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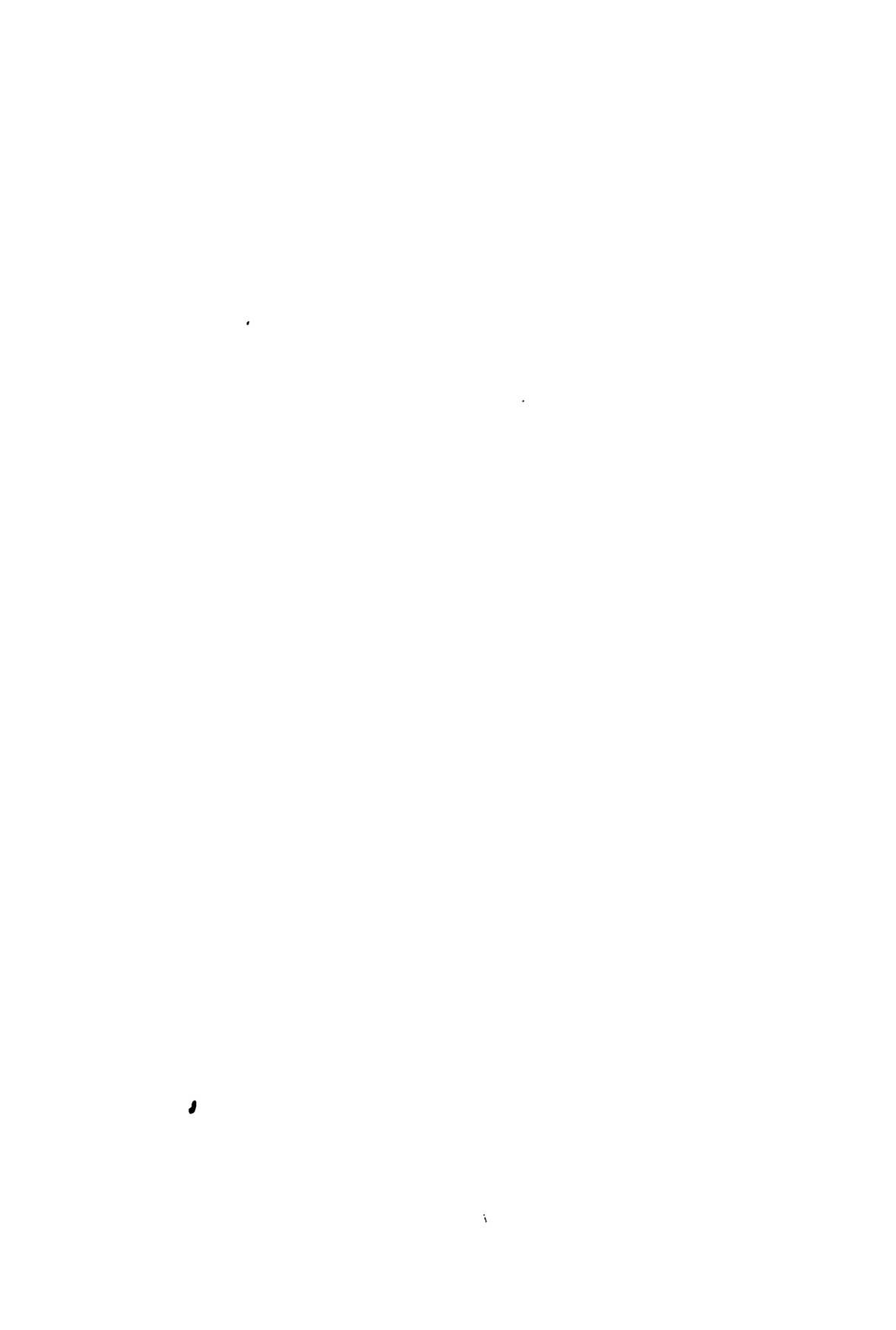
Badley, B. H

Indian missionary directory and memorial











INDIAN MISSIONARY DIRECTORY

AND

MEMORIAL VOLUME

BY

THE REV. B. H. BADLEY

OF THE

AMERICAN METHODIST MISSION.

Where is boasting then? It is excluded.—ST. PAUL.

LUCKNOW:

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TO

THE PROTESTANT MISSIONARIES OF INDIA
OF WHATEVER NAME OR NATIONALITY,

WITH AN EARNEST PRAYER
FOR THEIR CONTINUED SUCCESS
IN WINNING TO CHRIST
THE BENIGHTED MILLIONS OF THE LAND,

This Unpretending Volume

IS RESPECTFULLY DEDICATED
BY ONE OF THE LEAST OF THEIR NUMBER.

E



PREFACE.

THE only complete list of Indian missionaries heretofore available is that found in the statistical tables published with the Report of the Allahabad Missionary Conference. This list was compiled in 1871-72, and is now out of print. It was thought that a revised list would be convenient and useful, especially to those in charge of mission presses, periodicals, etc; and of interest to others: hence the appearance of the present volume. The brief historical sketches and the mention of the honored dead will be appreciated it is believed by the many friends of Indian missions and missionaries.

I am aware that an undertaking like this is both delicate and difficult: delicate in that it has to do with a number of denominations and Societies, and a still larger number of individuals; difficult because missionaries as a rule have no great liking for printed circulars and are (very properly) reticent in supplying information regarding their lives and labors: the work was only undertaken at the suggestion of an experienced missionary and with the approval of a goodly number of missionary friends; and none are more ready to acknowledge its deficiencies than the compiler himself. As it is, it is hoped that it may not be altogether profitless, and that both directly and indirectly it may be the means of doing good.

Efforts were made to have the historical sketch of each Society or Mission written by some member of the same. How far this plan has succeeded will be seen from the bracketed initials which follow some of the sketches. For those not thus distinguished the compiler is responsible.

The limited number of my pages has compelled me to throw aside many interesting incidents connected with the

DUP. EXCH. 27 MAR. 1901
DREW THEOL. SEM.

founding and early history of the various Missions of India. Nothing would have been easier than to have doubled the size of the volume by using the material in hand, but it is thought that the course adopted is the wiser. The same reason and a desire to deal impartially have led me to reluctantly lay aside not a few eulogistic notices of deceased missionaries, kind words spoken both here and at home in honor of earnest, faithful laborers. Some may be disappointed at the non-appearance of these eulogies, but there was only one course practicable and this has been pursued.

As here and there in the following lists the names of some missionaries known to be in the country may be missed, it is but proper to explain that circulars asking for information were sent as far as possible to all the missionaries of the land : and that of the missionaries six (representing various Societies) have written asking to have their names omitted. No further remark is needed.

For assistance kindly given in the preparation of the volume I desire to tender here my best thanks to the following parties : the Rev. M. A. Sherring, M. A., LL. B., of the London Society, for permission to make free use of his timely and valuable "History of Protestant Missions in India"; and to the Rev. Messrs. J. P. Ashton, M. A., of Calcutta, T. E. Slater, of Madras, and B. Rice, of Bangalore, of the same Society: the Rev. G. H. Rouse, M. A., LL. B., of the Baptist Mission, Calcutta : the Rev. L. Bissell, D. D., of Ahmednuggur, and the Rev. W. Tracy, D. D., of Tirupuvanam, of the American Board: the Rev. J. S. S. Robertson, F. R. G. S., of Bombay, the Rev. R. Clark, M. A., of Amritsar, and the Rev. J. Welland, B. A., of Calcutta, of the Church Missionary Society: the Rev. J. M. Strachan, D. D., of Madras, the Rev. Charles Gilder, of Bombay, and the Rev. R. R. Winter, of Delhi, of the Society for the Propagation of the Gospel: W. Brooks, Esq., of Cuttack, of the General Baptist Mission: the Rev. R. Jardine, Sc. D., of Calcutta, of the Church of Scotland Mission: the Rev. K. S. Macdonald, M. A., of Calcutta, and the Rev. Narayan Sheshadri of Jalna, of the Free Church of Scotland Mission: the Rev. J. Warren, D. D., of Morar, Gwalior, the Rev. J. Caldwell, of Roorkee, and the Rev. G. W. Seiler, of Ratnagiri, of the American Presbyterian Mission :

the Rev. W. Sikemeier, of Mangalore, of the Basel Missionary Society : the Rev. J. Phillips, D. D. of Jellacree, of the American Free Baptist Mission : the Rev. J. E. Clough, M. A., of Ongole, and the Rev. E. G. Phillips, of Goalpara, of the American Baptist Missionary Union : the Rev. W. L. Beyer, of Ghazipore, and the Rev. F. Hahn of Chyebasa, of Gossner's Society : the Rev. J. M. N. Schwartz of Tranquebar, and the Rev. A. Mayr, of Trichinopoly, of the Leipzig Society : the Rev. J. V. S. Taylor, of Borsad, of the Irish Presbyterian Mission : the Rev. T. J. Jones, of Shillong, of the Welsh Calvinistic Methodist Mission : the Rev. E. C. Scudder, M. A., of Arcot, of the American Reformed Church : the Rev. A. Gordon, of Gujranawala, of the American United Presbyterian Mission : the Rev. A. W. Heyde, of Kyelang, of the Episcopal Moravian Mission : the Rev. J. W. Waugh, D. D., of Bareilly, and the Rev. J. M. Thoburn, D. D., of Calcutta, of the American Methodist Mission : J. Murdoch, LL. D., of Madras, of the Christian Vernacular Education Society : the Rev. P. Anderson, of Trikalur, of the Danish Lutheran Society : the Rev. A. Mylius, of Naidupett, of the Hermannsburg Society : the Rev. L. O. Skrefsrud, of Ebenezer, of the Indian Home Mission : the Rev. O. Lohr, of Bistrampore, of the U. S. German Evangelical Mission : and to various ladies for information regarding Zenana work and workers.

It is intended in these pages to give the status of the various missionary bodies of India as they were January 1, 1876. Where more recent information has been obtained, as in some instances, it has been inserted.

It would be next to impossible that a work of this kind should be free from errors in regard to names both of individuals and places, and from all typographical mistakes. The illegibility of many manuscripts, and the poor facilities afforded for proof-reading in the tent or on the road may help to account for these. Corrections and additions, as well as suggestions, will be thankfully received, and will be of use should a (suggested) future edition be demanded.

B. H. BADLEY.

GONDA : *May* 29, 1876.

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INDIAN MISSIONARY DIRECTORY.

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CHAPTER I.

THE EARLY DANISH MISSIONARY SOCIETY.

IN THE year 1705, at the instigation of the Chaplain to the King of Denmark, Ziegenbalg and Plutschau, who had been students at the University of Halle, were sent forth as missionaries to Tranquebar, where they landed July, 1706. In beginning their work they met with little sympathy from those about them, and, notwithstanding the King of Denmark's injunctions, opposition was shown them, especially by the Governor of the Colony. Other difficulties were experienced, but the missionaries remained at their post, and continued to preach, teach, write and translate. Three years and a half after their arrival the native Christian community numbered 160 persons. The need of funds being felt, attempts were made to raise money in Germany and also in England; as one of the results of which the Society for the Propagation of the Gospel (established by royal charter in 1701) sent the missionaries a donation of £20, and a collection of books. From this time much interest continued to be taken in England in the welfare of the Tranquebar Mission. It was not thought proper to extend the labors of the Propagation Society to the East Indies, and the Society for the Propagation of Christian Knowledge (established in 1699) became the Patron of the Mission. A fund with special reference to the Danish Mission in India was opened, and to this contributions came from all quarters.

Two years after reaching India, Ziegenbalg began the translation of the New Testament into Tamil and finished it on the 21st March, 1711. By 1719, the year of his death, he had translated as far as Ruth in the Old Testament. Schultze who arrived in 1719, resumed the translation at this point, and finished it in 1725. This earnest and scholarly missionary proceeded to Madras in 1726, where he established a Mission, preached, translated the Bible into Hindustani, and gathered in a number of converts. Much interest was cherished both

in the Tranquebar and Madras work by the Protestants of Denmark, Germany, and England, and especially by the Royal Families of these countries.

In and following 1732 the missionaries extended their labors to Negapatam, and thence to Sadras on the sea-coast; and to Fort St. David to the north of Cuddalore: the latter station was itself occupied in 1737. Meanwhile several congregations of Christians had grown up in the adjoining kingdom of Tanjore which were placed under the care of pastors. A Christian community was also formed at Pulicat. In 1736 the country congregations contained 1,140 members, and the Tranquebar congregations, 1,189. During the next ten years 3,812 persons were baptized, and the knowledge of Christianity was scattered through Tranquebar, portions of Tanjore, and cities, towns and villages on the Coromandel coast from Madras to Ramnad.

In 1756, half a century after the founding of the Mission, the missionaries, now increased to eight, on reviewing the Mission's history found that about 11,000 persons in this one Mission had abandoned idolatry and superstition and embraced the Gospel of Christ; a cheering and stimulating fact.

In 1758, after the capture of Cuddalore by the French, and the consequent interruption to missionary work, Kierlander, at the request of the Danish missionaries, proceeded to Calcutta, where he labored diligently for many years.

In 1760, Schwartz, who had arrived in India ten years before, and had been earnestly and successfully engaged in and about Tranquebar, paid a visit to Ceylon. In 1766, he established a Mission at Trichinopoly, under the auspices of the Christian Knowledge Society, where he labored with the enthusiasm which was characteristic of his entire missionary life. About 1773, supported by the Mission at Madras, and with the approval of Schwartz, a catechist was sent to Vellore, where he established a Mission, and where a Christian community was soon formed. In 1776, Schwartz took up his abode in Tanjore; and the Mission there may be regarded as commencing from this date. This "Apostle of India," as he has been called, continued incessant in labors at Tanjore and elsewhere until his death in 1798.

The province of Tinnevely, which for years had been considered as an outstation of Tranquebar, was occupied in 1785, a Mission having been formed at Palamcotta, the Capital. This proved a promising field, and when Gericke visited it in 1802 he baptized no less than 1,300 persons. On account of the diminished number of missionaries of the Danish and Christian Knowledge Societies Tinnevely was virtually left to itself and the Mission was correspondingly weakened. In 1817, mainly through the efforts of the Rev. J. Hough, Chaplain at Palamcotta, it was transferred to the Church Missionary Society.

With the death of Schwartz in 1798, the first period of Protestant Missions in India may properly be said to end. After this date, but five of the fifty-four missionaries of the Danish Society arrived in India, and although several continued to labor at Tranquebar and elsewhere during the early part of the present century, still the interest decreased and the Missions were either abandoned or incorporated with those of the Church of England and the Propagation Societies. (*Vide* Sherring's "History of Protestant Missions in India" Pp. 55; 341, 342; 385-387.)

The following list of the laborers connected with this pioneer Mission is taken from Fenger's "History of the Tranquebar Mission."

IN MEMORIAM.

HENRY PLUTSCHAU. Born at Wesenberg in Mecklenburg, studied at Halle, was ordained at Copenhagen, 1705, embarked from thence November 29, 1705, landed at Tranquebar July 9, 1706, left India September 15, 1711, and died in Holstein, about 1746.

BARTHOLOMEW ZIEGENBALG. Born at Pulsnitz, Saxony, June 24, 1683, studied at Halle, was ordained and arrived in India with the former, went home October 26, 1714, returned by way of England, landed at Madras August 10, 1716, and died at Tranquebar, February 23, 1719.

JOHN ERNEST GRUNDLER. Born at Weissensee, April 7, 1677, studied at Halle, was ordained at Copenhagen, 1708, embarked there November 17, 1708, landed at Tranquebar July 20, 1709, died March 19, 1720.

JOHN GEORGE BOVINGH. A Westphalian, studied at Kiel, was ordained and arrived in India with the last mentioned, left the Mission in 1711.

POLYCARP JORDAN. Sent out unordained with the two last mentioned, went home in 1714, where he remained.

BENJAMIN SCHULTZE. Born at Sonnenburg, 1689, studied at Halle, embarked at Deal, March 20, 1719, landed at Madras, July 25, 1719, was ordained at Tranquebar, 1720, began the Madras Mission 1728, went home 1743, and died at Halle, November 25, 1760.

NICHOLAS DAL. Born at Anslet, Denmark, April 2, 1690 studied at Jena and Halle, came out with the last mentioned was ordained at Tranquebar June 7, 1730, and died May 5, 1747

J. HENRY KISTENMACHER. Born at Burg in Magdeburg, came out with the two last mentioned, and died February 16, 1722. (Unordained).

M. BOSSE. Born at Nelben in Magdeburg, was ordained at Copenhagen, 1724, embarked at Deal, February 15, 1725, was in 1749 discharged and recalled to Copenhagen, where he died 1750.

CHRISTIAN FREDERICK PRESSIER. Born at Perleberg, July 26, 1697, studied at Jena and Halle, was ordained and arrived in India with the last mentioned: died February 15, 1736.

CHRISTIAN TH. WALTHER. Born at Schildberg in Brandenburg, December 20, 1699, studied at Halle, was ordained and arrived in India with the two last mentioned, returned to Europe 1739, died at Dresden, April 29, 1741.

ANDREW WORM. Born in Mecklenburg-Strelitz about 1704, studied at Jena and Halle, was ordained at Copenhagen 1729, arrived in India July 1, 1730, died May 30, 1735.

S. G. RICHSTEIG. Born at Landsberg, Brandenburg, 1701, studied at Halle, was ordained and arrived in India with the last mentioned, died May 12, 1735.

JOHN ANTON SARTORIUS. Born at Laufenselten, in Hesse-Rheinfels, February 21, 1704, studied at Halle, was ordained in London (by the Lutheran Court-Chaplain Ruperti), and arrived in Madras, 1730. He began the Mission in Cuddalore, 1737, and died there, 1738.

JOHN ERNST GIESTER. Born at Berlin, studied at Jena and Halle, was ordained, 1731, arrived at Madras, 1732, went with Sartorius to Cuddalore 1737, returned to Madras 1743, left the Mission, 1746, went to Batavia and there embarked for Europe, but died on the voyage, 1746.

G. W. OBUCH. Born at Morungen, in East Prussia, May 20, 1707, studied at Halle, was ordained at Copenhagen, 1736, arrived in Tranquebar August 19, 1737, where he died September 3, 1745.

J. CHR. WIEDEBROCK. Born at Minden in Westphalia, February 9, 1713, studied at Halle, was ordained and arrived in India with the last mentioned, labored at Tranquebar until his death, April 7, 1767.

J. BALTHASAR KOHLHOFF. Born at Neuwarp in Western Pomerania, November 15, 1711, studied at Rostock and Halle, was ordained and arrived in India with the two last mentioned, labored at Tranquebar more than 53 years, and died there December 17, 1790.

JOHANN ZACHARIAS KIERNANDER. Born at Linkoping in Sweden, December 1, 1710, studied at Upsala and Halle, was ordained, 1739, embarked at Gravesend April 1, 1740, landed at Cuddalore August 28, 1740, labored there till 1758, when he went to Calcutta to commence a Mission, where he labored earnestly many years: died at Chinsurah, in 1794.

JOHANN PHILIPP FABRICIUS. Born at Cleeburg, January 22, 1711, studied at Giessen and Halle, was ordained at Copenhagen, 1739, came out with the last mentioned, labored at Tranquebar till 1742, when he became Schultze's successor at Madras, where he died January 24, 1791, after more than 50 years' residence in India.

DANIEL ZEGLIN. Born at Stettin in Pomerania, August 26, 1716, studied at Halle, was ordained with the last mentioned, and came out with him and Kiernander, labored nearly 40 years at Tranquebar, where he died May 4, 1780.

OLUF MADERUP. Born at Maderup, Denmark, April 29, 1711, studied at Copenhagen, was ordained there, 1741, embarked November 19, 1741, landed at Tranquebar July 1, 1742, labored at Tranquebar more than 34 years, and died there November 20, 1776.

JACOB KLEIN. Born at Elbing in Prussia, January 20, 1721, studied at Halle, was ordained at Copenhagen, 1744, embarked at London, March 29, 1745, landed at Negapatam, August 3, 1746, labored nearly 44 years at Tranquebar, where he died May 18, 1790.

J. CH. BREITHAUP. Born at Dransfield in Hanover, was ordained at Wernigerode, 1745, came out with the last mentioned, learned Tamil at Tranquebar, went to Cuddalore, 1747, and to Madras, 1749, where he labored, and died November 17, 1782, after more than 36 years' residence in India.

CHRISTIAN FREDERICK SCHWARTZ. Born at Sonnenburg in Neumark, October 26, 1726, studied at Halle, was ordained at Copenhagen, September 17, 1749, landed at Cuddalore July 30, 1750, labored more than eleven years in Tranquebar, commenced (in 1762) the Mission in Trichinopoly, settled at Tanjore, 1778, and died there February 13, 1798, after more than 47 years' residence in India.

DAVID POLTZENHAGEN. Born at Wollin in Pomerania, 1726, studied at Halle, was ordained and came out with the last mentioned, went to Cuddalore, returned to Tranquebar for two years (1758-60), died at Cuddalore, 1781.

G. H. CONR. HUTTEMAN. Born at Minden in Westphalia 1728, studied at Halle, was ordained and came out with the two last mentioned, went to Cuddalore, returned to Tranquebar 1758-60, died at Cuddalore, 1781.

PETER DAME. Born at Flensburg, in Sleswick, May 22, 1731, studied at Halle, was ordained at Copenhagen, 1754, arrived at Tranquebar, 1755, died on a journey at Tanjore, May 5, 1766.

CHRISTIAN WILHELM GERICKE. Born at Colberg in Pomerania, April 5, 1742, studied at Halle, was ordained at Wernigerode, 1765, landed in India after a long and dangerous voyage, at Point de Galle, December 4, 1766, arrived, after some stay in Ceylon, at Tranquebar, June 6, 1767, went to Cuddalore, labored at various places especially at Negapatam, until 1788, when he became Fabricius' successor (and Chaplain of the Female Asylum) at Madras, died at Vellore, October 2 1803, and was buried at Madras.

J. F. KONIG. Born at Konnern near Halle, October 26, 1741, brought up in the Orphan-house at Halle, ordained at Copenhagen, 1767, arrived at Tranquebar, 1768, died there February 4, 1795.

F. W. LEIDEMANN. Born in Lippe-Schaumburg, January 6, 1742, studied at Halle, was ordained and came out with the last mentioned, died August 8, 1774.

W. JACOB MULLER. Born in Waldeck May 24, 1734, studied at Halle, was ordained at Copenhagen, 1769, arrived in Tranquebar June 13, 1771, and died December 30, 1771.

CHRISTOPHER SAMUEL JOHN. Born at Frobersgrun near Greiz, August 11, 1747, studied at Halle, was ordained and arrived in India with the last mentioned, died after more than 42 years' labor at Tranquebar, September 1, 1813.

J. CH. DIEMER. Born in Alsatia (Lower-Rhine, France), 1745, studied at Strasburg and Halle, was ordained at Wernigerode, 1773, arrived at Bombay, 1774, and went to Calcutta, married, returned to England, 1785, came again to Calcutta, 1789, where he died, 1792.

J. W. GERLOCH. Born at Schlitz near Fulda, 1738, studied at Halle, was ordained at Copenhagen, 1775, arrived at Tranquebar, August 5, 1776, went to Calcutta, 1778, where he died, 1792.

J. P. ROTTLER. Born at Strasburg (Lower-Rhine, France), June, 1749, studied at Strasburg, was ordained and arrived at Tranquebar with the last mentioned. Labored at Tranquebar till 1803, when he was provisionally sent to Madras: was unconnected with any Home Mission, 1806-17, when he took charge of the Madras Mission under the "District Committee," died after 60 years' residence in India, January 24, 1836.

J. J. SCHOLKOPF. Born at Kirchheim in Wurtemberg, 1748, studied at Tubingen, was ordained at Wernigerode, 1776, arrived at Madras June 16, 1777, where he died July 11, 1777.

CH. POHLE. Born in Lower Lusatia (Brandenburg) March 9, 1744, studied at Leipzig, was ordained at Copenhagen in 1776, arrived at Tranquebar, 1777, from whence he was sent to Trichinopoly, where he died after more than 41 years' labor, January 28, 1818.

LOE. FRED. RULFSEN. Born in Sleswick April 7, 1753, studied at Copenhagen, was sent (with two unordained assistants for Calcutta) to Tranquebar where he arrived June 16, 1780, and died of fever soon after.

J. DAN. MENTEL. Born at Strasburg (Lower-Rhine, France), February 13, 1755, studied at Strasburg, was ordained at Copenhagen, 1780, arrived at Tranquebar, 1781, returned to Europe in 1784.

PETER RUBEK HAGELUND. Born in Denmark, 1756, was sent out in 1785, arrived at Tranquebar 1786, where he died October 1, 1788.

J. CASPAR KOHLHOFF. (Son of J. Balthasar Kohlhoff) born at Tranquebar, 1762, brought up by C. F. Schwartz, ordained by him at Tranquebar, 1787, labored at Tanjore till his death March 27, 1844.

JOS. DAN. JANICKE. Born at Berlin July 27, 1759, studied at Halle, was ordained at Wernigerode, 1787, arrived at Madras, 1788, labored at Tanjore and Palamcotta, and died at the former place May 10, 1800.

AUG. FRED CAMMERER. Born in Brandenburg, June 22, 1767, studied at Halle, was ordained at Copenhagen, 1789, suffered shipwreck at the Cape, arrived at Tranquebar 1791, where he was the only laborer for many years, died October 22, 1837.

C. W. PAZOLD. Born in Lusatia, 1764, studied at Wittemberg, was ordained at Wernigerode, 1792, arrived in Madras, 1793, where he assisted Gericke, went to Calcutta as Professor of Tamil in the College of Fort William, 1802, returned in 1804 to Madras, where he labored till his death, November 4, 1817.

E. PH. H. STEGMANN. Born at Cassel 1773, studied at Marburg, was ordained at Copenhagen, 1795, arrived at Tranquebar 1796, returned to Europe in 1797, came out again in 1799, returned to Europe, and died at Funen.

W. TOB. RINGELTAUBE. Born in Silesia 1770, studied at Halle, was ordained at Wernigerode 1796, arrived in Calcutta 1799, returned the same year to England, joined the London Missionary Society, came again to India. Is said to have been killed on a journey into the interior of Africa before 1820.

J. M. GO. HOLZBREG. Born near Gorlitz April 28, 1770, studied at Leipzig, was ordained with the last mentioned, arrived

in India, 1797, labored at Tanjore till 1803, and then at Cuddalore where he died December 19, 1824.

LAMB CH. FRUCHTENICHT. 1799-1802.

CHRISTOPH H. HORST. Born near Schwerin, 1761, studied medicine at Gottingen, joined the army and arrived with his regiment at Madras 1787, joined the Mission as a catechist at Cuddalore 1792, removed to Tranquebar, 1803, then to Tanjore 1806, where he was ordained by Pohle, and died July 18, 1810.

DAN. SCHREYVOGEL. Born at Lindau, Bavaria, January 16, 1777, was sent out unordained as a catechist to Tranquebar 1803, arrived 1804, was ordained at Tranquebar 1813, resigned and joined the English Church by re-ordination 1826, died at Pondicherry, January 16, 1840.

CHRISTL. AUGUSTIN JACOBI. Born at Olbernhau in Saxony May 26, 1791, studied at Leipzig and Halle, was ordained at Copenhagen 1812, embarked in England 1813, arrived at Tanjore, but died immediately after arriving, February 21, 1814.

J. G. PH. SPERSCHNEIDER. Born in Schwarzburg-Rudolstadt, 1794, studied at Leipzig and Jena, was ordained at Halle 1818, arrived at Madras in November, 1819, went to Tanjore where he labored until 1826, when his connection with the Patron Society was dissolved.

LAUR. PET. HAUBROE. Born at Copenhagen, 1791, studied at Copenhagen, was ordained at Roeskilde, 1818, arrived in Madras February, 1819, labored there till 1827, removed to Tanjore, where he died, 1830.

DAVID ROSEN. Born at Ebeltoft, Denmark, 1791, studied at Copenhagen, was ordained with the last mentioned and arrived with him in India; labored in Trichinopoly till 1824, at Cuddalore till 1829, then at Palamcotta till 1830, was at the head of the Danish colonization experiment on the Nicobar Islands 1831-34, returned to Palamcotta, 1835, went home 1838, was appointed pastor of Lille Lyndby in Zealand, died 1862.

K. E. MOHL. Arrived in India 1829, was pastor of Zion Church, Tranquebar, went home, 1835.

HANS KNUDSEN. Born at Copenhagen, January 11, 1813, studied at the same place, came to India in 1837, was pastor of Zion Church, Tranquebar till May 1843, when he fell sick and returned to Europe.

CHAPTER II.

THE BAPTIST MISSIONARY SOCIETY.

THIS Society, the pioneer of the many Missionary Societies which have sprung up during the last century, was organized mainly through the tireless efforts of William Carey. In the year 1791, when preaching at Leicester, he pressed upon the attention of his ministerial brethren his favorite theme, the degraded state of heathen lands: and respectfully submitted for their consideration, "whether it was not practicable and their bounden duty to attempt somewhat towards spreading the Gospel in the heathen world." At the next meeting of the Nottingham Association in May, 1792, Mr. Carey preached his memorable sermon from Isaiah 54, 1—3, and dwelt with great power on his two leading divisions—"Expect great things from God; and attempt great things for God." The impression produced by this discourse was so deep and general that the Association resolved upon instituting a mission to the heathen at their next meeting in Autumn. On the 22nd of October, 1792, the Society was formed, and although the collection on the occasion amounted to but £13 2s. 6d., ample funds speedily flowed in from various quarters.

After the formation of the Society the next great question was in reference to its specific field of operation. Mr. Carey had thought long and anxiously about the South Sea Islands, and held himself in readiness to proceed thither if any Society would send him out with the means of support for one year. Just at that time he met with Mr. Thomas who had been a surgeon in the East Indies and afterwards a preacher, and who was collecting funds for the establishment of a Christian Mission in Bengal. The Society's Committee, after consulting with Mr. Thomas, and being fully of the opinion that a door was opened in the East Indies for preaching the Gospel to the heathen, agreed to invite him to go out under the patronage of the Society, agreeing to furnish him with a companion if one could be obtained. Mr. Carey was willing to go at once: and after

encountering numerous and complicated difficulties, financial, domestic and political, they at length embarked for India in the *Princess Maria*, a Danish East Indiaman, on the 13th of June, 1793. They reached Calcutta in safety on the 11th of November. On arriving they found the way closed by the restrictions of the East India Company against their openly pursuing their vocation as Christian missionaries, and being uncertain as to their future support from England they went up country and took situations which were offered them in connection with indigo factories.

On the 1st of November, 1795, the missionaries formed a church at Mudnabutty (where Mr. Carey had fixed his residence) consisting of themselves and two Englishmen. In 1796, the Rev. John Fountain was sent out to reinforce the mission. In 1797, the missionaries made an excursion to Bootan, preaching Christ in many new places. During 1798, a school was established and a printing press set up at Mudnabutty for the printing of the Scriptures the translation of which was nearly completed. In October 1799, Messrs. Ward, Brunson, Grant and Marshman arrived in India and proceeded to Serampore. After consulting with the other missionaries it was determined to remove the mission from Mudnabutty to Serampore, which was done early in 1800. On the 24th of April, 1800, the missionaries united together as a church. The printing of the New Testament in Bengali was begun May 26, 1800, and was finished February 7, 1801.

The work gradually spread from Serampore. Cutwa and Jessore were occupied as mission stations in 1804. In the early part of 1805, four additional missionaries from England arrived. In January of this year a new place of worship was opened in Calcutta, Rs. 5,000 having been contributed for the purpose. In the same year mission work was begun at Dinagepore. In 1809, a second church was erected in Calcutta, costing Rs. 30,000.

In 1806 and onward for several years the Mission experienced severe trials from the opposition of Government, which seemed determined to conciliate the Hindoos by protecting their idolatrous forms of worship against all interference from the missionaries. Prejudice and bigotry joined hands in endeavoring to prevent missionaries entering India. Besides other forms of opposition Government proceeded to prohibit the circulation of tracts and public preaching in Calcutta: and this opposition reached a climax when on the arrival of two new missionaries

from England in August, 1806, they were peremptorily ordered to quit the country immediately. Like others who had preceded them, they at once placed themselves under the special protection of the Danish Governor of Serampore and even then barely escaped. At times the Government was favorable, at other times violently opposed, to missionary enterprises. In 1812 it ordered two missionaries to be expelled the country, and then all others brought to its notice, with the exception of those at Serampore. The last of those thus expelled was the Rev. Mr. Johns, who, in spite of all protestations, was sent home to England, at an expense to the (Baptist) Society of £500. In the same year, 1813, the new charter came into force, removing all restrictions on missionaries entering the country.

The work at Serampore and in adjoining stations was energetically carried forward. "In no country in the world and in no period in the history of Christianity," says the author of *Protestant Missions in India*, "was there ever displayed such an amount of energy in the translation of the sacred Scriptures from their originals into other tongues, as was exhibited by a handful of earnest men in Calcutta and Serampore in the first ten years of the present century. By their own industry, and that of other persons in various parts of India, who had caught from them the inspiration for the work, during this short period, portions of the Bible, chiefly of the New Testament, had been translated and actually printed, in thirty-one Indian languages and dialects."

In 1810 the missionaries arranged their labors under the specific designation of "The United Missionaries in India," comprehending Bengal with five stations, Burmah, Orissa, Bootan, and North India with two stations, Patna and Agra. The missionaries Chamberlain and Peacock reached the latter place in May, 1811, Lord Minto, strange to say, having given them a passport.

In 1811 the number of members in all the churches exceeded 300, one-third of whom had been added within a little more than a year. On the 11th of March, 1812, the mission printing house at Serampore was entirely destroyed by fire, involving a loss of about £10,000, no part of which was insured. So great was the interest taken in England in the Mission that this whole loss was more than made good in the short space of fifty days: and

a powerful impulse was given to the Mission by rendering it more generally known and producing a simultaneous feeling of interest in all denominations.

During the year 1813 work was progressing in ten stations in Bengal, the missionaries were preaching in ten languages and were preparing the Scriptures in many more. Allahabad was occupied in 1814. During 1815-17 upwards of 400 persons were added to the Churches. Dacca and Monghyr were occupied in 1816: Howrah, Sewry, Benares and Delhi, in 1818. About this time the Serampore College was projected: in which knowledge was to be imparted in English, Hebrew, Greek, Sanskrit, Arabic, Chinese, and a multitude of Indian languages: and lectures were to be delivered by qualified professors in mathematics, medicines, jurisprudence, ethics, and theology. A charter was obtained for the College in 1829.

During the interval 1817-27 a controversy arose between the Serampore missionaries and the Parent Society respecting the property at Serampore. This culminated in a breach which extended from 1827 to 1837 during which time the two bodies labored independently. The Serampore mission had nine out-stations, including Delhi, where the Rev. Mr. Thompson was earnestly laboring. The Parent Society made its headquarters in Calcutta where the missionaries prosecuted their labors with success. The printing press yielded a large revenue, chapels were built in various parts of the city, and schools were opened. Early in 1838 harmony was restored between the two bodies and the breach healed. The plan of union provided that the translations and all the public property at Serampore should be transferred to Calcutta, which thenceforth became the centre of interest in regard to translations, printing, etc.

The work of the Society has since been carried on with vigor and success. Various stations about Calcutta, and other prominent places in North India, have been occupied. At different dates from 1827 to 1868 new stations have been entered in the Twenty-four Pergunnahs. Work was begun at Muttra in 1842, and at Chitoura in 1849. Poona was occupied in 1853, Baraset in 1856, Mymensing in 1857, Comillah, in 1858, Darjeeling, in 1872, the Nilgherry Hills and Madras, in 1874.

The Society occupies about 100 stations and sub-stations in India. It has 113 day-schools, with 3,320 pupils; and 35

Sunday-schools with 837 scholars. The following statistics (for 1874-5) show the increase since 1871:—

Foreign Missionaries, ...	34 :	increase, ...	8.
Native Christians, ...	7,076 :	,,	567.
Communicants, ...	2,457 :	,,	555.

MISSIONARIES OF THE SOCIETY.

(In the following list the dates, where not otherwise explained, signify, generally, arrival in India: in a few instances, time of joining the Society.)

1. ANDERSON, JAMES HENRY. Born in London, 1827. Educated at Stepbury College. Appointed to India in 1854: arrived, November 2, 1854. Came to India married. Was connected with the Jessore mission from 1854 to 1866, then with the Serampore College, of which he was acting Principal for two years. Was stationed for a time in Calcutta. Was in England on health furlough, six months in 1862, and two and a half years, 1870-72. Returning in 1873, was appointed to Allahabad, where he has since labored. Vernacular work in Jessore: English and vernacular, at Serampore and Allahabad. Address, *Allahabad*.

2. ALLEN, ISAAC, 1863, ... *Address, Dacca, Bengal.*

3. BANERJEA, BROJONATH, ... *Kooshtea, Bengal.*

4. BANERJEA, TARACHARN, ... *Calcutta.*

5. BATE, JOHN DREW, 1866, ... *Allahabad.*

6. BION, ROBERT, 1847, ... *Dacca, Bengal.*

7. BROADWAY, D. P. 1856, ... *Patna, Bengal.*

8. BROWN, CHARLES CRISP. Born at London, June 17, 1848. Arrived in India, January 14, 1874. Married, December 23, 1875. Stationed one year at Burrisaul. Address, *Sewry, Bengal.*

9. CAREY, WILLIAM. (M. B. L. R. C. S. Edinburgh). Born July 12, 1849, at Serampore, Bengal. Set apart as a medical missionary in connection with the Baptist Missionary Society in October, 1874. Married October 26, 1874. Arrived in India December 1, 1874, and immediately after joined his appointment at Delhi. Address, *Delhi.*

10. CHOWDRY, ROMONATH ROY, ... *Kooshtea, Bengal,*

11. CHOWERYAPPAH, S. J. ... *Madras.*

12. DALMAS, H. G. EMERIC DE. St. 1872. *Muttra N. W. P.*

13. DUTT, GOGON CHUNDER. Born of heathen parents in 1839 near Dacca. Converted in 1858. Ordained in 1862. Since 1867 has had charge of the Khoolnea Mission. Has written three tracts: two on "Romanism"; and one on "Christian Baptism": obtainable at the Baptist Mission Press, Calcutta. Address, *Khoolnea, Bengal.*

14. ELLIS, ROBERT JOHN, 1860. *Calcutta.*

15. EVANS, THOMAS, 1855. *Monghyr, Bengal.*

16. FRANCIS, EDWARD B. 1874. *Poona.*

17. GREIFF, JOHN ERDMAN. Born in Berlin, May 18, 1817. Married, May, 27, 1844. Ordained in July, 1852. Arrived in India, November 13, 1852. Consecutive appointments: Muzufferpore in Tirhoot, Chapra, Buxar: since 1857, Gya. Work, vernacular preaching. Address, *Gya, Bengal.*

18. GREENWAY, WILLIAM, 1830. *Dinapore, Bengal.*

19. GREGSON, JOSEPH GELSON, 1858. *Agra.*

20. GUYTON, ROBERT FIRTH. Born April 5, 1845, at Norwich. Ordained at Chepstow, in June, 1871. Married in October, 1871. Labored for three years as pastor of the Baptist Church in Chepstow. Arrived in India March 25, 1874, and was appointed to Delhi. Address, *Delhi.*

21. HALLAM, EBENEZER CHARLES BETHLEHEM. Born at Worcester, England, January 1, 1833. Educated at King Edward's Grammar School, Birmingham, and Normal School, Toronto, Canada West. Converted at nearly 17 years of age, Baptized, December 16, 1849. Entered the ministry as a licentiate in 1852, in connection with the Free Baptist denomination. Was ordained at Dereham, C. W. in 1855. Married December 31, 1855. Arrived in India March 19, 1857. Was stationed at Jellasore, Orissa, from April 1857, until February, 1863. Was then removed to Balasore, and in June of the same year sailed for America (on account of Mrs. Hallam's ill-health, who died on the passage). Married again October 7, 1864. Landed in India the second time February 19, 1867. Re-appointed to Balasore. Removed to Midnapore in April, 1870, and was appointed to the tutorship of the Theological Class. Left the Free Baptist Mission in December 1872. Resided in Calcutta for six months, acted for a short time, as Assistant Translator to the Bengal Government, and commenced the publication of an Oriya Grammar. In July, 1873 was appointed officiating

pastor and missionary at Monghyr, under the auspices of the Baptist Missionary Society of England. In January, 1875 was transferred to Howrah. From March 1857 to April 1870 work was wholly in Oriya: for the next three and a half years wholly in Bengalee: following this to the present, chiefly in English. In 1874 his Oriya Grammar was completed and made over to the Calcutta School Book Society: now to be had at their Depository. In July, 1874, the honorary degree of M. A. was conferred by Bowdoin College, U. S. A. Address, *Howrah, Bengal.*

22. HEINIG, H. 1838. *Benares.*

23. HOBBS, WILLIAM AYERS. Born at Margate, Kent, April 12, 1828. Commenced preaching in and around Kent in 1846, and continued until 1859. Married January 24, 1854. Appointed to India: arrived December 11, 1859. Stationed at Jessore where he labored until January 1869, from which time to November, 1871, was on furlough to England. On returning to India was appointed to Sewry, Beerbhoom, where he has since labored. Work, vernacular: preaching and superintending schools. Address, *Sewry, Bengal.*

24. JONES, DANIEL. 1874. *Monghyr, Bengal.*

25. JORDAN, CHARLES. Born at Dulwid, Surrey, October 1, 1841. Studied four years at Regents Park College, London. Afterwards had pastoral work. Designation, August, 1869. Arrived in India, November 8, 1869. Appointments: December, 1869 to June, 1871, Burrisaul: 1871 to 1873 English preaching, teaching and vernacular translation at Serampore and Calcutta: 1873 to the present, President of Serampore College, preaching in English and vernacular. Address, *Serampore, Bengal.*

26. KERRY, GEORGE. 1856. *Calcutta.*

27. LEWIS, CHARLES BENNETT. 1845. *Calcutta.*

28. MARTIN, THOMAS. Born March 9, 1823, County Dury, Ireland. Converted at an early age. Entered the Baptist College, Bristol, in 1849. Was accepted by the Baptist Missionary Society in 1853, and set apart for India in May, 1854. Married, June 28, 1854. Arrived at Calcutta November 2, 1854. From 1854—64 was stationed in the district of Backergunge (Bengal), and was engaged chiefly in itinerating and preaching. Since 864, at Serampore, engaged mostly in teaching in the College. Health furloughs, 1866, one year: 1872, two and a half years. Address, *Serampore, Bengal.*

29. MCKENNA, ANGUS. Born December 29, 1833. Entered the ministry in 1855. Arrived in India in 1851. Joined the Society in 1856. Married in August, 1857. Appointments: Serampore, 1857: Dinapore, 1862: Chittagong, 1867: Dacca, 1870. Furlough from February, 1870 to January, 1873. Returning, was appointed to Burrisaul, where he has since labored. Work, English and vernacular. Address, *Burrisaul, Bengal*.

30. MILLER, W. S. 1874. *Benares*.

31. MORGAN, THOMAS. 1839. *Howrah, Bengal*.

32. PAGE, JOHN CHAMBERLAIN. 1841. *Darjeeling, Bengal*.

33. PEARCE, GEORGE. Born at Canterbury, Kent. Ordained in June, 1826: married the same month. Arrived in India, October 22, 1826. Appointments: Chibpore, Seebpore, Intally, Alipore, Seebpore, Serampore, and Ootacamund. Except about three years, work has been entirely in the vernacular. Translations: (1) "Doddridge's Rise and Progress of Religion in the Soul": (2) Second Part of Bunyan's "Pilgrim's Progress": (3) "Pinnock's Bible and Gospel History": (4) "Companion to the Bible" (London Tract Society.) Original: *A Vernacular Hymn-book: A Compendium of Christian Duties: A Tract against Popery: The Voice of the Bible against Idolatry: A Scripture Tract-book*: Several smaller tracts. Several health-furloughs, aggregating ten years. Address, *Ootacamund Madras*.

34. PESTONJEE, HORMAZDJEE. 1848. *Poona*.

35. ROUSE, GEORGE HENRY. Born at Melton, Suffolk, November 18, 1838. Brought up in the Church of England: became a Baptist in youth: was baptized in 1854: studied for the ministry in Stepney and Regents Park College. Was accepted for missionary service in India in 1860: left England for India in 1861. Married. Was sent to India with the view of specially engaging in the work of Bible translation in Bengal. Remained in India till May, 1863, when complete failure of health necessitated a return to England. Remained in England nine years, most of the time as Tutor in the Regents Park or the Haverford-west Baptist Theological College. Returned to India in 1872, and settled in Calcutta. For twenty months had charge of the Baptist Mission Press during the absence in England of the Superintendent. At present acting as pastor of the Circular Road Church, during the absence in England of the pastor. Has been to some extent associated with Dr. W.

in the revision of the Bengalee Bible: at present also engaged in vernacular literary work. Address, *Circular Road, Calcutta.*

36. SHAH, GOOLZAR. *Calcutta.*

37. SMITH, JAMES. Born at Morley, Yorkshire, March 4, 1817. Married in 1838. Married the second time in 1868. Before coming to India he was connected with the Leeds Young Men's Preaching Association. Arrived in India in 1841. Ordained in 1846. He was first appointed to Cawnpore, then to Muttra and Chitoura, and subsequently, immediately after the mutiny, removed to Delhi, where he has since remained. Work has been vernacular preaching in Delhi and surrounding villages, and establishing schools; and also English preaching in Delhi. Health furloughs 1861-62, to Australia, 1867-68 to England: to England again in 1870: and in 1876. Address, *Delhi.*

38. SPURGEON, ROBERT. 1874. *Sewry, Bengal.*

39. THOMAS, JOSEPH WILSON. Arrived in India in November, 1867. Stationed at Serampore as a teacher in the College. Address, *Serampore, Bengal.*

40. TRAFFORD, JOHN. 1852. *Serampore, Bengal.*

41. TUCKER, HENRY JUDSON. 1875. *Sewry, Bengal.*

42. WENGER, JOHN. Born August 31, 1871 in the canton of Berne, Switzerland. Educated for the Swiss National Church. Resided in Greece as a private tutor for some years, until 1838 when he went to England. Was baptized in February 1839. In June 1839 arrived in India and immediately joined the Rev. Dr. Yates in the work of translating the Holy Scriptures. The Old Testament was finished in February, 1840: the entire Bible shortly before the close of 1845. An improved edition of the entire Bible was issued in 1852. A third and carefully revised edition was begun in 1855 and finally completed his in 1861. While this was in press he visited England for health, returning to India in 1862. He next prepared an annotated edition of the Bengalee Scriptures, and following this, the revision of the text of 1861. He also translated the Bible into Sanskrit taking up the work at the death of Dr. Yates. The first volume was published in November, 1848. The second appeared in 1852: the third in 1858: and the fourth which completes the entire work, in 1872. After re-visiting England he returned to India early in 1876. Address, *Calcutta.*

43. WILLIAMS, JOHN. 1859. *Now in Europe.*

DECEASED AND RETIRED MISSIONARIES.

JOHN THOMAS.—Mr. THOMAS had been educated for the medical profession, and having obtained an appointment in the service of the East India Company, proceeded to Calcutta in 1783 as a Surgeon. Unable on his arrival to discover any one of a congenial Christian spirit, he advertised, as he said, for a Christian who would assist in promoting a knowledge of Jesus Christ in and around Bengal. Mr. Chambers responded to the notice, and offered to encourage the translation of the New Testament into the Persian and Moorish languages. This movement however led to no result, and Mr. T. returned to England. He embarked as a Surgeon the second time, and on his arrival in Calcutta was introduced to Mr. Grant, who was delighted with his piety and zeal, and raised a subscription to enable him to quit the Company's service, and devote his attention to the heathen. A missionary station was thus formed at Goamalty, near Malda, where he applied himself diligently to the Bengalee language, into which he translated a portion of the New Testament. He was employed for three years in itinerating through the district, and made considerable impression on the minds of several natives. In 1792, for various reasons, he determined to visit England, and seek assistance for the establishment of a Mission in Bengal. On arriving he heard of the formation of a Missionary Society in his own denomination, and after correspondence and consultation he was accepted as a missionary to India. In company with Mr. Carey he proceeded to Calcutta, landing there in November, 1793. After remaining some months in Calcutta he removed to Malda where he took charge of an indigo factory. He was afterwards engaged in superintending some sugar factories in Peerbhoom. Amid all his secular engagements he never neglected the instruction of the heathen. In December, 1800, while at Serampore, he was so overjoyed at the accession of a hopeful convert that he began to exhibit symptoms of insanity and was placed in an Asylum. After a month's residence here he was restored to mental health, and proceeded to Dinagapore to take charge of an indigo factory. Here he died on the 13th of October, 1801. (Abridged from "Carey, Marshman and Ward.")

WILLIAM CAREY.—Born in Northamptonshire, August 17, 1761. His parents being in humble circumstances, he was brought up to the trade of a shoe maker. A sermon by Mr. Scott, the commentator, is said to have been the means of his conversion, after which he first became a village school-master, and then the pastor of a small Baptist church. At an early period of his religious career he was imbued with a spirit of missionary enterprise far in advance of the times in which he lived. His heart was greatly drawn out to the heathen world, and he continued both with pen and voice to urge his views upon the attention of his brethren in the ministry. Nothing less than his sublime earnestness and unflagging zeal would have brought suc-

cess : this at length rewarded him, when in October, 1792, the Baptist Missionary Society was organized. Mr. Carey at once with great gladness of heart offered his services to the Society, and, with Mr. Thomas, was appointed to India. After many vexatious delays and much self-denial in order to secure funds, (Mrs. Carey having consented to accompany him on condition that her sister should also go,) the party left England, June 13, 1793. Arriving in Calcutta the following November they took up their residence there : but before a month Mr. Carey was constrained to seek some cheaper residence. He removed to Bandel, about 25 miles up the river, but as this was in the neighborhood of European society, he proceeded with Mr. Thomas to Nuddes, but returned after a brief sojourn, to Calcutta. Here he was reduced to great distress, and with his family removed for a time to the Soonderbuns. He was rescued from this most unfavorable position through the efforts of Mr. Thomas, and the superintendence of an indigo factory was offered him. He accepted at once and removed to Mudnabutt, distant thirty miles from Malda. In this secluded spot he passed more than five years of his life, preaching to the workmen of the factory, itinerating in the villages, etc. His principal attention was devoted to the translation of the New Testament into Bengalee, for printing which a press was purchased in Calcutta. The press was set up at Mudnabutt, and is still preserved in the Serampore College. On the arrival of Mr. Ward and his companions in 1799, Mr. Carey then at Kidderpore (a village which he had purchased) was not disposed to change his residence, but, influenced mostly by Government opposition, he yielded, and removed with his family to Serampore, where he arrived January 10, 1800. Soon after he became a teacher of the Bengalee language in the College of Fort William, entering upon the duties of his office May 12, 1801. Shortly after he was likewise appointed teacher of the Sanskrit language : and compiled grammars of both languages. He was also diligently engaged in translations. In 1807, on the remodeling of the College, Mr. Carey was raised to a professorship, and his allowance increased to Rs. 1,000 per month. On the 8th of March, 1807, he received the diploma of Doctor of Divinity from Brown University, in the United States, a title of which he was well worthy. His wife having died several years previous, Mr. Carey was married again in 1808. In July, 1809, he completed the publication of the Bengalee Bible ; and was at once seized with a fever which brought him rapidly to the brink of the grave ; the fever was at length subdued and he gradually recovered his strength. He continued to labor with unabated zeal. Amidst all his missionary, biblical and literary labors, he never lost sight of the material interests of the country. In April, 1820, he drew up the prospectus of the Agricultural Society of India which was organized soon after, chiefly through his efforts. On the 30th of May, 1821, he was visited with the loss of his second wife, who had been of " eminent service to him in the translation of the scriptures." During 1823 he was married the third time. In July, 1823 his labors were still further augmented by accepting the office of Government translator in the Bengalee language ; he also

edited a Grammar and a Dictionary of the Bootan language, and completed his Bengalee Dictionary. In the course of the year he was elected a fellow of the Linnæan Society, a member of the Geological Society, and a corresponding member of the Horticultural Society of London. On the 8th of October he was again brought near death, but was gradually restored to health. During the year 1833 he experienced several severe attacks of illness, and it was evident that his constitution was exhausted by his forty years of incessant labor in the climate of Bengal, without a visit to England, or even a voyage to sea to recruit his strength. After he had completed the last revision of the Bengalee translation, he felt that his course was run, and his work accomplished. On Monday morning, the 9th of June 1834, he passed gently away to the better world. (*Vide* "Memoir of William Carey. By Eustace Carey" : "Carey, Marshman, and Ward;" and other volumes.)

JOHN FOUNTAIN.—A resident of London. Appointed to the Mission in Bengal, he embarked on one of the Company's ships, rated as a servant, and entered India without attracting notice. He joined the Mission at Mudnabuttly towards the close of 1796. He removed with Mr. Carey to Serampore in 1800, where, on the 20th of August of the same year, he died.

JOSHUA MARSHMAN.—Born at Westbury Leigh in Wiltshire, April 20, 1768. As he grew up his reading became somewhat extensive, and when he was fifteen he spent several months in the shop of a London book-seller. Shortly after his return he united with the Baptist Church in his native village. In 1791 he was most happily married. In 1794 he removed to Bristol where he was baptized, and where he passed through a course of study in the Academy. The perusal of the Periodical Accounts which recorded the labors of Mr. Carey gradually turned his mind to missionary labor in India, and when it was known that the Society was in need of laborers for that field, he offered his services and was accepted. In company with Messrs. Ward, Brunsdon and Grant he embarked May 29, 1799, and reached Serampore October 13th of the same year. On the 18th of May, 1800, Mr. and Mrs. Marshman opened two boarding schools which soon yielded a handsome income. On the 1st of October he delivered his first address to the natives in Bengalee. In July, 1801, he visited Jessore, which soon after became a mission station. At the beginning of 1806, Mr. Marshman commenced the study of Chinese, with the view of translating the Scriptures into that language. For fifteen years he devoted himself to this arduous task and he has the merit of having carried the first Chinese translation of the Bible through the press. Mr. Marshman was eminently successful in collecting funds for the new Chapel in Bow Bazar, Calcutta : in less than ten days he secured £1,100 from those altogether unconnected with his own denomination. In 1808 he waited in person on every gentleman of eminence in Calcutta, and obtained no less than £2,300 to aid in the printing of the Scriptures. Two years later, in 1810, he published the first volume of his English

translation of the works of Confucius, with a preliminary dissertation on the language of China : a monument of literary enterprise. Mr. Marshman's literary labors had attracted much attention in America, and in the month of June, 1811, he was honored with the diploma of Doctor of Divinity from Brown University. In the year 1814 he published his "Clavis Sinica, or Key to the Chinese Language," the result of eight years of study. About the year 1815 he published his memorable pamphlet entitled, "Hints relative to native Schools, together with an Outline of an Institution for their Extension and Management." The plan described in the pamphlet for the extension of vernacular schools succeeded beyond the most sanguine expectation. Within a year or two 45 schools were established within a circle of 20 miles around Serampore, in which 2,000 children were taught. On the 31st of May, 1818, the first number of the *Sumachar Durpan*, or *Mirror of News* was issued from the Serampore press, conducted chiefly by Mr. Marshman. In the same year the missionaries also commenced the publication of a monthly magazine which was denominated the "*Friend of India*," a name which has been associated with the periodical publications of Serampore for more than half a century. They also about this time issued the prospectus of the Serampore College, which was drawn up by Mr. Marshman. In June, 1820, Mr. Marshman commenced the publication of a *Quarterly Friend*. These journals from the beginning took an active part in the discussion of all subjects of public interest. During the years 1820-21, Mr. Marshman was engaged in his celebrated discussion with Rammohun Roy, on the doctrine of the Atonement. The controversy attracted much attention and was beneficial to the interests of Christian truth. The chief object to which his attention was directed at this time was the completion of the Chinese version of the Bible on which he had been engaged fourteen years, and the last sheet of which left the press in December 1822. A copy of it was presented to the British and Foreign Bible Society at their annual meeting in May, 1823. In January, 1826, in the interests of the Serampore College, Mr. Marshman proceeded to England, where he landed June 17th. He visited prominent cities in Great Britain, addressing large audiences and awakening a deep interest in the work at Serampore. He also visited Denmark and in a personal interview with the King obtained the royal sanction to the charter of the College. From Copenhagen he proceeded to Paris and thence to England. After several months of labor and travel he embarked for India, February 19, 1829, landing at Serampore on the 19th of May. For several years he was earnestly engaged in teaching and literary work. At the beginning of 1834 his health began to fail. The death of his colleague, Mr. Carey, in 1834, inflicted a blow on his enfeebled constitution : and in 1835 he took a journey to the sanitarium of Chirra Poonjee. During 1836, his health was precarious : his spirits rose and sunk with the prospects of the mission, and these prospects were then not of the brightest. In 1837 it became evident that his days of labor were about ended. About the middle of the year he was disabled from all public services. He grew

weaker until early in December when he was called to enter into rest. (Abridged from "Carey, Marshman and Ward.")

WILLIAM WARD.—Born at Derby, October 20, 1769, the son of a carpenter, who died while he was a child. At an early period while only an apprentice, he discovered considerable mental ability, and was afterwards employed in journalism for six years, first at Stafford, and afterwards at Hull. At the place last named he became decidedly religious, was publicly baptized, and commenced his theological studies with a view to the Christian ministry. Shortly after the Society called for laborers for India, and Mr. Ward was one of the four to respond. Landing at Serampore, he with his co-laborers was soon busily engaged in missionary work: he set the first types of the Bengalee Bible with his own hands and presented Mr. Carey with the first sheet of the New Testament on the 18th of March, 1800. In October he went out to preach alone in Bengalee. Neither of his colleagues it is said, ever obtained that mastery of the colloquial language which he acquired. On the 10th of May, 1801, Mr. Ward was married to the widow of Mr. Fountain. Towards the close of 1810 he published the first edition of his work on the "History, Literature, and Mythology of the Hindoos, including a minute description of their manners and customs, and Translations from their principal works:" for which he had been collecting materials since his arrival in the country. Concerning this well known work it has been truly remarked, "The value of this rich store of information, which exhibits an unexampled acquaintance with the interior economy of native society, has not been diminished by fifty years of subsequent investigation, and the work continues to maintain its character as the most complete and accurate record yet published on these topics." It has passed through a number of editions. In 1818, impaired health necessitated a voyage to England, and he embarked on the 18th of December landing in England the following May. During the voyage he partly composed a volume entitled, "Reflections on the Word of God for every day in the year, to be used in family Devotions." While at home he travelled, wrote and lectured in behalf of his brethren at Serampore and the perishing millions in India. Being the first missionary who had ever returned to England from the East he received in every circle a most enthusiastic welcome. He visited various parts of England, Scotland and Wales, and besides other labors succeeded in raising £3,000 for the Serampore College. He paid a visit to Holland; and also spent three months in America where he was heartily welcomed, and where he raised Rs. 20,000 for the College. Returning to England he embarked for India in May, 1821. During the voyage he employed his time in writing farewell letters to his friends in England and America, which he was subsequently prevailed on to publish: the work went through three editions. He reached Serampore, October 20, 1821: resumed charge of the secular department of the Mission, and of the printing office, and worked the nineteen presses with increased diligence in the printing of the Scriptures and tracts; but the object to which he gave his chief attention was the training of the more advanced youths in

the College for missionary duties. He revised and published his "Reflections:" and began another literary work. He was enabled for a few months to resume his labors with all the vigour of renewed health, when his career was suddenly terminated by an attack of cholera. On Wednesday evening the 5th of March, 1823, he preached the evening lecture, apparently in good health: the next day he attended to some work, but was seized with cramps in the afternoon, and expired on Friday, at the age of 53. (*Vide* "Carey, Marshman and Ward.")

WILLIAM LEWIS GRANT.—A resident of Bristol. In company with Messrs. Marshman, Ward and Brunsdon he landed at Serampore on the 13th of October, 1799. The dampness of the house occupied by the missionary party caused Mr. Grant to be attacked with a severe cold which brought on a fever: from the effects of which he died on the 31st of October of the same year.

DANIEL BRUNSDON.—One of the four Missionaries who came in 1799. He died in Calcutta on the 3rd of July 1801, at the early age of 24.

FELIX CAREY.—Eldest son of Dr. Carey. He was born in England several years before Dr. C. came to India. In 1807 he offered his services to assist in the establishment of a Mission in Burmah: and in company with Mr. Chater proceeded to Rangoon, at the close of the year. Hearing that he had introduced vaccination at Rangoon, the King of Ava ordered him to proceed to the capital and vaccinate the royal household. He went to Bengal for supplies, and on returning to Rangoon received orders to bring with him the press which had been established there. The vessel in which he embarked was upset by a squall in the river, and his wife and two children were drowned. The press was lost. He resided some time at the Court and proceeded to Bengal as the representative of the King, but incurring his displeasure he was not able to return to Rangoon. After leaving Burmah he led a wandering life on the eastern frontier of Bengal for three years when he returned to Serampore. From this time to the date of his death, in 1822, he continued to labor in connection with the Serampore missionaries.

JOHN CHAMBERLAIN.—Sailed for India with his wife, by way of America, in May, 1802, and reached Serampore, January 27, 1803. His progress in acquiring the language was very rapid. Early in 1804 he was stationed at Cutwa. Here he met with severe domestic afflictions, but continued to labor for five years. On the 16th of November, 1810, Lord Minto granted a passport to Messrs. Chamberlain and Peacock and with the approval of their brethren they proceeded to Agra to form a station. On account of disagreement with the Military authorities he was sent back to Serampore, after a lapse of eighteen months. Shortly after he returned to the north-west, and took up his residence at Sirdhana: but in 1814, was again removed by the Government from the North-Western Provinces. Mr. Chamberlain soon after made choice of Monghyr as his station, and there passed the remaining years of his life. Having declined in health, he sailed for England with the hope of recovery but died on the passage, in 1821.

Names.	To India.	From	Stationed at	REMARKS.
Joshua Rowe, ...	1803	Salisbury, ...	Dinapore, ...	Died 1824.
William Moore, ...	1803	Stogumber, ...	Ditto, ...	D. 1844.
Richard Mardou, ...	1803	Devonport, ...	Goamalty, ...	D. 1812.
John Biss, ...	1803	Plymouth, ...	Serampore, ...	D. 1806.
William Robinson, ...	1805	Olney, ...	Dacca, ...	D. 1853.
Ignatius Fernandez, ...	1806	Serampore, ...	Dinagepore, ...	D. 1828.
William Carey, ...	1807	Ditto, ...	Cutwa, ...	D. 1853.
Carapet C. Aratou, ...	1809	Calcutta, ...	Orissa, ...	
William Johns, ...	1810		Expelled ...	by Govt. 1813.
John Lawson, ...	1810	Trowbridge, ...	Calcutta, ...	D. 1825.
Henry Peacock, ...	1810	Calcutta, ...	Agra, ...	D. 1821.
— Cornish, ...	1810	Ditto, ...	Dacca, ...	
— Petrusse, ...	1810	Ditto, ...	Jessore, ...	
Owen Leonard, ...	1810	Ditto, ...	Dacca, ...	D. 1848.
J. T. Thompson, ...	1810	Ditto, ...	Delhi, &c., ...	D. 1849.
D. DeCruz, ...	1811		Goamalty, ...	
William Thomas, ...	1811	Calcutta, ...	Jessore, ...	D. 1871.
Jabez Carey, ...	1811	Serampore, ...	Amboyna, ...	D. 1862.
— DeBruyu, ...	1812		Chittagong, ...	D. 1816.
L. Mackintosh, ...	1812	Calcutta, ...	Agra, &c., ...	D. 1848.
W. Smith, ...	1813	Cuttack, ...	Benares, ...	D. 1852.
Enstace Carey, ...	1814	Paulerspury, ...	Calcutta, ...	Retnd. 1824.
William Yates, D.D. ...	1814	Leicester, ...	Ditto, ...	D. 1845.
— DeSilva, ...	1815	Calcutta, ...	Sylhet, ...	
James Penney, ...	1816	Shrewsbury, ...	Calcutta, ...	D. 1839.
W. H. Pearce, ...	1817	Birmingham, ...	Ditto, ...	D. 1840.
— Hart, ...	1817	Calcutta, ...	Cutwa, ...	
J. W. Ricketts, ...	1817	Amboyna, ...	Berhampore, ...	
J. Phillips, ...	1818		Samarang, ...	D. 1829.
Nath. M. Ward, ...	1818		Sumatra, ...	D. 1850.
— Burton, ...	1819		Deegah, ...	D. 1828.
Charles Evans, ...	1819		Sumatra, ...	R. 1827.
John Johannes, ...	1821	Calcutta, ...	Chittagong, ...	D. 1864.
James Williamson, ...	1823	Serampore, ...	Beerbhoom, ...	D. 1866.
John Stotham, ...	1823		Calcutta, ...	R. 1826.
John Mack, ...	1823	Nailsworth, ...	Serampore, ...	D. 1845.
Andrew Leslie, ...	1824	Edinburgh, ...	Monghyr, ...	D. 1870.
J. C. Fink, ...	1824	Calcutta, ...	Chittagong, ...	D. 1856.
R. Richards, ...	1823	Benares, ...	Furrakabad, ...	
— Hampton, ...	1823	Beerbhoom, ...	Beerbhoom, ...	
Thomas Swan, ...	1824	Edinburgh, ...	Serampore, ...	R. 1829.
— Albrecht, ...	1824	Dresden, ...	Ditto, ...	D. 1829.
— Fenwick, ...	1825		Chinsurah, ...	
James Thomas, ...	1826	Bradford, ...	Calcutta, ...	D. 1858.
J. D. Ellis, ...	1831	Exeter, ...	Ditto, ...	R. 1841.

Names.	To India.	From	Stationed at	REMARKS.
A. B. Lish, ...	1831	Calcutta, ...	Agra, ...	D. 1852.
John Lawrence, ...	1831	Loughton, ...	Monghyr, ...	D. 1874.
H. Smylie. ...	1831	Dum Dum, ...	Dinapore, ...	D. 1855.
John Leechman, D.D.	1832		Serampore, ...	R. 1838.
Henry Beddy, ...	1832		Patna, ...	D. 1854.
F. DeMonte, ...	1833	Calcutta, ...	Calcutta, ...	D. 1855.
G. T. Anderson, ...	1834	Stepney, ...	Ditto, ...	
Richard Williams, ...	1838	Agra, ...	Agra, ...	R. 1859.
Louis Kalberer, ...	1838	Wurtemberg, ...	Patna, ...	D. 1866.
Robert Bayne, ...	1838	Cupar, ...	Calcutta, ...	R. 1840.
G. Parsons, ...	1839	Frome, ...	Monghyr, ...	D. 1840.
F. Tucker, ...	1839	Stepney, ...	Calcutta, ...	R. 1841.
T. Phillips, ...	1839	Ditto, ...	Agra, &c., ...	D. 1868.
W. W. Evans, ...	1840	Hackney, ...	Calcutta, ...	R. 1845.
G. Small, ...	1840	Bristol, ...	Calcutta, &c. ...	R. 1852.
John Parsons, ...	1840	Frome, ...	Monghyr, ...	D. 1869.
Robert Gibson, ...	1841	Stepney, ...	Calcutta, ...	D. 1842.
J. Parry, ...	1841	Burrisaul, ...	Jessore, ...	
J. Makepeace, ...	1844		Agra, ...	R. 1855.
W. H. Denham, ...	1844	London, ...	Serampore, ...	D. 1858.
John Sale, ...	1849	Wokingham, ...	Calcutta, &c., ...	D. 1875.
C. F. Supper, ...	1851	Wurtemberg, ...	Dacca, ...	D. 1871.
J. Jackson, ...	1853		Allahabad, ...	D. 1866.
John Gregson, ...	1854	Beverley, ...	Agra, ...	Retired, 1872.
William Sampson, ...	1855	Bristol, ...	Serampore, ...	R. 1865.
J. Mackay, ...	1855	Scotland, ...	Delhi, ...	D. 1857.
R. Robinson, ...	1856	Agra, ...	Dacca, ...	Retired, 1869.
E. Dakm, ...	1857	Loughborough, ...	Serampore, ...	D. 1869.
F. T. Reed, ...	1860	Bristol, ...	Sewry, ...	Retired, 1869.
J. Parsons, ...	1860	Meerut, ...	Delhi, ...	Ditto, 1873.
E. C. Johnson, ...	1861	London, ...	Jessore, &c., ...	Ditto, 1870.
E. Edwards, ...	1862	Pontypool, ...	Monghyr, &c., ...	Ditto, 1872.
J. A. Campagnac, ...	1870	Calcutta, ...	Ditto, ...	D. 1873.
J. Mintridge, ...	1874	Birmingham, ...	Jessore, ...	D. 1875.

CHAPTER III.

THE LONDON MISSIONARY SOCIETY.

THIS Society was organized in September, 1795, the Rev. David Bogue, D.D., of Gosport, taking the leading part in its founding. The constitution of the Society is thoroughly catholic, being intended to include in its management, support, and practical working, Christians of all denominations. The chief support has always been drawn from the English Congregationalists, and of late years increasingly so, as other churches have been constrained to institute and support missions of their own.

The Society sent its first missionary to India in the year 1798. This was the Rev. N. Forsyth, who came in the first instance to Calcutta, but finally settled at Chinsurah, twenty miles to the north of that city. He labored at both places but chiefly at Chinsurah. He continued alone in the work until 1812, when he was joined by the Rev. Robert May, who succeeded him at Chinsurah, and was soon deeply engaged in educational efforts. He was so successful in this branch of labor that by the end of 1816 he had under his superintendence as many as thirty schools in which near three thousand children received instruction, and for which Government gave a monthly grant of Rs. 800. Mr. May was soon joined by the Rev. Mr. Pearson from England, and by Mr. Hasle. The mission at Chinsurah passed in 1849 into the hands of the Free Church of Scotland: a printing press which was first set up there was afterwards removed to Calcutta and subsequently abandoned.

In the year 1804, the Rev. George Cran and the Rev. Augustus Des Granges were appointed to India by the Society, and arrived at Madras in March, 1805. They remained here a few months engaged in the study of the language, and then proceeded to Vizagapatam the capital of the Northern Circars, where they founded a mission which has continued since. They opened schools and soon began translating the Scriptures into Telugu, in which they were greatly assisted by Anandarayer, a converted

Brahman from Tranquebar. Their labors were cut short, however, as Mr. Cran died in 1809, and Mr. Des Granges in 1810. Other missionaries had arrived and the work was carried steadily forward. No converts were gained until about 1835. In 1837 a collegiate Institution was founded; and in 1840 a printing press was established. Chicacole was occupied as a branch mission station in 1844, and in 1852 Vizianagram was added. In 1871 the three missions had nearly 300 converts.

The London Society was the first to establish a mission in Madras next after that connected with the Christian Knowledge Society. In 1805 the Rev. W. C. Loveless and Dr. Taylor arrived from England on their way to Surat. The latter entered Government service, and Mr. Loveless was persuaded to remain in Madras. His labors were mostly among the English speaking population. He became Master of the Male 'Asylum, which position he held until 1812. For years he did not find his way open to labor among the heathen. About 1815 he was joined by several missionaries from England, and more active operations were commenced. Schools were opened and a church formed. In 1852 an educational Institution was founded, which is affiliated with the Madras University, and is well attended. Out-stations have been formed at Pulicat and Tripassore.

Missionary work in Tranvancore was commenced by the Rev. Mr. Ringeltaube in 1806. He had previously been connected with the Christian Knowledge Society and appointed to Calcutta: but had suddenly resigned his position and returned to England. Subsequently, in 1804, he was sent out by the London Society in company with the Rev. Messrs. Cran and Des Granges. When the latter proceeded to Vizagapatam he travelled southwards to the extremity of India. He labored in Tinnevely and along the coast from Tuticorin to Cape Comorin. Early in 1806 he sailed from Tranquebar to Tuticorin where he began preaching. He visited a number of places, among them Trichinopoly, and baptized many persons. Subsequently he took up his residence at Maladi where he erected a church. By the year 1810 he had formed six out-stations: in this year he baptized 200, and in 1811, 400 persons. By the end of 1812 there were 677 communicants in all the stations of his mission. In the midst of his usefulness, in the year 1815, he suddenly and mysteriously disappeared and

was never heard of again. In 1818 missionaries from England arrived in this field and took up their residence at Nagercoil. In 1819 they established a Theological School which has since been sustained mainly through the proceeds of a donation of Rs. 5,000 made at that time by the Ranee of Travancore. In a few years the converts had so far multiplied that the mission was separated into two divisions, with Nagercoil as the headquarters of the one, and Neyoor of the other. At both these places printing presses were set up and sustained for many years: but they were eventually merged into one which has been active and useful. By 1840 the Christians in the two districts had increased to 15,000, while the schools in them had 7,540 pupils. In 1822 out-stations from Nagercoil were formed both at Trevandrum and Quilon. In the latter place a printing press was established but was subsequently given up. In the year 1871 there were in connection with the London Society's missions in South Travancore 32,122 Native Christians.

In the year 1810 the Society began its operations at Bellary, the Rev. John Hands being the first missionary appointed there. Under his supervision schools were opened, a church was formed, and Tract and Bible Societies organized. In 1818 the Scriptures were published in Canarese, having been translated by Mr. Hands. In 1826 a much needed press was established at Bellary. It was at this station that the celebrated Samuel Flavel, one of the brightest ornaments of the Native Church of India, labored for a score of years. He was ordained in 1822 at Bangalore, where he labored as pastor of the Native church until 1827, when he was transferred to Bellary. He was suddenly removed by cholera in 1847.

When the Society was organized in 1795, Surat was one of the places which it proposed to occupy: and in 1805 two missionaries were appointed to this place, but as has been seen did not reach their destination. In 1815 two others, the Rev. J. Skinner and the Rev. W. Fyvie were appointed, and entered upon their work in Surat at the close of that year. The missions of the Society were transferred subsequently to the Irish Presbyterian Society, as it was thought that they were too greatly isolated from the other Indian missions of the London Society. Surat was thus transferred in 1846, the other stations, in 1859.

Calcutta was occupied by the Society in the year 1816, the first missionaries being the Rev. Henry Townley and the Rev. Mr. Keith. They established schools in Calcutta and preached both there and at Howrah. In May, 1820, the foundation stone of "Union Chapel" in Dhurrumtollah street was laid. The church was completed in April, 1821. Of the large sum expended on it nearly £4,000 were collected in India. By 1821 the Society occupied twenty-one stations in and about Calcutta: and the missionaries had charge of thirteen schools. Ramakalchoke and contiguous places were occupied in 1826 and have been held ever since. In 1837 the educational Institution at Bhowanipore was established. It has expanded from year to year and was early affiliated with the Calcutta University. The building was erected in 1853, at a cost of £6,800. The Society has given no little attention to the subject of female education here.

In August 1820, the Rev. M. T. Adam began the mission at Benares, which has continued to the present time. The missionaries, many of whom have spent long terms of service in this one station, have given themselves to teaching and preaching. The mission has here a large collegiate Institution besides other schools.

Belgaum in the Canarese country was occupied for the Society in the year 1820 by the Rev. Joseph Taylor who labored there more than thirty years. The Rev. W. Beynon was stationed at Belgaum in 1828 and is still residing in this field. The Mission at Bangalore was founded in 1820 by the Rev. Messrs. Laidler and Forbes. For many years but little progress was made and many reverses were experienced, but at present the mission is in a flourishing state. One fact which may help to account for this is, that the Society has kept from changing its agents there. The Rev. Messrs. C. Campbell, B. Rice and J. Sewell in their united terms of service have labored at Bangalore not less than one hundred years.

In the year 1822 the Rev. J. Hands established a mission in Cuddapah. Prior to 1848 but few converts were obtained but about this time a spirit of inquiry spread among the villages and the progress since has been rapid and encouraging. In 1855 a new station was formed at Nundial which has become an important centre of missionary operations.

Berhampore in the district of Moorshedabad was occupied in 1824. The Christian community is chiefly engaged in cultivating the soil.

The mission at Salem was founded in 1827 by the Rev. Henry Crisp. The Society has now fourteen congregations in the district, the chief of which are at Salem and Tripatore. Coimbatore and Combaconum were occupied by the Society in 1830. Of late years a large number of converts has been added to the missions.

In 1838 a mission was established at Mirzapore by the Rev. Dr. Mather, who continued at the head of the mission thirty-five years. It possesses a flourishing educational Institution, a large Orphanage, two churches and an extensive press. An out-station was formed in 1863 among the Singrowlee hills to the south of Mirzapore.

The Society has two missions on the hills: one at Almorah, established in 1850 by the Rev. J. H. Budden: the other at Raneehket, in 1868 by the Rev. J. Kennedy. Both are important stations.

In 1871 the statistics of the Society were as follows:—

Stations occupied,	...	...	...	29.
Foreign ordained Agents,	...	...	...	44.
Native do. do.	...	...	...	27.
Native Christians,	...	...	...	39,879.
Communicants,	...	...	...	3,900.

MISSIONARIES OF THE SOCIETY.

44. ARUMANAYAGAM, A. Address, *Neyoor, Travancore.*
45. ARUMANAYAGAM, V. Do. *Kottaram, Do.*
46. ASHTON, JOHN PERKINS. Arrived in 1859. Was stationed for six years at Madras and then transferred to the Bhowanipore Institution, Calcutta. Address, *Calcutta.*
47. BACON, G. R. Arrived in December, 1875. Address, *Cuddapah, Madras P.*
48. BANERJEA, CHANDRA NATH. Ordained in 1866. Labored at Calcutta until 1874, when he removed to Allahabad in connection with the North India Tract and Bible Societies. Address, *Allahabad.*

49. BAYLIS, FREDERIC. Born July 18, 1825, at Rodborough Gloucestershire. Married, July 2, 1850. Married again, February 24, 1864. Ordained in September 1850 at Southampton. Arrived at Madras December 23, 1850, where he labored until April, 1854, chiefly in the Anglo-vernacular Institution. Was then transferred to Neyoor where he has since been engaged in vernacular labors. Furlough to England from April 7, 1872 to December 28, 1874. Translations: For South Travancore Tract and Book Society; (1) *Paranjothi and Kirubei* ("Phulmani and Karuna"): (2) "Westminster Shorter Catechism": (3) Macduff's "Faithful Promiser": (4) Newman Hall's "Come to Jesus," and, "Follow Jesus": (5) various Tracts. For C. V. E. Society; (1) "Triumph of the Gospel in the South Seas": (2) Macduff's "Footsteps of St. Paul." For Madras Tract and Book Society; (1) Macduff's "Mind of Jesus": (2) Baxter's "Saints' Rest." Has also edited monthly magazines (partly original, partly translations), "*Desopakari*" for C. V. E. Society: and "*South Travancore Christian Messenger*." Also two editions of the South Travancore Tamil Hymn-book. Address, *Neyoor, Travancore*.

50. BEYNON, WILLIAM. Arrived in India in 1825. Labored three years at Bellary, and was then appointed to Belgaum with which station he has since been connected. He retired to England in 1873 but subsequently returned to India. Address, *Belgaum, Bombay P.*

51. BUDDEN, JOHN HENRY. Arrived in India in 1841. In 1850 began the mission station at Almorah, where he has since labored. Has written a number of vernacular works. Address, *Almorah, N. W. P.*

52. BULLOCK, W. Address, *Benares*.

53. CHATTERJEE, TARA PRASAD. Ordained in 1861, and has labored since among the South village churches near Calcutta. Address, *Kaurapukur, Bengal*.

54. COLES, JOSEPH BENJAMIN. Arrived in 1843. Address, *Bellary, Madras P.*

55. CORBOLD, A. Station, Madras. *In Europe*.

56. DAS, NANDA LAL. Ordained in Calcutta in 1868, and has since labored at (address) *Berhampore, Bengal*.

57. DAUD, C. Address, *Mirzapore, N. W. P.*

58. DAVID, A. Do. *Coimbatore, Madras P.*

59. DUTHIE, JAMES. 1856. *Now in England.*
60. DUTT, KASHI NATH. Ordained in 1861 at Calcutta, where he labored until 1866, when he was transferred to (address) *Benares.*
61. EMLYN, JAMES. Address, *Pareychaley, Travancore.*
62. FLETCHER, W. Do., Do., Do.
63. GHOSE, SURJYA KUMAR. Ordained in 1861. Became pastor of Bhowanipore Church in 1866. Address, *Calcutta.*
64. GOOKEY, H. DE VERE. Arrived in 1866. Was engaged in educational work at Vizagapatam until May, 1875, when he went on furlough to England. Returning.
65. HAINES, THOMAS. 1870. Address, *Bellary, Madras P.*
66. HALL, GEORGE. Arrived in 1851. Has labored at Madras in connection with the Society's Institution. Retiring to England in 1876.
67. HAWKER, JOHN GILES. Arrived in 1865. Labored at Bellary and Belgaum. *Now in England.*
68. HAY, JOHN. Arrived in 1839. Address, *Vizagapatam, Madras P.*
69. HEWLETT, JOHN. Born June 11, 1836, at Keynsham, Somerset. Ordained in July, 1861, at Swansea. Married, June 26, 1861: married again March 13, 1873. Arrived in India, December 14, 1861. Appointments: Benares, Almorah, Benares, Mirzapore. Work has been both English and vernacular. Health furlough during 1869-70. Has translated into Urdu Augustine's "Confessions": obtainable at the Mirzapore Orphan School Press. Address, *Mirzapore, N. W. P.*
70. HILL, SAMUEL. JOHN. Arrived in 1852. Labored at Calcutta until 1854: since, at Berhampore. Address, *Berhampore, Bengal.*
71. HUTCHISON, HENRY ALEXANDER. Born in Glasgow, April 17, 1848. Studied medicine two years, and then prepared for the ministry. In 1874 was ordained by the Presbytery of Glasgow and joined the London Society. Arrived in India December 21, 1874, and was appointed to Coimbatore, as itinerating missionary. Address, *Coimbatore, Madras P.*
72. INSELL, THOMAS. Ordained in London June 23, 1873. Arrived in India December 20, 1873. Work, English and vernacular. Address, *Mirzapore, N. W. P.*
73. JAGANADHAM, P. Address, *Vizagapatam, Madras P.*

74. JOHNSON, WILLIAM. Arrived in 1858. Has labored in connection with the Bhowanipore Institution and Hastings Church. Address, *Calcutta*.
75. JOHNSTON, RICHARD D. Arrived in 1843. Has been engaged in vernacular work. Address, *Nundial, Madras P.*
76. JONES, SAMUEL. 1859. Address, *Nagercoil, Travancore.*
77. JOSHUA, J. Do. Do. Do.
78. JOSS, WALTER. Arrived in 1869. Labored at Coimbatour, until 1876, when he was transferred to the Society's Institution at Madras. Address, *Madras.*
79. KAMALAM, J. Address, *Pareychaley, Madras P.*
80. KENNEDY, JAMES. Born in Perthshire, Scotland in May, 1815. Arrived in India in 1838. Was stationed at Benares until 1869, when he removed to Raneekhet, where he began mission work and has since labored. Has been to England twice, remaining three years on each occasion. Address, *Raneekhet, N. W. P.*
81. LAMBERT, J. W. Address, *Benares.*
82. LEE, WILLIAM. 1865. *Now in England.*
83. LEWIS, EDWIN. 1865. Address, *Bellary, Madras P.*
84. LE MARE, EBENEZER. 1873. Do. *Bellary, Madras P.*
85. MAHANTAPPA, JOHN. Born at Hooblee in 1834. Called to the ministry in 1855: ordained in 1868. Address, *Belgaum, Bombay P.*
86. MASILLAMANI, C. Address, *Nagercoil, Travancore.*
87. MASON, J. Do. *Cuddapah, Madras P.*
88. MATEER, SAMUEL. Do. *Trevandrum, Travancore.*
89. MAWBAY, WILLIAM G. Arrived in 1864. Station, *Cuddapah.* To England in 1876.
90. MOOTHOO, C. Converted about 1855, while a pupil in the L. M. S. Institution, Madras, where he was educated for the ministry. Ordained July 6, 1875. In charge of the Native Church at (address) *Salem, Madras P.*
91. NAYLOR, JOHN. Arrived in 1866. Was connected with the Bhowanipore Institution, Calcutta. *Now in Europe.*
92. NEWPORT, GEORGE OLIVER. Born at Henby on Thames, Oxfordshire, March 2, 1840. Educated for the ministry at Cheshunt College. Ordained July 30, 1862. Married July 31, 1862: was left a widower, and re-married, June 1, 1869. Arrived in India December 24, 1862. Appointments: *Parey-*

chaley, 1863—67: Nagercoil from 1869 to the present. Work, both English and vernacular. Has edited some Tamil periodicals and contributed to Tamil magazines. Health furlough from July, 1871 to December, 1873. Address, *Nagercoil, Travancore.*

93. NYNABRANUM, M. Address, *Neyoor, Travancore.*

94. PAYNE, JAMES EDWARD. Born March 18, 1835, at the Lower Venn, Avenbury, Herefordshire. Called to the ministry while in fellowship with the York Street Congregational Church, Dublin. Ordained at Bedford, England, August 22, 1860. Arrived in India December 20, 1860. Appointed to Bhowanipore. Furlough from January, 1869, to December 1870. Married, June 2, 1870. Work has been both English and vernacular. Is engaged in producing and circulating Bengalee Christian Literature. Address, *Bhowanipore, Calcutta.*

95. PARAPARATADIMEI, P. Address, *Kottaram, Travancore.*

96. PARTHASABADY, C. Address, *Madras.*

97. PAUL, J. Born in 1840. Educated in the Bangalore Seminary. Ordained in 1871, as pastor of the Canarese Church at (address) *Bangalore.*

98. PEERAJEE, P. Born in 1836. Educated in Bangalore Seminary. Ordained at Belgaum in 1862. Subsequently removed to Bangalore as pastor of the Tamil Church. Address, *Bangalore.*

99. PHILLIPS, MAURICE. Born April 11, 1838, in the parish of Slanboidy, Carmarthenshire, South Wales. Ordained at Narbeth, South Wales, in August, 1861. Arrived in Madras, January 4, 1862. Married, April 20, 1864. Married again January 6, 1875. Commenced the mission station at Tripatoor and continued there until March, 1873, when he went home on furlough. Had also charge of the Salem station from 1869 to 1873. Returned in March, 1875, and was appointed to Salem. Work, vernacular. Address, *Salem, Madras P.*

100. RICE, BENJAMIN. Born in London, May 28, 1814. Educated for the ministry at Homerton College. Ordained in London, as a missionary of the London Missionary Society, July 27, 1836. Sailed for India September 1, 1836. Arrived at Madras, December 29, 1836. Stationed at Bangalore, from that time to the present; having taken furlough but once, from February 1853 to September 1856. Twice married. Has been

engaged in all branches of missionary work, itinerant, educational, pastoral, and literary. Was one of the Revisors of the present Canarese version of the Bible; and is the author or translator of a number of Canarese and English Tracts, School books, and works for the benefit of Native Christians, published by the Bangalore Tract and Book Society: of which Society, and of the Bangalore Bible Society, he is Secretary. Is also Secretary of the South India District Committee of the London Missionary Society. Address, No. 1 Mission Road, *Bangalore*.

101. RICE, HENRY. Born at Bangalore, January 4, 1846. Educated at Blackheath, London. Called to the ministry, and entered Cheshunt College, London, in September, 1864. After passing the usual curriculum of study there, went to the Missionary College at Highgate. Ordained at Union Chapel, Islington, August 15, 1869. Appointed to Coimbatore, South India and arrived at Madras, October 8, 1869. Transferred in November, 1870, to the London Missionary Society's Central Institution, Madras. In January, 1873, appointed to the charge of the two stations of Salem and Tripatoor. In March, 1875, appointed to Tripatoor. Present work, itineration and vernacular preaching with the oversight of English schools, &c. Address, *Tripatoor, Madras P.*

102. RICE, EDWARD PETER. Born at Bangalore, April 26, 1849. Entered Cheshunt College, September, 1868. Graduated with B. A., London University, 1873. Ordained in London, November 4, 1873. Reached Madras, December 13, 1873. Appointed to Bangalore: engaged in the itinerating and evangelistic department. Literary work: A Pamphlet in English for Educated Hindus, entitled, "*Jesus Christ, His Life, Character and Claims*": Bangalore Tract and Book Society. Address, *Bangalore*.

103. ROSS, JAMES. Address, *Calcutta*.

104. RUNGANATHAM, C. Do. *Madras*.

105. SHERRING, M. ATMORE. Arrived in India in 1852. Has labored chiefly at Mirzapore and Benares. Literary labors: editing a number of vernacular books published at the Mirzapore Orphan Press: "The Indian Church During the Rebellion," (out of print): "The Sacred City of the Hindoos": "Hindu Caste and Tribes as represented in Benares": "The

History of Protestant Missions in India": published by Trübner and Co., London. Furlough to England in 1876.

106. SHIDDALINGAPPA, PAUL. Born in 1835, at Byl Hougal. Called to the ministry in 1855: Ordained in 1868. Native pastor at (address) *Belgaum, Bombay P.*

107. SMITH, JAMES. Born at Bicester, Oxfordshire, December 6, 1839. Called to the ministry in 1861. Ordained, at native place, in 1866. Married in 1866. Arrived in India, December, 1866. Has labored since at Belgaum. Work principally educational, in English: some vernacular. Address, *Belgaum, Bombay P.*

108. SLATER, THOMAS EBENEZER. Son of the late Rev. W. Slater: born at Chesham, Bucks, April 10, 1840. Was accepted by the Society in 1861. Studied at Spring Hill College, Birmingham, and afterwards spent a year in the Missionary Institution at Highgate, London. Was ordained and married in August, 1866, and arrived at Calcutta in December of the same year. Was connected with the Bhowanipore Institution till May, 1870, when he was obliged to leave India on account of domestic affliction. Arrived in India the second time at the end of 1871, and took charge of the English Institution at Madras. At the beginning of 1875 was relieved of his work in the Institution, and has since been laboring among the educated Natives of Madras, visiting them, holding meetings with students and teachers and giving public addresses. Is the author of an English tract, "God in Christ," and two lectures on "The Bible" (being chiefly a digest of Rogers' work on "The Supernatural Origin of the Bible")—both written for educated Hindoos—published by the Bangalore Tract and Book Society: an annotated edition of Bushnell's "Character of Jesus," published by the C. V. E. S., Madras: and "Sunday afternoon Addresses to educated Hindoos:" 1876. Address, *Madras.*

109. THOMSON, THOMAS SMITH. (L. R. C. P. Ed.; L. M. I. R. C. S. Ed.) Born December 28, 1844. Married, November 12, 1872. Was engaged as resident physician in the Medical Mission Institution at Edinburgh before coming to India. Arrived in India, January 4, 1873. Has since been engaged as medical missionary at Neyoor. Work is in both English and vernacular. Address, *Neyoor, Travancore.*

110. UNMEYUDIAN, V. Address, *Coimbatoor, Madras P.*

111. WALTON, JOHN HEWENS. Born at Woolwich, Kent; June 17, 1841. Received Government appointment as engineer in 1861. Resigned this and studied for the ministry, three years at Western College, Plymouth, and one year at the Missionary Institution, Highgate, London. Set apart as a missionary to India December 12, 1866. Arrived at Madras, January 24, 1867. Appointed to Bangalore to take charge of the Anglo-vernacular schools. Married December 28, 1867. Address, *Bangalore*.

112. WILKINS, WILLIAM JOSEPH. *Now in Europe*.

113. WILKINSON, FREDERICK. Born November 1, 1832, in the island of Trinidad, West Indies. Studied for the ministry at the Theological Seminary, Bedford, where he was ordained and appointed to India September 16, 1859. Arrived in India January, 1860 and was appointed to James Town, Travancore. Married in July, 1861. Was transferred in 1862 to Southapuram. In 1866 removed to Quilon. In 1872 proceeded on furlough; returned to Quilon in December, 1873. Address, *Quilon, Travancore*.

114. WILLIAMS, M. Address, *Nundial, Madras P.*

115. YESUDIAN, C. Do., *Tittuvilei, Madras P.*

116. ZECHARIAH, SAMUEL. Born at Vadakaukarei, South Travancore. Ordained February 13, 1866. Married, September 9, 1851: widower in 1860: married again April 16, 1862. Was engaged in teaching six years: as a catechist ten years: as an evangelist five years, and has been laboring as Native pastor nine years, in charge of the Native Church at (address) *Neyoor, Travancore*.

DECEASED AND RETIRED MISSIONARIES.

Nathaniel Forsyth. Arrived in India in 1798. Labored at Calcutta and Chinsurah, chiefly at the latter: was an unpaid Agent, and a successful preacher. Died in 1816.

George Cran. Sailed for India in February, 1804, in company with Messrs. Des Granges and Ringeltaube. Landed in Madras, where he spent several months. In 1805, he and Mr. Des Granges proceeded to Vizagapatam, where they founded a mission. He died at Chicacole January 6, 1809.

Augustus Des Granges. Came to India in 1804, and proceeded to Vizagapatam in connection with Mr. Cran. Died July 12, 1810: W. T. Ringeltaube. See p. 8.

William Charles Loveless. Arrived in India, June 24, 1805. Was appointed to Surat but landing at Madras, he proceeded no further. He became Master of the Male Asylum which position he held until 1812. In addition he preached to the English and other residents, and labored most earnestly in the face of strong opposition. Resigned, June 4, 1824.

William Lee. Arrived in India, December 11, 1809. Labored at Vizagapatam, and Ganjam. His health failing, he was obliged to return to England in 1817. Died.

John Gordon. Arrived in India March 13, 1810. Labored at Vizagapatam; and at Madras, where he died January 16, 1828.

John Hands. Arrived in India in 1810. Labored chiefly at Bellary: for some years also at Bangalore. Was one of the translators of the first version of the Canarese Bible. Died in England at an advanced age.

Edward Pritchett. Arrived in India, November 17, 1811, and joined the mission at Vizagapatam in 1812. In connection with Mr. Gordon translated the Scriptures into Telugu. Died June 12, 1820.

—Thompson. Arrived in India in 1812. On landing at Madras on his way to Bellary where he had been appointed, he was ordered by Government to leave the country, but before the order could be carried out, he was suddenly taken ill and died.

Robert May. Succeeded Mr. Forsyth at Chinsurah, arriving in 1812. Devoted himself to educational work and was eminently successful. Died August 11, 1818.

J. Skinner. Arrived in India in 1815, and commenced a mission at Surat in the same year. Died.

W. Fyvie. Arrived in India in 1815, and in connection with Mr. Skinner, began laboring at Surat. Died.

James Dawson. Arrived in India, September 13, 1815. Labored at Vizagapatam. Died August 14, 1832.

Henry Townley. A popular minister in London. Arrived in India in September, 1816, and organized a mission at Calcutta. Retired after a few years of work, and became a Director in London of the Society.

J. Keith. Came from Gosport to India in Company with Mr. Townley and with him labored at Calcutta, where he died.

William Reeve. Arrived in India in 1816. Labored at Bellary a number of years and returned to England. On coming back to India in 1827 was appointed to Bangalore. Was associated with Mr. Hands in translating the Canarese Bible. Was the Author of two Dictionaries—Canarese and English, and English and Canarese—both of which remain to the present day monuments of persevering industry and extensive knowledge. Returned home in 1834: date of death unknown.

Richard Knill. Arrived in India in 1816. Labored at Madras until failing health compelled him to leave the country in 1818. In the same year he returned and joined the mission at Nagercoil.

Samuel Render. Arrived in India, August 26, 1816. Labored at Madras. Resigned June 22, 1818.

Charles Mead. Arrived in India, August 26, 1816, to take charge of the South Travancore mission. Labored at Nagercoil, and afterwards at Nevoor. Began the mission at Combaconum. Retired to England in 1851: died January 19, 1873.

J. D. Pearson. Arrived in India in 1817. Labored at Chinsurah in school work and preaching; was very benevolent. Died, 1831.

S. Trawin. Arrived in India in 1819. Labored at Calcutta, chiefly in vernacular preaching. Baptized the first convert in the south villages. (See Lacroix's Life.)

George Gogerly. Arrived in India in 1819. Labored at Calcutta. Retired to England in 1841. The Author of "The Pioneers of Bengal."

R. Hampson. Arrived in India in 1819. Stationed at Calcutta, where he died, 1820.

J. Ray. Arrived in India in 1819. Labored at Calcutta until 1825, when he removed to Berhampore.

C. Mault. Arrived in 1819. Labored for many years at Nagercoil.

Cornelius Traveller. Arrived in India January, 1819. Labored at Madras. Resigned September 29, 1823.

Thomas Nicholson. Arrived in India September 16, 1819. Labored at Madras. Died August 2, 1822.

Stephen Laidler. Arrived in India in 1820. Labored at Bangalore. Returned to England in 1827, and settled in the ministry there. Died in 1874.

Joseph Taylor. Arrived in India in 1820, and the same year commenced the mission at Belgaum; where he labored until 1854, when he retired. Date of death unknown.

A Forbes. Arrived in India in 1820, and in connection with Mr. Laidler founded the Bangalore mission.

M. T. Adam. Arrived in India in 1820, and the same year proceeded from Calcutta to Benares where he established a mission.

G. Mundy. Arrived in India in 1821. Labored at Chinsurah until 1842, when he removed to Calcutta. Date of death unknown.

J. Hill. Arrived in India in 1822. Was pastor of Union Chapel, Calcutta, until 1833. Retired to England and was a minister there many years.

M. Hill. Arrived in India in 1822. Labored at Calcutta but chiefly at Berhampore where he founded a mission. Visited England from 1839 to 1842 when he returned to India. Died in 1849.

J. B. Wardon. Arrived in India, 1822. Labored at Calcutta, where he died, 1826.

Samuel Flavel. A most earnest Native preacher. Joined the mission at Bangalore in 1821: was ordained in 1822. Was appointed to Bellary in 1827, where he labored until his death in 1847.

Edmund Crisp. Arrived March 26, 1822. Labored at Madras. Resigned in 1848.

James William Massie. Arrived June 21, 1822. Labored at Madras. Resigned September 24, 1827.

William Taylor. Arrived May 22, 1824. Labored at Madras. Resigned November 14, 1834.

John E. Nimmo. Arrived in 1824. Labored at Madras. Resigned June 8, 1857.

William Campbell. Arrived in India, 1824. Labored at Bangalore. Returned to England in 1835.

William Howell. Ordained at Madras in September, 1824. Was the first missionary stationed at Cuddapah, where he labored until 1842, when he joined the Propagation Society. Died at Madras about 1867.

C. Pifford. Arrived in India in 1825. Labored as a vernacular preacher, at Calcutta, until 1840.

Isaac David. Born at Tanjore about 1794. His parents were staunch Papists. The exact period of his conversion is unknown. He was ordained at Bangalore in 1826. Labored at Salem, Trichinopoly, Bangalore, Madras and other places: was the means through God of numerous conversions. Of his twelve children, two of his sons were ministers, and all his daughters but one married clergymen of various Societies. He died at Madras, while actively engaged, April 15, 1862. Native Christians of all denominations, throughout Southern India, in token of their esteem and love for him, erected a monument over his grave.

Henry Crisp. Arrived October 20, 1827. Commenced the mission at Salem. Died October 28, 1831.

Alphonse F. Lacroix. Arrived in India in 1827. Labored at Calcutta as a vernacular preacher many years. Died July 8, 1859. (See his "Life.")

John Smith. Arrived August 20, 1828. Labored at Madras. Was shipwrecked and lost in May, 1843.

John Reid. Arrived in India in 1830. Was engaged chiefly in literary labors. Was stationed at Bellary, where he died in 1841.

George Walton. Arrived in India October 10, 1831. Labored at Salem. Died June 9, 1841.

J. Patterson. Arrived in India in 1832. Stationed at Berhampore. Removed to Calcutta in 1842.

John Bilderbeck. Arrived in India May 1, 1832. Labored at Madras. Resigned in 1842.

William Hoyles Drew. Arrived September 16, 1832. Labored at Madras. Noted as a Tamil preacher. Died May 9, 1856. (*Vide* "Memoir.")

J. Campbell, 1833-47: Calcutta.

Thomas Boaz. Arrived in India in 1834. Was pastor of Union Chapel, Calcutta. Died in England. (See his "Life.")

Robert Cotton Mather, LL. D. Arrived in India in 1834. Labored at Mirzapore for many years. Took an active part in the Hindustani translation of the Scriptures. Retired to England in 1873.

Colin Campbell. Arrived in India in 1835. Labored at Bangalore and Mysore, in vernacular preaching, and itinerating. Retired in 1875.

John W. Gordon. Son of the Rev. John Gordon. Arrived in India February 4, 1835, and was appointed to Vizagapatam, and took charge of the mission. Returned to England in 1875.

Edward Porter. Arrived in India September 3, 1835. Labored at Vizagapatam until 1844, at Cuddapah till 1846, when he returned to England for two years. Returning, he labored at Cuddapah from 1848 to 1867 when he returned ultimately to England.

J. A. Regel. Arrived June 11, 1836. Labored at Madras. Resigned in February, 1845.

W. Morton. Joined the Society in 1837, (from the Propagation Society) and labored at Calcutta. Retired in a few years. Was the author of a Bengalee Dictionary.

J. Bradbury. Arrived in 1837. Labored at Calcutta till 1842, when he removed to Chinsurah. On the transfer of this station to the Free Church, in 1849, he removed to Berhampore. Retired in 1870.

John Abbs. Arrived in 1838. Labored in South Travancore.

James Russell. Arrived in 1838. Labored in South Travancore.

T. Lessel. Arrived in India in 1838. Stationed at Berhampore. Removed to Calcutta about 1860.

R. DeRodd. Arrived in India in 1838. Labored at Calcutta till his death in 1843.

John Michael Lechler. Arrived June 20, 1839. Labored at Coimbatore. Died June 17, 1861.

E. Roes, M.D. Arrived in India in 1839. Labored at Calcutta: a Sanskrit scholar.

James Sewell. Arrived in India in 1839. Labored at Bangalore till 1864, when he returned to England.

William Dawson. Son of the Rev. J. Dawson. Arrived in India in 1839. Labored at Chicacole (where he was ordained in 1840) until 1851, then at Vizianagram. Died at sea May 5, 1875.

Alexander Leitch. Arrived February 7, 1840. Labored at Chittoor. Resigned February 7, 1847.

Ebenezer Lewis. Arrived April 27, 1840. Labored at Coimbatore. Resigned in 1867. Died November 30, 1873.

William Porter. Arrived September 15, 1840. Labored at Madras. Resigned December 15, 1855.

John Smith Wardlaw. Arrived in India in 1842. Labored at Bellary until 1855, then at Vizagapatam, until 1859, when failing health obliged him to leave the country. Was engaged in educational work and Telugu translation of the Scriptures. Died October 9, 1872.

J. H. Parker. Arrived in India in 1843. Labored at Calcutta till 1858, in educational work and as pastor of the Cooly Bazar Church.

J. Mullens, D. D. Arrived in India in 1843. Labored at Calcutta in educational work and as pastor at Bhowanipore until 1866, when he retired to England, and became Secretary in London of the Society. The author of "Ten years Missionary Labors in India," "Missions in South India," etc.

J. Shrieves. Labored at Cuddapah 1846-48. Was ordained at Bellary where he was stationed several years. Died there in February, 1857.

Edward Storrow. Arrived in India in 1848. Labored at Calcutta until 1865, when he retired to England.

W. H. Hill. Son of the Rev. M. Hill, Arrived in India in 1848. Labored at Calcutta until 1860, when he retired to England.

C. Buch, Ph. D. Arrived in 1849. Labored at Calcutta one year.

Charles James Addis. Arrived October 22, 1850. Labored at Coimbatoor. Resigned in 1864.

C. C. Leitch (L. R. C. S. Ed). Born at Edinburgh, October 31, 1822. Licensed to preach by the United Presbyterian Presbytery at Glasgow, June 10, 1851. Arrived in India December 17, 1851. Was drowned while bathing at Muttam, August 25, 1854. (See "Memoir and Remains" by the Rev. D. Smith. Oliphant and Sons, Edinburgh.)

P. L. M. Vallett. Came to India in connection with the Dresden Society, and on its dissolution in 1852, joined the London Society. Labored at Bellary until 1855, then at Chicacole till 1859, when on account of sickness in his family he was obliged to return to Europe.

Charles Thompson, Arrived in India in 1852. Labored at Vizianagram. Resigned in 1866.

Theodore F. Kubler. Arrived in August, 1855. Labored at Madras. Resigned in 1858.

Edward John Evans. Arrived in 1857. Labored at Madras. Resigned in May, 1860.

John Lowe, (M. R. C. S. Ed). Born in 1835. Arrived in India in 1861. Returned to England in August, 1868. Address, 56 George Square, *Edinburgh*.

James F. Gammaway. Arrived in December, 1861. Labored at James Town till August, 1864, when he returned to England. Is now pastor of Tabernacle Church, Wooton-under-Edge, *Gloucestershire*.

A. Thompson. Arrived in 1862. Appointed to Cuddapah, but died the same year.

Goodeve Mabbs. Arrived in January, 1862. Labored at Madras. Resigned in 1867.

William Edward Morris. Arrived in April, 1863. Labored at Tirupoor. Resigned in 1871.

David Meadowcraft. Arrived in December, 1864. Labored at Cuddapah. Resigned in 1867.

Thomas Haslam. Arrived in 1864. Labored at Coimbatoor. Died June 13, 1869.

Henry Toller. Arrived in 1869. Labored at Salem. Died March 15, 1870.

NOTE.—The following statistical items of the Society (for 1875) may be inserted here :—

Foreign Ordained Agents,	...	47
Native do. do.,	...	25
Native Christians,	...	43,488
Communicants,	...	3,958

CHAPTER IV.

THE AMERICAN BOARD.

I. MARATHI MISSION.

THE American Marathi Mission was the first established by "The American Board,"* the oldest Missionary Society in America. This Society was organized in June 1810, but the first missionaries did not sail till February, 1812. They landed in Calcutta the following June, and were peremptorily ordered out of the country by Government. Two of them escaped to Bombay, and endeavored to commence missionary work there. These were the Revs. Gordon Hall and Samuel Nott. They were at first forbidden to engage in missionary work at Bombay, but after suffering much annoyance, and once having their passage engaged to England by order of the Bombay Government, they at last received permission to remain. An earnest appeal by the missionaries themselves to the excellent Governor of Bombay, Sir Evan Nepean, was mainly effectual in securing this result. The letter giving the permission was dated December 21, 1813. They were soon joined by the Rev. Samuel Newell. When ordered away from Calcutta, Mr. Newell had taken passage in a ship to the Isle of France. But the hardships of the voyage proved too much for Mrs N. in her delicate health, and soon after landing at Port Louis, she rested from her labors. Having buried his young wife and infant child, Mr. Newell returned alone to India, to carry out his cherished purpose of preaching the Gospel to the Hindoos.

Permission having been received to reside in the city, and preach to the Native population, the missionaries commenced their work in earnest. They experienced especially severe trials in the outset but they were men of large faith, of untiring energy, and they counted not their lives dear to themselves if they might win in the struggle. Others soon came to their support. In 1815, the Rev. H. Bardwell who understood printing, joined the mission. A press was soon at work, which, with con-

* NOTE.—The full title of this Society is, "The American Board of Commissioners for Foreign Missions." But, except in official documents, it is more commonly known as "The American Board."

stantly improving types and other appliances, was one of the chief agencies employed by the American Mission till 1855. Other presses in the meantime having been established, at which all necessary printing could be done, this secular work was then dropped as no longer indispensable to the mission.

Of the three founders of the mission, Mr. Nott was compelled by failing health to return home in about three years, but lived in America till 1869. In May 1821, Mr. Newell fell a victim to cholera, that fearful scourge of India, which has so often thinned the ranks of missionaries as well as other classes of foreign residents.

Mr. Hall labored thirteen years at Bombay. His labors were various and arduous. Besides preaching to the heathen he spent much time in the translation of portions of scripture, and the writing of suitable tracts in Marathi. He also made long tours into the Deccan, sowing the seed broad-cast. It was on one of these tours in March, 1826, that he finished his course. Visiting Nasik and Trimbakeshwar, he found the cholera raging, and the people in a panic, without any means of checking the disease. With characteristic self-forgetfulness, he began to give the sick medicines from his own little stock, till it was nearly exhausted. He then started on his return to Bombay. At the end of the second day he reached a place called Durli Dhapur about thirty miles from Nasik. Having no tent, he stopped in the veranda of an open temple for the night. The cold and other discomforts of the place, added to the fatigue of the journey, prepared his system for a fatal attack of the disease raging around him. This came on about four o'clock the next morning as he was preparing to start on his journey. Medicine administered by his attendants was rejected, and he then told them that he should not recover. Having given a few brief directions about the burial of his body and other matters, he prayed with them, and calmly awaited the end. He died about noon of the same day, one of the humble heroes whose record is on high. His attendants wrapped the body in a blanket, and laid it in a grave in the Musalman burying-ground.*

* NOTE.—One of the attendants of Mr. Hall at the time of his death, Mr. Thomas Graham, is still living (January 1876,) in Bombay. He was a most valuable Assistant in the "American Press" while this was carried on by the mission, and is now employed in connection with the "Education Society's Press," Bombay.

In the few years following the death of Mr. Hall, several members of the Mission made long tours through the Marathi country, preaching and distributing tracts and vernacular portions of Scripture. In December 1831, Ahmednuggur was occupied by Messrs. Graves, Read, and Hervey, as an inland station. Since its occupation this city and the districts around it, have engrossed a large part of the time and strength of the mission. The greater part of the churches are organized here, and most of the Native Assistants are employed in these districts. Satara was occupied in 1849 by the Rev. W. Wood, who spent the greater part of his twenty-five years of missionary life at this station. Solapur was occupied in 1861, by the Rev. C. Harding. Within the last four years a special interest has been developed among the Mangs in the northern part of this district, and two churches have been organized containing 46 members.

Schools for children of both sexes have formed an important agency in the operations of the Mission since its founding. At first Hindu teachers were employed, as no others were available; the schools being carefully superintended by the missionaries or Native Christian catechists. But for the last twenty-five years, only Christian teachers have been employed. Miss Farrar, who was thirty-five years connected with the mission, labored with untiring energy and zeal and with much success, in establishing and carrying on girls' schools. Many hundreds of girls were thus brought under Christian instruction. The school for Christian girls at Ahmednuggur has numbered about 100 pupils for some years past. A large part of these are supported by their parents. In the 45 schools of the mission about 1,000 pupils are under the instruction of Christian teachers.

Other stations have been occupied by the missionaries in the districts around Ahmednuggur, and one at Bhuijn in the Satara district. Seroor was occupied by the Rev. O. French in 1842; Khokar, by the Rev. W. P. Barker in 1855; Wadale, by the Rev. S. B. Fairbank in 1857; Rahuri, by the Rev. A. Abbott in 1859. But as pastors are ordained over the churches, and other faithful helpers are secured, it becomes easier to superintend the work of the districts from the central station. Most of the village stations have at present no resident missionary.

There are now (January, 1876,) four missionaries connected with the Ahmednuggur district, three with Satara, two

with Solapur, one at Bombay, and two are about proceeding to America on furlough. There are also three missionary ladies, two in Bombay, and one in Ahmednuggur. There are 23 churches in connection with the mission, of which fifteen have ordained pastors over them.

The following statistics taken from the published reports of the Mission, show the growth of these churches. The first part of the statistics refers to the churches in the Ahmednuggur district only; the others to all the stations and churches of the mission.

Members received into the church on profession of faith:

1831 to 1840 inclusive,	...	...	16
1841 to 1850	„	...	138
1851 to 1860	„	...	441

In all the churches—received on profession:

1861 to 1865, inclusive,	...	...	250
1866 to 1870,	„	...	213
1871 to 1875,	„	...	460

Number of members: January 1, 1861,	...	473	
Do. do. 1866,	...	622	Increase 149
Do. do. 1871,	...	629	do. 7
Do. do. 1876,	...	868	do. 237

The following literary labors of missionaries of this Mission may be mentioned. The books if not out of print, can probably be obtained through the Treasurer of the American Board, L. S. Ward, Esq., Congregational House, Boston, U. S. A.

Memoirs of Rev. Gordon Hall. (1834). By Rev. Horatio Bardwell, D. D.; 260 pp.

Memoirs of the converted Brahman, Babajec. (1836). Rev. Hollis Read. 2 Vols. pp. 264 and 275.

India and its People, Ancient and Modern. (1859). Rev. Hollis Read. pp. 384.

India, Ancient and Modern, Geographical, Political, Social and Religious. (1856). Rev. D. A. Allen D. D. 8vo pp. 618.

Journal of a Missionary tour in India. (1836). Rev. W. Ramsay. pp. 367.

The Conquest of India by the Church. (1845). Rev. S. B. Munger.

A Grammar of the Marathi Language: Translation of the "Surya Siddhanta": Antiquity and Unity of the Human Race. Rev. E. Burgess. [L. B.]

MISSIONARIES—ACTIVE, ABSENT AND RETIRED.

ABBOTT, AMOS. Born at Wilton, N. H., U. S. A., in 1810. Arrived in India October 15, 1834. Furlough from July 29, 1847, to September 15, 1857. Appointments: Ahmednuggur, Rahuri, Satara. Work, superintending schools, vernacular preaching, and medical practice. Left India in March, 1869.*

117. ANKAIPAGAR, MAHIPATI BALAJI. Professed Christianity August 28, 1853. Ordained at Dedagav, December 26, 1867. In charge of the church in (address) *Dedagav, Ahmednuggur, Bombay P.*

118. ATKINSON, WILLIAM HENRY. Born at Bradford, Yorkshire, England, May 29, 1838. Ordained at Chicago, U. S. A., in April, 1867. Arrived in India January 18, 1868. Appointments: Ahmednuggur, Wadale, Solapur. Work, preaching in vernacular and English, and itinerating. Proceeding on furlough in January, 1876.*

BALLANTINE, HENRY WATKINS. Arrived in India, March 3, 1863. Was stationed at Bombay, and engaged in preaching. Left India, March 7, 1865.*

119. BALLANTINE, WILLIAM OSBORNE. Born at Ahmednuggur, February 9, 1849. Arrived in India (from America) April 18, 1875. Appointments, Ahmednuggur, Rahuri. Work, medical practice and vernacular preaching. Married. Address, *Rahuri, Ahmednuggur, Bombay P.*

120. BARASE, JAYARAM DAMAJI. Professed Christianity May 27, 1855. Ordained at Kendal, December 6, 1867. In charge of the church in (address) *Shingave, Ahmednuggur, Bombay P.*

121. BHAMBAL, VITHOBA LAKSHAMAN. Professed Christianity November 22, 1857. Ordained at Gahu, November 27, 1867. In charge of the church at (address) *Gahu, Ahmednuggur, Bombay P.*

122. BISSELL, LEMUEL. Born at South Winsor, Ct., U. S. A., December 12, 1822. Ordained at Milan, Ohio, April 9, 1851. Arrived in India August 27, 1851. Appointments: Seroor, Ahmednuggur. Work, preaching (vernacular), itinerating, and instructing Theological classes. Furlough, December 14, 1863. to October 11, 1866. Married. Address, *Ahmednuggur, Bombay P.*

* May be addressed, "Care of Treasurer of American Board, Congregational House, Boston, U. S. A."

BOGGS, GEORGE W. Arrived in India September 14, 1838. Was stationed at Ahmednuggur, and engaged in vernacular preaching. Left India December 22, 1838.*

123. BRUCE, HENRY JAMES. Arrived in India March 3, 1863. Appointments: Ahmednuggur, Khokar, Rahuri, Satara. Work, preaching (vernacular) and itinerating. Furlough from March 15, 1872, to October 16, 1875. Married. Address, *Satara, Bombay P.*

DEAN, SAMUEL CHASE. Arrived in India January 12, 1857. Appointments: Ahmednuggur, Satara, Bhuinj. Work, preaching (vernacular) and itinerating. Left India March 19, 1867. Address, *Steele City, Nebraska, U. S. A.*

124. DHALAWANI, KASAM MAHAMADJI. Professed Christianity June 9, 1856. Ordained at Khokar, November 19, 1863. Remained with the Khokar church till December, 1870, when he became pastor of the church at Seroot. Is now laboring as an evangelist at Satara. Address, *Satara, Bombay P.*

125. FAIRBANK, SAMUEL BACON. Born, December 14, 1822, at Stamford, Connecticut, U. S. A. Attended Illinois College at Jacksonville, and received B. A., in 1842. After three years of theological study at Andover, Massachusetts, was licensed in 1845; and received M. A. Was ordained as an evangelist at Jacksonville, in 1845. Spent the following winter in the study of Marathi. Married March 26, 1846. Sailed from Boston May 28, 1846: landed in Bombay September 20, 1846. For more than four years beginning with 1850 resided in Bombay, and superintended the American Mission Press; which then did the work of the Mission and most of the Marathi work, as well as some Guzerati work of the Bible and Tract Societies. Afterward stationed at Ahmednuggur and Wadale. Work almost exclusively in Marathi: preaching, itinerating, superintending village schools and native agents. Literary labors; revising Bible: editing the tracts of the Mission series and the school-books—compiling and revising rather than composing. Left a widower August 21, 1852: married again, July 31, 1856. Health furloughs: May 2, 1855, to January 12, 1857: and August 18, 1869, to August 23, 1871. Address, *Ahmednuggur, Bombay P.*

126. GATES, LORIN S. Ordained at Cambridge Vt., U. S. A.

* May be addressed, &c.

in July, 1875. Arrived in India, December 28, 1875. Married. Address, *Solapur, Bombay P.*

127. GAYAKAWAD, HARIBA DAGADORA. Professed Christianity April 13, 1859. Ordained at Khedle, December 24, 1868. In charge of the church at Sonai. Address, *Manzari, Ahmednuggur, Bombay P.*

128. HARDING, CHARLES. Born at Whately, Mass., U. S. A., November 21, 1826. Ordained July 3, 1856. Arrived in India January 12, 1857. Appointments: Bombay, Solapur. Work, preaching (vernacular and English) and itinerating. Furlough, March 24, 1868, to December 22, 1869. Married. Address, *Solapur, Bombay P.*

HAZEN, ALLEN. D. D. Born November 30, 1822. Arrived in India, February 27, 1847. Appointments, Ahmednuggur, Seroor, Bombay, Ahmednuggur, Solapur. Work, preaching (vernacular) itinerating, Bible revision, preparation of tracts, instructing theological classes. Furlough, January 1, 1858, to May 19, 1864. Left India February 24, 1872. Address, *Springfield, Mass., U. S. A.*

129. HUME, ROBERT ALLEN. Born at Bombay, March 18, 1847. Ordained at New Haven, Ct., U. S. A., May 10, 1874. Arrived in India October 29, 1874. Stationed at Ahmednuggur. Work, vernacular preaching. Married. Address, *Ahmednuggur, Bombay P.*

130. HUME, EDWARD SACKETT. Born at Bombay, June 4, 1848. Ordained at New Haven, Ct., U. S. A., June 2, 1875. Arrived in India, October 16, 1875. Married. Address, *Ahmednuggur, Bombay P.*

131. KARMARKAR, VISHNU BHASKAR. Professed Christianity October 2, 1853. Ordained at Ahmednuggur (second church), June 27, 1860. Removed to Bombay in 1868, and soon after was installed as pastor of the Mission church in that city. Address, *Tank St., Bombay.*

132. KSHIRASAGAR, ANAJI BHAGOBA. Professed Christianity December 9, 1860. Ordained at Solapur, January 1, 1874. In charge of the church at (address) *Solapur, Bombay P.*

133. MAKASORE, VITHAL ABAJI. Professed Christianity November 22, 1857. Ordained at Satara, May 4, 1874. In charge of the church at (address) *Satara, Bombay P.*

134. MODAK, RAMKRISHNA VINAYAK. Professed Christianity, September 25, 1842. Ordained at Ahmednuggur, (second church) December 13, 1854. Remained here about five years: then, accepted a call to become pastor of the church in Bombay, where he labored till 1866. On account of the health of his family he then returned to the Deccan, and in 1870, when the two churches at Ahmednuggur were united he became pastor of the united church. Address, *Ahmednuggur, Bombay P.*

135. OHOL, WANIAM YESHAWANT. Professed Christianity January 18, 1857. Ordained at Rahuri, November 22, 1867. In charge of the church at (address) *Rahuri, Ahmednuggur, Bombay P.*

136. PARK, CHARLES WARE. Arrived in India, September 16, 1870. Appointments; Ahmednuggur, Solapur, Bombay. Work, preaching (vernacular and English,) and itinerating: Secretary Bombay Tract Society; Editor "*Indian Evangelical Review*," and "*Dnyanodaya*." Married. Address, *Bombay.*

RAMSEY, WILLIAM. Born at Thompson, Pa., U. S. A., February 11, 1803. Arrived in India March 7, 1831. Stationed at Bombay. Work, preaching (vernacular) and itinerating. Left India July 5, 1834.*

137. RATHAWAD, SAYAJI MUKINDA. Professed Christianity, May 27, 1855. Ordained at Panchegav, December 13, 1867. In charge of the church at (address) *Panchegav, Ahmednuggur, Bombay P.*

READ, HOLLIS. Born at Newfane, Vt., U. S. A., August 26, 1802. Arrived in India, March 7, 1831. Appointments: Bombay, Ahmednuggur. Work, preaching (vernacular) and itinerating. Left India, March 18, 1835.*

138. SALAVE, LAKSHAMAN MANAJI. Professed Christianity, December 14, 1851. Ordained at Chande, December 19, 1867. In charge of the church at (address) *Chande, Ahmednuggur, Bombay P.*

139. WAGEHAWARE, DHONDIBA TUKARAM. Professed Christianity September 17, 1854. Ordained at Belapoor, December 5, 1872. In charge of the church at (address) *Belapoor, Ahmednuggur, Bombay P.*

* May be addressed, &c.

140. **WAGEHAWARE, GANGARAM LALABA.** Professed Christianity November 27, 1858. Ordained at Kolagav, December 12, 1867. In charge of the church at (address) *Kolagav, Ahmednuggur, Bombay P.*

WEBSTER, ELLJAH A. ESQ. Born at New Hartford, N. Y., U. S. A., February 20, 1813. Arrived in India, October 11, 1835. Was stationed at Bombay as Superintendent of the Press. Left India in 1842.*

141. **WELLS, SPENCER REXFORD.** Born at Albany, N. Y., U. S. A., August 25, 1838. Attended and graduated at Beloit College, Wis. In the war of 1860, was in the northern army, and lost an arm at Vicksburg. Attended the Chicago Theological Seminary, and graduated in 1867. Ordained at Chicago in 1867. Preached two years in Dundee and London, Mich. Married April 6, 1869. Sailed from Boston July 10, arrived in Bombay, November 13, of the same year. Spent one year in Ahmednuggur: has since labored at Bhuinj. Work, almost exclusively vernacular. Address, *Panchgani, Satara, Bombay P.*

142. **WINSOR, RICHARD.** Arrived January 22, 1871. Appointments; Solapur, Ahmednuggur, Satara. Work, preaching (vernacular) and itinerating. Married. Address, *Satara, Bombay P.*

WOOD, WILLIAM. Born December 2, 1818. Arrived in India, January 19, 1848. Appointments: Satara, Ahmednuggur, Satara. Work, preaching (vernacular) itinerating, and preparing tracts. Furloughs: from 1855, to January 12, 1857: April 8, 1862, to August 31, 1865. Left India March 15, 1872. Address, *North Branford Ct., U. S. A.*

143. **ZADHAV, SADOBA MAKAJI.** Professed Christianity, July 2, 1854. Ordained at Khokar, January 25, 1873. In charge of the church at (address) *Khokar, Ahmednuggur, Bombay P.*

DECEASED MISSIONARIES.

Gordon Hall. Born at Tolland, Mass, U. S. A. April 8, 1784. Ordained at Salem, February 6, 1812. Arrived in India in June, 1812. Not being permitted to remain in Calcutta, where he and his companions landed, in company with Mr. Nott proceeded to Bombay where they opened the mission. He was engaged in preaching, itinerating and translating. Died while on a tour, near Nasik, March 10, 1826.

* May be addressed, &c.

Samuel Nott. Born at Franklin, Ct., U. S. A. September 11, 1788. Ordained at Salem, February 6, 1812. Landed in Calcutta the following June, and with Mr. Hall escaped to Bombay. Was engaged in preaching. Left India on account of failing health in September, 1815. Died at Hartford, Ct., July 1, 1869.

Samuel Newell. Born at Durham, Me., U. S. A., July 24, 1784. Ordained at Salem, February 6, 1812. Landed in Calcutta the following June. When ordered away he proceeded to the Isle of France, and thence to Bombay, where he joined the new mission. Was engaged in preaching, itinerating and translating. He died at Bombay May 31, 1821.

Horatio Bardwell, D. D. Born at Belchertown, Mass., U. S. A., November 3, 1788. Ordained in 1815. Arrived in India, November 1, 1816, and joined the mission at Bombay. Was engaged in preaching and in superintending the press. Left India, January 22, 1821. Died in 1867.

John Nichols. Born at Antrim, N. H., U. S. A., June 20, 1790. Arrived at Bombay, February 23, 1818. Labored at Bombay and Tanna: in preaching, press-work and schools. Died December 9, 1824.

Allen Graves. Born at Rupert, Vt., U. S. A., April 8, 1792. Arrived in India February 23, 1818. Labored at Mahim, Bombay, and Mahableshwar. Was engaged in vernacular preaching, itinerating and Bible translating. Was in America from August 1832, to September 1834. Died December 30, 1843.

James Garrett, Esq. Born at Utica, N. Y., U. S. A., July 16, 1797. Arrived in India, August 9, 1820. Labored in Ceylon and at Bombay in connection with the press. Died July 16, 1831.

Edmund Frost. Born at Brattleboro, Vt., U. S. A., November 16, 1791. Ordained in 1823. Arrived in India June 28, 1824. Was engaged at Bombay in preaching. Died October 18, 1825.

Cyrus Stone. Born at Marlboro, N. H., U. S. A., June 9, 1793. Arrived in India December 28, 1827. Labored at Bombay and Jalna in preaching and translating. Left India in June, 1838. Died—.

David Oliver Allen, D. D. Born at Barre, Mass., U. S. A., in 1800. Ordained in 1827. Arrived in India, November 27, 1827. Stationed at Bombay, Ahmednuggur, Jalna. Work, preaching in English and vernacular, itinerating, Bible translation and revision, and care of the press. Furlough from December, 1832 to January, 1834. Left India in 1852. Died at Lowell, Mass., July 19, 1863.

William Hervev. Born at Kingsbury, N. Y., U. S. A., January 22, 1799. Arrived in India March 7, 1831. Was stationed at Bombay and Ahmednuggur, and engaged in preaching. Died at the latter place May 13, 1832.

William C. Sampson, Esq. Born at Kingston, N. C., U. S. A., July 7, 1806. Arrived in India November 22, 1833. Labored at Bombay in connection with the press. Died at Allepie, December 22, 1835.

Sendol Barnes Munger. Born at Fairhaven, Vt., U. S. A., October 5, 1803. Ordained February 12, 1834. Arrived in India September 10, 1834. Labored at Bombay, Jalna, Bhingar, Satara. Work, preaching (English and vernacular), itinerating, preparing Marathi tracts. Furloughs; 1842 to 1846; May 18, 1853 to November, 1854; April, 1860 to March, 1863. Died at Bombay, July 23, 1868.

George W. Hubbard. Born at Hanover, N. H., U. S. A., December 25, 1809. Arrived in India September 10, 1834. Labored at Bombay and Jalna in superintending schools. Left India in June, 1837. Died—.

Henry Ballantine. Born at Schodack N. Y., U. S. A., March 5, 1813. Ordained in 1834. Arrived in India October 11, 1835. Stationed at Bombay and Ahmednuggur. Work, preaching in vernacular, itinerating, Bible translating, Christian books in the vernacular, instruction of theological classes. Furlough from December, 1849, to November, 1852. Left India September 4, 1865. Died at sea, November 9, 1865.

Ebenezer Burgess. Born at Grafton, Vt., U. S. A., June 26, 1805. Arrived in India August 10, 1839. Labored at Ahmednuggur and Satara. Work, preaching and teaching in the vernacular, preparation of vernacular books. Furlough from December, 1844 to February 1847. Left India in January, 1854. Died at Newton Centre, Mass., January 1, 1870.

Ozro French. Born at Dummerston, Vt., U. S. A., June 8, 1807. Arrived in India August 10, 1839. Labored at Ahmednuggur and Seroor. Was engaged in itinerating and vernacular preaching. Left India July 19, 1849. Died September 28, 1865.

Robert Wilson Hume. Born at Stamford, N. Y., U. S. A., November 8, 1809. Ordained in 1838. Arrived in India August 10 1839. Labored at Bombay. Work, preaching, in English and vernacular, editing the vernacular newspaper "Dnyanodaya." Was Secretary of the Bombay Tract Society. Left India September 20, 1854. Died at sea November 26, 1854.

William Wilberforce Chapin. Born at Somers, Ct., U. S. A., December 2, 1836. Ordained September 24, 1863. Arrived in India May 19, 1864. Stationed at Ahmednuggur and Pimplas. Engaged in preaching. Died March 22, 1865.

Hari Ramchandra Khishiti. Professed Christianity April 14, 1839. Ordained at Ahmednuggur, December 13, 1854. His health failed in 1862. and he died in Bombay, January 11, 1864.

It is but proper here to add the name of Miss Cynthia Farrar, who was born at Marlboro, N. H., U. S. A., April 20, 1795, and arrived in India December 28, 1827. She labored at Bombay, Ahmednuggur and Satara, superintending girls' schools. Visited America in 1837, returning to India in 1839. She died at Ahmednuggur, January 25, 1862.

II. THE MADURA MISSION.

THE District of Madura covers an area of about 8,000 square miles, and contains over two millions of inhabitants.

The Jesuits have had a mission in Madura for more than 250 years. In 1606 Robert De Nobilibus presented himself before the brahmins of Madura claiming to be a brahmin of great purity from the west, strengthening his declaration by a solemn oath. He labored in the district for about forty years, making with his coadjutors, many converts. After the wars between the French and English the number of Roman Catholics was greatly diminished, being estimated in 1776 at 18,000. In 1839, the Catholic population of the district was 25,476, and they have probably not increased much since that period.

The American Mission was commenced in July 1834, permission having previously been obtained from Sir Frederick Adam, then Governor of Madras. The first missionaries were the Rev. William Todd and the Rev. Henry R. Hoisington who came from Jaffna, Ceylon, with three native assistants.

Early in 1835, the Rev. Daniel Poor after visiting Madura, was so much impressed by the importance of the field that he removed permanently to this mission, and entered with enthusiasm upon his new work. A large number of vernacular schools were soon established, and also an English school in which many of the present native officials of the district were educated. At first the teachers of the schools were heathens, as no others could be procured in the district, but the lessons were so arranged that no heathen books could be introduced. The schools were generally popular, as they were greatly superior to ordinary native schools, but they were occasionally interrupted by absurd rumors which were circulated respecting the object of the missionaries in establishing the schools. At one time it was said the missionaries intended to carry off the boys and sell them for slaves: then they were training them for sepoys: again, that they gave the boys "spiritual milk"—some magical potion, to make them Christians; gradually however, the people gained confidence in the missionaries.

As the first catechists of the Mission were brought from Jaffna, Tanjore, etc, and being strangers in the district were

not always so contented, or satisfactory as could be desired, it early became a matter of much importance to raise up in the field the helpers that were needed. Accordingly a number of boarding-schools were established in different parts of the district as the first step towards the desired object. Some difficulties were met at the outset in bringing boys upon the mission compound from a caste feeling, but this obstacle was gradually overcome, and boys of various castes were brought to live together in harmony.

In 1842, the most advanced scholars in the boarding-school were brought together at Tirumangalam and formed the commencement of a Mission Seminary. The primary object of this institution was the raising up of suitable mission agents. The course of study was at first six years. The students were under no obligations to enter mission service, but were free to choose their future occupations as they pleased. The divine favor was vouchsafed to the institution in a remarkable manner, over 200 of the students having made a profession of religion while in the Seminary previous to 1867.

Subsequently a class was received for a shorter course to be prepared for schoolmasters, and a class of catechists was afterwards received to take a two years' course, after which they would return to the stations from which they came. Most of the present native pastors of the Mission, and many of the catechists and schoolmasters received their education in the Seminary. In 1870, the Seminary was changed into an exclusively theological school, but experience seems to indicate that a varied course of study including theology, is better adapted to the wants of the Mission than one exclusively theological.

Although at the commencement of the Mission, vernacular education was considered as of so much importance, it was not, as an end, but as a subsidiary means of accomplishing the great object of the Mission, the conversion of souls, the building up of the kingdom of Christ. The schools gave the missionaries access to the people which they could secure in no other way, and each school was a preaching station where the missionary was always sure of a good and attentive audience of parents as well as children. Preaching was carried on daily in the villages near the different stations, and frequent tours were made in more remote parts of the field. In 1843 a new feature of

the Mission's history was the application from communities in villages to be received and acknowledged as Christians. The motives which prompted these applications were sometimes of a worldly nature, the desire to escape from oppression or some indefinite hope of improving their temporal condition, and sometimes, in connection with this, was an evident longing for a purer faith. Whatever the motive was they placed themselves under Christian instruction and renounced all forms of heathenism. When persecution arose, some went back to their former idolatrous worship, but many others proved by their firmness under trials, sometimes very severe, that they were sincere in their acceptance of Christianity. The system thus inaugurated gained strength from year to year, and under the regular instruction imparted, with the blessing of God, some of these nominal Christians gave evidence that they had truly become the children of God.

As the field of labor enlarged without a corresponding increase of missionaries, the Mission became impressed with the importance of a more systematic visitation of the whole field, so far as this was possible; and in 1863 the missionaries and helpers were divided into companies, each of which was to spend a portion of time in itinerating work. From the Report of the Mission for 1865 it appears that over 1200 villages were visited, and the gospel was preached to about 60,000 hearers, and a large number of scriptures and tracts were distributed. Subsequent years have shown much the same result. The number of actual conversions in this form of labor has been small, yet a knowledge of the truth has been spread far and wide, and in many cases men have been led to serious inquiry as to the truth of the strange doctrines brought to their hearing.

Churches were formed at the different stations, soon after the commencement of the Mission, and were at first composed almost entirely of the native helpers. In 1843 the church members numbered 18: in 1875 there were 32 churches, with 1,880 members in good standing. The first native pastor was ordained on the 20th of March, 1855: the present number of ordained ministers is 17, of whom 14 are in pastoral charge of native churches. A few of these pastors have had only a vernacular education, but they are well versed in the sacred scriptures. The most efficient of the whole number, are those who to earnest

piety have added a good education in English as well as in their native tongue.

At first the native pastors received their entire support from the Mission, but at the present time they are supported in whole or in part by the churches over which they have been placed, and in part by the Native Evangelical Society. Most of the native churches are progressing towards entire self-support. A Church Union has been in existence for several years in which the pastors and delegates from the churches meet for consultation and action on the interests of the churches. The subject of Christian benevolence is constantly kept before the people, and though most of them are very poor, they are increasing in their contributions from year to year. These amounted in 1875 to more than Rs. 4,000. Female education has not made much progress except among Christians, but at several of the stations schools for Hindu girls have been established and are fairly prosperous. In Madura a desire for education has to some extent been awakened among Hindu women of good castes, and there is much encouragement to labor among them, though there are many difficulties to be overcome.

The question of caste was one which was forced upon the attention of the Mission at a very early date. It was discouraged as far as possible and no distinction was recognized in the administration of the Lord's Supper but no other definite test of the renunciation of caste was at first proposed. In 1847, however, the subject became a matter of discussion throughout the Madras Presidency. The excitement was general in this district. There was no difference of opinion among the missionaries in Madura as to the nature and evils of caste, but there was some as to the best method of dealing with it. It was finally decided that a test should be proposed to all the helpers, and to the scholars and teachers of the Seminary. On the application of the test many of the helpers declined to take it and left the service of the Mission, as did also most of the teachers and scholars of the Seminary. Many of the scholars returned, however, when the first excitement passed off. For a time the tempest which had passed over the Mission seemed almost to have left only a wreck behind it, but the storm had cleared the atmosphere, and a more healthy state of things was the result. The position of the Mission was distinctly under-

stood, and though it may not be said that all *feeling* of caste has been obliterated from the minds of Christians, its outward manifestation in an offensive shape is very rare indeed.

From a very early period the Mission has had the privilege of a missionary physician, who in addition to the care of the mission families has had considerable practice among the natives of the district. A dispensary was early opened in Madura, and subsequently in Dindigul. For two years past Dr. Chester has had the care of both these dispensaries, besides the superintendence of several smaller dispensaries at other stations. The whole number of patients, treated at the two principal dispensaries in 1874, was 28,439, of whom 14,475 were new cases.

There are two societies supported by the native Christians in connection with the Mission. The Native Evangelical Society, to which reference has already been made, was established more than twenty years ago, and uses its funds in aid of native churches for the support of their pastors, requiring as a condition of its aid, that the church shall itself pay a certain portion of the pastor's salary.

The Widows' Aid Society was organized in September 1854, and has now nearly 160 members, with funds to the amount of about Rs. 10,500.

It is only necessary to add a brief summary of the present state of the Mission.

Stations 11: missionaries 13, of whom two are in America: single ladies 4: churches 32: native ministers ordained 17: congregations 143, containing 8,001 men, women and children, of whom 2,223 are able to read: church members in good standing 1,880: village schools 115: scholars 2,862: contributions Rs. 4,433: Bibles distributed (in 1875) 294: New Testaments 184: Scripture portions 3,211: Tracts 27,529: school books 11,405.

[W. T.]

The statistics of both Missions (Marathi and Madura) for 1875 show the following progress since 1871:—

Foreign Missionaries,	25:	increase	6
Native ordained Agents,	32:	do.	13
Communicants,	2,748:	do.	636

MISSIONARIES—ACTIVE, ABSENT AND RETIRED.

144. BAENES, A. Professed Christianity in October, 1840. Ordained November 30, 1871. Address, *Pasumalai, Madras P.*

145. BUCKINGHAM, W. A. Professed Christianity July 2, 1854. Ordained March 13, 1872. Address, *Pasumalai, Madras P.*

146. BURNELL, THOMAS SCOTT. Born at Chesterfield, Mass., U. S. A., February 3, 1823. Was married February 4, 1847. Arrived at Madras February 20, 1849. Was engaged as printer of the Ceylon Mission at Jaffna from March 6, 1849, to December, 1855. Joined the Madura Mission and was ordained at Pasumalai, September 10, 1856. Labored at Tirumangalam till August, 1857, and since then at Melur. Work has been chiefly vernacular: some editorial work. Furlough to America from April 19, 1869, to December 19, 1871. Address, *Melur, Madura, Madras P.*

147. CAPRON, WILLIAM BANFIELD. Born April 14, 1824, at Uxbridge, Massachusetts, U. S. A. Ordained, September, 1856. Married, October 1, 1856. Arrived at Madras, March 7, 1857. Appointment: Manamadura, (residing in Madura four years and in Tirupuvanam three years, also having charge of the latter station) to which he removed in 1864. Health-furlough to America from May, 1872 to December, 1874. Has been engaged in vernacular work (Tamil). Address, *Manamadura, Madras P.*

148. CHANDLER, JOHN EDDY. Born in Woodstock, Conn., U. S. A., June 12, 1817. Graduated at Yale College, and studied theology at Lane Seminary, Ohio. He was married before coming to India. Reached Madura in April, 1847. Has occupied the stations of Shevaganga, Dindigul, Battalagundu, Tirumanagalam, and Madura. Work has been among the heathen, as well as the care of Christian congregations: for several years he was the Secretary and Treasurer of the Mission. He visited America in 1861 returning early in 1864, and making a second visit in 1873. Returning in 1876.

149. CHANDLER, JOHN SCUDDER. Born in Madura, South India, April 12, 1849. Studied for the ministry in New Haven, Conn., U. S. A., 1870-73. Ordained, May 13, 1873, as an evangelist, in the same place. Married May 21, 1873. Was engaged in pastoral work before coming to India. Arrived at Madras,

December 4, 1873. Appointed to the charge of the Battalagundu station in August, 1874. Engaged in vernacular work. Received the degree of M. A., (Yale College,) in July, 1873. Address, *Battalagundu, Madura, Madras P.*

CERRY, HENRY. Studied theology at Lane Seminary, Ohio, U. S. A. Reached Madras March 21, 1837, but instead of going to Madura sailed for Ceylon. Returned to the continent and was stationed at Shevaganga, and afterwards at Madura. In 1850 he returned to America and became disconnected with the Board.

150. CHESTER, EDWARD, M. D. Pursued his classical studies at Yale College, and studied theology at Mission Seminary, New York, where he graduated in 1858. He was ordained by the Fourth Presbytery of New York. Studied medicine at the New York University Medical College, from the Faculty of which he received his medical degree. Came to India married: reached Madura in May, 1859. He was stationed first at Tirupuvanam, but shortly afterwards removed to Dindigul where he engaged in usual missionary and medical work. Besides the charge of the dispensaries at Dindigul and Madura and the superintendence of several local dispensaries, Dr. Chester has under his care a large class of medical students the most of whom are supported by an appropriation from Government. Address, *Dindigul, Madras P.*

151. CHRISTIAN, D. Ordained February 2, 1860. Address, *Mandabasalai, Madura, Madras P.*

152. CLARK, ALFRED. Born near Dindigul, September 1, 1834. Attended the Seminary at Pasumalai from 1847-54. Labored as a catechist eighteen years. Ordained March 10, 1872, over the church at Pukilaputtu, where he has since labored. Address, *Dindigul, Madura, Madras P.*

153. COLTON, JOHN. Born at Tanjore in 1830. Removed to Madura in 1842. Graduated from the Seminary at Pasumalai October 2, 1848, and for twenty-seven years was engaged as one of the teachers in the same. Was ordained pastor of the church at Dindigul June 24, 1875. Has been engaged for the past four years in compiling a Church History for Mission use: to be completed a year hence. Has translated several books for the C. V. E. S. His "Manual of the Madura District" has passed into two editions. Has translated or prepared for the use of theolog-

ical students a number of brief memoirs of eminent men. Address, *Dindigul, Madras P.*

COPE, EDWARD. Reached Madura May 10, 1837, and was stationed for a short time at Shevaganga. As the health of both Mr. and Mrs. Cope was feeble they took a change to Ceylon in January, 1840, where they remained until 1849 when they returned to America.

154. CORNELIUS, J. Professed Christianity December 20, 1838. Ordained July 14, 1872. Address, *Madura, Madras P.*

155. EAMES, M. Professed Christianity in 1846. Ordained October 29, 1870. Address, *Mandapasalai, Madura, Madras P.*

ECKARD, JAMES R. Originally appointed to the Ceylon mission. Removed to Madura, in February, 1835, where he remained until the middle of 1837, when he returned to Ceylon. In 1843 he returned to America where he continued to labor as a pastor and College Professor.

FORD, GEORGE. Was a graduate of Harvard University, U. S. A., and studied theology at Andover. Reached Madura in April 1847, and was stationed at Pariaculam and afterwards at Tirumangalam, where he remained until 1853 when he returned to America. Mr. Ford labored for some time as pastor in Falmouth, Mass., and afterwards as missionary among the Indians in the western part of New York.

HALL, ALANSON C. Entered the Mission October 18, 1835, but remained only till September, 1836, when he returned to America.

HAZEN, HERVEY C. Joined the Mission in January, 1838. He was stationed at Pulney and entered with zeal upon the study of the language, but on account of the severe sickness of Mrs. Hazen he was reluctantly compelled to leave India, which he did in the year following his arrival.

156. HERRICK, JAMES. Born March 19, 1814. Graduated at Williams College, Mass., in 1841, and after teaching for a year entered Andover where he completed his studies in September, 1845. He was ordained October 8th, of the same year, and was married on the 2nd of November following. Embarked for India November 12, 1845, and reached Madras in March and Madura in April of the next year. Stationed at Tirumangalam. Was in charge of the Seminary at Pasumalai from November, 1850 to April 1854. Resumed charge of the Tirumangalam

station which he retained till December 20, 1863. Visited America in 1864, returning in 1867, when he was again placed in charge of the Seminary, remaining there until 1870, since which time he has been stationed at Tirumangalam. Had the superintendence of the Mandabasalai station for four years, and of the Seminary at Pasumalai for two years, in addition to the labors of his own station. His chief work has been preaching to the heathen, and the superintendence of Christian congregations. Address, *Tirumangulam, Madras P.*

157. HOWLAND, WILLIAM SOUTHWORTH. Born in Jaffna, Ceylon, July 8, 1846. (Parents missionaries in Jaffna.) Graduated at Amherst College, U. S. A., 1870: at Andover Theological Seminary, 1873. Ordained May 8, 1873. Married June 19, 1873. Reached India January 1, 1874. Appointed to charge of Mandapasalai station January, 1875. Work, itinerating and preaching. Address, *Manulabasalai, Madura, Madras P.*

158. ISAAC, SANTHAPPEN. Born in the Madura District in 1840, his parents embracing Christianity when he was ten years old. Graduated at the Pasumalai Seminary in 1860. Labored as a catechist at Tirumangalam and Periaculam, until 1872, when he took charge of the church at Kambam over which he was ordained December 11, 1872. Address, *Kambum, Madura, Madras P.*

159. LITTLE, CHARLES. Born in Colombia, Conn., U. S. A. Graduated at Yale College, and also pursued the usual theological course: reached Madura in May, 1848. In 1854, he visited America, and returned to the Mission the same year. Mr. Little was stationed first at Tirumangalam and then at Tirupuvanam where he continued until sickness compelled his return to his native land in 1859. He has since been engaged in various pastoral and editorial labors.

160. MATHURANAIGAM, S. Professed Christianity April 15, 1864. Ordained January 25, 1870, Address, *Pasumalai, Madura, Madras P.*

MCMILLAN, GEORGE W. Joined the Mission in July, 1846, and remained until November, 1854, when he returned to America. He was stationed at Dindigul. He published a small work in Tamil, on "The Doctrines of Romanism," which is now out of print.

MUZZY, CLARENDON F. A graduate of Middlebury College, Vt., and of Andover Seminary, Mass. He joined the Mission in Madura May 10, 1837, and was stationed at Tiramungalam. He was subsequently stationed at Tirupuvanum and Madura, and afterwards commenced a new station at Melur. Partly on account of his own health, and partly to provide for his children Mr. Muzzy left the Mission and returned to America in 1857. He afterwards labored for several years as a missionary among the small remnant of Mohegan Indians near Norwich, Conn.

161. NOYES, JOSEPH THOMAS. Born in Newburyport, Mass., U. S. A., March 4, 1818. United with the Presbyterian Church in that city in 1834. Pursued his preparatory studies at Phillips Academy. Entering Amherst College, he graduated in 1845, and after studying theology for three years at Andover, he was ordained by the Newburyport Presbytery. He married; and was appointed to the Ceylon Mission of the American Board, where he arrived March 10, 1849. Was transferred to the Madura Mission in 1853, and stationed for one year at Tirumangalam after which he was placed in charge of the Periaculam station, where, with the exception of a visit to America from 1871 to 1873, he has continued to labor until the present time, his work being in the vernacular among the heathen, and in Christian congregations. Address, *Periaculam, Madras P.*

PALMER, HENRY K, M.D. At the outbreak of the recent war in America joined the army, and remained in it till the close of the war, at first as a private soldier then as a medical assistant, and afterwards as assistant surgeon. When his health was sufficiently restored after the war he offered his services to the American Board, and was sent out, in 1869, as physician to the Madura Mission. His health proved unequal to the stress laid upon it, and after trying various changes in the country, he left India in 1874, hoping to recover his strength by a visit to America.

162. PECK, MARSHALL R. Arrived in Madras December 6, 1875. Address, *Madura, Madras P.*

163. PILAVENTHRUM, D. Professed Christianity October 29, 1854. Ordained March 10, 1872. Address, *Dindigul, Madras P.*

164. RENDALL, JOHN. Born near Halifax, Nova Scotia, January 21, 1821, but removed at an early age with his father's family to Utica, New York. He remained there until 15 years of age when he went to Quincy, Illinois, and entered the Mission Institute where he pursued his studies for nine years. He was married August 18, 1845: was ordained by a Council at West Boylston, Mass., in September, 1845. He joined the Madura Mission April 29, 1846, and was stationed at Dindigul where he continued for about three years, after which he was appointed Secretary and Treasurer of the Mission, and placed in charge of the station at Madura. In 1867, he visited America. On the passage, Mrs. Rendall died suddenly from apoplexy. Mr. Rendall returned to Madura in 1870, accompanied by one of his daughters. He took charge of the station at Battalugundu until 1873, when he returned to his former station and duties at Madura. His work has been partly among the heathen, and partly the charge of Christian congregations, with the financial business of the Mission. Address, *Madura, Madras P.*

165. ROWLAND, A. G. Professed Christianity, September 1, 1842. Ordained March 1, 1868. Address, *Madura, Madras P.*

166. SAVARIMUTTU, A. Ordained in June, 1858. Address, *Kodikanal, Madura, Madras P.*

167. SEYMOUR, E. Ordained in June, 1858. Address, *Kombai, Madura, Madras P.*

SHELTON, CHARLES S., M.D. Received his appointment as physician to the Madura Mission, which he joined March 23, 1849. He was engaged in good practice as a physician, but when the want of a doctor at Madura was brought to his notice he offered his services to the American Board. Before leaving for India he was licensed to preach the gospel. In 1856, owing to continued ill health, he returned to America and resigned the service of the Board.

168. THOMAS, MUTTIAN. Born 1841, at Paliamputti, Madura. Married October 3, 1860. Ordained at Mandapasalai station, Madura, March 26, 1873. Address, *Mandapasalai, Madura, Madras P.*

169. TRACY, WILLIAM. Born in Norwich, Conn., U. S. A., June 2, 1807. Pursued his studies in Williams College, Mass., and in the Theological Seminaries at Andover, Mass., and Princeton New Jersey. Was ordained to the ministry by the second Presbytery of Philadelphia, and sailed from Boston November 23, 1836,

having been married on the 5th of September of the same year. Arrived in Madras March 21, 1837. Remained in Madras until September and reached Madura on the 9th of October of the same year. Commenced a new station at Tirumangalam in connection with the Rev. Mr. Muzzy. Removed with the Mission Seminary to Pasumalai September 1, 1845, and continued in charge of the Seminary until 1867, with the exception of three years spent on a visit to America from which he returned in 1854. Revisited America in 1867, and returned in 1870, taking charge of the station at Tirupuvanam. For twenty-five years was engaged in educational work as principal of the Seminary which was established for the education of native pastors, catechists and schoolmasters: was engaged for eight years on the committee for the revision of the Tamil Bible. Prepared and published a work on Theology, (mostly a translation from an American work) which is still used in the instruction of the mission helpers. Address, *Tirupuvanam, Madras P.*

WARD, FERDINAND D. W., D. D. Born in Rochester, New York, U. S. A., and received his collegiate education in Union College. After pursuing the usual course of theological study he offered himself to the Society and joined the company which sailed from Boston November 23, 1836. He reached Madras the 21st of March following and after remaining there for several months proceeded to Madura, October 9, 1837. He continued in connection with the Madura Mission until early in 1843, when he was transferred to Madras where he continued to labor until 1846, when he returned to America. While in Madura he prepared with the aid of Mr. Lawrence a work on the "Parables of Christ", which was subsequently published. He also prepared and published in Madras, some smaller books which are now out of print. Since his return to America, Dr. Ward has been engaged in teaching and pastoral labor, and during the war of the Rebellion he served for some time as a chaplain in the northern army.

170. VATHAMUTTU, D. Professed Christianity February 25, 1855. Ordained March 10, 1872. Address, *Pulney, Madura, Madras P.*

171. VATHANAIAGUM, G. Professed Christianity in 1828. Ordained September 30, 1863. Address, *Tirumangalam, Madura, Madras P.*

172. WASHBURN, GEORGE THOMAS. Born at Lenox, Mass., U. S. A., September 5, 1832. Graduated at Williams College, Mass., in 1855. Studied theology at Andover three years: was licensed to preach in 1858, and ordained in March, 1859. After leaving the Seminary spent a year and a half in preaching and in charge of the congregational church in East Guilford, Vt. Married September 1, 1859. Embarked for India January 2, 1860. Reached Madura May 1st of the same year and was stationed at Battalagundu where he was engaged in general missionary work among the heathen and in charge of Christian congregations. In June, 1870, was transferred to Pasamalai and took charge of the theological school then vacant. In 1872 was obliged by severe illness to visit America: returned in 1874. Has edited and published an edition of the Tamil Lyrics: is the editor of an Anglo-vernacular Christian mission newspaper, the "*Sattivartamani*" (True News). Address, *Pasumalai, Madras P.*

WEBB, EDWARD. Born in Yarmouth, England. At a very early age he went as a missionary to Australia. After a short residence there he went to America and entered the Andover Seminary where he pursued the usual course of theological study. After his ordination he was married and sailed for India in company with Messrs. Herrick, Rendall and others, and reached Madura, April 29, 1846. He was stationed first at Shevaganga, and subsequently at Dindigul. While at Dindigul he compiled a volume of Tamil Lyrics, which has been republished with some additions and is in use by Tamil Christians throughout Southern India. He also edited the "*Tamil Repository*" which contained much valuable matter on natural science, ecclesiastical history, etc. He revisited America for his health, which failed again soon after his return; and he was reluctantly obliged to leave the mission field and return to America.

WHITE, CHARLES T. Reached Madura, April 4, 1857, and was stationed at Pulney. On account of Mrs. White's feeble health he returned with his family to America in 1869 and left the service of the Board.

173. WILLIAMS, C. Ordained December 8, 1858. Address, *Periaculam, Madura, Madras P.*

DECEASED MISSIONARIES.

Daniel Poor, D. D. Born in Danvers, Mass., U. S. A., June 27, 1789. He was hopefully converted when he was ten years of age, and soon after joined the church. From a very early period he was deeply interested in the cause of missions. After pursuing his preparatory studies in Phillip's Academy, Andover he entered Dartmouth College. He pursued his theological studies in the Seminary at Andover and on the 21st of June, 1815 was ordained with several others in the Presbyterian church in Newburyport. On the 23rd of October he sailed from Newburyport for Ceylon in company with Messrs. Richards, Warren, Bardwell and Meigs, where they arrived March 22, 1816. He commenced his labor in Tillipally and remained there until July, 1823, when he took charge of the Mission Seminary at Batticotta, where he continued to labor until his removal early in 1836 to Madras to assist in the new mission there. He became deeply interested in the education of the people, and established a large number of schools in the city of Madras, which he visited daily, always preaching to the crowds which gathered around him on these occasions. In 1841 he returned to Jaffna and re-occupied his first station at Tillipally, where he died of cholera February 2, 1855.

Henry R. Hoisington. Became connected with the Ceylon Mission October 28, 1833. In July of the following year, in connection with the Rev. William Todd, he commenced the Madras Mission where he remained until February, 1835, when he returned to Jaffna. On the removal of Dr. Poor to Madras, he became Principal of the Mission Seminary at Batticotta which he conducted with much efficiency. He published several valuable works, one of them on Hindu astronomy. Some translations of Hindu philosophical works made by him, were published in the Journal of the American Oriental Society. His health failing he returned to America in 1850 and engaged in pastoral labor in different places. He died in the work, having been stricken down in the pulpit by an attack of paralysis from which he did not recover. He was a graduate of Williams College, and of Andover Seminary, Mass.

William Todd. Joined the Ceylon Mission at the same time with Mr. Hoisington, and with him commenced the Madras Mission, July 31, 1834. After laboring for some time in the city of Madras, he commenced a station at Shevaganga. His labors were often interrupted by ill health and early in 1839 he returned to America where he labored for many years as a faithful home missionary. He retained to the last his deep interest in the foreign mission work, and died in Madras, Kansas, having given to the new town where he labored the name of his much loved mission field.

John Jay Lawrence. A graduate of Union College and Andover Theological Seminary. He was appointed to the Jaffna mission and became connected with the Madras Mission, October 18, 1835.

He was subsequently stationed at Dindigul where he labored until 1847. He died at Tranquebar, on his way to America.

Robert O. Dwight. Born in Northampton, Mass., U. S. A., October 31, 1802. In his early years he was engaged in mercantile business in Boston and subsequently in New York. He was unsuccessful in his business in the latter place owing to the insolvency of his partner. On giving up his business in New York, he determined to carry out a long cherished plan of studying for the gospel ministry. He studied theology in Andover. He sailed from New Castle, Delaware, November, 1835, in company with the Rev. Dr. Winslow and several missionaries for Northern India. He arrived in Madura April 22, 1836, and was shortly afterwards stationed at Dindigul. On Dr. Poor's return to Jaffna Mr. Dwight removed to Madura where he labored diligently until his death (by cholera) January 8, 1844.

John Steele, M. D. Born August 19, 1804, at Hebron, New York, U. S. A. At the age of 20 he united with the church in his native place. After studying medicine in Hebron he received the degree of M. D., from the Vermont Academy of Medicine. After practicing in Hebron for several years his failing health compelled him to relinquish his practice and he engaged in business as a druggist in Auburn. In February 1836, his health having been much improved, he offered himself to the Society as a missionary physician and sailed from Boston for Madras November 23, 1836. Owing to fatigue and exposure on the journey to Madras he took a severe cold which finally assumed the form of pulmonary consumption. In compliance with medical advice he went to Jaffna, Ceylon, and from thence to Singapore deriving some benefit from the voyage, which however, was not permanent. He was able to attend to his duties to the families of the mission, and also to his practice among the natives, but in March, 1842 his health began to fail rapidly until October 6th, when he peacefully entered into rest.

Nathaniel M. Crane. Sailed from Boston, November 23, 1836; reached Madura May 18, 1837. He commenced a new mission at Tirupuvanam, where he remained several years, when he was transferred to Madura. Severe sickness compelled his removal to Dindigul and thence he returned to America as the only means of saving his life. He died in America after several years of labor.

Alfred North, Esq. Came to Singapore as a printer, and when that field was relinquished by the Board he proceeded to Madura as an assistant missionary January 1, 1844. Remained in the Mission until 1847, when he returned to America. Afterwards studied theology at Auburn, N. Y., and being ordained, labored as a home missionary until his death.

Horace S. Taylor. Received his education at the Western Reserve College, Hudson, Ohio. Was ordained and appointed to the Madura Mission which he reached October 10, 1844. Was at first stationed at Tirupuvanam. In 1850 he commenced a new station at Mandapasalai where with the exception of a visit to America he continued to labor until his death, which occurred February 3, 1871.

Nathan L. Lord, M. D. Obtained his collegiate education at the Western Reserve College, Hudson, Ohio, U. S. A., of which Institution he afterwards became the very successful agent. He joined the Ceylon Mission in 1853, and removed to Madura in 1863 where he labored until March, 1867, when owing to ill health he returned to America and soon afterwards died.

Daniel C. Scudder. Born in Boston, Mass., U. S. A. He graduated at Williams College and at Andover. Reached Madura in July, 1861 and was stationed at Periaculam. Returning from a visit to one of his villages he attempted to swim a stream swollen by a sudden flood and was drowned November 19, 1862. His body was recovered after several days' search and was buried at Kodi Kanal on the Pulney Hills.

Thornton B. Penfield. Received his education at Oberlin Seminary, and went to the island of Jamaica as a missionary to the freed blacks. He returned to America on account of the sickness of his wife who shortly afterwards died. He was afterwards married and with his wife reached the Madura Mission in May, 1867. He was stationed, first at Tirupuvanam and afterwards at Periaculam. He died at Pasumalai on the 19th of August, 1871.

CHAPTER V.

MISSIONARY SOCIETIES OF THE CHURCH OF ENGLAND.

BEFORE proceeding with this chapter it is but proper to remark that the Church of England, through her chaplains and other representatives besides regularly constituted missionaries, has rendered very great assistance to the cause of Protestant Missions in India. The chaplains of Calcutta at the close of the last and beginning of the present century "strove laboriously and long to establish a mission, not for Calcutta merely, but also for the whole of Bengal." Those of Madras and other stations in south India were equally zealous. Bishop Heber delighted in calling himself "the chief missionary in India." As the author of "*Protestant Missions in India*" very truly and gratefully remarks, "All the Bishops of Calcutta, without a single exception, though some more than others, have exhibited their interest in this work; and while preferring, as was natural, their own ecclesiastical organizations, have, in a true spirit of catholicity, extended the right hand of Christian fellowship to missionaries of all denominations. They have been missionary Bishops; and, in their day and generation, have been a spiritual power in the land. Who is there who does not thank God for the earnestness of Middleton, the devoutness of Heber, the practical sense and shrewdness of Wilson, the sweetness and large-heartedness of Cotton? Who is there who does not thank God likewise for the calm wisdom of David Brown, the high enthusiasm of Buchanan, the fiery zeal of Henry Martyn, the unwearied energy of Thomason, the love and labor of Corrie and of Dealtry, the sagacity and self-sacrifice of Pratt, who while discharging faithfully their important duties as chaplains, devoted themselves assiduously to the evangelisation of the heathen around them? May successors to such apostolic men ever be found in the English Church in India!"

The name of Henry Martyn, who is always spoken of more as a missionary than a chaplain, should not be passed without some further mention. This devoted servant of God arrived in India in 1806. He at once engaged in studying

Persian, Sanskrit, and other languages, and in translating the New Testament into Hindustani. His first station was Dinapore, where he opened schools and continued his translations. Completing the Hindustani translation in 1807, he began the Persian, and, 1809, the Arabic. From Dinapore he proceeded to Cawnpore, but in 1810 he returned to Calcutta and on account of failing health was obliged to leave India. This he did in January, 1811, bound for Shiraz, where he remodelled and completed his Persian Testament. He thence proceeded to Tebriz near the Caspian Sea. Shattered in health he determined to return to England by way of Constantinople, and commenced his long journey. He travelled about 600 miles until he came to Tokat, 250 miles from Constantinople. Unable to go further he died there on the 16th of October, 1812, at the early age of thirty-one. "In less than seven years he had begun and terminated his missionary labors, leaving a character for holy enthusiasm and unquenchable zeal in the Master's service on which Christians in all lands will love to meditate so long as missions to the heathen shall continue to excite their interest."

I. CHURCH MISSIONARY SOCIETY.

THIS Society was instituted in London in the month of April, 1799. It was originally designed to operate "in Africa and the East," but has extended its operations beyond these bounds. In 1807 the Society made a grant of £250 for missionary work in India and sent the same to the Rev. Messrs. Brown and Buchanan and Mr. Udny, of Calcutta where it was appropriated to the translation of the scriptures into the Eastern languages. Grants were also made in behalf of the schools in Tranquebar. A Corresponding Committee of the persons just named was formed in Calcutta in 1814. From these beginnings a great work has grown up, the progress of which may be best sketched by considering each Presidency separately.

I. MADRAS PRESIDENCY.—In 1814, the Society with the consent and approval of the College at Copenhagen sent out two missionaries to Tranquebar, the Rev. Messrs. Schnarre and Rhenius. Their stay in Tranquebar was short as the Society had decided to establish a mission of its own in Madras, whither they proceeded in January, 1815. Schnarre soon after

returned to the languishing mission at Tranquebar: Rhenius continued to labor at Madras until 1820, when he was transferred. Other missionaries had arrived in the interval, and the progress of the mission in Madras has been steady and solid. Meanwhile the Danish mission in Tinnevely having been virtually abandoned on account of the scarcity of laborers was transferred in 1817 to the Church Society, mainly through the efforts of the Rev. Mr. Hough. This energetic chaplain entered heartily into missionary work; he purchased land and erected buildings at Palamcottah, a station which afterwards became the head-quarters of the Society's Tinnevely missions. Here Rhenius and the Rev. Mr. Schmid began laboring in 1820, with what measure of success may be seen from the fact that by 1825 there had been an increase of 4,300 converts. During the next five years there was a proportionate increase, the total number of Christians in 1830 being 7,500. About 1830, the province was divided into ten missionary districts and the work was energetically carried forward. In 1835, the Christian community consisted of 11,000 persons. In the same year on account of ecclesiastical difficulties Rhenius and others separated from the Society and a sad controversy followed. Rhenius organized a new Society, but died in 1838, and in 1839-40, the separated congregations re-united with the Society. By this time the number of Christians had increased to 17,000.

In the year 1816, the Society sent out the Rev. Messrs. Bailey, Baker and Fenn, with the object of imparting instruction to the Christians of the Syrian faith in Travancore. These missionaries carried out the wishes of the Society and formed a kind of union between their own and the Syrian Church. The scheme worked well and these happy relations continued between the two bodies from 1816 to 1838, when the union was dissolved by the Syrians. Several new stations were at once opened by the Church missionaries; at Cot ayam, Mavelikara; and in 1841, at Trichoor. Gradually other stations were formed both in Travancore and Cochin. The missions thus established have been very successful.

In 1841, mission work was begun at Masulipatam, in the Kistna district, to the north of the Kistna river. In 1854, two other stations were opened, and in 1859, a third. Since 1861, there has been a great increase of converts in this field.

II. BENGAL PRESIDENCY.—In the year 1815 the Corresponding Committee established a school at Kidderpore in the suburbs of Calcutta and another at Dum Dum. The first missionaries sent by the Society to Bengal were the Rev. Messrs. Greenwood and Schroeter, who reached Calcutta in June, 1816. The former engaged in educational work, and the latter proceeded to a station bordering on Thibet where he labored four years and died. Early attention was given to schools in Calcutta, and especially among girls. In 1819 a printing press was sent out from England to the mission, and in 1822 Mr. Browne arrived as printer, but died soon after. The press did effectual work, until 1843, when it was sold. In 1821, the Society established its head-quarters in a quarter of the city called Mirzapore where it purchased extensive premises. In September, 1823 a Church Missionary Association was formed which has labored chiefly in establishing schools and erecting chapels. In 1824, the "Ladies Society for Native Female Education" was established with the patronage of the Marchioness of Hastings. In 1825, Abdul Masih, who had been baptized in 1811, and whose name figures largely in the early reports of the Society, was ordained by Bishop Heber, as was also the Rev. Mr. Bowley afterwards so zealous in preaching. The death of Bishop Heber in 1827, was an afflictive event to the Calcutta mission. For several years it had comparatively few laborers, but of late years this has been bettered. In 1865, the Cathedral Mission College was established, which has already taken a high position among the educational institutions of Calcutta.

In 1816, educational work was begun at Burdwan, but the first missionary did not arrive until 1820. In 1831, the Rev. J. J. Weitbrecht was appointed to the station where he labored many years. A Christian colony was early founded and schools were established throughout the district. Orphanages were also formed.

In 1817, the Rev. D. Corrie was appointed chaplain at Benares, and in the following year secured the transfer to the Society of the Jay Narain School, which afterwards developed into a large and flourishing college, called after the name of its founder, a wealthy Rajah. The first missionary, the Rev. T. Morris, arrived in 1821. The work has since been steadily

carried forward by the Rev. Messrs. Smith, Leupolt and others. The mission has at present extensive schools, a normal institution, two Christian villages and two churches in charge of ordained native pastors.

Mr. Corrie, who was stationed at Chunar in 1807, took an active interest in missionary efforts and presented the Church Society with premises in that station. Mr. Bowley removed to the place in 1815, and continued to labor there both before and after his ordination. In 1819, Mr. Greenwood arrived from Calcutta, being the first missionary appointed to the station. In 1832, a Christian village was formed here.

In 1823, work was opened in Goruckpore. This has proved an interesting field, and contains at present an orphanage, a flourishing high-school and a large Christian village. Calna was occupied in 1825, but was made over to the Church of Scotland in 1842.

In 1816, the Rev. H. Fisher while chaplain at Meerut baptized the celebrated Anand Masih who afterwards labored effectually both at this place and at Delhi. In 1828, the first missionary, the Rev. Mr. Richards, was appointed here.

In 1831, the Society formed a mission at Krishnagar: the first missionary, the Rev. Mr. Deer, arrived the following year. Schools were established and the villages visited. About 1838, a remarkable movement towards Christianity took place among the natives, and within the course of a few months about 3,000 persons embraced Christianity. In the year 1831, work was also begun at Azimgurh.

As early as 1812, missionary operations were begun at Agra by Mr. Corrie. He was assisted by Abdul Masih, who continued in charge of the work after his departure to England. In 1839, the Rev. T. Hoernle, the first missionary arrived. A Native Church has been raised up and a well known institution of learning, St. John's College, established. In 1839, immediately after the great famine in North India a large Orphanage was founded at Secundra near Agra. A printing press was established in connection with the Orphanage in 1840: and in 1842 a church was built at Secundra. The following stations were occupied in the order mentioned: Bhagalpur, 1850; Jubbulpur, 1854; Muttra, 1856; Lucknow, 1858; Allahabad, 1859; Fyzabad, 1862; Dumagudiem, Central Provinces, 1862; Aligarh, 1864.

In the year 1843, the Society commenced a mission station at Kotgarh in the Himalayas. Schools were established and the gospel preached. Kangra, north-west of Kotgarh, was occupied in 1854. Other stations in the Punjaub were taken up about this time: Amritsar, in 1852: Peshawar and Mooltan, 1855: Dera Ismail Khan, 1861: Srinaggar in Cashmere (where a most interesting medical mission has been carried on by the lamented Dr. Elmslie, and his successor Dr. Maxwell), in 1863; and Lahore (where is located an important and rapidly growing Divinity School), in 1867.

In 1862, the Society began its missions among the Santals, being the first to enter this interesting field. It has numerous stations which have many schools connected with them, and also a training institution.

III. BOMBAY PRESIDENCY.—The Society commenced its operations in the city of Bombay in 1818, when a Corresponding Committee was formed. The first missionary, the Rev. R. Kenney was sent out in 1820. He organized schools, and preached in the city. An educational institution, the Robert Money School, is located here. Nasik was occupied as a mission station in 1832. For many years, but slow progress was made, but after the establishment of an industrial school affairs assumed a better shape, and converts were multiplied. Junir was taken up as a field of labor in 1846; and Mulligam in 1848. Mission work was begun at Kurrachee in Scinde in 1850, and at Hyderabad in 1857; at Aurungabad in 1860, and at Buldana in 1868. Thus far, but few converts have been gained in Scinde.

Including missionaries now at home, the Society has at present in connection with its missions in India, 222 laborers, of whom 103 are European missionaries, 96 Native ordained agents, (fifteen having been ordained by the Bishop of Madras in January, 1876) and the others, lay teachers, etc. The following statistics (January 1, 1875) show the increase since 1871:—

European missionaries,	...	103	increase	4
Native ordained agents,	...	81	do.	14
Native Christians,	...	75,177	do.	6,063
Communicants,	...	16,059	do.	2,953

MISSIONARIES OF THE SOCIETY.

174. ABEL, FREDERICK. Born at Agra about 1825. After teaching twenty years was ordained in January, 1866: has since served as pastor of St. Paul's, Meerut. Married, December 4, 1875. Address, *Meerut, N. W. P.*
175. ABRAHAM, D. Address, *Panneivilei, Madras P.*
176. ABRAHAM, PERUMAL. Do. *Dohnavur, do. do.*
177. ABRAHAM, V. Do. *do. do. do.*
178. ABRAHAM, VEDAMUTTU. Do. *Pragasapuram, do. do.*
179. ALEXANDER, FREDERIC WILLIAM NASSAU. Born at Dublin, August 20, 1832. Ordained Deacon, 1855; Priest, 1857. Married in May, 1857. Arrived in India in September, 1857. Appointed in charge of the Ellore district. Work, vernacular, as pastor and evangelist. One of the delegates for translating the book of Common Prayer into Telugu. Furlough to England from September, 1869, to March, 1872; to Melbourne from July to November, 1875. Address, *Ellore, Madras P.*
180. ARULANANTHAM, D. Address, *Mengnanapuram, Madras P.*
181. ARUMANAYAGAM, PERIYANAYAGAM. Address, *Asirvadapuram, Madras P.*
182. ARUMANAYAGAM, G. Address, *Mengnanapuram, Madras P.*
183. ASIRVATHAM, S. Address, *Palamcottah, Madras P.*
184. ASIRVADHAM, ATIDASEN. Do. *do. do.*
185. BAKER, HENRY. 1843. Do. *Cottayam, Travancore.*
186. BAKER, WILLIAM GEORGE. 1872. *Now in Europe.*
187. BALWANT, SHANKAR. Address, *Mulligaum, Bombay P.*
188. BAPAJI, APPAJI. Address, *Bombay.*
189. BARING, FRANCIS HENRY. 1872. Station, Amritsar, *Punjaub.* Proceeding to England in 1876.
190. BARTON, JOHN. 1830. Station, Madras. To England early in 1876.
191. BATEMAN, ROWLAND. 1838. Address, *Amritsar, Punjaub.*
192. BAUMANN, CHARLES. 1868. Address, *Cathedral Mission College, Calcutta.*
193. BAUMANN, WILLIAM, Esq. Station, Fyzabad. To England in 1876.

194. BELL, R. J., Esq. Address, Cathedral Mission College, *Calcutta*.

195. BENTEL, W., Esq. 1871. Address, *Kotgarh, Punjaub*.

193. BILDERBECK, JOHN. Joined the Society in India, 1846. *Now in Europe*.

197. BISHOP, JOHN HUNTER. Born at Ostent, Belgium, March 23, 1844. Ordained in June 1867, and arrived in India in the following December. Married in December, 1868, has been engaged as Principal of Christian Mission School College at *Cottayam*. Address, *Cottayam, Travancore*.

198. BISWAS, MATTHEW SARTOK. Born at *Gongra*. Ordained January 24, 1872. In charge of Native Church at (address) *Ratanpur, Krishnagar, Bengal*.

199. BISWAS, MOLAM. Address, *Kapasdanga, Bengal*.

200. BLACKMORE, EDWIN. 1874. Address, *Palamcottah, Madras P.*

201. BLUMHARDT, CHARLES HENRY. Born August 13, 1807, at *Stuttgart, Wurtemberg, Germany*. Ordained in London by Bishop Bloomefield, as Deacon December 21, 1834; Priest, December 20, 1835. Appointed by the Society to Abyssinia and sailed from England on January, 1836. In 1838, the Abyssinian Mission was broken up and the missionaries expelled. He was then transferred to North India; reached *Calcutta* August 8, 1839; (married at *Malta* February 27, 1839). Was appointed to the *Krishnagar* district, where he has since labored. Work chiefly vernacular, with some English preaching. While in Africa compiled a vocabulary of the Amharic language afterwards published. While at home (from January, 1850 to December 1852) published for the British and Foreign Bible Society a new edition of the Amharic Testament. Subsequently at the request of the Government of India compiled a vocabulary in English, Urdu and Amharic for the use of the troops proceeding to Abyssinia in the year 1867: printed at *Serampore*. Address, *Krishnagar, Bengal*.

202. BLUMHARDT, EDWARD KEENE. 1871. Address, *Burdwan, Bengal*.

203. BOMWETSCH, CHRISTIAN. 1845. Arrived in 1845. Address, *Calcutta*.

204. BOSE, RAJ KRISTO. Address, *Calcutta*.

205. BOWER, FREDERICK. 1866. Address, *Trichoor, Madras P.*
206. BRIGGS, W., ESQ. 1873. *Multan, Punjab.*
207. BRODIE, DAVID. 1866. *Now in Europe.*
208. BROWN, JAMES. Born at Thorndon, Suffolk, February 2, 1844. Entered Islington College in 1866. Arrived in India in 1868. Ordained as Deacon, in December, 1870; as Priest, in January, 1873. Address, *Taljhari, Bengal.*
209. BRUCE, ROBERT. 1858. *Now in Europe.*
210. BUSHANAN, AINALA. Address, *Masulipatam, Madras P.*
211. CAIN, JOHN. 1869. Address, *Dumagudiem, C. P.*
212. CALEY, JOHN. 1871. Address, *Tiruwella, Travancore.*
213. CARSS, THOMAS. Appointment, December 27, 1862. Principal of Money School, *Bombay.*
214. CHAMPION, ELIAS. Arrived in 1858. Address, *Jubbulpur, C. P.*
215. CHERIAN, ITTY. Address, *Mallapalli, Travancore.*
216. CLARK, ROBERT. Born at Harmston, Lincolnshire in 1825. Educated at Trinity College, Cambridge. Ordained in 1850: was curate of Harmston before coming to India. Arrived in India in 1851. Appointments: Amritsar, 1851-54: Peshawar, 1854-64: Cashmere, 1864: Amritsar, 1864-76, (besides Hills in 1854, 1862, 1863, 1871, 1873, 1874). Married 1858. Literary labors: Two Pushtu Tracts: translation of John's Gospel into Pushtu. Furloughs, 1857-58: 1869-70. Proceeding to England in February, 1876.
217. CLAYTON, WALTER. 1869. Station Masulipatam, *Madras P. Now in Europe.*
218. CLIFFORD, ALFRED. 1874. Address, *Calcutta.*
219. COLE, FREDERIC THOMAS. Born at Dedham, Essex, in 1848. Ordained by the Bishop of London, December 21, 1871. Arrived in India April, 1872. Appointments: St. John's College Agra: Santhalistan. Married in 1875. Has prepared a few school books in Santhali. Address, *Taljhari, Bengal.*
220. COOKE, CAESAR SUTTON. 1866. *Now in England.*
221. CORNELIUS, JOSEPH. Born in Mayaveram, Tanjore, April 10, 1831. Educated in the Wesleyan School, Grammar School and Church Mission College, Madras. In 1852 appointed to Masulipatam; in 1854 joined the North Tinnevely

mission. Ordained Deacon in 1859. Married in 1830. Ordained Priest in 1832, and appointed assistant missionary in Paneiadi-patti. In January, 1874 joined the Palaveram district, where he continues. Literary labors : (1) "Christian Theology," in 2 vols., C. V. F. S., Madras : 1868. (2.) Translation of "Trench on Miracles" (Tamil), Madras Tract Society : 1870. (3) A short Compendium of the "Memoir of the Rev. T. G. Ragland" : 1871. (4.) Translation of Blunt's "Undesigned Coincidences" (Tamil :) C. K. S. Madras : 1873. (5.) Translation of "Trench on Parables," (Tamil) Madras Tract Society, 1875. (6.) "Smith's Daily Remembrancer," to be published shortly by the Madras Tract Society. (7.) Assisted the Rev. R. R. Meadows in compiling a "Tamil Greek Grammar." Address, *St. Thomas' Mount, Madras.*

222. COWLEY, ALFRED EDMENDS. Born in Indian Settlement, Ited River, North America, January 20, 1849. Ordained Deacon February 25, 1872 at Lambeth Parish church by the Archbishop of Canterbury. Arrived in India December 27, 1873, and was appointed to Kurrachee, where he has since labored. Work, English and vernacular. Address, *Kurrachee, Scinde.*

223. CUREAN, GEORGE. Address, *Thallawadi, Madras P.*

224. CUREAN, P. MATTHEW. Do., *Mundakayam, do.*

225. DARLING THOMAS YOUNG. 1847. Station, *Raghapuram, Now in England.*

226. DAUBLE CARL GUSTAV. 1857. Address, *Lucknow, Oudh.*

227. DAVID, JOSEPH. Do., *Mengnanapuram, Madras P.*

228. DAVID, P. Do., *Sivagasi, do. do.*

229. DAVIS, BROCKLEFSBY. Born at Homerton, Hackney, London. Educated at Cambridge: B. A., in 1849: M. A., 1852. Ordained Deacon by the Bishop of Ely in 1850: Priest, 1854. Second master of the Royal Grammar school, Lancaster 1852-56. Curate of Christ church, Spitalfields, London 1856-59. Arrived in India in November, 1859. Stationed at Benares till March, 1861: since, at Allahabad. Work, vernacular preaching; itinerating: college work at St. Peter's college, Allahabad; from 1861-70, Secretary of the North India Tract Society. Furlough two and half years from 1870. While at home served one year as curate of the Abbey church, Sherburne, Dorset, and one year of St. Andrew's church, Plymouth. Literary labors: (1)

Aqa'id i Faraid, (translation of Faith and Duty of Christians), in Urdu : obtainable at the North India branch of the C. K. S., Banda. (2) Almanac in Hindee : 1868 ; North India Tract Society. (3) A Sermon preached at the Jubbulpur Annual Conference : C. M. S. Allahabad. (4) Reports of North India Tract Society, 1861-70. Married. Address, *Allahabad*.

230. DAVIS, HENRY. 1871. Address, *Hirampur, Bengal*.

231. DEIMLER, JOHANN GOTTFRIED. Born, April 2, 1826, at Windstein, Bavaria, Germany. Ordained in 1854. Arrived in India, 1855. Transferred to East Africa in 1856. Married, 1857. Re-appointed to India in 1858. Field, Bombay. Work, both English and vernacular. Literary works : "*The Gospel and the Mussulman Population of Bombay*," (original). "*The Judgement*," and "*The Heart-book*," (translations). Two health furloughs : one for six months ; the other, two and a half years. Address, *Bombay*.

232. DE ROZARIO, FELIX JUSTUS. Born in Madras, June 2, 1806. Educated in the Romish faith in younger years. Removed to Calcutta in 1817. Received an appointment as tutor in the late Hindoo College in 1825, when 19 years old, and continued in it for five years. Accepted an offer of secular employment in 1831, at Berhampore. Found there an open field for independent evangelistic labor, during vacant hours, among European soldiers and the native population. Joined the Church Missionary Society in March, 1834. Married in 1838 : widower in 1847 : married again in 1856. Appointments : Burdwan, March, 1834 to June, 1839 : Krishnagar, June, 1839 to December, 1839 : Calcutta, January, 1840 to December, 1840 : Burdwan, January, 1841 to December, 1842 : Angurpara, December, 1842 to the present. Work has been educational and evangelistic, in English and Bengali. Was ordained by Bishop Cotton in March, 1863. Address, *Angurpara, Bengal*.

233. DEVANAYAGAM, V. Address, *Vageikulam, Madras P.*

234. DEVAPRASADHAM, DANIEL. Do. *Pottalpatti, do.*

235. DEVAPRASADHAM, M. Do. *Pannikulam, do.*

236. DIBB, ASHTON. 1855. Do. *Mengnanapuram, do.*

237. DOWNES, E., ESQ. 1873. *Now in Europe.*

238. DROESE, ERNEST. Arrived in India in 1842 and labored in connection with the Berlin Society, at Ghazipur until 1849, when he joined the Church Society and in 1850 was appointed

to Bhagalpur, where he has since labored. Address, *Bhagalpur, Bengal.*

239. DYSON, SAMUEL. 1855. Address, Cathedral Mission College, *Calcutta.*

240. ELLINGTON, WILLIAM. Do. *Masulipatam, Madras P.*

241. ELLWOOD, JOHN PRICE. 1871. Do. *Fyzabad, Oudh.*

242. EPHRAIM, T. Do. *Malaveram, Madras P.*

243. ERHARDT, JAMES. Born at Boennigheim, Wurtemberg, Germany. Ordained, 1848. Missionary to East Africa from 1849 to 1856. Marriage, 1859. Arrived in India, 1857. Appointments: Bhagalpur, 1857-60: Benares, 1861-64: Lucknow, 1864-67: Health-furlough, 1868-69. At Secundra (Agra) since 1870. Work has been both English and vernacular: at present vernacular. Literary works: (1) *A Vocabulary of the Masai Language*, (Central Africa): (2) *Urdu Songs and Hymns*; translations from English and German. Address, *Secundra Orphanage, Agra.*

244. FENN, DAVID. 1852. Secretary Corresponding Committee. Address, *Madras.*

245. FRENCH, T. VALPY. 1850. Station, Lahore. *Now in Europe.*

246. FUCHS, JOHN. 1847. Address, *Benares.*

247. GMELIN, FRIEDRICH. Born, December 23, 1837, at Heidelberg, Germany. Called to mission work, July, 1859. Arrived in India February 13, 1860. Married January 2, 1864. Ordained March 5, 1871. Appointments: 1860, Tutor in the C. M. S. Training Institution, Santipore, Bengal: 1862, Inspector of Mission schools, Ruttanpur, Bengal: 1863, Superintendent of Amherst St. English School, Calcutta: 1864, Principal of C. M. S. Training Institution, and Inspector of schools, Krishnagar. Original works: (1) "*The First Instructor in Arithmetic, A Manual for Teachers.*" Parts I and II. (2) "*Introduction to Bengali Composition.*" Calcutta, School Book Society's Depot. Partly translated and partly original: "*Manual of Education for the use of Vernacular Teachers.*" Parts I, II, III. Obtainable at the Calcutta School Book Society's Depository. Compilation: "*First steps to the Church Catechism; and the Church Catechism with Scripture Proofs and Illustrations.*" Out of print. All these works are

in Bengali. Health-furlough (to Europe) 1868-1871. Address, *Krishnagar, Bengal.*

248. GNANAMUTTU, ASIRVADHAM. Address, *Arumugaverei, Madras P.*

249. GNANAMUTTU, DEVASAGAYAM. Do. *Koviluttu, do. do.*

250. GNANAMUTTU, SAMUEL. Do. *Satthankulam, do. do.*

251. GNANAMUTTU, V. Do. *Sivagasi, do. do.*

252. GNANAPRAGASAM, MASILLAMANI. Do. *Sagayapuram, do.*

253. GNANAYUTHAM, V. Do. *Palamcottah, do.*

254. GOLDSMITH, MALCOLM GEORGE. Born at Woolwich, Kent, January 5, 1849. Ordained by the Bishop of London in May, 1872. Arrived in India November 5, 1872. Appointed to Mohammedan work in Madras: transferred to Calcutta in November, 1873: returned to Madras in March, 1875. Work chiefly vernacular, with occasional English services. Is unmarried. Address, *Royapettah, Madras.*

255. GORDON, GEORGE MAXWELL. 1866. Address, *Pindra Dada Khan, Punjab.*

256. GRIME, GEORGE THOMAS MARSDEN. Address, *Jubbulpur, C. P.*

257. HARCOURT, VINCENT WARD. 1867. Address, *Palamcottah, Madras P.*

258. HARRISON, JOHN. 1867. Do., *Bezwarra, Madras P.*

259. HOERNLE, CHRISTIAN THEOPHILUS. Arrived in India in 1838, and was stationed at Agra. Address, *Landour, N. W. P.*

260. HOERNLE, AUGUSTUS F. R. 1865. Labored at Benares. *Now in Europe.*

261. HOERNLE, JOHN D. 1870. *Now in Europe.*

262. HOERNLE, HERMANN. 1871. Address, *Meerut, N. W. P.*

263. HOFER, M., Esq. Address, *Agra.*

264. HONISS, NIGEL. Station, *Surandei, Madras P. Now in England.*

265. HOOPEE, WILLIAM. Born September 27, 1847 at East Harptree, Somerset, England. Educated at Oxford: B. A. in 1859; M. A. in 1861. Ordained Deacon by the Bishop of London in May, 1861. Came to India in October, 1861, and was appointed to Benares. In November, 1862 was ordained Priest by the Bishop of Calcutta. Married in December of the same year. Labored at Benares five years, chiefly in connection with the Jay Narain College. Was transferred to the Cathedral

Mission College, Calcutta at the close of 1866. On account of failing health was obliged to return to England at the close of 1868. While in England engaged in pastoral work. In 1872 came again to India and was re-appointed to Benares. Labored there until March, 1874, when he succeeded Mr. French in charge of the Divinity College, Lahore, where he has since remained. Address, *Lahore, Punjaub*.

266. HOPE, WILLIAM. Station, Kumankulam, Madras P. *Now in England.*

267. HOPPER, RALPH. Address, *Anukkrugapuram, Madras P.*

268. HORSLEY, HUGH. Born at Courtallum, Tinnevelly August 11, 1849. Ordained Deacon on Trinity Sunday, 1873. Arrived in India December 4, 1873. Work, study of the vernacular, and an occasional English service. Address, *Sachiapuram, Madras P.*

269. HUBBARD, HENRY DICKINSON. 1853. Station, Benares. *Now in England.*

270. HUFFTON, JOSEPH, ESQ. Address, Harris School, *Madras.*

271. HUFFTON, T. L., ESQ. Do., *Tinnevelly, Madras P.*

272. HUGHES, THOMAS PATRICK. Educated at Islington. Ordained Deacon by the Bishop of London, July 25, 1864. Proceeded to India, September 12, 1865. Arrived at Peshawar, February 16, 1865. Ordained Priest by the Bishop of Calcutta, 1867. Proceeded to England on six months furlough in 1865 and returned to Peshawar at the close of the year. Labors have been for the most part evangelistic; carried on in Hindustani and Pushto. Literary works: (1) *The Kalid i Afghani*; being Selections in Pushto Prose and Poetry for the use of students: the Government Text-book for examinations in Pushto. 400 pp. 4to, Government Press, Lahore, (Rs. 20.) (2) *Notes on Moham, medanism*. W. H. Allen and Co., London, pp. 208. Cr. 8, vo. (S. 6). (3) *The Afghani Jhanda*; being the translation of the first part of the *Mizan-ul Haqq* into the Pushto language; pp. 50 (P. 3). (4) *The Durj i Murjan*; the Parables of our Lord in Pushto verse by an Afghan Poet: edited by Mr. Hughes. pp. 46. (Price P. 3): Lahore Book Depot. Is also engaged in the translation of the Old Testament Scriptures into Pushto, and in the publication of a second edition of Matthews' *Mishkat ul Musabih*, with notes. Address, *Peshawar, Punjaub.*

273. IGNATIO, F. H., Esq. Address, *Strivilliputhur, Madras P.*
274. IMAM-UD-DIN. Address, *Amritsar, Punjaub.*
275. ISAAC, ABRAHAM. Do. *Panneivilei, Madras P.*
276. JACKSON, JOSEPH, Esq. 1867. Vice Principal Money School, *Bombay.*
277. JACO, KOLLATTA. Born at Kollatt, August 5, 1830. Educated in the Cottayam College. Ordained, Deacon, at Madras, March 1, 1863; Priest, at Cottayam, December 13, 1868. Appointments; Pallam, Melukava, Erumapara, and Erecarte. Address, *Malamelkava, Madras P.*
278. JACO, A. J. Address, *Melkavu, Madras P.*
279. JAMES, ANTONY. Born in December, 1826. Educated at Palamcottah and Madras. Ordained as Deacon in January, 1866. In 1869, transferred to Ootacamund where he labored for five years. In 1873, stationed at Ukkirankotei, where he has since labored. Address, *Ukkirrankotei, Madras P.*
280. JEREMY, DAVID. Do., *Ikla, Meerut, N. W. P.*
281. JOHN, JESUDASEN. Do., *Palamcottah, Madras P.*
282. JOHNSON, WILLIAM. Do., *Ateppie, Travancore.*
283. JOSEPH, JUSTUS. Do., *Kannit, Madras P.*
284. JUKES, WORTHINGTON. Born in Canada, January, 1849. M. A., Trinity College, Cambridge. Ordained by the Bishop of London, 1872. Arrived in India, November, 1872. Remained in Amritsar till October, 1873, whence transferred to Peshawar. Engaged in vernacular work. Address, *Peshawar, Punjaub.*
285. KADSHU, JAMES. Address, *Lahore, Punjaub.*
286. KEENE, WILLIAM. 1853. *Now in Europe.*
287. KEMBER, THOMAS, Esq. 1865. *Now in Europe.*
288. KENDALL, HENRY ROSS. 1872. Address, *Madras.*
289. KORATHA, KUNENGHERI. Address, *Changadacheri, Madras P.*
290. KOSHI, KOSHI. Address, *Pallam, Travancore.*
291. KRISNAYYA, G. Do., *Ellore, Madras P.*
292. KURRUWELLA, KURRUWELLA. Address, *Cochin, Travancore.*
293. LASH, AUGUSTUS HENRY. 1866. Station, *Palamcottah, Madras P.* *Now in Europe.*

294. LEUPOLT, SAMUEL THEODORE. Born at Benares, June 5, 1846. Ordained, Deacon, December 19, 1869; Priest, September 26, 1870. Curate in England, 1869-71. Arrived in India January 18, 1872. Appointments; Calcutta to January 1, 1875; since, Benares. Address, *Sigra, Benares*.

295. LONG, JAMES. 1840. Labored at Calcutta. *Now in Europe*.

296. MACARTNEY, FREDERICK GRAHAM. 1874. Address, *Nasik, Bombay P.*

297. MACDONALD, REGINALD CHAMBERS. 1859. Do. *Madras*.

298. MADDOX, RALPH HENRY. 1863. *Now in Europe*.

299. MALOBA, LUCAS. Address, *Booldana, Bombay P.*

300. MAMEN, OOMAN. Do., *Kodawalanya, Madras P.*

301. MASIH, SADIQ. Born at Narowal, Punjaub, about 1850. Ordained at Amritsar, November 2, 1875. Engaged in vernacular work in the Amritsar mission. Address, *Amritsar, Punjaub*.

302. MASILLAMANI, SAMUEL. Address, *Dohnavur, Madras P.*

303. MASILLAMANI, S. Do. *Mengnanpuram, do. do.*

304. MAXWELL, THEODORE, M. D. 1873. Station, *Srinagar, Cashmere*. Invalided to Europe in 1875.

305. MAYER, THOS. JNO. LEE. Born at Newcastle Staffs, October 17, 1844, Called to the ministry in 1866, at Queensland Ordained, Deacon in 1872 by the Bishop of Canterbury, at Lambeth; Priest in 1874, by the Bishop of Calcutta, at Allahabad. Was engaged in ministerial labor at Aldershot, Hants, before coming to India. Arrived in India, February, 1873. Appointed first to Amritsar, then to Bunnoo. Work has been in English and vernacular, (Pushto). Married September 13, 1875. Address, *Bunnoo, Derajat*.

306. MEADOWS, ROBERT RUST. Born, February 10, 1829, near Ipswich, Suffolk. Ordained by the Bishop of London, June, 1852, and proceeded to India the same month. After studying Tamil in Madras for more than a year began the work of itinerating in April, 1854. Continued in this until September, 1858, when on account of failing health he proceeded to England, January, 1859: returned to Madras, married September, 1860; took charge of the Sivagasi district. Re-

turned home ill in August, 1870, and reached Madras again in May, 1873, resuming the work at Sivagasi. Work is entirely vernacular, the charge being over some 4,000 Native Christians, scattered over an area of 1,400 square miles, among a heathen population of 270,000. Publications: (1). A small Greek Grammar in Tamil, procurable at C. M. S. Office, Madras. (2). "History of Sandhai, or the Model Catechist's Wife" (Tamil) C. V. E. S. Depot, Madras. (3). "Advice to educated Women" (by Rev. D. Fenn, and Rev. R. R. Meadows), Tamil Religious Tract Society, Madras. Address, *Sachiapuram, Madras P.*

307. MENGE, JOHN PHILIP. 1840. *Now in Europe.*

308. MITCHELL, W. *Now in Europe.*

309. MOHUN, DAVID. Born at Chunar, 1819. Engaged as a catechist in 1839. Ordained, 1859. Married, 1842. Has labored in preaching and in teaching; at present pastor of Native Church, Allahabad. Translated two sermons on Infant Baptism; also several stories from "*Agathos*" and "*Spring Morning*"; (published in Urdu and Roman Urdu, and obtainable of the translator). Address, *Allahabad.*

310. MORGAN, ALFRED. 1872. Address, *Ellore, Madras P.*

311. NALLATHAMBI, SWAMIDASEN. Do. *Palamcottah, do. do.*

312. NALLATHAMBI, JOHN. Do. *Maneivadali, do. do.*

313. NAND, SAMUEL. Do. *Benares.*

314. NEELE, ALBERT PETER. Born March 18, 1828, in Kentish Town, London. Educated at Queen Mary's School, Staffordshire, and Church Missionary College Islington. Ordained, Deacon, in London, by Bishop Bloomfield, December 21, 1851: Priest, in Calcutta, by Bishop Wilson, October 18 1853. Married, July 27, 1858. Left a widower, March 4, 1863: married again December 11, 1866. Arrived in India, December 18, 1852. Appointments: 1852-62, Burdwan. Engaged during this time chiefly in management of Anglo-vernacular mission school, also in superintendence of the female orphanage, and in general mission work. Health-furlough from February, 1862, to December, 1864. Re-appointed to Burdwan, and again took charge of the Anglo-vernacular mission school. In February, 1868, joined the staff of the Cathedral Mission College in Calcutta. In March 1871, re-

appointed to Burdwan, taking general charge of the mission. In December, 1871, being compelled by illness to leave Burdwan, again appointed to the Cathedral Mission College in Calcutta. In March, 1873, appointed to the superintendence of the missions in the Krishnagar district. Address, *Krishnagar, Bengal.*

315. NOWROJEE, RUTTONJEE. Born October 18, 1838. at Ahmednuggur, Bombay Presidency. Baptized at Sharanpur, near Nasik, June 26, 1856. Married, October 22, 1861. Ordained by Bishop Douglas, Deacon, June 12, 1870 ; Priest, April 1, 1872. Labored as lay pastor at Sharanpur for twelve years : as missionary catechist at Yeola, two years. In charge of the Aurungabad mission since June, 1870. Work chiefly in vernacular. Literary labors: A Translation into Marathi of Bishop Wilson's "Paraphrase of the Lord's Prayer." Obtainable at the Depository S. P. C. K., Bombay. Address, *Aurungabad, Deccan.*

316. PADFIELD, JOSEPH EDWIN. Born at Bath, October 25, 1843, Ordained Deacon by the Bishop of London, June 7, 1868. Arrived in India in December, 1868. Married January 22, 1870, Ordained Priest by the Bishop of Madras, February 5, 1870. Was engaged in vernacular studies up to February, 1870 : from this time to the following October in educational work at Ellore : from October, 1870 to March, 1872 in charge of the Ellore district : from this time to October, 1874. Head Master C. M. S. Anglo-vernacular School at Ellore : from this to the present Principal of the C. M. S. Training Institution at Masulipatam. Work has been both English and vernacular. Address, *Masulipatam, Madras P.*

317. PAKKIANADHAN, MASILLAMANI. Address, *Perpulanikulam, Madras. P.*

318. PAUL SAMUEL Do. *Ootacamund, Madras P.*

319. PERIANAYAGAM, M. Do. *Alvarneri, do. do.*

320. PERINBAN DAVID. Do. *Anandhapuram, do. do.*

321. POTHEN, JOSEPH. Do. *Mavelikara, Travancore.*

322. RAM, MADHU. Address, *Secundra, Agra.*

323. RASENTHIRAM, ABRAHAM. Do. *Kongarapakuritchi, Madras P.*

324. RASENTHIRAM, DAVID. Do. *Manariandattu, Madras P.*

325. RATNAM, MANCHALA. Address, *Bezvara, Madras P.*
326. RAZU, V. RAM. Do. *Dumagudism, C. P.*
327. REBSCH, WILLIAM. 1853. Do. *Kotgarh, Punjab.*
328. REUTHER, CHARLES FREDERICK. Born, 1814, in Silesia, Prussia. Prepared for the ministry in the College of the Evangelical Missionary Society in Berlin. Ordained in 1842. Sent to India as a missionary by the above named Society, and arrived in Calcutta, December 24, 1842. Married in 1844. Labored at Ghazipur until 1848, when the Society withdrew from India as a mission field. Joined the Church Missionary Society in 1849, and was stationed at Benares, and subsequently at Jounpore in 1853: at which place, in 1857 the mission work was interrupted by the Mutiny, and the mission house and property destroyed by the rebels. Went to Europe for eighteen months, and at his return in 1860 proceeded to Goruckpore to take charge of that mission. Transferred to Lucknow in 1862, and labored there till 1866, and then at Fyzabad till the end of 1869. Went to Europe a second time on account of failing health. On returning to India early in 1872, stationed for a short time at Benares, and then a second time at Fyzabad. In the beginning of 1875 transferred to Kangra. Has been engaged chiefly in evangelistic work. Address, *Kangra, Punjab.*
329. RICHARD, J. Address, *Dehra Doon, N. W. P.*
330. RICHARDS, WILLIAM. 1871. Do. *Cottayam, Travancore.*
331. ROBERTS, WILSON AYLESBURY. Born February 12, 1846, at Ledbury, Herefordshire, England. Entered Islington, January, 1866. Ordained, Deacon, May 23, 1869, by the Bishop of London; Priest, April 25, 1871, by the Bishop of Bombay. Arrived in India, November 21, 1869. Appointments: Kur-rachee, 1869: Berhampoor, 1871: Malligaum, 1872. Engaged in both English and vernacular work. Address, *Malligaum, Khandesh, Bombay.*
332. ROBERTSON, JOHN STUART STRUAN. Born in 1811, at Perthshire, Scotland. Appointed to India in 1838. Marriage, 1838. Arrived in India, January 29, 1839. Work has been of an academical, translational and Secretarial kind; both English and vernacular. Literary labors: (1) "Lectures on Phillipians" (English—original). (2) Edition and revision of Bible in Marathi; 1857. (3) Edition, revision and part translation of Common Prayer Book in Marathi; 1862. (4) "Relief

to the Sin-burdened;" translated into Hindustani, 1840. Health furloughs: 1843-48: 1862-69. Address, (Secretary Corresponding Committee C. M. S.) *Bombay*.

333. RUDRA, RAM MOHUN. Address, *Calcutta*.
 334. SAMUEL, ABRAHAM. Do. *Puliangudi, Madras P.*
 335. SAMUEL, ISAAC. Do. *Dohnavur, do.*
 336. SAMUEL, PERPETTAN. Do. *Swiseshapuram, do.*
 337. SANTHOSHAM, S. Do. *Sivagasi, do.*
 338. SARGENT, EDWARD. 1842. Do. *Palamcottah, do.*
 339. SARKUNEN, GNANAMUTTU. Do. *Panneivilei, do.*

340. SATHIANADHAN, WILLIAM THOMAS. Born in Madura October 12, 1830, of heathen parents. Was converted in July 1847, as the result of education received in the mission school at Palamcottah; was baptized in October of the same year. Married February 16, 1849. After pursuing theological studies for a time spent five years as a teacher in the Preparandi Institution. Afterwards studied in Madras for two years and was then appointed as a catechist in North Tinnevely. Ordained Deacon, December 18, 1859, by Bishop Dealtrey: was admitted to Priest's orders in December, 1862, and in March, 1863, was transferred to Madras, where he has since labored in connection with the Southern Pastorate. Work is chiefly Tamil being partly pastoral and partly educational and evangelistic. Literary Labors: (1.) A Church History in English (now out of print.) (2.) A large Church History in Tamil, procurable at the Depository of the C. K. Society, Madras. (3.) A Commentary on the New Testament, in Tamil, on the basis of the Tract Society's Annotated Paragraph Testament: Religious Tract Society's Depot, Madras. Has also edited two monthly Magazines, "The Mission School Magazine," in Tamil for children, for the C. V. E. S. (during the past fourteen years): and the "Desoadimani," an Anglo-vernacular periodical (during the past eight years). Address, *Chintadrepettah, Madras*.

341. SAVARIROYAM, MADUEENDHIRAM. Address, *Nallamalapuram, Madras P.*

342. SCHAFFTER, WILLIAM PASCHAL. 1861. Do. *Palaveram, Madras P.*

343. SCHWARZ, CARL FREDERICK. Born May 2, 1827, at Freudenthal, Wurtemberg, South Germany. After finishing

the course of study in the Missionary College at Basel was transferred in 1853 to the Church Missionary Society's College at Islington, London. Ordained by the Bishop of London on Trinity Sunday, 1854. Shortly afterwards was appointed to the western India mission. Married in 1854. Sailed from England September 9, 1854: arrived at Bombay, January 27, 1855. Appointed to Jooner, where mission work had been commenced in 1846. After laboring seven years here, was transferred for a short time to Bombay, and thence for a year to the Aurungabad districts. Health furlough to Europe from 1864 to 1866. Returning was appointed for one year to Bool-danah, West Berar, thence re-appointed to Jooner. Left a widower in 1869. Married again in 1871 while in Europe on ten months' furlough. On returning, occupied Jooner until 1873, when he was appointed to itinerating work in the Nasik districts. In March, 1875, appointed resident missionary at Sharanpur, near Nasik. Literary works; (1) *The Heart-book*: published by the Bombay Tract Society. (2) *A Catechism*: published by himself. (3) *Scripture History*: published by the Bombay Tract Society. (4) *Church History*, (comprising the first three centuries) now in preparation; to be published by the S. P. C. K., Bombay. Address, *Sharanpur (near Nasik) Bombay P.*

344. SEAL, MODHU SUDAN. Born of Hindu parents in Calcutta, about 1815. Brought up partly at the General Assembly's Institution at Calcutta and partly at Bishop's College, Howrah. Baptized at Cawnpore in 1836. Ordained by Bishop Harding in Bombay, 1855. Transferred to Calcutta and appointed to Kidderpore, 1860: sent to the Krishnagar district in charge of the congregations at Ratanpur and Joginda in 1862. Re-appointed to Kidderpore in 1865. Literary work: "*English and Hindustani Manual*": Baptist Mission Press: to be had of the Calcutta Book-sellers. At present in charge of St. Barnabas' Church, Kidderpore, and of Christ Church, Thakurpuker. Address, *Kidderpore, Bengal.*

345. SEBAGNANAM, I. Address, *Palamcottah, Madras P.*

346. SELL, EDWARD. 1865. Do. *Madras.*

347. SHAH, IMAM. Born about 1840 in the Amritsar district. Baptized in 1862 (parents Mohammedans), and ex-

pointed to Peshawar as catechist. Ordained, Deacon, December 15, 1872; Priest, November 28, 1875. Pastor of Native church at (address) *Peshawar, Punjaub.*

348. SHARP, JOHN. 1861. Address, *Masulipatam, Madras P.*

349. SHELDON, JAMES. 1854. *Now in Europe.*

350. SHIRREFF, FRANCIS ARCHIBALD PATULO. 1873. Address, *Lahore, Punjaub.*

351. SHIRT, GEORGE. Born at Cawthorne, Yorkshire, January 24, 1843. Ordained June 11, 1866. Arrived in India in December, 1866 (after being wrecked on the way out). Has labored since at Hyderabad and Kurrachee. Work, English and vernacular, both educational and evangelistic. Has written a few tracts in Sindhi and some hymns; and has translated portions of the New Testament. Married November 10, 1868. Health furlough one year and ten months, from March, 1873. Address, *Kurrachee, Sindh.*

352. SIMEON, LUKE. Address, *Manarkadu, Madras P.*

353. SIMEON, JOHN. Do. *Tharumanagram, do.*

354. SIMEON, VEDANAYAGAM. Do. *Northern Pastorate, do.*

355. SINGH, DAUD. Address, *Amritsar, Punjaub.*

356. SKELTON, BENJAMIN HENRY. 1874. Address, *Azimgarh, N. W. P.*

357. SOLOMON, DARI. Do. *Benares.*

358. SPRATT, THOMAS. 1846. Station, *Palamcottah, Madras P. Now in Europe.*

359. SPEECHLY, JOHN MARTINDALE. 1860. Address, (Cambridge Nicholson Institution), *Cottayam, Travancore.*

360. SQUIRES, HENRY CHARLES. 1870. Address, *Junir, Bombay P.*

361. SQUIRES, ROBERT ALFRED. 1870. Do. *Nasik, Bombay P.*

362. STARK, ALFRED. Born in Calcutta July 11, 1834. Married in 1857. Ordained in 1870. Appointments; Doveton College, Calcutta, March, 1856 to December, 1866: Assistant Secretary, C. M. S. Calcutta, February, 1867 to June, 1869; from July, 1869 to February, 1872 mission work at Taljhari: from March, 1872 to the present, mission work at Godda. Work is entirely vernacular (Hindee and Santhalee). Is engaged in

pany with others in translating the Scriptures into Santha-
a. Address, *Godda, Bengal*.

363. STERN, ALEXANDER. Born at Carlrushe, Germany, September 30, 1831. In 1849 became a student of the Missionary College at Basel; after finishing the course of study there, proceeded to England in 1853 and spent a year in the Church Mission College at Islington, London. Ordained Deacon by the Archbishop of Canterbury September 24, 1854, and in the following November sailed for Calcutta where he arrived February 18, 1855. Ordained Priest by Bishop Wilson at Calcutta, June 11, 1856. For some years was Assistant Principal of the Training Institution at Santipore near Krishnagar, of which he was placed in charge in 1858. At the beginning of 1860 proceeded to Europe, married in October of that year, and returned to India, in January, 1861. Resumed charge of the Training School until it was closed for a time in 1862. Was then stationed some months in Calcutta, and afterwards in Burdwan (in October, 1862), in charge of the mission. Continued in this charge till 1870, when he returned to Europe the second time. At the end of 1872 came again to India, and has since been stationed at Calcutta. Work is chiefly in the vernacular. Literary labors: several tracts in Bengali, *Shitambaraner Britanta* (the History of Shitambaraner), *Mahanander Shushmachar* (the Gospel of Great Joy), and *Aysharik Bichar* (Divine Judgment), published by the Calcutta Tract Society. Another tract (in Bengali) for educated Natives, entitled "The Spiritual Wants of Man, *i. e.*, the Need of a Revelation" was published by the same Society in 1871: the "Need of Salvation" is shortly to follow. The same Society has issued the first two parts of a "Catechism of Systematic Theology": part third is now ready for the press, and part fourth is to follow. Two English pamphlets are now out of print: "Miracles, the most essential element in Religion" (1866), and "Spiritualism" (1867). Address, *Calcutta*.

364. STERN, HENRY. 1851. Address, *Goruckpore, N. P.*

365. STEPHEN, DAVID. Address, *Radachapuram, Madras P.*

366. STUART, EDWARD CRAIG. 1850. Address, Secretary responding Committee, *Calcutta*.

367. SWAMIDASAN, SUVISESHAMUTTU. Address, *Surandai, Madras P.*
368. TANNER, CHARLES. 1857. *Now in Europe.*
369. THARIEN, JACOB. Address, *Pathupalli, Madras P.*
370. THARMAKAN, V. Do. *Nallur, do. do.*
371. THOMA, AMBARTA. Do. *Olesha, do. do.*
372. THOMA, CHANDAPILLA. Do. *Ellantur, do. do.*
373. THOMAS, JOHN DAVIES. 1863. *Now in Europe.*
374. THORNTON, JOHN, ESQ. 1864. *Do. do.*
375. THWAITES, WILLIAM. 1871. Address, *Peshawar, Punjaub.*
376. TREUSCH, J., ESQ. 1860. Address, (Training Institution), *Benares.*
377. VAUGHN, JAMES. 1855. Station, *Calcutta. Now in Europe.*
378. VEDHAMUTTU, AARON. Address, *Nalumavadi, Madras P.*
379. VEDAHAN, S. Do. *do. do.*
380. VEDHANAYAGAM, THOMAS. Born of heathen parents in South Tinnevely in 1825. Professed Christianity in 1839. Was employed as a catechist from 1858 to 1868. Ordained Deacon in 1869, and Priest in 1871. In charge of Native church at (address) *Vellalenvilei, Madras P.*
381. VEDHANAYAGAM, D. Address, *Menganapuram, Madras P.*
382. VINES, CHARLES ELLARD. Born at Reading, England. Ordained in 1862. M. A. Canteb. Married. Arrived in India, 1863. Stationed at Agra. Work, English and vernacular. Furlough, 1872-74. Address, *Agra.*
383. VIRAVAGU, DEVANAYAGAM. Address, *Mengnanapuram, Madras P.*
384. WADE, THOMAS RUSSELL. 1863. Do. *Lahore, Punjaub.*
385. WEATHERHEAD, TRENHAM. 1860. Do. *Bombay.*
386. WEBER, G. H., ESQ. Do. *Lucknow, Oudh.*
387. WELLAND, JOSEPH. 1860. Joint Secretary Corresponding Committee, *Calcutta.*
388. WIRGHESE, PULINEKANATHA. Address, *Katanur, Madras P.*
389. WILLIAMS, JOHN. Do. *Peshawar, Punjaub.*
390. WRIGHT, ALBERT, ESQ. 1864. Do. *Agra.*

391. YARNOLD, ALFRED EDMEDS. 1871. Address, *Hydrabad*,
vide.
 392. YESUDIAN, GNANAMUTU. Address, *Siralasamu-*
am, Madras P.
 393. ZENKER, P. M., Esq. Do. *Meerut, N. W. P.*

DECEASED MISSIONARIES.

Names.	Date of Arrival.	Field of labor.	Date of death.
Christian Schnarre,...	May 4, 1813,...	Palamcottah,...	Octr. 1, 1820.
Jes T. E. Rhenius, ...	Feby. 21, 1814,	Tinnevelly, ...	June 5, 1835.
James Norton,	May 27, 1815,...	Alleppie, ...	Augt. 12, 1840.
J. G. Schroeter,	1815,	Titalya, ...	July 14, 1820.
Greenwood,	1815,	Calcutta, &c.,...	1839.
James Bailey,	May 4, 1816, ...	Travancore, ...	June 19, 1859.
James Dawson,	Do.	Cochin,	1828.
Bernard E. Schmid, ...	April 14, 1817,	Tinnevelly, ...	Oct. 1, 1857.
Henry Baker,	Decr. 15, 1817,	Travancore, ...	July 22, 1866.
W. Bareubruck,	Do.	Traquebar, ...	May 6, 1833.
James Ridsdale,	Feby. 20, 1820,	Madras,	Augt. 20, 1831.
Julius Masih,	Ord. 1821,	Agra,	1827.
William Lawyer,	April 9, 1822,...	Madras,	March 19, 1844.
W. Saisch,	1822,	Calcutta,	1825.
Wilson,	1822,	Ditto,	Sept. 21, 1828.
W. Reichardt,	1823,	Ditto,	Augt. 8, 1836.
W. Ridsdale,	May 29, 1824,	Alleppie,	Oct. 18, 1840.
—Bowley,	Ord. 1825,	Chunar,	1843.
John Kindlinger,	March 1, 1827,	Pulicat,	Feby. 14, 1829.
John F. Winckler,	Do.	Tinnevelly, ...	1858.
John Picifique Schaffter, ...	May 29, 1827,	Ditto,	Dec. 16, 1861.
W. Friend,	1828,	Chunar,	1828.
Joseph Marsh,	April 28, 1830,	Madras,	May 24, 1831.
James Sandys,	June 1, 1830,...	Calcutta,	March, 1872.
John James Weitbrecht, ...	January, 1831,	Burdwan,	March 1, 1852.
John James Muller,	June 20, 1831,...	Madras,	March 18, 1843.
William Smith,	1832,...	Benares,	Jan. 1, 1875.
W. Faerberlin,	1833,...	Calcutta,	October, 1849.
W. B. Knorpp,	1833,...	Benares,	March, 1838.
Joseph Peet,	Jan. 18, 1833,	Travancore, ...	Augt. 11, 1865.
John Tucker,	April 21, 1833,	Madras,	
John Lechler,	Feby. 11, 1834,	Tinnevelly, ...	June 17, 1861.
James H. Applegate,	Augt. 15, 1835,	Ditto,	Nov. 9, 1837.
John Thomas,	do. 13, 1836,	Ditto,	March 28, 1870.
John Johnson,	do. 15, 1837,	Travancore, ...	May 24, 1846.
John Masih,	Ord. 1836,...	Delhi, &c., ...	
W. Vybrow,	1838,...	Calcutta, &c.,...	Dec. 19, 1840.
W. Krauss,	1839,...	Kapasdanga, ...	October, 1849.
John Chapman,	Feby. 19, 1840,	Madras,	Dec. 27, 1862.

Names.	Date of Arrival.	Field of labor.	Date of death.
John Hawksworth,	Do.	Travancore, ...	Jany. 23, 1863.
Robert T. Noble,	March 15, 1841,	Masulipatam,...	Oct. 17, 1865.
Henry Watson Fox,	Do.	Ditto,	Oct. 15, 1868.
John Thomas Tucker,	June 16, 1842,	Tinnevelly, ...	Sept. 3, 1866.
C. F. Warth,		Western India,	1842.
G. M. Valentine,		do. do.,	1844.
John G. S. Barenbruck,	Augt. 2, 1844,	Suraudei, ...	March 29, 1859.
C. J. Taylor,	July 3, 1844, ...	Tinnevelly, ...	April 5, 1851.
Thomas Ragland,	Nov. 20, 1846,	Ditto,	Oct. 22, 1858.
James Spratt,	Dec. 26, 1846,	Ditto,	Sept. 14, 1854.
J. B. Dixon,		Western India,	1846.
—Dredge,		do. do.,	1847.
J. E. Sharkey,	April, 1847, ...	Masulipatam,...	March 27, 1867.
T. Jerrom,		Western India,	1851.
T. H. Fitzpatrick,	1851,	Amritsar, ...	February, 1866.
John Whitechurch,	Dec. 3, 1850, ...	Tinnevelly, ...	January, 1871.
N. James Moody,	Nov. 30, 1852,	Madras,	July 5, 1858.
Charles Every,	July 19, 1854,	Tinnevelly, ...	Augt. 18, 1857.
Henry Andrews,	June 30, 1855,	Travancore, ...	Oct. 19, 1866.
Thomas Tating,	March, 1859, ...	Peshawar, ...	Oct. 27, 1863.
Robert B. Batty,	January, 1861,	Amritsar, ...	June 22, 1861.
Edmund R. Clark,	Ditto,	Peshawar, ...	Jany. 14, 1863.
F. Wathen,	1862,	Amritsar, ...	Nov. 9, 1865.
Henry Bartlett,	Jany. 6, 1863,	Madras,	Augt. 2, 1871.
E. Rogers,		Western India,	1865.
John Stevenson,	Feby. 19, 1865,	Madras,	Dec. 23, 1865.
J. W. Bardsley,		Western India,	1868.
John Conn,	Dec. 14, 1868,...	Masulipatam,...	Dec. 1, 1871.
William Smith,	Ditto,	Travancore, ...	Augt. 21, 1874.
John William Knott,	October, 1869,	Peshawar, &c.,	June 28, 1870.
John Samuel,		Satthianagram,	Sept. 7, 1874.
Joseph Jacob,		Agra,	Ditto.
J. N. Merk,		Kangra,	Oct. 2, 1874.

II. THE GOSPEL PROPAGATION SOCIETY.

“The Society for the Propagation of the Gospel in Foreign Parts” was organized in June, 1701, when it received a charter from William III. It was designed “to provide for the ministrations of the Church of England in the British colonies and to propagate the Gospel among the native inhabitants of those countries.” The Society began its labors in India about 1817. During the early years of the present century the old Danish Missions which were rapidly decaying were transferred as a rule to the Christian Knowledge Society and by this to the Propagation Society. In 1817 the latter Society established missions at Bangalore and in the province of Cuddapah. For many years but little progress was made in these fields: but within the past fifteen years there has been a great ingathering of converts, especially in Cuddapah. For several years prior to 1816 the mission of the Knowledge Society in Madras was sadly disorganized and inefficient: but in this year through the efforts of Bishop Heber while visiting Madras a thorough reformation was made and the mission revived at once. In 1825 a large and commodious church was completed: and about this time the mission was made over to the Propagation Society by which it has since been sustained.

The Danish missions in Tanjore and Trichinopoly passed into the hands of the Society about 1820. In these provinces the Society now has nine central missions besides numerous outstations. Cuddalore in the province of Arcot, and several stations in Madura, were also occupied about 1820. The early Bishops of the Church of England manifested peculiar interest in all the Society’s missions, and by the erection of the see of Madras in 1835 the interests of these missions were still further advanced.

The first missionary appointed to Tinnevely was the Rev. D. Rosen in 1829. In 1839 the missions were divided into small districts, which proved an excellent plan. In 1844 at Sawyerpuram and at Christianagram there were general movements towards Christianity and hundreds of accessions: so at Edeyenkoody and Nazareth. In 1871 the number of Native Christians of the Society in Tinnevely was 19,836, an increase in ten years of 3,563.

The attention of the Society was directed to Bengal immediately after the foundation of the Episcopate. In 1818 at a meeting held in London it was resolved that as Episcopacy was established in India, means should be taken to co-operate with the Bishop in carrying out missionary plans. Bishop Middleton proposed the establishment of a College to train Christian agents, and of schools for Hindoos and Mohammedans. His proposal was favorably received and the foundation stone of the new Institution at Calcutta was laid December 15, 1820: the building was completed about four years afterwards. The Institution has since been known as Bishop's College, and has educated and sent forth a number of laborers.

At the suggestion of Bishop Heber the Society appointed the Rev. T. Christian to Bhagalpur, in 1825, where he labored a short time and died in 1827. The Rev. W. Morton, who was the first missionary sent to Bengal by the Society was appointed to Chinsurah, in 1829. The station was abandoned in 1837. Tallygunge was also occupied in 1829. The first missionary, the Rev. Mr. Tweedle, died in 1832, but the work has been successfully and steadily carried forward.

The Society established a station in Cawnpore in 1832, the Rev. J. Carshowe being the first missionary appointed. Tezpur, in Assam, was occupied in 1850. Forty schools have been established and at least nine Christian communities formed. The work at Delhi was begun in 1854. The mission was broken up by the Mutiny, and the missionary, the Rev. A. R. Hubbard, and three assistant missionaries, were put to death by the rebels: but the mission was soon renewed and has been greatly prospered since. The Chota Nagpore mission dates from 1869, when a number of the Berlin missionaries who had been laboring there for years joined the Society. The progress here has been steady.

Bishop Heber while in Bombay in 1827 formed a committee in connection with the Propagation Society, but it was not until 1859 that a mission was established. The Society has but few missions in western India. A mission at Guzerat was opened in 1830, but was checked in the early death of its first missionary, the Rev. Mr. Pettinger. In 1850 the field was transferred to the Church Society.

MISSIONARIES OF THE SOCIETY.

No.	Name.	Ordination.	To India.	Joined society.	Address.
394.	ABRAHAM, V.	1873			Nazareth, Madras P.
395.	ADAMSON, T.	1870			Saverypuram, Ditto ditto.
396.	ADEIKELAM, D.	1860			Aneikadu, Ditto ditto.
397.	ADOLPHUS, T. P.	1808			Trichinopoly, Ditto ditto.
398.	ANTONI, DHAN,			1875	Ranchi, Chota Nagpore.
399.	ATHANASIUS,			1873	Ditto Ditto ditto.
400.	BARKER, WILLIAM S. ¹				Ahmadnuggur, Bombay P.
401.	BATSCH, F.		1844	1869	Ranchi, Chota Nagpore.
402.	BILLING, G.	1871	1871		Ramnad, Madras P.
403.	BLAKE, W. H.		1875		Vedia puram, Madras P.
404.	BOHN, F.		1851	1869	Ranchi, Chota Nagpore.
405.	BURRELL, D. H.			1859	Now in Europe.
406.	BOWER, S. B.	1843			Vepery, Madras.
407.	CALDWELL, R.	1840	1838		Edeyengoody, Madras P.
408.	CHOWDRY, B. C.			1857	Howrah, Bengal.
409.	CHRISTIAN, S.	1869			Mudalur, Madras P.
410.	CLAY, JOHN.	1854			Mutyaladad, Ditto ditto.
411.	COE, J. W.				Bishop's College, Calcutta.
412.	COMMERER, A. F.*	1835			Negapatam, Madras P.
413.	DAVID, B.*	1854			Vepery, Madras.
414.	DEVPRASADEN, D.	1864			Puthiampur, Ditto ditto.
415.	DEVASAGAYAN, S.	1864			Ramnad, Ditto ditto.
416.	DEY, G. E.			1874	Mograhah, Bombay.
417.	DIAGO, J. St.				Kamatipura, Bombay.
418.	DREW, W.			1874	Barripur, Bengal.
419.	DUNNE, D. H. G.			1868	Cowmpore.
420.	DUTT, ROGER. ²				Ranchi, Chota Nagpore.

* Retired.

¹ Born at Bombay, 11, 1846. Educated at Islington and King's College London, Returned to Bombay and was engaged in secular work from 1864 to 1869. Again went to England, and entered at Clare College, Cambridge, in October, 1869. B. A., 1872. Ordained Deacon by the Bishop of Ripon, Saint Matthews Day, 1872: licensed to the curacy of Saint Mary's, Barnely. Returned to Bombay in November 1873, and was placed in charge of the mission at Poona. Ordained Priest by the Bishop of Bombay Saint John's Day, 1873. In 1874 attached for a time to the Mission at Kolapur: in July, 1874 placed in charge of the Ahmednuggar Collectorate. Engaged in vernacular work exclusively.

² Born in Calcutta, November 9, 1847. Began work in connection with the S. P. G. Mission, in 1868. Marriage, November 21, 1872. Ordained, April 4, 1874. Appointments: 1868, Christ Church School, Cawnpore: 1869, Assistant Tutor, Bishop's College, Calcutta: 1870, Ranchi, Chota Nagpore Mission. Has been engaged in both English and vernacular work. Literary labors: Two small pamphlets (*in Press*). (1) A Compilation: "Questions and Answers on the Order for Morning and Evening Prayer." (2) "The Church Catechism with Scripture Proofs and Illustrations." Both are in Hindi and procurable at the North West India Vernacular S. P. C. K. Depot, Cawnpore.

No.	Name.	Ordination.	To India.	Joined society.	Address.
421.	ELEAZER, JOHN.	1860			<i>Oosur, Madras P.</i>
422.	ENDLE, S.			1864	<i>Tezpur, Assam.</i>
423.	GADNEY, A.				<i>Kamatipura, Bombay.</i>
424.	GHOSE, B. C.			1875	<i>Calcutta.</i>
425.	GILDER, CHARLES.				<i>Bombay.</i>
426.	GNAMAKAN, M.	1871			<i>Vellum, Madras P.</i>
427.	GNANAPRAGASA M, D. ¹				<i>Combaconum, do. do.</i>
428.	GUEST, JOHN. ²				<i>Trichinopoly, do. do.</i>
429.	HARRISON, H. J.			1851	<i>Tallygunge, Bengal.</i>
430.	HEYNE, G. Y.	1830			<i>Negapatam, Madras P.</i>
431.	HILL, J. R.			1862	<i>Banda, Bengal.</i>
432.	HOPPNER, F. T. H.			1875	<i>Roorkee.</i>
433.	IGNATIUS, I.	1865			<i>Vediarpuram, Madras P.</i>
434.	JOB, A.	1862			<i>Christianagram, do. do.</i>
435.	JOSEPH, S.	1869			<i>Radhapuram, do. do.</i>
436.	KAY, W. H.		1875		<i>Vediarpuram, do. do.</i>
437.	KEARNS, I. F.	1854	1850		<i>Tanjore, do. do.</i>
438.	KENNETT, C. E.	1851			<i>Vepery, Madras.</i>
439.	KOHLHOFF, C. S.	1839			<i>Erungalore, do. do.</i>
440.	KRUGER, F.		1863	1866	<i>Ranchi, Chota Nagpore.</i>
441.	LAZARUS, G.	1869			<i>Bangalore.</i>
442.	LEEPER, F. J.	1857	1850		<i>In Europe.</i>
443.	LUTHER, W.			1869	<i>Ranchi, Chota Nagpore.</i>
444.	MANUEL, A.	1874			<i>Tanjore, Madras P.</i>
445.	MARKAS.			1873	<i>Ranchi, Chota Nagpore.</i>
446.	MARKAS, MORSA.			1875	<i>Ditto ditto ditto.</i>
447.	MARTYN, J. D.	1864			<i>Cuddalore, Madras P.</i>
448.	MASIH, DOSS,			1873	<i>Ranchi, Chota Nagpore.</i>
449.	MASILAMANI, A.	1856			<i>Puthianpur, Madras P.</i>
450.	MITTER, P. L. N.			1869	<i>Tallygunge, Bengal.</i>

1. Born November 20, 1837, in the Tinnevely district. Was educated at the Preparandi Institution at Palamcottah. Was engaged as a catechist nine years. Ordained Deacon by the Bishop of Madras, January, 31, 1869 and appointed to Tuticorin, where he labored three years : was then transferred to Combaconum where he has since labored. Was ordained Priest in January, 1873.

2. Born at Quilon, India, October, 11, 1812. Was educated at the C. M. S. Institution, and labored a short time with that Society. In 1832 joined the Wesleyan Society and labored in the English school at Black Town. Was received as an assistant missionary in July, 1834, and appointed to Bangalore; Married, February 25, 1835. In March, 1836 transferred to Melnatam, Tanjore, and thence in February, 1838, to Madras. In January, 1840 rejoined the Church of England and was appointed as catechist to Black Town. Ordained Deacon by the Bishop of Madras February 27, 1842, after which time he labored at Pulicat until October, 1842, when he was ordained Priest and appointed to Cuddalore. His wife having died he was re-married in January, 1843. In January, 1846 appointed to Erungalore: in October, 1847 to Tanjore: in June, 1851 to the Vepery mission, Madras, where he labored until April, 1864: then re-appointed to Tanjore where he continued until October, 1873 when he was transferred to Trichinopoly and placed in pastoral charge of the Fort congregation.

No.	Name.	Ordi- nation.	To India.	Joined society	Address.
451.	NATH, KALLY MOHAN. ¹				<i>Bishop's College, Calcutta.</i>
452.	PARENJODI, G.	1873			<i>Nazareth, Madras P.</i>
453.	PERIANAYAGAM, R.	1873			<i>Ditto ditto ditto.</i>
454.	PAUL, BROJONATH.			1870	<i>Meerpore, Bengal.</i>
455.	PETER, G.	1869			<i>Nangur, Madras P.</i>
456.	PURMPERSHAD, K.			1875	<i>Ranchi, Chota Nagpore.</i>
457.	REUTHER, J.				<i>Cawnpore.</i>
458.	SAMUEL, DANIEL. ²			1875	<i>Radhapuram, Madras P.</i>
459.	SANDEL, H. H.			1857	<i>Calcutta.</i>
460.	SAVARIMUTTU, D.	1850			<i>St Thome, Madras.</i>
461.	SEBASTIAN, A.	1867			<i>Secunderabad, Deccan.</i>
462.	SINGH, YAKOUB KISSAN. ³				<i>Rahtuk, Punjab.</i>
463.	SITA RAM.			1874	<i>Cawnpore.</i>
464.	SPENCER, J. F.	1864			<i>Kalsupad, Madras P.</i>
465.	STRACHAN, J. M.	1861	1860		<i>Madras.</i>
466.	SUINAPPEN, I.	1860			<i>Erungalore. ditto ditto.</i>
467.	SWAMIDASEN, S.	1869			<i>Edeyengoody, ditto ditto.</i>
468.	SWAMIDASEN, A.	1871			<i>Tuticorin, ditto ditto.</i>
469.	SWAMIDIAN, P.	1869			<i>Ditto ditto ditto.</i>
470.	TARACHAND,			1863	<i>Delhi.</i>
471.	TAYLOR, A.	1855			<i>Puttucottah, Madras P.</i>
472.	VADAMUTU, D.	1866			<i>Savverpuram, do. do.</i>
473.	VALLINGS, FREDERIC ROSS, ⁴				<i>Ranchi, Chota Nagpore.</i>
474.	WHITLEY, J. C.			1862	<i>Ranchi, do. do.</i>
475.	WILLIAMS, T.				<i>In Europe.</i>
476.	WINTER, R. R.			1860	<i>Delhi.</i>
477.	WYATT, J. L.	1867	1866		<i>Edeyengoody, Madras P.</i>
478.	YESUDIAN, G.	1869			<i>do. do. do.</i>
479.	YESUDIAN, M.	1867			<i>Nazareth, do. do.</i>
480.	YESUDIAN, S.	1863			<i>Puthiamputhur, do. do.</i>
481.	YESUDIAN, S. G.	1866			<i>Nagalapuram, do. do.</i>

1 Born at Jessore, Bengal, in 1824. Appointed as a catechist in the S. P. G. mission at Barripore, October 1, 1849. Married, October 4, 1852. Ordained, Deacon, December 18, 1870; Priest, June 11, 1875.

2 Born at Palamcottah in 1833. Educated at Madras. Labored as a catechist four years. Married in 1859. Ordained in 1862.

3 Born in the Agra District, December 15, 1825. Baptized, November 13, 1848: (was a zamindar and soldier before conversion). Married January 1, 1849. Ordained November 28, 1871. Has been engaged in teaching and preaching in the vernacular.

4. Born in London, 1825. Ordained, Deacon in 1857: Priest in 1858. Labored at Shrewton, Wiltshire, before coming to India. Arrived in India in 1860. Was Secretary S. P. G. mission in Calcutta until January, 1873. Health furlough, 1868-69. Work, both English and vernacular. Married.

CHAPTER VI.

THE WESLEYAN MISSIONARY SOCIETY.

THE attention of the Wesleyan Church was directed to India by the venerable Dr. Coke, the "Father of Methodist Missions", in the year 1813: prior even to the formal organization of the Missionary Society. His heart was so set upon establishing a Mission to India that he offered to defray the expenses of beginning the same himself to the extent of £ 6,000. Accordingly at the Liverpool Conference in August, 1813, Dr. Coke and six young ministers, the Rev. Messrs Ault, Lynch, Erskine, Harvard, Squance and Clough were appointed to proceed on a Mission to the East Indies. Judging that he would meet with less opposition from Government by beginning operations in Ceylon rather than in continental India, Dr. Coke with the party sailed for the former place, at the close of December, 1813. He died on the voyage: of apoplexy as was supposed, he being found dead in his cabin on the 3rd of May, 1814. (He was at this time sixty-six years of age.) The other members of the party committed the body of their leader to the deep, and proceeded on their way, arriving at Bombay May 21st. After spending a month here they (with one exception) embarked for Ceylon, where they arrived and begun the work which has been carried continuously forward since.

From Ceylon the work spread to Madras. The Rev. Mr. Lynch was the first missionary of the Society here: he arrived in 1817, and labored successfully, especially among the English-speaking population. A chapel was erected in Black Town: subsequently work was begun among the Hindoos and Mohamedans. In 1859 a commodious Tamil chapel was built near the English church which is now the centre of the North Tamil circuit. The centre of the South Tamil circuit is at Royapettah, where a large native chapel has been erected and a flourishing Anglo-vernacular school established. Soon after the commencement of the work in the city of Madras stations were formed and schools established at St. Thomas' Mount. Stations were also formed at Trichinopoly (1818), at Nega-

patam, Manargudi, and Melnattam (1821); and (in 1861) at Warriore, Trivalur and Carur. These places are all included in the "Madras District."

In 1817, the Rev. J. Horner was appointed to Bombay, and was joined in 1818 by the Rev. J. Fletcher, but from various causes the mission was relinquished in 1821, and the missionaries transferred to other places.

In 1820 the Rev. Messrs. Mowat and Hoole were appointed to Bangalore, but suffering shipwreck just before reaching Madras, they remained for a time at the latter place. In May, 1821, Mr. Hoole proceeded to Bangalore, and was soon after joined by Mr. Mowat. They began to preach at once, but before the work was fairly organized were called away to other stations. During the following three years Bangalore was visited only occasionally by the missionaries. In 1826 it was once more occupied; by the Rev. J. F. England, who preached in both English and Tamil and laid the foundations of a Native Church which has continued to the present. In 1836 the Rev. Thomas Hodson who was familiar with Canarese was appointed to the station and began at once to preach in that tongue. Subsequently schools were opened, buildings erected, and an active printing establishment formed. Seringapatam was occupied in 1821, the Rev. T. Close being the first missionary to visit the place. A resident missionary was not appointed until some years later. Stations were formed at Goobee in 1837, at Mysore and Ootacamand in 1839, at Toomkoor in 1857, and at Shemoga in 1863. In 1853 the inhabitants of the city of Mysore petitioned the Society to establish in their city a first class English school, which was accordingly done: the school has continued in successful operation ever since. The stations just named together with Bangalore form the "Mysore District."

In 1829 the Rev. Messrs. P. Percival and Thomas Hodson were appointed to commence missionary operations in Calcutta. They arrived early in 1830, and entered upon their assigned work. They preached, built a native chapel and established schools: but after three or four years the station was abandoned and the laborers transferred to other places. After the lapse of about thirty years the way opened for the re-establish-

ment of the mission, and in 1862 the Rev. Messrs. Broadbent and Highfield were appointed to the station. They arrived in September, 1862, and the work has since been carried steadily forward.

In 1864, the Society commenced operations at Lucknow by appointing the Rev. D. Pearson as chaplain to the garrison, and missionary. In 1869 a "Calcutta District" was formed, embracing Lucknow and Calcutta. It will thus be seen that the work of the Society in India is divided into three Districts, the Madras, the Mysore and the Calcutta.

The Society now occupies 24 stations in India. It sustains 110 day schools with 7,620 scholars: 33 Sunday-schools attended by 1,219 pupils. The following statistics (April, 1875) show the progress since 1871:—

Foreign Ordained Agents, ...	27	Increase	5
Native Do. do. ...	8	do.	2
Communicants, ...	1,120	do.	626



MISSIONARIES OF THE SOCIETY.

482. ARUMANAYAGAM, R. Address, *St. Thomas' Mount, Madras.*
483. BARLEY, A. F. Do. *Negapatam, Madras P.*
484. BOULTER, R. S. Do. *Manargudi, do. do.*
485. BROWN, RICHARD. Do. *Trichinopoly, do. do.*
486. COOKE, NICHOLAS. Do. *Madras.*
487. DIXON, JOHN. Do. *St. Thomas' Mount, Madras.*
488. EVERS, PETER JAMES. Born at Arcot, South India, January 23, 1831. Called to the ministry in 1853. Married, 1857. Ordained January 23, 1859. Appointments: Negapatam, 1854-58: Madras, 1859-62: Manargudi, 1863-64: Madras, 1867-72: Negapatam, 1873. Has been engaged in both English and vernacular work. Wrote in Tamil a prize hand-bill, "*The Throne of Grace*," published by the Madras Tract Society. Translated into Tamil a part of the book called "*The Englishwoman in India*:" Higginbotham and Co., Madras. Between 1863 and 1866 assisted somewhat in the revision of the Tamil Bible. Address, *Negapatam, Madras P.*

489. FENTIMAN, ALBERT. Labored several years at Bangalore: then, 1873-74, at Lucknow; in 1875 transferred to Calcutta, as Chairman of the District. Address, *Calcutta*.

490. FRYAN, GEORGE. Address, *Manargudi, Madras P.*

491. GILLINGS, JAMES. Born at Norwich, England, November 15, 1822. Called to the ministry, March, 1843. Ordained June, 1844. Engaged in ministerial labor near a year in London. Arrived in North Ceylon July, 1844. Marriage, January 8, 1851. Appointments: Jaffna, 1844; Trincomalee, 1845-46; Batticoloa, 1847-52; Madras, 1852-53; England, various towns, 1853-71; Madras, 1871-75. Health-furlough, to England, seven months in 1850-51. Has been engaged in both English and vernacular work. Has edited a Tamil Hymn-book. Address, *Royapettah, Madras*.

492. GLORIA, E. J. Address, *Trivalore, Madras P.*

493. GOSTICK, JOHN C. W. Do. *Toomkoor, do. do.*

494. HAIGH, HENRY. Do. *Mysore.*

495. HALLIDAY, FREDERIC. Do. *Lucknow, Oudh.*

496. HOBDAY, JAMES. Do. *North Madras.*

497. HOBDAY, GEORGE. Born at Bangalore, August 16, 1830. Called to the ministry in 1857. Married, October 13, 1857. Ordained at Madras, 1862. Successive appointments: Bangalore; Trichinopoly; Negapatam; North Madras; Trivalore; Trichinopoly; South Madras; Poonamallee. Has been engaged in both English and vernacular work. Literary works: contributions to the "*Sathya Dwagam*" (Banner of Truth) 1865-66: translated "The God that answered by Fire," and, "Friends in Council; or Ramsamy and his Religion." Address, *Poonamallee, Madras*.

498. HOCKEN, CHARLES HALE. Born in the parish of Gairinear, West Cornwall. From 1866 to 1869 attended the Mission College, Richmond, Surrey. Arrived in India in December, 1872. Ordained in July, 1875. Married, the same month. Appointments: 1873, Mysore; 1874-75, Toomkoor; 1876, Mysore. Work, chiefly vernacular; with English preaching. Address, *Mysore*.

499. HODSON, THOMAS. Address, *Bangalore*.

500. HUDSON, JOSIAH. do. *do.*

501. KALEYANARAMAN, M. do. *Manargudi, Madras P.*

502. LITTLE, HENRY. Address, *Caroor, Madras P.*
 503. MALE, ARTHUR H. do. *Calcutta.*
 504. MANUEL, R. D. do. *Mysore.*
 505. NATHANIEL, do. *Bangalore.*
 506. NICHOLSON, T. F. do. *Negapatam, Madras P.*
 507. O'SULLIVAN, HENRY. do. *North Madras.*
 508. PATTERSON, GEORGE. do. *Royapettah, Madras.*
 509. ROBERTS, ELLIS. do. *Goobee, do.*
 510. RIDDETT, A. P. do. *Seringapatam, Madras P.*
 511. SAMUEL, ABIJAH. do. *Hassan, Mysore.*
 512. SAMUEL, JACOB. do. *Chickamulgar, do.*
 513. SAMUEL, JOEL. do. *Shemoga, do.*
 514. SOWERBUTTS, JOHN CROMPTON. Born in Manchester, 1848. Called to the ministry in 1869: ordained in India, 1875. Spent six months in ministerial work in Warwickshire and three years in the Wesleyan College, Richmond, Surrey. Arrived in India, December 25, 1872. Married, 1875. Appointments: 1873-74, Toomkoo; 1874-75, Goobee; 1875-76, Shemoga. Work is in both English and vernacular. Address, *Shemoga, Mysore.*
 515. WILLIAMS, JOHN S. Address, *Bangalore.*



CHAPTER VII.

THE GENERAL BAPTIST MISSIONARY SOCIETY.

THE General Baptists of England formed a Missionary Society in 1816, the leader in the movement being the Rev. J. G. Pike. In May, 1821, the Rev. William Bampton and the Rev. James Peggs were appointed as the Society's first missionaries to India. After remaining two months at Serampore and Calcutta they proceeded to Cuttack, where they arrived February 12, 1822. Mr. Bampton removed to Pooree in 1823, where he labored until his death in 1830. The first mission chapel at Cuttack was opened in November, 1826, on the site of a heathen temple. The first converts were made in 1828. In 1836 orphanages were established at Cuttack. Many children saved by the Government from the Meriah sacrifices were made over to the missionaries. The mission press was established at Cuttack in 1838, and has done much to promote the enlightenment of Orissa.

Stations were formed at Balasore in 1827, and at Midnapore in 1836, which were made over to the American Free Baptists. The Society has now three principal stations, Cuttack, Berhampore, (Ganjam) and Piplee, with several important out-stations.

The following were the statistics for 1871 :—

Foreign ordained Agents,	...	...	6
Native do. do.	...	...	10
Native Christians,	...	...	2,439
Communicants,	...	...	646

MISSIONARIES OF THE SOCIETY.

516. BAILEY, THOMAS. Born April 11, 1837, at Barton Fabis, Leicestershire, at which place he was subsequently called to the ministry. Entered the General Baptist College at Sherwood Rise, Nottingham, in 1858, and was ordained at Ashley-de-la-Zouch, September 17, 1861. Arrived in Calcutta November 30, 1861. Married January 8, 1867: married again July 2,

1873. Has labored at Berhampore, Rupelcondah, Cuttack and Piplee, mainly in the vernacular but partly in English. Furlough to England January 1, 1872 to October 24, 1873. Address, *Piplee (near Cuttack), Orissa.*

517. BAILEY, WILLIAM. *In England.*

518. BARRICK, (THOMA SANTRA). Born in 1837, at Byalli, Orissa. Was educated in the mission asylum, at Cuttack: baptized in 1850, and entered the College at Cuttack in 1852. Married April 18, 1855. Entered the ministry in 1856: ordained, January 1, 1863. Has labored at Cuttack, Berhampore, Piplee, and Choga. Address, *Piplee, Orissa.*

519. BROOKS, WILLIAM. Born in 1819, at Ticknall, Derbyshire. Married in 1841. Arrived in India November 27, 1841. Furloughs in 1860 and in 1867, five years and ten months in all. Has labored at Piplee and Cuttack: as Superintendent of the mission press, in charge of asylum, orphanages, and engaged in vernacular preaching. Has edited "Introduction to the study of Oriya," compiled a new edition of "Oriya and English Dictionary," revised Bunyan's "Holy War," etc.: Cuttack Mission Press. Address, *Cuttack, Orissa.*

520. BUCKLEY, JOHN. Arrived in September, 1844. Labored at Cuttack. To England in 1875. Returning in 1876.

521. DAS, MAKUNDA. Address, *Cuttack, Orissa.*

522. MAHANTY, DAMODAR. Ditto. *do. do.*

523. MILLER, WILLIAM. Arrived at Cuttack in October, 1845. Address, *Cuttack, Orissa.*

524. NAIK, GHANU SHYAM. Born in 1824, at Bhoirpore, Orissa. Baptized June 30, 1839. Educated at the mission school: in 1846 entered the mission college at Cuttack, where he remained three years, when he began preaching. Was ordained in 1856. Address, *Cuttack, Orissa.*

525. NAIK, KUMBHU. Address, *Cuttack, Orissa.*

526. PIKE, JOHN GREGORY. Born March 23, 1845, at Wisbech, Cambridgeshire, England. Entered Regents Park College, London, in 1864. Labored as pastor of Baptist Church, Commercial Road, London E., from August, 1868 until October, 1873. Arrived at Calcutta December 20, 1873. Has since labored at Cuttack: work, English and vernacular. Address, *Cuttack, Orissa.*

527. PATRA, SEBO. Address, *Cuttack, Orissa.*

528. PATRA, TAMA. Ditto. *do. do.*

529. SAHOO, SHEM. Born December 9, 1840, at Cuttack. Baptized August 3, 1856. Spent three years in the Mission College at Cuttack. Married May 24, 1859. Began preaching in November, 1860: was ordained, February 26, 1869. Has labored since at Khoordah, as the agent of the "Auxiliary Missionary Society," formed at Cuttack in 1867. Has written a tract and several hymns: translated into Oriya "Pilgrim's Progress," Part First: Bunyan's "Dying Sayings": and "Sweet Story of Old": Mission Press, Cuttack. Address, *Khoordah, Orissa.*

530. SINGH, PAUL. Address, *Cuttack, Orissa.*

531. SMITH, J. H. Do. *Berhampore, Orissa.*

DECEASED MISSIONARIES.

Name.	Date of Arrival.	Death.
William Bampton,	February 12, 1822, ...	December 17, 1830.
James Peggs,	do. do. do.	January 5, 1850.
Charles Lacey,	December 19, 1823, ...	January 8, 1852.
Amos Sutton,	March 11, 1825, ...	August 17, 1854.
Joshua M. Cropper,	December, 1827, ...	December 8, 1828.
Thomas Grant,	December 19, 1841, ...	February 4, 1843.
John Orissa Goadby,	December, 1857, ...	July 27, 1868.
Bonamalee,		
Bamadalee,		October 1, 1850.
Doitaree Naik,		May 31, 1852.
Deenabundhu Mahanty,		September, 1857.
Sebo Sahoo,		December 25, 1860.
Rana Chandra Jacheck,		October 20, 1863.
Jajannath Mahanty,		1864.
Gunga Dhor Sarangee,		November 4, 1866.
Jagoo Roul,		June 18, 1870.
Pursooa Rout,		1873.

RETIRED MISSIONARIES.

Name.	Date of Arrival.	Retirement.
William Brown,	December, 1830, ...	1837.
John Goadby,	December 17, 1833, ...	1837. To America.
John Brooks,	April 1, 1835, ...	June, 1845.
Isaac Stubbins,	February, 1837, ...	March, 1865.
Henry Wilkinson,	March 30, 1839, ...	1859.
William Hill,	December 29, 1855, ...	
George Taylor,	do. do. do.	

CHAPTER VIII.

CHURCH OF SCOTLAND MISSIONARY SOCIETY.

IN the month of February, 1796, two Missionary Societies were formed in the Church of Scotland; they were called the Glasgow and the Scottish Missionary Societies. In 1822 the latter Society sent to Western India the Rev. Donald Mitchell, who arrived in January, 1823, but died about eight months subsequently. Shortly before his decease there arrived three other laborers, the Rev. Messrs. John Cooper, James Mitchell and Alexander Crawford: and these were joined in February, 1824 by the Rev. John Stevenson. These missionaries, not stopping in Bombay, labored first in the Southern Concan: but this field not proving very eligible the Mission was transferred about 1829 to Bombay. Poona was occupied in 1831, and the earlier fields of labor were abandoned.

About 1825-26, the Church of Scotland became more thoroughly awakened in the cause of missions, and in the latter year a general missionary collection was made. The interest increased in 1827, and the Church began looking about for a missionary. The Rev. Alexander Duff was eventually chosen, and is generally spoken of as the first missionary of the Church of Scotland. He embarked for India in October, 1829, and arrived in Calcutta, after a long and dangerous voyage, in May, 1830. The General assembly of 1829 had resolved to found an institution for higher education somewhere in Bengal; and to this work Mr. Duff gave himself with great earnestness. The institution was opened with most flattering prospects in August, 1830, and at once became very popular. In 1831 the mission was reinforced by the arrival of the Rev. Mr. Mackay, and in 1834 by the coming of the Rev. D. Ewart.

In August, 1835 the Rev. Messrs. James Mitchell, R. Nesbit and John Wilson (of the Bombay mission) were on their own application amicably transferred from the Scottish Missionary Society to the Church of Scotland. Between 1829 and 1835 a flourishing educational institution had been established at Bombay, chiefly through the efforts of Mr. Wilson.

During the next few years the Church sent a goodly number of missionaries to India, among them the Rev. Mr. Anderson, who proceeded to Madras to establish an institution of learning similar to those already in existence at Calcutta and Bombay. The school was opened in April, 1837, and by the close of 1838 was attended by 277 pupils. In January, 1839, Mr. Anderson was joined by the Rev. R. Johnston, and the work of the mission was pushed rapidly forward. About this time in each of the three Presidency cities promising converts were added through the agency of the schools; at Calcutta, Mahendra Lal Basak and Khoilas Chunder Mookerjee; at Bombay, Hormasji Pestonji and Dhanjibhai Nowroji; and at Madras, P. Rajagopaul and A. Venkataramiah, men who have since proven bright ornaments of the church of Christ in India.

The Disruption occurred in May, 1843, and materially lessened the number of foreign missionaries of the Church of Scotland, those in India universally adhering to the Free Church; and this of course caused a temporary cessation of the missionary operations of the Established Church. The Society's educational institutions were re-opened soon after the Disruption; that in Calcutta by the Rev. Dr. Ogilvie who spent more than 25 years laboring in connection with it. At Calcutta and Bombay, buildings had been erected and these with libraries, furniture, etc, remained in the hands of the Church of Scotland. In 1871 these schools, wisely and vigorously conducted meanwhile, contained the following number of pupils; at Calcutta, 802; at Bombay, 407; at Madras (four schools), 626; in all, near 2,000. While the Society has in the main confined its operations to the Presidency seats it has also taken up other stations, some of which have proven interesting centres of work. Sealkote in the Punjaub was added in 1858; Secunderabad and Vellore were occupied in 1861; Guzrat, (Punjaub), in 1865; Darjeeling, in 1870; while in 1873 the Chamba mission, founded in 1863 by the Rev. Mr. Ferguson of the Scotch Kirk, was made over to the Society.

In 1871 the Society occupied 10 stations in India; and was represented by 4 foreign missionaries, and 4 native ordained agents: with 681 native Christians, and 326 communicants. The number of foreign agents has more than doubled since, and there has been increase in other directions as well.

MISSIONARIES OF THE SOCIETY.

532. ANDERSON, JOHN. Born, July 20, 1845, at Robertson, Selkirkshire, Scotland. Ordained July 8, 1874. Married August 12, 1874. Labored four years in Edinburgh, in a large and neglected parish. Arrived in India, November 24, 1874. Engaged in vernacular work. Address, *Darjeeling, Bengal*.

533. BAILEY, WELLSLEY COSBY. Born at Abbeyleix, Ireland, in 1846. Came to India in 1869 in search of Government employment. Afterwards joined the Lodiana mission (American Presbyterian) as head master of the Amballa mission school in December, 1869. Married in March, 1871. Was appointed Superintendent of the Lodiana mission school in November, 1872: went home in 1873 on account of wife's health. Sent out as an evangelist to Chamba in November, 1874 by the Church of Scotland. Has been engaged in both English and vernacular work. Address, *Chamba, Himalayas*.

534. CHUCKERBUTTY, BIPRO CHURN. Born near Calcutta, in 1823. Forefathers were Kulin Brahmins, and priests by profession. His mother burned herself as a *suttee*. Was brought up in the Government Sanskrit College, Calcutta. Was baptized in 1843: began teaching and preaching in Bengali. Licensed in 1868, and ordained in 1872, by the Presbytery of Calcutta, as pastor of St. Andrew's Bengali Church, Boitakhana. Literary labors: Six Tracts on "*The Hindoo Gods and Goddesses*": a tract on "*The True Guide*": and two small Christian hymn-book: published by the Calcutta Tract and Book Society. Also, a *Bengali Grammar*; a series of Bengali books, and two elementary Sanskrit books for the use of the missionary schools in Bengal. All except the tracts and Grammar now out of print. Some years ago was editor for more than two years of a bi-monthly Bengali periodical, called "*The Amoonodaya*." Address, (Boitakhana), *Calcutta*.

535. HUTCHESON, JOHN. Born in 1847 in Dumfriesshire, Scotland. Qualified as licentiate of the Royal Colleges of Physicians and Surgeons, Edinburgh, in 1870. Married in 1871. Was engaged in medical missionary labors in Edinburgh during medical course. Arrived in India April, 1870. Engaged in medical mission work in Guzrat and Sealkote, Punjaub, for four years. In February, 1874 transferred to Chamba. Work includes bazar preaching. Address, *Chamba, Himalayas*.

536. COOMARAPPEN, D. Address, *Vellore, Madras P.*

537. HARPER, WILLIAM. Born in Aberdeenshire, Scotland. Licensed July 1, 1873: ordained September 2, and arrived in India November 10, of the same year. Was appointed to Guzrat, and thence to Sealkote. Address, *Sealkote, Punjaub.*

538. JACOB, DANIEL. Born at Tanjore, December 25, 1824. At the age of 19 he entered the London Society's theological seminary at Bangalore, remaining four years. He then began preaching and continued to labor in connection with this Society six years, when he proceeded to Madras and joined the Church of Scotland. In 1860 he was licensed by the Presbytery of Madras, and spent a year at Ellore. Was then transferred to Secunderabad, where he has since labored. Address, *Secunderabad, Deccan.*

539. JARDINE, ROBERT. Born in 1840, at Brockville in Canada. Studied at Queen's College, Kingston, with a view to the ministry, where in addition to the usual degree in Arts he took the degree of Bachelor of Divinity in 1866. In June, 1866, was licensed to preach by the Presbytery of Perth. Afterwards proceeded to Scotland and attended the University of Edinburgh, where, after passing examinations in Mental Science he obtained the degree of Doctor in Science in 1867. In Autumn of same year was appointed Professor of Mental and Moral Philosophy in the University of New Brunswick where he remained two years. Was appointed to India, and ordained by the Presbytery of Glasgow. Arrived at Bombay in February, 1870, where he remained one year, when he accepted the Principalship of the General Assembly's Institution, Calcutta, which he has since filled. Married in 1873. In 1874 became the author of a work, published by McMillan & Co., upon "The Psychology of Cognition." Work has been chiefly educational. Address, *Calcutta.*

540. MACFARLANE, WILLIAM. Born in Dunkeld, Perthshire, Scotland, January 5, 1840. Licensed to preach in St. Andrews in May, 1862, and ordained in Glasgow, January, 1865. Labored in Glasgow in connection with St. Columba's church 1862-65. Arrived in India, March, 1865. Labored in Gya from March, 1865, till June, 1870, when the mission of the Church of Scotland in that place was removed to Darjeeling, where he was transferred and where he has since labored. Work has

been both in English and vernacular ; both teaching and preaching. Has written and translated two or three simple Primers and tracts in Nepaulese and Lepcha : obtainable at the Darjeeling Mission Press. Address, *Darjeeling, Bengal.*

541. MELVIN, W. F. Address, *Bombay.*

542. SAMUEL, W. Address, *Madras.*

543. SINCLAIR, D. Ditto. ditto.

544. WILSON, JAMES, Born at Glasgow in 1836. Was educated at the High School and University of that city. Engaged for several years in commercial employment in Glasgow. Arrived in India as a lay missionary in 1862, and has labored in connection with the Assembly's Institution, Calcutta. Married in 1864. Furlough in 1870: returned in 1871. Address, *Calcutta.*

545. YOUNGSON, W. Address, *Sealkote, Punjau.*

RETIRED AND DECEASED MISSIONARIES.

James Ogilvie, D. D. Born in Keith in Banffshire in 1811. Studied at the University of Aberdeen. After passing through the Theological course he devoted himself to education and was one of the masters in the Aberdeen Grammar School. He was appointed to India, and landed at Madras in January, 1845. In 1846 he was transferred to Calcutta where the rest of his life was spent. By him as Principal and his colleagues the General Assembly's Institution was re-opened in 1846 and carried on with zeal and efficiency. He was married in 1856. In 1867 the degree of Doctor of Divinity was conferred upon him by his Alma Mater. During the 26 years of his Indian career he never went on furlough. Towards the close of 1870 he was seized with a malarious fever; he was ordered to take a trip to Singapore; but as he grew weaker he had to be landed at Penang, where he died January 25, 1871.

James Charles Herdman, D. D. Labored for several years in the Assembly's Institution at Calcutta. Afterwards obtained a chaplaincy, then became minister of a parish church in Melrose. Is now the Convener of the Foreign Mission Committee of the Church of Scotland.

John Anderson. Labored for several years in the Assembly's Institution at Calcutta. Upon taking furlough was appointed to the parish of Coltes in Lanerkshire, Scotland.

William White. Labored for a few years in the Assembly's Institution at Calcutta: then obtained charge of Presbyterian Church, Manchester.

Charles James Cameron. Educated in Canada. Labored for about two years in Bombay. Left about 1869 from ill health, and proceeded to Australia. Is now in Canada.

Charles Munro Grant. Ordained by the Presbytery of Glasgow. Was for about two years in charge of a church in Halifax. Labored for two years amongst the educated Natives of Calcutta. In 1871 retired from ill health, and is now minister of St. Mary's church Pertick, Glasgow.

William Ferguson. Ordained (about) 1852. Arrived in India in 1853, as a missionary of the Church of Scotland: appointed to Bombay. Returned home the same or following year on account of wife's health. Was appointed chaplain in the army, and served through the Crimean War and the Indian Mutiny, being present at the siege and capture of Lucknow. Served in India till 1863, when he resigned his chaplaincy with the view of beginning an independent mission in Chamba. Labored in Chamba till 1870, when he went home, returning in 1872, and ultimately retiring in 1873, when his mission was made over to the Church of Scotland.

Jacob Isaac David. Son of the Rev. Isaac David: born at Salem, February 23, 1838. Educated in the L. M. S. Institution at Madras. Joined the Church of Scotland in 1858: in 1859 he was licensed and ordained. Labored at Madras until his death, August 19, 1869.

Joseph David. Son of the Rev. Isaac David: born at Salem in 1830. Educated in the L. M. S. Institution at Madras. Joined the Church of Scotland in 1849: in 1860 was licensed by the Presbytery of Madras and appointed to Vellore, where he continued to labor until his death, early in 1865.



CHAPTER IX.

FREE CHURCH OF SCOTLAND MISSIONARY SOCIETY.

As has already been seen, when the news of the Disruption of 1843 reached India, the missionaries of the Church of Scotland unanimously decided in favor of the Free Church. Prominent among these were the Rev. Messrs. Duff of Calcutta, Wilson of Bombay, and Anderson of Madras. The educational institutions with which they had been connected were continued with increased zeal and with undiminished popularity. At first the contributions of the Home Church threatened to fall short, but this was soon bettered, and in the year 1849-50 the sum of £ 12,328 was raised for missionary purposes: this was quite an advance, and the amount has steadily increased as the interests of the work have required.

At the time of the Disruption, in addition to the Presidency cities, the Free Church Society occupied the stations Poona, Nellore and Calna, (the latter mission having been made over in 1842 by the Church of England to the Church of Scotland). In 1844, through the liberality of Major General Sir William Hill, a new and important mission was opened at Nagpore. The first missionary was the Rev. Stephen Hislop, who reached the station in February, 1845, and who was associated with the mission until his death in 1863.

In 1849 the London Society's mission in Chinsurah passed into the hands of the Free Church, and in 1857 the neighboring stations Mahanad and Bansbaria were added. Indapur and Jalna were occupied about 1862, they having been previously visited by native preachers and some missionary work having already been done in them. In May, 1862, active operations were commenced at Indapur, the Rev. Narayan Sheshadri (one of the early converts of the Bombay mission) being appointed missionary. He visited Jalna, in the Nizam's Territory twice a year, and the seed thus sown took deep root at both places. By 1867 the number of converts at Jalna had increased to 116, and about this time a Christian village, called Bethel, was founded for their benefit. The Nizam's minister,

Sir Salar Jung, granted for this purpose upwards of 650 acres of land, about one half of which has been brought under cultivation. By 1871 the Native Christians had increased to 398. These rural missions have been quite successful and are increasing in interest from year to year.

In 1866 the Society established a mission among the Gonds. The first station was Chindwara, and the first missionary, the Rev. James Dawson. Portions of Scripture including the Gospels have been translated into Gondi, and a goodly number of converts have been gained. In 1870 a mission was opened among the Santhals at Pachamba.

Much more might be said of the educational institutions of the Society at the metropolitan cities; of the men who have labored in them, the converts gained from them, and the gracious and encouraging results which have followed their establishment; but it may suffice to give the following statistical items regarding them. In 1871 they were attended as follows: that at Calcutta by 976 pupils; at Madras, by 929 and at Bombay, by 225.

In 1871 the Society occupied 17 stations, and had 19 foreign and 9 Native ordained agents: 1650 [Native Christians: and 750 communicants.

MISSIONARIES OF THE SOCIETY, ACTIVE AND
RETIRED.

ANGUS, ROBERT. Ordained, July 10, 1865, and arrived in India a few months later. Labored at Poona, until 1872, when he resigned and returned to Scotland. At present laboring in the Island of Madeira.

546. BHUTTACHARJEA, JAGADISSWAR. Born about 1823. Professed Christianity in November, 1841, and was baptized at Calcutta by Dr. Duff. Ordained, September 9, 1855. Address, *Mahanad, Bengal.*

BLYTH, ROBERT B. Ordained July 26, 1852, and reached Madras in the following November. Labored here until compelled by ill health to return to Scotland, July 6, 1858.

CAMPBELL, ALEXANDER B. Ordained and arrived in India with Mr. Blyth. Furlough from January 1862 to the close of

the same year. Returning to Madras he labored a few months when he was compelled to retire, May 10, 1863. At present a minister in *Markinch, Fyfe, Scotland.*

CARSLAW, WILLIAM, M. D. Appointed to India July 22, 1863. Arrived in Madras the same year. *Now in Europe: proceeding to Syria.*

547. CHATTERJEE, PRASANA KUMAR. Born of Kulin Brahman parents about 1822, at Gupinathapur in the Hooghly district, near Calcutta. Baptized in 1840. Educated at the General Assembly's Institution, Calcutta, under Dr. Duff. Appointed as a catechist in 1847 by the Presbytery of Calcutta. Appointed to Calna in 1848: transferred to Chinsurah, 1849. Ordained as a minister in 1855 by the Presbytery of Calcutta. Continued preaching and teaching at Chinsurah, as a colleague to various missionaries until 1871 when he was appointed superintendent of the Chinsurah mission. Has labored both in English and Bengalee. Literary works—original: (1) "*Chandiamukshee*," (in Bengalee), published first in the *Aurumodaya*, afterwards in book form by the Calcutta Tract Society; (out of print.) (2) "*Gyanchandra*," (3) "*Gyanaroon*": written in Bengalee for school children. Translated three books from English into Bengalee for the Calcutta Tract Society; (1) "Theological Lectures for the Illiterate": (2) "Knowledge of Animals": (3) "God's Way of Peace"; all obtainable at the Calcutta Tract Depository. Address, Free Church Institution, *Chinsurah, Bengal.*

548. COOPER, CHARLES. Born October 26, 1831, in the parish of Kincardine O' Neil, Aberdeenshire, Scotland. Licensed, 1864; ordained, January 23, 1866. Was pastor of the United Presbyterian congregation, Holm of Balforn, Shropshire, Scotland from January, 1866 till November, 1868. Arrived in India, February 27, 1869. Head Master, Doveton Protestant College, Madras for five years. Joined the Free Church College, Madras, in April 1874, where he still labors: English work. Address, *Caseemode, Madras.*

549. COOPER, JOHN G. Ordained in November, 1855, and reached Madras in the following month. In 1854 he proceeded to Nagpore, where he has since labored. Furlough, 1870-72. Address, *Nagpore, C. P.*

550. DALZIEL, JOHN. Appointed as a teacher to Nagpore in November, and reached his station December 31, 1864. Furlough, 1874-75. Address, Nagpore, C. P.

551. DAWSON, JAMES. Ordained October 6, 1864, and arrived at Nagpore December 31, 1864. In 1866 he became the head of the Gond mission, and has since labored among the Gonds. Has published a Grammar in Gondi and has translated into the same, the gospels of Mark and Luke; besides other literary labors. Address, Chindwara, C. P.

552. DAY, LAL BEHARI. Born, 1826, at Palasi, Burdwan, Bengal. Educated at the General Assembly's Institution, then under the superintendence of the Rev. Dr. Duff. Baptized in 1843. Studied Theology from 1845, under the supervision of Dr. Duff and others. In 1851, licensed by the Free Presbytery of Calcutta, and appointed to the charge of the Free Church mission at Calna. Itinerated and preached in different parts of Eastern and Western Bengal. In 1853 transferred to educational work in the Free Church Institution, Calcutta. Ordained in 1855 by the Free Presbytery of Calcutta and reappointed to Calna. In 1859 travelled through North-west and Central India. Married in 1860, at Gogo, Guzerat. On returning to Calcutta was elected pastor by the congregation of Native Christians at Cornwallis' Square, and inducted minister of that church in October, 1860. Resigned this charge in 1867, and was appointed Head Master of the Government College at Berhampore. In 1872 transferred to the Hooghly College in which he is now Assistant Professor. Though not now formally connected with any mission he holds every Sunday with the sanction of the Free Presbytery of Calcutta at the mission church at Chinsurah a service in English for the benefit of the Europeans and others of that station. Literary labors: (1) In Bengali, for the Calcutta Christian Tract Society, a tract on "Vedantism," which has since been translated into English. (2) Edited in Bengali for the Tract Society a fortnightly illustrated periodical, "*The Arunadaya*." (3) Started successively two weekly newspapers in English, "*The Indian Reformer*," and "*The Friday Review*." (4) Published in 1867, "*An Antidote to Brahmoism, in Four Lectures*:" pp. 157. (5) Has written several pamphlets, such as, "*Searchings of*

Heart in connection with Missions": "Literary Beauties of the Bible": "Primary Education in Bengal": "The Desirability and Practicability of organizing a National Church in Bengal." Is the author of "Govinda Samanta: or the History of a Bengal Raiyat" in 2 vols. published in 1874, by Messrs. Macmillan and Co., London. Is at present Editor of the *Bengal Magazine*, a monthly periodical in English which has reached its 41st No. Address, (Hooghly College), *Chinsurah, Bengal*.

DON, JOHN DAVIDSON. Ordained October 16, 1862, and arrived at Calcutta the same year. Took charge of the Free Church congregation in 1868. Resigned in 1868 and returned to Scotland.

DRUMMOND, JAMES. Ordained September 5, 1850, and arrived at Madras May 24, 1851. His health being poor he was obliged to leave India, and returned to Scotland in the same year, 1851.

DUFF, ALEXANDER, D. D., LL. D. Born April 25, 1806, near Pitlochrie, Perthshire, Scotland. Educated at the University of St. Andrews and the Divinity School of St. Mary's College. In 1829 he was appointed a missionary to India, and was ordained at Edinburgh August 12, of the same year. In the following October he sailed for Calcutta, where he arrived (after having been twice shipwrecked) May 27, 1830. He at once set to work in accordance with his instructions to open an English School. A beginning was made in the following August. His health failing he was obliged to leave India in July, 1834, but returned to his post, recruited, in May 1840. With the other India missionaries, when the Disruption occurred in 1843, he united with the Free Church, and was thenceforth identified with the Free Church institution. He left India in 1850 and visited the Home Church in the interests of missionary work. In 1851 he was Moderator of the General Assembly. In 1854 he paid a visit to America, where he received a hearty welcome. The University of New York conferred upon him the degree of LL. D. By the autumn of 1855 finding his health sufficiently improved he again sailed for India and reached Calcutta February 16, 1856. In 1863 his health again failing he was compelled to take his final departure from India, which happened December 20, 1863. On the way home he visited

Caffraria and other mission fields. On arriving in Scotland he assumed by the voice of the General Assembly the office of convenor of the Foreign Mission Committee, and in 1867 he was called to the professorship of evangelistic theology. Besides other literary labors he is the author of "India and India Missions"; (1840); and "The India Rebellion: its Causes and Results"; (1858). Address, *Edinburgh*.

553. DYER, JAMES ALEXANDER. (L. R. C. S. Ed.) Born July 29, 1848, at Leslie, Fifeshire, Scotland. Arrived in India December 1, 1875. Not ordained: strictly a medical missionary. Address, *Pachamba, Bengal*.

554. ELDEE, WILLIAM. (L. R. C. S. Ed.) Born December 23, 1845, at Buckie, Banffshire, Scotland. Home mission work in the Cowgate, Edinburgh for five years during College course. Appointed to India in June, 1871, arrived November 11, 1871. Has labored at Madras; vernacular and English preaching; dispensary work and teaching. Married December 29, 1874. Address, *Madras*.

ETTIRAJULU, S. Professed Christianity at Madras, and was baptized in August, 1841. Ordained December 12, 1851: labored at Madras and Vellore until 1863, when he resigned his situation.

555. FYFE, WILLIAM CHRICHTON. Appointed to Calna as a teacher November 15, 1841. Licensed to the ministry November 18, 1856, and ordained April 29, 1860. Labored at Calna and Calcutta. About 1871 proceeded on furlough, and since returning has served as Principal of the Free Church Institution. Address, *Calcutta*.

GARDINER, THOMAS. Arrived at Calcutta May 29, 1853, where he labored until failing health compelled him to retire, in May, 1859. At present in *Aberdeen*.

GARDNER, JAMES WARDEOP. Ordained October 1, 1856, and proceeded to Poona. He labored here until his health failed, when he retired to Scotland, in 1871.

556. ГЕТОР, JOHN. Ordained at Aberdeen, December 14, 1871, and arrived at Calcutta early in 1872, where he has since labored. Address, *Calcutta*.

HOUSTON, JAMES, Esq. Appointed as a teacher to Madras October 19, 1859. Labored here until compelled to resign on account of ill health, in January, 1863.

HUNTER, ROBERT. Ordained at Aberdeen, October 22, 1846, and arrived at Nagpore March 27, 1847. He was obliged to leave India on account of ill health, May 17, 1855, and resigned September 3, 1857. Has written a "History of the Missions of the Free Church"; (1873): and other books.

557. MACDONALD, KENNETH SOMERLED. Born April 18, 1832, at Glen-Urquhart, Inverness, Scotland. Licensed, October 9, 1861: ordained January 8, 1862: arrived in India March 1, 1862. Married April 7, 1863. Has labored at Calcutta: from November 1, 1873 to February 1, 1874 was minister of the Free Church congregation. Work has been English. Literary labors: annotated a number of English Classics; edited and annotated Reid's "Enquiry"; edited the periodicals, *Indian student*, 3 vols.; *Calcutta Christian Advocate*, etc: author and compiler of a number of school and college text-books, and of Lectures on "Instinct and Intelligence" and "Auguste Comte, the Positivist" (translated into Bengalee): the most of which are obtainable at Thacker, Spink and Co., Calcutta: or at the Bible Society's House. Furlough from December, 1871 to March, 1873. Is Secretary of the Calcutta Bible Society. Address, *Calcutta*.

558. MACKICHAN, DUGALD. Ordained in 1874, and proceeded to Bombay, where he has since labored. Address, *Bombay*.

MACKINTOSH, JAMES MILLER. Ordained December 13, 1853, and arrived at Madras January 26, 1854. He labored here until compelled by failing health to leave India, April 5, 1859.

559. MACMILLAN, JOHN. Ordained at Aberdeen, October 10, 1864, and arrived at Madras in the same year. Subsequently removed to Nellore. Address, *Nellore, Madras P.*

560. MAITRA, GURU DAS. Professed Christianity at Calcutta and was baptized in 1845. Removed to the Punjaub subsequently, and was ordained in 1865 by the (American) Presbytery of Lahore. Joined the Free Church mission in Calcutta in February, 1871, and has since labored here. Address, *Calcutta*.

METZGER, G. F. Formerly connected with the Basel Mission. Joined the Free Church Mission in 1863, and labored at Hinglepat and Madras until 1871, when he returned to Europe.

561. MISAL, SIDOBA BAPUJI. Professed Christianity September 17, 1848. Ordained at Seroor June 23, 1859, while in connection with the American Marathi Mission. Joined the Free Church in 1871. Labored at Umrawuttee, and afterwards at Bombay. Address, *Bombay*.

562. MILLER, WILLIAM. Born at Thurso in 1838. Ordained 1862. Arrived in India in 1862. Has been since, Principal of the Madras Mission Institution of the Free Church. Was at home on furlough during 1862. Has published a number of lectures, chiefly historical especially, "The Plan of History." Address, *Madras*.

MITCHELL, JOHN MURRAY, LL. D. Educated at Marischal College. Ordained in July, 1838, and arrived at Bombay the following November. In 1846 he took a short furlough, returning February 14, 1847. In January, 1857 failing health compelled him to leave India. He returned in 1860 and labored for a time at Poona. He again went home and remained until December 1867, when he sailed for India, arriving at Calcutta early in 1868. He labored here until 1873, when he retired to Scotland. His work was educational. Is the author of "Letters to Indian Youth"; (1850): etc. Is Secretary to the Foreign Mission Committee of the Free Church, Edinburgh.

MITCHELL, WILLIAM KINCAIRD. Son of the Rev. James Mitchell. Ordained August 10, 1852, and arrived at Poona January 20, 1853. He labored here until compelled by failing health to leave India, in March 1857.

563. MOWAT, MARTIN, ESQ. Appointed April 17, 1866, arrived at Calcutta soon after. Has labored since in the Free Church Institution. Address, *Calcutta*.

564. NOWROJI, DHANJIBHAI. Born about 1822. Educated in Free Church Institution at Bombay where he was baptized July 1, 1839. In January, 1846 he proceeded to Edinburgh, where he finished his theological studies, and was ordained December 11, 1846. Returning to India, he labored for a time

at Surat and afterwards at Poona and Bombay. Address, *Bombay*.

565. PADMANJI, BABA. Born about 1821. Baptized at Belgaum September 3, 1854. Ordained, August 7, 1867. Has labored chiefly at Bombay and Poona. Address, *Poona*.

566. RAE, GEORGE MILNE. Educated at Aberdeen University. Ordained June 28, 1867, for Madras, where he arrived the same year, and where he has since labored. Address, *Madras*.

567. RAJAHGOPAL, P. Born about 1823. Baptized at Madras June 20, 1841. Licensed in 1843. In April, 1849 went to England, returning to Madras in December, 1850. Ordained November 26, 1851. In July, 1858 called to the pastorate of the Madras Native church. In 1863 labored for a time at Nellore: since at Madras. Address, *Madras*.

568. ROBERTSON, JAMES. Ordained June 8, 1871, and arrived in Calcutta the same year, where he has since labored. Address, *Calcutta*.

569. ROSS, WILLIAM. Born on the Island of Islay in Scotland May 8, 1845. Arrived in India November 11, 1871. Has labored since as (European) Professor of Mathematics and Natural Philosophy in the Free Church College, Madras. Address, *Madras*.

570. SHESHADRI, NARAYAN. A Mahratta Brahman: baptized at Bombay, September 13, 1843. Licensed, September 23, 1851, and ordained October 11, 1854. He labored at Bombay until 1862, when he re-opened the stations of Indapur and Jalna, where he has since been actively engaged. In 1873-74 he visited Europe and America. Address, *Jalna, Nizam's Territory*.

571. SMALL, JOHN. Appointed as a teacher for Poona, July 22, 1863, and arrived December 7, the same year. Ordained in January, 1870. Has labored at Poona and Bombay. Address, *Bombay*.

SMITH, THOMAS. Ordained May 8, 1839, and arrived in Calcutta August 18, the same year. Visited the Cape of Good Hope, 1841-43. Furlough to England in 1856, returning to Calcutta early in 1857. His health failing he was compelled

to leave India in 1858. At present has a charge in *Edinburgh*.

STEPHEN, WILLIAM. Ordained July 6, 1869, and arrived at Bombay shortly after. Labored here until 1873, when he retired to Scotland.

572. STEVENSON, WILLIAM. Born, September 26, 1839. Licensed, October, 1863. Ordained, October 1864. Engaged in ministerial labor half a year before coming to India. Arrived in India, December 9, 1864. Appointment: Professor in Central Institution, and Secretary Free Church mission, Madras. Engaged in English work. Marriage, November, 1867. Health furlough May 11, 1873 to February, 16, 1875. Literary work: "Hinduism and Christian Education"; Two Lectures: published in *Edinburgh*. Address, *Madras*.

573. STOTHEBT, RICHARD. Ordained January 5, 1860 and arrived at Bombay in the following month. Labored two years at Nagpore, and was then transferred to Bombay. Furlough in 1871. Since returning has labored at Bombay. Address, *Bombay*.

574. TAYLOR, J. FIELD. Address, *Bombay*.

575. TEMPLETON, ARCHIBALD. Born in Glasgow, December 26, 1844. Licensed and ordained in 1871: the same year received the degree of Doctor of Medicine from the University of Glasgow. Arrived in India November, 1871. Appointed to Giridi, Pachamba, where he has since labored. Work is partly medical, partly educational and partly evangelistic—in Hindi and Santali. Furlough from July, 1874 to November, 1875. Address, *Giridi, Pachamba, Bengal*.

576. VENKATARAMIAH, A. Professed Christianity, June 20, 1841 at Madras. Licensed in 1846, and ordained November 26, 1851. Has labored since at Nellore and Madras. Address, *Madras*.

577. WHITTON, DAVID. Ordained July 13, 1869, for Nagpore, where he arrived shortly after, and where he has since labored. Address, *Nagpore, C. P.*

DECEASED MISSIONARIES.

James Mitchell. Born near Stirling in 1800. Ordained in August, 1822, and arrived at Bombay in the following year. Labored for a time in the Southern Concan. In August, 1835, was

transferred to Poona, where he subsequently labored. On the Disruption in 1843 he joined the Free Church. He paid two short visits home, one in 1853, the other in 1860. He died at Poona, March 28, 1866.

Robert Nesbit. Born at Bowsien, County of Durham, March 22, 1803. Ordained December 15, 1826, and arrived at Bombay September 19, 1827. Labored in the Southern Concan until August, 1831, when he removed to Poona. In 1834 he visited the Cape of Good Hope and returned, recruited, to Bombay, where he labored until May, 1848, when he went to England. Returning in May, 1851 he continued his labors at Bombay until his death (from cholera) July 27, 1855. His literary works were; (1) Discourses on Doctrinal Subjects," (English); (2) "Essays and Reviews"; (3) "Analysis of the Bhagwad Gita" (Marathi); (4) "On True Atonement." (5) "On Elemental Worship"; (Marathi.)

John Wilson. D. D., F. R. S. Born in Lauder, December 11, 1804. Ordained June 24, 1828, and arrived at Bombay, February 13, 1829. In August, 1835 he was transferred to the Church of Scotland, and in 1843 he went over to the Free Church. In December, 1835 he established the English School, which subsequently became the Free Church Institution. In January, 1843 he visited Palestine and proceeded to England where he remained until 1847. He returned to Bombay in November, 1847, and labored steadily until 1870 when he returned to Scotland and was chosen Moderator of the General Assembly. In 1871 he was again at his post in Bombay, where he labored until his death, December 1, 1875. He was at one time President of the Bombay Branch of the Royal Asiatic Society, and at another Vice Chancellor of the Bombay University. For many years he was Editor of the *Oriental Christian Spectator*. Among his literary works may be mentioned the following: "*Exposure of Hinduism*" (which has been translated into many languages); "*Refutation of Mahomedanism*"; "*The Lands of the Bible*"; "*India Three Thousand Years Ago*"; "*The Parsi Religion as contained in the Zend Avesta*"; "*Memoirs of Mrs. Margaret Wilson*"; "*History of the Sect of the Maharajas*." "*A Work on the Aboriginal Tribes of this Country*": "*A work on the Religious Excavations of Western India*." "*A Work on Caste*" (not completed and not published): a number of tracts in different languages: and other works.

William Sinclair Mackey, D. D. Born at Thurso in Caithness, in 1807. Arrived in Calcutta near the close of 1831. In 1838 his health failed and he visited Van Dieman's Land, returning in August, 1839. In 1855 he was obliged to proceed to Scotland for his health, but returned to Calcutta early in 1857. He retired from India in February, 1862, and died in Scotland in September, 1865.

David Ewart, D. D. Born near Alyth, September 24, 1806. Arrived at Calcutta in 1834, and labored here continuously until September, 1856, when he took furlough. He returned in December, 1858, but was cut down by cholera September 9, 1860.

John Anderson. Born May 23, 1805 at Kircudbrightshire. Was ordained in Edinburgh July 13, 1836, and reached Madras February 22, 1837. He founded the Free Church mission at Madras and continued to labor at its head until April, 1849, when failing health compelled him to return to Europe. In December, 1850 he was again at his post in Madras, where he continued to labor until his death, March 25, 1854.

John Macdonald. Born in Edinburgh, February 17, 1807. Ordained March 17, 1831 and served as pastor six years or more. Arrived in Calcutta February 17, 1838. He labored here until his death September 1, 1847.

Robert Johnston. Born December 16, 1807, near Moffat. Licensed in 1835, became a home missionary in 1837, and was ordained September, 5, 1838. Arrived at Madras January 24, 1839. He was compelled by ill health to leave India in February, 1851, and died at Edinburgh, March 23, 1853.

John Braidwood. Ordained August 6, 1840, and arrived at Madras January 15, 1841. After laboring a number of years at Madras he went on furlough, returning January 28, 1856. His health failing he retired to Scotland July 9, 1860, where he died April 30, 1875.

Stephen Hislop. Ordained September 4, 1844. Reached Bombay December 13, 1844, and Nagpore February 13, 1845. He founded the Nagpore Mission in which he labored the greater part of the time. He visited England from 1858 to 1860, when he again repaired to Nagpore, where he labored until his death; he was drowned September 4, 1863. He was noted as a geologist.

William Henderson. Formerly a Professor in the Elphinstone College at Bombay. Resigning his position he joined the mission and labored in it from January, 1846 to 1849, when he was compelled by ill health to return to Europe. He died at Barnstable in May, 1850.

Evenezer Miller. Took charge of the mission at Chinsurah in August, 1850. In 1857 started for Australia to recruit his health but died of cholera at Galle, in the same year.

David Sinclair. Born in 1822. Arrived at Calcutta November 10, 1848, where he labored until his death, December 29, 1852.

John Pourie. Born October 9, 1824, near Dundee. Ordained by the Presbytery of Glasgow November 28, 1854, and arrived at Calcutta January 15, 1855. He labored here until April 1867, when he was obliged to proceed to Australia for his health; where he died in the same year.

Alexander Mc. Callum. Ordained October 16, 1855. Arrived at Madras December 2, 1855. Died at Bangalore (whither he had gone for his health), June 11, 1862.

John Frost, Esq. Licensed in 1855 at Madras. When about to receive ordination he was stricken down by cholera and died at Wallajabad, July 11, 1860.

Adam White. Born in Aberdeen, May 19, 1829. Ordained November 29, 1855, and reached Bombay early in 1856. He labored here until January, 1859, when he was transferred to Nagpore. He left the Free Church in 1860, and labored near Poona until his death, caused by cholera, May 16, 1864.

David H. Patterson, (F. R. C. S. Ed.) Appointed December 18, 1855. Arrived in Madras in 1856, and was engaged in general medical missionary work. Left India in 1870, and died in Edinburgh, February 14, 1871.

Joseph Dewar. Appointed as a Professor October 19, 1859. Arrived at Bombay early in 1860, and labored here until his death. January 23, 1862.

Behari Lal Singh. Baptized at Calcutta August, 1843. Visited England and was ordained at Edinburgh, July 18, 1861. Labored at Calcutta and Rampore Bauleah. Died in December, 1874.

S. Ramanoojum. Ordained in February, 1862. Labored at Wallajbad. Left the mission in 1866, and died in 1867.



CHAPTER X.

AMERICAN PRESBYTERIAN MISSIONARY SOCIETY.

THE Presbyterian Church in the United States began its missionary operations in India in the year 1834, under the auspices of the Western Foreign Missionary Society. The Lodia Mission thus commenced was afterwards, on the establishment of the Board of Foreign Missions of the General Assembly of the Presbyterian Church, made over to that body. The first missionaries appointed to India by the Society, were the Rev. Messrs. John C. Lowrie and William Reed, who, with their wives, arrived in Calcutta in October, 1833. Their instructions were to select a station in some part of the northern provinces if expedient. As the result of enquiries made at Calcutta it was thought advisable to proceed to North-West India, and Lodia was selected as the station to be first occupied. Before setting out for this field, Mr. Lowrie was called to part with his companions, and proceed to the work alone. Mrs. Lowrie died at Calcutta, of consumption. Mr. Reed was attacked by the same disease; and was advised to return at once to his native land. He accordingly embarked, after being about nine months in the country: but he died before leaving the Bay of Bengal, and his body was committed to the deep near the Andaman Islands.

Mr. Lowrie arrived at Lodia November 5, 1834. He was disabled for some time on account of severe illness, and was obliged to repair to Simla. The Mission was thereby suspended almost a whole year immediately after it began to exist.

In the meantime the Rev. Messrs. James Wilson and John Newton had arrived at Lodia in December, 1835, and entered upon their work. Besides the school and other duties they took charge of a printing press established in 1836. The third company of missionaries, the Rev. J. R. Campbell and the Rev. James McEwen, and Messrs. J. M. Jamieson, W. S. Rogers, and J. Porter, reached Calcutta in March, 1836. Here they were met by Mr. Lowrie, who on account of failing health was proceeding home (having left Lodia in January, 1836). The new missionaries proceeded on their journey to Lodia, but Mr. McEwen was led to stop at Allahabad which, though at

that time isolated from the chosen sphere of the Society's operations, has ever since been occupied and is now one of the most important stations of the Society in India. Upon the arrival of this re-inforcement at Lodiaa two new stations were occupied, Messrs. Campbell and Jamieson being appointed to Saharanpur, and Messrs. Wilson and Rogers to Sabathu.

A church was organized at Lodiaa in 1837: schools were opened and extensive itinerations made. Other laborers arrived in 1838 and in following years, and the Society commenced operations in other stations as follows: Futtegurh, in 1838: Mainpuri, 1843: Furrukhabad, 1844: Agra, 1845: Jalandhar, 1846: Amballa, 1848: Lahore, 1849: Futtehpoore, 1852: Dehra, 1853: Rawal Pindi, 1856: Roorkee, 1856: Peshawar, 1857: Kapurthala, 1859: Etawah, 1863: Hoshiarpore, 1867: Muzafarnaggar, 1869: Ferozepore, 1870: Morar (Gwalior), 1875. For various reasons Agra, Peshawar and Kapurthala were afterwards abandoned. In most of the stations churches were formed. The Presbytery of Lodiaa was organized in 1837: that of Furrukhabad in 1842: and that of Allahabad, in 1842. The two latter missions were united about 1843 and have since been called the "Furrukhabad Mission." The Synod of North India held its first meeting at Futtegurh in November, 1845. Other meetings have since been held from time to time. It may be remarked that the missionaries at Saharanpur and Dehra belong to that branch of the Presbyterian Church which is denominated "Reformed Presbyterian," but all the stations alike are under the control of the General Assembly's Board of Foreign Missions.

In the Mutiny of 1857 the missions of this Society, like those of other Societies in North India, were greatly interrupted and met with heavy losses and bereavements. In the Cawnpore massacre the Rev. Messrs. Freeman, Campbell, Johnson and McMullin, their wives and the two youngest children of Mr. and Mrs. Campbell fell victims to the cruelty of Nana Sahib: a devoted company who thus went up "out of great tribulation."* Compared with the loss of life and the endurance of great suffering during the Mutiny, the loss of mission property was of small account: and yet it was a serious loss, the destruction of houses, school-rooms, chapels, etc., being estimated at about

* Memorial of Missionaries of Futtegurh, killed at Cawnpore in the Sepoy Mutiny. By J. J. Walsh, Philadelphia, Joseph M. Wilson. 1858.

£ 24,000. A part of this pecuniary loss was afterwards made good to the Mission by Government.

Two other missionaries of this Society met with violent deaths. One was the Rev. Dr. Janvier of Sabathu who was killed at a mela by a fanatic in October, 1863: the other was the Rev. J. Loewenthal, of Peshawar, who was shot by his watchman in April, 1864.

The missionaries of the Society have from the beginning devoted much attention to the preparation of books, both original and translations, and a large number of popular tracts have been written by them. The Lodia press since its establishment in 1836 has sent forth millions of pages which have had a wide circulation throughout northern and central India. Its issues during the year 1874-5 were 235,220 copies, with 9,745,000 pages: in at least four languages, and for eight different Societies. The Allahabad press was established in 1838 and continued in active operation until 1857 when it was entirely destroyed by the mutineers. After the lapse of several years it was re-established but on a smaller scale.

Educational work has been vigorously and successfully carried forward. In 1875 the boarding and day-schools of the Society in North India contained 7,357 pupils, 1,506 of whom were in the schools at Lahore. A flourishing boarding school for Christian girls (established in 1858) is in operation at Dehra, and a growing theological school at Allahabad. A boarding school for Christian boys was opened in 1875 at Lahore.

The mission at Kolapoor (Bombay Presidency) was commenced by the Rev. R. G. Wilder under direction of the American Board in 1852. Being the first missionary to enter this field, Mr. Wilder experienced considerable opposition, and the people petitioned the British Government to banish him from the kingdom, failing, however, in their efforts. In a few years there was a marked change in their bearing towards the missionary, and many children were gathered into the mission schools. In 1857 Mr. Wilder returned to America on account of broken health and in 1859 the mission was relinquished by the American Board. In 1861 the founder of the mission returned to Kolapoor, and with the aid of funds supplied by friends of the mission in India prosecuted his work until 1869 when illness again compelled him to visit America. In 1870

the mission was taken up by the American Presbyterian Board and Mr. Wilder returned to Kolapoor the same year. In December, 1870 the Rev. G. W. Seiler arrived from America and joined the mission. Other laborers subsequently arrived and a Presbytery has been formed. Several Marathi books have been prepared by members of this mission, including two Commentaries. Schools and churches have been organized, and some converts have been gained.

It will be thus seen that the Society is represented in India by the three Presbyteries of Lodiana, Furrukhabad and Kolapoor, all uniting to form the Synod of North India. In 1875, 17 stations and 15 sub-stations were occupied.

“Indian missionaries of various Presbyterian Societies anxious for unity, have formed themselves into a Confederation in order that while retaining connection with their own distinctive denominations, they may act together in India as one undivided community. The importance of the organization will be seen in the fact that missionaries of the following societies are associated with it: the American Presbyterian Church, the Church of Scotland, the Free Church of Scotland, the United Presbyterian Church of Scotland, and the Reformed Church in America.” The Confederation held its first conference in Allaha- bad in November, 1873, and another at the same place in December, 1875, at which time an organization called “The Presbyterian Alliance of India” was formed, which is to meet in Council ordinarily once in three years.

The following statistics of the Society (for 1875) show the progress since 1871:

Foreign missionaries,	35 : increase	3
Native Ordained Agents,	12 : do	4
Native Christians,	1,576 : do	242
Communicants,	716 : do	153

MISSIONARIES OF THE SOCIETY.

578. ALEXANDER, JAMES M. Arrived in 1866. Labored at Mainpuri. Furlough, 1874 to 1876. Address, *Mainpuri, N. W. P.*

579. BARKER, WILLIAM PRATT. Born February 18, 1822, at South Wales, Erie County, New York, U. S. A. Converted in 1840 in Ohio. Entered New York University, 1844 ;

entered Union Theological Seminary, New York, in 1848; ordained, 1851 by the third Presbytery of New York; took two courses of lectures (1851-2) in Crosby St. Medical College: was appointed to Ahmednuggur by the American Board in April, 1851, and arrived in Bombay in December 1853. Labored in the Ahmednuggur mission at Ahmednuggur, Khokar and Pimplus. Since joining the Kolapoor mission (in 1872,) he has labored at Ratnagiri chiefly. Work has been vernacular (Marathi). Married, May 8, 1853: married again in 1872. His health failing he went to America in April, 1865, and returned to India in December, 1872. Proceeding to America invalided in 1876. Address, *Ratnagiri, Bombay P.*

580. BASTEN, WILLIAM. Joined the Society in 1865. Address, *Amballa, Punjaub.*

581. BERGEN, GEORGE SPOFFORD. Born November 1, 1844 at Jersey Prairie, Illinois, U. S. A. Ordained in 1865, and arrived in India the same year. Appointments: Lahore, one year: Lodiana, six: Amballa, three. Married in 1869. Work chiefly vernacular. Address, *Amballa, Punjaub.*

582. BOSE, JOGENDRA CHANDRA. Born about 1838, at Hooghly, Bengal. Served for a time as head-master of the Rawul Pindi high school. Ordained at Lodiana in November, 1868. Address, *Ferozepore, Punjaub.*

583. BRODHEAD, AUGUSTUS. Born May, 13, 1831, at Milford, Penn., U. S. A. Ordained in 1858. Arrived in India, April 4, 1859. Appointments: Mainpuri, Furrukhabad, Allahabad. Work, vernacular. Literary labors; original: Miscellany (Urdu); Hymns (Urdu and Hindee): translations: several works in Urdu and Hindee: and Hymns in the same. Furlough in 1869 for one year. To America in 1876. Address, *Princeton, New Jersey, U. S. A.*

584. CALDERWOOD, WILLIAM. Born December 20, 1822, in the Parish of Lochwinoch, Renfrew Shire, Scotland. Removed to America in 1823. Graduated in 1847 at Union College, Schenectady, N. Y. Was connected for some years with the Reformed Presbyterian Church, laboring as an agent of the American Tract Society. Graduated in 1853, at the Theological Seminary of the above named Church in Philadelphia: in May 1854, appointed missionary to India. Married, April 10, 1855. Married again in February, 1863. Arrived in India, November

7, 1855, and was appointed to Saharanpur, where he has labored nearly all the time since, with the exception of the years 1870-72, when he was on health furlough to Germany and America. Work has been chiefly vernacular. Address, *Saharanpur, N. W. P.*

585. CALDWELL, JOSEPH. Born April 20, 1810, at Pittsburg, Penn., U. S. A. Educated at Western University, Pittsburg. Licensed to preach in 1836. Ordained as an evangelist in 1837, and near the close of that year left America for India, arriving May 1, 1838. Married in 1837. Work has been chiefly vernacular preaching. Has prepared a few tracts. Has not been out of India since his arrival. Address, *Roorkee, N. W. P.*

586. CALEB, JOHN JAMES. Born at Bajhera in the Bareilly district. Ordained at Allahabad, in January, 1871. Has since labored as pastor of the Kuttra church, Allahabad. Literary labors: translations; "*Intikhab Tarikh-i-Kalisiya*": Hodge's Commentary on the "Confession of Faith" (both in Roman-Urdu): original; "Sharir aur Rastbaz ka Anjam," and "Risala dar bab-i-Taslis:" to be had at the N. I. Tract Society's Depot, Allahabad. Address, *Allahabad.*

587. CARLTON, MARCUS M. Arrived in India in 1855. At present engaged at Santokh Majra and Kulu Valley (as itinerant missionary). Address, *Amballa, Punjab.*

588. CHARN, ISA. Born in 1828 at Kuluwal, Punjab. Married in 1851: ordained in December, 1869. Has labored at Ferozapore and Lahore. Address, *Lahore.*

589. CHATTERJEE, KALI CHARN. Born near Calcutta, August 23, 1839: parents were Kulin Brahmins. Educated in the Church Mission school at Augurpara and in the Free Church College, Calcutta: while attending the latter, was baptized, November 8, 1854. Remained here until 1861, then became head master of the mission school at Jalandhar. In January, 1866, transferred to the Lahore Mission College as professor of Logic and Mental and Moral Sciences: continued here until the close of 1867, when he was licensed to preach, and in June, 1868, was appointed to Hoshyarpur, where he has since labored. Ordained at Lodiana December 24, 1868. Address, *Hoshyarpur, Punjab.*

590. FORMAN, CHARLES WILLIAM. Born March 3, 1821 in Kentucky, U. S. A. Ordained July 7, 1847. Arrived in

India in January, 1848. Married July 3, 1855. Appointments: Amballa, November, 1848; Lodiana, January, 1849; Lahore, November, 1849. Work has been chiefly vernacular. Literary works: 26 Urdu Tracts ("Justice and Mercy": "The Brazen Serpent," etc): "Bible Passages": "Christian Sword and Shield," (in Urdu): printed and obtainable at the Mission Press, Lodiana. Health furlough, from November, 1866 to November, 1869. Address, *Lahore*.

591. GOHEEN, JOSEPH MILLIKEN. Born in February, 1847, at Rock Spring, Pennsylvania, U. S. A. Converted 1865, graduated at Princeton College in 1872, and at Princeton Theological Seminary in 1875; licensed to preach in 1874; ordained as an Evangelist in June, 1875, by Huntingdon Presbytery, Penn. Married in June, 1875. Arrived in India in December 1875, and was appointed to Kolapoor station. Address, *Kolapoor, Bombay P.*

592. GOLUKNATH. Joined the Society in 1843. Address, *Landhar, Punjab.*

593. GRAHAM, JOSEPH PATERSON. Born at New Lisbon, Ohio, U. S. A., June 12, 1847. Graduated at Princeton Theological Seminary in 1872: was licensed to preach April 26, 1871 by the Presbytery of Washington, Synod of Pittsburg) and ordained as an Evangelist, June 14, 1872. Arrived in India November 18, 1872. Married, February 11, 1873. Was sent to Kolapoor to occupy Panalla in October, 1875. Work has been vernacular. Address, *Panalla (near Kolapoor), Bombay P.*

594. HERRON, DAVID. Born August 31, 1820, in Rathfriland, County of Down, Ireland. Ordained in November, 1849, and installed pastor at Shenango, Pa., U. S. A. Appointed to India in May, 1854, by the Reformed Presbyterian Church. Arrived in India November 10, 1855, and reached Dehra, December 31, 1855. Labored at Lodiana from May to November, 1856; then at Dehra until January, 1864. On furlough from 1864 to April, 1868. Was stationed at Amballa from the latter date to January, 1869: has since labored at Dehra. Work has been both English and vernacular. Has written a few pamphlets in English. Address, *Dehra, N. W. P.*

595. HEYL, FRANCIS. Arrived in India in 1867. Address, *Allahabad.*

596. **HOLCOMB, JAMES FOOTE.** Arrived in India in 1869. Address, *Allahabad.*
597. **HULL, JAMES JOHNSON.** Born in Ohio, U. S. A., in 1847. Graduated (A. B.) at Washington and Jefferson College, Pa., in 1869, entered the Western Theological Seminary the same year, was licensed to preach in 1870, was ordained as Evangelist in 1872. Arrived in India in December, 1872. Married in Bombay in December, 1874. Work has been vernacular (Marathi). Address, *Kolapoor, Bombay P.*
598. **JOHNSON, WILLIAM F.** Arrived in India in 1860. Address, *Allahabad.*
599. **KANWARSAIN.** Born in 1830. Educated at Saharanpur. Baptized in 1856: ordained in 1867. Has labored since at (address) *Muzafarnagar, Punjaub.*
600. **KELLOGG, SAMUEL HENRY.** Born, September 6, 1839, at Quogur, Long Island, U. S. A. Ordained April 20, 1864. Married May 3, 1864. Arrived in India June 3, 1865. Labored at Futtegurh until April, 1871: on furlough till November, 1872: at Allahabad until March, 1876, when he proceeded to America. Work chiefly vernacular. Literary labors: A tract, "A Living Christ" (Presbyterian Board Publication, Philadelphia): A Hindee Grammar; obtainable of the author at Allahabad; and also at Calcutta and London. Address, *Allahabad.*
601. **KELSO, ALEXANDER P.** Joined the Society in 1870. Address, *Rawal Pindi, Punjaub.*
602. **LAL, MOHAN.** Born near Hurdui, Oudh, in the year 1822. Baptized in Futtegurh in 1860. Ordained as pastor of the Furrukhabad city church in 1874. Address, *Furrukhabad, N. W. P.*
603. **LUCAS, JAMES JOSEPH.** Born in 1847 at Dublin, Ireland. Ordained in Danville, Kentucky, U. S. A., in 1870. Arrived in India the same year. Work has been vernacular. Married. Address, *Futtegurh, N. W. P.*
604. **MCLEOD, JOHN NIEL.** Born in the Agra district in 1826. Ordained in April, 1873. Address, *Roorkee, N. W. P.*
605. **MCMASTER, GILBERT.** Born in Persia. Joined the Society in 1866. Ordained at Dehra, February 8, 1876. Address, *Dehra, N. W. P.*

606. MORRISON, JOHN HUNTER. Born June 29, 1806, in Orange County, New York, U. S. A. Ordained in September, 1837, and arrived in India in April, 1838. Labored at Allahabad from June, 1838 to January, 1841: at Sabathu and Simla to October, 1842: furlough to America from 1843 to 1846: returning, labored at Agra, 1847: at Sabathu to December, 1849: at Amballa to 1853: Lahore to 1855: at Rawal Pindi to December, 1860: a second furlough from 1861 to 1864: returning, was stationed at Rawal Pindi until 1867, then at Amballa until September, 1874: then at Simla until April, 1875: then at Sabathu. Work has been both English and vernacular, chiefly preaching. Has written two Urdu tracts republished at Lodia. Married. Address, *Sabathu, Punjaub.*

607. MORRISON, WILLIAM J. PHILLIP. Born in India. Educated in America. Returned to India in 1866. Address, *Amballa, Punjaub.*

608. NABI BAKSH, ELLIOT. Born at Lucknow in 1833. Educated at the Futtegurh Orphan Asylum where he afterwards taught from 1859 to 1863. Married in December, 1868. Served as a catechist and scripture reader from 1863 to 1871. Ordained pastor of the native church at Etawah, March 29, 1872. Is now assistant missionary at (address) *Kalpi, (Jaloun district) N. W. P.*

609. NEWTON, CHARLES BEATTY. Born at Lodia, February 2, 1842. Was educated in America, graduating at Washington College, Pa., and at the Western Theological Seminary, Alleghany, Pa. Ordained in 1867. Returned to India from America, March 10, 1868. Married, April 13, 1871. Has labored at Lahore, engaged in educational work, English and vernacular preaching. Address, *Lahore.*

610. NEWTON, EDWARD PAYSON. Born at Lahore, in July, 1850. Educated in America, graduating at Princeton and studying theology at the Western Theological Seminary, Alleghany, Pa. Ordained in 1873. Returning from America, arrived in India December 20, 1873, and has labored since at Lodia. Work, English and vernacular. Address, *Lodia, Punjaub.*

611. NEWTON, FRANCIS JANVIER. Born at Sabathu, Punjaub, July 14, 1847. Graduated at Washington College, Pa. After a three years' course in the Presbyterian Theologi-

cal Seminary at Alleghany, Pa., was ordained in 1870. Married September 27, and arrived in India December 10, of the same year. Has labored since at Lahore: work, chiefly vernacular. Has written an Urdu tract, "Tahqiq-ul Waqiat-ul Injil": obtainable at the Mission Press, Lodiana. Address, *Lahore*.

612. NEWTON, JOHN. Born October 1, 1810, at Griggstown, New Jersey, U. S. A. Graduated at Jefferson College September 30, 1830. Studied theology at the Western Theological Seminary, Alleghany, Pa. Ordained October, 26, 1834. Married October, 16, 1834: again March 22, 1866. Sailed from Boston November 4, 1834, and arrived in Calcutta February 25, 1835. Appointments since: Lodiana: Sabathu: Lodiana: Lahore: Lodiana: Sabathu: Lahore. Work, preaching in Hindustani, and Punjabi, and occasionally in English, superintending the press, etc. Literary labors: (1) a Punjabi Grammar: (2) a Punjabi and English Dictionary in connection with the Rev. L. Janvier: (3) translation of the New Testament into Punjabi: (4) a number of tracts and small books in Punjabi, chiefly translations: (5) two tracts in Urdu, "The Day of Judgment," and "The Integrity of the Scriptures": (6) a brief Commentary on the Epistle to the Ephesians (Urdu) with a revised translation: (7) some small tracts in Hindee: Lodiana Mission Press. Furlough in 1851, for three years: in 1870-71 for one year and nine months. Address, *Lahore*.

613. NEWTON, JOHN, JR. Born at Lodiana, March 4, 1838. Was educated in America, graduating with B. A. at Princeton and with M. D. at the University of Pennsylvania. Arrived in India in 1858. Appointments: Lahore: Kapurthala: Lahore: Sabathu. Besides medical practice has been engaged in preaching in vernacular and English, and in teaching. Literary work: Some tracts in Urdu and Punjabi, and a Commentary on Colossians; procurable at Allahabad and Lodiana. Also a treatise on "Leprosy" (English). Married in 1861. Ordained in 1868. Furlough to America in 1875. Returning in 1876. Address, *Sabathu, Punjaub*.

614. PRASAD, DABI. Born October 18, 1824, in the Etawah district. Ordained August 20, 1874, at Futtegurh, where he is now head-master of the mission school. Address, *Futtegurh, N. W. P.*

615. RUDOLPH, ADOLPH. Born in Prussia. Joined the Society in 1846. Address, *Lodiana, Punjaub*.

616. SEELEY, GEORGE AUGUSTUS. Born at Calcutta in 1847. Ordained at Princeton, New Jersey, U. S. A., in 1870. Arrived in India in 1870. Was engaged in vernacular work at Futtegurh, N. W. P. Now in America: returning in 1876.

617. SEILER, GALEN WILKINS. Born in Grantville, Pennsylvania, U. S. A., January 22, 1844. Graduated at Princeton College in 1864, at Princeton Theological Seminary in 1869: was licensed to preach in 1868 and ordained in 1870. Arrived in India in December, 1870. Sent from Kolapoor to occupy Ratnagiri in October, 1875. Work is vernacular (Marathi). Is unmarried. Literary work: translation (Marathi) of "The Woodcutter of Gutech": 1876. Bombay Tract and Book Society. Address, *Ratnagiri, Bombay P.*

618. THACKWELL, REESE. Arrived in India in 1859. Address, *Rawal Pindi, Punjaub*.

619. TRACY, THOMAS. Born March 15, 1842, at Jewett City, Connecticut, U. S. A. Ordained as an evangelist June 11, 1868. Arrived in India, November 6, 1869: has labored since at Futtegurh: work, English and vernacular. Married April 2, 1862. Address, *Futtegurh, N. W. P.*

620. ULLMANN, JULIUS FREDERICK. Born in Berlin, May 22, 1817. Came to India in connection with Gossner's Society, arriving at Calcutta, November 22, 1839. In 1841 appointed to Chapra to help open a mission station: remained here three years, engaged in vernacular preaching and school-work. In 1844 joined the London Missionary Society at Benares, where he remained nearly four years. In 1848 became connected with the American Presbyterian Board and was stationed at Futtegurh. Ordained in 1849 by the Furrukhabad Presbytery. In 1850 went to Germany, and returned to India, married, in 1851 and was again appointed to Futtegurh. Was transferred in December, 1856 to Mainpuri, from which city he was obliged to flee in May 1857 by the mutineers, who destroyed the mission house and his property. With others he took refuge in the Agra Fort until the following December. In April, 1858 he proceeded to England, and revised in London and carried through the press an edition of the Hindce New Testament, also the second edition of the hymn book, *Zabur*

aur Git (in Roman-Urdu.) In 1860 returned to India and was for the third time appointed to Futtegurh. In 1863, commenced a mission station at Etawah. In 1866 was obliged to go home on account of his wife's illness: returned the following year and was again appointed to Futtegurh. In 1869, was transferred to Etawah, where he has since labored. Literary labors: (1) *Majmua Manzuma*, Songs for Children (out of print): (2) Religion Weighed: in Hindec, *Dharm Tula*, in Urdu, *Mizan-ud-din*; obtainable at Allahabad and Lodiana; in English, at the Depôt of the C. V. E. Society, Madras. (3) *Gurugyan*, a Hindec Catechism; Etawah: (4) "The Old, Old Story," in Hindec, *Sreshth Mulkatha*; in Urdu, *Wuh Umda Qadim Naql*; Etawah: in Roman-Urdu, Punjaub Tract and Book Society, Lahore: (5) *Larkon ki Gitmala*, Hymns and Songs for Children, Roman-Urdu, with music: Etawah and Lodiana: the same with additions and alterations in Persian-Urdu; Etawah: (6) *Qaidkusha*, Deliverance from Bondage, a tract for Hindoos, in Persian-Urdu, Lodiana: (7) *Nazmi Sawal o Jawab*, a Catechism with questions and answers in verse; Lodiana: (8) *Zabur aur Git*, with and without music (of the 516 hymns, 813 are Mr. Ullmann's); Allahabad: (9) New Testament in Hindec; revised and printed in London: (10) Bible Stories in Scripture Language; Roman-Urdu; Lodiana (*in press*): (11) *Gitawali Larkon ke liye*, Songs and Hymns for Children; Lodiana (*in press*). Address, *Etawah, N W. P.*

621. WARREN, JOSEPH. Came to India in February, 1839. Established the mission press at Allahabad, and superintended it twelve years. Wrote and translated, and superintended translations by native assistants. Left India in 1854. Remained at home through family affairs. Was Chaplain in the army, Assistant in charge of Freedmen, and Superintendent of Education in the service of the Freedmen's Bureau, four years. Returned to India in December, 1872: has labored since at Futtegurh and Morar. Address, *Morar, Gwalior.*

622. WHERRY, ELWOOD MORRIS. Born in 1843, at South Bend, Pa., U. S. A. Called to the ministry in 1864: ordained in 1867. Married in 1867. Arrived in India March 20, 1868. Appointments: 1868, Rawal Pindi; 1870, Lodiana. Work chiefly vernacular. Literary labors: "What think ye of Christ?" and a number of small tracts, in Urdu: Mission

Press, Lodiana. Address, *Lodiana, Punjab.*

623. WILDER, ROYAL GOULD. Born October 27, 1816 at Royalton, Vermont, U. S. A. Graduated at Andover Theological Seminary in 1845, and was ordained soon afterwards as an Evangelist. Was married in 1846. Arrived at Bombay September 20, 1846. Was engaged six years teaching and preaching in the Ahmednuggur mission until 1852, when he was directed to start a mission at Kolapoor, where he has since been engaged in similar work. Literary labors: (1) Original; "Scientific Errors of Hinduism": Commentary on Matthew and Mark; and on Luke (2) Translations; "Jane, the young Cottager": "The Shepherd of Salisbury plain": "The School Boy": "Theological Class-Book." All obtainable at the Bombay Tract Society's Depôt, except the Theological Class-Book, which may be had at Kolapoor. Went home for health in May, 1857, returned in 1861. Revisited America in 1869 and returned in October, 1870. Returned to America in March, 1875 and is still there. Address, *Princeton, New Jersey, U. S. A.*

624. WOODSIDE, JOHN SIMMS. Born in Ireland, September 2, 1824. Licensed in January, 1848: married, April 18, 1848. Ordained in July, 1848, and arrived in India, November 25, 1848. Appointments: Saharanpur, 1849: Dehra, 1853: Kapurthala, 1859: Dehra, 1865. Health furlough, 1873-75. Work, both English and vernacular. Address, *Dehra, N. W. P.*

625. WYCKOFF, BENJAMIN. Arrived in 1860. Station, Futtegurh, N. W. P. *Now in America.*

626. WYLIE, THEO. W. J. Born about 1826. Baptized in 1841. Married in 1846. Licensed to preach in 1855: ordained in 1859. Associate pastor of the church at Saharanpur. Translations: (1) *Talim-ul Iman*; Persian-Urdu: (2) *Kalam Ilahi ka Qissa*; (3) *Masihi Jawab Dahi* (Christian Responsibility): (4) Several tracts: obtainable at the Mission Press, *Lodiana.* Address, *Saharanpur. N. W. P.*

627. WYNKOOP, THEODORE STEPHEN. Born November 22, 1839, at Wilmington, Delaware, U. S. A. Ordained in October, 1864. Pastoral work at Huntingdon, Long Island from October, 1864 to October, 1868. Arrived in India December 31, 1868. Work, vernacular: station, Allahabad. Visited America for a few months in 1875. Address, *Allahabad.*

RETIRED MISSIONARIES.

NAMES.	ARRIVAL.	STATION.	RETIRED.
John C. Lowrie, *	1833, ...	Lodiana, ..	1836.
James Wilson, ...	1835, ...	Lodiana, Allahabad,...	1851.
Jesse M. Jamieson, D. D....	1836, ...	Amballa, ...	1857.
Reese Morris, Esq. ...	1838, ...	Lodiana, Printing Office,	1845.
Henry R. Wilson, D. D. †	1838, ...	Futtegurh, ...	1846.
James L. Scott, ...	1839, ...	Futtegurh, Mainpuri,	1867.
William H. Mc'Auley, ...	1840, ...	Futtegurh, ...	1851.
John C. Rankin, ...	1840, ...	Do., ...	1848.
Willis Green, M. D. ...	1842, ...	Lodiana. ...	1843.
John Wray, ...	1842, ...	Allahabad, ...	1849.
John Johnston Walsh, ...	1843, ...	Futtegurh, Mainpuri, &c.	1872.
David Irving, D. D,* ...	1847, ...	Futtegurh, ...	1849.
Augustus H. Seeley, ...	1847, ...	Do., ...	1854.
Archibald A. Hodge, D. D. ‡	1848, ...	Allahabad, ...	1850.
Horatio W. Shaw, ...	1850, ...	Do. ...	1855.
Lawrence Gano Hay, ...	1850, ...	Do. Printing Office,...	1857.
Robert Elliott Williams, ...	1852, ...	Agra, ...	1861.
George O. Barnes, ...	1855, ...	Lahore, ...	1860.
Edward H. Sayre, ...	1863, ...	Etawah, ...	1869.

DECEASED MISSIONARIES.

William Reed. One of the first two missionaries. His early years were spent in Mifflin County, Pa. U. S. A. Graduated at Jefferson College, pursued his theological studies at Alleghany, was appointed to India in January, 1832, and sailed in May, 1833, arriving at Calcutta in October, 1833. While here his health began to fail, and he was advised to return home at once. He embarked in July, but his health rapidly declined and he died at sea, August 12, 1834.

James R. Campbell, D. D. A native of Ireland, but went to America in his youth. He was a member of the Reformed Presbyterian Church, and pursued his studies under its direction. Arrived in India in 1836. Was home once, about 1852. Labored chiefly at Saharanpur. Died at Landour, September 18, 1862.

James McEwen. Reached Calcutta in March, 1836. On the way to Lodiana he was led to stop at Allahabad where he founded the mission and organized a church. He was compelled from failing health to leave India in 1838; served as a pastor in the state of New York until his death, in 1845.

* Now Secretary Board of Foreign Missions, Presbyterian Church.

† Now Secretary Board of Church Extension, do. do.

‡ Now Professor of Theology in America.

Joseph Porter. Born in Derby Plains, Ohio, U. S. A., January 5, 1808. Graduated at Oxford. Reached Lodiana in December, 1836. Ordained in October, 1837. Furlough in 1848-49. Labored continuously at Lodiana: for several years previous to his death as superintendent of the press. Died at the time of the annual meeting, November 21, 1853.

William S. Rogers. Arrived in India and was ordained with Mr. Porter. Labored at Sabathu and Saharanpur. Retired to America in 1843. Died in 1873.

James Craig, Esq., Born in 1800. Arrived in India in 1838. Was a member of the Reformed Presbyterian Church. Labored as a teacher, at Saharanpur. Died August 16, 1845.

John Edgar Freeman. Born in 1809 in New Jersey, U. S. A. Became a member of the Presbyterian Church in Elizabethtown, N. J. in March, 1829. Was a graduate of Nassau Hall and Princeton Theological Seminary. Ordained in August, 1838. Arrived in India with his wife in 1839, and was stationed at Allahabad. His wife died in 1849, and in 1850 he went to America for his health. Returned to India, married, in 1851. Labored at Mainpuri until 1856, when he removed to Futtegurh, where he remained until the Mutiny of 1857, led to his violent death at Cawnpore.

Joseph Owen, D. D. Arrived in India in 1840. Labored chiefly at Agra and Allahabad. Wrote a new translation of the Book of Psalms, and also several commentaries, besides other works. Died in Scotland, in 1865.

Levi Janvier, D. D. Born April 25, 1816, at Pitt's Grove, N. J., U. S. A. Graduated at Princeton. Sailed for India in September, 1841 and arrived at Lodiana early in 1842. His time was divided between preaching and translating, and throughout his course his labors were connected with the press. Together with Mr. Newton he prepared a Panjabi Dictionary which was published in 1854. He met his death March 24, 1864 at a mela, being killed by a fanatic.

Robert M. Munnis. Arrived in India in 1847. Labored at Allahabad. Resigned in 1861, and afterwards died in India.

David Elliott Campbell. Born June 7, 1825, at Mercersburg, Pa., U. S. A. Graduated at Marshall College in 1846, and spent three years at the Theological Seminary at Alleghany, Pa., graduating in 1849. Ordained by the Presbytery of Alleghany, June 5, 1850; married June 29, 1850. Arrived in India early in 1851 and labored in Futtegurh until the Mutiny broke out. He, his wife and two youngest children in company with three other missionaries and their wives left Futtegurh and attempted to reach Allahabad, but they were taken prisoners and put to death at Cawnpore, by orders of Nana Sahib, June 13, 1857.

Robert Stewart Fullerton. A native of Ohio, a graduate of Athens College, Ohio, and of Alleghany Theological Seminary. Arrived in India in 1850 and labored a short time at Futtegurh and Mainpuri, but within a year proceeded to Agra where he established two schools, and labored until the Mutiny broke up the mission at this

place. He afterwards labored at Futtegurh until 1864, when he removed to Dehra. He died in 1865.

James H. Orbison. Arrived in India in 1850. Labored at Lodiana, Amballa, and Rawal Pindi. Went to America in 1868: died in 1869.

Albert Osborne Johnson. Born June 22, 1833, at Cadiz, Ohio, U. S. A. Graduated at Jefferson College in 1852 and at the Alleghany Theological Seminary in 1855: was married the same day. Left America July 17, 1855. Arriving in India he was appointed to Futtegurh, where he labored about eighteen months: perished at Cawnpore in June, 1857.

Edward H. Leavitt. Arrived in India in 1855. Labored at Lahore. Went to America in 1857. Died recently.

Isidor Loewenthal. Born in the year 1827 at Posen, Prussian Poland, of Jewish parents. He emigrated to America in 1846. In 1847 he secured a position as teacher in La Fayette College. In the autumn of the same year he made a profession of Christianity. He graduated at the College and taught several years. In 1852 he entered Princeton Theological Seminary where he afterwards graduated. While engaged as a tutor, his thoughts were turned to India as the field of his future labors and he received an appointment to the new mission to the Afghans. He was licensed in 1856 by the Presbytery of New York, and sailed for India in August of that year. When he arrived near the close of the year he went to Peshawar which was his field of labor. He translated and published the New Testament in Pushto and at the time of his death, had nearly completed a Dictionary of that language. He was noted for his linguistic and other literary labors. At the early age of 38, in 1864, he came to his death by violence at the hand of his watchman, who it is said mistook him walking in his garden at night for a robber and shot him.

Robert McMullin. Born in Philadelphia, U. S. A., November 30, 1832. Graduated at the University of Pennsylvania in 1850, and three years afterwards at Princeton Theological Seminary. Married July 10, 1856, and ordained the same month by the Presbytery of Philadelphia. Sailed for India September 11, 1856 and arrived at Calcutta in January, 1857. Labored for a few months at Futtegurh, and was called to his reward at Cawnpore in June, 1857.

Alexander Henry. Arrived in India in 1864. Labored at Lodiana. Died in 1869.

Joseph H. Myers. Born about 1838, in Ohio. Was married and ordained in May, 1865, and came to India the same year. Labored at Lodiana until his death, in November, 1869.

Gopeenath Nandi. Born in Calcutta about 1807. Professed Christianity in 1832. In the following year removed to Futtegurh and took charge of an English school. He was ordained in 1844, and was stationed at Futtegurh. Futtehpore having become vacant he was transferred to that station in 1853, where he remained until his death. During the Mutiny he fled to Allahabad, but afterwards re-

turned to Futtehpore. An operation for Hernia to which he submitted proved fatal and he died March 14, 1861.

Ishwara Das. Born about 1827. He was one of the Futtehpore orphans (of 1837). He became a Christian and a teacher in the high school at Furrukhabad. During the Mutiny he was obliged to flee for his life with other Native Christians. During those disturbed days, he prepared a Manual of English and Urdu. In his later years he prepared a series of Urdu text books for schools, etc. After his return from America he published a small volume of his impressions and experiences in that land. He also wrote in English, "Domestic Manners and Customs of the Hindoos:" a useful work. He took the prize for the best essay on "Female Education in India," and also for the best treatise on Theology—the latter being a volume of over 400 pages. After the Mutiny he served as head-master of the Furrukhabad school and was licensed to preach by the Furrukhabad Presbytery. At the close, of 1865 he was ordained and appointed to Futtehpore. His health, however, soon began to fail, and at the end of a year he was sent back to Futtegurh in hope that his health might be restored. He continued to fail, and died in 1866.

CHAPTER XI.

THE BASEL EVANGELICAL MISSIONARY SOCIETY.

THIS Society has its name from the city of Basel (or Basle or Bâle) in Switzerland, quite close to the German frontier, and may at present be considered as the Missionary Society for the Southern part of Germany (Württemberg, Baden, Alsace) and the whole of Switzerland. Württemberg (not to be confounded with the town Wittenberg) has been the chief seat of this mission in the history of its foundation as well as in the contributions of money and men, whilst the other provinces mentioned have also had their honest share in the work, and especially the city of Basel has proved worthy of being the centre of this German-Swiss Society.

The Society was founded in the year 1815, not at first with a view to begin foreign missions of its own, but only to educate Christian youths for mission-work and to give them over to other Societies to be sent out to foreign countries. Especially with the Church Missionary Society a close connection was kept up. As many as 88 missionaries passed from the Basel College to this Society and amongst them are some well known names, the Rev. Messrs. Pfander, Weitbrecht, Leupolt, Schmid, Reuther, Rhenius, Schaffter, and many others. At present it is chiefly the Bremen Missionary Society in Western Africa, which draws missionaries from the College in Basel, whilst the majority are sent out in the service of the Basel Missionary Society itself. There remain however still a number of students who are sent as pastors to German colonists in the United States, Brazil, Australia and Southern Russia. More than 100 former students of the Mission College have been sent to North America. The number of students who have from 1815 to 1876 been received into the Mission College amounts to 1010. It is impossible to give the total number of missionaries that have been sent out in the service of the Basel Mission, but the number of ordained and unordained European Agents of the Basel Society in China, India, and Africa amounts at present to 103.

In ecclesiastical matters the name "Evangelical" is meant to show the stand-point of the Society. The missionaries are members of different churches at home and are ordained by the authorities of the established churches of different countries in Germany. (They therefore cannot be called "Dissenters"). But the churches to which they belong are of different creeds and constitutions, which differences, however, are not by this Society considered important enough to prevent common work. Lutherans, Calvinists and Zwinglians work together in one Society and are also represented in the Home-Committee, and the endeavor is not to plant any particular church form from home, but to plant Christ and sound Christian principles in the hearts of the Hindoos.

In 1821 the Society began its first foreign Missions in the Caucasus and in Persia: both were afterwards abandoned. In 1828 Missions in Liberia and on the Gold Coast in Western Africa were begun. Liberia was given up in 1832.

In 1833, on the renewal of the Charter to the East India Company, India being opened to settlers from foreign countries, the Basel Missionary Society at once resolved to establish a Mission there, and in 1834 sent out three missionaries, the Rev. Messrs. Hebich, Lehner and Greiner, who arrived in Mangalore in South Canara on the Western Coast, the 30th of October, 1834. The Mission was reinforced in 1836 by four, and in 1839 by five new arrivals. In 1837 Dharwar in the South Mahratta country was taken up as the second station, and in 1839 Tellicherry in Malabar was added as the third station. Thus, three stations at great distances from each other, in three different districts with as many different languages, Tulu, Canarese, Malayalam, had been occupied, and from these centres the surrounding country was more and more put under regular systematic work and also dotted with stations and out-stations. North Canara also was drawn within the extent of the operations by the opening of a station at Honore. In 1846 another district, the Nilagiri, was taken up in consequence of Mr. Casamajor's legacy for this purpose, and is now occupied by two stations. In 1853 the operations of the Society were extended to the Coorg country, by Dr. Møgling, with two stations. The missions of the Society thus extend over a strip of country about 400 miles in length, and occupy six

districts with 19 stations and about 64 out-stations. The congregations number 5,757 souls of whom 2,988 are communicants. There are 62 catechists, 52 Christian school masters, and 15 female teachers. Five native agents have been ordained as native pastors, whilst another has been educated in the Basel College and sent back to his native country as a missionary.

The congregations are as yet far from independent and it is thought that without a higher degree of piety, they will not yet be able so very soon to take charge of themselves in spiritual things. Care of the congregations is therefore considered one of the prime tasks of the missionaries, but preaching to the heathen and itineracy are therefore not neglected.

Much work is also bestowed on the training of a future ministry not only in learning, but also in piety and character. The Catechist Seminary receives its pupils from all the districts of the Basel Mission through the Preparandi schools. The boys commonly at the age of 14 enter these schools with the knowledge that can be acquired in the common elementary schools and remain four years, after which some enter the Training classes to become school masters, others the Catechist Seminary to study there for four years more and to become grounded in the Bible and theology. Greek is taught but not Hebrew. The lessons are in the vernacular, but English is taught as a study. There are also 6 Anglo-vernacular schools, 7 elementary schools for Hindu boys, one for high caste girls, 31 Parochial schools for Christians, 8 boarding-schools for destitute children: the schools contain altogether 2,303 pupils.

Among the characteristic features of this Mission are the Industrial and Mercantile Establishments. Their purpose is not to gain money, although they are intended to be self-supporting, which has been the case of old Establishments, but not always with new ones. They are meant to train the Christians, especially boys from the boarding-schools or Orphanages, and other men without livelihood, to honest and Christian trade and to raise people from pauperism to a decent Christian life. Many people now earn their rice in a healthy way by honest labor and the European Superintendent together with the whole

expense of the Establishment is no burden on the Mission funds. There are now twelve Establishments in the different stations, three Mercantile, six Weaving, two Tiling, and one Carpenter. Besides the above there is in Mangalore a printing press and a book and tract depository, the first turning out books and tracts in Canarese, Tulu, Malayalam, and English, the latter selling them all over the country by a thoroughly organized system of sub-depôts and other agencies of sale, and by a staff of 10 or 12 colporteurs. The consequence of these Establishments is that there are quite a number of lay brethren in the Mission especially at Mangalore, who are placed in their sphere on a footing of equality with the ordained missionaries. The number of ordained missionaries now in the field is 42, that of lay missionaries, 20. [W. S.]

The following statistics (for 1875) indicate the progress since 1871 :—

Foreign missionaries,	71 :	increase,	13
Native ordained agents,	5 :	decrease,	1
Native Christians,	5,757 :	increase,	1,146
Communicants,	2,988 :	do.	715

MISSIONARIES OF THE SOCIETY.

628. BAUMANN, JAKOB, Esq. Born January 29, 1849, in Switzerland. Arrived in India in 1874. Superintendent of Tiling works at (address) *Mangalore, Madras P.*

629. BERGFELDT, E. H. Born in Prussia. Arrived in India in 1860. Station, Mangalore. *Now in Europe.*

630. BRASCHE, J. ANDREAS. Born January 22, 1846, in Prussia. Arrived in India in 1869. Work, educational; and vernacular preaching. Married. Address, *Udapy, Madras P.*

631. BRIGEL, JOHANN, J. Born in Württemberg. Arrived in India in 1858. Station, Mangalore. *Now in Europe.*

632. BUHNER, ADAM. Born January 29, 1815, in Switzerland. Arrived in India in 1842. Work, vernacular preaching. One of the translators of the New Testament in Tulu and author of some Christian books in the same language. Married. Address, *Kotagherry, Madras P.*

633. BURCKHARDT, ADOLF, Esq. Born December 8, 1848, in Switzerland. Arrived in India in 1872. Is Assistant of the Book and Tract Depository at (address) *Mangalore, Madras P.*

634. DAIMELHUBER, HEINRICH. Born September 17, 1844, in Württemberg. Arrived in India in 1870. Work, vernacular preaching. Married. Address, *Mulky, Madras P.*

635. DIEZ, K. A. ERNST. Born December 24, 1826, in Württemberg. Arrived in India in 1851. Work has been vernacular preaching and revising and carrying works through the press. Married. Address, *Cannanore, Madras P.*

636. DIGEL, THOMAS Esq. Born July 28, 1840, in Württemberg. Arrived in India in 1865. Married. Superintendent of the Weaving Establishment at (address) *Mangalore, Madras P.*

637. DOBLER, AUGUST, Esq. Born September 24, 1845, in Surinam. Arrived in India in 1872. Work, educational. Address, *Calicut, Madras P.*

638. ELSASSER, THEODORE, Esq. Born April 18, 1844, in Württemberg. Arrived in India in 1867. Married. Is the head of the Mercantile Branch at (address) *Calicut, Madras P.*

639. FEUCHTER, CARL, Esq. Born September 25, 1842, in Württemberg. Arrived in India in 1873. Superintendent of the Tiling Works at (address) *Calicut, Madras P.*

640. FREITZ, J. M. Born June 6, 1815, in Alsace, Germany. Arrived in India in 1839. Work has been chiefly vernacular preaching. One of the revisors of the Malayalam Bible now in progress, and author of some Malayalam tracts. Is Chairman of the Basel Mission in India, and of the Malabar District. Married. Address, *Cannanore, Madras P.*

641. GENGNAGEL, LUDWIG. Born in Crumstadt, Grand Duchy Hessen, Germany, December 12, 1845. Ordained in 1875. Arrived in India in 1875. Work chiefly itinerating in the district. Present address, *Honore, Bombay P.*

642. GRAETER, J. BENIGNUS. Born May 12, 1838, in Württemberg. Arrived in India in 1863. Is Secretary of the Mission, Principal of the Theological Seminary, and inspector of schools. Married. Address, *Mangalore, Madras P.*

643. GROSSMANN, GOTTLIEB. Born November 30, 1848, in Switzerland. Arrived in India in 1874. Work, vernacular preaching; and educational. Address, *Guledgud, Bombay P.*

644. GUNDELT, SAMUEL. Born August 4, 1840, in Württemberg. Arrived in India in 1863. Married. Is theological teacher in the Seminary at (address) *Mangalore, Madras P.*

645. HAFNER, JOHANNES. Born May 3, 1845, in Switzerland. Arrived in India in 1871. Married. In charge of the orphanage and congregation at (address) *Mulky, Madras P.*

646. HANHAERT, LEONHARD GOTTL. Born May 25, 1831, in Switzerland. Arrived in India in 1857. Work, chiefly vernacular preaching: also charge of schools. Married. Address, *Palghat, Madras P.*

647. HARLIN, EMMERICH. Born November 5, 1843, in Württemberg. Pastoral work several years before coming to India—1873. Work, educational; and vernacular preaching. Married. Address, *Mangalore, Madras P.*

648. HARTMANN, RUDOLF. Born April 1, 1831, in Switzerland. Arrived in India in 1859. Married. Formerly in charge of the orphanage at Udapy: now engaged in vernacular preaching at (address) *Karkal, Madras P.*

649. HASENWANDEL, WILHELM. Born October 20, 1843, in Württemberg. Arrived in India in 1872. Has had charge of the orphanage, and has engaged in vernacular preaching. Married. Address, *Bettigherry, Bombay P.*

650. HAURI, RUDOLF, ESQ. Born December 25, 1852, in Switzerland. Arrived in India in 1873. Assistant in Mercantile Branch at (address) *Mangalore, Madras P.*

651. HERMELINK, JAN. Born July 18, 1848, in Hanover. Arrived in India in 1872. Work, vernacular preaching. Address, *Karkal, Madras P.*

652. HIRNER, GOTTLÖB, ESQ. Born August 6, 1846, in Württemberg. Arrived in India in 1871. Superintendent of the Mission Press. Married. Address, *Mangalore, Madras P.*

653. HUBNER, NATHANAEL. Born March 21, 1848, in Prussia. Arrived in India in 1871. Work, educational; and vernacular preaching. Married. Address, *Bettigherry, Bombay P.*

654. HUTTINGER, CARL, ESQ. Born December 5, 1846, in Baden. Arrived in India in 1871. Superintendent of Mechanical Workshop. Address, *Mangalore, Madras P.*

655. KAUNDINYA, HERMANN ANANDRAO. Born March 20, 1825, at Mangalore. Ordained in 1851. Work, chiefly vernacular preaching. Translator and author of some Christian works, and

one of the translators of the Canarese Commentary on the New Testament. Married. Address, *Anandapur, Madras P.*

656. KITTEL, FERDINAND. Born March 17, 1832, in Hanover. Arrived in India in 1853. Work, literary; and vernacular preaching. Author, translator and editor of several philological, Christian, and school, books, in classical and modern Canarese. Married. Address, *Mercara, Madras P.*

657. KITTEL, JABBO. Born in Hanover. Arrived in India in 1867. Station, Tellicherry. *Now in Europe.*

658. KNOBLOCH, JULIUS. Born in Baden, South Germany, September 14, 1838. Ordained in July, 1865, after having passed through the Institution of the Basel Mission at Basel, 1859-65. Arrived in India, October, 1865. Married in November, 1867. Stationed at Chombala, afterwards at Palghat; in June, 1869, transferred to Calicut. Work has been vernacular. Literary labors: edited a Children's Hymn-book containing 76 hymns with appropriate tunes: a few smaller tracts, partly translated, partly original, all to be had at Mangalore, and other stations of the Basel Mission. Address, *Calicut, Madras P.*

659. KOHLER, A. Born in Germany. Arrived in India in 1873. Address, *Kaity, Madras P.*

660. LAUFFER, JAKOB. Born January 4, 1834, in Württemberg. Arrived in India in 1856. Work, vernacular preaching. Married. Address, *Cannanore, Madras P.*

661. LAYER, JOHANNES. Born November 11, 1846 in Württemberg. Arrived in India in 1873. Work, educational; and vernacular preaching. Address, *Kaity, Madras P.*

662. LIEBENDORFER, EUGEN. Born February 16, 1852, in Württemberg. Arrived in India in 1875. Work, educational. Address, *Tellicherry, Madras P.*

663. LINDER, CARL. Born June 20, 1840 in Baden. Arrived in India in 1868. Work, vernacular preaching. Married. Address, *Chombala, Madras P.*

664. LUTZE, WILHELM. Born May 14, 1849, in Württemberg. Arrived in India in 1875. Work, vernacular preaching. Address, *Hubly, Bombay P.*

665. MACK, JOHANNES. Born May 18, 1834 in the Grand Duchy of Baden. Arrived in India in 1858. Inspector of schools: also engaged in vernacular preaching. Has written

several school-books in Canarese. Married. Address, *Hubly, Bombay P.*

666. MANNER, J. FR. Born in Württemberg. Arrived in India in 1857. Station, Udapy. *Now in Europe.*

667. MATTHISSEN, FRANZ J., Esq. Born August 11, 1839, at St. Petersburg, Russia. Arrived in India in 1867. Secular agent for the Malabar district. Has written two tracts in Malayalam. Address, *Calicut, Madras P.*

668. METZ, J. FRIEDRICH. Born in Württemberg. Arrived in India in 1843. Station, Kaity. *Now in Europe.*

669. MULLER, CHRISTIAN. Born January 21, 1819, in Württemberg. Arrived in India in 1842. Work, literary, educational; and vernacular preaching. The author of a number of tracts and school books in Malayalam, editor of Malayalam periodicals; and one of the revisors of the Malayalam Bible. Married. Address, *Tellicherry, Madras P.*

670. MULLER, JOHANNES, Esq. Born March 7, 1845 in Württemberg. Arrived in India in 1866. Married. The head of the Mercantile Branch at (address) *Mercara, Madras P.*

671. MULLER, J. FRIEDRICH. Born in Württemberg. Arrived in India in 1861. Station, Udapy. *Now in Europe.*

672. NUBLING, WILHELM. Born in Denzlingen, Baden, Germany, May 25, 1846. Ordained, 1871. Arrived in India, 1871. Appointments: Hubly, 1871-73; Honore, 1873-75. Work, chiefly vernacular. Address, *Honore, Bombay P.*

673. OSTERMEIER, JOHANNES, S. K., Esq. Born June 22, 1855, in Bavaria. Arrived in India in 1873. Assistant in Mercantile Branch at (address) *Calicut, Madras P.*

674. OTT, PAUL. Born November 1, 1845 in Württemberg. Arrived in India in 1871. Work, vernacular preaching. Address, *Udapy, Madras P.*

675. PFLEIDERER, CARL, Esq. Born April 8, 1850, in Württemberg. Arrived in India in 1874. Agent of the Industrial Establishment at (address) *Calicut, Madras P.*

676. PFLEIDERER, GOTTLÖB, Esq. Born September 28, 1829, in Württemberg. Arrived in India in 1854. Treasurer and general agent in secular affairs of the Mission: head of the Mercantile Branch at Mangalore. Married. Address, *Mangalore, Madras P.*

677. RITTER, GUSTAV. Born March 20, 1844, in Württemberg. Arrived in India in 1869. Work, vernacular preaching. Married. Address, *Udapy, Madras P.*

678. ROTH, WILHELM. Born in Baden. Arrived in India in 1857. Station, Bettigherry. *Now in Europe.*

679. SCHAUFFLER, TH. F. Born in Württemberg. Arrived in India in 1860. Proceeding to Europe in 1876. Married. Address, *Calicut, Madras P.*

680. SCHENKEL, RUDOLPH. Born July 28, 1845, in Durlach, Baden, Germany. Entered the Basel Mission College in 1869, and was ordained at Stuttgart in 1874. Arrived in India in October, 1874. Work has been vernacular: in charge of a boys' orphanage. Address, *Hubly, Bombay P.*

681. SCHMOLCK, WILHELM, Esq. Born September 12, 1839, in Baden. Arrived in India in 1869. Work educational: inspecting schools, etc. Married. Address, *Tellicherry, Madras P.*

682. SCHOCH, SAMUEL GOTTLOB, Esq. Born December 13, 1835, in Switzerland. Arrived in India in 1857. Married. Superintendent of Weaving Establishment at (address) *Cannanore, Madras P.*

683. SCHONTHAL, W. P., Esq. Born in Baden. Arrived in India in 1870. Station, Cannanore. *Now in Europe.*

684. SIKEMEIER, WILLEM E. Born May 27, 1843, in Holland. Arrived in India in 1870. Superintendent of the book and tract depository of the Mission. Address, *Mangalore, Madras P.*

685. SPILLMANN, G., Esq. Born in Switzerland. Arrived in India in 1869. Proceeding to Europe in 1876. Address, *Calicut, Madras P.*

686. STOKES, WILLIAM. Born February 18, 1837, at Shemoga, Mysore. Ordained in 1860. Work, charge of an orphanage; and vernacular preaching. Has written several Canarese tracts. Married. Address, *Kaity, Madras P.*

687. STOLZ, C., Esq. Born in Switzerland. Arrived in India in 1863. Station, Mangalore. *Now in Europe.*

688. THUMM, J. J. Born in Württemberg. Arrived in India in 1860. Station, Hubly. *Now in Europe.*

689. VEIL, JOHANNES, Esq. Born December 14, 1853, in Württemberg. Arrived in India in 1875. Assistant Manager of Mercantile Branch at (address) *Mangalore, Madras P.*

690. VEIL, J. FRIEDRICH. Born July 16, 1849, in Württemberg. Arrived in India in 1872. Work, vernacular preaching. Address, *Anandapur, Madras P.*

691. WAGNER, GOTTLIEB. Born March 28, 1846, in Baden. Arrived in India in 1872. Work, vernacular preaching. Address, *Codacal, Madras P.*

692. WALTER, SIMEON. Born March 3, 1841, in Switzerland. Arrived in India in 1866. Work, charge of orphanage; and vernacular preaching. Has written several tracts in Malayalam. Address, *Chombala, Madras P.*

693. WALZ, THEODORE M. Born January 26, 1843, in Württemberg. Arrived in India in 1866. Has been chiefly engaged in vernacular preaching. Editor of a Canarese monthly for Christians, and author of several tracts. Chairman of the districts Canara and Coorg. Married. Address, *Mangalore, Madras P.*

694. WEIGELE, CHRISTIAN G. Born October 8, 1845, in Württemberg. Arrived in India in 1867. Work, vernacular preaching. Chairman of the South Mahratta district. Married. Address, *Guledgud, Bombay P.*

695. WEITBRECHT, NATHANAEL, Esq. Born in Württemberg. Arrived in India in 1871. Proceeding to Europe in 1876. Married. Address, *Mangalore, Madras P.*

696. WELSCH, JAKOB. Born August 22, 1848, in Alsace, Germany. Arrived in India in 1871. Work, educational; and vernacular preaching. Married. Address, *Dharwar, Bombay P.*

697. ZIEGLER, FR., Esq. Born in Württemberg. Arrived in India in 1862. Proceeding to Europe in 1876. Married. Address, *Hubly, Bombay P.*

698. ZIEGLER, GUSTAV ADOLF. Born March 12, 1848, in Württemberg. Arrived in India in 1872. Work, charge of orphanage and training class. Married. Address, *Udapy, Madras P.*

CHAPTER XII.

THE AMERICAN BAPTIST MISSIONARY UNION.

This Society, one of the oldest of its kind in America, was organized May 18, 1814, in the city of Philadelphia. The Rev. Adoniram Judson (who had arrived at Calcutta in 1813 under the auspices of the American Board, and changing his views somewhat had united with the Baptist missionaries at Serampore and had proceeded to Rangoon in July, 1813) was in May, 1814, appointed the first missionary of the Society. From Burmah the operations of the Society were extended in 1836 to Assam: and about the same time the Telugu Mission was commenced. As these fields are widely separated, they can be best described by taking them up one by one.

I.—THE ASSAM MISSION. The Rev. Messrs. Brown and Cutter, from Burmah, arrived at Sadiya, March 23, 1836 having been four months on the journey from Calcutta. A school-house was built in May and a school opened in June 1836. The Rev. Messrs. Thomas and Bronson with their wives sailed from Boston, October 17, 1836, taking press and printing materials, and arrived at Sadiya, July 17, 1837—except Mr. Thomas, who was killed below Sadiya by a tree falling from the river-bank across his boat. Several translations were made and books printed both in Assamese and Khamti. Sadiya was relinquished in May 1839, a disturbance having arisen in which several Khamti chiefs were killed and the Khamtis entirely dispersed. Jaipur had been previously occupied by Mr. Bronson, who, in 1840 removed to the Nag Hills where he opened work. Sibsagor was adopted as a station in May, 1841 by the Rev. Messrs. Brown and Barker, and Nowgong in October, 1841, by Mr. Bronson. Gowhatt was occupied in 1843. In the same year an orphanage was formed at Nowgong. In 1847 two other missionaries arrived and the work was carried forward more vigorously. In 1848 the second edition of the New Testament in Assamese was printed: and in 1850, the third. In 1851 each of the three stations was re-inforced and three separate churches were

formed. There were at this time five Native assistants of whom two had visited the United States. Converts were added from time to time, numbering in 1855, 62. About 1857 sickness compelled several of the missionaries to return home, and the churches were somewhat weakened: Other missionaries arrived soon after and new converts were gained. The first Garo convert was baptized in February, 1863, and the first Mikir convert in the following September. In April, 1864, two Garos, who had been baptized at Gowhatti, were sent to preach to their own people; in 1867 the Garos were first visited by the missionaries, and a church of 40 members was organized, at Goalpara. Schools were established and itinerations made. This field has proven an interesting one: by October, 1874 no less than 446 Garos had been baptized in various parts of the Mission; and the work has continued with increasing interest since.

There are now in connection with the Assam Mission of the Union eight missionaries. In 1871, there were 392 Native Christians and 302 communicants: in 1875, 667 Native Christians; and more than 600 communicants.

II.—THE TELUGU MISSION. The attention of the Union was directed to the Telugus by the Rev. Mr. Sutton of Orissa. In 1835 the Society decided to establish a Mission to this people, and the same year the Rev. Messrs. S. S. Day and E. L. Abbott were appointed as the first missionaries. Mr. Abbott was afterwards transferred to Burmah. Mr. Day reached Vizagapatam in 1836, and remained there one year removing to Madras in March, 1837. He labored at Madras and Bellary until February, 1840, when he removed to Nellore and established the present Telugu Mission. Mr. Day was joined in March, 1840 by the Rev. Mr. Van Husen. A mission house was built and schools established the same year. The first Telugu convert was baptized September 27, 1840. October 12, 1844 a church was organized. Near the close of 1845 both the missionaries were compelled by failure of health to retire from the Mission which was left for several years in charge of Native assistants.

In October, 1848, Mr. Day, accompanied by the Rev. L. Jewett, sailed again for India and reached Nellore April 16, 1849. There were soon 250 children in schools, and a Sabbath-

school of 200. In 1853 Mr. Day again went home broken in health : Mr. Jewett was thus left alone, but was joined in 1855 by the Rev. Mr. Douglas. In the same year the tract "Come to Jesus" was translated into Telugu and 10,000 copies were printed and distributed. In December, 1861, Kanakiah, the first Native pastor, was ordained. In 1862 Mr. Jewett returned to America where he remained until 1864, when accompanied by the Rev. J. E. Clough, he again sailed for India, arriving at Nellore April 22, 1865. In September, 1866, Mr. Clough removed to Ongole and commenced mission work. January 1, 1867 a church of eight members was organized here. The same year a chapel was built and schools opened. A remarkable work of grace began among the Mardagie and Marlah castes, which continues to the present time.

In February, 1870 the Rev. Mr. Timpany began missionary operations at Ramapatam : in the following March a church of 35 members was organized. In January, 1872 six Native assistants were ordained at Ongole. In October, 1872 a church of 44 members was formed at Alloor by Dr. Jewett. During the course of the same year a building for a theological school was finished at Ramapatam, and the school was opened with about 15 students. The Rev. Mr. Clough while in America, 1872-73, secured an endowment for the school of £10,000. In the year 1873 four Native assistants were ordained at Ramapatam, and a church organized at Cumbaldinny. From time to time other missionaries arrived from America and the work was rapidly extended. In July, 1875 a new station was opened at Secunderabad, Deccan, by the Rev. W. W. Campbell : in the following November a church of 14 members was formed. The theological school now contains upwards of 50 students. A Christian college is about to be established at Ongole : while the day-schools of the Mission are yearly increasing in number. The Mission has made rapid progress since 1871, as will appear from the following statistical items (December, 1875) :—

Foreign missionaries, ...	...	9 :	increase,	4
Ordained Native Agents,	...	18 :	do.	12
Native Christians,	...	12,725 :	do.	6,307
Communicants,	...	3,982 :	do.	1,807

[J. E. C.]

Including both Missions the following statistics (for 1875) show the progress since 1871 :—

Foreign missionaries.	17 : increase,	6
Ordained Native Agents,	17 : do.	15
Native Christians,	13,392 : do.	6,582
Communicants,	4,649 : do.	2,171

MISSIONARIES, ACTIVE AND RETIRED.

699. BARNABAS, GUNDUM. Born in the Nellore district, of heathen parents, about 1825. Became a Christian about 1865. Began preaching in 1870 : ordained in 1874. Has labored since at (address) *Ramapatam, Madras P.*

700. BRONSON, MILES. Born July 20, 1812, at Norway, New York, U. S. A. Educated at Madison University. Appointed to India April 29, and sailed October 17, 1836. Arrived at Sadiya July 17, 1837. Commenced the station at Nowgong in 1840. Furloughs : May, 1848 to 1850 ; October, 1857 to December, 1860. Address, *Gowhatti, Assam.*

BROWN, NATHAN. Born June 22, 1807, at New Ipswich, New Hampshire, U. S. A. Educated at Williams College and Newton Theological Seminary. Ordained at Rutland, Vermont, August 15, 1831 : appointed October 30, 1831 : sailed December 22, 1832. Reached Calcutta May 5, 1833 : appointed to Sadiya where he arrived in March, 1836. Returned home September 23, 1855. Dissolved his connection with the Society July 26, 1859. Afterwards went to Japan.

701. BULLARD, EDWIN. Son of the Rev. E. B. Bullard of Burmah. Arrived in India in November, 1870 and joined the mission at Nellore. Since 1872 has labored at (address) *Alloor, Madras P.*

702. CAMPBELL, WOODLEY WILLIAMSON. Born July 31, 1843, at Busti, Chautauqua County, New York, U. S. A. Educated at Madison University. Licensed in September, 1867. Pastoral work from August, 1871 to October, 1872, during theological course. Married June 25, 1873. Ordained October 22, 1873. Arrived in India January 31, 1874. Labored at Ongole until June 1875 when he removed to Secunderabad to open a new station. Work has been mostly vernacular : some English. Address, *Secunderabad, Deccan.*

703. CHINIAH, MULLELA ISAAC. Ordained January 1, 1872. Address, *Ongole, Madras P.*

704. CLARK, E. W. Joined the Assam Mission in 1869, and has labored since at Sibsagor. Address, *Sibsagor, Assam.*

705. CLOUGH, JOHN EVERETT. Born July 16, 1836 near Frewsbury, Chautauqua County, New York, U. S. A. Government employment in Minnesota four years. Entered Burlington (Iowa) Collegiate Institute in 1857. Commenced the study of law in 1858. Married August 15, 1861. Graduated at the Upper Iowa University, at Fayette, in 1862. Taught one year and labored one year as missionary colporteur in eastern Iowa. Appointed to India August 3, 1864; ordained November 20, 1864. Arrived in India March 26, 1865. Labored for more than a year at Nellore: in September, 1866 proceeded to Ongole where he opened a new station. Work has been chiefly vernacular. Has published two tracts; "Where are you going": "Messages for All"; procurable at Ongole. Furlough from March 5, 1872 to January 18, 1874. While in America secured an endowment for the theological school at Ramapatam. Address, *Ongole, Madras P.*

COMFORT, M. B. Joined the Assam Mission in 1867. Labored at Gowhatti until failing health compelled him to return to America in 1873. Is settled as a pastor in New York.

CUTTER, OLIVER T. Born March 19, 1811 at Lexington, Mass., U. S. A. Sailed for India in October, 1831. Labored for a time in Burmah: arrived at Sadiya in March 1836. His connection with the Society ceased in 1852. Now in London.

DOUGLAS, FRANCIS ARTHUR. Born April 16, 1824, at Ticonderoga, New York, U. S. A. Educated at Amherst College and Newton Theological Seminary. Ordained in October, 1844. Appointed to India in 1853. Arrived at Nellore April 14, 1855. Labored here until May, 1865, when he returned to America. Two years later resigned his connection with the Society on account of poor health: pastoral work at home. Address, *Cincinnati, Ohio, U. S. A.*

706. DOWNIE, DAVID. Graduated at Brown University (R. I.) in 1869 and at the Theological Seminary, Rochester, New York, in 1872. In the same year was ordained pastor

in Monneville, Ohio. Appointed to India in 1873: arrived at Nellore December 10, 1873, where he has since labored. Work is Anglo-vernacular. Is Treasurer of the Mission. Address, *Nellore, Madras P.*

707. DRAKE, D. H. Born in New Jersey, U. S. A. Educated at Shurtleff College and Chicago Union Theological Seminary. Arrived in India December 25, 1874, and was appointed to Ramapatam. Is about to open a new station at (address) *Kurnool, Madras P.*

EDWARDS, E. Born March 7, 1825 in Wales. Educated at Madison University (U. S. A.) Appointed in 1857. Labored in Assam until 1859, when he resigned on account of his wife's health.

FIELD, SAMUEL W. Born in 1814, at North Yarmouth, Maine, U. S. A. Educated at Waterville College and Newton Theological Seminary. Appointed to Assam April 16, 1842: resigned March 17, 1844.

708. GOORAVIAH, BUDEPOODEE ABRAHAM. Ordained January 1, 1872. Address, *Ongole, Madras P.*

709. GUNGARAM. Address, *Goalpara, Assam.*

710. GURNEY, A. R. Arrived in India in 1874, and has labored since at Sibsagor. Address, *Sibsagor, Assam.*

711. JEWETT, LYMAN. Born March 9, 1813, at Waterford, Maine, U. S. A. Graduated at Brown University and Newton Theological Seminary. Pastoral work several years in Massachusetts. Appointed to India in 1847: ordained at Boston, October 6, 1848. Married the same year. Arrived at Madras February 21, 1849, and was stationed at Nellore. Furlough from 1862 to 1865: and from April, 1874 to the present. Is expected to return during the year 1876. Labored at Nellore. Translated several tracts into Telugu: also the Gospel of Matthew, upon which he wrote a Commentary. Was a member of the Telugu Bible Revision Committee several years. Address, *Grand Rapids, Michigan, U. S. A.*

712. KANAKIAH, N. Ordained in 1861: the first Native pastor of the Mission. Address, *Nellore, Madras P.*

713. KEITH, THOMAS JEFFERSON. Born September 21, 1842, in Knox County, Indiana, U. S. A. Entered the ministry in 1868: ordained August 19, 1869. Married August 12, 1869. Pastoral work for two years. Arrived in India December 24,

1871. Connected with, for three years in charge of, the Society mission to the Garos in Assam, to the present. Work wholly vernacular. Has compiled and published a Dictionary of the Garo Language: has written an outline Grammar of the same: and translated the four Gospels into the same. Proceeding on furlough, March 1, 1876. Address, *Goalpara, Assam*.

714. KELLER, MADEKUNDOOR EZRA. Born in Guntour about 1830, of heathen parents. Professed Christianity about 1840 at Rajahmandry. Married. In 1858 removed to Nellore and was engaged several years in the mission school. In 1861 joined the Baptist mission there. Began preaching in 1866, and was ordained in 1873 at Ramapatam, where he has since labored. Address, *Ramapatam, Madras P.*

715. KONDAH, BEZWARRA PAUL. Ordained January 1872. Address, *Ongole, Madras P.*

716. KONDAH, TALUSE DANIEL. Ordained January 1, 1872. Address, *Ongole, Madras P.*

717. LOUGHRIDGE, ALBERT. Born June 12, 1845, at Oska loosa, Iowa, U. S. A. Served in the Northern army from 1860 to 1865. Graduated at the Iowa State University with B. A. in 1871. Afterwards spent two years as principal of public schools in Newton, Iowa, and as professor of Ancient Languages in the Pella College. Married August 20, 1874. Ordained in September, 1874, at Pella. Arrived in India November 1, 1875. Work, vernacular. Address, *Ongole, Madras P.*

718. MASON, MARCUS CLARK. Born June 6, 1844, in Wale Erie County, New York, U. S. A. Graduated at Madison University in June, 1872, at Hamilton Theological Seminar June 16, 1874. Married June 18, 1874. Arrived at Goalpara December 19, 1874. Work, vernacular. Address, *Goalpara, Assam*.

719. NARIAH, ONGOLE. Born in the Nellore district, heathen parents, about 1840. Became a Christian in 1860 and began preaching. Was ordained in 1874, and has labored since at (address) *Ramapatam, Madras P.*

720. NEIGHBOR, R. E. Arrived in India in 1871. Has labored since at Goalpara and Nowgong. Address, *Nowgong, Assam*.

721. NEWHALL, ALFRED AUGUSTUS, JR. Born January 1844, in Cambridgeport, Mass., U. S. A. Graduated at the

University of Rochester (N. Y.) in 1872 and at the Rochester Theological Seminary in 1875. Appointed to India, and ordained September 2, 1875: arrived in India November 19, 1875. Is unmarried. Work, vernacular. Address, *Ramapatam, Madras P.*

722. NURSI AH, CUNDALA. Ordained in March, 1875. Address, *Nellore, Madras P.*

723. OME D. Professed Christianity in 1863. Ordained in 1864. Has labored since among his own people (the Garos). Address, *Goalpara, Assam.*

724. PEDIAH, COLA MOSES. Ordained January 1, 1872. Address, *Ongole, Madras P.*

725. PHILLIPS, ELNATHAN G. Born December 6, 1845, in Bristol, New York, U. S. A. Ordained July 8, 1874. Married June 18, 1874. Arrived at Calcutta November 24, of the same year, and proceeded to Goalpara, where he has since labored: vernacular work. Address, *Goalpara, Assam.*

726. RAMIAH, PEDDATY. Born in the Nellore district about 1820. Married in 1845. Was a heathen priest until 1868 when he became a Christian. Began preaching in 1870. Was ordained in 1874, and has labored since at (address) *Ramapatam, Madras P.*

727. RAMKHE. Professed Christianity in 1863. In charge of normal school at (address) *Goalpara, Assam.*

728. RUNGIAH, TUPELE. Ordained January 1, 1872. Address, *Ramapatam, Madras P.*

729. RUNGKEU. Address, *Goalpara, Assam.*

730. STODDARD, ISSACHAR J. Educated at Madison University. Appointed to India June 28, and sailed November 3, 1847. Returned home on furlough in December, 1855. Returned to India and from 1867 to 1872 labored at Goalpara among the Garos. Furlough in 1873. Address, *Pella, Iowa, U. S. A.*

731. TIMPANY, AMERICAS V. Born December 21, 1840 at Vienna, Ontario, Canada. Licensed in 1860. Took literary and theological courses at Woodstock, Ontario. Pastoral work for two years in Western Ontario. Ordained at Brantford October 14, and married October 15, 1867. Arrived in India April 15, 1868. Labored at Nellore until February, 1870: since at Ramapatam: work, vernacular. Has written a

"Compendium of Theology" (Telugu), now in press; Madras. Address, *Ramapatam, Madras P.*

TOLMAN, CYRUS FISHER. Born in 1833 at Sandwich, Illinois, U. S. A. Educated at Madison University. Appointed to India September 17, ordained at New York October 20, and sailed in November, 1858. Arrived at Nowgong May 25, 1859. Returned home with broken health in June, 1861. Address, *Chicago, U. S. A.*

732. VENCUTIAH, SHERAMMA SOLOMON. Ordained January 1, 1872. Address, *Ongole, Madras P.*

WHITING, SAMUEL MELLEN. Born June 25, 1825, at Sutton, Mass., U. S. A. Educated at Trinity College and Newton Theological Seminary. Appointed to India in 1849, ordained at Hartford, May 8, and sailed July 25, 1850: Arrived at Sibsagor in June, 1851. Returned home in June 1861. Is settled as a pastor near *New Haven, Conn., U. S. A.*

733. WILLIAMS, R. R. Born in Ohio, U. S. A. Educated at Granville College and at the Chicago Union Theological Seminary. Appointed to India in May, married July 3, and sailed October 5, 1873. Arrived at Ramapatam in January 1874. Address, *Ramapatam, Madras P.*

DECEASED MISSIONARIES.

Samuel Stearns Day. Born in 1808, in Ontario, Canada. Graduated at Madison University (New York) in 1831. Ordained August 24, 1835. Arrived in Calcutta in February, 1836. Proceeded to Vizagapatam and afterwards to Nellore where he laid the foundations of the Telugu Mission. Furlough from October, 1845 to February, 1849. Returned to America in June, 1853. Resigned in 1863. Served as a pastor several years in New York and Michigan. Died in 1871.

Steven Van Huse. Born December 5, 1812, at Catskill, New York, U. S. A. Educated at Madison University. Appointed to India August 23, 1838. Ordained August 29, 1839. Arrived at Nellore March 21, 1840. Returned home on account of poor health in October, 1845. Died at Brattleboro, Vermont, U. S. A.

Jacob Thomas. Born at Elbridge, New York, U. S. A. Educated at Madison University. Appointed to Assam April 29, and sailed October 17, 1836. Was killed by a falling tree on the Brahmaputra river, near Sadiya, July 7, 1837.

Cyrus Barker. Born March 27, 1807, at Portsmouth, Rhode Island, U. S. A. Educated at Madison University. Appointed to India in July, and ordained in September, 1839. Reached Calcutta

February 20, 1840. Labored at Jaipur from May, 1840 to May 1841, when he removed to Sibsagor: labored here and at Gowhatti. Left India with broken health October 29, 1849. Died at sea (in the Mozambique channel) January 31, 1850.

G. Dauble. Came to India under the auspices of the Basel Society, and labored at Dacca. Joined the Baptist Mission in 1850 and was appointed to Nowgong. Died of cholera March 21, 1853.

William Ward. Educated at Madison University. Appointed to India in 1849. Sailed July 25, 1850: arrived at Gowhatti April 29, 1851. Returned home on account of his wife's health in November, 1857. Returned to India, arriving at Sibsagor December 10, 1860. Labored here until his death in 1873.

Edward Payson Scott. Born in 1832 at Greensboro, Vermont, U. S. A. Educated at Knox College, Illinois, and at Madison University. Appointed to India May 8, 1860: arrived at Nowgong, November, 1862: and labored here until his death.

Appleton Howe Danforth. Born July 8, 1817, at Pelham, Mass., U. S. A. Educated at Madison University. Appointed to India June 28, ordained October 22, and sailed November 3, 1847: arrived at Gowhatti in May, 1848. Returned home on account of Mrs. Danforth's health in 1858. Died in America.

CHAPTER XIII.

THE AMERICAN FREE BAPTIST MISSIONARY SOCIETY

The Rev. Amos Sutton, D.D. may be called the founder of this Society and of its Mission in Northern Orissa and South Bengal. After nine years of labor in Orissa in connection with the General Baptist Society, his health failed and he repaired to America. While recruiting his health, he made earnest appeals to the Baptist churches in behalf of the perishing heathen Orissa: and aroused and assisted by his labors the Free Baptists were led to form in 1834 a Foreign Missionary Society, of which Mr. Sutton was Secretary and Traveling Agent for more than a year. In September, 1835, he left America as the leader of a party of twenty missionaries male and female, being the largest missionary company which had up to that time ever left America for the Eastern hemisphere.

The first two missionaries to enter Orissa for the Society were the Rev. Messrs. J. Phillips and Eli Noyes, who spent six months in connection with the English General Baptist missionaries. At the expiration of that time it was mutually agreed that they should enter a separate field, and Sambhalpore was selected: this was soon abandoned, however, and the station Balasore was occupied. The missionaries in addition to other labors formed the nucleus of a boarding-school. Early in 1840, Mr. Phillips formed a new station at Jellasore where schools were organized and subsequently a hospital established. About 1842 a dispensary was opened at Balasore and a medical class formed. This agency has been highly useful in the Mission. Midnapore was occupied in 1844, but was after a time abandoned: it was subsequently permanently occupied and is now the centre of an interesting work. About 1852, work was opened at Santipore, near Jellasore. A farm of two hundred acres has been brought under cultivation and affords means of support to a number of Christian families. The Mission has at present nine separate native Christian communities occupying thirteen villages. A number of schools have been opened, about half of which are for Santali children. A

Santal training school has been established at Midnapore, and an industrial school at Balasore. The missionaries, in addition to other labors, have given considerable attention to the compilation of books in Oriya; and the mission press at Midnapore is doing a good work.

The Society has at present 10 missionaries and Native ordained Agents: there are in the various stations 405 communicants, which is a considerable increase since 1871.

MISSIONARIES OF THE SOCIETY.

734. BACHELOR, OTIS R. Born January 17, 1817, at Andover, N. H., U. S. A. Ordained in June, arrived in India in September, 1840. Married in 1840: married again in 1847. Has labored at Balasore and Midnapore: work, vernacular. Furloughs, 1852 to 1862; 1870-73. Address, *Midnapore, Bengal*.

735. CHANDRA, PURNA. Born in Dacca. Educated in the Baptist theological school at Calcutta. Joined the Mission in 1869, and has since labored at Midnapore. Was ordained in 1875. Address, *Midnapore, Bengal*.

736. CURTIS, SILAS. Born about 1830. Was taken into the school at Sambhalpore in 1837. Converted and baptized, in 1839. Was licensed to preach: and, several years since, ordained. Address, *Jellasore, Orissa*.

737. FROST, ROBERT D. Born October 15, 1846, at Sugar Grove, Ill., U. S. A. Graduated with B. A. at Hillsdale College, Michigan. Ordained at Dover, N. H. in February, 1874. Arrived in India May 28, 1874. Has labored since at Midnapore: vernacular work. Address, *Midnapore, Bengal*.

738. HOGGIN, RICHARD M. Born February 29, 1848, at Dover, England. Graduated at Hillsdale College, Michigan, U. S. A. Arrived in India December 12, 1874. Has labored since at Midnapore, as Superintendent of mission printing. Address, *Midnapore, Bengal*.

739. MARSHALL, ALBERT J. Born November 3, 1847, in the state of New York, U. S. A. Converted at the age of fifteen. Licensed to preach in 1870: ordained in April, 1872. Graduated at Hillsdale College, Michigan, with B. D., in June, 1873. Married July 15, and arrived in India November 16,

of the same year. Has labored since at Balasore: vernacular work. Address, *Balasore, Orissa.*

740. MISRA, JACOB. Converted and baptized in Midnapore in 1865. Licensed to preach in 1872: ordained in November, 1873. Has labored since at (address) *Midnapore, Bengal.*

741. NAIK, KAMAL. Born in 1837. Converted at Jellasore in 1854. Was ordained in 1871. Has labored since at (address) *Balasore, Orissa.*

742. PHILLIPS, JEREMIAH. Born January 5, 1812, at Plainfield, Otsego County, New York, U. S. A. Converted, baptized and united with the Free Baptist Church at nine years of age. Ordained in September, 1835, and married in the same month. Arrived in India, in company with the Rev. Messrs. Noyes and Sutton, in February, 1836. Stationed for six months at Balasore, then for a year at Sambhalpore: again, for two years at Balasore: then for fourteen years at Jellasore. Returned to America in January, 1855, on account of failing health: was detained there until June, 1865, when he again landed in India. While in America spent two years in the Hamilton Theological Seminary, at Hamilton, N. Y. (now Madison University). Since returning has been stationed at Santipore near Jellasore, for the purpose of carrying on work among the Santals. Main work has been preaching in the Oriya language. In 1850 prepared and published a "Manual of Geography" (in Oriya): in 1853, "Introduction to the Santal Language." Has translated into Santali the four Gospels; the book of Proverbs, and other parts of the Old Testament. Was married to his present wife, February 12, 1841. Received from Bates College, Lewiston, Maine, U. S. A., the honorary degree of D. D. Address, *Jellasore, Orissa.*

743. PHILLIPS, JAMES L. Born at Balasore, Orissa, January 17, 1840. Went to America in January, 1853. Entered the Whitetown Seminary, in New York where he was converted and baptized, and remained until 1857. Then entered Bowdoin College, Brunswick, Maine, where he graduated in 1860. Spent two years in the Free Baptist Theological Seminary at Newhampton, N. H. Afterwards took charge of a church in New York, where he received ordination about September, 1862. Continued his medical studies in New York and received the degree of M. D. Married August 10, 1864. Arrived in

India in June, 1865. Was stationed at Midnapore, where for a time he had charge of the church, press, and dispensary. In 1873 he was appointed to a new station, Bhimpore, among the Santals and was engaged in vernacular preaching. In March, 1875 he was obliged to return to America on account of failing health. Address, *Pascoag, Rhode Island, U. S. A.*

DECEASED AND RETIRED MISSIONARIES.

Eli Noyes, D. D. Born in 1814 in Maine, U. S. A. Ordained and married in 1835. Arrived in India (one of the first missionaries of the Society) in February, 1836. Was stationed several months at Cuttack, and then proceeded to Sambhalpore for one year. From March, 1838 to June, 1841, labored at Balasore. On account of failing health left India in June, 1841. Returning to America he traveled for a time as agent for the Mission. Was afterwards engaged in pastoral work at Boston, and Providence, R. I. About 1851 he removed to La Fayette, Indiana, where he died about 1852.

B. B. Smith. Born March 17, 1820, in Sandwich, N. H., U. S. A. Ordained in June, 1852. Married and appointed to India in the same year. Labored at Balasore in vernacular work. Furlough from 1862 to 1867. Died at Balasore, November 22, 1872.

James C. Dow. Of Livermore, Maine, U. S. A. Arrived in India in March, 1844. Was stationed at Midnapore until early in 1847 when his health failed and he returned to America. Labored for a time as a pastor: is now residing in one of the Western States, U. S. A.

Ruel Cooley. Of New York, U. S. A. Educated at Oberlin, Ohio. Arrived in India in January, 1850. Was stationed at Balasore where he labored for ten years, preaching in Oriya and in English, and in charge of an orphanage and schools. On account of ill-health returned to America in 1861. Labored for a time as Home missionary; for several years has had charge of a church as pastor in Johnstown, Wis. Address, *Lima Center, Wisconsin, U. S. A.*

CHAPTER XIV.

GOSSNER'S MISSIONARY SOCIETY.

Father or Pastor Gossner, the founder of this Society, was originally a Romish priest, but afterwards became a director of the Berlin Missionary Society. Differing from his brethren of the directorate in his views of a missionary's qualifications he withdrew, and in 1836, constituted himself into a Committee for the education and supply of foreign missionaries. His candidates were all to be mechanics and cordially willing to engage in missionary labors, and to earn their livelihood by manual labor. His first missionaries to India were sent in 1838 and 1840, part to Bengal and the others to Central India. Of six who attempted to establish an agricultural colony among the Gonds, four were cut down by death within five days of each other, only a few months after reaching their field of labor. The others repaired to Nagpore, but were not spared long and the mission was thus a failure.

The first station occupied in Bengal was Muzaffarpore, in 1840. Missionary operations were commenced at Chapra in 1842: at Buxar, in 1852, and at Durbungah in 1863. The number of converts connected with these stations has steadily increased: in 1850 it was 92: in 1861, 161: in 1871, 397: and at present, 883.

The Society was organized in 1842. In 1844 it sent to India four missionaries, the Rev. Messrs. Schatz, Batsch, Brandt, and Fancke. Arriving at Calcutta they sought the advice of the missionaries there, as to the most eligible field of labor and were advised to proceed to Chota Nagpore, and open a Mission among the Kols. They reached Ranchee early in 1845 and began missionary operations, laboring with their own hands, and preaching to the people. They labored patiently five years without seeing any return. On the 9th of June 1850, the first fruits were gathered, four men from among the Kols receiving baptism. Other converts were gained and the work began to spread from place to place. In 1848 a station had been formed at Lohardugga, in 1850 another was opened at Govindpore, and in 1853, a third at Hazaribagh.

Year by year the churches increased in number until at the time of the breaking out of the Mutiny, they numbered upwards of 700 souls. Along with other Europeans the missionaries were driven from their homes by the rebels. The bungalows at Ranchee were set on fire. "The mission-houses being tiled were stripped of their furniture and books: the church was gutted and the organ pulled to pieces; cannon-balls were fired into the tower, but disfigured without harming it. The converts were hunted from their houses and lost all their property of every kind; all their village chapels were unroofed and stripped; and at last when nothing else remained, a price was set upon the converts' heads. A few were killed and their persecutors had seriously planned to exterminate the Christians from the province, when the English soldiers marched up from Hazaribagh, put an end to disorder, and captured the rebel delinquents. The missionaries speedily returned, work was resumed; the congregations were regathered; and a strange measure of prosperity was henceforth granted.*"

By 1863 the church in Chota Nagpore had increased to 1,286 members. In this year a new station was formed at Purulia in Manbhoom. In 1864 missionary operations were commenced at Chyebasa in Singbhoom. The number baptized up to the end of the year 1868 was 11,108. In December of this year six of the missionaries with about 4,000 Christians withdrew from the Society, and on their own application were received into the Church of England. A new Mission was thus formed which has continued since in connection with the Society for the Propagation of the Gospel. Both Missions have wonderfully prospered.

Since the schism, the pioneer Society has re-occupied two old and taken up two new, stations. In 1869, a station was formed at Burju in the Lohardugga district, which was called Patrasburj (Petersburgh); a Russian gentleman having presented to the Society at Berlin 3,000 silver roubles, with the request that a station might be founded in Chota Nagpore to be called Petersburgh in commemoration of the blessing which was received in St. Petersburg by the preaching of Pastor Gossner. In 1870, Govindpore, which had been unoccupied

* Dr. Mulleus' Ten Years' Missionary Labour in India, pp. 41, 43.

since the Mutiny, was taken up: and in 1871 Lohardugga was also re-occupied. In 1874 a new station was established at Takarma in the Lohardugga district, which is called Mathauspur.

Much attention has been given to the subject of education in Chota Nagpore, five missionaries being solely engaged in educational work. Eighty village schools have been established and are attended by 1,300 pupils of both sexes. The most promising students are transferred from these to the boarding-schools, of which there are six, three for boys and three for girls. From these (which contain on an average 200 pupils) the ablest students are sent to the normal school at Ranchee and trained to become schoolmasters, Bible readers or preachers. Those qualified for the ministry are transferred after a period of three or four years to the theological department of the Ranchee institution, where they pursue theological studies for three or four years. The theological school is generally attended by about twenty students. Including six of its graduates there are now eight candidates for orders.

In the Chota Nagpore Mission only there were at the beginning of 1875, 20,947 Native Christians (an increase of more than 6,000 since 1871) and 6,000 communicants (an increase of 1,300 or more).

In March, 1855, Ghazipore, in the North-West Provinces, was occupied for the Society by the Rev. W. Ziemann, who had already paid several visits to the place in his preaching tours. Previously, in 1844, three Missionaries of the Berlin Society had established a Mission here, but after a few years, the funds of the Society falling short, they were instructed to unite with other Societies, and in 1851 the Mission was discontinued. The field has proved a good one, and a flourishing church has been established, the congregation numbering 403, in 1875.

The following statistics (for 1875) show the rapid progress made since 1871 by this Society:—

Foreign missionaries,	21 : increase,	9
Native ordained agents,	5 : do.	4
Native Christians,	22,263 : do.	7,459
Communicants,	6,360 : do.	1,724

MISSIONARIES OF THE SOCIETY.

744. BAUMANN, CHARLES. Born, August 16, 1807, at Schleben near Berlin. Ordained, 1838. Married, December 7, 1838. Arrived in India in 1840: in Chapra, October 26, 1842: a year later was appointed in charge of Chapra, where he has since labored (vernacular work) sometimes with, at others, without, assistance. Address, *Chapra, Bengal*.

745. BARTSCH, FERDINAND. Born June 9, 1850, at Königsberg, Prussia. Appointed to India September 17, 1875. Address, *Ranchee, Chota Nagpore*.

746. BEYER, WILHELM LEBRECHT ALBERT. Born November 24, 1848, at Newstettin, Prussia. Ordained at Stettin December 31, 1873. Pastoral work at Belkow until October, 1874. Married November 19, 1874. Arrived in India December 29, 1874. Is principal of the mission school at (address) *Ghazipore N. W. P.*

747. DIDLAUKIES, DAVID. Born June 6, 1836, at Klein-Wannagupchen, Prussia. Appointed to India November 6, 1863. Ordained in 1872. Address, *Patrasburj, Chota Nagpore*.

748. DODT, CARL FREDRICH. Born March 28, 1830, at Halle in Westphalia. Ordained. Appointed to India May 26, 1853. Married November 30, 1859. Furlough from March 1, 1876.

749. FLEX, OSCAR THEODOR. Born August 27, 1840, at Dubrau, Prussia. Arrived in India in March 1861. Ordained in 1869: married in the same year. Has labored at Ranchee in charge of mission schools, and engaged in other vernacular work. Literary labors: Uraun Grammar (in English:) translations of Scripture portions into Uraun: several works in German. Furlough, one and a half years, 1871-72. Address, *Ranchee, Chota Nagpore*.

750. GEMSKY, OTTO. Born November 29, 1852, at Rahmed, Prussia. Appointed to India, September 17, 1875. Address, *Ranchee, Chota Nagpore*.

751. HAHN, FERDINAND. Born February 15, 1846, at Ketzin, Brandenburg. Appointed to India, August 7, 1868. From the end of 1869 to April, 1876 labored in the theological seminary. Was then ordained and transferred to Chyebasa, where he has since labored. Has prepared a Reader for

vernacular schools. Married in November, 1871. Address, *Chyebasa, Chota Nagpore.*

752. HEPP, FERDINAND. Born April 6, 1852, at Beesent-aublingen, Saxony. Appointed to India October 26, 1875. Address, *Ranchee, Chota Nagpore.*

753. HUSS, ERNST WILLIAM. Born December 18, 1843, at Kreibau, Silesia. Appointed to India March 5, 1869. Married in November, 1871. Ordained in 1875. Address, *St. Mathauspur, Chota Nagpore.*

754. KAMPFHENKEL, CARL. Born in Niemegek, July 6, 1835. Appointed to India November 21, 1864. Married in November, 1873. Ordained in 1874. Address, *Govindpore, Chota Nagpore.*

755. KROECHER, WILLIAM. Born April 14, 1844, at Nadrense, Pomerania. Ordained. Married, and appointed to India in September, 1871. Address, *Govindpore, Chota Nagpore.*

756. NEMO, PAULUS. Formerly a zamindar. Ordained in 1869, and appointed to his adjacent villages. Address, *Illujargo, Manbhoom, Chota Nagpore.*

757. LAKRA, HANUKH. Was educated in the Ranchee boarding-school, and afterwards in the theological seminary where he remained from 1869 to 1873. In the latter year he was given a pastoral charge and was ordained in 1875. Address, *Tapkara, Lohardugga, Chota Nagpore.*

758. LAKSHMAN, ANAND MASIH. Educated in the Ranchee boarding-school. Taught a few years and in 1869, entered the theological school where he remained until 1873, when he began preaching. Ordained in 1875. Address, *Marcha, Lohardugga, Chota Nagpore.*

759. LORBEER, AUGUST WILLIAM HENRY. Born December 14, 1840 at Wippra, Saxony. Ordained. Appointed to India November 21, 1864. Married January 30, 1867. Address, *Muzaffarpore, Bengal.*

760. NOTTROT, CARL ALFRED. Born August 19, 1843, at Oppershausen, Prussia. Studied theology in the University Halle-Wittemberg, 1860-64. Was ordained and appointed to India where he arrived at the close of 1867. Married in October, 1868. Literary labors; (1) Dictionary of the Kol Language (*not yet finished*): (2) Hymn-book, in Kol: (3) Bible History (Old Testament) in Kol: (4) Translation of St. Mark's

Gospel into Kol : (5) Catechism ; and several small works, in Kol. Address, *Patrasburj, Chota Nagpore.*

761. NOWACK, WILHELM. Born October 15, 1842, at Preussisch Eylau, Prussia. Appointed to India, September 19, 1873. Address, *Ranchee, Chota Nagpore.*

762. ONASCH, JOHANN HERMAN CARL. Born September 3, 1836, at Schoenwalde, Pomerania. Appointed to India, January 28, 1861. Ordained in 1866. Married in 1866. Address, *Purulia, Chota Nagpore.*

763. REINERT, EDWARD. Born October 30, 1839, at Elbing, Prussia. Appointed to India September 24, 1872. Address, *Ranchee, Chota Nagpore.*

764. STERNBERG, CHRISTIAN FRIEDRICH. Born October 28, 1847, at Arrah, India. Was ordained in Berlin and appointed to India November 25, 1872. Married, January 8, 1875. Principal of the theological school. Address, *Ranchee, Chota Nagpore.*

765. TUGU, NATHANAEL. Born in 1836. Ordained in July, 1872. Pastor of the congregation in (address) *Piring, Singbhoom, Chota Nagpore.*

766. TUGU, ANDREAS. Born in 1840. Ordained in July, 1875. Pastor of the congregation in (address) *Bandgawn, Singbhoom, Chota Nagpore.*

767. UFFMANN, PETER HENRY. Born February 15, 1831, at Theenhausen, Westphalia. Appointed to India, October 7, 1865. Ordained in 1874. Married. Address, *Purulia, Chota Nagpore.*

768. VOSS, WILHELM LUTHERI. Born June 14, 1842, at Uetersen, Holstein. Arrived in India in September, 1868. Labored at Ranchee till the close of 1871 : since at Chyebasa and Ranchee. Address, *Ranchee, Chota Nagpore.*

769. ZIEMANN, GEORGE WILLIAM. Born November 22, 1806, at Gross-Wudike, Saxony. Ordained and appointed to India. September 5, 1842. Labored at Chapra, Muzaffarpore and Buxar from 1842 to 1855. Began the mission station at Ghazipore in March, 1855, and has since labored here. In February, 1875 proceeded to Germany on furlough, visiting Palestine on the way. Returned to India at the close of the same year. Address, *Ghazipore, N. W. P.*

DECEASED AND RETIRED MISSIONARIES.

NAMES.	STATION.	DEATH OR RETIRE
— Paproth,		1840.
— Kluge,		1841.
— Stulpnagel,		1842.
— Maass,		1842.
— Schorisch,	Kamptee,	1845.
— Bartels,	Do.	August 16, 184
— Voss,	Nagpore,	Retired—.
— Apler,		May 27, 1848.
— Brandin,		1862.
— Ribbentropp,	Ghazipore,	1863.
A. Sternberg,		1864.
— Ott,	Chyebasa,	1866.
Paul Strive,		August 20, 1866
V. Gerpen,		1868.
T. Jellinghaus,	Patrasburj,	Retired, 1870.
C. Haeberlin,	Ranchee,	Do. 1873.
W. Sternberg,	Ghazipore,	Died July 30, 18

CHAPTER XV.

LEIPZIG EVANGELICAL LUTHERAN SOCIETY.

THIS Society was established at Dresden on the 16th of August, 1819. A preparatory school for missionary candidates was opened in 1832 but it was not until 1836 that the Society began missionary operations as such. In 1848 its central seat was removed from Dresden to Leipzig in order that the mission students might have the benefit of an University education : at the same time the Society received its present organization and its title was changed from "Dresden" to "Leipzig" Society.

In 1840, the Society sent the Rev. H. Cordes as its first missionary to India. He arrived at Tranquebar December 27, 1840, and began his labors in connection with the Danish Mission. The Rev. C. Ochs arrived in December, 1842, and the Rev. J. M. N. Schwartz, in December, 1843. In consequence of the return of the Danish missionary, the Rev. H. Knudsen, in 1843, and of the cession of the Danish Indian colonies in 1845 to the British, the charge of the Tranquebar Mission devolved more and more upon the German missionaries, until in March and June, 1847 the Danish Mission Board entrusted the management of its affairs in India to the Leipzig (Dresden) Society, and in October, 1849 transferred to the same Society its landed property in India. By this time ten missionaries had been sent from Leipzig, and the new Mission began its work with comparatively a large force. Up to the end of 1840 the number of baptisms in the Tranquebar Mission was 10,749. In 1845 the Society had occupied Mayaveram : in 1847-49, two small stations near Tranquebar : in 1848, Madras : and in 1849, Pudukottah (transferred by the American Madura Mission). The whole field having been made over to it, the Society about this time took up several other stations : Trichinopoly, in 1850 : Tanjore, in 1851 ; and Manikramam, in 1852. As other missionaries arrived and the work was extended, other stations were occupied as follows : Combaconum, Coimbatore, Cuddalore and Sadras, in 1856 : Negapa-

tam, in 1862 : Motupatti, in 1864 : Yercand, 1865 : Chellam-
 bram, 1856 : Sheally, 1868 : Aneikadu, 1869 : Bangalore,
 1873 : Madura, and Tindivanam, 1874.

In the year 1856 the third " jubilee year" of the Tran-
 quebar Mission was celebrated. By this time the number of
 baptisms had increased to 12,765, and there were 4,166 Chris-
 tians, living in 142 villages. In 1860 (when an ordination of
 Native assistants, the first since 1817, took place) the number
 had increased to 4,846 : in 1865 to 7,972 : in 1870 to 8,930 :
 and in 1875 to 9,200, living in about 400 villages. At this
 time (1875) there were 28 foreign and Native ordained agents
 laboring in 15 stations : 100 Catechists : 89 schools, with 1,751
 pupils. This manifest and very rapid progress may be ascribed
 partly to two causes : first, the readiness exhibited by the agents
 of the Society to draw converts from neighboring Societies : and
 secondly, the recognition of caste among the members of the
 Native church—in which respect the Society has won an unen-
 vialable notoriety.

The following statistics (for 1875) show the increase and
 decrease since 1871 :—

Foreign ordained agents,	22 : increase,	3
Native do. do.	6 : do.	2
Native Christians,	9240 : decrease,	65

MISSIONARIES, ACTIVE AND RETIRED.

APPELT, ERNST DAVID. Born December 30, 1810. Entered
 the Dresden Seminary in 1839. Arrived in India September
 6, 1845 : ordained at Tranquebar October 18, 1847 : married
 in 1849. Furlough in January, 1859. Left the Mission in
 October, 1860, and went to South Australia where he obtained
 a pastorate.

770. ASIEVADHAM, VEDAM. Born at Tranquebar, Decem-
 ber 8, 1833. Educated at Tranquebar where he was ordained
 June 7, 1874. Married. Address, *Negapatam, Madras P.*

771. BAIERLEIN, EDWARD RAIMAND. Born April 29, 1819,
 in Germany. Entered the Dresden Seminary in December
 1843. Was ordained in 1847, and sent as a missionary to
 America : labored among the American Indians in Michigan.
 Married in 1848. Arrived in India in December, 1853. Appoint.

ments: Sadras, Cuddalore, Bangalore. Work, vernacular. Literary labors: two works in German (published at Leipzig): "The Land of the Tamulians and its Missions" (English): Higginbotham and Co., Madras; 1875. Address, *Bangalore*.

772. BEISENHERZ, HEINRICH DANIEL LUDWIG. Born February 1, 1844 at Saxenberg in Waldeck. Educated at Leipzig. Ordained in 1870: Arrived in India November 19, 1870. Married December 4, 1872. Address, *Tindivanam, Madras P.*

773. BERGSTEDT, DIEDRICH. Born March 30, 1846, at Hilgermissen, Hanover. Educated at Leipzig. Ordained at Hanover in 1875: arrived in India August 20, 1875. Address, *Poreiar (Tranquebar), Madras P.*

774. BLOMSTRAND, ANDERS. Born December 19, 1822, at Wexio, in Sweden. Studied at Lund where he was ordained June 20, 1849: was lecturer in Lund University 1846-55. Arrived in India January 12, 1858, and has labored since at Tranquebar, in charge of the literary department: has translated books for church and school use: is editor of the missionary newspaper. Address, *Tranquebar*.

775. CHRISTIAN, VEER. Born September 5, 1832. Professed Christianity December 12, 1846: educated at Tranquebar where he was ordained February 19, 1865. Has pastoral charge at (address) *Motupatti, Madras P.*

CORDES, JOHANN HEINRICH CARL. Born March 21, 1813, in Hanover. Entered the Dresden Seminary April 15, 1837: ordained at Greiz February 26, 1840; arrived in India December 27, 1840: joined the Mission at Tranquebar March 20, 1841. Furloughs: March, 1848 to September, 1849: August, 1857 to August, 1858. Was Senior and Secretary of the Mission while in India: for some time had charge of the training institution. Edited a small English hymn-book for the Lutheran congregation at Tranquebar, and the Liturgy for Tamil churches. Retired in 1870 and joined the Home Committee in 1872. Address, Mission House, *Leipzig, Germany*.

DODEBLEIN, MAX LUDWIG JULIUS. Born August 22, 1829, at Erlangen in Bavaria. Studied at Erlangen and Halle: ordained at Anspach in July, 1853: arrived in India September 27, 1860. Married September 9, 1864. Went home on furlough in February, 1870. Was not able to return on account of poor health: obtained a chaplaincy at home.

GERMAN, WILHELM. Studied at Erlangen and Leipzig. Arrived in India December 18, 1865. He wrote the *Lives of the old missionaries, Ziegenbalg, Grundler, Fabricius, and Schwartz* (in German): edited Ziegenbalg's "Genealogy of the Malabar Gods" (German): Fabricius' "Sermons on the Sunday Epistles"; and Schultze's Translation of the Apocryphal Books, in Tamil. Retired September 13, 1867: is now chaplain in Germany.

GLASELL, JULIUS. Born in Sweden in 1824. Ordained; and arrived in India March 9, 1849. Left the Mission in July, 1850: returned home in 1851: is now chaplain in Sweden.

776. **GRAHL, KARL ERNST.** Born January 1, 1838, at Muehlen in Saxony. Educated at Leipzig. Ordained in 1870: arrived in India November 19, 1870. Address, *Poreiar (Tranquebar), Madras P.*

777. **GRUBERT, HEINRICH ALFRED.** Born October 29, 1848, at Arensburg, Russia. Educated at Leipzig. Ordained at Erlangen in May, 1871: arrived in India July 8, 1871. Married November 27, 1873. Leaving the Mission in March, 1876, to join the German Lutheran Synod in Missouri, U. S. A.

778. **HANDMANN, RICHARD.** Born February 27, 1840 at Oschitz near Schleitz. Studied at Leipzig and Erlangen: ordained at Schleitz May 25, 1862: arrived in India October 8, 1862. Married October 14, 1867. Proceeding on furlough in April, 1876. Address, Mission House, *Leipzig, Germany.*

779. **HERRE, WILHELM.** Born September 27, 1831 in Württemberg. Educated in the Basel Seminary: ordained, and sent to India by the Basel Society in 1856. Labored in Western India in connection with this Society until 1863 when he established an independent mission on the Shevaroy Hills. Joined the Leipzig Mission in 1865. Furlough from December, 1872 to January, 1876. Address, *Cuddalore, Madras P.*

780. **HOBUSCH, FRIEDRICH.** Arrived in India September 27, 1860. Established the Mission press which he has since superintended: is also treasurer of the Mission. Furlough from March 28, 1868 to September, 1869. Address, *Tranquebar.*

781. **IHFELD, CONRAD.** Born February 21, 1837 at Baehn in Mecklenberg. Studied at Rostock and Erlangen. Was ordained and served about twelve years as chaplain at home. Arrived in India September 17, 1863. Address, *Madras.*

782. **KREMMER, CARL FRIEDRICH.** Born September 8, 1817, at Smalkald in Hesse-Cassel. Entered the Dresden Seminary in December, 1843. Arrived in India March 5, and was ordained at Tranquebar October 18, 1847. Labored at Madras from 1848 to 1858: since at Poreiar. Married in January, 1853. Furloughs: January, 1861 to January, 1863: August, 1875 to the present. *Now in Europe.*

LUNDGREN, GUSTAV EMANUEL. Arrived in India in December, 1853. Left the Mission in August, 1854 and returned home. Pastoral work in Sweden.

783. **MANTHEY-ZORN, CARL.** Born March 18, 1846, in Sterup, Sleswig, North Germany. Studied at Kiel, Erlangen and Leipzig: ordained at Erlangen in May, 1871: arrived in India August 7, 1871. Married December 12, 1872. Labored at Tranquebar and Puducottah. Proceeding in March, 1876, to Missouri, U. S. A.

784. **MAYR, ANDRIAS.** Born May 20, 1838, at Ratisbon in Bavaria. Studied at Erlangen and Leipzig. Ordained at Regensburg April 5, 1861: arrived in India October 4, 1861. Furlough from March to November, 1870. Married. Address, *Trichinopoly, Madras P.*

MEISCHEL, JOHANN FRIEDRICH. Born February 10, 1812, at Augsburg, Bavaria. Educated in the Basel Seminary. Sent in 1846 to Africa. Returned home and in 1854 came to India in connection with the Leipzig Society. Left the Mission in February, 1860: is now in Australia.

785. **NALLATHAMBI, N.** Born (of Christian parents) in 1801. Baptized at Tanjore: licensed May 31, 1849: ordained June 27, 1860. Retired in June, 1869. Address, *Tanjore, Madras P.*

NERLING, ARNOLD. Born in 1837 at Riga, Livonia, Russia. Studied at Dorpat: ordained at Riga May 25, 1862: arrived in India October 8, 1862. Left India April 7, 1867. Chaplain at home.

786. **OUCHTERLONY, CARL ALEXANDER.** Born October 12, 1826, at Stockholm. Studied at Lund where he was ordained in 1852 and sent to India, arriving December 9, 1853. Left the Mission in August, 1854: rejoined in May, 1855. Married September 3, 1859. Furlough from September, 1865 to October, 1867. Address, *Tanjore, Madras P.*

787. PAKIAM, MADUR. Born at Tranquebar March 11, 1835. Educated at Tranquebar where he was ordained February 19, 1865. Married. Has written several small books. Address, *Sheally, Madras P.*

788. PASLER, LUDWIG TRANGOTT. Born January 1, 1850, at Dittersbach, Slesien. Educated at Leipzig: ordained at Walburg in 1875, and arrived in India September 20, 1875. Address, *Puducottah, Madras P.*

789. PONAPPEN, SAND. DEV. Born at Tranquebar, March 23, 1843. Educated at Tranquebar, where he was ordained June 6, 1874. Married. Address, *Mayaveram, Madras P.*

790. SAMUEL, AARON MADURAVASAGAM. Born at Madras February 10, 1827. Licensed May 31, 1849: ordained June 27, 1860. Married. Has translated from the German Gerhard's "Holy Meditations" (Tamil), and is the author of a tract on "Superstitious Practices amongst Christians." Is in charge of the Tamil congregation at (address) *Tranquebar.*

791. SANDEGREN, CARL JACOB. Born November 1, 1841, at Næsinge, Sweden. Studied and was ordained in Sweden. Arrived in India November 17, 1869. Married November 20, 1872. Address, *Coimbatore, Madras P.*

792. SCHAFFER, HEINRICH AUGUST EDWARD. Born June 27, 1842, at Erfurt, Prussia. Educated and ordained (in 1864) at Leipzig: arrived in India October 13, 1864. Married April 15, 1868. Work, chiefly educational. Address, *Tranquebar.*

SCHANZ, HUGO. Born November 8, 1834, in Voigtland, Saxony. Studied at Leipzig where he was ordained May 22, 1862. Arrived in India October 8, 1862. Married December 28, 1863. Edited two collections of sermons (in Tamil); Spiritual Lyrics, etc. Left India on furlough February 16, 1872, and remained at home as chaplain.

793. SCHWARTZ, JOHANN MICHAEL NICHOLAUS. Born March 21, 1813, at Hagenbuchach in Bavaria. Entered the Dresden Seminary in September, 1839: was ordained at Greiz April 27, 1842, and arrived in India December 25, 1843. Was for some time in charge of the training institution. Married in 1848: married again in 1852. Author of some school-books, and reviser of the newly edited "Golden Treasury" of Bogatzky. Has never taken furlough. Is Senior and Secretary of the Mission. Address, *Tranquebar.*

STAHLIN, WILHELM. Born July 1, 1831, at Westheim, Bavaria. Studied at Erlangen. Ordained at Munich November 5, 1854: arrived in India January 12, 1858. Married September 3, 1859. Labored at Tranquebar in charge of the Mission high school. Furlough in July, 1866. Relinquished Mission service and remained at home as chaplain.

794. SWAMIDASEN, SAND. Born at Tranquebar in July, 1817. Married in 1838. Educated at Tranquebar where he was ordained February 19, 1865. Address, *Madura, Madras P.*

795. WANNESKE, JOHANN HEINRICH. Born May 11, 1835, in Polen Lissa, Prussia. Educated at Leipzig: ordained in 1863: arrived in India December 19, 1863. Married November 23, 1870. Address, *Mayaveram, Madras P.*

796. WILLKOMM, OTTO HEINRICH THEODOR. Born November 30, 1847 at Ebersbach, Saxony. Studied at Leipzig where he was ordained March 25, 1873: arrived in India September 17, 1873. Married January 11, 1875. Proceeding in March, 1876, to Missouri, U. S. A.

797. WOLFF, AUGUST FRIEDRICH. Born January 19, 1819, at Wittlohe in Hanover. Entered the Dresden Seminary in September, 1843. Arrived in India March 5, 1847: ordained at Tranquebar October 18, 1847. Married in June, 1848. Left the Mission in June, 1859: rejoined in May, 1861. Furlough from January, 1864 to December, 1865. Address, *Challambram, Madras P.*

798. ZUCKER, JOHANN FRIEDRICH. Born September 2, 1842, at Breitenau, Bavaria. Studied at Erlangen. Ordained in 1870: arrived in India November 19, 1870. Married May 28, 1874. Work, chiefly educational. Proceeding in March, 1876, to Missouri, U. S. A.

DECEASED MISSIONARIES.

K. H. Schmeisser. Born July 19, 1819, at Furth, Bavaria. Entered the Dresden Seminary in September, 1842. Arrived in India March 5, 1847: ordained at Tranquebar October 18, 1847. Died at Madras June 3, 1848.

Johann C. George Speer. Born in 1824 at Hohndorf in Silesia. Entered the Dresden Seminary in 1845: ordained at Breslau August 23, 1852. Arrived in India December 26, 1852. Returned home, sick, in May, 1853, and died at Hohndorf, April 22, 1855.

Heinrich Wilhelm Wendlandt. Arrived in India January 12, 1858. Left India to join the Hermannsburg Mission in Africa in September, 1859 : died at Emlalazi, Africa, June, 24, 1861.

George Christian Kelber. Born May 29, 1828, at Krautostheim, Bavaria. Studied at Erlangen. Ordained at Anspach in 1857. Arrived in India January 12, 1858 : labored at Madras. Left for Europe on sick leave in the "Cleveland", which sailed from Madras in March, 1860 and was never heard of afterwards.

Siven Ryden. Born December 24, 1825, at Hestra, Sweden. Studied at Lund, where he was ordained in 1855. Arrived in India January 12, 1858. Furlough from June, 1862 to October, 1864, and again in February, 1866. On his way home he died in London June 1, 1866.

Friedrich Ahner. Born August 8, 1841, at Roda, Saxony. Educated at Leipzig. Ordained in 1863 : arrived in India December 12, 1863 : died at Madras May 25, 1864.

Ludwig Otto Kahl. Born April 17, 1843, at Kleinhenbach, Bavaria. Studied at Erlangen. Ordained at Bavaria in 1867. Arrived in India November 29, 1867. Died at Trichinopoly, July 28, 1874.

M. R. Guanendiram. Born at Tanjore in 1816. Educated at Tranquebar, where he was ordained February 19, 1865. Labored at Tanjore, where he died December 27, 1870.

Aaron.* Born at Cuddalore about 1699 : baptized at Tranquebar August 5, 1718 : ordained December 28, 1733 : died June 25, 1745.

Diogo. Born of Roman Catholic parents about 1705 : joined the Lutheran Church November 17, 1713 : ordained December 25, 1741 : died in October, 1781.

Ambrose. Born of Roman Catholic parents in 1709 : joined the Lutheran Church August 8, 1717 : ordained at Poreiar April 9, 1749 : died February 8, 1777.

Philip. Born of heathen parents in 1731 : baptized at Tranquebar September 3, 1841 : ordained December 28, 1772 : died February 4, 1788.

Rayappen. Born at Poreiar in 1742. Ordained in 1778 : died March 25, 1797.

Sattianaden. Ordained December 26, 1790 : died in 1815.

Njanapragasam. Ordained March 17, 1811 : died——.

Adeikkalam. Ordained March 17, 1811 : died——.

Wedanayagam. Ordained March 17, 1811 : died about 1813.

Abraham. Ordained March 17, 1811 : died——.

Schawrirayen. Born in 1751 at Valipaleam. Ordained in 1813 : died September 25, 1817.

Nallathambi. Ordained in August, 1817 : died in 1857.

Abraham. Ordained in August, 1817 : died——.

Pakianaden. Ordained in August, 1817 : died——.

* This and the following thirteen names are inserted here in order to make the record complete. The laborers named were associated with the Early Danish Society, described in the first Chapter.

CHAPTER XVI.

THE IRISH PRESBYTERIAN MISSIONARY SOCIETY.

As has already been seen, the London Missionary Society occupied Surat (Gujerat) in 1815, by sending out the Rev. Messrs. Fyvie and Skinner. (It may be remarked that the first to enter this field was the Rev. C. C. Aratoon, an Armenian, a convert of the Baptist Mission in Bengal. He came to Surat in 1812 and continued to labor here until 1821, when he returned to Bengal). The London missionaries early devoted themselves to the work of translating the Scriptures.* A press established by Mr. Skinner still exists, and is known as the "Surat Mission Press." For sixty years it has sent forth in continual issue, hundreds and thousands of tracts and Scriptures. The missionaries just named were the founders of the Mission in Gujerat. They were the first to translate and publish the whole Bible and were the authors of a goodly number of useful tracts, some of which are still in circulation. One of their number wrote a volume of sermons, prepared a book of prayers, and translated from Hindustani a small volume of hymns. They were joined from time to time by other laborers, among them the Rev. J. V. Taylor, who arrived in 1846, and who subsequently connected himself with the Irish missionaries. Besides occupying Surat, the London missionaries labored with varied success at Baroda, Central Gujerat, Jambusir, Divan, Borsad, and in the Mahi Kanta mission.

In the year 1840, the Presbyterian Church in Ireland formed a Board of Foreign Missions. The peninsula of Kathiawad (which had not yet been occupied) was chosen as a special field of labor in India. In 1841 the Rev. James Glasgow and the Rev. Andrew Kerr (both of the Theological Institution at Belfast) arrived in the country, and proceeded to Rajkot. Within six months of their arrival, Mr. Kerr was removed by

* There have been several translations of the Scriptures into Gujerati :

1. By Dr. Carey. Serampore : New Testament. 1820.
2. By Rev. Messrs. Fyvie and Rev. J. Skinner : Entire Bible. 1820-29.
3. By Rev. Messrs. Clarkson and Flower : Gospels and Acts. 1844-46.
4. By the Irish Missionaries : Entire Bible. 1857-58.

death, and Mr. Glasgow was left alone. In March, 1842, he was joined by his brother Adam and the Rev. R. Montgomery, and in December of the same year by the Rev. Messrs. McKee and Speers. The two brothers remained at Rajkot, Mr. Montgomery proceeded to Porbandar on the western coast of Kathiawad, and Mr. McKee to Gogo, on the eastern coast.

At Probandar, a learned and influential Mohamedan after visiting the missionaries and enquiring the way, was convinced of the truth of the Christian religion, and in October, 1843, was baptized, as were his father, brother and other members of the family. The excitement was so great among the people, that the native government refused to allow the missionaries to remain any longer in the place: and they were obliged most reluctantly to withdraw from it.

About 1846, arrangements were entered into for the transfer of Surat from the London Society to that of the Irish Presbyterians. Mr. Montgomery was appointed to this place, and has occupied it (furloughs excepted) ever since. The work in Surat had not been fruitful in converts. Much labor had been bestowed upon the city by earnest men, but, at the time of its transfer, no congregation of converts had as yet been formed.

The Mahi Kanta mission, which had been established about 1844 by the Rev. Messrs. Clarkson and Flower, and which was proving a most important field, was transferred in 1859 by the London Society to the Presbyterians; the former Society having decided to withdraw from Gujerat altogether. This mission, which was first called the "Baroda mission," and afterwards (the Guikwar having refused to allow the missionaries to prosecute their labors in his territories) the "Mahi Kanta," is now generally known as the "Borsad mission."

Meanwhile, the Propagation Society having withdrawn from Ahmedabad, this station was taken up in 1861 by the Presbyterian Society. The resources of Borsad as to land being exhausted (the converts being as a rule agriculturists) a new settlement was founded at Shahwadi, about four miles from Ahmedabad. At first 64 persons removed here, and others rapidly followed, so that Borsad was almost deserted: it was soon replenished, however, by converts drawn from the Dheds. In a few years the Dheds in the Borsad and adjoining districts,

began to show a disposition to embrace Christianity. It was not possible nor indeed desirable any longer to bring the converts together to form a distinct settlement: they were becoming numerous enough to hold their own in their homes and villages. The work in these districts has been steadily carried forward: in November, 1875, there were living in 54 villages, 310 baptized adults and children, and 624 candidates for baptism.

About 1869, a Christian village was formed near Gogo, named after one of the missionaries, Wallacepur. It is in a flourishing condition. [J. V. T.]

The following statistics of the Society (for 1875), show the increase since 1871:

Foreign missionaries, ...	9	: increase,	1
Native Christians, ...	709	: do.	177
Communicants, ...	184	: do.	35

MISSIONARIES, ACTIVE AND RETIRED.

799. BEATTY, WILLIAM. B. A. of the Queen's University, Belfast. Arrived in India in 1865, and was appointed to Gogo, where he continues to labor. Has taken special charge of Wallacepur the Christian settlement near Gogo. Address, *Gogo, Gujerat*.

800. BROWN, WILLIAM WALLACE. M. A. of the Queen's University, Belfast. Arrived in India in November, 1874, and has labored since at Surat. Address, *Surat, Gujerat*.

801. GILLESPIE, ROBERT. B. A. of the Queen's University, Belfast. Arrived in India in 1868. Appointed first to Rajkot, then to Ahmedabad. Has had charge of the Christian settlement at Shahwadi. Address, *Ahmedabad, Gujerat*.

GLASGOW, JAMES, D. D. Educated at the Theological Institution, Belfast. Arrived in India in 1841, one of the first missionaries of the Society. For some time previous he had held a pastoral charge at home. Began laboring at Rajkot, where he remained some time. For some years before he retired he labored at Surat. He engaged largely in the work of translating the Scriptures: he wrote also some educational works, a short system of scripture theology, and a metrical

version of the Psalms. He retired in 1866, and is residing in *Belfast*.

802. HEWITT, JOHN. M. A. and LL. B. of the Queen's University, *Belfast*. Arrived in India in November, 1874, and has labored since at *Borsad*. Address, *Borsad, Gujerat*.

McKEE, JAMES. Educated at the Theological Institution, *Belfast*. Arrived in India in December, 1842. Labored first at *Gogo*: afterwards at *Surat*, and at *Rajkot*. The author of several tracts and of a compendium of the Bible. He retired in 1865 with broken health.

803. McMOEDIE, WILLIAM. M. A. of the Queen's University, *Belfast*. Arrived in India in 1867. Was appointed superintendent of the mission (English) school at *Ahmedabad*. The author of "Studies in English." Went home on furlough in 1874. *Now in Europe*.

804. MONTGOMERY, ROBERT. Educated at the Theological Institution, *Belfast*. Arrived in India in March, 1842. Labored for a short time at *Porbandar*: in 1846, was appointed to *Surat* where he has since been stationed. He assisted in revising and re-translating the Bible: is the translator of two volumes of Barth's "Bible Stories:" is now preparing a large English and Gujerati Dictionary. Has been pastor of the Native church at *Surat* and also superintendent of the press. Expects to return home during the course of this year (1876). Address, *Surat, Gujerat*.

MOORE, DINLAP. Arrived in India in 1855. Labored first at *Rajkot*, and afterwards at *Ahmedabad*: at the latter place he opened the English school. Translated several tracts into Gujerati. He left India in 1866, and after spending some time at home, joined the Jewish Mission and was appointed to *Vienna*. Has since returned home.

805. SHILLIDY, J. M. A. of the Queen's University, *Belfast*. Arrived in India in November, 1874, and has labored at *Ahmedabad* and *Gogo*. Address, *Gogo, Gujerat*.

SPEERS, JAMES. Educated at the Theological Institution, *Belfast*. Arrived in India in December, 1842. Labored for a short time at *Surat*, and returning home, retired from the Mission.

806. TAYLOR, JOSEPH VAN-SOMEREN. B. A. of *Glasgow*: son of the Rev. Joseph Taylor of the London Mission, *Bel-*

gaum. Was ordained in June, 1845, for the Tamil country, and was appointed to Madras, but was transferred to Gujerat to take the place of the Rev. Mr. Flower. Arrived at Baroda in November, 1846. In 1850 removed to Borsad. Early in 1856 was obliged to take furlough for a few years. On the transfer of the missions to the Irish Society, he requested to be allowed to resign his connection with the London, and join the Irish, Society. This arrangement was made and he returned to his former field of labor early in 1860, where he has since remained. Is the author of a Larger and a Shorter Gujerati Grammar, of several tracts, original and translated, and of "*Kavyarpana*" (a collection of metrical compositions), and an enlarged version of Barth's Church History. Address, *Borsad, Gujerat*.

807. WELLS, T. L. B. A. of the Queen's University, Belfast. Came to India in 1864. Was appointed to Rajkot: in 1869 to Ahmedabad: in 1872 to Surat. The author of several educational books. *Now in Europe*.

DECEASED MISSIONARIES.

Andrew Kerr. Educated at the Theological Institution, Belfast. Arrived in India in company with Mr. Glasgow in 1841, and proceeded to Rajkot. He was removed by death in the same year.

Adam Glasgow. Educated at the Theological Institution, Belfast. Arrived in India in March, 1842, and was stationed at Rajkot. After a few years of labor he resigned and returned home. He afterwards proceeded to New Zealand, where he died.

James Wallace. Educated at the Theological Institution, Belfast. He had served as a pastor for a short time at home. Arrived in India in 1845. Labored first at Gogo: afterwards at Surat. Besides engaging in re-translating the Scriptures, he was the author of an educational book and of several Gujerati tracts. Through his efforts mainly a training school for teachers and catechists was opened at Ahmedabad. In 1870 he went home on furlough, but, shortly after his arrival at Belfast, he died from heart disease.

William Dixon. M. A. of the Queen's University, Belfast. Arrived in India in 1864. He was appointed superintendent of the English school at Surat. After several years of faithful labor, he died in 1871.

CHAPTER XVII.

THE AMERICAN EVANGELICAL LUTHERAN MISSION.

THE American Evangelical Lutheran Missionary Society began its operations in India about 1836-38, having as its object in the first place the affording aid to the Rev. Mr. Rhenius in the Lutheran mission which he was establishing in Tinnevely. Upon his death and the consolidation of these missions with those of the Church of England, the Society selected as its field of labor the south part of the Kistna district, where it founded a Mission in 1842. The first missionary was the Rev. Mr. Heyer of Pennsylvania, who took up his residence at Guntur which has continued the centre of the mission. A second station was formed at Rajahmandry in 1846: and a third at Palnad in 1849: subsequently another station was formed at Dachepalli. Between 1861 and 1871 a great revival took place and hundreds of converts were gained. By 1871 the number of Native Christians connected with the Mission was no less than 2,470, the great majority of whom had been gained during the ten years previous.

The following were the statistics for 1871 :—

Foreign Missionaries,	3
Native Christians,	2470
Communicants,	731

MISSIONARIES OF THE SOCIETY.

808.	HARPSTER, J. H.	Address, <i>Dachepalli,</i>	<i>Madras P.</i>
809.	JOHN, B.	Do.	Do.
810.	POULSEN, T. K.	Do.	<i>Rajahmandry,</i>
811.	ROWE, A. D.	Do.	<i>Guntur,</i>
812.	SCHMIDT, H. C.	Do.	<i>Rajahmandry,</i>
813.	UHL, L. L.	Do.	<i>Guntur,</i>
814.	UNANGST, E.	Do.	Do.

CHAPTER XVIII.

THE WELSH CALVINISTIC METHODIST MISSION.

THE Missionary Society of the Welsh Calvinistic Methodist Church was organized in May, 1840. In November, 1840, it sent the Rev. Thomas Jones as its first missionary to India, who began work at Cherrapoonjee in Assam. Sylhet was occupied in 1850 and the missionary stationed here labored among the Bengalis until 1872, when the mission was discontinued, the Society resolving to confine its labors to the aborigines among the Hills: at present its only fields of labor are the Khassi and Jaintia Hills.

The Society carries on its work of civilizing and evangelizing these tribes by means of education and preaching. The Mission now has 78 day and night schools attended by 1,843 pupils, of whom 388 are girls. Government gives an annual grant of £500 for these schools, all of which are under the care of and controlled by the missionaries. Government appoints a deputy inspector to visit them, and one of the missionaries is appointed Secretary to the schools, who is the medium of communication between the Government and the Mission. There is also a normal school for training teachers of which one of the missionaries is appointed head-master by Government which also pays his salary.

The converts are quite independent of the Mission, not one of them receiving any support in any shape: a good number of them fill government offices in different parts of the Hills. They contribute about £45 for evangelistic purposes every year besides contributing towards building chapels, etc.

There were (in December, 1875) 21 churches, 5 foreign missionaries, 1,374 scholars in Sunday-school; and 1,526 Native Christians of whom 848 were communicants. The returns for 1871 were imperfect: hence no comparison can be drawn; steady progress, however, has been made.

[T. J. J.]

MISSIONARIES, ACTIVE AND RETIRED.

815. HUGHES, GRIFFITH. Ordained in 1865 and arrived in India in the same year. Labored in Khasi Hills until 1875, when he went on furlough. Returned in 1876 and is laboring in Jaintia Hills. Address, *Jiwaipoonjee, Assam.*

816. JONES, JOHN. Ordained in 1875 and arrived in India early in 1876. Address, *Shellapoonjee, Assam.*

817. JONES, THOMAS JERMAN. Born August 10, 1832, at Leangristidus, Anglesea, England. Called to the ministry in 1860: ordained in 1865. Marriage, 1868. Labored in the North of England among colliers and iron-workers before coming to India. Arrived in India in February, 1870. Has labored since at Jiwaipoonjee in charge of the mission district of Jaintia Hills: work, chiefly vernacular. Address, *Shillong, Assam.*

LEWIS, WILLIAM. Arrived in India in 1842. After twenty years of labor he proceeded on furlough, but on account of poor health was unable to return and resigned. He has since continued his literary labors: revising the portions of the New Testament translated by Mr. Thomas Jones, and translating the others, besides some other books. Is now retired.

818. ROBERTS, HUGH. Ordained in 1865 and arrived in India the same year. Was at first stationed at Sylhet, but was removed the following year to Cherrapoonjee to take charge of the Normal School. In 1871 he was transferred to Sylhet and in 1873 re-transferred to Cherrapoonjee. Proceeding on furlough in 1876. Address, *Cherrapoonjee, Assam.*

819. ROBERTS, JOHN. Ordained in 1870, and arrived in India in the same year. Labored at Shellapoonjee until 1876, when he was removed to Cherrapoonjee. Address, *Cherrapoonjee, Assam.*

 DECEASED MISSIONARIES.

Thomas Jones. Arrived in India in 1841 as the first missionary of the Society. He translated some portions of the New Testament and also some other books, which were the first books printed in the Khasi language. His connection with the Mission ceased in 1849, and he died soon after at Calcutta.

Daniel Jones. Arrived in India in 1845 and entered upon his work, but was removed by death about nine months afterwards, in 1846.

CHAPTER XIX.

THE ARCOT MISSION OF THE REFORMED CHURCH IN AMERICA.

THIS Mission was formed in the year 1851, when the Rev. H. M. Scudder of the American Madras Mission was appointed to Arcot. He opened a dispensary, which he carried on for two years in connection with other mission labors and then closed. In 1853 he was joined by two of his brothers, Rev. W. W., and Joseph, Scudder, and the three occupied the stations Vellore, Chittoor and Arnee: having at that time about 170 nominal Christians of whom 26 were communicants. The field had previously been worked to some extent by Norris Groves, Esq., who labored in Chittoor, and by the Society for the Propagation of the Gospel, whose agents had occupied Vellore and Chittoor. As they desired to retire from this locality, the Presbyterian missionaries took possession, purchasing the mission property: thus securing the nucleus embraced in the figures given above. The dispensary was re-opened in 1865 by Dr. S. D. Scudder.

This Mission was formed under the auspices of the American Board, through which the Reformed Protestant Church then carried on its foreign work. An amicable separation, however, was effected in the year 1857, since which time the Mission has been directly responsible to the Home Church. Steady growth has followed the labors put forth, and 52 different points are now occupied, 8 of which are principal stations. In addition to the missionaries and zenana workers the Mission has 24 catechists, 22 Bible-readers, 28 teachers, and 12 colporteurs.

[E. C. S.]

The following statistics (December, 1875) show the progress since 1871:—

Foreign missionaries,	7: increase, 1
Native Christians,	2,452: decrease, 26
Communicants,	773: increase, 61

MISSIONARIES, ACTIVE AND RETIRED.

820. CHAMBERLAIN, JACOB, M. D. Born in 1834. Graduated at Western Reserve College in 1856, and at New Brunswick Theological Seminary in 1859. Ordination, marriage and voyage to India the same year. Appointments: Palamanair, 1860-63: Muddenpully, 1863-73. Furlough at Ootacamand, 1866-67. Labored in Telugu. Translated part of the Liturgy from Tamil into Telugu. Proceeded to America in January, 1874. Address, No. 34 Vesey Street, *New York City, U. S. A.*

821. HEEREN, ENNE JAHNSEN. Born in 1842, in Eastfriesland, Hanover, Europe. Went to America in 1855. Graduated at Hope College, Michigan, in 1867 and in the theological department of the same in 1870. Ordination, marriage and voyage to India, in 1872. Labored at Vellore, 1872-73: since at Palamanair. Work is in Telugu. Address, *Palamanair, Madras P.*

822. JOHN, ZECHARIAH. Born in Jaulna in 1832. Converted in 1849: baptized, 1853; married, 1854: ordained in 1867. Labored in Madras as a catechist for one year, and in Coonoor, 1860-67: since 1867 as pastor at (address) *Coonoor, Madras P.*

MAYON, JOSEPH. Graduated at Rutgers College, New Brunswick in 1855, and at New Brunswick Theological Seminary in 1858. Ordination, marriage, and voyage to India in 1858. Appointments: Arnee, 1859-62: Ginjee, 1862-63: Arnee, 1863-71. Labored in Tamil. Proceeded to America in 1871. Since 1872 has had pastoral charge at *Somerset, Kansas, U. S. A.*

823. SAWYER, ANDREW. Born of heathen parents about 1810. Baptized when a youth. Labored in Palamcottah eight years and at Chittoor 21 years. Ordained in 1859. Native pastor at Arcot, 1859-65: Gnaniodiam, 1865-75: since at Chittoor. Address, *Chittoor, Madras P.*

824. SCUDDER, EZEKIEL CARMAN, M. D. Born in 1828 at Panditeripo, Ceylon. Graduated at Western College in 1850, and at New Brunswick Theological Seminary, in 1855. Ordained, and married, the same year. Voyage to India 1855-56. Appointments: Chittoor, 1856-59: Palamanair, 1859-61: Chittoor, 1861-63: Vellore, 1863-68. To America in 1868, returning in 1870. Arnee, 1871-73: Vellore, 1873 to the present. Has

labored in Tamil and Telugu. Proceeding to America in 1876. Address, *Vellore, Madras P.*

SCUDDER, HENRY MARTYN, M. D., D. D. Born February 5, 1822, at Panditeripo, Ceylon. Graduated at New York University in 1840, and at Union Theological Seminary in 1843. Pastoral work at New Rochelle, 1843. Marriage, 1844. Voyage to India, 1844. Appointments: Madura, 1844-46: Madras, 1846-51: Arcot, 1851-53: Vellore, 1853-57. To America in 1857, returning to India in 1860: Coonoor and Ootacamand, 1860-64. Retired to America in 1874. Pastoral work at Jersey City, 1865: San Francisco, 1865-71: Brooklyn, 1871 to the present. Labored in Tamil and Telugu while in India. Original works (Tamil); "Spiritual Teaching": "Jewel Mine of Salvation": "Sweet Savor of Divine Truth": "Bazar Book." (Telugu); "Spiritual Teaching": "Jewel Mine of Salvation." Translations: "Heidelberg Catechism" (in part): "Liturgy of the Reformed Church". "Spiritual Teaching," and "Jewel Mine of Salvation" procurable of the Madras Religious Tract and Book Society: the others, of the Mission. Address, No. 29 Ormand Place, *Brooklyn, U. S. A.*

825. SCUDDER, HENRY MARTYN, Esq., M. D. Born March 23, 1851, at Arcot. Educated in America, receiving the degree of M. D. in July, 1874. Married December 4, 1873. Arrived in India November 18, 1874. Has since labored at Ranipett in charge of civil and mission dispensary: English and vernacular work. Address, *Ranipett, Arcot, Madras P.*

826. SCUDDER, JARED WATERBURY, M. D. Born in 1830 in the Neilgherries. Graduated at Western Reserve College, in 1850, and at New Brunswick Theological Seminary in 1855. Ordained, and married, the same year. Voyage to India, 1855-56. Appointments: Arnee, 1856-59: to America in 1859, returning in 1862. Chittoor, 1862-75, when he again went to America. Labored in Tamil and Telugu. Translated into Tamil part of the "Heidelberg Catechism." Address, No. 34 Vesey St., *New York City, U. S. A.*

827. SCUDDER, JOHN, M. D. Born in 1835, at Chavagacherry, Ceylon. Graduated at Rutgers College, New Brunswick, in 1857, and at New Brunswick Theological Seminary in 1860. Ordained in May, 1860. Married in 1861. Arrived in India in 1861. Appointments: Chittoor, 1861-63: Palama-

nair, 1863-65: Arcot, 1865 to the present. Was in charge of hospital and dispensary at Arcot, 1872-75. Has labored in Tamil. Address, *Vellore, Madras P.*

SCUDDER, JOSEPH, D. D. Born January 14, 1825, at Panditeripo, Ceylon. Graduated at Rutgers College, New Brunswick, New Jersey, in 1848, and at New Brunswick Theological Seminary in 1851. Married and proceeded to India in 1853. Appointments: Arcot, 1853-56: Coonoor, 1856-59: to America 1859-60: chaplain in U. S. Army, 1861-63: Secretary American and Foreign Christian Union, 1863-69: pastoral charge at Glenham, 1872-75: Upper Red Hook, 1875. While in India labored in Tamil. Address, *Upper Red Hook, New York, U. S. A.*

SCUDDER, SILAS DOWNIE, M. D. Born in November 1, 1833, at Panditeripo, Ceylon. Graduated at Rutgers College New Brunswick, New Jersey, in 1856: at 13th Street Medical College in 1858. Medical practice in New York, 1858-60. Arrived in India in 1860. Ordained in 1862. In charge of dispensary and hospital at Arcot, 1865-72. Labored in Tamil. Returned to America in 1872. Is now practicing medicine in Brooklyn. Address, No. 385 Grand Ave., *Brooklyn, U. S. A.*

SCUDDER, WILLIAM WATERBURY, D. D. Born September 17, 1823 at Panditeripo, Ceylon. Graduated at the College of New Jersey in 1841, and at Princeton Theological Seminary in 1844. Married in 1846. To India in 1846. Labored at Batticotta, Ceylon until 1851 when he went to America: returned to India in 1852. Labored at Arcot and Chittoor, 1852-56. To America in 1856, returning in 1858. Stationed at Chittoor, 1859-60: Vellore, 1860-72. Retired to America in 1872. While in India labored in Tamil and Telugu. Since 1873 has had pastoral charge at *Glastonbury, Conn., U. S. A.*

828. WYCKOFF, JOHN HENRY. Born in 1851, at Somerville New Jersey, U. S. A. Graduated at Rutgers College, New Brunswick in 1871, and at New Brunswick Theological Seminary in 1874. Ordination and voyage to India in 1874. Labored during 1875 at Vellore: since at Tindivanam; in Tamil. Address, *Tindivanam, Madras P.*

CHAPTER XX.

THE MORAVIAN MISSIONARY SOCIETY.

THE Missionary Society of the Moravians, or United Brethren, began its operations in India in 1855 by establishing a mission station at Kyelang in British Lahoul. The first missionaries were the Rev. Messrs. Hyde and Pagell, who are still in the field. Thus far not many converts have been gained, but the missionaries have made long preaching tours, have established schools which are in a flourishing state, and have laid the foundations for a great work. A second station was formed in 1865 at Poo in Upper Kunawur near the Chinese-Tibetan frontiers. Lithographic printing presses have been established at both stations, and by their aid the missionaries have been enabled to send forth in Tibetan the Scriptures, religious works, like Barth's "Scripture Stories," "History of the Christian Church," etc., and school-books of various kinds. A Tibetan Dictionary and other books are in course of preparation. At the request of the Government a mission farm has been opened near Kyelang which bids fair to be a success, by increasing the food-supply of the district and by giving employment to the native converts. In 1870 a new church was erected at Poo, and it is generally well filled at the time of service. Here as at Kyelang the snow and intense cold of the winter months interfere to a considerable extent with missionary operations. Two churches are now in existence: in 1871 there were 17 Native Christians of whom 8 were communicants. The numbers have increased since. There are at present three missionaries in the field.

MISSIONARIES, ACTIVE AND RETIRED.

829. HEYDE, AUGUSTUS WILLIAM. Born February 16, 1825, in Prussian Silesia. Called to be a missionary of the Moravian Church in 1852. Ordained in 1853, and arrived in India November 23, of the same year. Went to Kotgarh in 1854,

where he spent one year. In 1855 in company with Mr. Pagell, established the Moravian mission station of Kyelang in British Lahoul, where he has since labored. Address, *Kyelang*, (Kangra District) *via Kullu, Punjaub*.

JAESCHKE, HEINRICH AUGUST. Arrived in India in——. Labored at Kyelang; work chiefly translating. Owing to failing health he was obliged to leave India, in September, 1868. Has since carried on the work of translating at home.

830. PAGELL, JOHAN LOUIS EDWARD. Arrived in India in 1855, and labored first at Kyelang: since 1865, at Poo. Address, *Poo, Upper Kunawar, Punjaub*.

RECHLER, J. THEODORE. Arrived in India in 1864. Labored at Kyelang until failing health caused him to return home, in 1871.

831. REDSLOB, FRITZ ADOLPH. Born June 10, 1838, at Konigsfeld, Baden, Germany. Called to the ministry in 1860: ordained as a Deacon of the United Brethren Church in 1867. Married in 1872. Arrived in India in 1872 and has since labored at Kyelang. Address, *Kyelang*, (Kangra District) *via Kullu, Punjaub*.

CHAPTER XXI.

THE SEALKOTE MISSION OF THE UNITED PRESBYTERIAN CHURCH IN AMERICA.

THE Sealkote mission was begun by one of the two branches which afterward united, in 1858, to form the United Presbyterian Church of North America. The first missionary was the Rev. A. Gordon, who, with his wife and sister, sailed from New York September 28, 1854, and arrived at Calcutta early in February, 1855. His general commission was to select a field in Northern India after conferring with missionaries already in the country. Accordingly he repaired to Saharanpur, where he arrived March 23, 1855, and where he remained with the Presbyterian missionaries four months. Sealkote was visited in the following August, and being an eligible and unoccupied field, it was decided to make it the centre of the new Mission. Shortly afterwards Mr. Gordon removed thither and purchased property for the Mission. The first missionary work was among the inmates of the poor-house near the station, several of whom afterwards became Christians.

Early in 1856 the Mission was reinforced by the arrival of Rev. Messrs. Stevenson and Hill. Mr. Stevenson having an inclination to educational work, a vernacular school, formerly sustained by the residents of the station, was made over to the Mission, and became a recognized branch of the work. Immediately after the rainy season of 1856 multitudes of village people sickened and died: numbers of children were left orphans: and the missionaries were enabled to form the nucleus of an orphanage.

The work was interrupted by the mutiny of 1857: the missionaries taking refuge in June of that year in the fort at Lahore. One of the mission-houses was plundered and destroyed: the other two escaped. In July, Mr. Gordon returned to the work, and in October following the other missionaries and their families also returned. On the 25th of October the first converts, two men, were baptized. During the three or four years that followed several persons were baptized; and an industrial school was established to assist the converts in support-

ting themselves. In 1866, Mr. J. W. Gordon was sent from home to take charge of this as a branch of mission work. Land was also purchased at Zaffarwal in the eastern part of the Sealkote district, upon which Christian families were settled.

In 1863 Gujranawala was occupied, and in the following year the boys' department of the orphanage was removed here. In 1866 a branch station was established at Zaffarwal. In 1868 schools were opened at Gujranawala and in 1870 girls' schools were begun at Sealkote. Gurdaspur was taken up early in 1872, and Jhelum in 1873: The industrial school, not proving a great success and not being longer demanded, was closed in 1871: and the orphanages being left comparatively empty, were also closed, in 1872. The school work has been carried forward with success. In the boys' school at Sealkote there are 300 pupils: in that at Gujranawala, 424. The total number of pupils in the schools is 1,100. During 1874-75, 75 adults and 45 children were baptized.

[A. G.]

The following statistics (for 1875) indicate the progress since 1871:—

Foreign missionaries,	...	6:	increase	3
Native Christians,	...	303:	do.	183
Communicants,	...	155:	do.	92

MISSIONARIES, ACTIVE AND RETIRED.

832. BARR, JAMES SWIFT. Born December 22, 1832, in Washington County, Penn., U. S. A. Ordained June 25, 1861: married two days later. Arrived at Calcutta March 20, 1862. Labored chiefly at Gujranawala: work, vernacular and English. Furlough to America in March, 1873: returned in December, 1875. Address, *Gujranawala, Punjab*.

833. GORDON, ANDREW. Born September 17, 1828, in Washington County, New York, U. S. A. Ordained in New York, August, 31, 1854. Arrived at Calcutta, February 13, 1855. In the same year founded the mission at Sealkote. In 1864, returned to America on account of sickness: was re-appointed and arrived in India December 10, 1875. Work, vernacular and English: teaching and preaching. Address, *Gurdaspur, Punjab*.

HILL, ROBERT A. Born about 1820 in the United States. Was engaged in pastoral work a number of years before coming to India. Arrived in India in January, 1856: labored at Sealkote until 1863, when he retired to America. Was pastor in Jersey City for several years, and is now pastor at *Princeton, (near Schenectady), N. Y., U. S. A.*

834. MARTIN, SAMUEL. Born December 9, 1836, in Jefferson County, Ohio, U. S. A. Ordained at Wellsville, Ohio, July 3, 1866: married September 27, 1866. Arrived in India in May, 1867. Has labored since at Sealkote, in both English and vernacular work. Address, *Sealkote, Punjaub.*

835. MCKEE, J. P. Born in Laughaghary, Ireland, in 1843. Married in 1869. Ordained at Jamestown, Penn., U. S. A., in 1870. Arrived in India February 11, 1871. Has labored since at Gujranawala: work, preaching and teaching in English and vernacular. Address, *Gujranawala, Punjaub.*

836. SCOTT, THEODORE L. Born November 21, 1847, in Butler County, Penn., U. S. A. Ordained at Camp Run August 26, married September 1, and arrived in India November 28, 1874. Labored at Gujranawala one year, teaching and preaching in English. In January, 1876, appointed to his present station. Address, *Jhelum, Punjaub.*

STEVENSON, EPHRAIM H. Born about 1820, in Pennsylvania, U. S. A. Ordained by the Ohio Presbytery November 4, 1852. Labored as a pastor in Ohio for some time. Arrived in India in January, 1856, and labored at Sealkote until the close of 1864, when he went to America on account of sickness. Is now Principal of a Female Seminary, at *Oxford, Penn., U. S. A.*

837. SWIFT, E. P. Born of heathen parents near Gwalior, in 1829. Labored as a catechist at Lahore for some time. Went to Sealkote in 1856, where he was ordained in 1859. Labored here, afterwards at Gujranawala: and since 1873, at Jhelum. Married in 1864. Address, *Jhelum, Punjaub.*

DECEASED NATIVE PREACHER.

George Washington Scott. Born of heathen parents in Nidhara, near Gwalior, about 1832. Was educated in the Orphanage of the Lodiana Mission. Married in 1855. Labored as a catechist in the Sealkote Mission from 1856 to 1859, when he was ordained by the Sealkote Presbytery. Labored faithfully until his death, in 1869.

CHAPTER XXII.

THE AMERICAN METHODIST MISSION.

THE Methodist Episcopal Church of America (whose Missionary Society was organized in 1819) was late, comparatively, in entering the India mission field. It was not till the year 1854, that, at the suggestion of the Rev. Dr. Duff, who was then visiting the United States, the project of establishing a Mission in India was seriously entertained, and two years more elapsed before the first missionary arrived in the country. The Rev. William Butler, D. D., who was sent out to locate and superintend the new Mission, arrived in Calcutta on the 23rd of September, 1856, and after consulting the leading missionaries of the city with regard to the best part of the country in which to plant the Mission, proceeded to Benares where he attended the Missionary Conference then convened in that city, and after taking further counsel with the missionaries assembled there, finally selected Oudh and Rohilcund as the best and most needy field for his work. He proceeded at once to Bareilly and entered upon his work, but the Mutiny of 1857 soon swept over the country, and Dr. Butler with his family sought a refuge at Nynee Tal. Meanwhile two other missionaries from America joined him, as did two Englishmen in India, so that the new Mission at the close of the Mutiny had five men in the field ready for active work. Thus reinforced, it was determined to establish a station at Nynee Tal, to occupy Moradabad and Lucknow, and to re-occupy Bareilly. This was accordingly done, and about the close of 1858, the active work of the Mission was fairly commenced.

Reinforcements from America were sent out somewhat rapidly, six men coming in 1859, four in 1861, three in 1862, and four in 1863. Meanwhile additional stations were occupied in the following order: Bijnour, Shahjehanpore, and Budaon, (in 1860), Seetapore (1861), Roy Bareilly (1864), Gonda, (1865), Paori, in Gurhwal (1866), Bahraich, (1867), Cawnpore, (1871), Pitoragurh in Eastern Kumaon, (1873); while various other stations were occupied by Native missionaries. Orphanages were formed at Lucknow early in the history of the Mission: in 1860, the boys

were removed to Bareilly, and in 1862 the boys' orphanage was finally located in Shahjehanpore, at which time the girls' orphanage was transferred from Lucknow to Bareilly. Both have continued to flourish, and contained in 1875, 324 orphans, of whom 163 were girls and 161, boys. A mission press was established at Bareilly in 1860, which was removed to Lucknow in 1865, and continues its useful work: its issues for the year 1875 were 170,000, containing 3,969,000 pages. A theological school was founded at Bareilly in 1872, the Rev. D. W. Thomas one of the missionaries donating to the institution about £4,000, which was subsequently increased as an endowment fund by donations made in America to £12,000. The first class, consisting of eleven students, graduated in 1874. In connection with this institution is the Christian village of Panahpore, near Shahjehanpore. It embraces 900 acres of land, and contained in 1875, a Christian community of 250.

Two of the mission staff are medical missionaries: and there are also three medical ladies, with a dispensary at Moradabad, and a large hospital and dispensary at Bareilly. There are several boarding-schools in connection with the Mission, and an English institution, the "Memorial School" at Cawnpore, which is in charge of one of the missionaries and assistants. A moderate degree of success attended the labors of the missionaries in some parts of the field, almost from the first, but the chief part of the fruit has been gathered among the lower castes of Western Rohilcund, and more recently among some of the villages of Kumaon. In Oudh the visible success has, thus far, been much more limited. A large number of Native preachers, of various grades, have been raised up, some of whom are men of personal worth, and marked spiritual power. The latest published statistics of this Mission report: ordained preachers, 34: other preachers of all grades, 53: schools, 217: scholars, 8,093: Sunday-schools, 153: scholars, 6,751: members, 1,283: probationers, 865: (total communicants, 2,148): Native Christians, 2,904.

From the beginning the Mission adopted the policy of preaching to such English-speaking persons as came within reach, and at the Annual Conference of 1872 it was formally resolved to extend active work among this class in all parts of India, where providential openings might occur. In adopting

this policy, however, it was distinctly specified that such work must be wholly self-supporting, and that no Native preachers or other helpers in connection with it should be paid from Mission funds. About the same time the Rev. William Taylor began to organize English-speaking churches in Western India, and the missionary authorities in America thought it best that such work should be organized on a separate basis. This was accordingly done, and since 1872, there have been two distinct Missions of this Church in India, the old Mission retaining its former boundaries and organization, and the latter, known as the Bombay, Bengal, and Madras Mission, embracing various stations in different parts of the three Presidencies. The two Missions are ecclesiastically united, but under separate administrations. The latest statistics of the new Mission are: Ordained preachers, 18: members, 944: probationers, 387.

[J. M. T.]

Not including the membership of the English churches of the Bombay, Bengal, and Madras Mission, and also in the North India Mission, the following are the statistics for 1875, which denote the progress since 1871:—

Foreign missionaries, ...	43	increase,	22
Native ordained agents, ...	9	do.	3
Native Christians, ...	3,054	do.	1,219
Communicants, ...	2,035	do.	961

MISSIONARIES, ACTIVE AND RETIRED.

838. ADAMS, HORACE J. Born at Malangapore, in 1847. Ordained by Bishop Harris in Lucknow, January 11, 1874. Has since labored as pastor of the Native Church at (address) *Panahpore, Oudh.*

839. BADLEY, BRENTON HAMLIN. Born April 27, 1849, at Monmouth, Indiana, U. S. A. Educated at Simpson College, Indianola, Iowa, (B. A. 1870: M. A. 1873), and at Garrett Biblical Institute, Evanston, Illinois, (B. D. 1872). Began preaching in 1868. Ordained Deacon at Aurora, Illinois, by Bishop Ames in October, 1871; Elder at Chariton, Iowa, by Bishop Andrews in September, 1872. Married August 8, 1872. Arrived in India December 19, 1872. Ap—

pointments: 1873, Lucknow, English work; since, Gonda and Bahraich, vernacular work. Literary efforts: A Sunday-school Manual: 1874. *Tajaddud i Mardum-Khoran* (translation of "Missionary among Cannibals") *In press*: American Mission Press, Lucknow. Address, *Gonda, Oudh*.

BAUME, JAMES. Born in England, in 1824. Removed to the United States in 1846. Pastoral work for some years in and near Chicago, Illinois. Appointed to India in December, 1858, and arrived in July, 1859. Appointments: 1859, Lucknow, English-speaking work: 1860, Shahjehanpore: 1861-63, Lucknow: 1864-66, Nynoe Tal. Returned to America in 1866, and resumed pastoral work near Chicago. While in India edited "*Samachar Hindustani*": wrote several Urdu hymns and tracts: published a small Temperance hymn-book. Address, *Galena, Ill., U. S. A.*

840. BLACKSTOCK, JOHN. Arrived in India at the close of 1875. Has labored since at Bombay. Address, *Bombay*.

841. BOWEN, GEORGE. Born April 30, 1816. Arrived in India January 19, 1848, and has labored since at Bombay, engaged in preaching, and editing the *Bombay Guardian*. In 1855 resigned his connection with the American Board: since 1871 has been connected with the Methodist Episcopal Church. Address, *Bombay*.

BROWN, JOHN DAVID. Born November 8, 1834, in Mifflin County, Penn., U. S. A. Converted and called to the ministry in early manhood. Entered the East Baltimore Conference in March, 1859. Ordained Deacon, by Bishop Simpson; Elder by Bishop Baker, in 1861. Married June 11, 1861. Arrived in India in January, 1862. Appointments: Moradabad, 1862: Shahjehanpore, 1863-64: Seetapore. 1865-70. Proceeded to America on furlough in 1871: while there had pastoral charge for one year at Carlisle, Penn. Returned to India in December, 1872. Labored at Shahjehanpore, 1873: Bareilly, 1874-75. Work, chiefly vernacular. Literary labors: "Talib-ul-Haqq": "Naqiyat-i-Dilchasp": several Sunday-school books (pictorial series): translated into Urdu Dr. Mitchell's "Letters to Indian Youth": and "Girdab-i-Nashabazi" (partly original): American Mission Press, Lucknow. Retired to America in broken health in January, 1876. Address, *Harrisburg, Penn., U. S. A.*

842. BUCK, PHILO MELVIN. Born May 15, 1846, at Corning, Steuben County, New York, U. S. A. Entered the ministry in March, 1865. Ordained Deacon March 17, 1867: Elder March 28, 1869. Preached five years in the Kansas Conference before coming to India. Arrived in India, November 11, 1870. Was appointed in January, 1871 to Shahjehanpore, where he has since labored, having had charge of the boys' orphanage and the Christian village, Panahpore, since January, 1873, and in addition the city schools of Shahjehanpore since January, 1874. Married November 5, 1868. Re-married, May 22, 1872. Work has been chiefly vernacular. Returned to America in broken health, in April, 1876. Address, *Gettysburg, Penn., U. S. A.*

BUTLER, WILLIAM, D. D. Born in Ireland, in 1820. Attended the Wesleyan Theological School, Didsbury, England. Removed to America in 1853. Engaged in pastoral work several years, contributing largely to Newcomb's "Cyclopedia of Missions." In May, 1856, was appointed by the Methodist Episcopal Church as its first missionary to India. Reached Calcutta in September, 1856, and proceeded to Oudh and Rohilcund where he founded the Mission. In May, 1857, he was obliged to flee with his family to Nynee Tal where he remained until 1858. His house and library at Bareilly were burned by the mutineers. From 1858 to 1864 he labored as Superintendent of the Mission, having his residence at Bareilly. In January, 1865 he returned to America. In 1869 he was appointed Secretary of the American and Foreign Christian Union. In 1872 he published "The Land of the Veda"; including Personal Reminiscences in India. In 1873 appointed to open and superintend the Mission of the Methodist Episcopal Church in Mexico. Address, *City of Mexico, Mexico.*

CAWDELL, JAMES A. Born in England. Joined the Mission in 1858. Labored at Lucknow, 1858-62: Bareilly, 1863-64: Sambhal, 1865-68. In 1868 left India for Australia.

843. CHENEY, NATHAN G. Arrived in India in February, 1876, and has labored since at Nynee Tal. Work, English preaching. Address, *Nynee Tal, N. W. P.*

CHERRINGTON, FLETCHER BAILEY. Born, April 14, 1850, at Patriot, Gallio County, Ohio, U. S. A. Ordained in 1871. Preached in the Iowa Conference near one year. Married

October 2, 1872. Arrived in India, December 19, 1872. Stationed at Seetapore, Oudh, 1873-75. Engaged in vernacular work. Returned to America on account of wife's sickness, in January, 1876. Address, *Chillicothe, Ohio, U. S. A.*

844. CHRISTIAN, CHRISTOPHER WILLIAM. Born in Bombay, December 24, 1848. Called to the ministry in October, 1873. Ordained at Allahabad by Bishop Harris, January 25, 1874. Appointments: Calcutta, from December, 1873 to July, 1875: since, Darjeeling. Work wholly English. Address, *Darjeeling, Bengal.*

845. CRAVEN, THOMAS. Born March 28, 1846, in Buckley, County of Flint, North Wales. Removed to America in June, 1864. Educated at Evanston, Illinois, graduating at the Northwestern University June 22, 1870. Appointed to India and ordained Deacon and Elder by Bishop Janes in August, 1870: sailed the same month for India. Arrived in October: appointed to Lucknow in January, 1871, where he has since labored as Superintendent of schools and the Mission press. Address, *Lucknow.*

846. CUNNINGHAM, EDWARD. Born August 13, 1840, at Searsmount, Maine, U. S. A. Converted in 1849: licensed as an exhorter in 1863: as a local preacher in 1864. Joined the New York East Conference in April, 1867. Graduated at Wesleyan University, Middletown, Ct., in July, 1867. Ordained, as Deacon by Bishop Thomson in 1869: as Elder, by Bishop Scott, in 1871. Was stationed at Cheshire, Ct., 1867-69, and at Durham, Ct., 1869-71. Married in 1871. Arrived in India in December, 1871. Appointments: 1872, Seetapore: since, Lucknow. Work has been chiefly English. Address, *Lucknow.*

847. CURTIES, WILLIAM FRANCIS GRINT. Born August 10, 1852, at Kamptee, C. P. Converted March 10, 1872, at Bombay. Began preaching in April, 1874: stationed at Jubbulpore until January, 1876, when he was transferred to Secunderabad. Address, *Secunderabad, Deccan.*

848. CUTTING, HIRAM ADOLPHUS. Born in the Moradabad Zillah, in 1849. Educated at Moradabad, where he was converted in 1869. Began preaching in 1870. Ordained at Lucknow, by Bishop Harris, January 11, 1874. Has since labored near Moradabad at (address) *Amroha, N. W. P.*

849. DAVIS, FRANKLIN GRASSON. Born June 16, 1844, near Gallopolis, Ohio, U. S. A. Educated at Garrett Biblical Institute, Evanston, Illinois; graduating in 1874. Ordained, Deacon at Rockford, Illinois, October 13, 1872, by Bishop Wiley: Elder at Joliet, Illinois, October 20, 1875. Arrived in India January 5, 1876, and was appointed to Madras. Address, *Madras*.

850. FIELDBRAVE, ISAAC. Born at Delhi in 1848 of Christian parents. Was converted in 1869 and commenced preaching soon after. Ordained at Lucknow by Bishop Harris, January 11, 1874. Has since labored as pastor of the Native Church at Khera Bajhera. Has translated a Commentary on the Revelation: has written in Urdu a Prize Essay on the use of Tobacco: procurable at the American Mission Press, Lucknow. Has written and translated a number of hymns. Address, *Khera Bajhera, N. W. P.*

851. FOX, DANIEL ORMSBY. Born in 1835, in Canajoharie, New York, U. S. A. Entered the ministry in 1860. Ordained in 1862. Was six years in the active ministry before coming to India. Arrived at Bombay, December 1, 1872. Proceeded at once to Poona where he has since labored. Work, both English and vernacular. Address, *Poona*.

852. GILDER, GEORGE K. Ordained at Allahabad, January 25, 1874, by Bishop Harris. Has labored since at or near Bombay. Address, *Bombay*.

853. GILL, JOSEPH HAMILTON. Born March 27, 1844, in Strabane, County Tyrone, Ireland. Converted in March, 1854. Removed to America in September, 1862. Educated at Evanston, Illinois, graduating (with B. A.) at the North Western University, June 22, 1870, and (with B. D.), at the Garrett Biblical Institute, June 29, 1871. Married September 6, ordained, in Brooklyn, by Bishop Janes, September 24, sailed for India, October 4, landed in Bombay December 14, 1871. Labored from January, 1872, to August 1873 at Moradabad: since at Paori: vernacular work. Address, *Paori, Garhwal, N. W. P.*

854. GLADWIN, WALLACE JONATHAN. Born August 15, 1842, at Corning, New York, U. S. A. Labored two and a half years in the "Christian Commission," 1864-66. Entered the ministry in 1866. Pastoral work in Missouri and Arkansas until

1871. Arrived in India, December 14, 1871. Labored at Cawnpore three years: at Agra, one. Work, chiefly English. Married January 3, 1874. Address, *Nagpore, C. P.*

855. GOODWIN, F. A. Arrived in India in 1873. Was appointed to Kurrachee where he has since labored. Address, *Kurrachee, Scinde.*

GRACEY, JOHN TALBOT. Born in 1830, in Philadelphia, U. S. A. Educated in that city: was there ordained; and engaged for some time in pastoral work. Arrived in India in 1861. Stationed at Seetapore until 1865: then at Bareilly: at Nynee Tal, 1866—67. Engaged in both English and vernacular work. Prepared one or two tracts on the Mahomedan controversy. Returned to America in 1868. At present engaged in pastoral work, and as missionary editor of the *Northern Christian Advocate*. Address, *Clifton Springs, N. Y., U. S. A.*

856. GRAY, RICHARDSON, M. D. Born in the United States, in June, 1852. Arrived in India October 20, 1873. Ordained January 11, 1874, at Lucknow by Bishop Harris. Has labored since in Eastern Kumaon: vernacular work. Married in June, 1875. Address, *Pithoragarh, Kumaon, N. W. P.*

857. HAQQ, ZAHUR-UL. Born in 1833, near Shahjehanpore. Called to the ministry in 1859. Married, August 19, 1862. Ordained January 23, 1870, by Bishop Kingsley. Appointments since: Bareilly, Nynee Tal, Moradabad. Address, *Bijnour, N. W. P.*

858. HARD, CLARK P. Born August 12, 1846, in Ogden, Monroe County, New York, U. S. A. Converted December 25, 1851. Licensed as a local preacher in 1863. Pastoral work from October, 1863. Graduated in Genesee College (now Syracuse University) in 1865: (M. A. in 1868): in Garrett Biblical Institute in 1867. Ordained: Deacon by Bishop Scott, October 6, 1867: Elder by Bishop Janes, August 26, 1869. Labored as a pastor for ten years before coming to India. Arrived in India December 18, 1874. Has labored since at Madras: is Presiding Elder of the Madras District. Work, English and vernacular. Address, *Madras.*

HAUSEE, ISALAH L. Born in 1836, in the United States. Studied at Appleton, Wisconsin. Arrived in India in 1861. Stationed at Bijnour, 1861-66: then at Shahjehanpore. Translated the Methodist Discipline into Urdu. Returned to Amer-

ica in 1867. Is editor and proprietor of a weekly journal, the *Christian Statesman*. Address, *Milwaukee, Wisconsin, U. S. A.*

HICKS, WILLIAM W. Born in England. Removed in boyhood to America. Arrived in India in 1862. Stationed at Luckimpore: then at Budaon. Returned to America in 1863. Address, *Jacksonville, Florida, U. S. A.*

859. HOSKINS, ROBERT. Born May 7, 1843, in Bennington, Vermont, U. S. A. Converted in 1859: called to the ministry in 1860. Graduated at Williams College in 1866. Ordained in 1867: married in the same year. Arrived in India, February 1, 1868. Appointments: Bijnour, 1868-69: Budaon, 1870-75. Vernacular work. Literary labors: an Urdu Concordance of the Bible; North India Tract Society, Allahabad: an Urdu Commentary on the Gospel of St. John: American Mission Press, Lucknow. On furlough to America January, 1876. Address, *Lynn, Mass., U. S. A.*

HUMPHREY, JAMES LORENZO, M. D. Born in 1828, in the State of New York, U. S. A. Was engaged as pastor for a time before coming to India. Arrived in India during the Mutiny in 1857. Was stationed successively at Moradabad, Bareilly, Budaon, and Shahjehanpore. In 1864, returned to America and during his stay there studied medicine and received the degree of M. D. at the Albany Medical College. Returned to India in 1868 and was stationed at Nynee Tal until 1874, when he retired on account of ill health. Established a dispensary and taught native students (male and female) in medicine; also published a small work in Hindee, on Practice and Materia Medica. Address, *Little Falls, N. Y., U. S. A.*

860. JACKSON, HENRY. Born in Great Britain. Educated in Canada. Arrived in India as a missionary in April, 1861. Appointments: 1861-63, Luckimpore, Bareilly, Budaon; 1864-67, Lucknow: 1866, furlough to America: 1869, Budaon: 1870-73, Bijaour. In January, 1874 he was appointed to open the Memorial School at Cawnpore where he has since labored, as Principal. Address, *Cawnpore*.

861. JANVIER, JOEL THOMAS. Born about 1834, at Banda, Bundelkund, of Hindoo parents. Educated in the Presbyterian mission at Allahabad. Assisted Dr. Butler in founding the Mission, in 1857. Ordained Deacon, December 11, 1864, by Bishop Thomson: Elder, January 23, 1870, by Bishop Kingsley.

Appointments: Bareilly, Nynce Tal, Lucknow, Barabanki. Married. Address, *Barabanki, Oudh.*

862. JOHNSON, THOMAS STEWART, M.D. Born September 28, 1833, in Monmouth County, New Jersey, U. S. A. Married in 1855. Called to the ministry in 1858. Ordained Deacon in 1861: Elder in 1862. After four years' ministerial labor was appointed to India in 1862. Stationed at Shahjehanpore ten years. Transferred in January, 1873 to the Kumaon District (Presiding Elder): work, vernacular. Furlough from January, 1876. Address, *Des Moines, Iowa, U. S. A.*

863. JUDD, CHARLES WESLEY. Born January 31, 1829, in Berkshire, Tioga County, New York, U. S. A. Called to the ministry in 1849. Married in 1856. Ordained Deacon, in 1857: Elder, in 1859. Labored as a pastor six years before coming to India. Arrived in India in August, 1859. Appointments: 1859-62, Moradabad: 1862-65, Lucknow: 1865-69, Presiding Elder of Lucknow and Bareilly Districts: (1869-71, furlough to America): 1872-73, Bareilly: 1874-75, Nynce Tal: 1876, Kumaon District, Presiding Elder. Work, chiefly vernacular. Has translated one book, "Hayat-ul-Mattaqin": American Mission Press, Lucknow. Address, *Nynce Tal, N. W. P.*

864. KNOWLES, SAMUEL. Born in England. Left the army in 1858 and joined the Mission, then in its commencement. Appointments: 1858-64, Nynce Tal, Budaon, Lucknow: 1864-69, Gonda: 1870-71, Seetapore. 1872-73, furlough to England: 1874-76, Shahjehanpore. Literary works: "Misbah-ul-Iman" (Lamp of Faith): "Tawallud-i-Jadid" (the New Birth): "Ilm-i-Mantiq" (Elements of Logic): American Mission Press, Lucknow. Address, *Shahjehanpore, N. W. P.*

865. LAL, SUNDAR. Born in Shahabad Zillah, in 1832. Educated in the mission schools at Lahore and Amballa. Baptized at the latter place in April, 1856. After several years of teaching and Government service was engaged in 1863 as a teacher in the boys' orphanage at Shahjehanpore, where he remained seven years. Ordained as a Deacon by Bishop Kingsley, January 20, 1870: as Elder by Bishop Harris, January 11, 1874. Appointed to Hardui, 1870-75: to Sambhal, 1876. Address, *Sambhal, N. W. P.*

866. LEE, DAVID H. Born in 1850, in Carroll County, Ohio, U. S. A. Ordained at Youngstown, Ohio, October

10 1875. Arrived in India December 11, 1875. Address, *Agra*.

867. MANSSELL, HENRY. Born November 11, 1834, in Trumbull County, Ohio, U. S. A. Converted November 7, 1851. Called to be a missionary at seven years of age by reading "Little Henry and his Bearer." Licensed as an exhorter in April, 1852: as a local preacher in November, 1857. Joined the Pittsburgh Conference in March, 1859. Was appointed missionary to India, and ordained by Bishop Janes, in July, 1860. After preaching two years was re-appointed, and sailed from Boston September 2, 1862, arriving in India January 21, 1863. Appointments: Moradabad, April, 1863 to December, 1866: Bijnour, 1867: Paori, Garhwal, 1868-71, (serving during 1870-71 as Presiding Elder of Moradabad District): furlough to America from February, 1872, to October, 1873: Presiding Elder of Oudh District, 1874-75: Appointed to Cawnpore in January, 1875. From 1863 to 1872 work was wholly vernacular: since 1874, both vernacular and English. Graduated at Alleghany College, Meadville, Pa., in 1859, (with B. A.: M. A. conferred in 1862). Literary labors: (1) Miftah-ul-Majlis. Rules for deliberate bodies: (2) Masihi Kamiliyat (Wesley on Christian Perfection): (3) Ahwal i Padri Wasli Sahib (Abridgement of Watson's Life of Wesley): (4) Kitab Muqaddas ke Qawanin i Tafsir (Rules of Biblical Exegesis): (5) Bhugol Bidya ka Parshan Uttar (Hindee Catechism of Geography): (6) Millat i Tashbihi (Butler's Analogy, both parts: abridged): (7) Kutub farosh ki Sarguzasht (five years in the Alleghanies) *in press*. (8) Tazkira e Lizzi (Mrs. Mansell's Biography) *in press*. (9) Several small illustrated books. (10) Josephus' Histories, in preparation. Obtainable at American Mission Press, Lucknow. Address, *Cawnpore*.

868. MCGREW, GEORGE H. Arrived in India in December, 1875. Has labored since at Moradabad. Address, *Moradabad, N. W. P.*

869. MCHENRY, ALBERT DEAVES. Born February 21, 1846, in Tuscarawas County, Ohio, U. S. A. Licensed to preach in 1871 while attending Mount Union College - Married July 27, 1873. Arrived in India October 20, 1873. Ordained at Lucknow, January 11, 1874, by Bishop Harris. Was stationed at Moradabad during 1874: from

January, 1875 to April, 1876, at Bijour: since, at Shahjehanpore: work, vernacular. Address, *Shahjehanpore, N. W. P.*

870. McMAHON, JOHN T. Ordained in 1870. Arrived in India in November, 1870. In January, 1871 was appointed to Roy Bareilly, where he has since labored. Married¹ Work, vernacular and English. Address, *Roy Bareilly, Oudh.*

871. MESSMORE, JAMES HAGAR. Born, January 15, 1836, in Brant County, Ontario, Canada. Ordained and appointed to India in 1860. Married in 1861. Appointments: Lucknow, Shahjehanpore, Lucknow. Furlough one and a half years, 1873—74. Address, *Lucknow.*

872. MUDGE, JAMES. Born April 5, 1844, in West Springfield, Mass., U. S. A. Graduated from the Wesleyan University, Middletown, Ct., in July, 1865 (with B. A.): and from the School of Theology of Boston University in May, 1870 (with B. D). Ordained in 1868. Preached two years in Cambridge, Mass., and three years in Wilbraham, Mass. Married April 29, 1873. Arrived in India in October, 1873. Appointed to Lucknow where he has since remained, as editor of the *Lucknow Witness*, an English religious weekly. Address, *Lucknow.*

873. MUKERJI, PIYARE MOHUN. Born at Calcutta, May 24, 1841. Called to the ministry in 1870: ordained February 7, 1872. Appointments: Cawnpore, Bhowanipore, Calcutta. Work, vernacular and English preaching. Address, No. 12 Creek Row, *Calcutta.*

874. NICHOLS, MILTON HOPKINS. Born November 7, 1835, in Ross County, Ohio, U. S. A. Ordained Deacon October 2, 1870: Elder March 3, 1872. Pastoral work in Illinois before coming to India. Arrived in India December 18, 1875. Address, *Jubbulpore, C. P.*

875. NEWLON, WILLIAM E. Arrived in India at the close of 1875. Has labored since at Bangalore. Address, *Bangalore.*

876. OSBORNE, DENNIS. Born at Benares, October 11, 1844. Married July 20, 1864. Was for sixteen years continuously in the service of Government: resigned this to enter the ministry. Was ordained at Lucknow by Bishop Harris January 11, 1874, and appointed to Allahabad where he has since labored. Work, English and vernacular. Address, *Allahabad.*

877. PARKER, EDWIN WALLACE. Born January 21, 1833, at St. Johnsbury, Vermont, U. S. A. Converted in 1853, and commenced preaching in 1856. Married in 1856. Arrived in India August 21, 1859. Appointments: Bijour, in October, 1859: Luckimpore, October, 1861: Moradabad, January, 1863: Nynce Tal, October, 1863: Moradabad, January, 1864: (furlough from April, 1868 to November, 1870): since, Moradabad. Address, *Moradabad, N. W. P.*

878. PAUL, AMBICA CHAEN. Born in 1841, at Natagurh in Bengal. Converted October 8, 1861. Married in October, 1863. Called to the ministry in 1865. Ordained in 1870, by Bishop Kingsley. Appointments: Luckimpore, Seetapore, Sambhal, Chandousi, Bijour, Hurdui. Address, *Hurdui, Oudh.*

PIERCE, RALPH. Born in 1827, in the United States. Studied at Dickinson College, Pa. Arrived in India in 1857. Stationed at Lucknow till 1863: then at Bareilly. Returned to America in 1864. Address, *Knowville, Tenn., U. S. A.*

879. ROBINSON, JOHN EDWD. Born in Ireland in February, 1849. Removed to America in 1865. Called to the ministry in 1873. Ordained in October, 1874: arrived at Bombay December 18, 1874. Appointed to Secunderabad, where he has since labored. Work, chiefly English. Address, *Secunderabad, Deccan.*

880. SCOTT, JEFFERSON ELLSWORTH. Born May 21, 1851, at Steubenville, Ohio, U. S. A. Entered the ministry in July, 1871. After preaching two years was appointed to India. Arrived October 20, 1873. Ordained at Lucknow, January 11, 1874, by Bishop Harris, and appointed to Moradabad: in January, 1876, transferred to Seetapore. Work, both English and vernacular. Address, *Seetapore, Oudh.*

881. SCOTT, THOMAS JEFFERSON. Born October 4, 1835, at New Alexandria, Ohio, U. S. A. Licensed to preach in 1855. Ordained by Bishop Ames, as Deacon in March, 1861: as Elder, in July, 1862. Married June 26, 1862. Preached five years while attending the Ohio Wesleyan University, and two years in the Pittsburgh Conference. Arrived in India January 20, 1863. Labored six years at Budaon, and six years at Bareilly. Work, chiefly vernacular. Was Presiding Elder of the Bareilly District four years. Taught three years in the Bareilly Theological Seminary, two of them as Principal. *Literary*

works: (1) *Was Banane ki Tariqa* (On the "Preparation of Sermons"): (2) A Work on Logic; diglott, Urdu and English (*Kunwaif ul Mantiq*): (3) Bible Dictionary, (*Taqdis ul Lugat*) being Urdu translation and compilation from Barr's "Index": (4) Urdu Commentary on Matthew and Mark: (5) Revision and re-translation in Hindee, on Committee, of the Catholic Epistles and Revelation: (6) A small Urdu work on Natural Theology: American Mission Press, Lucknow. To America on furlough in January, 1875: returning in 1876. Address, *Bareilly, N. W. P.*

882. SHAW, JAMES. Born at Dublin, Ireland, July 12, 1845. Arrived in India in 1866. Was appointed a Scripture reader and served as such during the campaign in Abyssynia. Returned to Bombay and labored among the soldiers more than four years. Licensed to preach in February, 1872. Ordained at Bombay in January, 1874, by Bishop Harris. Has since labored at Bombay, Secunderabad and Bangalore. Address, *Bangalore.*

SPENCER, FRANK A. Born in 1842, in Ohio, U. S. A. Educated at Ohio Wesleyan University. Arrived in India in December, 1865. Stationed at Shahjehanpore in 1866; at Bareilly in 1867. Translated a small volume into Urdu. Started for America in 1867. On the way spent two years in mission work in Genoa and one year at Bologna in Italy. Address, *Pt. Harman, Ohio, U. S. A.*

883. TAYLOR, WILLIAM. Entered the ministry in early life and preached two years in Georgetown, D. C. (U. S. A.) and one year in Baltimore. Was then sent, in 1849, as a missionary to California, where he labored seven years. From 1856 to 1861 he was engaged in evangelistic labors in the United States and in Canada. From Canada he proceeded to Australia by way of Great Britain and Palestine. After laboring here three years he went, in 1866, to South Africa where he spent several months in general evangelistic labors, returning to London at the close of the year. He afterwards returned to Australia where he spent several years. Came to India in 1870. Labored for a time in North India, and afterwards at Bombay, Calcutta, Madras and elsewhere. In 1875 he returned to visit America. Literary works (in English): "The Election of Grace": "The Model Preacher": "California Life Illustrated": "Reconciliation, or

How to be Saved": "Infancy and Manhood of Christian Life": "Seven Years' Street Preaching in San Francisco": "Christian Adventures in South Africa": "Four Years' Campaign in India": London, Hodder and Stoughton: New York, Nelson and Phillips. Address, No. 805 Broadway, *New York, U. S. A.*

884. THOBURN, JAMES MILLS. Born March 7, 1836, in Ohio, U. S. A. Began preaching in July, 1857. Ordained in April, 1859. Arrived in India, August 21, 1859. Stationed at Nynee Tal till October, 1863. Went to America on furlough and returned in January, 1866. Stationed in Gurhwal, 1866-67: at Moradabad, 1868-69: at Lucknow, 1870-73: at Calcutta, 1874-75. To America temporarily in 1876. Work has been in both English and vernacular. Address, *Calcutta.*

885. THOMAS, DAVID WESLEY. Born January 1, 1833, in Sherbrooke, Lower Canada, where his parents were temporarily residing: native town, Malone, Franklin County, New York. Educated at the Franklin and Ogdensburgh Academies and in the New York State Normal School, graduating in 1855. Taught several years. Ordained Local Deacon June 6, 1858, and two days later joined the Black River (now Northern New York) Conference; was stationed at Nicholville, N. Y. Appointed to India May 28, ordained Elder by Bishop Baker in Boston August 14, and sailed August 17, 1861. Arrived in India January 17, 1862. Has labored since at Bareilly, in charge of the girls' orphanage from 1862 to 1871: since as Agent and Principal of the theological seminary: is at present, Principal. Received the honorary degree M. A. in 1868 from Genesee College. Literary labors: A Commentary on Genesis: and a pamphlet on Miracles: both in Roman Urdu: American Mission Press, Lucknow. Furlough to America, 1873-74. Is Treasurer of the Mission. Address, *Bareilly, N. W. P.*

886. THOMAS, JOHN. Born February 2, 1842, at Secundra, Agra. Educated at St. John's College: medical course in Thomasson Medical School, Agra, 1858-60. Married April 29, 1862. Began to preach in 1869. Ordained, January 11, 1874. Labored some years in the boys' orphanage, Shahjehanpore: since 1873, as a teacher in the theological seminary, Bareilly. Literary work: *Misbah-ul-Balagat*, (Urdu Rhetoric): Urdu translation of Wayland's Moral Science: American Mission Press, Lucknow. Address, *Bareilly, N. W. P.*

887. WAUGH, JAMES WALTER. Born February 27, 1832, at Mercer, Penn., U. S. A. Began to preach in 1857. Educated at Alleghany College; and at Garrett Biblical Institute, Evanston, Ill. Married March 2, 1859. Ordained in April, 1859. After one year of pastoral work, was appointed to India. Arrived at Calcutta in August, 1859. Appointments: Shah-jehanpore, 1859: Bareilly, 1860-65: Lucknow, 1866-71: Lucknow, 1874: Bareilly, theological seminary, 1875-76. Work, almost exclusively vernacular: in charge of the Mission press for ten years from its founding: Superintendent for a time of boys' orphanage: Presiding Elder of Oudh District for four years. Literary work: edited *Kaukab i Iswi* ("The Christian Star") four years. Translated the three Catechisms of the M. E. Church, and some small books: *Istikhabi Sabaq* (Scripture Lessons) in Roman and Lithograph Urdu; Hymns in Urdu; "Indian Temperance Singer," etc: American Mission Press, Lucknow. Furlough, in 1871: returned to India in 1873. Address, *Bareilly, N. W. P.*

WEATHERBY, SAMUEL SEXTON. Born in 1840, in Baltimore, U. S. A. Studied at Pennington Seminary, New Jersey. Arrived in India in December, 1865. Appointments: 1866, Moradabad: 1867-68, Bahraich: 1869-72, Gonda: 1873, Paori. In 1873 returned to America. Has labored since as Superintendent of the Minard Mission Home, at Morristown, N. J. Now engaged in pastoral work. Address, *Beverly, New Jersey, U. S. A.*

888. WHEELER, FRANCIS MARION. Born October 14, 1842, at Dix, Schuyler County, New York, U. S. A. Entered the ministry in 1866. Ordained April 11, 1867, at Newark, New Jersey. Married July 22, 1867. Arrived in India January 31, 1868. Appointments: Lucknow, Moradabad, Budaon, Calcutta (temporarily). Furlough from March, 1872 to December, 1875. Work, chiefly vernacular. Address, *Budaon, N. W. P.*

WILSON, PEACHY TALIAFERO, M. D. Born in 1833, in Kentucky, U. S. A. Studied at McKendree College, and read theology at Garrett Biblical Institute, Evanston, Ill. Arrived in India in 1863. Stationed at Luckimpore and afterwards at Roy Bareilly until 1870: then at Paori for two years. Returned to America in 1873. Has since studied medicine and received the degree of M. D. While in India translated into Urdu Binney's "Theological Compend." Address, *Chicago, U. S. A.*

DECEASED MISSIONARIES.

Joseph R. Downey. Born December 15, 1836, at New Albany, Indiana, U. S. A. Educated at Garrett Biblical Institute, Evanston, Illinois. Married in February, 1859. Arrived in India in August, 1859, and died only a month after his arrival, at Lucknow, September 16, 1859.

Henry Martyn Daniel. Time and place of birth unknown. Was educated at the Secundra Orphanage, Agra, and dated his conversion from truth received there. Ordained as a Local Deacon at Lucknow by Bishop Thomson in December, 1864. Labored as head-master of the boys' orphanage at Bareilly and Shahjehanpore. Stationed at Lucknow in 1865 : at Hurdai, in 1866 : died at Lucknow, in February, 1867.

Melville Cox Elliot. Born in 1839, in Maine, U. S. A. Educated at the Wesleyan University. Came to India in 1869 as a traveller in search of health. The climate agreeing with him he engaged in educational work, in Lucknow, and in 1870 at Moradabad. In January, 1871, he was appointed to Bahraich, but his health failing he proceeded to the Hills, and died at Almorah, August 26, 1871.

CHAPTER XXIII.

THE CHRISTIAN VERNACULAR EDUCATION SOCIETY.

THE Christian Vernacular Education Society for India, was established in 1858 as a memorial of the Mutiny. Its objects are thus defined: "The primary objects of the Society shall be to establish in the great towns of India, Christian Vernacular Training Institutions, Male and Female, and to supply as far as possible in each of the native languages of India, school books and other educational works prepared on Christian principles. The General Funds shall be applicable to assist in the establishment of vernacular schools in India supported by fees, local, or other resources." "Instruction in English may be given at the discretion of the Local Committees." In 1874 it was decided, in friendly concert with the Religious Tract Society, to extend the Publication Department by adding to educational works, "All books of a healthy moral tone possessing a Christian tendency, which treat of subjects affecting the social or moral improvement of the people, and upon which the native mind requires enlightenment."

The Society originated with the late Rev. Henry Venn, of the Church Missionary Society. Its first regular Secretary, and, till the day of his death, its warmest friend, was the late H. Carre Tucker, Esq., C. B., formerly Commissioner of Benares. Mr. John Murdoch, Secretary of the South India Christian School Book Society, was invited, in 1858, to become the Society's Agent in India and the Publication Department soon afterwards made a beginning.

Mr. William Yorke, of the Training College, Westminster, was sent out in 1860 to train teachers in South India. Mr. James S. Haig, of the Free Church Training College, Edinburgh, was sent out in 1863 to Western India. Mr. C. J. Rodgers of the British and Foreign School Society's Training College, London, was sent out in 1864 to the Punjaub. A student from Highbury Training College was sent to Bengal, but after three years he resigned his connection with the Society.

In 1875 the number of students in the Training Institution at Dindigul, South India, under Mr. Yorke as Principal was 38, the Ahmednuggur Institution under Mr. Haig, had 42 students; and the Amritsar Institution, under Mr. Rodgers had 37 students. These numbers have since been increased.

Efforts have been made, chiefly in Bengal and Central India, to improve indigenou schools, through the visits of Christian Inspectors; the native teachers receiving so much per pupil. The Society has also day schools under trained Christian teachers. In 1875 the number of children under instruction amounted to 7,437.

During 1875 there were printed 540,400 copies of 106 separate publications. The sales realized Rs. 32,118. The total number of works published in 16 languages is 427; the total number of copies printed is 5,236, 520.

During the last few years the Society has also taken up the work of Colportage. In 1875, forty-two colporteurs were employed in India, who sold 161,398 publications, including 7,473 Scriptures, the proceeds amounting to Rs. 6,545. The total income of the Society in 1875 amounted to £ 8,668.

[J. M.]

AGENTS OF THE SOCIETY.

889. HAIG, JAMES S., Esq. Address, *Ahmednuggur, Bombay P.*

890. MURDOCH, JOHN, Esq. Born at Glasgow, Scotland, in 1819. After completing the Grammar School course, he attended the Training Institution. Subsequently he entered as a student Glasgow University. In 1844 he went to Ceylon to take charge of the Government Central and Normal Schools at Kandy. In 1849 he resigned his connection with Government to devote himself to the publication of Christian literature, his support being kindly undertaken by the Wellington Street Congregation, Glasgow, to which he belonged. In 1854 he went to India to obtain catechists to labor among the coolies on the coffee estates in Ceylon. This led him afterward to visit Madras when the South India Christian School Book Society was established. The following year he was recognised as an agent of the United Presbyterian Church of Scotland. In 1858 he be-

came the Indian agent of the Christian Vernacular Education Society, still retaining his connection with his own Church. In 1867, in addition to his previous duties he became Indian agent of the Religious Tract Society. The honorary degree of LL.D. was conferred on him by the University of Glasgow in 1871. The following are his principle publication : a Series of School Books : the Indian Missionary Manual : the Indian Student's Manual : Catalogue of the Christian Vernacular Literature of India : Hints on the management of Tract Societies in India : with a number of tracts and pamphlets. Proceeding to England in 1876. Address, *Madras*.

891. RODGERS, CHARLES JAMES, ESQ. Address, *Amritsar, Punjab*.

892. YORKE, WILLIAM, ESQ. Address, *Dindigul, Madras P.*



CHAPTER XXIV.

THE RAJPGOTANA MISSION.

THE Missionary Society of the United Presbyterian Church in Scotland began its operations in India in the year 1860, selecting Rajpootana as its field of labor. This region was altogether unoccupied, and the subsequent history of the Mission thus planted shows the wisdom of the choice. The first missionary was the Rev. William Shoolbred, who arrived in October, 1859: the first station occupied was Beawr. An orphanage was formed here, and also a church now the largest in the Mission. Mr. Shoolbred was joined in 1860 by the Rev. Messrs. Martin and Robson, and other stations were soon occupied. Nusseerabad was taken up in 1861: Ajmere, in February, 1862. Todgurh in December, 1863: Jeypore, in 1866: Deolee, in 1871: Ashapura, in 1872.

Great attention has been paid by the members of this Mission to the healing of the sick: at present there are five medical missionaries in connection with the Mission, or more than one-third of the entire mission staff. Dispensaries have been opened at Beawr, Ajmere and Nusseerabad. In the three during the year 1875 at least 34,000 cases, new and old, were treated. Both medical and other missionaries attach much importance to itinerations, and have thus been enabled to spread throughout many towns and villages of Rajpootana a knowledge of the Redeemer's name. A lithographic press is located at Beawr and is kept constantly employed. A number of popular tracts have been published and are re-printed as new editions are demanded. Orphanages are in existence in five of the seven stations; they contained in 1875, 351 orphans. There were also in 1875, 101 schools with a total attendance (including orphans) of 3,672.

The number of Native Christians in 1875 was 437 (a slight decrease since 1871 but more than counter-balanced by the increase in the number of communicants), and of communicants, 187. During the year 1875, 39 converts were baptized. The Society is represented in India by 15 missionaries (including one in Europe), an increase of 6 since 1871.

MISSIONARIES, ACTIVE RETIRED AND DECEASED.

	NAME.		Arrived in India.	Address, or Remarks.
893	BONNAR, W. ...	January,	1870	<i>Deoli, Rajpootana.</i>
894	CLARKE, W., M. D. ...	Do.,	1873	<i>Nusseerabad, do.</i>
	GLARDON, AUGUSTE, ...	Do.,	1862	<i>Retired in 1866.</i>
895	GRAY, JAMES, ...	December,	1863	<i>Ajmere, Rajpootana.</i>
896	GRAY, A. D. ...	Do.,	1875	<i>do., do.</i>
897	HENDRIE, J. ...	January,	1870	<i>Nusseerabad, do.</i>
898	HUSBAND, J., M. D. ...	December,	1870	<i>Jeypore, do.</i>
899	JAMESON, A. P. C. ...	Do.,	1873	<i>Todgarh, do.</i>
900	MACALISTER, GEORGE, ...	January,	1872	<i>Beawr, do.</i>
901	MARTIN, WILLIAM, ...	November,	1860	<i>Ashapoorra, do.</i>
	MARTIN, GAVIN, ...	December,	1873	<i>Died in 1874.</i>
902	ROBB, W. ...	November,	1862	<i>Todgarh, Rajpootana,</i>
	ROBSON, J. ...	Do.,	1860	<i>Retired in 1871.</i>
903	SHEPHERD, J., M. D. ...	January,	1873	<i>Ajmere, do.</i>
904	SHOOLBRED, W. ...	October,	1859	<i>Beawr, do.</i>
905	J. SOMMERVILLE, M. D....			<i>do. do.</i>
906	TRAILL, J. ...	January,	1870	<i>Jeypore, do.</i>
907	VALENTINE, COLIN, M. D.	Do.,	1861	<i>In Europe. Returning.</i>

CHAPTER XXV.

THE DANISH EVANGELICAL LUTHERAN SOCIETY.

THE old Danish Missionary Society, which sent out the first Protestant missionaries to India, having been dissolved, a new Society was founded in the year 1826. This Society had for many years no Missions in India, as its former field of operations with Tranquebar as its centre had been made over to the Leipzig Lutheran Society. In the year 1863 it entered into connection with the Rev. C. Ochs who had opened a mission on his own responsibility, (not being connected with any Society) in the South Arcot District. Soon after, several missionaries were sent out to assist him and he was supported by funds from Denmark till his death, when he left his station at Pattambankam as the property of the Danish Society. Since, the Society has operated in the South Arcot District, where it now has two stations; Pattambankam and Trikalur, and several out stations; "but, owing to the want of laborers the work has been carried on somewhat slowly and without marked success."

The following statistics (December, 1875) indicate a decrease since 1871:—

Foreign missionaries,	2 :	decrease,	1
Native Christians,	80 :	do.	166
Communicants,	40 :	do.	31

MISSIONARIES OF THE SOCIETY.

908. ANDERSON, PEDEB. Born June 30, 1835, on the Island Fyen. Educated in the Mission Institution at Copenhagen. Arrived in India, December 18, 1865: ordained in the Lutheran Church at Pattambankam. Appointed to Trikalur where he founded a new station called "Siloam." Has labored in teaching and preaching. Leaving for Denmark in 1876. Address, *Trikalur, Madras P.*

909. JENSON, HERMAN. Born August 11, 1842, in Denmark. Studied in the Mission Institution at Copenhagen. Arrived in India, in September, 1872. Ordained in Trikalur, in January, 1876. In charge of the Mission. Address, *Trikalur, Madras P.*

PEDERSEN, JESPER A. Born, educated and ordained in Denmark. Landed in India, February 17, 1871. Left the Mission September 1, 1874.

THOMSEN, NIELS. Arrived in India, December 18, 1865. Was ordained in Pattambaukam, November 1, 1868. Left the Mission in 1869. Is now a minister to some Danish settlers in the United States of America.

DECEASED MISSIONARY.

Carl Ernst Christopher Ochs. Born February 10, 1812, at Greglingen, Wurtemberg. Entered Dresden Seminary in November, 1838. Ordained at Greiz April 27, 1842 : arrived in India December 11, 1842. Married in December, 1846. Furlough April 3, 1855 to December 28, 1856. Left the Leipzig Mission June 2, 1859, and began a mission of his own. In 1863 joined the Danish Lutheran Society : established a new station at Pattambaukam, where he died, November 16, 1873.



CHAPTER XXVI.

THE HERMANSBURG EVANGELICAL LUTHERAN MISSIONARY SOCIETY.

THIS Society began its operations in India by sending out in 1865 the Rev. A. Mylius to establish a mission. He proceeded to the Nellore district and in 1866 occupied Naidupett. In the same year he was joined by two other laborers : others subsequently arrived. Gudur was occupied in 1867 ; Venkatagiri, in 1868 : several other stations have since been taken up. The Society has two boarding-schools, one for boys, and one for girls ; attended by about 40 pupils. The native Christian community numbers about 300, and is steadily increasing.

The following statistical items (December, 1875) indicate the progress since 1871:—

Stations occupied,	8 :	increase,	2
Foreign missionaries,	11 :	do.	3
Native Christians,	320 :	do.	121

MISSIONARIES OF THE SOCIETY.

910. **BOTTCHER, J.** 1868. Address, *Vakadu, Madras P.*
911. **BRUNETTE, H.** 1866. Do. *Gudur, do. do.*
912. **KIEHNE, A.** 1871. Do. *Rapur, do. do.*
913. **MYLIUS, AUGUST.** Born November 20, 1819, at Baneik, Hanover. Studied at Gottingen : ordained at Ratzeburg, 1846 : arrived in India in connection with the Leipzig Society March 5, 1847 : returned to Europe, sick in 1847. Arrived again in India in 1866 as Senior to the Hermannsburg Society and has labored since at Naidupett. Address, *Naidupett, Madras P.*
914. **OTTO, M.** 1871. Address, *Sriharikotah, Madras P.*
915. **PETERSEN, TH.** 1866. *Now in Europe.*
916. **PETERSEN, P.** 1875. Address, *Vakadu, Madras P.*
917. **SCHEPMAN, G.** 1871. Do. *Naidupett, do. do.*
918. **SCRIBA, E.** 1868. Do. *Sulurpett, do. do.*

919. WAHL, LEOPOLD CARL AUGUST. Born October 23, 1842, in Westphalia. Ordained at Hanover, July 22, 1867, Arrived in India February 22, 1868. Married October 30, 1870. Superintended a boys' school at Naidupett from November, 1868 till October, 1870: labored at Venkatagiri till March, 1872: at Vakadu till August, 1874, when he took charge of the Venkatagiri station. Address, *Venkatagiri, Madras P.*

920. WOELEIN, JOHANN. Born at Windsheim, Bavaria, October 22, 1837. Educated at the Mission Institute, Hermannsburg; ordained by the General Superintendent, Dr. Niemann, at Hanover, July 22, 1867. Arrived in India, February 21, 1868. Married, October 24, 1873. Appointed to several places: to Calastry in February, 1873. Engaged in vernacular work. Address, *Calastry, Madras P.*



CHAPTER XXVII.

THE INDIAN HOME MISSION TO THE SANTALS.

THIS interesting and flourishing Mission was begun in 1867 by the Rev. Messrs. Boerresen and Skrefsrud, the one a Dane, the other a Norwegian. It is not connected with any Missionary Society though supported in part by that of the English Baptist Church. Concerning its methods of work and present status one of the missionaries gives the following account:

“We work on the principle of preaching; to concentrate our labor in a certain limited circle hoping when the people therein are Christianized they will spread the Gospel of their own accord in all directions, the circle being our stronghold: we endeavor to get the converts, (who are not taken to the station but remain in their villages and calling) to extend the Kingdom of Christ gratis: we attach ourselves in our preaching to the traditions of the people in which traces are found of the original light of God. We have almost exclusively Christian schools: we believe in the missionary living only in the very midst of the people, not in civil stations, hence we live by ourselves surrounded only by Santals: we do not direct our preaching to the individual principally, but to the individual as one of the people, *i. e.* our endeavor is to impress the people—“Ye men of Santalistan”—and get them to act and react upon one another. By a council some five or six years ago we got the heathen to agree not to put the Christians out of the community, but to eat with them and even to intermarry if any one should choose to do so on the principle that the Christians worship the creator of heaven and earth, of which their traditions tell: our Christians do not intermarry with them (they keep the heathen partner) but by heathen decree it is open to them. We have a nominal Christian population of about 6,000: communicants, about 2,100. The Christians live in about 150 villages and are divided into 30 churches: the Christian Government Patshala masters look after them and hold service gratis. We have two ordained Santal helpers: 30 Elders who visit all the churches; and 10 Deaconesses to visit their own sex: the

first of these get two rupees a month for a time and the latter, one rupee: these are the only ones paid for religious work, and as we are getting better off Elders and the churches stronger we will do away with even this pay.

We have one principal station, Ebenezer, and four out-stations; two missionaries and one European school-master; two training schools, one containing 60 boys, the other, 60 girls; six school-masters for these schools: 30 Patshala and 15 other village schools, in all 45. Grammar, Dictionary, school-books, works on Traditions and Institutions have been prepared, but not all printed, as is the case with the New Testament and a larger Hymn-book with notes."

[L. O. S.]

The statistics mentioned above indicate the following progress since 1871:—

Native Ordained Agents,	2:	increase,	2
Native Christians,	6,000:	do.	5,965
Communicants,	2,100:	do.	2,065

MISSIONARIES OF THE MISSION.

921. BOERRESEN, H. P. Came to India in connection with Gossner's Society, in 1865. In 1867 helped to found the Santal Mission. Has since labored at Ebenezer. Proceeding on furlough to Europe in May, 1876. Is Secretary and Treasurer of the Mission. Address, *Ebenezer, (via Rampore Haut, E. I. R.) Bengal.*

922. BUNKHOLDT, W. T. Came to India in December, 1874 to labor as a school-master. Is a Norwegian. Address, *Ebenezer, Bengal.*

923. SEERAM. Ordained in 1875. Address, *Ebenezer, Bengal.*

924. SKREFSUD, L. O. Came to India in connection with Gossner's Society in 1865. In 1867 became one of the founders of the Santal Mission. Has prepared a Grammar, Dictionary and several other books in Santali. In 1873 failing health compelled him to proceed to Europe on furlough: he returned in December, 1874. Address, *Ebenezer, (via Rampore Haut, E. I. R.), Bengal.*

925. SOORJOO. Ordained in 1875. Address, *Ebenezer, Bengal.*

CHAPTER XXVIII.

THE GERMAN EVANGELICAL MISSIONARY SOCIETY.

THE German Evangelical Mission Society in the United States of America was organized in 1866. It is supported by German Congregations of different denominations as Germans, Dutch Reformed, German Presbyterians and Evangelicals, etc. Its operations are confined to India, where it began its labors in 1869, sending the Rev. Oscar Lohr to open the Mission. He arrived at Raepore, Central Provinces in 1869 and bought a large tract of waste land about 36 miles distant, and built mission houses: he collected a number of young Chamars who were trained as school-masters and are now after having been converted employed as school-masters, readers and catechists. A colony of Christian cultivators was also founded, and several schools established in surrounding villages. In 1870 two missionaries were sent out to assist Mr. Lohr, but they were obliged on account of sickness to leave the country, one after six months, the other after a year. In 1873 another missionary arrived, and in 1874 a third, both of whom are about to retire from the field. A Mission was established at Raepore but had to be given up for various reasons.

The following statistics (for 1875) denote the progress since 1875:

Missionaries,	3:	increase,	1
Native Christians,	152:	do.	78
Communicants,	50:	do.	50

MISSIONARIES OF THE SOCIETY.

926. HAUSER, J. Arrived in India in 1873. Labored at Bistrampore. Returning to America early in 1876. Address, *Bistrampore, C. P.*

927. LOHR, THEODORE OSCAR. Born in Silesia, Prussia, March 24, 1824. In 1850 was sent to India by the Rev. Mr. Gossner to join the Mission among the Kols in Chota Nagpore,

where he labored until the Mutiny in 1858. Went that year to America and labored as minister of the German Reformed Church in the state of New Jersey. In 1868 was sent out again to India by the German Evangelical Mission Society (U. S. A.) to establish a Mission in some part of India unoccupied by any Society. In search of such a field came to Nagpore and was advised to settle among the Chamars in Chutteesgurh. Arrived in Raepore May, 1869, where he has since labored. Work is entirely vernacular. Literary labors: (1) *A Hindee Catechism*: (2) *A Hindee Hymn-book*: (3) *A Hindee Primer*: all published at the Mission Press, Bisrampore. Address, *Bisrampore, (Raepore District) C. P.*

928. WEISS, J. J. Arrived in India in 1874. Labored at Bisrampore. Returning to America early in 1876. Address, *Bisrampore, C. P.*



CHAPTER XXIX.

OTHER MISSIONS, PRIVATE AND INDEPENDENT

I. THE GODAVERY DELTA MISSION.

In the year 1838 some German missionaries established a Mission in the Godavery district on the sea-coast where they have remained to the present. Narsapur was made the headquarters of the Mission. The Rev. W. Bowden one of the founders is still in the field. In 1871 the Mission had 10 foreign missionaries and 1,000 Native Christians of whom 100 were communicants.

MISSIONARIES.

929. BEER, C. Address, *Narsapur, Madras P.*
930. BEER, J. Do. do. do. do.
931. BOWDEN, W. Do. do. do. do.
932. HEELIS, T. Do. do. do. do.

II. STRICT BAPTIST MISSION, MADRAS.

THIS Mission was organized in 1860. It has stations at Poonamallee and St. Thomas' Mount, Madras. In 1871 including the membership connected with the Forty-first Regiment (Madras Native Infantry) the number of Native Christians was 107.

MISSIONARIES.

933. ANTHRAVADI, D. Address, (41st Madras Native Infantry) *Cuttack, Orissa.*
934. NOBLE, H. F. Address, *St. Thomas' Mount, Madras.*

III. THE ASSAM AND CACHAR MISSION.

THIS Mission was formed about 1868, having for its object to provide for the spiritual wants of the persons engaged on plantations, and also to carry on missionary work among aboriginal tribes. In 1871 there were 61 Native Christians at Silchar. The Mission has two laborers.

935. BLAICH, J. Address, *Silchar, East Bengal.*
936. ROTH, N. Do. do. do.
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IV. CANADIAN BAPTIST MISSION AT COCANADA.

THIS Mission was established about 1868 by the Rev. Thomas Gabriel, who resigned a Government situation and began traveling among the villages and preaching to the Telugus, being dependent upon his own resources. In 1870 he was ordained as an evangelist at Madras. He continued to labor, and his membership increased to 150, with several teachers and preachers. Funds failing, the Mission was offered through the Rev. J. McLaurin to the Baptists of Canada, who took it up and appointed Mr. McLaurin to Cocanada in March, 1874. The Mission has made very rapid progress since.

The following statistical items (December, 1875) show the progress since 1871:—

Native Christians, 400 :	increase, ...	303
Communicants, 300 :	do. ...	257

MISSIONARIES.

937. ARMSTRONG, W. F. Arrived in 1875. Address, *Calingapatam, Madras P.*

938. CHURCHILL, G. Arrived in 1875. Proceeding to Australia for health voyage in 1876. Address, *Cocanada, Madras P.*

939. CURRIE, G. F. Arrived in 1875. Address, *Cocanada, Madras P.*

940. McLAURIN, JOHN. Born August 9, 1839, in Carleton County, Ontario, Canada. Called to the ministry in 1868. Graduated at College, in 1868 and was ordained July 24, 1868. Married October 12, 1869. Pastoral work at home between one and two years. Arrived in India February 11, 1870. Labored in connection with the American Baptist Missionary Union, at Ramapatam two years, and at Ongole two years: work, wholly vernacular. In March, 1874, took charge of the mission at Cocanada where he has since labored, teaching and preaching both in English and vernacular. Address, *Cocanada, Madras P.*

941. SANFORD, R. Arrived in India in 1875. Address, *Bimlipatam, Madras P.*

DECEASED NATIVE PREACHER.

Thomas Gabriel. Converted early in life and joined the Evangelical Lutheran Church at Rajamandry. He was at this time connected with the telegraph department. While in Madras, in 1867, he united with the Baptist Church. On returning to Cocanada he began preaching and in order to devote himself wholly to this work he resigned his position. He joined the mission of the Plymouth Brethren at Nursapur, where he labored about a year. After this he labored independently. He was ordained as an evangelist at Madras in 1870, and continued to labor at Cocanada until his death, January 1, 1875.

V. THE SEONI MISSION.

942. ANDERSON, GEORGE. Ordained and arrived in India in 1871, being sent out by the Original Secession Synod of Scotland. Founded the Seoni Mission in 1871. Work has been chiefly vernacular: also, some English preaching. An orphanage was formed in 1875. Address, *Seoni, (Chhapara) C. P.*

VI. THE ELLICHPOOR MISSION.

943. NORTON, ALBERT. Educated at Evanston, Illinois, U. S. A., graduating from the Northwestern University and, in 1872, from Garrett Biblical Institute. Arrived in India in November, 1872, being connected with the American Methodist Mission. Labored several months at Bombay and afterwards in Central India. In 1874-75 he opened an independent mission at Ellichpoor, withdrawing from the Methodist Church. During the year 1875, 11 Koorcoos and one other were baptized, making a Christian community of 20. Address, *Ellichpoor, East Berar.*

VII. THE GOPALGUNGE MISSION.

944. BASU, MOTHORA NATH. Ordained in the Free Mission Church, Calcutta, March 2, 1874. Set apart to labor among the Chandals of Gopalgunge, Farreedpore, where he has since been stationed. During the year 1875 he baptized 11 persons, who form the nucleus of a Christian community. Address, *Gopalgunge, Bengal.*

VIII. BETHEL MISSION, JAMTARA.

945. HARGREY, ALBERT RUDOLPH ERNST. Born November 2, 1844, at Auclam, Germany. Arrived in India May 21, 1868. Was engaged in business four years and left the Public Works Department in January, 1873 to join the Indian Home Mission to the Santals. In April, 1875 opened an independent mission among the Santals, at Bethel. During 1875 baptized 15 persons. The Mission is supported by private funds and subscriptions. It now has 1 training and 2 village schools, 1 church, 1 Native pastor and 15 Native Christians. Address, *Bethel, (near Jamtara) Bengal.*

IX. MADRAS MISSION, AMERICAN BOARD.

THIS Mission was founded in 1836, the Rev. Messrs. Winslow and Scudder being designated by the Ceylon Mission to open the work. They arrived in Madras in September, 1836, and took up their residences, the one at Chintadrepettah, the other at Royapuram. Dr. Scudder devoted himself chiefly to preaching tours, and Mr. Winslow was mainly employed on a revision of the Tamil Scriptures. In 1838 a printing establishment was purchased of the Church Missionary Society, and in 1840, Mr. Hunt arrived as a printer. Thousands of Scripture portions in various native languages were printed at the expense of Bible and Tract Societies. In 1842 a church was erected at Royapuram. About this time the Mission was reinforced from Ceylon and Madura. In 1848 a house of worship was opened at Chintadrepettah. Including children the two congregations at Madras numbered 1,000. Dr. Scudder and Mr. Winslow continued the chief workers of the Mission. The former while recruiting his health at the Cape of Good Hope ended his labors in January, 1855. In the same year Mr. Winslow visited America, returning in 1858. About 1855 the English portion of the printing establishment was sold. The vernacular department was carried forward with great energy and success. In 1858 the printing of the Scriptures in Tamil amounted to 14,000,000 pages and in Telugu to 3,000,000. In 1862 Mr. Winslow's Tamil and English Dictionary was completed, an elaborate and useful work. On account of failing health Mr. Winslow sailed for America in August, 1864, but died on the way, at Cape Town

in October of the same year. Soon after Mr. Hunt was obliged to return to America to recruit his health, and as he was the only remaining missionary and as it was thought that the Mission had accomplished its object, the Board decided to relinquish the field. From July, 1838 to December, 1864 the printing amounted to 228,000,000 pages of Scripture ; 106,000,000 pages of tracts, and 110,000,000 of other works ; in all 444,000,000 pages. The English department had been disposed of, and the vernacular was now made over to the Society for Promoting Christian Knowledge. The Chintadrepettah station was transferred to the Church Missionary Society and the church building at Royapuram to the Medical Missionary Society of Edinburgh. The schools and converts were also made over to other Societies, and the Board thus withdrew from the field.

MISSIONARIES.

John Scudder, M. D. Born September 3, 1793, at Freehold, Monmouth County, New Jersey, U. S. A. Graduated at Princeton College in 1813, and afterwards at the New York Medical College. United with the Reformed Dutch Church while in New York. Gave up his medical practice to come to India. Sailed (under the auspices of the American Board) from Boston June 8, 1819 : arrived at Calcutta in October of the same year and soon after proceeded to Ceylon. His first station was Panditeripo, where he removed in July, 1820. August 8, 1820 he was licensed to preach. He labored in Ceylon until 1836 when it was decided to open a Mission in Madras whither he and Mr. Winslow were sent. Dr. Scudder resided at Chintadrepettah, and devoted himself chiefly to preaching tours and the distribution of books and tracts. In 1841 his health began to fail and he was compelled to go to America. While in America, 1842-46 he traveled extensively making missionary addresses. He embarked for India in the autumn of 1846, and arrived at Madras in March, 1847. Soon after his return he proceeded to Madura, where he labored until 1849 when he returned to Madras. After the death of his wife in November, 1849, his health was very poor, and in 1854 he consented to take a sea voyage. He reached the Cape of Good Hope in November, 1854. His health improving, he began preaching here, and had engaged his return passage, when on the 13th of January, 1855, he passed away to his eternal reward. (*See Memoir.*)

Miron Winslow, D. D. Joined the Ceylon Mission February 18, 1820. Furlough to America in 1834. With Dr. Scudder opened the Madras Mission in 1836. Early in 1856 he again visited America, returning in 1858 : while at home the degree of Doctor of Divinity was conferred upon him by Harvard College. He continued his literary labors until in 1864, when his health gave way and he was obliged to

leave India. He embarked August 20, 1864 and reached Cape Town on the 20th of October, but in an exhausted condition. He died two days after his arrival, at the age of seventy-five. While in India, for many years he was Secretary of the Revision and Publication Committee of the Madras Bible Society, and gave much attention to this part of the work. He compiled a Tamil and English Dictionary, and also wrote one or more books in English.

Samuel Hutchings. Arrived in Ceylon October 28, 1833. Joined the Madras Mission in April, 1842. Labored here until 1843, when he returned to America broken in health.

Phineas R. Hunt, Esq. Arrived at Madras March 19, 1840, and took charge of the printing establishment of the Mission. He labored here continuously and successfully until 1866 when failing health obliged him to return to America. In June, 1868 he proceeded to China and took charge of the Mission press at Peking.

John W. Dulles. Arrived at Madras February 20, 1849. Labored in connection with the Mission until the autumn of 1852, when failing health compelled him to return to America.

Isaac Newton Hurd. Arrived at Madras July 13, 1852. Labored here until August 27, 1858, when he returned to America.

SUPPLEMENT.

CHAPTER II.

BAPTIST MISSIONARY SOCIETY.

15. EVANS, THOMAS. Born September 28, 1826 at Newport, South Wales. Entered the Baptist Theological College at Pontypool, Wales in January, 1850. Set apart as pastor of "The Tabernacle" at Pontypool, in 1853: married the same year. Proceeded to India in March, 1855, and arrived July 17, 1855, (Mrs. Evans having died on the voyage). Appointed to Chitoura near Agra where he remained until January, 1856, when he removed to Muttra. In May, 1857 was driven into the Fort at Agra by the rebels, who destroyed all the mission property at Muttra. In October, 1858 lost all his property the second time by a fire in the Agra Fort. In February, 1859 returned to Muttra where he labored among the British soldiers and also among the Hindoos, until January, 1861 when he removed to Delhi: took an active part in the famine relief works. Health failing, he left India in April, 1863. While at home labored in the interests of the Missionary Society. Returned to India in November, 1865. Spent 1866 as pastor *pro tem.* of the Baptist Church at Circular Road, Calcutta. Removed to Allahabad in January, 1867, where he labored as pastor and in general missionary work until March, 1873, when on account of ill health he was again compelled to leave India. After eighteen months in England (where his second wife died) he returned again to India and was stationed at Monghyr, where he has since labored: work, both English and vernacular. Address, *Monghyr, Bengal.*

32. PAGE, JOHN CHAMBERLAIN. Born at Monghyr, November 28, 1822. Ordained at Calcutta in December, 1843, (having returned from England in 1838 destined for the army). Labored at Calcutta, preaching in Hindustani and English: then in the 24 Pergunnahs: then stationed at Budge Budge, preaching from Calcutta to Gunga Sagor: next at Calcutta, teaching, and

preaching in Bengalee, Hindustani and English in the city and suburbs. In 1848 transferred to Backergunge. His health failing, in December, 1859 he went to England, returning to Barrisaul in February, 1862. In 1865 went to the Australian colonies: was enabled to establish three Missionary Societies, and, returning in 1866, to put agents into two districts in Bengal. Health again failing, he went to Simla in 1867, and to Darjeeling in 1868. Traveled in Independent Sikkim. Re-visited England to recruit his health, and returned in January, 1875: has since been stationed at Darjeeling, sick most of the time. Address, *Darjeeling, Bengal*.

34. PESTONJEE, HOEMAZDJEE. A Parsi convert. Baptized May 5, 1839, at Bombay, where he was educated by the missionaries of the Church and Free Church of Scotland. Ordained July 5, 1848. Labored for some years in Bombay with the Free Church. Afterwards labored for a few years in Gujerat in the Irish Presbyterian Mission. In 1861-62 he went to England. Returning, he joined the Baptist Mission and has labored since at Poona. Address, *Poona*.

36. SHAH, GOOLZAR. Born near Calcutta about 1826. Appointed pastor of the Intally church in 1852. In 1853 the Baptist churches of Intally and Colinga were united and he became pastor of the united church, remaining at Colinga and working uninterruptedly until 1865. In 1865 his secular employment called him to Simla where he founded the Baptist Mission. Labors at Simla during the hot season and at Calcutta during the cold. 1871 visited England where he spent four months. Address, *Calcutta*.

CHAPTER III.

LONDON MISSIONARY SOCIETY.

44. ARUMANAYAGAM, ARULANANDAM. Born at Colachel, South Travancore. Ordained at Neyoor, January 9, 1867. Labored as inspector of village schools in Neyoor district from 1852 to 1862: theological class at Nagercoil, 1861-62: evangelist in the Neyoor district, 1863-67: since his ordination, as assistant missionary at Attur. Address, *Attur, Neyoor district, Travancore*.

45. ARUMANAYAGAM, VISUVASAM. Ordained January 3, 1867. Has written a handbill called "Existence of the Soul." Address, *Ananthanadangudy, near Nagercoil, Travancore.*

55. CORBOLD, ALFRED. Educated at Jukes Seminary. Arrived in Gujerat in 1850, and labored at Jambusir until 1856, when he removed to Borsad. Continued here until 1860 when the mission was transferred to the Irish Presbyterian Mission. He then went home, and was afterwards appointed to Madras, where he labored until the close of 1875, when he retired in broken health.

56. DASS, NANDA LAL. Born (of Hindu parents) September 30, 1840, at Barripore near Calcutta. Educated at Bhowanipore. Baptized in January, 1857. Married in July, 1864. Ordained in February, 1868. Labored as an evangelist at Bhowanipore, with pastoral work and teaching in the English institution. Since 1868 has labored at Berhampore.

59. DUTHIE, JAMES. Born in 1833, at Stonehaven, Scotland. Ordained in 1856, and arrived in India the same year. Work, chiefly educational; sometimes, the charge of Mission districts. Appointments: 1856-59, L. M. S. English Institution, Madras: 1859-69, Mission Seminary, Nagercoil: in England 1869-71: resumed his charge at Nagercoil early in 1872 and labored here until March, 1875, when he went to England. Literary work: "Homiletics" in Tamil: published by the C. V. E. Society: and some tracts. Editor of "*Desopakari*," 1872-74.

68. HAY, JOHN. Born April 23, 1812, at Stuartfield, near Aberdeen, Scotland. Entered Marischal College in November, 1829, and graduated with M. A. in 1833. Was engaged for a time in private teaching. Afterwards offered himself to the London Society and was sent to Turrey, Bedfordshire, where he read theology for two years with the Rev. M. Cecil. Ordained in August, 1839, and the same month sailed for India, where he arrived in January, 1840: he was stationed at Vizagapatam, and took charge of the English-school. Private affairs called him to England; he returned in 1844, after an absence of eighteen months. He continued his educational work and afterwards engaged in that of translating the Scriptures into Telugu. Proceeded to England in 1860: while at home prepared a new translation of Genesis and Deuteronomy. On re-

turning to India in 1863 revised and published (in connection with Dr. Wardslaw) the Pentateuch and other portions of the Old Testament: also the first part of "Pilgrim's Progress," besides a few tracts in English and Telugu. In the beginning of 1869 was called home on account of his wife's sickness. Was again engaged in the work of Scripture translation and returned to India in March, 1872. He again took charge of the English school at Vizagapatam and of the English congregation, continuing his literary labors. Has since labored here, with these and other duties. Has been the Convenor of the Telugu Scripture Revision Committee, and has had much to do with the Telugu translation of the Bible.

73. JAGANADHAM, PULIPAKA. Entered the English school at Vizagapatam about 1840. Renounced Hinduism, and was baptized April 28, 1847. Ordained at Vizagapatam in 1858. Shortly afterwards was transferred to Chicacole. Has since labored at Chicacole and Vizagapatam.

76. JONES, SAMUEL. Ordained in September, 1858. Arrived in India early in 1859. Married in January, 1860. Has labored at Coimbatore and Nagercoil: vernacular work only. Had charge of the Seminary at Nagercoil one year. Since 1871 has edited "*The Missionary Gleaner*," a Tamil monthly. Furlough, 1867-70. Address, *Nagercoil, Travancore*.

82. LEE, WILLIAM. Born in 1841, at Tiverton, Devonshire. Ordained in 1864. Arrived in India in February, 1865. Labored in the Kattaram district, 1865-68: in the Trevandrum district, 1868-72: in the Neyoor district, 1872-74. Work, pastoral and evangelistic. Edited the "*South Travancore Christian Messenger*," 1872-74.

86. MASILLAMANI, CHRISTIAN. Ordained February 13, 1866, as pastor of Dennispuram, where he has since labored. Has written a number of Tamil poems, handbills and lyrics: published at Nagercoil and Madras. Address, *Dennispuram, near Nagercoil, Travancore*.

95. PARAPARATADIMEI, PERINBANAYAGAM. Ordained January 4, 1867.

946. DEVALAM, ANBUDIAN. Address, *Trevandrum, Travancore*.

947. ELIAS, PETER. Ordained in 1872. Address, *Singrowlee, N. W. P.*
 948. HUTTON, DAVID. Address, *Benares.*
 949. MIDWINTER, S. Address, *Vizagapatam, Madras P.*

 DECEASED AND RETIRED MISSIONARIES.

William Flower. Educated at Western College. Came out in 1838-39 to Surat. After a few years went to Central Gujerat (Maha Kantha mission,) but had hardly begun work when his health failed. He was sent home, where after a few months he died. When he could no longer use his voice he worked with his pen. The translation of Part First of Pilgrim's Progress (printed in 1844) remains a monument of his energy. In bed, pencil in hand, he executed part of this work.

William Clarkson. Educated and came to India with the above and labored with him. In 1848 he had to go home in search of health: returned in 1850. After two or three years more of labor was again obliged to go home. Engaged in company with Mr. Flower in making a new translation of the Gospels and Acts. Is the author of a Gujerati Grammar. Prepared a series of educational books for the Mission school. Wrote several tracts, and translated from Hindee "Dharm Tula," and "Exposure of Hinduism." Also wrote (in English) "The Christian Village in Gujerat": "India and the Gospel": "India a Field for Missions," etc. After his return home he was laid aside many months. He has since had various pastoral charges and is now in Craydon, near London.

Alexander Fyvie. Arrived at Surat about 1822. Labored there until his death, June 10, 1840.

 CHAPTER V.

CHURCH MISSIONARY SOCIETY.

950. BARRY, D. T. 1876. Address, *Madras.*
 951. BLAICH, J. 1876. Do. *Taljhari, Bengal.*
 952. DOXEY, J. S. 1875. Do. *Amritsar, Punjamb.*
 953. DURRANT, G. B. 1876. Do. *Lucknow.*
 954. HODGSON, T. R. 1875. Do. *Agra.*
 955. STONE, J. 1876. Do. *Madras.*

DECEASED AND RETIRED MISSIONARIES.

NAME.	ARRIVAL.	FIELD OF LABOR.	REMARKS.
Devcar Schmed, ...	1817	Calcutta, ...	Withdrew, 1820.
John Arlington, ...	1817	Benares, ...	Do. 1828.
John Andrew Jetter, ...	1819	Burdwan, Calcutta, ...	Do. 1840.
W. James Deer, ...	1819	Burdwan, ...	Do. 1842.
Thomas Morris, ...	1820	Benares, Cawnpore, ...	Do. 1829.
Benedict La Roche, ...	1820	Benares, ...	Died.
John Perowue, ...	1820	Burdwan, ...	Withdrew, 1827.
Michael Wilkinson, ...	1823	Goruckpore, Kotghar, ...	Died, 1848.
John Latham, ...	1827	Calcutta, ...	Withdrew, 1830.
Ralph Eteson, ...	1828	Chunar, ...	Do. 1831.
James Charles Thompson	1830	Calcutta, ...	Retired, 1842.
Henry C. Kmekberg, ...	1831	Krishnagar, Benares, ...	Withdrew, 1857.
William Morse, ...	1832	North India, ...	Do. 1838.
John Haerberlin, ...	1831	Burdwan, ...	Do. 1838.
Charles Benjamin Leu- polt, ...	1832	Benares, ...	Do. 1875.
John T. Linke, ...	1832	Krishnagar, ...	Died.
Robert V. Reynolds, ...	1833	Goruckpore, ...	Withdrew, 1838.
John Nicholas Nargate,	1837	Calcutta, ...	Do. 1842.
F. E. Schneider, ...	1838	Agra, ...	Do. 1875.
James Innes, ...	1839	Calcutta, Krishnagar, ...	Retired, 1851.
Charles W. Lipp, ...	1839	Do. ...	Withdrew, 1856.
A. Holmes Alexander, ...	1839	Solo, Culna, ...	Died, 1845.
C. Gottlieb Pfander, ...	1840	Agra, Peshawar, etc., ...	Died, _____
Fr. Augustus Krauss, ...	1840	Goruckpore, ...	Died, 1846.
John Francis Osborne, ...	1840	Calcutta, ...	Retired, 1847.
James Baumann, ...	1840	Benares, ...	Died, 1843.
J. Christian Wendnagel,	1840	Goruckpore, ...	Do. 1846.
Albert Lockwood, ...	1840	Azimgurh, ...	...
Robert Hawes, ...	1841	Jaunpur, ...	Withdrew, 1849.
G. Stolzenbergh, ...	1842	Benares, ...	Died, 1845.
John Dullof Prochrow,	1843	Himalaya, ...	Withdrew, 1858.
Edmund Johnson, ...	1843	Benares, ...	Do. 1858.
Edmund Reynolds, ...	1844	Krishnagar, etc. ...	Retired, 1846.
Dectrich Hechler, ...	1844	Chunar, ...	Do. 1851.
Bernard Geidt, ...	1844	Burdwan, ...	Disabled.
George Garring Cuthbert,	1845	Krishnagar, etc., ...	Died, 1861.
Fredrick Schurr, ...	1845	Calcutta, ...	To Mauritius.
Rich. Martindale Lamb,	1846	Meerut, ...	Died, 1857.
Alexander Acheson, ...	1846	Goruckpore, ...	Retired, 1853.
Samuel Hasell, ...	1847	Krishnagar, ...	Retd: Home Sec.
Michell Wilkinson, ...	1847	Benares, ...	Retired, 1854.
George F. H. Ansorge, ...	1847	Krishnagar, ...	Do. 1855.
Samuel Boet, ...	1850	Do. ...	Do. 1853.
John J. Mayer, ...	1850	Do. ...	Do. 1853.
T. Henry Fitzperick, ...	1850	Panjaub, ...	...
Clement Francis Cobb, ...	1852	Benares, ...	Retired, 1859.
John C. Batchstone, ...	1854	Krishnagar, ...	Do. 1857.

NAME.	ARRIVAL.	FIELD OF LABOR.	REMARKS.
Alfred Strawbridge, ...	1854	Panjaub, ...	
James Leighton, ...	1854	Agra, ...	Retired, 1860.
Albert Medlamb, ...	1854	Meerut, ...	Do. 1861.
W. James Ball, ...	1855	Panjaub, ...	
W. Townsend Storris, ...	1856	Lucknow, ...	
R. P. Greaves, ...	1856	Santipore, ...	Died.
John Agar Macarthy, ...	1856	Panjaub, ...	
Henry Ch. Millwood, ...	1857	Calcutta, ...	Retired, 1860.
Thomas Gaster, ...	1857	Agra, ...	Do. 1862.
Paul Ansonge, ...	1857		
Dormar Fynes Clinton, ...	1858	Agra, ...	Do. 1860.
John Liester Knight, ...	1858	North India, ...	Do. 1859.
Thomas E. Hallet, ...	1859	Santhals, ...	Withdrew, 1860.
George Yeates, ...	1859	Mooltan, ...	Do. 1875.
W. Barry Cole, ...	1859	Meerut, ...	Retired, 1869.
John Bright Archer, ...	1859	Do. ...	Do. 1861.
Simonds Attlee, ...	1859	Agra, ...	Retired, 1860.
Joseph Wheeler, ...	1860	Jubbulpore, ...	Do. 1861.
Edward L. Pucksley, ...	1860	Santals, ...	Retired,
John Motlock Browne, ...	1860	Panjaub, ...	
W. Sons, ...	1862	Derajat, ...	Died, 1862.
John Cooper, ...	1862	Do. ...	
H. S. Paterson, ...	1862	Mooltan, ...	
W. H. Hancock, ...	1863	Peshawar, ...	
J. Stephenson, ...	1864	Peshawar, ...	
William Jackson Elmslie	1864	Kashmir, ...	Died Nov. 18, 1872.
S. Carter, ...	1866	Benares, ...	
W. Ridley, ...	1866	Peshawar, ...	
C. E. Storris, ...	1866	Amritsar, ...	
A. B. Spaight, ...	1868	Mooltan, ...	

CHAPTER XI.

BASEL EVANGELICAL MISSIONARY SOCIETY.

956. AARON, DANIEL. Born in 1830, in Bangalore. Ordained in 1872. Address, *Santur, Madras P.*

957. CHANDEEN, PAUL. Born in 1810, in Chombala, Malabar. Ordained in 1867. Address, *Tellicherry, Madras P.*

958. FERNANDEZ, DIEGO. Born in 1831, in Kalamundkur, South Canara. Ordained in 1872. Address, *Shirra, Madras P.*

959. FURTADO, SEBASTIAN. Born in 1830, in Mangalore. Ordained in 1866. Address, *Utshila, Madras P.*

960. JACOBI, JOSEPH. Born in 1829, in Madras. Ordained in 1868. Address, *Calicut, Madras P.*

RETIRED AND DECEASED MISSIONARIES.

Samuel Hebich. Born April 19, 1803, in Wurttemberg. Ordained and appointed to India in 1834. Was engaged in vernacular preaching and was the means of many conversions. Retired in 1859: died in 1868. (*Vide* Memoir, obtainable at Mangalore.)

C. Greiner. Born in Wurttemberg. Came to India in 1834. Labored at Mangalore and in the South Canara District. Retired in 1855. Has labored since as pastor of a German Colony in North America.

H. Lehner. Born in Wurttemberg (or Baden). Came to India in 1834 along with Rev. Messrs. Hebich and Greiner. Was engaged in vernacular preaching in South Mahratta and North Canara. Retired in 1848.

H. Mogling, PH. D. Born May 29, 1811, in Wurttemberg. Ordained and appointed to India in 1836. Labored chiefly in South Canara and Coorg. The author and editor of several works in Canarese, philological, theological, and Bible translations; and tracts. Retired in 1860. After his retirement served as a minister in the State Church of Wurttemberg: since 1868 has been engaged in literary work for the Basel Mission.

Hermann Gundert, PH. D. Born February 4, 1814, in Wurttemberg. Ordained and appointed to India in 1836 in connection with Mr. Norris Groves' Mission. Joined the Basel Mission in 1838. Labored chiefly in Malabar; in vernacular preaching, school and literary work. Author of several works in Malayalam, linguistic, theological and practical. Translator of the New Testament and Poetical Books of the Old Testament which form the basis of a new revision now in progress of the Malayalam Bible. Since returning to Europe he has been actively engaged in editing Missionary periodicals and literature.

A. Loesch. Born in Switzerland. Ordained and appointed to India in 1838. Retired in 1840, on account of failing health.

J. Dehlinger. Ordained and appointed to India in 1838. Retired in 1840 with broken health.

H. Frey. Born in Wurttemberg. Ordained and appointed to India in 1838. Labored at Hubly. Retired on account of ill health in 1843. Was shipwrecked at Mauritius, and proceeded in another vessel which had scarcely reached St. Helena when it was demolished. He remained there as Chaplain until his death, about 1871.

G. F. Sutter. Born in Wurttemberg. Ordained and appointed to India in 1838. Labored at Mangalore. Retired in 1846 on account of failing health.

Johannes Layer. Born in Wurttemberg. Ordained and appointed to India in 1838. Labored in South Mahratta and North Canara. The author of two popular tracts in Canarese. Retired in 1849. Has since served as pastor of a free congregation in Wurttemberg.

H. Mengert. Ordained and appointed to India in 1839. After some years joined the S. P. G. Mission in Gujerat.

C. Essig. Born in Wurttemberg. Ordained and came to India in 1839. Labored in South Mahratta. Died of cholera, in 1843.

C. Hiller. Born in Wurttemberg. Ordained and arrived in India in 1839. Labored in South Mahratta. Retired in 1852. Afterwards labored as pastor of German colonists in North America.

G. Supper. Born in Wurttemberg. Ordained and appointed to India in 1839. Labored in South Mahratta. Retired in 1843 on account of ill health.

Johannes Muller. Born January 15, 1813, in Wurttemberg. Ordained and appointed to India in 1839. Labored at Hubly; vernacular preaching and care of congregations. After twenty-three years of uninterrupted labor died at his post, December 28, 1864.

G. Weigele. Born in Wurttemberg. Ordained and appointed to India in 1839. Work, educational and literary. Died June 7, 1855.

Jacob Ammann. Born July 6, 1816, in Switzerland. Ordained and appointed to India in 1839. One of the founders of the Tulu Mission. Labored in North and South Canara: vernacular preaching, and literary work. Translated the New Testament and the Psalms into Tulu. Died January 2, 1865.

Ch. Irion. Born July 6, 1812, in Wurttemberg. Ordained and appointed to India in 1841. Labored at Tellicherry: vernacular preaching and literary work. Author of several school-books and tracts in Malayalm. Retired in 1860. Has since served as Missionary Secretary in the Grand Duchy of Baden.

T. G. Stanger, Esq. Born in Wurttemberg. Arrived in India in 1841. Labored as Manager of the Christian colony at Malasamudra, South Mahratta until 1849, when he joined the London Mission at Bellary. Afterwards went to North America.

M. Hall. Ordained and appointed to India in 1841. Labored at Bettigherry, until his death, in 1845.

J. Huber. Born in Switzerland. Ordained and appointed to India in 1841. Labored at Calicut: vernacular preaching; and school-

work. Retired in 1855. Has served since as traveling agent of the Society for Switzerland.

G. F. Muller. Born in Wurttemberg. Ordained and appointed to India in 1842. Labored at Tellicherry : in charge of the orphanage, congregation, and engaged in literary work. Author of several tracts. Retired in 1855. Has served since as Missionary Secretary for Wurttemberg.

F. H. Albrecht. Born in Saxony. Ordained and appointed to India in 1842. Labored at Dharwar and Honore. From 1855 to 1861 acted as traveling agent of the Society for Middle Germany. Retired in 1865. Died in 1866.

Carl Moericke. Born February 10, 1822, in Wurttemberg. After several years of pastoral work at home was appointed to India in 1845. Labored in South Mahratta, but chiefly on the Neilgherries, where he gathered together the first congregation. Retired in 1865, and died a year or two thereafter.

G. Wurth. Born September 18, 1820, in Wurttemberg. Ordained and appointed to India in 1845. Labored in South Mahratta : vernacular preaching. An accomplished Canarese scholar. Died in December, 1869.

J. G. Kies. Born February 25, 1821, in Wurttemberg. Ordained and appointed to India in 1845. Labored in South Mahratta : literary work, care of congregations and schools. Author of a number of Canarese school-books and tracts. Resigned in 1866, and proceeded to North America as a pastor, where he died about 1870.

M. Buhler. Born about 1816, in Wurttemberg. Ordained and appointed to India in 1846. Labored on the Neilgherries : vernacular preaching, and educational work. Noted as a linguist. Died of cholera, July 7, 1854.

B. Deggeler. Born April 27, 1822, in Switzerland. Ordained and appointed to India in 1846. Labored in South Canara : vernacular preaching and school-work. Retired in 1858. Has served since as pastor of a German colony near the Caucasus.

W. Hoch. Born May 6, 1821, in Switzerland. Ordained and appointed to India in 1846. Was principal of Mission (English) school at Mangalore. Retired in 1860. Was traveling agent of the Society in and about Frankfort until his death, in 1862.

F. Lehmann. Born October 20, 1823, in Bavaria. Ordained and appointed to India in 1848. Labored in North and South Canara. Retired in 1859 : afterwards went to North America as pastor of a German Colony, where he died in 1874.

J. Leonberger, Esq. Born January 6, 1822, in Wurttemberg. Appointed to India in 1849. Labored as manager of Christian Colony at Malasamudra. Retired in 1861. Afterwards went to North America, where he is engaged in evangelistic work.

S. Muller, Esq. Born in Wurttemberg. Appointed to India in 1849. Labored as superintendent of Clock-making workshops in Mangalore, until 1854, when he entered the Public Works Department.

G. Boesinger, Esq. Born in Wurttemberg. Appointed to India, in 1849. Superintendent of Workshops at Mangalore, until 1851, when he resigned the mission service. Is now at Ootacamand.

J. Haller, Esq. Born February 15, 1825, in Wurttemberg. Appointed to India in 1851. Superintendent of Weaving Establishment at Mangalore until 1865, when he resigned the mission service. Now in Coorg.

G. Piebst, Esq. Born August 16, 1823, in Wurttemberg. Appointed to India in 1851. Labored as Superintendent of the Mission press, which had previously been a lithographic one. He added a typographical press, and made many other improvements, including an English department. Also established the tiling works at Mangalore. Retired in 1867, and has since labored as traveling agent of the Young Men's Association for South Germany.

S. Kullen. Born in Wurttemberg. After several years of pastoral work at home was appointed to India in 1851. Labored in the Catechist school at Mangalore. Retired in 1855. Afterwards went as a missionary to the Jews at Beyrout, where he died.

O. Kaufmann. Born October 19, 1828, in Baden. Ordained and appointed to India in 1853. Labored at Mahratta and Coorg in vernacular preaching. Returned to Europe in 1869, and died just after arriving at Stuttgart.

G. Camerer. Born January 22, 1831, in Wurttemberg. Ordained and appointed to India in 1854. Labored at Udapy. Died in 1858.

F. Sauvain. Born December 26, 1829, in Switzerland. Ordained and appointed to India in 1854. Labored at Chiracal: in charge of the orphanage. Retired in 1858: has labored since as pastor in North America.

G. Richter. Born May 4, 1829, in Baden. Ordained and appointed to India in 1855. Principal of the Central school at Mercara, as a missionary, until 1863; since as a Government official.

Ch. Aldinger. Born January 4, 1826, in Wurttemberg. Ordained and appointed to India in 1855. Labored in the schools and in charge of congregations. Retired in 1866: has labored since as traveling agent of the Society in Wurttemberg.

J. Handrich. Born August 18, 1830, in Bavaria. Ordained and appointed to India in 1856. Labored at Dharwar. Died in 1858.

G. Hauser. Born May 7, 1829, in Wurttemberg. Ordained and appointed to India in 1856. Labored at Mulky. Died in 1858.

Friedrich Keuler. Born February 8, 1834, in Wurttemberg. Ordained and appointed to India in 1856. Labored at Mangalore, in charge of the English school. Died in 1858.

J. Strobel. Born February 19, 1832, in Frankfort. Ordained and appointed to India in 1856. Work, vernacular preaching. Retired in 1863. Labored until 1874, as traveling agent of the Society in and about Frankfort, since as a minister.

J. Bosshard, Esq. Born December 27, 1827, in Switzerland. Came to India in 1856. Labored as manager of the colonies Codacal and Chowa. Retired in 1866. Died November 21, 1874.

J. Hunziker, Esq. Born May 20, 1831, in Switzerland. Came to India in 1856. Labored as Superintendent of the press, at Mangalore. Retired in 1863. Labored afterwards as town missionary in Zurich : since 1870, as an evangelist in North America.

P. A. Convert. Born September 17, 1832, in Switzerland. Ordained and appointed to India in 1857. Labored at Calicut : work, vernacular preaching and educational. Retired in 1867. French minister in Schaffhausen until his death, in 1871

Ch. J. Wurtele. Born November 21, 1833, in Württemberg. Ordained and appointed to India in 1857. Labored in South Canara and Neilgherries : vernacular preaching and educational work. Died February 2, 1863.

J. Huber. Born February 28, 1834, in Switzerland. Ordained and appointed to India in 1857. Labored at Hubly : vernacular preaching. Was Chairman of the Mission. Retired in 1869. Since 1871 has labored as a pastor in North America.

C. F. R. Hahn, Esq. Born February 17, 1833, in Württemberg. Appointed to India in 1857. Manager of the Colony Anandapur : also labored at Bettigherry. Retired in 1871. Was principal of a home for destitute children at Württemberg until his death, March 28, 1875.

H. Hauff. Born September 8, 1825, in Württemberg. Ordained and appointed to India in 1857. Labored at Mangalore. Was chairman of the South Canara district. Retired in 1865. Is now a minister in the State Church of Württemberg.

A. Finkh. Born November 30, 1831, in Württemberg. Ordained and appointed to India in 1857. Labored in the catechist seminary at Mangalore. Retired in 1865 : died on the way home, and was buried at Corfu.

J. G. Burckhardt. Born November 20, 1829, in Württemberg. Ordained and appointed to India in 1858. Labored at Tellicherry and at Mangalore. Retired in 1869. Is now a minister in Württemberg.

C. Schlunk, Esq. Born January 31, 1831, in Prussia. Appointed to India in 1858. Was Treasurer of the Mission. Retired in 1864.

J. Fr. Traule. Born July 30, 1834, in Württemberg. Ordained and appointed to India in 1859. Labored at Shirva, South Canara : vernacular preaching. Retired in 1868 : died from consumption four months after retiring, October, 27, 1868.

L. Ph. Reinhardt. Born September 12, 1836, in Baden. Ordained and appointed to India in 1859. Labored at Tellicherry : educational work ; and vernacular preaching. Retired in 1871. Has labored since as a minister in French Switzerland.

K. Brunner. Born November 1, 1831, in Switzerland. Ordained and appointed to India in 1860. Retired in 1866. Has since served as a pastor in North America.

Chr. F. Kraus. Born May 3, 1835, in Württemberg. Ordained and appointed to India in 1860. Labored on the Neilgherries and at Dharwar. Died July 6, 1871, from an attack of fever caught on his last tour, and which became fatal as he was returning home chiefly by the uncharitableness of the people who refused him even drinking water.

R. Riehm, Esq. Born March 8, 1833, in Baden. Appointed to India in 1860. Was Treasurer of the Mission, and of the mercantile branch, Mangalore. Retired in 1872 on account of poor health.

T. Costa. Born in 1834, at Shemoga, Mysore. Ordained in 1861. Labored in the Anglo-vernacular school, Dharwar. Left the Mission in 1876.

Albert Wenger. Born May 9, 1837, in Switzerland. Ordained and appointed to India in 1861. Labored in Neilgherries and Coorg. Retired in 1874 : has since been laboring as an evangelist in Switzerland.

H. C. Schmidli, Esq. Born May 11, 1830, in Switzerland. Appointed to India in 1861 : afterwards returned to Europe.

Fr. Schlunk, Esq. Born March 21, 1841, in Prussia. Appointed to India in 1862. Labored at Calicut, in the mercantile department. Retired in 1864. Now in Calicut.

Chr. Roeck. Born November 6, 1836, in Baden. Ordained and appointed to India in 1864. Labored at Codacal and at Chowa. Retired in 1867. Now in North America in charge of a German congregation.

Joh. Buchmuller. Born March 9, 1841, in Switzerland. Ordained and appointed to India, in 1865. Was engaged in educational work at Calicut, until his death, November 13, 1866.

Edward Schweizer. Born July 28, 1840, in Switzerland. Ordained and appointed to India in 1866. Labored in Udapy and Mangalore. Retired in 1870 : has served since as pastor to a German colony in North America.

Z. Deuber. Born May 21, 1842, in Switzerland. Ordained and appointed to India in 1866. Labored at Honore and Hubly. Retired on account of ill health in 1871; has labored since as city missionary in Alsace.

Wilh. Schnep. Born December 29, 1842, in Wurttemberg. Ordained and appointed to India in 1866. Labored at Mangalore and Anandapur. Retired on account of ill health : has since served as city missionary in Alsace.

Chr. Reuter, Esq. Born July 12, 1833, in Wurttemberg. Appointed to India in 1867. Superintendent of the Mission press. Died in Mangalore, March 6, 1871.

Carl Schober, Esq. Born December 8, 1841, in Wurttemberg. Appointed to India in 1867. Was in charge of the mercantile branch in Calicut. Retired on account of ill health, in 1872.

Andreas Stoll. Born April 15, 1843, in Switzerland. Ordained and appointed to India in 1867. Labored in South Mahratta North Canara. Retired in 1871 : has since served as pastor to a German Colony in North America.

Louis Langell. Born December 7, 1840, in Switzerland. Ordained and appointed to India in 1868. Labored in South Canara. Retired in 1873 : has since been engaged in evangelistic work in Canada.

Friedrich Gundert, Esq. Born March 7, 1847, in Wurttemberg. Was manager of the book and tract depository at Mangalore. Retired in 1870, on account of poor health.

Johannes Hesse. Born June 2, 1847, in Esthland, Russia. Ordained and appointed to India in 1869. Labored in the Neilgherries and at Mangalore. Retired on account of ill health: has since been engaged in literary labors for the Society at Wurttemberg.

Gustav Schmid, Esq. Born October 24, 1840, in Wurttemberg. Appointed to India in January, 1870. Was connected with the mercantile branch at Mangalore until his death, June 22, 1870.

A. Bourquin. Born April 8, 1848, in Switzerland. Ordained and appointed to India in 1871. Labored in Malabar; vernacular preaching, and educational work. Left the Mission at the close of 1875. Now in Bombay.

J. L. Grieshaber. Born June 13, 1847, in Wurttemberg. Ordained and appointed to India in 1871. Labored at Guledgud. Retired in 1874 to enter the ministry at home.

A. Merkle. Born July 31, 1845, at Baden. Ordained and appointed to India in 1872. Labored in Chowa. Retired in 1875: is now pastor in America.

Andreas Kohler.* Died early in 1876.

CHAPTER XVI.

THE IRISH PRESBYTERIAN MISSION.

RETIRED MISSIONARY.

G. T. Rea. M. A. of the Queen's University, Belfast. Arrived in India in 1866. Appointed to Borsad. Returned home in ill health in July, 1872. Address, *Belfast*.

NOTE.—This is a "Mission," not a "Society." In addressing members of the Mission the words "Bombay Presidency" should be added to "Gujerat."

* See page 152.

APPENDICES.

I. THE MARTYRED MISSIONARIES OF 1857.

NAMES.	SOCIETY OR MISSION.	STATION.
J. E. and Mrs. FREEMAN,	American Presbyterian Mission,	Futtegurh.
D. E. and Mrs. CAMPBELL,	Do. do. do.	do.
A. O. and Mrs. JOHNSON,	Do. do. do.	do.
R. and Mrs. McMULLIN,	Do. do. do.	do.
W. H. and Mrs. HAYCOCK,	Gospel Propagation Society,	Cawnpore.
H. E. COCKEY,	Do. do. do.	do.
A. R. HUBBARD,	Do. do. do.	Delhi.
D. C. SANDYS,	Do. do. do.	do.
—COCKS,	Do. do. do.	do.
LOUIS KOCH,	Do. do. do.	do.
T. and Mrs. HUNTER,	Church of Scotland Mission,	Sealkote.
J. MACKAY,	Baptist Missionary Society,	Delhi.

II. MISSIONARIES OF WOMAN'S SOCIETIES.

NAME.	YEAR OF ARRIVAL.	WORK.	STATION.
INDIAN FEMALE NORMAL SCHOOL AND INSTRUCTION SOCIETY.			
Miss Bourne, ...	1863	Superintendent,	Madras.
Miss Urquhart,* ...	1863	Zenana,	Lahore.
Miss Fuller, ...	1867	Do.	Do.
Miss Neele, ...	1870	Superintendent,	Agurpara, B.
Miss Good, ...	1871	Zenana,	Barrackpore.
Miss E. Hull, ...	1871	Do.	Benares.
Miss A. Hamilton, ...	1871	Do.	Jubbulpore.
Miss Henderson, ...	1872	Superintendent,	Lahore.
Miss Wanton, ...	1872	Zenana,	Amritsar.
Miss Hasell, ...	1872	Do.	Do.
Miss Harding, ...	1873	Do.	Bombay.
Miss Abbott, ...	1873	Do.	Poona.
Miss Blandford, ...	1873	Superintendent,	Trevandrum.
Mrs. Lewis, ...	1874	Zenana,	Palamcottah.
Miss Butt, ...	1874	Do.	Bombay.
Miss Evershed, ...	1874	Do.	Calcutta.
Miss Roberts, ...	1874	Superintendent,	Calcutta.
Miss Muller, ...	1874	Zenana,	Lucknow.
Miss Mather, ...	1874	Do.	Do.
Miss Swainson, ...	1874	Teaching,	Lahore.
Miss Branch, ...	1875	Zenana,	Calcutta.
Miss Highton, ...	1875	Do.	Do.
Miss A. Highton, ...	1875	Do.	Do.
Miss Thom, ...	1875	Do.	Benares.
Miss C. M. Tucker, ...	1875	Do.	Amritsar.
Miss A. Smith, ...	1875	Do.	Do.
Miss Malloch, ...	1875	Do.	Bombay.
Miss Hadden, ...	1875	Do.	Lucknow,
Miss Brandon, ...	1875	Do.	Masulipatam.
Miss J. Brandon, ...	1875	Do.	Do.
Miss S. Appleton, ...	1875	Do.	Bombay.
Miss M. Appleton, ...	1875	Do.	Do.
Miss Beilby, ...	1875	Medical,	Lucknow.
TOTAL, 33			

*Joined this Society in 1872.

NAME.	YEAR OF ARRIVAL.	WORK.	STATION.
AMERICAN PRESBYTERIAN MISSION.			
Miss M. Wilson, ...		Zenana,	Allahabad.
Miss S. Seward, M. D.		Medical,	Do.
Miss Thiede, ...		Teaching, Zenana,	Lahore.
Miss C. Beltz, ...		Zenana,	Etawah, N. W. P.
Miss J. Woodside, ...	1867	Teaching, Zenana,	Saharanpur.
Miss M. Craig, ...	1870	Teaching,	Dehra.
Miss J. A. Nelson, ...	1870	Teaching, Zenana,	Sabathu.
Miss M. E. Pratt, ...	1872	Teaching,	Landour.
Miss J. W. Bacon, ...	1872	Do.	Amballa.
Miss L. M. Campbell,*	1874	Teaching, Zenana,	Do.
Miss A. Campbell,*	1874	Do. do.	Do.
Miss A. E. Scott, ...	1874	Zenana,	Futtegurh.
Mrs. S. J. Millar, ...	1874	Teaching, Zenana,	Mainpuri.
Miss Rodger, †	1874	Zenana,	Futtegurh.
Miss Fairweather, †	1874	Do.	Do.
TOTAL, 15			
THE SOCIETY FOR PROMOTING FEMALE EDUCATION IN THE EAST.			
Miss Packer, ‡	1854	Supt. Boarding School,	Piplee.
Miss Hart, §	1859	Do. Military Asylum,	Madras.
Miss Jerrom, ||	1860	Supt. Zenana work,	Lodiana.
Miss Davidson, ...	1869	Zenana,	Lodiana.
Miss Andrews, ...	1869	Teaching,	Delhi.
Mdlle. Ponsaz, ...	1872	Zenana,	Delhi.
Miss Needham, ...	1872	Do.	Simla.
Miss Leigh, ...	1872	Teaching,	Cuttack, Orissa.
Miss Bland, ...	1874	Zenana,	Delhi.
Miss F. Andrews, ...	1875	Teaching,	Lodiana.
Miss Greenfield, ...	1875	Do. and Medical,	Do.
Miss E. Davidson, ...	1875	Zenana,	Agra.
Miss Thorn, ...	1875	Do.	Delhi.
TOTAL, 13			

* Appointed in 1874.

† Of the Canadian Presbyterian Church.

‡ Labored at Calcutta, 1854-65.

§ Do do. Landour, 1859-70.

|| Do. do. Amritsar till March, 1866.

NAME.	YEAR OF ARRIVAL.	WORK.	STATION.
AMERICAN UNION ZENANA MISSION.			
Miss H. G. Brittan, ...	1863	Superintendent,	Calcutta.
Mrs. Page, ...	1867	Zenana,	Do.
Miss L. M. Hook, ...	1868		Now in America.
Miss C. Norris, ...	1868		Died in April, 1868.
Miss M. C. Lathrop, ...	1870	Zenana,	Allahabad.
Miss G. R. Ward, ...	1870	Do.	Do.
Miss E. Chase, ...	1870		Died Dec. 8, 1874.
Miss F. Seelye, M. D. ...	1871		Died June 9, 1875.
Miss Harris, ...	1872	Zenana,	Now in England.
Miss Smith, ...	1872	Do.	Allahabad.
Miss J. Kimball, ...	1875	Do.	Calcutta.
Miss E. Marston, ...	1875	Orphanage,	Do.
Miss L. Woodward, ...	1875	Zenana,	Do.
TOTAL, 10			
THE AMERICAN BOARD.			
Miss M. S. Taylor, ...	1867	Teaching,	Mandapasalai, M.
Miss M. E. Rendall, ...	1870	Do.	Madura, do.
Miss H. S. Ashley, ...	1871	Zenana,	Bombay.
Miss E. Sisson, ...	1872	Do.	Madura, do.
Miss S. F. Norris, M. D.	1873	Medical,	Bombay.
Miss M. A. Anderson,	1874	Teaching,	Ahmednuggur, B.
Mrs. J. M. Minor, ...	1875	Zenana,	Battalagundu, M.
TOTAL, 7.			
METHODIST EPISCOPAL CHURCH (U. S. A).			
Miss I. Thoburn, ...	1870	School and Zenana,	Lucknow.
Miss C. Swain, M. D. *	1870	Medical,	Bareilly.
Miss F. J. Sparkes, ...	1870	Orphanage,	Bareilly.
Miss L. E. Blackmar, ...	1872	School and Zenana,	Parri, N. W. P.
Miss L. M. Pultz, ...	1872	Zenana,	Moradabad, do.
Miss J. Lore, M. D. ...	1874	Medical,	Do. do.
Miss L. H. Green, M. D.	1876	Do.	Bareilly, do.
TOTAL, 7.			

* Furlough to America, January, 1876.

NAME.	YEAR OF ARRIVAL.	WORK.	STATION.
FREE BAPTIST MISSION.			
Miss L. Crawford, † ...	1851	Orphanages,	Jellalore, Orissa
Miss J. E. Phillips, § ...	1865	Do.	Do. do.
Miss S. L. Cilley, † ...	1873	Zenana,	Midnapore, do.
Miss S. R. Libbey, ...	1874	Do.	Do. do.
Miss M. E. French, † ...	1874	Do.	Do. do.
TOTAL, 5.			
CHURCH OF SCOTLAND.			
Miss Macnamara, ...		Orphanage,	Calcutta.
Mrs. A. Drury, ...		Do.	Madras.
Mrs. Harrison, ...		Do.	Poona.
Mrs. Rule, ...		Zenana,	Sealkote.
Miss Macfarlane, ...	1871	Do.	Darjeeling.
TOTAL, 5.			
FREE CHURCH OF SCOTLAND.			
Miss M. Falkiner, || ...	1867	Teaching, Zenana,	Calcutta.
Miss A. Griffin, ...	1875	Do. do.	Do.
Miss E. MacRitchie, ...	1875	Do. do.	Bombay.
Miss A. Ross, ...	1876	Do. do.	Madras.
TOTAL, 4.			
AMERICAN UNITED PRES- BYTERIAN MISSION.			
Miss E. G. Gordon,* ...	1855	Orphanage, Teach'g.	Sealkote.
Miss E. Calhoun, ...	1870	Zenana, do.	Gujranawala.
Miss C. E. Wilson, ...	1875	Do. do.	Sealkote.
Miss E. McCahon, ...	1875	Do. do.	Do.
TOTAL, 4.			

† Furlough to America, 1859-61.

§ Do. do. do. March, 1875.

‡ Do. do. do. February, 1876.

|| Appointed in 1867.

* Furlough in 1864; and from 1871-74.

NAME.	YEAR OF ARRIVAL.	WORK.	STATION.
AMERICAN BAPTIST MISSIONARY UNION.			
Miss L. Peabody, ...	1872	Zenana, Teaching,	Ramapatam, M.
Miss M. A. Wood, ...	1874	Do. do.	Do. Do.
Miss O. A. Keeler, ...	1875	Do. do.	Gowhatti, Assam.
Miss A. M. Sweet, ...	Do.	Do. do.	Nawgong, Do.
TOTAL, 4.			
AMERICAN REFORMED CHURCH, ARCOT MISSION.			
Miss M. J. Mandeville,*	1870	Teaching,	Chittoor, M. P.
Miss J. Chapin, ...	1870	Do.	34 Vesey St. New York, U. S. A.
UNITED PRESBYTERIAN MISSION, (SCOTLAND.)			
Mrs. Drynan, ...	1866	School and Zenana,	Ajmere.
Miss Guillaumet, ..	1874	Do. do. do.	Do.
LONDON MISSIONARY SOCIETY.			
Miss. E. S. Gordon, ...	1871	Supt. of Schools,	Chintadrapettab, Madras.
IRISH PRESBYTERIAN MISSION.			
Miss Brown, ...	1875	School and Zenana,	Surat, Gujerat.
BAPTIST MISSIONARY SOCIETY.			
Mrs. Dakin, ...		Zenana,	Calcutta.
OTHERS.			
Miss M. E. Leslie, ...		Teaching,	Calcutta,
Miss Drake, ...	1875	Zenana,	Ellichpoor, E. Ber r.
GRAND TOTAL, 116.			

* Labored at Vellore, 1870-75.

III. STATISTICAL SUMMARIES FOR 1871 AND 1875.

NAMES OF SOCIETIES AND MISSIONS.	Began work in India.	1871.				
		Foreign Ordained Agents.	Foreign and other Lay Agents.	Native Ordained Agents.	Native Christians.	Communicants.
Baptist Missionary Society,...	1793	26	5	3	6509	1902
London do. ...	1798	44	4	27	39879	3900
American Board, ...	1813	19	1	19	8161	2112
Church Missionary Society, ...	1814	102	33	67	69114	13106
Gospel Propagation Society,...	1817	41	21	37	45083	10604
Wesleyan Missy. Society,...	1817	22	6	6	1011	494
General Baptist do. do. ...	1823	6	1	10	2439	646
Church of Scotland Mission,...	1828	4	6	4	681	326
Free Church of Scotland do....	1828	19	14	9	1650	750
American Presbyterian do....	1834	32	1	8	1334	563
Basel Missionary Society, ...	1834	42	16	6	4612	2272
Am. Bapt. Missy. Union, ...	1836	11		2	6810	2478
Am. Free Baptist Mission,...	1836	5		2	599	276
Gossner's Missy. Society, ...	1840	12	6	1	14804	4636
Leipzig do. do. ...	1841	19		4	9265	4837
Irish Presbyterian Mission,...	1841	8	1		532	131
Welsh Cal. Meth. do. ...	1841	5			61	16
American Lutheran do. ...	1842	3	1		2470	731
American Reformed do. ...	1853	6		3	2478	712
Episcopal Moravian do. ...	1854	2			17	8
Am. Un. Presbyterian do. ...	1855	3	1	1	120	63
Am. Meth. Episcopal do. ...	1856	21	5	6	1835	1074
Unit. Pres. (Scotland) do. ...	1860	9	3		494	66
Danish Lutheran do. ...	1861	3			246	71
Hermannsburg Missy. Socy....	1866	8			199	29
Strict Baptist Mission, ...	1866		1	2	104	50
Indian Home do. ...	1867	1	3		35	35
German Ev.-(U. S. A.) Socy....	1868	2	1		74	
Assam and Cachar Mission,...	1868	2			61	
Private and other Missions,...		11	4	8	3581	928
TOTAL, ...		488	134	225	224258	52816

STATISTICAL SUMMARIES FOR 1871 AND 1875.

1875.				Increase ; or Decrease (—)				REMARKS.
Foreign Mission-aries.	Native Ordained Agents.	Native Christians.	Communicants.	Foreign Mission-aries.	Native Ordained Agents.	Native Christians.	Communicants.	
34	7	7076	2457	3	4	567	555	Wherever a discrepancy occurs between these figures and those on preceding pages, these are to be taken as correct.
47	25	43488	3958	—1	—2	3609	58	
25	32	9610	2748	5	13	1449	636	
106	81	75177	18059	—29	14	6063	2953	
26	62	50531	12498	—36	25	5448	1894	
27	8	1115	643	—1	2	104	149	
7	9	2490	827	0	—1	51	181	
12	4	681	326	2	0	0	0	
23	10	1669	803	—10	1	19	53	
36	13	1576	716	3	5	242	153	
63	5	5757	2989	5	—1	1145	716	
17	17	13392	4649	6	15	6582	2171	
6	4	737	414	1	2	138	138	
21	5	22263	6360	3	4	7459	1724	
22	6	9200	4837	3	2	—65	0	
9		709	184	0		177	53	
5		1526	848	0	0	1465	832	
7		2470	731	3	0	0	0	
7	2	2452	773	1	—1	—26	61	
3		17	8	1	0	0	0	
6	1	303	155	2	0	183	92	
43	9	3054	2035	17	3	1219	961	
15		437	187	3	0	—57	121	
2		80	40	—1	0	—166	—31	
11		334	60	3		135	31	
1	1	104	50	0	—1	0	0	
3	2	6000	2100	—1	2	6065	2065	
3		152	50	0	0	78	50	
2		61	0	0	0	0	0	
18	8	3930	1185	3	0	349	257	
607	311	266391	68689	—15	86	42133	15973	

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Page 8 :	second	line from	bottom,	for	"Holzbreg"	read	"Holzberg."
Do. 18 :	twentieth	do.	do.	do.	"1871"	do.	"1817."
" 25 :	second	"	"	"	"1326"	"	"1826."
" 32 :	eleventh	"	"	"	"Bullock, W."	"	"Bulloch, G. M."
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" .. :	fifteenth	"	"	"	"Hymn-book"	"	"Hymn-books."
" 141 :	do.	"	"	"	"Benjamin"	"	"Benjamin D."
" 167 :	tenth	"	"	top	"Bachelor"	"	"Bachelor."
" 186 :	seventh	"	"	"	"Probander"	"	"Porbander."
" 243 :	fourteenth	"	"	"	"Kmekberg"	"	"Kruckeberg."

THE END.

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