

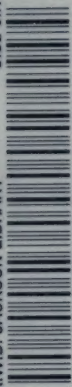
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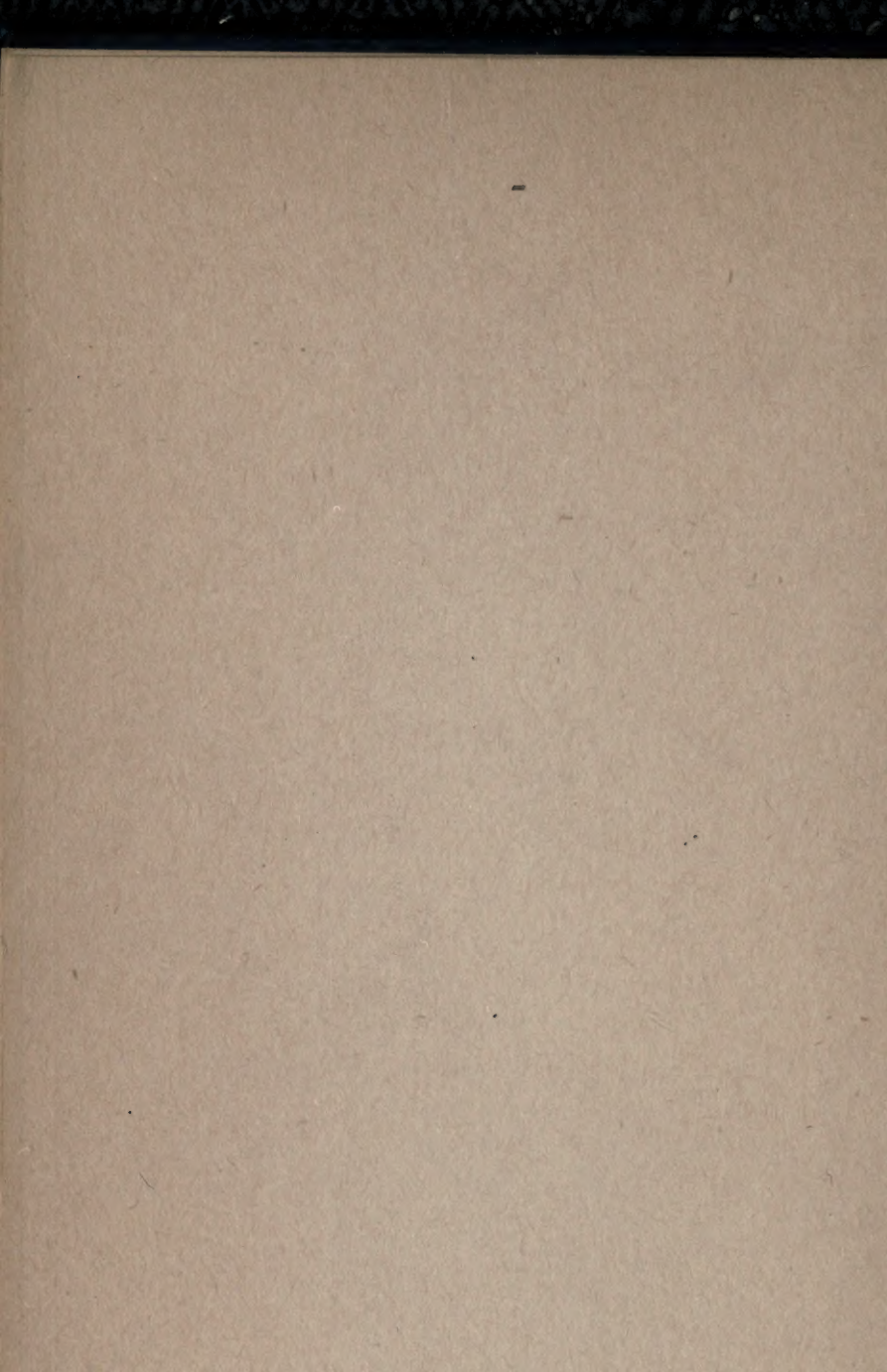
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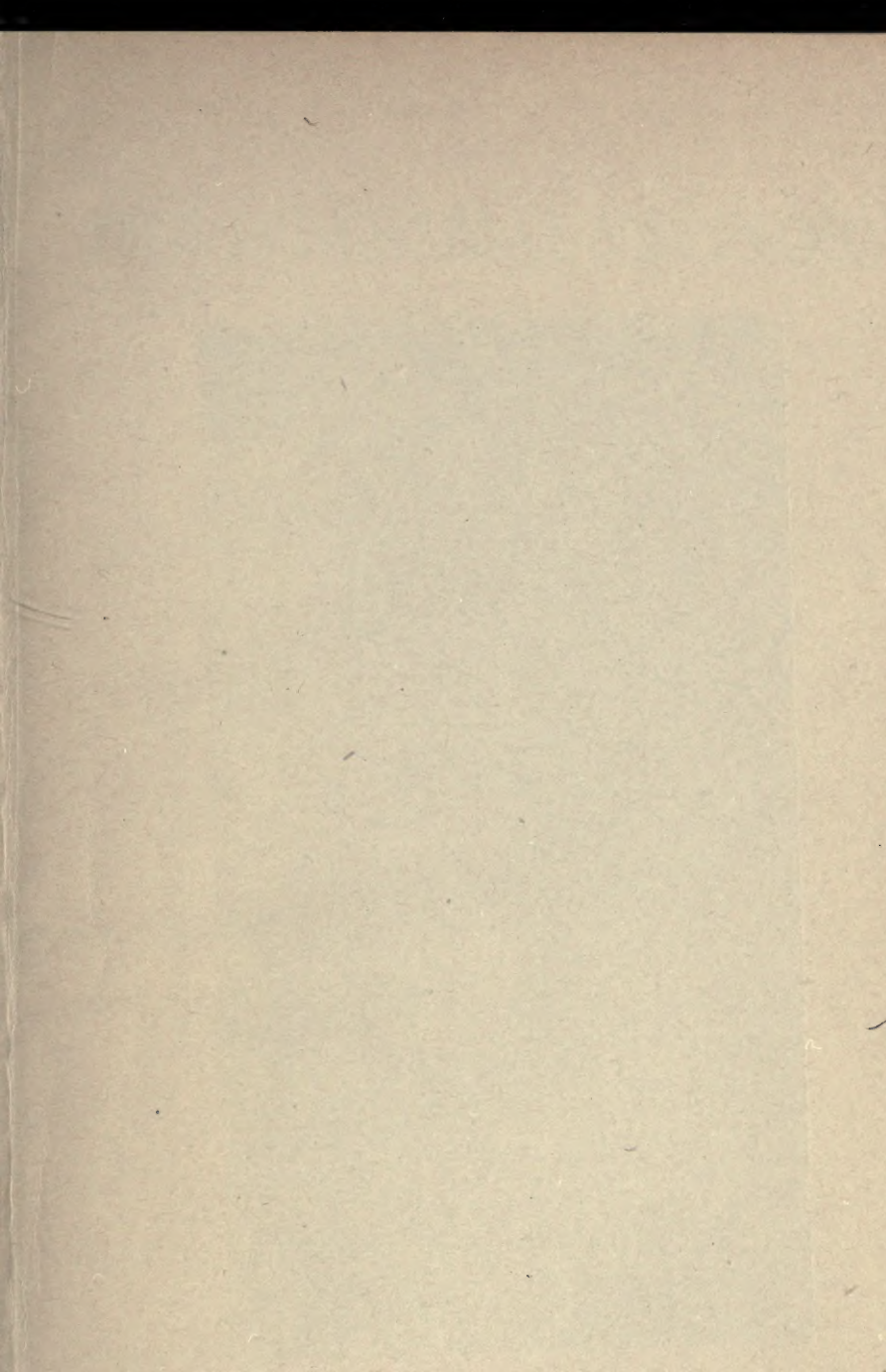
**THE INDUSTRIAL TRAINING
OF THE GIRL**

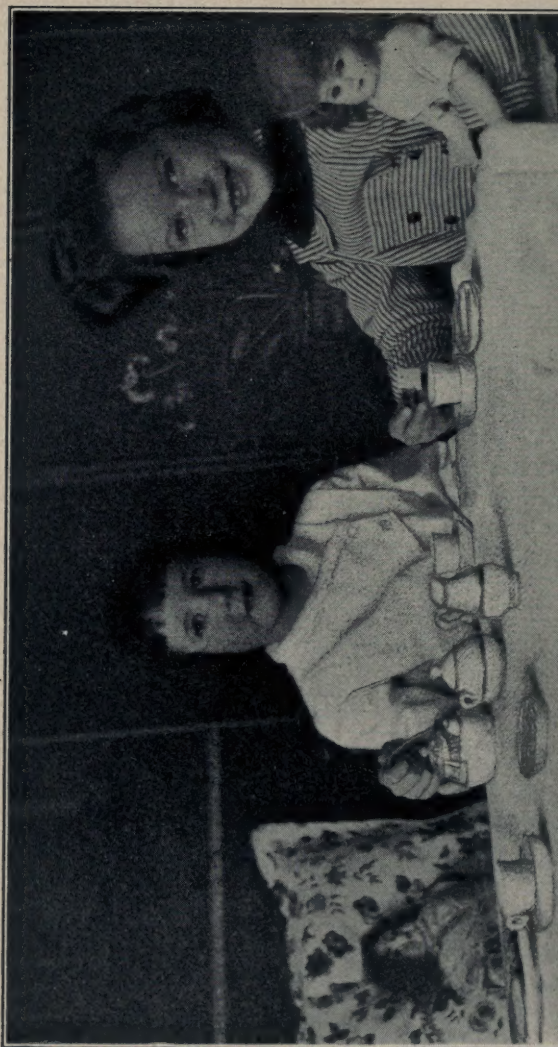


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THE INDUSTRIAL TRAINING OF THE GIRL

BY

WILLIAM A. McKEEVER

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OF KANSAS. AUTHOR OF "TRAINING THE
GIRL," "TRAINING THE BOY,"
"FARM BOYS AND
GIRLS," ETC.

New York

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TO MY ESTIMABLE NIECE

EDITH MARIE J

THIS LITTLE VOLUME IS AFFECTIONATELY
DEDICATED



PREFACE

IN the ideal state of society Labor and Love and Life would be regarded as three ways of characterizing the same thing ; namely, a complete human existence. This larger, richer personality is to me an enticing goal of training, especially because of my belief that its means of attainment exist potentially in the nature of every ordinary child. Now, it is the dominant note of this little volume that industry — when properly related to the growth and the training of the young — is cultural and ennobling. Slowly yet unmistakably, from the age-old superstitions about her sex, there is emerging a type of woman which, as I believe, will be known as distinctively American — a type which is being created out of our plain, substantial, composite stock. And during all the years of her development this coming American woman will be guided first of all by the secret whisperings of her own true feminine nature. From the time when she first extends her tiny hands to grasp eagerly the baby doll, to the day when she bids adieu her first-born departing for college — during all these years she will continue to attain unto higher perfection and beauty of character.

To play and work and love and serve and worship —

volume treats of the industrial training alone, but other forms are implied and have been considered where. It is the humble wish of the author that parents and other girl trainers may be led by this to see the way whereby they may add genuine character and dignity and spiritual worth to the character of the growing girl through a carefully adapted course of industrial training.

The text of this volume is constituted of Part One of the larger one entitled "Training the Girl," and that in accordance with a preconceived plan.

WILLIAM A. McKEEVER

UNIVERSITY OF KANSAS.

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**THE INDUSTRIAL TRAINING
OF THE GIRL**



THE INDUSTRIAL TRAINING OF THE GIRL

CHAPTER I

THE SMALL BEGINNINGS

IF, on the day these lines were written, the reader could have stepped into the large attic of a certain modest suburban home, the attractiveness of the scene witnessed there would have doubly repaid the effort expended in climbing the two flights of stairs leading thereto. This attic room was perhaps 24 x 30 feet in dimensions, and all of its commodious space was taken up by a remarkably complete equipment for the training of two little girls, aged respectively four and six years. "How much do you want for these girls?" the parents were banteringly asked by a caller, before the presence of the room above had been made known. "Oh, they are not for sale, they are worth too much," quickly replied the mother. "We are not placing any wealth in their hands but we are trying to put all the riches possible into their characters."

What an object lesson that well-equipped attic room would furnish for the parents of America could they see it as it was and become acquainted with all its interesting details of arrangement! There were displayed in miniature form practically all the belongings, the furnishings, the means of industry, play and the other activities neces-

recipient of what you would call a very ordinary in-
The mother was a well-poised, yet vivacious young woman
who seemed to possess every characteristic of wholehearted
motherhood as well as much fondness for the home
over which she presided. It was plain to be seen that the
thought of these two happy parents was very much ab-
sorbed in the conduct and development of their children.
A description of this interesting "house of childhood" will
serve to make clear their remarkable course of training and
their complete plan for the bringing up of their two
little daughters. The description follows.

AN UNUSUAL "HOUSE OF CHILDHOOD"

Through wise foresight in planning the house the parents
of the two little girls referred to above had specified that
the roof should be high and steep, thus allowing a large
amount of open space in the attic room. The gable ends of
this upper apartment were practically filled up with the
window space, admitting a maximum supply of light and air.
At one end there was a balcony leading out to a small open
balcony with high railing for protection. But the arrange-
ments of the room were particularly complete and attractive
as they included practically all the materials so dear to the
hearts of the little girls. The thoughtful parents had made
use of light lattice strips in framing up partitions which
divided the large room into many small compartments.
This light frame work, which was little more than a foot
high to the girls, was covered with strips of wall paper,
thus giving much of the appearance of the partitioning

ordinary home, and in this were many pieces of toy furniture—a miniature stove, dishes, cooking utensils, and the like, all arranged in first-class order. Next to the kitchen was the little dining room with its table with dainty cloth, and on that were such furnishings as you might expect the little girls mentioned above to provide. There were tiny dining-room chairs, some pretty pictures on the walls, and other appropriate materials. Adjoining the dining room was a living room where sweet-faced little dolls served as the occupants. A diminutive couch, rocking chairs, a toy piano, a few baby books, a small carpet on the floor, some Perry pictures which the girls had framed, and other appropriate materials too numerous to mention—these made up the furnishings of the living room. And then there was a bed chamber with two little white beds and a dolly peacefully sleeping in each. This well-arranged bedroom quite equalled the other apartments of the child-house in point of attractiveness. Bath room and closets had not been overlooked in this complete little home and at one side there still remained space for what the children called their play-house. For, please mark the attitude of mind of the two little women, this other was not to them a play-house. It was a home and it received the same serious consideration which the model homemaker gives to the place in which she reigns.

HOME INDUSTRY IS CULTURE

The well-ordered and complete equipment of the child home described above impressed the author with the thought of its peculiar meaning and significance. And especially the idea that this attractive place was to the

Upon this foundation will I erect a superstructure beautiful ideal character for womanhood!

It may at first prove well-nigh a shock to theibilities of some of our readers if we propose to place ordinary work and industry as a foundation stone for great life, including a life of well-poised womanhood. This we now do. But we feel sure that as the discussion develops we shall have an increasing proportion of readers as friends and supporters of our plan. After all, perhaps there is no good life save that life which has learned mastery over the self and has acquired supremacy over something worthy of being done. And so, in constructing a plan for the ideal career of woman, we shall begin with the child, and by giving the tiny little girl some baby task to perform, and we should see that she has performed the appointed duty so successfully and so well that she may make it bring its certain reward of joy in the mere doing. At the same time we should be careful not to lay on the delicate little form a single duty that might be regarded by the child herself as in any sense burdensome. The child's instinct, created and ordained by Mother Nature herself, and coming to expression in the life of the little one, this should be our first guide to the selection of the duty. And the childish spontaneity and enthusiasm, as it grows and waned, should assist us in determining the amount of the appointed industry and the length of time during which the little one should continue in its pursuit.

There is something very sweet and sacred in the natural capacity of the unspoiled little girl for love and sympathy. Oh, how we wish for more ability to understand this precious inheritance with the thought that it might be

The Small Beginnings

color every future deed in its performance, but we see no other certain avenue of approach to the successful attainment of these attributes save that of training the young life in the performance and the mastery of plain everyday work and industry. Be it known, however, that we are not thinking merely of the girl who must spend her adult life in some industrial pursuit. We are thinking quite as earnestly of the little one who may have been born in a home of wealth and refinement, and who,—so far as economic reasons are concerned,—will most probably never actually need to turn her hand to the performance of a single self-supporting task.

Now, if we take these two extreme cases, namely, the little girl whose entire way of life seems to promise to be one of heavy work and industry; and the other little girl whose promise for the future seems to be that of attaining a position of ease and affluence, we shall perhaps be able to make our plan of ideal womanly development more easily understood. In part it is this: We sincerely desire and hope that the girl destined to a life of industry and the other one destined to a life of affluence shall always know each other through and through; that they shall be prepared to dwell in the same community with the highest possible degree of mutual sympathy and good fellowship. We desire also that the girl of industrial life shall be so masterful in her place as to receive a large increment of joy and satisfaction from her work, and as to be not altogether envious of her sister of the so-called upper ranks. And we desire that the other one shall have been made so intimately acquainted with ordinary girlhood

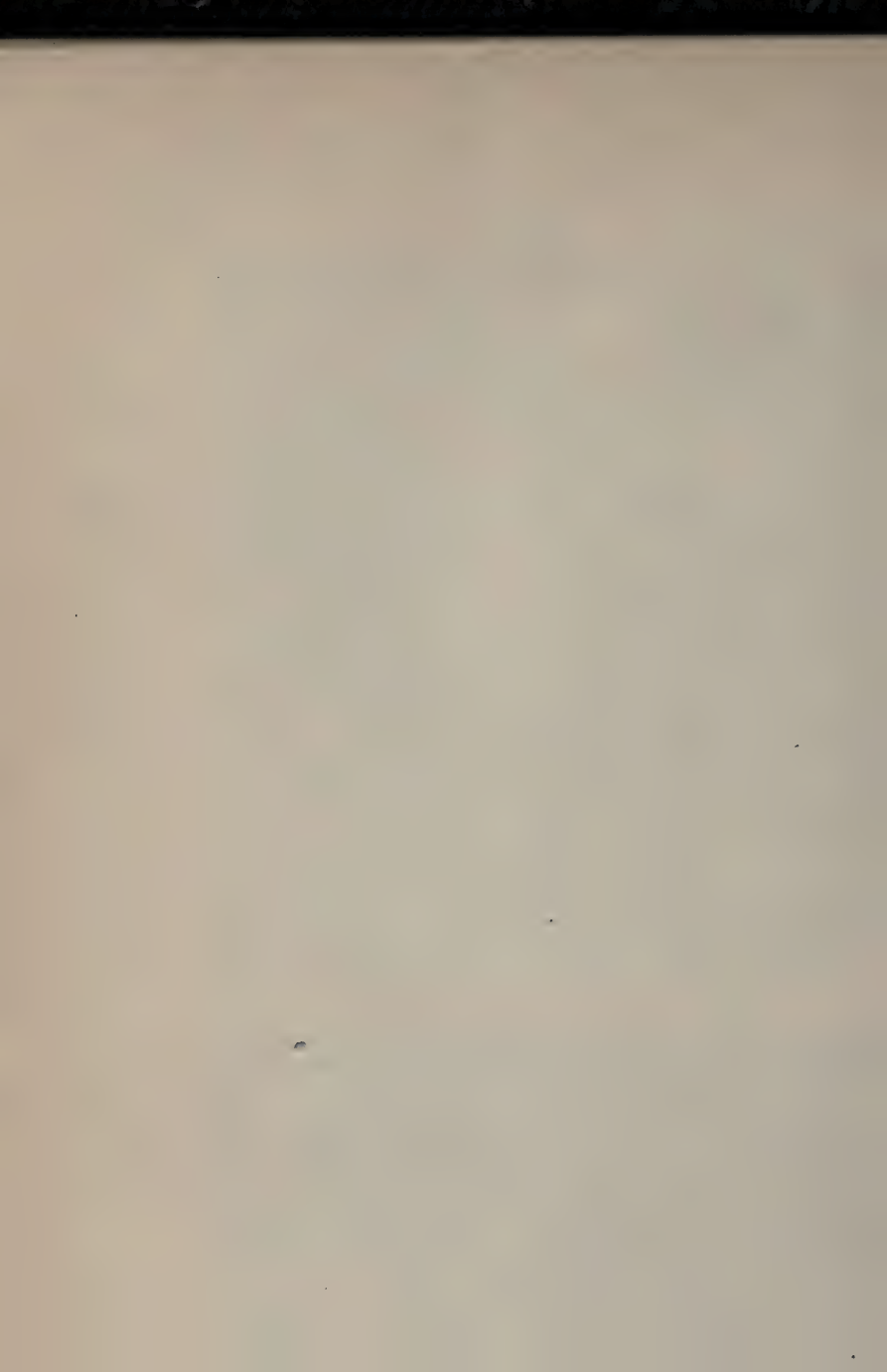
LOVE WILL LEAD THE WAY

Wherever love leads along the way labor is transformed into a delightful occupation. So, in casting about for tiny industrial duty for the baby girl we should question the affectionate yearning of her own little heart. Just at the moment of our approaching her, what is she most anxious of trying to do? Having obtained an answer to this question we should then regard the response as the unfettered pulse of nature throbbing in the little life; and we should immediately do our part in furnishing the opportunity and the equipment necessary for much practice in the performance of the chosen task. Such in short seemeth to be the method of the good mother described above, who presided so ably over her entire household and who executed such a beautiful plan for the development of her two little girls. We must go back to her methods and follow them in detail supplementing them where necessary with the helpful methods of other good homemakers.

HOME MINDEDNESS INCULCATED

In watching for the mottoes of development which seem to pervade all the efforts of this good house mother in so far as they are related to the conduct of her daughter we came upon the suggestion of the apt phrase "home-mindedness." From the very first day and continuously throughout the use of her home-training plan there has been clearly being inculcated into the minds of the little ones this most praiseworthy sentiment about the home. Let the reader mark carefully again the fact that the





The Small Beginnings

other hand, they were taught to regard the small apartment called their play room as the place for the play activities. While in that part of the attic home they played and romped and threw things about capriciously. Nothing there was done with necessary seriousness of purpose. Blockhouses were built up only to be knocked down. The swings, see-saws, and other equipments were for purposes of mere sport. Any play activity might be begun and then abandoned the next moment. But in the other departments, those of the real household, the children were taught at all times to assume a different attitude. While there, as in their play room, the attitude of spontaneity led the way: but the task once begun must necessarily be carried through to its completion. Sometimes the eagerness of the children would lead them to wish to undertake too large a household duty, but just here the splendid forethought and counsel of the mother guided the childish effort. So, in case of all chosen tasks—like that of making up beds, preparing a meal for the dollie, scrubbing out the kitchen, or otherwise putting the household in order—the children were always required to carry the performance through to its completion. And they were even given time after its performance to pause for a moment and contemplate with satisfaction the work of their hands.

THE TEDIOUS BEGINNINGS

A little year-old girl sat in her crib with a small fruit basket half full of clothes-pins on one side of her and a quart milk bottle on the other. The tiny one was slow

energy, if we compare the amount of effort with the rest. Some of the clothes-pins were dropped on the outside, others were thrown through error out upon the floor, still others fell back into the basket; but the child was learning. Slowly and tediously she acquired the necessary movements and was enabled to do the little which she sought to perform. We observed in case of this baby's effort more than a mere trial and error attending the little exercise. We witnessed, for example, the interference of habit with the attempt to do a new thing. The child had already acquired the habit of putting such objects as clothes-pins directly into her mouth. So again and again would the little hand go up and bend toward the mouth, then outward toward the bottle, instead of taking the direct course from the basket. However, practice slowly brought its expected improvement, and in the course of a half hour or more the movements of the little hand and arm were brought more definitely under control.

The mother of this baby girl seemed to understand very well indeed her combined relation of mother and teacher. She repeatedly assisted the child in economizing the expenditure of the energy. Several times she directed the movement of the little fingers in grasping and holding the object. The baby learner seemed to understand and appreciate much of the meaning of it all. It was suggested that the mother try teaching the child to insert the clothes-pins into the bottle all in one manner; that is, with the heads all downward. Perhaps five minutes time was consumed in this effort before the child seemed

The Small Beginnings

THE SECRET OF SUCCESS

Now, in this instance of the child playing with clothes pins we have revealed the secret key which unlocks the door leading into the house of knowledge. Two or three terms stand out with special prominence in so far as the duty of the teacher is concerned: *patience* and *definiteness* are the rules of training here. Then add to these merely the understanding of how the child nature learns through native experience, and you have the entire program in condensed form: *Patience, definiteness* and *insight*—these are the three mottoes of instruction. Now, recall the fact that at the moment when the little child first understood what was desired of her by way of arranging the clothes-pins in her little hands so that they would go into the bottle head first,—recall, if you will, this joy of achievement, and you have additional insight into what it means to be the real teacher of a real learner.

So, in the task of instructing the little girl in the performance of any ordinary task, no matter how small that may be, patience, definiteness and methodical arrangement for repeated trials and errors are necessary—all to the end that the child may finally catch the purpose intended and perform the act by means of her own self-directed effort. This is the ideal mode of procedure and in practically all such cases the expression of joy upon the radiant face of the little one will amply reward the effort in her behalf. She is learning to do by doing; she is acquiring a mastery over the movements of her body. She is acquiring a deftness in the use of her hands and

Wherefore, the mother who comes to you complaining of her child, "I haven't time to bother teaching my girl to help me. She is more trouble than she is worth. She gets under my feet and hinders my work," and so on, this mother has failed both to understand her duty to her child and to appreciate the method whereby the mastery of life is attained. Was there really ever a growing girl who was "worth her salt" while learning to help about the household? Did it not in every instance cost tenfold more of time and patience and energy than was paid for by all of the fruits of her little labors? In fact, one of the first essentials for the mother-teacher is the habit of looking for the reward in the slowly emerging character of the young learner. The training must be thought of as a mode of bringing the inherent qualities out of the young life. With all her inability to do anything helpful with all her economic uselessness, the little daughter may be thought of as a veritable gold-mine of latent riches. But the wealth hidden there can be got at with assurance only by means of patient toil and labor in leading the child through a systematic course of discipline.

In the chapters to follow, we shall take up one by one the small disciplinary home tasks suitable for training and developing the growing girl. And we shall attempt to be very concrete and definite in the setting forth of the method of instruction.

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CHAPTER II

THE KINDERGARTEN TRAINING

WE are thinking of the time when the little daughter will have become a full grown woman, and wonder what to do in order to make her character an ideal. We observe about us so many attractive appearing young women whose lives do not bear the test of a full and complete analysis. Some are mere butterflies, others parasites, still others seem to have a bone of contention to pick with society. The last named class is one of the largest. One who knows how to make an inquiry about a matter and who does so will be surprised at the large number of young women there are among us to-day who harbor a kind of secret spite at society and at things they are. Something is the matter.

Whatever else may be lacking in the character of a member of the classes of young women named above may be said that practically not one of these is engaged regularly in doing any work which her instinctive nature longs to perform. And how soon all these must perish for the butterfly is always short-lived, the parasite an uncertain and unenviable career, and the spiteful envious creature quickly consumes his own heart.

and to bring perennial joy to its possessor, something very definite must be done to make the child ultimately a producer. She may be very happy during childhood with all play and no work; she may flit about with joy during maidenhood, sipping only the sweets, and avoiding all assigned and irksome duties. But the day will certainly come when the full grown young woman will begin to measure herself by a standard of intrinsic value. And from that time on, her joy and satisfaction in life will be dependent upon whether or not she finds herself really worthy within. Not mere getting, enjoying and consuming the fruits of others' labor; but giving, producing, and contributing to the well-being of society—this is suggestive of the balanced program of training and development necessary for rounding out the life of a growing child. Teach the little daughter to use her head, her heart, and her hands with equal facility; give her little problems of her own to think out; give her little occasions for pouring out her heart's love where it is needed and appreciated; give her opportunities again and again to train her hands to perform the thousand-and-one workaday tasks that constitute a part of the life occupations of every good woman—give your daughter all these forms of discipline, and the day will surely come when she will rise up and bless your memory because of her very great worth to the world.

THE KINDERGARTEN METHOD

Would that every little girl could have the valuable benefits of the kindergarten training! If this most helpful form of discipline for the little daughter be not available

attic room and its equipment described in chapter of this volume. The kindergarten is a school which combines the work and play of childhood. Spontaneity characterizes everything. The little learners in this school life are engaged in doing such baby tasks as will combine at once the largest amount of childish interest with the largest amount of structural training. In the well-conducted kindergarten class the children acquire the methods of doing things and of gaining a definite control over their own movements.

In order that the ordinary mother may be assisted in understanding the meaning of the kindergarten and how it applies to the development of her baby daughter, let us describe some of the valuable lessons that were actually given in a kindergarten class of fifteen little boys and girls ranging in age from four to six years.

A CONCRETE ILLUSTRATION

These little learners assembled in the back parlor of the Congregational church of Manhattan, Kansas, where they came under the able instruction of Miss Anna L. Man, a trained kindergartner. Here were tables, chairs, sand-boxes, work tools, and all the other apparatus necessary for the training. The floor was marked off in circles and squares for the practice movements. The children were taught to regard the place as their kindergarten home, and to believe that each one was there to do his little part in rendering the situation a happy and in making the hour profitable for all. The teacher herself was most happy in her work, and this joy

First of all, there were the songs. Children live in a world of things and activities, and to the common little child practically every perceivable object is both alive and sentient. It is not merely a world of make-believe, but for the tiny consciousness it is a world of real belief. So the best kindergarten songs speak plainly and directly of thoughts and deeds.

“Little Bluebirds, tell us, tell us,
Do the south winds bring
Any news of happy springtime,
Happy, happy spring?”

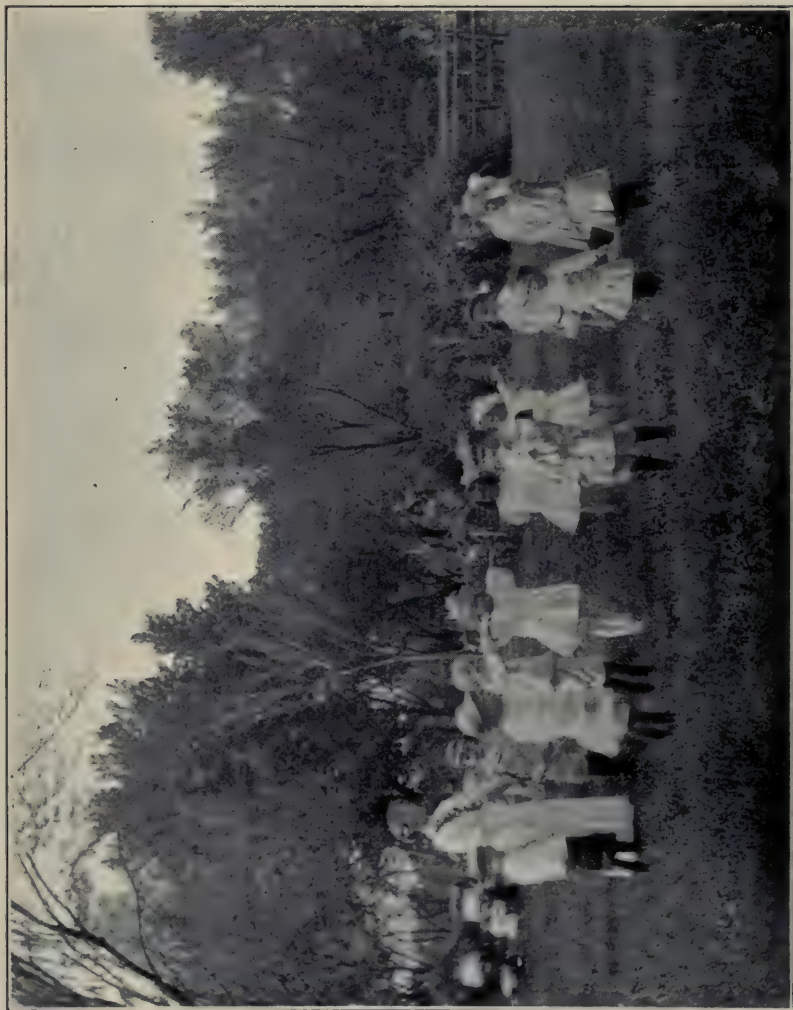
Thus through the medium of the songs in which they joined, the little ones in Miss Fairman's class kept up a happy communication with the things of nature. The robins sang and hurried busily about the place expressing their little bits of sentiment as to the building of their nests, the care of their eggs, and the love and tender regard for their young. The violets and morning glories came with their peculiar messages of sweetness and light and thought of the seed time and harvest. Indeed, to this happy and well-taught little class the world was a veritable fairy-land and everything in it was alive with interest and activity and sentiment for the child mind.

Yes, you say, but this is a fictitious life, the child cannot go prancing through the world of fact as if it were only one of fairies and dreams, not known at its actual worth and by its real meaning. This life is full of hardships and heavy tribulations which the young must learn to meet. Correct, indeed, we answer. In so far as the

little one of the kindergarten age to pass happily this fairy-land of his own creation, give him the mechanism and the opportunities to deal with objects if they were all animate, as if they all knew and understood him, and behaved in thought of him—do this for the little child, we urge, and he will slowly come out of his dream land into the one of adult reality, so-called, and be the better prepared to deal with the sterner situations of life. We challenge any one who is thoughtful and serious with reference to the meanings of childhood to show that it is not both reasonable and helpful to deny the child in his natural, animistic attitude toward

MUCH WORK TO PERFORM

But aside from the songs and other concert material Miss Fairman gave her little ones much of a constructive nature to perform. The little girls brought their dolls with them and were furnished the materials for making simple doll clothes. How awkward and unskilful tiny hands were at first! Some mothers would have given up in despair and made the doll clothes themselves, but that method would not have served the aim of constructiveness as thought of in this little kindergarten school. Each girl was to have the enjoyment of her doll rightly adorned with garments, and in addition to this joy the further pleasure of having made each little garment herself. So there were the slow going processes of learning—of how to thread the needle; how to hold the materials in the hands; how to make the stitches; and how to assemble the parts of the little dress. Some of the movements had to be gone over again and over





have brightened the faces of the mothers themselves could they have been there and witnessed the progress of their baby daughters, as now this one and now that held up a little piece of the doll garment to receive a word of approval or a suggestion as to the next part of the task!

Then, there were doll houses, beds, chairs, and other equipments to make; and the little girls created all these things so willingly with their own baby hands.

THE SPIRIT OF CO-OPERATION

What a delightful thing it is for the individual of whatever age to realize that he is living and moving in a world of real persons; that others, too, have tasks and problems and perplexities; that others need one's assistance and co-operation, while at the same time they are pleased to render such things in return! So as will be explained presently, the little girls in this well-conducted kindergarten school learned the lessons of co-operation and interdependence.

But first let us describe the making of the doll house and furnishings. Shoe boxes and ordinary paste board cut into strips, some waste pieces of wall paper, paste, brush, scissors, and the like, constituted the raw materials. The thought of each little girl was upon the work being undertaken. Their teacher continued to talk to them about what they were planning to do, how each piece was to be used, how the doll houses were to be finished, and so on. While all worked in accordance with the same plans and specifications, each little one was permitted to manifest her individuality in the work being done. There was some opportunity for the exercise of personal taste in the

tinued and increased in complexity there was developed more and more the personal taste of each of the workers. Now, let the reader mark well the peculiarities of the instruction just sketched. It was indeed probably the most enticing sort, but in addition to that every little mind was acquiring knowledge of a very definite nature and every little hand was increasing its degree of fitness for use. Moreover, and above all things else, each was learning to construct something that prepared for the future and signified the more serious business of the year to come.

Now for the spirit of co-operation. It happened on one occasion a certain little girl member of the kindergarten was ill and could not be present at the kindergarten school. The teacher referred affectionately to the absent one and asked the other members what might be done as a show of kindness and remembrance. Various things were quickly suggested, and out of it all there was soon evolved a purpose to build the doll house with all of its furniture and send these things to the little ailing one. How eagerly all hands went to work! A division of labor was arranged. Some were cutting out the pieces, others pasting, others assembling the parts, and so on. The instructor had noticed from their own house-building what one seemed most apt at doing, so in the division of labor she tried to give each little girl that particular part to perform. The work was quickly done. "Why!" said one of the twelve who had co-operated in making the doll house for the little sick friend, "We made this house in just a little while. It took us about three days to

given piece of work, done in such a way. And in order to make the lesson complete in all of its meanings, the baby workers were appointed to carry the doll house and its equipments to their little sick friend where they might have the pleasure of witnessing her joy in its possession.

ANOTHER IMPORTANT APPOINTMENT

Children are naturally fond of the plastic art. If there be nothing better available they will go directly into the mud and work with that, molding it into mud "pies, water dams, and the like. So the kindergarten takes account of all this instinctive disposition of the child to create out of plastic material its own imagined forms and it furnishes an artist's clay therefor. Girls as well as boys are exceedingly fond of this sort of activity. In conducting the work in molding in her kindergarten school Miss Fairman kept in mind the natural animism of childhood. So the forms which her little ones molded out of clay were not dead and inert things, but to them they were creatures of life and thought and activity. In so far as conditions would allow, the models were formed by the children in imitation of living patterns. The dog, the horse, the cat, and the chicken were observed rather than models of these, and thus there was combined with the lesson of molding, an additional lesson in close observation of the forms of living things. In order to deepen the interest and to inculcate wholesome sentiment about domestic animals, Miss Fairman always adheres to the practice of talking much to the children about the animals which they are creating out of clay. When through with all this, the children have been made to understand the

and the dog—these came in for their share of the thoughtful attention and sympathy on the part of the children.

We must not minimize the value of this lesson in the care and sympathy for dumb animals. It is not a matter of men but it is sometimes thoughtless and heartless women who mistreat these dumb friends and servants of man. But such mistreatment as we have often observed is not accorded a dumb creature by some apparently intelligent woman—such treatment is not a matter of wantonness or intended cruelty. It is most usually an affair of ignorance in case of one whose thought has never been definitely and adequately brought to the consideration of the nature and the rights of domestic animals. Thus this crude practice, introduced in time of mere childhood, trains the child to create through the use of her deft little fingers, things that to her are living and sentient. And thus there springs out of this beautiful kindergarten lesson a character-forming ideal in respect to the nature of dumb animals and their service to mankind. Thus again, it accrues to the baby learner a sense of inner worth and ability; for with her own hands she is constructing things which she in part has created out of the activities of her imaginative mind.

INDULGING THE CREATIVE INSTINCT

It will be noticed that Miss Fairman's work in her kindergarten school as described above tended to give expression to the creative instinct of the child. The ordinary child has very little inventive ability. There must always be suggestion and rough guidance. It is better

to the work of making doll houses, for example, they were encouraged to express their peculiar tastes and individualities. Thus the charm and the enticement of the task were much increased. Indeed, so great is the interest that the little girl of the kindergarten age will often remain at her self-chosen piece of work even longer than her baby strength and the condition of her health would warrant.

So we cannot be too insistent that the kindergarten girl be given some constructive work to perform, something that she loves to do and something that will slowly give her a sense of security and responsibility in her light endeavors. Miss Fairman's method of building up the creative ability in the little girls of her class is so commendable as to deserve a further description. For example she planned some very interesting raphia work, that is the manufacture of some little rugs for the doll house. For the construction of these rugs it was necessary to make looms, and this she arranged to have the children do, using the toy carpenter's tools and the lathe material. Work baskets were likewise planned and constructed. The first ones were satisfactory in every way excepting for lack of lids to keep out the dust. So these were afterward re-constructed with a cover attached, and with handles and other parts suitable for their chosen purpose and suggestive of the real work baskets used by women.

We may note in passing the suggestion that the constructive work of children should not always be completely planned, that they should be allowed to do some work—like that just described above—which proves a trial to be unsatisfactory. The value of that sort of lesson

necessary in tearing down and rebuilding a piece of after it has once been begun.

THE DUTY OF THE MOTHER

We have described, at considerable length, the kindergarten work as conducted by Miss Fairman and in doing so have been guided by the belief that the ordinary mother can conduct much of this work in her own home and on behalf of her own little girl. While we recommend strongly and urge that the child be sent to a good kindergarten school, we find this in the great majority of cases impracticable; for, unfortunately the kindergarten school is not as yet available for the masses of the children in the country.

In closing the chapter we feel inclined to insist that the mother reader do not overlook the point of giving her baby daughter the industrial discipline as suggested above, and that during the very earliest years. However, let us understand once for all, that this discipline is not thought of in terms of mere preparation for making a living and for earning wages, important as these things are. It is thought of and urged here because of its great service in building up a beautiful, aggressive yet well-poised character in the life of the growing child. In short, this industrial discipline is recommended because of its worth as an agency in slowly placing in the hands of any ordinary girl a mastery over the plain conditions of life, and ultimately a mastery over her own

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2

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CHAPTER III

ATTENDING THE PUBLIC SCHOOL

ON first thought it might seem to the reader that public school attendance is not rightly considered a part of the industrial training. However, it is our purpose here so to regard it. The best definition of work and industry makes little or no distinction between using the head and using the hands. Its substantial meaning is that of the attitude of the individual toward the work before him. So we should regard the public school training which the growing girl receives as first of all an affair of industrial discipline; and we should have her learn to regard her school lessons as plain work-a-day tasks which call for the best of her painstaking effort and patience.

WORK DISTINGUISHED FROM PLAY

If parents and teachers will all carefully draw a line of distinction between the work assignments and the play activities of the child, a point of progress in training thereby be gained. Perhaps there was really some justification in labelling everything in the kindergarten school as play. But if the kindergarten training of the girl now arrived at school age—has been rightly conducted she has been impressed gradually with the idea of the necessity which attaches itself to all good work. At the rate the young learner just entering the grades is brought

Attending the Public School

should be impressed with the thought that the lessons are prescribed, that certain standards of excellence are to be met, and that her promotions are to be earned by her own efforts.

Of course, there is always a possibility of making the little school girl feel that she has been driven to her lessons, but such a thing is far from our purpose here. So while imbuing her with the thought that the work is serious and something that is carefully prescribed, we should also say much to give her self-confidence and good cheer in undertaking to bring up her assignments. Upon this point it might be well to quote substantially the statement of a good foster-mother who revealed a commendable method of dealing with her eight-year-old adopted child. Her statement follows:—

“My little Edith is eight years old and she is just as dear to me as if she were my own flesh and blood. You know I am teaching her to work as well as to play. We talk about her school lessons every day and I try to help her to understand various little matters that come up in relation to her studies. I try above everything else to make her fond of her school and its requirements. I talk to her much about the time when she will be a big girl and a young woman and tell her how glad she will then be that the early lessons were well learned. I remind her again and again that her play will be so much happier in case she has been faithful in her school work. I tell her that it makes it so much easier for her teacher and myself and the other school children to like her when she is ready and faithful in her lesson getting. Edith has been in school one year and is now starting on her second. S

and it especially encourages me to know that she is not tired of her school lessons, but I have never tried for a moment to make her believe that the school work is play."

BEWARE OF CONTESTS

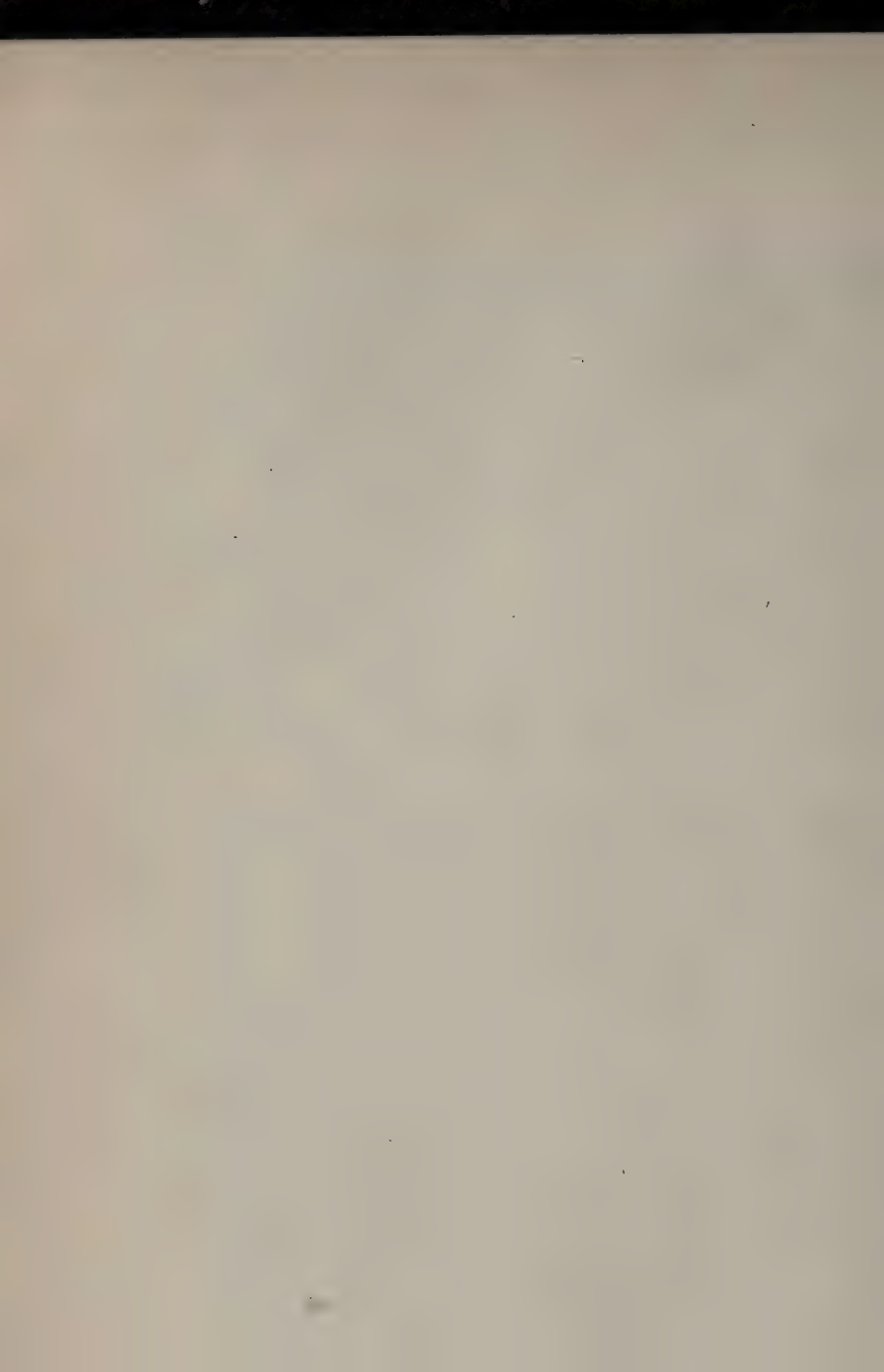
We, who have studied school matters long and seriously, would forewarn parents against encouraging their daughters to participate in educational contests against their schoolmates. There might possibly be some justification in setting up individual contests for prizes in athletics or in mere games of sport. But we cannot endorse the thought of using such means as a plan of inducing girls to study their lessons. Do you wish to train your little daughter to match herself point by point against other girls? Do you wish her to look for weaknesses and shortcomings in the others? Do you wish her to practice in gossiping meanly about the characters of her schoolmates? Then, this personal, school-prize contest, this method of matching girl against girl—will engender all these mean dispositions.

Look forward to the time when your daughter will be a full grown woman, think of her matured life in terms of its love and sympathy and good will for others and you will be the more inclined to emphasize during her schoolhood days in school, those practices which help her to find and think about and talk about the very best qualities in the characters of her schoolmates. It is quite a mistake to match your little daughter's best self against her best self; to have her compare her attainments to-day with those of yesterday; to help her average up her gra-



44. *Portrait of a young child.*

LOVE AND LIFE AND LABOR MAY BE MADE ONE



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overcoming. In short, you do not wish your daughter to struggle for supremacy over the little friends with whom she is associated in the class. You rather desire her to strive for supremacy over herself; and you add much joy and inspiration to her young life in proportion as you assist her in attaining such a position of superiority.

THE RECONSTRUCTIVE METHOD

The author of this book has in mind all the while the thought of a slow-going re-construction of human society. It is his most ardent wish that we all might dwell together in a closer bond of sympathy and good fellowship, and he believes that the public school, assisted by thoughtful and conscientious home training, holds the key to the door of this larger and closer social unity. So the little daughter in school must be repeatedly counseled with about the appointed duties and the everyday experience therein. Again and again the little one will run home with a quickly-made-up judgment about her schoolmate or her teacher: as, "Nellie didn't recite half as well as I did and she got a better grade"; or "Miss Blank (the teacher) made me stay in for missing my spelling and she let others go who missed as many words as I did." The little tales of disappointment, childish and imperfect judgments of what actually happened, are all regular occurrences in the ordinary home where there are children of school age. Such small matters of school gossip furnish the wise and thoughtful parent many an opportunity for re-directing the effort of the child toward more desirable ends. In such cases the parent is slow to condemn the daughter's supposedly favored classmate and still less

mistreatment in the school. It is well to turn at once to a discussion of her own conduct. "It does not matter so much what Nellie or any other girl did, my child, what did you do? If Nellie has faults she must correct them or at some future time they will seriously hurt her. Are you certain you know all about how she did in her recitation? Were you watching her all the time? If you were, was that studying your lesson? Did you really do your part in preparing for the recitation? Could you not easily do better another time? How could you study better? And now about Miss Blank, your teacher. Do you know all about what she is doing and thinking? How do you find time to watch her so much? Perhaps she does many things and better things that you do not see while you are studying."

So, as described above, the parent will seem to direct the little girl's schoolmates and her teacher and to throw the blame for the dissatisfaction partly upon the parents and partly upon the daughter herself. The parent who actually understands school situations will be very slow indeed to allow his child to hear him speak a word of condemnation of her teacher. He may think ill of the teacher, question her seriously her methods and ability; but if these matters are deserving of discussion such consideration should be taken up with the teacher herself, or with the principal or superintendent of the schools. In a great majority of cases a father or mother who goes to the school to blame and complain of the teacher will go back with the head bowed partly in shame and partly in humility.

those schools somewhat extensively before deciding to give expression to his condemnation; and in about 90 per cent of the cases he will leave the words of disapproval unsaid. Now, if your little daughter comes home with a story that seems to reflect discredit upon the teacher, withhold your blame and your ill will for the time and go direct to the school for further and definite information. Go less in the spirit of criticism and rather more in the attitude of one who is trying to learn and to assist, than is usually done. Most probably you will be surprised to find in the personality of your child's teacher a devoted and sweet-spirited young woman, one who is more or less overwhelmed with the many perplexities common to the ordinary schoolroom; one who is expending more energy in behalf of the well-being of that school than justice to herself would demand; and one who is far more desirous of having the school deal fairly, justly and sympathetically with all the children than you are. Yes, if you want to hang your head in shame because of that wicked little rebuking note which you hastily wrote the teacher for your child, spend a half day visiting the school and observing the many trials and perplexities arising there. It may be said with certainty that in the great majority of instances the fault-finding school parent is largely ignorant of the actual condition of affairs in the school.

So, in case of a disagreement between the parent and the teacher, an honest board of arbitration will usually decide in favor of the latter. The fair-minded parent himself will be inclined to go to the furthest limit in speaking approvingly of the teacher in the hearing of the child and in attempting to adjust the child's difficulties in a

make the little daughter thoroughly fond of her teacher and happy in the performance of her lesson tasks.

MASTERING THE LESSONS

It may appear singular that we should delay a discussion of the lesson-getting tasks so long, but we have been more interested in the school girl's general behavior, especially in her attitude toward her teacher and schoolmates. We may feel assured that the matter of preparing the lessons will tend to take care of itself, provided the little student be fond of her school and enter enthusiastically into all of its vitalizing movements.

Pupils ranging below the seventh and eighth grades should be required to do no studying at home. For the higher grades the parents' duty in respect to the lesson preparation will consist largely of informal talks. It will be necessary in this connection to keep in touch with the general progress of each study pursued and to see that the child keeps up with the average member of her class. A direct question or two put to the pupil herself will be the means of discovering her attitude of mind toward any given lesson topic. Is she attempting to do the assigned work? Is she desirous of keeping up with her mates? Is she anxious to please her teacher? An affirmative answer to the foregoing questions will most probably satisfy the inquiring parent that good progress is being made.

Throughout all the inquiry, the suggestion and discussion concerning the assigned schoolroom duties, the home trainer should have no thought of placing the daughter in an attitude of envy and rivalry toward her schoolmates. It is the aim of the parent to instill in the child a

the first fruits of the hand-to-hand fight that goes under the name of a prize contest. You do not desire to have your little daughter stand above her mates, but rather to rank high along with them, and to be strong and noble partly by virtue of the fact that she is working in harmony and good fellowship with them.

HOW MUCH HOME STUDY

As stated above there should be only irregular home study on the part of the seventh-grade school girls. A half hour one or two evenings per week spent in bringing up some rather unusual task will be the maximum. And even in the eighth grade the assignments should be such as not to require more than an average of thirty minutes study during the five school-day evenings at home. It is therefore, the instructor of your daughter should impose heavy assignments requiring much fatiguing home work. Radical steps should be taken to inquire into the matter. It is worth more to all concerned for the growing girl to continue in an attitude of buoyancy and good will toward the school than to have her to settle down into a habit of hurry and worry in an attempt to become a brilliant scholar. For, remember, the pupil is not for the school but the school exists for the sake of the child and his character unfoldment. If the teacher seems to be driving the young pupils overmuch—if his ambition appears to be that of covering so much book work, rather than that of developing so much character in the pupil—then, call him to task, remonstrating with him first, and afterwards, if need be, with the superior officers.

for satisfactory school progress. The child which suffering from some physical ailment may keep up with his classmates, and at times he may even lead them all in the matter of reciting and earning grades. But if the child suffering from ill health all this brilliant school work is bought at the expense of too much nerve strain, some future time will exact a heavy toll of interest and the debt. It is not a difficult matter for the conscientious parent to determine whether or not his little daughter is physically sound and well enough to pursue the school lessons. For example, What about the child's eyes? Can she see reasonably well and enjoy the benefit of natural light while working in her seat? Do her eyes ever ache? Has she ever complained of headache? Does she ever remark that the "letters run together" while reading? If there proves to be even the suggestion of an eye defect, consult a specialist and bring about a speedy remedy—this is the only reasonable rule.

Then, How about the child's hearing, Is it normal? A careful test of the hearing ability of all the children in the schoolroom will show a wide variation. A slight degree of deafness means that a certain percentage of the words uttered by others are not heard and therefore not understood. Let the adult perform the following experiment. Pick up a page of typewritten manuscript of, say, ten words. Let somebody erase at random one or two words out of each sentence and then attempt to get the meaning from one reading. This test will indicate in some measure the great disadvantage in which the slightly deaf child is placed. But suppose it were not merely one

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not listening, and thus he loses the chief benefits of the oral recitations in the school.

Other possible physical defects of the little daughter at school are those which interfere with the respiration and thus lower the vitality and mentality. Adenoids are the first thought of in this connection. If the child breathes through the mouth such is a very direct indication of the presence of adenoids; and so the case might as well be taken at once to a specialist for examination and treatment. As a rule, the child suffering from adenoids is dull and slow to learn. There is apparently for him an obstructed flow of the purified blood to the brain centers. He seems to be more or less low in vitality, to secure imperfect recuperation from his sleep, and frequently shows a listlessness in respect to practically all the juvenile activities. The removal of adenoids has improved the mentality of many a child twenty-five per cent. or more.

A further warning in respect to the health of the school girl is that touching her tendency towards nervousness. One cannot be too careful to see that the child has a well regulated life during the school period, which is an excellent means of keeping the growing nervous system in order. Wholesome food suited to the child's age; the avoidance of many sweetmeats, or irregular meals; a regular time for going to bed and rising; a maximum of outdoor exercise and invigorating activity—these are some of the matters that suggest an evenly balanced physical life for the school girl and a reasonable safeguard against nervous irritability.

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CHAPTER IV

HOME AND SCHOOL CO-OPERATION

ONE of the most cheering signs of the better times come and of the higher level toward which our modern society is tending is witnessed in the many co-operative activities in which the school and the home are now participating. Indeed, the day is well-nigh at hand when it will be considered a mark of low breeding and unworthiness for the parent having a child in the public school neglect all active participation in the life and progress of that school. So, in order that the well-wishing parent may if possible have presented to him some specific and feasible suggestions for his becoming a vital factor in the school progress, we shall now indicate a few lines of home and school co-operation.

THE PARENT-TEACHER ASSOCIATION

One of the greatest public-school movements of modern times is that which has been organized under some such title as the one above. In effect this organization is a plan for linking the best thought of the parent with the best thought of the teacher in a forward movement on behalf of the child in which they are both interested. The old-fashioned way was to ignore the school until it got into trouble with the child, and then to engage in a more or less bitter contention with the teacher and the school authorities. In that day, parents, who, in the best of

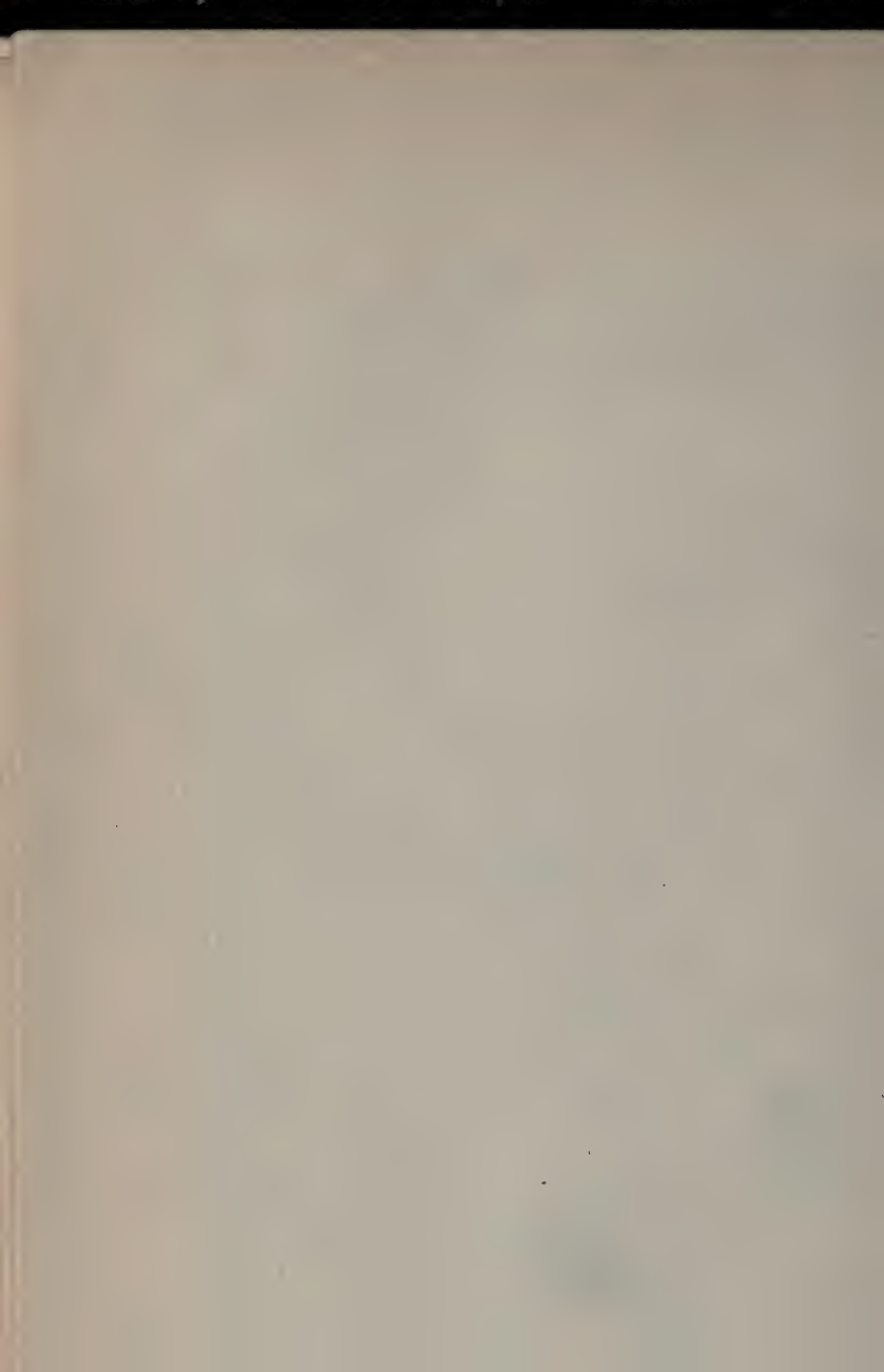
the home is being rapidly transformed into one of cooperation and yoke-fellowship. In every part of the nation, and especially in many of the eastern cities, there are now well-organized parent-teacher associations. In some of these places the father or mother of the child is considered an *ex-officio* member.

What an opportunity for the parent who loves his child and earnestly and anxiously desires to have his child make good progress in the school! If such a father or mother will unite with an active parent-teacher association it may be said that he will learn more during the year of active interest in this new movement than his child himself will learn in the school. Indeed, to the parent this is the first and greatest opportunity for the discovery of what child life really means.

"Oh," you say, "I know all about my child! I know her after her health and her clothing, send her to school on time, see that she keeps up with her class, and all that. Now, is not that my full part?" No, we answer; it is not. You do not know your child through and through until you have come into contact with many other children like those who have been born and reared under many different circumstances. All this first hand observation of the activities of other children will send you back to your own child with a new flood of light upon the problems that relate to his progress and development.

Is the work in the home too heavy for you, Good Mother, and for that reason can you not afford to go into a home-and-school association? Then, we answer you that participation in this out-of-home club will lighten the burdens of the household, and will give you some





There is danger that even the thoroughly good and well-meaning mother may become an irritable slave to the routine duties of her household, largely because of the fact that she stays too closely at her post. So we recommend that she become an active member of the local parent-teacher association; and if there be no such organization, we earnestly urge that she take the initiative in the matter of bringing one about.

HOW TO ORGANIZE A SCHOOL AND HOME CLUB

Let us keep to our subject and think largely in terms of the problems that center in the life of the common school girl. Just how may the well-meaning mother proceed to bring about the organization of the parent-teacher club? Interest, enthusiasm and agitation—a little of these put into active use and they begin at once to grow. Then more of the same thing and the problem begins to take hold of one's whole being and to pull him along toward success. Go to the school once or twice per week, talk to the teacher sympathetically about the school and home relationships. Ask her what you can do, not so much in behalf of your own child's progress, but rather as a means of making that child contribute more worthily to the success of the entire school. Ask the teacher concerning her best ideals for bringing home and school life together. Then go to the neighbors who likewise have children in school, and inquire as to their methods of dealing with their children's school affairs. What criticisms have they upon the teacher's methods, upon the conduct of the general school work, and upon the policies of the school authorities? So you go about among all

be a very informal affair. It may consist of two or three good mothers and the teachers of the building coming together for a brief discussion of matters that have come out of the school work of the day. Questions and answers here go around spontaneously, and out of this informal meeting there will easily come the beginnings of a permanent organization. It may be that you have taken the precaution to write for literature on the parent-teacher club movement. The National Congress of Mothers, Philadelphia, The Public School Association of New York City, or the National Institute of Child Life, also at Philadelphia, will give much definite help and information. Before joining the new movement of the kind you are recommending, the parents naturally wish to have a glimpse of the progress already attained elsewhere. It will be a great stimulus to action, if you can report a considerable amount of such activities already under way in various places.

HOW TO CONDUCT THE CLUB

So, we urge again, if you wish to do the very best possible in thought of the unfoldment of the latent possibilities resident in your little daughter now at school, that she should participate in this home and school association. But although you have presumably been the most active in perfecting the new society, it may be well to select others are elected to the honor of holding positions of leadership. As a rule, one of the teachers should be selected as president of the club—probably some young woman who possesses tact, enthusiasm and good judgment.

Home and School Co-operation

mere theories and generalities. Even enthusiasm will die quickly unless it has something definite to do. So in making out a list of topics, two matters in particular will guide the members of the committee: (1) Select only those topics that are simple, definite and concrete; (2) In so far as it is possible, select speakers who know from actual experience something about the topics assigned. The sources of information referred to above will be glad to furnish outlines, plans, small programs, methods of conducting the work, and the like.

Another excellent means of making the program a success will be that of supplying each participant with definite literary helps or with at least references there to. This last-named service is performed by the well-made syllabus. But if such an outline be not available, then some member who knows most about the home library and its contents may render the service. The National Institute of Child Life, of Philadelphia, publishes monthly a little pamphlet giving a résumé of the child-welfare articles in the magazines, and this valuable document may be had at a very trifling cost.

The program committee must be cautioned about assuming that the ordinary well-meaning, enthusiastic mother naturally knows enough about the topic assigned her, to discuss it helpfully. On the other hand it may reasonably be assumed that she cannot give a good, stimulating discussion of her topic without some study and reference reading. In the case of one small club of the kind here mentioned, a certain mother possesses a large number of fresh, new volumes treating the child-welfare subjects. This good mother lends out her private library

GETTING THE POINT OF VIEW

We are so deeply concerned about this matter that we have organized a parent-teacher club in connection with every school. In this club we shall now go more definitely into the discussion of the school program topics. Our thought in doing this is not merely that of improving the work of the school; it is not merely that of assisting the mother in the problem of keeping her daughter well up with the progress of the school. Our purpose is largely that of the better community which is certain to grow out of all this co-operative activity. The community must be thought of as one, not many. Classes, castes, factions, cliques, and groups like, are all more or less obscured in the wholesome community where there is aggressive team work and co-operation. Now the school is not for the sake of the discipline; it is not for the sake of the lessons, the grades, and the promotions; it is not for the sake of the teacher, the board of education; it is not even for the sake of the individual child. The best justification of the co-operative school is this: It makes for a united community; it inculcates sympathy, good will, co-operation, personal reliance, and loyalty to the best interests of the whole of humanity. If we can but draw the central thought from the common parent away from the idea that his child is to be trained to enter into combat with the world, that he is to secure the good things of life through shrewd and cunning activities intended to wrest such things from somebody else—if we can get this erroneous point of view out of the mind of the parent and induce him to think of his child as a member of the community, then we shall have done our part.

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and the nation—then, we shall have gained a strong position of vantage in behalf of human welfare. And rightly thought of and organized, the new parent-teacher movement will contribute toward this higher and better community life.

TOPICS FOR THE PROGRAM

In order to show how the discussions of the parent-teacher club might well go on, we shall now name a few topics and suggest methods of treating them.

Home Study. We raised the question above as to how much the child should study at home. Your daughter is growing larger and stronger each day. She is passing up through the grades. The lesson tasks are slowly growing heavier and more numerous. How much should she study at home? This topic, treated generally, is sufficiently important to occupy one entire period of the club meeting. What is especially desired is a free exchange of ideas among the parents and teachers present and a full statement of the situation in which each one works. If it is desired that the topic be subdivided we suggest the following for the afternoon program:

How Much Home Study for Pupils.

1. Boys, seventh grade and below.
2. Girls, seventh grade and below.
3. Girls, eighth grade and above.
4. Boys, eighth grade and above.

One parent and one teacher may be assigned to each topic, the one to offer a well-prepared ten-minute paper and the other a five-minute discussion of the paper.

The Schoolground Discipline. While the author con-

regular, hired school playground leader. Usually a teacher's full strength is required to conduct the work and maintain good order within. Therefore, she comes only occasionally upon the schoolground during the playground period. And yet, much of the most definite and important learning of the whole school comes from the playground activities. The children are acquiring good or ill practice there quite as actively as they are in the class. Under present circumstances, how can this situation be reasonably well dealt with? The parent-teacher club will consume another hour in the discussion of this problem. The following program is suggested:—

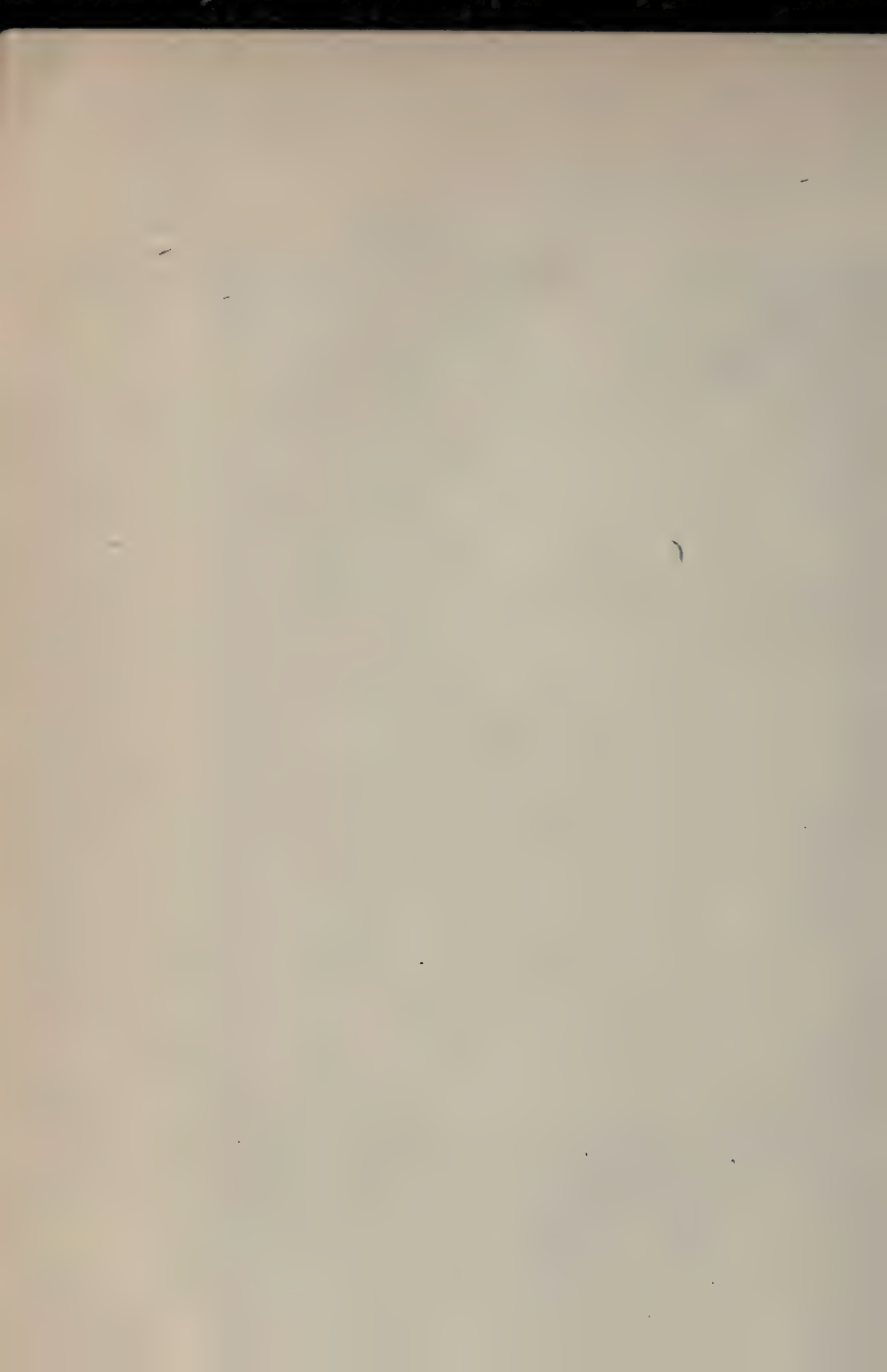
Morals on the Playground.

1. What my boy hears and sees on the playground.
2. What my girl hears and sees on the playground.
3. Directing the playground activities of the girl.
4. Directing the playground activities of the boy.

One or two parents may discuss each of the first two topics and one or two teachers each of the second two. Out of it all the teachers should learn, first, what good lessons are being derived from the playground activities; second, what re-direction may appear to be feasible for the same activities. Then, the parents may receive suggestions as to how the home can co-operate in the improvement of the playground morals.

Home Industry. The problem of requiring the school child to help with the home work is always a vital one and it is especially an important one for the parent-teacher clubs to discuss together. A survey of the situation will show that some children are doing heavy home work





the other was not even dressing herself without assistance. Yet, both were expected to do the same amount of schoolroom work. The free and frank discussions and reports of the members of the club cannot help but bring out startling revelations of irregularity and unevenness relative to the home industries of the children. The following topical outline is suggested to guide the discussion:—

Home Industry for the School Child.

1. What and how much work my pre-adolescent boy does at home.
2. What and how much work my pre-adolescent girl does at home.
3. What and how much work my adolescent boy does at home.
4. What and how much work my adolescent girl does at home.

This program implies a clear subdivision of the topic and that each participant is to discuss a concrete case, naming the age and grade of the child and including a definite statement as to the kind, nature and amount of the work. After this discussion the parents will nearly all naturally possess a fuller understanding of the whole problem of home industry for the school child, and many will doubtless be ready to make the necessary re-adjustments. The mother whose little daughter does absolutely no home tasks will be placed in quite as unenviable a light as the other one whose child is required to perform an over amount of such work.

in thought of this fact we wish to remind the reader of a new and very promising condition that is now arising in the most progressive public schools. It is this: There is now a disposition on the part of the most thoughtful and modern school officials to test the pupil in respect to every possible type of ability and to give credit for every work thing the pupil may be able to do. The old school system crowded the child down to a few book subjects and graded him high or low in accordance with his ability to perform those subjects, while it gave little or no heed to anything that lay outside of the school course. But the new method calls for a much wider schedule of tests, and for a general evaluation of the pupil's home work as well as that of his school work. The girl who makes an average grade of 95 in her several text-book subjects, and yet who does not perform a single home duty is too often exalted above her true place in the school society. Some other girl who happens to make a very low average in her class-book subjects, and who at the same time proves to be a splendid home helper, is usually rated far too low in the ordinary school. In order to put a check upon this false and one-sided classification and ranking of pupils there is now an interesting and very commendable method of grading in home work as well as in school work.

Let the parent turn over the monthly report card when it comes from the teacher, showing the grades made in several subjects, and write on the back the grades in the course of home discipline offered below. Of course the child will not be doing all these home tasks at the same time. And then, let there be made an average of the home and the school grades. This will probably give a

let him assume that E represents 90 to 100; G, 80 to 90; F, 70 to 80; and C, below 70.

THE HOME GRADE CARD

1. Washing dishes	:	:
2. Sweeping and dusting	:	:
3. Bed-chamber work	:	:
4. Preparing meals	:	:
5. Waiting on table	:	:
6. Darning and mending	:	:
7. Plain sewing.	:	:
8. Fancy sewing	:	:
9. Household management	:	:
10. Taking care of room	:	:
11. Tending the baby	:	:
12. Personal hygiene	:	:

Note, Grade as follows—

E = Excellent

P = Poor

F = Fair

C = Condition

G = Good

WORK MUST RECEIVE RECOGNITION

There are two distinctive services to society to be derived from this new method of grading school pupils on their home duties. The first very desirable result is this: Common industry will become more and more respectable as an occupation; it will become a topic of schoolroom gossip; its various detailed aspects will receive thoughtful consideration; the teacher will fall into the habit of commending the various types of home industry; and the children will perform such work with credit. By slow degrees

Thus the epithets, "slow," "backward," "dull," the like may be made to apply to the child who is mastering his home work as well as to the child who is not mastering his school work.

Parents may as well get ready for this new order of things. We have long been regarding the school instruction as a matter of course and necessity. Educational authorities have prescribed the work there. Now the same systematic mode of treatment is about to be applied to the home industries suitable for the educational training of children. We have long been requiring the girl to pass in reading, grammar, arithmetic, history and the other book subjects. We are now about to require her to pass in dishwashing, dining-room work, plain sewing, and baby tending. And when we have carefully designed this full course of study to all common school children and have required them to make a creditable showing in all the subjects of the new course—then, we shall have performed a distinctive service for society at large. Thus the personality of the ordinary young woman of the future will have been made rich and deep in sympathy and service, full and strong in force and magnanimity, serene and poised through the inclusion of the manual things of the spirit.

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CHAPTER V

THE HIGH-SCHOOL GIRL

THE ideal young girl just entering high school is fourteen years of age. She is sound in her physique, in her quality of mind, and buoyant in her thought for the future. She is radiant through and through and abounding with a life that is just now in process of unfolding its most beautiful latent energies. She is at this time distinctively social in her thought and disposition. This is the period of the young love dreams of the girl, the time when her personality, her point of view, her attitude toward life and things should be respected and dealt with to more than ever before. If we can induce the reader to appreciate the great significance of the fact that a fourteen-year-old girl is undergoing a rapid transition; that she is stepping into a social world, new, strange, and very enticing to her; that everything she thinks, says and does has some reference to this new-found world of society—then we shall all stand together in a position of great advantage in our serious attempts to give the young high-school girl fair counsel and guidance.

THE DANGER OF CONFUSION

A freshman high-school girl is in the act of emerging from a period of mere giggling girlhood, and there is

the new requirements suited to the high-school age. As a result of it all, not a little confusion and unfairness may obtain. Over-work and over-speeding too often mark this first period of young womanhood in the case of the high school girl.

Dr. Wm. P. Northrup of New York University, is quoted at length by the *Literary Digest* (Volume 32 Number 11), upon this subject of over-working school girls. He asserts that in one month the New York clinic for diseases of children and for the diseases of the nervous system "received a crop of worn-out school-girl neurasthenics," and by way of example on this subject he describes a typical case of the ambitious student who is so often the victim of the strenuous school life:—

"She hurries home from school, is never late, takes a few minutes of outdoor play because some one else has prescribed it, runs home, curls up, and studies hard till the evening meal. This meal she engulfs in the shortest possible time, slips off her chair, and is at her book again. She is the conscientious pupil, and studies until some one insists on her going to bed. . . . This audience can easily imagine several physiological functions impaired by worry and haste, and some daily needs possibly postponed till Saturday and Sunday. They will wonder where the dweller in crowded districts may, in such strenuous life, snatch a few hours of tranquil, daily recreation in outdoor sunlight. They may wonder how the nerves in this strenuous existence are to be daily completely nourished and rested. Alas! such nerves are neither rested nor nourished, and they fall daily further into arrears. They may drag on till early spring accounting. In March

of age is undergoing. She is manufacturing rapid cells; she is building great additions in bone, muscle, glands; she is developing, training and disciplining cerebrospinal and sympathetic systems; she is changing her milk teeth for tearers and grinders, preparing heartier food. The adolescent girl is further developing a new function; is passing from infant life to maturity, experiencing a change of such critical magnitude that nature appeals to the generous impulses of human benefactors to lighten her burdens, to safeguard the best interests of the budding woman and future mother."

IS THIS DESCRIPTION TRUE?

In the article cited above, Dr. Northrup has described so ably and fittingly the neurasthenic high-school girl that we feel justified in continuing the quotation at great length. He says:—

"Do not put the subject away with the thought that the story of the overworked and under-nourished growing girl belongs only to a big city, to the tenements, and to the ignorant. Would it were limited to the last name, for they are most teachable and quick to reform. If you go to your choicest families you will often find them getting up late, that breakfast is late, that the father rubs his swollen eyes and scolds between his morning paper and coffee because of this disagreeable rush and haste. His night's nerves are disturbed by his child's early morning start. You will agree with me that in many of your most intelligent families the child's life and duties are not the first consideration of the mother or father. The child

a-tingle. If this be the case with our best families, how much more is it true of the crowded tenements?"

WHAT IS THE REMEDY?

Finally, after a further description of how the over-strenuous school-girl brings on her alarming case of nervous excitement, Dr. Northrup suggests a number of very sensible remedies in the following paragraphs:—

"Not one physician here present but can easily recall cases in which the girl, after six hours of school, practices one or two hours on the piano, goes to dancing-school twice a week, has some added lesson at intervals. On Saturdays there are children's parties, matinees, and often children's excursions for concerted studies of this or that. All these are well enough, but they leave the girl scarcely any time for relaxation and outdoor loitering or light exercise. From the first days of the term she has insufficient sleep, becomes deeper and deeper in debt to it, as a consequence of becoming more and more nervous, more intense, irritable, impatient. . . .

"The subject of school hygiene is large, and I have purposely refrained from attacking it as a whole. Much is being thought out in the line of ventilation, air space for each pupil, and the like. My special interest is that of providing roof-gardens, where the children can play games in an upper air comparatively free from dust, from dangers of collision and accident of the street, and from the contact of vicious and unclean passers; or worse, those who do not pass—loafers.

"The subject of dividing the time, so that the youngest children shall have short consecutive hours and frequent

small children frequently and briefly than to leave them to roll in tenement halls or play under feet in crowded and squalid thoroughfares. . . .

“In many families there is a habit of sitting up late at night. Children either sit up with the adults; or, if they go to bed, their early sleep is disturbed because of bright lights, noise and confusion. The family physician, in fact, often finds the causes of failing health, may well inquire among the details of daily life for explanation. . . . Further sources of worry to the child are the indiscreet conversations of the parents. At breakfast the disgruntled father may make a chance remark that the family is rapidly nearing the poorhouse, that all is lost. Having uttered it, he goes out into the open air, humming ‘Annie Rooney,’ and soon forgets what he has said. Not so his little girl. When a meaning remark sinks into her mind, she broods over it. Her breakfast does not digest, she furtively weeps, and at night sobs herself to sleep. This needless apprehension arises from a thoughtless remark which adults would not even tirely understand.”

CHOICE OF A HIGH-SCHOOL COURSE

The last few years have witnessed marked changes in the differentiations in the high-school course of study. At the beginning of the twentieth century there was only one secondary course of study available for all people, and that consisted of a traditional arrangement of Latin, mathematics, literature, and a smattering of abstract science. But the new high school is succeeding more and more each year in making itself what it tends to be, namely, an institution for the whole

In consideration of what has just been stated the parent cannot reasonably be satisfied with having merely sent his daughter to be enrolled in the high school. He must help her decide what course to pursue, and in doing this he must consult first her individual taste and disposition, and second, her probable destiny as a full grown woman. No matter how attractive the place, how able the instructor, and how well-equipped the school, the young woman will not make satisfactory advancement in her classes unless she be allowed to pursue some course that appeals enticingly to her inherent interests and desires.

WHAT OF DOMESTIC MINDEDNESS?

It is probably a very serious error to assume that every healthy minded young woman is instinctively desirous of taking up a course leading toward domestic life. Although probably the great majority of them incline more or less strongly and even fondly toward some phase of the home-making occupation, it has been proved beyond a doubt that a considerable number are not instinctively so domestic minded. In his survey of the question of a prospective vocation for young women, the author has had occasion to question in a systematic way several hundred girls. A small number of these, perhaps five per cent, have given assurance that their inherent tastes never have been of a domestic type; and yet these girls have always been sound and well physically and mentally. A typical case of the type of young woman here under consideration was that of a twenty-year-old college sophomore girl who thus far had resisted all the persuasive efforts of her parents and friends to incline her training course toward one

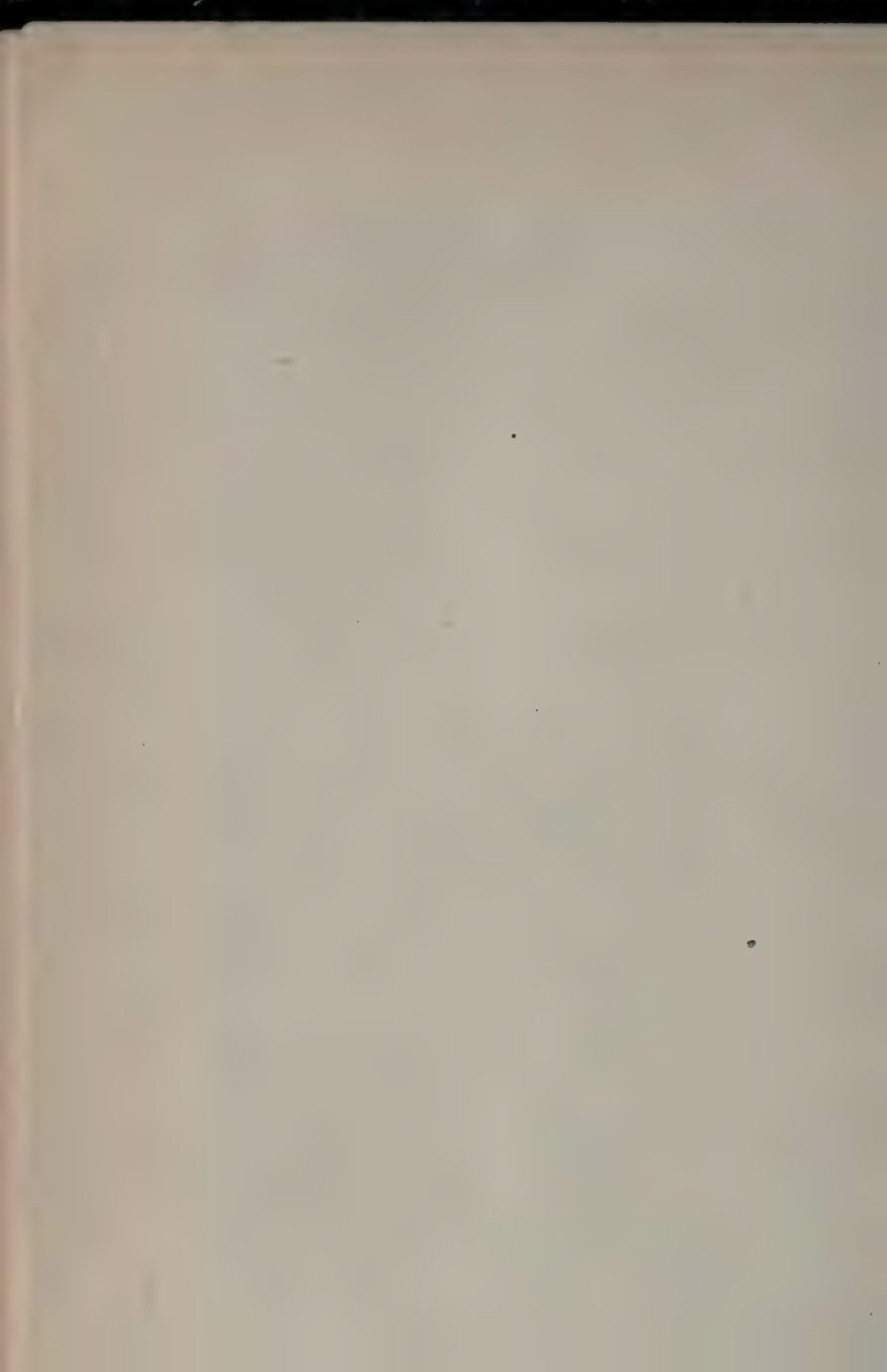
force such a girl to take up the home life would be short of calamitous; and also very probably the cause out of her native bent and determination was the certain means of making her life a happy and successful one.

THE COURSE IN HOUSEHOLD SCIENCE AND ART

Notwithstanding what we have stated immediately above, every normal girl should most probably have opportunity to perfect herself in household science and art. A wide and careful observation of growing girls of all ages brings conclusive evidence that the great majority of them begin in early childhood to show an inherent interest in the affairs of the household. If left loose and allowed to follow their own inclinations in play and make-believe activities nearly always confirm this statement.

But when confronted with the taking up of a high course in domestic science, the young girl may show an adverse disposition which has its history, not in her inherent nature but in the fact that she has been more or less spoiled. If at fourteen years of age the girl has never far been trained in the simplest household duties, if she has always been surrounded by servants and attendants who have been ever ready to baby her and satisfy her whims; if she has been taught to believe that household industry is degrading and beneath one of her stations, in case of one or all of these acquired dispositions a school girl may assume a very firm adverse attitude toward the course in home economy.





advisable and practicable to take the girl to a school where this particular kind of training is emphasized above all others and where to pursue such a course will be the popular thing to do. Many a young girl has had her entire life transformed through such a change of place as the one here recommended. In the new and well-selected school of domestic training the adolescent girl really discovers another self than that upon which her attention has been fixed, and she soon makes out a new and enticing ideal for her future life.

COMMON-SENSE INSTRUCTION

It is an easy matter to assemble a group of "high minded" and ambitious high-school girls in a class to be instructed in fudge making and presiding at a pink tea. Moreover, these forms of instruction may be exceedingly important, but they are unquestionably the finishing rather than the beginning part in a course of domestic economy. But we take it that the serious-minded parent of the adolescent girl is anxious to have the daughter learn first of all the plain, simple household duties. Plain cooking, plain sewing, plain serving, and plain everyday living—these ordinary matters very probably constitute a fundamental part of the acceptable high-school course for nearly all young girls. And once the ordinary girl has had her life well defined and grounded in the principles of these common things she has certainly made all the necessary beginnings of a beautiful and happy career.

Yes, there is ample room for music and poetry and flowers and fudge parties and pink teas for the girl who has been trained and grounded in plain, ordinary domestic

such a feeling of poise and self-supremacy, such a means of detecting and knowing and recognizing the worth of character in others, that her entire future promise of becoming one of great joy and satisfaction

THE VOCATION NOT OVERLOOKED

We shall not overlook the very important matter of directing the growing girl toward the best available occupation. An entire division of this volume is devoted to that particular matter. Neither have we overlooked those other important affairs that grow out of her instinctive disposition for play and sociability. These, too, will have ample space for treatment. For the present, however, our interest is centered upon two aspects of high-school girl's training: first, the directing of her experiences along lines suggested by her instinctive tendencies and dispositions; and second, the discussion of the problems which arise in practically all the high-school situations and vex and perplex both parents and teachers.

We can scarcely over-emphasize the distinctive point of view and method of this volume. It is this: to understand what is inherent in the young girl's nature at every stage of her development and to direct her training accordingly, the ways suggested by this instinctive type of personality. The author's faith in the ordinary girl—and that is true of practically all of the girls—is very deep and abiding. But it is his understanding that this faith in the inherent sublimity of the life of the common girl can be actualized only through the application of sane and well thought

The High-School Girl

great because of the significant fact that they are expressions of the inherent nature of the human individual. Should the reader will bear with us to a greater length, we shall now go back to a further consideration of our chapter topic.

THE HIGH SCHOOL MAY NOT FIT

A careful inquiry into the whole situation may satisfy the parent that it is inadvisable to send the daughter to the local high school or to any other institution of this class. But such a decision is most certainly a serious one and perhaps it should not be made until after expert advice has been consulted. The parent who is serious in doubt as to the best thing to do next in the training of his adolescent daughter might receive very valuable counsel if he should write a brief sketch of the case and present this outline to such a high authority as Dr. C. Stanley Hall, and ask for expert opinion. Many high school girls dislike some part of the prescribed course of study, while not a few of them resent certain text-book subjects to the point of quitting the institution as an alternative for pursuing such courses. Therefore, it is imperative that the parent and teacher co-operate in bringing about a pleasing adjustment of the girl to her high-school course. Her instincts and desires are now so strong as not safely to permit of any violence being done to them through the medium of an artificial and enforced course of learning. If there be in the curriculum many subjects that are extremely distasteful to the adolescent girl, probably it will be advisable to have her withdrawn from the institution and pursue a short course in some

DEMOCRACY IN THE HIGH SCHOOL

As stated above, the adolescent period of the distinctively one of social awakening. It is what the author has called the first "who's who" period of development. The inner, secret mind activities of the girl are now predominantly social. This inherent tendency toward sociability has its correlate in a number of most significant organic changes. The girl is entering the bright bloom of womanhood. The sex organs are assuming their full mature forms. The strong current of new blood is coursing through the organism. Strong psychic feelings now pervade the entire system. Many of the thought processes are now such as to make things new. These are all parts of those great living processes which constitute a most interesting epoch in the miracle of life. Verily, the world might worship at this great shrine of the adolescent awakening; for its song and its poetry, all of its sorrow and its triumph, all of its beauty and its sublimity are traceable directly or indirectly to this one mighty divine process. So let us go reverently as we proceed to give the adolescent girl counsel and direction for passing through this rating course of mystery and divinity. Let us go rather as a learner and interpreter, than as one who would drive and compel her. Appreciating then as we do the point of view and the instinctive nature of the adolescent girl; knowing as we certainly must that her native and spoiled tendency is to meet all on a common level of ability, let us see what might be done to preserve

THE SPIRIT OF DEMOCRACY

In the last paragraph above, use was made of the word "unspoiled." Those who have studied human life at its fountain source are inclined more and more to the belief that children are thoroughly democratic in their first social tendencies. They are instinctively fond of playmates but naturally give little or no heed to the social rank of the other children. The little daughter of the ruler of the empire or of the money king will play fondly and innocently with the children of the slums and alley until the distinctions of dress and manners have been pointed out to her. One by one the flaws and imperfections in the character and adornment of her playmates may be made known by the parents and at length she will have acquired a body of social sentiment making her conscious of her particular rank. Social distinctions are acquired more readily by some than by others but probably all have to be taught how to make them.

Now, it is not the purpose of the author to urge that there is naturally only one social rank. It is not his purpose to recommend that the parents try to make the growing daughter continue to be a free and open associate of all ranks and classes of society. Social sympathy and genuine good will to all is rather the goal of our instruction here. So, if the high-school girl has thus far been allowed to meet and greet all classes freely; if she has been taught to be courteous and kind to all; if she has been trained and disciplined through the performance of the ordinary household industry best suited to each year of her age thus far; if she has been taught to understand an

So the beginnings of a substantial democratic character have in reality already been made before the high-school period is reached, and the process of training from the high-school period on consists chiefly in giving the right sort of counsel. The home problem here is largely one of interpretation. The daughter comes home with gossip from her school. She naturally has much more to say about the social conduct in the school than she has about school lesson topics. The parents' chief part in the conversation is that of reminding the daughter—in indirect ways, of course—of the very great value of a genuine character within. For, after all, it is not so much the matter of what other girls say and do as it is a question of what our own daughter is in point of personal worth.

THE DISCIPLINE IN ONE HOME

In the restrictive part of a city of about 250,000 there stands a beautiful residence which must have cost \$40,000 or more. The place covers half a city block and has all the ideal attractive appointments; as, for example, a lawn, flower gardens, servants, automobiles, expensive inside furnishings, and the like. The occupants of this home consisted recently of the parents and three daughters, two of the latter in high school and an older one at college. The eldest child, a son, was married and gone. In spite of every suggestion of wealth and refinement, the father and mother of this family had somehow succeeded in inculcating a very rare spirit of democracy among their children. The mother's account of the affair is substantially as follows:—

through hard work. These early-day lessons have perhaps helped us very much in the training of our own children. We have always required our children to do an honest amount of work. Our boy, during his growing years, raised a garden and took care of a horse and a cow. We taught him to buy and sell and how to save a part of his money and how to invest a part in his own affairs. He is now succeeding very well in business.

“The girls have been trained in practically the same way as the boy. They have had instruction in every part of the home work, from plain kitchen scrubbing to fancy dining-room serving. Any one of the three can prepare a first-class meal and serve it to any kind of company. Our girls have never been over-dressed. We have always believed extravagant dressing to be wasteful as well as ruinous to character. We do not allow the girls to think of wearing anything other than plain and simple garments at school, the expense of which could be met by any parents who can afford to send their daughters to high school at all.

“The girls have never given us much trouble about their social affairs at the high school. We desire to have them mingle with all of their classmates on equal terms and to make their social distinction not on the basis of wealth and clothes, but merely on a basis of personal worth and of character. One of the chums of our youngest girl is the daughter of a hardware clerk who lives in a four-room rented cottage. The next older daughter has close friendships with a number of girls of about the same financial rating. It has always been my personal opinion

THE HIGH-SCHOOL SECRET SOCIETY

The secret organization has become such a perplexing problem of the high school as to assume the dimensions of a nation-wide issue. Just now, while we write, this matter is seriously disturbing the peace of a middle-western city. A rule of the school board forbids members of any secret society on the part of the high-school pupils. A large number of the boys and girls of the school have just been found guilty of violating the rule and have been expelled. The affair is getting into the courts. Damages are being asked as damages for defamation of character. And so the merry war goes on in this city, very much as has been the case in other cities and towns.

Something is radically wrong here. There must be some understandable cause for the bitter contention that has been growing out of this high-school secret society in many parts of the country. Many of the states have passed legislative acts forbidding such societies. A very large number of the boards of education of the cities have imposed heavy restrictions and penalties upon the same type of organization. Again and again the matter has been carried into the courts; and in every case known to the author of this volume the decision has been rendered in favor of the school authorities, and against the contention of the high-school pupils. Worst of all, the good name and the efficiency of the high school have been very much injured.

KEEP THE DAUGHTER OUT OF IT

The large amount of recent inquiry and discussion

advantages to be derived from the membership; but all things considered, the disadvantages are unquestionably much greater.

A careful examination of the personnel of the most active leaders in the high-school secret society reveals an interesting situation. These leaders are very often constituted of the boys and girls who have had much leisure and home spoiling, who have received too much and given too little. They are often those youths who have not been taught to soil their hands in plain work and industry and who have been made to believe that they are being trained away from earnest toil and service toward places of ease and supremacy. Too often they have been imbued with the thought that there are comparatively few attractive people in the world and that these belong to a special class; that this class has a kind of inherent right to be at the top and to rule and to walk over the rights and feelings of the common people. False notions concerning not only industry, but also wealth, clothes, and society lie at the bottom of this unending contention over the high-school secret society.

The parents may easily train their daughter to experience kindly feelings and sympathy for all classes in the high school. The girl may have her chums and her select groups for this and that affair, and yet, meet all who are worthy of such treatment on terms of a common level of good will and cordiality. Thus she will learn to believe that the best things in life should be and rightfully are common property; that there is nothing so especially good and rare that needs to be taken secretly into the possession of a few where it may be kept away out of the

teachers and the board of education, will solve it. The inculcation of the spirit of work and industry and the spirit of plain, wholesome democracy, and all that the school of home training—such will prove to be the best method of success; and great, indeed, will be the final benefit for common humanity.

THE HIGH-SCHOOL GIRL'S CLOTHES

Being as they are in the first exuberant social period of life, high-school girls are naturally very sensitive as to the kind and quality of their personal adornment. Much more will be written upon the question of the girl's wardrobe in a chapter to follow. Suffice it to say here that the rule of training outlined in the quotation from the mother mentioned above may be regarded as the most sound and commendable one.

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CHAPTER VI

SENDING THE DAUGHTER TO COLLEGE

WITH an overflowing measure of physical strength and with a radiant hope set high on the ideals of the future, she comes to college with a secret sense of the charms peculiar to the first bloom of womanhood, the typical freshman college girl, who ranks in a class by herself. Moreover, we might admit that the college girl is here to stay and that the number of such a tribe is likely to go on steadily increasing. Statistics widely gathered indicate that college attendance is not necessarily destructive to her health, that such experience while it tends to defer the day of her marriage and to reduce the number of her offspring, greatly increases the opportunities for marrying well. Her means of independent self-support, though at best very much limited, are also much enhanced through higher education.

CHOOSING THE RIGHT INSTITUTION

Of the many present-day forms of higher institutions of learning which admit women to their halls, the so-called co-educational school is apparently destined to take the leading place. And well it may; for the scriptures say that it is not good for man to be alone applied to equal significance to young women at college. To say, our modern society is inclining more and more to a general and free association of the sexes. The

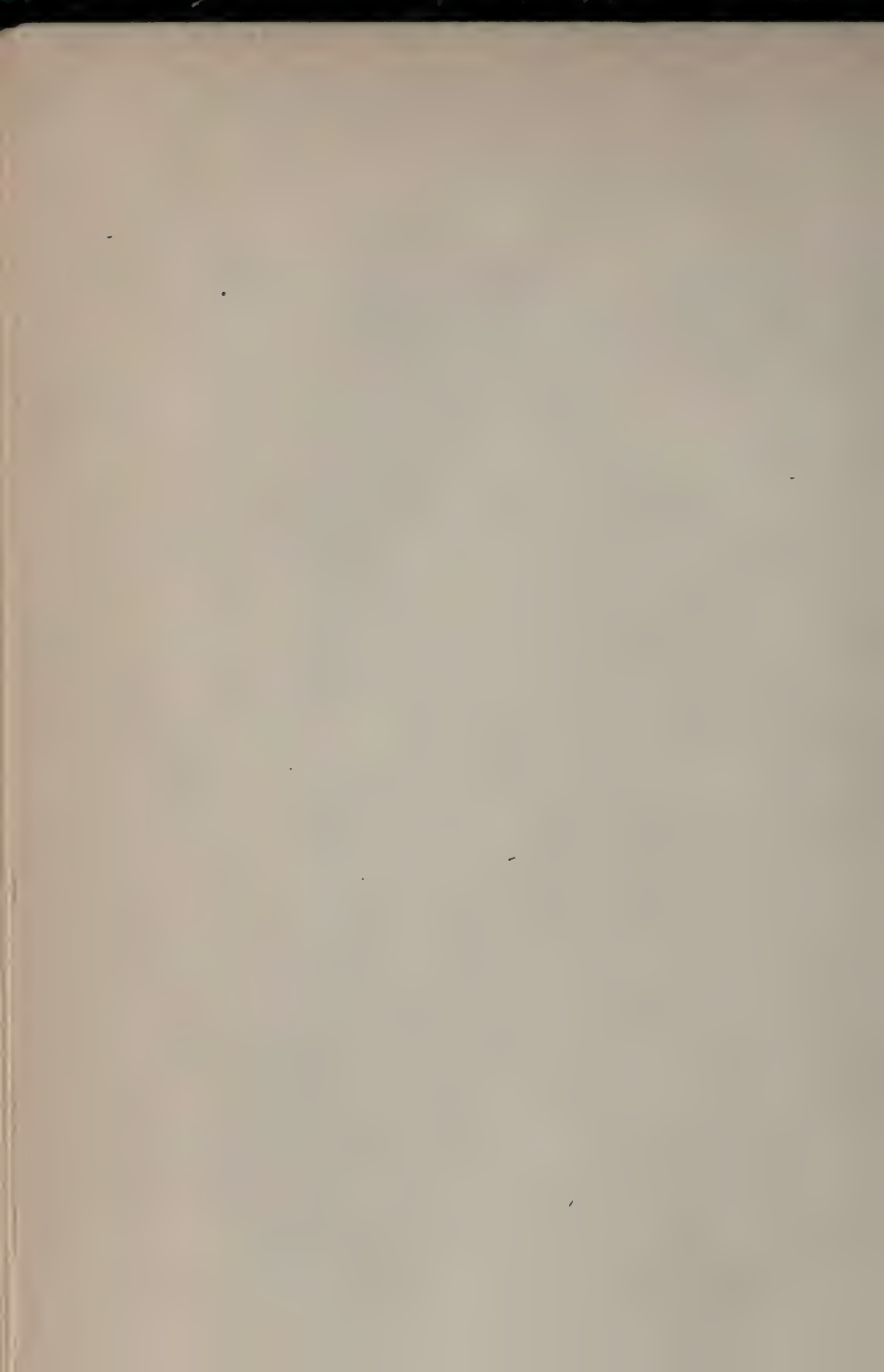
country receive the two sexes on equal terms, but segregate them in a number of the classes, giving each division the forms of instruction peculiar to its needs. While a few of the great colleges of the country—Harvard being a notable example—are still closed to women, the great majority of these institutions now provide a curriculum admitting of a three-fold arrangement as follows: (1) A large number of general and cultural courses open alike to both sexes and under the same instruction; (2) technical and special courses intended to prepare men for their appointed vocations; (3) special and separate courses suited to the needs and natures of women. In an institution of this sort the sexes usually mingle on free and open terms of sociability and friendship. Now, this last stated fact counts for very much in the life of the man or woman to be, as we shall try to indicate.

There are a few parents who so misjudge their children as to believe that an exclusive school for young women, in some isolated, out of the way place, will cause their daughter to forget her passionate fondness for the society of young men and to settle down as a sober-minded work-a-day member of the social community. But in the opinion of the author this plan is a very poor one to follow. A reconstructed and safe-guarded society at the co-educational school is better for bringing out a rightly balanced personality than is the exclusive institution. So we believe, and the discussion to follow will give suggestions for the social direction of the college girl.

Kansas State Agricultural College in which the seventy-five women, seventy finished the course in domestic science and art, and five the course in general science. This is a ratio of one to fourteen, and it is probably an index of the ratio that exists in other institutions. A somewhat careful inquiry into the motives and purposes of the girls who pursue the general science course has convinced the author that these girls are not at all engaged in the household and home-life occupations. They are for the most part more or less interested in a career that may require a higher scholarship and independent self-support. These are only exceptions to a general rule among young women, which shows an instinctive interest in the life of the world. It is a significant fact that the modern course in domestic economics is preparing so many young women for the life of the world, that the parent who gives his daughter the advantage of such a course should not think of her, not as one destined to take up a conventional fashioned household drudgery, but rather as one preparing for a place of mastery and supremacy over the things of the world.

Presumably the freshman girl has not yet experienced the awakening of many of her best latent dispositions. She is in every sense a girl, but is by no means a conventional woman. While it is advisable to have her take the course in domestic science and art, this work should not constitute all of the course. Many of the institutions offer a so-called short course in domestic economics, but this is intended primarily for mature women, who are either occupying home positions or who are about to do so. The ideal course in homemaking, so far as the





training—these subjects are all properly related to the ideal college course for young women.

If your daughter does not seem ready or willing to pursue the course in homemaking, then make careful inquiry as to her leading aptitude and interest. She may have a very strong predilection for music, painting, journalism, mathematics, physical science, or teaching. It will prove futile to try to make her what she does not instinctively desire to become. Rather seek to bring out and develop to a higher degree her best inherent abilities. Therefore, choose the course to fit your daughter's nature, but do not turn her undirected into a large institution and expect her naturally to find her way successfully through the most appropriate course of training.

THE DANGER PERIOD AT COLLEGE

After admitting that we are gradually finding the modern college course a better way to the solution of women's, as well as men's problems, it is none the less true that this way is still attended by many dangers to the character of the student. So it might be well to point out some of the possible errors into which the college girl is prone to fall and, if possible, to suggest a way of escape therefrom.

A few young women are still in the silly age when they first arrive at the college doors. Indeed, it is almost startling to observe the large number of college girls who are still in their middle teens and not yet through with their period of giggling young girlhood—too much undeveloped to judge safely as to what were good to do in respect to their mental, moral, and physical well-being.

eighteen is relatively as well developed mentally physically as the young man of twenty-one. And since women's opportunities for obtaining suitable work are much more limited both in extent and time than are man's, there is apparent necessity for some preparation putting the young woman through her course of training. Seventeen or eighteen is probably the ideal age for the girl to enter the freshman college class, as to bring her out at about the age of twenty-one or twenty-two.

A CHANGE IN ATTITUDE OF MIND

It is exceedingly important that especially the first year of the young woman's life in college should be given much thought in regard to her future place in the world. Indeed, if she continues to be a mere girl during her course of training she will likely leave the college without having properly assimilated the knowledge obtained. Not infrequently girls who receive their degrees at the age of nineteen or twenty have the regretful experience of awakening a year or two later to the realization of what it was all about. "I wish I could take my college course again," said one. "If I could go back for another year or two you would see me doing differently," said another. The foregoing remarks are typical of thousands who have graduated before they became real women, and whose thoughts became instinctively directed toward the larger problems of womanhood. "Home-mindedness" is the significant term that suggests itself here. The woman who partly forgets the mere fun and frolic

greatest assistance from her senior year in the institution. Home-mindedness is therefore the watchword for the senior girl. We commend this ideal to all parents who are earnestly engaging in the attempt to assist their daughter to make the college life count for most as a preparation for her own future.

PLAYING FAIR WITH THE FRESHMAN GIRL

One of the dangers that beset the more or less giddy young freshman girl is this: She is naturally inclined to take up with almost any well-dressed young man who will indicate a desire to know her. Her whole being is so aflame with the onward rush of physical life that the regular work of the class room may not appear to her as a matter of serious consequence. Love is her greatest reality. The society of young men—not necessarily very choice ones—is her greatest delight. And at this time if ever in her life, she needs a ruler, a kind and sympathetic but firm and unyielding personality to direct her footsteps aright.

How many good and efficient home mothers fail in their efforts at long-distance government of their daughters at college! So if the absent girl in such a case be young and immature, we can think of nothing better than that the parent arrange for a confidential correspondence with some one of wholesome authority and influence, who knows personally of the daughter's going and coming while in college. Indeed it may be said that every young girl living away from home is in need of a foster-mother. It is hoped that the day is not far distant when college

ties and receive that particular advice and encouragement which any case may require. Such a woman should be an ex-teacher and a mother of children of her own.

Probably the chief difficulty in selecting the "mother" for your absent daughter is that of finding a woman who possesses the peculiar marks of fitness for the younger and more frivolous your daughter may be, the greater the need of an associate who is prepared to give sympathetic counsel and advice rather than to give who is ready to force her decisions upon the conduct of the young girl. In suggesting this woman adviser for your girl we would not forget the very important principle stated in the beginning of this volume and adhere to it, we hope, thus far—the principle that the inner promptings of the young girl's nature is to be the guide and inspiration for her development. Hence, the suitable foster-mother will hang every desire, new motive and incentive upon the instinctive cravings of the girl's nature under her protective care. This good adviser will not condemn or blame or otherwise attempt to force her personality directly in the way of the college girl's instinctive purpose. Rather she will use mild persuasion and show the way out to something better and higher than the course pursued by her youthful companion. For example, a college girl is often inclined to be out too much at night and to go into associations that are not highly creditable. The wrong method of dealing with such a case would be to condemn the course openly and to write an angry letter to the girl's parents. A better way would be to reveal to the erring one a detailed outline of the course pursued by the best girls in the college. She

guarded in respect to the choice of their social companions and the like.

The next step in a better course of procedure for the weak-willed college girl toward a more elevating and stable plane of conduct would be to assist her in finding congenial company at the better places in society. It often matters much as to how the young student gets started in his social experiences. A well-thought-out plan for bringing such a student into social groups that are directed by the church and the young people's Christian organizations is a most commendable affair.

THE COLLEGE HOME FOR GIRLS

A suitable place for the daughter at college is a matter of extreme importance. The dormitory system for girls seems to be coming more than ever into use of late, and it may be regarded with much favor. The fact that the youthful freshman girl rooms with "one of the best families in town" is no guarantee that this good home environment restrains her properly. It has been shown beyond a doubt that these "best families" usually hesitate to exercise any moral supervision over the girl roomer so long as her conduct does not reflect much public discredit upon the house.

The desirability of a girl's dormitory depends upon its management—whether it be for mere revenue or for the well-being of the whole girl. A small, sanitary dormitory in charge of a competent, motherly matron, and regulated by the strict enforcement of a set of reasonable rules, is certainly a favorable situation for the frivolous sort of young college girl. Unfortunately the parent cannot b

ter. As a means of emphasizing what was said above about giving the girl a very careful beginning in her career—it is here recommended that one of the parents accompany the daughter to the school and assist in finding board and lodgings under the most desirable conditions possible. It is a beautiful thing to witness, that of an innocent and somewhat unpretentious seventeen-year-old freshman girl appearing about the campus for the first few days with her mother as an attendant. Only mothers can know the anxiety of a mother's heart at this time, and those who have witnessed the spoiling of a promising young girlhood through careless college treatment can realize the full measure of responsibility that rests on all concerned in such a case. So it is well, indeed, for a mother to go to the college with her daughter and to stay there with her during the first week. Such a thing strengthens the bond of intimacy between the two, and furnishes a common basis for much of the written correspondence that will follow.

THE LETTERS FROM HOME

Probably there is no more beautiful and touching action between two members of any family than that which takes place in case of the correspondence between the daughter at college and the parents at home. More frequently the home correspondent is the mother, but there is no reason why the father, too, should not participate in this stimulating love-letter affair. "Yes, we miss you very much, especially evenings, the time when you are always at her brightest and best among the stars at home. But you should read some of the beautiful

how to appreciate her until she went away to college. Such a testimonial as that quoted above speaks volume in its ultimate meaning, for it serves as an assurance that the daughter is safe at college and that her progress there is such as to please and inspire all those remaining at home. On the other hand, it may be said that there is something seriously at fault in case the daughter does not send home often and regularly through the mails, a message of love and good cheer. And in case of a permanent correspondence in the course of which love and sympathy and open frankness prevail on the part of both parent and daughter there is no serious necessity of a well-guarded college home for the girl. The commendable purposes of the student are too well set to require any direction or restraint other than that incident to respectable surroundings.

THE COLLEGE SORORITY

The results of a number of inquiries indicate that the sorority house is a safer place for the freshman girl than the fraternity house is for the freshman boy, although both are inadvisable until one has made a worthy record in studentship and morals. Perhaps the worst that can be charged against the college sorority is its tendency to exclusiveness and to build up a caste system and to impose financial and social strains upon its members.

The sentiment of this volume is intended to be distinctly democratic. Although it must be admitted that every girl will naturally have her little group of confidential friends and companions, there is no very just reason why these should go aside and shut themselves in and bind one another into a group with pledges of secrecy. Indeed

the good things, this highly prized stock of secret and purposes which supposedly binds the members of a sorority together—is it not true that these precious things would grow even more precious were they extended as a gracious gift to all who might wish them? One objection to the sorority is that it is both ungenerous and undemocratic. It does not intend to offend the susceptibilities of the girls who are not included within its coterie, but as a matter of actual practice it does this thing in a thousand-and-one instances during the course of the college year.

No, the foregoing statement is not intended as a word of condemnation for the sorority, but it is admittedly intended as a word of admonition to the parent. Tell your daughter out of the sorority, if you can. Make her democratic and generous-hearted, responding kindly and affectionately in thought of all whom she may meet on the campus or off of it. Say to her that you mean for her to become a beautiful companion and social servant to all the divisions and classes of society, rather than to be one of these.

HEALTH-IMPAIRING TRAINING AND EXERCISE

Considering the outside duties that claim the time, the college career as a whole imposes many demands upon her health. While statisticians have figured that a young woman in college is as healthy in the average case as her non-attending sister—and she is probably much more so at the time of beginning her course—her health is often impaired during the four-year period of academic work. Hence the necessity of extreme care

Sending the Daughter to College

imposed over-strains. They try to carry too heavy assignment, and also to perform too many extra duties. In the first place, the class work assigned is such as to occupy about all the waking hours of the day, if done well. Then, on top of this are piled the dance or party once a week, the literary society, the athletic work, the Young Women's Christian Association meeting and committee work, attendance upon the lecture course, and a hundred and one smaller duties pertaining to the care of the person and the clothes.

Under the stress of all the foregoing rush and hurry something must naturally break, and the physical health is not unusually the victim. From all outward appearances, the mid-week party, especially the dancing party is hard on college girls. As a result of the tax on the physical strength, many young women are compelled to stay away from classes the day following. On the second day they return pale and wan and absent-minded. College authorities should insist that these parties be confined to the end of the week, so that time may be allowed for recovery. But it is not so much any certain one of the matters named as it is the sum of them that breaks down the physique and brings on mental distraction. Worst of all, many good girls are utterly unable to protect themselves against the strain of the multitude of demands upon their time. So, it is unquestionably the duty of the college authorities and the parents to see that proper restraints and regulations are operative in the matter.

SHALL THE YOUNG WOMAN EARN HER WAY

For thirteen years past the author has been observing

the young woman wholly to pay her own way the college is a more or less hazardous affair. Some do accomplish this undertaking and come out stronger and more triumphant because of the rigorous discipline connected therewith, but in regard to the majority a report favorable cannot be given. Unfortunately in many of the instances of young women working their way, the parents are amply able to pay all the college expenses and are not considerate enough to do so. Ignorance, prejudice, and a false opinion as to what the college training of a young woman really means, may be attributed to the causes of the parental mistreatment here.

Let not our position be misunderstood regarding this matter of the college girl earning her way. It is true that the father is amply able to supply the necessary expenses for his daughter's college training and neglects to do so, but some one should have the courage to take him to task about the matter. An interesting and blame-worthy illustration of the point here is that of a dry-goods merchant, worth perhaps a hundred thousand dollars and prosperous to the point of being entirely free from indebtedness. The family of which he was head was composed of four daughters. The father contended that a daughter should earn her own way after reaching the high school age. He himself had done so from boyhood. He required his daughters to earn enough for their spending money and some extra clothing while in the high school and pronounced the policy of requiring them to make their way through college, if they wished to attend. The girls proved to be most courageous. The eldest struck through her four-year course in five years, but she

Sending the Daughter to College

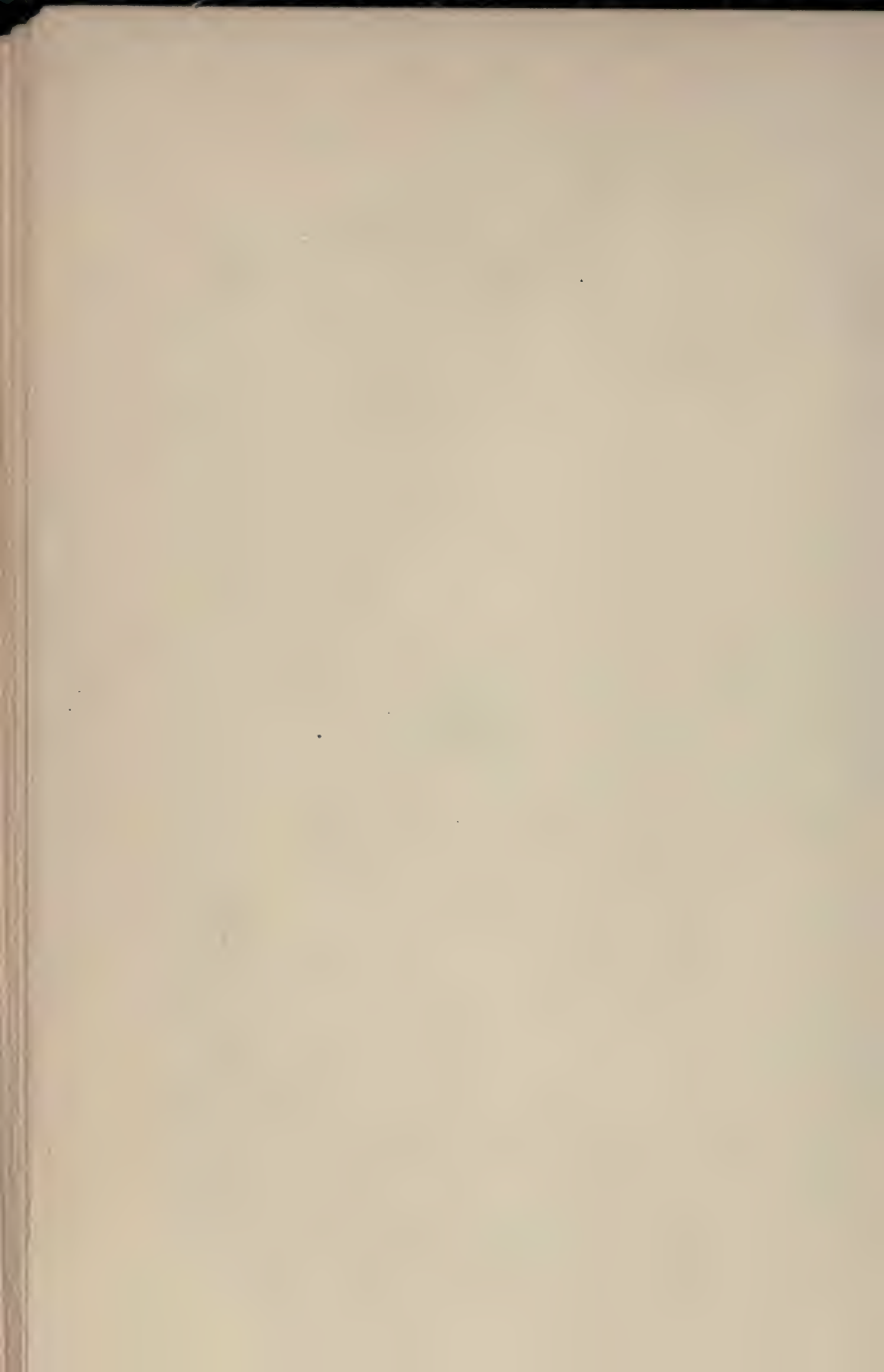
was forced again and again to slip back and to be graduated a year behind her own classmates. The second daughter tried the unsupported college career for one year and gave it up, being forced to take a rather menial position for self-support. This was really a pitiable and aggravating case and the more so because of the father's condition and attitude as stated above.

It is often justifiable to arrange matters so that the young woman may earn a part of her college expenses. She may help in some good home as a means of paying for her board and lodging. But as a rule this arrangement should be regarded as the upper limit of self-support of the college young woman. The home helping contract should include a statement as to the amount and time of the service.

One of the most serious consequences of this program is the entire self-support on the part of the college girl is that she is denied nearly all of the privileges of the college society; she loses touch with the young men and young women of her class, and tends to fall into the habit of being sensitive about her appearance and manners in public. Worse than all the foregoing, she is likely to lose what is perhaps the most valuable opportunity of all—that of coming into close acquaintanceship with some good sensible college man, who in due time may ask her to waive the way of life at his side. No, if it can at all be avoided do not permit the young daughter to attempt to earn the money necessary for supporting her during her four years' stay at the institution.

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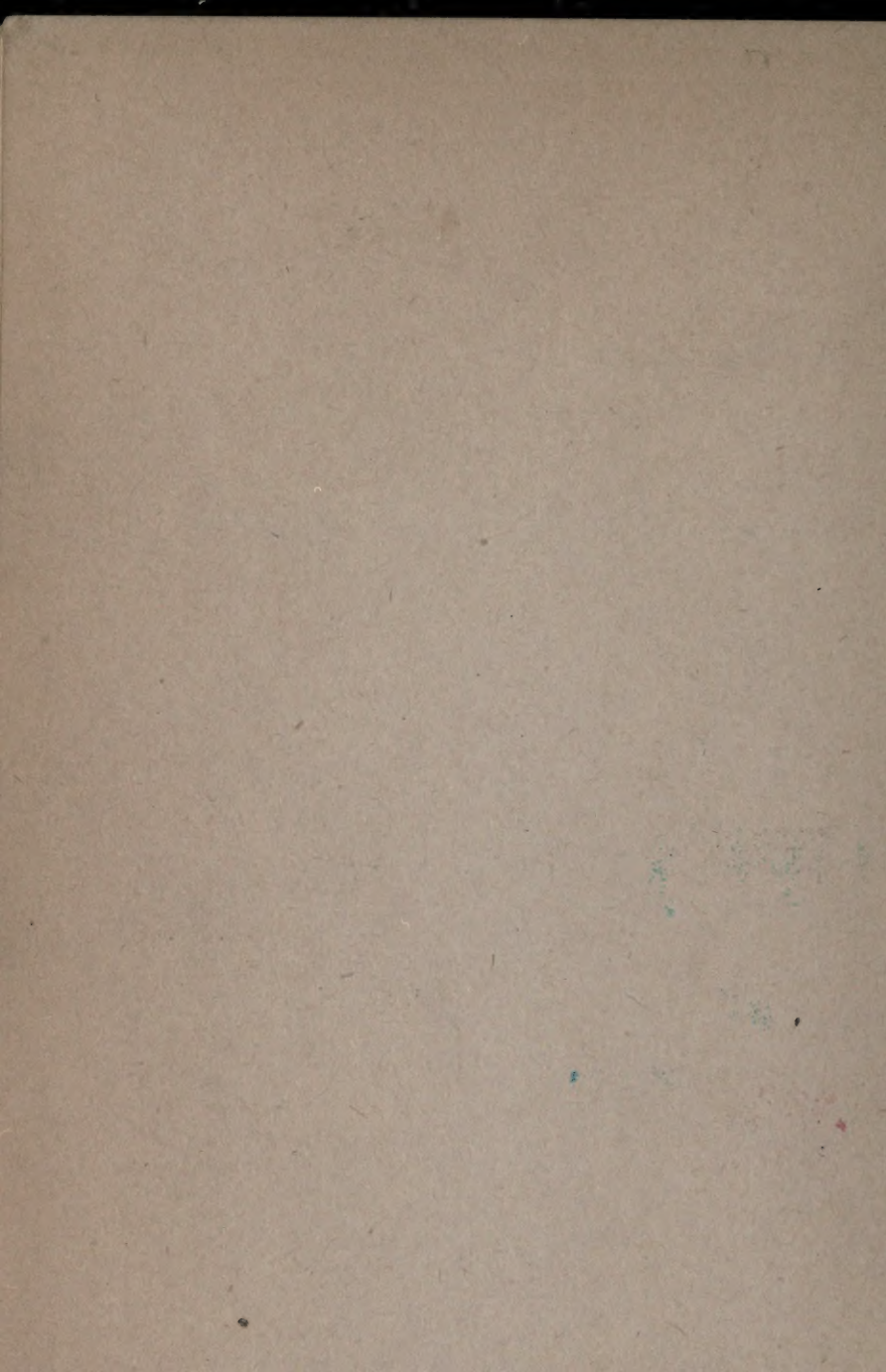
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