D38   |
| BEWARE, BUYERS! GAS PRICES VARY                                                                                  | CHH | 1 | 6/14/1989  | A   | 4  | E  |       |
| HOLIDAY GASOLINE NEWS MIXED                                                                                      | CHH | 1 | 6/30/1989  | A   | 1  | C  | N D38 |
| N.C. PROBE: GAS PRICE INCREASES DON'T ADD UP                                                                     | H   | 2 | 7/08/1989  | A   | 1  | P  | N     |
| TOPPING THE TANKS; MOTORISTS CROWD GASOLINE STATIONS FOR FILL UPS...                                             | CHH | 1 | 8/01/1989  | A   | 1  | P  | N C62 |
| DRIVERS PAY THROUGH THE NOZZLE                                                                                   | S   | 2 | 8/01/1989  | A   | 1  | P  | N T77 |
| HOLIDAY GASOLINE PRICES UP                                                                                       | CHH | 1 | 11/22/1989 | A   | 3  | N  |       |
| GASOLINE SERVICE STATIONS<br>SEE SERVICE STATIONS                                                                |     |   |            |     |    |    |       |
| GASOLINE SPILLS<br>SEE ALSO CHEMICAL SPILLS                                                                      |     |   |            |     |    |    |       |
| SEE ALSO DIESEL FUEL SPILL                                                                                       |     |   |            |     |    |    |       |
| SEE ALSO OIL SPILLS                                                                                              |     |   |            |     |    |    |       |
| FAMILY EVACUATED AFTER GASOLINE LEAK                                                                             | H   | 2 | 1/01/1989  | C   | 7  | N  |       |
| GASOLINE SPILLED AT FORT BRAGG AFTER ROAD GRADER HITS PIPELINE                                                   | H   | 2 | 1/04/1989  | D   | 10 | N  |       |
| FIREFIGHTERS CLEAN UP SPILLED GASOLINE                                                                           | H   | 2 | 1/09/1989  | B   | 1  | N  |       |
| GAS STATION OWNERS SEEK STATE PERMIT FOR CLEANUP                                                                 | S   | 2 | 1/14/1989  | A   | 1  | N  | M06   |
| STATE CLOSER TO PINPOINTING DURHAM CREEK GAS LEAK                                                                | S   | 2 | 1/18/1989  | C   | 1  | N  | M06   |
| RAIN SWEEPS CAR INTO CREEK; OMASA TAKES MEASURES TO CONTAIN...LEAK                                               | CHH | 1 | 5/03/1989  | A   | 5  | N  | L90   |
| 15 GALLONS OF GASOLINE LOST IN CAR-PUMP BUMP                                                                     | H   | 2 | 5/04/1989  | C   | 7  | N  |       |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>L | T<br>P | L<br>P | BYL |
|-------------------------------------------------------------------------|--------|--------|------------|--------|--------|--------|--------|-----|
| FIRE DEPARTMENT LOOKS FOR GAS LEAK                                      | CHH    | 1      | 6/15/1989  | A      | 1      | N      | M25    |     |
| SEARCH FOR GASOLINE LEAK CLOSSES STATION FOR A DAY                      | CHH    | 1      | 6/16/1989  | A      | 1      | N      | M70    |     |
| SERVICE STATION SOURCE OF LEAK                                          | CHH    | 1      | 6/20/1989  | A      | 1      | N      | M70    |     |
| COUNTY GASOLINE LEAKS; HARM TO WATER FEARED                             | S      | 2      | 6/20/1989  | C      | 1      | N      | H45    |     |
| GAS-TAINTED WELL REMAINS A MYSTERY                                      | CHH    | 1      | 8/20/1989  | A      | 1      | N      | M25    |     |
| DIESEL FUEL SPILL STOPPED FROM REACHING TAR RIVER                       | H      | 1      | 11/09/1989 | C      | 1      | N      | T33    |     |
| GASOLINE STORAGE TANKS                                                  |        |        |            |        |        |        |        |     |
| SEE ALSO UNDERGROUND STORAGE TANKS                                      |        |        |            |        |        |        |        |     |
| FIRM REMOVES 2 GAS TANKS FROM JAZZ INSTITUTE SITE                       | S      | 2      | 2/20/1989  | A      | 1      | N      | H70    |     |
| GASOLINE TAXES, N.C.                                                    |        |        |            |        |        |        |        |     |
| TALK OF INCREASE IN FEDERAL GAS TAX WORRIES N.C. LEGISLATORS            | S      | 1      | 1/06/1989  | A      | 10     | N      |        |     |
| VALENTINE PROPOSES TAX TO BENEFIT EDUCATION IF GAS TAX IS CONSIDERED    | H      | 2      | 1/07/1989  | A      | 1      | P      | N L40  |     |
| VALENTINE PROPOSES TAX TO BENEFIT EDUCATION IF GAS TAX IS CONSIDERED    | H      | 2      | 1/07/1989  | A      | 1      | P      | N L40  |     |
| LEGISLATOR PROPOSES RAISING GAS TAX 16 CENTS A GALLON                   | H      | 2      | 2/04/1989  | B      | 2      | N      |        |     |
| GASOLINE TAX INCREASE FAIR TO HIGHWAY USERS                             | S      | 2      | 2/13/1989  | A      | 4      | E      |        |     |
| MARTIN NOT SUPPORTING ROAD FUNDING PLAN CALLED 'COP-OUT'                | H      | 2      | 2/19/1989  | B      | 3      | N      |        |     |
| PLAN COULD RAISE GAS, TITLE TAXES TO BUILD ROADS                        | H      | 2      | 2/21/1989  | B      | 1      | N      | L40    |     |
| TOLL ROADS STUDY ORDERED BY LEGISLATIVE PANEL                           | H      | 2      | 2/27/1989  | B      | 1      | P      | N      |     |
| LOCAL TEACHERS ENCOURAGED BY RAISE PLAN                                 | CHH    | 1      | 3/10/1989  | A      | 1      | P      | N C62  |     |
| WALKER, BARNES CALL PLAN 'REGRESSIVE'                                   | CHH    | 1      | 3/10/1989  | A      | 1      | N      | M20    |     |
| GAS, SALES TAX INCREASE PROPOSALS WOULD BUCK N.C. TO TOP OF BRACKET     | H      | 2      | 3/12/1989  | A      | 1      | C      | N L40  |     |
| INSIGHT/GOVERNOR REACHES TIME OF RECKONING                              | H      | 2      | 3/12/1989  | D      | 2      | P      | U L40  |     |
| TAX PROPOSAL FUELS GAS STATION SPARKS                                   | S      | 2      | 3/13/1989  | A      | 1      | N      | S92    |     |
| FIRM'S SURVEY SAYS TAR HEELS SUPPORT TAX HIKE                           | H      | 2      | 3/15/1989  | B      | 5      | N      |        |     |
| RIVAL FINANCING PROPOSALS SLOW HIGHWAY BILL                             | H      | 2      | 3/15/1989  | B      | 7      | N      |        |     |
| LAWMAKERS FIGHT SALES TAX INCREASE                                      | H      | 2      | 3/16/1989  | A      | 1      | N      | L40    |     |
| DOT WANTS TRIANGLE TRANSPORTATION AUTHORITY                             | CHH    | 1      | 3/22/1989  | A      | 1      | N      | M70    |     |
| REGIONAL TRANSPORTATION BILL FACES ROUGH ROAD                           | H      | 2      | 3/23/1989  | B      | 3      | N      | L40    |     |
| STATE HIGHWAY BILL ON BUMPY ROAD                                        | S      | 2      | 3/23/1989  | A      | 1      | N      | M06    |     |
| MILLER DOUBTFUL ABOUT IMPACT FEES, GAS TAX                              | H      | 2      | 4/04/1989  | C      | 6      | N      |        |     |
| INSIGHT/ROADS AND TAXES: FEW IN AGREEMENT                               | H      | 2      | 4/23/1989  | D      | 2      | U      | L40    |     |
| PUBLIC TRANSPORTATION BILL OK'D BY HOUSE PANEL; GASOLINE TAX IGNORED    | H      | 2      | 4/28/1989  | C      | 1      | N      | L40    |     |
| HOUSE LEADERS REVISE HIGHWAY FINANCING PACKAGE                          | H      | 2      | 5/20/1989  | B      | 5      | N      |        |     |
| GAS TAX DROPPED FROM TRIANGLE TRANSIT BILL                              | H      | 2      | 5/24/1989  | A      | 1      | N      | L40    |     |
| ENDORSEMENTS ARE GIVEN FOR HIGHWAY PACKAGE                              | H      | 2      | 5/25/1989  | B      | 4      | N      |        |     |
| MASS TRANSIT FUNDING PLAN IS A GOOD ONE                                 | S      | 2      | 5/30/1989  | A      | 4      | E      |        |     |
| VOTE DUE ON \$8.6 BILLION ROADS BILL                                    | H      | 2      | 5/31/1989  | A      | 1      | C      | N L40  |     |
| HOUSE GIVES HIGHWAY BILL PRELIMINARY GREEN LIGHT                        | H      | 2      | 6/01/1989  | A      | 1      | M      | N L40  |     |
| MAKE ROAD TAXES FAIR                                                    | H      | 2      | 6/06/1989  | A      | 4      | E      |        |     |
| SENATE LEADERS OFFER LESS TAXING SPENDING PACKAGE                       | H      | 2      | 7/14/1989  | A      | 1      | N      | L40    |     |
| COMPROMISE MEANS FEWER FEE INCREASES FOR N.C. MOTORISTS                 | H      | 2      | 7/23/1989  | B      | 1      | N      | L40    |     |
| BATTLE LINES DRAWN ON \$9 BILLION BILL                                  | H      | 2      | 7/26/1989  | A      | 11     | P      | N L40  |     |
| TOPPING THE TANKS; MOTORISTS CROWD GASOLINE STATIONS FOR FILL UPS...    | CHH    | 1      | 8/01/1989  | A      | 1      | P      | N C62  |     |
| DRIVERS PAY THROUGH THE NOZZLE                                          | S      | 2      | 8/01/1989  | A      | 1      | P      | N T77  |     |
| GAS TAX GREETED WITH GRIPES, RESIGNED SIGHS                             | H      | 2      | 8/02/1989  | A      | 1      | C      | N      |     |
| TRIANGLE TRANSIT AUTHORITY BILL WINS FINAL HOUSE APPROVAL               | H      | 2      | 8/08/1989  | C      | 10     | N      | R53    |     |
| SALES, GAS TAX SHIFTS THROW BUDGET BY \$495,000                         | S      | 2      | 12/01/1989 | C      | 1      | N      | C61    |     |
| STATE HIKING GASOLINE TAX                                               | H      | 2      | 12/19/1989 | C      | 1      | N      | R53    |     |
| GASTON COUNTY, N.C.                                                     |        |        |            |        |        |        |        |     |
| COURT RULING THREAT TO HIGH SCHOOL SPORTS                               | S      | 2      | 9/01/1989  | A      | 4      | E      |        |     |
| GAY RIGHTS                                                              |        |        |            |        |        |        |        |     |
| SEE HOMOSEXUALS                                                         |        |        |            |        |        |        |        |     |
| GAZEBO                                                                  |        |        |            |        |        |        |        |     |
| NEW GAZEBO IN CITY PARK                                                 | H      | 2      | 10/25/1989 | D      | 9      | P      | P S76  |     |
| QUIET SOLITUDE                                                          | S      | 2      | 11/03/1989 | C      | 1      | P      | P T37  |     |
| CHANGING TIMES                                                          | S      | 2      | 11/13/1989 | C      | 1      | P      | L38    |     |
| GEER CEMETERY (OLD CITY CEMETERY)                                       |        |        |            |        |        |        |        |     |
| SEE ALSO CEMETERIES, DURHAM                                             |        |        |            |        |        |        |        |     |
| NEGLECTED, ALMOST FORGOTTEN CEMETERY TARGET FOR PRESERVATION SOCIETY... | H      | 2      | 2/12/1989  | B      | 1      | M      | N N36  |     |
| GEESE                                                                   |        |        |            |        |        |        |        |     |
| WELCOMING COMMITTEE                                                     | H      | 2      | 8/04/1989  | C      | 3      | P      | P S76  |     |
| CHAPEL HILL GEESE                                                       | S      | 2      | 12/30/1989 | D      | 3      | P      | P C45  |     |
| GEMS                                                                    |        |        |            |        |        |        |        |     |



|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-----|
| SEE ALSO DURHAM CONGREGATIONS IN ACTION                                 |        |        |            |             |                  |     |
| SEE ALSO HOMELESS SHELTER                                               |        |        |            |             |                  |     |
| DREAM FINALLY REAL FOR GENESIS HOME BELIEVERS                           | S      | 2      | 1/14/1989  | C           | 1 P N            | H65 |
| OPEN HOUSE                                                              | S      | 2      | 1/16/1989  | A           | 3 P P            | C45 |
| GENESIS HOME PROVIDES FAMILIES HOUSING, COUNSELING                      | H      | 2      | 10/09/1989 | B           | 1 P G            | S22 |
| HELPING OUT THE HOMELESS                                                | S      | 2      | 12/15/1989 | B           | 12 P P           | K30 |
| GENETIC ENGINEERING                                                     |        |        |            |             |                  |     |
| SEE ALSO BIOMEDICAL ENGINEERING                                         |        |        |            |             |                  |     |
| BIOTECHNOLOGY ADVANCES SPAWN BILL IN LEGISLATURE ON GENETIC ENGINEERING | H      | 2      | 4/20/1989  | C           | 1 N              | K65 |
| GENETIC RESEARCH                                                        |        |        |            |             |                  |     |
| SEE ALSO BIOTECHNOLOGY                                                  |        |        |            |             |                  |     |
| SEE ALSO BIRTH DEFECTS                                                  |        |        |            |             |                  |     |
| SEE ALSO DNA RESEARCH                                                   |        |        |            |             |                  |     |
| SEE ALSO MEDICAL RESEARCH                                               |        |        |            |             |                  |     |
| SEE ALSO N.C. BIOTECHNOLOGY CENTER                                      |        |        |            |             |                  |     |
| SEE ALSO RESEARCH                                                       |        |        |            |             |                  |     |
| TOBACCO: FUTURE HEALTH CROP?                                            | H      | 2      | 4/14/1989  | A           | 4 E              |     |
| GENFORD DEVELOPMENT CO.                                                 |        |        |            |             |                  |     |
| COUNTY CUTS DEVELOPER'S FINE TO URGE CLEANUP OF EROSION SITE            | S      | 2      | 10/24/1989 | A           | 1 N              | H65 |
| COUNTY TO HALVE DEVELOPER'S FINE                                        | H      | 2      | 10/26/1989 | C           | 6 N              | S69 |
| GENITAL WARTS                                                           |        |        |            |             |                  |     |
| GENITAL WARTS STUDY SET AT DUKE                                         | H      | 2      | 9/03/1989  | C           | 6 N              | D80 |
| GENITAL WARTS ARE LINKED TO CANCER                                      | S      | 2      | 9/20/1989  | A           | 12 U             |     |
| GENTRIFICATION                                                          |        |        |            |             |                  |     |
| 'GENTRIFICATION' OF CHATHAM CREATES HOUSING BIND                        | CHH    | 1      | 4/06/1989  | A           | 2 N              | M25 |
| GEOGRAPHIC INFORMATION SYSTEMS                                          |        |        |            |             |                  |     |
| SEE ALSO TRIANGLE J COUNCIL OF GOVERNMENTS                              |        |        |            |             |                  |     |
| DEVELOPERS TO GET HELP BY COMPUTER                                      | H      | 2      | 2/10/1989  | C           | 1 N              | P41 |
| GEOGRAPHY                                                               |        |        |            |             |                  |     |
| GEOGRAPHY BEE TO BE HELD JAN. 20                                        | H      | 2      | 1/13/1989  | C           | 4 N              |     |
| MAP PUBLISHER DECRIES CURRENT STATE OF STUDENTS' GEOGRAPHICAL KNOWLEDGE | CHH    | 1      | 4/21/1989  | A           | 3 P N            | S17 |
| GEOLOGY                                                                 |        |        |            |             |                  |     |
| SEE ALSO ROCKS                                                          |        |        |            |             |                  |     |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL DEPT. OF GEOLOGY                     |        |        |            |             |                  |     |
| MARTIN NAMES DURHAM MAN TO GEOLOGISTS BOARD                             | S      | 2      | 7/28/1989  | A           | 5 N              |     |
| GEORGE WATTS HILL SCHOLARSHIP FUND                                      |        |        |            |             |                  |     |
| SEE ALSO SCHOLARSHIPS (SEE ALSO NAMES OF SCHOLARSHIPS)                  |        |        |            |             |                  |     |
| RESEARCH TRIANGLE INSTITUTE EXPECTS \$90 MILLION IN BUSINESS            | H      | 2      | 5/18/1989  | B           | 2 N              | K65 |
| GEORGE WATTS SCHOOL                                                     |        |        |            |             |                  |     |
| '86 SCHOOL BONDS LARGELY UNSPENT                                        | H      | 2      | 1/10/1989  | A           | 1 P N            | J40 |
| WATTS HAS HANDS-ON SCIENCE EXPERIMENTS                                  | S      | 2      | 3/25/1989  | A           | 1 P N            | S92 |
| PLAYERS TELL STUDENTS TO GET 'ON THE BALL' AND READ                     | A      | 2      | 4/18/1989  | D           | 4 P U            | A76 |
| AH, THE MEMORIES                                                        | H      | 2      | 6/03/1989  | C           | 4 P P            | T37 |
| PLAN TO CLOSE WATTS ELEMENTARY BLASTED                                  | H      | 2      | 11/02/1989 | A           | 1 M N            | C47 |
| EMOTIONS RUN HIGH ABOUT WATTS                                           | S      | 2      | 11/02/1989 | A           | 1 N              | Y11 |
| PUPILS, SOVIETS SWAP SURPRISES                                          | S      | 2      | 11/29/1989 | C           | 1 P N            | Y11 |
| SCHOOL ADMINISTRATORS WOULD SPARE WATTS ELEMENTARY                      | H      | 2      | 12/02/1989 | A           | 1 N              | C47 |
| COUNTY SCHOOLS QUIT SAFETY PATROL PROGRAM                               | S      | 2      | 12/04/1989 | A           | 1 P N            | Y11 |
| GEORGE WATTS SCHOOL MAY ESCAPE DEMOLITION                               | S      | 2      | 12/04/1989 | C           | 5 N              |     |
| GEORGETOWN UNIV. SPORTS, BASKETBALL                                     |        |        |            |             |                  |     |
| HOYAS JUST HAPPY TO ESCAPE ODDST, AND OLDEST, BULLET                    | H      | 2      | 3/19/1989  | C           | 5 P U            | C49 |
| HENDERSON REVERSES INTIMIDATION FACTOR ON MOURNING, GEORGETOWN          | H      | 2      | 3/27/1989  | B           | 2 P N            | C49 |
| NO. 3 GEORGETOWN MEETS TAR HEEL CHALLENGE                               | H      | 2      | 12/08/1989 | B           | 1 P N            | C49 |
| GEORGETOWN TOO TOUGH INSIDE FOR TAR HEELS                               | S      | 2      | 12/08/1989 | B           | 1 P U            | F25 |
| GEORGIA SEA ISLAND SINGERS                                              |        |        |            |             |                  |     |
| PERFORMERS 'GET DOWN' SATURDAY                                          | S      | 2      | 6/08/1989  | D           | 3 P F            | B71 |
| GEORGIA TECH SPORTS, BASKETBALL (MEN)                                   |        |        |            |             |                  |     |

|                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|----------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| PACK SPRINGS DEFENSIVE TRAP FOR YELLOW JACKETS                       | H      | 2      | 1/15/1989  | C           | 1                | P      | N      | M14         |
| TECH NO PROBLEM FOR 'PACK 'CHASER'                                   | S      | 2      | 1/16/1989  | D           | 3                | P      | U      | D18         |
| TAR HEELS GRAB BLUE-COLLAR WIN AGAINST JACKETS                       | H      | 2      | 1/29/1989  | C           | 1                | P      | N      | M14         |
| HEELS OVERWHELM TECH'S HAMMONDS                                      | S      | 2      | 1/30/1989  | D           | 2                | P      | U      | D18         |
| TECH'S 'GREAT SCOTT'                                                 | S      | 2      | 2/02/1989  | B           | 1                | P      | U      | D18         |
| TECH GIVES DUKE FOURTH ACC LOSS                                      | H      | 2      | 2/03/1989  | B           | 1                | P      | N      | C49         |
| BIG WIN FOR CREMINS                                                  | S      | 2      | 2/03/1989  | D           | 1                | P      | U      | D18         |
| JACKETS HAND DEVILS 4TH LOSS                                         | S      | 2      | 2/03/1989  | D           | 1                | P      | N      | D18         |
| PACK FACES THIN JACKETS                                              | H      | 2      | 2/18/1989  | D           | 1                | N      |        |             |
| TARDY PACK CLIPS JACKETS                                             | H      | 2      | 2/19/1989  | C           | 1                | N      |        | C49         |
| HINNANT WAS ALMOST PACK'S ODD MAN OUT                                | H      | 2      | 2/19/1989  | C           | 4                | N      |        | C49         |
| HAMMONDS' OUT, BUT DUKE'S STILL MARY OF GA. TECH                     | H      | 2      | 2/20/1989  | B           | 3                | N      |        | C52         |
| BLUE DEVILS SWAT YELLOW JACKETS                                      | H      | 2      | 2/21/1989  | B           | 2                | P      | N      | C52         |
| DUKE DEMOLISHES SHORT-HANDED TECH                                    | S      | 2      | 2/21/1989  | B           | 2                | P      | N      | F25         |
| YELLOW JACKETS FIRED UP FOR TAR HEELS                                | S      | 2      | 3/01/1989  | B           | 1                | P      | U      | D18         |
| SCOTT'S STEAL, 3-POINTER STINGS—AND STUNS—5TH-RANKED UNC             | H      | 2      | 3/02/1989  | D           | 1                | N      |        | C52         |
| GREAT SCOTT! TECH DECKS HEELS                                        | S      | 2      | 3/02/1989  | B           | 1                | P      | N      | D18         |
| FINAL SHOT FULFILLS FANS' FANTASY                                    | S      | 2      | 3/02/1989  | B           | 1                | P      | U      | D18         |
| SCOTT'S SHOT JOINS LIST OF GREAT ONES                                | S      | 2      | 3/03/1989  | D           | 1                | P      | U      | D18         |
| CREMINS PILOTS JACKETS THROUGH TOPSY-TURVY SEASON                    | H      | 2      | 3/10/1989  | B           | 1                | U      |        | M14         |
| REVENGE: HEELS RIP JACKETS                                           | H      | 2      | 3/11/1989  | D           | 1                | P      | N      | C52         |
| TAR HEELS OVERWHELM FLAT JACKETS                                     | S      | 2      | 3/11/1989  | B           | 1                | N      |        | F25         |
| WITH ANDERSON'S ATLANTA ARRIVAL, JACKETS TAKE ON A DIFFERENT LOOK    | H      | 2      | 11/15/1989 | D           | 8                | P      | N      |             |
| KENNY ANDERSON/'FEELING GOOD ABOUT THE WHOLE SITUATION'              | H      | 2      | 11/28/1989 | B           | 2                | P      | N      |             |
| GEORGIA TECH SPORTS, FOOTBALL                                        |        |        |            |             |                  |        |        |             |
| SEE ALSO UNIV. OF GEORGIA SPORTS, FOOTBALL                           |        |        |            |             |                  |        |        |             |
| BELIEVE IT OR NOT: ACC 'BOMLED' BETTER THAN ANYBODY IN THE '80S      | H      | 2      | 7/30/1989  | B           | 2                | N      |        | M88         |
| 'PACK, CAVS TO CHALLENGE TIGERS IN ACC RACE                          | S      | 2      | 8/23/1989  | D           | 7                | P      | F      | F25         |
| ROSS, YELLOW JACKETS PEEKING AROUND CORNER AT SUCCESS                | H      | 2      | 8/24/1989  | D           | 9                | P      | F      |             |
| JONES GIVES JACKETS STING                                            | H      | 2      | 10/20/1989 | B           | 1                | P      | N      | L22         |
| TECH'S JONES COMES OF AGE                                            | H      | 2      | 10/20/1989 | B           | 1                | U      |        | D18         |
| ANOTHER VICTORY OVER YELLOW JACKETS TOUGH CHORE FOR TAR HEELS        | S      | 2      | 10/21/1989 | D           | 1                | N      |        | L22         |
| SO NEAR AND YET.../JACKETS SNATCH WIN FROM TAR HEELS                 | H      | 2      | 10/22/1989 | C           | 1                | P      | N      | L22         |
| WITH JONES, JACKETS FIND KEY INGREDIENT                              | H      | 2      | 10/22/1989 | C           | 9                | P      | N      | L22         |
| TAR HEELS CAN'T KAYO GEORGIA TECH                                    | S      | 2      | 10/23/1989 | D           | 3                | P      | U      | D18         |
| TECH MEETING, SHAWN JONES SAVE JACKETS                               | H      | 2      | 10/27/1989 | B           | 1                | U      |        | D18         |
| DUKE SHAKES OFF JACKETS BEFORE SRO CROWD                             | S      | 2      | 10/29/1989 | C           | 1                | P      | N      | C49         |
| IT'S A NEW DAY, AND A NEW DUKE, AT WADE STADIUM                      | H      | 2      | 10/29/1989 | C           | 1                | U      |        | M88         |
| SCHEDULE COSTS GA. TECH CHANCE FOR A BOWL BID?                       | S      | 2      | 12/04/1989 | D           | 2                | U      |        | D18         |
| GERM WARFARE                                                         |        |        |            |             |                  |        |        |             |
| SEE BIOLOGICAL WARFARE                                               |        |        |            |             |                  |        |        |             |
| GERMAN-AMERICAN TEACHER EXCHANGE                                     |        |        |            |             |                  |        |        |             |
| 15 TEACHERS TO TAKE PART IN EXCHANGE                                 | H      | 2      | 2/07/1989  | C           | 7                | N      |        |             |
| GERMANY                                                              |        |        |            |             |                  |        |        |             |
| SEE ALSO EAST GERMANY                                                |        |        |            |             |                  |        |        |             |
| SEE ALSO WEST GERMANY                                                |        |        |            |             |                  |        |        |             |
| DUKE LIBRARY EXHIBIT TO HONOR FAMILY LINKED TO GERMAN BOOKS          | S      | 2      | 6/16/1989  | A           | 6                | N      |        |             |
| GETTYSBURG, PENNSYLVANIA                                             |        |        |            |             |                  |        |        |             |
| A SILENCE AT GETTYSBURG; IRONY ON A BATTLEFIELD                      | H      | 2      | 8/27/1989  | E           | 1                | P      | F      | W66         |
| GHIRARDELLI RAVIOLI FACTORY, INC.                                    |        |        |            |             |                  |        |        |             |
| THE RAVIOLI PERSPECTIVE                                              | H      | 2      | 2/21/1989  | A           | 4                | L      |        |             |
| GHOSTBUSTERS (FILM)                                                  |        |        |            |             |                  |        |        |             |
| BETTER GIVE UP THE GHOST, BUSTERS                                    | H      | 2      | 6/30/1989  | D           | 3                | P      | R      | S66         |
| GHOSTS                                                               |        |        |            |             |                  |        |        |             |
| BILL TO RAISE BEER, WINE TAXES FALTERS                               | H      | 2      | 6/16/1989  | A           | 12               | N      |        |             |
| SHE'S NOT AFRAID OF NO GHOSTS, BUT THEY AREN'T AFRAID OF HER, EITHER | H      | 2      | 7/31/1989  | A           | 6                | F      |        | Z11         |
| GIDEONS                                                              |        |        |            |             |                  |        |        |             |
| SEE ALSO BIBLE                                                       |        |        |            |             |                  |        |        |             |
| LEAVE HOTEL, HOTEL BIBLES ALONE                                      | H      | 2      | 2/27/1989  | A           | 4                | E      |        |             |
| GILBERT AND SULLIVAN OPERETTAS                                       |        |        |            |             |                  |        |        |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N<br>P                                                                                 | E<br>D                                                                                 | —DATE—                                                                                                                                                        | S<br>E<br>C                                              | I<br>T<br>L<br>Y                                          | P<br>G                                                           | L<br>P                                                               | B<br>Y<br>L                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------|
| SEE ALSO DURHAM SAVOYARDS LTD.<br>SEE ALSO OPERA<br>SEE ALSO REVIEWS, OPERA<br>UNC PLAYMAKER 'ARTIST' AT DUKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                                                                      | 2                                                                                      | 11/06/1989                                                                                                                                                    | A                                                        | 6                                                         | U                                                                | W66                                                                  |                                                  |
| GINA BACHAUER MEMORIAL PIANO MASTER CLASSES<br>PIANIST FRANK TO PLAY AT BACHAUER MEMORIAL CONCERT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H                                                                                      | 2                                                                                      | 5/21/1989                                                                                                                                                     | E                                                        | 9                                                         | P                                                                | N D80                                                                |                                                  |
| GIRL SCOUTS<br>SEE ALSO PINES OF CAROLINA GIRL SCOUT COUNCIL<br>GIRL SCOUT PIONEER DIES<br>SCOUTS TO TAKE WYOMING TOUR<br>TEACHING GIRLS TO RESPECT THEMSELVES AND OTHERS                                                                                                                                                                                                                                                                                                                                                                                                                                              | S<br>CHH<br>CHH                                                                        | 2<br>1<br>1                                                                            | 3/17/1989<br>6/13/1989<br>10/30/1989                                                                                                                          | C<br>A<br>A                                              | 6<br>3<br>1                                               | P<br>N<br>P                                                      | D<br>N<br>G                                                          |                                                  |
| GIRLS' BASKETBALL (GENERAL HEADING)<br>SEE ALSO BASKETBALL<br>SEE ALSO PIEDMONT ATHLETIC CONFERENCE, BASKETBALL (GIRLS)<br>SEE ALSO WOMEN, SPORTS<br>SEE ALSO WOMEN'S BASKETBALL (GENERAL; SEE ALSO HEADINGS UNDER EACH SCHOOL)<br>SOUTH DURHAM YOUTH GIRLS FINISH SEASON (CORRECTION PRINTED 1-4-89)<br>WHEELER TEAM BEATS ALFORD TEAM IN MOTHER-DAUGHTER BASKETBALL<br>HILLSIDE'S WINNING TRADITION IN SPORTS STRETCHES BACK TO THE '20S<br>S. DURHAM GIRLS' HOOPS POPULAR<br>CAVALIER GIRLS FALL IN FOURTH<br>JORDAN DOWNS DURHAM BEHIND SNIPES, MEYER<br>TRIO CRACKS STARTING LINEUP ON COLLEGE LEVEL<br>HOOPSTERS | S<br>S<br>S<br>S<br>S<br>H<br>H<br>S                                                   | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2                                                   | 1/03/1989<br>2/14/1989<br>4/19/1989<br>11/14/1989<br>12/02/1989<br>12/16/1989<br>12/24/1989<br>12/26/1989                                                     | B<br>B<br>H<br>D<br>D<br>D<br>C<br>B                     | 6<br>5<br>4<br>5<br>3<br>3<br>2<br>4                      | P<br>P<br>P<br>P<br>N<br>N<br>U<br>P                             | A<br>A<br>A<br>M06<br>N<br>N<br>F95<br>T32                           | A76<br>A76<br>A76<br>M06<br>N<br>N<br>F95<br>T32 |
| GIRLS' SOCCER<br>SEE ALSO SOCCER<br>STRIKERS TEAM STRIKES UP SUCCESSFUL SOCCER SEASON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S                                                                                      | 2                                                                                      | 1/03/1989                                                                                                                                                     | B                                                        | 5                                                         | N                                                                | A76                                                                  |                                                  |
| GIRLS' STATE<br>HIGH SCHOOL GIRLS FROM DURHAM TO LEARN ABOUT DEMOCRACY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S                                                                                      | 2                                                                                      | 6/08/1989                                                                                                                                                     | A                                                        | 6                                                         | P                                                                | P C45                                                                |                                                  |
| GITHENS JUNIOR HIGH SCHOOL SPORTS, FOOTBALL<br>GITHENS CLIPS NEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S                                                                                      | 2                                                                                      | 10/31/1989                                                                                                                                                    | B                                                        | 4                                                         | P                                                                | N A76                                                                |                                                  |
| GITHENS MIDDLE SCHOOL<br>GITHENS STUDENTS EARN MENTION ON HONOR ROLL<br>GITHENS TEACHER TO RECEIVE AWARD FROM WORLD CENTER<br>GITHENS MIDDLE SCHOOL ANNOUNCES HONOR-ROLL STUDENTS<br>GITHENS TAKES LONES GROVE IN MIDDLE SCHOOL SHOWDOWN<br>GITHENS MIDDLE SCHOOL HONOR ROLL STUDENTS LISTED<br>GITHENS MIDDLE SCHOOL LISTS STUDENTS ON HONOR ROLL<br>GITHENS STORAGE BECOMES CLASSES<br>BYE, BYE, ELSA<br>PRINCIPAL IS SELECTED FOR GITHENS<br>PRINCIPAL APPOINTED AT GITHENS<br>INTERIM PRINCIPAL GETS PERMANENT GITHENS POST<br>PROJECT EARTH                                                                       | S<br>H<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 1/04/1989<br>3/31/1989<br>4/07/1989<br>5/02/1989<br>6/07/1989<br>8/09/1989<br>8/11/1989<br>10/02/1989<br>10/19/1989<br>10/20/1989<br>10/20/1989<br>11/13/1989 | C<br>A<br>A<br>D<br>A<br>D<br>A<br>A<br>C<br>C<br>C<br>B | 14<br>9<br>7<br>4<br>9<br>5<br>1<br>1<br>1<br>1<br>1<br>5 | N<br>N<br>N<br>P U<br>N<br>N<br>P N<br>P P<br>N<br>N<br>N<br>P T | N<br>N<br>N<br>A76<br>N<br>N<br>S92<br>K30<br>N<br>C47<br>E33<br>T37 |                                                  |
| GITHENS MIDDLE SCHOOL SPORTS, BASKETBALL<br>GITHENS MEETS STANFORD IN BASKETBALL DOUBLE-HEADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S                                                                                      | 2                                                                                      | 1/24/1989                                                                                                                                                     | D                                                        | 4                                                         | P                                                                | N A76                                                                |                                                  |
| GITHENS MIDDLE SCHOOL SPORTS, SOCCER<br>GITHENS SOCCER SPIRIT ROLLS ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S                                                                                      | 2                                                                                      | 11/07/1989                                                                                                                                                    | D                                                        | 5                                                         | P                                                                | U A76                                                                |                                                  |
| GITHENS MIDDLE SCHOOL SPORTS, WRESTLING<br>CHEWNING DEFEATS GITHENS IN MEETINGS ON THE MAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S                                                                                      | 2                                                                                      | 2/07/1989                                                                                                                                                     | D                                                        | 4                                                         | P                                                                | N A76                                                                |                                                  |
| GLAD BAG-A-THON<br>SEE ALSO LITTER<br>DURHAM GROUP TO BAG GARBAGE<br>TRASH PICKUP PROGRAM RETURNS IN APRIL<br>CLEAN UP DURHAM'S HIGHWAYS<br>CLEANING UP REQUIRES YEAR-ROUND ATTENTION<br>READY TO BAG IT<br>TRUNK O' JUNK                                                                                                                                                                                                                                                                                                                                                                                              | S<br>H<br>H<br>S<br>S<br>S                                                             | 2<br>2<br>2<br>2<br>2<br>2                                                             | 1/25/1989<br>3/09/1989<br>4/18/1989<br>4/18/1989<br>4/19/1989<br>4/24/1989                                                                                    | A<br>C<br>A<br>A<br>A<br>A                               | 11<br>2<br>4<br>4<br>9<br>3                               | N<br>N<br>E<br>E<br>P P<br>P P                                   | N<br>N<br>E<br>E<br>S76<br>C45                                       |                                                  |

SEE SOVIET UNION, REFORM

GLASS  
SEE ALSO WINDOWS  
GLASS ACT

N E S I  
P D DATE C L Y  
-PG L P BYL

CHH 1 5/17/1989 A 1 P P C45

GLASS BLOWING  
HIGH-TECH MICROELECTRONICS USES ANCIENT GLASSBLOWING ART

H 2 8/13/1989 B 1 P N K65

GLASSES  
SEE EYE GLASSES

GLAXO FUND FOR NURSING RESEARCH AND EDUCATION  
SEE ALSO DUKE UNIV, MEDICAL CENTER, GRANTS  
GRANT MAY HELP NURSES FIND SKIN-CARE METHODS FOR PREMATURE BABIES

H 2 5/21/1989 B 9 N K65

GLAXO HOLDINGS PLC.  
GLAXO HOLDINGS APPOINTS MARIO CHIEF EXECUTIVE

H 2 5/10/1989 D 5 P N

GLAXO INC.  
SEE ALSO ZANTAC

DUKE MEDICAL CENTER, GLAXO BAN EMPLOYEE SMOKING  
DUKE AND GLAXO RIGHT TO ORDER SMOKING BAN  
MERCK'S NEW ULCER DRUG MAY PROVE TOUGH COMPETITOR FOR GLAXO'S ZANTAC  
GLAXO'S \$30,000 TO ESTABLISH FUND FOR SCIENCE TEACHERS  
MONEY AIMS TO KEEP SCIENCE TEACHERS TEACHING  
GLAXO PLANS ORANGE ANIMAL 'FACILITY'  
GLAXO GIFT BIG BOOST FOR DURHAM EDUCATION  
ARTS FUND DRIVE GETS \$32,000 GLAXO KICKOFF  
GLAXO PLEDGE BRIGHTENS SKIES FOR DURHAM ARTS FUND DRIVE  
A BOOST FOR SCIENCE  
GLAXO TAPS OHIO CO. FOR DURHAM PROJECT  
CAUTION RAISED ON BALLPARK  
N.C. MUTUAL SLOWS BALLPARK PLAN  
GLAXO TO MARKET NEW DRUG  
MUSEUM BEGINS FUND DRIVE, PLANS RENOVATION  
GLAXO SEEKS TO EXPAND ON WORLD'S TOP-SELLING DRUG ZANTAC  
HELMS INVESTIGATES OPIUM LAW  
PLAN MAY CLEAR WAY FOR GLAXO DOWNTOWN  
NEW APPROACH AIDING GLAXO CLEARS HURDLE  
EXPERTS: MONEY NEEDED IN FIGHT AGAINST ILLITERACY  
SPOTLIGHT ON VOLUNTEERS  
CLEARING THE RECORD  
CRANE FARM  
COUNCIL GIVES BOOST TO GLAXO'S DEVELOPMENT PLAN  
HICKS NAMED FIRST GLAXO RECIPIENT  
MAN HURT IN 20-FOOT FALL AT GLAXO CONSTRUCTION SITE  
GLAXO MARKETS NEW ANTI-FUNGAL MEDICINE  
GLAXO EMPLOYEES VOLUNTEER 9,000 HOURS/THE SUN BUSINESS INDEX  
GRANT TO HELP DUKE FIND BETTER SKIN-CARE METHODS  
GRANT MAY HELP NURSES FIND SKIN-CARE METHODS FOR PREMATURE BABIES  
ADARON, GLAXO SET TO CLOSE AMERICAN PROPERTY DEAL  
GLAXO CEO ERNEST MARIO LIKES TO MANAGE BY GETTING INVOLVED  
STUDENTS GET GLIMPSE OF CORPORATE AMERICA  
GLAXO MAY BE LARGEST N.C.-BASED INDUSTRY  
CORPORATIONS PLEDGE \$15.5 MILLION TO STADIUM  
DURHAM OKS GLAXO LAND PURCHASE  
RESEARCH PARK'S GLAXO BEGINS MARKETING 1ST 'ORPHAN DRUG'  
DURHAM EDUCATORS LEARN BUSINESS WAYS  
GLAXO SALE GIVES IMPETUS TO ADARON'S DURHAM PLANS  
GLAXO CONDUCTS 'TALENT SEARCH' FOR MEDICINES  
GLAXO CONSTRUCTION SLATED TO BEGIN NEAR END OF YEAR  
GLAXO HIRES NEW CEO  
SANDERS NEW TOP EXECUTIVE AT GLAXO INC.  
GLAXO HONORED  
GLAXO WILL HELP BUY END LAND; FESTIVAL WILL REOPEN TOMORROW  
GLAXO IS LOOKING FOR A GOOD ONE-LINER  
GLAXO VICE PRESIDENT RESIGNS  
LOOKIN' TOUGH  
LINEBERGER CENTER GETS \$100,000 GIFT

H 2 1/05/1989 A 1 N N36  
S 2 1/07/1989 A 4 E  
H 2 1/13/1989 B 4 N K65  
H 2 1/19/1989 C 5 N J40  
S 2 1/19/1989 A 10 P N S92  
CHH 1 1/22/1989 A 1 H N H90  
S 2 1/24/1989 A 4 E  
H 2 1/27/1989 C 4 P N T32  
S 2 1/27/1989 C 1 P N B71  
H 2 1/28/1989 A 4 E  
H 2 2/10/1989 B 4 N  
H 2 2/21/1989 A 1 N S69  
S 2 2/21/1989 A 1 N H70  
S 2 2/21/1989 B 1 N  
S 2 3/07/1989 A 1 N M06  
H 2 3/19/1989 D 6 N  
S 2 3/25/1989 C 2 N  
S 2 3/30/1989 A 1 N H70  
H 2 3/31/1989 A 1 N S69  
H 2 4/08/1989 C 1 N K65  
H 2 4/12/1989 C 2 P P S73  
H 2 4/13/1989 A 2 N  
H 2 4/16/1989 F 1 P P M66  
H 2 4/19/1989 B 6 N  
CHH 1 4/20/1989 A 3 N  
S 2 4/22/1989 C 1 N  
S 2 4/29/1989 A 2 N  
S 2 5/06/1989 A 3 N  
S 2 5/15/1989 C 1 N  
H 2 5/21/1989 B 9 N K65  
H 2 5/27/1989 B 5 N  
H 2 5/28/1989 D 6 P N K65  
S 2 5/29/1989 C 1 P N H65  
S 2 6/03/1989 A 9 N  
H 2 6/09/1989 A 1 N S69  
S 2 6/09/1989 A 1 N M06  
S 2 6/16/1989 C 1 N  
S 2 6/20/1989 A 1 N S92  
H 2 6/21/1989 A 1 N R63  
H 2 6/21/1989 A 10 N K65  
S 2 6/21/1989 A 1 N M06  
S 2 6/21/1989 A 1 P N  
H 2 6/22/1989 D 5 P N  
S 2 6/23/1989 C 6 P P K30  
S 2 7/03/1989 A 1 P N S92  
H 2 7/09/1989 D 8 N  
H 2 7/11/1989 B 5 N K65  
H 2 7/29/1989 B 1 P P C45  
CHH 1 8/10/1989 A 3 N





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | BYL     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|---------|
| TOWN FILES DIRTY SUIT<br>GROUP SUING GUFORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 1/27/1989  | A           | 1                | N H70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 6/16/1989  | A           | 3                | N H90   |
| GOLD KIST INC.<br>SEE ALSO EGGS<br>SEE ALSO GOLDEN POULTRY CO.<br>GOLDEN POULTRY PLANT TO CLOSE, ENDING 300 JOBS<br>300 AT GOLDEN POULTRY COULD LOSE JOBS<br>EMPLOYEES ANGRY OVER TREATMENT; CLOSING POULTRY PLANT TO LEAVE BITTER...                                                                                                                                                                                                                                                                                                                                | S      | 2      | 3/02/1989  | A           | 1                | N M06   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 3/03/1989  | A           | 1                | N C47   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 3/07/1989  | A           | 1                | N C47   |
| THE GOLD MAN (PARKWAY PLAZA)<br>GUN-WIELDING ROBBERS GRAB DIAMONDS<br>ROOKIE OFFICER ARRESTS SUSPECTS IN HOLDUP OF DURHAM JEWELRY STORE                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 1/09/1989  | A           | 1                | N B53   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 1/10/1989  | C           | 1                | P N M51 |
| GOLD SAND ELEMENTARY SCHOOL<br>BREAK-IN REPORTED AT GOLD SAND ELEMENTARY SCHOOL<br>BOY CHARGED IN BREAK-INS AT SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                | H      | 1      | 1/04/1989  | C           | 1                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 1      | 1/13/1989  | C           | 1                | N       |
| GOLD STAR AWARDS<br>SEE ALSO AWARDS<br>GOLD STAR CONTEST SET FOR TEACHERS<br>CCB'S GOLD STAR AWARDS<br>CCB AGAIN IS SPONSORING AWARDS TO TOP CITY, COUNTY TEACHERS<br>CITY SCHOOLS PICK 4 TEACHER FINALISTS<br>BANK GIVES AWARDS TO TEACHERS<br>TEACHER OF YEAR PICKS DUE OCT. 4<br>GOOD PUBLIC SCHOOLS ARE GOOD BUSINESS<br>HOLTON, NORTHERN TEACHERS WIN CCB AWARD AS BEST IN CITY, COUNTY<br>GOLD STAR TEACHERS RECEIVE AWARDS<br>HONORING DURHAM'S TEACHERS<br>GOLD STAR AWARD PRESENTED TO DURHAM'S TOP 2 TEACHERS<br>COUNTY'S TOP TEACHER CARES ABOUT STUDENTS | H      | 2      | 4/06/1989  | B           | 2                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 4/10/1989  | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 4/11/1989  | C           | 1                | N S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 5/23/1989  | A           | 1                | N S92   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 6/03/1989  | A           | 3                | N       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 9/27/1989  | C           | 1                | N C47   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 10/03/1989 | A           | 4                | J       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 10/05/1989 | C           | 1                | P N S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 10/05/1989 | C           | 1                | P N C47 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 10/09/1989 | A           | 4                | E       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 10/10/1989 | A           | 6                | U W15   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 10/13/1989 | A           | 1                | P N E33 |
| GOLDEN BELT FAIR<br>72ND ANNUAL GOLDEN BELT FAIR OPENS MONDAY IN HENDERSON<br>FAIR FUN IN VANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 1      | 9/30/1989  | C           | 1                | N H60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 10/05/1989 | C           | 1                | P P T32 |
| GOLDEN BELT MANUFACTURING CO.<br>SEE ALSO AMERICAN TOBACCO CO.<br>DURHAM COUGHS UP TONS OF TOXINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 2/19/1989  | A           | 1                | C N C60 |
| GOLDEN CORRAL (DURHAM, N.C. RESTAURANT)<br>DURHAM POLICE HOLD MAN IN HOTEL HEIST; TRIO HITS RESTAURANT<br>THREE MEN ROB DURHAM RESTAURANT AT GUNPOINT                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 7/03/1989  | C           | 1                | N B53   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 7/04/1989  | C           | 1                | N       |
| GOLDEN POULTRY CO.<br>SEE ALSO GOLD KIST INC.<br>SEE ALSO POULTRY<br>SEE ALSO POULTRY INDUSTRY<br>GOLDEN POULTRY PLANT TO CLOSE, ENDING 300 JOBS<br>300 AT GOLDEN POULTRY COULD LOSE JOBS<br>EMPLOYEES ANGRY OVER TREATMENT; CLOSING POULTRY PLANT TO LEAVE BITTER...<br>OFFER JOBLESS HOPE                                                                                                                                                                                                                                                                          | S      | 2      | 3/02/1989  | A           | 1                | N M06   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 3/03/1989  | A           | 1                | N C47   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 3/07/1989  | A           | 1                | N C47   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H      | 2      | 3/08/1989  | A           | 4                | E       |
| GOLDEN TEMPLE<br>SEE SIKH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |            |             |                  |         |
| GOLDKIST EGGS<br>SEE GOLD KIST INC.<br>SEE GOLDEN POULTRY CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |        |            |             |                  |         |
| GOLF<br>SEE ALSO ARTHRITIS FOUNDATION GOLF CLASSIC<br>SEE ALSO DUKE UNIV. CHILDREN'S CLASSIC CELEBRITY PRO-AM GOLF AND TENNIS TOURNEY<br>SEE ALSO DUKE UNIV. GOLF COURSE<br>SEE ALSO DURHAM AMATEUR GOLF TOURNAMENT<br>SEE ALSO "FOOTSIE" KNIGHT CIVIC GOLF TOURNAMENT<br>SEE ALSO HERALD-SUN GOLF TOURNAMENT<br>SEE ALSO LADIES PROFESSIONAL GOLF ASSOCIATION<br>SEE ALSO MASTERS GOLF TOURNAMENT                                                                                                                                                                   |        |        |            |             |                  |         |

|                                                                              | N   | E | DATE       | S | I   | T       |
|------------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                              | P   | D |            | C | -PG | L P BYL |
| SEE ALSO MENTAL HEALTH GOLF TOURNAMENT                                       |     |   |            |   |     |         |
| SEE ALSO ORANGE COUNTY INVITATIONAL GOLF TOURNAMENT                          |     |   |            |   |     |         |
| SEE ALSO PREP TEAMS, GOLF (BOYS AND GIRLS) (SEE ALSO EACH SCHOOL'S HEADINGS) |     |   |            |   |     |         |
| SEE ALSO U.S. GOLF ASSOCIATION                                               |     |   |            |   |     |         |
| SEE ALSO U.S. OPEN GOLF TOURNAMENT                                           |     |   |            |   |     |         |
| GOLF, BRITS, KIDS ON SECCA'S BILL                                            | H   | 2 | 1/13/1989  | D | 19  | P F     |
| WITH COMMITMENT FROM TOP JUNIOR, MYERS SEES DUKE MAKING STRIDES              | H   | 2 | 1/15/1989  | C | 11  | N C49   |
| TOP-RANKED CLEMSON HEADS STRONG ACC FIELD                                    | H   | 2 | 2/19/1989  | C | 9   | N C49   |
| GOLFER LIVES NIGHTMARE                                                       | S   | 2 | 2/28/1989  | A | 4   | E       |
| '89 GOO LINES UP TOP NAMES                                                   | H   | 2 | 3/05/1989  | C | 8   | P N C49 |
| WILDWOOD GREEN READY TO SHOW ITS STUFF TO DURHAM GOLFERS                     | H   | 2 | 4/02/1989  | C | 5   | N C49   |
| GOLF VACATIONLAND REBORN; WITH THE 1990S, MORE PRO GOLF MAY COME TO N.C.     | H   | 2 | 4/30/1989  | C | 1   | P N C49 |
| HIGH SCHOOL STUDENTS CAN EARN FREE RIDE TOTING BAGS                          | H   | 2 | 4/30/1989  | C | 5   | N C49   |
| IT WAS JUST HIS LUCKY DAY/GOLF NOTES                                         | H   | 2 | 5/07/1989  | C | 10  | N C49   |
| WET WEATHER PUTS DUKE'S REFURBISHING BEHIND SCHEDULE                         | H   | 2 | 5/14/1989  | C | 9   | N C49   |
| GOLFERS GET CHANCE TO SHOOT FOR PARIS                                        | H   | 2 | 5/28/1989  | C | 6   | N C49   |
| NICKLAUS IS SET ON PLAYING AFTER OVERLOOKING WORK                            | H   | 2 | 6/04/1989  | C | 5   | P N C49 |
| LOCALS ON TOUR                                                               | H   | 2 | 6/04/1989  | C | 5   | N       |
| WITH TIE FOR SECOND, THORPE BACK ON TRACK                                    | H   | 2 | 6/11/1989  | C | 4   | N C49   |
| CLEMSON'S PENLEY: OKLAHOMA BEHIND NCAA DECISION                              | H   | 2 | 6/18/1989  | C | 5   | P N C49 |
| LOCALS ON TOUR                                                               | H   | 2 | 6/18/1989  | C | 6   | N       |
| TREYBURN ASSISTANT NARROWLY MISSES TOURNAMENT TITLE                          | H   | 2 | 7/02/1989  | C | 6   | P N C49 |
| BRADLEY, GOALBY AMONG CELEBRITIES AT FUND-RAISER                             | H   | 2 | 7/09/1989  | C | 5   | P N C49 |
| CHILDREN'S CLASSIC EXPANDING                                                 | H   | 2 | 7/16/1989  | C | 5   | N C49   |
| 'ON THE ROAD AGAIN' WIDENER'S SUMMER SONG                                    | H   | 2 | 7/23/1989  | C | 2   | N C49   |
| ARNIE SHOULD WITHDRAW FROM COMPETITIVE GOLF                                  | S   | 2 | 7/25/1989  | A | 4   | E       |
| THOMPSON'S TEARFUL WIN ERASES DOUBTS CAUSED BY DROUGHT                       | H   | 2 | 8/06/1989  | C | 2   | N C49   |
| AREA TOUR GOLFERS                                                            | H   | 2 | 8/06/1989  | C | 6   | N       |
| THE LONGEST DAY IN GOLF                                                      | H   | 2 | 8/09/1989  | D | 1   | P S73   |
| MCDANIEL PLAYS AGAIN, MAKES U.S. AMATEUR FIELD                               | H   | 2 | 8/13/1989  | C | 3   | N C49   |
| JORDAN'S JERVIS FACES COLLEGE DECISION; STEWART'S CADDY CASHING IN...        | H   | 2 | 8/20/1989  | B | 2   | P N C49 |
| AREA TOUR GOLFERS                                                            | H   | 2 | 8/20/1989  | B | 3   | N       |
| FALL TOUR EVENTS RIVAL FOOTBALL FOR PATRONAGE, TELEVISION VIEWERS/GOLF       | H   | 2 | 8/27/1989  | B | 2   | N C49   |
| 'GARGANTUAN' PATTON IMPRESSES COACH AT ARDMORE/GOLF                          | H   | 2 | 9/03/1989  | B | 9   | N C49   |
| RENOVATION OF DUKE COURSE BEGINS THIS WEEK/GOLF                              | H   | 2 | 9/17/1989  | C | 10  | N C49   |
| STORM MAY CRIMP JUDGES' GAME (GOLF)                                          | H   | 2 | 9/21/1989  | C | 4   | N S82   |
| FORMER TAR HEEL INMAN STRUGGLING TO KEEP 'JOB' ON PGA TOUR/GOLF              | H   | 2 | 10/08/1989 | C | 2   | N C49   |
| DUKE'S KEMERSON PACKED LOT OF EMOTION INTO 2 SHORT WEEKS                     | H   | 2 | 10/29/1989 | C | 2   | P U C49 |
| GOVERNORS CLUB SET FOR EARLY OPENING                                         | H   | 2 | 12/17/1989 | C | 2   | U C49   |
| GOLF, HOLES IN ONE                                                           |     |   |            |   |     |         |
| HOLE-IN-ONE!                                                                 | CHH | 1 | 3/31/1989  | A | 2   | P P L38 |
| GOLF CARTS                                                                   |     |   |            |   |     |         |
| PUTTING THE CART BESIDE THE HORSE                                            | CHH | 1 | 2/28/1989  | A | 3   | P P L38 |
| GOLF COURSES, DURHAM                                                         |     |   |            |   |     |         |
| HILL'S LOVE OF GOLF LED TO DURHAM'S 1ST COUNTRY CLUB                         | S   | 2 | 9/25/1989  | C | 1   | P G     |
| GOLF COURSES, N.C.                                                           |     |   |            |   |     |         |
| ZONING ISSUE SNAGS GOLF COURSE PLANS                                         | H   | 1 | 9/06/1989  | C | 1   | N T33   |
| GOLF COURSES, U.S.                                                           |     |   |            |   |     |         |
| FAZIO EXPECTING COMPLAINTS FROM GOLFERS OVER REDESIGN OF ROSS' OAK HILL      | H   | 2 | 6/14/1989  | D | 1   | P N C49 |
| GOLF TOURNAMENTS (SEE ALSO NAMES OF SPECIFIC TOURNAMENTS)                    |     |   |            |   |     |         |
| GOLF CLASSIC AT CROASDAILE TO BENEFIT CRIMESTOPPERS                          | S   | 2 | 9/16/1989  | C | 1   | N B53   |
| TREYBURN GOLF TOURNAMENT TO RAISE FUNDS FOR ARTHRITIS                        | S   | 2 | 10/02/1989 | C | 1   | N H65   |
| 'FORE'                                                                       | S   | 2 | 10/05/1989 | A | 7   | P P H66 |
| THE GOOD DOCTOR (PLAY)                                                       |     |   |            |   |     |         |
| 'THE GOOD DOCTOR'/CHEKHOV'S COMIC SIDE                                       | H   | 2 | 11/03/1989 | D | 7   | P R B77 |
| GOOD MORNING, BABYLON (FILM)                                                 |     |   |            |   |     |         |
| BROTHERLY FABLE FALTERS AS EPIC                                              | H   | 2 | 3/31/1989  | D | 2   | R L59   |
| THE GOOD MOTHER (FILM)                                                       |     |   |            |   |     |         |
| IN 'THE GOOD MOTHER,' DIANE KEATON BOBBLES CHANCE TO DEFINE AN IMAGE         | H   | 2 | 2/17/1989  | D | 4   | P R L59 |
| "GOOD OLD BOY NETWORK"                                                       |     |   |            |   |     |         |



N E S I  
P D DATE C PG L P BYL

SEE DEFENSE CONTRACTORS  
SEE FEDERAL CONTRACTS  
SEE MINORITY CONTRACTORS

GOVERNMENT REORGANIZATION  
SEE BUREAUCRACY, U.S.

GOVERNMENT SPENDING  
SEE GOVERNMENTAL WASTE  
SEE U.S., BUDGET

GOVERNMENTAL REGULATIONS (SEE SPECIFIC REGULATORY AGENCIES)  
SEE REGULATORY AGENCIES

GOVERNMENTAL WASTE  
SEE ALSO U.S., BUDGET  
DUKE MEDICAL CENTER OFFICIAL SAYS GAO STUDY HAS FLAWS  
CONGRESS CAN HELP END WASTE OF TAXES  
WHISTLE-BLOWERS' JOB PROTECTION OVERDUE  
LAW GUARDS WHISTLEBLOWERS  
DOLES FOR SYRUP AND SUNFLOWERS

H 2 1/06/1989 A 1 N P38  
S 2 2/24/1989 A 4 E  
S 2 3/28/1989 A 4 E  
S 2 6/08/1989 A 4 E  
H 2 7/04/1989 A 4 E

GOVERNORS, N.C.  
SEE N.C., GOVERNORS

GOVERNOR'S AWARD  
BARNES WINS GOVERNOR'S AWARD

CHH 1 9/30/1989 A 1 P N

GOVERNOR'S AWARD FOR BRAVERY AND HEROISM  
SEE ALSO AWARDS  
SEE ALSO HEROISM  
DURHAM MAN GETS AWARD FOR BRAVERY  
DURHAM TEACHER RECEIVES AWARD

H 2 2/21/1989 A 1 P N L40  
S 2 2/21/1989 A 1 P N S76

GOVERNOR'S AWARD FOR EXCELLENCE IN OUTSTANDING ACHIEVEMENT IN WASTE MGMT.  
SEE ALSO HAZARDOUS WASTE TREATMENT, N.C.  
GOVERNOR AWARDS UNC HEALTH, SAFETY OFFICE

CHH 1 4/21/1989 A 8 N

GOVERNOR'S BUSINESS COUNCIL ON THE ARTS AND HUMANITIES  
SEE ALSO ARTS, N.C.  
SEE ALSO BUSINESSES, N.C.  
DURHAM BUSINESSMEN NOMINATED FOR ARTS COUNCIL  
LINKS INC. AUCTION FEATURES ART FROM ACROSS NATION (CORRECTED 4-13-89)

S 2 4/01/1989 C 1 N  
H 2 4/11/1989 B 1 P U W15

GOVERNOR'S CLUB  
'SPRAY' SEWER ONE OPTION FOR CHATHAM  
UNSUITABLE SOIL FORCES ALTERNATIVES TO SEPTIC TANKS  
GOVERNORS CLUB MAY ASK FOR EARLY FINAL APPROVAL  
GOVERNORS CLUB, CHATHAM MOVE CLOSER TO ACCORD  
PLANNER URGES GOVERNORS CLUB DELAY  
CHATHAM OFFICIALS ON RIGHT TRACK  
SEVERE SCRUTINY JUSTIFIED  
CHATHAM QUESTIONS GOVERNORS CLUB WATER AGREEMENT  
CHATHAM OKS GOVERNORS CLUB PHASE, WITH STRINGS  
CHATHAM SAYS WATER ISSUE ON THE TABLE  
GOVERNORS CLUB SHOULDN'T COST COUNTY  
OFFICIAL SEES BENEFITS IN GOVERNORS CLUB TALKS  
GOVERNORS CLUB DEVELOPERS WANT 570 ADDITIONAL ACRES  
GOVERNORS CLUB EXPANSION BERATED  
NICKLAUS IS SET ON PLAYING AFTER OVERLOOKING WORK  
COMMISSIONERS TO CONSIDER GOVERNORS CLUB EXPANSION  
CHATHAM, DEVELOPERS AFFIRM WATER AGREEMENT  
CHATHAM DENIES REZONING/ GOVERNORS CLUB GROWS  
GOVERNORS CLUB FIRM WARNED BY STATE  
CLUB DEVELOPERS HAVEN'T PAID WATER INSTALLMENT—COUNTY  
GOVERNORS CLUB SHOULD PAY UP  
COUNTY RENEGOTIATES WATER PAYMENT DEAL

CHH 1 1/15/1989 A 1 D N M25  
CHH 1 1/15/1989 A 1 N M25  
CHH 1 1/17/1989 A 3 N M25  
CHH 1 1/19/1989 A 1 P N M25  
CHH 1 2/03/1989 A 1 M N M25  
CHH 1 2/03/1989 A 4 E  
CHH 1 2/04/1989 A 4 E  
CHH 1 2/07/1989 A 1 P N M25  
H 2 2/08/1989 C 1 N M25  
CHH 1 2/09/1989 A 3 N M25  
CHH 1 2/10/1989 A 4 E  
CHH 1 3/11/1989 A 3 N M25  
CHH 1 5/04/1989 A 1 N M25  
CHH 1 5/17/1989 A 3 N M25  
H 2 6/04/1989 C 5 P N C49  
CHH 1 6/13/1989 A 3 N M25  
CHH 1 6/23/1989 A 3 N M25  
CHH 1 6/25/1989 A 1 N M25  
CHH 1 8/30/1989 A 3 N M25  
CHH 1 11/01/1989 A 3 P N M25  
CHH 1 11/02/1989 A 4 E  
CHH 1 11/07/1989 A 1 N M25

GOVERNOR'S CRIME COMMISSION  
SEE CRIME COMMISSION, GOVERNOR'S

|                                                                                                                                                                                                                                                                                                                                           | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
| GOVERNOR'S INN<br>IL GALERIA - A SATURDAY-NIGHT KIND OF PLACE<br>GOVERNOR'S INN JOINS RADISSON HOTELS                                                                                                                                                                                                                                     | H      | 2      | 5/26/1989  | D           | 5                | R D77       |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 9/30/1989  | B           | 2                | N           |     |
| GOVERNOR'S MANSION<br>SEE ALSO N.C., GOVERNORS<br>THE SHOWPLACE THAT ALMOST WASN'T; GOVERNOR'S MANSION HAS SEEN HARD TIMES<br>EXECUTIVE MANSION: A GREAT PLACE TO VISIT/PEOPLE ON THE GO<br>2 DUKE STUDENTS FACE CHARGES<br>DUKE STUDENTS FINED FOR PADLOCKING GATES AT GOVERNOR'S MANSION...PROTEST<br>EXECUTIVE MANSION IN HOLIDAY BEST | H      | 2      | 2/19/1989  | E           | 1                | P F 556     |     |
|                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 3/12/1989  | A           | 7                | U           |     |
|                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 4/06/1989  | A           | 12               | N           |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 5/17/1989  | C           | 1                | N R63       |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 12/12/1989 | A           | 6                | P U W15     |     |
| GOVERNOR'S PAGES<br>SEE ALSO N.C., GOVERNORS<br>SEE ALSO N.C. GENERAL ASSEMBLY, PAGES<br>DURHAM STUDENT SERVES AS PAGE                                                                                                                                                                                                                    | S      | 2      | 4/17/1989  | A           | 6                | N           |     |
| GOVERNOR'S PROGRAMS OF EXCELLENCE IN EDUCATION<br>SEE ALSO SCHOOLS, N.C.<br>SCHOOL TO GET GOVERNOR'S AWARD                                                                                                                                                                                                                                | CHH    | 1      | 12/16/1989 | A           | 3                | N           |     |
| GOVERNOR'S SCHOOL<br>18 DURHAM COUNTY STUDENTS SELECTED FOR GOVERNOR'S SCHOOLS                                                                                                                                                                                                                                                            | H      | 2      | 4/22/1989  | C           | 6                | N           |     |
| GOVERNOR'S TASK FORCE ON HAZARDOUS WASTE<br>SEE GOVERNOR'S TASK FORCE ON WASTE MANAGEMENT                                                                                                                                                                                                                                                 |        |        |            |             |                  |             |     |
| GOVERNOR'S TASK FORCE ON INJURY PREVENTION<br>SEE ALSO ON-THE-JOB SAFETY<br>MARTIN APPOINTS DUKE PEDIATRICIAN TO SAFETY TASK FORCE                                                                                                                                                                                                        | S      | 2      | 2/22/1989  | A           | 11               | N           |     |
| GOVERNOR'S TASK FORCE ON WASTE MANAGEMENT<br>SEE ALSO HAZARDOUS WASTE TREATMENT, N.C.<br>CONSULTANT OFFERS WAY TO APPROACH FINDING WASTE SITE                                                                                                                                                                                             | H      | 2      | 1/31/1989  | B           | 5                | N K65       |     |
| THE GRACE CHEMICAL CO.<br>COMMERCIAL PURCHASES INCREASINGLY INCLUDE ENVIRONMENTAL PROBE                                                                                                                                                                                                                                                   | H      | 2      | 11/18/1989 | C           | 1                | N C60       |     |
| GRACE LUTHERAN CHURCH<br>LUTHERANS DEDICATING SANCTUARY                                                                                                                                                                                                                                                                                   | H      | 2      | 11/23/1989 | B           | 10               | N           |     |
| GRADY BROWN SCHOOL (HILLSBOROUGH, N.C.)<br>'A' IS FOR ATTENDANCE                                                                                                                                                                                                                                                                          | CHH    | 1      | 10/21/1989 | A           | 3                | P P L38     |     |
| GRAHAM, N.C.<br>FLYING J PLAZA OFF TO FLYING START                                                                                                                                                                                                                                                                                        | H      | 2      | 4/23/1989  | D           | 6                | P N H60     |     |
| GRAHAM, N.C., ELECTIONS<br>POLITICAL ACTIVITY LIGHT SO FAR FOR ALAMANCE MUNICIPAL OFFICES                                                                                                                                                                                                                                                 | H      | 1      | 7/21/1989  | C           | 1                | N H60       |     |
| GRAHAM, N.C., INDUSTRIAL DEVELOPMENT<br>GRAHAM TO GET \$15 MILLION PLANT                                                                                                                                                                                                                                                                  | H      | 1      | 11/29/1989 | C           | 1                | N H60       |     |
| GRAHAM, N.C., LOCAL OPTION ELECTION<br>SEE GRAHAM, N.C., ELECTIONS                                                                                                                                                                                                                                                                        |        |        |            |             |                  |             |     |
| GRAHAM, N.C., MAYOR'S OFFICE<br>WOODARD RE-ELECTED MAYOR OF GRAHAM                                                                                                                                                                                                                                                                        | H      | 1      | 12/08/1989 | C           | 1                | N H60       |     |
| GRAHAM, N.C., WATER RESOURCES<br>GRAHAM, MEBANE PROJECT TO BOOST THEIR WATER SUPPLY                                                                                                                                                                                                                                                       | H      | 1      | 5/19/1989  | C           | 1                | N H60       |     |
| GRAHAM/MEBANE WATER SYSTEM<br>CATES LOOKS TO GRAHAM FOR WATER; INTERIM SUPPLY DISCUSSED                                                                                                                                                                                                                                                   | CHH    | 1      | 3/22/1989  | A           | 1                | N R63       |     |
| GRAMMAR<br>SEE ALSO LANGUAGE<br>SAY IT AIN'T SO<br>EDITORS, SAY 'IT'S' AIN'T SO                                                                                                                                                                                                                                                           | H      | 2      | 1/15/1989  | D           | 4                | E           |     |
|                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 1/20/1989  | A           | 4                | L           |     |



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| COMMISSIONERS AGREE TO MOVE ON COUNTY OFFICE RENOVATIONS                 | H      | 1      | 5/02/1989  | C           | 1                | N      | H60   |
| GRANVILLE COUNTY, N.C., HAZARDOUS WASTE                                  | H      | 1      | 10/20/1989 | C           | 1                | N      | T33   |
| GRANVILLE BOARD HEARS PRESENTATION ON INCINERATOR                        | H      | 1      | 11/07/1989 | A           | 1                | N      | T33   |
| GRANVILLE INCINERATOR HEARING DRAWS QUESTIONING CROWD                    | H      | 1      | 11/14/1989 | B           | 1                | N      | T33   |
| TOUR OF INCINERATOR SET FOR THURSDAY BEING POSTPONED                     | H      | 1      | 11/21/1989 | B           | 1                | N      | T33   |
| INCINERATOR PLANS IN GRANVILLE DESCRIBED                                 | H      | 2      | 12/05/1989 | C           | 1                | N      | T33   |
| GRANVILLE BOARD DENIES PERMITS FOR INCINERATORS                          |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., HOUSING                                          | H      | 1      | 3/23/1989  | C           | 1                | N      | T33   |
| SEE ALSO HOUSING, N.C.                                                   |        |        |            |             |                  |        |       |
| SURVEY: GRANVILLE HOUSING CHOICES ARE INADEQUATE                         |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., INDUSTRIAL DEVELOPMENT                           | H      | 2      | 3/07/1989  | A           | 1                | N      | T33   |
| SEE ALSO GRANVILLE ECONOMIC DEVELOPMENT COMMISSION                       | H      | 2      | 3/21/1989  | C           | 7                | N      | T33   |
| 232 LOSE JOBS AT GRANVILLE PLANT                                         |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY SIGNS TO INCLUDE ITS 'HOME AND OPPORTUNITY' SLOGAN      |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., LANDFILL                                         | H      | 1      | 4/18/1989  | B           | 1                | N      | T33   |
| LOUISBURG PROTESTS GRANVILLE LANDFILL PLAN                               | H      | 1      | 8/23/1989  | C           | 1                | N      | T33   |
| NEIGHBORS QUESTION GRANVILLE FARM'S USE OF SLUDGE                        | H      | 1      | 12/13/1989 | C           | 1                | N      | T33   |
| OXFORD MAYOR, COMMISSIONERS TAKE OATHS OF OFFICE                         |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., PERMANENT ADDRESS SYSTEM                         | H      | 1      | 7/26/1989  | C           | 1                | N      | T33   |
| GRANVILLE BOARD HEARS PLAN FOR PERMANENT ADDRESS SYSTEM                  |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., PROPERTY TAX                                     | H      | 1      | 6/01/1989  | C           | 1                | N      | T33   |
| GRANVILLE ADOPTS \$16,885,694 BUDGET                                     |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., ROADS                                            | H      | 1      | 5/23/1989  | C           | 1                | N      | T33   |
| GRANVILLE ROAD IMPROVEMENT PLAN ACCEPTED                                 |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., TAX RATE                                         | H      | 1      | 5/16/1989  | C           | 1                | N      | T33   |
| SEE ALSO OXFORD, N.C., TAX RATE                                          |        |        |            |             |                  |        |       |
| BUDGETS: GRANVILLE PROPOSAL WOULD KEEP 73-CENT TAX RATE                  |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., VOLUNTEER FIRE DEPARTMENTS                       | H      | 1      | 8/17/1989  | C           | 1                | P      | N T33 |
| DRILL STOPS PASSERSBY IN OXFORD                                          |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., WATER AND SEWER LINES                            | H      | 1      | 1/19/1989  | C           | 1                | N      | T33   |
| SEE ALSO OXFORD, N.C., SEWAGE TREATMENT                                  | H      | 1      | 3/22/1989  | C           | 1                | N      | T33   |
| LYON STATION WATER, SEWER BILLS GOING UP                                 | H      | 1      | 10/04/1989 | C           | 1                | N      | T33   |
| GRANVILLE BOARD DISCUSSES LYON STATION SANITARY DISTRICT POLICIES        |        |        |            |             |                  |        |       |
| GRANVILLE MOVING TO ADOPT SLUDGE APPLICATION RULES                       |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY, N.C., ZONING LAW                                       | H      | 1      | 1/26/1989  | C           | 1                | N      | T33   |
| SEE ALSO ZONING LAWS                                                     | H      | 1      | 2/07/1989  | C           | 1                | N      | H60   |
| GRANVILLE OFFICIALS REVIEW PROPOSED ZONING ORDINANCE                     | H      | 1      | 2/21/1989  | B           | 1                | N      | T33   |
| GRANVILLE BOARD WILL HOLD PUBLIC HEARING FEB. 20 ON COUNTYWIDE ZONING... | H      | 1      | 4/04/1989  | C           | 1                | N      | H60   |
| GRANVILLE ADOPTS ZONING ORDINANCE                                        | H      | 1      | 8/09/1989  | C           | 1                | N      | T33   |
| GRANVILLE COUNTY ZONING ORDINANCE GOES INTO EFFECT                       | H      | 1      | 8/23/1989  | C           | 1                | N      | T33   |
| GRANVILLE BOARD HOLDS HEARING ON REQUEST FOR INDUSTRIAL ZONING           | H      | 1      | 9/06/1989  | C           | 1                | N      | T33   |
| GRANVILLE REZONES 53 ACRES                                               | H      | 1      | 10/03/1989 | B           | 1                | N      | T33   |
| ZONING ISSUE SNAGS GOLF COURSE PLANS                                     | H      | 1      | 11/08/1989 | C           | 1                | N      | T33   |
| GRANVILLE BOARD VOTES TO GIVE BUILDING PERMIT AFTER HEARING WARNING      |        |        |            |             |                  |        |       |
| GRANVILLE CO. COMMISSIONERS CREATE POSITION OF GENERAL SERVICES DIRECTOR |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY AGRICULTURAL EXTENSION SERVICE                          | H      | 2      | 5/11/1989  | C           | 1                | P      | N H60 |
| SOGGY FIELDS HAVE FARMERS IN CRITICAL BIND                               |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY BOARD OF EDUCATION                                      | H      | 1      | 3/08/1989  | C           | 1                | N      | T33   |
| CANDIDATES WITH TIES TO SCHOOLS SEE NO CONFLICTS                         | H      | 1      | 6/28/1989  | C           | 1                | P      | N T33 |
| HUFF RESIGNS AS GRANVILLE COUNTY COMMISSIONER                            | H      | 1      | 11/03/1989 | C           | 1                | N      | T33   |
| FOUR NOMINATED FOR BUTNER POSTS                                          |        |        |            |             |                  |        |       |
| GRANVILLE COUNTY BOARD OF EDUCATION, ELECTIONS                           | H      | 2      | 2/18/1989  | C           | 1                | N      | T33   |
| SEE ALSO GRANVILLE COUNTY SCHOOLS                                        | H      | 2      | 2/24/1989  | C           | 1                | N      | T33   |
| GRANVILLE COUNTY VOTING PLAN CLEARS FINAL LEGAL HURDLE                   | H      | 1      | 3/04/1989  | C           | 1                | M      | N T33 |
| THREE-WAY RACE SET FOR GRANVILLE SCHOOL BOARD DISTRICT SEAT              |        |        |            |             |                  |        |       |
| ELECTIONS IN GRANVILLE DRAW 12 CANDIDATES                                |        |        |            |             |                  |        |       |

|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P | F<br>G | BYL   |
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| ELECTION COULD TILT BOARD TO EDUCATORS                                   | H      | 2      | 3/08/1989  | C           | 3                | N      | T33   |
| QUESTIONS PREPARED FOR GRANVILLE CANDIDATES AT FORUMS                    | H      | 1      | 4/01/1989  | C           | 1                | N      | T33   |
| CANDIDATES FOR GRANVILLE BOARDS FIELD QUESTIONS                          | H      | 1      | 4/05/1989  | C           | 1                | N      | T33   |
| GRANVILLE SCHOOL BOARD CANDIDATES BACK PROJECT LIFT                      | H      | 1      | 4/07/1989  | C           | 1                | N      | T33   |
| GRANVILLE GOES TO POLLS TODAY                                            | H      | 1      | 4/11/1989  | C           | 1                | N      | T33   |
| RUN-OFFS ARE POSSIBLE IN FOUR GRANVILLE DISTRICTS                        | H      | 1      | 4/12/1989  | C           | 1                | P      | N T33 |
| AT LEAST ONE RUN-OFF PLANNED IN GRANVILLE                                | H      | 2      | 4/13/1989  | C           | 1                | N      | T33   |
| RECOUNT SOUGHT IN GRANVILLE RACE                                         | H      | 1      | 4/18/1989  | B           | 1                | N      | T33   |
| GRANVILLE COUNTY RUN-OFFS SETTLE THREE CONTESTS                          | H      | 1      | 5/03/1989  | C           | 1                | P      | N T33 |
| GRANVILLE COUNTY BOARD OF ELECTIONS                                      |        |        |            |             |                  |        |       |
| GRANVILLE BOARD APPROVES FINANCIAL PANEL                                 | H      | 1      | 6/20/1989  | B           | 1                | N      | T33   |
| GRANVILLE COUNTY CHAMBER OF COMMERCE                                     |        |        |            |             |                  |        |       |
| GRANVILLE CHAMBER MEMBERS GET LOOK AT COMPUTER LAB                       | H      | 1      | 1/20/1989  | C           | 1                | N      | T33   |
| 'GREATER GRANVILLE DAYS' WILL FEATURE PACKAGE OF EVENTS                  | H      | 1      | 3/16/1989  | C           | 1                | N      | T33   |
| GRANVILLE COUNTY SIGNS TO INCLUDE ITS 'HOME AND OPPORTUNITY' SLOGAN      | H      | 2      | 3/21/1989  | C           | 7                | N      | T33   |
| SURVEY: GRANVILLE HOUSING CHOICES ARE INADEQUATE                         | H      | 1      | 3/23/1989  | C           | 1                | N      | T33   |
| SIMONS RECEIVES GRANVILLE CHAMBER'S OUTSTANDING CITIZEN AWARD            | H      | 1      | 3/30/1989  | C           | 1                | N      | T33   |
| SEN. HUNT BACKS TEACHER PAY HIKE                                         | H      | 2      | 4/19/1989  | C           | 1                | P      | N T33 |
| SPEAKER OUTLINES GRANVILLE'S PROGRESS AND PROBLEMS                       | H      | 1      | 11/23/1989 | C           | 1                | N      | T33   |
| GRANVILLE COUNTY COMMISSIONERS                                           |        |        |            |             |                  |        |       |
| GRANVILLE EYES NEW SCHOOL CONSTRUCTION CONCEPT                           | H      | 1      | 1/04/1989  | C           | 1                | N      | H60   |
| LYON STATION WATER, SEWER BILLS GOING UP                                 | H      | 1      | 1/19/1989  | C           | 1                | N      | T33   |
| GRANVILLE PLANS EMERGENCY CARE ADVISORY PANEL                            | H      | 1      | 1/19/1989  | C           | 1                | N      | T33   |
| GRANVILLE OFFICIALS REVIEW PROPOSED ZONING ORDINANCE                     | H      | 1      | 1/26/1989  | C           | 1                | N      | T33   |
| GRANVILLE BOARD WILL HOLD PUBLIC HEARING FEB. 20 ON COUNTYWIDE ZONING... | H      | 1      | 2/07/1989  | C           | 1                | N      | H60   |
| GRANVILLE ADOPTS ZONING ORDINANCE                                        | H      | 1      | 2/21/1989  | B           | 1                | N      | T33   |
| GRANVILLE BOARD DISCUSSES LYON STATION SANITARY DISTRICT POLICIES        | H      | 1      | 3/22/1989  | C           | 1                | N      | T33   |
| GRANVILLE COUNTY ZONING ORDINANCE GOES INTO EFFECT                       | H      | 1      | 4/04/1989  | C           | 1                | N      | H60   |
| LOUISBURG PROTESTS GRANVILLE LANDFILL PLAN                               | H      | 1      | 4/18/1989  | B           | 1                | N      | T33   |
| GRANVILLE BOARD PUTS 911 SYSTEM ON HOLD                                  | H      | 1      | 5/02/1989  | C           | 1                | N      | H60   |
| COMMISSIONERS AGREE TO MOVE ON COUNTY OFFICE RENOVATIONS                 | H      | 1      | 5/02/1989  | C           | 1                | N      | H60   |
| GRANVILLE ROAD IMPROVEMENT PLAN ACCEPTED                                 | H      | 1      | 5/23/1989  | C           | 1                | N      | T33   |
| NEW GRANVILLE COUNTY BOARD TAKES OFFICE                                  | H      | 1      | 6/06/1989  | C           | 1                | N      | H60   |
| GRANVILLE BOARD APPROVES FINANCIAL PANEL                                 | H      | 1      | 6/20/1989  | B           | 1                | N      | T33   |
| HUFF RESIGNS AS GRANVILLE COUNTY COMMISSIONER                            | H      | 1      | 6/28/1989  | C           | 1                | P      | N T33 |
| GRANVILLE BOARD MUST FILL VACANCY                                        | H      | 1      | 6/28/1989  | C           | 1                | N      | T33   |
| MANAGER PROPOSES 'FINAL OFFER' TO OXFORD ON 911 SYSTEM COSTS             | H      | 1      | 7/04/1989  | C           | 1                | N      | T33   |
| GRANVILLE BOARD HEARS PLAN FOR PERMANENT ADDRESS SYSTEM                  | H      | 1      | 7/26/1989  | C           | 1                | N      | T33   |
| GRANVILLE ASKED TO HELP INSTALL LIGHTS AT BALL FIELD                     | H      | 1      | 7/26/1989  | C           | 1                | N      | T33   |
| GRANVILLE BOARD HOLDS HEARING ON REQUEST FOR INDUSTRIAL ZONING           | H      | 1      | 8/09/1989  | C           | 1                | N      | T33   |
| NEIGHBORS QUESTION GRANVILLE FARM'S USE OF SLUDGE                        | H      | 1      | 8/23/1989  | C           | 1                | N      | T33   |
| CLEARING THE RECORD                                                      | H      | 2      | 9/07/1989  | A           | 2                | N      |       |
| GRANVILLE BOARD OKS 3 SHERIFF'S DEPARTMENT POSTS                         | H      | 1      | 9/20/1989  | C           | 1                | N      | T33   |
| MANHED WASTE SITE STUDIED IN GRANVILLE                                   | H      | 1      | 9/20/1989  | C           | 1                | N      | T33   |
| GRANVILLE BOARD VOTES TO GIVE BUILDING PERMIT AFTER HEARING WARNING      | H      | 1      | 10/03/1989 | B           | 1                | N      | T33   |
| GRANVILLE MOVING TO ADOPT SLUDGE APPLICATION RULES                       | H      | 1      | 10/04/1989 | C           | 1                | N      | T33   |
| 'GARBAGE BAGS' MAKE POINT ON WASTE PLAN                                  | H      | 1      | 10/17/1989 | C           | 1                | N      | T33   |
| GRANVILLE OFFICIALS TO TOUR INCINERATOR IN GALAX, VA.                    | H      | 1      | 11/02/1989 | B           | 1                | N      | T33   |
| GRANVILLE INCINERATOR HEARING DRAWS QUESTIONING CROWD                    | H      | 1      | 11/07/1989 | A           | 1                | N      | T33   |
| GRANVILLE CO. COMMISSIONERS CREATE POSITION OF GENERAL SERVICES DIRECTOR | H      | 1      | 11/08/1989 | C           | 1                | N      | T33   |
| GRANVILLE BOARD WILL DISCUSS INCINERATOR PROPOSALS MONDAY                | H      | 1      | 11/18/1989 | C           | 1                | N      | T33   |
| INCINERATOR PLANS IN GRANVILLE DESCRIBED                                 | H      | 1      | 11/21/1989 | B           | 1                | N      | T33   |
| GRANVILLE COMMISSIONERS CHANGE SIZE OF MEDICAL CENTER'S BD. OF DIRECTORS | H      | 1      | 11/23/1989 | C           | 1                | N      | T33   |
| GRANVILLE BOARD DENIES PERMITS FOR INCINERATORS                          | H      | 2      | 12/05/1989 | C           | 1                | N      | T33   |
| WARREN RE-ELECTED CHAIRMAN OF GRANVILLE COMMISSIONERS                    | H      | 1      | 12/05/1989 | C           | 1                | N      | T33   |
| GRANVILLE COUNTY COMMISSIONERS, BUDGET                                   |        |        |            |             |                  |        |       |
| BUDGETS: GRANVILLE PROPOSAL WOULD KEEP 73-CENT TAX RATE                  | H      | 1      | 5/16/1989  | C           | 1                | N      | T33   |
| GRANVILLE COUNTY COMMISSIONERS, CHAIRMAN                                 |        |        |            |             |                  |        |       |
| WARREN RE-ELECTED CHAIRMAN OF GRANVILLE COMMISSIONERS                    | H      | 1      | 12/05/1989 | C           | 1                | N      | T33   |
| GRANVILLE COUNTY COMMISSIONERS, ELECTIONS                                |        |        |            |             |                  |        |       |
| DEMOCRATS FILE FOR FIVE SEATS ON BOARD OF COMMISSIONERS                  | H      | 2      | 2/24/1989  | C           | 1                | N      | T33   |
| ELECTIONS IN GRANVILLE DRAW 12 CANDIDATES                                | H      | 1      | 3/04/1989  | C           | 1                | M      | N T33 |
| ELECTION COULD TILT BOARD TO EDUCATORS                                   | H      | 2      | 3/08/1989  | C           | 3                | N      | T33   |
| CANDIDATES WITH TIES TO SCHOOLS SEE NO CONFLICTS                         | H      | 1      | 3/08/1989  | C           | 1                | N      | T33   |



|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-------|
| QUESTIONS PREPARED FOR GRANVILLE CANDIDATES AT FORUMS                    | H      | 1      | 4/01/1989  | C           | 1                | N           | T33   |
| CANDIDATES FOR GRANVILLE BOARDS FIELD QUESTIONS                          | H      | 1      | 4/05/1989  | C           | 1                | N           | T33   |
| GRANVILLE GOES TO POLLS TODAY                                            | H      | 1      | 4/11/1989  | C           | 1                | N           | T33   |
| RUN-OFFS ARE POSSIBLE IN FOUR GRANVILLE DISTRICTS                        | H      | 1      | 4/12/1989  | C           | 1                | P           | N T33 |
| AT LEAST ONE RUN-OFF PLANNED IN GRANVILLE                                | H      | 2      | 4/13/1989  | C           | 1                | N           | T33   |
| RECOUNT SOUGHT IN GRANVILLE RACE                                         | H      | 1      | 4/18/1989  | B           | 1                | N           | T33   |
| GRANVILLE COUNTY RUN-OFFS SETTLE THREE CONTESTS                          | H      | 1      | 5/03/1989  | C           | 1                | P           | N T33 |
| JAY NAMED TO GRANVILLE BOARD                                             | H      | 1      | 7/25/1989  | B           | 1                | P           | N T33 |
| GRANVILLE COUNTY COMMUNITY SERVICE PROGRAM                               |        |        |            |             |                  |             |       |
| GRANVILLE CO. COMMISSIONERS CREATE POSITION OF GENERAL SERVICES DIRECTOR | H      | 1      | 11/08/1989 | C           | 1                | N           | T33   |
| GRANVILLE COUNTY COURTHOUSE                                              |        |        |            |             |                  |             |       |
| GRANVILLE CELEBRATES COURTHOUSE RENOVATION                               | H      | 2      | 3/20/1989  | B           | 1                | N           | T33   |
| GRANVILLE COUNTY DEMOCRATIC PARTY                                        |        |        |            |             |                  |             |       |
| GRANVILLE DEMOCRATS MEET TODAY                                           | H      | 1      | 4/22/1989  | C           | 1                | N           | T33   |
| DEMOCRATS SELECT JAY TO FILL VACANT POST IN GRANVILLE                    | H      | 1      | 7/06/1989  | C           | 1                | P           | N H60 |
| GRANVILLE COUNTY EMERGENCY MEDICAL SERVICES COUNCIL                      |        |        |            |             |                  |             |       |
| GRANVILLE PLANS EMERGENCY CARE ADVISORY PANEL                            | H      | 1      | 1/19/1989  | C           | 1                | N           | T33   |
| GRANVILLE COUNTY ZONING ORDINANCE GOES INTO EFFECT                       | H      | 1      | 4/04/1989  | C           | 1                | N           | H60   |
| DRILL STOPS PASSERSBY IN OXFORD                                          | H      | 1      | 8/17/1989  | C           | 1                | P           | N T33 |
| GRANVILLE COUNTY FARM BUREAU                                             |        |        |            |             |                  |             |       |
| WILTON CELEBRATES 'GREAT GRANVILLE DAY'                                  | H      | 2      | 4/30/1989  | B           | 1                | P           | N T33 |
| FARM BUREAU OPENS CREEDMOOR OFFICE FOR SOUTH GRANVILLE                   | H      | 1      | 9/07/1989  | C           | 1                | N           | T33   |
| GRANVILLE COUNTY GENERAL SERVICES DEPT.                                  |        |        |            |             |                  |             |       |
| GRANVILLE CO. COMMISSIONERS CREATE POSITION OF GENERAL SERVICES DIRECTOR | H      | 1      | 11/08/1989 | C           | 1                | N           | T33   |
| GRANVILLE COUNTY LANDFILL                                                |        |        |            |             |                  |             |       |
| SEE GRANVILLE COUNTY, N.C., LANDFILL                                     |        |        |            |             |                  |             |       |
| GRANVILLE COUNTY LIBRARY                                                 |        |        |            |             |                  |             |       |
| STORYTELLING FESTIVAL CAPTURES YOUNGSTERS' ATTENTION IN GRANVILLE        | H      | 1      | 9/15/1989  | C           | 1                | N           | T33   |
| GRANVILLE COUNTY PLANNING BOARD                                          |        |        |            |             |                  |             |       |
| GRANVILLE OFFICIALS REVIEW PROPOSED ZONING ORDINANCE                     | H      | 1      | 1/26/1989  | C           | 1                | N           | T33   |
| GRANVILLE BOARD HEARS PRESENTATION ON INCINERATOR                        | H      | 1      | 10/20/1989 | C           | 1                | N           | T33   |
| GRANVILLE COUNTY RESCUE TEAM                                             |        |        |            |             |                  |             |       |
| SEE ALSO RESCUES                                                         |        |        |            |             |                  |             |       |
| GRANVILLE PLANS EMERGENCY CARE ADVISORY PANEL                            | H      | 1      | 1/19/1989  | C           | 1                | N           | T33   |
| GRANVILLE COUNTY SCHOOLS                                                 |        |        |            |             |                  |             |       |
| SEE ALSO GRANVILLE COUNTY BOARD OF EDUCATION, ELECTIONS                  |        |        |            |             |                  |             |       |
| AN EDGE FOR GRANVILLE STUDENTS                                           | H      | 2      | 10/14/1989 | C           | 1                | P           | N T33 |
| HOULIHAN BULLISH ON EDGE                                                 | H      | 2      | 10/14/1989 | C           | 1                | P           | N T33 |
| GRANVILLE HIGH STUDENTS BEAMING IN ON JAPANESE, RUSSIAN LESSONS          | H      | 1      | 10/19/1989 | C           | 1                | P           | N T33 |
| GARDNER TO JOIN MARCH, RALLY IN OXFORD TO STAMP OUT DRUGS                | H      | 1      | 10/19/1989 | C           | 1                | P           | N T33 |
| DAVID ROCKEFELLER JR. TO VISIT GRANVILLE COUNTY SCHOOL                   | H      | 1      | 11/22/1989 | C           | 1                | N           | T33   |
| GRANVILLE INNOVATIONS IMPRESS ROCKEFELLER                                | H      | 2      | 11/30/1989 | C           | 1                | P           | N     |
| GRANVILLE COUNTY SCHOOLS, BUILDING CONSTRUCTION                          |        |        |            |             |                  |             |       |
| GRANVILLE EYES NEW SCHOOL CONSTRUCTION CONCEPT                           | H      | 1      | 1/04/1989  | C           | 1                | N           | H60   |
| GRANVILLE ADOPTS ZONING ORDINANCE                                        | H      | 1      | 2/21/1989  | B           | 1                | N           | T33   |
| GRANVILLE COUNTY SCHOOLS, COMPUTERS                                      |        |        |            |             |                  |             |       |
| GRANVILLE CHAMBER MEMBERS GET LOOK AT COMPUTER LAB                       | H      | 1      | 1/20/1989  | C           | 1                | N           | T33   |
| CAMPAIGN SEEKING COMPUTERS FOR ALL GRANVILLE SCHOOLS                     | H      | 1      | 2/22/1989  | C           | 1                | P           | N T33 |
| SCHOOLS' COMPUTER DRIVE UNDER WAY IN GRANVILLE COUNTY                    | H      | 1      | 2/28/1989  | C           | 1                | N           | T33   |
| PROJECT LIFT MAKES LEAVING TOUGH FOR GRANVILLE SCHOOL SUPT. HOULIHAN     | H      | 1      | 5/17/1989  | C           | 4                | N           | T33   |
| ONE-DAY CAMPAIGN PLANNED IN SUPPORT OF PROJECT LIFT                      | H      | 1      | 5/25/1989  | C           | 1                | N           | H60   |
| \$50,000 GRANT TO ASSIST GRANVILLE PROJECT LIFT                          | H      | 1      | 5/25/1989  | C           | 1                | N           | H60   |
| DURHAM SCHOOL OFFICIALS VISIT GRANVILLE LABS                             | H      | 2      | 11/22/1989 | C           | 2                | P           | N C47 |
| GRANVILLE COUNTY SCHOOLS, GIFTS AND FUND-RAISING                         |        |        |            |             |                  |             |       |
| \$50,000 GRANT TO ASSIST GRANVILLE PROJECT LIFT                          | H      | 1      | 5/25/1989  | C           | 1                | N           | H60   |
| GRANVILLE COUNTY SCHOOLS, SUPERINTENDENT                                 |        |        |            |             |                  |             |       |

|                                                                                                                                                                                                                                                                                                                       | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | BYL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-----|
| SCHOOL SUPERINTENDENT: 'IT WOULD TAKE AWFUL LOT TO MAKE ME LEAVE...'<br>PROJECT LIFT MAKES LEAVING TOUGH FOR GRANVILLE SCHOOL SUPT. HOULIHAN<br>HOULIHAN TO REMAIN AS SUPERINTENDENT OF GRANVILLE SCHOOLS<br>HOULIHAN IS CHOSEN TOP SUPERINTENDENT IN NORTH CAROLINA                                                  | H      | 1      | 5/17/1989  | C           | 1                | P N         | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 5/17/1989  | C           | 4                | N           | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 5/25/1989  | C           | 1                | N           | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 11/15/1989 | C           | 1                | P N         |     |
| GRANVILLE COUNTY SENIOR CITIZENS CENTER<br>SEE ALSO CREEDMOOR SENIOR CITIZENS CENTER<br>GRANVILLE SCHOOL BECOMES SENIOR CITIZEN CENTER                                                                                                                                                                                | H      | 2      | 5/25/1989  | C           | 1                | P N         | T33 |
| GRANVILLE COUNTY SHERIFF'S DEPT.<br>OFFICER PROBED BY SBI IN SHOOTING<br>GRANVILLE SHERIFF SAYS HE NEEDS MORE PERSONNEL (CORRECTED 9-7-89)<br>CLEARING THE RECORD<br>GRANVILLE BOARD OKS 3 SHERIFF'S DEPARTMENT POSTS                                                                                                 | H      | 2      | 4/04/1989  | C           | 1                | N           | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 9/06/1989  | C           | 1                | N           | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 2      | 9/07/1989  | A           | 2                | N           |     |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 9/20/1989  | C           | 1                | N           | T33 |
| GRANVILLE COUNTY UNITED WAY<br>SEE ALSO GRANVILLE COUNTY, N.C.<br>UNITED WAY CHAIRMAN SELECTED IN GRANVILLE<br>\$220,000 GOAL SET IN GRANVILLE FOR UNITED WAY<br>GRANVILLE UNITED WAY SETS 'TELEPLEDGE' DAY                                                                                                           | H      | 1      | 2/16/1989  | C           | 1                | N           | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 8/05/1989  | B           | 1                | N           | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 10/17/1989 | C           | 1                | N           | H60 |
| GRANVILLE ECONOMIC DEVELOPMENT COMMISSION<br>SEE ALSO GRANVILLE COUNTY, N.C., INDUSTRIAL DEVELOPMENT<br>MEYERHAEUSER WILL CLOSE BUTNER PLANT IF NO BUYER FOUND                                                                                                                                                        | H      | 1      | 11/10/1989 | C           | 1                | N           | T33 |
| GRANVILLE FARMS<br>NEIGHBORS QUESTION GRANVILLE FARM'S USE OF SLUDGE                                                                                                                                                                                                                                                  | H      | 1      | 8/23/1989  | C           | 1                | N           | T33 |
| GRANVILLE MEDICAL CENTER (FORMERLY GRANVILLE COUNTY HOSPITAL)<br>LIFEFLIGHT LANDS FOR GRANVILLE MEDICAL CENTER HELIPAD DEDICATION<br>GRANVILLE MEDICAL CENTER ACCREDITATION RENEWED<br>POTENTIAL TREATMENT DISCOVERED FOR DARVON OVERDOSE                                                                             | H      | 1      | 4/27/1989  | C           | 1                | P N         | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 2      | 7/07/1989  | C           | 3                | N           | H60 |
|                                                                                                                                                                                                                                                                                                                       | H      | 2      | 8/11/1989  | C           | 1                | N           | C60 |
| GRANVILLE MEDICAL CENTER BOARD OF TRUSTEES<br>GRANVILLE COMMISSIONERS CHANGE SIZE OF MEDICAL CENTER'S BD. OF DIRECTORS                                                                                                                                                                                                | H      | 1      | 11/23/1989 | C           | 1                | N           | T33 |
| GRANVILLE MEDPORT<br>LIFEFLIGHT LANDS FOR GRANVILLE MEDICAL CENTER HELIPAD DEDICATION                                                                                                                                                                                                                                 | H      | 1      | 4/27/1989  | C           | 1                | P N         | T33 |
| GRANVILLE RESIDENTS AGAINST DRUGS (GRAD)<br>SEE ALSO DRUG ABUSE, PREVENTION<br>GRANVILLE GROUP FORMS TO COMBAT ILLEGAL DRUG USE<br>GARDNER TO JOIN MARCH, RALLY IN OXFORD TO STAMP OUT DRUGS<br>MORE THAN 200 PEOPLE JOIN MARCH IN GRANVILLE TO 'STOPP OUT DRUGS'<br>GRANVILLE ANTI-DRUG GROUP TO SPONSOR JAM SESSION | H      | 1      | 8/01/1989  | B           | 1                | N           | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 10/19/1989 | C           | 1                | P N         | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 1      | 11/09/1989 | C           | 1                | P N         | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 2      | 12/24/1989 | B           | 3                | N           | T33 |
| GRANVILLE UNITED BANK<br>INVESTORS BANK ON HIS EXPERIENCE IN STARTING NEW GRANVILLE BUSINESS<br>BETTY YANCEY TAKES JOB WITH GRANVILLE BANK                                                                                                                                                                            | H      | 2      | 4/16/1989  | D           | 6                | P N         | T33 |
|                                                                                                                                                                                                                                                                                                                       | H      | 2      | 8/19/1989  | A           | 10               | P N         |     |
| GRAPES<br>SEE ALSO WINE<br>DURHAM CHECKS ITS PRODUCE<br>LOCAL GROCERS RESPOND QUICKLY TO CYANIDE SCARE<br>MORE A THREAT THAN SOUR GRAPES                                                                                                                                                                              | H      | 2      | 3/15/1989  | A           | 1                | P N         | O46 |
|                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 3/15/1989  | A           | 1                | P N         | L38 |
|                                                                                                                                                                                                                                                                                                                       | H      | 2      | 3/20/1989  | A           | 4                | E           |     |
| GRAPHICS<br>GRAPHICS THAT WORK; UNC PROFESSOR HELPS DESIGN...MEDICATION LABELS                                                                                                                                                                                                                                        | CHH    | 1      | 4/11/1989  | A           | 5                | P N         | K30 |
| GRASS (LAWN)<br>SEE ALSO LAWN MOWERS<br>LAWN ALTERNATIVES; WHEN 'MOWER' IS LESS<br>BIT OF GREAT PLAINS IS SHIPPED TO DUKE FOR SCIENCE<br>TURF'S UP; OR IT WOON WILL BE, IF TWO COUNTY FARMERS ARE SUCCESSFUL                                                                                                          | CHH    | 1      | 7/09/1989  | A           | 4                | U           |     |
|                                                                                                                                                                                                                                                                                                                       | H      | 2      | 8/26/1989  | B           | 8                | N           | D80 |
|                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 10/13/1989 | A           | 1                | P N         | H90 |
| GRASSY CREEK, N.C.<br>TINY GRASSY CREEK HAS A BIG PARADE SCHEDULED SATURDAY                                                                                                                                                                                                                                           | H      | 1      | 12/07/1989 | B           | 1                | N           | H60 |
| GRATEFUL DEAD (ROCK GROUP)<br>SEE ALSO ROCK CONCERTS                                                                                                                                                                                                                                                                  |        |        |            |             |                  |             |     |

|                                                                                                                                                                                                                                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| DEADHEADS; FANDOM SPANS A GENERATION GAP<br>MORE THAN MUSIC KEEPS DEADHEADS TRUCKIN' TO CONCERTS<br>GRATEFUL DEAD FANS OBJECT<br>REVIEWER WAS DEAD WRONG                                                                                                                            | H      | 2      | 4/09/1989  | E           | 1                | P      | F      | S56         |
|                                                                                                                                                                                                                                                                                     | H      | 2      | 4/09/1989  | E           | 6                | P      | R      | H90         |
|                                                                                                                                                                                                                                                                                     | H      | 2      | 4/14/1989  | A           | 4                | L      |        |             |
|                                                                                                                                                                                                                                                                                     | H      | 2      | 4/18/1989  | A           | 4                | L      |        |             |
| GRAVE ROBBERY<br>SEE ALSO CEMETERIES, N.C.<br>SEE ALSO ROBBERY, DURHAM<br>SEE ALSO TOMBSTONES<br>SKELETONS, ARTIFACTS BELIEVED STOLEN FROM INDIAN GRAVES<br>'I'M JUST NUMB,' SAYS MAN AFTER HIS HOME RAIDED FOR INDIAN RELICS<br>THEFT OF TREE HAS WOMAN SHAKING HEAD               | H      | 2      | 1/08/1989  | C           | 3                |        |        | N           |
|                                                                                                                                                                                                                                                                                     | H      | 2      | 1/09/1989  | A           | 9                |        |        | N           |
|                                                                                                                                                                                                                                                                                     | CHH    | 1      | 12/28/1989 | A           | 3                | P      | N      | S17         |
| GRAY POWER<br>SEE SENIOR CITIZENS                                                                                                                                                                                                                                                   |        |        |            |             |                  |        |        |             |
| GREASE (FILM)<br>LOCAL TEEN IN 'GREASE'                                                                                                                                                                                                                                             | S      | 2      | 8/03/1989  | D           | 12               |        |        | N           |
| GREAT AMERICAN CIRCUS<br>BIG TOP OPENING IS TODAY<br>WAKE UP - IT'S SHOW TIME AGAIN<br>BENEATH THE BIG TOP                                                                                                                                                                          | CHH    | 1      | 4/18/1989  | A           | 3                |        |        | N           |
|                                                                                                                                                                                                                                                                                     | CHH    | 1      | 4/19/1989  | A           | 3                | P      | P      | L38         |
|                                                                                                                                                                                                                                                                                     | CHH    | 1      | 4/20/1989  | A           | 10               | P      | P      | L38         |
| GREAT AMERICAN HEATOUT<br>SEE ALSO MEAT<br>SEE ALSO VEGETARIANS<br>GREAT AMERICAN HEATOUT: EATERS ASKED NOT TO GO 'COLD TURKEY'                                                                                                                                                     | CHH    | 1      | 3/20/1989  | A           | 3                |        |        | N S17       |
| GREAT AMERICAN RACE<br>SEE ALSO AUTO RACING<br>THE (REAL) GREAT RACE; RALEIGH ON ROUTE FROM NORFOLK TO DISNEYLAND<br>RECREATIONAL VEHICLES HAVE LONG HISTORY                                                                                                                        | H      | 2      | 6/26/1989  | B           | 1                | P      | F      | S56         |
|                                                                                                                                                                                                                                                                                     | S      | 2      | 6/30/1989  | B           | 1                | P      | F      | G59         |
| GREAT AMERICAN SMOKE-OUT<br>SEE TOBACCO, ANTI-SMOKING CAMPAIGN                                                                                                                                                                                                                      |        |        |            |             |                  |        |        |             |
| GREAT BALLS OF FIRE (FILM)<br>GOODNESS, GRACIOUS-S-S JERRY LEE'S MUSIC'S STILL GREAT, BUT MOVIE ISN'T                                                                                                                                                                               | S      | 2      | 7/13/1989  | D           | 3                | P      | R      | C61         |
| GREAT DECISIONS LECTURE SERIES<br>LECTURES TO FOCUS ON INTERNATIONAL ISSUES                                                                                                                                                                                                         | CHH    | 1      | 1/31/1989  | A           | 5                |        |        | P N         |
| THE GREAT DEPRESSION (ECONOMIC)<br>THE GREAT DEPRESSION CLOSES DURHAM BANKS<br>BANKS REVIVE AFTER WWII                                                                                                                                                                              | S      | 2      | 4/19/1989  | F           | 6                | P      | F      | M06         |
|                                                                                                                                                                                                                                                                                     | S      | 2      | 4/19/1989  | F           | 7                |        |        | F M06       |
| GREAT EXPECTATIONS YOUNG PEOPLE'S THEATER DANCE CO-OP<br>EXPECTATIONS OF BROADWAY; TO THESE CHILDREN, BROADWAY HITS ARE JUST...                                                                                                                                                     | CHH    | 1      | 3/25/1989  | A           | 3                | P      | N      | H90         |
| GREAT MISTAKES (STORE)<br>ATTENTION CATALOG SHOPPERS: GREAT MISTAKES (AD)                                                                                                                                                                                                           | S      | 2      | 4/19/1989  | E           | 9                |        |        | D A         |
| GREAT SMOKY MOUNTAINS<br>A WALK THROUGH TIME AT MINGUS CREEK                                                                                                                                                                                                                        | CHH    | 1      | 6/11/1989  | A           | 4                |        |        | U           |
| GREATER GRANVILLE DAYS<br>SEE ALSO GRANVILLE COUNTY, N.C.<br>'GREATER GRANVILLE DAYS' WILL FEATURE PACKAGE OF EVENTS<br>SATURDAY'S GREAT GRANVILLE DAY WILL INCLUDE HOEDOWN<br>WILTON CELEBRATES 'GREAT GRANVILLE DAY'                                                              | H      | 1      | 3/16/1989  | C           | 1                |        |        | N T33       |
|                                                                                                                                                                                                                                                                                     | H      | 1      | 4/28/1989  | C           | 1                |        |        | N T33       |
|                                                                                                                                                                                                                                                                                     | H      | 2      | 4/30/1989  | B           | 1                | P      | N      | T33         |
| GREATER GREENSBORO OPEN GOLF TOURNAMENT<br>SEE ALSO GOLF<br>'89 GGO LINES UP TOP NAMES<br>NEW ERA BEGINS FOR GGO GOLF<br>HOCH CAN'T SHAKE SIGHT OF MISSED PUTT<br>HICKS FINDS GREEN FIELDS AS PGA TOUR CADDY<br>FIVE GAIN SHARE OF GGO LEAD<br>GGO LEADERS IN SEARCH OF RECOGNITION | H      | 2      | 3/05/1989  | C           | 8                | P      | N      | C49         |
|                                                                                                                                                                                                                                                                                     | H      | 2      | 4/16/1989  | C           | 4                | P      | N      | C49         |
|                                                                                                                                                                                                                                                                                     | H      | 2      | 4/20/1989  | D           | 1                | P      | N      | C49         |
|                                                                                                                                                                                                                                                                                     | H      | 2      | 4/21/1989  | B           | 1                | P      | U      | C49         |
|                                                                                                                                                                                                                                                                                     | H      | 2      | 4/21/1989  | B           | 1                | P      | N      | C49         |
|                                                                                                                                                                                                                                                                                     | S      | 2      | 4/21/1989  | D           | 1                | P      | U      | D18         |

|                                                                             | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>P<br>BYL |
|-----------------------------------------------------------------------------|--------|--------|------------|-------------|-------------------------|
| GREEN VAULTS INTO TIE ATOP GGO                                              | H      | 2      | 4/22/1989  | D           | 1 P N C49               |
| O'GRADY: A MAC BY ANY OTHER NAME...                                         | H      | 2      | 4/22/1989  | D           | 1 P U C49               |
| ANOTHER 66 HELPS GREEN EASE AWAY FROM FIELD                                 | H      | 2      | 4/23/1989  | C           | 1 P N C49               |
| ON TOUR, IT'S ALL IN 'THE GRIP'                                             | H      | 2      | 4/23/1989  | C           | 1 P N C49               |
| GREEN GAINS GGO REVENGE                                                     | H      | 2      | 4/24/1989  | D           | 1 P N C49               |
| BUILDING ON THE GREEN GOLFING TRADITION                                     | H      | 2      | 4/24/1989  | D           | 1 P U C49               |
| GREATER TRIANGLE COMMUNITY FOUNDATION (FORMERLY GREATER DURHAM COMM. FOUN.) | H      | 2      | 1/04/1989  | C           | 10 N                    |
| FOUNDATION SETS DEADLINE FOR GRANT APPLICATIONS                             | S      | 2      | 1/20/1989  | A           | 1 N M06                 |
| TRIANGLE FOUNDATION GETS \$500,000                                          | S      | 2      | 6/08/1989  | A           | 17 P N T32              |
| FOUNDATION GRANTS TOTAL \$30,000                                            | H      | 2      | 6/09/1989  | C           | 6 N                     |
| 19 ORGANIZATIONS GET FOUNDATION AID                                         | S      | 2      | 12/07/1989 | A           | 2 N                     |
| BENEFACTOR GIVES \$1 MILLION                                                |        |        |            |             |                         |
| GREED                                                                       |        |        |            |             |                         |
| JOIN ME TODAY IN A WALK AWAY FROM GREED                                     | H      | 2      | 3/12/1989  | D           | 5 P U                   |
| FINANCIAL SCANDALS ILLUSTRATE NATION'S GREED, PROFESSOR SAYS                | H      | 2      | 12/06/1989 | D           | 12 N                    |
| GREEK-AMERICANS                                                             |        |        |            |             |                         |
| BAKATSIAS' SUCCESS IS NO SECRET: GAIN RESPECT FROM FOOD, SERVICE            | H      | 2      | 12/24/1989 | D           | 6 P N C60               |
| GREEK ORTHODOX CHURCH                                                       |        |        |            |             |                         |
| SEE ALSO EASTERN ORTHODOX EASTER                                            |        |        |            |             |                         |
| EASTER CALCULATIONS ARE COMPLICATED                                         | H      | 2      | 3/26/1989  | B           | 4 P U H49               |
| GREEN BAY PACKERS                                                           |        |        |            |             |                         |
| SELECTION BY PACKERS DILWEG'S DREAM COME TRUE                               | H      | 2      | 4/25/1989  | B           | 1 P N C52               |
| GREEN CANDLE (RESTAURANT)                                                   |        |        |            |             |                         |
| SEE ALSO RESTAURANTS, DURHAM                                                |        |        |            |             |                         |
| GREEN CANDLE HAS SIMPLE FOOD THAT'S SIMPLY MOUTH-WATERING                   | H      | 2      | 3/24/1989  | D           | 2 P R D77               |
| GREEN ROOM                                                                  |        |        |            |             |                         |
| BILLIARD BOOM; 'DIRTY' POOL GETS RESPECTABLE                                | H      | 2      | 5/21/1989  | E           | 1 P F S56               |
| GREENBERG REALTY CO.                                                        |        |        |            |             |                         |
| MD. FIRM BUYS CARR MILL MALL                                                | CHH    | 1      | 8/19/1989  | A           | 1 P N C62               |
| GREENCROFT GARDENS                                                          |        |        |            |             |                         |
| BOTANICAL GARDEN CONCERT SCHEDULED SUNDAY NEAR LOUISBURG                    | H      | 1      | 4/28/1989  | C           | 1 N H60                 |
| GREENERY REHABILITATION GROUP INC.                                          |        |        |            |             |                         |
| LEARNING SIGN LANGUAGE                                                      | H      | 2      | 5/20/1989  | C           | 2 P P S73               |
| BETTER HEARING AND SPEECH MONTH                                             | S      | 2      | 5/27/1989  | A           | 5 P P S73               |
| GREENERY CARNIVAL                                                           | S      | 2      | 7/28/1989  | B           | 2 P P T32               |
| PATIENTS RAISE FUNDS                                                        | S      | 2      | 11/01/1989 | A           | 11 P P C45              |
| "GREENHOUSE" EFFECT                                                         |        |        |            |             |                         |
| DURHAM SHOULD IMITATE GREENSBORO BUSINESS PUSH                              | CHH    | 1      | 2/12/1989  | A           | 3 P N H90               |
| EPA OPTIONS AIM TO CURB 'GREENHOUSE'                                        | H      | 2      | 4/04/1989  | A           | 1 N K65                 |
| GOVERNMENT SHOULDN'T BE COOL TO WARMING                                     | S      | 2      | 5/11/1989  | A           | 4 E                     |
| PRESIDENT'S OWN WORST ENEMY                                                 | H      | 2      | 5/15/1989  | A           | 4 E                     |
| BIT OF GREAT PLAINS IS SHIPPED TO DUKE FOR SCIENCE                          | H      | 2      | 8/26/1989  | B           | 8 N D80                 |
| DISEASES RELATED TO 'GREENHOUSE EFFECT' CONCERN SCIENTISTS                  | H      | 2      | 11/18/1989 | C           | 1 N K65                 |
| GREENSBORO, N.C.                                                            |        |        |            |             |                         |
| DURHAM SHOULD IMITATE GREENSBORO BUSINESS PUSH                              | H      | 2      | 3/15/1989  | A           | 4 L                     |
| MUSICIAN HELPS MARK ANNIVERSARY OF MELEE (CORRECTED)                        | H      | 2      | 10/27/1989 | D           | 4 P F                   |
| CLEARING THE RECORD                                                         | H      | 2      | 10/28/1989 | A           | 2 N                     |
| BLOODY ANNIVERSARY HITS HOME IN DURHAM                                      | H      | 2      | 11/01/1989 | A           | 1 D N S69               |
| THE ANNIVERSARY OF MASSACRE                                                 | H      | 2      | 11/01/1989 | A           | 4 E                     |
| ECCLECTIC MIX OF RECOLLECTIONS, HYMNS, PRAYERS HONORS FIVE VICTIMS...       | H      | 2      | 11/04/1989 | C           | 1 P N S69               |
| GREENSBORO SURVIVORS STRAIN TO BALANCE TIME, MEMORIES                       | H      | 2      | 11/05/1989 | A           | 1 P N S69               |
| GREENSBORO, N.C., RACE RELATIONS                                            |        |        |            |             |                         |
| SEE ALSO RACE RELATIONS                                                     |        |        |            |             |                         |
| GREENSBORO LUNCH-COUNTER PROTESTER MARKS MARTIN LUTHER KING BIRTHDAY        | CHH    | 1      | 1/23/1989  | A           | 1 P N R63               |
| GREENSBORO CITY SCHOOLS                                                     |        |        |            |             |                         |
| COMMISSION, TAKE HEED; GUILFORD COUNTY'S ATTEMPT AT MERGER HOLDS LESSON     | H      | 2      | 9/11/1989  | A           | 4 E                     |



|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>P | T<br>L<br>P | BYL   |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-------|
| SEE ALSO GUNS                                                            |        |        |            |             |             |             |       |
| HI THERE! I SUPPORT TH' NRA BECAUSE THEY FIGHT FER MY RIGHT... (CARTOON) | H      | 2      | 3/16/1989  | A           | 4           | T           | C50   |
| GUNS IN WRONG HANDS; BAN ON SEMIAUTOMATIC IMPORTS GOOD FIRST STEP        | H      | 2      | 3/17/1989  | A           | 4           | E           |       |
| ASSAULT RIFLE IMPORT BAN IS NOT ENOUGH                                   | S      | 2      | 3/17/1989  | A           | 4           | E           |       |
| WEAPON BAN SHOULD EXCLUDE HUNTING GUNS                                   | S      | 2      | 3/21/1989  | A           | 4           | E           |       |
| DURHAM POLICE, GUN BUFFS VOICE ASSAULT-RIFLE DEBATE                      | S      | 2      | 3/24/1989  | A           | 1           | P           | B53   |
| DURHAM HOPES TO HIT DRUGS THROUGH GUNS                                   | S      | 2      | 3/25/1989  | A           | 1           | Q           | H70   |
| STATE COMMISSION PROPOSED TO REGULATE ASSAULT WEAPONS                    | H      | 2      | 4/13/1989  | A           | 14          | N           |       |
| BUSH FIRES BLANK ON GUNS                                                 | S      | 2      | 5/17/1989  | A           | 4           | E           |       |
| GOOD, BOTH SIDES ARE IRKED; PRESIDENT'S ANTI-CRIME PLAN INCLUDES SOME... | H      | 2      | 5/27/1989  | A           | 4           | E           |       |
| BUSH CRIME PROPOSAL ONLY STIRS EMOTIONS                                  | S      | 2      | 6/20/1989  | A           | 4           | E           |       |
| PLANNED PARENTHOOD, FLORIDA-STYLE (CARTOON)                              | H      | 2      | 6/25/1989  | D           | 4           | T           | C50   |
| BUSH, NRA MAY FACE AMUSING CONFRONTATION                                 | S      | 2      | 7/13/1989  | A           | 4           | E           |       |
| ASSAULT GUNS BECOME FAVORITES OF CRIMINALS                               | S      | 2      | 7/24/1989  | A           | 4           | E           |       |
| QUEST-BUSH CAMPAIGN ABSURD                                               | H      | 2      | 7/25/1989  | A           | 4           | E           |       |
| COURAGE SHOWN IN ATLANTA                                                 | S      | 2      | 7/29/1989  | A           | 4           | E           |       |
| CALIFORNIA LEADS WAY FOR MORE GUN CONTROL                                | S      | 2      | 9/01/1989  | A           | 4           | E           |       |
| RE-EXAMINE GUN LAWS                                                      | H      | 2      | 9/30/1989  | A           | 4           | E           |       |
| 'A MATTER OF COMMON SENSE'/RESEARCHER RESPONDS TO LOBBYING CRY OF NRA    | CHH    | 1      | 10/21/1989 | A           | 3           | N           | S17   |
| PASS BRADY AMENDMENT                                                     | H      | 2      | 12/09/1989 | A           | 4           | E           |       |
| TWO CASES FOR THE BRADY AMENDMENT                                        | CHH    | 1      | 12/26/1989 | A           | 4           | E           |       |
| GUN THEFTS                                                               |        |        |            |             |             |             |       |
| SEE ALSO ROBBERY, DURHAM                                                 |        |        |            |             |             |             |       |
| ROXBORO MAN CHARGED IN GUN THEFTS                                        | H      | 1      | 1/05/1989  | C           | 1           | N           |       |
| POLICE NAB 2 IN DURHAM PAIN SHOP THEFTS                                  | S      | 2      | 2/03/1989  | A           | 1           | P           | B53   |
| POLICE LOG/MAN WITH GUN ROBS SPORTSMAN CLUB                              | H      | 2      | 9/14/1989  | D           | 8           | N           | N36   |
| GUNMAKING                                                                |        |        |            |             |             |             |       |
| N.C. PISTOL MANUFACTURER DOESN'T OWN GUN                                 | H      | 1      | 3/21/1989  | C           | 3           | N           |       |
| GUNS                                                                     |        |        |            |             |             |             |       |
| SEE ALSO AMMUNITION                                                      |        |        |            |             |             |             |       |
| SEE ALSO BB GUN                                                          |        |        |            |             |             |             |       |
| SEE ALSO CHILDREN, GUNS                                                  |        |        |            |             |             |             |       |
| SEE ALSO DURHAM POLICE DEPT., PISTOL TEAM                                |        |        |            |             |             |             |       |
| SEE ALSO GUN CONTROL                                                     |        |        |            |             |             |             |       |
| SEE ALSO MACHINE GUNS                                                    |        |        |            |             |             |             |       |
| SEE ALSO NATIONAL RIFLE ASSOCIATION                                      |        |        |            |             |             |             |       |
| SEE ALSO SEMI-AUTOMATIC WEAPONS                                          |        |        |            |             |             |             |       |
| SEE ALSO WOMEN, GUNS                                                     |        |        |            |             |             |             |       |
| FORMER COLT OFFICIAL PLEADS GUILTY TO FIREARMS CHARGE                    | H      | 2      | 1/06/1989  | C           | 10          | N           |       |
| AGENTS TO PRESS WEAPONS CHARGES                                          | CHH    | 1      | 1/10/1989  | A           | 3           | N           | R63   |
| SEMI-AUTOMATICS NEEDED BY POLICE, CHIEF HERJE SAYS                       | CHH    | 1      | 2/04/1989  | A           | 1           | P           | C62   |
| FEDERAL AGENTS WANT ILLEGAL WEAPONS TRIAL FOR ORANGE CO. MAN             | CHH    | 1      | 3/31/1989  | A           | 1           | N           | R63   |
| WEAPONS, EXPLOSIVE CORD, AMMO FOUND NEAR APARTMENTS                      | H      | 2      | 4/01/1989  | B           | 4           | N           |       |
| TREAT PIPE-BOMB CASE SERIOUSLY                                           | CHH    | 1      | 4/01/1989  | A           | 4           | E           |       |
| AMMUNITION, WEAPONS BAG PUZZLES POLICE                                   | S      | 2      | 4/01/1989  | C           | 1           | N           |       |
| TWO MEN SENTENCED TO SIX MONTHS FOR POINTING GUN AT WOMAN                | H      | 2      | 10/21/1989 | C           | 1           | N           | S82   |
| POLICE LOG/ARRESTS FOLLOW FIGHT AT GAME                                  | H      | 2      | 12/23/1989 | B           | 1           | N           |       |
| BUTNER MAN IS HELD FOR GUN POSSESSION                                    | S      | 2      | 12/27/1989 | A           | 9           | N           |       |
| GUALTNEY OIL & GAS CO., INC.                                             |        |        |            |             |             |             |       |
| CARCINOGENS FOUND SEEPING INTO WELLS/CONTAMINATED WATER SAMPLES          | H      | 2      | 11/23/1989 | A           | 1           | M           | N S69 |
| GYMNASTIUMS                                                              |        |        |            |             |             |             |       |
| CARRBORO MULLS TOWN-SCHOOL GYM                                           | CHH    | 1      | 2/16/1989  | A           | 1           | N           | C62   |
| GYM PLANS ON HOLD IN CARRBORO                                            | CHH    | 1      | 2/28/1989  | A           | 3           | N           | C62   |
| CARRBORO EXPLORING GYM EXPANSION                                         | CHH    | 1      | 3/02/1989  | A           | 5           | N           |       |
| GYMNASTICS                                                               |        |        |            |             |             |             |       |
| SEE ALSO TRIANGLE TWISTERS (GYMNASTICS FEDERATION)                       |        |        |            |             |             |             |       |
| FANFARE/GREENSBORO LOSES                                                 | H      | 2      | 1/05/1989  | D           | 3           | N           |       |
| GYNECOLOGY                                                               |        |        |            |             |             |             |       |
| SEE OBSTETRICS AND GYNECOLOGY                                            |        |        |            |             |             |             |       |
| GYPSY-MOTH                                                               |        |        |            |             |             |             |       |
| STATE TO SPRAY GYPSY MOTHS IN WARREN                                     | H      | 1      | 3/14/1989  | C           | 1           | N           | H60   |
| H. A. W. DEVELOPERS                                                      |        |        |            |             |             |             |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N<br>P                                                                                  | E<br>D                                                                            | DATE                                                                                                                                                                                             | S<br>E<br>C                                                             | I<br>T<br>L<br>Y<br>L<br>P                                                | B<br>Y<br>L                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| CITY-COUNTY ZONING PANEL VOTES 4-3 TO ENDORSE HAW'S REQUEST<br>LACK OF SEWAGE CAPACITY STYMIES PLAN FOR HOUSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H<br>H                                                                                  | 2<br>2                                                                            | 1/11/1989<br>2/15/1989                                                                                                                                                                           | D<br>D                                                                  | 9<br>9                                                                    | N A54<br>N A54                                                                                                                              |
| HJC SOFTWARE<br>DURHAM COMPANY REPORTS MACINTOSH BUG<br>MASS. MICROCOM BUYS DURHAM'S HJC SOFTWARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H<br>H                                                                                  | 2<br>2                                                                            | 2/16/1989<br>12/27/1989                                                                                                                                                                          | D<br>D                                                                  | 5<br>6                                                                    | N R80<br>N K65                                                                                                                              |
| HOV LANES<br>SEE HIGHWAY LANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                                                                                   |                                                                                                                                                                                                  |                                                                         |                                                                           |                                                                                                                                             |
| H. FLEMING FULLER AWARD<br>SEE ALSO AWARDS<br>NORFLEET RECEIVES FULLER AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH                                                                                     | 1                                                                                 | 9/20/1989                                                                                                                                                                                        | A                                                                       | 3                                                                         | N                                                                                                                                           |
| H.O.P.E. (HOUSE OF POSITIVE ENDINGS)<br>SEE ALSO HOMELESS SHELTER<br>SEE ALSO WOMEN'S SHELTER<br>SHELTER MEETS SPECIAL NEEDS OF HOMELESS WOMEN<br>UNITED WAY GIVES \$4,350 TO WOMEN'S H.O.P.E. SHELTER                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S<br>H                                                                                  | 2<br>2                                                                            | 2/24/1989<br>4/26/1989                                                                                                                                                                           | B<br>A                                                                  | 1<br>10                                                                   | P F 659<br>N                                                                                                                                |
| HABITAT FOR HUMANITY<br>TWO ORANGE CO. RESIDENTS COMMISSIONED FOR SERVICE<br>HIGH COST OF HOUSING WORRIES ALDERMEN<br>CHURCH CELEBRATES ITS SUCCESSFUL DRIVE FOR RENOVATION FUND<br>HABITAT HELP<br>DUKE STUDENTS PITCH IN WITH HELP FOR HABITAT<br>LAYING BRICKWORK<br>NORTHERN HIGH HABITAT GROUP RAISES \$1,100 FOR HOUSING<br>GROUPS TO BUILD 6 LOW-INCOME HOMES<br>HABITAT FOR HUMANITY BUILDING<br>ANOTHER HOUSE<br>HABITAT FOR HUMANITY<br>A BANNER DAY<br>BUILDING HOUSES AND FRIENDSHIP<br>INSIGHT/EDGEMONT: RECLAIMING A COMMUNITY<br>HABITAT'S TANGIBLE RESULTS REWARDING                                                                        | CHH<br>CHH<br>H<br>S<br>H<br>S<br>H<br>S<br>H<br>S<br>H<br>S<br>H<br>S<br>H<br>H<br>H   | 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 1/06/1989<br>1/24/1989<br>1/30/1989<br>1/30/1989<br>2/07/1989<br>6/10/1989<br>6/17/1989<br>7/05/1989<br>7/13/1989<br>7/13/1989<br>7/15/1989<br>7/15/1989<br>7/16/1989<br>7/30/1989<br>12/09/1989 | A<br>A<br>B<br>A<br>C<br>A<br>C<br>A<br>A<br>A<br>C<br>C<br>D<br>D<br>B | 7<br>3<br>1<br>7<br>3<br>2<br>3<br>14<br>11<br>5<br>4<br>1<br>4<br>1<br>1 | N<br>N C62<br>P N P38<br>P P K30<br>P N P38<br>P P 576<br>N<br>N C61<br>P P 576<br>P P 576<br>P P K30<br>P P K30<br>E<br>P F A20<br>P P T32 |
| HABITAT FOR ORANGE COUNTY<br>HABITAT CHAPTER HOPING TO BUILD HOME IN NORTHERN ORANGE CO.<br>ORANGE HABITAT FOR HUMANITY HELPS PEOPLE HELP THEMSELVES<br>CHURCHES TO BREAK GROUND FOR HOUSE<br>3-CENT TAX INCREASE ON BUDGET PROPOSAL<br>BUILDING A GOOD HOUSING POLICY<br>ATTENTION HOMEBUILDERS ASSOCIATION MEMBERS! (AD)<br>TOWN INCLUDES HOUSING MONEY<br>HABITAT ROAD COULD MEAN DEAD END FOR PROJECT<br>THE AFFORDABLE HOUSING DILEMMA<br>PICKING UP FOR HABITAT<br>'A COMMUNITY EXPERIENCE' - FAIRVIEW NEIGHBORHOOD... (CORRECTED 8-23-89)<br>HABITAT TO DEDICATE CHESTNUT OAKS HOUSE<br>'WE'VE BEEN PRAYING FOR THIS'<br>WATERSHED REVISION PONDERED | CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                     | 2/27/1989<br>3/05/1989<br>4/28/1989<br>5/18/1989<br>5/19/1989<br>6/14/1989<br>6/24/1989<br>7/23/1989<br>7/25/1989<br>8/17/1989<br>8/21/1989<br>12/16/1989<br>12/18/1989<br>12/29/1989            | A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A      | 1<br>3<br>3<br>3<br>4<br>5<br>3<br>1<br>4<br>1<br>3<br>3<br>3             | P N H90<br>P N<br>N<br>N M70<br>E<br>A<br>N M20<br>N H90<br>E<br>P P C45<br>P N H90<br>N<br>P N M20<br>P N M20                              |
| HACKSAW BLADES<br>WOMAN SLIPPED SAW BLADES INTO JAIL, SHERIFF CHARGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H                                                                                       | 2                                                                                 | 3/17/1989                                                                                                                                                                                        | C                                                                       | 1                                                                         | N T33                                                                                                                                       |
| HAGERSTOWN SUNS<br>SEE ALSO CAROLINA LEAGUE<br>OPENING DAY 1989: BURLINGAME GETS THE NOD FOR BULLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                                                                       | 2                                                                                 | 4/07/1989                                                                                                                                                                                        | B                                                                       | 1                                                                         | P N C52                                                                                                                                     |
| HAIL<br>SEE ALSO WEATHER, DURHAM<br>TRIANGLE GETS DIME-SIZED HAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S                                                                                       | 2                                                                                 | 3/16/1989                                                                                                                                                                                        | A                                                                       | 3                                                                         | N                                                                                                                                           |
| HAIR<br>SEE ALSO BALINESS<br>SHE HAS DEEP COMPULSION TO PULL OUT HAIR<br>VANITY, THY NAME IS MAN; MEN SPENDING MORE TIME AND MONEY ON APPEARANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H<br>S                                                                                  | 2<br>2                                                                            | 9/17/1989<br>10/13/1989                                                                                                                                                                          | B<br>A                                                                  | 1<br>6                                                                    | P N C60<br>P F 659                                                                                                                          |
| HAIR NOUVEAU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                                   |                                                                                                                                                                                                  |                                                                         |                                                                           |                                                                                                                                             |





|                                                                          | N   | E | DATE       | S | I   | T       |
|--------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                          | P   | D |            | C | -FG | L P BYL |
| SEE ALSO ARCHITECTURAL BARRIERS                                          |     |   |            |   |     |         |
| SEE ALSO ATHLETES, HANDICAPPED                                           |     |   |            |   |     |         |
| SEE ALSO CAROLINA COMMUNITY RE-ENTRY PROGRAM                             |     |   |            |   |     |         |
| SEE ALSO CHILDREN, HANDICAPPED                                           |     |   |            |   |     |         |
| SEE ALSO DEVELOPMENTAL DISABILITIES                                      |     |   |            |   |     |         |
| SEE ALSO DISABLED AMERICAN VETERANS                                      |     |   |            |   |     |         |
| SEE ALSO MENTALLY RETARDED                                               |     |   |            |   |     |         |
| SEE ALSO ORANGE COUNTY SCHOOLS, RETARDED AND HANDICAPPED PROGRAMS        |     |   |            |   |     |         |
| SEE ALSO REHABILITATION THERAPY                                          |     |   |            |   |     |         |
| SEE ALSO UNIV. OF N.C., STUDENTS, HANDICAPPED                            |     |   |            |   |     |         |
| BATON TWIRLER OVERCOMES INJURY TO WIN COMPETITION                        | H   | 2 | 1/31/1989  | B | 4   | N       |
| THEATER THERAPY: PLAYMAKERS' GUEST DIRECTOR FINDS IT WORKS...            | H   | 2 | 3/02/1989  | B | 1   | P F W66 |
| HANDICAPPED STUDENTS LEARN TENNIS                                        | S   | 2 | 3/17/1989  | B | 1   | P F G59 |
| DISCRIMINATION AGAINST DISABLED FOCUS OF HEARING                         | H   | 2 | 4/26/1989  | C | 2   | N       |
| DURHAM OFFICIALS TAKE 'DISABILITIES' TO PROMOTE WEEK                     | H   | 2 | 4/28/1989  | A | 11  | N       |
| CITY LEADERS PROMOTE DISABILITY AWARENESS                                | S   | 2 | 4/28/1989  | A | 10  | N M06   |
| ACROSS THE U.S. AND BACK AGAIN                                           | CHH | 1 | 6/03/1989  | A | 3   | P N L90 |
| CUSTOM SEATS OFFER ZOOM WITH A VIEW                                      | H   | 2 | 8/20/1989  | A | 1   | P N T33 |
| MODEL BOAT BRINGS BACK MEMORIES OF EXTRAORDINARY MAN                     | CHH | 1 | 9/03/1989  | A | 3   | U       |
| HANDICAPPED ACCESS BENEFITS ALL AMERICANS                                | S   | 2 | 9/16/1989  | A | 4   | E       |
| PROGRAM HELPS WOMAN REBUILD SHATTERED DREAMS                             | S   | 2 | 11/02/1989 | C | 1   | P N H65 |
| COUNTY READY TO HELP OUT                                                 | S   | 2 | 11/02/1989 | C | 1   | N H65   |
| ORANGE CO. BOARD OF EDUCATION TO CONSIDER BIDS                           | CHH | 1 | 11/06/1989 | A | 3   | N H90   |
| JUST AN ORDINARY GUY/AN ACCIDENT CHANGED HIS LIFE, BUT BOBBY WEAVER...   | CHH | 1 | 11/12/1989 | A | 3   | P N     |
| HANDICAPPED, EMPLOYMENT                                                  |     |   |            |   |     |         |
| JOB PROGRAM OFFERS TASTE OF RESPONSIBILITY                               | S   | 2 | 1/02/1989  | A | 1   | P Q H65 |
| GOODWILL EXEC SLAMS COUNCIL OVER BUILDING REGULATIONS                    | H   | 2 | 2/15/1989  | A | 1   | N S69   |
| TRAINING FOR WORK FORCE PROGRAM FOCUS                                    | CHH | 1 | 10/18/1989 | A | 6   | P N U80 |
| GOODWILL HELPS 200 CLIENTS PER YEAR                                      | H   | 2 | 10/23/1989 | B | 1   | N S22   |
| HANDICAPPED, HOUSING                                                     |     |   |            |   |     |         |
| SEE ALSO HOUSING, DURHAM                                                 |     |   |            |   |     |         |
| LIVING OUT ON THEIR OWN -- TOGETHER                                      | CHH | 1 | 5/15/1989  | A | 3   | P N S17 |
| NEW HOME PUTS LOST INDEPENDENCE NEARER                                   | CHH | 1 | 5/15/1989  | A | 3   | P N S17 |
| HANDICAPPED, TRANSPORTATION                                              |     |   |            |   |     |         |
| COUNTY EYES TRANSPORTATION, SIDEWALKS/VANS WILL BE USED TO HELP OLDER... | S   | 2 | 5/10/1989  | B | 1   | N H65   |
| COUNTY WANTS FUNDS FOR TRANSIT PROGRAM                                   | S   | 2 | 11/27/1989 | C | 1   | N H65   |
| COUNTY READY TO SEEK FUNDS FOR ELDERLY, IMPAIRED TRAVEL                  | S   | 2 | 11/28/1989 | B | 1   | N H65   |
| THE HANDMAID'S TALE (BOOK AND FILM)                                      |     |   |            |   |     |         |
| DUVAL, DUNAWAY MAY FILM AT DUKE                                          | S   | 2 | 1/19/1989  | A | 1   | P N B71 |
| TRIANGLE RESIDENTS CAN AUDITION FOR PART IN FILM NEXT MONTH              | S   | 2 | 1/30/1989  | C | 1   | N       |
| ARTICLES: OPEN AUDITIONS SET FOR 'HANDMAID'S TALE'                       | S   | 2 | 2/02/1989  | D | 12  | N G59   |
| SCHOOL MIGHT BE IN MOVIE (AT LEAST RESTROOM MIGHT)                       | H   | 2 | 2/11/1989  | C | 1   | N J40   |
| LATEST DURHAM PASTIME: DUVAL SIGHTINGS                                   | H   | 2 | 3/04/1989  | C | 1   | P N J40 |
| 'HANDMAID'S TALE' SHOOTING SCHEDULED                                     | H   | 2 | 3/07/1989  | A | 10  | N       |
| DURHAM SET FOR 'HANDMAID'S TALE'                                         | S   | 2 | 3/09/1989  | D | 1   | P F B71 |
| DUKE REFLECTS ON FLACK FROM FILMING                                      | S   | 2 | 3/17/1989  | A | 10  | N       |
| GALLOWES AT DUKE CHAPEL                                                  | H   | 2 | 3/18/1989  | C | 2   | P P H66 |
| DUKE NEEDS FILM POLICY                                                   | H   | 2 | 3/22/1989  | A | 4   | E       |
| GALLOWES AND GOLGOTHA                                                    | H   | 2 | 3/26/1989  | D | 4   | E       |
| TROUBLE IN TOBACCO LAND                                                  | H   | 2 | 4/01/1989  | C | 4   | P P T32 |
| APRIL FOOL?                                                              | S   | 2 | 4/01/1989  | C | 1   | P P T32 |
| A HANDMAID'S TALE/'EXTRA' EXPERIENCE PROVES IRONIC FOR LEAD NURSE...     | CHH | 1 | 4/10/1989  | A | 3   | P N L90 |
| MARGARET ATWOOD TO SPEAK AT DUKE                                         | S   | 2 | 4/14/1989  | A | 12  | P N B71 |
| MOVIES MOVE TO TAR HEEL STATE                                            | S   | 2 | 4/20/1989  | D | 2   | P N     |
| QUESTIONS SPARK ANSWER FOUND IN 'HANDMAID'S TALE'                        | S   | 2 | 4/20/1989  | D | 2   | N B71   |
| SUSANNE FREYTAG CATERES TO THE STARS                                     | S   | 2 | 6/28/1989  | C | 1   | P F S27 |
| HANDY FOOD MART (E. TRINITY AVENUE)                                      |     |   |            |   |     |         |
| CLERK FIRES SHOTS AT 3 ARMED ROBBERY SUSPECTS                            | H   | 2 | 2/27/1989  | B | 1   | N H51   |
| HANGOVERS                                                                |     |   |            |   |     |         |
| SEE ALSO ALCOHOL, HEALTH EFFECTS                                         |     |   |            |   |     |         |
| SEE ALSO ALCOHOLISM                                                      |     |   |            |   |     |         |
| ANATOMY OF A HANGOVER; JUST WHAT IT IS THAT MAKES YOU FEEL SO BAD        | H   | 2 | 1/01/1989  | E | 1   | D F S56 |
| HANUKKAH                                                                 |     |   |            |   |     |         |



|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P<br>BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------------------|
| CAT'S DEATH ATTRIBUTED TO FLEA SPRAY                                    | H      | 2      | 9/13/1989  | C           | 1                | P N C60            |
| HARVARD UNIV. SPORTS, BASKETBALL                                        | S      | 2      | 2/14/1989  | B           | 2                | P N F25            |
| DEVILS HAVE POINT TO PROVE VS. HARVARD                                  | H      | 2      | 2/15/1989  | D           | 1                | N C52              |
| BLUE DEVILS BLITZ CRIMSON                                               | S      | 2      | 2/15/1989  | D           | 1                | P N F25            |
| KOUBEK RISES TO OCCASION FOR DUKE                                       | S      | 2      | 2/16/1989  | B           | 3                | U F25              |
| IVY NO LONGER BIG-TIME                                                  | S      | 2      | 11/27/1989 | D           | 3                | P U F25            |
| DEEP DEVILS POUR IT ON HARVARD                                          | S      | 2      | 11/27/1989 | D           | 3                | P U F25            |
| HATCH AMENDMENT                                                         |        |        |            |             |                  |                    |
| SEE ALSO RESEARCH                                                       |        |        |            |             |                  |                    |
| PARENTS THREATEN LAWSUIT TO OBTAIN SURVEY QUESTIONS                     | CHH    | 1      | 6/07/1989  | A           | 1                | N C62              |
| HATCH ACT DOESN'T APPLY—ATTORNEY                                        | CHH    | 1      | 6/08/1989  | A           | 1                | N C62              |
| HATE                                                                    |        |        |            |             |                  |                    |
| GROUP SAYS ORANGE COUNTY LED STATE IN NUMBER OF RACIAL HATRED INCIDENTS | H      | 2      | 2/09/1989  | B           | 5                | N                  |
| CAMPUS INCIDENTS BOLSTER REPORT OF RACIAL VIOLENCE, ACTIVIST SAYS       | CHH    | 1      | 2/13/1989  | A           | 3                | N H90              |
| HAW RIVER                                                               |        |        |            |             |                  |                    |
| WATER, WATER AND MORE WATER                                             | CHH    | 1      | 2/23/1989  | A           | 1                | P P L38            |
| FMHA GRANTS PITTSBORO LOAN ON TREATMENT PLANT                           | CHH    | 1      | 3/11/1989  | A           | 3                | N M25              |
| LAND NEAR PITTSBORO INTAKE NOT SLATED FOR SLUDGE — OWNER                | CHH    | 1      | 4/13/1989  | A           | 1                | P N M25            |
| REP. HACKNEY'S BILL PUSHES OFFICIAL SCENIC RIVER STATUS FOR HAW         | CHH    | 1      | 4/30/1989  | A           | 1                | N M20              |
| HACKNEY TO ADD \$75,000 TO HAW RIVER BILL                               | CHH    | 1      | 5/08/1989  | A           | 3                | N M20              |
| HACKNEY'S HAW RIVER BILL FLOATS OUT OF SUBCOMMITTEE                     | CHH    | 1      | 5/19/1989  | A           | 3                | N M20              |
| HAW BILL PASSES HOUSE COMMITTEE                                         | CHH    | 1      | 6/01/1989  | A           | 3                | N                  |
| HIGH WATER ON THE HAW                                                   | CHH    | 1      | 6/01/1989  | A           | 7                | P L38              |
| HACKNEY OPTIMISTIC ABOUT HAW RIVER BILL                                 | CHH    | 1      | 6/25/1989  | A           | 3                | N                  |
| HAW RIVER ASSEMBLY                                                      |        |        |            |             |                  |                    |
| 'LIKE A CHEAP SHOT'/HAW RIVER ASSEMBLY PRESIDENT QUESTIONS DEM FINES... | CHH    | 1      | 11/04/1989 | A           | 1                | N M25              |
| GRATHMOHL URGES JOINT EFFORT TOWARD SOLUTION                            | CHH    | 1      | 11/04/1989 | A           | 3                | N M25              |
| HAWAII                                                                  |        |        |            |             |                  |                    |
| RECAPPING A STATEHOOD FIGHT                                             | H      | 2      | 9/03/1989  | D           | 4                | E                  |
| HAY                                                                     |        |        |            |             |                  |                    |
| ROAD TO INFINITY                                                        | S      | 2      | 1/13/1989  | C           | 1                | P P T37            |
| ALLOWING STARVATION UNTHINKABLE                                         | H      | 2      | 3/05/1989  | D           | 4                | E                  |
| HAY FEVER                                                               |        |        |            |             |                  |                    |
| SEE ALSO ALLERGIES                                                      |        |        |            |             |                  |                    |
| PROPER SELECTION OF MEDICATIONS CAN RELIEVE HAY FEVER                   | S      | 2      | 4/19/1989  | C           | 5                | U                  |
| LEARN TO STRIKE BACK AGAINST HAY FEVER SYMPTOMS/THE PEOPLE'S PHARMACY   | S      | 2      | 9/06/1989  | A           | 11               | U                  |
| HAYTI DEVELOPMENT CORP.                                                 |        |        |            |             |                  |                    |
| REPORT: BLACKS MORE LIKELY TO BE DENIED LOANS                           | H      | 2      | 1/23/1989  | B           | 1                | N                  |
| CHATHAM COUPLE SUES HAYTI FIRMS                                         | S      | 2      | 2/01/1989  | A           | 1                | N H70              |
| CHATHAM COUPLE SUES TWO HAYTI CORPORATIONS                              | H      | 2      | 2/02/1989  | C           | 1                | N                  |
| JUDGE RULES HAYTI GROUPS OWE MONEY TO CHATHAM PAIR                      | S      | 2      | 2/10/1989  | C           | 1                | P N H70            |
| EX-HAYTI CORP. WORKER RAPS PRESIDENT; WHITE SAYS MAN 'HAS AX TO GRIND'  | S      | 2      | 3/30/1989  | C           | 1                | N H70              |
| EX-EMPLOYEE RAPS HAYTI CORP. MANAGER                                    | H      | 2      | 3/31/1989  | C           | 1                | N S69              |
| CITY COUNCIL WILL TACKLE HAYTI DEVELOPMENT FUROR                        | S      | 2      | 4/04/1989  | A           | 1                | P N H70            |
| CITY COUNCIL GRANTS HAYTI REQUEST ON AMENDED PACT                       | H      | 2      | 4/05/1989  | C           | 1                | P N S69            |
| COUNCIL BURNS MIDNIGHT OIL TO REVAMP HAYTI PACT                         | S      | 2      | 4/05/1989  | C           | 1                | N H70              |
| RAISE SOME QUESTIONS                                                    | H      | 2      | 4/09/1989  | D           | 4                | E                  |
| ALLEGATIONS AGAINST HAYTI DEVELOPMENT ARE OFF TARGET                    | H      | 2      | 4/10/1989  | A           | 4                | L                  |
| SHERIFF'S DEPUTIES CLOSE, PADDOCK HERITAGE SQUARE HARDWARE STORE        | H      | 2      | 4/14/1989  | A           | 1                | P N S69            |
| HAYTI WILL TRY TO REOPEN STORE                                          | S      | 2      | 4/14/1989  | A           | 1                | P N                |
| HAYTI HARDWARE STORE OWES OVER \$100,000 IN BACK RENT                   | H      | 2      | 4/15/1989  | A           | 1                | N S69              |
| EDITORIAL QUESTIONING HAYTI DEVELOPMENT WAS INCENDIARY                  | H      | 2      | 4/15/1989  | A           | 4                | L                  |
| LOCKLEAR QUILTS HAYTI HOME CENTER JOB, TELLS COOPERATIVE TO ACCEPT...   | H      | 2      | 4/16/1989  | A           | 1                | P N S69            |
| HAYTI STORE SEEKS FUNDS TO REOPEN                                       | S      | 2      | 4/17/1989  | A           | 1                | P N M06            |
| OWNERS SEEK MONEY TO REOPEN STORE                                       | H      | 2      | 4/18/1989  | B           | 1                | N                  |
| HERITAGE SQUARE CONTRACT POST OFFICE REOPENS                            | H      | 2      | 4/19/1989  | C           | 1                | N                  |
| HAYTI, FORMER HUB OF BLACK COMMUNITY                                    | H      | 2      | 4/21/1989  | A           | 1                | P N A54            |
| STATE SEIZES RECORDS OF HAYTI GROUP                                     | H      | 2      | 4/21/1989  | A           | 1                | P N S69            |
| STATE PROBES HAYTI RECORDS                                              | S      | 2      | 4/21/1989  | A           | 1                | N M06              |
| DEBT PLAN UNDER WAY                                                     | S      | 2      | 4/21/1989  | A           | 1                | N M06              |
| HERITAGE SQUARE LOAN MAY UP DURHAM SUBSIDY                              | H      | 2      | 4/22/1989  | A           | 1                | N S69              |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| HERITAGE LIKELY TO ASK CITY FOR LOAN                                    | S      | 2      | 4/22/1989  | A           | 1                | N      | M06    |             |
| WITCH HUNT OR BEWITCHED?                                                | H      | 2      | 4/23/1989  | D           | 4                | E      |        |             |
| LENGTH OF HAYTI RECORDS REVIEW UNKNOWN—OFFICIAL                         | H      | 2      | 4/26/1989  | D           | 10               | N      | S69    |             |
| STATE RETURNS PART OF FILES FOR HAYTI                                   | S      | 2      | 4/27/1989  | A           | 1                | N      | M06    |             |
| COURT ORDER PUTS HOLD ON HAYTI APPROPRIATION FROM CITY COFFER           | H      | 2      | 4/28/1989  | A           | 1                | N      | S69    |             |
| NO MORE GIFTS FOR HAYTI                                                 | H      | 2      | 4/28/1989  | A           | 4                | E      |        |             |
| WHITE CHARGED WITH BREAKING INTO OWN STORE                              | H      | 2      | 5/03/1989  | A           | 1                | P      | N      |             |
| WHITE DENIES BREAK-IN AT HAYTI STORE                                    | S      | 2      | 5/03/1989  | A           | 1                | N      | M06    |             |
| MISSING HAYTI SIGN                                                      | H      | 2      | 5/05/1989  | A           | 12               | P      | S76    |             |
| HAYTI SEEKS \$25,000 TO PAY CONVENTION PLANNING COSTS                   | H      | 2      | 5/10/1989  | A           | 1                | N      | S69    |             |
| WAIT-AND-SEE BEST APPROACH ON HAYTI                                     | S      | 2      | 5/11/1989  | A           | 4                | E      |        |             |
| HAYTI BOARD ACCEPTS WHITE'S RESIGNATION AS CORP. PRESIDENT              | H      | 2      | 5/12/1989  | A           | 1                | P      | N      | S69         |
| WHITE STAYING ON BOARD OF HAYTI CORPORATION                             | S      | 2      | 5/12/1989  | C           | 1                | P      | N      | M06         |
| TRUSTEE NAMED TO OVERSEE HAYTI CORP.                                    | H      | 2      | 5/16/1989  | A           | 1                | N      | S69    |             |
| COURT DATE RESCHEDULED FOR NAT WHITE JR.                                | H      | 2      | 5/16/1989  | C           | 1                | N      |        |             |
| BANKRUPTCY ATTORNEY: HAYTI STORE UNLIKELY TO REOPEN                     | S      | 2      | 5/16/1989  | A           | 1                | N      | M06    |             |
| POWELL TESTIFIES IN HAYTI JUDGMENT HEARING                              | H      | 2      | 5/25/1989  | A           | 1                | N      | S69    |             |
| HAYTI STORE STUDIES BAILOUT PLAN                                        | S      | 2      | 5/30/1989  | A           | 1                | N      | M06    |             |
| LAWYER RECOMMENDS DISSOLVING HAYTI FIRM                                 | S      | 2      | 5/31/1989  | A           | 1                | N      | M06    |             |
| POWELL STEERS COUNCIL FROM HAYTI CONTRACTS                              | H      | 2      | 6/01/1989  | A           | 1                | N      | R63    |             |
| HAYTI CORP. WILL SEEK CONTRACT FROM COUNCIL                             | H      | 2      | 6/04/1989  | A           | 1                | N      | R63    |             |
| CITY COUNCIL MUST END HAYTI FUNDING                                     | S      | 2      | 6/05/1989  | A           | 4                | E      |        |             |
| HAYTI GROUP'S CHIEF SAYS REVIEW WOULD CLEAR AIR                         | S      | 2      | 6/05/1989  | C           | 1                | N      |        |             |
| WHERE'S WHITE? COURT NO SHOW...                                         | H      | 2      | 6/06/1989  | C           | 1                | P      | N      |             |
| ...ALSO MISSES PROMISED COUNCIL APPEARANCE                              | H      | 2      | 6/06/1989  | C           | 1                | P      | N      | R63         |
| HAYTI'S WHITE SEEKS TO BLOCK CREFT'S UNEMPLOYMENT BENEFITS              | H      | 2      | 6/07/1989  | C           | 1                | N      | S69    |             |
| NEW TACK FOR HAYTI                                                      | H      | 2      | 6/10/1989  | A           | 4                | E      |        |             |
| ATTORNEY GENERAL: NO CHARGES LIKELY FROM HAYTI PROBE                    | H      | 2      | 6/20/1989  | B           | 1                | N      | S69    |             |
| EDMISTEN ASKS INVESTIGATORS TO HASTEN HAYTI FRAUD PROBE                 | S      | 2      | 6/20/1989  | A           | 1                | P      | N      | M06         |
| HAYTI CHIEF TO ATTEND N.Y. MEETING                                      | S      | 2      | 6/21/1989  | B           | 1                | N      | E      |             |
| EDMISTEN SHOULD APOLOGIZE                                               | H      | 2      | 6/22/1989  | A           | 4                | E      |        |             |
| HAYTI INVESTIGATION CONDUCTED PROPERLY                                  | H      | 2      | 6/25/1989  | D           | 5                | L      |        |             |
| COUNCIL OK'S GRANT REQUESTED BY BROWN                                   | H      | 2      | 6/29/1989  | C           | 1                | C      | N      | R63         |
| MONEY SET ASIDE FOR HAYTI, BUT CONTRACT TO BE REVIEWED                  | H      | 2      | 6/29/1989  | C           | 1                | N      |        |             |
| HAYTI FIRM MUST PASS REVIEW TO GET MONEY                                | S      | 2      | 6/29/1989  | A           | 1                | N      | C61    |             |
| EDMISTEN, WHITE AGREE TO END PROBE                                      | S      | 2      | 7/03/1989  | A           | 1                | N      | H65    |             |
| HAYTI CONSUMER CORP. INVESTORS MAY RETRIEVE FUNDS                       | H      | 2      | 7/04/1989  | A           | 1                | N      | S69    |             |
| FULFILLING THE PROMISE; COUNCIL TIES HAYTI FUNDING TO REVIEW...         | H      | 2      | 7/04/1989  | A           | 4                | E      |        |             |
| HAYTI FUNDS SHOULDN'T RECEIVE RUBBER STAMP                              | S      | 2      | 7/07/1989  | A           | 4                | E      |        |             |
| BREAK-IN CHARGE AGAINST WHITE DROPPED                                   | H      | 2      | 7/11/1989  | A           | 1                | N      | S82    |             |
| COURT: DISSOLVE HAYTI STORE'S ASSETS                                    | S      | 2      | 7/21/1989  | A           | 1                | N      | M06    |             |
| U.S. BANKRUPTCY COURT JUDGE ORDERS HAYTI HARDWARE STORE ASSETS SOLD     | H      | 2      | 7/22/1989  | A           | 1                | N      | S69    |             |
| YAEGER SEEKS SALE OF HAYTI FIRM ASSETS                                  | S      | 2      | 7/22/1989  | A           | 1                | P      | N      | M06         |
| WHITE: HAYTI STORE TO STUDY BANKRUPTCY POSSIBILITIES                    | S      | 2      | 8/08/1989  | A           | 1                | N      | M06    |             |
| HAYTI LEADERS DISAGREE ON CHALLENGING ORDER TO SELL HARDWARE STORE      | H      | 2      | 8/09/1989  | D           | 9                | N      |        |             |
| WHITE SEEKS FEDERAL ANTIDOTE TO HAYTI BANKRUPTCY RULING                 | H      | 2      | 8/20/1989  | A           | 1                | P      | N      | R63         |
| HAYTI BANKRUPTCY SALE ON DESPITE OBJECTION                              | S      | 2      | 8/21/1989  | A           | 1                | N      | M06    |             |
| NAT WHITE FAILS TO FILE OBJECTION TO HARDWARE SALE                      | H      | 2      | 8/22/1989  | B           | 1                | N      | R63    |             |
| BANKRUPTCY SALE SET TO GO, BUT WHITE VOWS CHALLENGE                     | S      | 2      | 8/22/1989  | B           | 1                | P      | N      | M06         |
| SALE TO BEGIN TODAY AT HAYTI HARDWARE STORE                             | H      | 2      | 8/23/1989  | C           | 1                | N      | R63    |             |
| BANKRUPTCY SALE BUSINESS BRISK                                          | S      | 2      | 8/23/1989  | A           | 1                | P      | N      | M06         |
| BARGAIN SEEKERS BROWSE AT SALE IN BANKRUPT STORE                        | H      | 2      | 8/24/1989  | C           | 1                | P      | N      | S69         |
| HAYTI CORP. BANKRUPTCY PLAGUES SISTER COMPANY                           | H      | 2      | 8/29/1989  | A           | 1                | N      | R63    |             |
| FAILED HAYTI HARDWARE VENTURE ENDS WITH AUCTION OF ALL STORE'S CONTENTS | H      | 2      | 8/30/1989  | C           | 1                | P      | N      | R63         |
| HAYTI NEEDS NEW VISION                                                  | H      | 2      | 8/31/1989  | A           | 4                | E      |        |             |
| PEOPLE OF DURHAM NEED ALL THE FACTS ABOUT HAYTI                         | H      | 2      | 9/05/1989  | A           | 4                | L      |        |             |
| LASSITER MISTAKEN ABOUT HAYTI                                           | H      | 2      | 9/22/1989  | A           | 4                | L      |        |             |
| COURT ORDERS DURHAM TO PAY HAYTI CORP. MONEY TO SHERIFF                 | H      | 2      | 10/06/1989 | A           | 1                | N      | R63    |             |
| NATIONAL CONFERENCE ON DEVELOPMENT TO HIGHLIGHT N.C. PROJECTS           | H      | 2      | 10/10/1989 | B           | 1                | N      | C60    |             |
| HAYTI DEVELOPMENT AWARDED \$58,000 CONTRACT BY CITY                     | H      | 2      | 11/21/1989 | B           | 1                | P      | N      | R63         |
| COUNCIL CUTS BACK ON FUNDS FOR HAYTI                                    | S      | 2      | 11/21/1989 | C           | 1                | N      | C61    |             |
| WITHOUT HAYTI LOAN, CITY COULD LOSE MONEY                               | S      | 2      | 11/22/1989 | A           | 1                | N      | C61    |             |
| COUNCIL WISE TO MOVE SLOWLY ON HAYTI FUNDS                              | S      | 2      | 11/24/1989 | A           | 4                | E      |        |             |
| ADVICE ON HAYTI NEEDED                                                  | H      | 2      | 11/26/1989 | D           | 4                | E      |        |             |
| HAYTI'S WHITE, WIFE DECLARE BANKRUPTCY                                  | H      | 2      | 11/30/1989 | C           | 1                | P      | N      | R63         |
| COUNCIL DELAYS VOTE ON HAYTI FIRM LOAN                                  | S      | 2      | 11/30/1989 | B           | 1                | N      | C61    |             |
| SO, WHO IS RUNNING HAYTI?                                               | H      | 2      | 12/04/1989 | A           | 4                | E      |        |             |
| JENKINS SWORN IN AS MAYOR                                               | H      | 2      | 12/05/1989 | A           | 1                | P      | N      | R63         |
| MOTIONS FLY AS COUNCIL OKS HAYTI-FIRM DEAL                              | S      | 2      | 12/05/1989 | C           | 1                | P      | N      | C61         |
| HAYTI ON A SHORT LEASH                                                  | H      | 2      | 12/11/1989 | A           | 4                | E      |        |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N<br>P                          | E<br>D                          | —DATE—                                                                                        | S<br>E<br>C                     | I<br>T<br>L<br>Y                | PG | L<br>P | BYL                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|----|--------|---------------------------------------------------------|
| U.S. POSTAL SERVICE SUSPENDS HAYTI CONSUMER CORP. PAYMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H                               | 2                               | 12/23/1989                                                                                    | A                               | 1                               |    |        | N R63                                                   |
| HAYTI SECTION<br>SEE DURHAM, N.C., HAYTI SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                 |                                                                                               |                                 |                                 |    |        |                                                         |
| HAYTI SUPPORT CENTER<br>STATE SEIZES RECORDS OF HAYTI GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H                               | 2                               | 4/21/1989                                                                                     | A                               | 1                               |    |        | P N 569                                                 |
| HAZARDOUS MATERIALS<br>SEE ALSO CHEMICALS<br>SEE ALSO DURHAM FIRE DEPT., HAZARDOUS-RESPONSE TEAM<br>SEE ALSO ENVIRONMENTAL CONTAMINANTS<br>SEE ALSO HAZARDOUS WASTE TREATMENT, N.C.<br>SEE ALSO RADIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                 |                                                                                               |                                 |                                 |    |        |                                                         |
| RALEIGH HOPES TOXIC HOUSEHOLD WASTE COLLECTION WILL START TREND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S                               | 2                               | 1/16/1989                                                                                     | A                               | 3                               |    |        | N                                                       |
| DURHAM COUGHS UP TONS OF TOXINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H                               | 2                               | 2/19/1989                                                                                     | A                               | 1                               |    |        | C N C60                                                 |
| MITSUBISHI PRAISES EMERGENCY PERSONNEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H                               | 2                               | 6/14/1989                                                                                     | C                               | 3                               |    |        | N H51                                                   |
| HAZARDOUS WASTE DISPOSAL<br>SEE HAZARDOUS WASTE TREATMENT, N.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                 |                                                                                               |                                 |                                 |    |        |                                                         |
| HAZARDOUS WASTE TREATMENT, CHAPEL HILL<br>OFFICIALS SAY RADIOACTIVE SITE PROBLEM 'INSIGNIFICANT'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH                             | 1                               | 11/17/1989                                                                                    | A                               | 1                               |    |        | P N S17                                                 |
| HAZARDOUS WASTE TREATMENT, DURHAM<br>SEE ALSO CHEMICAL SPILLS<br>SEE ALSO DURHAM FIRE DEPT., HAZARDOUS-RESPONSE TEAM<br>SOUTHCHEN LANDFILL 'HAZARDOUS'<br>CITY NEEDS PLANNING FOR HAZARDOUS WASTES<br>GROUND WATER FOUND TAINTED BY DUKE DUMP<br>GLAXO SEEKS WASTE INCINERATOR<br>DUKE CANDIDNESS WELCOME<br>STATE STUDIES WELL WATER NEAR DUKE FOREST DUMP<br>WATER NEAR DUKE DUMP CALLED 'SAFE'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H<br>S<br>H<br>H<br>H<br>S<br>S | 2<br>2<br>2<br>2<br>2<br>2<br>2 | 5/25/1989<br>11/02/1989<br>11/15/1989<br>11/17/1989<br>12/02/1989<br>12/09/1989<br>12/29/1989 | A<br>A<br>A<br>A<br>A<br>A<br>A | 1<br>4<br>1<br>1<br>4<br>1<br>1 |    |        | M N C47<br>E<br>N N36<br>N K65<br>E<br>N E33<br>M N E33 |
| HAZARDOUS WASTE TREATMENT, N.C.<br>SEE ALSO BUSINESSES, N.C., HAZARDOUS WASTE<br>SEE ALSO CHATHAM COUNTY, N.C., HAZARDOUS WASTE TREATMENT<br>SEE ALSO CHEMICAL SPILLS<br>SEE ALSO GOVERNOR'S AWARD FOR EXCELLENCE IN OUTSTANDING ACHIEVEMENT IN WASTE MGMT.<br>SEE ALSO GOVERNOR'S TASK FORCE ON WASTE MANAGEMENT<br>SEE ALSO HAZARDOUS MATERIALS<br>SEE ALSO INCINERATORS<br>SEE ALSO N.C. INDUSTRIAL WASTE MANAGEMENT COMMISSION (PROPOSED)<br>SEE ALSO N.C. LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT AUTHORITY<br>SEE ALSO N.C. STATE UNIV., RADIOACTIVE WASTE DISPOSAL<br>SEE ALSO N.C. WASTE MANAGEMENT BOARD<br>SEE ALSO NUCLEAR WASTES DISPOSAL AND STORAGE<br>SEE ALSO ORANGE COUNTY HAZARDOUS MATERIALS TEAM<br>SEE ALSO PCB (POLYCHLORINATED BIPHENYLS)<br>SEE ALSO PERSON COUNTY, N.C., HAZARDOUS WASTE TREATMENT<br>SEE ALSO RADIATION<br>SEE ALSO REGIONAL SOLID WASTE TASK FORCE<br>SEE ALSO RESEARCH TRIANGLE PARK, HAZARDOUS WASTE TREATMENT<br>SEE ALSO UNIV. OF N.C.-CHAPEL HILL, HAZARDOUS WASTE TREATMENT<br>SEE ALSO WASTE DISPOSAL |                                 |                                 |                                                                                               |                                 |                                 |    |        |                                                         |
| ATC GETS FIVE-YEAR CONTRACT WITH EPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH                             | 1                               | 1/03/1989                                                                                     | A                               | 6                               |    |        | N                                                       |
| LEGISLATOR SAYS WASTE COULD TAINT WATER IN N.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H                               | 2                               | 1/07/1989                                                                                     | A                               | 6                               |    |        | N                                                       |
| SERVICES SPROUT FROM WARINESS OF HIDDEN HAZARDOUS WASTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H                               | 2                               | 1/07/1989                                                                                     | C                               | 1                               |    |        | N K65                                                   |
| FEWER CITIES TREAT HAZARDOUS WASTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H                               | 2                               | 1/07/1989                                                                                     | C                               | 1                               |    |        | N K65                                                   |
| WASTE-BURNING PLANT PROMPTS CALLS IN STANLY COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H                               | 2                               | 1/08/1989                                                                                     | C                               | 3                               |    |        | N                                                       |
| WASTE SITE INCENTIVES TO GET STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H                               | 2                               | 1/08/1989                                                                                     | D                               | 8                               |    |        | P N                                                     |
| NUCLEAR WASTE FORUM PLANNED FOR HILLSBOROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH                             | 1                               | 1/17/1989                                                                                     | A                               | 1                               |    |        | N M20                                                   |
| DAVIE OFFICIALS TO SPEAK AGAINST NUCLEAR FACILITY FORUM TO ADDRESS WASTE DUMP SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S                               | 2                               | 1/17/1989                                                                                     | C                               | 3                               |    |        | N                                                       |
| INDUSTRIES WANT STATE TO HELP FIND NEW HAZARDOUS WASTE DISPOSAL SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH                             | 1                               | 1/18/1989                                                                                     | A                               | 3                               |    |        | P N M20                                                 |
| S.C. GOVERNOR ASKED TO HELP COMPANY PUSH FOR WASTE PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H                               | 2                               | 1/20/1989                                                                                     | B                               | 4                               |    |        | N                                                       |
| TOXIC WASTE UNCOVERED AT OLD FORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H                               | 1                               | 1/27/1989                                                                                     | C                               | 4                               |    |        | N                                                       |
| CONSULTANT OFFERS WAY TO APPROACH FINDING WASTE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H                               | 2                               | 1/28/1989                                                                                     | C                               | 14                              |    |        | N                                                       |
| STATE'S RADIOACTIVE WASTE PANEL HIRES CONSULTING FIRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H                               | 2                               | 1/31/1989                                                                                     | B                               | 5                               |    |        | N K65                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H                               | 2                               | 2/01/1989                                                                                     | B                               | 7                               |    |        | N                                                       |

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|                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P<br>BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|---------------|
| MARTIN, MAVRETIC WORKING ON WASTE PLAN                                   | H      | 2      | 2/05/1989  | B           | 8                          | N             |
| ASSEMBLY FACES DEADLINES ON HAZARDOUS WASTE ISSUE                        | H      | 2      | 2/07/1989  | D           | 4                          | N             |
| N.C. STATE CHOSEN FOR HAZARDOUS WASTE STUDY CENTER                       | H      | 2      | 2/09/1989  | C           | 8                          | N             |
| PANEL BACKS HAZARDOUS WASTE STORAGE INSTEAD OF TREATMENT                 | H      | 2      | 2/18/1989  | B           | 3                          | N             |
| S.C. LIMITS ON HANDLING HAZARDOUS WASTE CALLED WARNING FOR N.C. TO...    | H      | 2      | 2/24/1989  | A           | 11                         | N             |
| N.C. HOPES BILL WILL STALL WASTE BAN                                     | H      | 2      | 3/01/1989  | A           | 1                          | P N           |
| MARTIN ISSUES ENVIRONMENTAL ORDER ON REDUCING WASTE                      | H      | 2      | 3/03/1989  | A           | 1                          | N             |
| LEGISLATORS PUT HAZARDOUS WASTE BILL ON FAST TRACK TO SHOW GOOD FAITH    | H      | 2      | 3/03/1989  | A           | 11                         | N             |
| HACKNEY LAUDS MARTIN'S ACTION ON WASTE ISSUE                             | CHH    | 1      | 3/04/1989  | A           | 3                          | P N M25       |
| BILL PROPOSES INCENTIVES FOR COMPANIES CUTTING WASTE                     | H      | 2      | 3/09/1989  | B           | 2                          | N             |
| LOCAL PANEL URGED TO OVERSEE WASTE SITE                                  | H      | 2      | 3/10/1989  | A           | 11                         | N             |
| NEIGHBOR PRODS STATE TOWARD WASTE SOLUTION                               | S      | 2      | 3/11/1989  | A           | 4                          | E             |
| LEGISLATORS KEEP HAZARDOUS WASTE BILL ON FAST TRACK                      | H      | 2      | 3/14/1989  | B           | 4                          | N             |
| SENATE COMMITTEE APPROVES HAZARDOUS WASTE BILL                           | H      | 2      | 3/15/1989  | B           | 7                          | N             |
| HAZARDOUS WASTE SITE MEASURE SENT TO FULL SENATE                         | H      | 2      | 3/16/1989  | B           | 3                          | N             |
| LEGISLATORS GO TO VIRGINIA TO DISCUSS HAZARDOUS WASTE REGIONAL COMPACT   | H      | 2      | 3/16/1989  | B           | 3                          | N             |
| SENATE TENTATIVELY APPROVES BILL ON HAZARDOUS WASTE SITE                 | H      | 2      | 3/17/1989  | B           | 6                          | N             |
| HERTFORD MAY VOLUNTEER FOR WASTE PLANT                                   | H      | 2      | 3/18/1989  | C           | 3                          | N             |
| PANEL NARROWS WASTE DUMP SITE SEARCH                                     | H      | 2      | 3/21/1989  | A           | 1                          | P N           |
| STATE SENATE VOTES 47-0 FOR HAZARDOUS WASTE BILL                         | H      | 2      | 3/21/1989  | C           | 7                          | N             |
| N.C. ALLOWED TO SHIP SOME WASTES TO S.C.                                 | H      | 2      | 3/23/1989  | B           | 9                          | N             |
| FORMER KOPPER CO. SITE IN MORRISVILLE ADDED TO EPA'S NATIONAL PRIORITIES | H      | 1      | 3/31/1989  | C           | 1                          | N             |
| WICKER VOWS NO RUSH ON HAZARDOUS WASTE BILL                              | H      | 2      | 4/05/1989  | D           | 11                         | N             |
| DUKE SCIENTIST DISCUSSES RADIOACTIVE-WASTE STORAGE                       | H      | 2      | 4/07/1989  | C           | 1                          | N A54         |
| MILLER: MUST BLOCK WASTE BILLS                                           | H      | 2      | 4/09/1989  | B           | 3                          | N             |
| PROPOSED LEGISLATION AIMED AT TENNESSEE, SOUTH CAROLINA                  | H      | 2      | 4/14/1989  | B           | 5                          | N             |
| WASTE SITE PANEL EXPECTS ORGANIZED PROTESTS AT EVERY MEETING             | H      | 2      | 4/19/1989  | B           | 5                          | N             |
| BOTH PLOTT HOUNDS AND BILL ARE HOWLING SUCCESSSES                        | H      | 2      | 4/19/1989  | D           | 9                          | N             |
| GOV. MARTIN HOPES EPA WON'T CONTROL PROGRAM                              | H      | 2      | 4/21/1989  | A           | 13                         | N             |
| ENVIRONMENTALISTS URGE EPA TO HALT ITS 'ASSAULT' ON N.C.                 | H      | 2      | 4/22/1989  | A           | 11                         | N             |
| HAZARDOUS WASTE BACK ON AGENDA                                           | H      | 2      | 5/15/1989  | B           | 1                          | N             |
| COMMITTEE APPROVES HAZARDOUS WASTE BILL                                  | H      | 2      | 5/17/1989  | A           | 9                          | P N           |
| HOUSE APPROVES BILL ON HAZARDOUS WASTE TREATMENT                         | H      | 2      | 5/19/1989  | A           | 10                         | N             |
| DEM OFFICIAL SAYS RECORD SHOWS REGIONAL OFFICE NOT OVERLY LENIENT        | CHH    | 1      | 5/25/1989  | A           | 1                          | N M25         |
| HAZARDOUS WASTE PLANT BILL IS ENACTED BY SENATE                          | H      | 2      | 5/31/1989  | C           | 5                          | N             |
| STATE WASTE SITE ESSENTIAL                                               | S      | 2      | 6/01/1989  | A           | 4                          | E             |
| RADIOACTIVE WASTE DISPOSAL REPORT URGES EARLY USE OF MEDIATORS           | H      | 2      | 6/14/1989  | C           | 1                          | N K65         |
| TURNER NAMED HAZARDOUS WASTE DIRECTOR                                    | CHH    | 1      | 6/18/1989  | A           | 1                          | P N L90       |
| WASTE COMMISSION HOPES TO OVERCOME PUBLIC'S DISTRUST                     | H      | 2      | 6/22/1989  | C           | 1                          | N S22         |
| RESIDENTS CALL FOR EXPANDED CLEANUP PLAN AT KOPPERS CO.                  | H      | 2      | 6/22/1989  | C           | 1                          | N K65         |
| 100 ATTEND EPA HEARING, CRITICAL OF KOPPER CLEAN-UP                      | H      | 2      | 6/23/1989  | C           | 1                          | N K65         |
| PREFERRED BIDDER CHOSEN FOR LOW-LEVEL RADIOACTIVE WASTE SITE             | H      | 2      | 6/30/1989  | A           | 10                         | N             |
| LEGISLATORS WANT NEXT HOST STATE NAMED BEFORE '93                        | H      | 2      | 6/30/1989  | A           | 10                         | N             |
| ENVIRONMENTALISTS PROTEST SELECTION OF CHEM-NUCLEAR TO RUN WASTE SITE    | H      | 2      | 7/06/1989  | A           | 10                         | N             |
| STATE FINISHES DEM INVESTIGATION                                         | CHH    | 1      | 7/12/1989  | A           | 1                          | N M25         |
| RTI STUDY REVEALS 95% OF TOXIC WASTE IN WATER                            | S      | 2      | 7/17/1989  | A           | 1                          | P N T77       |
| LEGISLATORS FRET ABOUT ACCIDENTS AT DISPOSAL                             | H      | 2      | 7/23/1989  | B           | 11                         | P N           |
| REPORT SAYS STATE NEEDS MORE INSPECTORS FOR HAZARDOUS WASTE              | H      | 2      | 7/29/1989  | C           | 2                          | N             |
| HAZARDOUS WASTE INCINERATOR LOOKS FOR STATE, LAWMAKERS SAY               | H      | 2      | 7/30/1989  | C           | 10                         | N             |
| THORNBERG RECOMMENDS STRICTER PUNISHMENTS FOR DUMPING CHEMICALS          | H      | 2      | 8/02/1989  | B           | 7                          | N             |
| \$30 MILLION TOXIC WASTE INCINERATOR URGED FOR N.C.                      | H      | 2      | 8/26/1989  | A           | 1                          | N             |
| WASTE DISPOSAL LAW DISPUTED                                              | CHH    | 1      | 8/30/1989  | A           | 3                          | N M25         |
| N.C., 4 OTHER STATES...READY TO SIGN AGREEMENT TO DISPOSE OF HAZARDOUS   | H      | 2      | 9/01/1989  | A           | 13                         | N             |
| LEGISLATIVE SESSION ON HAZARDOUS WASTE LIKELY                            | H      | 2      | 9/03/1989  | C           | 1                          | N             |
| MARTIN SET TO CALL BACK LAWMAKERS                                        | H      | 2      | 9/06/1989  | A           | 1                          | N L40         |
| SINGLE-ISSUE SESSION PROPERLY FRAGMATIC                                  | S      | 2      | 9/08/1989  | A           | 4                          | E             |
| CONSIDERING REGIONAL APPROACH TO HAZARDOUS WASTE DISPOSAL                | H      | 2      | 9/10/1989  | D           | 2                          | U L40         |
| GENERAL ASSEMBLY RETURNS FOR GARBAGE                                     | S      | 2      | 9/11/1989  | A           | 7                          | J 011         |
| TECHNOLOGY, BETTER ATTITUDES BOTH NEEDED TO SAVE PLANET                  | S      | 2      | 9/12/1989  | A           | 5                          | J 011         |
| MARTIN PUTS SPECIAL SESSION ON HOLD                                      | H      | 2      | 9/16/1989  | A           | 1                          | N             |
| MARTIN WILL CUT TRIP SHORT IF NECESSARY FOR WASTE PACT                   | H      | 2      | 9/22/1989  | A           | 14                         | N             |
| STATE TO HAVE INCINERATOR BY END OF 1993                                 | H      | 2      | 9/28/1989  | A           | 11                         | P N           |
| HAZARDOUS WASTE SITE ECONOMIC NECESSITY                                  | S      | 2      | 10/11/1989 | A           | 4                          | E             |
| N.C. CAN HANDLE HAZARDOUS WASTE, STATE OFFICIALS TELL EPA                | H      | 2      | 10/18/1989 | A           | 1                          | N L40         |
| MARTIN HOPES TO SALVAGE WASTE COMPACT                                    | H      | 2      | 10/20/1989 | C           | 1                          | N L40         |
| MARTIN PROPOSES MORE HAZARDOUS WASTE DISPOSAL                            | H      | 2      | 10/27/1989 | C           | 1                          | N L40         |
| COMMERCIAL PURCHASES INCREASINGLY INCLUDE ENVIRONMENTAL PROBE            | H      | 2      | 11/18/1989 | C           | 1                          | N C60         |
| WE'LL HAVE TO PAY THE COSTS                                              | H      | 2      | 11/28/1989 | A           | 4                          | E             |
| 7 MEETINGS WILL BRIEF LEGISLATORS ON WASTE PLAN                          | H      | 2      | 11/28/1989 | B           | 1                          | N L40         |
| THOMANN APPOINTED TO COMPACT GROUP                                       | CHH    | 1      | 11/29/1989 | A           | 3                          | N             |

|                                                                   | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>BYL |
|-------------------------------------------------------------------|--------|--------|------------|-------------|------------------------------|
| AREA LEGISLATORS HAVE QUESTIONS ON PACT                           | H      | 2      | 12/01/1989 | C           | 9 N L40                      |
| WASTE AGREEMENT CRITICS TAKE AIM AS PANELS MEET                   | H      | 2      | 12/07/1989 | A           | 1 N L40                      |
| REGIONAL WASTE PACT APPROVED                                      | H      | 2      | 12/08/1989 | A           | 1 N L40                      |
| MICHAUX: N.C. GOT BAD WASTE-PACT DEAL (CORRECTED)                 | S      | 2      | 12/08/1989 | A           | 1 N C61                      |
| FOUR BILLS DID NOT GET CONSIDERATION IN SPECIAL SESSION           | H      | 2      | 12/09/1989 | C           | 1 N                          |
| HAZARDOUS WASTE PACT PUTS TAXPAYERS AT RISK                       | S      | 2      | 12/09/1989 | A           | 4 E                          |
| SHEARON HARRIS SITE MAKES SENSE, WAKE COUNTY OFFICIAL SAYS        | CHH    | 1      | 12/10/1989 | A           | 1 N M25                      |
| HAZARDOUS WASTE COMES HOME TO ROOST                               | CHH    | 1      | 12/10/1989 | A           | 4 E                          |
| WILLHOIT URGES SCRUTINY ON TESTING OF WASTE SITES                 | CHH    | 1      | 12/11/1989 | A           | 1 P N M25                    |
| COMMISSIONER FEARS COUNTY MAY BE SITE FOR INCINERATOR             | CHH    | 1      | 12/12/1989 | A           | 1 P N M25                    |
| CORRECTIONS                                                       | S      | 2      | 12/14/1989 | A           | 2 N                          |
| DISPATCHING THE WASTE PROBLEM                                     | H      | 2      | 12/15/1989 | A           | 4 E                          |
| CHEM-NUCLEAR DEFENDS ENVIRONMENTAL RECORD                         | CHH    | 1      | 12/16/1989 | A           | 1 P N M25                    |
| RECORD CLEAN AT BARNWELL SITE, COMPANY, STATE OFFICIALS SAY       | CHH    | 1      | 12/16/1989 | A           | 1 N M25                      |
| WASTE PACT DOESN'T SOLVE PROBLEM, BUT IT DOES BUY STATE SOME TIME | H      | 2      | 12/17/1989 | D           | 5 U L40                      |
| CHATHAM BOARD ADVOCATES WASTE SITE PROTECTIONS                    | CHH    | 1      | 12/20/1989 | A           | 1 N M25                      |
| DRILLING SUGGESTS WASTE SITE SUITABLE                             | CHH    | 1      | 12/29/1989 | A           | 1 N M25                      |
| HAZARDOUS WASTE TREATMENT, ORANGE COUNTY                          |        |        |            |             |                              |
| SEE ALSO ORANGE COUNTY, N.C.                                      |        |        |            |             |                              |
| SEE ALSO ORANGE COUNTY HAZARDOUS MATERIALS TEAM                   |        |        |            |             |                              |
| NUCLEAR WASTE FORUM PLANNED FOR HILLSBOROUGH                      | CHH    | 1      | 1/17/1989  | A           | 1 N M20                      |
| STATE WASTE PANEL PLANS MARCH FORUM                               | CHH    | 1      | 2/13/1989  | A           | 1 N M20                      |
| PUBLIC TO AIR CONCERNS ABOUT PROPOSED RADIOACTIVE WASTE FACILITY  | CHH    | 1      | 3/14/1989  | A           | 1 N S17                      |
| OFFICIALS FIELD QUESTIONS ABOUT LOW-LEVEL RADIOACTIVE WASTE SITE  | CHH    | 1      | 3/15/1989  | A           | 1 N H90                      |
| MEETING TURNOUT PLEASES MCADOO                                    | CHH    | 1      | 12/16/1989 | A           | 3 P N M20                    |
| HAZARDOUS WASTE TREATMENT, PERSON COUNTY                          |        |        |            |             |                              |
| SEE PERSON COUNTY, N.C., HAZARDOUS WASTE TREATMENT                |        |        |            |             |                              |
| HAZARDOUS WASTE TREATMENT, U.S.                                   |        |        |            |             |                              |
| SEE ALSO CHEMICAL SPILLS                                          |        |        |            |             |                              |
| SEE ALSO S.C., HAZARDOUS WASTE TREATMENT                          |        |        |            |             |                              |
| RTP FIRM GETS EPA CLEANUP CONTRACT                                | S      | 2      | 9/28/1989  | A           | 1 N E33                      |
| HAZEN AND SAWYER                                                  |        |        |            |             |                              |
| SEE ALSO CONSULTING FIRMS                                         |        |        |            |             |                              |
| REPORT: MCGOWAN SITE MORE ECONOMICAL                              | CHH    | 1      | 1/04/1989  | A           | 3 P N M20                    |
| REACTIONS VARY TO DAM SITE PROPOSALS                              | CHH    | 1      | 1/05/1989  | A           | 2 N M20                      |
| PROTESTERS RALLY AGAINST ENO DAM SITE                             | CHH    | 1      | 1/31/1989  | A           | 1 N M20                      |
| FIRM STUDYING WASTE DISPOSAL IN SIX COUNTIES                      | H      | 1      | 2/11/1989  | C           | 1 N H60                      |
| REGIONAL TREATMENT PLAN CALLED TOO COSTLY                         | H      | 2      | 6/23/1989  | A           | 1 N K65                      |
| HAZING                                                            |        |        |            |             |                              |
| SEE ALSO COLLEGES, U.S., STUDENTS                                 |        |        |            |             |                              |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, FRATERNITIES AND SORORITIES   |        |        |            |             |                              |
| MCCU SUSPENDS FRATERNITY MEMBERS AFTER 2 STUDENTS HURT IN HAZING  | H      | 2      | 2/23/1989  | C           | 1 N N36                      |
| HAZING A TRADITION NO LONGER ACCEPTABLE ON CAMPUS                 | H      | 2      | 8/28/1989  | B           | 1 N R60                      |
| STUDENTS REMINDED OF RULES AGAINST HAZING                         | H      | 2      | 10/07/1989 | C           | 3 N                          |
| HEAD SHOPS                                                        |        |        |            |             |                              |
| SEE DRUG PARAPHERNALIA                                            |        |        |            |             |                              |
| HEAD START                                                        |        |        |            |             |                              |
| SEE ALSO CHAPEL HILL/CARRBORO HEAD START                          |        |        |            |             |                              |
| SEE ALSO CHILDREN, HANDICAPPED                                    |        |        |            |             |                              |
| SEE ALSO OPERATION BREAKTHROUGH                                   |        |        |            |             |                              |
| COMMUNITY GETS A HAND FROM CFS                                    | S      | 2      | 1/27/1989  | A           | 8 P U S76                    |
| CFSERS BREAK A LEG FOR HEAD START                                 | H      | 2      | 1/28/1989  | B           | 1 P U S76                    |
| HEAD START PROGRAM FACES REALITY OF SUBSTANCE ABUSE               | CHH    | 1      | 3/13/1989  | A           | 3 N C62                      |
| HEAD START HAS 90 SLOTS AVAILABLE                                 | H      | 2      | 6/28/1989  | C           | 2 N                          |
| HEADACHES                                                         |        |        |            |             |                              |
| CLUSTER HEADACHE: NO ONE HAS TIME FOR THE PAIN                    | CHH    | 1      | 4/21/1989  | A           | 6 U                          |
| HEADLIGHTS                                                        |        |        |            |             |                              |
| BILL WOULD REQUIRE CAR HEADLIGHTS BE ON WHEN WIPERS USED          | H      | 2      | 4/13/1989  | A           | 14 N                         |
| SENATE SHOULD REJECT WIPER, PROFANITY LAWS                        | S      | 2      | 5/12/1989  | A           | 4 E                          |
| HEADQUARTERS PARK                                                 |        |        |            |             |                              |

N E S I  
P D —DATE— C —PG L P BYL

SEE ALSO ADARON GROUP INC.  
SEE ALSO INDUSTRIAL DEVELOPMENT, DURHAM COUNTY  
SEE ALSO RESEARCH AND DEVELOPMENT PARKS  
ADARON TAKES OUT MORTGAGE

S 2 1/03/1989 A 1 N

HEALING THE MIND (CHAPEL HILL HERALD SERIES)

SEE ALSO MENTAL HEALTH  
AN ABUNDANCE OF THERAPISTS/HEALING THE MIND  
'IT'S ALL CONFIDENTIAL'/HEALING THE MIND  
REACHING OUT FOR SUPPORT/HEALING THE MIND

CHH 1 8/07/1989 A 1 P Q S17  
CHH 1 8/08/1989 A 1 P Q S17  
CHH 1 8/09/1989 A 1 P Q S17

HEALTH CARE

SEE ALSO AREA HEALTH EDUCATION CENTERS  
SEE ALSO CHILDREN, HEALTH CARE  
SEE ALSO CHRONIC ILLNESS  
SEE ALSO DISEASE DISCRIMINATION  
SEE ALSO FOLK MEDICINE  
SEE ALSO FOUNDATION FOR BETTER HEALTH OF DURHAM  
SEE ALSO HOME HEALTH CARE  
SEE ALSO KATE B. REYNOLDS HEALTH CARE TRUST  
SEE ALSO MENTAL HEALTH CENTERS, N.C.  
SEE ALSO N.C. HEALTH CARE FACILITIES ASSOCIATION  
SEE ALSO PRENATAL CARE  
SEE ALSO PRISONERS, N.C., HEALTH CARE PROGRAMS  
SEE ALSO REGISTERED CARE TECHNOLOGISTS  
SEE ALSO RURAL HEALTH CLINICS, N.C.  
SEE ALSO UNITED HEALTH SERVICES OF N.C.  
SEE ALSO UNIV. OF N.C.—CHAPEL HILL CENTER FOR HEALTH PROMOTION & DISEASE...  
SEE ALSO "WELLNESS PROGRAM"  
SEE ALSO WOMEN, HEALTH CARE

UNC PROFESSORS HELP WRITE NATIONAL MEDICAL REPORT  
2 UNC PROFESSORS ON PREVENTIVE SERVICES PANEL  
HEALTH AFFAIRS FORUM BEGINS TODAY  
STANDARDS TO PROTECT HOSPITAL PATIENTS' RIGHT TO COMPLAIN  
TELEPHONE USEFUL IN OBTAINING HEALTH CARE/TAKING CARE OF YOUR HEALTH  
HEALTH RISK REPORTS ARE RISKY BUSINESS, MEDIA EXPERT SAYS  
WHO PAYS FOR THE BABIES?  
'CONFUSION' OVER PUBLIC HEALTH ROLE DISCUSSED

CHH 1 5/03/1989 A 2 N S17  
H 2 5/12/1989 C 5 N  
H 2 5/18/1989 C 2 N  
H 2 6/28/1989 C 1 T N C60  
S 2 8/16/1989 A 11 U  
CHH 1 9/26/1989 A 3 N  
H 2 10/05/1989 A 4 E  
CHH 1 10/13/1989 A 3 N

HEALTH CARE, COSTS

SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, COSTS  
SEE ALSO HEALTH MAINTENANCE ORGANIZATIONS  
SEE ALSO HOSPITALS, COSTS  
SEE ALSO MEDICAID  
SEE ALSO MEDICAL FEES  
SEE ALSO MEDICARE  
SEE ALSO MENTAL HEALTH, COSTS  
SEE ALSO PRESCRIPTION DRUGS, COSTS

DUKE MEDICAL CENTER OFFICIAL SAYS GAO STUDY HAS FLAWS  
AMA HEAD DETAILS FIGHT TO PROTECT HEALTH CARE  
PRICE SAYS HEALTH CARE PROBLEMS ON THE HORIZON  
RTP SCIENTIST: CONSUMERS TO PAY RISING AIDS COSTS  
HITCHINGS, OTHERS WEIGH COSTS OF AIDS, DRUG ABUSE, SICKLE CELL  
BLUE CROSS PLANS TORN BETWEEN PUBLIC SERVICE, PROFITS  
HEALTH COSTS: SHOP AROUND  
DUKE WANTS INDIGENT BIRTH COSTS SPLIT WITH COUNTY  
RECORD BLUE CROSS RATES COULD HIT TAR HEELS HARD  
152 HOSPITALS' MEDICAL PROCEDURES, CHARGES COMPARED  
HEALTH CARE REFORM CALLS GROW  
COST OF AIDS CARE RISING DRAMATICALLY  
AIDS PATIENTS' HOUSING NEEDS FELT IN CHAPEL HILL  
PUBLIC HOSPITALS FACING A FINANCIAL DISASTER  
THE HEALTH CARE DILEMMA  
PANELIST LINKS HEALTH-CARE DILEMMA TO VALUES  
WORKERS LOSING HEALTH BENEFITS AS COSTS RISE  
MENTAL PATIENTS' STAY TWICE STATE AVERAGE—REPORT  
BLUE CROSS: HEALTH COSTS OUT OF CONTROL  
THE HIGH COST OF LIVING

H 2 1/06/1989 A 1 N P38  
H 2 2/18/1989 A 1 P N  
CHH 1 2/24/1989 A 8 P N  
S 2 2/28/1989 A 1 P N #06  
S 1 2/28/1989 C 1 P N  
H 2 4/02/1989 A 1 N  
H 2 4/18/1989 A 4 E  
H 2 5/14/1989 A 1 N C60  
H 2 6/21/1989 A 1 N  
H 2 6/30/1989 C 1 C N C60  
H 2 7/31/1989 B 1 N  
CHH 1 8/06/1989 A 1 P N S17  
CHH 1 8/06/1989 A 1 N S17  
S 2 8/14/1989 A 4 E  
H 2 9/27/1989 A 4 E  
CHH 1 10/15/1989 A 3 P N M25  
H 2 10/16/1989 B 1 N  
CHH 1 11/13/1989 A 1 C N S17  
S 2 12/18/1989 A 1 N E33  
H 2 12/31/1989 D 4 E

HEALTH CARE, INTERNATIONAL



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| BOOK RECALLS MEDICAL PRACTICE IN RURAL AFRICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 5/26/1989  | A           | 6 P F G59                                   |
| HEALTH CARE, PATIENT RIGHTS<br>SEE ALSO HOSPITALS, U.S.<br>SEE ALSO MENTAL PATIENTS RIGHTS<br>STANDARDS TO PROTECT HOSPITAL PATIENTS' RIGHT TO COMPLAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 6/28/1989  | C           | 1 T N C60                                   |
| HEALTH CARE WORKERS<br>SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, HEALTH PROFESSIONALS<br>SEE ALSO EMERGENCY MEDICAL TECHNICIANS<br>SEE ALSO NURSES, U.S.<br>SEE ALSO PHYSICIANS, U.S.<br>MEDICAL 'ETCETERA DEPARTMENT' FACES DEARTH OF PROFESSIONALS<br>LOOKING AT JOB POSSIBILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHH    | 1      | 3/16/1989  | A           | 3 P N L90                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 3/31/1989  | A           | 3 P P L38                                   |
| HEALTH EDUCATION<br>SEE ALSO SEX EDUCATION<br>HELPERS GROUP SEEKS TO GIVE TEENS ACCURATE INFO ABOUT HEALTH ISSUES<br>'HEALTH YOURSELF' PREPARING FOR COUNTY-WIDE SERVICE<br>COPING WITH PATIENTS' FEARS<br>CONTESTS, OTHER EVENTS TO PROMOTE AIDS AWARENESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 4/07/1989  | A           | 3 N M25                                     |
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| HEALTH FAIR<br>HEALTH FAIR CELEBRATION<br>HEALTH FAIR HONORS VOLUNTEERS/TUESDAY TALK<br>A FAIR WORKOUT<br>NEXT HEALTH FAIR TO BE IN SPRING<br>PREVENTIVE MEDICINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S      | 2      | 2/17/1989  | A           | 2 P P K30                                   |
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| HEALTH FOODS<br>SEE ALSO FOOD<br>KITCHEN SET UP TO DEMONSTRATE COOKING FOR ENJOYMENT AND HEALTH<br>GRAIN OF TRUTH/ARE CEREAL HEALTH CLAIMS VALID? WELL ...YES AND NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 8/28/1989  | B           | 1 P N C60                                   |
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| HEALTH INSURANCE<br>SEE ALSO BLUE CROSS AND BLUE SHIELD OF N.C.<br>SEE ALSO BUSINESSES, DURHAM, HEALTH INSURANCE<br>SEE ALSO BUSINESSES, N.C., HEALTH INSURANCE<br>SEE ALSO CHIRP (CHILDREN'S HEALTH INCENTIVES REFORM PLAN)<br>SEE ALSO CATASTROPHIC ILLNESS HEALTH INSURANCE<br>SEE ALSO HEALTH CARE<br>SEE ALSO HEALTH MAINTENANCE ORGANIZATIONS<br>SEE ALSO INSURANCE<br>SEE ALSO PERSONAL CARE PLAN<br>SEE ALSO SENIOR CITIZENS, HEALTH INSURANCE<br>SEE ALSO UNIVERSAL HEALTH INSURANCE<br>'CARING PROGRAM' HELPS THE CHILDREN<br>RTP SCIENTIST: CONSUMERS TO PAY RISING AIDS COSTS<br>EXPANDED MEDICAL COVERAGE CALLED FOR TO REDUCE N.C. INFANT MORTALITY...<br>DUKE PROF SAYS HEALTH INSURANCE MORE WIDESPREAD<br>BLUE CROSS ATTRIBUTES \$74.5 MILLION '88 LOSS TO COST OF CARE<br>HENDERSON MAN BATTLES SYSTEM FOR CANCER TREATMENT, LIFE<br>BLUE CROSS PLANS TORN BETWEEN PUBLIC SERVICE, PROFITS<br>HEALTH INSURANCE DEPENDS ON NEEDS<br>BILL WOULD MAKE HEALTH INSURANCE AVAILABLE FOR ALL<br>PROGRAM SEEKS TO FILL INSURANCE GAP FOR CHILDREN FROM LOW-EARNING...<br>RECORD BLUE CROSS RATES COULD HIT TAR HEELS HARD<br>INSURANCE RATE INCREASES HURTING SMALL COMPANIES' EMPLOYEES<br>UNHEALTHY PRICE HIKES<br>BILL WOULD PROVIDE HEALTH INSURANCE FOR NON-QUALIFIERS<br>STATE PROVIDES MEDICARE ADVICE/SUNDAY FOCUS: THE MEDICARE GAP<br>OFFICIAL SAYS MANY BUY TOO MUCH COVERAGE/SUNDAY FOCUS: THE MEDICARE GAP<br>CHATHAM BOARD MOVES ON INSURANCE PLAN<br>PANELIST LINKS HEALTH-CARE DILEMMA TO VALUES<br>WORKERS LOSING HEALTH BENEFITS AS COSTS RISE<br>FIREFIGHTERS RALLY SUPPORT FOR HOFFMAN<br>INSTITUTE SEEKS \$1.4 BILLION N.C. HEALTH INSURANCE PLAN<br>GUARANTEED MEDICAL INSURANCE PLAN GETS MIXED REVIEWS | H      | 2      | 1/25/1989  | D           | 10 P N P38                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 2/28/1989  | A           | 1 P N M06                                   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 10/16/1989 | B           | 1 N                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 10/18/1989 | A           | 3 P N M25                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 10/28/1989 | C           | 1 N C60                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 11/01/1989 | D           | 9 N C60                                     |
| HEALTH MAINTENANCE ORGANIZATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        |            |             |                                             |

|                                                                             | N   | E | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P<br>B<br>Y<br>L |
|-----------------------------------------------------------------------------|-----|---|------------|-------------|------------------|----------------------------|
| SEE ALSO HEALTH INSURANCE                                                   |     |   |            |             |                  |                            |
| SEE ALSO KAISER-PERMANENTE MEDICAL CARE PROGRAM                             |     |   |            |             |                  |                            |
| SEE ALSO PERSONAL CARE PLAN                                                 |     |   |            |             |                  |                            |
| 2 DURHAM HMOs AMONG N.C.'S MONEY-LOSERS                                     | S   | 2 | 3/23/1989  | C           | 1                | N                          |
| BLUE CROSS HMO PLAN MAKES PROFIT                                            | S   | 2 | 10/05/1989 | A           | 1                | N E33                      |
| "HEALTH NIGHT OUT"                                                          |     |   |            |             |                  |                            |
| CANCER IN WOMEN MEETING TOPIC                                               | S   | 2 | 4/04/1989  | A           | 3                | N                          |
| DOCTOR TO TALK ON CHOLESTEROL                                               | S   | 2 | 5/22/1989  | A           | 6                | N                          |
| HEALTH SCREENING PROGRAM                                                    |     |   |            |             |                  |                            |
| SEE ALSO ACQUIRED IMMUNE DEFICIENCY SYNDROME, SCREENING TESTS               |     |   |            |             |                  |                            |
| SEE ALSO BLOOD TESTS                                                        |     |   |            |             |                  |                            |
| SEE ALSO BREATHALYZER TEST                                                  |     |   |            |             |                  |                            |
| SEE ALSO CANCER SCREENING PROGRAMS                                          |     |   |            |             |                  |                            |
| SEE ALSO URINALYSIS                                                         |     |   |            |             |                  |                            |
| AN EXAM FOR LIFE; MONTHLY BREAST SCREENING CLINIC OPENS AT UNC              | CHH | 1 | 5/13/1989  | A           | 3                | P N L90                    |
| HEALTHY GENERATIONS                                                         |     |   |            |             |                  |                            |
| SEE ALSO INFANTS                                                            |     |   |            |             |                  |                            |
| DURHAM AMONG 6 COUNTIES RECEIVING FEDERAL FUNDS TO FIGHT INFANT...          | H   | 2 | 6/18/1989  | B           | 1                | N C60                      |
| HEARING DEFECTS                                                             |     |   |            |             |                  |                            |
| SEE ALSO DEAF                                                               |     |   |            |             |                  |                            |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, CENTER FOR SPEECH AND HEARING DISORDERS |     |   |            |             |                  |                            |
| SEE ALSO N.C. DIVISION OF SERVICES FOR THE DEAF AND HARD OF HEARING         |     |   |            |             |                  |                            |
| TROUPE MAKES MAGIC                                                          | S   | 2 | 1/19/1989  | D           | 8                | P F B71                    |
| SERVING THE HEARING IMPAIRED                                                | H   | 2 | 1/21/1989  | A           | 4                | E                          |
| FINAL UPS AND DOWNS                                                         | CHH | 1 | 4/06/1989  | A           | 3                | P P L38                    |
| HEARING LOSS; PREVENTION IS THE MESSAGE                                     | CHH | 1 | 5/07/1989  | A           | 3                | P N S17                    |
| BETTER HEARING AND SPEECH MONTH                                             | S   | 2 | 5/27/1989  | A           | 5                | P P S73                    |
| COUNTY INSTALLS HEARING DEVICE                                              | CHH | 1 | 11/29/1989 | A           | 3                | N W57                      |
| HEARING IMPAIRMENT                                                          |     |   |            |             |                  |                            |
| SEE HEARING DEFECTS                                                         |     |   |            |             |                  |                            |
| HEARSEs                                                                     |     |   |            |             |                  |                            |
| SEE ALSO FUNERALS                                                           |     |   |            |             |                  |                            |
| HEARSE A ROLLING BILLBOARD OF OUTRAGE                                       | H   | 2 | 9/07/1989  | C           | 1                | P N N36                    |
| HEART ASSOCIATION, N.C.                                                     |     |   |            |             |                  |                            |
| SEE N.C. HEART ASSOCIATION                                                  |     |   |            |             |                  |                            |
| HEART ATTACKS                                                               |     |   |            |             |                  |                            |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, CARDIOVASCULAR MEDICINE                 |     |   |            |             |                  |                            |
| SEE ALSO HEART DISEASE                                                      |     |   |            |             |                  |                            |
| COUPLE CANDIDATES FOR HEART PATIENT OF YEAR FOR THEIR REACTION...           | H   | 2 | 1/26/1989  | C           | 1                | P N C60                    |
| NEW MACHINE MAY HELP TEAMS IMPROVE HANDLING CARDIAC ARRESTS                 | S   | 2 | 5/31/1989  | B           | 1                | N B53                      |
| FASTER MEDICAL CARE ONLY HEARTBEATS AWAY                                    | S   | 2 | 6/02/1989  | A           | 4                | E                          |
| HIGH-TECH DEVICE RESTORES WOMAN'S HEARTBEAT                                 | S   | 2 | 6/09/1989  | C           | 1                | N B53                      |
| TRUCKER DEAD AFTER BIZARRE ACCIDENT                                         | CHH | 1 | 8/24/1989  | A           | 1                | P N H90                    |
| UNC STUDY: CARBON MONOXIDE MAY ADD TO HEART ATTACK RISK                     | H   | 2 | 11/15/1989 | C           | 1                | N C60                      |
| HEART DISEASE                                                               |     |   |            |             |                  |                            |
| SEE ALSO BLACKS, N.C., HEART DISEASE                                        |     |   |            |             |                  |                            |
| SEE ALSO CARDIAC CATHETERIZATION                                            |     |   |            |             |                  |                            |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, HEART CENTER                            |     |   |            |             |                  |                            |
| SEE ALSO HEART ATTACKS                                                      |     |   |            |             |                  |                            |
| SEE ALSO HEART RESEARCH                                                     |     |   |            |             |                  |                            |
| SEE ALSO ORANGE CARDIOVASCULAR FOUNDATION                                   |     |   |            |             |                  |                            |
| SEE ALSO STRESS                                                             |     |   |            |             |                  |                            |
| SEE ALSO STROKES                                                            |     |   |            |             |                  |                            |
| HEART TROUBLE? VARIETY OF TESTS MEASURES STATUS                             | CHH | 1 | 1/13/1989  | A           | 6                | U                          |
| CARDIAC REHABILITATION WEEK ENDING TODAY                                    | CHH | 1 | 2/18/1989  | A           | 2                | N L90                      |
| TYPE A BEHAVIOR PLUS ANGER BAD MIX, AUTHOR SAYS                             | H   | 2 | 4/01/1989  | C           | 3                | P N C60                    |
| UNC RESEARCHERS STUDY HEART ATTACK DEATH RATES                              | S   | 2 | 4/20/1989  | A           | 9                | N                          |
| CORONARY ARTERY DISEASE FORUM SET FOR MONDAY-WEDNESDAY AT DUKE              | H   | 2 | 5/20/1989  | C           | 2                | N D80                      |
| RESEARCH ON FATS MAY HOLD KEY TO TREATMENT FOR HEART PROBLEMS               | H   | 2 | 6/01/1989  | C           | 4                | N D80                      |
| COMPUTER LINKS DUKE, VANCE HOSPITALS                                        | H   | 1 | 6/03/1989  | C           | 1                | N D80                      |
| GLAXO CONDUCTS 'TALENT SEARCH' FOR MEDICINES                                | H   | 2 | 6/21/1989  | A           | 10               | N K65                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>E<br>C | P<br>G | I<br>L<br>Y<br>L<br>P | T<br>P<br>B<br>Y<br>L |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|------------------|--------|-----------------------|-----------------------|
| REGULAR EXERCISE IS MPORTANT TO PREVENT HEART DISEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S      | 2      | 6/28/1989  | A                | 12     | U                     |                       |
| THE STAGGERING FACTS/SUNDAY FOCUS: HEART DISEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 9/10/1989  | A                | 1      | C N                   | S17                   |
| REHAB PLAN URGES FITNESS FOR IMPROVED CARDIAC HEALTH/HEART DISEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 9/10/1989  | A                | 1      | P N                   | S17                   |
| DUKE STUDIES LINK BETWEEN STRESS, HEART DISEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 9/16/1989  | C                | 1      | N                     |                       |
| WINNING STUDENTS' HEARTS GOAL OF MEDICAL GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 12/10/1989 | B                | 1      | P N                   | C60                   |
| HEART-DRUG COMMERCIALS MAY SELL, MORE THAN ENLIGHTEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S      | 2      | 12/13/1989 | A                | 11     | U                     |                       |
| HEART-LUNG TRANSPLANT<br>BENEFIT AUCTION SET FOR TRANSPLANT PATIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 6/20/1989  | B                | 8      | N                     |                       |
| HEART OF DURHAM HOTEL<br>POLICE LOG/MOTEL AND RESTAURANT ROBBED; THIRD HOLDUP ATTEMPT THWARTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 9/11/1989  | B                | 6      | N                     | MS1                   |
| HEART RESEARCH<br>SEE ALSO DUKE UNIV. MEDICAL CENTER, HEART CENTER<br>SEE ALSO HEART DISEASE<br>SEE ALSO TRANSESOPHAGEAL ECHOCARDIOGRAPHY<br>HEALTH CARE IMPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 1/16/1989  | A                | 4      | L                     |                       |
| DUKE DOCTOR SAYS HOT TEMPER WORSE THAN OVERWORK FOR HEALTH OF HEART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 1/17/1989  | B                | 2      | N                     |                       |
| UNC STUDY: BLACK MEN HAVE FASTER HEART RATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 6/20/1989  | A                | 3      | N                     |                       |
| RESEARCH AT DUKE COULD LEAD TO SAVING HEART MUSCLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 7/21/1989  | C                | 1      | N                     |                       |
| UNC STUDY LINKS ENDORPHIN LEVELS, PAINS IN CHEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHH    | 1      | 11/17/1989 | A                | 9      | N                     |                       |
| HEART SURGERY<br>SEE ALSO ANGIOPLASTY<br>SEE ALSO CARDIAC CATHETERIZATION<br>SEE ALSO CORONARY BYPASS SURGERY<br>SEE ALSO DURHAM COUNTY GENERAL HOSPITAL, HEART CATHETERIZATION AND SURGERY<br>SEE ALSO SURGERY<br>COUNTY GENERAL'S OPEN HEART SURGERY PROGRAM SET<br>COPING WITH THE ANXIETY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 4/12/1989  | C                | 1      | P N                   | C60                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 12/11/1989 | A                | 1      | P N                   | D38                   |
| HEARTWORM<br>HEARTWORMS; MOST VETS RECOMMEND YEAR-ROUND TREATMENT<br>HEARTWORMS - A HIDDEN TRAGEDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 4/15/1989  | A                | 10     | P F                   |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 7/30/1989  | A                | 3      | P N                   |                       |
| HEAT EXHAUSTION<br>SEE ALSO HYPERTHERMIA<br>THE HEAT OF THE DAY<br>COPING WITH THE HEAT; ADVICE TO HELP THE ELDERLY...<br>IT'S NOT TOO LATE FOR HEAT ILLNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 5/19/1989  | A                | 5      | P F                   |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 6/09/1989  | A                | 6      | U                     |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 8/23/1989  | A                | 9      | U                     |                       |
| HEAT STROKE<br>SEE HEAT EXHAUSTION<br>SEE HYPERTHERMIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |        |            |                  |        |                       |                       |
| HEAT WAVE<br>SEE ALSO WEATHER, U.S.<br>HEAT WILL CLOSE COUNTY SCHOOLS 2ND STRAIGHT DAY<br>SMELTERING SCHOOLS TO CLOSE EARLY AGAIN<br>SPASHHHHH!<br>BEATING THE HEAT<br>JUNE COMES IN BLAZING HOT<br>'TRIPLE-H' WEATHER SCORCHES AREA AGAIN<br>OFFICERS HELP COOL ELDERLY, HANDICAPPED<br>HEAT, HUMIDITY CAUSE UNHEALTHY OZONE BUILDUP<br>CHILLING OUT<br>FANS AVAILABLE TO ELDERLY IN ORANGE<br>SHADES-OF-SUMMER LIP-SHTICK<br>YVONNE EXTINE AND SHERRY ETHERIDGE ENJOY THE SUN RECENTLY...<br>SEEKING SOME COOL<br>CITY SWIMMING POOLS PROVIDE RELIEF FROM STEAMY WEATHER<br>A NOVEL TAN<br>GOTCHA!<br>DURHAM IN TOXIC PRESSURE COOKER/HEAT WAVE PARBOILS AREA IN RISKY MIX...<br>HEAT SENDS TAR HEELS SCURRYING FOR RELIEF<br>GREAT BALL OF FIRE, IT'S HOT<br>COMS III<br>HEAT TURNS DURHAM INTO A SAUNA<br>TWO SOURCES OF COOL WATER | S      | 2      | 6/01/1989  | A                | 1      | N                     | S92                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 6/02/1989  | C                | 1      | N                     |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 6/02/1989  | C                | 1      | P P                   | L38                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 6/02/1989  | A                | 3      | P P                   | C45                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/02/1989  | C                | 1      | P N                   | H45                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/03/1989  | B                | 1      | P N                   | A76                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 6/03/1989  | B                | 1      | N                     | B53                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 6/29/1989  | C                | 1      | C N                   | C60                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 7/08/1989  | A                | 1      | P P                   | L38                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 7/08/1989  | A                | 3      | P N                   | L90                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 7/09/1989  | A                | 1      | P P                   | T32                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 7/09/1989  | A                | 8      | P P                   | T44                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 7/10/1989  | B                | 1      | P P                   | T32                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 7/10/1989  | C                | 1      | P N                   | T77                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 7/10/1989  | C                | 1      | P P                   | K30                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHH    | 1      | 7/11/1989  | A                | 3      | P P                   | L38                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 7/12/1989  | A                | 1      | P N                   | C60                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 7/12/1989  | C                | 1      | P N                   | T37                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 7/12/1989  | C                | 3      | P P                   | S73                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 7/12/1989  | A                | 1      | P P                   | C45                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 7/12/1989  | B                | 1      | P N                   | A76                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H      | 2      | 7/14/1989  | C                | 3      | P P                   | L38                   |

|                                                                        | N   | E | DATE       | S | I   | T   |     |
|------------------------------------------------------------------------|-----|---|------------|---|-----|-----|-----|
|                                                                        | P   | D | ---        | E | L   | L   | BYL |
|                                                                        |     |   |            | C | -PG | L P |     |
| HEAT, HUMIDITY COLLIDE, CAUSE DOUBLE DISCOMFORT                        | S   | 2 | 7/15/1989  | A | 1   | C N | T77 |
| WHEN YOU'RE HOT, YOU'RE HOT                                            | H   | 2 | 7/25/1989  | A | 1   | P P | K30 |
| HOT BLOCK                                                              | S   | 2 | 7/25/1989  | C | 1   | P P | K30 |
| THE HOT GET HOTTER WHILE THE COOL STAY COOLER                          | H   | 2 | 8/06/1989  | B | 1   | P P | K30 |
| THE HOT GET HOTTER WHILE THE COOL STAY COOLER                          | H   | 2 | 8/06/1989  | B | 1   | P P | T32 |
| COACHES MORE AWARE OF WEATHER CONDITIONS                               | H   | 2 | 8/09/1989  | D | 4   | N   | C47 |
| HEAT TO CLOSE SCHOOLS EARLY                                            | S   | 2 | 8/29/1989  | A | 1   | N   |     |
| COUNTY SCHOOLS CLOSING EARLY TODAY                                     | H   | 2 | 8/30/1989  | A | 1   | N   |     |
| COUNTY SCHOOLS OPEN ALL DAY TOMORROW                                   | S   | 2 | 8/30/1989  | A | 1   | N   | S92 |
| THE BEAT AND HEAT GOES ON                                              | H   | 2 | 8/31/1989  | C | 1   | P P | T32 |
| BREAK IN HEAT, HUMIDITY MAKES COMPLETE DAY OF SCHOOL LIKELY            | H   | 2 | 8/31/1989  | C | 1   | N   | C47 |
| HEATING FUEL PRICES                                                    |     |   |            |   |     |     |     |
| SEE ALSO NATURAL GAS, RATES                                            |     |   |            |   |     |     |     |
| SEE ALSO OIL PRICES                                                    |     |   |            |   |     |     |     |
| SEE ALSO UTILITY RATES                                                 |     |   |            |   |     |     |     |
| AREA FACES OIL PRICE INCREASES                                         | H   | 2 | 12/27/1989 | A | 1   | N   | C60 |
| LIMITED-OIL PRICES SOAR IN DURHAM                                      | H   | 2 | 12/29/1989 | A | 1   | N   | C60 |
| HEATING OIL PRICES                                                     |     |   |            |   |     |     |     |
| SEE HEATING FUEL PRICES                                                |     |   |            |   |     |     |     |
| HEBREW                                                                 |     |   |            |   |     |     |     |
| SEE ALSO FOREIGN LANGUAGES                                             |     |   |            |   |     |     |     |
| SEE ALSO JEWS                                                          |     |   |            |   |     |     |     |
| HEBREW 'TESTIMONY' SHOWS TIES THAT BIND                                | H   | 2 | 3/17/1989  | D | 5   | R   | G68 |
| HECHINGER CO.                                                          |     |   |            |   |     |     |     |
| BRADLEES LAYS OFF HALF ITS EMPLOYEES AS IT PREPARES TO CLOSE ITS DOORS | H   | 2 | 1/14/1989  | A | 8   | N   | C60 |
| HECTOR'S RESTAURANT (CHAPEL HILL, N.C.)                                |     |   |            |   |     |     |     |
| RUNNING OVER WITH CUPS                                                 | CHH | 1 | 5/05/1989  | A | 3   | P P | L38 |
| HEISMAN TROPHY                                                         |     |   |            |   |     |     |     |
| HINES, CUTHBERT AMONG HEISMAN CANDIDATES, THANKS TO SPURRIER           | H   | 2 | 12/03/1989 | C | 2   | U   | C49 |
| CAN YOU NAME ALL 8 FOOTBALL AWARDS                                     | S   | 2 | 12/05/1989 | D | 1   | U   | D18 |
| EVEN IN N.Y., SPURRIER STILL A HOT TOPIC                               | H   | 2 | 12/08/1989 | B | 1   | P U | C49 |
| HELICOPTERS                                                            |     |   |            |   |     |     |     |
| SEE ALSO ACCIDENTS, HELICOPTERS                                        |     |   |            |   |     |     |     |
| SEE ALSO AIR AMBULANCE SERVICE                                         |     |   |            |   |     |     |     |
| SEE ALSO DUKE UNIV. MEDICAL CENTER, HELICOPTER SERVICE                 |     |   |            |   |     |     |     |
| SEE ALSO N.C. MEMORIAL HOSPITAL, HELICOPTER SERVICE                    |     |   |            |   |     |     |     |
| STILL ON THE LINE/CHOPPER PATROL PROTECTS TELEPHONE CABLE              | CHH | 1 | 10/27/1989 | A | 1   | P N | H90 |
| HELIUM                                                                 |     |   |            |   |     |     |     |
| RTP FIRM TO SUPPLY HOSPITALS HELIUM                                    | S   | 2 | 11/27/1989 | A | 1   | N   |     |
| AIRCO OPENS LIQUID HELIUM DISTRIBUTION CENTER                          | H   | 2 | 11/30/1989 | C | 2   | N   |     |
| HELLMUTH, OBATA & KASSABAUM, INC.                                      |     |   |            |   |     |     |     |
| DURHAM CONSIDERS RENOVATING BALLPARK                                   | H   | 2 | 7/12/1989  | A | 1   | M N | N36 |
| DURHAM CONSIDERS RENOVATING BALLPARK                                   | H   | 2 | 7/12/1989  | A | 1   | M N | M88 |
| ARCHITECT: RENOVATING DAP THIRD ALTERNATIVE                            | H   | 2 | 7/13/1989  | D | 1   | N   | M88 |
| HELMETS                                                                |     |   |            |   |     |     |     |
| SEE ALSO MOTORCYCLES                                                   |     |   |            |   |     |     |     |
| HELMET LAW REPEAL DRAWS LITTLE SUPPORT                                 | H   | 2 | 4/27/1989  | B | 3   | N   |     |
| BILL WOULD EXPAND HELMET LAW TO MOPED RIDERS                           | H   | 2 | 5/10/1989  | A | 9   | N   |     |
| PANEL BACKS REQUIRING HELMETS FOR MOPED RIDERS                         | H   | 2 | 6/08/1989  | B | 5   | N   |     |
| PUT A SMART HEAD ON YOUR SHOULDERS/SHARING THE ROAD                    | CHH | 1 | 6/24/1989  | A | 5   | U   |     |
| BILL TO HELP AIDS VICTIMS FACES MORE AMENDMENTS                        | H   | 2 | 7/15/1989  | A | 6   | N   |     |
| HOUSE VOTES TO ENACT CHANGES IN HELMET LAW                             | H   | 2 | 8/01/1989  | B | 12  | N   |     |
| UNC POLICE EXPECT FEW WILL OBSERVE MOPED HELMET LAW                    | CHH | 1 | 8/07/1989  | A | 1   | N   | C62 |
| MOPED HELMET LAW BEGINS IN OCTOBER                                     | CHH | 1 | 9/15/1989  | A | 3   | N   |     |
| DOT URGES HELMETS TO ACCOMPANY BIKES                                   | CHH | 1 | 11/26/1989 | A | 3   | N   |     |
| HELPLINE (TELEPHONE COUNSELING AND REFERRAL SERVICE)                   |     |   |            |   |     |     |     |
| SEE ALSO MENTAL ILLNESS                                                |     |   |            |   |     |     |     |
| HELPLINE DIRECTOR CITES GROWING NEED FOR SERVICE                       | CHH | 1 | 10/30/1989 | A | 3   | P N | S17 |
| HEMOCHROMATOSIS                                                        |     |   |            |   |     |     |     |

|                                                                                                                                           | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y | T<br>P<br>BYL |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|---------------|
| SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)<br>THE UNDERDIAGNOSED KILLER                                                      | H      | 2      | 9/15/1989  | A           | 4           | E             |
| HEMOPHILIA<br>SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)<br>SYNTHETIC CLOTTING MAY HELP HEMOPHILIACS—STUDY                   | H      | 2      | 1/20/1989  | C           | 1           | N C60         |
| HEMORRHOIDS<br>CAUSE OF HEMORRHOIDS REMAINS UNCLEAR                                                                                       | CHH    | 1      | 1/20/1989  | A           | 6           | U             |
| HENDERSON, N.C.<br>HENDERSON IS AT ONE OF STATE'S HOTTEST CROSSROADS                                                                      | H      | 1      | 2/17/1989  | C           | 1           | M N 046       |
| FRIDAY IS THE DEADLINE FOR COLORFEST ENTRIES                                                                                              | H      | 1      | 8/09/1989  | C           | 1           | N H60         |
| HENDERSON BYPASS CONTRACT APPROVED                                                                                                        | H      | 2      | 9/02/1989  | C           | 1           | N R53         |
| HENDERSON TO HAVE LOOK OF CURCUS FOR COLORFEST SATURDAY                                                                                   | H      | 1      | 9/07/1989  | C           | 1           | N H60         |
| OXFORD, HENDERSON WILL VOTE ON EXPANDED PHONE SERVICE                                                                                     | H      | 1      | 11/16/1989 | C           | 1           | N T33         |
| ROSE'S CONSTRUCTING DATA-PROCESSING CENTER IN HENDERSON                                                                                   | H      | 1      | 11/17/1989 | C           | 1           | P N H60       |
| CLERK KILLED; TEEN CHARGED IN HENDERSON                                                                                                   | H      | 1      | 12/12/1989 | C           | 1           | N             |
| HENDERSON, N.C., DOWNTOWN REVITALIZATION<br>HENDERSON WILL BE FOCUS OF PUBLIC-AFFAIRS TELEVISION PROGRAM                                  | H      | 1      | 6/22/1989  | C           | 1           | N H60         |
| RESTORATION WORK IN HENDERSON REFLECTS HISTORY                                                                                            | H      | 1      | 11/28/1989 | B           | 1           | P N H60       |
| HENDERSON, N.C., ELECTIONS<br>SEE ALSO HENDERSON CITY COUNCIL, ELECTIONS<br>THREE CANDIDATES FILE FOR HENDERSON CITY COUNCIL SEATS        | H      | 1      | 7/20/1989  | C           | 1           | N H60         |
| HENDERSON'S MAYOR FILES FOR RE-ELECTION                                                                                                   | H      | 1      | 7/27/1989  | C           | 1           | N H60         |
| HENDERSON, N.C., INDUSTRIAL DEVELOPMENT<br>SEE ALSO INDUSTRIAL DEVELOPMENT, N.C.<br>DISTRIBUTION CENTER PLANS TO BE OPEN BY FIRST OF OCT. | H      | 1      | 8/10/1989  | C           | 1           | N H60         |
| NEW HENDERSON LOWE'S WILL OPEN IN JANUARY                                                                                                 | H      | 1      | 10/21/1989 | C           | 1           | N H60         |
| HENDERSON, N.C., MAYOR'S OFFICE<br>THREE CANDIDATES FILE FOR HENDERSON CITY COUNCIL SEATS                                                 | H      | 1      | 7/20/1989  | C           | 1           | N H60         |
| HENDERSON ANNUAL JURIED ART SHOW<br>SEE ALSO ARTS, N.C.<br>56 ARTISTS TO DISPLAY WORKS IN JURIED SHOW                                     | H      | 1      | 10/21/1989 | C           | 1           | P N H60       |
| HENDERSON CITY COUNCIL, ELECTIONS<br>SEE ALSO HENDERSON, N.C., ELECTIONS<br>THREE CANDIDATES FILE FOR HENDERSON CITY COUNCIL SEATS        | H      | 1      | 7/20/1989  | C           | 1           | N H60         |
| HENDERSON'S MAYOR FILES FOR RE-ELECTION                                                                                                   | H      | 1      | 7/27/1989  | C           | 1           | N H60         |
| HENDERSON HIGH SCHOOL<br>SEE VANCE HIGH SCHOOL                                                                                            |        |        |            |             |             |               |
| HENDERSON JAYCEES<br>HENDERSON JAYCEES PRESENT ANNUAL AWARDS                                                                              | H      | 1      | 1/25/1989  | C           | 1           | N H60         |
| HENDERSON MIDDLE SCHOOL SPORTS, BASKETBALL<br>ROGERS-HERR 'RAMS' HENDERSON TEAM IN BASKETBALL                                             | S      | 2      | 1/17/1989  | D           | 4           | P N A76       |
| HENDERSON STREET (CHAPEL HILL, N.C.)<br>HOUSE AGREEMENT REACHED                                                                           | CHH    | 1      | 11/02/1989 | A           | 3           | P N M20       |
| HENDERSON TOWERS<br>SEE J. J. HENDERSON TOWERS                                                                                            |        |        |            |             |             |               |
| HENDERSON/OXFORD AIRPORT<br>SEE OXFORD/HENDERSON AIRPORT                                                                                  |        |        |            |             |             |               |
| HENDERSON/VANCE COUNTY CHAMBER OF COMMERCE<br>HENDERSON-VANCE CHAMBER BANQUET TICKETS ON SALE                                             | H      | 1      | 1/11/1989  | C           | 1           | N             |
| LEADERSHIP COURSE SCHEDULED IN VANCE                                                                                                      | H      | 1      | 7/28/1989  | C           | 1           | N H60         |
| 12 PEOPLE IN LEADERSHIP VANCE PROGRAM                                                                                                     | H      | 1      | 10/05/1989 | C           | 1           | N H60         |
| VANCE CHAMBER ADOPTS PROGRAM OF WORK FOR '90                                                                                              | H      | 1      | 12/29/1989 | C           | 1           | N H60         |
| HENDERSON/VANCE COUNTY VICE SQUAD                                                                                                         |        |        |            |             |             |               |

|                                                                                                                     | N   | E | —DATE—     | S | I   | T       |
|---------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                                                                     | P   | D |            | C | -PG | L P BYL |
| SEE ALSO DRUG ABUSE, PREVENTION<br>HENDERSON-VANCE AREA GEARING UP TO ATTACK DRUGS                                  | H   | 1 | 11/14/1989 | B | 1   | N H60   |
| HENDERSONVILLE, N.C.<br>BALLOON POPS IN ON RETIRED TEACHER                                                          | S   | 2 | 4/15/1989  | A | 1   | P N S92 |
| HEPATITIS<br>SEE ALSO DISEASES (SEE ALSO NAMES OF SPECIFIC DISEASES)<br>SEE ALSO LIVER DISEASE                      |     |   |            |   |     |         |
| HEPATITIS TESTS NEGATIVE                                                                                            | H   | 2 | 1/03/1989  | B | 4   | N       |
| NICK'S CAFE PATRONS URGED TO GET HEPATITIS INOCULATION                                                              | H   | 2 | 5/10/1989  | A | 1   | M N R63 |
| MANAGER DEFENDS HEPATITIS WARNING AS BUSINESS DIVES                                                                 | H   | 2 | 5/11/1989  | A | 1   | P N R63 |
| SENATE APPROVES BILL LIFTING FURNITURE SALES RESTRICTIONS                                                           | H   | 2 | 5/11/1989  | B | 4   | N       |
| FREE HEPATITIS SHOTS OFFERED TO RESTAURANT CUSTOMERS                                                                | H   | 2 | 5/16/1989  | C | 1   | N       |
| BILL TO ALLOW DETENTION FOR TESTING FOR AIDS, HEPATITIS NEARS ENACTMENT                                             | H   | 2 | 6/27/1989  | A | 12  | N       |
| THE HERALD POLL<br>SEE ALSO DURHAM MORNING HERALD<br>SEE ALSO POLLS<br>SEE ALSO SURVEYS                             |     |   |            |   |     |         |
| CITY'S NEW BALLPARK FOULS OUT WITH VOTERS IN SURVEY                                                                 | H   | 2 | 11/12/1989 | A | 1   | D N S69 |
| BALLPARK NEEDS CONSENSUS                                                                                            | H   | 2 | 11/14/1989 | A | 4   | E       |
| SCHOOL MERGER FAVORED SLIGHTLY IN POLL                                                                              | H   | 2 | 11/19/1989 | A | 1   | C N C47 |
| MERGER POLL ENCOURAGING                                                                                             | H   | 2 | 11/22/1989 | A | 4   | E       |
| HERALD PUBLISHING CO.<br>SEE DURHAM HERALD CO.                                                                      |     |   |            |   |     |         |
| HERALD-SUN GOLF TOURNAMENT<br>SEE ALSO DURHAM HERALD CO.<br>SEE ALSO DURHAM MORNING HERALD, SPORTS<br>SEE ALSO GOLF |     |   |            |   |     |         |
| HERALD-SUN MAKES FIRST VENTURE OUTSIDE DURHAM                                                                       | H   | 2 | 3/30/1989  | D | 1   | M N C49 |
| H-S DEDICATION                                                                                                      | S   | 2 | 3/30/1989  | B | 1   | P P S76 |
| WILDWOOD GREEN READY TO SHOW ITS STUFF TO DURHAM GOLFERS                                                            | H   | 2 | 4/02/1989  | C | 5   | N C49   |
| GETTING READY FOR NO. 43                                                                                            | S   | 2 | 4/05/1989  | D | 3   | P P T32 |
| H-S GOLF CLASSIC                                                                                                    | S   | 2 | 6/05/1989  | D | 2   | D N     |
| H-S GOLF CLASSIC OFFICIAL ENTRY LIST                                                                                | S   | 2 | 6/09/1989  | D | 3   | N       |
| HERALD-SUN FIELD SET AT 192 GOLFERS                                                                                 | H   | 2 | 6/18/1989  | C | 5   | N       |
| HERALD-SUN STARTING TIMES SET                                                                                       | S   | 2 | 6/22/1989  | B | 3   | N       |
| H-S CLASSIC WIDE OPEN IN '89                                                                                        | S   | 2 | 6/23/1989  | B | 1   | P N F25 |
| GETTING READY                                                                                                       | S   | 2 | 6/24/1989  | B | 1   | P P C45 |
| HERALD-SUN AMATEUR GOLF TOURNAMENT                                                                                  | H   | 2 | 6/25/1989  | C | 4   | P N K30 |
| FIELD, COURSE LEAVE 1989 'A MYSTERY'/HERALD-SUN TOURNAMENT                                                          | H   | 2 | 6/26/1989  | D | 1   | N C49   |
| STEELMAN DRIVES TO EARLY LEAD/HERALD-SUN TOURNAMENT                                                                 | H   | 2 | 6/27/1989  | B | 2   | P N C49 |
| ACCURACY PAYS OFF                                                                                                   | S   | 2 | 6/27/1989  | D | 1   | P N C09 |
| STEELMAN BLISTERS H-S FIELD/HERALD-SUN TOURNAMENT                                                                   | H   | 2 | 6/28/1989  | D | 1   | P N C49 |
| STEELMAN ROMPS TO H-S MEDAL                                                                                         | S   | 2 | 6/28/1989  | D | 1   | P N F25 |
| VETERANS, NEWCOMERS MAKE MARKS/HERALD-SUN TOURNAMENT                                                                | H   | 2 | 6/29/1989  | D | 1   | P N C49 |
| NEW FACES SURVIVE IN CHAMPIONSHIP FLIGHT                                                                            | S   | 2 | 6/29/1989  | B | 1   | P N F25 |
| CONTROVERSY ENDS WITH PLAYOFF HOLE                                                                                  | H   | 2 | 6/30/1989  | B | 1   | P N C49 |
| H-S LOSERS FALL HARD                                                                                                | S   | 2 | 6/30/1989  | D | 1   | P N C09 |
| VETERAN ALEXANDER SLIPS BY TILLMAN INTO SEMIFINALS                                                                  | H   | 2 | 7/01/1989  | D | 1   | P N C49 |
| STEELMAN STRUGGLES, BUT SURVIVES                                                                                    | S   | 2 | 7/01/1989  | B | 1   | P N F25 |
| ALEXANDER, STEELMAN FACE HISTORY                                                                                    | H   | 2 | 7/02/1989  | C | 1   | P N C49 |
| HERALD-SUN HIGHLIGHTS                                                                                               | H   | 2 | 7/02/1989  | C | 6   | P P C45 |
| MEET 1989'S HERALD-SUN GOLF KINGS                                                                                   | H   | 2 | 7/03/1989  | A | 1   | P P C45 |
| EVERY FLIGHT HAS ITS CHAMP                                                                                          | H   | 2 | 7/03/1989  | B | 2   | N C49   |
| EVERY FLIGHT HAS ITS CHAMP                                                                                          | H   | 2 | 7/03/1989  | B | 2   | N M64   |
| STEELMAN CLAIMS HERALD-SUN TITLE                                                                                    | H   | 2 | 7/03/1989  | B | 2   | P N C49 |
| H-S CHAMPION                                                                                                        | S   | 2 | 7/03/1989  | A | 1   | P P     |
| PAUL STEELMAN SCRAMBLES HIS WAY TO THE HERALD-SUN TITLE...                                                          | S   | 2 | 7/03/1989  | D | 1   | P P C45 |
| GRAHAM RULES H-S PRESIDENT'S FLIGHT                                                                                 | S   | 2 | 7/03/1989  | D | 2   | P N F25 |
| STEELMAN SCRAMBLES TO H-S TITLE                                                                                     | S   | 2 | 7/03/1989  | D | 3   | P U F25 |
| HERBERT C. BONNER BRIDGE<br>SEE ALSO BRIDGES, N.C.                                                                  |     |   |            |   |     |         |
| GARDNER CALLS FOR ACTION TO SAVE BRIDGE                                                                             | H   | 2 | 3/14/1989  | B | 4   | N       |
| BONNER BRIDGE DESERVES PRIORITY                                                                                     | CHH | 1 | 3/16/1989  | A | 4   | E       |
| OCEAN CONTROL IS ROAD TO NOWHERE                                                                                    | CHH | 1 | 7/30/1989  | A | 4   | E       |

|                                                                        | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| <b>HERBS</b>                                                           |        |        |            |             |                  |        |        |             |
| SEE ALSO FOLK MEDICINE                                                 |        |        |            |             |                  |        |        |             |
| SEE ALSO PLANTS                                                        |        |        |            |             |                  |        |        |             |
| HERBS & PERENNIALS LOOKING LUCRATIVE AT GOSS GREENHOUSE                | H      | 2      | 3/19/1989  | E           | 16               | P      | U      | 856         |
| GARDENING FOR THE KITCHEN; THE FRAGRANT ART OF GROWING HERBS           | H      | 2      | 4/19/1989  | B           | 1                | D      | F      | 556         |
| THE HOMESTEAD GARDEN; TONICS, FLAVORINGS AND CURES FROM THE HERB PATCH | H      | 2      | 8/16/1989  | B           | 1                | D      | F      | 556         |
| HERBALIST, DRUMMER FOLLOWS NATURAL RHYTHMS                             | S      | 2      | 8/17/1989  | D           | 1                | P      | P      | C45         |
| ENDRES SHARES LORE                                                     | S      | 2      | 8/17/1989  | D           | 2                | P      | F      | B71         |
| <b>HERITAGE FOUNDATION</b>                                             |        |        |            |             |                  |        |        |             |
| HELP CONSUMERS FOR A CHANGE                                            | H      | 2      | 4/26/1989  | A           | 4                |        |        | E           |
| <b>HERITAGE HILLS</b>                                                  |        |        |            |             |                  |        |        |             |
| FIRE GUTS HERITAGE HILLS HOME                                          | CHH    | 1      | 12/09/1989 | A           | 1                | P      | N      | C62         |
| <b>HERITAGE SQUARE ASSOCIATES</b>                                      |        |        |            |             |                  |        |        |             |
| HERITAGE SQUARE TAXES NOT YET PAID                                     | S      | 2      | 1/06/1989  | A           | 1                | N      |        | H70         |
| HERITAGE SQUARE MUST SHOW SIGNS OF STRENGTH                            | S      | 2      | 1/13/1989  | A           | 4                |        |        | E           |
| HERITAGE SQUARE MAY PAY TAXES BY APRIL 24                              | S      | 2      | 1/26/1989  | A           | 1                | N      |        | H70         |
| KEEPING IT GOING                                                       | H      | 2      | 1/29/1989  | D           | 4                |        |        | E           |
| DEBT PLAN UNDER WAY                                                    | S      | 2      | 4/21/1989  | A           | 1                | N      |        | M06         |
| HERITAGE LIKELY TO ASK CITY FOR LOAN                                   | S      | 2      | 4/22/1989  | A           | 1                | N      |        | M06         |
| KEY TENANTS WANT TO STAY IN HERITAGE                                   | S      | 2      | 4/24/1989  | A           | 1                | N      |        | M06         |
| CITY SHOULDN'T LEND CENTER MORE MONEY                                  | S      | 2      | 4/25/1989  | A           | 4                |        |        | E           |
| WITHOUT HAYTI LOAN, CITY COULD LOSE MONEY                              | S      | 2      | 11/22/1989 | A           | 1                | N      |        | C61         |
| COUNCIL DELAYS VOTE ON HAYTI FIRM LOAN                                 | S      | 2      | 11/30/1989 | B           | 1                | N      |        | C61         |
| <b>HERITAGE SQUARE SHOPPING CENTER</b>                                 |        |        |            |             |                  |        |        |             |
| SEE ALSO DURHAM, N.C., HAYTI SECTION                                   |        |        |            |             |                  |        |        |             |
| SEE ALSO SHOPPING CENTERS                                              |        |        |            |             |                  |        |        |             |
| COUNTY MAY SEIZE LATE FUNDS                                            | S      | 2      | 1/12/1989  | A           | 1                | N      |        | H70         |
| HERITAGE SQUARE MUST SHOW SIGNS OF STRENGTH                            | S      | 2      | 1/13/1989  | A           | 4                |        |        | E           |
| HERITAGE SQUARE MAY PAY TAXES BY APRIL 24                              | S      | 2      | 1/26/1989  | A           | 1                | N      |        | H70         |
| CHATHAM COUPLE SUES HAYTI FIRMS                                        | S      | 2      | 2/01/1989  | A           | 1                | N      |        | H70         |
| CHATHAM COUPLE SUES TWO HAYTI CORPORATIONS                             | H      | 2      | 2/02/1989  | C           | 1                |        |        | N           |
| HERITAGE SQUARE RENT MAY BE TAKEN FOR TAXES                            | S      | 2      | 2/08/1989  | A           | 1                | P      | N      | H70         |
| JUDGE RULES HAYTI GROUPS OWE MONEY TO CHATHAM PAIR                     | S      | 2      | 2/10/1989  | C           | 1                | P      | N      | H70         |
| SHERIFF'S DEPUTIES CLOSE, PADLOCK HERITAGE SQUARE HARDWARE STORE       | H      | 2      | 4/14/1989  | A           | 1                | P      | N      | S69         |
| HAYTI WILL TRY TO REOPEN STORE                                         | S      | 2      | 4/14/1989  | A           | 1                | P      | N      |             |
| HAYTI HARDWARE STORE OWES OVER \$100,000 IN BACK RENT                  | H      | 2      | 4/15/1989  | A           | 1                | N      |        | S69         |
| LOCKLEAR QUILTS HAYTI HOME CENTER JOB, TELLS COOPERATIVE TO ACCEPT...  | H      | 2      | 4/16/1989  | A           | 1                | P      | N      | S69         |
| HAYTI STORE SEEKS FUNDS TO REOPEN                                      | S      | 2      | 4/17/1989  | A           | 1                | P      | N      | M06         |
| OWNERS SEEK MONEY TO REOPEN STORE                                      | H      | 2      | 4/18/1989  | B           | 1                |        |        | N           |
| HERITAGE SQUARE CONTRACT POST OFFICE REOPENS                           | H      | 2      | 4/19/1989  | C           | 1                |        |        | N           |
| RESCUE OF EUTHANASIA?                                                  | H      | 2      | 4/20/1989  | A           | 4                |        |        | E           |
| HAYTI, FORMER HUB OF BLACK COMMUNITY                                   | H      | 2      | 4/21/1989  | A           | 1                | P      | N      | A54         |
| STATE SEIZES RECORDS OF HAYTI GROUP                                    | H      | 2      | 4/21/1989  | A           | 1                | P      | N      | S69         |
| DEBT PLAN UNDER WAY                                                    | S      | 2      | 4/21/1989  | A           | 1                | N      |        | M06         |
| HERITAGE SQUARE LOAN MAY UP DURHAM SUBSIDY                             | H      | 2      | 4/22/1989  | A           | 1                | N      |        | S69         |
| HERITAGE LIKELY TO ASK CITY FOR LOAN                                   | S      | 2      | 4/22/1989  | A           | 1                | N      |        | M06         |
| WITCH HUNT OR BEWITCHED?                                               | H      | 2      | 4/23/1989  | D           | 4                |        |        | E           |
| KEY TENANTS WANT TO STAY IN HERITAGE                                   | S      | 2      | 4/24/1989  | A           | 1                | N      |        | M06         |
| CITY SHOULDN'T LEND CENTER MORE MONEY                                  | S      | 2      | 4/25/1989  | A           | 4                |        |        | E           |
| LENGTH OF HAYTI RECORDS REVIEW UNKNOWN—OFFICIAL                        | H      | 2      | 4/26/1989  | D           | 10               | N      |        | S69         |
| COURT ORDER PUTS HOLD ON HAYTI APPROPRIATION FROM CITY COFFER          | H      | 2      | 4/28/1989  | A           | 1                | N      |        | S69         |
| NO MORE GIFTS FOR HAYTI                                                | H      | 2      | 4/28/1989  | A           | 4                |        |        | E           |
| WHITE CHARGED WITH BREAKING INTO OWN STORE                             | H      | 2      | 5/03/1989  | A           | 1                | P      | N      |             |
| WHITE DENIES BREAK-IN AT HAYTI STORE                                   | S      | 2      | 5/03/1989  | A           | 1                | N      |        | M06         |
| HAYTI SEEKS \$25,000 TO PAY CONVENTION PLANNING COSTS                  | H      | 2      | 5/10/1989  | A           | 1                | N      |        | S69         |
| HAYTI BOARD ACCEPTS WHITE'S RESIGNATION AS CORP. PRESIDENT             | H      | 2      | 5/12/1989  | A           | 1                | P      | N      | S69         |
| WHITE STAYING ON BOARD OF HAYTI CORPORATION                            | S      | 2      | 5/12/1989  | C           | 1                | P      | N      | M06         |
| BANKRUPTCY ATTORNEY; HAYTI STORE UNLIKELY TO REOPEN                    | S      | 2      | 5/16/1989  | A           | 1                | N      |        | M06         |
| HAYTI STORE STUDIES BAILOUT PLAN                                       | S      | 2      | 5/30/1989  | A           | 1                | N      |        | M06         |
| COURT; DISSOLVE HAYTI STORE'S ASSETS                                   | S      | 2      | 7/21/1989  | A           | 1                | N      |        | M06         |
| HERITAGE REQUESTS \$185,000 CITY LOAN                                  | H      | 2      | 11/22/1989 | C           | 1                | N      |        | R63         |
| U.S. POSTAL SERVICE SUSPENDS HAYTI CONSUMER CORP. PAYMENTS             | H      | 2      | 12/23/1989 | A           | 1                | N      |        | R63         |
| <b>HEROIN</b>                                                          |        |        |            |             |                  |        |        |             |
| OXFORD POLICE SEIZE 59 HEROIN BUNDLES                                  | H      | 1      | 1/24/1989  | B           | 1                | N      |        |             |

|                                                                    | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | P<br>G | I<br>T<br>L<br>P<br>BYL |
|--------------------------------------------------------------------|--------|--------|------------|-------------|--------|-------------------------|
| DRUG RAID WON'T END WAR                                            | S      | 2      | 2/23/1989  | A           | 4      | E                       |
| HEROIN, COCAINE CONFISCATED BY POLICE; FOUR MEN CHARGED            | H      | 2      | 3/13/1989  | B           | 10     | N                       |
| POLICE LOG/WOMAN AWAKENED BY BURGLAR                               | H      | 2      | 7/19/1989  | C           | 5      | N                       |
| POLICE SURROUND HOUSE IN DRUG RAID, ARREST 8                       | H      | 2      | 9/14/1989  | C           | 3      | N                       |
| DURHAM MARIJUANA ARRESTS TOP THOSE FOR COCAINE                     | H      | 2      | 10/08/1989 | A           | 1      | N S82                   |
| POLICE LOG/TWO ARRESTED AFTER ROUTINE DRUG PATROLS                 | H      | 2      | 11/04/1989 | C           | 1      | N S22                   |
| MAN NABBED AGAIN ON HEROIN CHARGE                                  | S      | 2      | 11/17/1989 | C           | 1      | N B53                   |
| HEROIN ARREST BRINGS PAROLE-RULE CHARGE                            | S      | 2      | 11/21/1989 | A           | 3      | N B53                   |
| POLICE LOG/SLEEPING VISITOR STABBED                                | H      | 2      | 12/10/1989 | B           | 1      | N M51                   |
| <b>HEROISM</b>                                                     |        |        |            |             |        |                         |
| SEE ALSO AWARDS                                                    |        |        |            |             |        |                         |
| SEE ALSO GOVERNOR'S AWARD FOR BRAVERY AND HEROISM                  |        |        |            |             |        |                         |
| SEE ALSO RESCUES                                                   |        |        |            |             |        |                         |
| DHS TEACHER MAY PAY HIGH COST FOR HEROISM                          | S      | 2      | 2/04/1989  | A           | 4      | E                       |
| TEACHER DESERVES CITATION                                          | H      | 2      | 2/08/1989  | A           | 4      | E                       |
| DURHAM HIGH'S TEACHER HERO TO GET AWARD FROM MARTIN                | H      | 2      | 2/18/1989  | A           | 1      | N J40                   |
| DURHAM MAN GETS AWARD FOR BRAVERY                                  | H      | 2      | 2/21/1989  | A           | 1      | P N L40                 |
| DURHAM TEACHER RECEIVES AWARD                                      | S      | 2      | 2/21/1989  | A           | 1      | P N S76                 |
| TEACHER DESERVES AWARD                                             | S      | 2      | 2/22/1989  | A           | 4      | E                       |
| APPLAUDING CLASSROOM HEROISM                                       | H      | 2      | 2/23/1989  | A           | 4      | E                       |
| SCHOOL HONORS HERO TEACHER                                         | S      | 2      | 4/05/1989  | A           | 6      | N                       |
| DURHAM'S LATEST HERO FOLLOWS GOLDEN RULE                           | S      | 2      | 10/06/1989 | A           | 4      | E                       |
| TROOPER WINS STATE'S HEROISM AWARD                                 | H      | 2      | 10/28/1989 | C           | 2      | P N                     |
| HEROISM LANDS TEACHER ON TV SHOW                                   | S      | 2      | 10/30/1989 | C           | 1      | P N E33                 |
| CBS TV SHOW RE-ENACTS HEROISM AT DURHAM HIGH                       | H      | 2      | 10/31/1989 | C           | 1      | P N C47                 |
| <b>HERON'S (RESTAURANT)</b>                                        |        |        |            |             |        |                         |
| HERONS IN CARY/NEEDS SOME POLISH                                   | H      | 2      | 10/20/1989 | D           | 10     | P R D77                 |
| <b>HERPES TYPE 2</b>                                               |        |        |            |             |        |                         |
| SEE ALSO SEXUALLY TRANSMITTED DISEASES                             |        |        |            |             |        |                         |
| BURROUGHS-WELLCOME DRUG FOUND TO HALT OR REDUCE HERPES             | H      | 2      | 1/12/1989  | A           | 2      | N                       |
| <b>HERTZ CORP.</b>                                                 |        |        |            |             |        |                         |
| IDLING RENTAL CAR PLAN NIXED BY RDU AUTHORITY                      | H      | 2      | 4/19/1989  | C           | 1      | N P41                   |
| <b>HE'S NOT HERE (CHAPEL HILL, N.C. BAR)</b>                       |        |        |            |             |        |                         |
| NOW THEY'VE HEARD IT ALL                                           | CHH    | 1      | 11/11/1989 | A           | 3      | P N C62                 |
| <b>HICCUPS</b>                                                     |        |        |            |             |        |                         |
| DON'T HICCUP ALONE                                                 | H      | 2      | 8/23/1989  | A           | 4      | E                       |
| <b>HIDEAWAY BAR</b>                                                |        |        |            |             |        |                         |
| SEE DUKE UNIV. HIDEAWAY BAR                                        |        |        |            |             |        |                         |
| <b>HIGH BLOOD PRESSURE</b>                                         |        |        |            |             |        |                         |
| SEE HYPERTENSION                                                   |        |        |            |             |        |                         |
| <b>HIGH OCCUPANCY VEHICLE LANES</b>                                |        |        |            |             |        |                         |
| SEE HIGHWAY LANES                                                  |        |        |            |             |        |                         |
| <b>HIGH-RISES</b>                                                  |        |        |            |             |        |                         |
| SEE ALSO APARTMENTS                                                |        |        |            |             |        |                         |
| SEE ALSO BUILDING CODES                                            |        |        |            |             |        |                         |
| SEE ALSO HOUSING, DURHAM                                           |        |        |            |             |        |                         |
| SEE ALSO HOUSING, N.C.                                             |        |        |            |             |        |                         |
| SEE ALSO HOUSING, U.S.                                             |        |        |            |             |        |                         |
| SEE ALSO SKYSCRAPERS                                               |        |        |            |             |        |                         |
| SEE ALSO UNIVERSITY TOWER                                          |        |        |            |             |        |                         |
| HEIGHT LIMITS PROPOSED FOR BUILDINGS IN DURHAM                     | H      | 2      | 6/22/1989  | C           | 1      | N R63                   |
| KEEP TALL BUILDINGS IN DOWNTOWN DURHAM                             | S      | 2      | 6/24/1989  | A           | 4      | E                       |
| DURHAM ALREADY HAS ORDINANCE RESTRICTING HEIGHT OF BUILDINGS       | S      | 2      | 7/05/1989  | A           | 4      | L                       |
| DEVELOPERS, NEIGHBORS DIFFER ON LIMITATIONS                        | S      | 2      | 7/12/1989  | A           | 1      | N C61                   |
| DEVELOPERS, HOMEOWNERS CONTINUE DEBATING HEIGHT OF BUILDINGS       | H      | 2      | 7/13/1989  | A           | 10     | P N                     |
| WHEN TALL COSTS THE MOST                                           | H      | 2      | 7/24/1989  | A           | 4      | E                       |
| ADVISORY PANEL FAVORS BUILDING HEIGHT RESTRICTIONS                 | H      | 2      | 8/10/1989  | C           | 1      | P N R63                 |
| DURHAM COUNTY GENERAL ASKS TO ADD 4 NEW FLOORS (CORRECTED 9-14-89) | S      | 2      | 9/13/1989  | A           | 1      | N C61                   |
| 2ND TOWER EYED FOR DOWNTOWN                                        | H      | 2      | 10/20/1989 | C           | 1      | N C60                   |
| <b>HIGH SPEED CHASES</b>                                           |        |        |            |             |        |                         |



N E S I  
P D —DATE— C —PG L P BYL

SEE RECKLESS DRIVING

HIGHLAND HILLS (CARRBORO, N.C.)  
QUICK RESPONSE SAVES APARTMENTS

CHH 1 8/03/1989 A 1 P N M25

HIGHWAY 54  
SEE NC 54

HIGHWAY CONSTRUCTION

SEE ALSO DURHAM, N.C., "LOOP"  
SEE ALSO DURHAM, N.C., OUTER LOOP  
SEE ALSO N.C. BOARD OF TRANSPORTATION  
SEE ALSO US 501

S 2 1/04/1989 A 5 J 011  
S 2 1/09/1989 B 1 P N M06  
S 2 1/17/1989 B 5 N  
H 2 1/18/1989 B 12 N K65  
CHH 1 1/27/1989 A 1 N S17  
S 2 2/06/1989 A 1 P N M06  
H 2 2/09/1989 B 5 N  
H 2 3/01/1989 A 5 J 011  
S 2 6/29/1989 A 1 N M06  
S 2 7/12/1989 A 1 N M06  
S 2 9/08/1989 C 1 N  
H 2 9/09/1989 C 1 N K65  
S 2 9/18/1989 A 1 M E33  
S 2 10/13/1989 C 1 N C61

ROADBLOCKS OUT OF THE WAY FOR STATE TRANSPORTATION NETWORK  
ROAD WORK POSES MONTHS OF DETOURS  
REPORT: N.C. HIGHWAY BIDDING IS SCANDAL-FREE  
INTERSTATE 40 WIDENING PROJECT ON SCHEDULE, ENGINEER SAYS  
I-85 MAY GO 8 LANES; SEGMENT TO END NEAR HILLSBOROUGH  
GUESS ROAD DELAYS RILE RETAILERS  
TRANSPORTATION OFFICIAL SEEKS CONFLICT PROBE  
ROAD TO IMPROVED HIGHWAYS PAVED WITH UNFULFILLED PROMISES  
I-40 WORK MAY END BY CHRISTMAS  
FAYETTEVILLE STREET EXTENSION TO START  
MR. AIRY FIRM GETS CONTRACT TO WIDEN HILLSBOROUGH RD.  
I-40 WIDENING WORK MONTHS AHEAD OF SCHEDULE  
GARRETT ROAD CLOSING CLOGS JORDAN TRAFFIC  
ROAD BOARD MAY OK DAVIS DRIVE PAVING

HIGHWAY CONSTRUCTION, COSTS

SEE ALSO N.C. DEPT. OF TRANSPORTATION, BUDGET  
SEE ALSO N.C. HIGHWAY FUND

S 2 1/05/1989 A 5 J 011  
H 2 1/13/1989 B 3 N  
H 2 1/21/1989 B 7 N  
H 2 1/26/1989 B 2 N  
H 2 2/07/1989 C 2 N  
H 2 2/08/1989 D 11 N  
H 2 2/10/1989 A 13 N  
S 2 2/13/1989 A 4 E  
H 2 2/14/1989 B 4 N  
H 2 2/16/1989 B 4 N  
H 2 2/17/1989 A 10 N  
H 2 2/19/1989 B 3 N  
H 2 2/21/1989 B 1 N L40  
S 2 2/21/1989 B 1 N  
H 2 2/22/1989 A 1 N  
H 2 2/23/1989 B 2 N  
H 2 2/25/1989 A 4 E  
H 2 2/26/1989 D 2 P U L40  
H 2 2/27/1989 B 1 P N  
H 2 2/28/1989 C 8 N  
H 2 3/09/1989 A 1 N  
H 2 3/10/1989 A 11 N  
H 2 3/15/1989 B 7 N  
H 2 3/17/1989 B 6 P N  
H 2 3/22/1989 B 5 N  
H 2 3/23/1989 B 3 N L40  
S 2 3/23/1989 A 1 N M06  
S 2 3/27/1989 A 1 N M06  
H 2 3/29/1989 B 5 N  
H 2 3/30/1989 B 3 N  
S 2 4/03/1989 A 1 P N M06  
H 2 4/04/1989 A 12 N  
H 2 4/23/1989 D 2 U L40  
H 2 5/11/1989 B 5 P N  
H 2 5/11/1989 B 5 N  
H 2 5/17/1989 A 8 N  
CHH 1 5/17/1989 A 3 N H90  
H 2 5/20/1989 B 5 N  
S 2 5/23/1989 A 4 E

N.C. ROADS PLAN HARD TO SELL  
MOST LEGISLATORS FAVOR A MAJOR HIGHWAY FUNDING PACKAGE  
CITIES WANT MORE AUTHORITY TO SHARE COST OF BUILDING ROADS  
GOVERNOR AND LEGISLATIVE LEADERS ARE WORKING ON HIGHWAY PACKAGE  
STUDY PANEL TO TACKLE HIGHWAY FUNDING ISSUE  
COMMITTEE TO SEEK CONSENSUS ON HIGHWAY CONSTRUCTION PLAN  
GOVERNOR CALLS HIGHWAY CONSTRUCTION PROPOSAL TRIAL BALLOON  
GASOLINE TAX INCREASE FAIR TO HIGHWAY USERS  
PANEL ENDORSES EXTRA \$7 BILLION FOR HIGHWAYS  
AGREEMENT REACHED ON HIGHWAY CONSTRUCTION PACKAGE  
HIGHWAY PLAN AGREEMENT NOT SO SOLID  
MARTIN NOT SUPPORTING ROAD FUNDING PLAN CALLED 'COP-OUT'  
PLAN COULD RAISE GAS, TITLE TAXES TO BUILD ROADS  
TAX HIKE WOULD FUND DURHAM LOOP  
MARTIN ENDORSEMENT EASES WAY FOR N.C. ROADS PLAN  
MID-APRIL ENACTMENT OF HIGHWAY PACKAGE EYED  
N.C. NEEDS HIGHWAYS  
INSIGHT/STATE'S ROAD BILL ATTRACTS LEECHES  
TOLL ROADS STUDY ORDERED BY LEGISLATIVE PANEL  
SENATE APPROVES BILL ON DISPOSAL OF FETUS REMAINS  
N.C. HIGHWAY PLAN BACKERS OFFER TO REVISE PACKAGE  
STATE HIGHWAY PROPOSAL CALLED BALANCED PACKAGE  
RIVAL FINANCING PROPOSALS SLOW HIGHWAY BILL  
LEGISLATORS CAUTION PROPOSAL COULD DERAIL HIGHWAY BILL  
HIGHWAY PACKAGE CLEARS ITS FIRST HURDLE  
DISAGREEMENT REMAINS ON HIGHWAY BILL  
STATE HIGHWAY BILL ON BUMPY ROAD  
LEGACY OF ICE, SNOW SLOW I-40 REPAIRS  
PANEL MAY VOTE TODAY ON HIGHWAY CONSTRUCTION BILL  
PANEL REJECTS HIGHWAY BILL AMENDMENT  
IMPACT FEES, ROAD FUNDS TOP DURHAM MEET  
HIGHWAY PLAN COULD PRODUCE ECONOMIC RIPPLES  
INSIGHT/ROADS AND TAXES: FEW IN AGREEMENT  
LEGISLATIVE LEADERS OPTIMISTIC ON HIGHWAY BILL  
AGREEMENT REACHED ON ROAD FUND DISPUTE  
LEGISLATORS HEAR SUPPORTERS, OPPONENTS OF HIGHWAY BILL  
CATES BACKS HIGHWAY FUNDING  
HOUSE LEADERS REVISE HIGHWAY FINANCING PACKAGE  
HIGHWAY USERS SHOULD PAY FOR IMPROVEMENTS

|                                                                          | N   | E | DATE       | S | I   | T       |
|--------------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                          | P   | D |            | E | L   | P       |
|                                                                          |     |   |            | C | -PG | BYL     |
| ENDORSEMENTS ARE GIVEN FOR HIGHWAY PACKAGE                               | H   | 2 | 5/25/1989  | B | 4   | N       |
| HIGHWAY PACKAGE CLEARS SUBCOMMITTEE                                      | H   | 2 | 5/26/1989  | A | 10  | N       |
| DOT OFFICIAL WANTS 4-LANE U.S. 15-501                                    | CHH | 1 | 5/28/1989  | A | 1   | N M25   |
| MASS TRANSIT FUNDING PLAN IS A GOOD ONE                                  | S   | 2 | 5/30/1989  | A | 4   | E       |
| VOTE DUE ON \$8.6 BILLION ROADS BILL                                     | H   | 2 | 5/31/1989  | A | 1   | C N L40 |
| HOUSE GIVES HIGHWAY BILL PRELIMINARY GREEN LIGHT                         | H   | 2 | 6/01/1989  | A | 1   | C N L40 |
| HIGHWAY BILL INCOMPLETE, HACKNEY SAYS (CORRECTION PRINTED 6-4-89)        | CHH | 1 | 6/01/1989  | A | 1   | C N M20 |
| HOUSE SENDS HIGHWAY CONSTRUCTION BILL TO SENATE                          | H   | 2 | 6/02/1989  | C | 1   | N L40   |
| VALENTINE BACKS N.C. HIGHWAY PLAN                                        | S   | 2 | 6/03/1989  | A | 1   | N C61   |
| CORRECTION                                                               | CHH | 1 | 6/04/1989  | A | 2   | N       |
| MAKE ROAD TAXES FAIR                                                     | H   | 2 | 6/06/1989  | A | 4   | E       |
| PANEL VOTES AGAINST REFERENDUM ON HIGHWAY PROGRAM                        | H   | 2 | 6/07/1989  | A | 9   | N       |
| SENATE SUBCOMMITTEE VOTES TO STRETCH HIGHWAY BUILDING PROGRAM TO 15 YRS. | H   | 2 | 6/09/1989  | A | 14  | N       |
| INSIGHT/N.C. LAWMAKERS GROWING CRANKY                                    | H   | 2 | 6/11/1989  | D | 2   | U L40   |
| HIGHWAY CONSTRUCTION MEASURE PUT ON HOLD                                 | H   | 2 | 6/15/1989  | A | 16  | N       |
| SENATE APPROVES TAX PLAN                                                 | H   | 2 | 6/23/1989  | A | 10  | N       |
| MARTIN, MAYORS PLAN MEETING ON ROADS                                     | H   | 2 | 6/25/1989  | B | 1   | N       |
| EIGHT EASTERN N.C. MAYORS BACK 12-YEAR HIGHWAY PLAN                      | H   | 2 | 6/27/1989  | A | 12  | P N     |
| N.C. HOUSE TORPEDOES SENATE BILL                                         | H   | 2 | 6/29/1989  | A | 1   | P N L40 |
| STATE'S LEGISLATIVE TUG-OF-WAR INTENSIFIES                               | H   | 2 | 6/30/1989  | A | 1   | N L40   |
| STATE SENATE VOTES 44-3 FOR \$422.1 MILLION TAX BILL                     | H   | 2 | 7/01/1989  | B | 2   | P N     |
| END DRIVE FUNDING MAY BE CUT FROM LIST                                   | S   | 2 | 7/11/1989  | A | 1   | M N C61 |
| HOUSE SPEAKER CRITICIZES LEGISLATORS FROM DURHAM                         | H   | 2 | 7/12/1989  | A | 1   | P N L40 |
| TRANSIT AUTHORITY BILL FOR TRIANGLE CLEARS SENATE                        | H   | 2 | 7/12/1989  | C | 1   | N L40   |
| GULLEY: CITY WON'T LOSE END DRIVE OUTER LOOP FUNDS                       | S   | 2 | 7/12/1989  | A | 1   | N C61   |
| HAURETIC'S REMARKS WON'T WIN SUPPORT                                     | S   | 2 | 7/14/1989  | A | 4   | E       |
| GDP LEGISLATORS CRITICIZE TRANSPORTATION SECRETARY                       | H   | 2 | 7/19/1989  | A | 9   | N       |
| N.C. HOUSE, SENATE STRIKE DEAL ON \$9 BILLION TAX, SPENDING PLAN         | H   | 2 | 7/22/1989  | A | 1   | N L40   |
| COMPROMISE MEANS FEMER FEE INCREASES FOR N.C. MOTORISTS                  | H   | 2 | 7/23/1989  | B | 1   | N L40   |
| APPROPRIATIONS PANEL UNVEILS HOUSE'S BUDGET PROPOSALS                    | H   | 2 | 7/25/1989  | B | 1   | N       |
| BATTLE LINES DRAWN ON \$9 BILLION BILL                                   | H   | 2 | 7/26/1989  | A | 11  | P N L40 |
| HIGHWAY BILL APPROVED BY N.C. HOUSE, SENATE                              | H   | 2 | 7/27/1989  | A | 1   | N L40   |
| GENERAL ASSEMBLY APPROVES HIGHWAY BUILDING PACKAGE                       | H   | 2 | 7/28/1989  | C | 1   | N       |
| MARTIN: HIGHWAYS NEEDED, BUT ASSEMBLY TOOK WRONG PATH                    | H   | 2 | 7/28/1989  | C | 6   | P N     |
| STATIONS TO PUMP UP GAS PRICES                                           | S   | 2 | 7/28/1989  | A | 1   | P N T77 |
| HIGHWAY BILL PAVES WAY FOR ROAD IMPROVEMENTS                             | CHH | 1 | 7/31/1989  | A | 1   | N M20   |
| CONFEREES WILL TRY TO RESOLVE DISPUTE                                    | H   | 2 | 8/10/1989  | B | 5   | N       |
| BILL TO TAX DRUG DEALERS ADVANCES IN STATE HOUSE                         | H   | 2 | 8/11/1989  | A | 12  | N       |
| WORK SET SOON ON MENDERSON'S U.S. 1 BYPASS                               | H   | 1 | 8/11/1989  | C | 1   | P N H60 |
| IT WAS A CLASSY MARATHON                                                 | H   | 2 | 8/15/1989  | A | 4   | E       |
| REVISED N.C. HIGHWAY PLAN SPEEDS UP DURHAM LOOP                          | H   | 2 | 10/14/1989 | A | 1   | N L40   |
| \$5 BILLION DOT PLAN MEANS DURHAM ROAD, RAIL CHANGES                     | H   | 2 | 11/04/1989 | A | 1   | N L40   |
| 4-LANE 15-501 PLANNED FOR 1996 CONSTRUCTION                              | CHH | 1 | 11/09/1989 | A | 1   | P N M25 |
| STATE'S HIGHWAY CONSTRUCTION PROGRAM AN ECONOMICS PROJECT                | H   | 2 | 11/12/1989 | D | 2   | U L40   |
| ROAD BUILDING BOOM STRAINS SOME AGENCIES                                 | H   | 2 | 12/04/1989 | C | 1   | N       |
| END DRIVE GETS NEW NAME, WORK SCHEDULE                                   | S   | 2 | 12/12/1989 | A | 1   | N C61   |
| HIGHWAY IMPROVEMENT PROGRAM, DURHAM                                      |     |   |            |   |     |         |
| SEE DURHAM MASTER THOROUGHFARE PLAN                                      |     |   |            |   |     |         |
| SEE N.C. TRANSPORTATION IMPROVEMENT PROGRAM                              |     |   |            |   |     |         |
| HIGHWAY LANES                                                            |     |   |            |   |     |         |
| SEE ALSO HIGHWAYS, N.C.                                                  |     |   |            |   |     |         |
| SEE ALSO TRAFFIC CONGESTION                                              |     |   |            |   |     |         |
| I-40 HIGH-OCCUPANCY LANES CONSIDERED                                     | H   | 2 | 11/15/1989 | C | 10  | N K65   |
| HIGHWAY PATROL                                                           |     |   |            |   |     |         |
| SEE N.C. HIGHWAY PATROL                                                  |     |   |            |   |     |         |
| HIGHWAY SAFETY                                                           |     |   |            |   |     |         |
| SEE ALSO SEAT BELTS                                                      |     |   |            |   |     |         |
| SEE ALSO SPEED LIMITS                                                    |     |   |            |   |     |         |
| SEE ALSO TRAFFIC SAFETY                                                  |     |   |            |   |     |         |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL HIGHWAY SAFETY RESEARCH CENTER        |     |   |            |   |     |         |
| CRITIC CALLS 65 MPH LIMIT A 'TRADE-OFF'                                  | CHH | 1 | 1/20/1989  | A | 1   | M N L90 |
| PROS, CONS HEARD ON ALLOWING LONGER TRAILERS                             | H   | 2 | 4/26/1989  | A | 12  | N       |
| SAFE DRIVING CAN KEEP HOLIDAYS TIME FOR JOY                              | S   | 2 | 11/27/1989 | A | 4   | E       |
| HIGHWAYS, N.C.                                                           |     |   |            |   |     |         |
| SEE ALSO ADOPT-A-HIGHWAY PROGRAM                                         |     |   |            |   |     |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P<br>BYL |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------------------|
| SEE ALSO HIGHWAY LANES<br>SEE ALSO N.C. DEPT. OF TRANSPORTATION<br>SEE ALSO N.C. TRANSPORTATION IMPROVEMENT PROGRAM<br>SEE ALSO ROADS, N.C.<br>HENDERSON IS AT ONE OF STATE'S HOTTEST CROSSROADS<br>ROAD BUILDING BOOM STRAINS SOME AGENCIES                                                                                                                                                                                                                                                                                                                                                                                                                             | H      | 1      | 2/17/1989  | C           | 1 M N            | O46                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 12/04/1989 | C           | 1                | N                  |
| HIGHWAYS, N.C., RIGHTS-OF-WAY<br>SEE ALSO ROADS, N.C.<br>DOT BACKS OFF ON RIGHT OF WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHH    | 1      | 8/22/1989  | A           | 3                | N C62              |
| HIKING<br>SEE ALSO DURHAM URBAN TRAILS AND GREENWAYS COMMISSION<br>SEE ALSO GREENWAY SYSTEM<br>SEE ALSO NATURE HIKES<br>SEE ALSO PHYSICAL FITNESS<br>GET YOUR FEET WET<br>NEW YEAR'S BRINGS HIKERS TO THE END/A WALK IN THE WOODS                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 9/11/1989  | A           | 8                | U W66              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 12/29/1989 | D           | 6 P F            | W66                |
| HILARY CORNER<br>HILARY PLANS CLEAR HURDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 7/20/1989  | A           | 3                | N                  |
| HILLDALE ELEMENTARY SCHOOL<br>SEE HILLDALE SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |        |            |             |                  |                    |
| HILLDALE ROAD<br>ROAD WORK POSES MONTHS OF DETOURS<br>PROGRESS REQUIRES PATIENCE<br>WIDENING OF HILLDALE ROAD<br>HILLDALE, HILLSBOROUGH GETTING NEW INTERSECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 1/09/1989  | B           | 1 P N            | M06                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 1/11/1989  | A           | 4                | E                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 10/27/1989 | C           | 1 P P            | T37                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 11/13/1989 | A           | 1 P N            | Y11                |
| HILLDALE SCHOOL<br>100 AND COUNTING<br>STORYTIME AT HILLDALE<br>TREE TIME<br>DON'T HIRE CONVICTED MURDERER FOR SCHOOL SUPERINTENDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 2/14/1989  | A           | 2 P P            | S76                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 2/17/1989  | C           | 1 P P            | T37                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 4/25/1989  | C           | 8 P P            | T37                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 5/06/1989  | B           | 3                | N J40              |
| HILLCREST CONVALESCENT CENTER<br>KING AND QUEEN OF HEARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S      | 2      | 2/16/1989  | A           | 11 P P           | T37                |
| HILLHAVEN CONVALESCENT CENTER (PETTIGREW ST. & SWIFT AVE.)<br>ZONING PANEL REJECTS REQUEST, DEFERS SECOND<br>A TASTE OF THE FAR EAST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H      | 2      | 3/15/1989  | C           | 1                | N A54              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 10/31/1989 | C           | 3 P P            | T37                |
| HILLHAVEN CONVALESCENT CENTER OF CHAPEL HILL<br>HILLHAVEN TRIP GIVES LESSONS IN COURAGE, SERVICE AND CARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 2/06/1989  | A           | 6                | U                  |
| HILLHAVEN LASALLE NURSING CENTER<br>HANDICAP DOESN'T SLOW HONORED VOLUNTEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 8/17/1989  | A           | 10 P N           | R60                |
| HILLHAVEN ORANGE NURSING CENTER<br>SEE ALSO HILLHAVEN CONVALESCENT CENTER (PETTIGREW ST. & SWIFT AVE.)<br>INTERMEDIATE-CARE BEDS INCREASED AT HILLHAVEN ORANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H      | 2      | 7/13/1989  | A           | 11               | N                  |
| HILLSBOROUGH, N.C.<br>SEE ALSO MAPS, HILLSBOROUGH<br>SEE ALSO THE PELICAN GUIDE TO HILLSBOROUGH<br>'THINK YOU'RE GOOD?'; ORANGE HIGH BAND, 'HISTORIC HILLSBOROUGH' ON...<br>'KEEPER OF THE CLOCK' WON'T RIDE HISTORIC FLOAT<br>HALF OF HILLSBOROUGH STILL NEEDS A STICKER<br>CRUISIN' THE HILLSBOROUGH CIRCUIT<br>THE JUNK POLICE ARE COMING<br>DINING DENISTRY DUO<br>WEATHER SMILES ON EIGHTH HILLSBOROUGH CROP WALK<br>SHOW RIBBONS WORTH THE WORK<br>CATES BACKS HIGHWAY FUNDING<br>HILLSBOROUGH MAKES THE NEWS -- LIVE<br>HILLSBOROUGH STILL 'CRUISING' FOR SOLUTION<br>REVAMPED PELICAN GUIDE MAKES WAY BACK TO HILLSBOROUGH'S BOOKSHELVES<br>COLONIAL INN IS SOLD | CHH    | 1      | 1/07/1989  | A           | 3 P N            | H90                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 1/07/1989  | A           | 3                | N                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 2/05/1989  | A           | 3                | N R63              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 2/06/1989  | A           | 3 P N            | H90                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 3/05/1989  | A           | 4                | E                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H      | 2      | 3/17/1989  | C           | 1 P P            | L38                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 4/10/1989  | A           | 1 P N            | H90                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 4/20/1989  | A           | 1 P N            | M25                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 5/17/1989  | A           | 3                | N H90              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 5/20/1989  | A           | 3                | N                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 5/31/1989  | A           | 3                | N D38              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 6/17/1989  | A           | 3 P N            | H90                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 9/04/1989  | A           | 1 P N            | C61                |

|                                                                                                                                                    | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| CATES, JOHNSON AT ODDS ON DEVELOPMENT, WATER JOHNSON SAYS "NO" TO SIMPSON                                                                          | CHH    | 1      | 10/25/1989 | A           | 1                | P      | N      | W57         |
|                                                                                                                                                    | CHH    | 1      | 11/11/1989 | A           | 3                |        |        | N           |
| HILLSBOROUGH, N.C., ANNEXATION<br>SEE ALSO ANNEXATION<br>SEE ALSO ORANGE COUNTY, N.C., ANNEXATION                                                  |        |        |            |             |                  |        |        |             |
| RESIDENTS REQUEST AREA ANNEXATION                                                                                                                  | CHH    | 1      | 1/19/1989  | A           | 1                |        |        | N R63       |
| GROUP WANTS TOWN TO DELAY ANNEX VOTE                                                                                                               | CHH    | 1      | 4/19/1989  | A           | 3                |        |        | N           |
| SMALL VOICES QUESTIONING BOARD'S ANNEXATION VOTE                                                                                                   | CHH    | 1      | 5/07/1989  | A           | 1                |        |        | N H90       |
| TOWN ATTORNEY WARNS OF ANNEXATION COSTS                                                                                                            | CHH    | 1      | 5/08/1989  | A           | 1                | P      | N      | M20         |
| HILLSBOROUGH BOARD ANNEXES FIVE PROPERTIES                                                                                                         | CHH    | 1      | 5/09/1989  | A           | 1                |        |        | N H90       |
| A RIGHT TO BE OUTRAGED                                                                                                                             | CHH    | 1      | 5/10/1989  | A           | 4                |        |        | E           |
| ANNEXATION VOTE DRAWS ATTENTION OF SMALL VOICES                                                                                                    | CHH    | 1      | 5/13/1989  | A           | 1                |        |        | N H90       |
| HILLSBOROUGH ANNEXATION MEASURE HITS MINOR SNAG                                                                                                    | CHH    | 1      | 6/01/1989  | A           | 3                |        |        | N D38       |
| TOWN BOARD ADOPTS STAGGERED ANNEXATION SCHEDULE                                                                                                    | CHH    | 1      | 6/03/1989  | A           | 3                | P      | N      | D38         |
| COUNTY BOARD FOILS UNIVERSITY STATION'S REZONING EFFORT                                                                                            | CHH    | 1      | 6/07/1989  | A           | 1                |        |        | N M20       |
| ANNEXATION COULD BE COSTLY FOR TOWN, GROUP SAYS                                                                                                    | CHH    | 1      | 6/19/1989  | A           | 1                |        |        | N H90       |
| CATES SHOWS INTEREST IN ANNEXING PROPERTY                                                                                                          | CHH    | 1      | 6/20/1989  | A           | 3                |        |        | N M20       |
| TOWN APPROVES TWO ANNEXATIONS DESPITE PROTESTS                                                                                                     | CHH    | 1      | 6/21/1989  | A           | 3                |        |        | N D38       |
| ANNEXATION WILL COST TOWN IN LONG RUN                                                                                                              | CHH    | 1      | 6/21/1989  | A           | 4                |        |        | L           |
| ANNEXATION WORRIES WILDWOOD RESIDENTS                                                                                                              | CHH    | 1      | 6/27/1989  | A           | 1                |        |        | N D38       |
| MALL OWNERS CONSIDER JOINING TOWN                                                                                                                  | CHH    | 1      | 7/04/1989  | A           | 3                |        |        | N D38       |
| HILLSBOROUGH TABLES SWEETGUM ANNEXATION                                                                                                            | CHH    | 1      | 7/12/1989  | A           | 1                |        |        | N D38       |
| HILLSBOROUGH, N.C., BOARDS AND COMMISSIONS<br>PARK, TREE BOARDS MAY GET PERMANENT STATUS<br>OFFICIALS AGAINST ELECTION OF TACS                     | CHH    | 1      | 4/12/1989  | A           | 3                |        |        | N H90       |
|                                                                                                                                                    | CHH    | 1      | 10/21/1989 | A           | 3                |        |        | N M20       |
| HILLSBOROUGH, N.C., BOND ELECTIONS<br>SEE ALSO HILLSBOROUGH, N.C., ELECTIONS                                                                       |        |        |            |             |                  |        |        |             |
| HILLSBOROUGH TO CONSIDER \$6.5 MILLION RESERVOIR BOND                                                                                              | CHH    | 1      | 8/14/1989  | A           | 1                |        |        | N D38       |
| HILLSBOROUGH BOARD TO SEEK WATER BOND; OFFICIALS CALL ACTION FIRST STEP                                                                            | CHH    | 1      | 8/15/1989  | A           | 1                |        |        | N D38       |
| RESERVOIR BOND IGNORES RUSTY WATER WOES, CRITICS SAY                                                                                               | CHH    | 1      | 8/16/1989  | A           | 1                |        |        | N D38       |
| COUNTY COOL ON TOWN BOND PROPOSAL                                                                                                                  | CHH    | 1      | 8/17/1989  | A           | 1                |        |        | N D38       |
| WATER BOND DELAYED; MEETING IS CANCELED                                                                                                            | CHH    | 1      | 8/28/1989  | A           | 1                |        |        | N M20       |
| HILLSBOROUGH, N.C., BUDGET<br>SEE ALSO HILLSBOROUGH, N.C., TAXES<br>SEE ALSO HILLSBOROUGH BOARD OF COMMISSIONERS, BUDGET                           |        |        |            |             |                  |        |        |             |
| HILLSBOROUGH TAX INCREASE NOT EXPECTED                                                                                                             | CHH    | 1      | 3/23/1989  | A           | 1                |        |        | N R63       |
| GOOD NEWS FOR HILLSBOROUGH TAXPAYERS                                                                                                               | CHH    | 1      | 3/30/1989  | A           | 4                |        |        | E           |
| FUNDS SAID FEW FOR OUTSIDE AGENCIES                                                                                                                | CHH    | 1      | 4/06/1989  | A           | 3                |        |        | N           |
| HILLSBOROUGH BUDGET PLAN CALLS FOR NO TAX INCREASE                                                                                                 | CHH    | 1      | 5/10/1989  | A           | 3                |        |        | N H90       |
| BUDGET FUNDS ALLOTTED TO COVER CATES' MOBILE PHONE EXPENSES                                                                                        | CHH    | 1      | 5/11/1989  | A           | 3                | P      | N      | H90         |
| MARSHALL: NO GROWTH MEANS TAXES WILL GO UP                                                                                                         | CHH    | 1      | 6/02/1989  | A           | 3                | P      | N      | M20         |
| HILLSBOROUGH LAUDS EDC'S EFFORTS                                                                                                                   | CHH    | 1      | 6/06/1989  | A           | 2                |        |        | N D38       |
| BUDGET HAS PAY RAISE FOR MAYOR                                                                                                                     | CHH    | 1      | 6/21/1989  | A           | 3                |        |        | N D38       |
| HILLSBOROUGH EMPLOYEES MAY GET PAY BOOST                                                                                                           | CHH    | 1      | 6/24/1989  | A           | 3                |        |        | N D38       |
| TOWN SLASHES LAWYER BUDGET                                                                                                                         | CHH    | 1      | 7/01/1989  | A           | 3                |        |        | N D38       |
| BOOKKEEPING RULES FORCE MEETING                                                                                                                    | CHH    | 1      | 7/02/1989  | A           | 3                |        |        | N D38       |
| CONFUSION REIGNS OVER RAISES FOR HILLSBOROUGH EMPLOYEES                                                                                            | CHH    | 1      | 7/29/1989  | A           | 3                | P      | N      | D38         |
| HILLSBOROUGH, N.C., BUSINESSES<br>SEE ALSO BUSINESSES, ORANGE COUNTY<br>SEE ALSO HILLSBOROUGH BUSINESS CENTER                                      |        |        |            |             |                  |        |        |             |
| FINANCIAL INSTITUTIONS BANKING ON HILLSBOROUGH GROWTH                                                                                              | CHH    | 1      | 3/09/1989  | A           | 1                |        |        | N R63       |
| RETAIL RANGE WAR; SHAKE HANDS AND COME OUT SELLING AT THE SOUND OF...                                                                              | H      | 2      | 5/28/1989  | B           | 1                | P      | N      | T33         |
| ABC'S OF SUCCESS; HILLSBOROUGH SMALL-BUSINESS OWNER JOINS IN EFFORT...                                                                             | CHH    | 1      | 5/29/1989  | A           | 3                | P      | N      | M25         |
| RIGHTS LAW COULD CHILL BUSINESS, PRICE SAYS                                                                                                        | CHH    | 1      | 6/23/1989  | A           | 1                |        |        | N S17       |
| WAL-MART COMPETITION CONCERNS MERCHANTS                                                                                                            | CHH    | 1      | 6/30/1989  | A           | 3                |        |        | N D38       |
| HILLSBOROUGH'S MARIA'S PIZZA FACES EVICTION                                                                                                        | CHH    | 1      | 7/22/1989  | A           | 1                | P      | N      | M20         |
| PIZZA WARS IN HILLSBOROUGH                                                                                                                         | CHH    | 1      | 7/23/1989  | A           | 4                |        |        | E           |
| LU-E-G'S CLOSES IN HILLSBOROUGH                                                                                                                    | CHH    | 1      | 8/27/1989  | A           | 3                | P      | N      | M20         |
| THE HILLSBOROUGH SHUFFLE; DOWNTOWN SHOPS ARE MOVING IN, OUT AND ABOUT                                                                              | CHH    | 1      | 9/09/1989  | A           | 3                | P      | N      | H90         |
| NEW PLACE, SAME MENU                                                                                                                               | CHH    | 1      | 9/14/1989  | A           | 3                | P      | N      | H90         |
| HILLSBOROUGH, N.C., CHRISTMAS PARADE<br>SEE ALSO CHRISTMAS PARADES, N.C.<br>PARADE TO FEATURE MISS NORTH CAROLINA<br>HILLSBOROUGH PARADE POSTPONED | CHH    | 1      | 12/07/1989 | A           | 3                |        |        | N           |
|                                                                                                                                                    | CHH    | 1      | 12/10/1989 | A           | 3                |        |        | N           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y | T<br>P<br>N | P<br>L<br>P | BYL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-------------|-----|
| CHRISTMAS PARADE SCHEDULED SUNDAY<br>BRRRRR...WHERE'S SANTA?<br>SANTA FINALLY MAKES IT TO HILLSBOROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 12/16/1989 | A           | 3           | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 12/18/1989 | A           | 1           | P           | P           | T44 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 12/18/1989 | A           | 3           | P           | N           | H70 |
| HILLSBOROUGH, N.C., DOWNTOWN DEVELOPMENT<br>DOWNTOWN A VITAL ASSET, CHAMBER TOLD<br>FARMERS MARKET MAY SPROUT THIS SPRING<br>THE HILLSBOROUGH SHUFFLE; DOWNTOWN SHOPS ARE MOVING IN, OUT AND ABOUT<br>GAPING HOLE IN DOWNTOWN HILLSBOROUGH TO BE SITE OF RETAIL-OFFICE BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 2/16/1989  | A           | 3           | N           |             | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 3/03/1989  | A           | 3           | N           |             | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 9/09/1989  | A           | 3           | P           | N           | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/25/1989 | A           | 3           | P           | N           | H90 |
| HILLSBOROUGH, N.C., ELECTIONS<br>SEE ALSO HILLSBOROUGH, N.C., BOND ELECTIONS<br>SEE ALSO HILLSBOROUGH BOARD OF COMMISSIONERS, ELECTIONS<br>CATES READY FOR ANOTHER TERM OF 'CONTROVERSY'<br>JOHNSON ISSUES CHALLENGE TO CATES<br>ROSE TO RUN AS 'STABILITY' CANDIDATE FOR SEAT ON HILLSBOROUGH...BOARD<br>LOCAL BUILDER SEEKS SEAT ON TOWN BOARD<br>SIMPSON EYES TOWN BOARD SPOT<br>CATES, JOHNSON TO SQUARE OFF AT DINER<br>RUMORS HE'LL CLOSE FABRIC PLANT UNTRUE, JOHNSON SAYS<br>REFRAIN FROM END DEBATE, CITIZENS GROUP ASKS CATES<br>NEMESSES TAKE TO THE PODIUM<br>SMALL VOICES WON'T ENDORSE CANDIDATES<br>HILLSBOROUGH CANDIDATES SET TO SQUARE OFF<br>JOHNSON, CATES ISSUE MAILINGS IN MAYORAL RACE<br>SIGNS SHOW PERSONAL OPINION, KYLE SAYS<br>JOHNSON REBUFFS CATES' STATEMENT<br>COATTAILS MAY BE LONG IN HILLSBOROUGH ELECTION<br>IN HILLSBOROUGH, VOTERS RELUCTANT TO PREDICT VICTOR<br>VOTE WITH YOUR MIND, NOT A CRYSTAL BALL<br>AVERAGE TURNOUT PREDICTED FOR MUNICIPAL CONTESTS<br>GENERAL ELECTION RESULTS/VOTE '89 (ERROR IN RESULTS)<br>JOHNSON SLIDES PAST CATES, WINS WITH 31 VOTES<br>JOHNSON EDGES CATES<br>LOCAL PRECINCTS GENERALLY 'QUIET'<br>LOCAL PRECINCTS GENERALLY 'QUIET'<br>CATES DEFEATED<br>JOHNSON'S BOARD SEAT UP FOR GRABS<br>BETTER RELATIONS PREDICTED<br>FOR WEAL OR WOE, THE RACE IS OVER<br>HILLSBOROUGH/VOTE TALLY<br>OFFICIALS VEXED BY SLUDGE SITES<br>ELECTIONS BOARD CERTIFIES RESULTS<br>BOARD FACTION UNGRACIOUS IN DEFEAT | CHH    | 1      | 7/12/1989  | A           | 1           | P           | N           | D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 7/25/1989  | A           | 1           | P           | N           | D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 7/27/1989  | A           | 1           | N           |             | D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 7/28/1989  | A           | 3           | N           |             | D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 8/01/1989  | A           | 3           | N           |             | D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 10/18/1989 | A           | 1           | P           | N           | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 10/18/1989 | A           | 3           | N           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 10/18/1989 | A           | 3           | N           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 10/19/1989 | A           | 1           | P           | N           | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 10/21/1989 | A           | 1           | N           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 10/24/1989 | A           | 1           | N           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 10/25/1989 | A           | 3           | N           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 10/31/1989 | A           | 1           | N           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/02/1989 | A           | 3           | P           | N           | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/03/1989 | A           | 1           | Q           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/05/1989 | A           | 1           | P           | N           | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/05/1989 | A           | 4           | E           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/07/1989 | A           | 1           | P           | N           | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 11/08/1989 | A           | 1           | C           | N           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 2      | 11/08/1989 | A           | 9           | N           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H      | 3      | 11/08/1989 | A           | 1           | P           | N           | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/08/1989 | A           | 1           | P           | N           | H70 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/08/1989 | A           | 1           | P           | N           | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/08/1989 | A           | 3           | P           | P           | C45 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/09/1989 | A           | 3           | N           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/09/1989 | A           | 3           | N           |             | M20 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/09/1989 | A           | 4           | E           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/09/1989 | A           | 12          | C           | N           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/10/1989 | A           | 1           | M           | N           | M20 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/11/1989 | A           | 3           | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/12/1989 | A           | 400         | E           |             |     |
| HILLSBOROUGH, N.C., EMPLOYEES<br>COMMUNICATION GAP CAUSES INSURANCE LAPSE<br>BUDGET HAS PAY RAISE FOR MAYOR<br>HILLSBOROUGH EMPLOYEES MAY GET PAY BOOST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 1/28/1989  | A           | 3           | N           |             | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 6/21/1989  | A           | 3           | N           |             | D38 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 6/24/1989  | A           | 3           | N           |             | D38 |
| HILLSBOROUGH, N.C., EMPLOYEES, SALARIES<br>CONFUSION REIGNS OVER RAISES FOR HILLSBOROUGH EMPLOYEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHH    | 1      | 7/29/1989  | A           | 3           | P           | N           | D38 |
| HILLSBOROUGH, N.C., FEDERAL GRANTS<br>HILLSBOROUGH BOARD TO CONSIDER ACCEPTING GRANT FOR DRUG OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 3/20/1989  | A           | 1           | N           |             | R63 |
| HILLSBOROUGH, N.C., GARBAGE COLLECTION<br>TOWN CONSIDERING RECYCLING PROGRAM<br>END MOUNTAIN ROAD CLEANUP EFFORT FINALLY GETS OFF THE GROUND<br>THIS 'TRASHY' TRUCK HELPS TOWN KEEP CLEAN<br>OFFICIALS HIT STREETS TO PLUG RECYCLING PROGRAM EXPANSION<br>HILLSBOROUGH COPING WITH RECYCLING PAINS<br>HILLSBOROUGH FILLS ITS RECYCLING BINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 3/02/1989  | A           | 3           | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 4/30/1989  | A           | 1           | P           | N           | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 5/24/1989  | A           | 3           | N           |             | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/06/1989 | A           | 1           | N           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/10/1989 | A           | 3           | N           |             | W57 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 11/18/1989 | A           | 3           | N           |             | W57 |
| HILLSBOROUGH, N.C., GROWTH DEVELOPMENT<br>SEE ALSO HILLSBOROUGH, N.C., INDUSTRIAL DEVELOPMENT<br>HILLSBOROUGH EYES GRATIS UPDATE OF LAND USE PLAN<br>SAVE HILLSBOROUGH'S 'HISTORIC ATMOSPHERE'<br>CROWD DEBATES HILLSBOROUGH INTERSTATE RULES<br>TO THE SYRUP, WAFFLE LOVERS!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 1/23/1989  | A           | 1           | N           |             | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 1/29/1989  | A           | 4           | L           |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 2/01/1989  | A           | 1           | N           |             | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHH    | 1      | 2/16/1989  | A           | 4           | E           |             |     |

|                                                                          | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P<br>BYL |
|--------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------------------|
| LOCAL OFFICIALS LOOK FOR IMPACT TAX CONSENSUS; COUNTY MAY PROCEED...     | CHH    | 1      | 2/25/1989  | A           | 1                | N M20              |
| LOCAL OFFICIALS LOOK FOR IMPACT TAX CONSENSUS; HILLSBOROUGH COUNCIL...   | CHH    | 1      | 2/25/1989  | A           | 1                | N M20              |
| HILLSBOROUGH COOL TOWARD IMPACT TAX                                      | CHH    | 1      | 3/03/1989  | A           | 1                | N R63              |
| HILLSBOROUGH STAFF WANTS REVIEW POWER                                    | CHH    | 1      | 3/04/1989  | A           | 1                | N R63              |
| FINANCIAL INSTITUTIONS BANKING ON HILLSBOROUGH GROWTH                    | CHH    | 1      | 3/09/1989  | A           | 1                | N R63              |
| TOWN BOARD TO MULL CHANGE IN SITE PLAN REVIEW                            | CHH    | 1      | 3/13/1989  | A           | 1                | N R63              |
| SITE PLAN ALTERNATIVES CONSIDERED                                        | CHH    | 1      | 3/15/1989  | A           | 3                | N R63              |
| WAL-MART FLOODED WITH JOB SEEKERS                                        | CHH    | 1      | 4/28/1989  | A           | 3                | N H90              |
| MARSHALL: NO GROWTH MEANS TAXES WILL GO UP                               | CHH    | 1      | 6/02/1989  | A           | 3                | P N M20            |
| ENTRANCE RESTRICTIONS URGED                                              | CHH    | 1      | 7/27/1989  | A           | 3                | P N D38            |
| BOARD EXTENDS GROWTH BOUNDS                                              | CHH    | 1      | 10/19/1989 | A           | 3                | N M20              |
| TOWN, COUNTY NOT OF ONE MIND ON GROWTH AREA                              | CHH    | 1      | 10/24/1989 | A           | 1                | M N M20            |
| WHICH DIRECTION IN THE FUTURE?                                           | CHH    | 1      | 12/10/1989 | A           | 1                | M N W57            |
| DIFFERENT APPROACH, BUT SAME PROBLEMS                                    | CHH    | 1      | 12/10/1989 | A           | 1                | P N W57            |
| CATES: WHERE TO FROM HERE?                                               | CHH    | 1      | 12/10/1989 | A           | 1                | N W57              |
| <b>HILLSBOROUGH, N.C., HISTORIC BUILDINGS</b>                            |        |        |            |             |                  |                    |
| TO SCRATCH AND BACK AGAIN; PIECE BY PIECE, A HOUSE IS REBUILT...         | CHH    | 1      | 1/09/1989  | A           | 3                | P N H90            |
| RENEWAL, PRESERVATION: GOOD PARTNERS                                     | CHH    | 1      | 2/17/1989  | A           | 4                | E                  |
| PLANNER 'STUNNED' BY RESERVOIR DECISION                                  | CHH    | 1      | 4/05/1989  | A           | 2                | N M20              |
| CEREMONIAL WATCH                                                         | CHH    | 1      | 5/01/1989  | A           | 1                | P P T44            |
| HISTORIC HILLSBOROUGH WALKS HELPING PROMOTE TOURISM...(CORRECTED 6-8-89) | CHH    | 1      | 6/07/1989  | A           | 3                | P N D38            |
| CORRECTION                                                               | CHH    | 1      | 6/08/1989  | A           | 2                | N                  |
| SPOTLIGHT SHINES ON HILLSBOROUGH'S AYR MOUNT                             | CHH    | 1      | 6/12/1989  | A           | 3                | P N H90            |
| CHAMBER HOPES \$7,500 GIFT WILL HELP PROMOTE TOURISM                     | CHH    | 1      | 10/26/1989 | A           | 3                | N H90              |
| CHRISTMAS BY CANDLELIGHT                                                 | CHH    | 1      | 11/26/1989 | A           | 3                | P N W57            |
| HILLSBOROUGH CHRISTMAS TOUR                                              | CHH    | 1      | 11/28/1989 | A           | 2                | P P T44            |
| <b>HILLSBOROUGH, N.C., HISTORY</b>                                       |        |        |            |             |                  |                    |
| SEE ALSO HILLSBOROUGH HISTORICAL SOCIETY                                 |        |        |            |             |                  |                    |
| SEE ALSO HISTORIC HILLSBOROUGH COMMISSION                                |        |        |            |             |                  |                    |
| SAVE HILLSBOROUGH'S 'HISTORIC ATMOSPHERE'                                | CHH    | 1      | 1/29/1989  | A           | 4                | L                  |
| <b>HILLSBOROUGH, N.C., HOUSING</b>                                       |        |        |            |             |                  |                    |
| RALEIGH BUILDER EYES HILLSBOROUGH                                        | CHH    | 1      | 2/23/1989  | A           | 3                | N                  |
| <b>HILLSBOROUGH, N.C., INDUSTRIAL DEVELOPMENT</b>                        |        |        |            |             |                  |                    |
| SEE ALSO HILLSBOROUGH, N.C., GROWTH DEVELOPMENT                          |        |        |            |             |                  |                    |
| A MILL FOR JOBS, DYED CLOTH AND ... CONTROVERSY/FLYNT FABRICS            | CHH    | 1      | 4/09/1989  | A           | 1                | P N R63            |
| THE MILL NEXT DOOR MANUFACTURING MIXED FEELINGS FOR ITS NEIGHBORS        | CHH    | 1      | 4/09/1989  | A           | 1                | P N R63            |
| MOST PEOPLE IN COMMUNITY KNOW LITTLE ABOUT THE NEW MILL IN HILLSBOROUGH  | CHH    | 1      | 4/09/1989  | A           | 1                | N R63              |
| HILLSBOROUGH TO GET 60 NEW JOBS                                          | CHH    | 1      | 5/20/1989  | A           | 1                | N H90              |
| HILLSBOROUGH: NEAR THE EDGE OF BOOM OR BUST?                             | CHH    | 1      | 7/30/1989  | A           | 1                | N D38              |
| <b>HILLSBOROUGH, N.C., LAND USE</b>                                      |        |        |            |             |                  |                    |
| SEE ALSO ORANGE COUNTY, N.C., LAND USE                                   |        |        |            |             |                  |                    |
| HILLSBOROUGH EYES GRATIS UPDATE OF LAND USE PLAN                         | CHH    | 1      | 1/23/1989  | A           | 1                | N R63              |
| COUNTY BOARD FOILS UNIVERSITY STATION'S REZONING EFFORT                  | CHH    | 1      | 6/07/1989  | A           | 1                | N M20              |
| HILLSBOROUGH OFFICIALS DISCUSS GROWTH BLUEPRINT                          | CHH    | 1      | 11/16/1989 | A           | 3                | N W57              |
| <b>HILLSBOROUGH, N.C., LEGAL COUNSEL</b>                                 |        |        |            |             |                  |                    |
| SEE HILLSBOROUGH, N.C., TOWN ATTORNEY                                    |        |        |            |             |                  |                    |
| <b>HILLSBOROUGH, N.C., MAYOR'S OFFICE</b>                                |        |        |            |             |                  |                    |
| BUDGET HAS PAY RAISE FOR MAYOR                                           | CHH    | 1      | 6/21/1989  | A           | 3                | N D38              |
| POTENTIAL MAYORAL CANDIDATES KEEPING DECISIONS CLOSE TO VESTS            | CHH    | 1      | 6/26/1989  | A           | 1                | P N D38            |
| CATES READY FOR ANOTHER TERM OF 'CONTROVERSY'                            | CHH    | 1      | 7/12/1989  | A           | 1                | P N D38            |
| HILLSBOROUGH BOARD MEMBER GETS THREATENING LETTER                        | CHH    | 1      | 7/15/1989  | A           | 1                | N D38              |
| CATES, JOHNSON TO SQUARE OFF AT DINER                                    | CHH    | 1      | 10/18/1989 | A           | 1                | P N W57            |
| REFRAIN FROM ENO DEBATE, CITIZENS GROUP ASKS CATES                       | CHH    | 1      | 10/18/1989 | A           | 3                | N W57              |
| NEMESSES TAKE TO THE PODIUM                                              | CHH    | 1      | 10/19/1989 | A           | 1                | P N W57            |
| HILLSBOROUGH CANDIDATES SET TO SQUARE OFF                                | CHH    | 1      | 10/24/1989 | A           | 1                | N W57              |
| CATES, JOHNSON AT ODDS ON DEVELOPMENT, WATER                             | CHH    | 1      | 10/25/1989 | A           | 1                | P N W57            |
| JOHNSON, CATES ISSUE MAILINGS IN MAYORAL RACE                            | CHH    | 1      | 10/25/1989 | A           | 3                | N W57              |
| SIGNS SHOW PERSONAL OPINION, KYLE SAYS                                   | CHH    | 1      | 10/31/1989 | A           | 1                | N W57              |
| JOHNSON REBUFFS CATES' STATEMENT                                         | CHH    | 1      | 11/02/1989 | A           | 3                | P N W57            |
| COATTAILS MAY BE LONG IN HILLSBOROUGH ELECTION                           | CHH    | 1      | 11/03/1989 | A           | 1                | Q W57              |
| IN HILLSBOROUGH, VOTERS RELUCTANT TO PREDICT VICTOR                      | CHH    | 1      | 11/05/1989 | A           | 1                | P N W57            |
| HILLSBOROUGH MAYOR AND TOWN BOARD: VOTE FOR ONE MAYOR AND TWO MEMBERS    | CHH    | 1      | 11/05/1989 | A           | 9                | P N                |
| JOHNSON SLIDES PAST CATES, WINS WITH 31 VOTES                            | H      | 2      | 11/08/1989 | A           | 9                | N W57              |

|                                                                    | N<br>P | E<br>D | DATE       | S<br>C | I<br>L<br>P | T<br>L<br>P | BYL   |
|--------------------------------------------------------------------|--------|--------|------------|--------|-------------|-------------|-------|
| JOHNSON EDGES CATES                                                | H      | 3      | 11/08/1989 | A      | 1           | P           | N W57 |
| CATES DEFEATED                                                     | CHH    | 1      | 11/08/1989 | A      | 3           | P           | P C45 |
| JOHNSON'S BOARD SEAT UP FOR GRABS                                  | CHH    | 1      | 11/09/1989 | A      | 3           | N           | W57   |
| BETTER RELATIONS PREDICTED                                         | CHH    | 1      | 11/09/1989 | A      | 3           | N           | M20   |
| HILLSBOROUGH/VOTE TALLY                                            | CHH    | 1      | 11/09/1989 | A      | 12          | C           | N     |
| OFFICIALS VEXED BY SLUDGE SITES                                    | CHH    | 1      | 11/10/1989 | A      | 1           | H           | N M20 |
| TOWN'S FIRST BLACK MAYOR TO TAKE HELM                              | CHH    | 1      | 12/11/1989 | A      | 3           | P           | N D38 |
| JOHNSON BEGINS MAYORAL TERM BEFORE PACKED CROWD                    | CHH    | 1      | 12/12/1989 | A      | 1           | P           | N W57 |
| HILLSBOROUGH, N.C., ORDINANCES                                     |        |        |            |        |             |             |       |
| HILLSBOROUGH TARGETS JUNKERS                                       | CHH    | 1      | 3/03/1989  | A      | 1           | P           | N R63 |
| RIGHTS LAW COULD CHILL BUSINESS, PRICE SAYS                        | CHH    | 1      | 6/23/1989  | A      | 1           | N           | S17   |
| HILLSBOROUGH, N.C., PARKS                                          |        |        |            |        |             |             |       |
| SEE ALSO HILLSBOROUGH RECREATION DEPT.                             |        |        |            |        |             |             |       |
| SEE ALSO OCCONEECHEE MOUNTAIN PARK                                 |        |        |            |        |             |             |       |
| SEE ALSO PARKS, ORANGE COUNTY                                      |        |        |            |        |             |             |       |
| CARRBORO MAN WANTS TO BUILD HILLSBOROUGH 'DINOSAUR PARK'           | CHH    | 1      | 3/04/1989  | A      | 1           | N           | H90   |
| PARK LAND ACQUISITION HITS SNAG                                    | CHH    | 1      | 4/06/1989  | A      | 3           | N           | H90   |
| PARK, TREE BOARDS MAY GET PERMANENT STATUS                         | CHH    | 1      | 4/12/1989  | A      | 3           | N           | H90   |
| MORE THAN JUST FUN                                                 | CHH    | 1      | 10/23/1989 | A      | 3           | N           | W57   |
| HILLSBOROUGH, N.C., PROPERTY TAXES                                 |        |        |            |        |             |             |       |
| SEE ALSO HILLSBOROUGH, N.C., TAXES                                 |        |        |            |        |             |             |       |
| GOOD NEWS FOR HILLSBOROUGH TAXPAYERS                               | CHH    | 1      | 3/30/1989  | A      | 4           | E           |       |
| MARSHALL: NO GROWTH MEANS TAXES WILL GO UP                         | CHH    | 1      | 6/02/1989  | A      | 3           | P           | N M20 |
| HILLSBOROUGH, N.C., SEWAGE TREATMENT PLANT                         |        |        |            |        |             |             |       |
| SEE ALSO HILLSBOROUGH, N.C., WATER AND SEWER RATES                 |        |        |            |        |             |             |       |
| HILLSBOROUGH WASTEWATER PLAN THRIFTY?                              | CHH    | 1      | 1/01/1989  | A      | 1           | P           | Q R63 |
| SEWER GAS BLAMED FOR ILLNESS AT SCHOOL                             | CHH    | 1      | 2/01/1989  | A      | 3           | N           | R63   |
| WATER RECYCLING SOUNDS GOOD SO FAR                                 | CHH    | 1      | 4/28/1989  | A      | 4           | E           |       |
| GROUP URGES TOWN TO TIGHTEN SLUDGE TESTING                         | CHH    | 1      | 7/21/1989  | A      | 3           | N           | D38   |
| HILLSBOROUGH WASTEWATER TEST FILED LATE -- DEM                     | CHH    | 1      | 8/01/1989  | A      | 1           | N           | D38   |
| DEM'S POLICY UNCLEAR; OFFICIALS DIFFER ON MCLENNAN'S FARM          | CHH    | 1      | 8/04/1989  | A      | 1           | N           | C62   |
| SEWER PLANT 'WELL OPERATED'                                        | CHH    | 1      | 8/10/1989  | A      | 4           | L           |       |
| END WATER ABOVE HILLSBOROUGH PLANT FAILS STATE TEST                | CHH    | 1      | 8/12/1989  | A      | 1           | N           | D38   |
| MCLENNAN FARM PERMIT MAY BE DECIDED TUESDAY                        | CHH    | 1      | 8/14/1989  | A      | 3           | P           | N D38 |
| FIND SOLUTIONS, NOT EXCUSES                                        | CHH    | 1      | 8/14/1989  | A      | 4           | E           |       |
| FAILED TOXICITY TESTS PROMPT DEM TO SLAP VIOLATION ON HILLSBOROUGH | CHH    | 1      | 9/10/1989  | A      | 3           | N           | D38   |
| HILLSBOROUGH'S TREATMENT PLANT PASSES DISCHARGE TOXICITY TEST      | CHH    | 1      | 11/29/1989 | A      | 1           | N           | W57   |
| HILLSBOROUGH, N.C., SHOPPING CENTERS                               |        |        |            |        |             |             |       |
| SEE ALSO CENTERPOINT                                               |        |        |            |        |             |             |       |
| SEE ALSO SHOPPING CENTERS                                          |        |        |            |        |             |             |       |
| STALLED CENTER MAY OPEN THIS SUMMER                                | CHH    | 1      | 1/06/1989  | A      | 3           | P           | N R63 |
| HILLSBOROUGH, N.C., STREETS                                        |        |        |            |        |             |             |       |
| HILLSBOROUGH OFFICIALS SKEPTICAL OF I-85 PLANS                     | CHH    | 1      | 4/09/1989  | A      | 1           | N           | H90   |
| CHURTON STREET LOT TO BE RESURFACED                                | CHH    | 1      | 4/14/1989  | A      | 3           | N           |       |
| PROTEST OF CURBS, GUTTERS EXPECTED                                 | CHH    | 1      | 10/08/1989 | A      | 3           | N           | W57   |
| RESIDENTS PROTEST WEST HILL PROJECT                                | CHH    | 1      | 10/10/1989 | A      | 1           | N           | W57   |
| CATES FIGURES 73% ON WEST HILL AVENUE SUPPORT CHANGES              | CHH    | 1      | 10/17/1989 | A      | 3           | H           | N W57 |
| JOHNSON WOULD GIVE BACK STREET IMPROVEMENT FUNDS                   | CHH    | 1      | 11/24/1989 | A      | 1           | P           | N W57 |
| RETURNING GRANT WON'T 'CURB' TOWN, DOT RELATIONSHIP                | CHH    | 1      | 11/25/1989 | A      | 1           | N           | W57   |
| PROJECT WOULD LEVEL CROSSING AT RAILROAD                           | CHH    | 1      | 11/25/1989 | A      | 1           | N           | W57   |
| VIETRI RIGHT OF WAY CHANGED                                        | CHH    | 1      | 12/01/1989 | A      | 3           | N           |       |
| RESIDENTS DISAVOW PETITION, CATES SAYS                             | CHH    | 1      | 12/03/1989 | A      | 1           | P           | N H90 |
| HILLSBOROUGH, N.C., TAXES                                          |        |        |            |        |             |             |       |
| SEE ALSO HILLSBOROUGH, N.C., BUDGET                                |        |        |            |        |             |             |       |
| SEE ALSO HILLSBOROUGH, N.C., PROPERTY TAXES                        |        |        |            |        |             |             |       |
| 'FAIRNESS' OF HILLSBOROUGH TAX EXCLUSION QUESTIONED                | CHH    | 1      | 3/16/1989  | A      | 1           | N           | M20   |
| HILLSBOROUGH TAX INCREASE NOT EXPECTED                             | CHH    | 1      | 3/23/1989  | A      | 1           | N           | R63   |
| HILLSBOROUGH BUDGET PLAN CALLS FOR NO TAX INCREASE                 | CHH    | 1      | 5/10/1989  | A      | 3           | N           | H90   |
| HILLSBOROUGH, N.C., THOROUGHFARE PLAN                              |        |        |            |        |             |             |       |
| DOT REVISES I-85 INTERCHANGE PLAN                                  | CHH    | 1      | 4/12/1989  | A      | 1           | N           | H90   |
| TOWN MAY RECONSIDER EASTERN BYPASS                                 | CHH    | 1      | 7/31/1989  | A      | 1           | P           | N D38 |
| CRITICS WOULD BYPASS NEW ROAD                                      | CHH    | 1      | 8/09/1989  | A      | 1           | H           | N D38 |

|                                                                     | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>L<br>P | B<br>Y<br>L |
|---------------------------------------------------------------------|--------|--------|------------|-------------|------------------|-------------|-------------|
| ORANGE CO. OFFICIALS CALL MEETING TO EASE TENSIONS WITH DOT         | CHH    | 1      | 11/07/1989 | A           | 3                | N           | M20         |
| HILLSBOROUGH, N.C., TOWN ADMINISTRATOR                              | CHH    | 1      | 1/07/1989  | A           | 3                | P           | N R63       |
| TOWN MANAGER ISSUE WILL GET A SECOND HEARING                        | CHH    | 1      | 2/15/1989  | A           | 5                | N           |             |
| WHITAKER'S TITLE IN LEGAL LIMBO                                     | CHH    | 1      | 2/16/1989  | A           | 3                | N           |             |
| BOARD TO VOTE AGAIN ON MANAGER ISSUE                                |        |        |            |             |                  |             |             |
| HILLSBOROUGH, N.C., TOWN ATTORNEY                                   | CHH    | 1      | 7/01/1989  | A           | 3                | N           | D38         |
| TOWN SLASHES LAWYER BUDGET                                          |        |        |            |             |                  |             |             |
| HILLSBOROUGH, N.C., TOWN MANAGER                                    | CHH    | 1      | 1/07/1989  | A           | 3                | P           | N R63       |
| TOWN MANAGER ISSUE WILL GET A SECOND HEARING                        | CHH    | 1      | 2/21/1989  | A           | 1                | N           | R63         |
| HILLSBOROUGH BOARD DELAYS RESERVOIR ACTION                          | CHH    | 1      | 12/02/1989 | A           | 1                | P           | N W57       |
| JOHNSON WOULD DUMP FRIDGEN/UNSURE ABOUT TOWN MANAGER                |        |        |            |             |                  |             |             |
| HILLSBOROUGH, N.C., VISITORS CENTER                                 | CHH    | 1      | 3/17/1989  | A           | 3                | N           |             |
| SEE ALSO DICKSON HOUSE                                              | CHH    | 1      | 4/29/1989  | A           | 3                | N           | H90         |
| NEW VISITORS CENTER TO OPEN IN APRIL                                | CHH    | 1      | 4/30/1989  | A           | 3                | N           | H25         |
| DEDICATION TO HIGHLIGHT HILLSBOROUGH SPRING TOUR                    | CHH    | 1      | 5/01/1989  | A           | 1                | P           | T44         |
| 'NEW' CENTER OPENS; VISITORS CENTER IS 200 YEARS OLD                | CHH    | 1      | 6/11/1989  | A           | 1                | N           | M20         |
| CEREMONIAL WATCH                                                    |        |        |            |             |                  |             |             |
| COUNTY MAY GIVE \$25,000 FOR TOILETS                                |        |        |            |             |                  |             |             |
| HILLSBOROUGH, N.C., WATER AND SEWER LINES                           | CHH    | 1      | 2/23/1989  | A           | 3                | N           |             |
| SEE ALSO ORANGE COUNTY, N.C., WATER AND SEWER LINES                 | CHH    | 1      | 3/08/1989  | A           | 3                | N           |             |
| RALEIGH BUILDER EYES HILLSBOROUGH                                   | CHH    | 1      | 4/05/1989  | A           | 3                | N           |             |
| PLUGGED LEAKS SAVING WATER FOR TOWN                                 | CHH    | 1      | 5/08/1989  | A           | 1                | P           | N H20       |
| WATER, SEWER POLICY FINALLY PASSES                                  | CHH    | 1      | 5/08/1989  | A           | 1                | N           |             |
| TOWN ATTORNEY WARNS OF ANNEXATION COSTS                             | CHH    | 1      | 5/08/1989  | A           | 1                | N           |             |
| SEWER SYSTEM SNAGS PLANS FOR NEW ELEMENTARY SCHOOL                  | CHH    | 1      | 5/17/1989  | A           | 1                | P           | N H90       |
| SECLUSION OF SITE CONCERNS PARENTS                                  | CHH    | 1      | 5/27/1989  | A           | 3                | P           | N H90       |
| HILLSBOROUGH CLOSES TAP ON WATER WASTE, WATER SUPERINTENDENT CLAIMS | CHH    | 1      | 5/29/1989  | A           | 1                | P           | N H90       |
| HILLSBOROUGH WATER PASSES CHEMICALS TEST                            | CHH    | 1      | 6/24/1989  | A           | 3                | N           | H25         |
| TOWN HOPES REBUILT FILTERS WILL IMPROVE WATER QUALITY               | CHH    | 1      | 6/26/1989  | A           | 3                | N           | H25         |
| SCHOOL LOOKING AT ALTERNATIVE SYSTEM                                | CHH    | 1      | 7/02/1989  | A           | 3                | N           | D38         |
| LUNSFORD SET TO REPORT ON NEW SCHOOL'S WATER                        | CHH    | 1      | 8/10/1989  | A           | 3                | P           | N D38       |
| BOOKKEEPING RULES FORCE MEETING                                     | CHH    | 1      | 8/11/1989  | A           | 1                | P           | N D38       |
| PIPES CALLED CAUSE OF RUST-COLORED WATER                            | CHH    | 1      | 8/16/1989  | A           | 1                | N           | D38         |
| HILLSBOROUGH FAILS JULY SEWER DISCHARGE TESTS                       |        |        |            |             |                  |             |             |
| RESERVOIR BOND IGNORES RUSTY WATER WOES, CRITICS SAY                |        |        |            |             |                  |             |             |
| HILLSBOROUGH, N.C., WATER AND SEWER RATES                           | CHH    | 1      | 8/21/1989  | A           | 4                | E           |             |
| SEE ALSO HILLSBOROUGH, N.C., SEWAGE TREATMENT PLANT                 | CHH    | 1      | 8/22/1989  | A           | 4                | E           |             |
| SOME UNCREATIVE SPENDING                                            |        |        |            |             |                  |             |             |
| CREATIVE SPENDING: THE SEQUEL                                       |        |        |            |             |                  |             |             |
| HILLSBOROUGH, N.C., WATER RESOURCES                                 | CHH    | 1      | 1/02/1989  | A           | 1                | O           | R63         |
| SEE ALSO ORANGE COUNTY, N.C., WATER RESOURCES                       | CHH    | 1      | 1/02/1989  | A           | 1                | D           | N R63       |
| HILLSBOROUGH'S WATER TREATMENT OPTIONS MANY                         | CHH    | 1      | 1/05/1989  | A           | 2                | N           | M20         |
| BIOLOGICAL SYSTEM SPURS SOME WARINESS                               | CHH    | 1      | 1/12/1989  | A           | 1                | N           | R63         |
| REACTIONS VARY TO DAM SITE PROPOSALS                                | CHH    | 1      | 1/18/1989  | A           | 3                | N           | R63         |
| STATE: HILLSBOROUGH ENGINEER'S REPORT INSUFFICIENT                  | CHH    | 1      | 1/19/1989  | A           | 3                | N           | R63         |
| HILLSBOROUGH TO HEAR REPORT ON RESERVOIR SITE                       | CHH    | 1      | 1/20/1989  | A           | 3                | N           | R63         |
| SEVEN MILE RESERVOIR PROPOSAL TRIMMED                               | CHH    | 1      | 2/12/1989  | A           | 1                | N           | R63         |
| HILLSBOROUGH MUST LIMIT RED DYE DISCHARGE FROM FLYNT, STATE SAYS    | CHH    | 1      | 2/14/1989  | A           | 2                | N           | R63         |
| HILLSBOROUGH PONDERING WATER DECISION                               | CHH    | 1      | 2/15/1989  | A           | 1                | N           | M20         |
| HILLSBOROUGH OKS PONDS                                              | CHH    | 1      | 2/15/1989  | A           | 1                | N           | R63         |
| HILLSBOROUGH MIGHT NOT GAIN TIME ON RESERVOIR BY DUMPING ORANGE     | CHH    | 1      | 2/27/1989  | A           | 4                | U           |             |
| INTER-BASIN WATER LAW MAY HAMPER RESERVOIR                          | CHH    | 1      | 3/11/1989  | A           | 1                | N           | R63         |
| HILLSBOROUGH NEEDS WATER, NOT TALK/JAMES R. SMITH                   | CHH    | 1      | 4/08/1989  | A           | 3                | N           | H90         |
| HILLSBOROUGH PONDS A FIRST                                          | CHH    | 1      | 4/27/1989  | A           | 1                | N           | H90         |
| NEW RESERVOIR OPTION 'FOUND' BY HILLSBOROUGH                        | CHH    | 1      | 4/30/1989  | A           | 1                | N           | H90         |
| SCHEME TO RECYCLE HILLSBOROUGH WATER STILL FLOWING ALONG            | CHH    | 1      | 5/17/1989  | A           | 1                | P           | N H90       |
| STATE OFFICIALS GIVE QUALIFIED SUPPORT TO RECYCLING PLAN            | CHH    | 1      | 5/28/1989  | A           | 3                | N           | H90         |
| HILLSBOROUGH CLOSES TAP ON WATER WASTE, WATER SUPERINTENDENT CLAIMS | CHH    | 1      | 5/29/1989  | A           | 1                | P           | N H90       |
| HILLSBOROUGH, FLYNT FABRICS DEVELOP INDEMNITY PACT                  | CHH    | 1      | 6/09/1989  | A           | 1                | P           | N D38       |
| TOWN HOPES REBUILT FILTERS WILL IMPROVE WATER QUALITY               | CHH    | 1      | 6/09/1989  | A           | 4                | E           |             |
| HILLSBOROUGH A STEP CLOSER TO BUILDING DURHAM PIPELINE              | CHH    | 1      | 6/24/1989  | A           | 1                | P           | N L90       |
| THE SHOW MUST NOT GO ON                                             |        |        |            |             |                  |             |             |
| OWASA WOULD SEE HILLSBOROUGH THROUGH DRY SUMMER                     |        |        |            |             |                  |             |             |



|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>C | I<br>T<br>L<br>P<br>BYL |
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| DREDGE COULD ADD 4 MILLION GALLONS TO HILLSBOROUGH'S WATER RESERVES     | CHH    | 1      | 7/02/1989  | A      | 1 P N D38               |
| TOWN MAY FINALLY GET WATER TANK                                         | CHH    | 1      | 7/06/1989  | A      | 3 N D38                 |
| STATE EYES HILLSBOROUGH WATER PLANT                                     | CHH    | 1      | 7/14/1989  | A      | 1 N D38                 |
| SAMPLES MAY LEAD CONSULTANT TO TOWN'S BROWN-WATER CULPRIT               | CHH    | 1      | 7/23/1989  | A      | 3 P N D38               |
| STATE ALLOWS TOWN TO REMOVE RED DYE                                     | CHH    | 1      | 7/25/1989  | A      | 1 N D38                 |
| RUST-COLORED WATER FLOWS ONCE MORE                                      | CHH    | 1      | 7/29/1989  | A      | 3 N D38                 |
| HILLSBOROUGH OFFICIALS HOPE TO PAINT AWAY RUSTY WATER WORRIES           | CHH    | 1      | 7/30/1989  | A      | 1 N D38                 |
| ZIMPRO DISPUTES DYE PLAN                                                | CHH    | 1      | 8/02/1989  | A      | 1 N D38                 |
| TREATMENT PLANT TO GET VIOLATION NOTICE                                 | CHH    | 1      | 8/08/1989  | A      | 1 N D38                 |
| HILLSBOROUGH FAILS JULY SEWER DISCHARGE TESTS                           | CHH    | 1      | 8/11/1989  | A      | 1 P N D38               |
| END WATER ABOVE HILLSBOROUGH PLANT FAILS STATE TEST                     | CHH    | 1      | 8/12/1989  | A      | 1 N D38                 |
| HILLSBOROUGH TO CONSIDER \$6.5 MILLION RESERVOIR BOND                   | CHH    | 1      | 8/14/1989  | A      | 1 N D38                 |
| HILLSBOROUGH BOARD TO SEEK WATER BOND; OFFICIALS CALL ACTION FIRST STEP | CHH    | 1      | 8/15/1989  | A      | 1 N D38                 |
| RESERVOIR BOND IGNORES RUSTY WATER WOES, CRITICS SAY                    | CHH    | 1      | 8/16/1989  | A      | 1 N D38                 |
| CONTROL ISSUES CLOUD RESERVOIR DEBATE/LAKE ORANGE REPAYMENT CONSIDERED  | CHH    | 1      | 8/17/1989  | A      | 1 N M20                 |
| COUNTY COOL ON TOWN BOND PROPOSAL                                       | CHH    | 1      | 8/17/1989  | A      | 1 N D38                 |
| COOPERATION NEEDED TO FILL RESERVOIR                                    | CHH    | 1      | 8/20/1989  | A      | 4 E                     |
| TOWN, COUNTY TO WRESTLE WATER ISSUES                                    | CHH    | 1      | 8/21/1989  | A      | 1 P N H90               |
| SOME UNCREATIVE SPENDING                                                | CHH    | 1      | 8/21/1989  | A      | 4 E                     |
| OFFICIALS IRON OUT RESERVOIR ISSUES                                     | CHH    | 1      | 8/22/1989  | A      | 1 N M20                 |
| CREATIVE SPENDING: THE SEQUEL                                           | CHH    | 1      | 8/22/1989  | A      | 4 E                     |
| 8,300 SUBJECT TO PROPOSED WATERSHED PLAN                                | CHH    | 1      | 8/23/1989  | A      | 1 M N M20               |
| I-85 WOULD DEGRADE SEVEN MILE WATER                                     | CHH    | 1      | 8/24/1989  | A      | 4 E                     |
| WATER BOND DELAYED; MEETING IS CANCELED                                 | CHH    | 1      | 8/28/1989  | A      | 1 N M20                 |
| WATER SUPPLY WORRIES HILLSBOROUGH FIRE CHIEF                            | CHH    | 1      | 9/01/1989  | A      | 1 N H90                 |
| BOARD OKS FUNDS FOR WATER PROJECTS                                      | CHH    | 1      | 9/07/1989  | A      | 3 P N H90               |
| HILLSBOROUGH TRIES NEW WATER CLARIFIER                                  | CHH    | 1      | 9/08/1989  | A      | 1 N H90                 |
| FLYNT OWNER JOINS SMALL VOICES TO 'INFORM' CRITICS                      | CHH    | 1      | 9/10/1989  | A      | 1 N D38                 |
| RUST-COLORED WATER NOT JUST HILLSBOROUGH AILMENT, OFFICIALS SAY         | CHH    | 1      | 9/11/1989  | A      | 1 N D38                 |
| CLEAN WATER, NOT EXCUSES                                                | CHH    | 1      | 9/12/1989  | A      | 4 L                     |
| PIPE TEST WORRIES OFFICIALS                                             | CHH    | 1      | 9/15/1989  | A      | 1 N M20                 |
| HILLSBOROUGH FIRE DEPARTMENT STILL WITHOUT WATER FOR TRAINING           | CHH    | 1      | 9/15/1989  | A      | 2 N H90                 |
| CLOUD LIFTS ON HILLSBOROUGH WATER WOES                                  | CHH    | 1      | 9/16/1989  | A      | 3 N H90                 |
| FIREFIGHTERS MAY NOW TRAIN WITH TOWN WATER                              | CHH    | 1      | 9/29/1989  | A      | 3 P N M20               |
| LETTER CALLS FLYNT BENEFIT TO TOWN                                      | CHH    | 1      | 9/29/1989  | A      | 3 N S17                 |
| FLYNT NOT PAYING ITS FAIR SHARE, GROUP SAYS                             | CHH    | 1      | 9/30/1989  | A      | 3 N S17                 |
| JOHNSON, CATES AT ODDS ON DURHAM PIPELINE PLAN                          | CHH    | 1      | 11/01/1989 | A      | 1 N W57                 |
| HILLSBOROUGH RESERVOIR IS BETTER CHOICE                                 | CHH    | 1      | 11/05/1989 | A      | 4 E                     |
| HILLSBOROUGH WATER DIRTY FROM DREDGING                                  | CHH    | 1      | 11/11/1989 | A      | 3 N                     |
| HILLSBOROUGH, N.C., WATER TREATMENT PLANT                               |        |        |            |        |                         |
| HILLSBOROUGH'S WATER TREATMENT OPTIONS MANY                             | CHH    | 1      | 1/02/1989  | A      | 1 Q R63                 |
| BIOLOGICAL SYSTEM SPURS SOME WARINESS                                   | CHH    | 1      | 1/02/1989  | A      | 1 D N R63               |
| DYE REMOVAL PROCESS COULD SAVE TOWN MONEY                               | CHH    | 1      | 1/07/1989  | A      | 3 N R63                 |
| REPORT UNDERMINES CITIZENS' TRUST                                       | CHH    | 1      | 1/07/1989  | A      | 4 E                     |
| HILLSBOROUGH WATER PASSES CHEMICALS TEST                                | CHH    | 1      | 5/27/1989  | A      | 3 P N H90               |
| LEGAL AGREEMENT CLEARS WAY FOR END COLOR REMOVAL PROCESS                | CHH    | 1      | 6/03/1989  | A      | 1 N D38                 |
| HILLSBOROUGH READY TO REMOVE DYE                                        | CHH    | 1      | 6/09/1989  | A      | 3 N D38                 |
| STATE EYES HILLSBOROUGH WATER PLANT                                     | CHH    | 1      | 7/14/1989  | A      | 1 N D38                 |
| NEVER-MAILED LETTER QUESTIONED HILLSBOROUGH DYE-REMOVAL PLAN            | CHH    | 1      | 7/15/1989  | A      | 1 N D38                 |
| STATUS OF FLYNT STUDY UNSURE                                            | CHH    | 1      | 7/19/1989  | A      | 1 N D38                 |
| HILLSBOROUGH WASTEWATER TEST FILED LATE -- DEM                          | CHH    | 1      | 8/01/1989  | A      | 1 N D38                 |
| ZIMPRO DISPUTES DYE PLAN                                                | CHH    | 1      | 8/02/1989  | A      | 1 N D38                 |
| DEM'S POLICY UNCLEAR; OFFICIALS DIFFER ON MCLENNAN'S FARM               | CHH    | 1      | 8/04/1989  | A      | 1 N C62                 |
| TREATMENT PLANT TO GET VIOLATION NOTICE                                 | CHH    | 1      | 8/08/1989  | A      | 1 N D38                 |
| DEM NEEDS MORE MONEY TO DO THE JOB                                      | CHH    | 1      | 8/09/1989  | A      | 4 E                     |
| PIPES CALLED CAUSE OF RUST-COLORED WATER                                | CHH    | 1      | 8/10/1989  | A      | 3 P N D38               |
| SEWER PLANT 'WELL OPERATED'                                             | CHH    | 1      | 8/10/1989  | A      | 4 L                     |
| HILLSBOROUGH FAILS JULY SEWER DISCHARGE TESTS                           | CHH    | 1      | 8/11/1989  | A      | 1 P N D38               |
| SEWER STORY OMITTS IMPORTANT POINT                                      | CHH    | 1      | 8/12/1989  | A      | 4 L                     |
| HILLSBOROUGH TRIES NEW WATER CLARIFIER                                  | CHH    | 1      | 9/08/1989  | A      | 1 N H90                 |
| FLYNT MAY ASK TREATMENT PAYMENT                                         | CHH    | 1      | 9/14/1989  | A      | 3 N                     |
| CLOUD LIFTS ON HILLSBOROUGH WATER WOES                                  | CHH    | 1      | 9/16/1989  | A      | 3 N H90                 |
| HILLSBOROUGH'S TREATMENT PLANT PASSES DISCHARGE TOXICITY TEST           | CHH    | 1      | 11/29/1989 | A      | 1 N W57                 |
| HILLSBOROUGH, N.C., ZONING                                              |        |        |            |        |                         |
| SEE ALSO HILLSBOROUGH PLANNING BOARD                                    |        |        |            |        |                         |
| SEE ALSO ORANGE COUNTY, N.C., ZONING                                    |        |        |            |        |                         |
| SEE ALSO ORANGE COUNTY PLANNING BOARD                                   |        |        |            |        |                         |
| COUNTY BOARD FOILS UNIVERSITY STATION'S REZONING EFFORT                 | CHH    | 1      | 6/07/1989  | A      | 1 N M20                 |

|                                                                                                            | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G<br>L | P<br>L<br>P | BYL   |
|------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|---------------------------------|-------------|-------|
| HILLSBOROUGH PUBLIC HEARING TO FOCUS ON ZONING TO HALT STRIP DEVELOPMENT                                   | CHH    | 1      | 7/24/1989  | A           | 3                               | N           | D38   |
| HILLSBOROUGH TO CONSIDER \$6.5 MILLION RESERVOIR BOND                                                      | CHH    | 1      | 8/14/1989  | A           | 1                               | N           | D38   |
| PICKETERS, CHEERS GREET RESTAURANT'S OPENING DAY                                                           | CHH    | 1      | 10/23/1989 | A           | 1                               | P           | N     |
| HILLSBOROUGH OFFICIALS DISCUSS GROWTH BLUEPRINT                                                            | CHH    | 1      | 11/16/1989 | A           | 3                               | N           | W57   |
| HILLSBOROUGH ARTS COUNCIL<br>HILLSBOROUGH LOOKS FOR A FEW GOOD ARTISTS                                     | CHH    | 1      | 2/19/1989  | A           | 3                               | N           | R63   |
| HILLSBOROUGH BOARD OF ADJUSTMENT<br>CATES QUESTIONS ELECTION OF ADJUSTMENT BOARD HEAD                      | CHH    | 1      | 2/17/1989  | A           | 1                               | N           | R63   |
| HILLSBOROUGH STAFF WANTS REVIEW POWER                                                                      | CHH    | 1      | 3/04/1989  | A           | 1                               | N           | R63   |
| BOARD OF ADJUSTMENT PROTECTS CITIZENS                                                                      | CHH    | 1      | 3/11/1989  | A           | 4                               | L           |       |
| SITE PLAN ALTERNATIVES CONSIDERED                                                                          | CHH    | 1      | 3/15/1989  | A           | 3                               | N           | R63   |
| PAGE DUMPED AS ADJUSTMENT BOARD HEAD                                                                       | CHH    | 1      | 7/01/1989  | A           | 1                               | N           | D38   |
| PAGE LOSSES OUT ON BOARD APPOINTMENT                                                                       | CHH    | 1      | 9/12/1989  | A           | 3                               | N           | D38   |
| HILLSBOROUGH BOARD OF COMMISSIONERS<br>TO JOIN OR NOT TO JOIN? HILLSBOROUGH BOARD TO MULL PROS AND CONS... | CHH    | 1      | 1/08/1989  | A           | 1                               | P           | N R63 |
| HILLSBOROUGH DELAYS JOINING PARTNERSHIP                                                                    | CHH    | 1      | 1/10/1989  | A           | 1                               | N           | R63   |
| HILLSBOROUGH PLANNERS BLAST TOWN BOARD                                                                     | CHH    | 1      | 2/10/1989  | A           | 1                               | N           | R63   |
| HILLSBOROUGH PONDERING WATER DECISION                                                                      | CHH    | 1      | 2/12/1989  | A           | 1                               | N           | R63   |
| CATES WANTS COUNTY OUT OF RESERVOIR PLAN                                                                   | CHH    | 1      | 2/14/1989  | A           | 1                               | N           | R63   |
| CATES WANTS COUNTY OUT OF RESERVOIR PLAN                                                                   | CHH    | 1      | 2/14/1989  | A           | 1                               | N           | M20   |
| HILLSBOROUGH OKS PONDS                                                                                     | CHH    | 1      | 2/14/1989  | A           | 2                               | N           | R63   |
| WAFFLE HOUSE CLEARS FIRST HURDLE                                                                           | CHH    | 1      | 2/15/1989  | A           | 3                               | P           | N R63 |
| COUNTY BOARD WANTS TO PICK RESERVOIR SITE                                                                  | CHH    | 1      | 2/16/1989  | A           | 1                               | P           | N M20 |
| HILLSBOROUGH TO CONSIDER LAND PURCHASE                                                                     | CHH    | 1      | 2/16/1989  | A           | 1                               | N           | R63   |
| CATES QUESTIONS ELECTION OF ADJUSTMENT BOARD HEAD                                                          | CHH    | 1      | 2/17/1989  | A           | 1                               | N           | R63   |
| RESERVOIR TOPS BOARD AGENDA; HILLSBOROUGH BOARD TO CONSIDER LEAVING...                                     | CHH    | 1      | 2/20/1989  | A           | 1                               | N           | R63   |
| HILLSBOROUGH BOARD DELAYS RESERVOIR ACTION                                                                 | CHH    | 1      | 2/21/1989  | A           | 1                               | N           | R63   |
| GROUP TARGETS CATES; 'SMALL VOICES' WORK IN SECRET                                                         | CHH    | 1      | 2/22/1989  | A           | 1                               | N           | R63   |
| HILLSBOROUGH COOL TOWARD IMPACT TAX                                                                        | CHH    | 1      | 3/03/1989  | A           | 1                               | N           | R63   |
| HILLSBOROUGH BOARD VOTES DOWN IMPACT TAX                                                                   | CHH    | 1      | 3/10/1989  | A           | 1                               | N           | R63   |
| MEETINGS CLASH; PLANNING BOARD JUGGLES SCHEDULE                                                            | CHH    | 1      | 3/11/1989  | A           | 3                               | P           | N M20 |
| TOWN BOARD TO MULL CHANGE IN SITE PLAN REVIEW                                                              | CHH    | 1      | 3/13/1989  | A           | 1                               | N           | R63   |
| 'FAIRNESS' OF HILLSBOROUGH TAX EXCLUSION QUESTIONED                                                        | CHH    | 1      | 3/16/1989  | A           | 1                               | N           | M20   |
| IMPACT TAX SHOULD BE ALL OR NOTHING                                                                        | CHH    | 1      | 3/17/1989  | A           | 4                               | E           |       |
| RESERVOIR ISSUE DEADLOCKED (CLARIFICATION PRINTED 3-22-89)                                                 | CHH    | 1      | 3/21/1989  | A           | 1                               | N           | M20   |
| RESERVOIR ISSUE DEADLOCKED (CLARIFICATION PRINTED 3-22-89)                                                 | CHH    | 1      | 3/21/1989  | A           | 1                               | N           | R63   |
| HILLSBOROUGH BOARD BACKS DUKE IN FOREST FRAY                                                               | CHH    | 1      | 3/21/1989  | A           | 3                               | N           | R63   |
| HILLSBOROUGH DROPPED FROM IMPACT TAX BILL                                                                  | CHH    | 1      | 3/24/1989  | A           | 1                               | N           | M20   |
| PLANNER 'STUNNED' BY RESERVOIR DECISION                                                                    | CHH    | 1      | 4/05/1989  | A           | 2                               | N           | M20   |
| HILLSBOROUGH TO WORK WITH ORANGE-ALAMANCE ON WATER SUPPLY                                                  | CHH    | 1      | 4/11/1989  | A           | 1                               | N           | H90   |
| HILLSBOROUGH BOARD ANNEXES FIVE PROPERTIES                                                                 | CHH    | 1      | 5/09/1989  | A           | 1                               | N           | H90   |
| A RIGHT TO BE OUTRAGED                                                                                     | CHH    | 1      | 5/10/1989  | A           | 4                               | E           |       |
| HILLSBOROUGH ANNEXATION MEASURE HITS MINOR SNAG                                                            | CHH    | 1      | 6/01/1989  | A           | 3                               | N           | D38   |
| LEGAL AGREEMENT CLEARS WAY FOR END COLOR REMOVAL PROCESS                                                   | CHH    | 1      | 6/03/1989  | A           | 1                               | N           | D38   |
| TOWN BOARD ADOPTS STAGGERED ANNEXATION SCHEDULE                                                            | CHH    | 1      | 6/03/1989  | A           | 3                               | P           | N D38 |
| HILLSBOROUGH LAUDS EDC'S EFFORTS                                                                           | CHH    | 1      | 6/06/1989  | A           | 2                               | N           | D38   |
| HILLSBOROUGH A STEP CLOSER TO BUILDING DURHAM PIPELINE                                                     | CHH    | 1      | 6/09/1989  | A           | 1                               | P           | N D38 |
| COUNTY MAY GIVE \$25,000 FOR TOILETS                                                                       | CHH    | 1      | 6/11/1989  | A           | 1                               | N           | M20   |
| 'SMALL VOICES' CODE DRAWS BIG-VOICE REPLY                                                                  | CHH    | 1      | 6/23/1989  | A           | 3                               | N           | D38   |
| AN INSULTING SITUATION                                                                                     | CHH    | 1      | 6/24/1989  | A           | 4                               | E           |       |
| ADOPT PRINCIPLES POLICY                                                                                    | CHH    | 1      | 6/29/1989  | A           | 4                               | L           |       |
| BOOKKEEPING RULES FORCE MEETING                                                                            | CHH    | 1      | 7/02/1989  | A           | 3                               | N           | D38   |
| BOARD INDICTS ITSELF                                                                                       | CHH    | 1      | 7/02/1989  | A           | 4                               | L           |       |
| TOWN BOARD PLAYING TO PACKED HOUSES                                                                        | CHH    | 1      | 7/20/1989  | A           | 3                               | P           | N D38 |
| HILLSBOROUGH SCHEDULES CLOSED MEETING TO DISCUSS LEGAL MATTER                                              | CHH    | 1      | 7/26/1989  | A           | 2                               | N           | D38   |
| OFFICIALS SILENT ON MEETING TOPIC                                                                          | CHH    | 1      | 7/28/1989  | A           | 3                               | N           | D38   |
| HILLSBOROUGH TO CONSIDER \$6.5 MILLION RESERVOIR BOND                                                      | CHH    | 1      | 8/14/1989  | A           | 1                               | N           | D38   |
| HILLSBOROUGH BOARD TO SEEK WATER BOND; OFFICIALS CALL ACTION FIRST STEP                                    | CHH    | 1      | 8/15/1989  | A           | 1                               | N           | D38   |
| RESERVOIR BOND IGNORES RUSTY WATER WOES; CRITICS SAY                                                       | CHH    | 1      | 8/16/1989  | A           | 1                               | N           | D38   |
| CATES PLANNING HOG OF A REQUEST                                                                            | CHH    | 1      | 9/11/1989  | A           | 1                               | N           | D38   |
| TOWN BOARD KILLS SIGN AMENDMENT                                                                            | CHH    | 1      | 9/13/1989  | A           | 3                               | N           | D38   |
| PROTEST OF CURBS, GUTTERS EXPECTED                                                                         | CHH    | 1      | 10/08/1989 | A           | 3                               | N           | W57   |
| BEHIND THE WAFFLE DEBATE                                                                                   | CHH    | 1      | 10/22/1989 | A           | 4                               | L           |       |
| JOHNSON SAYS "NO" TO SIMPSON                                                                               | CHH    | 1      | 11/11/1989 | A           | 3                               | N           |       |
| HILLSBOROUGH OFFICIALS DISCUSS GROWTH BLUEPRINT                                                            | CHH    | 1      | 11/16/1989 | A           | 3                               | N           | W57   |
| HILLSBOROUGH TO EXAMINE RIGHT OF WAY                                                                       | CHH    | 1      | 11/29/1989 | A           | 3                               | N           |       |
| HISTORIC QUESTIONS                                                                                         | CHH    | 1      | 12/07/1989 | A           | 3                               | P           | N M20 |



|                                                                                                         | N<br>P   | E<br>D | —DATE—                 | S<br>E<br>C | I<br>T<br>L<br>Y | BYL              |
|---------------------------------------------------------------------------------------------------------|----------|--------|------------------------|-------------|------------------|------------------|
| HILLSBOROUGH TOUR FEATURES DEDICATION, PLUMBING<br>'NEW' CENTER OPENS; VISITORS CENTER IS 200 YEARS OLD | H<br>CHH | 2<br>1 | 4/28/1989<br>4/30/1989 | D<br>A      | 6<br>3           | P F W66<br>N M25 |
| HILLSBOROUGH HOG DAY                                                                                    |          |        |                        |             |                  |                  |
| HOG DAY T-SHIRTS AVAILABLE NOW                                                                          | CHH      | 1      | 3/05/1989              | A           | 3                | N                |
| FAIR ORGANIZERS HOPE TO 'BEEF' UP HOG DAY EVENTS                                                        | CHH      | 1      | 5/25/1989              | A           | 3                | N H90            |
| COUNTY WON'T BILL CHAMBER                                                                               | CHH      | 1      | 5/25/1989              | A           | 3                | N H90            |
| HOGS, HOLLERIN', HOEDOWNS MARK THE SEASON                                                               | H        | 2      | 6/06/1989              | B           | 5                | P U W66          |
| HILLSBOROUGH HOPES HOG DAY PROFITS FLESH OUT                                                            | CHH      | 1      | 6/13/1989              | A           | 3                | P N H90          |
| GET HOG WILD ABOUT HISTORIC HILLSBOROUGH! (SPECIAL SECTION)                                             | CHH      | 1      | 6/14/1989              | B           | 1                | M F              |
| BARBIE Q TO BE CROWNED QUEEN                                                                            | S        | 2      | 6/15/1989              | D           | 2                | P N              |
| EVERY HOG HAS ITS DAY                                                                                   | H        | 2      | 6/16/1989              | D           | 1                | T T C50          |
| HIGH ON THE HOG; HILLSBOROUGH HAS ITS DAY                                                               | H        | 2      | 6/16/1989              | D           | 8                | P F W66          |
| HILLSBOROUGH HOG DAY                                                                                    | CHH      | 1      | 6/17/1989              | A           | 1                | M M              |
| REVAMPED PELICAN GUIDE MAKES WAY BACK TO HILLSBOROUGH'S BOOKSHELVES                                     | CHH      | 1      | 6/17/1989              | A           | 3                | P N H90          |
| HILLSBOROUGH HAMS IT UP                                                                                 | H        | 2      | 6/18/1989              | A           | 1                | P P T44          |
| HOG DAY SURVIVES WITHOUT BARBIE Q                                                                       | CHH      | 1      | 6/18/1989              | A           | 1                | P N C62          |
| FINAL HOG DAY TALLY NEAR \$9,800 FOR '89                                                                | CHH      | 1      | 7/15/1989              | A           | 3                | N H90            |
| COOK CONJURING CAJUN CUISINE FOR CARNIVAL                                                               | CHH      | 1      | 8/24/1989              | A           | 3                | P N H90          |
| HILLSBOROUGH MOOSE LODGE                                                                                |          |        |                        |             |                  |                  |
| MOOSE LODGE OFFER ENDS TOWN'S TEEN CENTER SEARCH                                                        | CHH      | 1      | 12/27/1989             | A           | 3                | P N W57          |
| HILLSBOROUGH PLANNING BOARD                                                                             |          |        |                        |             |                  |                  |
| SEE ALSO HILLSBOROUGH, N.C., ZONING                                                                     |          |        |                        |             |                  |                  |
| RESIDENTS REQUEST AREA ANNEXATION                                                                       | CHH      | 1      | 1/19/1989              | A           | 1                | N R63            |
| PLANNERS REJECT ZONING CHANGE                                                                           | CHH      | 1      | 2/03/1989              | A           | 1                | N R63            |
| HILLSBOROUGH PLANNERS BLAST TOWN BOARD                                                                  | CHH      | 1      | 2/10/1989              | A           | 1                | N R63            |
| HILLSBOROUGH FORGOES APRIL PLANNING MEETING                                                             | CHH      | 1      | 4/08/1989              | A           | 3                | P N M20          |
| JOINT PLANNING ISSUE TO GET HEARING                                                                     | CHH      | 1      | 4/22/1989              | A           | 3                | N M20            |
| BOARDS DEBATE SCOPE OF JOINT PLANNING AGREEMENT                                                         | CHH      | 1      | 5/11/1989              | A           | 3                | N M20            |
| PLANNING BOARDS READY TO CONSIDER JOINT PLANNING TURF                                                   | CHH      | 1      | 10/05/1989             | A           | 1                | N M20            |
| HILLSBOROUGH LOOKING FOR ELBOW ROOM                                                                     | CHH      | 1      | 10/07/1989             | A           | 1                | N W57            |
| HILLSBOROUGH PLANNER WANTS SOME HELP                                                                    | CHH      | 1      | 11/12/1989             | A           | 1                | P N W57          |
| HILLSBOROUGH OFFICIALS DISCUSS GROWTH BLUEPRINT                                                         | CHH      | 1      | 11/16/1989             | A           | 3                | N W57            |
| HILLSBOROUGH POLICE DEPT.                                                                               |          |        |                        |             |                  |                  |
| DRUG USE SURPRISES POLICE                                                                               | CHH      | 1      | 2/08/1989              | A           | 1                | P N R63          |
| HILLSBOROUGH POLICE WANT TOWN TO APPLY FOR GRANT                                                        | CHH      | 1      | 2/10/1989              | A           | 1                | P N R63          |
| DRUGS CAUSE CRIME TREND, BIGGS SAYS                                                                     | CHH      | 1      | 2/17/1989              | A           | 1                | C N R63          |
| \$100,000 GRANT FUNDS DRUG WAR IN HILLSBOROUGH                                                          | CHH      | 1      | 3/04/1989              | A           | 1                | P N R63          |
| CATES: DRUG OFFICERS WON'T MEAN TAX HIKE                                                                | CHH      | 1      | 3/15/1989              | A           | 3                | N                |
| HILLSBOROUGH BOARD TO CONSIDER ACCEPTING GRANT FOR DRUG OFFICERS                                        | CHH      | 1      | 3/20/1989              | A           | 1                | N R63            |
| HILLSBOROUGH POLICE WAGE BIGGEST DRUG WAR IN ORANGE COUNTY                                              | CHH      | 1      | 4/01/1989              | A           | 1                | N R63            |
| HILLSBOROUGH MAN ELUDES POLICE IN CHASE                                                                 | CHH      | 1      | 5/02/1989              | A           | 3                | N H90            |
| HILLSBOROUGH MAN SHOT IN CHASE                                                                          | CHH      | 1      | 5/10/1989              | A           | 3                | N H90            |
| WARRANTS SERVED ON MAN WOUNDED AFTER MONDAY SHOOTOUT WITH POLICE                                        | CHH      | 1      | 5/11/1989              | A           | 2                | N H90            |
| TOWN FILLS LAST POLICE VACANCY                                                                          | CHH      | 1      | 11/17/1989             | A           | 3                | N                |
| HILLSBOROUGH POLICE DEPT., OFFICERS                                                                     |          |        |                        |             |                  |                  |
| OTHER LOCAL POLICE FORCES ALSO HAVE FEW BLACK WOMEN                                                     | CHH      | 1      | 9/05/1989              | A           | 1                | N S17            |
| HILLSBOROUGH RAPE CRISIS CENTER                                                                         |          |        |                        |             |                  |                  |
| SEE ORANGE COUNTY RAPE CRISIS CENTER (FORMERLY CHAPEL HILL/CARRBORO RAPE...)                            |          |        |                        |             |                  |                  |
| HILLSBOROUGH RECREATION DEPT.                                                                           |          |        |                        |             |                  |                  |
| SEE ALSO HILLSBOROUGH, N.C., PARKS                                                                      |          |        |                        |             |                  |                  |
| MORE THAN JUST FUN                                                                                      | CHH      | 1      | 10/23/1989             | A           | 3                | N W57            |
| HILLSBOROUGH ROAD                                                                                       |          |        |                        |             |                  |                  |
| PROGRESS REQUIRES PATIENCE                                                                              | S        | 2      | 1/11/1989              | A           | 4                | E                |
| HENDERSON BYPASS CONTRACT APPROVED                                                                      | H        | 2      | 9/02/1989              | C           | 1                | N R53            |
| MR. AIRY FIRM GETS CONTRACT TO WIDEN HILLSBOROUGH RD.                                                   | S        | 2      | 9/08/1989              | C           | 1                | N                |
| HILLDALE, HILLSBOROUGH GETTING NEW INTERSECTION                                                         | S        | 2      | 11/13/1989             | A           | 1                | P N Y11          |
| HILLSBOROUGH ROAD (CARRBORO, N.C.)                                                                      |          |        |                        |             |                  |                  |
| CARRBORO RESIDENTS DEBATE DOT OFFER                                                                     | CHH      | 1      | 12/17/1989             | A           | 1                | N C62            |
| HILLSBOROUGH TREE BOARD                                                                                 |          |        |                        |             |                  |                  |
| CATES MAY ASK TWO ON TREE BOARD TO RESIGN                                                               | CHH      | 1      | 8/11/1989              | A           | 3                | N D38            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>L<br>Y | T<br>P<br>L<br>P | BYL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|------------------|-----|
| HILLSBOROUGH VOLUNTEER FIRE DEPT.<br>SEE ALSO FIRE DEPTS., ORANGE COUNTY, VOLUNTEER<br>BLAZE DAMAGES TWO-STORY HOUSE; NO INJURIES RESULT<br>COMMUNICATION GAP CAUSES INSURANCE LAPSE<br>2 KILLED IN HILLSBOROUGH FIRE<br>WATER SUPPLY WORRIES HILLSBOROUGH FIRE CHIEF<br>HILLSBOROUGH FIRE DEPARTMENT STILL WITHOUT WATER FOR TRAINING<br>FIREFIGHTERS MAY NOW TRAIN WITH TOWN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHH    | 1      | 1/02/1989  | A           | 1           | P N              | C62 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 1/28/1989  | A           | 3           | N                | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 2/21/1989  | A           | 1           | P N              | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 9/01/1989  | A           | 1           | N                | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 9/15/1989  | A           | 2           | N                | H90 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 9/29/1989  | A           | 3           | P N              | H20 |
| HILLSBOROUGH YOUTH ATHLETIC ASSOCIATION<br>NO PRACTICE FIELD KEEPS HILLSBOROUGH LEAGUES HUSTLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 10/23/1989 | A           | 3           | N                | W57 |
| HILLSBOROUGH/ORANGE HIGH SCHOOL<br>SEE ORANGE HIGH SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |        |            |             |             |                  |     |
| HILLSIDE HIGH SCHOOL<br>25 YEARS LATER, STUDENTS WANT STATE TO RATIFY 24TH AMENDMENT<br>HILLSIDE GROUP LOBBIES HOUSE ON RATIFICATION BILL<br>A \$24-MILLION QUESTION<br>CONSOLIDATED CITY HIGH SCHOOL ADVANCES<br>FORMER TEACHER AT HILLSIDE TO BE HONORED<br>REPLACING HIGH SCHOOLS MORE THAN MONEY ISSUE<br>ALUMNI REMEMBER 'DYNAMITE' TEACHER<br>HILLSIDE STUDENTS ARE PRAISED ON ANTI-POLL TAX MEASURE<br>HOUSE VOTES TO APPROVE ANTI-POLL TAX BILL<br>STATE SENATE ADVANCES ANTI-POLL TAX MEASURE<br>CLEARING THE RECORD<br>TEACHER CHARGES JOB DISCRIMINATION<br>TEACHER TO GET HEARING ON JOB-DISCRIMINATION COMPLAINT<br>HIGH SCHOOLS GET NEW PHONE NUMBERS<br>HILLSIDE, DURHAM HIGH REPLACEMENTS URGED<br>HOLDING THE STRINGS<br>SCHOOL BOARD HEARS HILLSIDE PLAN<br>SCHOOLS NEED JOINT STUDY<br>GETTING THE WORD<br>STUDENTS LEARNING TO SETTLE OWN SPATS<br>CLASS OFFICER<br>SHOOTING OUTSIDE HILLSIDE HOSPITALIZES TECH STUDENT<br>SUSPENSIONS UP AT ROGERS-HERR<br>POLICE LOG/SHOTS LEAVE MAN WITH MULTIPLE WOUNDS<br>WHAT SHAPED AN ALL-BLACK HILLSIDE HIGH? | H      | 2      | 1/27/1989  | C           | 1           | P N              | L40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 1/31/1989  | B           | 1           | N                | L40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 2/12/1989  | D           | 4           | E                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 2/14/1989  | A           | 1           | N                | J40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 2/15/1989  | A           | 11          | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 2/16/1989  | A           | 4           | E                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 2/18/1989  | A           | 1           | P N              | S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 2/23/1989  | B           | 2           | N                | L40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 3/07/1989  | B           | 1           | N                | R53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 5/02/1989  | C           | 1           | N                | L40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 5/03/1989  | A           | 2           | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 6/13/1989  | A           | 12          | N                | S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 6/14/1989  | D           | 12          | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 8/29/1989  | B           | 1           | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 9/12/1989  | A           | 1           | N                | C47 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 9/12/1989  | C           | 1           | P P              | T32 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 9/12/1989  | A           | 1           | N                | E33 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 9/13/1989  | A           | 4           | E                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 9/29/1989  | C           | 8           | P P              | S76 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 9/29/1989  | A           | 3           | N                | E33 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 9/30/1989  | A           | 5           | P P              | T32 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 10/07/1989 | C           | 1           | N                | R63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 10/11/1989 | A           | 1           | P N              | E33 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 10/15/1989 | A           | 13          | N                | H51 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 10/27/1989 | A           | 1           | N                | C47 |
| HILLSIDE HIGH SCHOOL, FAMILY DAY<br>HILLSIDE HIGH HOLDS 2ND FAMILY CELEBRATION DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S      | 2      | 8/29/1989  | C           | 4           | P N              | A76 |
| HILLSIDE HIGH SCHOOL, GRADUATION<br>SEE ALSO HILLSIDE HIGH SCHOOL, STUDENTS<br>RAIN DOESN'T DAMPEN SENIORS' SPIRITS/THOMAS: 'STAY HUNGRY'<br>RAIN DOESN'T DAMPEN HILLSIDE'S SPIRITS OF '89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S      | 2      | 6/09/1989  | A           | 1           | P N              | T77 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 6/10/1989  | C           | 1           | P N              | K65 |
| HILLSIDE HIGH SCHOOL, HISTORY<br>WHAT SHAPED AN ALL-BLACK HILLSIDE HIGH?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H      | 2      | 10/27/1989 | A           | 1           | N                | C47 |
| HILLSIDE HIGH SCHOOL, STUDENTS<br>SEE ALSO HILLSIDE HIGH SCHOOL, GRADUATION<br>HHS STUDENTS WANT STATE OFFICIALLY TO END POLL TAX<br>HILLSIDE NAMES HONOR ROLL STUDENTS<br>KOMEL AT HILLSIDE<br>STUDENTS GET GLIMPSE OF CORPORATE AMERICA<br>LAYING BRICKWORK<br>HILLSIDE STUDENT PONDERS BUSINESS FOLLOWING STUDY<br>HILLSIDE STUDENTS ORGANIZE COMMUNITY RELATIONS CLUB<br>HHS ROYALTY CROWNED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S      | 2      | 1/17/1989  | C           | 1           | P N              | S92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 5/12/1989  | C           | 14          | N                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 5/20/1989  | B           | 1           | P P              | S76 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 5/29/1989  | C           | 1           | P N              | H65 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 6/10/1989  | A           | 2           | P P              | S76 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 8/12/1989  | A           | 1           | P N              | M06 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H      | 2      | 9/09/1989  | B           | 1           | P U              | K30 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 9/22/1989  | A           | 10          | P U              | S76 |
| HILLSIDE HIGH SCHOOL SPORTS<br>HILLSIDE'S WINNING TRADITION IN SPORTS STRETCHES BACK TO THE '20S<br>HILLSIDE HIGH FINISHES BEST SEASON OF '80S<br>SCHOOLS MUST FIX LACK OF TRAINERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S      | 2      | 4/19/1989  | H           | 4           | P F              | A76 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 6/27/1989  | D           | 4           | N                | A76 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S      | 2      | 12/15/1989 | C           | 1           | N                | Y11 |
| HILLSIDE HIGH SCHOOL SPORTS, BASKETBALL (BOYS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |            |             |             |                  |     |

|                                                                   | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|--------|-------------|
| MERRICK MOORE 'OLDIES' DEFEAT HILLSIDE 'GOODIES'                  | S      | 2      | 1/03/1989  | B           | 6                          | P      | U A76       |
| WARREN SLIPS PAST HILLSIDE IN OVERTIME                            | H      | 2      | 1/05/1989  | D           | 2                          | N      | N           |
| JORDAN FIZZLES ROCKETS                                            | H      | 2      | 1/07/1989  | D           | 2                          | P      | N S73       |
| HILLSIDE NIPS JORDAN, 73-67                                       | H      | 2      | 1/14/1989  | D           | 2                          | P      | N P75       |
| HORNETS HALT FALCONS IN OT                                        | S      | 2      | 1/14/1989  | B           | 1                          | P      | N A76       |
| ROGERS' 27 BOOST HILLSIDE TO VICTORY                              | H      | 2      | 1/15/1989  | C           | 7                          | N      | N           |
| KNIGHTS PUT STING ON HORNETS                                      | H      | 2      | 1/18/1989  | D           | 4                          | P      | N M64       |
| KNIGHTS SHOCK HORNETS                                             | S      | 2      | 1/18/1989  | D           | 1                          | P      | N A76       |
| VANCE ROLLS BY HILLSIDE, 58-49                                    | H      | 2      | 1/25/1989  | D           | 2                          | N      | M64         |
| VIKINGS STIFLE HORNETS                                            | S      | 2      | 1/25/1989  | D           | 2                          | P      | N A76       |
| ROGERS' DUNKS SPARK HORNETS PAST BULLDOGS                         | H      | 2      | 1/28/1989  | D           | 1                          | P      | N R54       |
| HORNETS DUNK 'DOGS                                                | S      | 2      | 1/28/1989  | B           | 1                          | P      | N A76       |
| CHAPEL HILL ROARS PAST HILLSIDE, 69-38                            | H      | 2      | 2/01/1989  | D           | 2                          | P      | N P75       |
| HILLSIDE'S RODNEY ROGERS REJECTS A STUART ROYALL SHOT             | H      | 2      | 2/15/1989  | D           | 1                          | P      | P S73       |
| ROGERS' FREE THROWS, 36 POINTS PROPEL HILLSIDE OVER JORDAN        | H      | 2      | 2/15/1989  | D           | 2                          | N      | N           |
| ROGERS, HILLSIDE HOLD OFF FALCONS                                 | S      | 2      | 2/15/1989  | D           | 3                          | P      | N A76       |
| TOP-SEEDED TIGERS RALLY PAST WEBB; HILLSIDE ROLLS, 78-62          | H      | 2      | 3/01/1989  | C           | 2                          | P      | N R54       |
| HILLSIDE, VANCE REACH FINAL                                       | H      | 2      | 3/03/1989  | B           | 2                          | N      | M64         |
| HORNETS STORM INTO FINALS                                         | S      | 2      | 3/03/1989  | D           | 3                          | P      | N T32       |
| PAC-6; HILLSIDE, CHAPEL HILL WIN; BOYS; ROGERS SPARKS HILLSIDE... | H      | 2      | 3/04/1989  | D           | 1                          | P      | N P75       |
| HORNETS CLAIM PAC-6 TITLE IN OVERTIME THRILLER                    | S      | 2      | 3/04/1989  | B           | 1                          | P      | U A76       |
| HILLSIDE WHIPS GARNER IN STATE TOURNAMENT                         | H      | 2      | 3/11/1989  | D           | 1                          | P      | N T32       |
| HORNETS WIN; JORDAN FALLS                                         | S      | 2      | 3/11/1989  | B           | 3                          | P      | N T32       |
| HILLSIDE'S ROGERS CUTS LIST TO NINE SCHOOLS                       | H      | 2      | 9/11/1989  | B           | 2                          | P      | N C49       |
| ROGERS IS MAKING ALL THE RIGHT MOVES                              | H      | 2      | 10/31/1989 | B           | 1                          | P      | N C49       |
| HILLSIDE'S ROGERS CHOOSES WAKE                                    | H      | 2      | 11/02/1989 | C           | 1                          | P      | N C49       |
| HORNETS LOADED AND GUNNING FOR STATE TITLE                        | H      | 2      | 11/15/1989 | D           | 18                         | P      | N           |
| HORNETS FALL DESPITE ROGERS' 41                                   | H      | 2      | 11/25/1989 | D           | 3                          | N      | N           |
| ROGERS SPARKS HILLSIDE WIN OVER SOUTHERN WAYNE                    | H      | 2      | 12/06/1989 | D           | 3                          | P      | N B40       |
| ROGERS IS LEAD 'VOCALIST' FOR HORNETS                             | S      | 2      | 12/12/1989 | C           | 1                          | P      | N P52       |
| HORNETS DESTROY BULLDOGS, 84-44                                   | H      | 2      | 12/14/1989 | C           | 3                          | N      | F95         |
| HILLSIDE WALLOPS DHS                                              | S      | 2      | 12/14/1989 | C           | 1                          | P      | N P52       |
| PICK OF THE PAC-6                                                 | H      | 2      | 12/16/1989 | D           | 1                          | P      | P K30       |
| ROGERS GOES WILD, HILLSIDE ROLLS PAST CHAPEL HILL                 | H      | 2      | 12/16/1989 | D           | 3                          | P      | N B40       |
| ROGERS ANSWERS ABUSIVE FANS                                       | S      | 2      | 12/16/1989 | C           | 1                          | P      | N P52       |
| ROGERS, HILLSIDE BLOW BY PERSON                                   | H      | 2      | 12/19/1989 | D           | 2                          | N      | B40         |
| HILLSIDE-FIKE: CLASSIC HOOPS MATCHUP, TAKE TWO                    | H      | 2      | 12/21/1989 | B           | 3                          | P      | N B40       |
| POLICE LOG/ARRESTS FOLLOW FIGHT AT GAME                           | H      | 2      | 12/23/1989 | B           | 1                          | N      | N           |
| HILLSIDE BLASTS DEMONS                                            | H      | 2      | 12/23/1989 | B           | 2                          | P      | N B40       |
| ROGERS DOMINATES CRIPPLED WILSON FIKE                             | S      | 2      | 12/23/1989 | B           | 1                          | P      | N P52       |
| ROGERS, HORNETS DUMP NO. 16 FAIRDALE                              | H      | 2      | 12/29/1989 | B           | 3                          | P      | N B40       |
| HORNETS STAND TALL AGAINST LONGEST ODDS                           | H      | 2      | 12/30/1989 | D           | 1                          | N      | B40         |
| ROGERS, HILLSIDE ROLL TO TOURNAMENT TITLE                         | H      | 2      | 12/31/1989 | C           | 7                          | N      | B40         |
| HILLSIDE HIGH SCHOOL SPORTS, CROSS-COUNTRY RUNNING                |        |        |            |             |                            |        |             |
| BLUNT'S YOUNG HORNETS RUNNING WITH SUCCESS                        | S      | 2      | 9/13/1989  | D           | 3                          | N      | A76         |
| HILLSIDE HIGH SCHOOL SPORTS, FOOTBALL                             |        |        |            |             |                            |        |             |
| HORNETS ON PARADE                                                 | S      | 2      | 2/09/1989  | B           | 4                          | P      | P T32       |
| THREE HORNETS SIGN FOOTBALL LETTERS OF INTENT                     | H      | 2      | 2/10/1989  | B           | 3                          | N      | N           |
| THOM MCAN WINNER                                                  | S      | 2      | 6/10/1989  | B           | 3                          | P      | P K30       |
| KNIGHTS ARE PAC-6 FAVORITES -- AGAIN                              | S      | 2      | 8/23/1989  | D           | 9                          | P      | F P52       |
| BULLS RIP HILLSIDE; WEBB MOVES TO 2-0                             | H      | 2      | 9/02/1989  | D           | 3                          | N      | R54         |
| HISTORY STRONG IN SERIES                                          | S      | 2      | 9/06/1989  | D           | 2                          | N      | A76         |
| HILLSIDE BLASTS BULLDOGS, 33-0                                    | H      | 2      | 9/09/1989  | D           | 3                          | P      | N G98       |
| HORNETS FOIL DHS UPSET HOPES                                      | S      | 2      | 9/09/1989  | B           | 1                          | P      | N P52       |
| CHAPEL HILL STORMS BY HORNETS, 44-6                               | H      | 2      | 9/17/1989  | C           | 11                         | N      | B40         |
| WEBB RIPS HILLSIDE, KEEPS PERFECT RECORD                          | H      | 2      | 9/30/1989  | D           | 3                          | N      | M55         |
| SPARTANS BANKING ON BANKS                                         | S      | 2      | 10/04/1989 | B           | 3                          | P      | N P52       |
| HILLSIDE USES QUICKNESS IN VICTORY                                | H      | 2      | 10/07/1989 | D           | 3                          | P      | N M64       |
| HORNETS STING SPARTANS                                            | S      | 2      | 10/07/1989 | B           | 2                          | P      | N A76       |
| JORDAN STOPS HORNETS ON FINAL PLAY FOR WIN                        | H      | 2      | 10/14/1989 | D           | 3                          | P      | N G55       |
| LAST-SECOND DEFENSE SAVES FALCON VICTORY                          | S      | 2      | 10/14/1989 | C           | 1                          | P      | N A76       |
| NORTHERN 49, HILLSIDE 0                                           | H      | 2      | 10/21/1989 | D           | 3                          | P      | N B64       |
| KNIGHTS BASH HORNETS                                              | S      | 2      | 10/21/1989 | B           | 3                          | P      | N P52       |
| VANCE 21, HILLSIDE 0                                              | H      | 2      | 11/04/1989 | D           | 3                          | N      | M64         |
| HILLSIDE HIGH SCHOOL SPORTS, TRACK                                |        |        |            |             |                            |        |             |
| HORNETS STING PAC-6                                               | S      | 2      | 5/03/1989  | D           | 2                          | P      | N A76       |
| HILLSIDE'S TRACK TEAMS READY TO MAKE A RUN FOR STATE TITLES       | S      | 2      | 5/09/1989  | B           | 5                          | P      | U A76       |

|                                                                              | N   | E | DATE       | S | I  | T |       |
|------------------------------------------------------------------------------|-----|---|------------|---|----|---|-------|
|                                                                              | P   | D |            | C | PG | L | BYL   |
| HORNETS GET DOUBLE WIN                                                       | S   | 2 | 5/15/1989  | D | 2  | P | N A76 |
| HILLSIDE GIRLS TAKE 2ND IN STATE TRACK                                       | H   | 2 | 5/28/1989  | C | 8  | N | R54   |
| HILLSIDE'S BLUNT MAKES HALL OF FAME                                          | S   | 2 | 9/15/1989  | A | 1  | P | N C09 |
| NO. 1, AND HEADED TO THE HALL OF FAME                                        | H   | 2 | 9/16/1989  | D | 1  | P | T37   |
| HILLSIDE'S RUNNING MAN MAKES HALL OF FAME                                    | H   | 2 | 9/16/1989  | D | 3  | P | N C52 |
| BLUNT'S 'FAME' WELL-DESERVED                                                 | S   | 2 | 9/16/1989  | B | 1  | P | U C09 |
| RUSSELL BLUNT EARNS PLACE IN SPORTS HALL                                     | S   | 2 | 9/18/1989  | A | 4  |   | E     |
| HILLSIDE PARK                                                                |     |   |            |   |    |   |       |
| PARK LARK                                                                    | S   | 2 | 8/17/1989  | B | 1  | P | P T32 |
| HILLTOP RESTAURANT (PITTSBORO, N.C.)                                         |     |   |            |   |    |   |       |
| THE HILLTOP IS WELL WORTH A TRIP OUT OF YOUR WAY                             | H   | 2 | 1/13/1989  | D | 7  | P | R D77 |
| HILTON HEAD, S.C.                                                            |     |   |            |   |    |   |       |
| SEE ALSO S.C.                                                                |     |   |            |   |    |   |       |
| SPRING COMES TO HILTON HEAD                                                  | S   | 2 | 1/24/1989  | D | 5  | N | A76   |
| HINCKLEY, OHIO                                                               |     |   |            |   |    |   |       |
| ON-TIME BUZZARDS                                                             | H   | 2 | 3/21/1989  | A | 4  |   | E     |
| HINDUS                                                                       |     |   |            |   |    |   |       |
| SEE ALSO RELIGION (SEE ALSO NAMES OF CHURCHES)                               |     |   |            |   |    |   |       |
| SPIRITUAL LEADER TO VISIT TRIANGLE                                           | H   | 2 | 6/24/1989  | A | 7  |   | N     |
| HIROSHIMA                                                                    |     |   |            |   |    |   |       |
| SEE ALSO ATOMIC BOMBS                                                        |     |   |            |   |    |   |       |
| SEE ALSO JAPAN                                                               |     |   |            |   |    |   |       |
| GROUP REMEMBERS 1945 A-BOMBING OF JAPANESE CITIES                            | CHH | 1 | 8/06/1989  | A | 3  | P | N C62 |
| HISTORIC HILLSBOROUGH COMMISSION                                             |     |   |            |   |    |   |       |
| SEE ALSO HILLSBOROUGH, N.C., HISTORY                                         |     |   |            |   |    |   |       |
| SEE ALSO HILLSBOROUGH HISTORICAL SOCIETY                                     |     |   |            |   |    |   |       |
| NEW COMMISSION MEMBERS NAMED                                                 | CHH | 1 | 12/02/1989 | A | 3  |   | N     |
| HISTORIC HOMES, DURHAM                                                       |     |   |            |   |    |   |       |
| SEE DURHAM, N.C., HISTORIC HOMES AND BUILDINGS                               |     |   |            |   |    |   |       |
| HISTORIC HOMES AND BUILDINGS, N.C.                                           |     |   |            |   |    |   |       |
| SEE ALSO DURHAM, N.C., HISTORIC HOMES AND BUILDINGS                          |     |   |            |   |    |   |       |
| SEE ALSO ORANGE COUNTY, N.C., HISTORIC HOMES AND BUILDINGS                   |     |   |            |   |    |   |       |
| SEE ALSO RESTORATION AND PRESERVATION                                        |     |   |            |   |    |   |       |
| HOUSE OKS FORMING STATE REGISTER OF HISTORIC PLACES                          | H   | 2 | 2/21/1989  | A | 8  |   | N     |
| REGISTER COULD HELP PRESERVE STATE'S HISTORY                                 | S   | 2 | 2/24/1989  | A | 4  |   | E     |
| HISTORIC NORTH CAROLINA INNS - A COOK'S TOUR (BOOK)                          |     |   |            |   |    |   |       |
| A COOK'S TOUR OF CAROLINA (CORRECTION PRINTED 7-29-89)                       | H   | 2 | 7/26/1989  | B | 1  | P | F Z11 |
| CLEARING THE RECORD                                                          | H   | 2 | 7/29/1989  | A | 2  |   | N     |
| HISTORIC PRESERVATION CENTER OF STAGVILLE                                    |     |   |            |   |    |   |       |
| SEE STAGVILLE CENTER FOR PRESERVATION TECHNOLOGY (NOW STAGVILLE PRESERV....) |     |   |            |   |    |   |       |
| HISTORIC PRESERVATION SOCIETY OF DURHAM                                      |     |   |            |   |    |   |       |
| SEE ALSO ARCHITECTURE, DURHAM                                                |     |   |            |   |    |   |       |
| SEE ALSO BARLETT DURHAM AWARD                                                |     |   |            |   |    |   |       |
| SEE ALSO NATIONAL REGISTER OF HISTORIC PLACES                                |     |   |            |   |    |   |       |
| IT NEEDS WORK                                                                | H   | 2 | 2/08/1989  | C | 3  | P | P T37 |
| NEGLECTED, ALMOST FORGOTTEN CEMETERY TARGET FOR PRESERVATION SOCIETY...      | H   | 2 | 2/12/1989  | B | 1  | M | N N36 |
| CEMETERY'S FIRST CUSTOMER WANTED A BALLPARK INSTEAD                          | H   | 2 | 4/01/1989  | C | 1  | P | N P38 |
| PANEL BACKS REQUEST FOR AID ON CLEANUP OF OLD CEMETERY                       | H   | 2 | 4/07/1989  | C | 1  | N | S69   |
| HISTORIC PRESERVATION SOCIETY OF DURHAM                                      | S   | 2 | 4/14/1989  | B | 2  | P | P     |
| HISTORICAL SOCIETY SETS MEETING                                              | H   | 2 | 4/18/1989  | A | 6  | P | P S76 |
| CITY TO HELP CLEAN CEMETERY                                                  | H   | 2 | 4/19/1989  | B | 6  |   | N     |
| HISTORIC PRESERVATION SOCIETY BANQUET SET                                    | H   | 2 | 4/27/1989  | B | 8  |   | N     |
| OLD/NEW DURHAM; HISTORIC PRESERVATION SOCIETY WILL HONOR PROJECTS...         | H   | 2 | 5/02/1989  | B | 1  | P | F S56 |
| PRESERVATION GROUP CITES MOSES FOR WORK ON THEATER                           | S   | 2 | 5/04/1989  | C | 1  | P | N     |
| MOSES RECEIVES HISTORICAL SOCIETY'S BARTLETT AWARD                           | H   | 2 | 5/06/1989  | A | 11 | P | N     |
| NEW OFFICERS                                                                 | S   | 2 | 5/06/1989  | A | 5  | P | P S73 |
| HISTORY, DURHAM                                                              |     |   |            |   |    |   |       |

N E S I T  
P D —DATE— C —PG L P BYL

SEE DURHAM, N.C., HISTORY

HISTORY, N.C.  
SEE N.C., HISTORY

HISTORY, U.S.  
SEE U.S., HISTORY

HISTORY BOWL  
HISTORY BOWL CHAMPIONS  
CHAMP'S AGAIN

H 2 3/01/1989 C 7 P P 573  
S 2 3/01/1989 A 2 P P 573

HIT-AND-RUN DRIVING

SEE ALSO ACCIDENTS, AUTO, CARRBORO  
SEE ALSO ACCIDENTS, AUTO, CHAPEL HILL  
SEE ALSO ACCIDENTS, AUTO, DURHAM  
SEE ALSO ACCIDENTS, AUTO, N.C.  
SEE ALSO RECKLESS DRIVING  
SEE ALSO TRAFFIC VIOLATIONS

POLICE LOG/ABANDONED MONTE CARLO SIMILAR TO VEHICLE SOUGHT...  
COUSINS' 'MOVIE' ENDS IN DEATH ON I-40  
REWARD OFFERED FOR DRIVER FORCING FATAL I-40 WRECK  
NAACP ASKS FOR SBI PROBE, \$15,000 REWARD  
SBI JOINS PATROL'S INVESTIGATION OF FATAL RAMMING WRECK ON I-40  
LEARNING TO WALK AGAIN NEXT FOR RAMMING VICTIM  
PEDESTRIAN KILLED IN HIT-RUN ACCIDENT  
HIT-AND-RUN DRIVER KILLS PEDESTRIAN  
PEDESTRIAN STRUCK, KILLED BY CARS IDENTIFIED  
DURHAM MAN HURT IN CORNWALLIS WRECK  
DRAWING ISSUED OF MAN WANTED IN HIT-AND-RUN  
3 ARRESTED IN FATAL HIT-AND-RUN  
PEDESTRIAN CRITICALLY INJURED  
HIT-RUN VICTIM IN IMPROVED CONDITION  
POLICE LOG/DAMAGE TO PORSCHE LEADS TO CHARGES  
MAN CHARGED WITH HIT-AND-RUN, DRUNKEN DRIVING AFTER CHASE  
POLICE LOG/MAN CHARGED WITH HIT-AND-RUN  
HIT-AND-RUN RIG DESTROYS VW  
N.Y. MAN CHARGED WITH I-85 HIT-AND-RUN  
APRIL 21 HIT-AND-RUN, TRACTOR-TRAILER DRIVER TURNS SELF IN  
POLICE LOG/MAN CHARGED WITH HIT-AND-RUN  
POLICE LOG/HIT-AND-RUN CHARGE FOLLOWS SUN. ACCIDENT  
POLICE LOG/PEDESTRIAN HOSPITALIZED BY HIT-AND-RUN VEHICLE  
HIT-AND-RUN RESULT  
POLICE LOG/WOMAN ASSAULTED IN MCDONALD HOUSE  
POLICE LOG/DECOMPOSED BODY IDENTIFIED AS MISSING 15-YEAR-OLD GIRL  
POLICE LOG/BULLETS HIT TWO MEN IN LOUNGE PARKING LOT (CORRECTED 9-16-89)  
WOMAN CHARGED WITH HIT AND RUN  
POLICE LOG/MAN CHARGED IN ARMED ROBBERY OF FAST FARE  
POLICE LOG/STORE MONEY BAG SNATCHED WHILE EMPLOYEE DISTRACTED  
MAN FLEES POLICE IN DUKE HOSPITAL  
POLICE LOG/DRIVER FACES THIRD REVOKED LICENSE CASE  
BOY INJURED; DRIVER SOUGHT  
HIT-AND-RUN CHARGED  
POLICE LOG/MERCEDES RUNS AMOK; DRIVER JAILED  
MAN FACES MORE HIT-RUN CHARGES  
PROGRAM HELPS WOMAN REBUILD SHATTERED DREAMS  
COUNTY READY TO HELP OUT  
UNSOLVED FATAL RAMMING ON I-40 RE-ENACTED FOR TV  
FATAL HIT-AND-RUN SENTENCE SUSPENDED

CHH 1 1/02/1989 A 3 N  
H 2 1/06/1989 A 9 N  
H 2 1/07/1989 C 1 N  
H 2 1/10/1989 C 2 N  
H 2 1/11/1989 D 9 N M51  
H 2 1/14/1989 C 1 P N  
H 2 1/17/1989 C 6 N  
S 2 1/17/1989 A 1 N B53  
H 2 1/18/1989 C 3 O  
H 2 1/18/1989 C 10 N  
H 2 1/20/1989 B 9 D N  
H 2 2/09/1989 C 1 N  
H 2 3/04/1989 C 3 N  
H 2 3/05/1989 B 9 N  
CHH 1 3/10/1989 A 8 N  
H 2 3/19/1989 B 3 N  
CHH 1 3/31/1989 A 5 N  
H 2 4/23/1989 B 1 N  
S 2 4/26/1989 B 1 N B53  
H 2 5/03/1989 D 13 N  
H 2 8/04/1989 C 2 N C47  
CHH 1 8/08/1989 A 7 N  
H 2 8/14/1989 B 5 N M51  
H 2 8/29/1989 C 1 P P 576  
H 2 8/29/1989 C 6 N M51  
H 2 9/06/1989 C 3 P N M51  
H 2 9/10/1989 B 9 N M51  
CHH 1 9/17/1989 A 3 N  
H 2 9/25/1989 B 5 N M51  
H 2 10/10/1989 B 14 N M51  
S 2 10/13/1989 C 1 N B53  
H 2 10/14/1989 C 2 N R63  
H 2 10/22/1989 B 1 N  
H 2 10/27/1989 C 3 N M51  
H 2 10/30/1989 B 1 N M51  
S 2 10/30/1989 A 3 N  
S 2 11/02/1989 C 1 P N H65  
S 2 11/02/1989 C 1 N H65  
H 2 11/07/1989 B 1 N N36  
H 2 12/09/1989 B 6 N

HITCHHIKING

POLICE LOG/HITCHHIKING ATTEMPT LEADS TO CHARGES  
POLICE LOG/CRIMESTOPPERS TIP SUCCESSFUL  
POLICE LOG/MAN ARRESTED AFTER CHASE BY THREE CARS

CHH 1 3/21/1989 A 8 N  
H 2 11/22/1989 C 1 N M51  
H 2 12/08/1989 C 1 N

HITE'S, INC.

TWO OXFORD STORES DAMAGED BY CAR

H 1 1/21/1989 B 1 P N T32

HITTING THE ROAD (COLUMN)

SEE ALSO AUTOS (SEE ALSO NAMES OF SPECIFIC AUTOS AND AUTO MANUFACTURERS)



|                                                                         | N<br>P | E<br>D | DATE       | S<br>E<br>C | I<br>L<br>P | T<br>L<br>B | BYL |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-----|
| HITTING THE ROAD                                                        | H      | 2      | 12/14/1989 | D           | 1           | U           | F65 |
| HITTING THE ROAD                                                        | H      | 2      | 12/21/1989 | D           | 1           | U           | F65 |
| HITTING THE ROAD                                                        | H      | 2      | 12/28/1989 | D           | 1           | U           | F65 |
| HOGS                                                                    |        |        |            |             |             |             |     |
| SEE ALSO LIVESTOCK                                                      |        |        |            |             |             |             |     |
| SEE ALSO PIGS                                                           |        |        |            |             |             |             |     |
| CATES PLANNING HOG OF A REQUEST                                         | CHH    | 1      | 9/11/1989  | A           | 1           | N           | D38 |
| HOLES IN ONE                                                            |        |        |            |             |             |             |     |
| SEE GOLF, HOLES IN ONE                                                  |        |        |            |             |             |             |     |
| HOLIDAY PARADE                                                          |        |        |            |             |             |             |     |
| SEE CHRISTMAS PARADES, DURHAM                                           |        |        |            |             |             |             |     |
| SEE CHRISTMAS PARADES, N.C.                                             |        |        |            |             |             |             |     |
| HOLIDAY TRAVEL                                                          |        |        |            |             |             |             |     |
| SEE ALSO TRAVEL, U.S.                                                   |        |        |            |             |             |             |     |
| AIRPORT WOES? BLAME BUREAUCRATS                                         | H      | 2      | 1/01/1989  | D           | 4           | E           |     |
| TRAVELERS ADVISED TO LEAVE EARLY AND BEAT CRUNCH AT AIRPORT             | S      | 2      | 11/18/1989 | C           | 1           | N           |     |
| CAUTION BYWORD FOR HOLIDAY TRAVEL                                       | S      | 2      | 11/22/1989 | A           | 1           | N           | B53 |
| TRAFFIC CHOKES COUNTY/HIGHWAYS AT CRAWL                                 | CHH    | 1      | 11/23/1989 | A           | 1           | N           | W57 |
| DURHAM DODGES HOLIDAY WRECKS; ACCIDENTS, TRAFFIC JAM ORANGE ROADS       | S      | 2      | 11/23/1989 | C           | 1           | P           | N   |
| HOLIDAY TRAVELERS STILL FLOCKING HOME                                   | S      | 2      | 11/27/1989 | A           | 1           | P           | N   |
| HOLIDAY TRAVELERS STILL FLOCKING HOME                                   | S      | 2      | 11/27/1989 | A           | 1           | P           | N   |
| SAFE DRIVING CAN KEEP HOLIDAYS TIME FOR JOY                             | S      | 2      | 11/27/1989 | A           | 4           | E           | B53 |
| HOLIDAYS, CHAPEL HILL                                                   |        |        |            |             |             |             |     |
| SEE CHAPEL HILL, N.C., HOLIDAYS                                         |        |        |            |             |             |             |     |
| HOLIDAYS, DURHAM                                                        |        |        |            |             |             |             |     |
| SEE DURHAM, N.C., HOLIDAYS                                              |        |        |            |             |             |             |     |
| HOLIDAYS, N.C.                                                          |        |        |            |             |             |             |     |
| HOLIDAYS ARE HOLIDAYS ONLY WHEN THE BOSS SAYS SO; NO LAW REQUIRES...    | S      | 2      | 1/19/1989  | C           | 1           | N           | M06 |
| WOMAN SAYS FIRM FIRED HER FOR TAKING KING HOLIDAY OFF                   | S      | 2      | 1/19/1989  | C           | 1           | P           | N   |
| HOLLERIN' CONTEST                                                       |        |        |            |             |             |             |     |
| 'HOLLERING 101' OFFERED IN DUKE CONTINUING ED                           | H      | 2      | 5/11/1989  | C           | 4           | N           | D80 |
| HOLLOW ROCK RACQUET AND SWIM CLUB                                       |        |        |            |             |             |             |     |
| TENNIS TOURNEY SEES TEEN-Y UPSET                                        | S      | 2      | 11/07/1989 | D           | 4           | P           | N   |
| HOLLOW ROCK STRING BAND                                                 |        |        |            |             |             |             |     |
| A RAMBLER RECOLLECTS                                                    | H      | 2      | 4/07/1989  | D           | 8           | P           | F   |
| HOLLOWAY ST. SCHOOL                                                     |        |        |            |             |             |             |     |
| EAST END, HOLLOWAY SCHOOLS MAY MERGE                                    | S      | 2      | 3/28/1989  | A           | 1           | N           | S92 |
| ODOR BLAMED ON FAULTY FIXTURE                                           | S      | 2      | 4/04/1989  | A           | 7           | N           |     |
| EAST END PURSUING NEW SCHOOL BUILDING                                   | S      | 2      | 6/13/1989  | A           | 1           | M           | N   |
| WATCHING OVER THE LITTLE ONES/AT 94, SCHOOL-CROSSING GUARD PLANS TO...  | S      | 2      | 7/11/1989  | C           | 1           | P           | N   |
| SCHOOL BOARD OKS EAST END SITE                                          | S      | 2      | 7/25/1989  | A           | 1           | N           | S92 |
| ONE NEW SCHOOL WOULD SERVE STUDENTS BETTER                              | S      | 2      | 7/26/1989  | A           | 4           | E           |     |
| CONSOLIDATE TWO SCHOOLS                                                 | H      | 2      | 7/29/1989  | A           | 4           | E           |     |
| HOLLY FARMS POULTRY INDUSTRIES, INC.                                    |        |        |            |             |             |             |     |
| SEE ALSO POULTRY INDUSTRY                                               |        |        |            |             |             |             |     |
| HOLLY FARMS UNITS IN N.C. WILL BE CLOSED THIS MONTH                     | H      | 2      | 1/05/1989  | A           | 14          | N           |     |
| HOLLY FARMS TRUCK DRIVERS MEET TO DISCUSS STARTING UNION                | H      | 2      | 1/16/1989  | B           | 5           | N           |     |
| HOLMES ENTERPRISES INC.                                                 |        |        |            |             |             |             |     |
| HERITAGE SQUARE LOAN MAY UP DURHAM SUBSIDY                              | H      | 2      | 4/22/1989  | A           | 1           | N           | S69 |
| HERITAGE LIKELY TO ASK CITY FOR LOAN                                    | S      | 2      | 4/22/1989  | A           | 1           | N           | M06 |
| "THE HOLOCAUST"                                                         |        |        |            |             |             |             |     |
| SEE ALSO AUSCHWITZ                                                      |        |        |            |             |             |             |     |
| SEE ALSO JEWS                                                           |        |        |            |             |             |             |     |
| SEE ALSO N.C. COUNCIL ON THE HOLOCAUST                                  |        |        |            |             |             |             |     |
| EYES FROM THE ASHES; VICTIMS' HUMANITY RECOVERED FROM AUSCHWITZ ARCHIVE | H      | 2      | 4/30/1989  | E           | 1           | P           | F   |
| HOLT ATHLETIC ASSOCIATION                                               |        |        |            |             |             |             |     |

|                                                                        | N   | E | DATE       | S | I  | T       |
|------------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                        | P   | D |            | C | PG | LY      |
|                                                                        |     |   |            |   |    | BYL     |
| SEE ALSO DURHAM COUNTY ATHLETIC ASSOCIATION                            |     |   |            |   |    |         |
| BULLS END SEASON 14-0 WITH TWO TOURNAMENT TITLES                       | S   | 2 | 7/04/1989  | D | 4  | P N A76 |
| HOLT BULLS                                                             | S   | 2 | 7/18/1989  | D | 5  | P P     |
| HOLT GOLDEN GIRLS                                                      | S   | 2 | 7/25/1989  | D | 3  | P P C45 |
| HOLT ATHLETIC ASSOCIATION, BASKETBALL                                  |     |   |            |   |    |         |
| WHEELER TEAM BEATS ALFORD TEAM IN MOTHER-DAUGHTER BASKETBALL           | S   | 2 | 2/14/1989  | B | 5  | P U A76 |
| HOLT ATHLETIC ASSOCIATION ANNOUNCES BASKETBALL CHAMPIONS               | S   | 2 | 4/11/1989  | D | 5  | P P T44 |
| COACH BECK PRAISES WINNING TEAM                                        | S   | 2 | 5/09/1989  | B | 4  | P N A76 |
| HOLT ATHLETIC ASSOCIATION, FOOTBALL                                    |     |   |            |   |    |         |
| HOLT THUNDERBOLTS CAPTURE FOOTBALL CHAMPIONSHIP                        | S   | 2 | 1/03/1989  | B | 5  | P N A76 |
| BOTH HOLT COLTS TEAMS DURHAM COUNTY CHAMPS                             | S   | 2 | 12/05/1989 | D | 5  | P N A76 |
| HOLT COLTS                                                             |     |   |            |   |    |         |
| SEE HOLT ATHLETIC ASSOCIATION, FOOTBALL                                |     |   |            |   |    |         |
| HOLT REDSKINS                                                          |     |   |            |   |    |         |
| SEE HOLT ATHLETIC ASSOCIATION, FOOTBALL                                |     |   |            |   |    |         |
| HOLT SCHOOL                                                            |     |   |            |   |    |         |
| DARE TO SAY 'NO'                                                       | S   | 2 | 9/15/1989  | C | 1  | P P R56 |
| ON THE LOOKOUT                                                         | S   | 2 | 10/17/1989 | C | 1  | P P R56 |
| HOLT TAR HEELS                                                         |     |   |            |   |    |         |
| SEE HOLT ATHLETIC ASSOCIATION, FOOTBALL                                |     |   |            |   |    |         |
| HOLTON MIDDLE SCHOOL                                                   |     |   |            |   |    |         |
| \$2,500 REWARD OFFERED AFTER SCHOOL ARSON                              | H   | 2 | 1/05/1989  | C | 7  | N       |
| POLICE SURROUND MIDDLE SCHOOL TO ARREST BREAK-IN SUSPECT               | H   | 2 | 1/18/1989  | C | 2  | N       |
| CITY TEACHER IN FINALS FOR TOP HONOR                                   | S   | 2 | 4/15/1989  | B | 1  | P N     |
| TOP SAFETY PATROLS                                                     | S   | 2 | 4/20/1989  | A | 2  | P P T32 |
| NEW HOLTON PRINCIPAL ON SCHOOL BOARD AGENDA                            | S   | 2 | 9/25/1989  | C | 1  | N E33   |
| HOLTON GETS NEW PRINCIPAL; SCHOOLS ADD GRANTS POST                     | S   | 2 | 9/26/1989  | B | 1  | N E33   |
| HOLTON, NORTHERN TEACHERS WIN CCB AWARD AS BEST IN CITY, COUNTY        | S   | 2 | 10/05/1989 | C | 1  | P N S92 |
| TOP TEACHER; WILSON DEMANDS RESPONSIBILITY, RESPECT...                 | S   | 2 | 10/12/1989 | A | 1  | P N E33 |
| HOLTON 1/2 OWNER OF SOFTBALL TITLE                                     | S   | 2 | 11/21/1989 | D | 5  | P N A76 |
| HOLY MOTHER OF GOD MONASTERY                                           |     |   |            |   |    |         |
| MONASTERY NEAR OXFORD USES PERSONAL COMPUTER TO STAY AFLOAT            | H   | 2 | 8/13/1989  | B | 1  | U N36   |
| HOME BIRTHS                                                            |     |   |            |   |    |         |
| SEE CHILDBIRTH                                                         |     |   |            |   |    |         |
| HOME BOX OFFICE                                                        |     |   |            |   |    |         |
| SEE ALSO TELEVISION                                                    |     |   |            |   |    |         |
| IRONY PREVAILS, HBO WRAPS UP VIETNAM                                   | H   | 2 | 8/18/1989  | D | 11 | R W66   |
| HOME BUILDERS ASSOCIATION OF DURHAM AND CHAPEL HILL                    |     |   |            |   |    |         |
| SEE ALSO BUILDING DEVELOPERS                                           |     |   |            |   |    |         |
| HOME BUILDERS ASSOCIATION NEW OFFICERS                                 | H   | 2 | 2/05/1989  | D | 6  | P P     |
| HELLO, GOODBYE                                                         | S   | 2 | 2/11/1989  | A | 8  | P P     |
| TOWN ASKED TO HOLD OFF ON TREE LAW                                     | CHH | 1 | 2/14/1989  | A | 1  | N M70   |
| GEORGIA PACIFIC OFFICIAL TO SPEAK/THE SUN BUSINESS INDEX               | S   | 2 | 2/18/1989  | C | 3  | P N     |
| HOME BUILDERS ELECT KAY SMITH TO COUNCIL POST                          | H   | 2 | 2/26/1989  | D | 8  | P N     |
| CHAMBER SELECTS KALKHOF FOR LEADERSHIP PROGRAM/THE BENCH MARK          | H   | 2 | 2/26/1989  | F | 13 | N       |
| HABITAT CHAPTER HOPING TO BUILD HOME IN NORTHERN ORANGE CO.            | CHH | 1 | 2/27/1989  | A | 1  | P N H90 |
| OPPONENTS ATTACK IMPACT TAX                                            | CHH | 1 | 3/31/1989  | A | 1  | N M20   |
| BUILDER: DEVELOPMENT A SHARED RESPONSIBILITY (CORRECTED 4-8-89)        | S   | 2 | 4/05/1989  | A | 1  | N H70   |
| HOME FEST '89 (SPECIAL SECTION)                                        | H   | 2 | 4/12/1989  | E | 1  | D F     |
| GROUP OPPOSED TO IMPACT FEES SHIFTS COURSE                             | S   | 2 | 4/18/1989  | A | 1  | N M06   |
| BUILDERS' REALISM AID IN FIXING PROPER FEES                            | S   | 2 | 4/19/1989  | A | 4  | E       |
| BLUE CROSS, OTHERS CELEBRATE DEMISE OF LOCAL IMPACT TAX                | CHH | 1 | 4/26/1989  | A | 1  | N M20   |
| THE GIFT OF FUN                                                        | S   | 2 | 5/02/1989  | A | 2  | P P T37 |
| HABITAT FOR HUMANITY BUILDING                                          | H   | 2 | 7/13/1989  | A | 11 | P P S76 |
| ANOTHER HOUSE                                                          | S   | 2 | 7/13/1989  | C | 5  | P P S76 |
| PARADE OF HOMES                                                        | H   | 2 | 9/27/1989  | D | 5  | P P T32 |
| 1ST DURHAM HOMES MAKE DEBUT IN AFFORDABLE-HOUSING PROGRAM              | S   | 2 | 9/29/1989  | C | 1  | N E33   |
| HOUSING OPENED FOR LOW-INCOME BUYERS                                   | H   | 2 | 9/30/1989  | C | 1  | P N S22 |
| PEOPLE'S ALLIANCE BACKS WELLS FOR MAYOR; HOMEBUILDERS FAVOR TILLMAN... | S   | 2 | 10/05/1989 | C | 1  | P N C61 |

|                                                                                                                                                                                                                                                                                                                                              | N   | E | DATE       | S | I   | T | L   | P   | BYL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|---|-----|---|-----|-----|-----|
|                                                                                                                                                                                                                                                                                                                                              | P   | D |            | C | -PG | L | P   |     |     |
| BUILDERS SHOW OFF PARADE WINNERS                                                                                                                                                                                                                                                                                                             | H   | 2 | 10/08/1989 | F | 1   | P | N   | C60 |     |
| HOME BUILDERS CALL FOR CRAFTING OF MERGER PLAN                                                                                                                                                                                                                                                                                               | H   | 2 | 10/19/1989 | A | 1   | N | C47 |     |     |
| HOME BUILDERS: DELAYED MERGER COULD HURT CITY                                                                                                                                                                                                                                                                                                | S   | 2 | 10/19/1989 | A | 1   | N | E33 |     |     |
| BUILDERS GROUP SUPPORTS PORTO                                                                                                                                                                                                                                                                                                                | CHH | 1 | 11/03/1989 | A | 3   | N | M70 |     |     |
| HOME BUILDERS ASSOCIATION OF N.C.<br>SEE N.C. HOME BUILDERS ASSOCIATION                                                                                                                                                                                                                                                                      |     |   |            |   |     |   |     |     |     |
| HOME COMPUTERS<br>SEE COMPUTERS<br>SEE PERSONAL COMPUTER                                                                                                                                                                                                                                                                                     |     |   |            |   |     |   |     |     |     |
| HOME COURT: FIFTY YEARS OF CAMERON INDOOR STADIUM (BOOK)<br>CAMERON MYSTIQUE CAPTURED IN PRINT                                                                                                                                                                                                                                               | H   | 2 | 12/24/1989 | C | 6   | P | R   | M88 |     |
| HOME EQUITY LAUNCHING PLAN (HELP)<br>BI-WEEKLY MORTGAGE PAYMENT PLAN SAVES OWNERS THOUSANDS OF DOLLARS                                                                                                                                                                                                                                       | H   | 2 | 7/09/1989  | F | 1   | C | N   | C47 |     |
| HOME HEALTH AGENCY (CHAPEL HILL)<br>SEE ALSO HOME HEALTH CARE<br>NCSU OFFERS 4 DURHAM SEMINARS/THE SUN BUSINESS INDEX<br>WEEK TO HONOR HOME HEALTH AIDES<br>CLIENTS LAUD EFFORTS OF HOME HEALTH AIDES<br>ELDERLY-CARE ARTICLE HAD IMPACT<br>PORTIONS OF HEALTH PROPOSAL SHOULD BE REVIVED, PRICE SAYS                                        | S   | 2 | 4/08/1989  | A | 3   | P | N   |     |     |
|                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 5/25/1989  | A | 3   | N |     |     |     |
|                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 6/10/1989  | A | 3   | P | N   | L90 |     |
|                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 10/25/1989 | A | 4   | L |     |     |     |
|                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 11/29/1989 | A | 3   | P | N   |     |     |
| HOME HEALTH AGENCY OF CHATHAM COUNTY<br>JERNIGAN PLANNING TO RESIGN HEALTH POST<br>CHATHAM JOINS IN CELEBRATION OF 'GODSEND'                                                                                                                                                                                                                 | CHH | 1 | 5/19/1989  | A | 3   | N |     |     |     |
|                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 6/10/1989  | A | 3   | N | L90 |     |     |
| HOME HEALTH CARE<br>SEE ALSO HEALTH CARE<br>SEE ALSO HOME HEALTH AGENCY (CHAPEL HILL)<br>SEE ALSO HOME TREATMENT AND LIFE CARE<br>SEE ALSO IN-HOME AIDES<br>CLIENTS LAUD EFFORTS OF HOME HEALTH AIDES<br>CHATHAM JOINS IN CELEBRATION OF 'GODSEND'<br>RESIDENTS EXPLORE HOME HEALTH CARE<br>CHOICES IN CARE FOR ELDERLY                      | CHH | 1 | 6/10/1989  | A | 3   | P | N   | L90 |     |
|                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 6/10/1989  | A | 3   | N | L90 |     |     |
|                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 7/20/1989  | A | 3   | N |     |     |     |
|                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 10/17/1989 | A | 1   | P | N   | S17 |     |
| HOME IMPROVEMENT<br>SEE ALSO BUILDING CONSTRUCTION<br>FOCUS ON THE HOME (SPECIAL SECTION)<br>BATHROOMS KITCHENS CLOSETS (SPECIAL ADVERTISING SECTION)<br>AT HOME                                                                                                                                                                             | S   | 2 | 5/26/1989  | D | 1   | P | F   |     |     |
|                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 10/29/1989 | B | 1   | A |     |     |     |
|                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 10/31/1989 | D | 1   | D | A   |     |     |
| HOME IMPROVEMENT LOAN PROGRAM<br>SEE N.C. HOUSING FINANCE AGENCY                                                                                                                                                                                                                                                                             |     |   |            |   |     |   |     |     |     |
| HOME LOANS<br>SEE MORTGAGES                                                                                                                                                                                                                                                                                                                  |     |   |            |   |     |   |     |     |     |
| HOME MORTGAGES<br>SEE MORTGAGES                                                                                                                                                                                                                                                                                                              |     |   |            |   |     |   |     |     |     |
| HOME QUARTERS<br>BUILDING-SUPPLY STORE IS PLANNED NEAR MALL<br>HOME QUARTERS STORE TO OPEN IN DURHAM, MAYBE THIS SUMMER                                                                                                                                                                                                                      | S   | 2 | 6/14/1989  | A | 3   | N | M06 |     |     |
|                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 6/16/1989  | B | 5   | N |     |     |     |
| HOME REPAIRS<br>SEE HOUSE REPAIRS                                                                                                                                                                                                                                                                                                            |     |   |            |   |     |   |     |     |     |
| HOME SAVINGS AND LOAN ASSOCIATION<br>HOME SAVINGS, R.I. FIRM LOCK PURCHASE DEAL<br>BANKS LIST DIVIDENDS, INCOME<br>COALITION FILES CHALLENGE TO SALE OF HOME SAVINGS<br>U.S. BANKING OFFICIALS GET HS&L COMPLAINT<br>HOME SAVINGS & LOAN WINS HONOR<br>HOME SAVINGS AND LOAN TAKEOVER PUT ON HOLD (CORRECTED 6-15-89)<br>CLEARING THE RECORD | S   | 2 | 3/07/1989  | C | 1   | N |     |     |     |
|                                                                                                                                                                                                                                                                                                                                              | S   | 2 | 4/18/1989  | A | 3   | N |     |     |     |
|                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 5/10/1989  | C | 1   | M | N   | R63 |     |
|                                                                                                                                                                                                                                                                                                                                              | S   | 2 | 5/17/1989  | B | 1   | N | C61 |     |     |
|                                                                                                                                                                                                                                                                                                                                              | S   | 2 | 6/01/1989  | A | 15  | N |     |     |     |
|                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 6/08/1989  | D | 6   | N | R63 |     |     |
|                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 6/15/1989  | A | 2   | N |     |     |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                   | N   | F | DATE       | SYM | IT  | LY | BYL   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|-----|-----|----|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                   | P   | D |            | C   | -PG |    |       |
| HOME SAL NET INCOME DOWN/THE SUN BUSINESS INDEX                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 7/29/1989  | A   | 3   | P  | N     |
| GROUP SAYS THRIFT'S LENDING PATTERNS TO GET CLOSE LOOK                                                                                                                                                                                                                                                                                                                                                            | S   | 1 | 9/06/1989  | A   | 1   | N  | R63   |
| HEARING SET TODAY ON S & L SALE                                                                                                                                                                                                                                                                                                                                                                                   | H   | 1 | 9/19/1989  | A   | 1   | N  | S22   |
| COALITION PASSES FOR WRITTEN AGREEMENT FROM OLD STONE BANK ON LENDING                                                                                                                                                                                                                                                                                                                                             | H   | 1 | 9/20/1989  | A   | 5   | N  | S22   |
| U.S. REQUEST DELAYS HOME SAVINGS-OLD STONE MERGER                                                                                                                                                                                                                                                                                                                                                                 | H   | 1 | 11/16/1989 | A   | 1   | N  | N     |
| GROUP SAYS DEAL SET WITH BANK                                                                                                                                                                                                                                                                                                                                                                                     | S   | 1 | 12/01/1989 | A   | 1   | N  | R63   |
| OLD STONE BANK REDUCES RATES ON HOME LOANS                                                                                                                                                                                                                                                                                                                                                                        | S   | 1 | 12/02/1989 | A   | 1   | N  | E33   |
| CCB TO CREATE LOAN POOL FOR LOW-INCOME HOUSING                                                                                                                                                                                                                                                                                                                                                                    | H   | 1 | 12/05/1989 | A   | 1   | N  | C60   |
| HOME SAL, OLD STONE DEAL OFF                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 12/23/1989 | A   | 1   | N  |       |
| HOME TREATMENT AND LIFE CARE<br>SEE ALSO HOME HEALTH CARE<br>COUNTY HOSPITAL TO UP RATES                                                                                                                                                                                                                                                                                                                          | H   | 2 | 4/13/1989  | A   | 1   | C  | N C60 |
| HOMEFEST (FESTIVAL)<br>HOME FEST '89 (SPECIAL SECTION)<br>HOME TURF<br>HOMEFEST, SWEET HOMEFEST                                                                                                                                                                                                                                                                                                                   | H   | 2 | 4/12/1989  | E   | 1   | D  | F     |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | H   | 1 | 4/14/1989  | C   | 3   | P  | K30   |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | S   | 2 | 4/14/1989  | A   | 6   | P  | K30   |
| HOMELESS SHELTER<br>SEE ALSO AIDS COMMUNITY RESIDENCE ASSOCIATION<br>SEE ALSO COMMUNITY SHELTER<br>SEE ALSO DURHAM COMMUNITY SERVICES FOR THE HOMELESS SHELTER<br>SEE ALSO FOOD PANTRY<br>SEE ALSO GENESIS HOME<br>SEE ALSO H.O.P.E. (HOUSE OF POSITIVE ENDINGS)<br>SEE ALSO THE OTHER DURHAM (SPECIAL SERIES)<br>SEE ALSO STEWART B. MCKINNEY HOMELESS ACT<br>SEE ALSO STREET PEOPLE<br>SEE ALSO WOMEN'S SHELTER |     |   |            |     |     |    |       |
| DREAM FINALLY REAL FOR GENESIS HOME BELIEVERS                                                                                                                                                                                                                                                                                                                                                                     | S   | 2 | 1/14/1989  | C   | 1   | P  | N H65 |
| SHELTER RENOVATION COULD BEGIN IN APRIL                                                                                                                                                                                                                                                                                                                                                                           | S   | 1 | 1/24/1989  | A   | 2   | N  | L90   |
| MORE HOMELESS PEOPLE VISIT SHELTER IN '89                                                                                                                                                                                                                                                                                                                                                                         | CHH | 1 | 1/27/1989  | A   | 1   | N  | 517   |
| DURHAM FACES ITS STREET PEOPLE/THE OTHER DURHAM                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 1/29/1989  | A   | 1   | P  | 211   |
| MANY LEAVE PUBLIC ASSISTANCE, BUT DON'T LEAVE POVERTY RANKS/OTHER DURHAM                                                                                                                                                                                                                                                                                                                                          | H   | 1 | 1/30/1989  | A   | 1   | C  | 211   |
| NO ONE CAN COUNT THOSE "DOUBLED UP"/THE OTHER DURHAM                                                                                                                                                                                                                                                                                                                                                              | H   | 1 | 1/31/1989  | A   | 1   | P  | 211   |
| CITY'S SHELTERS GIVE REST TO THE WEARY/THE OTHER DURHAM                                                                                                                                                                                                                                                                                                                                                           | H   | 1 | 2/01/1989  | A   | 1   | P  | 211   |
| WEEKEND MEALS FOR HOMELESS; TOO MANY COOKS?                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 2/01/1989  | D   | 9   | N  | A54   |
| KEEP OFFERS HOPE FOR HOMELESS PROBLEM                                                                                                                                                                                                                                                                                                                                                                             | H   | 1 | 2/01/1989  | A   | 4   | N  |       |
| DURHAM SHELTER RESIDENTS MAY BE DOWN, BUT NOT OUT/THE OTHER DURHAM                                                                                                                                                                                                                                                                                                                                                | S   | 2 | 2/02/1989  | A   | 1   | P  | 211   |
| SHELTER MEETS SPECIAL NEEDS OF HOMELESS WOMEN                                                                                                                                                                                                                                                                                                                                                                     | H   | 1 | 2/24/1989  | B   | 1   | P  | F 659 |
| POLICE LOG/UNRULY GUEST REMOVED FROM SHELTER                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 2/26/1989  | A   | 10  | N  |       |
| ADVOCATES SPEAK OUT FOR HELPING CITY'S HOMELESS                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 3/02/1989  | C   | 1   | P  | N A54 |
| POOR, HOMELESS TELL THEIR STORIES                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 3/02/1989  | A   | 1   | P  | N A54 |
| CLASSES AT SHELTER FOR HOMELESS OFFER HOPE FOR CLIMBING TO BETTER WAY...                                                                                                                                                                                                                                                                                                                                          | H   | 2 | 3/08/1989  | A   | 4   | E  |       |
| HOMELESS IN DURHAM NEED MORE ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                           | H   | 1 | 3/16/1989  | A   | 3   | N  | C62   |
| STUDENTS GET TOUR OF SHELTER                                                                                                                                                                                                                                                                                                                                                                                      | CHH | 1 | 3/19/1989  | D   | 4   | E  | E     |
| AUTHORITATIVE DATA NECESSARY                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 3/24/1989  | A   | 1   | N  | H65   |
| COUNTY WANTS \$50,000 FOR HOMELESS SHELTER                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 3/24/1989  | A   | 3   | N  |       |
| SHELTER WILL VIE FOR GRANT FUNDS                                                                                                                                                                                                                                                                                                                                                                                  | CHH | 1 | 3/30/1989  | A   | 1   | N  | H20   |
| NUMBER OF HOMELESS INCREASING IN COUNTY                                                                                                                                                                                                                                                                                                                                                                           | CHH | 1 | 4/07/1989  | A   | 3   | N  |       |
| COUNTY SEEKS FUNDS FOR SHELTER                                                                                                                                                                                                                                                                                                                                                                                    | H   | 1 | 4/07/1989  | A   | 2   | P  | E 576 |
| 1ST ANNIVERSARY                                                                                                                                                                                                                                                                                                                                                                                                   | CHH | 2 | 4/08/1989  | A   | 4   | E  |       |
| FACES OF DURHAM'S HOMELESS                                                                                                                                                                                                                                                                                                                                                                                        | CHH | 1 | 4/18/1989  | A   | 4   | P  | U     |
| HOMELESSNESS OLD, AWFUL PROBLEM                                                                                                                                                                                                                                                                                                                                                                                   | H   | 2 | 5/01/1989  | C   | 1   | N  | A54   |
| AN IDEA BORN OF DEATH IN WINTER'S COLD                                                                                                                                                                                                                                                                                                                                                                            | H   | 1 | 5/02/1989  | C   | 10  | N  |       |
| SHELTER VOLUNTEER BEATEN, ROBBED                                                                                                                                                                                                                                                                                                                                                                                  | H   | 1 | 5/02/1989  | A   | 3   | N  |       |
| TOWN CONSIDERS BIDS FOR SHELTER RENOVATION                                                                                                                                                                                                                                                                                                                                                                        | CHH | 2 | 5/06/1989  | A   | 4   | E  |       |
| THE ESTABLISHMENT'S SHAME                                                                                                                                                                                                                                                                                                                                                                                         | H   | 2 | 5/07/1989  | D   | 4   | E  |       |
| A BENEFIT FOR THE HOMELESS                                                                                                                                                                                                                                                                                                                                                                                        | H   | 2 | 5/10/1989  | A   | 1   | P  | N C61 |
| MINISTER 'PEDALS' HOPE FOR HOMELESS                                                                                                                                                                                                                                                                                                                                                                               | H   | 2 | 5/10/1989  | B   | 1   | D  | N 592 |
| STUDENTS WILL LIGHT THE WAY TO EASE HUNGER IN DURHAM                                                                                                                                                                                                                                                                                                                                                              | H   | 2 | 5/11/1989  | B   | 6   | P  | N 211 |
| PEDALING PREACHER, BIKING 1,600 MILES TO AID HOMELESS                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 5/11/1989  | B   | 2   | P  | F 871 |
| POLICEMAN COVERS JOLSON BEAT                                                                                                                                                                                                                                                                                                                                                                                      | H   | 2 | 5/11/1989  | D   | 2   | P  | N     |
| CONCERT PROCEEDS COULD PROVIDE 25,000 MEALS                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 5/11/1989  | D   | 2   | P  | N     |
| MERRITT HILL SITE TO KEEP KITCHEN, IFC OFFICIAL SAYS                                                                                                                                                                                                                                                                                                                                                              | CHH | 1 | 5/18/1989  | A   | 1   | N  | H70   |
| LIGHTING LUMINARIES                                                                                                                                                                                                                                                                                                                                                                                               | H   | 2 | 5/29/1989  | C   | 2   | P  | S 73  |
| STUDENTS' LIGHTS HELP FEED HUNGRY                                                                                                                                                                                                                                                                                                                                                                                 | H   | 2 | 5/29/1989  | A   | 1   | P  | N 592 |
| CITY COMMITTEE FAVORS \$125,000 FOR SHELTER                                                                                                                                                                                                                                                                                                                                                                       | H   | 2 | 7/15/1989  | C   | 1   | N  | C61   |
| POLICE LOG/FOR \$800, WOMAN GETS 20 MINUTES OF PAVING                                                                                                                                                                                                                                                                                                                                                             | H   | 2 | 8/10/1989  | C   | 3   | N  | M51   |

|                                                                          | N   | E | DATE       | S | PG | I | T | BYL |
|--------------------------------------------------------------------------|-----|---|------------|---|----|---|---|-----|
|                                                                          | P   | D |            | C |    | L | L |     |
| MILLIONS OF CITIZENS COULD JOIN HOMELESS                                 | S   | 2 | 8/10/1989  | A | 4  | E | N |     |
| TAYLOR STREET RESIDENTS TO FIGHT AIDS HOUSE                              | CHH | 1 | 9/06/1989  | A | 1  | P | N | S17 |
| FASHION DESIGNER REACHES OUT TO HELP HOMELESS                            | H   | 2 | 9/06/1989  | B | 1  | P | N | H65 |
| AWARENESS OF HOMELESS GOAL OF SEPTEMBER RALLY                            | H   | 2 | 9/07/1989  | C | 3  | C | N | S22 |
| COUNTY APPROVES SHELTER ALLOCATION                                       | CHH | 1 | 9/07/1989  | A | 3  | P | N | H20 |
| GROUP PLANS RALLIES TO HELP THE HOMELESS                                 | S   | 2 | 9/07/1989  | C | 1  | E | N | H65 |
| WHEN THE ABSTRACT BECOMES CONCRETE                                       | CHH | 1 | 9/08/1989  | A | 4  | P | N |     |
| IFC SEEKS ASBESTOS REMOVAL MONIES                                        | CHH | 1 | 9/16/1989  | A | 3  | P | N |     |
| TOWAN DELAYS ACTION ON SHELTER REQUEST                                   | CHH | 1 | 9/20/1989  | A | 3  | P | N | C62 |
| ALANANCE CONCERT TO HELP SHELTER FOR THE HOMELESS                        | H   | 1 | 9/22/1989  | C | 1  | C | N | H60 |
| 'HOMELESS' FOR A NIGHT                                                   | CHH | 1 | 10/04/1989 | A | 1  | P | N |     |
| THOUSANDS RALLY FOR 'HOUSING NOW!'/DURHAM DELEGATION PUTS TAR HEEL PRINT | H   | 2 | 10/08/1989 | A | 1  | P | N | Z11 |
| BOND URGES MERGER OF CITY AND COUNTY SCHOOLS                             | S   | 2 | 10/13/1989 | C | 1  | P | N | H65 |
| HOMELESSNESS A LOCAL PROBLEM                                             | H   | 2 | 10/17/1989 | A | 4  | E | N |     |
| LOCATION OF SHELTER DEBATED                                              | CHH | 1 | 10/17/1989 | A | 1  | N | E | H70 |
| THANKS FOR BACKING IFC LOCATION                                          | CHH | 1 | 10/18/1989 | A | 4  | A |   |     |
| SQUALLOR AMONG THE WEALTH                                                | H   | 2 | 10/28/1989 | A | 4  | E | N |     |
| FOCUS ON HOMELESSNESS                                                    | H   | 2 | 11/18/1989 | B | 1  | P | N | K30 |
| COUNCIL VOTES TO ACCEPT LOAN FOR OLD TOWN HALL SHELTER                   | CHH | 1 | 11/22/1989 | A | 1  | N | N | H70 |
| \$10 CHRISTMAS CARD OF DOWNTOWN SCENE DESIGNED TO WARM HOMELESS          | H   | 2 | 11/23/1989 | C | 1  | D | N | C60 |
| VOTE BACKS INTER-FAITH'S EFFORT                                          | CHH | 1 | 11/24/1989 | A | 4  | N | E |     |
| COLD HAS SHELTER WORKERS SCRAMBLING                                      | S   | 2 | 11/24/1989 | A | 5  | N | N | H65 |
| COMPETING TRIANGLE PROPANE-GAS FIRMS JOIN TO FEED HOMELESS               | S   | 2 | 12/01/1989 | C | 1  | N | E | E33 |
| BIRTHDAY BASH FOR GOOD CAUSE                                             | H   | 2 | 12/12/1989 | A | 4  | E | N |     |
| RESTAURANT PLANS SATURDAY LUNCH FOR HOMELESS                             | CHH | 1 | 12/20/1989 | D | 8  | N | N |     |
| AS COLD HITS, DURHAM RELIEF EFFORTS NEED CASH                            | H   | 2 | 12/23/1989 | A | 1  | N | E |     |
| WARMTH, FOOD COULD BRING PEACE FOR NEEDY                                 | S   | 2 | 12/23/1989 | A | 4  | E | N |     |
| COLD HAS HOMELESS SEEKING SHELTER                                        | CHH | 1 | 12/25/1989 | A | 1  | P | N | S17 |
| COLD HAS HOMELESS SEEKING SHELTER                                        | CHH | 1 | 12/25/1989 | A | 1  | P | N | H57 |
| 'JUST LIKE ANY OTHER PEOPLE'                                             | CHH | 1 | 12/25/1989 | A | 1  | N | N | S17 |
| HOMEOPATHIC TREATMENT                                                    |     |   |            |   |    |   |   |     |
| SEE ALSO FOLK MEDICINE                                                   |     |   |            |   |    |   |   |     |
| OLD MEDICAL PRACTICE GAINING STEAM IN U.S.                               | S   | 2 | 11/21/1989 | B | 1  | P | F | G59 |
| HOMEOWNERS                                                               |     |   |            |   |    |   |   |     |
| ANALYZING THE AMERICAN DREAM; UNC RESEARCH FOCUSES ON...HOME OWNERSHIP   | CHH | 1 | 2/06/1989  | A | 5  | P | N |     |
| HOMESTEAD MARKET                                                         |     |   |            |   |    |   |   |     |
| FIRST HOMESTEAD ANCHOR STORE OPEN                                        | H   | 2 | 3/05/1989  | F | 1  | P | N | K65 |
| DUELING CENTERS? WOODCROFT, HOMESTEAD CLOSE, BUT WILL SHARE...           | H   | 2 | 6/11/1989  | D | 6  | P | N | C47 |
| NINE BUSINESSES OPEN IN NEW SHOPPING CENTER/THE BENCH MARK               | H   | 2 | 8/20/1989  | F | 1  | N |   |     |
| OFFICE ALTERNATIVE OPENS FRANCHISE                                       | H   | 2 | 8/27/1989  | D | 7  | N |   |     |
| HOMESTEAD STEAK HOUSE                                                    |     |   |            |   |    |   |   |     |
| 'FLY-IN' STEAK HOUSE RARE TREAT                                          | H   | 2 | 2/19/1989  | D | 6  | P | N | T33 |
| HOMESTEAD STEAKHOUSE IS WORTH THE SEARCH                                 | H   | 2 | 3/10/1989  | D | 7  | R | D | T77 |
| HOMELAND BOUND (CHAPEL HILL, N.C., BUSINESS)                             |     |   |            |   |    |   |   |     |
| GULF STATION TO BE GIFT SHOP                                             | CHH | 1 | 6/03/1989  | A | 3  | N |   |     |
| HOMELAND SUITES                                                          |     |   |            |   |    |   |   |     |
| HOTEL PLANS SUITES ON OLD PAGE ROAD                                      | S   | 2 | 9/11/1989  | A | 1  | H | N | H65 |
| HOTEL DEVELOPERS AWAIT APPROVAL FROM COUNTY                              | S   | 2 | 9/20/1989  | A | 1  | N | H | H65 |
| HOMELINK                                                                 |     |   |            |   |    |   |   |     |
| SEE ALSO ACADEMIC HELP CENTER                                            |     |   |            |   |    |   |   |     |
| HOOFING IT TO GET THE STORY; NORTHWOOD HIGH REPORTER GETS SCOOP...       | CHH | 1 | 3/01/1989  | A | 3  | P | N | H25 |
| HOMOSEXUALS                                                              |     |   |            |   |    |   |   |     |
| SEE ALSO CAROLINA GAY AND LESBIAN ASSOCIATION                            |     |   |            |   |    |   |   |     |
| SEE ALSO DUKE GAY AND LESBIAN ASSOCIATION                                |     |   |            |   |    |   |   |     |
| SEE ALSO THE FRONT PAGE (GAY NEWSLETTER)                                 |     |   |            |   |    |   |   |     |
| SEE ALSO LESBIANS                                                        |     |   |            |   |    |   |   |     |
| SEE ALSO MILITARY, HOMOSEXUALS                                           |     |   |            |   |    |   |   |     |
| SEE ALSO SEXUALITY                                                       |     |   |            |   |    |   |   |     |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL, HOMOSEXUALS                          |     |   |            |   |    |   |   |     |
| HEARINGS TO FOCUS ON NEEDS OF MINORITIES                                 | CHH | 1 | 1/30/1989  | A | 3  | P | N | S17 |
| CENTER REACHING OUT TO MALE RAPE VICTIMS                                 | CHH | 1 | 2/06/1989  | A | 1  | N | H | H25 |
| COMMISSION TO HOLD 'HOMOPHOBIA' HEARING                                  | CHH | 1 | 4/13/1989  | A | 3  | N |   |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y<br>P<br>G | L<br>P<br>BYL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|----------------------------|---------------|
| RIGHTS HEARING DRAWS 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH    | 1      | 4/15/1989  | A           | 3                          | P N S17       |
| BILL TO BAN FUNDING OF GAY GROUPS BLASTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH    | 1      | 4/20/1989  | A           | 3                          | P N S17       |
| ORANGE COUNTY RESIDENTS PROTESTING SHEETS ACQUITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHH    | 1      | 6/02/1989  | A           | 3                          | P N S17       |
| EMPLOYMENT ABUSES NEXT ON AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH    | 1      | 6/17/1989  | A           | 3                          | N S17         |
| TWENTY YEARS LATER; ORANGE CO. RESIDENTS TO JOIN GAY RIGHTS MARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHH    | 1      | 6/22/1989  | A           | 3                          | P N S17       |
| BINKLEY TO HOST GAY, LESBIAN CELEBRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 6/23/1989  | A           | 3                          | N             |
| 'GAY PRIDE' SPEAKERS URGE DEFEAT OF HELMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 6/25/1989  | B           | 1                          | P N S22       |
| GAY, LESBIAN NEWSPAPER FOUNDER RECALLS TRIBULATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHH    | 1      | 7/02/1989  | A           | 3                          | N S17         |
| HOMOSEXUALS, DURHAM<br>WORKSHOPS FOCUS ON HOMOSEXUALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 10/20/1989 | A           | 6                          | P F S27       |
| HONEY'S INN (PROPOSED) (CHAPEL HILL, N.C.)<br>GLENWOOD ELEMENTARY OFFICIALS WORRIED ABOUT PROPOSED MOTEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH    | 1      | 2/10/1989  | A           | 1                          | N M70         |
| HONOR CARD<br>SEE ALSO CREDIT CARDS<br>GOOD GRADES GET PUPILS GOOD DEALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S      | 2      | 12/08/1989 | C           | 1                          | N Y11         |
| HONORABLE ELDERS KIWANIS CLUB<br>FOR RETIREES, A JOBS PROGRAM<br>FOR HELP WITH A JOB<br>KIWANIS AWARD<br>NEW OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 1/08/1989  | D           | 4                          | E             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 3/17/1989  | A           | 16                         | P P S76       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 3/17/1989  | A           | 9                          | P P S76       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 10/12/1989 | A           | 6                          | P P T37       |
| HOOBERS<br>SEE PROSTITUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |        |            |             |                            |               |
| HOOVER ROAD HOUSING PROJECT<br>SEE ALSO DURHAM HOUSING AUTHORITY<br>CITY TO RENOVATE HOOVER ROAD UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S      | 2      | 8/18/1989  | A           | 1                          | N C61         |
| HOPE PLANTATION<br>HOPE PLANTATION REPLICA WINS AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H      | 2      | 12/03/1989 | F           | 1                          | P N           |
| HOPE VALLEY<br>NEIGHBORHOODS SQUARE OFF; HOPE VALLEY, WOODCROFT SPLIT ON SCHOOL LINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S      | 2      | 3/13/1989  | C           | 1                          | N S92         |
| HOPE VALLEY COUNTRY CLUB<br>HOPE VALLEY COUNTRY CLUB BEGINS \$4.7 MILLION EXPANSION<br>OLD COUNTRY CLUB WILL GET NEW LOOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H      | 2      | 6/18/1989  | F           | 1                          | N             |
| '20'S ECONOMIC, CAR BOOM SPURRED DURHAM'S 1ST SUBURBIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H      | 2      | 6/21/1989  | A           | 4                          | E             |
| '26 INCORPORATION GIVES HOPE VALLEY CLUB A FLYING START                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S      | 2      | 11/20/1989 | C           | 1                          | P V           |
| COUNTRY CLUB OPENED AS U.S. RODE WAVE OF PROSPERITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S      | 2      | 12/04/1989 | C           | 1                          | P V           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 12/18/1989 | C           | 1                          | P V           |
| HOPE VALLEY FARMS<br>TEXAS HOME-BUILDING FIRM LEAVING TRIANGLE MARKET<br>NEW 2-STORY CLUBHOUSE, AMENITIES CENTER GOING UP IN HOPE VALLEY FARMS...<br>MAJOR PROJECTS INCLUDE MORE THAN 8,500 HOUSING UNITS<br>DURHAM'S BIGGEST HOUSING PROJECT GETS NEW PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S      | 2      | 3/30/1989  | C           | 1                          | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 7/23/1989  | F           | 1                          | P N           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H      | 2      | 8/20/1989  | C           | 3                          | N C60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 8/21/1989  | A           | 1                          | N             |
| HOPE VALLEY SCHOOL<br>SLITHERING HOUDINIS! HOPE VALLEY CLASS CHARTS CRITTERS...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S      | 2      | 10/04/1989 | B           | 1                          | P F S92       |
| HORACE WILLIAMS AIRPORT<br>SEE ALSO AIRPORTS, N.C.<br>SEE ALSO ORANGE COUNTY, N.C., AIRPORTS<br>OFFICIALS GOING PUBLIC WITH AIRPORT PROPOSAL<br>CLEAN MACHINE<br>TOWN AIRPORT MAY GET TO KEEP ITS WINGS<br>AHEC: CURRENT AIRPORT IS 'IDEAL' SITE<br>CAREY SAYS UNC WILL FLY IN LINE; COUNTY: AIRPORT SEARCH WON'T GIVE...<br>ONE SITE POPULAR, AIRPORT CONSULTANTS SAY<br>HORACE WILLIAMS 21ST SITE ON AIRPORT CONSULTANTS' LIST<br>BOARD GIVEN NARROWED LIST OF AIRPORT SITES<br>OFFICIALS QUESTION WHETHER ORANGE CO. MAY GET TWO AIRPORTS<br>CITY SCHOOL BOARD BACKS AIRPORT MOVE<br>FLYING THE UNFRIENDLY SKIES/SUNDAY FOCUS: COUNTY AIRPORT<br>NEIGHBORS RESIGNED TO CHANGING HORACE WILLIAMS<br>HORACE WILLIAMS AIRPORT DOES STILL NOT SATISFIED; ANDRESEN MAY SEEK... | CHH    | 1      | 3/17/1989  | A           | 2                          | N L90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 3/18/1989  | A           | 1                          | P L38         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 3/20/1989  | A           | 1                          | P N S17       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 3/20/1989  | A           | 1                          | N S17         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 3/25/1989  | A           | 1                          | P N S17       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 4/15/1989  | A           | 1                          | M N L90       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 4/15/1989  | A           | 1                          | M N M20       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 4/25/1989  | A           | 1                          | N L90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 5/02/1989  | A           | 1                          | N L90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 5/17/1989  | A           | 3                          | N             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 5/21/1989  | A           | 1                          | P N L90       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 5/21/1989  | A           | 1                          | M N S17       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHH    | 1      | 5/24/1989  | A           | 1                          | P N S17       |

|                                                                         | N<br>P | E<br>D | —DATE—     | S<br>E<br>C | I<br>T<br>L<br>Y | P<br>G | L<br>P | B<br>Y<br>L |
|-------------------------------------------------------------------------|--------|--------|------------|-------------|------------------|--------|--------|-------------|
| CITIZENS OFFER ECONOMIC EFFORT                                          | CHH    | 1      | 5/25/1989  | A           | 1                | P      | N      | L90         |
| LET SLEEPING ISSUES LIE                                                 | CHH    | 1      | 5/25/1989  | A           | 4                | E      |        |             |
| UNC PONDER'S TRANSPORTING WASTE TO S.C.                                 | CHH    | 1      | 5/30/1989  | A           | 1                | N      | L90    |             |
| AIRPORT PLANS STAND; UNC OFFICIAL SAYS                                  | CHH    | 1      | 5/31/1989  | A           | 1                | N      | S17    |             |
| AIRPORT EDITORIAL A 'CHEAP SHOT'                                        | CHH    | 1      | 6/01/1989  | A           | 4                | L      |        |             |
| AIRPORT PLAN NIGH; UNC OFFICER NOTES OPTIONS                            | CHH    | 1      | 7/08/1989  | A           | 1                | N      | S17    |             |
| NO EXPANSION FOR AIRPORT, HARDIN SAYS                                   | CHH    | 1      | 7/11/1989  | A           | 1                | P      | N      | S17         |
| OPPOSITION VOWS TO REMAIN ACTIVE                                        | CHH    | 1      | 7/11/1989  | A           | 1                | N      | S17    |             |
| AIRPORT PLANS A COMPROMISE                                              | CHH    | 1      | 7/12/1989  | A           | 4                | E      |        |             |
| RUNWAY PLANS LEAVE CITIZENS' GROUP SKEPTICAL                            | CHH    | 1      | 8/08/1989  | A           | 1                | N      | S17    |             |
| PAVING PLANS GET GO AHEAD                                               | CHH    | 1      | 8/08/1989  | A           | 1                | N      | S17    |             |
| LIGHT PLANE CRASHES IN CHAPEL HILL; 1 KILLED                            | H      | 2      | 8/12/1989  | A           | 1                | N      | S69    |             |
| DEAD PILOT BELIEVED TO BE FROM KINGSTON                                 | S      | 2      | 8/12/1989  | A           | 1                | N      | M06    |             |
| PILOT'S PRE-CRASH INTENTION UNCLEAR                                     | CHH    | 1      | 8/13/1989  | A           | 1                | P      | N      | M70         |
| OFFICIALS SEEKING CAUSE OF CRASH                                        | CHH    | 1      | 8/14/1989  | A           | 1                | N      | M70    |             |
| PLANE REROUTED, RDU OFFICIAL SAYS/FRIDAY CRASH NOT FIRST FOR...PILOT    | CHH    | 1      | 8/15/1989  | A           | 1                | N      | M70    |             |
| CRASH RENEWS DEBATE                                                     | CHH    | 1      | 8/15/1989  | A           | 1                | N      | S17    |             |
| BACKYARD HOPPING?                                                       | CHH    | 1      | 8/16/1989  | A           | 4                | L      |        |             |
| MEASURES MAY NOT PRECLUDE CRASH                                         | CHH    | 1      | 8/17/1989  | A           | 1                | N      | S17    |             |
| LOCAL FLYING CLUB DISPUTES OPPONENTS; CRITICISMS SAID UNFAIR            | CHH    | 1      | 8/18/1989  | A           | 1                | N      | S17    |             |
| AIRPORT DEBATE ILLOGICAL                                                | CHH    | 1      | 8/23/1989  | A           | 4                | L      |        |             |
| TOWN CONSIDERS AIRPORT DEBATE                                           | CHH    | 1      | 8/24/1989  | A           | 3                | N      | C62    |             |
| TOWN MAY REQUEST AIRPORT LIMITS                                         | CHH    | 1      | 8/25/1989  | A           | 3                | N      | M70    |             |
| TOWN COUNCIL VOTES TO REQUEST AIRPORT MEETING                           | CHH    | 1      | 8/29/1989  | A           | 1                | N      | M70    |             |
| WRENN REMARKS 'INAPPROPRIATE'                                           | CHH    | 1      | 9/01/1989  | A           | 4                | L      |        |             |
| CAP DROPS AIRPORT MOVE ISSUE                                            | CHH    | 1      | 9/05/1989  | A           | 3                | N      | S17    |             |
| AIRPORT ADVOCATES SAY HORACE WILLIAMS HAS MAJORITY SUPPORT              | CHH    | 1      | 9/08/1989  | A           | 1                | N      | M20    |             |
| AIRPORT HEARING CALLED CHANCE 'TO LET OFF STEAM'                        | CHH    | 1      | 9/11/1989  | A           | 1                | N      | M70    |             |
| AIRPORT SUPPORTERS IN CHAPEL HILL SAY POLITICS IS PROBLEM               | H      | 2      | 9/13/1989  | C           | 4                | N      | M70    |             |
| WAS ROLLAND HERE BEFORE THE INDIANS?                                    | CHH    | 1      | 9/13/1989  | A           | 4                | U      |        |             |
| CARRBORO ALDERMEN CAUTIOUS ON HORACE WILLIAMS AIRPORT DISPUTE           | CHH    | 1      | 9/17/1989  | A           | 3                | P      | N      | C62         |
| AIRPORT INVESTIGATION REQUESTED                                         | CHH    | 1      | 9/27/1989  | A           | 3                | N      |        |             |
| STRONGER POSITION ON AIRPORT ADVISED                                    | CHH    | 1      | 10/09/1989 | A           | 1                | P      | N      | M70         |
| COUNCIL CALLS FOR AIRPORT SAFETY                                        | CHH    | 1      | 10/12/1989 | A           | 3                | N      |        |             |
| AIRPORT BOOSTERS MALIGNED                                               | CHH    | 1      | 11/08/1989 | A           | 4                | L      |        |             |
| HORACE WILLIAMS HOUSE                                                   |        |        |            |             |                  |        |        |             |
| ...WATERCOLORS BY JO ANNE ROSE ON DISPLAY AT HORACE WILLIAMS HOUSE...   | CHH    | 1      | 9/26/1989  | A           | 8                | P      | P      | C45         |
| 'GEESSE ON THE MARCH' IS ONE OF THE WATERCOLORS BY JO ANNE ROSE...      | CHH    | 1      | 10/10/1989 | A           | 8                | P      | P      | C45         |
| HORATIO ALGER ASSOCIATION                                               |        |        |            |             |                  |        |        |             |
| FUQUA NAMED TO HORATIO ALGER BOARD                                      | H      | 2      | 7/25/1989  | B           | 5                | N      |        |             |
| HORSCOPE                                                                |        |        |            |             |                  |        |        |             |
| SEE ALSO ASTROLOGY                                                      |        |        |            |             |                  |        |        |             |
| STARGAZERS DISCONNECTED                                                 | S      | 2      | 6/07/1989  | A           | 4                | E      |        |             |
| HORSES                                                                  |        |        |            |             |                  |        |        |             |
| SEE ALSO MISS PITTIPAT'S RIDING SCHOOL                                  |        |        |            |             |                  |        |        |             |
| SEE ALSO PONIES                                                         |        |        |            |             |                  |        |        |             |
| SEE ALSO WILD HORSES                                                    |        |        |            |             |                  |        |        |             |
| WINTER SHADOWS                                                          | CHH    | 1      | 1/06/1989  | A           | 1                | P      | P      | T32         |
| JAPAN'S AKHITO SHARES INTEREST IN HORSES WITH PRESIDENT REAGAN          | H      | 2      | 1/15/1989  | B           | 5                | P      | U      | H49         |
| RIDING HIGH                                                             | S      | 2      | 4/04/1989  | C           | 1                | P      | P      | T32         |
| LATE TRAIN STARTLES BLIND HORSE                                         | S      | 2      | 4/19/1989  | F           | 8                | F      | H70    |             |
| THEY'RE NOT HORSING AROUND; LOCAL RESIDENTS WANT TO ORGANIZE...HORSE... | CHH    | 1      | 6/26/1989  | A           | 3                | P      | N      | H90         |
| SECRETARIAT MOVED MANY                                                  | S      | 2      | 10/07/1989 | A           | 4                | E      |        |             |
| ALL SADDLED AND READY                                                   | CHH    | 1      | 10/09/1989 | A           | 1                | P      | P      | T44         |
| TALL DRINK                                                              | S      | 2      | 11/25/1989 | D           | 3                | P      | P      | C45         |
| WINTER COAT                                                             | CHH    | 1      | 12/01/1989 | A           | 3                | P      | P      | L38         |
| HORSESHOE TOURNAMENTS                                                   |        |        |            |             |                  |        |        |             |
| PITCHING POINTERS; EXPERT TOSSES OUT SOME TIPS (CORRECTED 3-21-89)      | CHH    | 1      | 3/20/1989  | A           | 3                | P      | N      | S17         |
| CORRECTION                                                              | CHH    | 1      | 3/21/1989  | A           | 2                | N      |        |             |
| HOSPICE                                                                 |        |        |            |             |                  |        |        |             |
| SEE ALSO DEATH                                                          |        |        |            |             |                  |        |        |             |
| SEE ALSO TRIANGLE HOSPICE INC.                                          |        |        |            |             |                  |        |        |             |
| UNC AWARDED HOME-HOSPICE CARE GRANT                                     | CHH    | 1      | 1/05/1989  | A           | 5                | N      |        |             |
| HOSPITAL CARE ASSOCIATION                                               |        |        |            |             |                  |        |        |             |

|                                                                                                                                                                                                                                                                                                                                                                                        | N<br>P                  | E<br>D | DATE                                                           | S<br>C                | I<br>L                  | T<br>P                | BYL                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------|----------------------------------------------------------------|-----------------------|-------------------------|-----------------------|--------------------------|
| SEE BLUE CROSS AND BLUE SHIELD OF N.C.                                                                                                                                                                                                                                                                                                                                                 |                         |        |                                                                |                       |                         |                       |                          |
| HOSPITAL MANAGERS<br>HOSPITAL MANAGEMENT PROGRAM GETTING UNDER WAY AT UNC                                                                                                                                                                                                                                                                                                              | CHH                     | 1      | 9/30/1989                                                      | A                     | 5                       |                       | N                        |
| HOSPITALS, COSTS<br>SEE ALSO HEALTH CARE, COSTS<br>SEE ALSO HEALTH MAINTENANCE ORGANIZATIONS<br>SEE ALSO N.C. HOSPITAL ASSOCIATION<br>DUKE MEDICAL CENTER OFFICIAL SAYS GAO STUDY HAS FLAWS<br>HOSPITALS SHIFT COSTS TO PAYING PATIENTS<br>NCMH CARE COSTS MIXED<br>152 HOSPITALS' MEDICAL PROCEDURES, CHARGES COMPARED<br>PUBLIC HOSPITALS FACING A FINANCIAL DISASTER                | H<br>H<br>CHH<br>H<br>S | 2      | 1/06/1989<br>5/02/1989<br>5/06/1989<br>6/30/1989<br>8/14/1989  | A<br>C<br>A<br>C<br>A | 1<br>1<br>1<br>1<br>4   | N<br>N<br>C<br>N<br>E | P38<br>C60<br>L90<br>C60 |
| HOSPITALS, DURHAM (SEE ALSO NAMES OF SPECIFIC HOSPITALS)<br>SEE ALSO DUKE HOSPITAL<br>HOSPITALS GET \$50,000 FROM ENDOWMENT<br>DUKE GIVES 'CITY OF MEDICINE' NAME<br>LINCOLN HOSPITAL ESTABLISHED FOR BLACKS<br>DURHAM VA HOSPITAL CITED IN FEDERAL STUDY<br>COUNTY GENERAL EMPLOYEES LEARNING TUBE TECHNIQUES                                                                         | S<br>S<br>S<br>H<br>H   | 2      | 3/21/1989<br>4/19/1989<br>4/19/1989<br>6/14/1989<br>12/31/1989 | A<br>E<br>E<br>A<br>B | 3<br>11<br>11<br>1<br>3 | N<br>F<br>F<br>N<br>N | H65<br>H65<br>C60        |
| HOSPITALS, DURHAM, INSPECTIONS<br>DAY HOSPITAL INSPECTION MANDATED BUT STATE INSPECTING AGENCY IS NOT                                                                                                                                                                                                                                                                                  | H                       | 2      | 2/05/1989                                                      | B                     | 1                       |                       | N A54                    |
| HOSPITALS, N.C. (SEE ALSO NAMES OF SPECIFIC HOSPITALS)<br>SEE ALSO ALAMANCE HEALTH SERVICES, INC.<br>SEE ALSO CHILDREN, HOSPITALS<br>SEE ALSO MARIA PARHAM HOSPITAL (HENDERSON, N.C.)<br>N.C. HOSPITALS SEEK MORE HEALTH CARE FUNDS FOR THE POOR<br>152 HOSPITALS' MEDICAL PROCEDURES, CHARGES COMPARED<br>MEDICARE LOSSES HURT HOSPITALS, SAY OFFICIALS<br>HOSPITAL GROUP TAPS MUNSON | H<br>H<br>CHH<br>CHH    | 2      | 1/10/1989<br>6/30/1989<br>12/26/1989<br>12/26/1989             | D<br>C<br>A<br>A      | 4<br>1<br>1<br>1        | N<br>C<br>N<br>N      | C60<br>S17               |
| HOSPITALS, N.C., ASSAULTS<br>SEE ALSO ASSAULTS, N.C.<br>PATIENT BEATING LEADS TO ARRESTS<br>MURDOCH CENTER EMPLOYEE CHARGED WITH ASSAULT, FIRED<br>LAWYER WINS MOTION TO REPRESENT WOMAN SUING STATE OVER DISMISSAL                                                                                                                                                                    | H<br>H<br>H             | 2      | 7/28/1989<br>7/29/1989<br>7/29/1989                            | A<br>A<br>C           | 1<br>1<br>1             |                       | N T33<br>N T33<br>N S82  |
| HOSPITALS, N.C., CHARITY PATIENTS<br>HOSPITAL REPORT RECEIVES COOL RECEPTION<br>HOSPITALS SHIFT COSTS TO PAYING PATIENTS<br>WHO PAYS FOR THE BABIES?                                                                                                                                                                                                                                   | H<br>H<br>H             | 2      | 3/28/1989<br>5/02/1989<br>10/05/1989                           | A<br>C<br>A           | 12<br>1<br>4            |                       | N<br>C60<br>E            |
| HOSPITALS, N.C., MORTALITY RATES<br>SEE ALSO DEATH RATE<br>SEE ALSO DEATHS, N.C.<br>DURHAM VA HOSPITAL CITED IN FEDERAL STUDY                                                                                                                                                                                                                                                          | H                       | 2      | 6/14/1989                                                      | A                     | 1                       |                       | N                        |
| HOSPITALS, N.C., PROFITS<br>SEE ALSO PRIVATE HOSPITALS<br>HOSPITALS SHIFT COSTS TO PAYING PATIENTS                                                                                                                                                                                                                                                                                     | H                       | 2      | 5/02/1989                                                      | C                     | 1                       |                       | N C60                    |
| HOSPITALS, N.C., WASTE DISPOSAL<br>SEE ALSO DUKE UNIV., RADIOACTIVE WASTE DISPOSAL<br>LEGISLATORS ARE PREPARING MEASURES TO REGULATE INFECTIOUS MEDICAL WASTE<br>MEDICAL WASTE FIRM CONSIDERS CHATHAM SITE<br>PITTSBORO WON'T COURT MEDICAL WASTE COMPANY                                                                                                                              | H<br>CHH<br>CHH         | 2      | 4/07/1989<br>5/03/1989<br>5/24/1989                            | A<br>A<br>A           | 7<br>1<br>1             |                       | N<br>M25<br>M25          |
| HOSPITALS, U.S.<br>SEE ALSO HEALTH CARE, PATIENT RIGHTS<br>SEE ALSO PRIVATE HOSPITALS<br>SEE ALSO SHRINE HOSPITALS<br>BOOK NAMES NCMH AMONG TOP 64<br>STANDARDS TO PROTECT HOSPITAL PATIENTS' RIGHT TO COMPLAIN                                                                                                                                                                        | CHH<br>H                | 1<br>2 | 4/19/1989<br>6/28/1989                                         | A<br>C                | 3<br>1                  |                       | N<br>T N C60             |
| HOST HOMES PROGRAM<br>SEE ALSO CRISIS STABILIZATION PROGRAM                                                                                                                                                                                                                                                                                                                            |                         |        |                                                                |                       |                         |                       |                          |





|                                                                         | N   | E | DATE       | S | I   | T |       |
|-------------------------------------------------------------------------|-----|---|------------|---|-----|---|-------|
|                                                                         | P   | D |            | C | -PG | L | BYL   |
| SEE ALSO TAXES, N.C.                                                    |     |   |            |   |     |   |       |
| SEE ALSO TAXES, U.S.                                                    |     |   |            |   |     |   |       |
| OPERATOR OF HOTELS TO ASK COMMISSIONERS FOR RELIEF FROM TAX PENALTIES   | H   | 2 | 3/12/1989  | B | 5   | N | A54   |
| COMMISSIONERS ASK CITY'S DELAY ADOPTING SEWAGE TREATMENT PLAN           | H   | 2 | 3/14/1989  | C | 1   | N | A54   |
| COMMISSION SUGGESTS MOTEL TAX GRANTS OF \$50,000 FOR LOCAL COMMUNITY... | CHH | 1 | 5/05/1989  | A | 1   | N | M70   |
| COUNTY COOL TO TAX PLAN                                                 | S   | 2 | 8/15/1989  | A | 1   | N | M06   |
| COMMISSIONERS RIGHTLY CAREFUL WITH HOTEL TAX                            | S   | 2 | 8/18/1989  | A | 4   | E |       |
| HOTEL TERMINUS (FILM)                                                   |     |   |            |   |     |   |       |
| "HOTEL TERMINUS"/DOCUMENTARY DIRECTOR TRACKS BUTCHER OF LYON            | H   | 2 | 11/10/1989 | D | 19  | P | R L59 |
| HOTELS, DURHAM                                                          |     |   |            |   |     |   |       |
| SEE ALSO DURHAM HOTEL CO.                                               |     |   |            |   |     |   |       |
| SEE ALSO LANDMARK INNS OF DURHAM INC.                                   |     |   |            |   |     |   |       |
| SEE ALSO HOTELS, DURHAM                                                 |     |   |            |   |     |   |       |
| SEE ALSO OMNI DURHAM HOTEL AND CONVENTION CENTER                        |     |   |            |   |     |   |       |
| SEE ALSO WASHINGTON DUKE INN                                            |     |   |            |   |     |   |       |
| FIRM STARTS WORK ON INN IN DURHAM                                       | S   | 2 | 4/17/1989  | A | 7   | N |       |
| FOOD, LODGING BUSINESSES HAVING SELLOUT WEEKEND                         | H   | 2 | 5/14/1989  | B | 1   | N | S69   |
| HOTEL PLANS SUITES ON OLD PAGE ROAD                                     | S   | 2 | 9/11/1989  | A | 1   | H | N H65 |
| HOTEL DEVELOPERS AWAIT APPROVAL FROM COUNTY                             | S   | 2 | 9/20/1989  | A | 1   | N | H65   |
| JANUARY OPENING SET                                                     | H   | 2 | 10/22/1989 | F | 1   | P | T37   |
| GUEST QUARTERS BUYS PICKETT CHAIN                                       | H   | 2 | 12/07/1989 | B | 4   | N |       |
| HOTELS, N.C., TAXES                                                     |     |   |            |   |     |   |       |
| SEE HOTEL TAX                                                           |     |   |            |   |     |   |       |
| HOTELS, U.S.                                                            |     |   |            |   |     |   |       |
| LEAVE HOTEL, MOTEL BIBLES ALONE                                         | H   | 2 | 2/27/1989  | A | 4   | E |       |
| HOTLINES                                                                |     |   |            |   |     |   |       |
| SEE ALSO NATIONAL AIDS HOTLINE                                          |     |   |            |   |     |   |       |
| SEE ALSO UNIV. OF N.C.-CHAPEL HILL CHILD DEVELOPMENT INSTITUTE          |     |   |            |   |     |   |       |
| NCCU OPENS 24-HOUR HOTLINE FOR ADVICE ON ALCOHOL, DRUG ABUSE            | S   | 2 | 3/20/1989  | C | 1   | N |       |
| TOLL-FREE HOTLINE OFFERING COMMUNICATION ALTERNATIVES                   | CHH | 1 | 3/31/1989  | A | 10  | N |       |
| HOTLINE GIVES HELP TO CALLERS WORRIED ABOUT AIDS                        | H   | 2 | 7/29/1989  | C | 1   | P | N K65 |
| 24-HOUR HOTLINE SERVICE PLANNED BY CITY                                 | H   | 2 | 8/31/1989  | C | 1   | N | R63   |
| HOTLINE IS HOT IDEA                                                     | S   | 2 | 9/05/1989  | A | 4   | E |       |
| PEOPLE WITH TROUBLES FIND CARING LISTENERS                              | H   | 2 | 9/07/1989  | C | 1   | D | N C60 |
| HOUSE CLEANING                                                          |     |   |            |   |     |   |       |
| SEE HOUSEWORK                                                           |     |   |            |   |     |   |       |
| HOUSE MOVING                                                            |     |   |            |   |     |   |       |
| CARRBORO BOARD MAY TIGHTEN CLAMPS ON HOUSE MOVERS                       | CHH | 1 | 1/10/1989  | A | 3   | N | C62   |
| ON THE MOVE                                                             | S   | 2 | 8/25/1989  | C | 1   | P | T37   |
| HOUSE MOVE INCHING ALONG                                                | H   | 2 | 9/04/1989  | B | 1   | P | T37   |
| HOUSE PAINTING                                                          |     |   |            |   |     |   |       |
| SEE ALSO PAINTING CONTRACTORS                                           |     |   |            |   |     |   |       |
| PAINTER'S HOLIDAY?                                                      | CHH | 1 | 1/03/1989  | A | 1   | P | P K30 |
| LADDER LUCK                                                             | CHH | 1 | 5/20/1989  | A | 1   | P | T44   |
| PRECISION WORK                                                          | CHH | 1 | 8/05/1989  | A | 3   | P | T44   |
| HOUSE REPAIR FRAUD                                                      |     |   |            |   |     |   |       |
| SEE ALSO FRAUD                                                          |     |   |            |   |     |   |       |
| SEE ALSO HOUSING, SUBSTANDARD                                           |     |   |            |   |     |   |       |
| SEE ALSO HOUSING-REHABILITATION LOAN PROGRAM                            |     |   |            |   |     |   |       |
| 'RIPPING OFF OLD LADIES' GETS REPAIRMAN 12-YEAR SENTENCE                | H   | 2 | 7/13/1989  | A | 11  | N | S82   |
| HOUSE REPAIRS                                                           |     |   |            |   |     |   |       |
| GOODWILL EFFORT PAYING OFF FOR COMPANY                                  | H   | 2 | 5/11/1989  | C | 1   | P | N C47 |
| WHEN A HOMEOWNER CARES ENOUGH TO STRIP A HOUSE BARE, IT SHOWS           | H   | 2 | 6/04/1989  | F | 1   | P | N C47 |
| HAVING A BLAST                                                          | S   | 2 | 7/28/1989  | C | 1   | P | P K30 |
| HOUSE SWAPPING                                                          |     |   |            |   |     |   |       |
| ACTION DELAYED AGAIN ON HOUSE SWAP PLAN                                 | CHH | 1 | 4/05/1989  | A | 3   | N |       |
| CHAPEL HILL RESIDENTS CEASE OPPOSITION TO HOUSE SWAP                    | CHH | 1 | 5/13/1989  | A | 1   | N | M70   |
| HOUSE TOURS                                                             |     |   |            |   |     |   |       |

|                                                                         | N   | E | DATE       | S | I  | T       |
|-------------------------------------------------------------------------|-----|---|------------|---|----|---------|
|                                                                         | P   | D |            | C | PG | L P BYL |
| SEE ALSO CHRISTMAS CANDELIGHT TOUR OF HISTORIC HOMES IN CHAPEL HILL     |     |   |            |   |    |         |
| SEE ALSO HILLSBOROUGH CHRISTMAS TOUR                                    |     |   |            |   |    |         |
| CHRISTMAS BY CANDELIGHT                                                 | CHH | 1 | 11/26/1989 | A | 3  | P N W57 |
| HOPE PLANTATION REPLICA WINS AWARD                                      | H   | 2 | 12/03/1989 | F | 1  | P N     |
| IT'S A WEEKEND FOR TRIANGLE TRADITIONS                                  | H   | 2 | 12/08/1989 | D | 7  | P F W66 |
| HOUSEWORK                                                               |     |   |            |   |    |         |
| UNC POLL: WOMEN STILL STUCK WITH HOUSEWORK                              | S   | 2 | 4/04/1989  | C | 1  | C N     |
| WOMEN STILL CARRY LOAD                                                  | S   | 2 | 4/05/1989  | A | 4  | E       |
| HOUSING, DURHAM                                                         |     |   |            |   |    |         |
| SEE ALSO APARTMENTS                                                     |     |   |            |   |    |         |
| SEE ALSO CONDOMINIUMS                                                   |     |   |            |   |    |         |
| SEE ALSO DURHAM, N.C., DOWNTOWN DEVELOPMENT                             |     |   |            |   |    |         |
| SEE ALSO DURHAM AFFORDABLE HOUSING COALITION                            |     |   |            |   |    |         |
| SEE ALSO DURHAM HOUSING AUTHORITY                                       |     |   |            |   |    |         |
| SEE ALSO HANDICAPPED, HOUSING                                           |     |   |            |   |    |         |
| SEE ALSO HOST HOMES PROGRAM                                             |     |   |            |   |    |         |
| SEE ALSO LOW-INCOME HOUSING                                             |     |   |            |   |    |         |
| SEE ALSO NEIGHBORHOOD HOUSING SERVICES                                  |     |   |            |   |    |         |
| SEE ALSO N.C. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT      |     |   |            |   |    |         |
| SEE ALSO RENT SUBSIDIES                                                 |     |   |            |   |    |         |
| SEE ALSO RENTAL PROPERTY                                                |     |   |            |   |    |         |
| SEE ALSO TOWNHOUSES                                                     |     |   |            |   |    |         |
| SEE ALSO TRIANGLE HOUSING PARTNERSHIP                                   |     |   |            |   |    |         |
| SEE ALSO U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT                    |     |   |            |   |    |         |
| NO ONE CAN COUNT THOSE 'DOUBLED UP'/THE OTHER DURHAM                    | H   | 2 | 1/31/1989  | A | 1  | P Q Z11 |
| LOW-INCOME HOME OWNERS AIM OF LAND TRUST'S CAMPAIGN                     | H   | 2 | 2/27/1989  | B | 1  | N       |
| HOUSING GROUP MAKES DIFFERENCE IN DURHAM                                | H   | 2 | 2/28/1989  | A | 4  | E       |
| DURHAM HOME PRICES RISE 4.9% IN YEAR                                    | H   | 2 | 3/19/1989  | F | 1  | D N C47 |
| DOWNTOWN GROWTH MAY HIT \$250 MILLION                                   | S   | 2 | 4/03/1989  | A | 1  | N H70   |
| DUKE COMMITS \$1.2 MILLION TO LOW-INCOME HOUSING                        | S   | 2 | 4/20/1989  | C | 1  | P N S92 |
| LENDERS, ADVOCATES EXPLORE LOW-COST HOUSING                             | H   | 2 | 4/24/1989  | C | 1  | N K65   |
| \$1 MILLION LOAN PONDERED BY CITY LABELED HIGH RISK                     | H   | 2 | 5/05/1989  | C | 1  | N R63   |
| 1988 HOUSING MARKET GROWTH FOR DURHAM-RALEIGH RANKS 17TH                | H   | 2 | 5/28/1989  | F | 1  | N       |
| TRIANGLE 17TH IN NATIONAL HOUSING                                       | S   | 2 | 5/29/1989  | A | 1  | N M06   |
| INSTITUTE SAYS BUYERS SHOULD KEEP RESALE VALUE IN MIND                  | H   | 2 | 6/04/1989  | F | 1  | N       |
| COMMUNITY GROUPS PLEAD FOR CITY MONEY                                   | H   | 2 | 6/06/1989  | C | 1  | N C61   |
| REDUCING SIDEWALK TO ART RUBBLE                                         | H   | 2 | 6/08/1989  | A | 4  | E       |
| AFFORDABLE HOMES, BY DEVELOPER SOUTH, WILL RISE AGAIN                   | H   | 2 | 6/23/1989  | C | 1  | P N R63 |
| INSTIGHT/DURHAM'S HOUSING DILEMMA: AFFORDABLE HOMES MAY BE HARD TO FIND | H   | 2 | 6/25/1989  | D | 1  | P F     |
| CAPITALISM WITH A HEART                                                 | H   | 2 | 6/27/1989  | A | 4  | E       |
| RENTS RAISED ON HOUSING PROJECT DESPITE OBJECTIONS                      | H   | 2 | 7/02/1989  | B | 1  | N       |
| DURHAM HOME MARKET HAVING SOME PROBLEMS OF DIGESTION (CORRECTED 7-4-89) | H   | 2 | 7/02/1989  | F | 1  | P N C47 |
| EX-OFFICIAL SAYS U.S. HOUSING CHIEF INTERVENED FOR PROJECT              | H   | 2 | 7/05/1989  | C | 1  | N       |
| DUKE CLEARS APARTMENTS FOR MEDICAL CENTER OFFICES                       | H   | 2 | 7/05/1989  | B | 1  | N S92   |
| LOBBYING FOR HOUSING PROJECT DESCRIBED AS PROPER                        | H   | 2 | 7/06/1989  | C | 1  | N R63   |
| NORBY: PROJECT PASSAGE PROPER                                           | S   | 2 | 7/06/1989  | A | 1  | N C61   |
| OPEN HOUSE SET FOR EAST END CONDOS                                      | S   | 2 | 7/07/1989  | C | 1  | N       |
| HOUSING ADVOCATES TO MEET                                               | H   | 2 | 7/08/1989  | C | 1  | N R63   |
| FORMER MAYOR DID HIS JOB                                                | H   | 2 | 7/12/1989  | A | 4  | E       |
| MANUFACTURED HOMES CALLED KEY TO HOUSING DILEMMA                        | H   | 2 | 7/12/1989  | B | 1  | N H65   |
| TRIANGLE HOME PRICES HIGHEST IN SOUTHEAST                               | S   | 2 | 8/17/1989  | A | 10 | N       |
| HOUSING PROGRAM RULES MAY CHANGE                                        | S   | 2 | 8/28/1989  | C | 1  | N C61   |
| HOUSING CODE APPEALS BOARD PROPOSED                                     | H   | 2 | 9/12/1989  | C | 1  | N R63   |
| DURHAM HOUSING INSPECTOR PROPOSES APPEALS BOARD                         | S   | 2 | 9/12/1989  | A | 8  | N C61   |
| BANK LOAN EFFORT TARGETS INNER CITY                                     | S   | 2 | 9/22/1989  | C | 1  | N       |
| 1ST DURHAM HOMES MAKE DEBUT IN AFFORDABLE-HOUSING PROGRAM               | S   | 2 | 9/29/1989  | C | 1  | N E33   |
| HOUSING OPENED FOR LOW-INCOME BUYERS                                    | H   | 2 | 9/30/1989  | C | 1  | P N S22 |
| PERK UP HOUSING PROGRAMS                                                | H   | 2 | 10/27/1989 | A | 4  | E       |
| OPEN HOUSE                                                              | S   | 2 | 11/13/1989 | A | 3  | P T44   |
| CCB TO CREATE LOAN POOL FOR LOW-INCOME HOUSING                          | S   | 2 | 12/05/1989 | A | 1  | N E33   |
| HOUSING, DURHAM COUNTY                                                  |     |   |            |   |    |         |
| GRANT WOULD HELP ROUGE MONT HOMES                                       | S   | 2 | 4/26/1989  | B | 1  | N H65   |
| MAJOR PROJECTS INCLUDE MORE THAN 8,500 HOUSING UNITS                    | H   | 2 | 8/20/1989  | C | 3  | N C60   |
| HOUSING, HANDICAPPED                                                    |     |   |            |   |    |         |
| SEE HANDICAPPED, HOUSING                                                |     |   |            |   |    |         |
| HOUSING, N.C.                                                           |     |   |            |   |    |         |

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P D —DATE— C —PG L P BYL

SEE ALSO BUILDING CONSTRUCTION  
SEE ALSO BUILDING CONTRACTORS  
SEE ALSO CHAPEL HILL, N.C., HOUSING  
SEE ALSO GRANVILLE COUNTY, N.C., HOUSING  
SEE ALSO N.C. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT  
SEE ALSO RENT SUBSIDIES  
SEE ALSO RENTAL PROPERTY  
SEE ALSO TRIANGLE HOUSING PARTNERSHIP  
HOUSING DIP TIED TO SLOWED GROWTH IN TRIANGLE EMPLOYMENT—CONSULTANT  
EVICTING THE DRUG DEALERS  
TRIANGLE 17TH IN NATIONAL HOUSING  
TRIANGLE'S AFFORDABLE HOUSING DOES ON AGENDA IN CONGRESS, PRICE SAYS  
TRIANGLE HOME PRICES HIGHEST IN SOUTHEAST  
HOUSING TURNOVER RATE IN NORTH CAROLINA IS HIGH  
IT TAKES TWO INCOMES TO OWN TYPICAL HOME

H 2 3/17/1989 A 16 N C47  
H 2 5/17/1989 A 4 E  
S 2 5/29/1989 A 1 N M06  
CHH 1 8/14/1989 A 8 P N M70  
S 2 8/17/1989 A 10 N  
H 2 10/08/1989 F 1 N  
H 2 10/15/1989 F 1 N

HOUSING, SALES

GROWTH PLAN TO TARGET ROLLING HILLS HOME SALES  
AVERAGE PRICE OF HOME UP 9% AND OUTPACING INFLATION IN '88/BENCH MARK  
SURVEY INDICATES HOME PRICES LOWEST IN SOUTH LAST YEAR/THE BENCH MARK  
ALTHOUGH PROFILE IS CHANGING FIRST-TIME BUYER IS STILL ALIVE  
TRIANGLE REALTORS TO SHARE LISTINGS  
REALTORS SAY TIME TO BUY IS NOW  
SPRUCING UP HOUSE MAY SPEED UP SALE  
3RD QUARTER HOUSE STARTS DOWN FROM LAST YEAR

S 2 1/07/1989 A 1 M N H70  
H 2 1/29/1989 F 1 D N  
H 2 2/19/1989 F 1 N  
H 2 6/18/1989 F 1 N  
S 2 8/17/1989 A 1 N S78  
CHH 1 10/29/1989 A 3 N S17  
CHH 1 10/29/1989 A 3 N S17  
H 2 11/26/1989 F 1 U

HOUSING, SENIOR CITIZENS

SEE SENIOR CITIZENS, HOUSING

HOUSING, SUBSTANDARD

SEE ALSO HOUSE REPAIR FRAUD  
SEE ALSO HOUSING CODE  
SEE ALSO HOUSING-REHABILITATION LOAN PROGRAM  
OXFORD BOARD BLASTS CONTRACTORS OVER SHODDY WORK  
HOUSING PROGRAM RULES MAY CHANGE

H 1 6/15/1989 C 1 N T33  
S 2 8/28/1989 C 1 N C61

HOUSING, U.S.

SEE ALSO FEDERAL HOUSING AUTHORITY  
SEE ALSO RENT SUBSIDIES  
SEE ALSO RENTAL PROPERTY  
SEE ALSO U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT  
THE BENCH MARK/VIDEO EXPLORES COOPERATION IN BUILDING AFFORDABLE HOUSING  
HOME OWNER DESIRES INCLUDE 4 BEDROOMS, 2 1/2 BATHS/THE BENCH MARK  
ANALYZING THE AMERICAN DREAM; UNC RESEARCH FOCUSES ON...HOME OWNERSHIP  
TRIANGLE 17TH IN NATIONAL HOUSING  
MILLIONS OF CITIZENS COULD JOIN HOMELESS  
TRIANGLE'S AFFORDABLE HOUSING DOES ON AGENDA IN CONGRESS, PRICE SAYS

H 2 1/22/1989 F 1 D N  
H 2 2/05/1989 F 1 N  
CHH 1 2/06/1989 A 5 P N  
S 2 5/29/1989 A 1 N M06  
S 2 8/10/1989 A 4 E  
CHH 1 8/14/1989 A 8 P N M70

HOUSING AND URBAN DEVELOPMENT

SEE U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT

HOUSING CODE

SEE ALSO BUILDING CODES  
SEE ALSO DURHAM DEPT. OF INSPECTION SERVICES  
SEE ALSO HOUSING, SUBSTANDARD  
AMENDMENTS TO THE CITY OF DURHAM MINIMUM HOUSING CODE (AD)  
HOUSING CODE EMBARRASSMENT CONCERNS COUNCIL  
WATSON-BORDEN: HOUSING CODE VIOLATORS HUMILIATED  
BLANTON PROPOSES FINES FOR HOUSING-CODE VIOLATORS  
HOUSING CODE APPEALS BOARD PROPOSED  
DURHAM HOUSING INSPECTOR PROPOSES APPEALS BOARD  
SWIFT ACTION CAN HELP KEEP HOUSING SAFER

H 2 6/25/1989 A 4 A  
H 2 8/25/1989 C 1 N R63  
S 2 8/26/1989 A 1 P N C61  
S 2 8/30/1989 A 1 P N C61  
H 2 9/12/1989 C 1 N R63  
S 2 9/12/1989 A 8 N C61  
S 2 9/13/1989 A 4 E

HOUSING CONSTRUCTION, COSTS

SEE ALSO BUILDING CONSTRUCTION  
SEE ALSO SINGLE-FAMILY HOMES  
DO-IT-YOURSELF MAN DISMANTLES CHURCH, BUILDS HOME  
RULES TO BLAME FOR HOME COSTS, DEVELOPER SAYS  
DURHAM HOME PRICES RISE 4.9% IN YEAR  
AFFORDABLE HOMES, BY DEVELOPER SOUTH, WILL RISE AGAIN

H 2 2/06/1989 C 3 P N  
CHH 1 2/19/1989 A 1 P N S17  
H 2 3/19/1989 F 1 D N C47  
H 2 6/23/1989 C 1 P N R63



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N<br>P                                                                      | E<br>D                                                        | —DATE—                                                                                                                                                                         | S<br>E<br>C                                                   | I<br>T<br>L<br>Y                                              | BYL                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| SEE ORGAN DONORS AND TRANSPLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                               |                                                                                                                                                                                |                                                               |                                                               |                                                                                             |
| HUMAN RELATIONS WEEK (DURHAM, N.C.)<br>RELATING AS HUMANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S                                                                           | 2                                                             | 10/13/1989                                                                                                                                                                     | C                                                             | 1 P P                                                         | T37                                                                                         |
| HUMAN RESEARCH<br>SEE ALSO MEDICAL ETHICS<br>SEE ALSO MEDICAL RESEARCH<br>SEE ALSO RESEARCH<br>'GUINEA PIGS' SEEN KEY TO MEDICAL RESEARCH<br>FREE TREATMENT OFFERED IN STUDY ON DEPRESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H<br>H                                                                      | 2<br>2                                                        | 1/02/1989<br>2/25/1989                                                                                                                                                         | A<br>C                                                        | 1<br>12                                                       | N C60<br>N                                                                                  |
| HUMAN RIGHTS<br>SEE ALSO AMNESTY INTERNATIONAL<br>SEE ALSO CIVIL RIGHTS<br>SEE ALSO HUMAN RIGHTS WEEK<br>FANTASY AND FACT IN EL SALVADOR<br>RIGHTS LAW COULD CHILL BUSINESS, PRICE SAYS<br>HUMAN RIGHTS, NOT POLITICS, KEY ISSUE<br>PRAN HIGHLIGHTS RIGHTS WEEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHH<br>CHH<br>S<br>CHH                                                      | 1<br>1<br>2<br>1                                              | 4/19/1989<br>6/23/1989<br>10/17/1989<br>11/03/1989                                                                                                                             | A<br>A<br>A<br>A                                              | 4<br>1<br>1<br>6                                              | P U<br>N S17<br>E<br>P N                                                                    |
| HUMAN RIGHTS WEEK<br>SEE ALSO HUMAN RIGHTS<br>FOOTFALLS RACE SET FOR SUNDAY<br>GANDHI, PRAN TO SPEAK ON RIGHTS ISSUES<br>HUMAN RIGHTS LINKED TO PLIGHT OF RAINFORESTS, JOURNALIST SAYS<br>CAMP SURVIVOR SAYS HE'S LIVING 'SECOND LIFE'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHH<br>CHH<br>CHH<br>CHH                                                    | 1<br>1<br>1<br>1                                              | 11/10/1989<br>11/13/1989<br>11/14/1989<br>11/17/1989                                                                                                                           | A<br>A<br>A<br>A                                              | 3<br>10<br>3<br>3                                             | N<br>P N<br>N<br>P N                                                                        |
| HUMAN SKELETON<br>SEE ALSO HUMAN BODIES<br>U.S. DEBATE ABOUT INDIAN SKELETAL REMAINS IS ISSUE OF GROWING CONCERN...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHH                                                                         | 1                                                             | 9/24/1989                                                                                                                                                                      | A                                                             | 3                                                             | N                                                                                           |
| HUMIDITY<br>HEAT, HUMIDITY COLLIDE, CAUSE DOUBLE DISCOMFORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S                                                                           | 2                                                             | 7/15/1989                                                                                                                                                                      | A                                                             | 1 C N                                                         | T77                                                                                         |
| HUMOR<br>SEE ALSO COMEDIANS<br>LAUGHS SELL WELL 'UPSCALE'; COMIC REVIEW MARKET GROWS<br>FOR PERSPECTIVE<br>NEVER HAVING TO SAY YOU'RE SORRY<br>FUN AT WORK IS NO JOKE, SAYS DURHAM RESEARCHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHH<br>H<br>CHH<br>H                                                        | 1<br>2<br>1<br>2                                              | 7/28/1989<br>8/03/1989<br>8/11/1989<br>12/28/1989                                                                                                                              | A<br>A<br>A<br>A                                              | 1<br>4<br>4<br>6                                              | P N C62<br>E<br>E<br>P N Z11                                                                |
| HUNGARY<br>FORCED GENEROSITY<br>BENEFITS OUTWEIGH RISKS FOR HUNGARY<br>HUNGARY GUILTY OF BROTHERHOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H<br>S<br>H                                                                 | 2<br>2<br>2                                                   | 8/02/1989<br>9/12/1989<br>9/18/1989                                                                                                                                            | A<br>A<br>A                                                   | 4<br>4<br>4                                                   | E<br>E<br>E                                                                                 |
| HUNGER<br>SEE ALSO ANOREXIA NERVOSA<br>SEE ALSO CROP (ORGANIZATION TO RELIEVE WORLD HUNGER)<br>SEE ALSO COMMUNITY KITCHEN (CHAPEL HILL/CARRBORO)<br>SEE ALSO DURHAM STUDENTS FOR A BETTER COMMUNITY<br>SALVATION ARMY, WINN-DIXIE RAISING MONEY TO FEED HUNGRY<br>CHEF WRITES A BOOK TO FEED THE HUNGRY<br>A TASTE OF HUNGER<br>STUDENTS WILL LIGHT THE WAY TO EASE HUNGER IN DURHAM<br>LOST VALUES; AUTHOR POINTS TO SOCIETY AS CRUX OF WORLD HUNGER PROBLEM<br>RESTAURANTS JOIN BATTLE AGAINST HUNGER<br>COME 'N' GET IT/MEET MISS GRACE AND REGULARS<br>PROJECT HELPS THE HUNGRY<br>WHERE WILL YOU DINE ON NOVEMBER 14TH?<br>FOCUS ON HOMELESSNESS<br>MAKE THE HUNGER DOLLAR GROW<br>RESPONSE TO RSWP 'POSITIVE'/48 RESTAURANTS HELP<br>WITH RSWP, EVERYONE WON | H<br>H<br>S<br>S<br>CHH<br>CHH<br>CHH<br>CHH<br>CHH<br>H<br>H<br>CHH<br>CHH | 2<br>2<br>2<br>2<br>1<br>1<br>1<br>1<br>1<br>2<br>2<br>1<br>1 | 1/21/1989<br>2/23/1989<br>3/08/1989<br>5/10/1989<br>10/07/1989<br>10/14/1989<br>11/12/1989<br>11/14/1989<br>11/14/1989<br>11/18/1989<br>11/19/1989<br>11/24/1989<br>12/05/1989 | B<br>B<br>C<br>B<br>A<br>A<br>A<br>A<br>A<br>B<br>D<br>A<br>A | 5<br>1<br>1<br>1<br>3<br>3<br>1<br>4<br>9<br>1<br>4<br>3<br>3 | N<br>P F Z11<br>P P S76<br>D N S92<br>P N<br>N<br>P N S17<br>L<br>A<br>P K30<br>E<br>N<br>L |
| HUNGER CLEANUP PROJECT<br>APRIL 15 DECLARED HUNGER CLEANUP DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHH                                                                         | 1                                                             | 4/06/1989                                                                                                                                                                      | A                                                             | 5                                                             | N                                                                                           |
| HUNGER WALK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |                                                               |                                                                                                                                                                                |                                                               |                                                               |                                                                                             |

N E S I  
P D —DATE— C —PG L P BYL

SEE CROP (ORGANIZATION TO RELIEVE WORLD HUNGER)

HUNTING

SEE ALSO ANIMAL RIGHTS  
SEE ALSO DUCK HUNTING  
SEE ALSO GAME LANDS  
SEE ALSO N.C. WILDLIFE RESOURCES COMMISSION  
SEE ALSO POACHING

COMMISSIONERS MULL HUNTING RESTRICTIONS  
CULPRITS SHOULD BE CAUGHT  
MORRISVILLE WILL ALLOW HUNTING ON TRACTS OF 2.5 ACRES OR MORE  
MORRISVILLE RESCINDS HUNTING RULE  
ALAMANCE HUNTERS, FISHERMEN MUST GET OK FROM LANDOWNERS  
N.C. WILDLIFE COMMISSION SETS WATERFOWL SEASON  
GROWING CITY, WHITETAIL HERDS CROSSING PATHS

CHH 1 1/05/1989 A 1 P N M20  
H 2 1/09/1989 A 4 E  
H 2 1/11/1989 C 1 N P41  
H 2 4/11/1989 C 6 N P41  
H 1 8/15/1989 B 1 N H60  
H 2 9/17/1989 C 13 N  
H 2 11/18/1989 A 1 M N H60

HUNTING LAWS

COUNTY BOARD OPPOSES HUNTING BILL PROVISION

CHH 1 5/04/1989 A 3 N M20

HURRICANE HAZEL

FOR MANY TAR HEELS, HAZEL REMAINS THE BIG ONE  
HUGO DIDN'T TOP HAZEL'S RAMPAGE

H 2 9/23/1989 C 1 P N H60  
S 2 9/23/1989 A 1 P N A76

HURRICANE HUGO

STORM MAY CRIMP JUDGES' GAME (GOLF)  
DURHAM ISSUES FLOOD ALERT  
STAY AWAY FROM HUGO  
CITY AGENCIES BRACE FOR AN ENCOUNTER WITH HUGO  
DESPITE HUGO, PREP COACHES GOING FULL SPEED AHEAD  
HUGO KNOCKS OUT SMITH, JONES  
GTE OFFICIAL ONE OF LAST TO FLEE BEACH BEFORE STORM  
ORANGE COUNTY BRACES FOR HUGO  
HUGO RESCUE OF LOW END RIVER EXPECTED  
HUGO'S BULLET SKIPS DURHAM  
600 DURHAM HOMES LEFT WITHOUT POWER  
TALE OF THE TAPE  
HUGO LEAVES DURHAM MOSTLY UNSCATHED  
FOR MANY TAR HEELS, HAZEL REMAINS THE BIG ONE  
PARKED BY HUGO  
HUGO LEAVES EMERGENCY PERSONNEL IDLE, HAPPY  
LITTLE LEFT BUT BITS 'N' PIECES  
HUGO DIDN'T TOP HAZEL'S RAMPAGE  
MYRTLE BEACH; HUGO TURNS RESORT INTO WRECKAGE  
MEANWHILE IN DURHAM...  
RED CROSS NEEDS BLOOD  
DURHAM AID GOES TO VICTIMS OF HUGO  
PILKEY; HUGO MAY SPUR BEACH PROTECTION  
LESSONS FROM BLOW-HARD HUGO  
HURRICANE HUGO IS ECHO OF PILKEY'S CALL  
HUGO'S DESTRUCTION 'MAN-MADE AS WELL AS NATURAL'—PILKEY  
DURHAM CHURCH, RESTAURANT SEND HELP TO HUGO VICTIMS  
DURHAM CREWS AID HUGO VICTIMS  
RELIEF EFFORTS MOUNTED IN DURHAM FOR HURRICANE VICTIMS  
RISING TO THE CHALLENGE; CHAPEL HILL FLYING CLUB MEMBERS FERRY RELIEF...  
DURHAM HELPING HURRICANE VICTIMS  
HUGO BRINGS OUT BEST IN MOST CAROLINIANS  
ACC, SEC ASK FANS TO HELP HUGO'S VICTIMS  
PART OF GRANVILLE MAN'S JOB IS TO PLAN FOR DISASTERS  
GROUP WILL ASSIST VICTIMS OF STORM  
HURRICANE HELP  
DURHAM CITY WORKERS OFF TO HELP CHARLESTON CLEAN UP  
HURRICANE VICTIMS FOCUS OF COLLECTION  
A HEARTENING RESPONSE TO TRAGEDY  
THE HYMNS OF CONSOLATION  
GLUED DUNE ENDURES HUGO  
DURHAM CONTINUES HUGO RELIEF EFFORTS  
HUGO HELP STILL TIMELY  
HUGO'S TOLL DRAINS RED CROSS FUND  
PILOTS HEAD OFF TO AID HURRICANE VICTIMS  
HUGO LEAVES GRIM REMINDER

H 2 9/21/1989 C 4 N S92  
S 2 9/21/1989 A 1 M N B53  
S 2 9/21/1989 A 4 E  
H 2 9/22/1989 A 1 P N S22  
H 2 9/22/1989 B 1 N B40  
H 2 9/22/1989 B 2 P N  
H 2 9/22/1989 B 5 N J40  
CHH 1 9/22/1989 A 1 P N C62  
CHH 1 9/22/1989 A 1 N M20  
S 2 9/22/1989 A 1 P N B53  
S 2 9/22/1989 A 1 P N C61  
S 2 9/22/1989 C 1 P P S76  
H 2 9/23/1989 C 1 P N S76  
H 2 9/23/1989 C 1 P N H60  
H 2 9/23/1989 D 5 P P T44  
CHH 1 9/23/1989 A 1 N C62  
CHH 1 9/23/1989 A 3 P P C45  
S 2 9/23/1989 A 1 P N A76  
S 2 9/23/1989 C 1 P P T44  
S 2 9/23/1989 C 1 P P S73  
H 2 9/24/1989 B 1 N  
S 2 9/25/1989 A 1 N E33  
S 2 9/25/1989 A 1 P N S92  
H 2 9/26/1989 A 4 E  
S 2 9/26/1989 A 4 E  
H 2 9/27/1989 C 4 N  
S 2 9/27/1989 A 1 N E33  
S 2 9/27/1989 A 1 N E33  
H 2 9/28/1989 C 1 N  
CHH 1 9/28/1989 A 1 P N S17  
S 2 9/28/1989 A 1 N E33  
S 2 9/28/1989 A 4 E  
H 2 9/29/1989 B 1 N C49  
H 1 9/29/1989 C 1 P N T33  
H 1 9/29/1989 C 1 N H60  
S 2 9/29/1989 A 1 P P S76  
H 2 9/30/1989 A 10 P N S76  
CHH 1 9/30/1989 A 3 N  
CHH 1 9/30/1989 A 4 E  
H 2 10/02/1989 A 4 E  
H 2 10/02/1989 A 4 E  
S 2 10/02/1989 A 1 N E33  
CHH 1 10/05/1989 A 1 N S17  
H 2 10/06/1989 C 1 N S22  
CHH 1 10/10/1989 A 3 N  
S 2 10/18/1989 A 4 E

|                                                                  | N   | E | —DATE—     | S | I   | T       |
|------------------------------------------------------------------|-----|---|------------|---|-----|---------|
|                                                                  | P   | D |            | C | -PG | L P BYL |
| DUKE PROF, STUDENTS USE HUGO DATA TO PREVENT FUTURE DAMAGE       | S   | 2 | 10/21/1989 | A | 1   | P N E33 |
| DISASTER RELIEF AGENCIES STRESS: CASH BEST DONATION              | H   | 2 | 10/22/1989 | B | 1   | N N36   |
| CITY HELPERS LED THE WAY IN S.C. WORK                            | S   | 2 | 10/26/1989 | A | 1   | P N C61 |
| VOLUNTEERS' CONCERN HELPS EASE TRAUMA                            | S   | 2 | 10/28/1989 | A | 4   | E       |
| 1ST-GRADE AID/DURHAM PUPILS SEND CLASSROOM SUPPLIES TO S.C. ...  | S   | 2 | 11/01/1989 | B | 1   | N E33   |
| RED CROSS UNIT RAISES \$40,000 TO AID VICTIMS                    | S   | 2 | 11/02/1989 | C | 1   | N C61   |
| CHARLESTON POLICE CHIEF RIPS CRITICS OF HELPFUL DEPUTIES         | H   | 2 | 11/08/1989 | D | 9   | N       |
| UNSPENT STATE PAY MONEY GOING FOR HUGO DAMAGE                    | H   | 1 | 11/08/1989 | C | 1   | P N L40 |
| FUNDING DEARTH THREATENS UNC                                     | CHH | 1 | 12/28/1989 | A | 1   | N S17   |
| <b>HURRICANES</b>                                                |     |   |            |   |     |         |
| SEE ALSO TORNADES, DURHAM                                        |     |   |            |   |     |         |
| SEE ALSO WEATHER, DURHAM                                         |     |   |            |   |     |         |
| SEE ALSO WEATHER, N.C.                                           |     |   |            |   |     |         |
| SEE ALSO WEATHER, U.S.                                           |     |   |            |   |     |         |
| SEE ALSO WIND DAMAGE                                             |     |   |            |   |     |         |
| STORM MAY CRIMP JUDGES' GAME (GOLF)                              | H   | 2 | 9/21/1989  | C | 4   | N S82   |
| FOR MANY TAR HEELS, HAZEL REMAINS THE BIG ONE                    | H   | 2 | 9/23/1989  | C | 1   | P N H60 |
| <b>HYDE AMENDMENT</b>                                            |     |   |            |   |     |         |
| SEE ABORTION                                                     |     |   |            |   |     |         |
| <b>HYDROCHLORIC ACID</b>                                         |     |   |            |   |     |         |
| HYDROCHLORIC ACID LEAKS FROM TRUCK                               | H   | 2 | 1/11/1989  | C | 1   | P N S73 |
| <b>HYDROGEN</b>                                                  |     |   |            |   |     |         |
| SEE ALSO ENERGY SOURCES, ALTERNATIVES                            |     |   |            |   |     |         |
| VALETINE HEADS HOUSE PANEL STUDYING HYDROGEN AS EVERYDAY FUEL    | H   | 2 | 12/11/1989 | C | 1   | N S69   |
| <b>HYDROGEN SULFIDE</b>                                          |     |   |            |   |     |         |
| NOXIOUS GAS FORCES SCHOOL EVACUATION; SEVEN SENT TO HOSPITAL     | CHH | 1 | 1/25/1989  | A | 1   | P N H90 |
| INCLUDE SCHOOLS IN EMERGENCY PLANNING, STATE OFFICIALS SAY       | CHH | 1 | 1/25/1989  | A | 1   | N M20   |
| HILLSBOROUGH GAS SICKNESS CAUSE STILL NOT CONFIRMED              | CHH | 1 | 1/26/1989  | A | 1   | N H90   |
| SEWER GAS BLAMED FOR ILLNESS AT SCHOOL                           | CHH | 1 | 2/01/1989  | A | 3   | N R63   |
| <b>HYDROPONICS</b>                                               |     |   |            |   |     |         |
| SEE ALSO AQUACULTURE                                             |     |   |            |   |     |         |
| SEE ALSO SOUTHERN GRANVILLE GREENHOUSES                          |     |   |            |   |     |         |
| TOBACCO FARMERS TRY HYDROPONIC TOMATOES                          | H   | 1 | 4/21/1989  | C | 1   | P N T33 |
| <b>HYDROXYUREA</b>                                               |     |   |            |   |     |         |
| SEE ALSO SICKLE CELL ANEMIA                                      |     |   |            |   |     |         |
| DUKE TESTS DRUG FOR SICKLE CELL PAIN                             | H   | 2 | 11/02/1989 | C | 9   | N I80   |
| <b>HYMNS</b>                                                     |     |   |            |   |     |         |
| SEE ALSO MUSIC                                                   |     |   |            |   |     |         |
| THE HYMNS OF CONSOLATION                                         | H   | 2 | 10/02/1989 | A | 4   | E       |
| <b>HYPERACTIVITY</b>                                             |     |   |            |   |     |         |
| SEE CHILDREN, HYPERACTIVITY                                      |     |   |            |   |     |         |
| <b>HYPERBARIC CHAMBER</b>                                        |     |   |            |   |     |         |
| SEE ALSO UNDERWATER RESEARCH                                     |     |   |            |   |     |         |
| HIGH-PRESSURE OXYGEN HELPS PREGNANT WOMAN                        | H   | 2 | 2/22/1989  | B | 8   | N D80   |
| <b>HYPERTENSION</b>                                              |     |   |            |   |     |         |
| SYMPTOMS OF HIGH BLOOD PRESSURE NOT ALWAYS OBVIOUS               | S   | 2 | 2/22/1989  | C | 7   | U       |
| UNC STUDY: BLACK MEN HAVE FASTER HEART RATES                     | CHH | 1 | 6/20/1989  | A | 3   | N       |
| PHARMACISTS URGE HYPERTENSION PATIENTS TO MONITOR BLOOD PRESSURE | CHH | 1 | 8/11/1989  | A | 7   | U       |
| POPULAR MEDICINES POSE UNFORCEN PROBLEMS                         | S   | 2 | 10/11/1989 | A | 6   | U       |
| <b>HYPERTHERMIA</b>                                              |     |   |            |   |     |         |
| SEE ALSO HEAT EXHAUSTION                                         |     |   |            |   |     |         |
| DUKE FINDS BEST TEMPERATURE FOR ANTI-TUMOR THERAPY               | S   | 2 | 10/16/1989 | C | 1   | N       |
| <b>HYPODERMIC NEEDLES</b>                                        |     |   |            |   |     |         |
| SEE DRUG PARAPHERNALIA                                           |     |   |            |   |     |         |
| SEE NEEDLES                                                      |     |   |            |   |     |         |
| SEE SYRINGES                                                     |     |   |            |   |     |         |







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