Introts

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J.H.Cornell

The Introit-Psalms

SUNDAYS AND HOLY-DAYS,

AS PRESCRIBED BY THE

First Prayer-Book of Edward Sixth;

SET TO ORIGINAL CHANTS

FOR

CONGREGATIONAL USE.

By J. H. CORNELL,

ORGANIST OF S. PAUL'S CHAPEL, TRINITY PARISH, NEW YORK.

Preface.

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THE object of the present work is to provide a substitute for Metrical Psalmody, for congregational usage.

The Chants to which the Psalms are set were suggested by the so-called *Gregorian Tones* for the Introits, as contained in the *Graduale*. They are but eighteen in number, distributed throughout the eighty-one Introit-Psalms; their melodies are simple, and limited in compass; and when it is considered, moreover, that the pointing of the text is very clear and systematic, it will be seen that there is no reason why these Introits may not be easily learned by any congregation containing the average number of persons gifted with a musical ear,—a view which, it is confidently asserted, will only be confirmed by the experiment, honestly and fairly made, of their introduction.*

In singing the Introit, the choir alone, or the Precentor, takes the first verse, beginning with the *intonation*, printed in small notes† at the commencement of the Chant. The remaining verses of the Psalm are sung by the congregation and choir together, without the intonation, in a moderately brisk *tempo*, and full throughout (*i. e.* not by sides, as in ordinary Psalmody); the time being somewhat slackened towards the end of the latter half of the last verse. The first verse of the Doxology is sung, with the intonation, and somewhat less briskly, by the choir alone; the second verse by the congregation and choir, also with the intonation, and in the same *tempo*, slackening on the word *Amen.*

A few observations must be made with regard to the *pointing* of the Psalms. Italicised words or syllables serve as rallying-points, and are to be *lengthened.* It must, however, be distinctly understood that this lengthening does not always imply *accent.* Thus, in the

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* These Introits have been in use in S. Paul's Chapel, N. Y., from the 1st Sunday in Advent, 1870.

† Other small notes, occasionally occurring in the chants, are for the organ only. A small note, forming the minor third of a chord in the last measure of a chant, may, at the discretion of the organist, be *raised* at the last repetition, so as to afford a close with a major chord.

cases of italicised unaccented syllables (particularly finals), and unimportant words, the lengthening should be slighter than usual, and is to be regarded only as a means of preventing a pause upon some remaining word or syllable of the recitation still less adapted for lengthening. Occasionally, with a view to avoid an undesirable break in the sense, the rallying-point is omitted: in every such case, if people *must*, in accordance with a natural tendency, make a pause on the very last syllable of the recitation, let it be as short as possible. It should be distinctly understood, however, that the *comma*, occurring near the end of the recitative, has the effect of the rallying-point: so that the following one or two syllables remaining in the recitative are to be sung rapidly, just as if they followed the regular rallying-point, printed in italics.

A pause should always be made at the comma, semicolon, exclamation-point and interrogation-point, and a shorter one at this sign (ᵛ).

The occurrence of a half-note rest (━·) in the recitation, indicates that the syllable next following is not to be sung, as usual, at the beginning, but to enter at the latter half, of the reciting-note. In such cases, the organ may sound the bass at the beginning of the measure.

In some Psalm-verses, the latter half contains too few syllables for the Chant. This is provided for by the omission of the second reciting-note, indicated by this sign (*).

In conclusion, the author respectfully submits this little work (which he believes to be unique, not having met with anything similar) to the favorable consideration of all who love and appreciate the stricter style of ecclesiastical music.

<div align="right">J. H. C.</div>

Index.

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* _See the Rubric in the Prayer-Book, at the end of the Gospel for the 25th Sunday after Trinity._

Introits.

𝔉irst 𝔖unday in 𝔄dvent.

PSALM 1.
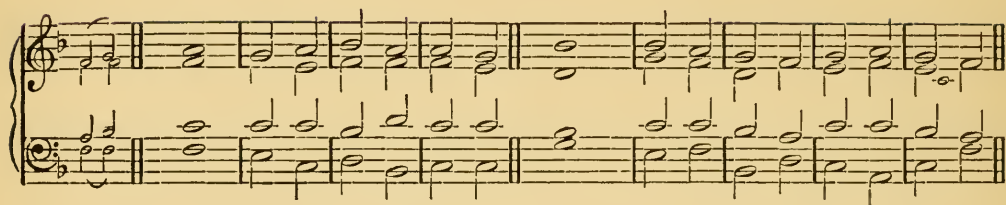
1. *BLE-* = ‖ = ssed is the man that hath not walked in the counsel of the ungodly, nor | stood · in the | way · of | sin - ners ‖ *and* | hath · not | sat · in the | seat · of the | scorn - ful.

2. But his de*light* is | in · the | law · of the | LORD · = ‖ and in his law will he *exer-* | cise · him- | self · = | day · and | night · = .

3. And he shall be like a *tree* | plant - ed | by · the | wa- · ter-side ‖ that will *bring* | forth · his | fruit · in | due · = | sea - son.

4. His *leaf* | al - so | shall · not | with - er ‖ and *look,* whatso- | ever · he | do - eth | it · shall | pros - per.

5. As for the ungodly, it | is · not | so · with | them · = ‖ but they are like the chaff, which the wind scatter*eth* a- | way · = | from · the | face · of the | earth · = .

6. Therefore the ungodly shall not be a*ble* to | stand · = | in · the | judg - ment ‖ neither the sin*ners* in the | con - gre- | ga - tion | of · the | right - eous.

7. But the *Lord* | knoweth · the | way · of the | right - eous ‖ and the *way* | of · the un- | god - ly | shall · = | per - ish.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | HO- = | LY = | GHOST · = .

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · = .

Second Sunday in Advent.

PSALM 120.

1. *WHEN* = ‖ I was in trouble, I | called · up- | on · the | Lord · = ‖ (*) | and · = | he · = | heard · = | me · =.

2. Deliver my *soul* O | Lord · from | ly - ing | lips · = ‖ *and* from | a · de- | ceit- · = | ful · = | tongue · =.

3. What reward shall be given or *done* unto | thee · thou | false · = | tongue · = ‖ even mighty and sharp | arrows · with | hot · = | burn - ing | coals · =.

4. Woe is me, that I *am* con- | strained · to | dwell · with | Me - sech ‖ and to have my habi*ta*- | tion · a- | mong · the | tents · of | Ke - dar.

5. My soul hath *long* | dwelt · a- | mong · = | them · = ‖ (*) | that · are | ene - mies | un - to | peace · =.

6. I labour for peace; but *when* I | speak · unto | them · there- | of · = ‖ (*) | they · = | make · them | ready · to | bat - tle.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Third Sunday in Advent.

PSALM 4.

1. *HEAR* = ‖ = me when I call, O | God · = | of · my | right - eousness ‖ thou hast set me at liberty when I was in trouble; have mercy upon me, and | heark - en | un - to | my · = | prayer · =.

2. O ye sons of men, how *long* will | ye · blas- | pheme · mine | hon - our ‖ and have such pleasure in vanity, | and · = | seek · = | af - ter | false - hood ?

3. Know this also, that the Lord hath chosen to him*self* the | man · = | that · is | god - ly ‖ when I *call* up- | on · the | Lord · = | he · will | hear · me.

4. *Stand* in | awe · = | and · = | sin · not ‖ commune with your own heart, and | in · your | cham - ber | and · be | still · =.

5. There *be* | ma - ny | that · = | say · = ‖ *who* will | show · = | us · = | a - ny | good · = ?

6. *Offer* the | sa - cri- | fice · of | right - eousness ‖ *and* | put · your | trust · = | in · the | Lord · =.

7. *Lord* | lift · = | thou · = | up · = ‖ the *light* | of · thy | coun - te - | nance · up- | on · us.

8. Thou *hast* put | glad - ness | in · my | heart · = ‖ since the *time* that their | corn · and | wine · and | oil · in- | creas - ed.

9. I will lay me *down* in | peace · and | take · my | rest · = ‖ for it is thou Lord on*ly* that | mak - est | me · = | dwell · in | safe - ty.

Glo- = ‖ = ry be to the *Father*, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Fourth Sunday in Advent.

PSALM 5.

1. *Pon-* = ‖ = der my | words · = | O · = | Lord · = ‖ ━ con- | si - der | my · = | med - i- | ta - tion.

2. O hearken thou unto the voice of my calling, my | King · = | and · my | God · = ‖ *for* unto | thee · = | will · I | make · my | prayer · =.

3. My voice shalt thou *hear* be- | times · = | O · = | Lord · = ‖ early in the morning will I direct my *prayer* | un - to | thee · and | will · look | up · =.

4. For thou art the *God* that | hast · no | pleasure · in | wick - edness ‖ nei*ther* shall | a - ny | e - vil | dwell · with | thee · =.

5. Such as be foolish[v] shall *not* | stand · = | in · thy | sight · = ‖ *for* thou | hatest · all | them · that | work · = | va - nity.

6. Thou shalt de*stroy* | them · that | speak · = | lies · = ‖ the Lord will abhor *both* the | blood - thirsty | and · de- | ceit - ful | man · =.

7. But as for me, I will come into thy house, even up*on* the | multi - tude | of · thy | mer - cy ‖ and in thy *fear* will I | wor - ship | toward · thy | ho - ly | tem - ple.

8. Lead me O Lord in thy righteousness, be- | cause · = | of · mine | en - emies ‖ *make* thy | way · = | plain · be- | fore · my | face · =.
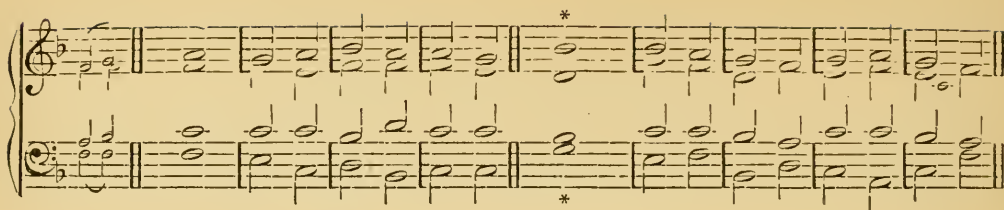
9. For there *is* no | faithful - ness | in · his | mouth · = ‖ *their* | in - ward | parts · are | ve - ry | wick - edness.

10. Their *throat* | is · an | o - pen | sep - ulchre ‖ (*) | they · = | flat - ter | with · their | tongue · =.

11. Destroy thou them O God; let them perish *through* their | own · i- | ma - gi- | na - tions ‖ cast them out in the multitude of their ungodliness; | for · they | have · re - | belled · a- | gainst · thee.

12. And let all them that *put* their | trust · in | thee · re- | joice · = ‖ they shall ever be giving of thanks; because thou defendest them; they that *love* thy | Name · = | shall · be | joyful · in | thee · =.

13. For thou Lord wilt *give* thy | bles - sing | un - to the | right - eous ‖ and with thy favourable kind*ness* wilt | thou · de- | fend · him | as · with a | shield · =.

GLO- · = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.
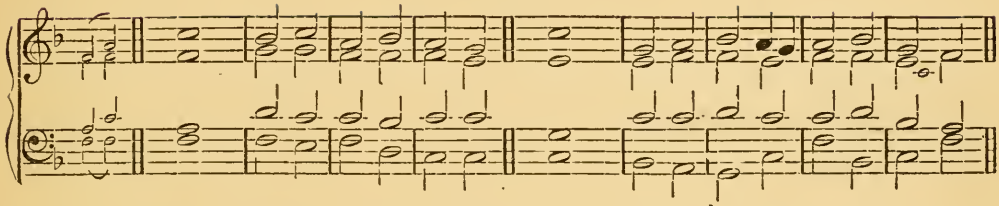
Christmas=Day.

PSALM 8.

1. *O ·* = ‖ Lord our Governor, how excellent *is* thy | Name · in | all · the | world · = ‖ thou that hast | set · thy | glory · a- | bove · the | heav - ens.

2. Out of the mouth of very babes and sucklings hast thou ordained strength, be- | cause · = | of · thine | en - emies ‖ that thou mightest *still* the | ene - my | and · = | the · a- | ven - ger.

3. For I will consider thy heavens, *even* the | works · = | of · thy | fin - gers ‖ the moon *and* the | stars · = | which · thou | hast · or- | dain - ed.

4. What is man, that | thou · art | mind - ful | of · him ‖ and the *son* of | man · = | that · thou | visit - est | him · = ?

5. Thou madest him | low - er | than · the | an - gels ‖ to *crown* | him · with | glo - ry | and · = | wor - ship.

6. Thou makest him to have dominion *of* the | works · of | thy · = | hands · = ‖ and thou hast put all *things* | in · sub- | jec - tion | under · his | feet · =.

7. *All* | sheep · = | and · = | ox - en ‖ *yea* | and · the | beasts · = | of · the | field · =.

8. *O* | Lord · = | our · = | Gov - ernor ‖ how excellent | is · thy | Name · in | all · the | world · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

𝕾. 𝕾tepben tbe 𝕸artyr.

PSALM 52.

1. *WHY* = ‖ boastest *thou* thy- | self · = | thou · = | ty - rant ‖ (*) | that · = | thou · canst | do · = | mis - chief.

2. Where*as* the | good - ness | of · = | God · = ‖ (*) | en- · = | dur - eth | yet · = | dai - ly.

3. Thy | tongue · i- | magin - eth | wick - edness ‖ and with *lies* thou | cut - test | like · a | sharp · = | ra - zor.

4. Thou hast lov*ed* un- | righteous - ness | more · than | good - ness ‖ *and* to | talk · of | lies · = | more · than | right - eousness.

5. Thou hast loved to *speak* all | words · that | may · do | hurt · = ‖ (*) | O · = | thou · = | false · = | tongue · =.

6. Therefore shall *God* de- | stroy · = | thee · for | ev - er ‖ he shall take thee and pluck thee out of thy dwelling, and root thee *out* | of · the | land · = | of · the | liv - ing.

7. The righteous al*so* shall | see · = | this · and | fear · = ‖ (*) | and · shall | laugh · = | him · to | scorn · =.

8. Lo, this is the man that took *not* | God · = | for · his | strength · = ‖ but trusted unto the multitude of his riches, and | strengthened · him- | self · = | in · his | wick - edness.

9. As for me, I am like a green olive-*tree* | in · the | house · of | God · = ‖ my trust is in the tender mercy of *God* | for · = | ev - er | and · = | ev - er.

10. I will always give thanks unto *thee* for | that · = | thou · hast | done · = ‖ and I will hope in thy *Name,* | for · thy | saints · = | like · it | well · =.

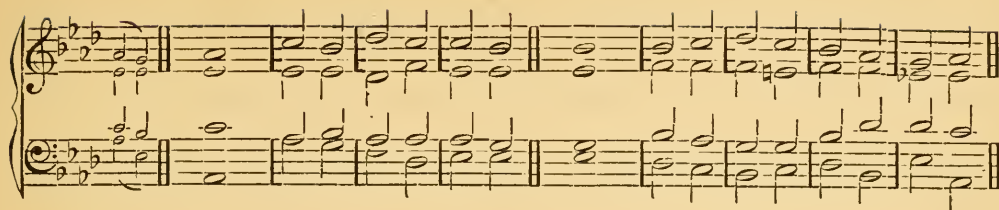*GLO-* = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

S. John the Evangelist.

PSALM 11.

1. *In* **THE** ‖ *Lord* put | I · = | my · = | trust · = ‖ how say ye then to my soul, that she should *flee* | as · a | bird · = | unto · the | hill · = ?

2. For lo, the ungodly bend their bow, and make ready their ar*rows* | with- · = | in · the ǀ quiv - er ‖ that they may privily *shoot* at | them · = | which · are | true · of ǀ heart · =.

3. For the founda*tions* | will · be | cast · = | down · = ‖ *and* | what · = | hath · the ǀ right - eous | done · = ?

4. The *Lord* is | in · his | ho - ly | tem - ple ‖ = the | Lord's = | seat · = | is · in ǀ heav - en.

5. His *eyes* con - | sid- · = | er · the ' poor · = ‖ *and* his ǀ eye - lids | try · the | children · of | men · =.

6. The *Lord* al- | low- · = | eth · the | right - eous ‖ but the ungodly, and him that delighteth in wickedness, | doth · his | soul · = | = · ab- | hor · =.

7. Upon the ungodly he shall rain snares, fire and brimstone, | storm · = | and · = ǀ tem - pest ‖ *this* shall | be · = | their · = ǀ portion · to | drink · =.

8. For the righteous *Lord* | lov- · = | eth · = | right - eousness ‖ his countenance *will* be- | hold · the | thing · = | that · is | just · =.

Glo- = ‖ = ry be to the FATHER, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = ǀ LY · = | GHOST · =.

As **IT** ‖ was in the beginning, is ǀ now · and | ev - er ǀ shall · be ‖ *world* | with - out ǀ end · A- | = · = | men · =.

𝕳𝖔𝖑𝖞 𝕴𝖓𝖓𝖔𝖈𝖊𝖓𝖙𝖘.

PSALM 79.

1. *O =* ‖ God, the heathen are *come* | in - to | thine · in- | her - itance ‖ thy holy temple have they defiled, and *made* Je- | ru - sa- | lem · an | heap · of | stones · =.

2. The dead bodies of thy servants have they given to be *meat* un- | to · the | fowls · of the | air · = ‖ and the flesh of thy *saints* un- | to · the | beasts · = | of · the | land · =.

3. Their blood have they shed like water^v on | every · side | of · Je- | rusa - lem ‖ *and* | there · was | no · = | man · to | bury · them.

4. We are become an open *shame* | to · our | en- · = | = · emies ‖ a very scorn and deri-sion^v *unto* | them · = | that · are | 'round · a- | bout · us.

5. Lord, how | long · wilt | thou · be | an - gry ‖ *shall* thy | jealous - y | burn · like | fire · for | ev - er ?

6. Pour out thine indignation upon the hea*then* | that · = | have · not | known · thee ‖ and upon the king*doms* that | have · not | called · up- | on · thy | name · =.

7. *For* they | have · de- | vour - ed | Ja - cob ‖ (*) | and · laid | waste · his | dwell - ing- | place · =.

8. O remember not our old sins, but have mercy upon us, | and · = | that · = | soon · = ‖ *for* | we · are | come · to | great · = | mi - sery.

9. Help us O God of our salvation, *for* the | glo - ry | of · thy | Name · = ‖ O deliver us, and be merciful | unto · our | sins · = | for · thy | Name's · sake.

10. Where*fore* | do · the | hea - then | say · = ‖ (*) | Where · = | = · is | now · their | God · = ?

11. O let the vengeance of thy ｜ serv - ants' | blood · that is | shed · = ‖ be openly show*ed* up- | on · the | hea - then | in · our | sight · =.

12. O let the sorrowful sighing *of* the | prison - ers | come · be- | fore · thee ‖ according to the greatness of thy power, preserve *thou* | those · that | are · ap- | pointed · to | die · =.

13. And for the blasphemy where*with* our | neigh - bours | have · blas- | phemed · thee ‖ reward thou *them* O | Lord · = | seven - fold | into · their | bo - som.

14. So we that are thy people, and sheep of thy pasture, shall | give · thee | thanks · for | ev - er ‖ and will alway be showing forth thy *praise* from | ge - ne- | ration · to | ge - ne- | ra - tion.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Sunday after Christmas.

PSALM 121.

1. *I WILL* ‖ lift *up* mine | eyes · = | unto · the | hills · = ‖ *from* | whence · = | com - eth | my · = | help · =.

2. My help com*eth* | e - ven | from · the | Lord · = ‖ (*) | who · hath | made · = | heaven · and | earth · =.

3. He will not | suffer · thy | foot · to be | mov - ed ‖ *and* | he · that | keepeth · thee | will · not | sleep · =.

4. Be*hold,* | he · that | keep - eth | Is - rael ‖ *shall* | nei - ther | slum- · = | ber · nor | sleep · =.

5. The *Lord* him- | self · = | is · thy | keep - er ‖ the Lord is *thy* de- | fence · up- | on · thy | right · = | hand · =.

6. So that the sun *shall* not | burn · = | thee · by | day · = ‖ (*) | nei- · = | ther · the | moon · by | night · =.

7. The Lord shall pre*serve* | thee · from | all · = | e - vil ‖ yea, it is even *he* | that · shall | keep · = | thy · = | soul · =.

8. The Lord shall preserve thy going out, | and · thy | com - ing | in · = ‖ *from* | this · time | forth · for | ev - er- | more · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now an | v r | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Circumcision of our Lord.

PSALM 122.

1. *I* *was* ‖ *glad* | when · they | said · unto | me · = ‖ we will *go* in- | to · the | house · = | of · the | Lord · =.

2. Our *feet* shall | stand · in | thy · = | gates · = ‖ (*) | O · = | = · Je- | ru - sa- | lem · =.

3. Jerusa*lem* is | built · = | as · a | ci - ty ‖ *that* | is · at | uni - ty | in · it- | self · =.

4. For thither the tribes go up, | even · the | tribes · of the | Lord · = ‖ to testify unto Israel, to give *thanks* un- | to · the | name · = | of · the | Lord · =.

5. For *there* | is · the | seat · of | judg - ment ‖ *even* the | seat · = | of · the | house · of | Da - vid.

6. *Peace* | be · with- | in · thy | walls · = ‖ and *plent*eous- | ness · with- | in · = | thy · = | pal - aces.

7. For my breth*ren* | and · com- | pan - ions' | sakes · = ‖ (*) | I · will | wish · = | thee · pros- | per - ity.

8. Yea, because *of* the | house · = | of · the | Lord · = ‖ (*) | I · will | seek · to | do · thee | good · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Epiphany.

PSALM 96.
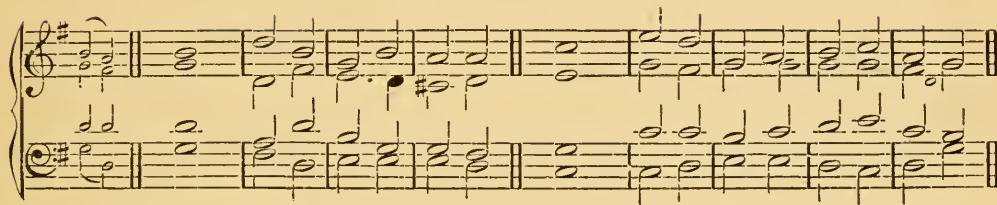
1. *O =* ‖ *sing* unto the | Lord · a | new · = | song · = ‖ *sing* unto the | Lord · = | all · the | whole · = | earth · =.

2. Sing unto the *Lord* and | praise · = | his · = | Name · = ‖ be telling of *his* sal- | va - tion | from · = | day · to | day · =.

3. De*clare* his | hon - our | unto · the | hea - then ‖ *and* his | wond - ers | un - to | all · = | peo - ple.

4. For the Lord is great, and can*not* | worthi - ly | be · =.| prais - ed ‖ he is *more* to be | fear - ed | than · = | all · = | gods · =.

5. As for all the gods of the heathen, | they · = | are · but | i - dols ‖ but it *is* the | Lord · = | that · = | made · the | heav - ens.

6. Glo*ry* and | wor - ship | are · be- | fore · him ‖ pow*er* and | hon - our | are · = | in · his | sanc - tuary.

7. Ascribe unto the Lord, *O* ye | kind - reds | of · the | peo - ple ‖ as*cribe* unto the | Lord · = | wor - ship | and · = | pow - er.

8. Ascribe unto the Lord the honour *due* | un - to | his · = | Name · = ‖ bring pre- sents, and | come · = | in - to | his · = | courts · =.

9. O worship the *Lord* in the | beau - ty | of · = | ho - liness ‖ let the whole | earth · = | stand · in | awe · of | him · =.

10. Tell it out among the heathen, *that* the | Lord · = | is · = | King · = ‖ and that it is heᵛ who hath made the round world so fast that it cannot be moved ; and *how* that | he · shall | judge · the | peo - ple | right - eously.

11. Let the heavens rejoice, and *let* the | earth · = | be · = | glad · = ‖ let the sea make a noise, and | all · = | that · = | there - in | is · =.

12. Let the field be joyful, and | all · = | that · is | in · it ‖ then shall all the *trees* of the | wood · re- | joice · be- | fore · the | Lord · =.

13. For he cometh, *for* he | cometh · to | judge · the | earth · = ‖ and with righteous-ness to judge the world, *and* the | peo - ple | with · = | his · = | truth · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

First Sunday after Epiphany.
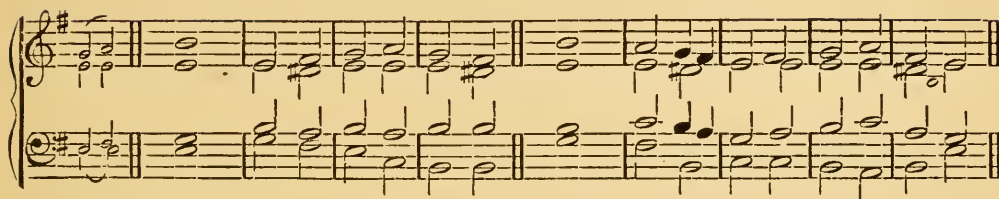
PSALM 13.

1. *How* = ‖ long wilt thou forget me, O | Lord · = | for · = | ev - er ‖ how *long* | wilt · thou | hide · thy | face · = | from · me ?

2. How long shall I seek counsel in my soul, and *be* so | vex - ed | in · my | heart · = ‖ how *long* | shall · mine | ene - mies | tri - umph | o - ver me?

3. Consider, and hear me, O | Lord · = | my · = | God · = ‖ lighten mine eyes, | that · I | sleep · = | not · in | death · =.

4. Lest mine enemy say, I | have · pre- | vailed · a- | gainst · him ‖ for if I be cast down, | *they* that | trouble · me | will · re- | joice · = | at · it.

5. *But* my | trust · is | in · thy | mer - cy ‖ *and* my | heart · is | joyful · in | thy · sal- | va - tion.

6. I will sing of the Lord, because *he* hath | dealt · so | loving - ly | with · me ‖ yea, I will *praise* the | Name · = | of · the | Lord · most | High - est.

Glo- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Second Sunday after Epiphany.

PSALM 14.

1. *THE* = ‖ *fool* hath | said · = | in · his | heart · = ‖ (*) | there · = | is · = |
no · = | God · =.

2. They are corrupt, and be*come* a- | bomina - ble | in · their | do - ings ‖ there is *none*
that | do - eth | good · = | no · not | one · =.

3. The Lord looked down from heaven up*on* the | chil - dren | of · = | men · = ‖ to see
if there were any that would understand, | and · = | seek · = | af - ter |
God · =.

4. But they are all gone out of the way, they are altoge*ther* be- | come · = | a- · = |
bom - inable ‖ there is *none* that | do - eth | good · = | no · not | one · =.

5. Their throat is an open sepulchre, *with* their | tongues · have | they · de- | ceiv - ed ‖
the poi*son* of | asps · is | un - der | their · = | lips · =.

6. Their *mouth* is | full · of | cursing · and | bit - terness ‖ *their* | feet · are | swift · to |
shed · = | blood · =.

7. Destruction and unhappiness is in their ways, and the *way* of | peace · have | they ·
not | known · = ‖ there *is* no | fear · of | God · be- | fore · their | eyes · =.
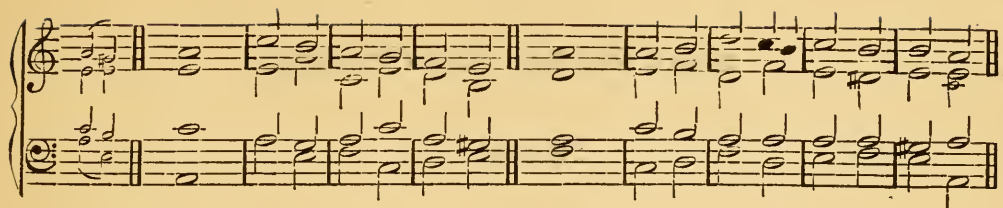
8. Have they no knowledge, that they are *all* such | work - ers | of · = | mis - chief ‖ eating up my people as it were ·bread, and | call · = | not · up- | on · the | Lord · = ?

9. There were they brought in great fear, | even · where | no · fear | was · = ‖ for God is *in* the | ge - ne- | ra - tion | of · the | right - eous.

10. As for you, ye have made a *mock* at the | coun - sel | of · the | poor · = ‖ be*cause* he | putteth · his | trust · = | in · the | Lord · =.

11. Who shall give salvation unto Israel out of Sion ? When the Lord turn*eth* the cap- | tivi - ty | of · his | peo - ple ‖ then shall Jacob rejoice, | and · = | Isra - el | shall · be | glad · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.
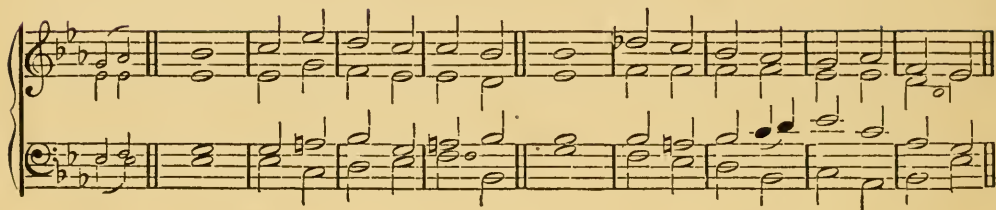
Third Sunday after Epiphany.

PSALM 15.

1. *Lord* = ‖ =,ᵛ *who* shall | dwell · = | in · thy | ta - bernacle ‖ or *who* shall | rest · up- | on · thy | ho - ly | hill · = ?

2. Even *he* that | leadeth · an | un - corrupt | life · = ‖ and doeth the thing which is right, and | speaketh · the | truth · = | from · his | heart · =.

3. He that hath used no deceit in his tongue, *nor* done | e - vil | to · his | neigh - boŭr ‖ *and* | hath · not | slander - ed | his · = | neigh - bour.

4. He that setteth not by himself, but is low*ly* | in · his | own · = | eyes · = ‖ and mak- eth *much* of | them · that | fear · = | = · the | Lord · =.

5. He that sweareth unto his neighbour, and | dis - ap- | pointeth · him | not · = ‖ *though* it | were · = | to · his | own · = | hind - rance.

6. He that hath not given his mon*ey* | up- · = | on · = | u - sury ‖ *nor* | taken · re- | ward · a- | gainst · the | in - nocent.

7. Who*so* | do - eth | these · = | things · = ‖ *shall* | nev- · = | = · = | er · = | fall · =.

Glo- = ‖ = ry be to the *Father*, | and · = | to · the | *Son* · = ‖ *and* | to · the | *Ho-* · = | *ly* · = | *Ghost* · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

ffourth Sunday after Epiphany.

PSALM 2.

1. *WHY* = ‖ = do the hea*then* so | furious - ly | rage · to- | geth - er ‖ and *why* do the |
people · i- | magine · a | vain · = | thing · = ?

2. The kings of the earth stand up, *and* the | rulers · take | coun - sel to- | geth - er ‖
against the Lord, | and · a- | gainst · = | his · An- | oint - ed.

3. Let *us* | break · their | bonds · a- | sun - der ‖ *and* | cast · a- | way · their | cords · = |
from · us.

4. He that dwelleth in hea*ven* | shall · = | laugh · them to | scorn · = ‖ the *Lord* | = ·
shall | have · them | in · de- | ri - sion.

5. Then shall he *speak* | unto · them | in · his | wrath · = ‖ *and* | vex · them | in · his |
sore · dis- | plea - sure.

6. *Yet* | have · I | set · my | King · = ‖ up*on* my | ho - ly | hill · = | of · = | Si - on.

7. I will preach the law, where*of* the | Lord · hath | said · unto | me · = ‖ Thou *art* my |
Son · this | day · have | I · be- | got - ten thee.

8. Desire of me, and I shall give *thee* the | heathen · for | thine · in- | her - itance ‖ and
the uttermost *parts* | of · the | earth · for | thy · pos- | ses - sion.
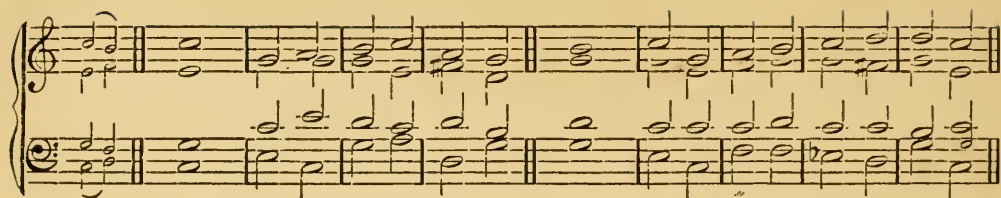
9. Thou shalt bruise *them* | with · a | rod · of | i - ron ‖ and break *them* in | pie - ces | like · a | pot - ter's | ves - sel.

10. Be wise *now* | there - fore | O · ye | kings · = ‖ be learned, | ye that · are | judg - es | of · the | earth · =.

11. *Serve* the | Lord · = | in · = | fear · = ‖ *and* re- | joice · = | un - to | him · with | rev - erence.

12. Kiss the Son lest he be angry, and *so* ye | per - ish | from the · right | way · = ‖ if his wrath be kindled, yea but a little. Blessed are *all* | they · that | put · their | trust · in | him · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Fifth and Sixth Sundays after Epiphany.

PSALM 20.

1. *The* = ‖ Lord hear *thee* | in · the | day · of | trou - ble ‖ the *Name* | of · the | God · of | Jacob · de- | fend · thee.

2. Send *thee* | help · = | from · the | sanc - tuary ‖ *and* | streng - then | thee · = | out · of | Si - on.

3. Remem*ber* | all · = | thy · = | of - ferings ‖ (*) | and · ac- | cept · = | thy · burnt- | sa - crifice.

4. Grant *thee* | thy · = | heart's · de- | sire · = ‖ (*) | and · ful- | fil · = | all · thy | mind · =.

5. We will rejoice in thy salvation, and triumph *in* the | Name · of the | Lord · our | God · = ‖ the *Lord* per- | form · = | all · = | thy · pe- | ti - tions.

6. Now know I that the Lord helpeth his Anointed, and will hear *him* | from · his | ho - ly | heav - en ‖ even *with* the | whole - some | strength · of | his · right | hand · =.

7. Some put their trust in chariots, and | some · = | in · = | hors - es ‖ but we will re-mem*ber* the | Name · = | = · of the | Lord · our | God · =.

8. They *are* brought | down · = | and · = | fal - len ‖ but *we* are | ri - sen | and · = | stand · = | up - right.

9. Save Lord, and hear us, | O · = | King · of | heav - en ‖ *when* | we · = | call · up- | on · = | thee · =.

Glo- = ‖ = ry be to the *Father*, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | *Ghost* · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Septuagesima.

PSALM 23.

1. **THE** = ‖ *Lord* | is · = | my · = | shep - herd ‖ (*) | there - fore | can · I | lack · = | no - thing.

2. He shall feed *me* | in · a | green · = | pas - ture ‖ and *lead* me | forth · be- | side · the | waters · of | com - fort.

3. *He* | shall · con- | vert · my | soul · = ‖ and bring me *forth* in the | paths · of | righteous - ness | for · his | name's · sake.

4. Yea, though I walk through the valley of the shadow of death, | I · will | fear · no | e - vil ‖ for thou art with me ; thy | rod · = | and · thy | staff · = | com - fort me.

5. Thou shalt prepare a table before *me* a- | gainst · = | them · that | trou - ble me ‖ thou hast anointed my head with oil, | and · my | cup · = | shall · be | full · =.

6. But thy loving-kindness and mercy shall follow *me* | all · the | days of · my | life · = ‖ and I will *dwell* | in · the | house · of the | Lord · for | ev - er.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.
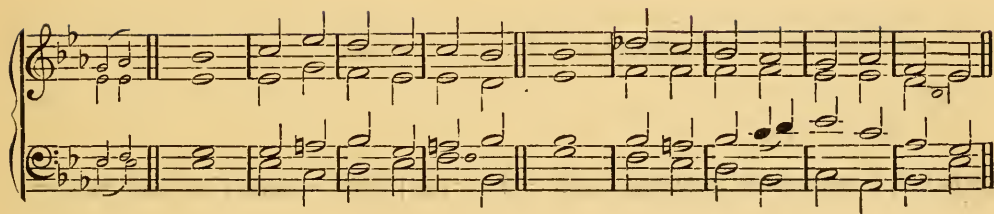
Septagesima.

PSALM 24.

1. *THE* = ‖ earth is the Lord's, and | all · that | there - in | is · = ‖ the compass of the world, and | they · that | dwell · = | = · there- | in · =,

2. For he hath founded *it* up- | on · = | the · = | seas · = ‖ *and* pre- | par - ed | it · up- | on · the | floods · =.

3. Who shall as*cend* in- | to · the | hill · of the | Lord · = ‖ or *who* shall | rise · up | in · his | ho - ly | place · = ?

4. Even he that hath clean hands, | and · a | pure · = | heart · = ‖ and that hath not lift up his mind unto vanity, nor | sworn · = | to · de- | ceive · his | neigh - bour.

5. He shall re*ceive* the | bles - sing | from · the | Lord · = ‖ and righteous*ness* | from · the | God · of | his · sal- | va - tion.

6. This is the genera*tion* of | them · = | that · = | seek · him ‖ *even* of | them · that | seek · thy | face · O | Ja - cob.

7. Lift up your heads O ye gates, and be ye lift up, ye | ev - er- | last - ing | doors · = ‖ *and* the | King · of | glo - ry | shall · come | in · =.

8. *Who* | is · the | King · of | glo - ry ‖ it is the Lord strong and mighty, | even · the | Lord · = | mighty · in | bat - tle.
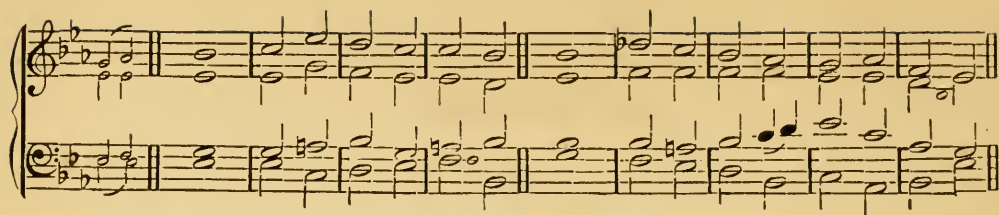
9. Lift up your heads O ye gates, and be ye lift up, ye | ev - er- | last - ing | doors · = ‖ *and* the | King · of | glo - ry | shall · come | in · =.

10. *Who* | is · the | King · of | glo - ry ‖ even the Lord of hosts, | he · = | is · the | King · of | glo - ry.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Quinquagesima.

PSALM 26.

1. *BE* = ‖ thou my judge O Lord, for *I* have | walk - ed | in - no- | cent - ly ‖ my trust hath been also in the Lord, | there - fore | shall · = | I · not | fall · =.

2. Examine me, O | Lord · = | and · = | prove · me ‖ try | out · my | reins · = | and · my | heart · =.

3. For thy loving-kind*ness* is | ever · be- | fore · mine | eyes · = ‖ *and* | I · will | walk · = | in · thy | truth · =.

4. I *have* not | dwelt · with | vain · = | per - sons ‖ nei*ther* will | I · have | fellow - ship | with · the de- | ceit - ful.

5. I have hated the *congre-* | ga - tion | of · the | wick - ed ‖ *and* | will · not | sit · a- | mong · the un- | god - ly.

6. I will wash my *hands* in | innocen - cy | O · = | Lord · = ‖ and *so* | will · I | go · to | thine · = | al - tar.

7. That I may *show* the | voice · of | thanks- · = | giv - ing ‖ *and* | tell · of | all · thy | won - drous | works · =.

8. Lord, I have loved the habita*tion* | of · = | thine · = | house · = ‖ *and* the | place · = | where · thine | hon - our | dwell - eth.

9. O shut not *up* my | soul · = | with · the | sin - ners ‖ *nor* my | life · = | with · the |
blood- · = | thirst - y.

10. In *whose* | hands · = | is · = | wick - edness ‖ *and* | their · right | hand · is | full ·
of | gifts · =.

11. But as for me, *I* will | walk · = | in - no- | cent - ly ‖ O deliver me, | and · be |
merci - ful | un - to | me · =.

12. My *foot* | stand- · = | eth · = | right · = ‖ I will *praise* the | Lord · = | in · the |
con - gre- | ga - tions.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = |
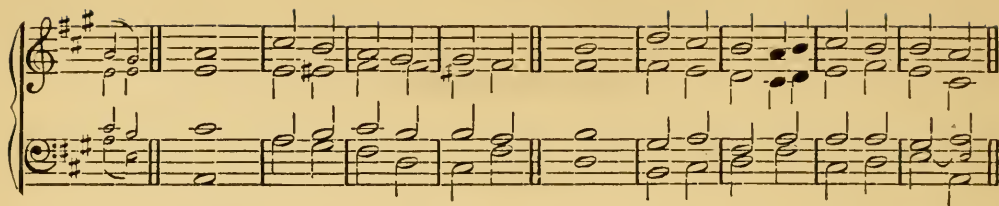LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

Ash-Wednesday.

PSALM 6.
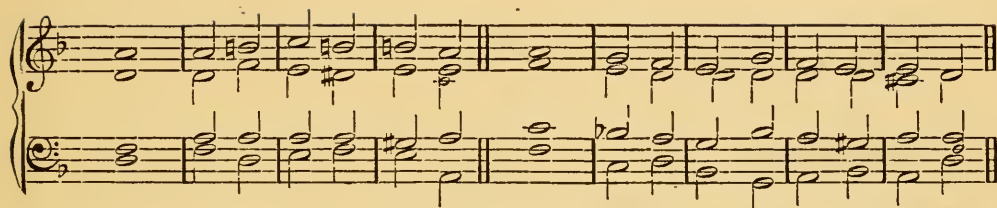
N. B.—The organ note, F, in this chord, may be SHARPED *at the end of verse* 7.

1. *O* Lord, rebuke me *not* | in · thine | in - dig- | na - tion ‖ nei*ther* | chasten · me | in · = | thy · dis- | plea - sure.

2. Have mercy upon me O Lord, | for · = | I · am | weak · = ‖ O Lord, | heal · me | for · my | bones · are | vex - ed.

3. My *soul* | also · is | sore · = | trou - bled ‖ but Lord, | how · = | long · = | wilt · thou | pun - ish me ?

4. Turn thee O Lord, | and · de- | liver · my | soul · = ‖ O | save · me | for · = | thy · = | mer - cy's sake.

5. For in death⁵ *no* | man · re- | mem - bereth | thee · = ‖ and *who* will | give · thee | thanks · = | in · the | pit · = ?

6. I am weary of my groaning ; every *night* | wash · = | I · my | bed · = ‖ and | water · my | couch · = | with · my | tears · =.

7. My beauty is *gone* | for · = | ve - ry | trou - ble ‖ and worn a*way* be- | cause · of | all · = | mine · = | en - emies.

(*Chant changes to* MAJOR.)
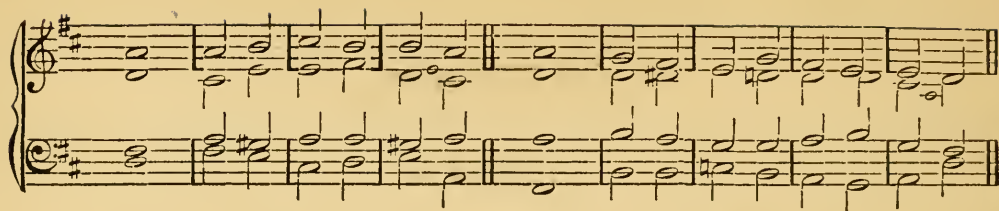
8. Away from me, all | ye · that | work · = | va - nity ‖ for the *Lord* hath | heard ·
the | voice · = | of · my | weep - ing.

9. The *Lord* hath | heard · = | my · pe- | ti - tion ‖ the *Lord* | will · re- | ceive · = |
my · = | prayer · =.

10. All mine enemies shall be confounded, | and · = | sore · = | vex - ed ‖ they shall
be turned back, | and · = | put · to | shame · = | sud - denly.

First Sunday in Lent.

PSALM 32.

1. *BLESS-* = ‖ = ed is he *whose* un- | righteous - ness | is · for- | giv - en ‖ (*) | and · whose | sin · = | is · = | cov - ered.

2. Blessed is the man unto whom the *Lord* im- | put - eth | no · = | sin · = ‖ and in whose | spi - rit | there · is | no · = | guile · =.

3. For | whilst · I | held · my | tongue · = ‖ my bones consumed a*way* | through · my | dai- · = | ly · com- | plain - ing.

4. For thy hand is hea*vy* up- | on · me | day · and | night · = ‖ *and* my | moisture · is | like · the | drought · in | sum - mer.

5. I *will* ac- | knowledge · my | sin · unto | thee · = ‖ and *mine* un- | righteous - ness | have · I | not · = | hid · =.

6. I said, I will con*fess* my | sins · = | unto · the | Lord · = ‖ and so *thou* for- | gavest · the | wicked - ness | of · my | sin · =.

7. For this shall every one that is godly make his prayer unto thee, in a *time* | when · thou | mayest · be | found · = ‖ but in the great water-*floods* | they · = | shall · not | come · = | nigh · him.

8. Thou art a place to hide me in, thou *shalt* pre- | serve · me | from · = | trou - ble ‖ thou shalt compass *me* a- | bout · with | songs · = | of · de- | liv - erance.

9. I will inform thee, and teach thee in the *way* where- | in · = | thou · shalt | go · = ‖ and | I · will | guide · thee | with · mine | eye · =.

10. Be ye not like to horse and mule, which | have · no | un - der- | stand - ing ‖ whose mouths must be held with bit and bridle, | lest · they | fall · = | = · up- | on · thee.

11. Great *plagues* re- | main · = | for · the un- | god - ly ‖ but whoso putteth his trust in the Lord, mer*cy* em- | brac - eth | him · on | eve - ry | side · =.

12. Be glad O ye righteous, | and · re- | joice · in the | Lord · = ‖ and be joyful, | all · = | ye · that are | true · of | heart · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Second Sunday in Lent.

PSALM 130.
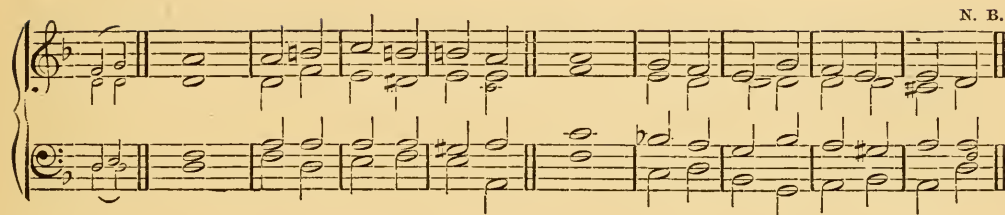
N. B.—The organ note, F, *in this chord, may be* SHARPED *at the end of verse* 6.

1. *OUT* = ‖ = of the deep have I call*ed* | un - to | thee · O | Lord · = ‖ Lord | = · = | hear · = | my · = | voice · =.

2. O *let* thine | ears · con- | si - der | well · = ‖ the | voice · = | = · of | my · com- | plaint · =.

3. If thou Lord wilt be extreme to *mark* | what · is | done · a- | miss · = ‖ O | Lord · = | who · = | may · a- | bide · it?

4. *For* there is | mer - cy | with · = | thee · = ‖ there*fore* | shalt · = | thou · = | be · = | fear - ed.

5. I look for the Lord ; my | soul · doth | wait · = | for · him ‖ in | his · = | word · = | is · my | trust · =.

6. My *soul* | fle - eth | un - to the | Lord · = ‖ before the morning watch, I | say · be- | fore · the | morn - ing | watch · =.

(*Chant changes to* MAJOR.)
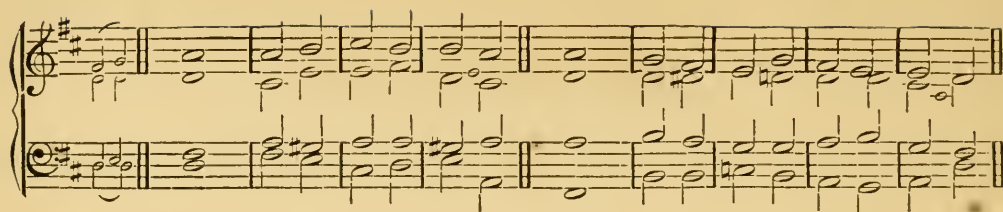
7. O Israel, trust in the Lord, *for* | with · the | Lord · there is | mer - cy ‖ *and* with |
   him · is | plen- · = | teous · re- | demp - tion.

8. And *he* | shall · re- | deem · = | Is - rael ‖ from | all · = | = · = | his · = |
   sins · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = |
   ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
   end · A- | = · = | men · =.

Third Sunday in Lent.

PSALM 43.
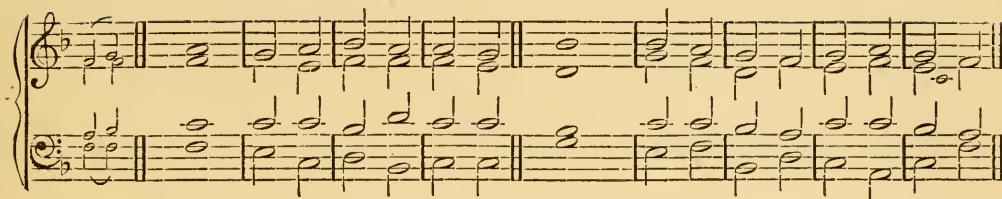
1. *GIVE* = ‖ sentence with me O God, and defend my *cause* a- | gainst · the un- | god - ly | peo - ple ‖ O deliver me *from* the de- | ceit - ful | and · = | wick - ed | man · =.

2. For thou art the God of my strength, *why* | hast · thou | put · me | from · thee ‖ and why go I so heavily, | while · the | ene - my | op- · = | press - eth me ?

3. O send out thy light and thy truth, that | they · = | may · = | lead · me ‖ and bring me unto thy | ho - ly | hill · and | to · thy | dwell - ing.

4. And that I may go unto the altar of God, even unto the *God* | of · my | joy · and | glad - ness ‖ and upon the harp will I give *thanks* | un - to | thee · O | God · my | God · =.

5. Why art *thou* so | heav - y | O · my | soul · = ‖ and why art *thou* | so · dis- | quiet - ed | with- · = | in · me ?

6. O | put · thy | trust · in | God · = ‖ for I will yet give him thanks, which is the *help* | of · my | counte - nance | and · my | God · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | HO- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

fourth Sunday in Lent.

PSALM 46.

1. GOD = ‖ = | is · our | hope · and | strength · = ‖ ▬ a | ve - ry | pre - sent | help · in | trou - ble.

2. Therefore will we not fear, | though · the | earth · be | mov - ed ‖ and though the *hills* be | carried · in- | to · the | midst · of the | sea · =.

3. Though the waters there*of* | rage · = | and · = | swell · = ‖ and though the mount- *ains* | shake · at the | tem - pest | of · the | same · =.

4. The rivers of the flood thereof ˅ *shall* make | glad · the | city · of | God · = ‖ the holy *place* of the | ta - ber- | na - cle | of the · Most | High - est.

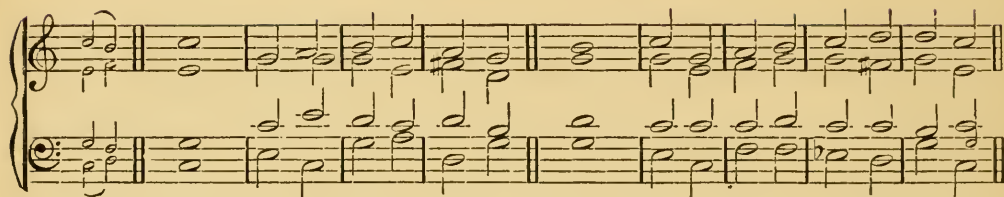5. God is in the midst of her, there*fore* | shall · she | not · be re- | mov - ed ‖ *God* shall | help · her | and · = | that · right | ear - ly.

6. The heathen make much ado, | and · the | kingdoms · are | mov - ed ‖ but God hath showed his voice, | and · the | earth · shall | melt · a- | way · =.

7. The *Lord* of | hosts · = | is · = | with · us ‖ the *God* of | Ja - cob | is · = | our · = | re - fuge.

8. O come hither, *and* be- | hold · the | works · of the | Lord · = ‖ what destruc*tion* | he · hath | brought · up- | on · the | earth · =.

✝ *The indefinite article should be sung to a half-note, after a half-note rest, the organ sounding,* ad lib., *the* BASS *at the beginning of the measure.*

9. He maketh wars to *cease* in | all · = | = · the | world · = ‖ he breaketh the bow,
   and knappeth the spear in sunder, and | burneth · the | chari - ots | in · the |
   fire · =.

10. Be still then, and | know · that | I · am | God · = ‖ I will be exalted among the
    heathen, and *I* will | be · ex- | alt - ed | in · the | earth · =.

11. The *Lord* of | hosts · = | is · = | with · us ‖ the *God* of | Ja - cob | is · = | our · = |
    re - fuge.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = |
    LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
    end · A- | = · = | men · =.

Fifth Sunday in Lent.

PSALM 54.
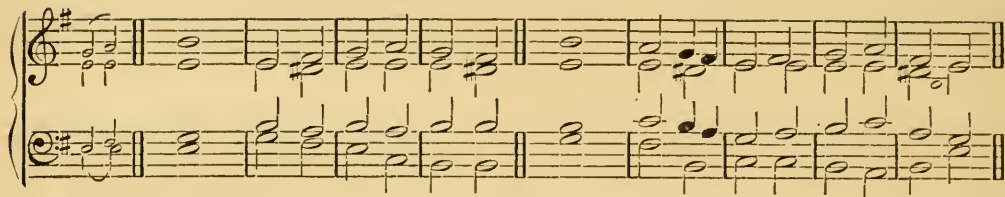
1. *SAVE* = ‖ = me, O | God · = | for · thy | Name's · sake ‖ *and* a- | venge · me | in · = | thy · = | strength · =.

2. *Hear* my | prayer · = | O · = | God · = ‖ and hear*ken* un- | to · the | words · = | of · my | mouth · =.

3. For strang*ers* are | ris - en | up · a- | gainst · me ‖ and tyrants, which have not God before their eyes, | seek · = | af - ter | my · = | soul · =.

4. Behold, | God · = | is · my | help - er ‖ the Lord *is* with | them · = | that · up- | hold · my | soul · =.

5. The Lord re*ward* | e - vil | unto · mine | en - emies ‖ des*troy* | thou · = | them · = | in · thy | truth · =.

6. An offering of a free heart will I give thee, and | praise · thy | name · O | Lord · = ‖ be*cause* | = · it | is · = | so · = | com - fortable.

7. For he hath delivered *me* | out · of | all · my | trou - ble ‖ and mine eye hath *seen* | his · de- | sire · up- | on · mine | en - emies.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | HO- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

𝕾𝔲𝔫𝔡𝔞𝔶 𝔫𝔢𝔵𝔱 𝔟𝔢𝔣𝔬𝔯𝔢 𝔈𝔞𝔰𝔱𝔢𝔯.

PSALM 61.
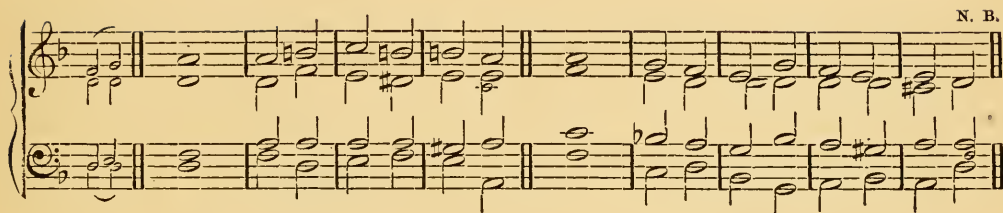
N. B.—The organ note, F, *in this chord, may be* SHARPED *at the end of verse* 3.

1. *HEAR* = ‖ = my | cry - ing | O · = | God · = ‖ give | ear · = | un - to | my · = | prayer · =.

2. From the ends of the *earth* | will · I | call · up- | on · thee ‖ *when* my | heart · = | is · = | in · = | heav - iness.

3. O set me up upon the *rock* | that · is | higher · than | I · = ‖ for thou hast been my hope, and a *strong* | tower · for | me · a- | gainst · the | en - emy.
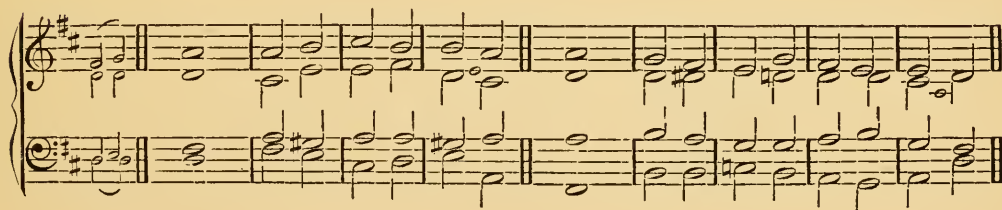
4. I will dwell in *thy* | ta - ber- | nacle · for | ev - er ‖ and my trust shall *be* | under · the | cover - ing | of · thy | wings · =.

5. For thou O Lord, hast | heard · = | my · de- | sires · = ‖ and hast given an heri*tage* | un - to | those · that | fear · thy | Name · =.
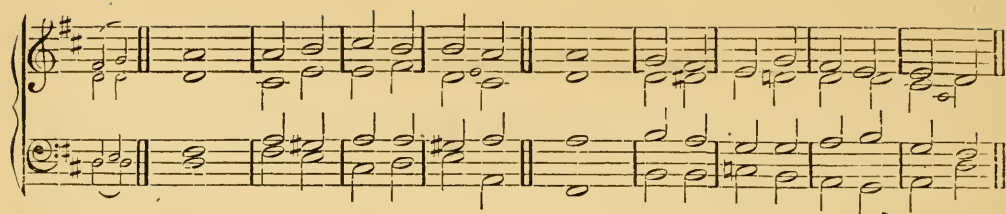
6. Thou shalt *grant* the | king · a | long · = | life · = ‖ that his years may en*dure* | through - out | all · = | ge - ne- | ra - tions.

7. He shall *dwell* be- | fore · = | God · for | ev - er ‖ O prepare thy loving mer*cy* and | faithful - ness | that · they | may · pre- | serve · him.

8. So will I al*way* sing | praise · = | unto · thy | Name · = ‖ *that* | I · may | daily · per- | form · my | vows · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Good Friday.

PSALM 22.

1. My God, my God, look upon me, *why* hast | thou · for- | saken · me ‖ and art so far from my health, and *from* the | words · of | my · com- | plaint · = ?

2. O my God, I cry in the day-time, | but · thou | hearest · not ‖ and in the night season al*so* | I · = | take · no | rest · =.

3. And *thou* con- | tinu - est | ho - ly ‖ O thou | Wor - ship | of · = | Is - rael.

4. Our fathers | hoped · in | thee · = ‖ they trusted in thee, and | thou · = | didst · de- | liv- · er them.

5. They called upon thee, | and · were | holp - en ‖ they put their trust in thee, | and · were | not · con- | found - ed.

6. But as for me, I am a worm, and | no · = | man · = ‖ a very scorn of men, and the | out - cast | of · the | peo - ple.

7. All they that see *me* | laugh · me to | scorn · = ‖ they shoot out their lips, and | shake · their | heads · = | say - ing :·

8. He trusted in God, that | he · would de- | liver · him ‖ let him deliver him, | if · = | he · will | have · him.

9. But thou art he that took me out of my | moth - er's | womb · = ‖ thou wast my hope, when I hanged *yet* up- | on · my | moth - er's | breasts · =.

10. I have been left unto thee^v ever *since* | I · was | born · = ‖ thou art my God^v *even* | from · my | moth - er's | womb · =.

11. O go not from me, for | trouble · is | hard at · hand ‖ and | there · is | none · to | help · me.

12. Many oxen are | come · a- | bout · me ‖ fat bulls of Basan close me in | on · = | eve - ry | side · =.

13. They gape upon me | with · their | mouths · = ‖ as it were a ramping | and · a | roar - ing | li - on.

14. I am poured out like water, and all my *bones* are | out · of | joint · = ‖ my heart also in the midst of my body▾ is | even · like | melt - ing | wax · =.

15. My strength is dried up as a potsherd, and my tongue cleaᴠ*eth* | to · my | gums · = ‖ and thou shalt bring me | into · the | dust · of | death · =.

16. For many *dogs* are | come · a- | bout · me ‖ and the council of the wicked | lay - eth | siege · a- | gainst · me.

17. They pierced my hands and my feet, I may *tell* | all · my | bones · = ‖ they *stand* | staring · and | looking · up- | on · me.

18. They *part* my | garments · a- | ʹmong · them ‖ and *cast* | lots · up- | on · my | vest - ure.

19.* But be not thou far from me, | O · = | Lord · = ‖ thou art my succour, | haste · = | thee · to | help · me.

20. Deliver my *soul* | from · the | sword · = ‖ my darling *from* the | pow - er | of · the | dog · =.

21. Save me *from* the | li - on's | mouth · = ‖ thou hast heard me also from a*mong* the | horns · = | of · the | u - nicorns.

* *Should it be found expedient to omit part of this Psalm, the nineteenth verse would afford a fitting close.*

22. I will declare thy *Name* | unto · my | breth - ren ‖ in the midst of the *congre-* | ga - tion | will · I | praise · thee.

23. O praise the Lord, | ye · that | fear · him ‖ magnify him[v] all ye of the seed of Jacob, and fear him, | all · ye | seed · of | Is - rael.

24. For he hath not despised nor abhorred the low e*state* | of · the | poor · ≐ ‖ he hath not hid his face from him; but when he called *un*to | him · = | he · = | heard · him.

25. My praise is of *thee* in the | great · congre- | ga - tion ‖ my vows will I per*form* in the | sight · of | them · that | fear · him.

26. The poor shall eat, | and · be | satis - fied ‖ they that seek after the Lord shall praise him; your | heart · shall | live · for- | ev - er.

27. All the ends of the world shall remember themselves, and be turn*ed* | unto · the | Lord · = ‖ and all the kindreds of the nations | shall · = | worship · be- | fore · him.

28. For the king*dom* | is · the | Lord's · = ‖ and he *is* the | Govern - or | a - mong the | peo - ple.

29. All such as be *fat* up- | on · = | earth · = ‖ have | eat - en | and · = | wor - shipped.

30. All they that go down into the *dust* shall | kneel · be- | fore · him ‖ and no *man* hath | quicken - ed | his · own | soul · =.

31. My | seed · shall | serve · him ‖ they shall be counted unto the *Lord* | for · a | ge - ne- | ra - tion.

32. They shall come, and the heavens *shall* de- | clare · his | right - eousness ‖ unto a people that shall be born, | whom · the | Lord · hath | made · =.

Easter=Day.

PSALM 3.
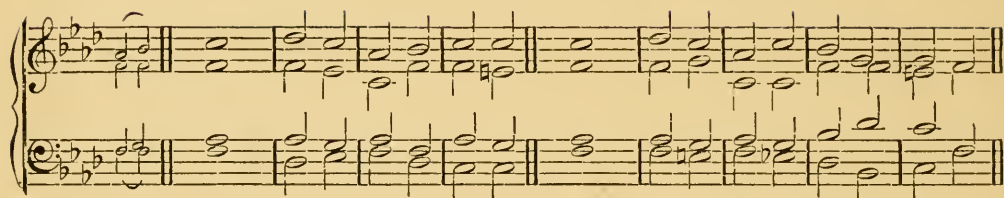
1. *LORD* = ‖ =, *how* are | they · in- | creased · that | trouble · me ‖ ma*ny* are | they · = | that · = | rise · a- | gainst · me.

2. Many one there *be* that | say · = | of · my | soul · = ‖ There is *no* | help · = | for · him | in · his | God · =.
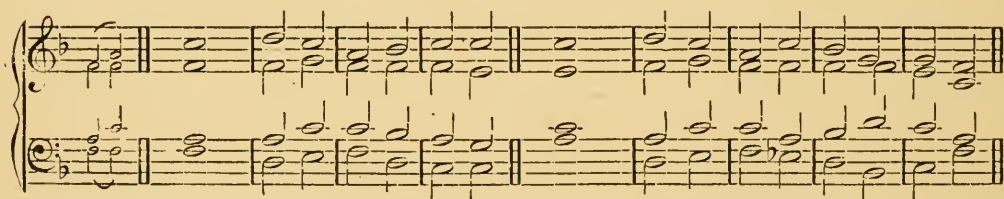
3. But *thou* O | Lord · art | my · de- | fen - der ‖ thou art my worship, *and* the | lift - er | up · = | of · my | head · =.

4. I did call up*on* the | Lord · = | with · my | voice · = ‖ and *he* | heard · me | out of · his | ho - ly | hill · =.

5. I laid me down and slept, and | rose · = | up · a- | gain · = ‖ *for* the | Lord · = | = · sus- | tain - ed | me · =.
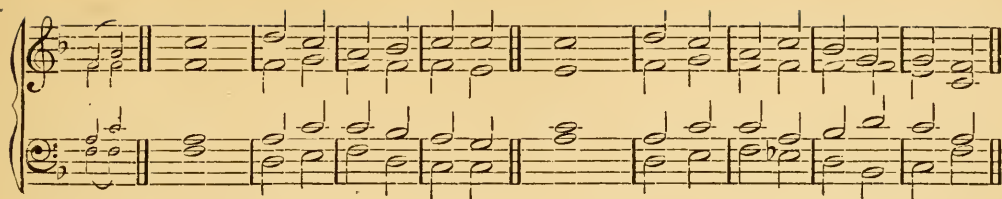
6. I will not be afraid^v for *ten* | thou - sands | of · the | peo - ple ‖ that have *set* them- |
selves · a- | gainst · me | round · a- | bout · =.

7. Up Lord, and | help · me | O · my | God · = ‖ for thou smitest all mine enemies upon
the cheek-bone; *thou* hast | broken · the | teeth · = | of the · un- | god - ly.

8. Salva*tion* be- | long - eth | unto · the | Lord · = ‖ and *thy* | bles - sing | is · up- | on ·
thy | peo - ple.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = |
ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

First Sunday after Easter.

PSALM 112.

1. *BLESS-* = ‖ = ed is the *man* that | fear - · = | eth · the | Lord · = ‖ he *hath* | great · de- | light · in | his · com- | mand - ments.

2. His *seed* shall be | mighty · up- | on · = | earth · = ‖ the generation *of* the | faith - ful | shall · = | · be | bles - sed.

3. Riches and plenteousness | shall · be | in · his | house · = ‖ and his righteousness | en- · = | dur- · = | eth · for | ev - er.

4. Unto the godly there ariseth up | light · = | in · the | dark - ness ‖ he *is* | merci - ful | lov - ing | and · = | right - eous.

5. A good *man* is | merci - ful | and · = | lend - eth ‖ *and* will | guide · his | words · = | with · dis- | cre - tion.

6. For | he · shall | never · be | mov - ed ‖ and the righteous shall be *had* in | ev - er- | last- · = | ing · re- | mem - brance.

7. He will not be *afraid* of | a - ny | e - vil | ti - dings ‖ for his heart standeth fast, | and · be- | liev - eth | in · the | Lord · =.

8. His heart is stablished, | and · will | not · = | shrink · = ‖ until he *see* | his · de- | sire · up- | on · his | en - emies.

9. He hath dispersed abroad, and | giv - en | to · the | poor · = ‖ and his righteousness remaineth for ever; his *horn* shall | be · ex- | alt- · = | ed · with | hon - our.

10. The ungodly shall see it, | and · = | it · shall | grieve · him ‖ he shall gnash with his teeth and consume away; the de*sire* | of the · un- | god- · = | ly · shall | per - ish.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Second Sunday after Easter.

PSALM 70.

1. *HASTE* = ‖ = thee, O | God · = | to · de- | liv - er me ‖ make | haste · to | help ·
me | O · = | Lord · =.

2. Let them be ashamed and confound*ed* that | seek · = | after · my | soul · = ‖ let
them be turned backward* and put *to* con- | fu - sion | that · = | wish · me |
e - vil.

3. Let them for their re*ward* be | soon · = | brought · to | shame · = ‖ that *cry* | o - ver |
me · = | There · = | there · =.

4. But let all those that seek *thee* be | joyful · and | glad · in | thee · = ‖ and let such as
delight in thy salva*tion* say | al- · = | way · The | Lord · be | prais - ed.

5. As for me, I am | poor · = | and · in | mis - ery ‖ haste *thee* | un - to | me · = |
O · = | God · =.

6. Thou art my helper, | and · = | my · re- | deem - er ‖ O | Lord · = | make · no |
long · = | tar - rying.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = |
LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

𝕿𝔥𝔦𝔯𝔡 𝔖𝔲𝔫𝔡𝔞𝔶 𝔞𝔣𝔱𝔢𝔯 𝔈𝔞𝔰𝔱𝔢𝔯.

PSALM 75.

1. *UN - TO* ‖ thee, O | God · do | we · give | thanks · = ‖ yea, | un - to | thee · do | we · give | thanks · =.

2. Thy *Name* | al - so | is · so | nigh · = ‖ and *that* | do · thy | won - drous | works · de- | clare · =.

3. When *I* re- | ceive · the | con - gre- | ga - tion ‖ *I* shall | judge · ac- | cord - ing | un - to | right · =.

4. The earth is weak, and *all* the in- | habit - ers | there- · = | of · = ‖ I | bear · = | up · the | pil - lars | of · it.

5. I said unto the fools, | Deal · = | not · so | mad - ly ‖ and *to* the un- | god - ly ⌐ Set · not | up · your | horn · =.

6. Set not *up* your | horn · = | on · = | high · = ‖ and | speak · not | with · a | stiff · = | neck · =.

7. For promotion cometh neither from the east, | nor · = | from · the | west · = ‖ (*) | . nor · = | yet · = | from · the | south · =.

8. And why ? | God · = | is · the | judge · = ‖ he putteth down one, | and · = | set - teth | up · an- | oth - er.

9. For in the hand of the Lord there is a cup, | and · the | wine · is | red · = ‖ it is full mixed, | and · he | pour - eth | out · of the | same · =.

10. As *for* the | dregs · = | there- · = | of · = ‖ all the ungodly of the *earth* shall | drink · them | and · = | suck · them | out · =.

11. But *I* will | talk · of the | God · of | Ja - cob ‖ (*) | and · = | praise · = | him · for | ev - er.

12. All the horns of the ungodly al*so* | will · = | I · = | break · = ‖ and the *horns* of the | right - eous | shall · = | be · ex- | alt - ed.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.
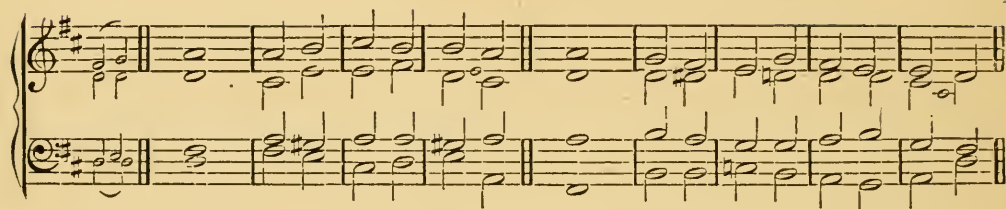
𝔉ourth 𝔖unday after 𝔈aster.

PSALM 82.

1. *GOD* = ‖ standeth *in* the | con - gre- | gation · of | prin - ces ‖ he | is · a | judge · a- | mong · = | gods · =.

2. How *long* will⌣ ye · give | wrong · = | judg - ment ‖ *and* ac- | cept·· the | per - sons | of the · un- | god - ly ?

3. De*fend* the | poor · = | and · = | fa - therless ‖ see that such as are in *need* | and · ne- | cessi - ty | have · = | right · =.

4. Deli*ver* the | out - cast | and · = | poor · = ‖ save *them* | from · the | hand · = | of the · un- | god - ly.

5. They will not be learned nor understand, but | walk · on | still · in | dark - ness ‖ all the foundations *of* the | earth · = | are · = | out · of | course · =.

6. I have said, | Ye · = | are · = | gods · = ‖ and ye are *all* the | chil - dren | of · the | most · = | High - est.

7. But | ye · shall | die · like | men · = ‖ and | fall·· like | one · = | of · the | prin - ces.

8. Arise O˳ God, and | judge · = | thou · the | earth · = ‖ for *thou* shalt | take · all | heathen · to | thine · in- | her - itance.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

𝔉𝔦𝔣𝔱𝔥 𝔖𝔲𝔫𝔡𝔞𝔶 𝔞𝔣𝔱𝔢𝔯 𝔈𝔞𝔰𝔱𝔢𝔯.

PSALM 84.
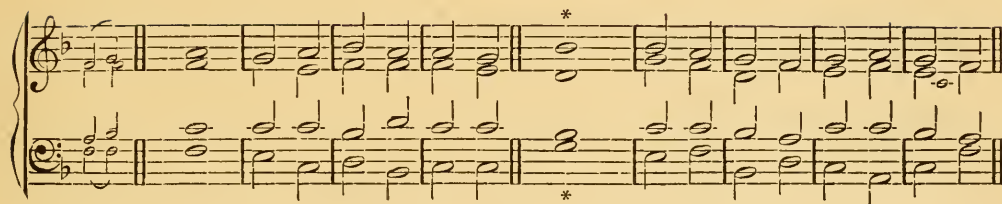
1. *O* **how** ‖ amiable | are · = | thy · = | dwell - ings ‖ (*) | thou · = | Lord · = | = · of | hosts · =.

2. My soul hath a desire and longing to en*ter* | into · the | courts · of the | Lord · = ‖ my heart and my *flesh* re- | joice · = | in · the | liv - ing | God · =.

3. Yea, the sparrow hath found her an house, and the swallow a nest, where | she · may | lay · her | young · = ‖ even thy altars, O *Lord* of | hosts · my | King · = | and · my | God · =.

4. Blessed are *they* that | dwell · in | thy · = | house · = ‖ they | will · be | al - way | prais - ing | thee · =.

5. Blessed is the *man* whose | strength · = | is · in | thee · = ‖ in | whose · = | heart · = | are · thy | ways · =.

6. Who going through the vale of mise*ry* | use · it | for · a | well · = ‖ *and* the | · pools · = | are · = | filled · with | wa - ter.

7. *They* will | go · from | strength · to | strength · = ‖ and unto the God of gods appear- *eth* | eve - ry | one · of | them · in | Si - on.

8. O Lord God of hosts, | hear · = | my · = | prayer · = ‖ (*) | hear - ken | O · = | God · of | Ja - cob.

9. Behold, O | God · = | our · de- | fend - er ‖ and *look* up- | on · the | face · of | thine ·
An- | oint - ed.

10. For *one* | day · in | thy · = | courts · = ‖ (*) | is · = | bet - ter | than · a | thou -
sand.

11. I had rather be a door-keeper [v] *in* the | house · = | of · my | God · = ‖ than to *dwell* |
in · the | tents · = | of · un- | god - liness.

12. For the Lord *God* is a | light · = | and · de- | fence · = ‖ the Lord will give grace
and worship, and no good thing shall he with*hold* from | them · that | live · a |
god - ly | life · =.

13. O *Lord* | God · = | = · of | hosts · = ‖ blessed *is* the | man · that | putteth · his |
trust · in | thee · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son = ‖ *and* | to · the | Ho- · = |
ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · · A- | = · = | men · =.

Ascension Day.

PSALM 47.
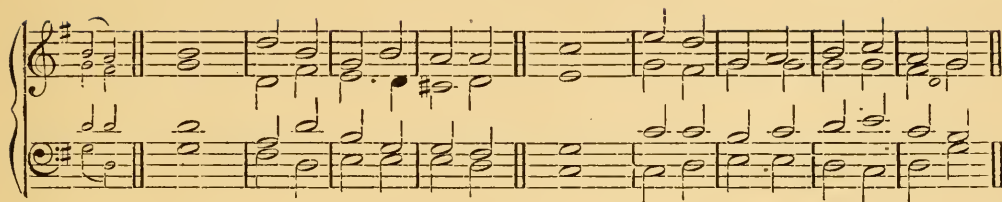
1. *O* = ‖ clap your hands together, | all · = | ye · = | peo - ple‖ O *sing* unto | God · = |
   · with · the | voice · of | mel - ody.

2. For the Lord is high, | and · to | be · = | fear - ed ‖ he is the *great* | King · = | up -
   on | all · the | earth · =.

3. He *shall* sub- | due · the | peo - ple | under · us ‖ *and* the | na - tions | un - der
   our · = | feet · =.

4. He shall choose *out* an | herit - age | for · = | us ⸱ = ‖ even the wor*ship* of | Ja - cob |
   whom · = | he · = | lov - ed.

5. God is gone *up* | with · a | mer - ry | noise · = ‖ *and* the | Lord · = | with · the
   sound · of the | trump · =.

6. O sing praises, sing | prais - es | unto · our | God · = ‖ O sing praises, sing | prais -
   es | un - to | our · = | King · =.

7. For *God* is the | King · of | all · the | earth · = ‖ sing *ye* | prais - es | with · = | un -
   der- | stand - ing.

8. God | reign - eth | over · the | hea - then ‖ God | sitteth · up- | on · his | ho - ly |
   seat · =.

9. The princes of the people⌄ are joined unto the people *of* the | God · = | of · = |
   Abra - ham ‖ for God⌄ which is very high exalted, doth de*fend* the | earth · = |
   as · it | were · with a | shield · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = |
   ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
   end · A- | = · = | men · =.

Sunday after Ascension.

PSALM 93.
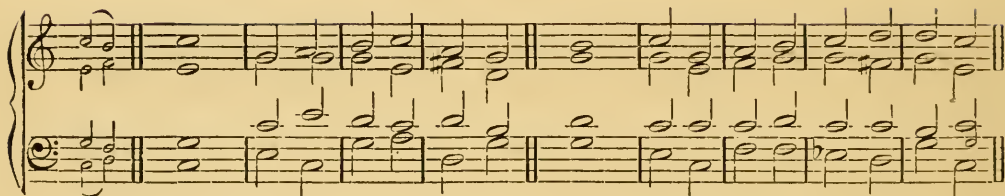
1. *THE* = ‖ Lord is King, and hath put *on* | glo- · = ri- | ous · ap- | pa - rel ‖ the Lord hath put on *his* ap- | parel · and | girded · him- | self · with | strength · =.

2. *He* hath | made the · round | world · so | sure · = ‖ that | = · it | can - not | be · = | mov - ed.

3. Ever since the world beganᵛ hath *thy* | seat · = | been · pre- | par - ed ‖ thou | art · from | ev- · = | er- · = | last - ing.

4. The floods are risen O Lord, the *floods* | have · lift | up · their | voice · = ‖ the *floods* | = · lift | up · = | = · their | waves · =.

5. The waves of the *sea* are | migh - ty | and · rage | hor - ribly ‖ but *yet* the | Lord · who | dwelleth · on | high · is | migh - tier.

6. Thy testimonies, O | Lord · are | ve - ry | sure · = ‖ holi*ness* be- | cometh · thine | house · = | for · = | ev - er.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

𝔚hitsunday.

PSALM 33.

1. *RE-* = ‖ joice in the Lord, | O · = | ye · = | right - eous ‖ for *it* be- | com - eth | well · the | just · to be | thank - ful.

2. *Praise* the | Lord · = | with · = | harp · = ‖ sing praises unto him *with* the | lute · and | instru - ment | of · ten | strings · =.

3. *Sing* unto the | Lord · a | new · = | song · = ‖ sing praises lustily | unto · him | with · a | good · = | cou - rage.

4. *For* the | word · of the | Lord · is | true · = ‖ (*) | and · = | all · his | works · are | faith - ful.

5. He loveth | righteous - ness | and · = | judg - ment ‖ the earth is *full* | of · the | good - ness | of · the | Lord · =.

6. By the word of the *Lord* | were · the | heav - ens | made · = ‖ and all the hosts of *them* | by · the | breath · = | of · his | mouth · =.

7. He gathereth the waters of the sea together, as it | were · up- | on · an | heap · = ‖ and layeth *up* the | deep · = | as · = | in · a | treas- · ure-house.

8. Let *all* the | earth · = | fear · the | Lord · = ‖ stand in awe of him, | all · = | ye · that | dwell · in the | world · =.

9. For he spake, | and · it | was · = | done · = ‖ *he* com- | mand - ed | and · it | stood · = | fast · =.

10. The Lord bringeth the counsel *of* the | hea- · = | then · to | nought · = ‖ and maketh the devices of the people to be of none effect, and | cast - eth | out · the | counsels · of | prin - ces.

11. The counsel of the *Lord* | shall · en- | dure · for | ev - er ‖ and the thoughts of his *heart* from | ge - ne- | ration · to | ge - ne- | ra - tion.

12. Blessed are the people, whose | God · is the | Lord · Je- | ho - vah ‖ and blessed are the folk, that he hath cho*sen* to | him · = | to · be | his · in- | her - itance.

13. The Lord looked down from heaven, and be*held* | all · the | children · of | men · = ‖ from the habitation of his dwelling he considereth *all* | them · that | dwell · = | on · the | earth · =.

14. *He* | fashion - eth | all · the | hearts · of them ‖ and | un - der- | stand - eth | all · their | works · =.

15. There is no king that can be saved *by* the | multi - tude | of · an | host · = ‖ neither is any mighty *man* de- | liver - ed | by · = | much · = | strength · =.

16. A horse is counted *but* a | vain · = | thing · to | save a · man ‖ neither shall he de- liver | any · man | by · his | great · = | strength · =.

17. Behold, the eye of the *Lord* | is up- · on | them · that | fear · him ‖ and upon *them* that | put · their | trust · = | in · his | mer - cy.

18. *To* de- | liver · their | soul · from | death · = ‖ *and* to | feed · them | in · the | time · of | dearth · =.

19. Our soul hath patiently | tarri - ed | for · the | Lord · = ‖ for *he* | is · our | help · = |
    .   and · our | shield · =.

20. For our *heart* | shall · re- | joice · in | him · = ‖ because *we* have | hop - ed | in · his |
    ho - ly | Name · =.

21. Let thy merciful kindness, O | Lord · = | be · up- | on · us ‖ *like* as | we · do | put ·
    our | trust · in | thee · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = |
    ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
    end · A- | = · = | men · =.

Trinity Sunday.

PSALM 67.
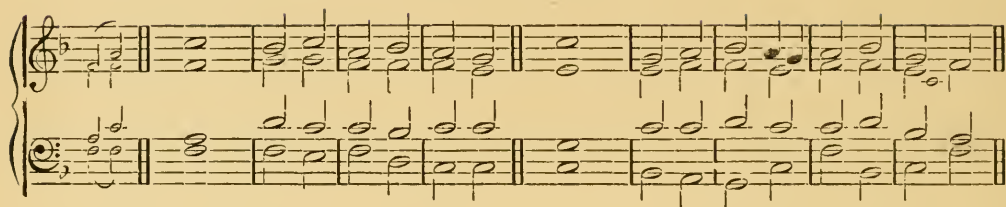
1. *God* = ‖ = be merciful | un - to | us · and | bless · us ‖ and show us the light of his countenance, | and · be | merci - ful | un - to | us · =.

2. That thy *way* | may · be | known up- · on | earth · = ‖ thy | sa - ving | health · a- | mong · all | na - tions.

3. Let the people | praise · thee | O · = | God · = ‖ yea, let | all · = | = · the | peo - ple | praise · thee.

4. O let the na*tions* re- | joice · = | and · be | glad · = ‖ for thou shalt judge the folk righteously, and | govern · the | na - tions | up - on | earth · =.

5. Let the people | praise · thee | O · = | God · = ‖ yea, let | all · = | = · the | peo - ple | praise · thee.

6. *Then* shall the | earth · bring | forth · her | in - crease ‖ and God, even our *own* | God · shall | give · us | his · = | bles - sing.

7. God | = · = | shall · = | bless · us ‖ and all the *ends* | of · the | world · shall | fear · = | him · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

First Sunday after Trinity.

PSALM 119.—*Beati immaculati.*

1. *BLES-* = ‖ = sed are those˅ that are *unde-* | fi - led | in · the | way · = ‖ and *walk* | in · the | way · = | of · the | Lord · =.

2. Bless*ed* are | they · that | keep · his | tes - timonies ‖ and | seek · him | with · their | whole · = | heart · =.

3. For | they · who | do · no | wick - edness ‖ (*) | walk · = | in · = | his · = | ways · =.

4. Thou | = · = | hast · = | charg - ed ‖ that *we* shall | diligent - ly | keep · = | thy · com- | mand - ments.

5. O that my *ways* were | made · = | so · di- | rect · = ‖ that | I · might | keep · = | thy · = | stat - utes !

6. *So* shall | I · not | be · con- | found - ed ‖ while I have re*spect* | un - to | all · = | thy · com- | mand - ments.

7. I will thank *thee* with | an · un- | feign - ed | heart · = ‖ when I *shall* have | learned · the | judg - ments | of · thy | right - eousness.

8. *I* will | keep · = | thy · = | cer - emonies ‖ O for- | sake · = | me · = | not · = | ut - terly.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Second Sunday after Trinity.

PSALM 119.—*In quo corriget.*
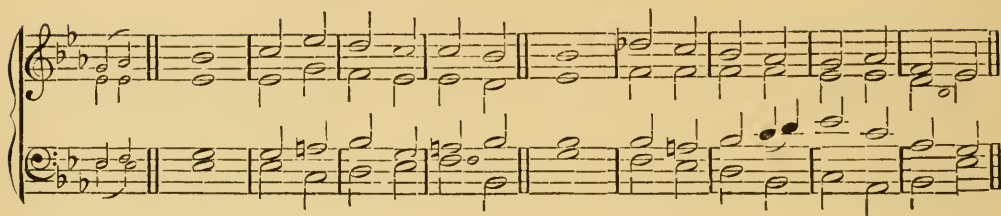
9. *WHERE-WITH-* ‖ *al* shall a | young · man | cleanse · his | way · = ‖ even by | ruling · him- | self · = | after · thy | word · =.

10. With my whole | heart · = | have · I | sought · thee ‖ O let me *not* go | wrong · = | out · of | thy com- | mand - ments.

11. Thy *words* have I | hid · with- | in · my | heart · = ‖ that *I* | should · not | sin · = | = · a- | gainst · thee.

12. Blessed art | thou · = | O · = | Lord · = ‖ O | teach · = | me · = | thy · = | stat - utes.

13. With my *lips* | have · I | been · = | tell - ing ‖ of | all · the | judg - ments | of · thy | mouth · =.

14. I have had as great de*light* in the | way · of | thy · = | tes - timonies ‖ *as* in | all · = | man - ner | of · = | rich - es.

15. *I* will | talk · of | thy · com- | mand - ments ‖ and *have* re- | spect · = | un - to | thy · = | ways · =.

16. My de*light* shall | be · in | thy · = | stat - utes ‖ and | I · will | not · for- | get · thy | word · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Third Sunday after Trinity.

PSALM 119.—*Retribue servo tuo.*

17. *O* DO ‖ well | un - to | thy · = | ser - vant ‖ that | I · may | live · and | keep · thy | word · =.

18. O*pen* | thou · = | mine · = | eyes · = ‖ that I may *see* the | won - drous | things · of | thy · = | law · =.

19. I *am* a | stran - ger | up - on | earth · = ‖ O | hide · not | thy · com- | mand - ments | from · me.

20. My soul breaketh *out* for the | ve - ry | fervent · de- | sire · = ‖ that | it · hath | al - way | unto · thy | judg - ments.

21. Thou | hast · re- | buked · the | proud · = ‖ and cursed are *they* | that · do | err · from | thy · com- | mand - ments.

22. O turn from *me* | shame · = | and · re- | buke · = ‖ (*) | for · = | I · have | kept · thy | tes - timonies.

23. Princes al*so* did | sit · and | speak · a- | gainst · me ‖ but thy ser*vant* is | oc - cu- | pi - ed | in · thy | stat - utes.

24. For thy testimonies | are · = | my · de- | light · = ‖ (*) | and · = | my · = | coun - sel- | lors · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Fourth Sunday after Trinity.

PSALM 119.—*Adhæsit pavimento*.

25. *My* = ‖ soul | cleav - eth | to · the | dust · = ‖ O quicken thou | me · ac- | cord -
ing | to · thy | word · =.

26. I have acknowledged my ways, | and · thou | heard - est | me · = ‖ (*) | O · = |
teach · me | thy · = | stat - utes.

27. Make me to under*stand* the | way · of | thy · com- | mand - ments ‖ and so shall I
talk · = | of · thy | won - drous | works · =.

28. My soul melteth a*way* | for · = | ve - ry | heav - iness ‖ comfort thou *me* ac- | cord -
ing | un - to | thy · = | word · =.

29. *Take* from | me · the | way · of | ly - ing ‖ and cause thou *me* to | make · = | much ·
of | thy · = | law · =.

30. *I* have | chosen · the | way · of | truth · = ‖ *and* thy | judg - ments | have · I | laid ·
be- | fore · me.

31. *I* have | stuck · un- | to · thy | tes - timonies ‖ (*) | O · = | Lord · con- | found ·
me | not · =.

32. I will *run* the | way · of | thy · com- | mand - ments ‖ when | thou · hast | set · my |
heart · at | li - berty.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son = ‖ *and* | to · the | Ho- · = |
ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

Fifth Sunday after Trinity.

PSALM 119.—*Legem pone.*

33. *TEACH* = ‖ me O Lord, the | way · of | thy · = | stat - utes ‖ and | I · shall | keep · it | unto · the | end · =.

34. Give me understanding, and | I · shall | keep · thy | law · = ‖ yea, I shall | keep · it | with · my | whole · = | heart · =.

35. Make me to *go* in the | path · of | thy · com- | mand - ments ‖ (*) | for · there- | in · is | my · de- | sire · =.

36. Incline my *heart* | un - to | thy · = | tes - timonies ‖ (*) | and · = | not · to | covet - ous- | ness · =.

37. O turn away mine eyes, | lest · they be- | hold · = | van - ity ‖ and | quicken · thou | me · in | thy · = | way · =.

38. O stablish thy | word · = | in · thy | serv - ant ‖ (*) | that · = | I · may | fear · = | thee · =.

39. Take a*way* the re- | buke · that | I · am a- | fraid · of ‖ (*) | for · thy | judg - ments | are · = | good · =.

40. Behold, my de*light* | is · in | thy · com- | mand - ments ‖ O | quicken · me | in · thy | right - eous- | ness · =.

GLO- = ‖ = ry be to the *FATHER*, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Sixth Sunday after Trinity.

PSALM 119.—*Et veniat super me.*

41. *LET THY* ‖ loving mercy come al*so* | un - to | me · O | Lord · = ‖ even thy sal-
vation, ac- | cord - ing | un - to | thy · = | word · =.

42. So shall I make an*swer* | un - to | my · blas- | phe - mers ‖ *for* my | trust · = | is ·
in | thy · = | word · =.

43. O take not the word of thy *truth* | utter - ly | out of · my | mouth · = ‖ *for* my |
hope · = | is · in | thy · = | judg - ments. ·

44. So shall I | al - way | keep · thy | law · = ‖ yea, | for · = | ev - er | and · = | ev - er.

45. And | I · will | walk · at | lib - erty ‖ (*) | for · I | seek · = | thy · com- | mand -
ments.

46. I will speak of thy testimonies also, | even · be- | fore · = | kings · = ‖ (*) |
and · = | will · not | be · a- |.sham - ed.

47. And my de*light* shall | be · in | thy · com- | mand - ments ‖ (*) | which · = | I · = |
have · = | lov - ed.

48. My hands also will I lift up unto thy command*ments* | which · = | I · have | lov - ed ‖
and my | stu - dy | shall · be | in · thy | stat - utes.

GLO- = ‖ = ry be to the *FATHER,* | and · = | to · the | *SON* · = ‖ *and* | to · the | *HO-* · = |
LY · = | *GHOST* · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

Seventh Sunday after Trinity.

PSALM 119.—*Memor esto servi tui.*

49. *O =* ‖ think upon thy servant, | as · con- | cerning · thy | word · = ‖ wherein *thou* hast | caus - ed | me · to | put · my | trust · =.

50. The same is my | com - fort | in · my | trou - ble ‖ for | = · thy | word · hath | quicken - ed | me · =.

51. The proud have had *me* ex- | ceeding - ly | in · de- | ri - sion ‖ *yet* have | I · not | shrink - ed | from · thy | law · =.

52. For I remembered thine everlasting | judg - ments | O · = | Lord · = ‖ and | = · re- | ceiv- · = | ed · = | com - fort.

53. I *am* | horri - bly | a- · = | fraid · = ‖ *for* the un- | god - ly | that · for- | sake · thy | law · =.

54. Thy stat*utes* | have · been | my · = | songs · = ‖ *in* the | house · = | of · = | my · = | pil - grimage.

55. I have thought upon thy name O Lord, | in · the | night- · = | sea - son ‖ and | = · have | kept · = | thy · = | law · =

56. This | I · = | = · = | had · = ‖ be*cause* | = · I | kept · = | thy · com- | mand - ments.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

𝕰𝖎𝖌𝖍𝖙𝖍 𝕾𝖚𝖓𝖉𝖆𝖞 𝖆𝖋𝖙𝖊𝖗 𝕿𝖗𝖎𝖓𝖎𝖙𝖞.

PSALM 119.—*Portio mea, Domine.*
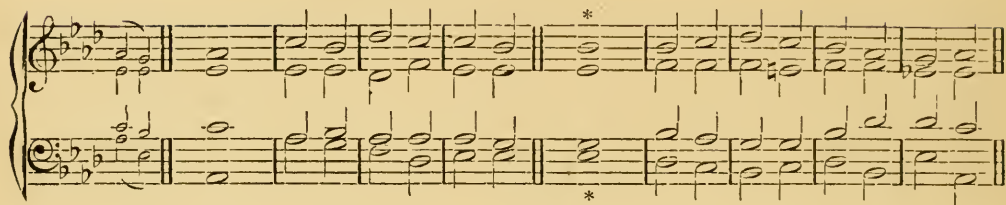
57. **Thou** = ‖ *art* my | por - tion | O · = | Lord · = ‖ *I* have | promised · to | keep · = |
thy · = | law · =.

58. I made my humble petition in thy pre*sence* | with · my | whole · = | heart · = ‖
O be merciful unto *me* ac- | cord- · = | = · ing | to · thy | word · =.

59. I called mine own | ways · = | to · re- | mem - brance ‖ and | turned · my | feet ·
un- | to · thy | tes - timonies.

60. I made haste, and pro- | long - ed | not · the | time · = ‖ ➤ to | keep · = | thy ·
com- | mand- · = | ments · =.

61. The congregations *of* the un- | god - ly | have · = | rob - bed me ‖ but | I · have |
not · for- | gotten · thy | law · =.

62. At midnight I will *rise* to | give · = | thanks · unto | thee · = ‖ ➤ be- | cause · = |
of · thy | right - eous | judg - ments.

63. I am a companion of *all* | them · that | fear · = | thee · = ‖ (*) | and · = |
keep · = | thy · com- | mand - ments.

64. The earth O Lord, is | full · of | thy · = | mer - cy ‖ (*) | O · = | teach · me |
thy · = | stat - utes.

Glo- = ‖ = ry be to the **Father,** | and · = | to · the | **Son** = ‖ *and* | to · the | **Ho-** · = |
ly · = | **Ghost** · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

Ninth Sunday after Trinity.

PSALM 119.—*Bonitatem fecisti.*

65. *O =* ‖ Lord, thou hast dealt | gracious - ly | with · thy | serv - ant ‖ ⏑ ac- | cord - ing | un - to | thy · = | word · =.

66. O learn me *true* under- | stand - ing | and · = | know - ledge ‖ *for* I | have · be- | liev - ed | thy · com- | mand - ments.

67. Before I was troubled, | I · = | went · = | wrong · = ‖ but | now · = | have · I | kept · thy | word · =.

68. Thou *art* | good · = | and · = | gra - cious ‖ (*) | O · = | teach · me | thy · = | stat - utes.

69. The proud have imagined a | lie · = | = · a- | gainst · me ‖ but I will keep *thy* com- | mand - ments | with · my | whole · = | heart · =.

70. Their *heart* | is · as | fat · as | brawn · = ‖ but *my* de- | light · hath | been · in | thy · = | law · =.

71. It is good for me^v that | I · have | been · in | trou - ble ‖ that | I · may | learn · = | thy · = | stat - utes.

72. The law of thy *mouth* is | dear - er | un - to | me · = ‖ than | thou - sands | of · = | gold · and | sil - ver.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Tenth Sunday after Trinity.

PSALM 119.—*Manus tuæ fecerunt me.*
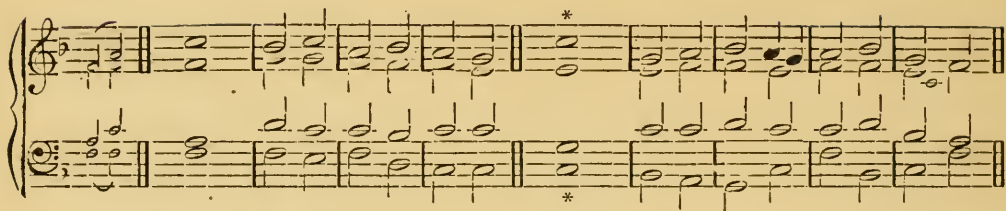
73. *THY* = ‖ *hands* have | made · me | and · = | fash - ioned me ‖ O give me under-
standing, that | I · may | learn · = | thy · com- | mand - ments.

74. They that fear thee will be *glad* | when · they | see · = | me · = ‖ be*cause* I have |
put · my | trust · in | thy · = | word · =.

75. I know O Lord, that thy | judg - ments | are · = | right · = ‖ and that thou of very
faithful*ness* | hast · = | caus - ed | me to · be | troub - led.

76. O let thy merciful | kind - ness | be · my | com - fort ‖ accord*ing* | to · thy |
word · = | unto · thy | serv - ant.

77. O let thy loving mercies come unto me, | that · = | I · may | live · = ‖ (*) | for ·
thy | law · is | my · de- | light · =.

78. Let the proud be confounded, for they go wicked*ly* a- | bout · = | to · de- | stroy ·
me ‖ but I will *be* | oc - cu- | pied · in | thy · com- | mand - ments.

79. Let such as fear thee, | and · have | known · thy | tes - timonies ‖ (*) | be · = |
turn - ed | un - to | me · =.

80. O let my *heart* be | sound · = | in · thy | stat - utes ‖ (*) | that · = | I · be | not ·
a- | sham - ed.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = |
LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

Eleventh Sunday after Trinity.

PSALM 119.—*Defecit anima mea.*

81. *My =* ‖ *soul* hath | longed · for | thy · sal- | va - tion ‖ and I have a good | hope · be- | cause · of | thy · = | word · =.

82. Mine eyes *long* | sore · = | for · thy | word · = ‖ saying, | O · = | when · = | wilt · thou | com - fort me ?

83. For I am become *like* a | bot - tle | in · the | smoke · = ‖ yet | do · I | not · for- | get · thy | stat - utes.

84. How many *are* the | days · = | of · thy | serv - ant ‖ when wilt thou *be* a- | venged · of | them · that | perse - cute | me · = ?

85. The *proud* have | dig - ged | pits · = | for · me ‖ which | are · not | af - ter | thy · = | law · =.

86. All *thy* com- | mand - ments | are · = | true · = ‖ they persecute me falsely ; | O · be | thou · = | = · my | help · =.

87. They had almost *made* an | end of · me | up - on | earth · = ‖ but | I · for- | sook · not | thy · com- | mand - ments.

88. O quicken *me* | after · thy | lov - ing- | kind - ness ‖ and so shall I *keep* the | tes - ti- | monies · of | thy · = | mouth · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Twelfth Sunday after Trinity.

PSALM 119.—*In æternum, Domine.*

89. *O* = ‖ = | Lord · = | thy · = | word · = ‖ en- | dur- · = | eth · for | ever · in |
      heav - en.

90. Thy truth also remaineth^v from *one* gene-‑| ra - tion | to · an- | oth - er ‖ thou hast
      laid the foundation *of* the | earth · = | and · = | it · a- | bid - eth.

91. They continue this *day* ac- | cord - ing | to · thine | or - dinance ‖ (*) | for · = |
      all · things | serve · = | thee · =.

92. If my de*light* had | not · been | in · thy | law · = ‖ I | should · have | perish - ed |
      in · my | trou - ble.

93. I will ne*ver* for- | get · = | thy · com- | mand - ments ‖ *for* with | them · = | hast ·
      thou | quicken - ed | me · =.

94. I *am* | thine · = | O · = | save · me ‖ for | I · have | sought · = | thy · com- |
      mand - ments.

95. The ungodly laid | wait · for | me · to de- | stroy · me ‖ but *I* | will · con- | sid - er |
      thy · = | tes - timonies.

96. I *see* that | all · things | come · to an | end · = ‖ but *thy* com- | mand - ment | is ·
      ex- | ceed - ing | broad · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON = ‖ *and* | to · the | Ho- · = |
      LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
      end · A- | = · = | men · =.

Thirteenth Sunday after Trinity.

PSALM 119.—*Quomodo dilexi.*

97. *LORD* = ‖ =, what love have I | un - to | thy · = | law · = ‖ *all* the | day · long | is · my | stu - dy | in · it.

98. Thou through thy commandments^v hast made me | wis - er | than · mine | en - emies ‖ (*) | for · = | they · are | ev - er | with · me.

99. I have *more* under- | stand - ing | than · my | teach - ers ‖ (*) | for · thy | tes - timonies | are · my | stu - dy.

100. I *am* | wis - er | than · the | a - ged ‖ ▬ be- | cause · I | keep · = | thy · com- | mand - ments.

101. I have refrained my *feet* from | eve - ry | e - vil | way · = ‖ that | I · may | keep · = | thy · = | word · =.

102. I have not | shrunk · = | from · thy | judg - ments ‖ (*) | for · = | thou · = | teach - est | me · =.

103. O how sweet are thy | words · = | unto · my | throat · = ‖ yea, | sweeter · than | ho - ney | unto · my | mouth · =.

104. Through thy commandments | I · get | un - der- | stand - ing ‖ there*fore* I | hate · = | all · = | e - vil | ways · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Fourteenth Sunday after Trinity.

PSALM 119.—*Lucerna pedibus meis.*

105. **THY** = ‖ *word* is a | lan - tern | unto · my | feet · = ‖ (*) | and · a | light · = |
     unto · my | paths · =.

106. I have sworn, | and · am | steadfast - ly | pur - posed ‖ ▬ to | keep · = | = · thy |
     right - eous | judg - ments.

107. I *am* | troubled · a- | bove · = | mea - sure ‖ quicken me, O | Lord · ac- | cord -
     ing | to · thy | word · =.

108. Let the free-will offerings of my *mouth* | please · thee | O · = | Lord · = ‖ (*) |
     and · = | teach · me | thy · = | judg - ments.

109. My *soul* is | al - way | in · my | hand · = ‖ yet | do · I | not · for- | get · thy |
     law · =.

110. The ungod*ly* have | laid · a | snare · = | for · me ‖ but *yet* I | swerv - ed | not ·
     from | thy · com- | mand - ments.

111. Thy testimonies have I claimed as mine | herit - age | for · = | ev - er ‖ and why?
     they *are* the | ve - ry | joy · = | of · my | heart · =.

112. I have applied my *heart* to ful- | fil · thy | stat - utes | al - way ‖ (*) | e - ven |
     un- · = | to · the | end · =.

GLO- = ‖ = ry be to the **FATHER**, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = |
LY · = | **GHOST** · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

𝔉ifteenth 𝔖unday after 𝔗rinity.

PSALM 119.—*Iniquos odio habui.*

113. *I* = ‖ hate *them* that i- | ma - gine | e - vil | things · = ‖ but | thy · = | law · = |
do · I | love · =.

114. Thou *art* | my · de- | fence · and | shield · = ‖ *and* my | trust · is | in · = | thy · = |
word · =.

115. A*way* from | me · = | ye · = | wick - ed ‖ I will *keep* | the · com- | mand - ments |
of · my | God · =.

116. O stablish me according to thy word, | that · = | I · may | live · = ‖ and let me *not*
be | dis - ap- | point - ed | of · my | hope · =.

117. Hold thou me up, | and · I | shall · be | safe · = ‖ yea, my de*light* | shall · be | ev -
er | in · thy | stat - utes.

118. Thou hast trodden down all *them* that de- | part · = | from · thy | stat - utes ‖ for |
they · i- | ma - gine | but · de- | ceit · =.

119. Thou puttest away all the ungodly *of* the | earth · = | like · = | dross · = ‖ there-
fore | I · = | love · = | = · thy | tes - timonies.

120. My flesh trem*bleth* for | fear · = | of · = | thee · = ‖ *and* I | am · a- | fraid · = |
of · thy | judg - ments.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son = ‖ *and* | to · the | Ho- · = |
ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

Sixteenth Sunday after Trinity.

PSALM 119.—*Feci judicium.*
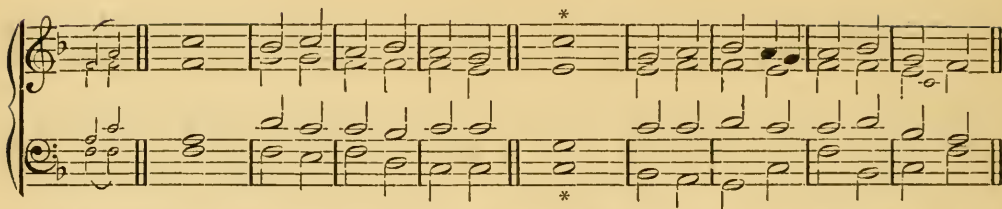
121. *I* = ‖ deal with the thing | that · is | lawful · and | right · = ‖ O give me not |
o - ver | un - to | mine · op- | pres - sors.

122. Make thou thy servant to de*light* in | that · = | which · is | good · = ‖ *that* the |
proud · = | do · me | no · = | wrong · =.

123. Mine eyes are wasted a*way* with | look - ing | for · thy | health · = ‖ and | for ·
the | word · = | of · thy | right - eousness.

124. O deal with thy servant according | unto · thy | lov - ing | mer - cy ‖ (*) |
and · = | teach · me | thy · = | stat - utes.

125. I am thy servant, O | grant · me | un - der- | stand - ing ‖ (*) | that · = | I ·
may | know · thy | tes - timonies.

126. It is time for thee | Lord to · lay | to · thine | hand · = ‖ (*) | for · they | have ·
de- | stroyed · thy | law · =.

127. *For* I | love · = | thy · com- | mand - ments ‖ *above* | gold · = | = · and | pre -
cious | stone · =.

128. Therefore hold I straight | all · = | thy · com- | mand - ments ‖ and all false |
ways · I | utter - ly | ab- · = | hor · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | HO- · = |
LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

Seventeenth Sunday after Trinity.

PSALM 119.—*Mirabilia.*

129. *THY* = ‖ testimonies | are · = | won - der- | ful · = ‖ (*) | there - fore | doth · | my | soul · = | keep · them.

130. *When* thy | word · = | go - eth | forth · = ‖ it giveth *light* and | un - der- | stand - ing | unto · the | sim - ple.

131. I opened my mouth, | and · drew | in · my | breath · = ‖ for *my* de- | light · = | was · in | thy · com- | mand - ments.

132. O look thou upon me, *and* be | merci - ful | un - to | me · = ‖ as thou usest to *do* | un - to | those · that | love · thy | Name · =.

133. Order my steps | in · = | thy · = | word · = ‖ and so shall no wickedness | have · | do- | min - ion | o - ver | me · =.

134. O deliver me *from* the | wrong - ful | dealings · of | men · = ‖ and *so* | shall · I | keep · = | thy · com- | mand - ments.

135. Show the light of thy counte*nance* up- | on · = | thy · = | serv - ant ‖ (*) | and · = | teach · me | thy · = | stat - utes.

136. Mine *eyes* gush | out · = | with · = | wa - ter ‖ be*cause* | men · = | keep · not | thy · = | law · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Eighteenth Sunday after Trinity.

PSALM 119.—*Justus es, Domine.*
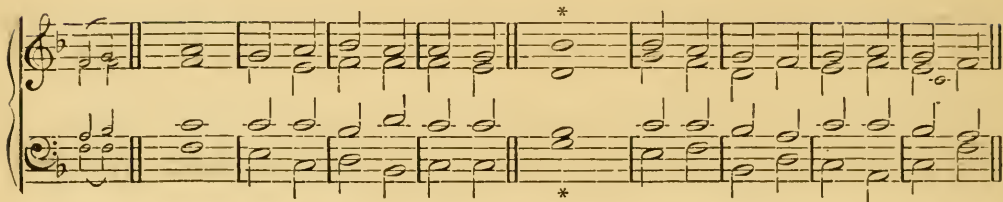
137. *RIGHT-* = ‖ = eous art | thou · = | O · = | Lord · = ‖ and | true · = | is · = | thy · = | judg - ment.

138. The testimonies | that · thou | hast · com- | mand - ed ‖ *are* ex- | ceed - ing | right - eous | and · = | true · =.

139. My *zeal* | hath · = | even · con- | sum - ed me ‖ be*cause* mine | ene - mies | have · for- | gotten · thy | words · =.

140. Thy *word* is | tri - ed | to · the | ut - termost ‖ (*) | and · thy | serv - ant | lov- · = | = · eth it.

141. I am small, | and · of | no · repu- | ta - tion ‖ *yet* do I | not · for- | get · = | thy · com- | mand - ments.

142. Thy righteous*ness* is an | ev - er- | last - ing | right - eousness ‖ (*) | and · thy | law · = | is · the | truth · =.

143. Trouble and heavi*ness* have | tak - en | hold · up- | on · me ‖ *yet* is | my · de- | light · in | thy · com- | mand - ments.
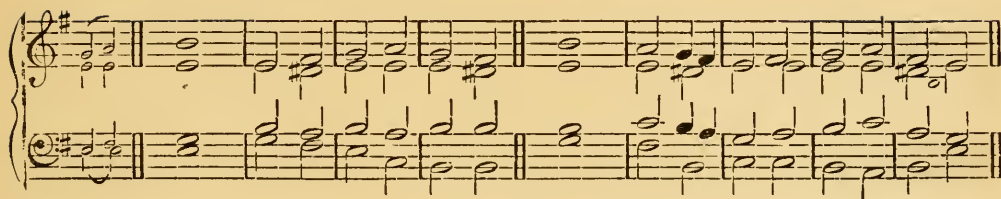
144. The righteousness of thy testimonies | is · = | ev - er- | last - ing ‖ O grant *me* under- | stand - ing | and · = | I · shall | live · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Nineteenth Sunday after Trinity.

PSALM 119.—*Clamavi in toto corde meo.*

145. *I* = ‖ call | with · my | whole · = | heart · = ‖ hear me O Lord, | I · will | keep · = | thy · = | stat - utes.

146. Yea, even *unto* | thee · = | do · I | call · = ‖ help me, and | I · shall | keep · = | thy · = | tes - timonies.

147. Early in the morning | do · I | cry · unto | thee · = ‖ for | in · thy | word · = | is · my | trust · =.

148. Mine *eyes* pre- | vent · the | night- · = | watch - es ‖ that I *might* be | oc - cu- | pi - ed | in · thy | words · =.

149. Hear my voice O Lord, according | unto · thy | lov - ing- | kind - ness ‖ quicken me, ac- | cord - ing | as · = | thou · art | wont · =.

150. They draw *nigh* that of | ma - lice | perse - cute | me · = ‖ and | = · are | far · = | from · thy | law · =.

151. Be *thou* | nigh · at | hand · O | Lord · = ‖ for *all* | thy · com- | mand- · = | ments · are | true · =.

152. As concerning thy testimonies, | I · have | known · = | long · since ‖ that *thou* hast | ground - ed | them · = | for · = | ev - er.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

𝔗wentieth 𝔖unday after 𝔗rinity.

PSALM 119.—*Vide humilitatem.*

153. *O con-* ‖ sider mine adversity, | and · de- | liv - er | me · = ‖ *for* | I · do | not · for- | get · thy | law · =.

154. Avenge thou my cause, | and · de- | liv - er | me · = ‖ quicken me, ac- | cord - ing | to · = | thy · = | word · =.

155. *Health* is | far · = | from the · un- | god - ly ‖ *for* | they · re- | gard · not | thy · = | stat - utes.

156. Great is thy | mer - cy | O · = | Lord · = ‖ quicken me, | as · = | thou · = | = · art | wont · =.

157. Many there are that trouble me, | and · = | perse - cute | me · = ‖ *yet* do | I · not | swerve · = | from · thy | tes - timonies.

158. It grieveth *me* | when · I | see the · trans- | gres - sors ‖ be*cause* | = · they | keep · not | thy · = | law · =.

159. Consider O Lord, *how* I | love · = | thy · com- | mand - ments ‖ O quicken me, ac- | cord - ing | to · thy | lov - ing- | kind - ness.

160. Thy *word* is | true · from | ev - er- | last - ing ‖ all the judgments of thy righteous- *ness* en· | dure · for | ev- · = | = · er- | more · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Twenty-first Sunday after Trinity.

PSALM 119.—*Principes persecuti sunt.*

161. *PRIN-* = ‖ = ces have persecuted *me* with- | out · = | = · a | cause · = ‖ but my | *heart* | standeth · in | awe · = | of · thy | word · =.

162. I *am* as | glad · = | of · thy | word · = ‖ as | one · that | find - eth | great · = | spoils · =.

163. As for lies, I | hate · = | and · ab- | hor · them ‖ but | thy · = | law · = | do · I | love · =.

164. Seven times a *day* | do · I | praise · = | thee · = ‖ ▬ be- | cause · = | of · thy | right - eous | judg - ments.

165. Great is the peace that they *have* who | love · = | thy · = | law · = ‖ and | they · are | not · of- | fend - ed | at · it.

166. Lord, I have look*ed* | for · thy | sav - ing | health · = ‖ and | done · = | af - ter | thy · com- | mand - ments.

167. My *soul* hath | kept · = | thy · = | tes - timonies ‖ and | lov- · = | = · ed | them · ex- | ceed - ingly.

168. I have kept *thy* com- | mand - ments | and · = | tes - timonies ‖ for | all · my | ways · = | are · be- | fore · thee.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Twenty=second Sunday after Trinity.

PSALM 119.—*Appropinquet deprecatio.*
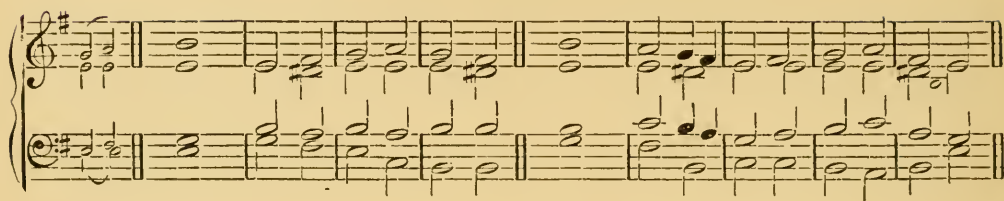
169. *LET* = ‖ my complaint *come* be- | fore · thee | O · = | Lord · = ‖ give me under-
standing, ac- | cord - ing | to · = | thy · = | word · =.

170. Let my supplication | come · = | = · be- | fore · thee ‖ deliver me, ac- | cord - ing |
to · = | thy · = | word · =.

171. My *lips* shall | speak · of | thy · = | praise · = ‖ when | thou · hast | taught · me |
thy · = | stat - utes.

172. Yea, my *tongue* shall | sing · of | thy · = | word · = ‖ for *all* | thy · com- | mand -
ments | are · = | right - eous.

173. Let | thine · = | hand · = | help · me ‖ for | I · have | chos - en | thy · com- |
mand - ments.

174. I have longed *for* thy | sav - ing | health · O | Lord · = ‖ and | in · thy | law · is |
my · de- | light · =.

175. O let my soul live, | and · = | it · shall | praise · thee ‖ and | thy · = | judg -
ments | shall · = | help · me.

176. I have gone a*stray* | like · a | sheep · that is | lost · = ‖ O seek thy servant, for *I*
do | not · for- | get · = | thy · com- | mand - ments.

Glo- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = |
LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

Twenty-third Sunday after Trinity.

PSALM 124.

1. *If the* ‖ Lord himself had not been on our side, | now · may | Isra - el | say · = ‖
if the Lord himself had not been on our side, | when · = | men · rose | up · a- |
gainst · us ;

2. They *had* | swallow - ed | us · up | quick · = ‖ when they *were* so | wrathful - ly |
dis- · = | pleas - ed | at · us.

3. Yea, the | wa - ters | had · = | drown- · ed us ‖ *and* the | stream · had | gone · = |
over · our | soul · =.

4. The *deep* | wa - ters | of · the | proud · = ‖ had *gone* | e - ven | o - ver | our · = |
soul · =.

5. But | prais - ed | be · the | Lord · = ‖ who hath not given us o*ver* | for · a | prey · = |
unto · their | teeth · =.

6. Our soul is escaped[v] even as a *bird* | out · of the | snare · of the | fowl - er ‖ the *snare*
is | broken · and | we · = | are · de- | liv - ered.

7. Our help stand*eth* | in · the | Name · of the | Lord · = ‖ who | = · hath | made · = |
heaven · and | earth · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = |
ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

Twenty-fourth Sunday after Trinity.

PSALM 125.
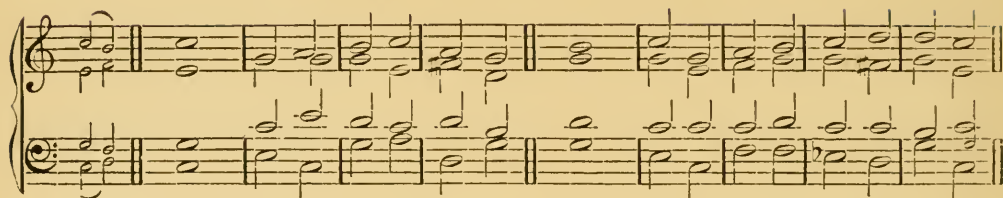
1. *THEY* = ‖ = that put their trust in the *Lord* shall be | e - ven | as the · Mount | Si - on ‖ which may not be removed, but | stand - eth | fast · = | = · for | ev - er.

2. The *hills* | stand · a- | bout · Je- | ru - salem ‖ even so standeth the Lord round about his people^v from | this · time | forth · for | ev - er- | more · =.

3. For the rod of the ungodly cometh *not* in- | to · the | lot · of the | right - eous ‖ *lest* the | right - eous | put · their | hand · unto | wick - edness.

4. Do | well · = | O · = | Lord · = ‖ unto *those* | that · are | good · and | true · of | heart · =.

5. As for such as turn *back* | un - to | their · own | wick - edness ‖ the Lord shall lead them forth with the evil doers; but | peace · shall | be · up- | on · = | Is - rael.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Twenty-fifth Sunday after Trinity.

PSALM 127.

1. *Ex-* = ‖ *cept* the | Lord · = | build · the | house · = ‖ their | la - bour | is · but | lost · that | build · it.

2. Except the | Lord · = | keep · the | ci - ty ‖ ⬆ the | watch - man | wak - eth | but · in | vain · =.

3. It is but lost labour that ye haste to rise up early, and so late take rest, and | eat · the | bread · of | care - fulness ‖ for *so* he | giv - eth | his · be- | lov - ed | sleep · =.

4. Lo, child*ren* | and · the | fruit · of the | womb · = ‖ are an herit*age* and | gift · that | com - eth | of · the | Lord · =.

5. Like as the ar*rows* | in · the | hand · of the | gi - ant ‖ ev*en* | so · = | are · the | young · = | chil - dren.

6. Happy is the *man* that | hath · his | qui - ver | full · of them ‖ they shall not be ashamed when they *speak* | with · their | ene - mies | in · the | gate · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

S. Andrew's Day.

PSALM 129.
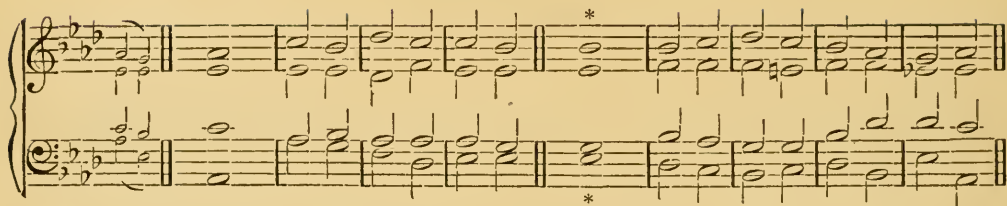
1. *Ma-* = ‖ = ny a time have they fought against me | from · my | youth · = | up · = ‖ (*) | may · = | Isra - el | now · = | say · =.

2. Yea, many a time have they vexed me | from · my | youth · = | up · = ‖ but | they · have | not · pre- | vailed · a- | gainst · me.

3. The plowers | plowed · up- | on · my | back · = ‖ (*) | and · = | made · = | long · = | fur - rows.

4. *But* the | right- · = | eous · = | Lord · = ‖ hath hewn the *snares* | of the · un- | god- · = | ly · in | pie - ces.

5. Let them be confound*ed* | and · = | turn - ed | back - ward ‖ as ma*ny* | as · have | e - vil | will · at | Si - on.

6. Let them be even as the *grass* | growing · up- | on · the | house - tops ‖ which with- er*eth* a- | fore · = | it · be | pluck - ed | up · =.

7. Whereof the mower | fill - eth | not · his | hand · = ‖ neither *he* that | bind - eth | up · the | sheaves · his | bo - som.

8. So that they who go by^v say not so much as, The | Lord · = | = · = | pros - per you ‖ we wish you good *luck* | in · the | Name · = | of · the | Lord · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

S. Thomas the Apostle.

PSALM 128.

1. *BLESS-* = ‖ = ed are all | they · that | fear · the | Lord · = ‖ (*) | and · = | walk · = | in · his | ways · =.

2. For thou shalt *eat* the | la - bours | of · thine | hands · = ‖ O well is thee, | and · = | hap - py | shalt · thou | be · =.

3. Thy wife shall *be* | as · the | fruit - ful | vine · = ‖ ▬ up- | on · the | walls · = | of · thine | house · =.

4. Thy chil*dren* | like · the | o - live- | branch - es ‖ (*) | round · a- | bout · = | thy · = | ta - ble.

5. Lo, | thus · shall the | man · be | bless - ed ‖ (*) | that · = | fear- · = | eth · the | Lord · =.

6. The Lord from out of Si*on* | shall · = | so · = | bless · thee ‖ that thou shalt see Je-rusalem | in · pros- | peri - ty | all · thy | life · long.

7. Yea, that *thou* shalt | see · thy | chil - dren's | chil - dren ‖ (*) | and · = | peace · up- | on · = | Isra - el.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Conversion of S. Paul.

PSALM 138.
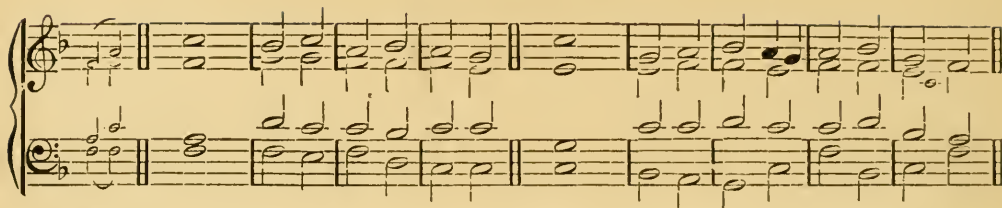
1. *I WILL* ‖ give thanks unto thee O Lord, | with · my | whole · = | heart · = ‖ even before the *gods* will | I · sing | praise · = | un - to | thee · =.

2. I will worship toward thy holy temple, and praise thy Name, because of thy | lov - ing- | kindness · and | truth · = ‖ for thou hast magnified thy Name, | and · thy | word · a- | bove · = | all · things.

3. When I call*ed* up- | on · thee | thou · = | heard - est me ‖ *and* en- | duedst · my | soul · with | much · = | strength · =.

4. All the kings of the *earth* shall | praise · thee | O · = | Lord · = ‖ for *they* have | heard · the | words · = | of · thy | mouth · =.

5. Yea, they shall *sing* | in · the | ways · of the | Lord · = ‖ that *great* | is · the | glo - ry | of · the | Lord · =.

6. For though the Lord be high, yet hath *he* re- | spect · = | unto · the | low - ly ‖ as for the proud, he be- | hold - eth | them · a- | far · = | off · =.

7. Though I walk in the midst of trouble, | yet · shalt | thou · re- | fresh · me ‖ thou shalt stretch forth thy hand upon the furiousness of mine enemies, | and · = | thy · right | hand · shall | save · me.

8. The Lord shall make *good* his | lov - ing- | kind - ness | toward · me ‖ yea, thy mercy O Lord endureth for ever; de*spise* not | then · the | works · of | thine · own | hands · =.

GLo- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Purification of S. Mary the Virgin.

PSALM 134.

1. *Be-* = ‖ hold *now* | praise · = | = · the | Lord · = ‖ all | = · ye | serv - ants | of ·
the | Lord · =.

2. Ye that by night *stand* in the | house · = | of · the | Lord · = ‖ even in the *courts* |
of · the | house · = | of · our | God · =.

3. Lift *up* your | hands · = | in · the | sanc - tuary ‖ (*) | and · = | praise · = | = ·
the | Lord · =.

4. The *Lord* that | made · = | heaven · and | earth · = ‖ give | thee · = | bless - ing |
out · of | Si - on.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = |
ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

INTROITS.

𝕾. 𝔐atthias's 𝔇ay.

PSALM 140.


1. *De-* = ‖ liver me O Lord; | from · the | e - vil· | man · = ‖ *and* pre- | serve · me | from · the | wick - ed | man · =.

2. Who imagine | mis - chief | in · their | hearts · = ‖ and | stir · up | strife · = | all the · day | long · =.

3. They have sharpen*ed* their | tongues · = | like · a | ser - pent ‖ ad*der's* | poison · is | un - der | their · = | lips · =.

4. Keep me O Lord˅ from the *hands* | of · the | un- · = | god - ly ‖ preserve me from the wicked men˅ who are purpos*ed* to | o - ver- | throw · = | my · = | go - ings.

5. The proud have laid a snare for me, and *spread* a | net · a- | broad · with | cords · = ‖ yea, | and · set | traps · = | in · my | way · =.

6. I said unto the Lord, | Thou · art | my · = | God · = ‖ *hear* the | voice · = | of · my | prayers · O | Lord · =.

7. O Lord God, thou | strength · of | my · = | health · = ‖ thou hast cover*ed* my | head · = | in · the | day · of | bat - tle.

8. Let not the ungodly have | his · de- | sire · O | Lord · = ‖ let not his mischievous imagination prosper, | lest · = | they · be | too · = | proud · =.

9. Let the mischief of their own lips *fall* up- | on · the | head · of | them · = ‖ (*) | that · = | com - pass | me · a- | bout · =.

10. Let hot burning coals | fall · = | = · up- | on · them ‖ let them be cast into the fire, and into the pit, that they | nev - er | rise · = | up · a- | gain · =.

11. A man full of *words* shall not | prosper · up- | on · the | earth · = ‖ evil shall *hunt* the | wick - ed | person · to | o - ver- | throw · him.

12. Sure I am that the *Lord* | will · a- | venge · the | poor · = ‖ *and* main- | tain · the | cause · = | of · the | help - less.

13. The righteous also shall give *thanks* | un - to | thy · = | Name · = ‖ and the *just* | shall · con- | tin - ue | in · thy | sight · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

## Annunciation of the Blessed Virgin Mary.

PSALM 131.
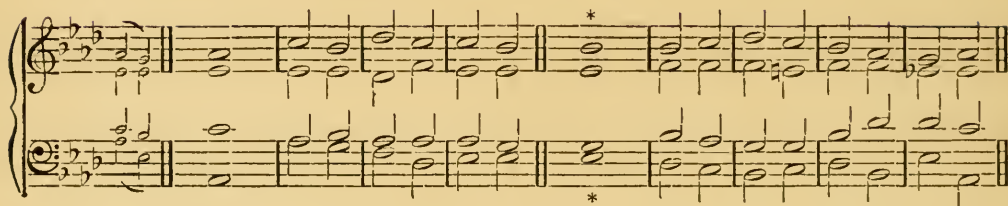
1. *LORD* = ‖ =, I | am · not | high- · = | mind - ed ‖ (*) | I · = | have · no | proud · = | looks · =.

2. I do not exer*cise* my- | self · in | great · = | mat - ters ‖ (*) | which · = | are · too | high · = | for · me.

3. But I refrain my soul and keep it low, like as a *child* that is | wean - ed | from · his | mo - ther ‖ yea, my *soul* is | e - ven | as · a | wean - ed | child · =.

4. O Israel, | trust · = | in · the | Lord · = ‖ from | this · time | forth · for | ev - er- | more · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

S. Mark's Day.

PSALM 141.

1. *LORD* = ‖ = I call upon thee, | haste · thee | un - to | me · = ‖ and consider my
   voice | when · I | cry · = | un - to | thee · =.

2. Let my prayer be set forth in thy | sight · = | as · the | in - cense ‖ and let the lift-
   ing up of my | hands · = | be · an | eve - ning | sa - crifice.

3. Set a *watch* O | Lord · be- | fore · my | mouth · = ‖ and | keep · the | door · = | of ·
   my | lips · =.

4. O let not mine heart be inclin*ed* to | a - ny | e - vil | thing · = ‖ let me not be occu-
   pied in any ungodly works^v with the men that work wickedness, *lest* I | eat · of |
   such · = | things · as | please · them.

5. Let the righteous | ra - ther | smite · me | friend - ly ‖ (*) | and · = | = · re- |
   prove · = | me · =.

6. But let not their precious balms | break · = | my · = | head · = ‖ yea, I will |
   pray · = | yet · a- | gainst · their | wick - edness.

7. Let their judges be over*thrown* | in · = | sto - ny | pla - ces ‖ that *they* may | hear ·
   my | words · for | they · are | sweet · =.

8. Our bones lie scatter*ed* be- | fore · = | the · = | pit · = ‖ like as when one break*eth*
   and | hew - eth | wood · up- | on · the | earth · =.
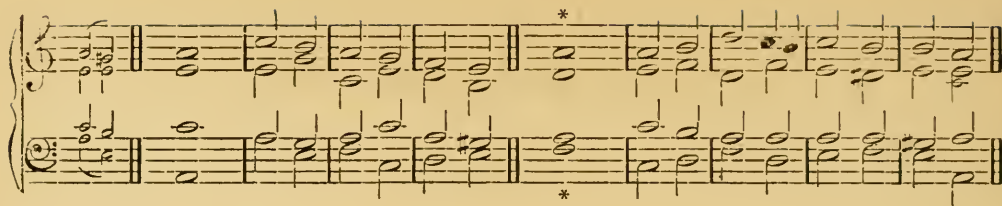
9. But mine eyes look *unto* | thee · = | O · Lord | God · = ‖ in thee is my trust, |
   .   O · = | cast · not | out · my | soul · =.

10. Keep me from the *snare* that | they · have | laid · = | for · me ‖ and *from* the |
    traps · = | of · the | wick - ed | do - ers.

11. Let the ungodly *fall* into | their · own | nets · to- | geth - er ‖ (*) | and · = | let ·
    me | ever · e- | scape · them.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON ·= ‖ *and* | to · the | Ho- · = |
    LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
    end · A- | = · = | men · =.

𝕾. 𝕻𝖍𝖎𝖑𝖎𝖕 𝖆𝖓𝖉 𝕾. 𝕵𝖆𝖒𝖊𝖘'𝖘 𝕯𝖆𝖞.

PSALM 133.

1. *BE-* = ‖ hold, how *good* and | joyful · a | thing · it | is · = ‖ brethren, to |
dwell · = | = · to- | gether · in | u - nity.

2. It is like the precious ointment upon the head, that *ran* | down · = | unto · the |
beard · = ‖ even unto Aaron's beard, and went *down* | to · the | skirts · = | of. ·
his | cloth - ing.

3. Like *as* the | dew · = | of · = | Her - mon ‖ which | fell · up- | on · the | hill. · of |
Si - on.

4. For there the Lord | promis - ed | his · = | bless - ing ‖ and | life · = | = · for | ev -
er- | more · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = |
LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

S. Barnabas the Apostle.

PSALM 142.

1. *I* = ‖ cried unto the *Lord* | with · = | my · = | voice · = ‖ yea, even unto the *Lord* |
   did · I | make · my | sup - pli- | ca - tion.

2. I poured out | my · com- | plaints · be- | fore · him ‖ and | show - ed | him · = | of ·
   my | trou - ble.

3. When my spirit was in heaviness, | thou · = | knewest · my | path · = ‖ in the . way
   wherein I walked*v* have they | privi - ly | laid · a | snare · = | for · me.

4. I looked al*so* up- | on · my | right · = | hand · = ‖ and *saw* | there · was | no · man |
   that · would | know · me.

5. I *had* no | place · to | flee · = | un - to ‖ and | no · man | car - ed | for · my | soul · =.

6. I cried *unto* | thee · O | Lord · and | said · = ‖ Thou art my hope, and my por*tion* |
   in · the | land · = | of · the | liv - ing.

7. Consi*der* | my · = | com- · = | plaint · = ‖ for | I · am | brought · = | ve - ry | low · =.

8. O deliver me | from · my | per - se- | cu - tors ‖ for | they · = | are · too | strong · = |
   for · me.

9. Bring my soul out of prison, that I may give *thanks* | un - to | thy · = | Name · = ‖
   which thing if thou wilt grant m^ then *shall* the | righteous · re- | sort · = |
   unto · my | com - pany.

Glo- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = |
   LY · = | GHOST · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
   end · A- | = · = | men · =.

S. John Baptist's Day.

PSALM 143.

1. *HEAR MY* ‖ prayer O Lord, *and* con- | si - der | my · de- | sire · = ‖ hearken unto
me | for · thy | truth · and | righteous - ness' | sake · =.

2. And enter *not* into | judg - ment | with · thy | serv - ant ‖ for in *thy* | sight · shall |
no · man | living · be | jus - tified.

3. For the enemy hath persecuted my soul; he hath smitten my | life · = | down ·
to the | ground · = ‖ he hath laid me in the darkness, *as* the | men · = | that ·
have | been · long | dead · =.

4. Therefore *is* my | spi - rit | vex - ed with- | in · me ‖ *and* my | heart · with- | in · me |
is · = | de - solate.

5. Yet do I remember the time past; I | muse up - on | all · thy | works · = ‖ yea, I
exercise myself | in · the | works · of | thy · = | hands · =.

6. I stretch *forth* my | hands · = | un - to | thee · = ‖ my soul gaspeth *unto* | thee · = |
as · a | thirs - ty | land · =.

7. Hear me O Lord, and that soon, *for* my | spi - rit | wax - eth | faint · = ‖ hide not thy
face from me, lest I be like unto *them* | that · go | down · = | into · the | pit · =.

8. O let me hear thy loving-kindness betimes in the morning, *for* in | thee · = | is · my |
trust · = ‖ show thou me the way that I should walk in, for | I · lift | up · my |
soul · unto | thee · =.

9. Deliver *me* O | Lord · = | from · mine | en - emies ‖ *for* I | flee · = | un - to | thee ·
to | hide · me.

10. Teach me to do the thing that pleaseth thee, for | thou · = | art · my | God · = ‖
let thy loving Spirit lead me | forth · = | into · the | land · of | right - eousness.

11. Quicken *me* O | Lord · = | for · thy | Name's · sake ‖ and for thy righteousness'
sake | bring · my | soul · = | out · of | trou - ble.

12. And of thy | good - ness | slay · mine | en - emies ‖ and destroy all them that vex
my soul; | for · = | I · am | thy · = | serv - ant.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = |
LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

S. Peter's Day.

PSALM 144.

1. *BLESS-* = ‖ = ed *be* the | Lord · = | my · = | strength · = ‖ who teacheth my *hands* to | war · = | and · my | fingers · to | fight · =.

2. My hope and my fortress, my castle and deliverer, my defender^v in | whom · = | I · = | trust · = ‖ *who* sub- | dueth · my | peo - ple | that · is | un - der me.

3. Lord what is man, that *thou* hast | such · re- | spect · unto | him · = ‖ or the *son* of | man · = | that · thou | so · re- | gard - est him ?

4. *Man* is | like · a | thing · of | nought · = ‖ his *time* | passeth · a- | way · = | like · a | sha - dow.

5. Bow thy heavens, O | Lord · = | and · come | down · = ‖ *touch* the | mount - ains | and · = | they · shall | smoke · =.

6. Cast *forth* thy | light - ning | and · = | tear · them ‖ *shoot* | out · thine | ar - rows | and · con- | sume · them.

7. Send *down* thine | hand · = | from · a- | bove · = ‖ deliver me, and take me out of the great waters, | from · the | hand · of | strange · = | chil - dren.

8. Whose *mouth* | talk - eth | of · = | van - ity ‖ and their right hand | is · a | right · = | hand · of | wick - edness.

9. I will sing a new *song* | un - to | thee · O | God · = ‖ and sing praises *unto* | thee · up- | on · a | ten - stringed | lute · =.
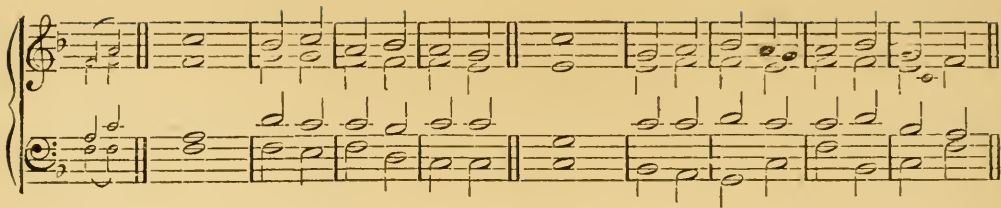
10. Thou hast given | victo - ry | un - to | kings · = ‖ and hast delivered David thy servant | from · the | pe - ril | of · the | sword · =.

11. Save me, and deliver me *from* the | hand · of | strange · = | chil - dren ‖ whose mouth talketh of vanity, and their right hand | is · a | right · hand | of · in- | i - quity.

12. That our sons may grow *up* | as · the | young · = | plants · = ‖ and that our daughters may be *as* the | polish - ed | cor - ners | of · the | tem - ple.

13. That our garners may be full and plen*teous* with | all · = | manner · of | store · = ‖ that our sheep may bring forth thou*sands* | and · ten | thou - sands | in · our | streets · =.

14. That our oxen may be strong to labour, that | there · be | no · de- | cay · = ‖ no leading into captivity, and | no · com- | plain - ing | in · our | streets · =.

15. Happy are the peo*ple* that | are · in | such · a | case · = ‖ yea, blessed are the peo*ple* who | have · the | Lord · = | for · their | God · =.

Glo- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

S. James the Apostle.

PSALM 148.

1. *O* = ‖ *praise* the | Lord · of | heav - en ‖ praise | = · him | in · the | height · =.

2. Praise him᛫ *all* ye | angels · of | his · = ‖ praise | = · him | all · his | hosts · =.

3. Praise *him* | sun · and | moon · = ‖ praise *him* | all · ye | stars · and | light · =.

4. Praise *him* | all · ye | heav - ens ‖ and ye wa*ters* that | are · a- | bove · the | heav - ens.

5. Let them *praise* the | Name · of the | Lord · = ‖ for he spake the word᛫ and they were made, he commanded, | and · they | were · cre- | at - ed.

6. He hath made them *fast* for | ever · and | ev - er ‖ he hath given them a *law* | which · shall | not · be | bro - ken.

7. *Praise* the | Lord up - on | earth · = ‖ ye | dra - gons | and · all | deeps · =.

8. Fire and hail, | snow · and | va - pours ‖ *wind* and | storm · ful- | filling · his | word · =.

9. Moun*tains* and | all · = | hills · = ‖ fruit*ful* | trees · = | and · all | ce - dars.

10. *Beasts* and | all · = | cat - tle ‖ worms | and · = | feather - ed | fowls · =
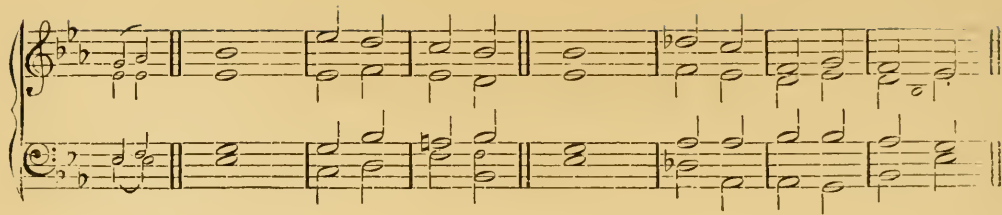
11. Kings of the earth, and | all · = | peo - ple ‖ princes, and *all* | judg - es | of · the | world · =.

12. Young men and maidens, old men and children, *praise* the | Name · of the | Lord · = ‖ for his Name only is excellent, and his *praise* a- | bove · = | heaven · and | earth · =.

13. He shall exalt the horn of his people, *all* his | saints · shall | praise · him ‖ even the children of Israel, *even* the | people · that | serv - eth | him · =.

GLO- = ‖ = ry be to the FATHER, | and · to the | SON · = ‖ *and* | to · the | Ho - LY | GHOST · =.

AS IT ‖ was in the beginning, is now, and | ev - er | shall · be ‖ *world* | with - out | end · A- | men · =.

S. Bartholomew the Apostle.

PSALM 115.

1. *Not* = ‖ = unto us O Lord, not unto us, but unto *thy* | Name · = | give · the | praise · = ‖ *for* thy | lov - ing | mercy · and | for · thy | truth's · sake.

2. Where*fore* | shall · the | hea - then | say · = ‖ (*) | Where · is | now · = | their · = | God · = ?

3. As for our God, | he · = | is · in | hea - ven ‖ he | hath · = | done · whatso- | ev - er | pleas - ed him.

4. Their idols are | sil - ver | and · = | gold · = ‖ (*) | even · the | work · of | men's · = | hands · =.

5. They *have* | mouths · = | and · = | speak · not ‖ (*) | eyes · = | have · they | and · = | see · not.

6. They *have* | ears · = | and · = | hear · not ‖ (*) | no - ses | have · they | and · = | smell · not.

7. They have hands, and handle not; *feet* | have · they | and · = | walk · not ‖ nei*ther* | speak · = | they · = | through · their | throat · =.

8. *They* that | make · them | are · like | un - to them ‖ and *so* | are · all | such · as | put · their | trust · in them.

9. But thou house of Israel, | trust · = | thou · in the | Lord · = ‖ he | is · their | suc - cour | and · de- | fence · =.

10. Ye house of Aaron, | put · your | trust · in the | Lord · = ‖ he | is · their | help -
er | and · de- | fend - er.

11. Ye that fear the Lord, | put · your | trust · in the | Lord · = ‖ he | is · their | help -
er | and · de- | fend - er.

12. The Lord hath been mindful of us, | and · = | he · shall | bless · us ‖ e*ven* | he ·
shall | bless · the | house · of | Aa - ron.

13. He shall bless | them · that | fear · the | Lord · = ‖ (*) | both · = | small · = |
and · = | great · =.

14. The Lord *shall* in- | crease · you | more · and | more · = ‖ (*) | you · = | and · = |
your · = | chil - dren.

15. Ye *are* the | bles - sed | of · the | Lord · = ‖ (*) | who · = | made · = | heaven ·
and | earth · =.

16. All the whole | heav - ens | are · the | Lord's · = ‖ the *earth* hath he | giv - en |
to · the | children · of | men · =.

17. The *dead* | praise · not | thee · O | Lord · = ‖ neither all *they* | that · go | down · = |
in - to | si - lence

18. But | we · will | praise · the | Lord · = ‖ from this time *forth* for | ev - er- |
more · = | Praise · the | Lord · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = |
LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out |
end · A- | = · = | men · =.

S. Matthew the Apostle.

PSALM 117.

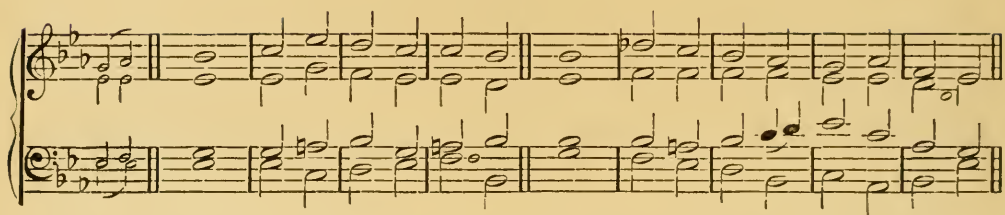1. *O* = ‖ *praise* the | Lord · = | all · ye | hea - then ‖ (*) | praise · = | = · him | all · ye | na - tions.

2. For his merciful kindness is ev*er* | more · and | more · = | towards · us ‖ and the truth of the *Lord* en- | dureth · for | ev - er | Praise · the | Lord · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

S. Michael and All Angels.

PSALM 113.

1. *PRAISE* = ‖ ⌢= the | Lord · = | ye · = | serv - ants ‖ O | praise · the | Name · = | of · the | Lord · =.

2. Blessed *be* the | Name · = | of · the | Lord · = ‖ from | this · time | forth · for | ev - er- | more · =.

3. The *Lord's* | Name · = | is · = | prais - ed ‖ from the rising up of the sun ͮ un*to* the | go - ing | down · = | of · the | same · =.

4. The *Lord* is | high · a- | bove · all | hea - then ‖ *and* his | glo- · = | ry · a- | bove · the | heav - ens.

5. Who is like unto the Lord our God, that *hath* his | dwell - ing | so · = | high · = ‖ and yet humbleth himself to be*hold* the | things · that | are · in | heaven · and | earth · =.

6. He taketh *up* the | sim - ple | out · of the | dust · = ‖ and | lifteth · the | poor · = | out · of the | mire · =.

7. That *he* may | set · him | with · the | prin - ces ‖ even *with* the | prin - ces | of · = | his · = | peo - ple.

8. He maketh the barren | woman · to | keep · = | house · = ‖ and to *be* a | joy - ful | mo - ther | of · = | chil - dren.

GLO- = ‖ = ry be to the *FATHER*, | and · = ⌈ to · the | *SON* ·= ‖ *and* | to · the | Ho- · = | LY · = | *GHOST* · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

S. Luke the Evangelist.

PSALM 137.
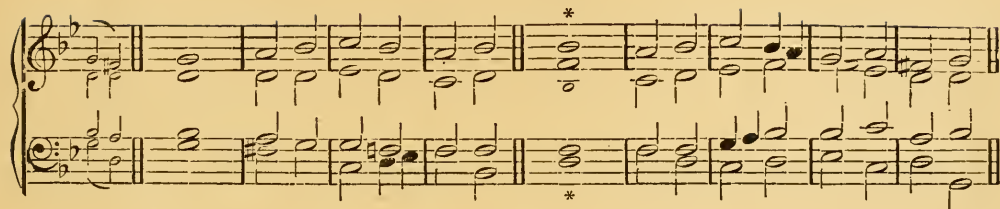
1. *BY THE* ‖ waters of Babylon | we · sat | down · and | wept · = ‖ when | we · re- | member - ed | thee · O | Si - on.

2. As for our harps, we | hang - ed | them · = | up · = ‖ up- | on · the | trees · that | are · there- | in · =.

3. For they that led us away captive required of us then a song, and | melo - dy | in · our | heavi - ness ‖ Sing *us* | one · = | of · the | songs · of | Si - on.

4. How *shall* we | sing · the | Lord's · = | song · = ‖ (*) | in · a | strange · = | = · = | land · = ?

5. If *I* for- | get · thee | O · Je- | rusa - lem ‖ let | my · right | hand · for- | get · her | cun - ning.

6. If I do not remember thee, let my tongue *cleave* to the | roof · = | of · my | mouth · = ‖ yea, if I pre*fer* | not · Je- | rusa - lem | in · my | mirth · =.

7. Remember the children of Edom O Lord, in the | day · = | of · Je- | rusa - lem ‖ how they said, Down with it, | down with · it | e - ven | to · the | ground · =.

8. O daughter of Babylon, | wast - ed | with · = | mi - sery ‖ yea, happy shall he be that reward*eth* | thee · as | thou · hast | serv - ed | us · =.

9. Blessed shall he *be* that | tak - eth | thy · = | chil - dren ‖ and | throw - eth | them · a- | gainst · the | stones · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

AS IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

## 𝔖. 𝔖imon anꝺ 𝔖. 𝔍uꝺe, 𝔄postles.

PSALM 150.

1. *O* = ‖ praise | God · = | in · his | ho - liness ‖ praise *him* | in · the | firma - ment | of · his | pow - er.

2. Praise *him* | in · his | no - ble | acts · = ‖ praise *him* ac- | cord - ing | to · his | ex - cellent | great - ness.

3. Praise *him* | in · the | sound · of the | trum - pet ‖ praise | him · up- | on · the | lute · and | harp · =.

4. Praise *him* | in · the | cymbals · and | dan - ces ‖ praise | him · up- | on · the | strings · and | pipe · =.

5. Praise *him* up- | on · the | well - tuned | cym - bals ‖ praise | him · up- | on · the | loud · = | cym - bals.

6. Let every thing | that · = | hath · = | breath · = ‖ (*) | praise · = | = · = | = · the | Lord · =.

GLO- = ‖ = ry be to the FATHER, | and · = | to · the | SON · = ‖ *and* | to · the | Ho- · = | LY · = | GHOST · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

All Saints' Day.

PSALM 149.
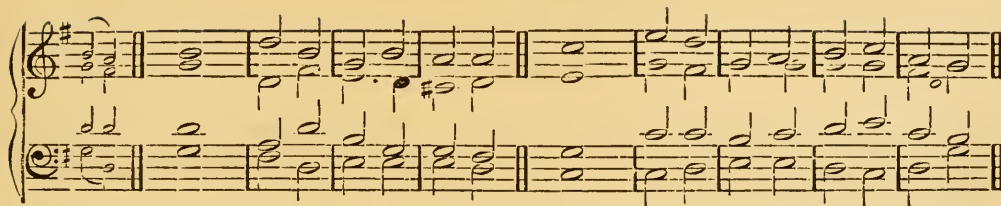
1. *O =* ‖ *sing* unto the | Lord · a | new · = | song · = ‖ let the *congre-* | ga- · = | tion · of | saints · = | praise · him.

2. Let Israel re*joice* in | him · = | that · = | made · him ‖ and let the children of Si*on* be | joy - ful | in · = | their · = | King · =.

3. Let them *praise* his | Name · = | in · the | dance · = ‖ let them sing praises *unto* | him · with | tab - ret | and · = | harp · =.

4. For the *Lord* hath | plea - sure | in · his | peo - ple ‖ and | help- · = | eth · the | meek- · = | heart - ed.

5. Let the *saints* be | joy - ful | with · = | glo - ry ‖ let *them* re- | joice · = | in · = | their · = | beds · =.

6. Let the prais*es* of | God · be | in · their | mouth · = ‖ *and* a | two - edged | sword · = | in · their | hands · = ;

7. To *be* a- | ven - ged | of · the | hea - then ‖ and | to · re- | buke · = | = · the | peo - ple ;

8. To *bind* their | kings · = | in · = | chains · = ‖ *and* their | no - bles | with · = | links · of | i - ron.

9. That they may be avenged of them, | as · = | it · is | writ - ten ‖ Such | ho - nour | have · = | all · his | saints · =.

Glo- = ‖ = ry be to the Father, | and · = | to · the | Son · = ‖ *and* | to · the | Ho- · = | ly · = | Ghost · =.

As it ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

Appendix.

Easter Monday.

PSALM 62.
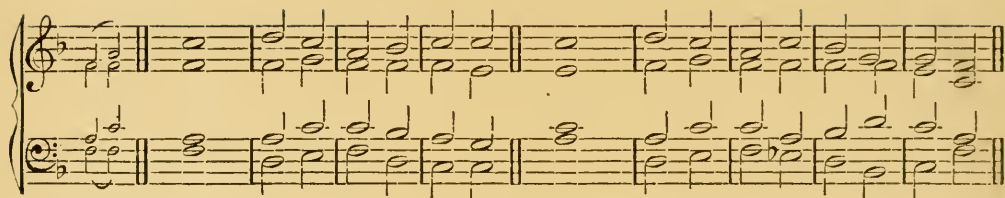
1. *My* = ‖ soul truly wait*eth* | still · up- | on · = | God · = ‖ *for* of | him · = | com - eth | my · sal- | va - tion.

2. He verily *is* my | strength · and | my · sal- | va - tion ‖ he is my defence, | so that · I | shall · not | great - ly | fall · =.

3. How long will ye ima*gine* | mischief · a- | gainst · = | every · man ‖ ye shall be slain all the sort of you ; yea, as a tottering wall shall ye be, | and · = | like · a | bro - ken | hedge · =.

4. Their device is only how to put him *out* whom | God ⸬= | will · ex- | alt · = ‖ their delight is in lies; they give good *words* with their | mouth · but | curse · = | with · their | hearts · =.

5. Nevertheless my soul, wait *thou* | still · up- | on · = | God · = ‖ *for* | my · = | hope · = | is · in | him · =.

6. He truly *is* my | strength · and | my · sal- | va - tion ‖ he is *my* de- | fence · = | so that · I | shall · not | fall · =.

7. In *God* is my | health · = | and · my | glo - ry ‖ the rock of my might, | and · in | God · = | is · my | trust · =.

8. O put your trust in *him* | al - way | ye · = | peo - ple ‖ pour out your hearts before him, | for · = | God · = | is · our | hope · =.
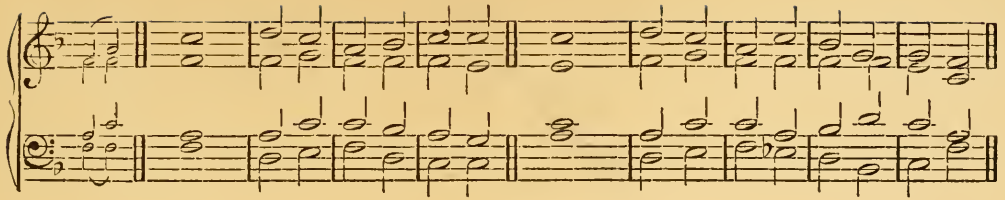
9. As for the children of men, | they · are | but · = | va - nity ‖ the children of men are deceitful upon the weights, they are altogeth*er* | lighter · than | vani - ty | it- · = | self · =.

10. O trust not in wrong and robbery, give | not · your- | selves · unto | va - nity ‖ if riches increase, | set · = | not · your | heart · up- | on · them.

11. God spake once, and | twice · I have | al - so | heard the · same ‖ ▬ that | power · be- | long - eth | un - to | God · =.

12. And that *thou* | Lord · = | art · = | mer - ciful ‖ for thou rewardest every *man* ac- | cord - ing | to · = | his · = | work · =.

GLO- = ‖ = ry be to the Father, | and · = | to · the | Son = ‖ *and* | to · the | Ho- · = | LY · = | Ghost · =.

As IT ‖ was in the beginning, is | now · and | ev - er | shall · be ‖ *world* | with - out | end · A- | = · = | men · =.

𝕰aster 𝕿uesday.

PSALM 113.