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# JEWISH CALENDAR

FOR

### FIFTY YEARS.

Containing Detailed Tables of the Sabbaths, New Moons, Festivals and Fasts, the Portions of the Law Proper to them, and the Corresponding Christian Dates,

FROM A. M. 5614 TILL A. M. 5664.

TOGETHER WITH

### AN INTRODUCTORY ESSAY

ON THE

### JEWISH CALENDAR SYSTEM.

AND

TABLES FOR THE CONTINUATION OF THE CALENDAR TILL THE YEAR 5776, A. M. BEING FOR A PERIOD OF SIX LUNAR CYCLES CONTAINING 114 YEARS.

WITH

TABLES OF THE PARASHIOT AND HAPHTAROT AS READ BY BOTH PORTUGUESE AND GERMAN ISRAELITES, &c., &c.

BY

JACQUES J. LYONS,

Minister K. K. "Shearith Israel," New York, ec.

AND

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ABRAHAM DE SOLA,

Minister K. K. " Shearith Israel," Professor of Hebrew and Oriental Literature in the University McGill College, Montreal, &c.

בשנה לא \* \* \* \* בשנה למנות ינינו כן הרדע לפיקי:

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### ADVERTISEMENT.

To such of their Subscribers who may not have seen their Notice in the Jewish press, the Editors deem it proper here to explain, that on the 2nd Tamooz, (8th July,) 5613, there appeared simultaneously in the New York "Asmonean," two advertisements ; one from J. J. LYONS, announcing "AN AMERICAN JEWISH CALENDAR FOR FIFTY YEARS, WITH TABLES FOR ITS CONTINUATION FOR ONE HUNDRED YEARS MORE, together with other useful and interesting information &c;" and another from ABRAHAM DE SOLA, announcing "A JEWISH CALENDAR," also for Fifty Years, with the addition of "various important Tables, and AN INTRODUCTORY ESSAY ON THE JEWISH CALENDAR SYSTEM." So soon, however, as their intentions became known, by means of these advertisements, to the Editors, it was considered desirable by them and by some respected friends, to unite in one publication the best features of both works. This was accordingly done, and an announcement to that " offecs appeared in the "Asmonean" of 9th Tamooz, (15th July.) The Editors have now only to express again their hope, that the claims of their work to the support of the Jewish public, may be found not the less enhanced by this combination; and that the increased care and attention which they have been enabled thereby to bestow in the preparation of their present JEWISH CALENDAR, may render it as generally useful and acceptable as possible.

How all and the most

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### THE JEWISH CALENDAR.

### אמרתי ימים ידברו׳ ורב שנים ידיעו חכמה. איוב לב.

### Εξαυδά, μη κεῦθε νοῷ, ἰνα ειδομεν αμφω. 'ΟΜΗΡΟΥ ΙΛΙΑΔΟΣ Α. 363.

To the pious and intelligent Israelite, few subjects of study, out of the pages of the holy law, possess greater interest or importance than an inquiry into the nature of the Jewish Calendar system. The interest of this inquiry, he recognises in the partial light it throws upon the scientific attainments of his fathers in centuries long past; and its vital importance he readily acknowledges, because that in the rules and principles comprising this system, he perceives the means by which he may accord a due observance to all the enactments of God's law, having reference to sacred days, times and seasons. He recollects, too, that without a fitting adjustment of the mode of computing time in the Sacred Writings with the one which he now adopts from the land of his sojourn, he may be led unwarily to perceive in these writings, apparent inconsistencies and contradictons with which, from ignorance, the bold and conceited sceptic has, in fact, charged the word of God, but which, with a little inquiry and trouble, he may readily remove. For these reasons alone, then, does he regard this branch of knowledge as a most valuable and efficient auxiliary to his due understanding and observance of that law which is his inheritance :-- For these reasons alone, also, it may be considered as neither an unfitting nor unacceptable adjunct to THE JEWISH CALENDAR, should we now attempt to explain the Jewish method of computing time, and briefly to elucidate a Calendar system, venerable as it is excellent. We purpose doing this by making such remarks as our limits will permit, under those heads which the subject rightfully includes. And first of Hours.

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There is made no direct mention of Hours in the law of Moses or in the historical portions of the Jewish Scriptures. The first use of the term mult, or rather its Chaldaic emphatic form wryw, which is generally accepted as an equivalent to the English term "hour," oc-The only other passages in which it occurs, is curs in Daniel iii, 6. in the same book, chapters iii, 15; iv, 16, English version, 19; iv 30, (E. V. 33) and v. 5, - in all which it has generally been rendered " hour" by the Hebrew commentators; though, as it is confessed, an indefinitely short period of time is rather understood, than one equal to the 24th part of a natural day. The passages which might be best understood as referring to this latter length of time, are probably And while it has been advanced with reference to iii, 6; iii, 15. iv. 19, that it is not probable Daniel should, literally, detain the king for one hour, during which time we there learn he "was astonied," (אשתומם כשעה חדא) it may be replied that some warrant for this interpretation is to be found in the explicitness of the text, which has not only the definitive ATT (one) but the preposition > (as or about) and that about or nearly an hour elapsed, ere Daniel could collect himself, to tell Nebuchadnezzar his dream. It is certain, however, and must be stated in this connexion, that in the Talmud and other Post-Biblical writings, www is frequently used in this indefinite sense ; e. g. in the Shulchan Aruch, Treatise Tephilah, chap. 93 § 1; it is recommended to pause one hour (שעה) before and after engaging in prayer ; though, even here, some commentators understand the word literally. But, if even we give up these passages, this will not prove that the Israelites, long before the closing of the Scriptural canon, did not divide their days into 24 equal parts. For, first, we have to take into account the great astronomical knowledge obtaining, even then, amongst them. As Jahn aptly remarks, "The interests of agriculture and navigation required some knowledge of astronomy." Moreover, it is traditionally maintained that this knowledge was even antediluvian ;---Adam being a great astronomer. Certain is the fact, that the great length of the antediluvians' lives was very favorable to the acquisition of astronomical knowledge and observation. Joseph in his dream speaks of the sun, moon and eleven stars bowing down to him, the twelfth ;" thus referring to the constellated signs of the Zodiac, in whose bounds the sun and moon are always found. Jacob in his blessing, specifies these signs. Reuben, 'unstable as water' is Aquarius, 57. Simeon and Levi, coupled together as 'brethren', represent Gemini, the twins, האמים. Judah, a 'lion' is Leo, אריה. Zebulun, 'dwelling at the haven of the sea', represents its production, Cancer, the crab, Jord. Issachar the 'servant unto tribute,' is Taurus, the bull, שור, which the ox was to man in his labors in the field; and it is to be noted that the Septuagint reads for a tiller of the ground. The three signs under which Dan is המר נרם represented, follow one another in the same positions as in our Zodiac. He is a 'Judge,' Libra or equal Balance, מאונים 'He biteth the horse's heel,' just the position of Scorpio with respect to the Centaur or horseman, representing Sagittarius. Gad is Sagittarius, the Archer, royal dainties, is Pisces run Naphtali, is

Aries, the ram, טלא. Joseph, the 'fruitful bough,' is Virgo, בתילה. Benjamin is 'the wolf,' which recently supplied the place of Capricorn, and which, even in later times, is represented in the Zodiacs, as being led by Pan with a wolf's head. Hence we may conclude that the sphere was known to the Jews at least 5360 years ago; which agrees with the opinion of Sir William Jones, who traces the Indian Zodiac to have beeen known and represented by animals 3000 years ago. There is little doubt, also, that this Hebrew Zodiac is the Mazzaroth spoken of by Job in his astronomical allusion to the celestisl constellations."\* The intercourse of the children of Jacob with the Egyptians was, no doubt, also instrumental in promoting their astronomical knowledge. Moses, who was learned in the wisdom of Egypt, apart from other considerations, must have increased it : and so must many of the succeeding rulers and dignitaries in Israel, the wise Solomon especially, in whose days, there is much reason to believe that time measures were in use among the Hebrews, though there is no express mention made of these in Scripture until the days of Ahaz, some two centuries and a quarter later. In 2 Kings, xx, 9,-11. we read that, at the request of Hezekiah, " the shadow was brought 10 degrees backward by which it had gone down in the מעלות (E. V. dial) of Ahaz." Without entering into the lengthy discussion which has arisen among biblical critics as to what this dial of Ahaz really was. + we find that, about seven centuries and a half before the Christian era, the Jews were cognisant of the means, and employed them too, for marking the progress of time by the sun. And this knowledge they did not acquire from Grecian civilisation: since, as has been shown, it was only in the days of Anaximander, two centuries after Ahaz, that the first sundial was introduced into Greece, and that, it is said, was brought from the East by his contemporary Pherecydes ;- an assertion supported by Herodotus, who says that the Greeks learned from the Babylonians how to divide the day into hours or twelfth parts. But whether the Babylonians themselves acquired this knowledge from the Jews, or the Jews from them, is deemed by many learned critics an open question. That their days were divided into 12 hours previous to the destruction of the second Temple, both for civil and ecclesiastical purposes, is very evident from the earliest rabbinical writings; but to this, further reference will be made in our remarks on DAYS. Before this epoch also, we find the elepsydra used as a time measure. This instrument, described by travellers as being in use in Persia as late as the 17th century, was a small circular vessel of thin metal, perforated beneath, and placed in another vessel filled with water. The diameter of the perforation was made of such a size,

\* See the Commentators, and "Lecture on the Philosophy of the Jews," by Aurthur Lumley Davids, London, 1833.

+ According to some, the ancient Jewish dial was a kind of stairs or steps, the time of day being distinguished not by lines, but by steps or degrees; and the shade of the sun moving forward every half hour to a new degree. According to others, among them Parkhurst, the dial was not horizontal but vertical, on which the sun descended from sunrise till noon.

that it filled in three hours and then sunk. The time occupied in its filling four times, was therefore a day. To rectify it to the change of time in winter, when the days are shorter, it was covered internally with wax, that the water might the sooner subside from it, This division of the day into hours, at this early period, is also seen from the prescriptions of the Talmud, having reference to the due time for the reading of the way Deut., vi 4, 10, &c, and the yayr or Eighteen Blessings, which we will here set down. The time for reading the Shemang is stated in the Shulchan Aruch (chap. 58  $\S$  1) to be from that early part of the morn when one is able to recognise a well known companion at a distance of about four amoth; and its time may be prolonged until the third hour of the day (9 o'clock) which is a fourth part thereof.\* It is recommended, however, to read it at sumise, like the ancient pious; while to defer doing so until 10 o'clock, is to lose the merit of punctuality. The time for reading the morning prayer, including the Amidah, according to the same authority (chap. 89 § 1.) commences with sunrise and lasts till the end of the 4th hour, (10 o'clock,) which is a third part of the day. +The time for the additional service is immediately after the morning service; and though this prayer ought not to be delayed until after one o'clock, it is permitted to read it all day. The time for the afternoon prayer is (S. A. chap. 233 § 1) from after the 94th hour (half past 3) until night, which is styled *Minchah Kctanah* or Lesser Minchah, according to R. Jehudah, until המנחה which is until a quarter before the 11th hour, ‡while Mincha Gedolah, or the Greater Mincha is from half past twelve, till half past three. From the Hagah or Gloss on this passage, founded on Maimonides, Hilchot Tephilah, we learn that these hours are to be reckoned in accordance with the length or shortness of the days at particular seasons. A long as well as short day is divided for ecclesiastical purposes, into 12 parts or hours, and by this rule have Israel's sages ever been guided. For secular purposes, the day was reckoned from 6 A.M. till 6 P.M. in contradistinction to the ecclesiastical day which was מעלות השחר עד צאת הכוכבים from morning dawn until the appearance of the stars. The time for the Evening prayer is from the appearance of the stars until midnight, though in emergent cases it may be read till the next morning dawn. From the above, some authors have distinguished the Jewish hours, 1st, as LESSER, of which the day contained 12: and 2d, as GREATER, of which the day contained four, each of these four containing three lesser hours, which latter they style day hours, and the greater they call Temple or prayer hours. In Nehemiah ix, 3 we

משירא את חבירו הרגיל עמו קצת ברחוק ד' אמות ויכירנו" וגמשך זמנה עד סוף ג' שעות שהוא רבוע היום.

עם הנץ ההמה \*\*\* ער סוף ד' שעות שהוא שליש היום 🕆

מט' שעות ומחצה ולמעלה עד הלילה לרבנן ולר' יהודה ‡ עד פלג המנחה שהוא עד סוף יא' שעות חסר רביע. read Israel read one fourth part of the day, and another fourth part they confessed, and hence, Mayer and others think that the greater hours or quarters were in use even in the time of Nehemiah. The first of these greater hours commenced, according to some, at six, according to others more corectly at sunrise, and lasted till nine; the second ended at noon; the third, in the middle of the afternoon, or a quarter to 3; the fourth, at sunset, or a quarter to 6. Others insist upon their having been only three greater hours of prayer, the morning, afternoon and evening; the first, asserts tradition, instituted by Abraham; the second, by Isaac ; and the third, by Jacob.\* The practice of Daniel gives support to this asserted division of the day. We read vi, 11, (10 E. V.) that he "kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime." Upon which passage, R. Saadiah Hagaon remarks-"These three occasions upon which Daniel prayed were, the שחרית morning, מנחה afternoon and versing prayers. But lest thou shouldest say the practice was not a constant one with him, but only commenced that day, to, the text saith כל קבל די הוה עבד מן קדמת דנא which means, 'as he had been accustomed to do before,' and it was in consequence of this practice that the men lay in wait to condemn him". We find that the practice of Daniel was the practice of David; for the Psalmist exclaims, "Evening and at morning and at noon will I pray;"-Psalms, lv 17. would remind the reader, in concluding our remarks on HOURS, that these, being numbered from the rising of the sun, at the season of the Equinox, the 3rd would correspond with the 9th of the common reckoning, 6th with the 12th, 9th with 3 in the afternoon, etc. It is also proper to remember that the sun in Palestine, at the summer solstice, rises about five of London time, and sets about seven. At the winter solstice, it rises about seven, and sets about five.

The Hebrews also divided their NEGUTS into greater portions or hours, called mysering or watches. We find reference made to three such in the pages of Scripture. First, we have mysering of the watches or first watch, which is affirmed to have continued till midnight. Second mysering middle watch from midnight till cock crowing; (Judges vii. 19) Third, mysering of the second watch till surface, (Ex. 14, 1 Sam. xi. ii). These divisions of the night have been referred to the watches of the Levites in the Temple, and to the change of watchmen at the gates of the city and the Temple. From the Orach Chayim chap. 1 § 2 it would appear that the changes of the watches were three only, at the end of the first third, of the second third, and at the end of the night,‡ consisting thus of four hours each. And

\* Talmud Treat, Berachot, fol. 26, b. From these prayer hours the Roman Catholic Church has originated her canonical hours.

+ Those who assert the night watches to have been four, maintain that the middle watch was so called, not because there were three watches, but because it lasted till midnight. But this appears to be more fanciful than correct; for by the same rule the *succeeding* watch might be so called, because it commenced at midnight.

יכון לשעות שמשתנות המשמרות שהן בשליש הלילה ולסוף שני שלישי הלילה ולסוף הלילה.

the author of the באר הטב says, we are always to consider the night to consist of twelve hours whether in summer or in winter.\* It has been asserted, however, that prior to the destruction of the second Temple, these watches, whether for convenience, or whether from adoption of Roman custom, were increased into four, which, according to the English mode of reckoning, were these: 1st., The Evening watch, from twilight till nine o'clock. 2nd., The Midnight, from nine till twelve. 3rd., The Cock-crowing, divided into 1st, 2nd and 3rd, from twe've till three. 4th., Morning, from three till break of day. But we do not think the evidence in maintainance of this and other divisions so satisfactory as in the former. From Lam. ii 19. and Ps. exix, 148, we learn that the Israelites had means to determine the period of these watches, but what they were, is not stated. And from Ps. exxviii, 1; Cant.iii, 3, 7, we find that there were watchmen whose duty it was to perambulate the city by night, and doubtless to proclaim the hour. We find another distinction of time made in Scripture, which is the interval בין דערבים "between the Evenings" Ex. xii, 6; xvi, 12, &c. The first of these is explained to have commenced at noon, + the latter at sunset, including thus the interval between milday and sunset. A religious act required to be performed בין הערבים "between the Evenings" must therefore be carefully performed before sunset, or it would be accounted as done the following day. This period and that expressed by the phrase בערב כבוא השמש "in the evening when the sun goeth down,"i. c. is declining westwardly, appear from comparison of Ex. xii. 6, Numb ix. 35. with Deut. xvi. 6, to be identical. The in in ray may therefore be properly rendered, towards. The first Evening, according to some, should be properly considered as commencing at the 9th hour of the day, (3 in the afternoon,) and the latter at the 11th hour, (5 o'clock). But sce the remarks on Minchah above.

With respect to DAYS we have already seen that these were divided into 12 hours; that the civil day commenced at 6 A. M. and lasted till 6 P. M., and that the ecclesiastical day lasted from morning dawn until the appearance of the stars. In addition to this division into 12 hours, we find them to have been divided into three, according to some, according to others, four portions or greater hours. We have now to observe that like the Roman, the Hebrew days have been distinguished by Biblical Arœhœologists into 1st., The natural day consisting of day and night, and including 24 hours; and 2nd, the civil or artificial day, which was the vulgar computation, beginning with sumrising, and terminating with sunset. The natural day was either secular, lasting from sunrise till sunrise; or sacred, lasting from sunset to sunset. That the sacred or ecclesiastical day commenced

\* Ancient profane authors of the greatest celebrity, also refer to the division of the night into three watches. See Homer Iliad, lib. x. 252, 253. Livy, lib. viii, c. xxxiv, and Xenophon, Auab. lib. iv.

+ It is also stated to have commenced at the 9th hour of the natural day, i. e., at 3 P. M., and the latter at the 11th, i. e. 5 P.M. Josephus informs us that between these (9th and 11th hours) the Paschal sacrifice was offered in his time. De Bell. Jud lib. vi, c. 1, p. 3,

from the evening, is evident from the plain direction in Leviticus xxiii. 32. "From even until even shall ye observe your Sabbaths," again from Ex. xii. 18, where the feast of unleavened bread is ordered to be observed from the 14th day of the month at even, until the 21st day at even; and again, from the commencement of the Gemarrah of Berachot on the passage, "it was evening, it was morning" Gen. i. 5. From the fact that the 15th day of the month is called the morrow after the Passover (Numb. xxxiii. 3) which was kept on the 14th day at even (Ex. xii. 6), as well from the command in Leviticus xxiii. 32 just cited, it has been concluded that Israel, during their sojourn in Egypt, reckoned all their days, both civil and sacred, from sunrise, as did the Babylonians and other pagan nations of the East, but that, as with other precepts, God commanded this alteration to be observed by them in direct opposition to the customs of the idolators who commenced their day with the rising of the sun in honor of that luminary and other gods; in doing which, however, He only restored it to its original epocha intimated in Gen. 1. 5, but which these idolatrous nations had taken upon themselves to alter. In accordance with this institution, we find a day styled are i. e. "evening-morning" in Daniel vii. 14. This, the Greeks expressed by their  $\nu\nu\chi$   $\Im\eta\mu\epsilon\rho\sigma\nu$  (nuchthemeron) which may mean any part or the whole of a day or night. A thing that has lasted two nights and one whole day and a part only of the preceeding and following days would, therefore, be said to have lasted three days and three nights.\* There is allusion to six divisions of the day (i. e. from subrise to sunset) in the Scriptures, and accordingly. into six parts has the Hebrew day been divided. 1st, שחר or ניטף break of day, which was more recently, as some think in imitation of the Persians, divided into 2 parts ; the first when the eastern, the second when the western, portion of the horizon became illumined. The Jerusalem Talmud divides it into four parts, the first of which was called אילת השהר (according to some "the morning star" see Kimchi and the Commentators on Ps.22. 1.) 2nd. בקר morning or sunrise, 3rd. בקר heat of the day, beginning at 9 o'clock, Gen xviii. 1. 1 Sam. xxi. 11. 4th. Erner midday. 5th. רוח היום cool or wind of the day, from the wind which generally commenced blowing a few hours before sunset and lasted till the evening. Gen. iii. 8. 6th. yrz, cvening :- It is to be remembered that the longest day in the Holy Land is only 14 hours 12 minutes English time, and the shortest 9 hours 48 minutes.

The introduction of WEEKS as a period of times, dates as far back as the Creation. "God blessed the seventh day and sanctified it," and henceforth every weekly return of that day was to be observed as a period of rest, Gen. ii. 3. This division of time was marked in the

<sup>\*</sup> From a similar custom of their Gothic ancestors, introduced from Germany, the English have no doubt introduced those words expressive of such a mode of calculation, as fortnight, sen'night, &c. According to Ceasar, the same custom prevailed among the Celtic nations. "All the Gauls "he writes, " measure time not by the number of days, but by nights." Accordingly they observe their birth-days, and the beginning of mouths and years, in such a manner as to cause the day to follow the night.

days of Noah and by him observed. See Genesis vii. 4. 10. viii. 10.12.\* In ch. xxix, 27, Laban requires Jacob to fulfill Leah's week, wet (shabooang a week) which can only be understood of the seven days of the marriage feast, in contradistinction to the שבע שנים seven years of service specified in the context. The ancient marriage-feasts, as we find it expressly stated of Samson's (Judges xiv. 12) lasted 7 days. The division of weeks obtained among the Israelites previous to the delivery of the law (Ex. xvi. 26,) and from the number of days assigned to the seven weeks intervening Passover and Pentecost (Lev. **xxiii**. 15) the identity of the weeks of the Mosaic law is sufficiently With respect to the names of the days of the week, we established. find that while the Egyptians gave to them the same designation which they assigned to the planets, the Israelites, on the contrary, were directed to follow such a nomenclature as would always remind them of institutions they were called upon specially to uphold. The names of their days therefore, all had reference to the Sabbath, and were written אחר בשבת one day on, or after the Sabbath, &c. &c. or, אים *the first day*, &c. &c. certainly more worthy of general adoption, than the English or other Saxon terms, which suggest so many abominations of p ganism. The whole seven days were also included in the term שבה which may therefore be rendered "week" and one day in the week, &c. There have also been distinguished as extraordinary or prophetical weeks, the following periods: 1, The week of weeks, consisting of seven weeks or 49 days, succeeded by the 50th, the Pentecost, or Feast of weeks,  $\pi\epsilon\nu\tau\eta\kappa_0\sigma\tau\dot{\eta}$  Dent. xvii. 9. 10. 2nd, The week of years :- This consisted of seven years, during the last of which the land was to lie fallow, while the Israelites were to observe it as a period of rest from agricultural labors. See also Dan. ix. 24. 3rd, The week of seven sabbatical years, consisting of 49 years, which were succeeded by the year of Jubilee. Leviticus, xxv. 1, 22, 26, 34.

It would seem most probable that MONTHS should first have been measured by lunar changes, since these were most easy of observation to the unassisted eye and mind; but it has been maintained by many eminent Jewish writers,‡ that the months observed by the Israelites until the exit from Egypt, were solar. We cannot, nor is it necessary to, enter at length into the controversey which has arisen in consequence of this position; but we will briefly state the reasons and computations by which it has been thought to be established. The waters of the flood are stated in Scripture to have pre-

\* The Nigri in Africa, are said to have received this division of weeks from the sons of Noah. See Oldendorp's Gesch. der Mission, I. 308.

+ And although the Hellenist Jews have a name for Friday, yet this also had reference to the Sabbath, for it was Paraskeue, i e. *Preparation* for the Sabbath. This was also the method of counting among the Arabians, Syrians, and other Eastern nations, as may be seen from the Syriac Calendar, cited by Horne.

‡ Among Christians, Kepler, Usher, Lydiat; the latter two, says Prideaux, the most eminent chnonologists the world has ever produced. vailed upon the earth from the seventeenth day of the 2nd month\* (Gen. vii. 11,) until the 17th day of the 7th month (ib. viii. 4) which would make five full months. We also find from Gen. vii. 24, that the waters prevailed upon the earth one hundred and fifteen days. Now  $150 \div 5$ , leaves 30 for the number of days contained in each of the 5 months. It has been objected with force on the other side, however, that this would not be proof sufficient, + since in these 5 months there would be about 2 days deficient of the right time ;-thus, 12x30 =360, and not 365; as required for the solar reckoning. Our limits, however, suffer us not to dwell longer upon this question; that be it as it may, it is clearly established, and generally admitted, that from the period of the command to elect Nissan as the beginning of months (Ex. xii. 2) the Jewish months have ever been lunar, being either הסרים full, containing thirty days, or מלאים deficient containing 29 days. This distinction became necessary, because of the synodical lunar month being about 291 days; what one month would be deficient of this time, was made up by the periodic use of the other. For further testimony the reader is referred to the book of Ecclesiasticus xliii. 6, the books of Maccabees, Josephus Ant. lib. iii. 10. and Philo. Vit. Mos. lib. iii. By the command Lev. xxiii. 10, 11, to bring an omer of first fruits to the priest on the morrow of the Passover, a system of intercalation arose affecting the number of months, to which we have to refer hereafter. The next important instituton having reference to months we find in Numbers x. 10, where the beginnings of the months ראשי הרשיכם are directed to be observed with due solemnity. Now the beginning of the month, strictly speaking, is when the moon comes into conjunction with the sun, the moment of which conjunction can only be known through an amount of astronomical knowledge and calculation which there is no evidence to show the Israelites possessed so soon after their departure from Egypt. The commencement of the festi-

\* According to R. Eliezer Marcheshvan; according to R. Jehudah Iyar.

+ The reader is referred particulary to the Commentary of Aben Ezra, on Gen. viii., 3, where this objection is stated.

The Vulgate has calends, "siquando habebitis epulum et dies festos et calendas, & c.

<sup>&</sup>lt;sup>†</sup> Sufficient has been advanced, however, to show from the one fact that the months consisted of thirty days, the utter groundlessness of the assertions made by those who, although generally from pious motives, attempt to explain away the long lives of the antediluvians, by making their years consist of months, &c., &c. Apart from the stigma they attach to the Bible narrative as one not to be depended upon, since when it states one thing another is meant, the incorrectness and absurdity of their thesis is evident by taking first the case of Adam. He begat Seth when he was 130 years old, which, the years taken as months, would make him some ten years old when Seth was born. Seth being younger than Cain and Abel, he would according to this computation be about six years old when Eve was brought to him, a gross contradiction of Scripture, which speaks of the *woman* being taken from the man. Peleg and Serug according to this system must have had children when about three years old ! others at five !--Sed Jam satis est. Nonnulli sibi magna proponunt.

val, referred to in the text, can only be understood therefore, of the first phasis, or appearance of the moon, which God ordered as a season, that they were fully able to determine themselves and by their own But they were not left to do even this, for as it was observation. of infinite importance that the matter should be well known by Israel generally, not only that they might observe uniformly and at the proper time, the feasts of new moon, but all the other festivals also, it became a matter proper for *authority* to decide. Hence, the Talmud affords us much interesting and valuable information on this important subject, preserving a traditional account of great weight and of almost universal acceptance among scholars both Jewish aud Christian, as to the manner and rules for determining and consecrating the new moons, some of the most important of which we shall here append. The reader will please remember that the beginning of the Jewish months was not reckoned from the moon's conjunction with the sun, but from the time the former emerges from the latter, and is first visible in the west after sunset; and hence the appropriateness of applying the terms rr, literally, "moon," and הודש "renewal," to express "months" in Hebrew, since they actually commenced with the renewal of the appearance of the moon.\* This premised, we proceed now to condense from the Mishna, (Treatise Rosh Hashanah) the information above referred to, interpolating some necessary explanations, and referring the English reader to Revs. De Sola and Raphall's Translation, (p. 157,) for further details.

Ch. 1 § 3. Messengers were sent out from Jerusalem (to announce elsewhere the day on which the Sanhedrin had fixed the last new moon) for the following six months, for Nissan on account of the Passover ; Ab, for the fast ; Elul, for the feast of New Year; Tishri, for the regulation of the festivals, Kislev for Hadnuka. Adar for Purim, and Iyar during the existence of the 2nd Temple for the second Passover. § 4. For the new moons of two months, the witnesses might profane the Sabbath by travelling to Jerusalem, viz : for those of Nissan and Tishri, because on these months only the messengers went to Syria, and the festivals are regulated by them. During the existence of the 2nd Temple, the Sabbath might be profaned for any, because of the regulation of the offerings on the feast of new moon on their proper day. § 5. Even had the new moon been seen high on the horizon, (and there was reason to believe therefore it had been seen in Jerusalem,) the Sabbath might be profaned by the witnesses, son were they, as is seen in § 6, for any reason to be detained in their progress. With respect to the witnesses, § 7, Father and son and relatives m every degree may be allowed as competent, but (§ 8) immoral characters, such as gamblers, &c., are not admitted to give evidence, but denounced as incompetent witnesses. Even in cases of inconvenience or exigency, witnesses were obliged to give their evidence, (§ 9) and in the event of their being unknown, (Ch. II. § 1) others were sent with them to testify

\* It is also he remembered that there are three kinds of months dependent upon and correspondent with the three following revolutions of the Moon, lst, the Tropical being of 27d. 7h. 43' 4" 6795. 2nd, the Sidercal of 27d. 7h. 43' 11" 5259. 3rd, the Synodic of 29d. 12h. 44.' 2," 8283. The tropical revolution which signifies the complete revolution of 12 signs performed round the earth, is distinguished as a periodical month. The sidercal which means a return to the same point or star, is, as will be perceived, a few seconds longer than the tropical, because of the precession of the equinoxes. The synodic is the time from one conjunction with the sun to another. In 29d, 12h. 44' 2' 8283, the moon will be found to be again in conjuunction with the sun, the earth being at the distance of  $29 \circ 6' 20'' 2$  from the point of the former conjunction.

concerning their character. Formerly, evidence as to the appearance of the new moon was received from any one; but when the heretics corrupted the witnesses, it was ordained that evidence should be received only of those whose good character was well known. § 2. Formerly, fires were lighted on the tops of the mountains, to announce the appearance of the new moon ; but when the Samaritansled the nation into error, (by lighting these mountain beacons at wrong times, to mock and mislead the Jews,) it was ordained that messengers should be sent out. § 3. In what manner were these mountain fires lighted? They brought long staves of cedar wood, canes, and branches of Ignicate They brought long states of cedar wood, cates, and oralleles of the olive tree, also the coarse threads or refuse of flax, which were tied on the top of them with twine; with these, they went to the top of the mountain, lighted them, and kept them moving to and fro, upward and downward, until they could perceive the same repeated by another per-son on the next mountain, &c. The names and orders of the mountain stations are, § 4, Mount of Olives, Sartaba, Grophinah, Hoveran, and Beth Baltiu; they did not cease to wave the flaming brands at Beth Baltin to and fro until the whole gountry of the centivity. (Babylon) was as a bloging and fro, until the whole country of the captivity (Babylon) was as a blazing fire. § 5. There was a large court in Jerusalem, called Beth Yangzek, where all the witnesses \* met, and where they were examined by the Beth Din. § 6. Their examination was conducted by inquiring of the oldest of the first pair (they were examined according to their priority) as to the form of the moon, whether her horns were turned towards the sun, or away from it? to the north, or south of it? what was her elevation in the horizon? towards which side was her declination? the width of her disk,&c. The second witness (of the pair) was then examined, and if his testimony agreed with that of the former, it was declared valid. The remaining witnesses were then superficially examined, not because of the necessity of the case, but to encourage them to report on future occasions. § 7, The chief of the Tribunal then said, 'The feast of the New Moon is Mekoodash,' (consecrated) and all the people proclaimed after him, 'Mekoodash, Mekoodash,' Whether the New Moon had been seen at the proper time (at latest 31st) or not, it was consecrated. § 8. Raban Gamliel, prince of the captivity, and chief of the Sanhedrin, had on a tablet, and on the walls of his room, various delineations of the figure and aspects of the moon, which he showed to ignorant witnesses, asking them whether it was of this or of that form." A very interesting and important case is mentioned in § 8 and § 9, bearing on the question of relative weight of opinion and authority, to which we can but refer the reader; for here we must conclude our extracts from the Mishna, with the following;—Ch. III, 1. "If the Beth Din and all Israel saw the New Moon, (on the night of the 30th day) or if the examination of the printmess herd becaut there where the bacters here the bacters the witnesses had already taken place, but it had become dusk before the word 'Mekoodash' had been pronounced, the month will be intercalary.

\* Abendana says, "It seems to have been the peculiar office and employment of the tribe of Issachar, to watch the lunar changes, and they are said to be 'men that had understanding of the times.' 1 Chron xii. 32." See his "Discourses of the Ecclesiastical and Civil Polity of the Jews, &c. Lon. 1766.

אציתו שמאעו כהניא וליואי תקאעו קבאעו רבנן ראש ירחא דפלן חדא בשבא דהוא חד בירח יהי סימן טוב עלאנא על כל ישראל השתא בעגאלא ויקומון שכנה עפרא מז עפרהון ויכנש From the Mishna it appears, then, that during the existence of the Sanhedric court, the number of days of the month was decided by them;\* that this number was made to be dependent by them on the period of the moon's phasis ; that if it was seen on the 30th day, the 29th was declared the last day of the month ; but if it was not seen until the 31st day, this was appointed the first day of another month. Independently of availing themselves of actual observation, the Sanhedrin, as we learn historically, were possessed of great astronomical knowledge, being obliged by their office to apply themselves to the study ; and having occasion also to refer, in consecrating the months, to astronomical calculations of a complicated character.<sup>‡</sup> When the practice of sending messengers to communicate

### מבדריא ויחזואן עינגא ובעיניכון בבניגא דמקדשא ובשכלוליה דהיכלא ובמלכות משיח בר דוד ובנחמתא דקרתא דירושלם השתא בעגלא חברים כל ישראל ואמרו אמן:

<sup>c</sup> Attend and listen, ye priests and Levites! The rabbies have instituted and fixed the new moon of the month N. N. (the next following), on the first day of the next week, which day shall be the first day of the month. This shall be a good onen for us and all Israel, now and speedily. May those who rest in the dust rise speedily from their dust; may the dispersed (of Israel) be gathered; may our eyes and your eyes behold the rebuilding of the sanctuary, the re-establishment of the temple, and the kingdom of Messiah, Son of David, and the consolation of the eity of Jerusalem. Now and speedily may all Israel be gathered. Amen.' Then follows a form for the days of the week, in Syriae; then the names of the months (the same as among other Jews), beginning with Adar, the last month of the Jewish year. then, next, the second Adar, (in an interlunary year), and elosing with Shebat, the eleventh month of the year." The above, which is extracted from the "Jewish Intelligence," for Ja-

The above, which is extracted from the "Jewish Intelligence," for Januar 7, 1853, may with confidence be referred to, as proof of the antiquity of the present system of Hebrew intercalation, &c.

\*Parkhurst, under the head *chodesh*, shows "from scripture, that the Jewish months are not synodical months; and secondly, that in the passage where *chodesh* is supposed to denote the visible *new moon*, it hath another meaning,'

 $\ddagger$  These facts are sufficient reply to the author of "Modern Judaism," who with his usual blind prejudice, attacks this account of the consecration and appointment of the months among the Hebrews, by an argument with which any assertion in sacred and profane history might be overruled. It does not appear to him satisfactory, and hence, cannot be true. The case of cloudy weather he puts in support of his objections, is weak enough, and sufficiently exposes his prejudice or ignorance. It has been answered by our quotations from the Mishna above, and by the Abbé Fleury, in his (Moeurs des Israelites, IV, 3.) who justly remarks, "The air is so serene in Judea, that it seldom happened that the clouds hid the moon; but when it did so happen, the error it occasioned was immediately rectified, and not suffered to pass into the next month." And indeed, Mr. Allau seems to be himself quite aware of the weakness of his plea; at least he stands selfcondemned when he says, (Modern Judaism, p. 365. Lon. E J., 1816.) " All irregularities indeed might be adjusted by an earlier or later intercalation of a 13th month. But this is a ludicrous tradition of the Rabbies." (Ib. p. 366.) It must become anusing, however, even to those who are not followers or admirers of the Rabbinical Institutions, to perceive how this writer, in horror of one ludicrous tradition of the Rabbies, actually recommends the appearance of the new moon was adopted, it became obligatory upon those living distant from Jerusalem, who could not receive the news sufficiently early, to observe an extra day as a festival, since they could not be aware whether the month had been pronounced a full one, or not. And these duplicate festivals are yet observed by the body of Israelites living out of the Holy land. notwithstanding the certainty of present calculations, on pleas and for reasons which cannot be stated here. The names, and other matters connected with the months we shall consider in our remarks upon YEARS to which we now proceed.

In the Mishna (Treat. Rosh Hashanah ch. I,  $\S$  1.) we learn that "there are four periods of commencement of years, viz. on 1st Nissan is a new year for computing the reign of kings\* and for festivals, (i. e. it commences the ecclesiastical year.) The first of Elool is a new year's day, whence to compute the titheing of cattle. The 1st of Tishri is new year's day for the ordinary or civil year; for the computation of the sabbatical years (Lev. xxv.1.) and of the Jubilees; for the planting of trees, (Lev. xix. 23,) and for herbs. On the 1st of Shebat, according to Beth Shammai, on the 15th according to Beth Hillel, is the new year for the titheing of trees." It has been shown by Hebrew writers that Israel, during their sojourn in Egypt, reckoned their years from the 1st Tishri, whereon, it is most generally assert-ed, creation commenced.<sup>‡</sup> But that, as we learn from Ex. xii. 2, from their departure out of Egypt, Abib or Nissan was to be henceforth the first month of their ecclesiastical year, while for all civil purposes, the commencement of the year was still to be observed from the first of Tishri. In proof of this, we have, besides the just cited passage, Ex. xxiii.16, where it is said the feast of Tabernacles is to be observed near the going out or close of the year, בצאת השנה when the produce of the fields was gathered in. Secondly, from Ex. xxxiv. 22 where its time is said to be at, or, near the year's revolution or end השנה Further, we have Lev. xxv. 9, where

another, unknown to himself, doubtless, when he says, "The more correct presumption is, that Moses constructed Lunar and Solar Tables for the direction of his successors, in the regular solemnization of their Passevers and feasts." One does not even become the advocate of Rabbinical dicta, when he requires in the name of common justice and common fairness, something more than a re erence to biassed Latin translations, upon which these would be-critics of the ancient writings of the Jewish people, found chiefly their groundless and unworthy attacks. For a longer notice of Mr. Allan's remarks here, see "Hebrew Authors and their Opponents," by Abraham de Sola.

\* If a king's reign commenced but a week before Nissan, this week would be accounted the first of his reign.

<sup>+</sup> In the Talmud (Treat. Rosh Hasbana) we find R. Eleazar refers the creation to the month Tishri, at the period of the autunnal equinox; but R. Joshua, to Nissan, the vernal equinox. R. Joshua's dictum is generally adopted. The question is fully discussed by Abarbanel, and R. Menasseh beu Israel in his "Conciliator," (vol. 1, p. 127, Lindo's edition.)

 $\ddagger$  The fact of these texts, referring rather to the season than to the month, is sufficient refutation of Mr. Allan's objection to Abendana's remarks in the same connexion, in which he has been followed literally, by David Levy.

the Jubilee is ordered in the seventh month; from Joel ii. 23, and from Josephus. We have already said that the months of which the Jewish year consisted, are lunar. But since 12 lunar months contain only 354 days, 8 hours, 49 minutes and some seconds, thus falling some 11 days short of a solar year, about 33 years would carry back the beginning of the year, through all the four seasons, to the same point again; and thus a complete year would be gained from the solar computation. Now, while the Israelites continued in the land of Canaan, the agreement of the lunar and solar years was thus secured :- On the second day of the Passover, which was the 16th of the first month, (Abib or Nissan) an omer of the first fruits of the ripe grain was require 1 to be offered to the Lord, (Lev. xxiii, 10, 11.) When the last month of the ecclesiastical year, i. e., Adar, had arrived, therefore, and it was discovered from the backwardness of the season, dependent upon the revolution of time, that the grain was not sufficiently ripened for the offering, an extra month called Adar Sheni or Veadar, *i.e.*, the second Adar, was introduced, and the Passover thus observed "in its proper season." This intercalary month would be required to be employed sometimes every second, and sometimes every third year. There were other causes besides the one already stated for the intercalation at the Passover period :- thus, the lambs must have grown sufficiently for the Passover sacrifices; and it became necessary to allow time for the ripening of the wheat, so that the two loaves offered as the first fruits of their wheat-harvest could be brought on the feast of Weeks; again, that the produce of the field might be gathered in. as required, before the arrival of the feast of Tabernacles. The 15th of Nissan, then, could not be observed as the first day of the Passover, if it occurred before the vernal equinox, but an intercalation was made by which its observance, and, consequently, that of the other festivals, would be deferred. Such was the system observed during the Israelites stay in Canaan. There, they could readily learn the decisions of the Sanhedrin. But when holy city and Temple were taken from them, as a just return for their multiplied transgressions, and they, themselves, dispersed in every quarter of the world, it became necessary, in order to secure the uniform observance of their sacred days, at their proper season, that a determinate system, founded upon correct scientific principles, should be generally adopted by Israelites wheresoever they were; and We are told that to attain this end, and, at the this was done. same time, for the purpose of equalising the lunar and solar periods, they first made use of a cycle of 84 years, which was adopted from them by the primitive Christians for the appointment of their Easter for several centuries, but which was found faulty; whereupon, both Jews and Christians, at the same time, adopted Meton's celebrated cycle of 19 years, at the period of the Council of Nice (A.C. 325). But, in fact, it would appear that this cycle was borrowed by Meton and Euctemon, who "published their cal-culations to the Greeks assembled at the Olympic Games" from the

ancient Jewish tables, some 430 years before the Christian era, and 755 years before the Council of Nice.\* The Mishna, compiled about the year 140 of the Christian era, refers, in numerous passages, to the intercalary year; and there further appears in its pages numerous indications of the existence of general principles of a calendar system, though there be no direct statement or exposition thereof, prior to the public teachings of those great and learned men to whom the introduction of the present Jewish Calendar system has been referred. The first of these we notice is Rab Shemuel, who became Rosh in Nahardœa, in A. M. 3997, according to the "Yuchasin" and "Tsemach David" of Ganz. Among other titles he received the name of the "Astronomer", being always known as ר שמואל ירחינאי because of his especial celebrity in that science. Of him it is said ונהרין ליה שבילי דעמיא כשבילי דנהרדעי that the paths of the heavens were as familiar to him as the roads of Nahardœa. But in still higher terms is his contemporary, Rab Ada, spoken of. Although most branches of knowledge were familiar to him, yet he excelled in arithmetic, geometry, and astronomy. The great Maimonides in his elaborate treatise קרוש החורש (Consecration of the months,) speaks in approval and admiration of his calculations-to which he accords the praise of perfect contrivance, and astronomical exactitude, as indeed do all scholars, Jews as well as Christians, and of these even the most inveterate opponents and detractors of Dean Prideaux says,<sup>†</sup> "His work may be truly the Rabbies. reckoned the greatest piece of art and ingenuity that is to be found among the Jews." In short, he laid the foundations for the Jewish Calendar, which the eminent Hillel Hanasi, great grandson of R. Yehudah Hakadosh, the compiler of the Mishna, completed :- "It is the same system which we now follow, and which we shall ever follow throughout the dispersions of Israel, until the coming of our redcemer."; The peculiarity of Rab Ada's system was the introduction of fractions (57ths) which Rab Shemuel had not publicly taught. According to Rab Ada, the solar year contained 365 days, 5 hours, 55 minutes,  $25\frac{5}{5}$  seconds. The lunar month from one conjunction to the other 29 d, 12 h., 44'  $3_3^{1\prime\prime}$ , and the lunar cycle of 19 years 6939 d. 16 h. 33'  $3_3^{1\prime\prime}$ . This calculation upon which the Jewish Calendar is based, so agrees with the Gregorian, or New Style, in use among Christians, (introduced, be it remembered, by Pope Gregory XIII, as late as 1582 of the Christian era, some fourteen centurics after the publication and adoption of Rab Ada's calculations,) that there arise only a difference of about two days in five centuries. The scheme generally adopted, upon authority of Hillel Hanasi, in further detail, is this: -The Cycle consists of 19 lunar years, and contains 235 months,

<sup>\*</sup> Even Mr. Allan joins the learned Dr. Hale in this opinion, which has been ably maintained by the celebrated Anatolius, Bishop of Laodicea, A.C. 270.

<sup>+</sup> Connections, Preface to vol 1.

<sup>‡</sup> Ganz in "Tsemach David."

each month 29 d. 12 h.  $44' 3_3''$ , in the whole cycle 6939d. 16h. 25' $3_3''$ , the number of the days according to Rab Ada, stated above. Of these 19 years, there are 12 of twelve months,\* called Common, and 7 of thirteen months called Bissextile or Embolismic. The received embolismic or intercalated years, are the 3rd, 6th, 8th, 11th, 14th, 17th and 19th, in which it differed from the Metonic Cycle, every third year of which was Bissextile, and the 18th and 19th. The names of the months with their corresponding English months and Zodiacal signs are contained in the subjoined table :--

Names of the months,	Order in Civil year.	Order in Ecclesiastical year.		-Sun enters the Zodiacal Sign	Syro-Macedonian names according to Josephus.	Corresponding English months.
Tishri Tishri Heshva השון Kislev כסליו Tebet טבת Shebat טבת Adar6 שבט Nissat איר Iyar8 איר Iyar8 סיון Sivan9 המו Ab אלול Elool1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	78910 10112 1234 56	(	Libr a Cancer Sagittarius Capricorn us Aquarius Pisces Aries Taurus Gemini Scorpio Leo Virgo	Hyperberetæus Dius Appellæus Audinæus Peritius Dystrus Xanthicus Artemisius Dæsius Panemus Lous Gorpiæus	Sept Oct. Oct. Nov. Nov. Dec. Dec. Jan. Jan. Feb. Feb. Mar. Mar. Apr. Apr. May May June June July July Aug. Aug.Sept

\* A difference of opinion exists with reference to the order of the embolismic series, According to the Rabbies they are the 3rd, 6th, 8th, 11th, 14th, 16th and 19th. R. Gamliel says they are the 3rd, 6th, 8th, 11th, 14th, 19th : and R. Eleazar, 3rd, 5th, 8th, 11th, 14th, 16th, 19th.

1 Called also Ethanim, 1st Kings, viii. 2. 2 Called also Bul, 1st Kings vi. 33. 3 Meaning perhaps, chilled. 4 Miry. 5 Sceptre. 6 Perhaps, Beautiful. 7 Flight :--Called also Abib, Ex. xiii. 4, an ear of corn. In this month barley began to be eared. Thus, April, among the Romans, was called "ab *aperiendo tervana*," from opening the earth. The Anthor of the "Ceremonies and Religious Customs of all Nations," observes, (Vol. 3, p. 108) that the year among the Hurons and several other nations of Canada, is composed of twelve synodical lunar months, each of which has a suitable name given to it. Thus, March is called the worm month, because these then commence The following will show the lengths of the months in various kinds of years :----

HAS DAYS IN COMMON YEARS. HAS DAYS IN BISSEXTILE YEARS						
Impe	erfect.	Ordinary.	Perfect.	Imperfect.	Ordinary	7. Perfect
Tishri	30	30	30	- 30	30	\$0
Heshvan	<b>29</b>	29	30	<b>29</b>	29	30
Kislev	29	50	30	29	30	39
${f Tebet}$	29.	29	29	29	29	29
Shebat	30	30	30	30	30	30)
Adar	29	29	29	30	30	30
Adar Sheni	i			29	29	29
Nissan	30	30	30	30	30	30
Iyar	29	29	29	29	29	29
Sivan	30	30	30	30	30	30
Tamooz	29	29	29	29	29	29
$\mathbf{Ab}$	30	30	30	30	30	20
Elool .	<b>29</b>	29	29	29	29	29
						Winds-an-stat
Total	353	354	355	383	384	385

From the above it appears that the following months are always דעאים Full, or having 30 days, viz. Nissan, Sivan, Ab, Tishree, Shebat; while the following are הכרים deficient, having 29 days, Iyar, Tamooz, Elool, Tebet, Adar; the latter, however, having 30 days in Bissex-tiles, and Adar Sheni. 29. With respect to Heshvan and Kislev; these are sometimes both full, in other words. Heshvan has sometimes 30 days when Kislev will also have the same, and then the year will be שלימה Perfect; sometimes both are deficient, when the year will be הסרה Imperfect; sometimes Heshvan is deficient and Kislev full, when the year is correct Ordinary. As intimated elsewhere, the variations in these months have the effect of securing an observance of the Passover in its due season, and also an agreement with the synodical lunar month-thus, to avoid a deficiency of some 441 minutes every month, amounting to nearly nine hours in twelve months, an additional day is periodically given to Heshvan, which then contains 30 days. When Heshvan and other months contain 30 days, the thirtieth day, as well as the first of the succeeding month, is observed as ראש הרש the feast of New Moon; for since the synodic month contains only 29d. 12 h. 44' 2" 8283, it is evident that one half the thirtieth day is in the old month, and the other half in the new, in which manner they could not be observed according to Jewish custom, full distinct days being required, and these " from evening to evening,"-hence, the whole day is observed, and of necessity, the morrow, being, as it is, the first day of the new month. From 1st Samuel, xx, 5, compared with verse 27 of the same chapter, it would appear that the prac-

to show themselves; April, Moon of Plants; May, Moon of Swallows, &c., &c. So the Flemings.-8 Called also Ziv, (ist Kings, vi. 37,) beauty; some say, because the trees then were beautified with bacs and blossoms; others because Solomon's *beautiful* Temple was laid on it. 9 Bramble, 10 Mourning.

tise of celebrating these two days, obtained, even in the days of Saul, say 2770 years ago. The following are those months\* in which one day Rosh Hodesh, is observed : Nissan, Sivan, Ab, Tishri and Shebat, the Siman of which is השנסא; and those on which two days are observed, Iyar, Tamooz, Elool, Marchesvan, Adar, Adar Sheni, the Siman of which is כמאהדא. Kislev and Tebet have sometimes two days, sometimes one; thus, when Heshvan and Kislev are both full, then Kislev and Tebet will have two days R. H., and when these are both deficient, only one. When the one is deficient and the other full, then Kislev will have one, and Tebet two days. These months have been divided into four portions called הקופות Текирнот, + or revolutions, of three months each, containing, according to Rab Ada, 94 days 519 helakim or portions, (for facility of computation, the Rabbies have divided the hour into 1080 such parts; these are divisible by any of the units but 7,) and 31 seconds. These Tekuphot receive their names from the months with which they commence. We have thus הקופת Tckupha of Nissan, at the vernal equinox, when the sun enters Aries, including Nissan, Iyar and Sivan. This period was styled תקופת תשרי seed time. In this, day and night are equal. II. תקופת תשרי The Tekupha of Tishri, at the autumnal equinox, when the sun enters Libra, including Tishri, Heshvan and Kislev, called עת הבציר houseing or vintage time, when the day and night are equal. In the latter month of this Tekupha, viz. Kislev, there commences the reading of the prayer called ברכת הנשם the proper time for which, according to Rab Shemuel, is 60 days after the sun enters Libra, which, during the 19th century, will be on the 6th October; but thereafter, in consequence of 1900 not being Bissextile, it is to be reckoned from the 7th. Now if the date of the Hebrew month be sought which corresponds with 6th October, which is generally in Tishri, the same date in Kisley is the day on which Barech Alenu, is to be commenced ; except in a perfect year, Bissextile, or ordinary, when it is to be read a day earlier. In a year preceding a Bissextile, it is one day later. The summer prayer commencing ברכנו אבינו is commonly read the first night of the Middle Days of Passover. III. תקופת מבת The Tekupha of Tebet, at the period of the winter solstice, when the sun enters Capricornus, including Tebet, Shebat and Adar, called עת החורף the stripping, or late autumn season, when the nights are double the length of the days. 1V. הקופה תמוו Tekupha of Tamooz, at the summer solstice, when the sun enters Cancer, including Tamooz, Ab and Elool, called עת הקציר harvest time, when the days are double the length of the nights.<sup>‡</sup> The general

\* Distinguished by R. Menasseh ben Israel, in his "Thesoro dos Dinim" as "reyes" and "ministros."

+ For the "Tekuphat Hachamah" see the "Boker Yizrach" of the late revered Rabbi David Meldola.

<sup>‡</sup> The year was also divided into six season divisions of two months each viz: Zer ang, Katsir, Kor, Chom, Kayits, Choroph.-(Gen. viii. 22.) The first commenced in the latter half Tishri, &c. rule laid down for the appointed time of the Tekuphot is that the Tekupha of Tebet commences eight days before January; of Nissan, seven days before April; of Tamooz, six days before July; of Tishri, seven days before October. To assist the memory, a prop or *memoria technica* has been formed in the word mur, each letter of which, being a numeral, indicates the number of days before each month when the Tekupha commences. There are various other *memoria technica* and rules which it becomes proper now to notice; and first, those having reference to the days on which the various festivals may, or may not, be observed. Here they follow :—

I. לא ברי פסח i.e., the first day of the Passover may not be celebrated on **n**, the 2nd day of the week, Monday; nor **n**, the fourth, Wednesday; nor , the sixth, Friday. Among the various reasons assigned for this rule are, that if the Passover occurred on the first mentioned day, I Monday; Rosh Hashanah (new years day) would fall on Wednesday, and Kipoor, the Day of Atonement, on Friday; and thus two sabbaths or sacred days would become blended together, which must not be. Purim would also fall on Saturday, when the opposite characters of the feast and sacred day would render a proper and consistent observance of both together, at one time, impossible. If Passover occurred on the second mentioned day 7 Wednesday, then Kipoor would fall on Sunday; but it has been seen that Kipoor and Sabbath may not immediately follow each other. If Passover occurred on the third mentioned day, Friday, Rosh Hashanah would be on Sunday, and Hoshanganah Rabah on Saturday, on which latter day the ceremony of taking the willow, &c., could not, in conformity with traditional interpretation, be performed. II. i.e., Rosh Hashanah may not be celebrated on א Sunday, T Wednesday, or T Friday. The rule is that this important festival should be observed at the time of the monthly conjunction, unless this occur after noon, when the next day is kept, unless it and the conjunction in the first instance also, be on אדו Sunday, Wednesday or Friday, when it is to be observed on Monday; Thursday or Saturday. If the conjunction, in an ordinary year, take place at a quarter past nine, A. M., (more correctly 9 h. 11 m. 20 s.,) on Tuesday, then New Year's day will be deferred two days later, viz. until Thursday (e.g., in 5616; see the Calendar,) by which provision, the proper number of days is allowed to the preceding month, Elool. When the conjunction occurs on, or after, half-past 3, P.M., (say 3 h. 30 m. 52 s.) on Wednesday, in a year immediately following a Bissextile, Rosh Hashanah is then observed on Tuesday, (e.g. in 5617; The following table contains a continuation of see the Calendar). the memoric technic and rules for the removal of the Festivals :--

8imanim, or M Technic	demoriæ 1 cæ.	ames of Holy-days, New Moons, &c.		
			on on TSF MWThS	
	לא גאו יום הכפ לא ניז יוים הכפ	Fast Gedalyah	T F Sa S M W Th	
V.			T Th Sa S M W F	
		Feast Eighth		
VII.		Hoshanah Rabah		
		Dedication	Tuesday All others	
	לא אנוז צום אל		S T F Sa M W Th	
IX.	לא זבד פורים –		Sa M W S T Th Fr	
			M W F Sa S T Th	
XI.	לא אדו השרי		S W F M T Th Sa	
XII.	לא בהו השון		MThS TWFS	
XIII.	לא וכטליו	Kislev	-Saturday All others	
XIV.	לא הן טכת	Tebet*	Th Sa SMTWF	
XV.	לא או שכט	Shebat	S F MTWThSa	
XVI.	לא אגד <i>ה</i> אדר	Adar	S T Th MWF Sa	
XVII.	לא בדיו ניסן	Nissan&Passovr.	MWF STThSa	
XVIII.	לא אדו אייר	Ivar	SWF MTTh Sa	
XIX.	לא בהן סיון		M Th Sa S T W F	
XX.	לא בדן תמון	Tamooz	MWSa ST ThF	
XXI.	לא אנה אב	Ab	STTh MWF Sa	
XXII.	לא נהן אלול	Elool	T Th Sa S M W F	
And in Bissextiles				
XXIII.	לא אגו אדר א	First Adar	STF MWTh Sa	
XXIV.	לא אגה אדר ב	Second Adar	STTh MWFSa	

The above list is rectified according to three of the most correct editions of the "Shulchan Aruch," with which it has been collated. There are discrepancies between it and some Hebrew writers on the Calendar, (e.g. Abudaram,) which have arisen, no doubt, from mistakes of the copyists, or from printer's errors. They will be discovered and rectified by an examination which our limits do not allow us to make here; but we continue with the *Simanim*:—We have already seen, that to secure an approximation of time between the Hebrew and synodical month, different numbers of days have been given to certain months at certain periods, affecting thereby the length of the year. It will be readily concluded from the above table, that, in consequence of the there required alteration in the commencement of the year and months, as well for the removals of the festivals, that various other modifications in the lengths and forms of the months and years must take place. Thus, there are not less then fourteen variai o z in the form of the year, which, as in the table above, are

• We have also, הטבר בטבר בטבר, אין עשרה בטבר, אונה i.e. the tenth day of Tebet, which is the fast, cannot be kept on Sabbath. One particular reason assigned is, that the observance of the fast may not be deferred, because it is said, concerning it, "in the self-same day' as the day of Atonement. The "Beth Yoseph" rejects this exposition as groundless,

expressed by Simanim for convenience and to aid the memory, By explaining the construction of three such Simanim, the others will be easily understood. It is to be remembered, that the first and last letters in all are numerical, e. g. I. בשה, in which z is 2, and 7, 5. The first number shows on what day of the week Rosh Hashanah (the commencement of the civil year) occurs, in the kind of year which the Siman represents. In our example it is the second, or Monday. The last number shows the day of the week on which Rosh Hodesh Nissan, the commencement of the ecclesiastical year, and also the Passover, falls; in the example it is 7, or Thursday. The middle letter indicates the nature of the year and is either w, as in the example, the initial letter of שלינזה Perfect, in which Heshvan and Kislev will be both full, as before explained; or n, the initial of norm Imperfect, in which Heshvan and Kisley are deficient; or it will be בסררה, the initial of כסררה Ordinary, in which Heshvan is deficient, and Kislev full. Our second example is n = 1 shows that new year's day is on Monday; n, that the year is Imperfect, and that Rosh Hodesh Nissan falls on Tuesday. Our third example is c. to show that new year's day is on Tuesday,  $\supset$  to show that the year is Ordinary, and  $\neg$  to show that Rosh Hadesh Nissan falls on Thursday. This explained, we detail the Simanim as follows:---

	COMMON	YEARS.	в	ISSEXTILE	YEARS.
	Siman.	Contains Days.		Siman.	Contains Days.
I.	בשה	355	I.	בשו	383
II.	בחג	353	II.	בחה	385
III.	גכה	35±	III.	גכז	384
IV.	השא	355	IV.	השג	385
V.	הכו	354	V.	NUU	383
VI.	זשב	355	VI.	ישה	385
VII.	NUL	353	VII	· 101	383

These changes in the appointment of the festivals are fully treated of by writers on the Jewish Calendar under the head  $\neg$  $\neg$  $\neg$  $\neg$ , fixing and removing of days. They are of two kinds: the first we may style *Planetary*, and the second, *Exigent*. *Planetary Removal* we have already explained in our remarks upon months, since the term merely conveys that rules were laid down to defer the consecration of the new moon until *after* the completion of its conjunction, which is styled *District*. It may be added here, however, that if this tock place before noon, that is, during any of the eighteen hours contained between this time and the preceding evening at six o'clock, which commenced the day, then the new moon is celebrated on this day; — As Abudaram writes, "were the *Moted* of Tishree even but one *helek* or scruple before noon, it is to be consecrated and called  $\neg$  but not till the following day

if the conjunction was after 12 o'clock, when it is called מולד זקץ Senile This removal is expressed by the term  $\pi$  (eighteen) refer-Moled. ring to the 18 hours which affect it, and is remembered by the further phrase or Siman, נולד קודם חצות כשר אחר הצות ספול וחצות כאחר הצות Exigent Removal has been instituted to avoid the inconvenience and impropriety of two festivals being celebrated, the one immediately after the other. And yet this is not always avoidable. Thus, if Passover fall on Sunday, it immediately follows on the weekly Sabbath ; and if it fall on Saturday, then Pentecost will fall on Sunday and immediately succeed the weekly Sabbath. Occasionally, there obtains a removal produced by a combination of the above two, which we may call Combined Removal, and further distinguished as first single and second double. Single Combined Removal means that the festival is deferred one day only, whereas Double Combined Removal means that the festival has been removed for a longer period. Abudaram in his lucid treatise gives examples\* which illustrate the above distinctions. For the first kind, let us suppose the Moled of Tishree had not taken place before Sunday noon; then, while Planetary Removal would require Rosh Hash-anah to be deferred, because it was after mor eighteen hours, Exigent Removal would also require that it should be deferred a day, since it cannot be celebrated on a Sunday, לא אדר ר'ה, as it would immediately succeed the weekly Sabbath. Thus, the Siman במו תקכט conveys that in the year following a Bissextile, if the conjunction had not been concluded on the second  $\exists$  day of the week before the 15th hour and 589th הקכט helek, the feast is deferred till the following day, Tuesday. Double Combined Removal is thus exemplified. If the conjunction should not have taken place until Saturday afternoon, then Planetery Removal defers the celebration of Rosh Hashanah till the following day, it having taken place after m eighteen hours. But as this day, Sunday, would immediately follow the weekly Sabbath, the festival is deferred one day longer,thus the Siman גטרד. This denotes, that if in a common year, the Moled be on the third day or Tuesday >, not before the 9th hour ם, and 204 רד helakim, the celebration is deferred till Thursday the 5th day--This, however, is not of frequent occurrence. We now proceed to add some rules more or less dependent upon the above, which it is useful to know, and are, as usual, conveyed by Simanim.

### אט בה נו דל הל וא

This remarkably ingenious Siman (see Shulchan Aruch, ch. 428, 93) is merely a combination of the first and last six letters of the Hebrew Alphabet, the first,  $\varkappa$ , being joined with the last,  $\pi$ ; the second,  $\exists$ , with the last but one w, &c. As the letters are also numerical, they are enabled to show, in the present *Siman*, the days of the week on which the festivals of the year occur, in connection

\* The reader is especially referred, however, to Maimonides' Kidoosh Hahodesh.

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with the days of Passover; the first letter of each syllable denoting the day of Passover, while the inverted letter exhibits the festival, dc. Thus, on the same day of the week as is א, first day of Passover, will be חכות באב באב, for the fast of Ab or Tamooz. Same day as a, second day, will be w, *i.e.*, השנית ה, fourth, will be p, i.e. as a, third, will be r, i.e. ראש השנה, same day as a, fourth, will be p, i.e. same day as a, fourth, on which the reading of the law is recommenced; same day as n, fifth, will be y, i.e. געוסס, same day as n, sixth, will be p, i.e. the past purim.

### פלג חי לעולם

The first letter of these words (which may be rendered "Peleg lives for ever,") is the initial of  $\exists$  (33), Purim; the next two,  $\exists$  (33) stand for the 33rd day of Homer, which is always on  $\neg$  (18) the eighteenth day of Iyar, The *Siman* conveys that on the same day as is Purim, will be  $\exists$  (18), always the 33rd of Homer, or 18th of Iyar. Shul. Aruch. ch 428, S. 1.

### כח גערה שירה

### בג המלך פת וילך

Denotes that when ב Monday and Tuesday are המלך "the king"--a term applied to Rosh Hashanah; God on that day being specially regarded as המלך המשכט the King of Judgment,—and there being, in consequence, two Sabbaths between Rosh Hashanah and Succot, then is severed or separated (from P. Nitsabim) the portion (P.51.) which is read between R. H. and Kipoor. הה has here the sense of breaking or parting as in Lev. ii. 6.

Having now at some length described the kinds and changes of the Jewish years, it remains for us to add a few words as to the Jewish computation from eras. These were various. Thus we find that one era or epoch used was from the lives of the Patriarchs, Gen. vii. 11, viii. 13; next, they reckoned frem the Exodus and institution of the national polity (Ex. xix.1, xl.17; Numb. i.1, ix. 1; 1st. Kings vi. 1); again, from the building of the Temple; 1st. Kings, ix. 10; 2nd. Chron. viii. 1); again, from the reigns of the kings; next, from the Babylonian Captivity, Ezek. i. 1, &c. They also computed from the Seleucidean era, called the era of the Greeks, in the books of Maccabees. It commenced with the accession of Seleucus Nicanor to power, about 312 years before the Christian era. About this time it is supposed the Hebrews first commenced to

compute from the Creation. (Abendana makes it only 700 years before his time, i.e. 850 years ago.) The precise duration of this era is not more obscure than the precise number of years elapsed since creation, which, although not a question of the highest importance, has yet been much discussed by Rabbinical writers. But obscurity must, necessarily, obtain in this inquiry, from the circumstance that the period when the 400 years servitude in Egypt commenced, is very debatable. We can here only refer the reader, who would know more of this discussion, rife among the Talmudists themselves, to the Commentators, especially Don Isaac Abarbanel, on Gen. xv., to שמות רבה on Exodus xviii., מכילתא רבה on Ex. xiii., הנהומה on Ex.xiv., and to the Targum of Jonathan on Ex.xii. The present computation has been most generally adopted. According to it, the present year is Anno Mundi, 5614, which, as the custom is, we have designated on our title page by means of a scriptural quotation. The one we have selected, as most appropriate, is from Psalm xc. 12, and means "Teach us so to number our days." This is

called a הרות על הלהת or motto. Another might be הרות על הלהת. On adding together the numbers represented by the letters with asterisks, we shall find they amount to 614; and hence לפים לשי the initials of the words ו.e., "according to the lesser reckoning," are added to denote that the thousands are omitted.

The limits which we have laid down for ourselves, preclude a further discussion of the subjects of which we have now briefly treated. But if our readers have been enabled from what has been advanced to possess themselves of the general features of the Jewish Calendar system, and the Jewish method of computing time, we shall have performed all that we proposed to ourselves, and all, perhaps, that they expected or desired here, from us. Those who seek a more complete exposition, we refer to the Hebrew Commentators, particularly to Rashi and Aben Ezra, (the latter on the Section בא,) and to Abarbanel on the Pentateuch; to Maimonides in his קדוש ההודש; to Abudaram in his treatise on the Calendar, which has been translated into English by Abraham de Sola; the ספר מער דור ; the ספר מער דור ; to the ספר מער דור of R. David Rephael Meldola; and to the learned and interesting correspondence of Isaac Samuel Reggio, and Hayim Selig Slominski in the Hebrew Magazine כרם המר for 5601, 1841. Among Christian writers there will be found much illustrative matter and detailed calculations in the following :- Spencer De Legibus Hebrœorum, Wahner's Antiquitates Heb., Lamy's Apparatus Biblicus, Schulz's Comp. Arch. Heb., Lightfoot's Hor. Heb., Reland's Antiq.Heb., Jahn's Archœologia Biblia, Godwin's Antiquities, Carpenter's Calendarium Palestinæ, and Theodor Friedleben's Lehrbuch der Chronologie. There are some elaborate tables at the end of Dr. Adam Clarke's Commentary ; and Allan, also, has compiled some lesser tables in his "Modern Judaism"; but this work, as well as some other modern productions, must be read with extreme

caution, as they contain many errors and misrepresentations. We conclude by appending a list of the Jewish Festivals, &c., accompanied with references and remarks deemed useful and necessary :

### THE LORD'S FESTIVALS AND HOLY CONVOCATIONS.

### THE SABBATH.

The Seventh Day, or Saturday, instituted as a day of rest, in memorial of the Creation; Gen. ii. 2. Observed anterior to the delivery of the law; the Creation; Gen. ii. 2. Observed anterior to the delivery of the law; Ex. xvi. 4, 30. In memory of the departure from Egypt; Ex. xx. 8, 11; xxxiv. 21; Deut. v. 12, 15. A sign between God and Israel for ever; Ex. xxxi. 13, 17. Kindling of fire thereon prohibited; Ib. xxxv 1, 3. To be strictly kept; Lev. xix. 1, 4, 30; xxvi 2; xxiii. 1, 3; xxiv. 8. The profaner thereof stoned to death; Numb xv. 32, 36 Offerings for the S; Ib. xxviii. 9, 10. Religious worship and instruction thereon; 2 Kings, iv. 23. King's guard and Levites on duty relieved on S; Ib. xi, 9. Covert for the S. built; Ib. xvi, 18. "The S. I cannot away with;" Is. i. 13, 14. "Blessed is he who observe thit;' Is.lvi, 1, 7. "If thou wilt call the Sabbath adelight;" Ib lviii. 13, 14. "From one S, to another, all flesh shell zo to worship." lvii 23. S 13, 14. "From one S. to another, all flesh shall go to worship ;" lxvi. 23. S. 13, 14. "From one S. to another, an nesh shan go to worship?" 1x0, 25. S. shall cease; Hos. ii. 11. Desecrators not forgotten by God; Amos viii. 4, 7. Bear no burden upon the S; Jer. xvi 19,27. S. mocked by Israel's adversaries; Lam. i. 7. Caused to be forgotten by God; Ib. ii. 6. God's fury poured out because S. polluted; Ez. xx. 10; xxii. 7, 8, 26; xxiii. 38; xliv. 24; xlv. 17. Gate inner court opened on the S; Ib.xlvi. 1, 4. Psalm of the S. day; Ps. xcil. Nothing purchased on S; Neh. x. 31. Nehemiah testifies against S. breakers, and prevents tradic on the S. the still state of the S. the sector of the S. the still state of the S. the state of the S. t and prevents traffic on the S : Ib. xiii. 15.

#### THE FEAST OF NEW MOON.

The day of its commencement is always publicly announced in the Synagogue on the previous Sabbath; and the divine blessing implored to prevail during its continuance. Anciently, special religious service and instruction were afforded on the N. M. 2 Kings iv. 23. Unlawful to buy and sell on N. M. Amos viii. 4, Special sacrifices on the N. M. Num, xxviii. 11.

#### TISHRI.

WEATHER (IN PALESTINE).

Very hot days, and excessively cold | to Laban, Gen.xxxi. 40.) Thermome-ter 65°; Variation 4° a 5°, Light-nings frequent at night, Wind chiefly from the west.

PRODUCTIONS (IN PALESTINE).

Ripe dates, pomegranates, pears,

1st Day .- Rosh Hashanah, New Year, called also Yom Hazikkaron, Day of Memorial, and Feast of Trumpets; as some say Zecher ailo shel Yitschak, in memory of the ram, entangled by its horns, offered instead of Isaac. It is the beginning of the civil year. and traditionally accounted as the anniversary of Creation. It is a holy convocation, on which no servile work is to be done. Lev. xxiii. 24. Special offerings thereon. Numb. xxix. 1. From the 1st to the 10th day, are called Aseret Yemeh Teshubah, the ten Penitential days, and as such, are solemnly observed. The Sabbath falling therein is called Shabat Teshubah, or Penitential Sabbath, on which it is customary for Jewish Ministers to address their people on the subject of repentance.

2 Second Day of Rosh Hashanah, observed with the strictness of the first, and with it, considered by the Rabbies as Yoma Arichta one prolonged day.

3. *Tsom Gedaliak*, Fast of Gedaliah, observed to commemorate the treacherous murder of Gedaliah ben Ahikam, Governor of Judea, (2 Kings xxv. 25,) called by Zechariah (viii,19,) the Fast of the Seventh Month. If it fall on Sabbath, it is kept on the morrow, Sunday. Aben Ezra, in his comment on Zech. viii. 19, says the "four fasts" were not institued by a prophet, but voluntarily adopted by the people.

5. Fast for the death of R. Akiba ben Yoseph, &c.--Discontinued.

7. Fast for the apostacy of the Golden Calf. D.

9. Moses descended Sinai with the second Tables. (Abudaram, p. 115.) Feast therefor. D.

10. Yom Hakippurim, Day of Atonement, most strictly observed as a day of expiation and fasting; Ex. xxx. 10. Its appropriate ceremonies and observances are detailed in the Portion of the Day and in the additional service. Excision is denounced against those who profane it; Lev. xxiii. 26. Its special offerings; Num. xxix. 7. The Year of Jubilee was proclaimed in the Temple on this day with the sound of trumpets. "All the feasts will be abrogated except the Day of Atonement and Purim."—Vayikrah Rabbah.

15. Succot, Feast of Tabernacles, called also Hag Haasiph, Harvest Feast, commemorates the Israelites dwelling in Succot, or booths, on their departure from Egypt; also, the houseing of the harvest. Ex. xxiii. 16; Lev. xxiii. 33. Num. xxix. 12; Deut. xvi. 13; 2 Chron. vii. 8; Neh. viii. 14. It lasts seven days, exclusive of the Feast Eighth of Assembly. It is now solemnised by "dwelling in the Tabernacle," taking the Palm-branch, Citron, Willow, and Myrtle; besides the special services of the Synagogue. On this, as on the Passover and Pentecost festivals, all the males were obliged to go up to Jerusalem. The intermediate days are called Hol Hammoed, or lighter festival.

21. Hoshanganah Rabbah, the seventh and last of the festival, so called, because (seven) additional circuits were made in the Temple, and additional Hosanahs are addressed to the Throne of Grace on this day. It is observed with heart-stirring and special solemnity by the Portuguese Jews.

22. Shemini Atseret, Feast of the Eighth Day, (Lev. xxiii. 36,) whereon the peple prepared to take leave of one another, and the *Biccurim*, or ripe fruits, were offered with great rejoicing. Prayer for rain to nourish the world is offered on this day.

23. Simhat Torah, Festival of rejoicing for the Law. On this day the reading of the law is finished, but immediately recommenced, that there may be no intermission therein, in accordance with the scriptural ordinance. Two persons are appointed for this honorable duty; first is *Hatan Torah*, Bridegroom of the Law, who finishes the reading; and, second, *Hatan Beresheet*, Bridegroom of the Beginning, who recommences it. The Sabbath following this festival, when the whole of the first section of the Law (*Beresheet*) is read, is called *Shabbat Beresheet*. Dedication of Solomon's Temple finished.

WEATHER.

Extreme heat of days abated. Commencement of rainy season, Thunder. Ther. 72°, Var. 3° a 4°.

PRODUCTIONS. Pistachio, charnubi, olive, pomegranate, third cluster of grapes, cot-

ton, lettuce, endives, cresses, wild chervil, spinage, beet, garden and wild artichoke, Wheat and barley sown.

Three days fast are kept in atonement of any sins committed during the celebration of the three chief festivals, in conformity with the example of Job, who sacrificed after the feasting They are called Taanith Sheni, Fast of the second of his children. day; Taanith Hamishi, Fast of the fifth day; and Taanith Tanina, Fast of the second Monday. See, also, Shul. Ar., ch. 575.6. Fast for blinding of Zedekiah and slaughter of the people. D.

17 Flood commences. Gen. vii. 11.

23. Fast for the pollution of the stones of the Altar by the Greeks. 1 Mac. iv. 46. D.

25. Fast to commemorate the Cuthœan victories. D.

27. Noah went forth from the Ark.

### KISLEV.

PRODUCTIONS.

WEATHER. Rains fall. Heat less in day; nights Dates, napleia or œnoplia. Corn very cold. Wind N. Ther. 50° a 60°, generally sown. Var. 2°a 5°.

Prayer for rain (*Barech Alenu*) is read in the Synagogues. The due time for this is sixty days after the autumnal equinox, which varies from the 2nd to the 6th December, during this century, but is generally on the 4th. (See p. 20.)

3. Feast in memory of the Asmoneans throwing forth the idols, D. Commencement of the Babylonian Captivity.

6. Fast for burning of the Roll of Jeremiah by Jehoiakim. D.

7. Festival on account of the death of Herod the Great. D.

21. Feast of Gerizim, for triumph over the Samaritans. D.

25. Hanukah, Feast of Dedication, observed in memory of the dedication of the Altar after it had been defiled by Antiochus Epimanes, instituted by Judas Maccabœus, (Macc. iv. 59,) and lasts eight days. Observed by the lighting up of lamps, further to commemorate the miraculous preservation of the one small jar of consecrated oil found. (Tal. Treat. Shabat, ch. ii.)

### TEBET.

WEATHER. PRODUCTIONS. First winter month, Piercing cold. Rain. Winds from E.orN. Ther. 46°, corn sown. Grass and herbs after Var. 3°.

8. Fast to commemorate the translation of the Bible into Greek by the LXX. D. 9. Ezra died.

10. Commencement of the siege of Jerusalem by Nebuchadnez-2 Kings, xxv. Called by Zechariah, "fast of tenth month." zar.

28. Feast, because R. Simeon, in the days of Alexander Janneeus, drove out the Sadducees, and introduced the Pharisees into the Sanhedrin. D.

#### SHEBAT.

WEATHER	PRODUCTIONS.		
Still cold. Snow. Heavy rains, es- pecially at night. Wind generally	Corn sown. Beans blossom. Trees in leaf Winter fig, cotton tree, cau- liflower, hyacinthe, violet, tulip,worm-		
month not			

2. Feast of rejoicing for the death of Alexander Jannaus. D. (The atrocity referred to the dying moments of this king is also related, with some variation, of Herod's death, for which, according to some, the seventh Kislev was observed as a feast.)

4. Fast in memory of the Elders who succeeded Joshua. D.

15. Rosh Hashanah Leaylanot, New year for Trees, or Tubishbat, i.e. 15th Shebat. The reckoning of the tithes for trees was regulated accordingly as they were planted before or after this day. It is affirmed that the daughters of Shiloh went into the fields to dance on this day, clothed in white, and that great rejoicing then prevailed. (Judges, xxi. 21.) It is still observed as a feast, characterised by the variety of fruits procured therefor.

23. Fast for the division between Benjamin and the tribes. D.

28. Feast for raising siege of Jerusalem. D.

29. Memorial of death of Antiochus Epiphanes. D.

The last Sabbath in this month, when the first of Adar or Veadar is on a week day, is called *Shabat Shekalim*, be-cause that portion (Ex. xxx. 13,) is read which refers to the collecting of the annual tax of the half-shekel for the sacrifices, now collected on Purim, and generally appropriated to the relief of the Jews of Palestine.

### ADAR.

PRODUCTIONS.

WEATHER As last month. In South, snow and Latter crops appear. Barley sown. a 3°.

5. Feast for dedication of Temple. Ezra, vi. 15. D.

7. Fast for death of Moses.

9. Fast for dissensions of Hillel and Shammai. 12. Fast for the martyrs Hollianus and Pipus. D.

D.

13. Fast of Esther, observed in commemoration of the one kept Es. iv. 1. When it falls on Sabbath, it is observed on by her. the preceeding Thursday.

The Sabbath immediately preceding Purim is called Shabat Zachor, Sabbath of Remembrance, from the initial word of the additional portion read thereon, (Deut. xxv. 17,) and which refers to the enmity of Haman's forefathers, the Amalekites.

14. Purim, a feast observed with much rejoicing, in commemoration of the delivery of the Jews in the days of Mordecai and Esther from the snares of their arch enemy Haman.

15. Purim Shushan. Es. ix. 18.

16. Feast because the walls of Jerusalem destroyed by the Grecians were recommenced. D.

20, Fast because Honi Hamangal obtained rain by his intercession at a time of great dearth. D.

28. Feast because the edict of Antiochus which forbad circum-D. cision was recalled.

29. The first of the three terms for titheing cattle commenced, being 15 days before Passover; the other two being 15 days before Pentecost and Tabernacles. They were tithed thus long before the festival, that sufficient might be supplied the people assembled in Jerusalem, who could not make use of them untithed.

The last Sabbath but one before Nissan, when 1st of Adar is on Sabbath, is called Shabat Parah, or of the Heifer, because that portion (Num. xix,) is read to remind the people of the required purifications for the approaching Passover. Shabat Hahodesh, or of the month, is the Sabbath before Nissan, when the portion, Ex. xii. 2, electing Nissan as the first month, is read.

### ADAR SHENI.

This month occurs only in Embolismic years, "There is no difference between Adar and Adar Sheni (as to observances,) except the reading of the Megillah and the bestowal of gifts."

### NISSAN.

#### PRODUCTIONS.

WEATHER Still rains. Thunder and hail. Warm and temperate; sometimes extremely fennel, &c. Rice, Indian wheat, Dahot, Western winds, Ther. at begin-ning of month 52°, towards end peas, lentils and gervansos gathered. 56° a 58°, Var. 5° a 8°.

Thyme, sage, rosemary, artichoke,

1. Fast for the death of Aaron's sons. D.

10. Fast for the death of Miriam. D. The lambs were to be provided on this day for the fourteenth. Israelites passed the Jordan.

The Sabbath before Passover is called Shabat Hagadol, or great Sabbath, because the Israelites were not molested when they took the lamb as commanded, though it was regarded as a god by the Egyptains—therefore deemed as much a miracle as any wrought in Egypt.

14. Fast observed by all the first born, in commemoration of the death of the first born of Egypt, while the first born of the Israelites were saved. Ex. xii. 12.

15. Pesach, the Passover, or Feast of Unleavened Bread, (Ex.xii. 3, &c.,) instituted in memorial of the departure from Egypt. During the continuance of the festival no leaven is permitted, either as food, or to remain in the houses. On this day, prayers for dew to bless the world are read in the Synagogues.

16. Second day of Passover. Hereon the counting of the Omer is commenced, (Lev. xxiii. 15.) and the wave sheaf was offered up 17. Ark rested on Mount Arrarat. to God.

23. Isru Hag. On this day were offered all such free will offerings as had been presented during the festival, but which could not then be sacrificed. 26. Joshua died.

Between Passover and Pentecost, are read, on every Sabbath, a portion of the Ethics of the Fathers, until finished.

#### IYAR.

WEATHER.

PRODUCTIONS.

Latter rains fall. Heavy dews at night. Ther. 60° a 66°, Afternoon Var. 8° a 10°. Snows on Libanus, &c., begin to thaw. Wheat, zea or spelt, and barley ripen. Almond and Orange produce Turpentine and charnubi fruit. blossom.

2. Foundation of Solomon's Temple laid.

7. Feast for rebuilding of the walls by Jonathan and Simon. D.

10. Fast for death of Eli and taking of the Ark. 1 Sam.iv.18. D.

13. Alcimas plagued for attacking the walls of the Temple.

14. Pesach Sheni, Second Passover, instituted for those who could not observe it from uncleanness, &c., in the preceeding month. Numb. ix. 9; 2 Chron. xxx. 1.

15. Quails given to the Israelites for food.

18. Laglaomer, or Thirty-third of the Omer. On this day the plague among the disciples of R. Akiba ceased; and it was instituted as a minor festival.

21. Second term for titheing.

23. Simon took Gaza. 1 Macc. xiii. 40. Feast. D.

26. Feast for great deliverance from the Grecians. D.

### SIVAN.

WEATHER. Summer commences. Excessive heat. Ther. 76° a 80°, Var. 6° a 9°. Winds generally from the Wheat, barley and rice cut down. Early apples gathered. Mandrakes, sage, rue, garden purslain, &c. West.

The three days preceeding Pentecost are called Sheloshet Yemeh Hagbalah, "three days of setting bounds," to Mount Sinai.

6. Shebungot, Pentecost, or Feast of Weeks, so called from its being observed after the completion of the seven weeks after Passover; also called Yom Habikurim, Day of the First Fruits, which were then offered of the wheat harvest, in loaves baked of the new corn. Ex. xxiii. 16, &c. This festival also commemorates the giving of the Law.

13. Feast for the victories over the Bathsurites. Macc. v. 5. D.

23. Fast because Jeroboam prevented the tribes to go up to Jerusalem with their first fruits. D.

25. Fast for murder of Simon ben Gamliel, Hananiah Hasegan, D. &с.

26. Feast because when the Egyptians desired Alexander to cause the Jews to restore the "vessels of silver, &c.," they had

PRODUCTIONS.

taken with them from Egypt, Alexander replied they should do so, when the Egyptians had paid to them the wages of 600,000 men, for 400 years. D.

27. Fast for martyrdom of R. Hananiah ben Taradion. D.

TAMOOZ.

WEATBER.	PRODUCTIONS.
Extremely hot. Ther. 76° a 80°,	Rice, early figs and apples, plums,
Afternoon Var. 84° a 92°. Winds	cherries, mulberries ripen Palm produces opo-balsamum; melons
	gathered.

The Three Weeks which end with the Fast of Ab commence in this month. They are marked as a season of unusual abstinence from enjoyment and amusement.

17. Fast to commemorate the destruction of the walls. &c., of Jerusalem by Nebuchadnezzar, (Jer. lii. 4); the taking of the city by Titus; the ceasing of the daily offering; and the burning of the Law by Epistemon, who set up an idol in the Temple; also, the breaking of the tables by Moses. Called by Zecharah, "Fast of the fourth month." When it falls on Sabbath, it is kept on Sunday.

AB.

WEATHER.	PRODUCTIONS.
Heat intense. No rain. Moun- tains free from snow. Ther. $80^{\circ}$ a	Dates, apples, pears, nectarines, peaches, grapes, and the gourd ripen.
86°, Var. 8° a 10°. Winds gene- rally West.	No pasturage for cattle.

After the Fast of the 9th, this month receives the name of Menachem.

1. Fast for death of Aaron. D.

9. Fast Tishabeab. Fast to commemorate the destruction of the 1st Temple by Nebuchadnezzar, and the 2nd by Titus; the taking of Bither by Severus; called (Zech. viii. 19,) Fast of the fifth When it falls on Sabbath it is observed on the following month. dav.

Reconciliation between Benjamin and the other 15. Tubeab. tribes effected. Judges xxxi. 19. Day of bringing in wood offering. Kept as a minor feast.

18. Fast because burning of lamp discontinued in days of Ahaz D.

24. Feast for the abrogation of the Sadducean Law, whereby sons and daughters inherited alike. D.

#### ELOOL.

WEATHER. Heat still intense. Ther. same as last month, but latter end falls 4° a 5°. Dew. Snow on Libanus. PRODUCTIONS. Figs, olives, pomegranates ripen. The shrub *al kenna* blossoms. First clusters of vine to maturity.

The Selichot or Propitiary Prayers are commenced from the first of this month, according to the Portuguese Custom; but by the German, one week before Rosh Hashanah.

7. Dedication of the Walls of Jerusalem by Nehemiah.

17. Fast for the death of Spies. Numb. xiv. 36. D.

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#### TABLE OF PARASHIOT AND HAPHTAROT FOR FESTIVALS AND OTHER SPECIAL OCCASIONS.

- FIRST DAY OF ROSH HASHANAH .- 1st Sepher from Genesis 21, 1, to verse 34. 2nd Seph. from Numbers 29, 1 to verse 6. Haphtorah-1st Samuel, from ch 1, 1 to ch 2, v 10, iuclusive.
- SECOND DAY, DO .- 1st Seph. Gen. xxii, 1-24. 2nd Seph. see first day. Haph. Jer. xxxi. 2-20. FASTS GEDALVAH, TEBET, ESTHER AND TAMOOZ.-Morning, Ex. xxxii, 11-
- 14, and xxxiv. 1-10. Afternoon, same, Germans read as Haphtarah, Isa. lv. 6-lvi. 8.
- SHABAT TESHUBAH -Portion of the week; Haph. Hos xiv. 2-10, Mi. vii. 18 -20.
- Yom Kiroor.-Morning, 1st Seph. Lev. xvi. 1-34. 2nd Seph. Numb. xxix. 7-11. Haph. Isa. lvii. 14-lviii Afternoon, Lev. xviii. 1-30. Haph. book of Jonah, and Micah vii, 18-20.
- FIRST DAY OF SUCOT .- Ist Seph. Lev. xxii. 26-xxiii. 44. 2nd Seph. Num. xxix, 12-16. Haph. Zech. xiv. 1-21.
  - SECOND DAY .- Portion same as first. Haph. 1st Kings, viii. 2-21.
- xxxiv. 26. 2nd Seph., Portion of middle Day. Haph. Ezek. xxxviii. 18xxxix. 16.
- HOSHANGANAH RABAH .--- Num. xxix. 29-34 SHEMINEE ATSERET.--- Ist Seph. on Sabbath, Deut. xiv. 22--- xvi. 17. week day, 1st Seph. Deut. xv.19-xvi, 17. 2nd Seph. Num. xxix, 35-xxx.1 Haphtarah. 1st Kings, viii 54-66. Some add ch.ix. v 1.
- STMHAT TORAH.—Ist Seph. Deut. xxxiii, I to the end. 2nd Seph. Gen. i. 1-ii. 3. 3rd S. Num. xxix. 35—xxx. 1. Haph. Josh. i. 1-9, Germans say to v 18. Portuguese add Is. Ixi. 10-Ixii, 5.
- Rosn Hodesh-Week day, Num. xxviii. 1-15. Sabbath, 1st Seph. Portion of week. 2nd S. Num. xxviii.9-15. Haph.Isa.1xvi.1-24, repeating penultimate verse.
- MAHAR HODESH-Portion of the week. Haph. 1st Sam. xx. 18-42.
- HANUCAH .- 1st Day, Num.vi. 22-vii. 17. 2nd D. vii. 18 to 1b. 23 3rd D. 24 to Ib. 29. 4th D. 30 to Ib 35. 5th D. 36 to Ib. 41. 6th D. 42 to Ib. 47. 7th D 48 to Ib. 53. Sth D. 54 to viii. 4.
- SHABAT HANUCAH-Portion week. 2nd S. Portion of Hanucah, Haph. Zech. ii. 14-iv. 7. 2nd Sabbath in Hanucah, 1st S. Gen. xli. 1-xliv. 17. 2nd S. Por-tion of Hanucah. Haph. 1st Kings, vii. 40-50.
- Rosn Honesh Tener-being Sabbath, lst S. Gen. xli. 1-xliv. 17. 2n. J. S. Num xxviii. 9-15. 3rd S. Portion of Hanucah. Haph. Zech. ii, 14-iv. 7, with first and penultimate verses of the Haphtarot for Sabbath Rosh Hodesh and first and last verses of Sabbath Mahar Hodesh.
- Kings, ch xi. 17-xii. 17; Ger. xii. 1-xii. 17; when Rosh Hodesh add 1st and penultimate verses of the Haphtarah of Sabbath Rosh Hodesh.
- SHABOT ZACHOR—1st S. Portion week, 2nd S. Deut. xxv. 17—19. Haph. 1 Sam. xv. 1-2 (Ger. 2) to 34. PURIM—1st Day—Ex. xvii. 8—16. SHABAT PARAH—1st S. Portion week, 2nd S. Num.xix. 1—22. Haph. Ex. xxxvi.
- 16-36. Ger. to 38.
- SHABAT HAHODESH-1 st S. Portion week. 2nd S. Ex.xii. 1-20. Haph, Ez.xlv. 18-xlvi.15. Ger. xlv. 16-18. When Rosh Hodesh, add first and penultimate verses of Haphtarah Sabbath Rosh Hodesh. SHABAT HAGADOL-Weekly Portion. Haph. Mal. iii. 4-24, repeating penul-
- timate verse. In some German Congregations, only on Ereb Pesach. FIRST DAY OF PESACH-1st S. Ex. xii, 21 (on Sab. v 14) to v 51. 2nd S. Num.
- xxiii. 16-25. Haph. Josh. v. 2-vi. 1, and v 27. Ger. Ib. iii. 5-7, and v. 2vi. 1 and v 27.
- SECOND DAY PESACU-Ist S. Lev. xxii. 26-xxiii. 44. 2nd S. same as 1st day. Haph. 2 Kings, xxiii. 1-9, and from v 21-25.
- MIDDLE DAYS PESACU-1st M.D. 1st S. Ex.xiii.1-16. 2nd S. and all the succeed-ing days. Num. xxviii, 19-25. 2nd Ex. xxii. 24-xxiii. 19. 3rd Ex. xxxiv.

SEVENTH DAY PESACH-1st S. Ex, xiii. 17-xv. 26. Haph. 2 Sam. xxii. 1-51. EIGHTH DAY PESACH-Ist S on Sabbath. Deut. xiv. 22-xvi. 17. On week day, Deut. xv 19-xvi, 17. Haph. Isa, x, 32-xii, 6.

FIRST DAY SHEBUOT-ISTS EX XIX. 1-end ch xx. 2nd S. Num. xxviii. 26-31. Haph. Ez. i 1-28 and iii 12.

SECOND DAY SHEBUOT-1st S. same as 8th Pesach. 2nd S. same as 1st day. Haph. Habakuk ii 20-iii 19, Ger iii 1-19

SHABAT DIBRE — Weekly Portion. Haph, Jer. i 1—ii 3, SHABAT SHIMOO – Weekly Portion – Haph, Jer. ii 4–28, add iv. 1, 2. Germans add iii 4,

SHABAT HAZON-Weekly Portion-Is, i 1-27.

TISHABEAB-Morning, Deut. iv 25-40, Haph, Jer. viii 13-ix 23. Afternoon, Par. same as Fast Gadalyha, &c, Haph, Hos, xiv, 2-10, Micah, vii. 18-20,

#### NOTES.

1. In Portuguese Congregations add Isaiah 61 v 10, and 62 v 5.

2. On Mahar Hodesh say Haphtarah Mahar Hodesh on page 36.

3. On Rosh Hodesh say Haphtarah Rosh Hodesh p. 36.

4. In some German Congregations they read H. 8 as noted in the column of German Custom, and on next Sabbath they read the prophecy of Obadiah. 5. On Hanucah read Zeeh. 2 v 14 to 4 v 7.

6. On 1st and 2nd S Hanucah read as directed p. 36. On Rosh Hodesh add Ist and penultimate verses of H., R. H. On M. H. add 1st and last verses of Haphtarah M H. p. 36

7. In common years on S. Shekalim, read H. Shekalim p. 36. For R. H. and M. H. see note 6. For R. H. in Bissextiles, see note 3. For M. H., note 2.

8. On S. Zachor, read H. Zachor p. 36. For R H. in Bissextiles, see note 3. 9. In Common years on S. Zachor, read H. Zachor p. 36, 10. In Common years on S Parah, read H. Parah p. 36,

11. In Common years, P. 22 and P. 23 are generally read together. On S. Parah read H Parah p. 36 (n S Hahodesh, P. Hahodesh p. 35. For M. H, see note 6 When these two Parashiot are read, in Common years, on two different Sabbaths, the 1st is Parah, when read H. Parah; and 2nd Hahodesh, read H. When P. 22 is on S Shekalim, read H. Shekalim, For R. H. and M. H. see note 6. When P. 23 is S. Shekalim, say H. Shekalim, For R. H. and M. H. see note 6.

12. In Common years on S. Hahodesh being also R. H. read H. Hahodesh with 1st and penultimate verses of H. R. H. Iu Bissextiles on S, Zachor read H. Zachor.

13. In Common years, Tsav being always S. Hagadole, read H. S. Hagadole, which some German Congregations only read when S. Hagadole is Ereb Pesach. In Bessextiles if S. Zachor, read H. Zachor. On S. Parah read II. Parah.

14. In Common years if M. H., see note 2. In Bissextiles on S. Parala read H. Parah. On S. Hahodesh read H. Hahodesh.

15. In Common years P. 27 and P. 28 are read together with H. 28, but on R. H. with H., R. H. In Bissextiles, they are read separately. When Tazi-rang is S. Hahodesh read H. Hahodesh. For R. H. and M. H. see note 6. When Metsorang is S. Hagadole read H. Hagadole.

16. Some read 11. 30 with P. 29. and H. 29 with P. 30. In Common years these Parashiot are read together with II. 30, or by some with II. 29. In Bissextiles separately. When P. 29 is S. Hagadole, read II. Hagadole. For Kedoshim on R. II., see note 3.

17. In Common years P. 32 and P. 33 are read jointly with H. 33. In Bissextiles, separately, each with H. as marked. (Some stop in H. 32 after v 22.)

The Italians read II, 33 with P. 32, 18. On R. H. and M. H. read II, R. H. with first an 4 last verses of H. M. H. 19. P. 39 and P. 40, are only read together on 12th Tamooz This only happens in years when 2nd day of Shebuot is on Sabbath. Read H. 40; when separate, each has its own II. except when P. 39 is R. II. (30th Sivan) then read H. R. H. and 1st and last verses of 11. M. H.

D

20. After I7 Tamooz read H. 42. H. 42, 43, 44, called *Talta Departganuta* must be read on the Sabbath intervening the fasts of Tamooz and Ab.

21. P. 42 and 43 are generally read together, it is then the 2nd S. in the three weeks, and the H. is 43. On R. H. add 1st and penulthmate verses of H. R. H. When separate P. 42 is the 1st S. in the 3 weeks and read H 42.

22. Always 3rd S. in three weeks, immediately preceding fast of Ab. H. 44.

23. This and H. 45 to H. 51 inclusive, called *Shibnga Denechamata* must be read, even though S.R.H or M.H., on the seven Sabbaths intervening *Tishabeab* and *Rosh Hashanah*.

24. Read even on R. H and M. H. For R. H. and M. H. (note 6) some German Congregations read in full H., R. H. or H. M. H.; on S. Ki Tetsch, they add H 47 for compensation to H. 49.

25 P. 51 and P. 52 are only read separately when the ensuing Rosh Hashanah is on Monday or Tuesday.

26. When P. 53 is between Rosh Hashanah and Kipoor, Portuguese read H. 52. Between Kipoor and Sucot, H. 53. Some read Ez. 17 v 22 to 18 v 33.

27. Read on Simhat Torah; in Portuguese Congregations, observe directions note 1.

Observe I. The Haphtarot are read to commemorate the substitution of portions of the Prophers which best correspond in subject matter to the  $\mathbf{s}^{\circ}$  ctions of the Law, in the days of Antiochus Epiphanes, who, atter the massacre of many Israelites, plundering and polluting their Temple, prohibited the reading of the Law.

2. To find if the year is Common or Bissextile; divide the given year by 19. If the remainder be 0, 3, 6, 8, 11, 14 or 17, the year is Bissextile, otherwise, it is Common. The quotient will show the number of the completed cycle, and the remainder will be the year of the cycle.

Sol. Given, the present year 5614. Required to know if it be Common or Bissextile.

5614 ÷ 19 295 remainder 9.

It is therefore a common year.

3. To find if the year be Perfect, Imperfect, or Ordinary.

Find the day of the week on which Rosh Hashanah falls in the given and following years, and if there intervene-

In Common years	or in	Embol	ismic	years		
4 days		66	6	days	it is	Perfect.
9 6		66	4	66	¢(	Imperfect.
2 "		""	5	66	66	Ordinary.
J			-			

Sol. Given, the year 5630 which is a Bissextile, and the first day of Rosh Hashanah on Monday. In the following year, 5631, R. H. is also on Monday. Between the Mondays are 6 days. 5630, is therefore, a Perfect year.

## EXPLANATION

#### OF THE FOLLOWING CALENDAR.

TWO TABLES ARE DEVOTED TO EACH YEAR :

- Table 1st.—Containing all the New Moons, Festivals and Fasts, with their corresponding dates in the Solar year, is divided into three columns. The first exhibits the *dates* of the Solar months on which these New Moons, Festivals or Fasts occur. The second contains their *names*; and the third shows the days of the week upon which they are celebrated.
- Table 2nd.—Showing the order of reading the Parashiot (Portions of the Law) on every Sabbath during the year, with the corresponding dates in the Solar months, is divided into two sections of three columns each. In the 1st column, the dates of the Solar months are given for every Sabbath in the year; In the 2nd., are contained the names of the Parashiot, read on these Sabbaths; And in the Srd., are noted certain days, distinguished in the Ritual, occurring generally on Sabbaths; also the Sabbaths when the four Parashiot Shekalim, Zachor, Parah and Hahodesh are read. The second three columns of this Table, divided by double lines, are merely in continuation of the first.

Note.—Sunday  $\star$  indicates that the observance of the Fast, which happened on the preceeding Sabbath, is *deferred* until the Sunday following;—it not being lawful to fast on a Sabbath, except it be the day of Atonement.

Thursday  $\bigcirc$  denotes that the Fast, which would happen on the succeeding Sabbath, is, for the same reason, to be *anticipated* on the Thursday preceeding.

When two Parashiot are included in brackets, opposite one date, they are to be read together on the same day.

The insertion of the words "Barech Alenu," generally on the 4th of December, is to denote the date upon which the prayer commencing with these words in the Amidah or Shemoneh Esreh Berachot, is to be read.

P. is an	abbreviation	for	Parashah.
Haph. "	66	46	Haphtarah.
S. or Sab	. 64	64	Sabbath.
R. H. or Ro	osh. Hod.	56	Rosh Hodesh.
M. H. or M	a. Hod.	< \$	Mahar Hodesh.
Han. or Ha	inuc.	66	Hanucah.
Sim. Tor.		55	Simhat Torah.
B. "	\$8	5 6	Bissextile.
D. "	\$6	6.6	Day.
Commdta,	56	6.6	Commandments

A

1853-54.

TABLE 1.

1.	2.	3.
Oct.		
$\begin{array}{c}3&4\\&5\\12\end{array}$	Tishree Rosh Hashanah. Fast of Guedalyah. Kipoor,	Monday Tuesday. Wednesday. Wednesday.
$\begin{array}{c} 17 \ 18 \\ 23 \end{array}$	Sucot, 2 first days. Hoshaanah Rabab.	Monday Tuesday. Sunday.
24 25 Novem.	Sheminee Aseret. Simhat Torah.	Monday. Tuesday.
1 2 Decem.	Rosh Hodesh Heshvan.	Tucsday Wednesday.
$\begin{array}{ccc}1&2\\&4\\26\\31\end{array}$	Rosh Hodesh Kislev. Barech Alenu. Hanucah 1st day,	Thursday Friday. Sunday. Monday.
1854. Jan. 1	Rosh Hodesh Tebet,	Saturday Sunday.
10 $30$	Fast of Tebet Rosh Hodesh Shebat.	Tuesday. Monday.
Feb. 13 28	Rosh Shanah Leaylanot.	Monday.
March,	Rosh Hodesh Adar.	Tuesday Wednesday.
$13\\14\15\\30$	Fast of Esther. Purim. Rosh Hodesh Nissan.	Monday. Tuesday Wednesday. Thursday.
April. 13 14 19 20 28 29	Pesah 2 first days. " 2 last" Rosh Hodesh Iyar.	Thursday Friday. Wednesday Thursday. Friday Saturday.
May. 12 16 28	Pesah Shenee. Lag Laomer. Rosh Hodesh Sivan.	Friday. Tuesday. Sunday.
June. 2 3 26 27	Shebuot. Rosh Hodesh Tamooz.	Friday Saturday. Monday Tuesday.
July. 13 26	Rosh Hodesh Ab.	Thursday. Wednesday.
August. 3 9 24 25	Tishabeab. Tubeab. Rosh Hodesh Elool.	Thursday. Wednesday. Thursday Friday.

1853-54.

TABLE 2.

1.	2.	3.	1.	2.	3.
	+ he +		1 1		U.
Oct. 8	Vayelech.	Sab.Teshubah	Apr. 15		Pesah. 3d day
15	Haazinoo.	Sab. resnuban	$\frac{15}{22}$	Sheminee.	resan. su uay
22	IIIIIIIIII001	Sucot 6th day.		(Tazriang.)	
25	Haberahah.	Simhat Torah	29	}	Rosh Hodesh.
		Tuesday		(Metsorang)	
29	Beresheet.	-	May.	Aharé Mot.	
Nov.			6	3	
5	Noah.			(Kedoshim.	
12	Lech Lechah.		13	Emor.	
$\frac{19}{26}$	Vayerah. Hayé Sarah.		20	Behar.	
Dec.	Haye Sarah.		20	) Behukotai.	
3	Toledot.		27	Bamidbar.	Mahar Hodesh
10	Vavetseh.		June		Studiar Llouosa
17	Vayishlach,		3		Shebuot 2d d.
24	Vayesheb.		10	Nasso.	
		( Rosh Hod.	17	Behangaloteha	
31	Mikets.	{ Hanue. 6 d.	24	Shelach Lecha.	
		( Mah. Hod.	July		
1854			1	Korach.	
Jan. 7	Varimah		8	Hukat.	
14	Vayigash. Vaichi.		0	Balak.	
$\frac{14}{21}$	Shemot	-	15	Pin has.	Haph. Dibreh
28	Vaérah.			(Matot.)	hupm Dibi en
Feb.			22	}	" Shimoo.
4	Bo.			(Masay.)	
11	Beshalach.	Moses' Song.	29	Debarim.	" Hazon.
18	Vitro.	10 Commdts.	Aug		
25	Mishpatim.	P. Shekalim.	5	Vaethanan.	" Nahamoo.
Mar.			12	Ekeb.	
4 11	Terumah. Tetsayeh.	P. Zachor.	$\frac{19}{26}$	Reay.	
18	Ki Tissah.	P. Parah.	11.04	Shophetim.	
10	(Vayakhel.)	L . L CIICIII.	Sep.	Ki Tetseh.	
25	1) <sup>ayaanci</sup> (	P. Hahodesh.	9	Ki Tabo.	
	Pekudeh.			(Nitsabim.	
Apr			16	2	
1	Vayikrah.			(Vayelech.	
8	Tsav.	Sab. Hagadole	e]]		
				Corr D	
	Per	fect Common	1 ear	or 355 Days.	

1854-55.

TABLE 1.

1.	2.	3.
Sept. 23 24 25 Oct.	Tishree Rosh Hashanah. Fast of Guedalyah.	Saturday Sunday. Monday.
$ \begin{array}{c}     2 \\     7 \\     13 \\     14 \\     15 \end{array} $	Kipoor. Sucot 2 first days. Hoshaanah Rabah. Sheminee Aseret. Simhat Torah.	Monday. Saturday Sunday. Friday. Saturday. Sunday.
22 23 Novem. 21 22	Rosh Hodesh Heshvan. Rosh Hodesh Kislev.	Sunday Monday. Tuesday Wednesday.
Decem. 4 16	Barech Alenu. Hanucah 1st day. Rosh Hodesh Tebet. Fast of Tebet.	Monday. Saturday. Thursday Frid <b>ay</b> . Sunday.
20 Feb.	Rosh Hodesh Shebat.	Saturday.
3 18 19 March.	Rosh Shanah Leaylanot. Rosh Hodesh Adar.	Saturday. Sunday Monday.
$\begin{array}{c} 1\\ 4 5\\ 20\end{array}$	Fast of Esther. Purim. Rosh Hodesh Nissan.	Thursday O Sunday Monday. Tuesday.
April. 3 4 9 10 18 19 May.	Pesah 2 first days. " 2 last " Rosh Hodesh Iyar.	Tuesday Wednesday. Monday Tuesday. Wednesday Thursday.
$\begin{array}{c}2\\6\\18\\23\24\end{array}$	Pesah Shenee. Lag Laomer. Rosh Hodesh Sivan. Shebuot.	Wednesday. Sunday. Friday. Wednesday Thursday.
June. 16 17 July.	Rosh Hodesh Tamooz.	Saturday Sunday.
3 16 24 30	Fast of Tamooz. Rosh Hodesh Ab. Tishabeab. Tubeab.	Tuesday. Monday. Tuesday. Monday.
August. 14 15	Rosh Hodesh Elool.	Tuesday Wednesday.

1854-55.

# TABLE 2.

1.	2.	3.	1.	2	3.
1.					
Sept.			Apr.		
23		R. Shana. 1st d	7	~, .	Pesah 5 d.
-	Haazinoo.	S. Teshubah.	14	Sheminee.	
Oct.		0	01	Tazriang.	
7		Sucot 1st day.	21	) Matanana	
14	TT-benebeb	Shemi. Aseret.		( Metsorang.	
15	Haberahah.	Simhat Torah	28	∫ Aharé Mot.	
01	Beresheet.	Sunday. Mah. Hodesh.	ەت	Kedoshim.	
	Noah.	Man. modesn.	May	( inconstitut.	
Nov.	Noan.			Emor.	
	Lech Lecha.		0	( Behar.	
	Vayerah.		12		
	Hayé Sarah.		1.	Behukotai.	
	Toledot.		19	Bamidbar.	
Dec.	rorector.			Nasso.	
	Vayetseh.		June		
	Vayishlach.		2	Behangaloteha	
	Vayesheb.	Hanucah 1st d		Shelach Lecha	
	Mikets.	" Sth d.			( R. Hod.
	Vayigash.		16	Korach.	2
1855			1		(M. Hod.
Jan.			23	Hukat.	
6	Vaichi.		- 30	Balak.	
13	Shemot.		July	.1	
20	Vaérah.	Rosh Hodesh.	7	Pin'has.	Haph. Dibré
	Bo.			(Matot.)	
Feb.			14	1 1	" Shimoo.
-	Beshalach.	Moses' Song.	6 	(Masay.)	
10	Yitro.	10 Commdts.		Debarim.	" Hazon.
		P. Shekalim		Vaethanan.	" Nahamoo
17	Mishpatim.	1	Aug		
		( M. Hodesh.		Ekeb.	
	Terumah.			Reay.	
March		D 77. 1	18	Shophetim.	
	Tetsaveh.	P. Zachor.		Ki Tetseh.	
10	) Ki Tissah.	P. Parah.	Sep.	Ki Tabo.	
	(Vayak'l)	D Habadaal			
15		P. Hahodesh.	8	$\int $ Nitsabim.	
•	(Pekudé.)		5	Vayelech.	
	Vayikrah.	S. Hagadole.		(vayereen.	
3.	Tsav.	S. Hagadole.	l	l	1
	Perf	Cect Common Y	ear o	f 355 Days.	

5616.

1.	2.	3.
Sep.		
	Tishree Rosh Hashanah.	Thursday Friday.
16	Fast of Guedalyah.	Sunday. 🛪
22	Kipoor.	Saturday.
27 28	Sucot 2 first days.	Thursday Friday.
Oct.		
3	Hoshaanah Rabah.	Wednesday.
4	Sheminee Aseret.	Thursday.
5	Simhat Torah.	Friday.
	Rosh Hodesh Heshvan.	Friday Saturday.
Nov.	Deel Hadeel Kielew	Sundar
11 Dec	Rosh Hodesh Kislev.	Sunday.
Dec. 5	Alenu] Hanucah 1st day. Barech	Wednesday.
10	Rosh Hodesh Tebet.	Monday.
19	Fast of Tebet.	Wednesday.
1856 B.	Tast of rebet.	r canesary.
Jan.		
8	Rosh Hodesh Shebat.	Tuesday.
$2\overline{2}$	Rosh Shanah Leaylanot.	Tuesday.
Feb.		J
67	Rosh Hodesh Adar Rishon.	Wednesday Thursday.
20 21	Purim Katan.	Wednesday Thursday.
March.		
78	Rosh Hodesh Adar Shenee.	Friday Saturday.
<b>20</b>	Fast of Esther.	Thursday.
21 22	Purim.	Friday Saturday.
April.		
	Rosh Hodesh Nissan.	Sunday.
20 21	Pesah 2 first days.	Sunday Monday.
26 27	" 2 last "	Saturday Sunday.
May.	Deeh Hedeeh Iver	Monday Tuesday.
56 19	Rosh Hodesh Iyar. Pesah Shenee.	Monday.
19 23	Lag Laomer.	Friday.
June.	Lag Haomer.	A Hunty.
4 gunc.	Rosh Hodesh Sivan.	Wednesday.
9 10 $\frac{1}{2}$	Shebuot.	Monday Tuesday.
July.		
3 4	Rosh Hodesh Tamooz.	Thursday Friday.
20	Fast of Tamooz.	Sunday.
Aug 2	Rosh Hodesh Ab.	Saturday.
10	Tishabeab.	Sunday.
16	Tubeab.	Saturday.
31	Rosh Hodesh Elool.	Sunday Monday.
Sept. 1		

1855-56.

TABLE 2.

					1	
1.		2.	3.	1.	2.	3.
Sep.	-			Apr.		
1	15	Haazinoo.	Sab. Teshubah	12	Metsorang.	
	22		Kipoor.	19	Aharé Mot.	S. Hagadole
_	29		Sucot 3rd day.	26		Pesah 7 day
Oct.	_	TT 1	C' Lat Thereb	May 3	Kedoshim.	
	5	Haberahan.	Simhat Torah.	-	Emor.	
	6	Beresheet.	Friday.	17		
	13	Noah.	Rosh Hodesh.		Behukotai.	
	20	Lech Lecha.	nosti nodesti	31		
	27	Vayerah.		June		
Nov.		-		. 7	Nasso.	
2.2.1	3	Hayé Sarah			Behangaloteha	
	10	Toledot.	Mahar Hodesh		Shelach Lecha	
	17	Vayetseh.			Korach.	
_	24	Vayishlach.		July		
Dec.		Translat		5 19	Hukat. Balak.	ļ
	1	Vayesheb. Mikets,	Hanucah 4 d.		Pin'has.	
	8	Vayigash.	nanucan 4 u.		Matot.	Haph Dibré
	$\frac{15}{22}$	Vaichi.		-0	1.12000	Luph Dioro
	$\frac{22}{29}$	Shemot.		Aug		(" Shimoo.
1856		2 de la como de la com		2	Masay.	3
Jan.	~ ~ ~ ~				·	(Rosh Hod
	5	Vaérah.		ģ		" Hazon.
	12			16		" Nahamoo.
	19	1	Moses' Song.	23		11-1 TT - J
	26	Yitro.	10 Commdts.	30	Reay.	Mahar Hod.
Feb.		Minh and a		Sep	Shophetim.	
	2		1	13	and the second	1
	9 16	1		$\begin{vmatrix} 1 \\ 2 \end{vmatrix}$		
	28			27		
Mar				1		
	]	Vayakhel.			8	
			( Rosh Hod.		1	
	8	Pekudeh.	5		·	
	-		(P.Shekalin	ui l		1
-	15		P Zachor.			
C	22		P, Parah.		i	
1	្ <u>ខ</u> ្ម តា	aneminee.	r, 1 aran.		1	ł
Api	11.		(P.Hahodesh			
	1	5 Tazriang.	}			
			A Mahar Hod			
		1				
		Imp	erfect Bissextile	e year	r of 383 Days.	
1		•				

1856-57.

TABLE 1.

### 5617.

1.	2.	3.
Sep.		
30 Oct. 1	} Tishree Rosh Hashanah.	{ Tuesday Wednesday.
2	Fast of Guedalyah.	Thursday.
$\begin{array}{c}9\\14&15\end{array}$	Kipoor. Sucot 2 first days.	Thursday. Tuesday Wednesnay,
14 15	Hoshaanah Rabah.	Monday.
21	Sheminee Ascret.	Tuesday.
22	Simhat Torah	Wednesday.
29 30 Nov.	Rosh Hodesh Heshvan.	Wednesday Thursday
	Rosh Hodesh Kisley.	Friday.
Dec.		
$\frac{4}{22}$	Barech Alenu.	Thursday.
	Hanucah 1st day. Rosh Hodesh Tebet	Monday. Saturday Sunday
1857.		catalany calleny
Jan.		
6 26	Fast of Tebet. Rosh Hodesh Shebat.	Tuesday. Monday.
Feb.	nosh modesh Shebat.	monuay.
9	Rosh Shanah Leaylanot.	Monday.
	Rosh Hodesh Adar.	Tuesday Wednesday.
Mar. 9	Fast of Esther.	Monday.
10 11	Purim.	Tuesday Wednesday.
	Rosh Hodesh Nissan.	Thursday.
April. 9 10	Perch & first down	Thursdore Friday
15 16	Pesah 2 first days. " 2 last "	Thursday Friday. Wednesday Thursday.
$24 \ 25$	Rosh Hodesh Iyar.	Friday Saturday.
May.	Barah Classes	1 1
	Pesah Shenee. Lag Laomer.	Friday. Tuesday,
	Rosh Hodesh Sivan.	Sunday.
$29 \ 30$	Shebuot.	Friday Saturday.
June.	Rosh Hodesh Tamooz.	Monday Tuesday
July.	TOSH HOUCEH TAIHOOZ.	Monday Tuesday.
9	Fast of Tamooz.	Thursday.
	Rosh Hodesh Ab.	Wednesday.
30 August.	Tishabeab.	Thursday.
11ugust.	Tubeab.	Wednesday.
20 21	Rosh Hodesh Elool	Thursday Friday.

1856 - 57.

#### TABLE 2.

			1		
1.	0	3.	1.	2.	3.
Oct. 4 11 18 22	Vayelech. Haazinoo. Haberahah.	Sab. Teshubah. Sucot 5th day. Simhat Torah	Apr. 11 18 25	Sheminee. { <sup>Tazriang.</sup> }	Pesah 3 day. Rosh Hodesh.
25 Nov. 1 8 15 22 29 Dec. 6 13 20	Beresheet. Noah.	Wednesday.	16	( Metsorang ) ( Aharé Mot ( Kedoshim. ) Emor. Behar. Behar. Bahukotai. ) Bamidbar.	Mahar Hodesh Shebuot 2d d.
27 1857 Jan. 3 10 17 24 31 Feb.	Mikets. Vayigash. Vaichi. Shemot. Vaérah. Bo.	Hanue. 6 d. Rosh Hod. Mahar Hod.	13 20 27 July 4	Nasso. Behangaloteha Shelach Lecha. Korach. (Hukat.) Balak.) Pin'has. (Matot.)	Haph. Dibreh
7 14 21 28	Beshalach. Yitro. Mishpatim. Terumah.	Moses' Song. 10 Commdmts. P. Shekalim.	Aug. 1	( Masay. ) Debarim. Vaethanan.	" Hazon. "Nahamoo.
Mar. 7 14 21 28 Apr.	Tetsaveh. Ki Tissah. { Vayak'l } } Pekudé. { Vayikrah.	P. Zachor. P, Parah. P. Hahodesh.	15 22 29 Sep.	Ekeb. Reay Shophetim, Ki Tetseh. Ki Tabo. Nitsabim.	
4,		Sab. Hagadole) rdinary Commo	n <b>y</b> ear	(Vayelech) r of 354 Days.	1

1857-58.

TABLE 1.

1.	2.	3.
Sept.		
19 20	Tishree Rosh Hashanah.	Saturday Sunday.
21	Fast of Guedalyah.	Monday.
28	Kipoor.	Monday.
Oct.	-	
3 4	Sucot 2 first days.	Saturday Sunday.
9	Hoshaanah Rabah.	Friday.
10	Sheminee Aseret.	Saturday.
11	Simhat Torah.	Sunday.
18 19	Rosh Hodesh Heshvan.	Sunday Monday.
Nov.		
$17 \ 18$	Rosh Hodesh Kislev.	Tuesday Wednesday.
Dec.		
4	Barech Alenu.	Friday.
12	Hanucah 1st day.	Saturday.
17  18	Rosh Hodesh Tebet.	Thursday Friday.
27	Fast of Tebet.	Sunday.
1858.		
Jan.		
16	Rosh Hodesh Shebat.	Saturday.
30	Rosh Shanah Leaylanot.	Saturday.
Feb.	5	
14  15	Rosh Hodesh Adar.	Sunday Monday.
25	Fast of Esther.	Thursday. Ò
28	) Puning	
Mar. 1	{ Purim.	Sunday Monday.
16	Rosh Hodesh Nissan.	Tuesday.
<b>3</b> 31	Pesah 2 first days.	Tuesday Wednesday.
April.	_	
5 - 6	" 2 last "	Monday Tuesday.
14 15	Rosh Hodesh Iyar.	Wednesday Thursday.
28	Pesah Shenee.	Wednesday.
${ m May}$		
2	Lag Laomer.	Sunday.
14		Friday.
19 20	Shebuot.	Wednesday Thursday.
June.		
12 13		Saturday Sunday.
29	Fast of Tamooz.	Tuesday.
July.		
12		Monday.
20	2	Tuesday.
26		Monday.
August		
$10 \ 11$	Rosh Hodesh Elool.	Tuesday Wednesday.
		-

1857-58.

## TABLE 2.

1.	2.	3.	1.	2.	3.
Sep.			Apr.		1
19		R. Shanah 1 d.	3		Pesah 5th day
26	Haazinoo.	Sab. Teshubah	10	Sheminee.	i coanotinuay
Oct.	Had Line of	cito, resituotai	10	(Tazriang.)	
3		Sucot 1st day.	17	) - anna - (	
10		Shemi. Aseret.		(Metsorang)	
11	Haberahah.	Simhat Torah.		(Aharé Mot)	
11	Liuocianan.	Sunday.	24	)	
17	Beresheet,	M. Hodesh.	~ .	Kedoshim.	
$24^{11}$	Noah.	bi. Houcon.	May.	( Heatsmin. )	
31	Lech Lechah.		1	Emor.	
Nov.	Leen Leenan.		-	(Behar.)	
7	Vaverah.		8	) Denai. (	
14	Hayé Sarah.		0	Behukotai	
$\frac{1}{21}$	Toledot.		15	Bamidbar.	
$\frac{21}{28}$	Vayetseh.		22	Nasso.	
Dec.	vaj cisen.		29	Behangaloteha	
Dec. 5	Vayishlach.		June		•
12	Vayesheb.	Hanucah 1st d		Shelach Lecha	
19	Mikets.	" 8th d.	0	Sheraen Leena	( R. Hodesh.
$26^{10}$	Vayigash.	our u.	12	Korach.	) n. mouesn.
1858			1	ILOI WOLA	M. Hodesh.
Jan.			19	Hukat.	( m. Houcen.
2	Vaichi.		26	Balak.	
9	Shemot.		July	-	
16	Vaerah.	Rosh Hodesh.	3	Pin'has.	Haph. Dibré.
23	Bo.	Louism Louism	0	(Matot. )	Hapit. Diore.
30	Beshalach.	Moses' Song.	10	()	" Shimoo.
Feb.		10303 0005.	10	(Masay.	
6	Yitro.	10 Commdts.	17	Debarim.	" Hazon.
0	1	(P. Shekalim	11		"Nahamoo.
13	Mishpatim.	) I. Chemina	31	Ekeb.	Tranamioo.
10	Licipatin	M. Hodesh.			
20	Terumah.	( III IIOucom	7	Reay.	
27	Tetsaveh.	P. Zachor.	14		
Mar		L' Buther	21	Ki Tetseh.	
6	Ki Tissah.	P. Parah.	28	Ki Tabo.	
0	(Vayakhel.)	L' L'aruni	Sep		
13		P. Hahodesh.		(Nitsabim.)	
10	Pekudeh.		4	1	
20	Vayikrah.		1	Vayelech.	
27	Tsav.	S. Hagadole	1		
	1	Budolo	u	,	
	Perfect Common year of 355 days.				
				J J J	

1858-59.

TABLE 1.

1.	2.	3.
	<i>2.</i>	0.
Sept. 9 10 12 18 23 24 29 30	Tishree Rosh Hashanah. Fast of Guedalyah. Kipoor. Sucot 2 first days. Hoshaanah Rabah. Sheminee Aseret.	Thursday Friday. Sunday.★ Saturday. Thursday Friday. Wednesday. Thursday,
Oct. 1 8 9 Novem.	Simhat Torah. Rosh Hodesh Heshvan.	Friday. Friday Saturday
7 8 Decem.	Rosh Hodesh Kislev.	Sunday Monday.
$2 \\ 5 \\ 7 \\ 8 \\ 17 \\ 1859. \\ Jan.$	Hanucah 1st day. Barech Alenu. Rosh Hodesh Tebet. Fast of Tebet.	'Thursday. Sunday. Tuesday Wednesday. Friday.
6 20	Rosh Hodesh Shebat. Rosh Shanah Le <b>ay</b> lanot.	Thursday. Thursday.
Feb. 4 5 18 19 March.	Rosh Hodesh Adar Rishon. Purim Katan.	Friday Saturday. Friday Saturday.
$\begin{array}{ccc} 6 & 7 \\ & 17 \\ 20 & 21 \end{array}$	Rosh Hodesh Adar Shenee. Fast of Esther. Purim.	Sunday Monday. Thursday. O Sunday Monday.
April. 5 19 20 25 26 May.	Rosh Hodesh Nissan. Pesah 2 first day <b>s.</b> ''2 last ''	Tuesday. Tuesday Wednesday. Monday Tuesday.
4 5 18 22 June.	Rosh Hodesh Iyar. Pesah Shenee. Lag Laomer.	Wednesday Thursday. Wednesday. Sunday.
3 8 9	Rosh Hodesh Sivan. Shebuot.	Friday. Wednesday Thursday.
July. 2 3 19	Rosh Hodesh Tamooz. Fast of Tamooz.	Saturday Sunday. Tuesday.
August 1 9 15	Rosh Hodesh Ab. Tishabeab. Tubeab.	Monday. Tuesday. Monday.
)	Rosh Hodesh Elool.	Tuesday Wednesday.

1858-59.

TABLE 2.

5619.

1.	2.	3	1.	2.	3.
Sept			Mar.		
	Haazinoo.	S. Teshubah.	26	Sheminee.	P. Parah.
18		Kipoor.	Apr.		
25		Sucot 3rd day.		Tazriang.	P. Hahodesh.
Oct.		5	9	Metsorang.	
1	Haberahah.	Simhat Torah	16	Aharé Mot.	S. Hagadole
		Friday.			Pesah 5th d.
2	Beresheet.			Kedoshim.	- oblic official
9	Noah,	Rosh Hodesh.	May		
	Lech Lechah.			Emor.	
	Vayerah.			Behar.	
	Hayé Sarah.			Behukotai.	
Nov.	, i i i i i i i i i i i i i i i i i i i		28	Bamidbar.	
6	Toledot.	Mah. Hodesh.			
13	Vayetseh.			Nasso.	
	Vayishlach.			Behangaloteha.	
	Vayesheb.		18	Shelach Lecha.	
Dec.			25	Korach.	
4	Mikets.	Hanucah 3 d.			
11	Vayigash.		July		( Rosh Hod.
18	Vaichi.		2	Hukat.	)
25	Shemot.				Mah. Hod.
1859			9	Balak.	I same source
Jan.				Pin'has.	
1	Vaerah.			Matot.	Haph Dibreh
	Bo.			Masay.	" Shimoo.
15	Beshalach.	Moses' Song.	Aug.		Samoo.
22	Yitro.	10 Commdts.	6	Debarim.	"Hazon.
29	Mishpatim.			Vaethanan.	" Nahamoo.
Feb.				Ekeb.	
5	ſerumah.	Rosh Hodesh.		Reay.	
	Tetsaveh.		Sep.	- J	
19	Ki Tissah.		3	Shophetim.	
26	Vayakhel.			Ki Tetseh.	
	2			Ki Tabo.	
Mar.		( P. Shekalim		(Nitsabim.	
5	Pekudeh.		24	2	
		(M. Hodesh.		Vayelech.	
12	Vayikrah.	•		(	
	Гsav.	P. Zachor.			
			. (	l.	

Perfect Bissextile Year of 385 Days.

B

1859-60.

TABLE 1.

1.	2.	3.
Sept.		
$2\hat{9}$ 30	Tishree Rosh Hashanah.	Thursday Friday.
Oct.		
2	Fast of Guedalyah.	Sunday. 🗶
8	Kipoor.	Saturday.
$13 \ 14$	Sucot 2 first days.	Thursday Friday.
19	Hoshaanah Rabah.	Wednesday.
20	Sheminee Aseret.	Thursday,
21	Simhat Torah.	Friday.
28 29	Rosh Hodesh Heshvan.	Friday Saturday.
Nov.		5
	Rosh Hodesh Kisley.	Sunday.
	Barech Alenu.	Monday.
21		Wednesday.
$26 \ \overline{27}$	Rosh Hodesh Tebet.	Monday Tuesday.
1860 B.		
Jan.		
5	Fast of Tebet.	Thursday.
25	Rosh Hodesh Shebat.	Wednesday.
Feb.		
8	Rosh Shanah Leaylanot.	Wednesday.
23 24	Rosh Hodesh Adar.	Thursday Friday.
March.		5
7	Fast of Esther.	Wednesday.
89	Purim.	Thursday Friday.
24	Rosh Hodesh Nissan.	Saturday.
April.		ő
78	Pesah 2 first days,	Saturday Sunday.
13 14		Friday Saturday.
22 23	Rosh Hodesh Iyar.	Sunday Monday.
May.	2	5 5
6	Pesah Shenee.	Sunday.
10	Lag Laomer.	Thursday.
<b>22</b>	Rosh Hodesh Sivan-	Tuesday.
27 28		Sunday Monday.
June.		
$20 \ 21$	Rosh Hodesh Tamooz.	Wednesday Thursday.
July.		
8		Sunday. 🗶
20	Rosh Hodesh Ab.	Friday
29	Tishabeab.	Sunday. \star
August		•
3	Tubeab.	Friday.
18 19	Rosh Hodesh Elool.	Saturday Sunday.

1859-60.

TABLE 2.

5620.

====;					
1.	2.	3.	1.	2.	3.
Oct.	Haazinoo.	Sab. Teshubah	Apr. 7 14		Pesah 1st d. "8th"
$\begin{array}{c}8\\15\\21\end{array}$	Haberahab.	Kipoor. Sucot 3rd day. Simhat Torah. Friday.	14 21 28	Sheminee. $\int Tarriang$ .	Mahar Hod.
22 29	Beresheet. Noah.	Rosh Hodesh.		(Metsorang.	
Nov. 5 12	Lech Lecha. Vayerah.		May. 5	{ Aharé. Mot. } Kedoshim.	
19 26 Dec.	Hayé Sarah Toledot.	Mahar Hodesh	12 19	Èmor. S <sup>Behar.</sup>	
	Vayetseh. Vayishlach. Vayesheb. Mikets,	Hanucah 4 d.	26 June 2		
31 1860 B. Jan.	Vayigash.	Hallucali 4 U.	9 16 23	Behangaloteha Shelach Lecha Korach.	
7 14 21 28	Vaichi. Shemot. Vaérah. Bo.		30 July 7 14	Balak.	Haph Dibroh
Feb. 4	Beshalach.	Moses' Song.	21	{ Matot. }	Haph Dibreh. " Shimoo
11 18 25	Yitro. Mishpatim Terumah.	10 Commdts. P. Shekalim,	28 Aug		" Hazon.
March. 3 10	Tetsaveh. Ki Tissah.	P. Zachor.	4		,, Nahamo. ( RoshHod.
17	{Vayak'l Pekudé	P, Parah.		8 Reay. 5 Shophetim.	{ Ma. Hod.
24		P.Hahodesh Rosh Hod.	Sep.	I Ki Tetseh. 8 Ki Tabo.	
31	Tsav.	Sa. Hagadole	11 .		

Ordinary Common Year of 354 days.

1860-61.

TABLE 1.

1.	2.	3.
Sept.		
17  18	Tishree Rosh Hashanah.	Monday Tuesday.
19	Fast of Guedalyah.	Wednesday.
26	Kipoor,	Wednesday.
Oct.	•	5
1 2	Sucot 2 first days.	Monday Tuesday.
7	Hoshaanah Rabah.	Sunday.
8	Sheminee Aseret.	Monday.
9	Simhat Torah.	Tuesday.
16 17	Rosh Hodesh Heshyan.	Tuesday Wednesday.
Nov.		realesany.
15	Rosh Hodesh Kislev.	Thursday.
	Barech Alenu.	Tuesday.
Dec. 4		Sunday.
9 14	Rosh Hodesh Tebet.	
14 23		Friday.
	Fast of Tebet.	Sunday.
1861		
Jan.		
12	Rosh Hodesh Shebat.	Saturday.
26	Rosh Shanah Leaylanot.	Saturday.
Feb.		
$10 \ 11$	Rosh Hodesh Adar	Sunday Monday.
21	Fast of Esther.	Thursday. 🔘
$24 \ 25$	Purim.	Sunday Monday.
March.		
12	Rosh Hodesh Nissan.	Tuesday.
26 27	Pesah 2 first days.	Tuesday Wednesday.
April.	U U	5
$^{1}12$	" 2 last "	Monday Tuesday.
10 11	Rosh Hodesh Iyar.	Wednesday Thursday.
24	Pesah Shenee.	Wednesday.
28	Lag Laomer.	Sunday.
May.		
10	Rosh Hodesh Sivan.	Friday.
$15 \hat{1}6$	Shebuot.	Wednesday Thursday.
June.		i canocaty _ latouty.
8 9	Rosh Hodesh Tamooz.	Saturday Sunday.
25	Fast of Tamooz.	Tuesday
	TASU OF TAHOUZ,	I UCOURY
July.	Roch Hadooh Ah	Monday
8		Monday.
16	Tishabeab.	Tuesday.
. 22	Tubeab.	Monday.
Aug.		
67	Rosh Hodesh Elool.	Tuesday Wednesday.

1860-6	31.
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TABLE 2.

1.	2.	3.	1.	2.	3.
Sept 22	Vayelech.	Sab. Teshubah.	Mar.		Parch 5th dor
$\frac{22}{29}$	Haazinoo.	Sab. 1 esnuball.			Pesah 5th day
Oct.	Laazinoo.		Apr.	Sheminee.	
6		Sucot 6th day.	0	(Tazriang.)	
9	Haberahah.	Simhat Torah	13	) 1 azrang. (	
		Tuesday.	10	(Metsorang)	
13	Beresheet.	a account of		(Aharé Mot)	
20	Noah.		20	2	
27	Lech Lecha			(Kedoshim.)	
Nov.			27	Èmor.	
3	Vayerah.				
	Hayé Sarah		May	(Behar.)	
17	Toledot.		4	$\langle \rangle$	
24	Vayetseh.			(Behukotai.)	
Dec.				Bamidbar.	
1	Vayishlach.		1 (	Nasso.	
	Vayesheb.		25	Behangaloteha	
15	Mikets.	Hanucah 7 d.	June	~1 1 1 7 1	
22	Vayigash.		1	Shelach Lecha	
29	Vaichi.			17	(Rosh Hod.
1861			8	Korach.	M. TL.
Jan.	Shemot.			Hukat.	( Ma. Hod.
$\frac{5}{12}$	Vaérah.	Rosh Hodesh.		Balak.	
1	Bo.	Rush Houesh.		Pin'has.	Haph, Dibreh
26	Beshalach.	Moses' Song.	July	(Matot.)	mapit, Dioten
Feb.	Desiminen.	moses bong.	6	) <sup>1</sup>	" Shimoo,
2	Yitro.	10 Commdmts.	0	{ Masay. ∫	Similoo.
-		( P. Shekalim.	18	Debarim.	" Hazon.
9	Mishpatim.	<b>}</b>		Vaethanan.	" Nahamoo.
-	·	(Mahar Hod.		Ekeb.	
16	Terumah.		Aug.		ĺ
23	Tetsaveh.	P. Zachor.	3	Reay	
Mar.				Shophetim.	
2	Ki Tissah.	P, Parah.		Ki Tetseh.	
	(Vayak'l)		24	Ki Tabo.	
9	$\{1,, \}$	P. Hahodesh.		(Nitsabim.)	
	(Pekudé.)		31	$j_{}$ }	
16	Vayikrah.	Oak Theme 2.2		(Vayelech)	
23	Tsav,	Sab. Hagadole	l j		
	Imperfect Common Vear of 252 Dave				

Imperfect Common Year of 353 Days.

•

1861–62. TABLE 1.

1.	2.	3.
Sept.	Tishnoo Dool Hashanah	Thursdon Fridan
56	Tishree Rosh Hashanah.	Thursday Friday.
8	Fast of Guedalyah.	Sunday. 🛪
14	Kipoor.	Saturday.
19 20	Sucot 2 first days.	Thursday Friday.
25	Hoshaanah Rabah.	Wednesday.
26	Sheminee Aseret.	Thursday.
27	Simhat Torah.	Friday.
Oct.	Deal II. Jack II.	Dillon Saturdan
4 5 N	Rosh Hodesh Heshvan.	Friday Saturday.
Nov.		
3 4	Rosh Hodesh Kislev.	Sunday Monday.
28	Hanucah 1st day.	Thursday.
Dec.		
34	Rosh Hodesh Tebet	Tuesday Wednesday.
4	Barech Alenu.	Wednesday.
13	Fast of Tebet.	Friday.
1862.		
Jan.		
2	Rosh Hodesh Shebat.	Thursday.
16.	Rosh Shanah Leaylanot.	Thursday.
	Rosh Hodesh Adar Rishon.	Friday Saturday.
Feb.		
14 15	Purim Katan.	Friday Saturday.
Mar.		
	Rosh Hodesh Adar Shenee.	Sunday Monday.
13	Fast of Esther.	Thursday. O
16 17	Purim.	Sunday Monday.
Apr.		
1	Rosh Hodesh Nissan.	Tuesday.
$15 \ 16$	Pesah 2 first days.	Tuesday Wednesday.
21 22	" 2 last "	Monday Tuesday.
	Rosh Hodesh 1yar.	Wednesday Thursday
May.		
14	Pesah Shenee.	Wednesday.
18	Lag Laomer.	Sunday.
30	Rosh Hodesh Sivan.	Friday.
June.		
4 5	Shebuot.	Wednesday Thursday.
28 29	Rosh Hodesh Tamooz.	Saturday Sunday
July.		
15	Fast of Tamooz.	Tuesday,
28	Rosh Hodesh Ab.	Monday.
$\mathbf{A}$ ugust		
5	Tishabeab.	Tuesday.
11	Tubeab.	Monday.
$26 \ 27$	Rosh Hodesh Elool.	Tuesday Wednesday.

1861-62.

TABLE 2.

5622.

1.	2.	3.	1.	2.	3.
Sept			Mar.		
17	Haazinoo.	Sab. Teshubah	15	Tsav.	P. Zachor.
14		Kipoor	22	Sheminee.	P. Parah.
21		Sucot 3rd day.	29	Tazriang.	P. Hahodesh.
27	Haberahah.	Simhat Torah	Apr.	U U	
		Friday		Metsorang	
28	Beresheet.	2		Aharé Mot.	S. Hagadole.
Oct.			19		Pesah. 5th d.
5	Noah.	Rosh Hodesh.	26	Kedoshim.	
12	Lech Lechah.		May.		
19	Vayerah.		່ ້3	Emor.	
26	Hayé Sarah.		10	Behar.	
Nov.	-			Behukotai.	
-	Toledot.	Mah. Hodesh.	24	Bamidbar.	
9	Vayetseh.		31	Nasso.	
16	Vayishlach,		June		
23	Vayesheb.		7	Behangaloteha	
- 30	Mikets.	Hanucah 3 d.		Shelach Lecha.	
Dec.			21	Korach.	
	Vayigash.				R. Hodesh.
	Vaichi.		28	Hukat.	$\left  \right\rangle$
	hemot				( M. Hodesh.
	Vaérah.		July		
1862				Balak.	
Jan.				Pin'has.	
	Bo.			Matot.	Haph. Dibreh.
	Beshalach.	Moses' Song.		Masay.	" Shimoo.
	Vitro.	10 Commdts.	Aug.		
	Mishpatim.		-	Debarim.	" Hazon.
Feb.				Vaethanan.	" Nahamoo.
-	Terumah.	Rosh Hodesh.		Ekeb.	
-	Tetsaveh.			Reav.	
	Ki Tissah.			Shophetim.	
22	Vayakhel.		Sep.		
			-	Ki Tetseh.	
Mar.		( P. Shekalim	13	Ki Tabo.	
1	Pekudeh.	Ser Train	1	( Nitsab:m.	
	17 11 1	( M. Hodesh.	20		
8	Vayikrah.		11	(Vayelech.	(

Perfect Bissextile Year of 385 Days.

1862-63.

TABLE 1.

1.	2.	3.
Sept.		-
25 26	Tishree Rosh Hashanah.	Thursdor Fuidar
20 20 28		Thursday Friday.
	Fast of Guedalyah.	Sunday. 🗶
Oct.		
4	Kipoor.	Saturday.
9 10	Sucot 2 first days.	Thursday Friday.
15	Hoshaanah Rabah.	Wednesday.
16	Sheminee Aseret.	Thursday.
17	Simhat Torah.	Friday.
$24 \ 25$	Rosh Hodesh Heshvan.	Friday Saturday.
Novem.		j-
23	Rosh Hodesh Kisley.	Sunday.
Decem.		Sunday.
4	Barech Alenu.	Thursday
17		Wedneeder
•	Hanucah 1st day.	Wednesday.
22 23	Rosh Hodesh Tebet.	Monday Tuesday.
1863		
Jan.		
1	Fast of Tebet.	Thursday.
	Rosh Hodesh Shebat.	Wednesday.
Feb.		
4	Rosh Shanah Leaylanot.	Wednesday.
19 20	Rosh Hodesh Adar.	Thursday Friday.
March.		5 5
4	Fast of Esther.	Wednesday.
56	Purim.	Thursday Friday.
	Rosh Hodesh Nissan.	Saturday.
April.		
4 5	Pesah 2 first days.	Saturday Sunday.
10 11	" 2 last "	Friday Saturday.
	Rosh Hodesh Iyar.	Sunday Monday.
19 20 Mari	nosh Hodesh Tyan.	Sunday Monday.
May.	Desch Shansa	Sundar
3	Pesah Shenee.	Sunday.
7	Lag Laomer.	Thursday.
19	Rosh Hodesh Sivan.	Tuesday.
24 25	Shebuot.	Sunday Monday.
June.		
$17 \ 18$	Rosh Hodesh Tamooz.	Wednesday Thursday.
July.		
5	Fast of Tamooz.	Sunday. 🛪
17	Rosh Hodesh Ab.	Friday.
26	Tishabeab.	Sunday. 🛪
31	Tubeab.	Friday.
August.		
	Rosh Hodesh Elool.	Saturday Sunday.
AU 10		l'entrang wanting t

1862-63.

TABLE 2.

1.	2.	3.	1.	2.	3.
$\overline{\frac{\text{Sept}}{27}}$	Haazinoo.	Sab. Teshubah Kipoor.	Apr. 4 11 18	Sheminee.	Pesah 1st day "8th" M. Hodesh,
:	Haberahah.	Sucot 3d. day. Simhat Torah. Friday.	25	{ Tazriang.   Metsorang.	
25 Nov.	Beresheet. Noah.	Rosh Hodesh.	May. 2	$\left\{ \right.$	
8 15 22 29 Dec. 6 13	Lech Lechah. Vayerah. Hayé Sarah. Toledot. Vayetseh. Vayishlach. Vayesheb.	M. Hodesh.	16 23 30 June	( Behukotai. Bamidbar. Nasso.	
27 1863 Jan. 3 10	Mikets. Vayigash. Vaichi. Shemot. Vaerah.	Hanucah 4 d.	13 20 27 July 4	Behangaloteha. Shelach Lecha. Korach. Hukat. Balak. Pin'has.	Haph, Dibreh
31 Feb.	Bo. Beshalach.	Moses' Song.	18	(Masay.)	" Shimoo.
14 21	Yitro. Mishpatim. Terumah. Tetsayeh.	10 Commdts. P. Shekalim P. Zachor.	Aug 1		" Hazon. "Nahamoo.
	Ki Tissah. (Vayakhel.)			Reay.	R. Hodesh. M. Hodesh.
14	(Pekudeh.)	P. Parah. (P. Hahodes	29 Sep.	Shophetim. Ki Tetseh.	
	Vayikrah. Tsav.	R. Hodesh. S. Hagadole		Ki Tabo. Nitsabim.	
	Ordinary Common Year of 354 Days.				

1863-64.

1.	2.	3.
Sept.		
14 15	Tishree Rosh Hashanah.	Monday Tuesday.
16	Fast of Guedalyah.	Wednesday.
23	Kipoor,	Wednesday.
28 29	Sucot 2 first days.	Monday Tuesday.
Oct.	Sucot 2 mist days.	inconday incoday.
4	Hoshaanah Rabah.	Sunday.
5	Sheminee Aseret.	Monday.
6	Simhat Torah.	Tuesday.
13 14	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Novem.	Rosh Houesh Heshvan.	ruesuay weunesuay.
12	Rosh Hodesh Kislev.	Thursday
Decem. $12$	Rosh Rouesh Kisley.	Thursday.
becem. 6	Hannach lat day Barach Many	Sunday.
11	Hanucah 1st day, Barech Alenu. Rosh Hodesh Tebet,	
20	Fast of Tebet	Friday. Sunday.
1864. B.	Fast of Tepet	Sunday.
Jan.		
-	Deck Heder's Chabel	Saturdan
9	Rosh Hodesh Shebat.	Saturday.
23	Rosh Shanah Leaylanot.	Saturday.
Feb.	Del II. I. I. A. I. D. I.	Surlas Manlas
78	Rosh Hodesh Adar Rishon.	Sunday Monday.
21 22	Purim Katan.	Sunday Monday.
March,		
8 9	Rosh Hodesh Adar Shenee.	Tuesday Wednesday.
21	Fast of Esther.	Monday.
22 23	Purim.	Tuesday Wednesday.
April.		<b>6</b> 11 1
- 7	Rosh Hodesh Nissan.	Thursday.
21 22	Pesah 2 first days.	Thursday Friday.
27 28	" 2 last "	Wednesday Thursday.
May.	D	
67	Rosh Hodesh Iyar.	Friday Saturday.
20	Pesah Shenee.	Friday.
_ 24	Lag Laomer.	Tuesday.
June.		
5	Rosh Hodesh Sivan.	Sunday.
10 11	Shebuot.	Friday Saturday.
July.		
4 5	Rosh Hodesh Tamooz.	Monday Tuesday.
21	Fast of Tamooz.	Thursday.
August		
3		Wednesday.
11	Tishabeab.	Thursday.
17	Tubeab.	Wednesday.
Sept.		
1 2	Rosh Hodesh Elool.	Thursday Friday.
1		

1863-64.

TABLE 2.

5624.

1.	2.	3.	1.	2	3.
Sept.			Apr.		
	Vayelech.	S. Teshubah.	2	Sheminee.	P.Hahodesh
26	Haazinoo.		9	Tazriang.	
Oct.				Metsorang.	S. Hagadole
5		Sucot 6th day.	23		Pesah 3 d.
6	Haberahah.	Simhat Torah	30	Aharé Mot.	
		Tuesday.	May		
10	Beresheet.	5	7	Kedoshim.	R. Hodesh.
17	Noah.		14	Emor.	
24	Lech Lechah		21	Behar.	
31	Vayerah.		28	Behukotai.	
Nov.	U		June		
$\overline{7}$	Hayé Sarah.		4	Bamidbar.	M. Hodesh.
14	Toledot.		11		Shebuot 2 d.
21	Vayetseh.		18	Nasso.	
<b>28</b>	Vayishlach.		25	Behangaloteha	
Dec.			July	Ŭ	
5	Vayesheb.		2	Shelach Lecha	L
12	Mikets.	Hanucah 7 d.	9	Korach.	
19	Vayigash.			Hukat.	
26	Vaichi.		16	;	
1864 B.				' (Balak.	
Jan.			23	B Pin'has.	Haph. Dibreh
$^{2}$	Shemot.			(Matot.)	in provide the test test
9	Vaérah.	Rosh Hodesh.	30		" Shimoo.
16	Bo.		11	(Masay.)	
23	Beshalach.	Moses' Song.	Aug		
	Yitro.	10 Commdts.	1 6	3 Debarim.	" Hazon.
Feb.				3 Vaethanan.	" Nahamoo
	Mishpatim.	Mah. Hodesh.	20	) Ekeb.	
13	Terumah.			7 Reay.	
20	Tetsaveh.		Sep		
27	Ki Tissah.			3 Shophetim.	
March.			10	) Ki Îetseh.	
5	Vayakhel.	P. Shekalim.	1 1'	7 Ki Tabo.	
12	Pekudeh.			(Nitsabim.	
19	Vayikrah.	P. Zachor.	2	4 -{	
26	Tsav.	P. Parah.		(Vayelech.	
			il		
				•	1

Imperfect Bissextile Year of 383 days.

1864-65.

TABLE 1.

	11 JUNE	
1.	2.	3.
Oct.		
$1 \ 2$	Tishree Rosh Hashanah.	Saturday Sunday.
5	Fast of Guedalyah.	Monday.
10	Kipoor.	Monday.
$15 \ 16$	Sucot 2 first days.	Saturday Sunday.
21	Hoshaanah Rabah.	Friday.
22	Sheminee Aseret.	Saturday.
23	Simhat Torah.	Sunday.
30 31	Rosh Hodesh Heshvan.	Sunday Monday.
Novem.		
29 30	Rosh Hodesh Kislev.	Tuesday Wednesday.
Decem.		ruesday weakesday.
	Barech Alenu.	Sunday.
24	Hanucah 1st day.	Saturday.
29 30		Thursday Friday.
1865.		Indisday Fliday.
Jan.		
5 an. 8	Fast of Tebet.	Sundar
28	Rosh Hodesh Shebat.	Sunday.
Feb.	Rosh Hodesh Shebat.	Saturday.
	Deck Claush Taxalanat	G I T
11	Rosh Shanah Leaylanot.	Saturday.
26 27	Rosh Hodesh Adar	Sunday Monday.
March.		
9	Fast of Esther.	Thursday. O
12 13	Purim.	Sunday Monday.
28	Rosh Hodesh Nissan.	Tuesday.
April.		
$11 \ 12$	Pesah 2 first days.	Tuesday Wednesday.
17  18	" 2 last "	Monday Tuesday.
$26\ 27$	Rosh Hodesh Iyar.	Wednesday Thursday.
May.		
10	Pesah Shenee.	Wednesday.
14	Lag Laomer.	Sunday.
26	Rosh Hodesh Sivan.	Friday.
M. 31 } Jun 1. }	Shebuot.	
Jun 1. 🕻	Buebuot.	Wednesday Thursday.
June.		
$24 \ 25$	Rosh Hodesh Tamooz.	Saturday Sunday.
July.		5
11	Fast of Tamooz.	Tuesday.
24		Monday.
August		
1	Tishabeab.	Tuesday.
$\overline{7}$	Tubeab.	Monday.
	Rosh Hodesh Elool.	Tuesday Wednesday.
0		- accury in curcounty.
	<b>`</b>	

1864-65.

TABLE 2.

5625.

		}	(1	1	
1.	2.	3.	1.	2.	3.
Uct.			Apr.		
1	1	R. Shana. 1st d			Pesah 5 day
8	Haazinoo.	S. Teshubah.	22	Sheminee.	- coan o any
15		Sucot 1st day.		(Tazriang.	
22		Shemi. Aseret		2 3	
23	Haberahah.	Simhat Torah Sunday.		( Metsorang.	
$_{-29}$	Beresheet.	Mah. Hodesh.	May.	( Aharé Mot.	
Nov.			6	13	
-	Noah.			(Kedoshim.	
	Lech Lechah.		13	Emor.	
	Vayerah.			<b>(</b> Behar.	
_ 26	Hayé Sarah.		20	3	
Dec.				(Behukotai.	
	Toledot.			Bamidbar.	
	Vayetseh.		June		
	Vayishlach.	TT 1 - 1		Nasso.	
	Vayesheb.	Hanucah 1. d.	10	Behangaloteha.	
	Mikets.	" 8th "	17	Shelach Lecha.	
1865				17 1	( Rosh Hod.
Jan.	<b>T</b> 7 * *		24	Korach.	{
7	Vayigash.		<b>T</b> T		( Mah, Hod.
_	Vaichi.		July	FT 1 2	
	Shemot.	D. 1 TT 1 1		Hukat.	
	Vaerah.	Rosh Hodesh.		Balak.	
Feb.	<b>D</b> .		15	Pin'has.	Haph Dibreh
	Bo.	V	-	Matot.	
	Beshalach.	Moses' Song. 10 Commdts.	<b>2</b> 2	Ĵ.vr.	" Shimoo.
18	Yitro.	· · · · · · · · · · · · · · · · · · ·		( Masay.	
053	Vialmating	(P.Shekalim		Debarim.	" Hazon.
201	Mishpatim.	M Hodorh	Aug.	Veethanan	
Mar.		( M. Hodesh.		Vaethanan. Ekeb.	" Nahamoo.
	Ferumah.				
	Fetsaveh.	P. Zachor.	19	Reay. Shophetim.	
	Ki Tissah.		San	snopnenii.	I
101	(Vayakhel.)	1. I alan.	Sep.	Ki Tetseh,	
25	) vayakilei. (	P. Hahodesh.		Ki Tabo.	
20	Pekudeh.	r. manouesii.	0	(Nitsabim.	1
Apr.	(regulen, )		16		
	Vayikrah,		10	Vayelech.	
	rayikian, Isav.	S. Hagadole.		( raycicon.	1
013		~·	t	1	1

Perfect Common Year of 355 Days.

1865-66.

TABLE 1.

5626

1.	2.	3.
Sept.		
	Tishree Rosh Hashanah.	Thursday Friday.
24	Fast of Guedalyah.	Sunday. 🗶
30	Kipoor.	Saturday.
Oct.	impoort	, Surarang .
5 6	Sucot 2 first days.	Thursday Friday.
11	Hoshaanah Rabah.	Wednesday.
12	Sheminee Aseret.	Thursday.
13	Simhat Torah.	Friday.
	Rosh Hodesh Heshvan.	Friday Saturday.
Nov.	tosh Houesh Heshyan.	Filday Saturday.
	Rosh Hodesh Kislev.	Sunday.
	Rosh Houesh Rislev.	Sullay.
Dec.	Barech Alenu.	Monday
		Monday. Wednesdow
13	Hanucah 1st day.	Wednesday.
	Rosh Hodesh Tebet. Fast of Tebet.	Monday Tuesday.
28	Fast of Tepet.	Thursday.
1866.		
Jan.		
17	Rosh Hodesh Shebat.	Wednesday.
31	Rosh Shanah Leaylanot.	Wednesday.
Feb.		
	Rosh Hodesh Adar.	Thursday Friday.
28	Fast of Esther.	Wednesday.
Mar.		
1 2	Purim.	Thursday Friday.
17	Rosh Hodesh Nissan.	Saturday.
Mar. 31	Pesah 2 first days.	Saturday Sunday.
Apr. 1		
April.		
6 7	" 2 last "	Friday Saturday.
$15 \ 16$	Rosh Hodesh Iyar.	Sunday Monday.
29		Sunday.
May		
3	Lag Laomer.	Thursday.
15		Tuesday.
20 21	Shebuot.	Sunday Monday.
June.		
13 14	Rosh Hodesh Tamooz.	Wednesday Thursday
July.		
1	Fast of Tamooz.	Sunday. \star
-	Rosh Hodesh Ab.	Friday.
$\frac{1}{22}$		Sunday *
	l upean.	I Friday.
27		Friday.
27 August		Saturday Sunday.

1865-66.

# TABLE 2.

5626.

1.	2.	3.	1.	2.	3.
Sept 23 30	Haazinoo.	S. Teshubah. Kipoor.	Mar. 31 Apr.		Pesah 1st d.
Oct. 7		Sucot 3rd day.	1 7	Sheminee.	" 8th" Mahar Hod
	Haberahah. Beresheet.	Simhat Torah Friday.	21	Tazriang.	
$\frac{21}{28}$	Noah. Lech Lechah.	Rosh Hodesh.	28	Aharé Mot.	
11	Vayerah. Hayé Sarah.		May 5	( Kedoshim. Emor.	
18	Toledot. Vayetseh.	Mah. Hodesh.	12	Behar. Behukotai.	
$\frac{2}{9}$	Vayishlach. Vayesheb.		26	Bamidbar. Nasso.	
23	Mikets. Vayigash. Vaichi.	Hanucah 4 d.		Behangaloteha Shelach Lecha	
1866 Jan.			$     \begin{array}{c}       16 \\       23     \end{array} $	Korach. Hukat.	
13	Shemot. Vaerah. Bo.		July	Balak. Pin'has.	Haph. Dibreh
Feb.	Beshalach. Yitro.	Moses' Song. 10 Commdts.	14	Matot. Masay.	" Shimoo.
$10 \\ 17$	Mishpatim. Terumah.	P. Shekalim	28	Debarim. Vaethanan.	" Hazon. " Nahamoo.
Mar.	Tetsaveh. Ki Tissah.	P. Zachor.	Aug 4	Ekeb.	( Rosh Hod.
10	{ Vayakhel. Pekudeh.	P. Parah.	11	Reay. Shophetim.	{ Mah. Hod.
17	Vayikrah	P. Hahodesh.	25 Sep.	5 Ki Tetseh.	
24	Tsav.	(R. Hodesh S. Hagadole.	11	Ki Tabo. S Nitsabim.	

Ordinary Common Year of 354 Days.

1866–67. TABLE 1.

1.	2.	3.
Sept.		
	Tishree Rosh Hashanah.	Monday Tuesday.
12	Fast of Guedalyah.	Wednesday.
19	Kipoor.	Wednesday.
24 25	Sucot 2 first days.	Monday Tuesday.
30	Hoshaanah Rabah.	Sunday.
Oct. 1	Sheminee Aseret.	Monday.
<b>2</b>	Simhat Torah.	Tuesday.
910	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Nov.		5 5
89	Rosh Hodesh Kislev.	Thursday Friday.
Dec. 3	Hanucah 1st day.	Monday.
	Barech Alenu.	Tuesday.
89	Rosh Hodesh Tebet.	Saturday Šunday.
18	Fast of Tebet.	Tuesday.
1867.		5
Jan. 7	Rosh Hodesh Shebat.	Monday.
21	Rosh Shanah Leaylanot.	Monday.
Feb.		
56	Rosh Hodesh Adar Rishon.	Tuesday Wednesday.
$19 \ 20$	Purim Katan.	Tuesday Wednesday.
March.		_
78	Rosh Hodesh Adar Shenee.	Thursday Friday.
20		Wednesday.
$21 \ 22$	Purim.	Thursday Friday.
April.		
	Rosh Hodesh Nissan.	Saturday.
20 21	Pesah 2 first days.	Saturday Sunday.
26 27	" 2 last "	Friday Saturday.
May.		
	Rosh Hodesh Iyar.	Sunday Monday.
19		Sunday.
23	Lag Laomer.	Thursday.
June.	D. I. II. I. I. C.	Theoryland
	Rosh Hodesh Sivan.	Tuesday.
9 10	Shebuot.	Sunday Monday.
July.		Wedneeder
	Rosh Hodesh Tamooz. Fast of Tamooz.	Wednesday Thursday.
21	Fast of 1 amooz.	Sunday. 🛠
August.	Deel Hedeel Al	Enidor
$\frac{z}{11}$	Rosh Hodesh Ab. Tishabeab.	Friday Sunday. 米
16	Tubeab.	
	•	Friday.
Aug. 31 Sep 1	Rosh Hodesh Elool.	Saturday Sunday.
Sep. 1	)	i – –

1866-67.

## TABLE 2.

1.	2.	3.	1.	2.	3.
Sept			Mar.		1
	Vayelech.	Sab. Teshubah		Tsav.	
	Haazinoo.		30	Sheminee.	P. Parah.
29		Sucot 6th day.			
Oct.			Apr.		( P. Hahodesh
2	Haberahah.	Simhat Torah		Tazriang.	2
,		Tuesday.		0	( R. Hodesh.
6	Beresheet.	5	13	Metsorang	S. Hagadole.
13	Noah.		20		Pesah. 1st d.
20	Lech Lechah.		27		" 8th "
	Vayerah.		May.		
Nov.			4	Aharé Mot.	Mah. Hodesh.
	Hayé Sarah.		11	Kedoshim.	
	Toledot.		18	Emor.	
	Vayetseh.		25	Behar.	
	Vayishlach,		June		
Dec.			1	Behukotai.	
1	Vayesheb.		8	Bamidbar.	
	0	(Hanucah 6 d	15	Nasso.	
8	Mikets.	R. Hodesh.	22	Behangaloteha	
		(M. Hodesh.		Shelach Lecha.	
15	Vayigash.		July		
22	Vaichi.		6	Korach.	
	Shemot	1	13	Hukat.	
1867			20	Balak.	
Jan.			27	Pin'has.	Haph. Dibreh
5	Vaérah.			(Matot.)	
12	Bo.		Aug.	$\frac{1}{2}$	" Shimoo.
19	Beshalach.	Moses' Song.	3	(Masay.)	
26	Yitro.	10 Commdts.			
Feb.			10	Debarim.	" Hazon.
2	Mishpatim.		17	Vaethanan.	" Nahamoo.
9	Terumah.		24	Ekeb.	
16	Tetsaveh.				( R. Hodesh.
	Ki Tissah.		31	Reay.	$\langle  $
Mar.				-	( M. Hodesh.
	Vayakhel.	P. Shekalim.	Sep.		
	Pekudeh.		7	Shophetim.	
16	Vayikrah.	P. Zachor.		Ki Tetseh.	
	-			Ki Tabo.	
			28	Nitsabim.	
	Perfect Bissextile Year of 385 Days.				

Perfect Bissextile Year of 385 Days.

c 2

1867–68. TABLE 1.

·

1.	2.	3.
Sep. 30Oct. 1 Oct.	Tishree Rosh Hashan <b>ah.</b>	Monday Tuesday.
2	Fast of Guedalyah.	Wednesday.
9	Kipoor.	Wednesday.
14 15	Sucot 2 first days.	Monday Tuesday,
20	Hoshaanah Rabah.	Sunday.
21	Sheminee Aseret.	Monday.
22	Simhat Torah.	Tuesday.
$29 \ 30^{22}$	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Nov.	nosh modesh meshvali.	Tuesday Wednesday.
28	Rosh Hodesh Kisley.	Thursday.
Dec. 5	Barech Alenu.	Thursday.
22	Hanucah 1st day.	Sunday.
$27 \\ 27$	Rosh Hodesh Tebet	Friday.
1868 B.	Rosh Hodesh Rebet	Priday.
Jan.		
5	Fast of Tebet.	Sunday.
25	Rosh Hodesh Shebat.	Saturday.
Feb.		Satta day.
8	Rosh Shanah Leaylanot.	Saturday.
23 24	Rosh Hodesh Adar	Sunday Monday.
Mar.	Room Houcon mun	Subouy monday.
5	Fast of Esther.	Thursday. O
8 9	Purim.	Sunday Monday.
24	Rosh Hodesh Nissan.	Tuesday.
		2 docately t
Apr.		
7 8	Pesah 2 first days.	Tuesday Wednesday.
13 14	" 2 last "	Tuesday Wednesday. Monday Tuesday.
$22 \ 23$	Rosh Hodesh Iyar.	Wednesday Thursday
May.		
<b>6</b>	Pesah Shenee.	Wednesday.
10	Lag Laomer.	Sunday.
22	Rosh Hodesh Sivan.	Friday.
27 28	Shebuot.	Wednesday Thursday.
June.		
20 21	Rosh Hodesh Tamooz.	Saturday Sunday
July.		
• 7	Fast of Tamooz.	Tuesday.
20	Rosh Hodesh Ab.	Monday.
28	Tishabeab.	Tuesday.
$\mathbf{A}$ ugust		
3	Tubeab.	Monday.
18 19	Rosh Hodesh Elool.	Tuesday Wednesday.
	-	

1867-68. TABLE 2.

5628.

1.	2.	3.	1.	2	3.
Oct.			Apr.		
5	Vayelech	S. Teshubah.	11		Pesah 5th d.
12	Haazinoo.		18	Sheminee.	
19		Sucot 6th day.		( Tazriang.	
22	Haberahah.	Simhat Torah	25	1	
		Tuesday.		(Metsorang.	
26	Beresheet.		1		
Nov.			May	( Aharé Mot.	
2	Noah		2	{	
9	Lech Lechah			( Kedoshim.	
16	Vayerah.		9	Emor.	
23	Hayé Sarah.			( Behar.	
30	Toledot.		16	2	
Dec.				Behukotai.	
7	Vayetseh.		23	Bamidbar.	
14	Vayishlach.		30	Nasso.	
21	Vayesheb.		June		
28	Mikets.	Hanucah 7 d.		Behangaloteha	
1868 B.	or motor			Shelach Lecha	
Jan.					(R. Hodesh.
4	Vayigash.		20	Korach.	$\int^{\mathbf{n}}$ . Housesn.
11	Vaichi.				(M. Hodesh.
18	Shemot.		27	Hukat.	
$\frac{10}{25}$	Vaérah.	Rosh Hodesh.	July	11 GRave	
Feb.	vaeran.	roosn riodesn.		Balak.	
1 1	Bo			Pin'has.	Haph, Dibreh
8	Beshalach.	Moses' Song.	11	(Matot.)	dapit, Dibreit
15	1	10 Commdts	18	1 1 1	" Shimoo.
10	Yitro.	( P. Shekalim	10	Masay.	Similoo.
22	MT Lucking	1. Suekann	05	Debarim.	" Hazon.
	Mishpatim.	M. Hodesh.			11/2011.
29	T) 1	( M. Hodesh.	Aug	Weathanan	" Nahamoo.
March.	Terumah.			Vaethanan.	Manamoo.
		D Z. I.	U -	Ekeb.	
7	Tetsaveh.	P. Zachor.		Reay.	
14	Ki Tissah.	P. Parah.	1 22	Shophetim.	
0.1	(Vayakhel.)	DTILL		Ki Tetseh.	
21	13 Dolundah	P. Hahodesh	Sep.	17. 01.1	
~ ~ ~	(Pekudeh.)		5	Ki Tabo.	
. 28	Vayikrah.			(Nitsabim.	
April.	m	~ TT	12		
4	Tsav.	S. Hagadole.	]!	(Vayelech.	5
	Impo	rfect Common '	Vour	of 252 Dava	

Imperfect Common Year of 353 Days.

1868-69.

TABLE 1.

1.	2.	3.
Sept.	The base Bask Hashanak	
17 18		Thursday Friday.
$\frac{20}{26}$	Fast of Guedalyah.	Sunday. 🗶
	Kipoor.	Saturday.
Oct.		
1 2	Sucot 2 first days.	Thursday Friday.
7	Hoshaanah Rabah.	Wednesday.
8	Sheminee Aseret.	Thursday.
9	Simhat Torah.	Friday.
16 17	Rosh Hodesh Heshvan.	Friday Saturday.
Novem.		
15	Rosh Hodesh Kislev.	Sunday.
Decem.	D I AI	
4	Barech Alenu.	Friday.
9	Hanucah 1st day.	Wednesday.
	Rosh Hodesh Tebet.	Monday Tuesday.
24	Fast of Tebet.	Thursday.
1869.		
Jan.		
13	Rosh Hodesh Shebat.	Wednesday.
27	Rosh Shanah Leaylanot.	Wednesday.
Feb.		
$11 \ 12$	Rosh Hodesh Adar	Thursday Friday.
24	Fast of Esther.	Wednesday.
$25 \ 26$	Purim.	Thursday Friday.
March.		
13	Rosh Hodesh Nissan.	Saturday.
$27 \ 28$	Pesah 2 first days.	Saturday Sunday.
April.		
$2 \ 3$	" 2 last "	Friday Saturday.
$11 \ 12$	Rosh Hodesh Iyar.	Sunday Monday.
25	Pesah Shenee.	Sunday.
29	Lag Laomer.	Thursday.
May.		
11	Rosh Hodesh Sivan.	Tuesday.
$16 \ 17$	Shebuot.	Sunday Monday.
June.		
9 10	Rosh Hodesh Tamooz.	Wednesday Thursday.
27	Fast of Tamooz.	Sunday. 🔸
July.		
9	Rosh Hodesh Ab.	Friday.
18	Tishabeab.	Sunday. *
23	Tubeab.	Friday.
August		
78	Rosh udesh Elool.	Saturday Sunday.

1	8	6	8	_	6	9	•
	U	v	v		v	U	

TABLE 2.

5629.

	1		1	1	
1.	2.	3.	1.	2.	3.
Sep.			Mar.		
19	Haazinoo.	Sab. Teshubah	27		Pesah 1st d.
26		Kipoor.	Apr.		
Oct. 3		Sucot 3rd day.	3		" 8th "
		, i i i i i i i i i i i i i i i i i i i	10	Sheminee.	Mahar Hod.
9	Haberahah.	Simhat Torah		(Tazriang.	
		Friday.	17	<u> </u>	
10	Beresheet.	-		(Metsorang.	
17	Noah.	Rosh Hodesh.		( Aharé Mot.	
24	Lech Lecha.		24	2	
31	Vayerah.		May.	(Kedoshim.	
Nov.	,		1	Èmor.	
7	Hayé Sarah			(Behar.)	
. 14	Toledot.	Mahar Hodesh	8	₹ <b></b>	
21	Vayetseh.			(Behukotai)	ļ
28	Vayishlach.		15	Bamidbar.	
Dec.			22	Nasso.	
<b>5</b>	Vayesheb.		29	Behangaloteha	
12	Mikets,	Hanucah 4 d.		Ũ	
19	Vayigash.		б	Shelach Lecha	
26	Vaichi.		12	Korach.	
1869.			19	Hukat.	
Jan.			26	Balak.	
<b>2</b>	Shemot.		July		
9	Vaérah.		3	Pin'has.	Haph. Dibreh
16	Bo.			(Matot.)	
<b>23</b>	Beshalach.	Moses' Song.	10	$\left\{ \right\}$	" Shimoo
<b>30</b>	Yitro.	10 Commdts.		(Masay.)	
Feb.			17	Debarim.	" Hazon.
6	Mishpatim	P. Shekalim,	24	Vaethanan.	"Nahamoo.
13	Terumah.		31	Ekeb.	
2)	Tetsaveh.	P. Zachor.			
27	Ki Tissah.		Aug.		( Rosh Hod.
March.	(Vayakhel		7	Reay.	
6	2 -	P. Parah.		-	( Ma. Hod.
	Pekudeh.		14	Shophetim.	
		(P.Hahodesh	21	Ki Tetseh.	
13	Vayikrah.	{	28	Ki Tabo.	
		(Rosh Hod.	Sep.		
20	Tsay.	S. Hagadole.	] 4	Nitsabim.	
			-		

Ordinary Common Year of 354 Days.

1869-70.

TABLE 1.

c		
1.	2.	3.
Sept.		
	Tishree Rosh Hashanah.	Monday Tuesday.
8	Fast of Guedalyah.	Wednesday.
15	Kipoor.	Wednesday.
20 21	Sucot 2 first days.	Monday Tuesday.
26	Hoshaanah Rabah.	Sunday.
27	Sheminee Aseret.	Monday.
<b>28</b>	Simhat Torah.	Tuesday.
Oct.		
56	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Nov.		5 0
4 5	Rosh Hodesh Kislev.	Thursday Friday.
29	Hanucah 1st day.	Monday.
Dec.		j •
4 5	Rosh Hodesh Tebet.	Saturday Sunday.
5	Barech Alenu.	Sunday.
14	Fast of Tebet.	Tuesday.
1870		
Jan.		
3	Rosh Hodesh Shebat.	Monday.
17	Rosh Shanah Leaylanot.	Monday.
Feb.	5	j
1 2	Rosh Hodesh Adar Rishon.	Tuesday Wednesday.
$15 \ 16$	Purim Katan.	Tuesday Wednesday.
March.		5
3 4	Rosh Hodesh Adar Shenee.	Thursday Friday.
16	Fast of Esther.	Wednesday.
17 18	Purim.	Thursday Friday.
April.		5 0
2	Rosh Hodesh Nissan.	Saturday.
16  17	Pesah 2 first days.	Saturday Šunday
$22 \ 23$	" 2 last "	Friday Saturday.
May.		
1 2	Rosh Hodesh Iyar.	Sunday Monday.
15	Pesah Shenee.	Sunday.
19	Lag Laomer.	Thursday.
31	Rosh Hodesh Sivan.	Tuesday.
June.		
5 6		Sunday Monday.
$29 \ 30$	Rosh Hodesh Tamooz.	Wednesday Thursday.
July.		
17		Sunday. 🗶
29		Friday.
Aug. 7	Tishabeab.	Sunday. 🛪
12	Tubeab.	Friday.
$27 \ 28$	Rosh Hodesh Elool.	Saturday Sunday.
		,

1869-70.

TABLE 2.

5630.

1.	2.	3.	1.	2.	3.
Sept 11 18 25 28 Oct.	Vayelech. Haazinoo. Haberahah. Beresheet.	Sab. Teshubah. Sucot 6th day. Simhat Torah Tuesday.	Apr. 2 9	Sheminee. Tazriang. Metsorang.	P. Parah. P.Hahodesh R. Hodesh. S. Hagadole.
	Noah. Lech Lecha Vayerah. Hayé Sarah Toledot. Vayetseh. Vayishlach.		May 7 14 21 28 June	Aharé Mot. Kedoshim, Emor. Behar. Behukotai. Bamidbar,	Pesah 1st day. "8th" M. Hodesh.
Dec. 4 11 18 25 1870 Jan.	Mikets. Vayigash. Vaichi. Shemot.	{ Hanucah 6 d. R. Hodesh. Mahar Hod.	11 18 25 July 29 16 23	Nasso. Behangaloteha Shelach Lecha Korach. Hukat. Balak. Pin'has. ( Matot. )	Haph, Dibreh
1 8 22 29 Feb. 5 12 19	Beshalach. Yitro. Mishpatim Terumah. Tetsaveh.	Moses' Song. 10 Commdmts.	1: 2(	Masay.	- " Shimoo. " Hazon. " Nahamoo. { Rosh Hod. Ma. Hod.
19 26 Mar 5 12 19	Vayakhel. Pekudeh. Vayikrah.	P. Shekalim. P. Zachor.	10 17	t Shophetim. Ki Tetseh. 7 Ki Tabo. 4 Nitsabim	

Perfect Bissextile Year of 385 Days.

1870-71.

TABLE 1.

1.	2.	. 3.
Sept. 26 27 28	Tishree Rosh Hashanah. Fast of Guedalyah.	Monday Tuesday. Wednesday.
Oct. 5	Kipoor.	Wednesday.
10 11	Sucot 2 first days.	Monday Tuesday.
$16 \\ 17$	Hoshaanah Rabah. Sheminee Aseret.	Sunday. Monday.
18	Simhat Torah.	Tuesday.
25 26 Novem.	Rosh Hodesh Heshvan.	Tuesday Wednesday.
24 $25$	Rosh Hodesh Kislev.	Thursday Friday.
Decem. 4	<b>D</b>	Sunday.
19	Hanucah 1st day.	Monday.
$\begin{array}{ccc} 24 & 25 \\ 1871 \end{array}$	Rosh Hodesh Tebet.	Saturday Sunday.
Jan.	Fast of Tebet.	Tuesday.
$\frac{3}{23}$	Rosh Hodesh Shebat.	Monday.
Feb. 6	Rosh Shanah Leaylanot.	Monday.
$21 \ 22$	Rosh Hodesh Adar.	Tuesday Wednesday.
March. 6	Fast of Esther.	Monday.
78	Purim. Rosh Hodesh Nissan.	Tuesday Wednesday.
23 April.		Thursday.
$^{-}67$	Pesah 2 first days. " 2 last "	Thursday Friday. Wednesday Thursday.
	Rosh Hodesh Iyar.	Friday Saturday.
May. 5	Pesah Shenee.	Friday.
9	Lag Laomer.	Tuesďay.
$\begin{array}{c} 21 \\ 26 \ 27 \end{array}$	Rosh Hodesh Sivan. Shebuot.	Sunday. Friday Saturday.
June.		
19 20 July.	Rosh Hodesh Tamooz.	Monday Tuesday.
6	Fast of Tamooz. Rosh Hodesh Ab.	Thursday. Wednesday.
19 27	Tishabeab.	Thursday
August. 2	Tubeab.	Wednesday.
	Rosh Hodesh Elool.	Thursday Friday.

1870-71.

TABLE 2.

5631.

			-		
1.	2.	3.	1.	2.	3.
Oct.			Apr.		
1	Vayelech.	Sab.Teshubah	8	<b>a</b> 1 ·	Pesah 3rd d.
	Haazinoo.		15	Sheminee.	
15	TT 1 1 1	Sucot 6th day.		(Tazriang.	R. Hodesh.
18	Haberahah.	Simhat Torah	22	Matamana	n. modesn.
00	Beresheet.	Tuesday.		( Metsorang ( Aharé Mot.	
	Noah.		29	) Anare 1100.	
Nov.			29	Kedoshim.	
	Lech Lechah.		May.	( notiosinini	
	Vayerah.			Emor.	
	Hayé Sarah.			( Behar.	
	Toledot.		13	1	
Dec.				( Behukotai.	
3	Vayetseh.			Bamidbar.	Mah. Hodesh.
	Vayishlach,		27		Shebuot 2 d.
17	Vayesheb.		June		
	N.T. 1	(Hanucah 6 d		Nasso.	
24	Mikets.	R. Hodesh.		Behangaloteha Shelach Lecha.	
91	Vorigesh	M. Hodesh.		Korach.	
1871	Vayigash.		July.		
Jan.			oury.	(Hukat.	
	Vaichi.	-	1	)	
	Shemot			( Balak.	
	Vaérah.		8	Pin'has.	Haph. Dibreh
28	Bo.			(Matot.)	-
Feb.		0.000	15		" Shimoo.
	Beshalach.	Moses' Song.		(Masay.)	
	Vitro.	10 Commdts.		Debarim.	" Hazon.
	Mishpatim.	P. Shekalim.		Vaethanan.	" Nahamoo.
	Terumah.		Aug.	Ekeb.	
Mar.		P. Zachor.		Reay.	
	Tetsaveh. Ki Tissah.	P. Zachor. P. Parah.	19	Shophetim.	
11	(Vayakhel.)	L. Lalau.		Ki Tetseh.	
18		P. Hohodesh.			1
	Pekudeh.		2	Ki Tabo.	
25	Vayikrah.			(Nitsabim.	
Apr.			9		
	Tsav.	S. Hagadole.	11	( Vayelech.	1

Perfect Common Year of 355 Days.

D

1871-72.

TABLE 1.

1.	2.	3.
Sept.		
16 17	Tishree Rosh Hashanah.	Saturday Sunday
18	Fast of Guedalyah.	Monday.
25		Monday.
	Kipoor.	Monuay.
Sep. 30 Oct. 1	Sucot 2 first days.	Saturday. Sunday.
6	Hoshaanah Rabah.	Friday.
7	Sheminee Aseret.	Saturday.
8	Simhat Torah.	Sunday.
15 16	Rosh Hodesh Heshvan.	Sunday Monday.
Nov.		
14	Rosh Hodesh Kisley.	Tuesday.
Dec. 5	Barech Alenu.	Tuesday.
8	Hanucah 1st day.	Friday.
13	Rosh Hodesh Tebet	Wednesday.
13 22	Fast of Tebet.	Friday.
	rast of recet.	Thuay.
1872 B.		F
Jan.		
11	Rosh Hodesh Shebat.	Thursday.
25	Rosh Shanah Leaylanot.	Thursday.
Feb.		
9 10	Rosh Hodesh Adar Rishon.	Friday Saturday.
23 24	Purim Katan.	Friday Saturday.
Mar.		
10 11	Rosh Hodesh Adar Shenee.	Sunday Monday.
21	Fast of Esther.	Thursday. O
24 25	Purim.	Sunday Monday
Apr.		
9	Rosh Hodesh Nissan.	Tuesday.
$23 \ 24$	Pesah 2 first days.	Tuesday Wednesday.
29 24 29 30	" 2 last "	Monday Tuesday.
	2 1450	inonday incoding.
May. 8 9	Rosh Hodesh Iyar.	Wednesday Thursday
	Pesah Shenee.	Wednesday.
22		
26	Lag Laomer,	Sunday.
June.		
7	Rosh Hodesh Sivan.	Friday.
12 13	Shebuot.	Wednesday Thursday.
July.		
$6^{-}7$	Rosh Hodesh Tamooz.	Saturday Sunday.
23	Fast of Tamooz.	Tuesday.
August.		-
5	Rosh Hodesh Ab.	Monday.
13	Tishabeab.	Tuesday.
10	Tubeab.	Monday.
Sep. 3 4	Rosh Hodesh Elool.	Tuesday Wednesday.
Nopro I	FOOT TIOUDUI TIOON	raceany nearestay.

1871-72.

TABLE 2.

5632.

1.	2.	3.	1.	2.	3.
Sep.			Apr.		
16		R. Shanah 1 d	6	Sheminee.	P.Hahodesh
23	Haazinoo.	Sab. Teshubah	13		
30		Sucot 1st day.	20		S. Hagadole
Oct.		é	27	0	Pesah 5 day
7		Shem. Aseret.	May.		-
8	Haberahah.	Simhat Torah	4	Aharé Mot,	
		Sunday.	11	Kedoshi <b>m</b> .	
14	Beresheet.	Mahar Hodesh			1
21	Noah.		25	Behar.	
28	Lech Lecha.		June		
Nov.			1	Behukotai	
4	Vayerah.	1 9	8		
11	Hayé Sarah	<	15		
18	Toledot.			Behaugaloteha	
25	Vayetseh.		29	Shelach Lecha	
Dec.	77 . 1 1 1		<b>T</b> 1		
$\frac{2}{2}$	Vayishlach.		July	T <b>P</b> 1	( Rosh Hod.
9	Vayesheb.	Hanucah 2 d.	6	Korach.	1
16	Mikets,		10	TTulest	( Ma. Hod.
$\frac{23}{30}$	Vayigash. Vaichi.		13	Hukat. Balak.	
<b>1872</b> B.	v alcm.		$\frac{20}{27}$	Pin'has.	
Jan.			41	f 111 1128.	Haph. Dibreh
5 an. 6	Shemot.		A 1102	(Matot.)	1
13	Vaérah.		Aug. 3		" Shimoo
2)	Bo.		0	Masay.	Shimoo
27	Beshalach.	Moses' Song.	10		" Hazon
Feb.		in the second second.	17		"Nahamoo.
3	Yitro.	10 Commdts.		Ekeb.	
10	Mishpatim	Rosh Hodesh.		Reay.	
17	Terumah.		Sep.	J	
24	Tetsaveh.		7	Shophetim,	
March.			14	Ki Tetseh.	
2	Ki Tissah.		21	Ki Tabo.	
		(P. Shekalim		(Nitsabim.	
9	Vayakhel.	3	28	2	
		(M. Hodesh.		(Vayelech.	
16	Pekudeh.			·	
23	Vayikrah.	P. Zachor.			
30	Tsav.	P. Parah.			

Imperfect Bissextile Year of 383 Days.

1872-73.

TABLE 1.

1.	2.	3.
Oct.		
3 4	Tishree Rosh Hashanah.	Thursday Friday.
6	Fast of Guedalyah.	Sunday. 🗶
12	Kipoor.	Saturday.
17 18		Thursday Friday.
23	Hoshaanah Rabah.	Wednesday.
24	Sheminee Aseret.	Thursday.
25	Simhat Torah.	Friday.
Novem.		
1 2	Rosh Hodesh Heshvan.	Friday Saturday.
Decem.		
1	Rosh Hodesh Kislev.	Sunday.
4	Barech Alenu.	Wednesday.
25	Hanucah 1st day.	Wednesday.
$30 \ 31$	Rosh Hodesh Tebet.	Monday Tuesday.
1873.		-
Jan.		
9	Fast of Tebet.	Thursday.
29	Rosh Hodesh Shebat.	Wednesday.
Feb.		
12	Rosh Shanah Leaylanot.	Wednesday.
27 28	Rosh Hodesh Adar	Thursday Friday.
March.		
12	Fast of Esther.	Wednesday.
$13 \ 14$	Purim.	Thursday Friday.
29	Rosh Hodesh Nissan.	Saturday.
April.		
$12 \ 13$	Pesah 2 first days.	Saturday Sunday.
18 19	" 2 last "	Friday Saturday.
$27 \ 28$	Rosh Hodesh Iyar.	Sunday Monday.
May.	_	
11	Pesah Shenee.	Sunday.
15	Lag Laomer.	Thursday.
27	Rosh Hodesh Sivan.	Tuesday.
June.		
1 2	Shebuot.	Sunday Monday.
$25 \ 26$	Rosh Hodesh Tamooz.	Wednesday Thursday.
July.		
13	Fast of Tamooz.	Sunday. 🗶
25	Rosh Hodesh Ab.	Friday.
$\mathbf{A}$ ugust		
3	Tishabeab.	Sunday. 🗶
8	Tubeab.	Friday.
$23 \ 24$	Rosh Hodesh Elool.	Saturday Sunday.

1872-73.

TABLE 2.

1.	2.	5.	1.	2.	3.
Oct.			Ann		
	Haazinoo.	S. Teshubah.	Apr. 12		Decol. 1 at J
12	Lanzinoo,	Kipoor.	19		Pesah 1st d. "8th"
19		Sucot 3rd day.		Sheminee.	Mahar Hod.
	Haberahah.	Simhat Torah		onedimee.	manai 1100.
		Friday.			- the second
26	Beresheet.	J		( Tazriang.	
Nov.			3	$\left\{ \right. \right\}$	
	Noah.	Rosh Hodesh.		(Metsorang.	
	Lech Lechah.			( Aharé Mot.	
16	Vayerah.		10	$\left\{ \right.$	
23	Hayé Sarah.	M 1 TT 1 1		(Kedoshim.	
	Toledot.	Mah. Hodesh.	17	Emor.	
Dec.	Warratash			S Behar.	
14	Vayetseh. Vayishlach.		24	Dehubetet	
	Vayesheb.		91	(Behukotai. Bamidbar.	
	Mikets.	Hanucah 4 d.		Dannaoar.	
1873	hTracio.	manucan ± u.		Nasso.	
Jan.				Behangaloteha.	
	Vayigash.			Shelach Lecha.	
11	Vaichi.			Korach.	
18	Shemot.		July		
1	Vaerah.			Hukat.	
Feb.				Balak.	
	Bo.		19	Pin'has.	Haph. Dibreh
1	Beshalach.	Moses' Song.		(Matot.	
-	Yitro.	10 Commdts.	26	$\int x = \xi$	" Shimoo.
	Mishpatim.	P. Shekalim		(Masay.)	
Mar.	Terumah.		Aug.	Debarim.	" Hazon.
	Tetsaveh.	P. Zachor.		Vaethanan.	" Nahamoo.
	Ki Tissah.	L' Lachor.		Ekeb.	manamoo.
10	(Vayakhel.		10	LIKCO.	( Rosh Hod.
22	) ( aj union	P. Parah.	23	Reay.	
	Pekudeh.				Mah. Hod.
Ì	<b>`</b>	( P. Hahodesh.	30	Shophetim.	(
29	Vayikrah.	{	Sep.	•	
	-	(R. Hodesh.	6	Ki Tetseh.	
Apr.		~	1 (	Ki Tabo.	
	Tsav.	S. Hagadole.	20	Nitsabim.	

Ordinary Common Year of 354 Days.

1873-74.

TABLE 1.

<u></u>		
1.	2.	3.
Sept.		
22 23	Tishree Rosh Hashanah.	Monday Tuesday.
$\frac{22}{24}$		Wedneeder
	Fast of Guedalyah.	Wednesday.
Oct.		
1	Kipoor.	Wednesday.
67	Sucot 2 first days.	Monday Tuesday.
12	Hoshaanah Rabah.	Sunday.
13	Sheminee Aseret.	Monday.
14	Simhat Torah.	Tuesday.
	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Nov.	HOSH HOUCSH HESHVan.	ruesday weaterday.
	D. J. T. Jack Vielan	The Is Thida
	Rosh Hodesh Kislev.	Thursday Friday.
Dec.	D 1 11	<b>771</b> 1
	Barech Alenu.	Thursday.
15	Hanucah 1st day.	Monday.
$20 \ 21$	Rosh Hodesh Tebet.	Saturday Sunday.
30	Fast of Tebet.	Tuesday.
1874.		
Jan.		
	Rosh Hodesh Shebat.	Monday.
Feb.	Trosh Houcon Shebito.	in oneary.
2	Rosh Shanah Leaylanot.	Monday.
	Rosh Hodesh Adar.	
	Rosh Hodesh Adar.	Tuesday Wednesday.
Mar.		
2	Fast of Esther.	Monday.
3 4		Tuesday Wednesday.
	Rosh Hodesh Nissan.	Thursday.
April.		
$2 \ 3$	J	Thursday Friday.
89		Wednesday Thursday.
17 18	Rosh Hodesh Iyar.	Friday Saturday.
May 1	Pesah Shenee.	Friday.
5	1	Tuesday.
17		Sunday.
22 23		Friday Saturday.
June.	SHEDUO.	Enday Saturday.
	Rosh Hodesh Tamooz.	Monday Trander
	Rosh nouesh 1 amooz.	Monday Tuesday
July.	The star of the	
2		Thursday.
	Rosh Hodesh Ab.	Wednesday.
23		Thursday.
29	Tubeab.	Wednesday.
August		
	Rosh Hodesh Elool.	Thursday Friday.

1873-74.

TABLE 2.

5634.

			,		
1.	2.	3.	1.	2.	3,
Sept			Apr.		
27	Vayelech.	S. Teshubah.	4		Pesah 3 day
Oct.			11	Sheminee.	
4	Haazinoo.			(Tazriang.)	
11		Sucot 6th day.	18		R. Hodesh
14	Haberahah.	Simhat Torah		(Metsorang)	
		Friday.		Aharé Mot.	
18	Beresheet.	5	25	2	
25	Noah.			Kedoshim.	
Nov.			May.		
	Lech Lechah.		2	Emor.	
	Vayerah.			(Behar.	
	Hayé Sarah.		9		
	Toledot.			Behukotai.	}
	Vayetseh.		16	Bamidbar.	Mahar Hod.
Dec.			23		Shebuot 2. d.
	Vayishlach.		30	Nasso.	
	Vayesheb.		June		1
-0		( Hanucah 6. d		Behangaloteha.	
20	Mikets.	R. Hodesh.		Shelach Lecha.	
20		M. Hodesh.		Korach.	
27	Vayigash.			( Hukat.	
1874			27	1	
Jan.				Balak.	
0.00	Vaichi.		July		
	) Shemot.			Pin'has.	Haph. Dibreh
	Vaerah.			(Matot.)	r
	Bo.		11		" Shimoo.
	Beshalach.	Moses' Song.		Masay.	2
Feb.			18	Debarim.	" Hazon.
	7 Yitro.	10 Commdts.		Vaethanan.	" Nahamoo.
	4 Mishpatim.	P. Shekalim.	Aug		1
	1 Terumah.			Ekeb.	
	Tetsaveh.	P. Zachor.	1	Reay.	
Mar				Shophetim.	
	7 Ki Tissah.	P. Parah.		2 Ki Tetseh.	
	(Vayakhel.)			Ki Tabo.	
1		P. Hahodesh.	1		
1	Pekudeh.		Sep	. (Nitsabim.	
2	1 Vayikrah,				
2	8 Teav.	S. Hagadole.		Vavelech.	
-	T DIOL .	S. Hugussian		( , aj cicom	
		1	11	1	1

Perfect Common Year of 355 Days.

1874-75.

TABLE 1.

1.	2.	3.
Sept.		
$12\ 13$	Tishree Rosh Hashanah.	Saturday Sunday.
14	Fast of Guedalyah.	Monday.
21	Kipoor.	Monday.
$26 \ 27$	Sucot 2 first days.	Saturday Sunday.
Oct. $2$	Hoshaanah Rabah.	Friday.
3	Sheminee Aseret.	Saturday.
4	Simhat Torah.	Sunday.
11 12	Rosh Hodesh Heshvan.	Sunday Monday.
Nov.		
10	Rosh Hodesh Kislev.	Tuesday.
Dec.		
4	Hanucah 1st day. Barech Alenu.	Friday.
9	Rosh Hodesh Tebet.	Wednesday.
18	Fast of Tebet.	Friday.
1875		
Jan.		
	Rosh Hodesh Shebat.	Thursday.
21	Rosh Shanah Leaylanot.	Thursday.
Feb.	Hosh Shahan Deaylahou	Indistity.
	Rosh Hodesh Adar Rishon.	Friday Saturday.
• •	Purim Katan.	Friday Saturday.
19 20	Furm Ratan.	Friday Saturday.
March.	D. L. H. J. J. Adam Shamay	Sunday Manday
	Rosh Hodesh Adar Shenee.	Sunday Monday.
18	Fast of Esther.	Thursday. O
$21 \ 22$	Purim.	Sunday Monday.
April.		
6	Rosh Hodesh Nissan.	Tuesday.
$20 \ 21$	Pesah 2 first days.	Tuesday Wednesday.
$26 \ 27$	" 2 last "	Tuesday
May.		
56	Rosh Hodesh Iyar.	Wednesday Thursday.
19	Pesah Shenee.	Wednesday.
23	Lag Laomer.	Sunday.
June.	5	
	Rosh Hodesh Sivan.	Friday.
9 10	Shebuot.	Wednesday Thursday.
July.		
2 A	Rosh Hodesh Tamooz.	Saturday Sunday.
20	Fast of Tamooz.	Tuesday.
	L MOU OF LIGHTOOM.	- ucouny.
Aug. 2	Rosh Hodesh Ab.	Monday.
10	Tishabeab.	Tuesday.
16	Tubeab.	Monday.
Aug. 31	} Rosh Hodesh Elool.	Tuesday Wednesday.
Sept. 1	)	1

1874-75.

# TABLE 2.

5635.

			_		
1.	2.	3.	1.	2	3.
Sep. 12 19 26 Oct.	Haazinoo.	R. Shana. 1st d S. Teshubah. Sucot 1st day.	10	Sheminee. Tazriang. Metsorang.	P. Hahodesh.
3 4 10 17	Haberahah. Beresheet. Noah.	Shemi. Aseret. Simhat Torah Sunday. M. Hodesh.	May 1 8 15 22	Aharé Mot. Kedoshim. Emor. Behar.	Pesah 5 th d.
24 31 Nov. 7 14 21	Lech Lechah Vayerah. Hayé Sarah. Toledot.		June 1 1 1	5 Bamidbar. 2 Nasso. 9 Behangaloteh:	
28 Dec. 5 12 19	Vayetseh. Vayishlach. Vayesheb. Mikets. Vayigash.	Hanucah 2 d.	July 1( 1'	3 Korach. 0 Hukat. 7 Balak.	A {R. Hodesh. {M. Hodesh.
26 1875. Jan. 2 9	Vaichi. Shemot. Vaérah.		24 3 Aug	(Masay.)	Haph. Dibreh " Shimoo.
16 23 30 Feb. 6	Bo. Beshalach. Yitro.	Moses' Song. 10 Commdts. Rosh Hudesh.	14 21 21	7 Debarim. 4 Vaethanan. 1 Ekeb. 8 Reay.	"Hazon. "Nahamoo
13 20 27	Tetsaveh.	Rosh Hodesh.	1	4 Shophetim. 1 Ki Tetseh. 8 Ki Tabo. ( Nitsabim.	
March. 6 13	Pekudeh.	YP. Shekalim		$\begin{bmatrix} 5 \\ \end{bmatrix} \left\{ \text{Vayelech.} \right\}$	
20 27	Vayikra.  Tsav.	P. Zachor. P. Parah.			

Imperfect Bissextile Year of 383 Days.

1875-76.

TABLE 1.

1.	2.	3.
Sept. 30	} Tishree Rosh Hashanah.	Thursday Friday.
Oct. 1		
Oct. 3	Fast of Guedalyah.	Sunday. 🗶
$\begin{smallmatrix}&9\\14&15\end{smallmatrix}$	Kipoor.	Saturday.
14 15	Sucot 2 first days.	Thursday Friday.
$\frac{20}{21}$	Hoshaanah Rabah. Sheminee Aseret.	Wednesday.
$\frac{21}{22}$	Simhat Torah.	Thursday.
	Rosh Hodesh Heshvan.	Friday Friday Sotundar
Nov.	nosh modesh neshvan.	Friday Saturday.
	Rosh Hodesh Kislev.	Sunday Monday
	Barech Alenu.	Sunday Monday. Sunday.
23		Thursday.
	Rosh Hodesh Tebet.	Tuesday Wednesday.
1876 B.		I desuay we unesuay.
Jan. 7	Fast of Tebet.	Friday.
	Rosh Hodesh Shebat.	Thursday.
Feb.	noon houcesn one batt	indisuay.
10	Rosh Shanah Leaylanot.	Thursday.
	Rosh Hodesh Adar.	Friday. Saturday.
March.		l many. Saturday.
9	Fast of Esther.	Thursday.
10 11	Purim.	Friday. Saturday.
	Rosh Hodesh Nissan.	Sunday.
April.		
9 10	Pesah 2 first days.	Sunday Monday.
15 16	" 2 last "	Saturday Sunday.
$24 \ 25$	Rosh Hodesh Iyar.	Monday Tuesday.
May.		j
8	Pesah Shenee.	Monday.
12	Lag Laomer.	Friday.
<b>24</b>	Rosh Hodesh Sivan.	Wednesday.
$29 \ 30$	Shebuot.	Monday Tuesday.
June.		
	Rosh Hodesh Tamooz.	Thursday Friday.
July.		
9	Fast of Tamooz.	Sunday.
22	Rosh Hodesh Ab.	Saturday.
30	Tishabeab.	Sunday.
August.		
5	Tubeab.	Saturday.
	Rosh Hodesh Elool.	Sunday Monday.

1875-76.

5636.

1.	2.	3.	1	2.	3.
Oct.			Apr.		
$^{2}$	Haazinoo.	Sab. Teshubah.	15		Pesah. 7 d.
9		Kipoor.	22	Sheminee.	
16		Sucot 6th day.		(Tazriang.	
22	Haberahah.	Simhat Torah	29	1	
		Friday.		(Metsorang.	
23	Beresheet.				
30	Noah.	R. Hodesh.	May	( Aharé Mot	
Nov.			6	1	
6	Lech Lecha			( Kedoshim.	
13	Vayerah.		13	Emor.	
20	Hayé Sarah			( Behar.	
27	Toledot.	Mahar Hod.	20	Snille	
Dec.	17		oF	(Behukotai.	
4	Vayetseh.		$^{27}$	Bamidbar.	
11	Vayishlach.		June	NT	
18	Vayesheb.	II lol		Nasso.	
25	Mikets.	Hanucah S d.	10	Behangaloteha	
1876 B.				Shelach Lecha	
Jan.				Korach.	
1	Vayigash.		July	FT. 1	
8	Vaichi.			Hukat.	
15	Sl.∈mot.			Balak.	
22	Vaérah.		10	Pin'has.	Haph.Dibreh
. 29	Bo.		22	(Matot.)	" Shimoo.
Feb.	D. J. L. J	Manar' Saura	22	) Maran (	D TT. 11
5	Beshalach.	Moses' Song.	00	(Masay.)	R. Hodesh.
12	Yitro.	10 Commdmts.		Debarim.	Haph.Hazon.
19	Mishpatim.	( D. Shalvaling	Aug.	Vaathanan	"Nohomer
0.0	Tommeral	§ P. Shekalim.		Vaethanan. Ekeb.	" Nahamoo
26	Terumah.	R. Hodesh.		Reay	M Hadach
Manak		( Tr. Houesn.		Shophetim.	M. Hodesh.
March.	Totanzah	P. Zachor.	Sep.	Suopneum.	
4	Tetsaveh. Ki Tissah.	с. Дасног.	Sep.	Ki Tetseh.	
11		P. Parah.		Ki Tabo.	
18	Vayakhel.	P. Faran. (P. Hahodesh.		Nitsabim.	
05	Pekudeh.	)	10	niusaum.	
25	r ekuden.	Anh. Hodesh			
1 muil		( man. 1100esu			
April.	Vayikrah.				
1	1.77	S. Hagadole.			
8	Tsav,	o. magauore.	1 1		

Perfect Common Year of 355 Days.

1876–77. TABLE 1.

1.	2.	3.
Sept.		
19 20	Tishree Rosh Hashanah.	Tuesday Wednesday.
21	Fast of Guedalyah.	Thursday.
28	Kipoor.	Thursday.
Oct.	poort	Thursday,
3 4	Sucot 2 first days.	Tuesday Wednesday.
9	Hoshaanah Rabah.	Monday.
10	Sheminee Ascret.	Tuesday.
10	Simhat Torah.	Wednesday.
18 19	Rosh Hodesh Heshvan.	Wednesday Thursday.
Novem.		weunesuay maisuage
Novem.	Rosh Hodesh Kislev.	Friday.
	ROSH HOUESH KISIEV.	Filday.
Decem.	Barech Alenu.	Monday
4	Hanucah 1st day.	Monday. Monday.
11	Rosh Hodesh Tebet.	Monday.
16 17		Saturday Sunday.
26	Fast of Tebet.	Tuesday.
1877		
Jan.		24.3
15	Rosh Hodesh Shebat.	Monday.
29	Rosh Shanah Leaylanot.	Monday.
Feb.		
$13 \ 14$	Rosh Hodesh Adar.	Tuesday Wednesday.
26	Fast of Esther.	Monday.
$27 \ 28$	Purim.	Tuesday Wednesday.
March.		
15	Rosh Hodesh Nissan.	Thursday
$29 \ 30$	Pesah 2 first days.	Thursday Friday.
April.		
45	" 2 last "	Wednesday Thursday.
$13 \ 14$	Rosh Hodesh Iyar.	Friday Saturday.
27	Pesah Shenee.	Friday.
May.		
1	Lag Laomer.	Tuesday.
13	Rosh Hodesh Sivan.	Sunday.
18 19	Shebuot.	Friday Saturday.
June.		
11 12	Rosh Hodesh Tamooz.	Monday Tuesday.
28	Fast of Tamooz.	Thursday.
July.		
11	Rosh Hodesh Ab.	Wednesday.
19	Tishabeab.	Thursday.
25	Tubeab.	Wednesday.
August.		
9 10	Rosh Hodesh Elool.	Thursday Friday.
0 10		

1876-77.

TABLE 2.

			1		(
1.	2.	3.	1.	2.	3.
Sept			Mar.		
	Vayelech.	S. Teshubah.	31		Pesah 3 day
	Haazinoo.		Apr.		
Oct.			7	Sheminee.	
7		Sucot 5th day.		(Tazriang.)	
11	Haberahah.	Simhat Torah	14	)	R. Hodesh.
		Wednesday.		(Metsorang)	itt inoutom
14	Beresheet.	n cancoany.		(Aharé Mot.	
	Noah.		21		
	Lech Lechah.			Kedoshim.	
Nov.			28	Emor.	
	Vayerah	1	20	Linu,	1
	Hayé Sarah.		May.	(Behar.	
	Toledot.			) Denar.	
			5	Behukotai.	
Dec.	Vayetseh.		10	Bamidbar.	Mahar Hod.
	Voriblech		12	Damuuar.	
	Vayishlach.			Name	Shebuot 2, d,
9	Vayesheb,	(Hanwash & d		Nasso.	
• •	A	(Hanucah 6. d			
16	Mikets.	R. Hodesh.	2	Behangaloteha.	
	<b>T7 1 1</b>	(M. Hodesh		Shelach Lecha.	
23	Vayigash.		16	Korach.	i
	Vaichi.			(Hukat,	
1877			23	$\left  \right\rangle$	
Jan.		;		( Balak.	
-	Shemot.		30	Pin'has.	Haph. Dibreh.
13	Vaerah.				-
	Bo.		July	(Matot. )	
27	Beshalach.	Moses' Song.	7	ι γ Γ	" Shimoo.
Feb.				(Masay.)	
	Yitro.	10 Commdts.		Debarim.	" Hazon.
10	Mishpatim.	P. Shekalim.	21	Vaethanan.	" Nahamoo.
17	Terumah.			Ekeb.	
	Tetsaveh.	P. Zachor.	Aug.		
Mar.				Reay.	
	Ki Tissah.	P. Parah.	11	Shophetim.	
	(Vayakhel.)		18	Ki Tetseh,	
10	2 5	P. Hahodesh.		Ki Tabo.	
-0	Pekudeh.				
17	Vayikrah.		Sept	(Nitsabim,	
	Tsay.	S. Hagadole.	-2	)	
~3	2 4 W T *	- Anguarter	1	Vayelech.	
	l			( ayereen.	

Ordinary Common Year of 354 days.

1877-78.

TABLE 1.

· ·····		
1.	2.	3.
Sept.		
8 9	Tishree Rosh Hashanah.	Saturday Sunday.
10	Fast of Guedalyah.	Monday.
17		Monday.
22 23		Saturday Sunday.
22 28		Friday.
$\frac{20}{29}$		Saturday.
20		Sunday.
	Similar Foran.	Bunday.
Oct.	Rosh Hodesh Heshvan.	Sunday Monday.
	Rosh Houesh Heshvan.	Sunday Monday.
Nov.	D. J. TT. L. h. 17 alars	Transform Windows have
	Rosh Hodesh Kisley.	Tuesday Wednesday.
Dec. 1		Saturday
	Barech Alenu.	Tuesday.
6 7	Rosh Hodesh Tebet.	Thursday Friday.
16		Sunday.
1878.	4	
Jan.		
5	Rosh Hodesh Shebat.	Saturday.
19	Rosh Shanah Leaylanot.	Saturday.
Feb.		
3 4	Rosh Hodesh Adar Rishou.	Sunday Monday.
17 18		Sunday Monday.
Mar,		
	Rosh Hodesh Adar Shenee.	Tuesday Wednesday.
18		Monday.
19 20	Purim.	Tuesday Wednesday.
April.		
4	Rosh Hodesh Nissan.	Thursday.
18 19	Pesah 2 first days.	Thursday Friday.
24 25	" 2 last "	Wednesday Thursday.
May	2 1000	
3 1	Rosh Hodesh Iyar.	Friday Saturday.
17		Friday.
21	Lag Laomer.	Tuesday.
Jun.	Lag Laomen.	T debally?
Juli,	Rosh Hodesh Sivan.	Sunday.
7 8		Friday Saturday.
• -	Shebuot.	Filday Saturday.
July.	Rosh Hodesh Tamooz.	Monday Tuesday.
		Thursday.
18		Wednesday.
	Rosh Hodesh Ab.	weunesuay.
August.	Wishshach	Thursdor
8		Thursday. Wodposduy
14		Wednesday.
29-30	Rosh Hodesh Elool.	Thursday Friday.

1877-78.

TABLE 2.

5638.

1. 2.	3.	1.	2.	3.
Sept		Mar.		
18	R Shanah 1 d		Sheminee.	P. Hahodesh.
15 Haazinoo.	S. Teshubah.	Apr.		1
22	Sucot 1st day.	6	Tazriang.	
29	Shemi. Aseret		Metsorang.	S. Hagadole.
30 Haberahah.	Simhat Torah	20		Pesah 3rd d.
	Sunday.		Aharé Mot.	
Oct.	, and a second sec	May		
6 Beresheet.	Mah. Hodesh.		Kedoshim.	Rosh Hodesh
13 Noah,		-	Emor.	
20 Lech Lechah			Behar.	
27 Vayerah.	•		Behukotai.	
Nov.		June		
3 Hayé Sarah.			Bamidbar.	Mahar Hod.
10 Foledot.		8	Dannalour	Shebuot 2 d
17 Vayetseh.			Nasso.	Shebust 2 d
24 Vayishlach.			Behangaloteh	9
Dec.		22	Shelach Lech	ເບ. າ
1 Vayesheb.	Hanucah 1 d.		eneracii meta	<b>1</b> .
8 Mikets.	" 8 d	July	Korach.	
15 Vayigash.	04	, o	(Hukat.	,
22 Vaichi.		13	Y LINKAU.	
29 Shemot.		1.5	Balak.	
1878		00	Pin'has.	Hant Dibroh
Jan.		20		Haph. Dibreh
	Deal IT. L.L	07	§ Matot.	" Shimoo.
5 Vaerah.	Rosh Hodesh.	27	) Marsh	Sullioo.
12 Bo.	Man Car		Maseh	)
19 Beshalach.	Moses' Song.	Aug.	Oshanim	" Hazon.
26 Yitro.	10 Commdts.		Debarim.	
Feb.	NT TT 1 1		Vaethanan.	" Nahamoo.
2 Mishpatim.	M. Hodesh		Ekeb.	
9 Terumah.			Reay.	
16 Tetsaveh.			Shophetim.	
23 Ki Tissah.		Sep.	TT' (11) ( )	1
Mar.			Ki Tetseh.	
2 Vayakhel.	P. Shekalim	14	Ki Tabo.	
9 Pekudeh		1	(Nitsabim.	
16 Vayikrah.	P. Zachor.	21		
23 Tsav.	P. Parah.		( Vayelech.	

Perfect Bissextile Year of 385 Days.

1878-79.

TABLE 1.

1		
1.	2.	3.
Sept.		
28 29	Tishree Rosh Hashanah.	Saturday Sunday.
30	Fast of Guedalyah.	Monday.
Oct. 7	Kipoor.	Monday.
12 13	Sucot 2 first days.	Saturday Sunday.
12 13	Hoshaanah Rabah.	Friday.
10	Sheminee Aseret.	Saturday.
19 20	Simhat Torah.	
		Sunday.
	Rosh Hodesh Heshvan.	Sunday Monday.
Nov.		
	Rosh Hodesh Kislev.	Tuesday Wednesday.
	Barech Alenu.	Wednesday.
21	Hanucah 1st day.	Saturday.
$26 \ 27$	Rosh Hodesh Tebet.	Thursday Friday.
1879.		
Jan.		
5	Fast of Tebet.	Sunday.
25	Rosh Hodesh Shebat.	Saturday.
Feb.		
8	Rosh Shanah Leaylanot.	Saturday.
23 24	Rosh Hodesh Adar.	Sunday Monday.
March.		
6	Fast of Esther.	Thursday. O
9 10	Purim.	Sunday Monday.
	Rosh Hodesh Nissan.	Tuesday.
April.		J
8 9	Pesah 2 first days.	Tuesday Wednesday.
14 15	" 2 last "	Monday Tuesday.
	Rosh Hodesh Iyar.	Wednesday Thursday.
	rosh Houesh Tyan.	r canceaty Indicately
May. 7	Pesah Shenee.	Wednesday.
		Sunday.
11	Lag Laomer. Rosh Hodesh Sivan.	Friday.
		Wednesday Thursday.
28 29	Shebuot.	weunesday Thursday.
June.		Zatundar Gundar
21 22	Rosh Hodesh Tamooz.	Saturday Sunday.
July.		(Usess Jaco
8	Fast of Tamuoz.	Tuesday.
21	Rosh Hodesh Ab.	Monday.
29	Tishabeab.	Tuesday.
Aug. 4	Tubeab.	Monday.
19 20	Rosh Hodesh Elool.	Tuesday Wednesday.

1878-79.

TABLE 2.

5639.

	]	_	1		
1.	2.	3.	1.	2.	3.
Sept.			Apr.		
28		R.Shanah1 d	12		Pesah 5 day
Oct.			19		_
5	Haazino⊶.	Sab. Teshubah		( Tazriang.	
12		Sucot 1st day.	26	1	
19	TT. 1 1 . 1	Shem. Aseret.	15	Metsorang.	
20	Haberahah.	Simhat Torah Sunday.	May. 3	S Aharé Mot.	
26	Beresheet.	Mahar Hodesh	5	Kedoshim.	
Nov.	Donocent	Minini 110000	10	Emor.	
2	Noah.			(Behar.	
9	Lech Lecha.		17	<b>}</b>	
16	Vayerah.			( Behukotai	
23	Hayé Sarah		24	Bamidbar.	
30	Toľedot,		31	Nasso.	
Dec.			June		
7	Vayetseh.			Behangaloteha	
14	Vayishlach.		14	Shelach Lecha	
21	Vayesheb. Mikets,	Hanucah 1 d.	01	17	( Rosh Hod.
$\begin{array}{c} 28\\ 1879. \end{array}$	Mikets,	" 8 d.	21	Korach.	) Ma. Hod.
Jan.			28	Hukat.	( Ma. 1100.
5 an. 4	Vavigash.		July	LIUK(U)	1
11	Vaichi.		5	Balak.	
18	Shemot.		12	Pin'has.	Haph. Dibreh
25	Vaérah.	Rosh Hodesh.		(Matot.)	
Feb.			19	$\left\{ \right\}$	" Shimoo
1	Bo.	17 19		(Masay.)	
8	Beshalach.	Moses' Song.	26	Debarim.	" Hazon.
15	Yitro.	10 Commdts.	${ m Aug.}_2$	Vachanan	( Nalana a
22	Mishpatim	$\int^{P. Shekalim}$	$\frac{2}{9}$	Vaethanan. Ekeb.	" Nahamoo.
March.	arisichatim.	M. Hodesh.	16		
March.	Terumah.	C Pri LLOUCSII,	23		
8		P. Zachor.	)	Ki Tetseh.	
15		P. Parah.	Sep.		
	(Vavakitel, )		6	Ki Tabo.	
22	$\langle \Sigma \rangle$	P. Haliodesh.		(Nitsabim.	
	(Pekudeh.)		13	3	
29	Vayikrah.			(Vayelech.	
Apr 5	Tsav.	S. Hagadole.		l	

Perfect Common Year of 355 Days.

1879-80.

TABLE 1.

1.	2.	3.
Sept.		
$18^{\circ} 19$	Tishree Rosh Hashanah.	Thursday Friday.
21	Fast of Guedalyah.	Sunday. 🗶
27	Kipoor.	Saturday.
Oct.	1	
$2^{3}$	Sucot 2 first days.	Thursday Friday.
8	Hoshaanah Rabah.	Wednesday.
9	Sheminee Aseret.	Thursday.
10	Simhat Torah.	Friday.
17 18	Rosh Hodesh Heshvan.	Friday Saturday.
Nov.		j
16	Rosh Hodesh Kisley.	Sunday.
Dec.		
5	Barech Alenu.	Friday.
10	Hanucah 1st day.	Wednesday.
15 16	Rosh Hodesh Tebet	Monday Tuesday.
15 16 25	Fast of Tebet.	Th rsday.
1880 B.	L'ast of Tebet.	III ISuay.
Jan.	Rosh Hodesh Shebat.	Wadpardam
14		Wednesday.
28	Rosh Shanah Leaylanot.	Wednesday.
Feb.		
12 <b>1</b> 3	Rosh Hodesh Adar.	Thursday Friday.
25	Fast of Esther.	Wednesday.
<b>26 27</b>	Purim.	Thursday Friday.
Mar.		
13	Rosh Hodesh Nissan.	Saturday.
$27 \ 28$	Pesah 2 first days.	Saturday Sunday.
Apr.		
$\hat{2}$ 3	" 2 last "	Friday Saturday.
$11 \ 12$	Rosh Hodesh Iyar.	Sunday Monday.
25	Pesah Shenee.	Sunday.
29	Lag Laomer,	Thursday.
May.	5	Ĩ
11	Rosh Hodesh Sivan.	Tuesday.
$16 \ \overline{17}$	Shebuot.	Sunday Monday.
June.		5 5
9 10	Rosh Hodesh Tamooz.	Wednesday Thursday.
27	Fast of Tamooz.	Sunday. *
July. 9	Rosh Hodesh Ab.	Friday.
18	Tishabeab.	Sunday. *
23	Tubeab.	Friday.
	i uocabi	i iiday.
August. $7$ 8	Rosh Hodesh Elool.	Saturday Sunday
1 0	RUSH HUGESH EHUUI.	Saturday Sunday
	1	

1879-80.

TABLE 2.

### 5640.

1.	2.	3.	1.	2	3.
Sept.			Mar.		
20	Haazinoo.	S. Teshubah.	27		Pesah 1st d
27		Kipoor,	Apr.		resan ist (
Oct.		poon	3		" 8th "
4		Sucot 3rd day		Sheminee.	M. Hodesh.
10	Haberahah.	Simhat Torah		( Tazriang.	m. mouesn.
		Friday.	17		
11	Beresheet.			(Metsorang.	
18	Noah.	R. Hodesh.		( Aharé Mot.	
25	Lech Lechah		24		
Nov.				(Kedoshim.	
1	Vayerah.		May	( moutonim.	
8	Hayé Sarah.		1	Emor.	1
15	Toledot.	M. Hodesh.	-	( Behar.	
22	Vayetseh.		8	J Donan.	
29	Vayishlach.		Ŭ	d Behukotai.	
Dec.	· · ···j Ionitation		15	Bamidbar.	
6	Vayesheb.			Nasso.	
13	Mikets.	Hanucah 4 d.		Behangaloteha	
20	Vayigash.		June	Bolinguiotoin	
27	Vaichi.			Shelach Lecha	
1880 B.				Korach.	
Jan.			1	Hukat.	
3	Shemot.			Balak.	
10	Vaérah.		July		4
17	Bo.			Pin'has.	Harb Dibush
24	Beshalach.	Moses' Song.		(Matot.)	Haph, Dibreh
31	Yitro.	10 Commdts	10	1 1	" Shimoo
Feb				(Masay.)	Similoo
7	Mishpatim.	P. Shekalim.	17	Debarim.	" Hazon.
14	Terumah.		24	Vaethanan.	"Nahamoo
21	Tetsaveh.	P. Zachor.		Ekeb.	Trubumoo
28	Ki Tissah.				
			Aug.		(R Hodesh,
March.	(Vayakhel.)		7	Reay.	yn modesn.
6	R - E	P. Parah,		·	(M. Hodesh.
	(Pekudeh)		14	Shophetim.	
		(P.Hahodesh	21	Ki Ťetseh.	
13	Vayikrah.	{	28	Ki Tabo.	
		(R. Hodesh.			
20	Tsav.	S. Hagadole		Nitsabim.	

Ordinary Common Year of 354 Days.

1880-81.

TABLE 1.

1.	2.	ы.
Sept.		
67	Tishree Rosh Hashanah.	Monday Tuesday.
8	Fast of Guedalyah.	Wednesday.
15	Kipoor.	Wednesday.
$20 \ 21$	Sucot 2 first days.	Monday Tuesday.
26	Hoshaanah Rabah.	Sunday
27	Sheminee Aseret.	Monday.
28	Simhat Torah.	Tuesday.
Oct.		
5 6	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Novem.		
4	Rosh Hodesh Kislev.	Thursday.
28	Hanucah 1st day.	Sunday.
Decem.		
3	Rosh Hodesh Tebet.	Friday.
5	Barech Alenu.	Sunday.
12	Fast of Tebet.	Sunday.
1881.		
Jan. 1	Rosh Hodesh Shebat.	Saturday.
15		Saturday.
$30 \ 31$	Rosh Hodesh Adar Rishon.	Sunday Monday.
Feb.		
$13 \ 14$	Purim Katan.	Sunday Monday.
March.		
$1 \ 2$	Rosh Hodesh Adar Shenee.	Tuesday Wednesday.
14	Fast of Esther.	Monday.
$15 \ 16$	Purim.	Tuesday Wednesday.
31	Rosh Hodesh Nissan.	Thursday.
April.		
$14 \ 15$	Pesah 2 first days.	Thursday Friday.
20 21	" 2 last "	Wednesday Thursday.
$29 \ 30$	Rosh Hodesh Iyar.	Friday Saturday.
May.		
13	Pesah Shenee.	Friday.
17	Lag Laomer.	Tuesday.
$2\vartheta$	Rosh Hodesh Sivan.	Sunday.
June.		
3 4	Shebuot.	Friday Saturday
27 28	Rosh Hodesh Tamooz.	Monday Tuesday.
July.		
14	Fast of Tamooz.	Thursda,
27	Rosh Hodesh Ab.	Wednesday.
August		
4	Tishabeab.	Thursday.
10	Tubeab.	Wednesday.
	Rosh Hodesh Elool.	Thursday Friday.

1880-81.

TABLE 2.

1.	2.	3.	1	2.	3.
Sept.			Mar.		
11	Vayelech.	Sab. 'Teshubah.	26	Sheminee.	P.Hahodesl
18	Haazinoo.		Apr.		
25		Sucot 6th day.	2	Tazriang.	
28	Haberahah.	Simhat Torah	9	Metsorang.	S. Hagadole.
	1	Tuesday.	16		Pesah. 3 d
Oct.			23	Aharé Mot.	
2	Beresheet.		30	Kedoshim.	R. Hodesh.
9	Noah.		May		
16	Lech Lecha		7	Emor.	
23	Vayerah.		14	Behar.	
30	Hayé Sarah		21	Behukotai.	
Nov.	, i i i i i i i i i i i i i i i i i i i		28	Bamidbar.	M. Hodesh
6	Toledot.		June		
13	Vayetseh.		4		Shebuot 2 d
20	Vayishlach.		11	Nasso.	ł
27	Vayesheb.		18	Behangaloteha	Ļ
Dec.				Shelach Lecha	
4	Mikets.	Hanucah 7th d.	July		
11	Vayigash.		2	Korach.	
18	Vaichi.		1	(Hukat.	
25	Shemot.		9	1	1
1881.				🕻 Balak.	
Jan.			16	Pin'has.	Haph.Dibreh
1	Vaérah.	R. Hodesh.		(Matot.)	
	Bo.		23	$\{$	" Shimoo
15	Beshalach.	Moses' Song.		(Masay.)	
	Yitro.	10 Commdmts.	30	Debarim.	" Hazon.
	Mishpatim.	Mahar Hod.	Aug.		
Feb.			6	Vaethanan.	" Nahamoo
5	Terumah.			Ekeb.	
	Tetsaveh.			Reay	
19	Ki Tissah.		27	Shophetim.	
26	Vayakhel.	P. Shekalim.	Sep		
March.				Ki Tetseh.	
-	Pekudeh.		10	Ki Tabo.	
12	Vayikrah.	P. Zachor.		( Nitsabim.	
16	Tsav,	P. Parah.	17	1	
			1	Vayelech.	

Imperfect Bissextile Year of 383 Days.

1881 - 82.

TABLE 1.

1.	2.	3.
Sept.		
$24 \ 25$	Tishree Rosh Hashanah.	Saturday Sunday.
26	Fast of Guedalyah.	Monday.
Oct.	U U	
3	Kipoor.	Monday.
8 9	Sucot 2 first days.	Saturday Sunday.
14	Hoshaanah Rabah.	Friday.
15	Sheminee Aseret.	Saturday.
16	Simhat Torah.	Sunday.
$23 \ 24$	Rosh Hodesh Heshvan.	Sunday Monday.
Novem.		
	Rosh Hodesh Kislev.	'Tuesday Wednesday.
Decem.		5 5
4	Barech Alenu.	Sunday.
17	Hanucah 1st day.	Saturday.
22 23	Rosh Hodesh Tebet.	Thursday Friday.
1882.		
Jan.		
1	Fast of Tebet.	Sunday.
	Rosh Hodesh Shebat.	Saturday.
Feb.		
4	Rosh Shanah Leaylanot.	Saturday.
19 20	Rosh Hodesh Adar.	Sunday Monday.
March.	Rosh Houesh Hum.	Editing Donaty.
2	Fast of Esther.	Thursday. O
	Purim	Sunday Monday.
91	Purim. Rosh Hodesh Nissan.	Tuesday.
April.	riosh Houcsh Thisan	I destady.
4 5	Pesah 2 first days.	Tuesday Wednesday.
$10^{+0}$	" 2 last "	Monday Tuesday.
	Rosh Hodesh Iyar.	Wednesday Thursday
May.	nosh nodesh iyan.	weather thursday
3 and 3	Pesah Shenee.	Wednesday.
7	Lag Laomer.	Sunday.
19		Friday.
24 25	Shebuot.	Friday. Wednesday 'Thursday
	oneou	"Concourse a runsuay
June.	Rosh Hodesh Tamooz.	Saturday Sunday.
17 18 July	Rosn Houesn Tantooz.	Saunday Subday.
July.	Duck of Themese	Tuesday
-1		Tuesday.
	Rosh Hodesh Ab.	Monday. Tuosday
25	Tishabeab.	Tuesday. Monday
31	Tubeab.	Monday.
August		(Pupulare Westers)
$15 \ 16$	Rosh Hodesh Elool.	<ul> <li>Tuesday Wednesday.</li> </ul>

1881-82.

TABLE 2.

### 5642.

1.	2.	3.	1.	2.	8.
Sept	Production of the second		Apr.		
24		R. Sbanah 1 d.	8	~.	Pesah 5th d.
Oet.	17		15	Sheminee.	
8	Haazinoo.	Sab. Teshubah	00	Tazriang.	
15		Sucot 1st day. Shemi. Aseret.	22		
	Haberahah.	Simhat Torah		( Metsorang ( Aharé Mot.	8 2
10	ingenaban,	Sunday.	29		
22	Beresheet.	M. Hodesh		Kedoshim.	
	Noah.		May.		
Nov.				Emer.	
	Lech Lechah.			( Behar.	
12	Vayerah.		13	3	
19	Hayé Sarah.		1 00	( Behukotai.	
20 Dec.	Toledot.		20	Bamidbar.	
	Vovotsol		June	Nasso.	
10	Vayetseh. Vayishlach.		1	Behangaloteha	I
17	Vayesheb.	Hanucah 1 d.		Shelach Lecha.	
$\overline{24}$	Mikets.	" S d.		-noncon Loonar	( R. Hodesh.
	Vayigash		17	Korach.	
1882	<b>v</b> 0				( M. Hodesh
Jan.				Hukat.	
7	Vaichi.	1	July.		
	Shemot			Balak.	-
	Vaérah.	R. Hodesh.	8	Pin'has.	Haph. Dibreh
zə Feb.	Bo.		15	(Matot.	4 51
	Beshalach.	Moses' Song.	10	Masay.	" Shimoo.
	Vitro.	10 Commdts.	0.0	Debarim.	" Hazon.
	endo.	(P. Shekalim		Vaethanan,	" Nahamoo.
18	Mishpatim.	<b>}</b>	Aug.		
	1	(M. Hodesh.	õ	Ekeb.	
1	Terumah.			Reay.	
Mar.				Shophetim.	t i i i i i i i i i i i i i i i i i i i
- 4	Tetsaveh.	P. Zachor.		Ki Tetseh.	
11	Ki Tissah.	P. Parah.	Sep.	Ki Tabo.	
18	(Vayakhel.)	P. Habedeeb	Z	(Nitsabim.	
10	Pekudeh.	P. Hahodesh.	9	) misabim.	
25	Vayikrah.		0	Vayelech.	
Apr.				(	
1	Tsav.	S. Hagadole.	1		
		a fact Common	Voar	of 355 Dave	

Perfect Common Year of 355 Days.

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1882-83.

TABLE 1.

1.	2.	3.
Sept.		
14 15	Tishree Rosh Hashanah.	Thursday Friday.
17	Fast of Guedalyah.	Sunday. 🗶
23	Kipoor.	Saturday.
28 29		Thursday Friday.
Oct. 4		Wednesday.
5	Sheminee Aseret.	Thursday.
6	Simhat Torah.	Friday
13 14	Rosh Hodesh Heshvan.	Friday Saturday.
Nov.		<i>u u</i>
12	Rosh Hodesh Kislev.	Sunday.
Dec. 4	Barech Alenu.	Monday.
6	Hanucah 1st day.	Wednesday.
11	Rosh Hodesh Tebet.	Monday.
20	Fast of Tebet.	Wednesday.
1883.		j
Jan. 9	Rosh Hodesh Shebat.	Tuesday.
23	Rosh Shanah Leaylanot.	Tuesday.
Feb.		J
7 8	Rosh Hodesh Adar Rishon	Wednesday Thursday.
21 22	Purim Katan.	Wednesday Thursday.
March.		j
	Rosh Hodesh Adar Shenee.	Friday Saturday.
22	East of Esther.	Thursday.
$23$ $\overline{24}$	Purim.	Friday Saturday.
Apr. 8	Rosh Hodesh Nissan.	Sunday.
22 23		Sunday Monday.
$\frac{12}{28}$ 29	" 2 last "	Saturday Sunday.
May.	2	j
7 8	Rosh Hodesh Iyar.	Monday Tuesday.
21	Pesah Shenee.	Monday.
25	Lag Laomer.	Friday.
	Rosh Hodesh Sivan.	Wednesday.
11 12	Shebuot.	Monday Tuesday.
July.	Shebdou	
5 6	Rosh Hodesh Tamooz.	Thursday Friday.
22	Fast of Tamooz.	Sunday.
	Rosh Hodesh Ab.	Saturday.
12	Tishabeab.	Sunday.
18	Tubeab.	Saturday.
Sept.	1 400401	
2 3	Rosh Hodesh Elool.	Sunday Monday.
4 0	TOOL TOUCON THOOM	

1882-83.

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TABLE 2.

5643.

		)			
1.	2.	3.	1.	2.	3.
Sept			Mar.		
16	Haazinoo.	S. Teshubah.	31	Sheminee.	P. Parah.
23		Kipoor.			•
30		Sucot 3rd day.	Apr.		( P. Hahod
Oct.				Tazriang.	{
6	Haberahah.	Simhat Torah			( M.Hodesh
		Friday.		Metsorang.	
	Beresheet.			Aharé Mot.	S. Hagadole.
	Noah.	R. Hodesh.	28		Pesah 7 day
	Lech Lechah.		May.		
$^{28}$	Vayerah			Kedoshim.	
Nov.	IT ( Stearsh			Emor.	
	Hayé Sarah.	M. Hodesh.		Behar.	
	Toledot.	m. floaesn.		Behukotai.	
	Vayetseh.		June		}
Dec.	Vayishlach.			Bamidbar. Nasso.	
	Warrashah				
	Vayesheb. Mikets.	Hanucah 4. d.		Behangaloteha.	
		nanucan 4. u.		Shelach Lecha. Korach	
10	Vayigash. Vaichi.		July	Korach,	
	Shemot.			Hukat.	
1883	Suemot.	l l		Balak.	
Jan.				Pin'has.	
	Vaerah.	;		Matot.	Haph. Dibreh.
	Bo.			Juidiot.	naph. Dioren.
	Beshalach.	Moses' Song.	Aug	-	( " Shimoo.
	Yitro.	10 Commdts.	4	Masay.	3
Feb.				j	R.Hodesh.
3	Mishpatim.		11	Debarim.	Haph.Hazon
	Terumah.			Vaethanan.	" Nahamoo.
17	Tetsaveh.			i Ekeb.	
24	Ki Tissah.		Sep	t	
Mar.				Reay.	Mahar Hod.
3	Vayakhel.		8	Shophetim.	
1		(R. Hodesh		5 Ki Tetseh.	
10	Pekudeh.	+		2 Ki Tabo.	
		(P.Shekalin	29	) Nitsabim.	
	Vayikrah.	P. Zachor.	1		
24	Tsav.		11		
				1	
}	1		1	1	1

Imperfect Bissextile Year of 383 Days.

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1883-84.

TABLE 1.

1 2		
,1.	2.	3.
Oct. 2 3	Tishree Rosh Hashanah.	Tuesday Wednesday.
2 3 4	Fast of Guedalyah.	Thursday.
11	Kipoor.	Thursday.
$16 \ 17$	Sucot 2 first days.	Tuesday Wednesday.
22	Hoshaanah Rabah.	Monday.
23	Sheminee Aseret.	Tuesday.
<b>24</b>	Simhat Torah.	Wednesday.
Oc. 31 Nov. 1	Rosh Hodesh Heshvan.	Wednesday Thursday.
Nov.		
30	Rosh Hodesh Kislev.	Friday.
Dec.		
4	Barech Alenu.	Tuesday.
24	Hanucah 1st day.	Monday.
29 30 1884 B.	Rosh Hodesh Tebet	Saturday Sunday.
Jan.		
<i>за</i> ц. 8	Fast of Tebet.	Tuesday.
28	Rosh Hodesh Shebat.	Monday.
Feb.		Li on troj e
11	Rosh Shanah Leaylanot.	Monday.
26 27	Rosh Hodesh Adar.	Tuesday Wednesday.
Mar.		
10	Fast of Esther.	Monday.
11 12	Purim.	Tuesday Wednesday.
27	Rosh Hodesh Nissan.	Thursday.
Apr.		
10 11	Pesah 2 first days.	Thursday Friday.
16 17	" 2 last "	Wednesday Thursday.
25 26	Rosh Hodesh Iyar.	Friday Saturday.
May. 9	Pesah Shenee.	Friday.
13	Lag Laomer.	Tuesday.
25	Rosh Hodesh Sivan.	Sunday.
30 31	Shebuot.	Friday Saturday.
June.	Shebuob.	
23 24	Rosh Hodesh Tamooz.	Monday Tuesday.
July.		5 5
10	Fast of Tamooz.	Thursday.
23	Rosh Hodesh Ab.	Wednesday.
31	Tishabeab.	Thursday.
August.		
6	Tubeab.	Wednesday.
21 22	Rosh Hodesh Elool.	Thursday Friday.
	]	

1883-84.

TABLE 2.

5644.

1.	2.	3.	1.	2.	3.
Oct. 6	Vayelech.	Sab. Teshubah	Apr. 12	CI.	Pesah 3 day
13 20 24	Haazinoo. Haberahah.	Sucot 5th day. Simhat Torah.	19 26	Sheminee. ∫ Tazriang.	R. Hodesh.
27	Beresheet.	Wednesday.	V	( Metsorang.	
Nov. 3 10	Noah. Lech Lecha		May. 3	Aharé Mot. Kedoshim.	
17 24	Vayerah. Hayé Sarah		10	Emor. Behar.	
Dec.	Toledot.		17	Behukotai	
$\begin{array}{c}8\\15\\22\end{array}$	Vayetseh. Vayishlach. Vayesheb.		24 31 June	Bamidbar.	M. Hodesh. Shebuot 2 d
29	Mikets,	$\begin{cases} \text{Hanucah 6 d.} \\ \text{R} . \text{Hodesh.} \end{cases}$	7	Nasso. Behangaloteha	
1884 B Jan.		(M. Hodesh.	21 28	Shelach Lecha Korach.	
5 12	Vayigash. Vaichi.		July 5	{ Hukat.	
19 26	Shemot. Vaérah.		12	( Balak. Pin'has.	Haph, Dibrel
Feb. 2 9	Bo. Beshalach.	Moses' Song.	19	Matot. Masay.	" Shimoo
$\frac{16}{23}$	Yitro. Mishpatim	10 Commdts. P. Shekalim.	26 Aug.	Debarim.	" Hazon
March. 1 8	Terumah. Tetsaveh.	P. Zachor.	2 9	Vaethanan. Ekeb. Baaz	" Nahamoo
8 15	Ki Tissah.	P. Zachor. P. Parah.	$egin{array}{c} 16 \\ 23 \\ 30 \end{array}$	Reay. Shophetim. Ki Tetseh.	
22	{Vayakhel. } Pekudeh. }	P. Hahodesh.	Sep. 6	Ki Tabo.	
29 Apr. 5	Vayikrah. Tsav.	S. Hagadole.	13	$\begin{cases} \text{Nitsabim.} \\ \text{Vayelech.} \end{cases}$	

Ordinary Common Year of 354 Days.

1884-85.

TABLE 1.

Sept.Tishree Rosh Hashanah.Saturday Sunday.29Tishree Rosh Hashanah.Monday.20Fast of Guedalyah.Monday.20Kipoor.Monday.45Sucot 2 first days.10Hoshanah Rabah.Friday.11Sheminee Aseret.Saturday Sunday.12Simhat Torah.Sunday.13Sheminee Aseret.Sunday.1418IPRosh Hodesh Kislev.15Rosh Hodesh Kislev.Tuesday Wednesday.16Rosh Hodesh Tebet.Saturday.17Rosh Hodesh Shebat.Saturday.1819Rosh Hodesh AdarSaturday.1819Rosh Hodesh Shebat.Saturday.18Rosh Hodesh Shebat.Saturday.18Rosh Hodesh Nissan.Saturday.1516Rosh Hodesh Nissan.Saturday.1672 last "17Rosh Hodesh Iyar.Sunday Monday.1814Rosh Hodesh Sivan.2015Rosh Hodesh Sivan.21Shebuot.Suuday.1314Rosh Hodesh Ab.21Tishabeab.Yuesday.22Fast of Tamooz.Saturday Sunday.23Fast of Tamooz.Saturday.24Tishabeab.Monday.25Rosh Hodesh Ab.Monday.26Fast of Tamooz.Saturday Sunday.27Vuebab.Monday.28Fast of Tamooz.Saturday.29	1.	2.	3.
22Fast of Guedalyah. Kipoor.Monday. Monday.29Kipoor.Monday.20Sucot 2 first days. Hoshaanah Rabah.Saturday Sunday. Friday.10Hoshaanah Rabah. Hoshaanah Rabah.Saturday Sunday. Friday.11Sheminee Aseret. Sunday.Saturday.12Simhat Torah. Sunday.Sunday.1920Rosh Hodesh Heshvan.Sunday.Nov.Rosh Hodesh Kislev.Sunday.Dec.4Barech Alenu. Hanucah 1st day.Thursday. Saturday.1819Rosh Hodesh Tebet.Thursday. Saturday.18Rosh Hodesh Shebat. Feb.Saturday. Saturday.Sunday.1516Rosh Hodesh Adar Fast of Esther.Sunday. Monday.12Purim. Rosh Hodesh Nissan.Sunday Monday. Tuesday.14Pesah 2 first days. Pesah Shenee.Sunday Monday. Tuesday.1516Rosh Hodesh Iyar. 20Sunday. Pesah Shenee.May 30Lag Laomer. Fast of Tamooz.Sunday. Friday.1314Rosh Hodesh Ab. Tishabeab. y ubeab.Monday. Tuesday.20Tishabeab. y ubeab.Monday. Yuesday.	Sept.		
22Fast of Guedalyah. Kipoor.Monday. Monday.29Kipoor.Monday.20Sucot 2 first days. Hoshaanah Rabah.Saturday Sunday. Friday.10Hoshaanah Rabah. Hoshaanah Rabah.Saturday Sunday. Friday.11Sheminee Aseret. Sunday.Saturday.12Simhat Torah. Sunday.Sunday.1920Rosh Hodesh Heshvan.Sunday.Nov.Rosh Hodesh Kislev.Sunday.Dec.4Barech Alenu. Hanucah 1st day.Thursday. Saturday.1819Rosh Hodesh Tebet.Thursday. Saturday.18Rosh Hodesh Shebat. Feb.Saturday. Saturday.Sunday.1516Rosh Hodesh Adar Fast of Esther.Sunday. Monday.12Purim. Rosh Hodesh Nissan.Sunday Monday. Tuesday.14Pesah 2 first days. Pesah Shenee.Sunday Monday. Tuesday.1516Rosh Hodesh Iyar. 20Sunday. Pesah Shenee.May 30Lag Laomer. Fast of Tamooz.Sunday. Friday.1314Rosh Hodesh Ab. Tishabeab. y ubeab.Monday. Tuesday.20Tishabeab. y ubeab.Monday. Yuesday.	20 21	Tishree Rosh Hashanah.	Saturday Sunday.
29Kipoor.Monday.21Sucot 2 first days.Saturday Sunday.10Hoshananh Rabah.Friday.11Sheminee Aseret.Saturday.12Simhat Torah.Sunday.13Rosh Hodesh Heshvan.Sunday.14Barech Alenu.Tuesday Wednesday.15Rosh Hodesh Kislev.Tuesday Wednesday.28Fast of Tebet.Saturday.1819Rosh Hodesh Shebat.Saturday.1819Rosh Hodesh Shebat.Saturday.1819Rosh Hodesh Shebat.Saturday.1819Rosh Hodesh Shebat.Saturday.1819Rosh Hodesh Shebat.Saturday.1920Fast of Tebet.Sunday Monday.17Rosh Hodesh Nissan.Sunday Monday.167" 2 last "17Rosh Hodesh Nissan.Sunday Monday.1819Pesah 2 first days.1911Pesah 2 first days.1011Pesah 2 first days.11* 2 last "12Yum.13Rosh Hodesh Iyar.202121Shebuot.21Tishabeab.21Tishabeab.21Tishabeab.22Yueab.23Kosh Hodesh Ab.24Tishabeab.25Yueab.26Shelodesh Ab.27Yueab.28Kast of Tamooz.29Yueab.20	22		
Det.45Sucot 2 first days. Hoshanah Rabah. Sheminee Aseret. Saturday.10Hoshanah Rabah. Hoshanah Rabah. 11Sheminee Aseret. Saturday.12Simhat Torah.Saturday. Sunday.12Simhat Torah.Sunday.12Simhat Torah.Sunday.12Simhat Torah.Sunday.13Rosh Hodesh Heshvan.Sunday.Nov.4Barech Alenu. Hanucah 1st day.Tuesday Wednesday.1819Rosh Hodesh Tebet.Thursday. Saturday.1819Rosh Hodesh Shebat. Rosh Hodesh Shebat.Thursday. Saturday.1816Rosh Hodesh Adar Peb.Sunday Monday. Tuesday.1516Rosh Hodesh Nissan.Sunday Monday. Tuesday.1672 last "Monday Tuesday.17Rosh Hodesh Iyar. Pesah Shenee.Sunday.1814Rosh Hodesh Tamooz.Sunday.1314Rosh Hodesh Tamooz.Saturday.1314Rosh Hodesh Ab. Tuesday.Saturday.1314Rosh Hodesh Ab. Tuesday.Monday.1314Rosh Hodesh Ab. Tuesday.Monday.1314Rosh Hodesh Ab. Tuesday.Monday.2021Tishabeab. Tuesday.Monday.21Tishabeab. Tuesday.Monday.22Tishabeab. Tuesday.Monday.	29		Monday.
10Hoshanah Rabah.Friday.11Sheminee Aseret.Saturday.12Sinhat Torah.Sunday.13Rosh Hodesh Heshvan.Sunday.14Sheminee Aseret.Sunday.15Rosh Hodesh Heshvan.Sunday.16Rosh Hodesh Kislev.Tuesday Wednesday.17Rosh Hodesh Tebet.Thursday.1819Rosh Hodesh Tebet.Thursday.1819Rosh Hodesh Shebat.Saturday.1819Rosh Hodesh AdarSunday Monday.17Rosh Hodesh AdarSunday Monday.16Fast of Esther.Sunday Monday.17Rosh Hodesh Nissan.Sunday Monday.18Perash 2 first days.Tuesday Wednesday.19Yenin.Sunday Monday.11Yesah Shenee.Wednesday.11Yesah Shenee.Wednesday.11Yesah Shenee.Wednesday.12Shebuot.Sunday Tuesday.1314Rosh Hodesh Tamooz.Saturday.13Rosh Hodesh Ab.Monday.2021Shebuot.Wednesday.2021Shebuot.Wednesday.2021Shebuot.Saturday.2021Tishabeab.Monday.2021Tishabeab.Monday.21Tishabeab.Monday.22Yest of Tamooz.Monday.23Yest of Tamooz.Monday.24Tishabeab.Monday.25<	Oct.		·
10Hoshanah Rabah. Sheminee Aseret. Siturday.Friday. Saturday.11Sheminee Aseret. Siturday.Sunday Monday.12Simhat Torah. Sunday Monday.Sunday Monday.1920Rosh Hodesh Heshvan.Sunday Monday.Nov.1819Rosh Hodesh Kislev.Tuesday Wednesday.Dec.4Barech Alenu. Hanncah 1st day.Thursday. Saturday.Saturday.1819Rosh Hodesh Tebet.Thursday. Saturday.Sunday Monday.28Fast of Tebet.Saturday.1819Rosh Hodesh Shebat. Rosh Shanah Leaylanot.Saturday. Saturday.1516Rosh Hodesh Adar Past of Esther.Sunday Monday. Tuesday.12Purim. Purim.Sunday Monday. Tuesday.O17Rosh Hodesh Nissan.Sunday Monday. Tuesday.O1819Pesah 2 first days.Tuesday.1911fesh Hodesh Iyar. Pesah Shenee.Sunday Tuesday. Wednesday.1314Rosh Hodesh Sivan. Shebuot.Sunday. Tuesday.1314Rosh Hodesh Ab. Tuesday.Saturday Sunday Tuesday.1314Rosh Hodesh Ab. Tuesday.Monday. Tuesday.1314Rosh Hodesh Ab. Tuesday.Monday. Tuesday.201314Rosh Hodesh Ab. Tuesday.Monday. Tuesday.21Tishabeab. Tuesday.Monday.22Yaugust.Monday.	4 5	Sucot 2 first days.	Saturday Sunday.
11Sheminee Aseret. Sinhat Torah.Saturday. Sunday.1920Rosh Hodesh Heshvan.Sunday.1920Rosh Hodesh Heshvan.Sunday.1920Rosh Hodesh Heshvan.Sunday.1819Rosh Hodesh Kislev.Tuesday Wednesday.28Fast of Tebet.Saturday.1819Rosh Hodesh Tebet.Thursday.28Fast of Tebet.Saturday.1818Rosh Hodesh Shebat.Saturday.17Rosh Hodesh Shebat.Saturday.1516Rosh Hodesh AdarSunday Monday.26Fast of Esther.Sunday Monday.76b.12Purim.1516Rosh Hodesh Nissan.Sunday Monday.17Rosh Hodesh Nissan.Tuesday.Mar. 31Pesah 2 first days.Tuesday.April. 1" 2 last "Monday Tuesday.67" 2 last "MayLag Laomer.Sunday.1516Rosh Hodesh Sivan.Sunday.1516Rosh Hodesh Sivan.Sunday.1516Rosh Hodesh Sivan.Sunday.1314Rosh Hodesh Tamooz.Saturday.30Fast of Tamooz.Saturday Sunday3114Kosh Hodesh Ab.Monday.32Tishabeab.Monday.33Yuue.Yuueaba.34Yuueaba.Yuueaba.35Yuueaba.Yuueaba.36Yuueaba.Yuueaba. <td>10</td> <td></td> <td>Friday.</td>	10		Friday.
12Simhat Torah.Sunday.1920Rosh Hodesh Heshvan.Sunday.Nov.Rosh Hodesh Heshvan.Sunday.Monday.Nov.Rosh Hodesh Kislev.Tuesday Wednesday.26.4Barech Alenu.Thursday.13Hanucah 1st day.Thursday.Saturday.1819Rosh Hodesh Tebet.Thursday.28Fast of Tebet.Sunday.1885.Fast of Tebet.Sunday.1819Rosh Hodesh Shebat.Saturday.1819Rosh Hodesh AdarSunday Monday.1516Rosh Hodesh AdarSunday Monday.26Fast of Esther.Sunday Monday.17Rosh Hodesh Nissan.Sunday Monday.17Rosh Hodesh Nissan.Sunday Monday.18Pesah 2 first days.Tuesday.April 1* 2 last "Monday Tuesday.15Rosh Hodesh Iyar.Sunday.29Pesah Shenee.Sunday.18Kosh Hodesh Sivan.Sunday.20Shebuot.Wednesday.3114Rosh Hodesh Tamooz.Saturday Sunday30Fast of Tamooz.Saturday Sunday.31Tishabeab.Monday.32Tishabeab.Monday.33Kosh Hodesh Ab.Monday.34Yune.Yueab.35Yueab.Yueabay.	11	Sheminee Aseret.	
19 20Rosh Hodesh Heshvan.Sunday Monday.Nov.Rosh Hodesh Kislev.Tuesday Wednesday.Nov.Barech Alenu.Thursday.4Barech Alenu.Thursday.13Hanucah 1st day.Saturday.1819Rosh Hodesh Tebet.Thursday.28Fast of Tebet.Sunday.1885.Rosh Hodesh Shebat.Saturday.19Rosh Hodesh Shebat.Saturday.17Rosh Hodesh AdarSunday Monday.26Fast of Esther.Sunday Monday.1516Rosh Hodesh Nissan.Sunday Monday.17Rosh Hodesh Nissan.Tuesday.Mar.1Persah 2 first days.1516Rosh Hodesh Iyar.Sunday Tuesday.2021Shebuot.Wednesday.1314Rosh Hodesh Ab.Saturday Sunday30Jaturday friday.Saturday.1314Rosh Hodesh Ab.Monday.20Tishabeab.Tuesday.21Tishabeab.Monday.22Tishabeab.Tuesday.31August.Monday.	12	Simhat Torah.	
Nov.1819Rosh Hodesh Kislev.Tuesday Wednesday.1819Barech Alenu.Thursday.Saturday.1819Rosh Hodesh Tebet.Saturday.Thursday.28Fast of Tebet.Saturday.Sunday.1885.Is85.Rosh Hodesh Shebat.Saturday.17Rosh Hodesh AdarSunday Monday.26Fast of Esther.Sunday Monday.1 2Purim.Tuesday.26Fast of Esther.Sunday Monday.1 2Purim.Tuesday.1 2Purim.Tuesday.1 2Purim.Tuesday.1 3Pesah 2 first days.Sunday Monday.16Rosh Hodesh Iyar.Sunday Tuesday.29Pesah Shenee.Wednesday.MayShebuot.Sunday.30Fast of Tamooz.Saturday.30Fast of Tamooz.Saturday.3114Rosh Hodesh Ab.Monday.31Tishabeab.Yuesday.32Fast of Tamooz.Monday.33Hodesh Ab.Monday.34Tishabeab.Monday.35Tuesday.Yuesday.36Kosh Hodesh Ab.Monday.37Yueab.Monday.	19 20	Rosh Hodesh Heshvan.	
Dec.Barech Alenu. Hanucah 1st day.Thursday. Saturday.1819Rosh Hodesh Tebet.Saturday.28Fast of Tebet.Sunday.1885.Is85.Saturday.1885.Is85.Saturday.1885.Fast of Tebet.Sunday.17Rosh Hodesh Shebat. Rosh Shanah Leaylanot.Saturday.16Rosh Hodesh Adar Fast of Esther.Sunday Monday. Thursday.1516Rosh Hodesh Nissan.Sunday Monday. Tuesday.12Purim. Rosh Hodesh Nissan.Sunday Monday. Tuesday.17Rosh Hodesh Nissan.Sunday Monday. Tuesday.18Pesah 2 first days.Tuesday. Wednesday.1516Rosh Hodesh Iyar. Shebuot.Wednesday. Friday.2021Shebuot.Saturday. Sunday.1314Rosh Hodesh Tamooz. Fast of Tamooz.Saturday Sunday Tuesday.30Fast of Tamooz. Yuly.Saturday. Monday.Saturday. Tuesday.13Rosh Hodesh Ab. Tishabeab. Yubeab.Monday. Tuesday.21Tishabeab. Yubeab.Monday. Tuesday.			5 5
Dec.Barech Alenu. Hanucah 1st day.Thursday. Saturday.1819Rosh Hodesh Tebet.Saturday.28Fast of Tebet.Sunday.1885.Is85.Saturday.1885.Is85.Saturday.1885.Fast of Tebet.Sunday.17Rosh Hodesh Shebat. Rosh Shanah Leaylanot.Saturday.16Rosh Hodesh Adar Fast of Esther.Sunday Monday. Thursday.1516Rosh Hodesh Nissan.Sunday Monday. Tuesday.12Purim. Rosh Hodesh Nissan.Sunday Monday. Tuesday.17Rosh Hodesh Nissan.Sunday Monday. Tuesday.18Pesah 2 first days.Tuesday. Wednesday.1516Rosh Hodesh Iyar. Shebuot.Wednesday. Friday.2021Shebuot.Saturday. Sunday.1314Rosh Hodesh Tamooz. Fast of Tamooz.Saturday Sunday Tuesday.30Fast of Tamooz. Yuly.Saturday. Monday.Saturday. Tuesday.13Rosh Hodesh Ab. Tishabeab. Yubeab.Monday. Tuesday.21Tishabeab. Yubeab.Monday. Tuesday.	18 19	Rosh Hodesh Kisley.	Tuesday Wednesday.
13Hanucah 1st day.Saturday.1819Rosh Hodesh Tebet.Thursday Friday.28Fast of Tebet.Sunday.1885.Iss5.Saturday.Jan.17Rosh Hodesh Shebat.Saturday.17Rosh Hodesh Shebat.Saturday.1816Rosh Hodesh AdarSunday Monday.26Fast of Esther.Sunday Monday.1516Rosh Hodesh Nissan.Sunday Monday.17Rosh Hodesh Nissan.Sunday Monday.18Persah 2 first days.Tuesday.191" 2 last "4pril 1" 2 last "Monday Tuesday.15Rosh Hodesh Iyar.Wednesday.29Pesah Shenee.Wednesday.15Rosh Hodesh Sivan.Saturday.2021Shebuot.Wednesday.1314Rosh Hodesh Ab.Saturday.13Rosh Hodesh Ab.Monday.21Tishabeab.Tuesday.22Yishabeab.Monday.23Tishabeab.Monday.24Yishabeab.Monday.			
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18 19       Rosh Hodesh Tebet.       Thursday Friday.         28       Fast of Tebet.       Sunday.         1885.       Jan.       Topological Strength       Sunday.         17       Rosh Hodesh Shebat.       Saturday.       Saturday.         31       Rosh Hodesh Adar       Saturday.       Saturday.         7       Rosh Hodesh Adar       Sunday Monday.       Thursday.         26       Fast of Esther.       Sunday Monday.       Thursday.         12       Purim.       Sunday Monday.       Tuesday.         Mar.       1       Pesah 2 first days.       Sunday Monday.         Mar. 31       Pesah 2 first days.       Tuesday Wednesday.         Mar.       " 2 last "       Monday Tuesday.         Yeesah Shenee.       Wednesday.       Wednesday.         29       Pesah Shenee.       Sunday.         May       Lag Laomer.       Sunday.         15       Rosh Hodesh Sivan.       Sunday.         20 21       Shebuot.       Saturday Sunday.         July.       I set of Tamooz.       Monday.         30       Fast of Tamooz.       Monday.         21       Tishabeab.       Monday.         Yuesday.       Monday.<			
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2021Shebuot.WednesdayThursday.June.1314Rosh Hodesh Tamooz.SaturdaySunday30Fast of Tamooz.Tuesday.Tuesday.July.13Rosh Hodesh Ab.Monday.21Tishabeab.Tuesday.27Ubeab.Monday.			
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30Fast of Tamooz.Tuesday.July.13Rosh Hodesh Ab.Monday.21Tishabeab.Tuesday.27Tubeab.Monday.		Rosh Hodesh Tamooz	Saturday Sunday
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21Tishabeab.Tuesday.27Lubeab.Monday.August		Bosh Hodesh Ab	Monday
27 Subeab. Monday. August.			
August.			
	- •		Monday.
			Tuesday Wednesday

1884-85.

TABLE 2.

**56**45.

1.	2.	3.	1.	2.	3.
Sept			Apr.		
20		R. Shanah 1 d.	4		Pesah 5th d.
27	Haazinoo.	Sab. Teshubah	11	Sheminee.	
Oct.		~	1	(Tazriang.	
4		Sucot 1st day.	18		
11		Shemi. Aseret.		( Metsorang	
12	Haberahah.	Simhat Torah		Aharé Mot.	
10	<b>D</b>	Sunday.	25		
	Beresheet.	M. Hodesh	10	(Kedoshim.	
25 Nov.	Noah.		May.	E	
	Loop Lot 1			Emor.	
	Lech Lechah.		0	S Behar.	
0 15	Vayerah. Hayé Sarah.		9	) Behukotai.	1
00	Toledot.		16	Bamidbar.	
	Vayetseh.			Nasso.	
Dec.	vayetsen.			Behangaloteha	
	Vayishlach.		June	Benanguiovena	
13	Vayesheb.	Hanucah 1 d.		Shelach Lecha.	
	Mikets.	" 8 d.			(R. Hodesh
	Vayigash.		13	Korach.	}
1885	13				(M. Hodesh
Jan.			20	Hukat.	•
3	Vaichi.			Balak.	
	Shemot		July.		
17	Vaérah.	R. Hodesh.	4	Pin'has.	Haph. Dibrei
	Bo.			(Matot.)	
	Beshalach.	Moses' Song.	11	3	" Shimoo.
Feb.	<b>TT!</b> .			(Masay.)	
7	Vitro.	10 Commdts.		Debarim.	" Hazon.
	Mt. L	<b>⟨</b> P. Shekalim		Vaethanan.	" Nahamoo.
14	Mishpatim.	M TT. I.c.	Aug.	Ekeb.	
01	Terumah.	(M. Hodesh.		Reay.	
	Tetsaveh.	P. Zachor.		Shophetim.	
Zo Mar.	retsaven.	r. Zachor.		Ki Tetseh.	
	Ki Tissah.	P. Parah.	-	Ki Tabo.	
'	(Vayakhel.)	*• ± ai ai i.		111 11000	1
14	) ' <i>ay</i> and (	P. Hahodesh.	Sep.	(Nitsabim.	
11	Pekudeh.	2. IIIIIOGOGII	500	}	
21	Vayikrah.			Vayelech.	
$\tilde{28}$	Tsav.	S. Hagadole.			- 
		3			

Perfect Common Year of 355 Days.

1885-86.

TABLE 1.

1.	2.	3.
Sept.		
	Tishree Rosh Hashanah.	Thursday Friday.
13	Fast of Guedalyah.	Sunday. 🗶
19	Kipoor.	Saturday.
24 25	Sucot 2 first days.	Thursday Friday.
30	Hoshaanah Rabah.	Wednesday.
Oct. 1	Sheminee Aseret.	Thursday.
2	Simhat Torah.	Friday
9 10	Rosh Hodesh Heshvan.	Friday Saturday.
Nov.	Houesh Heatyan.	Filling Saturday:
	Rosh Hodesh Kislev.	Sunday Monday.
Dec. 3		Thursday.
		Friday.
	Barech Alenu. Rosh Hodesh Tebet.	Tuesday Wednesday.
89 18		Friday.
	Fast of Tedet.	rnday.
1886.		Thursday
	Rosh Hodesh Shebat.	Thursday.
21	Rosh Shanah Leaylanot.	Thursday.
Feb.		Dil Stala
	Rosh Hodesh Adar Rishon	Friday Saturday.
19 20	Purim Katan.	Friday Saturday.
March.		
78	Rosh Hodesh Adar Shenee.	Sunday Monday.
$\begin{array}{c} 18\\21 \ 22\end{array}$	Fast of Esther.	Thursday. O
$21 \ 22$	Purim.	Sunday Monday.
Apr. 6	Rosh Hodesh Nissan.	Tuesday.
$\bar{20}$ 21	Pesah 2 first days.	Tuesday Wednesday.
$26 \ 27$	" 2 last "	Monday Tuesday.
May.	Rosh Hodesh Iyar. Pesah Shenee.	
56	Rosh Hodesh Iyar.	Wednesday Thursday.
19	Pesah Shenee.	Wednesday.
23	Lag Laomer.	Sunday.
June. 4	Rosh Hodesh Sivan.	Friday.
9 10		Wednesday Thursday.
July.		
3 4	Rosh Hodesh Tamooz.	Saturday Sunday.
20	Fast of Tamooz.	Tuesday.
A 110. 2	Rosh Hodesh Ab.	Monday.
10		Tuesday.
16		Monday.
Aug.31		~
Sep. 1		Tuesday Wednesday.
Dep. 1	) )	l

1885-86.

TABLE 2.

5646.

1.	2.	3.	1.	2.	3.
Sept		~ ~	Mar.	_	
	Haazinoo.	S. Teshubah.		Tsav.	P. Zachor.
19		Kipoor	1	Sheminee.	P. Parah.
26		Sucot 3rd day.		<b>—</b> •	
Oct.	TTabanahah	Similar Touch	3	Tazriang.	P. Hahodesh.
2	Haberahah.	Simhat Torah		Metsorang.	~
9	Beresheet.	Friday.	$\frac{17}{24}$	Aharé Mot.	S. Hagadole.
	Noah.	Rosh Hodesh.			Pesah 5th d.
	Lech Lechah.	nosii nouesii.		Kedoshim.	
	Vayerah.			Emor.	
	Hayé Sarah.			Behar.	
Nov.				Behukotai.	
	Toledot.	Mah. Hodesh.	1	Bamidbar.	
	Vayetseh.		June	Dunnabar	
	Vayishlach.		5	Nasso.	
	Vayesheb.			Behangaloteha.	
Dec.				Shelach Lecha.	
5	Mikets.	Hanucah 3 d.	26	Korach.	
12	Vayigash.				
	Vaichi.		July		(R. Hodesh.
	Shemot.		3	Hukat.	2 .
1886					(M. Hodesh
Jan.			1	Balak.	
-	Vaerah.		1	Pin'has.	
-	Bo.	Maria		Matot.	Haph. Dibreh
	Beshalach.	Moses' Song. 10 Commdts.	31	Masay	" Shimoo.
	Yitro.	to Commuts.	Aug.	Debarim.	4 <b>TT</b>
Feb.	Mishpatim.			Vaethanan.	" Hazon.
	Terumah.	Rosh Hodesh.		Ekeb.	" Nahamoo.
	Tetsaveh.	TOSH HOUESH.		Reay.	
	Ki Tissah.		Sep.	neay.	
	Vayakhel.		1 Sep.	Shophetim.	
				Ki Tetseh.	
Mar.		( P. Shekalim		Ki Tabo.	
6	Pekudeh.	3		(Nitsabim.	
		( M. Hodesh.	25	$\mathbf{X}$	
13	Vayikrah.	-		(Vayelech.	

Perfect Bissextile Year of 385 Days.

1886-87.

TABLE 1.

2.	3.
2.	0.
ee Rosh Hashanah.	Thursday Friday.
	Sunday. *
e e	Saturday.
ot 2 first days.	Thursday Friday.
shaanah Rabah.	Wednesday.
eminee Aseret.	Thursday.
nhat Torah.	Friday.
odesh Heshvan.	Friday Saturday.
odesh Kislev.	Sunday.
Alenu.	Sunday.
nucah 1st day.	Wednesday.
sh Hodesh Tebet.	Monday Tuesday.
	Thursday.
odesh Sheoat.	Wednesday.
h Chamb I comland	Wednesday
sh Shahan Leaylandt.	Wednesday. Thursday Friday.
ouesh Auat.	indisday inday.
at of Esther	Wednesday.
	Thursday Friday.
	Saturday.
sah 2 first days.	Saturday Sunday.
2 last "	Friday Saturday.
odesh Iyar.	Sunday Monday.
2	
sah Shenee.	Sunday.
g Laomer.	Thursday.
odesh Sivan.	Tuesday.
ebuot.	Sunday Monday.
odesh Tamooz.	Wednesday Thursday.
	Charles to
	Sunday. 🛪
	Friday.
	Sunday. *
	Friday.
louesn mooi.	Saturday Sunday.
	minee Aseret. ahat Torah. odesh Heshvan. odesh Kislev. Alenu. nucah 1st day. sh Hodesh Tebet. at of Tebet. odesh Shebat. sh Shanah Leaylanot. odesh Adar. st of Esther. rim. odesh Nissan. sah 2 first days. 2 last " odesh Iyar. sah Shenee. g Laomer. odesh Sivan.

1886-87.

## TABLE 2.

### 5647.

1.	2.	3.	1	2.	3.
Oct.			Apr.		
<b>2</b>	Haazinoo.	Sab. 'Teshubah.	9		Pesah. 1 d
9		Kipoor.	16	~ .	" <u>8</u> d.
16		Sucot 3rd day.	23	Sheminee.	M. Hodesh
<b>22</b>	Haberahah.	Simhat Torah		<b>S</b> Tazriang.	
		Friday.	30	5	
23	Beresheet.		1	(Metsorang.	
30	Noah.	R. Hodesh.		(1) (35)	
Nov.			May	( Aharé Mot.	
6	Lech Lecha		7	j., , , .	
13	Vayerah.			(Kedoshim.	
20	Hayé Sarah		14		
27	Toledot.	Mahar Hodesh		<b>Sehar</b> .	
Dec.			21	5	
4	Vayetseh.			C Behukotai.	
11	Vayishlach.			Bamidbar.	
18	Vayesheb.		June	NT	
25	Mikets.	Hanucah 4th d.		Nasso.	
1887.				Behangaloteha	
lan.				Shelach Lecha	
1	Vayigash.			Korach.	
8	Vaichi.		July	TT-1-1	
15	Shemot.			Hukat.	
22	Vaérah.		-	Balak.	
	Bo.		16	Pin'has.	Haph.Dibrel
feb.		Marrie Game		(Matot.)	
5	Beshalach.	Moses' Song. 10 Commdmts.	23	1 1	" Shimoo
12	Yitro.	P. Shekalim.	00	(Masay.)	
19	Mishpatim.	P. Snekalim.		Debarim.	" Hazon.
26 Jarch,	Teramah.		Aug.	We athen an	
		P. Zachor.		Vaethanan. Ekeb.	" Nahamo
5	Tetsaveh.	P. Zachor.	15	ткер.	
12	Ki Tissah.			Paar	(R Hodesh
10	(Vayakhel)	P. Parah.	20	Reay	A. Hodesh
19	(Pekudeh)	P. Farao.	50	Shophotin	(m. nouesi
	(Texuden)	D Haladah		Shophetim.	
0.0	Warilmah	S P. Hahodesh.		17: Watash	
26	Vayikrah.	D Hadaah		Ki Tetseh. Ki Tabo.	
A		(R. Hodesh.		Nitsabim.	
April.	Tsay.	S. Hogodolo	11	musabim.	
2	I Sav.	S. Hagadole.		5	

Ordinary Common Year of 354 Days.

1887-88.

TABLE 1.

5648.

ς.

1.	2.	3.
Sept.		
$19 \ 20$	Tishree Rosh Hashanah.	Monday Tuesday.
<b>21</b>	Fast of Guedalyah.	Wednesday.
28	Kipoor.	Wednesday.
Oct.	• .	5
3 4	Sucot 2 first days.	Monday Tuesday.
9	Hoshaanah Rabah.	Sunday.
10	Sheminee Aseret.	Monday.
11		
	Simhat Torah.	Tuesday.
18 19	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Novem.		
17	Rosh Hodesh Kisley.	Thursday.
Decem.		
5	Barech Alenu.	Monday.
11	Hanucah 1st day.	
	Dark Haluah Ist day,	Sunday.
16	Rosh Hodesh Tebet.	Friday.
25	Fast of Tebet.	Sunday.
1888 B.		
Jan.		
14	Rosh Hodesh Shebat.	Saturday.
28	Rosh Shanah Leaylanot.	Saturday.
Feb.	HOSH Bhanan Heaytanot.	Daturday.
	Del II. I. I. A.I.	Sandara Mr. 1
12 13	Rosh Hodesh Adar.	Sunday Monday.
23	Fast of Esther.	Thursday. O
$26 \ 27$	Purim.	Sunday Monday.
March.		
13	Rosh Hodesh Nissan.	Tuesday.
27 28	Pesah 2 first days.	Tuesday Wednesday.
April.	2 Obtal 2 Hist days	Lassand Housesand.
$\frac{1}{2}$ 3	" 2 last "	Monday Twooday
	~ 1000	Monday Tuesday.
	Rosh Hodesh Iyar.	Wednesday Thursday.
25	Pesah Shenee.	Wednesday.
29	Lag Laomer.	Sunday.
May.		
ž 11	Rosh Hodesh Sivan.	Friday.
$16 \ 17$	Shebuot.	Wednesday Thursday.
June.	2102400	in canocaty indicately.
9 10	Dorb Hodorb Warmoor	Saturdan Sundan
	Rosh Hodesh Tamooz.	Saturday Sunday.
26	Fast of Tamooz.	Ťuesday.
July.		
9	Rosh Hodesh Ab.	Monday.
17	Tishabeab.	Tuesday.
23	Tubeab.	Monday.
August	- (CO 19 V)	and the second sec
7 8	Rosh Hodesh Elool.	Tuesday Wednesday.
	AUSH FIGHESD FIGHT	Thesaav wednesdav.

1887-88.

#### TABLE 2.

1.	2.	3.	1.	2	3.
Sept.			Mar.		
24	Vayelech.	S. Teshubah.	31		Pesah 5th d
Oct.	5		Apr.		r coan otn u
1	Haazinoo.		1 7	Sheminee.	
8		Sucot 6th day		( Tazriang.	
11	Haberahan.	Simhat Torah	14	}	
		Tuesday.		(Metsorang.	
15	Beresheet.			( Aharé Mot.	
22	Noah.		21	2	
<b>29</b>	Lech Lechah			(Kedoshim.	
Nov.			28	Emor.	
5	Vayerah.		1		
	Hayé Sarah.		May	( Behar.	
19	Toledot.		5	$\langle \rangle$	
<b>26</b>	Vayetseh.			(Behukotai.	I.
Dec.	2		12	Bamidbar.	
3	Vayishlach.		19	Nasso.	
10	Vayesheb.		1 .	Behangaloteha	1
17	Mikets.	Hanucah 7 d.	June	0	1
24	Vayigash.			Shelach Lecha	
31	Vaichi.		1		
1888 B.			9	Korach.	$S^{R. Hodesh.}$
Jan.					(M. Hodesh.
7	Shemot.		16	Hukat.	
14	Vaérah.	R. Hodesh.		Balak.	
21	Bo.		30	Pin'has.	Haph, Dibreh
28	Beshalach.	Moses' Song.			1
Feb.		U	July	(Matot.)	
4	Yitro.	10 Commdts.	7	$\left\{ \right\}$	" Shimoo.
		(P.Shekalim		(Masay.	
11	Mishpatim.	2	14	Debarim.	" Hazon.
	1	(M. Hodesh.	21	Vaethanan.	"Nahamoo.
18	Terumab.			Ekeb.	
25	Tetsaveh.	P. Zachor.	Aug.		
March.			4	Reay.	
3	Ki Tissah.	P. Parah.	11	Shophetim.	
	(Vayakhel.)		18	Ki Tetseh.	
10		P. Hahodesh.		Ki Tabo.	
	(Pekudeh)				
17	Vayikrah.		Sep.	(Nitsabim.	
<b>24</b>	Tsav.	S. Hagadole	1	2	
		9	1	Vayelech.	

Imperfect Common Year of 353 Days.

1888-89.

TABLE 1.

1.	2.	3.
Sept.		
6 7	Tishree Rosh Hashanah.	Thursday Friday.
9	Fast of Guedalyah.	Sunday. 🔸
15	Kipoor.	Saturday.
20 21	Sucot 2 first days.	Thursday Friday.
26	Hoshaanah Rabah.	Wednesday.
27	Sheminee Aseret.	Thursday.
28	Simhat Torah.	Friday.
Oct.		0
<b>5</b> 6	Rosh Hodesh Heshvan.	Friday Saturday.
Novem.		
4 5	Rosh Hodesh Kislev.	Sunday Monday.
29	Hanucah 1st day.	Thursday.
Decem.		, i i i i i i i i i i i i i i i i i i i
4 5	Rosh Hodesh Tebet.	Tuesday Wednesday.
4	Barech Alenu.	Ťuesday.
14	Fast of Tebet.	Friday.
1889.		
Jan.		
3	Rosh Hodesh Shebat.	Thursday.
17	Rosh Shanah Leaylanot.	Thursday.
Feb.		· ·
$1 \ 2$	Rosh Hodesh Adar Rishon.	Friday Saturday.
$15 \ 16$	Purim Katan.	Friday Saturday.
March.		
3 4	Rosh Hodesh Adar Shenee.	Sunday Monday.
14	Fast of Esther.	Thursday. O
17 18	Purim.	Sunday Monday.
April.		
2	Rosh Hodesh Nissan.	Tuesday.
$16 \ 17$	Pesah 2 first days.	Tuesday Wednesday.
$22 \ 23$	" 2 last "	Tuesday Wednesday. Monday Tuesday.
May.		
12	Rosh Hodesh Iyar.	Wednesday Thursday.
15	Pesah Shenee.	Wednesday.
19	Lag Laomer.	Sunday.
31	Rosh Hodesh Sivan.	Friday.
June.		
56	Shebuət.	Wednesday Thursday.
29 30	Rosh Hodesh Tamooz.	Saturday Sunday.
July.		
16	Fast of Tamooz.	Tuesday.
29	Rosh Hodesh Ab.	Monday.
August.		
6	Tishabeab.	Tuesday.
12	Tubeab.	Monday.
27 28	Rosh Hodesh Elool.	Tuesday Wednesday.
21 20	Troom Trougon Theory	1 = dostaly in our obtaly i

1888-89.

#### TABLE 2.

5649.

1.	2.	3.	1.	2.	3.
Sept			Mar.		
	Haazinoo.	Sab. Teshubah		Sheminee.	P. Parah.
15		Kipcor.		Tazriang.	P. Hahodesh.
22		Sucot 3rd day.	Apr.		
28	Haberahah.	Simhat Torah	6	Metsorang.	~ ~ ~ ~ ~ ~
•	D 1 .	Friday.		Aharé Mot.	S. Hagadole.
	Beresheet.		20	17.1.1.	Pesah 5th d.
Oct.	NT 1	Deck Tralesh		Kedoshim.	an and the second s
	Noah.	Rosh Hodesh	May.	Emor	1
	Lech Lechah.			Emor. Behar.	
	Vayerah.			Behukotai.	1
Nov.	Hayé Sarah.			Bamidbar.	
	Toledot.	Maha. Hodesh		Dannuoai.	-
	Vayetseh.	Stand. Houesn		Nasso.	
	Vayishlach.		-	Behangaloteha	
24	Vayesheb.			Shelach Lecha.	
Dec.	r aj conco.		1	Korach.	
	Mikets.	Hanucah 3 d.			(R. Hodesh.
	Vayigash.		29	Hukat.	]
	Vaichi.				(M. Hodesh.
	Shemot		July		•
	Vaérah,			Balak.	
1889			13	Pin'has.	
Jan.				Matot.	Haph. Dibreh
	Bo.		27	Masay.	" Shimoo.
	Beshalach.	Moses' Song.	Aug.		
	Yitro.	10 Commdts.	-	Debarim.	" Hazon.
_ 26	Mishpatim.			Vaethanan.	" Nahamoo.
Feb.				Ekeb.	
	Terumah.	R. Hodesh.		Reay.	
	Tetsaveh.			Shophetim.	8
	Ki Tissah.	Y	Sep.	T": 11-4-1-	
23	Vayakhel.			Ki Tetseh.	
Man		(D CL-L-1	14	Ki Tabo. ( Nitsabim.	
Mar.	Pekudeh.	$S^{\rm P. Shekalim}$	0.7	) musaoim.	
2	rekuden,	M. Hodesh.	21	Vayelech.	
0	Vawilrob	( m. nodesu.		( rayereen.	
	Vayikrah. Tsay.	P. Zachor.			
10	T 201 Å *	I. Zachul.			
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Perfect Bissextile Year of 385 Days.

1889-90.

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TABLE 1.

1.	2.	3.
Sept.		
26 27	Tishree Rosh Hashanah.	Thursday Friday.
29	Fast of Guedalyah.	Sunday. 🗶
Oct.	2000 01 0 00 0 J	3
5	Kipoor.	Saturday.
10 11	Sucot 2 first days.	Thursday Friday.
10 11	Hoshaanah Rabah.	Wednesday.
17	Sheminee Ascret.	Thursday.
	Simhat Torah.	Friday.
18		
	Rosh Hodesh Heshvan.	Friday Saturday.
Nov.		G 1
24	Rosh Hodesh Kislev.	Sunday.
Dec.		
4	Barech Alenu.	Wednesday.
18	Hanucah 1st day.	Wednesday.
$23 \ 24$	Rosh Hodesh Tebet.	Monday Tuesday.
1890.		
Jan.		
2	Fast of Tebet.	Thursday.
22	Rosh Hodesh Shebat.	Wednesday.
Feb.		5
100.	Rosh Shanah Leaylanot.	Wednesday.
		Thursday Friday.
March.	Rosh Hodesh Haur.	
march.	Fast of Esther.	Wednesday.
67		Thursday Friday.
	Rosh Hodesh Nissan.	Saturday.
	Rosh Hodesh Missan.	Gaturday.
April.	DICLIM	Saturday Sunday
56		Saturday Sunday.
11 12	2 10.70	Friday Saturday.
	Rosh Hodesh Iyar.	Sunday Monday.
May.		G 1
4		Sunday.
8		Thursday.
20	Rosh Hodesh Sivan.	Tuesday.
$25 \ 26$	Shebuot.	Sunday Monday.
June.		
18 19	Rosh Hodesh Tamooz.	Wednesday Thursday.
July.		
	Fast of Tamooz.	Sunday. 🗶
	8 Rosh Hodesh Ab.	Friday.
27		Sunday. 🔆
Aug. 1		Friday.
	7 Rosh Hodesh Elool.	Saturday Sunday.
10.1	1 TOOR TRACEN THOOR	Journally Sunday.

1889-90.

TABLE 2.

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1.	2	3.	1.	2.	S.
Oct.	Haazinoo.	S. Teshubah.	Apr. 5 12		Pesah 1st d. "8th "
5		Kipoor	19	Sheminee.	M. Hodesh.
12		Sucot 3rd day.		( Tazriang.	
	Haberahah.	Simhat 'Torah Friday.	26	Metsorang.	
	Beresheet.			•	
	Noah,	Rosh Hodesh.	May	( Aharé Mot.	
Nov.			3	j	
	Lech Lechah.		10	(Kedoshim.	
	Vayerah. Hawá Saroh		10	Emor.	
	Hayé Sarah. Toledot.	Mah. Hodesh.	17	Behar.	
	Vayetseh.	man, Liouesn.	11	) Behukotai.	
Dec.	, ageisen.		24	Bamidbar.	
	Vayishlach.			Nasso.	
	Vayesheb.		June		l
21	Mikets.	Hanucah 4 d.	7	Behangaloteha.	1
	Vayigash.		1	Shelach Lecha.	
1890			1	Korach.	
Jan.				Hukat.	
	Vaichi.		July		
	Shemot. Vaérah.			Balak. Pin'has.	Hanh Dibroh
	Bo.		12	(Matot.)	Haph. Dibreh
Feb.			19		" Shimoo.
	Beshalach.	Moses' Song.	10	Masay S	NILLIOU.
	Yitro.	10 Commdts.	26	Debarim.	" Hazon.
	Mishpatim.	P. Shekalim	Aug		
	2 Terumah.		1	Vaethanan.	" Nahamoo.
Mar				Ekeb.	
	l Tetsaveh.	P. Zachor.			R. Hodesh.
8	Ki Tissah.		16	Reay.	SALTE 1
	Vayakhel.	D. Davak		Shanhatin	(M. Hodesh
18		P. Parah.		3 Shophetim. 3 Ki Tetseh.	
	( Pekudeh.	( P. Haodesh	11 -		
00	2 Vayikrah.	) r. maodesn		6 Ki Tabo.	
	- Tayıkıanı	R. Hodesh	11	3 Nitsabim.	
29	9 Tsav.	S. Hagadole.			
		0			

Ordinary Common Year of 354 Days.

1890–91. TABLE 1.

1.	2.	3.
	2.	
Sept.	Tishree Rosh Hashanah.	Monday Tuesday.
10 10	Fast of Guedalyah.	Wednesday.
24	Kipoor.	Wednesday.
29 30	Sucot 2 first days.	Monday Tuesday.
Oct. 5	Hoshaanah Rabah.	Sunday.
6	Sheminee Aseret.	Monday.
7	Simhat Torah.	Tuesday.
14  15	Rosh Hodesh Heshyan.	Tuesday Wednesday.
Nov.		5 5
	Rosh Hodesh Kislev.	Thursday.
	Barech Alenu.	Friday.
7	Hanucah 1st day.	Sunday.
	Rosh Hodesh Tebet.	Friday
21	Fast of Tebet.	Sunday.
<b>1</b> 891.		~
	Rosh Hodesh Shebat.	Saturday.
24 Feb.	Rosh Shanah Leaylanot.	Saturday.
	Rosh Hodesh Adar Rishon	Sundar Mandar
22 23	Purim Katan.	Sunday Monday.
March.	i unni ixatan.	Sunday Monday.
	Rosh Hodesh Adar Shenee.	Tuesday Wednesday.
23	Fast of Esther.	Monday.
$\begin{array}{c} 23\\ 24 \hspace{0.1cm} 25\end{array}$	Purim.	Tuesday Wednesday.
Apr. 9	Rosh Hodesh Nissan.	Thursday.
23 24	Pesah 2 first days.	Thursday Friday.
29 30	" 2 last "	Wednesday Thursday.
May.		
	Rosh Hodesh Iyar.	Friday Saturday.
22		Friday.
26		Tuesday.
12 13	Rosh Hodesh Sivan. Shebuot.	Sunday.
	Shebuot.	Friday Saturday.
July.	Rosh Hodesh Tamooz.	Monday Tuesday
23	Fast of Tamooz.	Monday Tuesday. Thursday.
	Rosh Hodesh Ab.	Wednesday.
13	Tishabeab.	Thursday.
19	Tubeab.	Wednesday.
Sept.		
	Rosh Hodesh Elool.	Thursday Friday.
	· . \$	)

1890-91.

# TABLE 2.

1.	2.	3.	1.	2.	3.
Sept.			Apr.		
20	Vayelech.	S. Teshubah.	4		P.Hahodesh
27	Haazinoo.			Tazriang.	
Oct.				Metsorang.	S.Hagadole
4		Sucot 6th day	25		Pesah 3rd d.
7	Haberahah.	Simhat Torah		11 / 35.1	
11		Tuesday.		Aharé Mot.	R. Hodesh.
11 18	Beresheet.			Kedoshim. Emor.	n. nouesii.
$10 \\ 25$	Noah. Lech Lechah			Behar.	
Nov.	Lech Lechan			Behukotai.	
1	Vayerah.		June	Denukoun	
8	Hayé Sarah.			Bamidbar.	M. Hodesh.
$1\tilde{5}$	Toledot.		13		Shebuot 2 d.
22	Vayetseh.		20	Nasso.	
29	Vayishlach.		27	Behangaloteha	
Dec.			July	Ŭ	
6	Vayesheb.			Shelach Lecha	
13	Mikets.	Hanucah 7 d.	11	Korach.	
20	Vayigash.		10	( Hukat.	
27	Vaichi.		18	1)	
1891. Jan.				' ( Balak. Pin'has.	
Jan. B	Classed		20	Più nas.	Haph. Dibreh
- 4	Shemot. Vaérah.	R. Hodesh.	Aug.	(Matot.)	
	Bo.	It. Houesn.	Tug.	) maton (	" Shimoo.
	Beshalach.	Moses' Song.	1	Masay.	
31	Yitro.	10 Commdts.	8	Debarim.	" Hazon.
Feb.	11000			Vaethanan.	"Nahamoo.
7	Mishpatim.	M. Hodesh.	22	Ekeb.	
14	Terumah.		29	Reay.	
21	Tetsaveh.		Sep.		
28	Ki Tissah.		5	Shophetim.	
March.				Ki Ťetseh.	
7	Vayakhel.	P. Shekalim	19	Ki Tabo.	
14	L OMAGENE	DEL		Nitsabim.	
21	Vayikrah.	P. Zachor.	26		
28	Tsav.	P. Parah.	11	(Vayelech.	1

Imperfect Bissextile Year of 383 Days.

1891-92.

TABLE 1.

5652.

1.	2.	3.
Oct.		
	Tishree Rosh Hashanah.	Saturday Sunday.
5	Fast of Guedalyah.	Monday.
12	Kipoor.	Monday.
17 18		Saturday Sunday.
23	Hoshaanah Rabah.	Friday.
24	Sheminee Aseret.	Saturday.
25	Simhat Torah.	Sunday.
Nov.	•	~
1 2	Rosh Hodesh Heshvan.	Sunday Monday.
Dec.		5 5
$1 \ 2$	Rosh Hodesh Kislev.	Tuesday Wednesday.
	Barech Alenu.	Sunday.
26		Saturday.
31	2	5
1892 B.	Solah Hodesh Tebet.	Thursday Friday.
Jan. 1	5	
10	Fast of Tebet.	Sunday.
30	Rosh Hodesh Shebat.	Saturday.
Feb.		5
13	Rosh Shanah Leaylanot.	Saturday.
28 29	Rosh Hodesh Adar	Sunday Monday.
Mar.		5
10		Thursday. O
$13 \ 14$	Purim.	Sunday Monday.
	Rosh Hodesh Nissan.	Tuesday.
April.		
$12 \ 13$	Pesah 2 first days.	Tuesday Wednesday.
$18 \ 19$	" 2 last "	Tuesday Wednesday. Monday Tuesday.
27 28	Rosh Hodesh Iyar.	Wednesday Thursday.
May		
11	Pesah Shenee. Lag Laomer.	Wednesday.
		Sunday.
27	Rosh Hodesh Siyan.	Friday.
June.		5
1 2	Shebuot.	Wednesday Thursday.
$25 \ 26$	Rosh Hodesh Tamooz.	Saturday Sunday
July.		<i>• •</i>
12	Fast of Tamooz.	Tuesday.
	Rosh Hodesh Ab.	Monday.
August.		
$\tilde{2}$	Tishabeab.	Tuesday.
8	Tubeab.	Monday.
23 24	Rosh Hodesh Elool.	Tuesday Wednesday.

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1891-92.

5652.

			1		
1.	2.	3.	1.	2.	3.
Oct. 8 10 17 24 25 31	Haazinoo. Haberahah. Beresheet.	R. Shanah 1d . Sab. Teshubah Sucot 1st day. Shemi. Aseret. Simhat Torah. Sunday. M. Hodesh.	Apr. 16 23 30 May.	Sheminee. { Tazriang. { Metsorang. { Abaré Mot.	Pesah 5 day
Nov. 7 14 21 28	Noah. Lech Lecha. Vayerah. Hayé Sarah		7 14 21	Kedoshim. Emor. Behar.	
Dec. 5 12 19 26 1892 B. Jan,	Toledot. Vayetseh. Vayishlach. Vayesheb.	Hanucah 1st d	28 June 4 11 18	Nasso. Behangaloteha	
2 9 16 23 30 Feb.	Mikets, Vayigash. Vaichi. Shemot. Vaérah.	" 8th" R. Hodesh.	July 2 9	Korach. Hukat. Balak. Pin'has.	R. Hodesh M. Hodesh Haph. Dibreh
6 13 20 27	Bo. Beshalach. Yitro. Mishpatim	Moses' Song. 10 Commdts. P. Shekalim M. Hodesh.	Aug. 6	(Masay.) Debarim. Vaethanan.	" Shimoo " Hazon."
12 19 26	Terumah. Tetsaveh. Ki Tissah. {Vayakhel} {Pekudeh }	P. Zachor. P. Parah. P. Hahodesh.	13 20 27 Sept 3 10	Reay. Shophetim. Ki Tetseh. Ki Tabo. (Nitsabim.	
Apr. 2 9	Vayikrah. Tsav.	S. Hagadole.	17	ZVayelech.	No. of the second s

Perfect Common Year of 355 Days.

1892-93.

TABLE 1.

5653.

1.	2.	3.
Sept.		
22 23	Tishree Rosh Hashanah.	Thursday Friday.
25	Fast of Guedalyah.	Sunday. *
Oct.	1 150 of Gacatryan	curatiy op
1	Kipoor.	Saturday.
67	Sucot 2 first days.	Thursday Friday.
12	Hoshaanah Rabah.	Wednesday.
13	Sheminee Aseret.	Thursday.
13	Simhat Torah.	Friday.
21 22	Rosh Hodesh Heshvan.	Friday Saturday.
Novem.	Rosh Houest Heshvan.	Filday Saturday.
20	Rosh Hodesh Kisley.	Sunday.
Decem.	RUSH HOUESH RISIEV.	Builday.
	Barech Alenu.	Sunday.
4	Hanucah 1st day.	Wednesday.
10 20	Rosh Hodesh Tebet.	Monday Tuesday.
19 20	Fast of Tebet.	Thursday.
	rast of repet.	Indisuay.
1893.		
Jan. 18	Rosh Hodesh Shebat.	Wednesday.
Feb.	Rosh Hodesh Shebat.	( concoury .
reo. 1	Rosh Shanah Leaylanot.	Wednesday.
$16 \ 17$	Rosh Hodesh Adar.	Thursday Friday.
March.	Rush Hodesh Muar.	Indisday Filday.
praren.	Fast of Esther.	Wednesday.
23	Purim.	Thursday Friday.
2 3 18		Saturday.
Annil	Rosh Houesh Missan.	Saturday.
April. 1 2	Pesah 2 first days.	Saturday Sunday.
$\frac{1}{7}\frac{2}{8}$	" 2 last "	Friday Saturday.
	Rosh Hodesh Iyar.	Sunday Monday.
30	Pesah Shenee.	Sunday.
May.	i csati onchece.	~unally ·
may. 4	Lag Laomer.	Thursday.
16	Rosh Hodesh Sivan.	Tuesday.
21 22	Shebuot.	Sunday Monday.
June.	5105400	jj,
14 15	Rosh Hodesh Tamooz.	Wednesday Thursday.
July.		J J J J J J J J J J J J J J J J J J J
2 guiy.	Fast of Tamooz.	Sunday. *
14		Friday.
23	Tishabeab.	Sunday. 🗶
20 28	Tubeab.	Friday.
August.	1	
12 13	Rosh Hodesh Elool.	Saturday Sunday.
1		<b>J</b>
le la		
	l	

1892-93.

TABLE 2.

5653.

1.	2.	3.	1.	2.	3.
Sept. 24 Oct.	Haazinoo.	Sab. 'Feshubah.	$\overline{\operatorname{Apr}}_{1}$		Pesah. 1 d
1 8 14 15 22 29 Nov. 5	Haberahah. Beresheet. Noah. Lech Lecha Vayerah. Hayé Sarah Toledot. Vayetseh.	Friday. Rosh Hodesh.	15 22 29 May 6 13	Sheminee. Tazriang. Metsorang. Aharé Mot. Kedoshim. Emor. Behar.	"8" M. Hodesh.
3 10 17 24 31 1893. Jan.	Vayishlach. Vayesheb. Mikets. Vayigash. Vaichi.	Hanucah 4th d.	27 June 3 10 17 24 July	Nasso. Behangaloteha Shelach Lecha Korach. Hukat.	
$\frac{14}{21}$	Yitro.	Moses' Song. 10 Commdmts.	8 15 22	Balak. Pin'has. Matot. Masay. Debarim.	Haph.Dibreh " Shimoo. " Hazon.
18 25 March.	Terumah.	P. Shekalim. P. Zachor.	Aug. 5	Vaethanan. Ekeb. Reay	" Nahamoo SR, Hodesh.
11	{Vayakhel} {Pekudeh.}	P. Parah.	$\frac{19}{26}$	Shophetim. Ki Tetseh.	(M. Hodesh.
	Vayikrah.	P. Hahodesh. R. Hodesh.	$^{-2}$	Ki Tabo. Nitsabim.	
25	Tsav.	8. Hagadole.			

Ordinary Common Year of 354 Days.

1893-94.

TABLE 1.

1.	2.	3.
Sept.		
$11 \ 12$	Tishree Rosh Hashanah.	Monday Tuesday.
13	Fast of Guedalyah.	Wednesday.
20	Kipoor.	Wednesday.
$25 \ 26$	Sucot 2 first days.	Monday Tuesday.
Oct. 1	Hoshaanah Rabah.	Sunday.
2	Sheminee Aseret.	Monday.
3	Simhat Torah.	Tuesday.
10 11	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Novem.		
9 10	Rosh Hodesh Kislev.	Thursday Friday.
Decem. 4	Hanucah 1st day. Barech Alenu.	Monday.
9 10	Rosh Hodesh Tebet.	Saturday Sunday.
19	Fast of Tebet.	Tuesday.
1894.		55.3
Jan. 8	Rosh Hodesh Shebat.	Monday.
D 1 22	Rosh Shanah Leaylanot.	Monday.
Feb.		
6 7	Rosh Hodesh Adar Rishon.	Tuesday Wednesday.
20 21	Purim Katan.	Tuesday Wednesday.
March.		
8 9	Rosh Hodesh Adar Shenee.	Thursday Friday.
21	Fast of Esther.	Wednesday.
22 23	Purim.	Thursday Friday.
April.	TO 1 TT 1 1 37'	Section lass
7	Rosh Hodesh Nissan.	Saturday.
21 22	Pesah 2 first days.	Saturday Sunday.
27 28	" 2 last "	Friday Saturday.
May.		
6 7	Rosh Hodesh Iyar.	Sunday Monday.
20	Pesah Shenee.	Sunday.
_ 24	Lag Laomer.	Thursday.
June. 5	Rosh Hodesh Sivan.	Tuesday.
10 11	Shebuot.	Sunday Monday.
July.		
4 5	Rosh Hodesh Tamooz.	Wednesday Thursday.
22	Fast of Tamooz.	Sunday. 🛪
August		
3	Rosh Hodesh Ab.	Friday.
12	Tishabeab.	Sunday. \star
17	Tubeab.	Friday.
Sept.		
	Rosh Hodesh Elool.	Saturday Sunday.

1893-94.

## TABLE 2.

				(	
1.	2.	3.	1.	2.	3.
Sept			Mar.		
16	Vayelech.	S. Teshubah.	31	Sheminee.	P. Parah.
	Haazinoo.		1		
30		Sucot 6th day.	Apr.		( P. Hahod.
Oct.			17	Tazriang.	2
	Haberahah.	Simhat Torah		0	R.Hodesh.
		Tuesday.	14	Metsorang.	S. Hagadole.
7	Beresheet.		21	0	Pesah 1 day
14	Noah.		28		" 8 "
21	Lech Lechah.		May.		
	Vayerah			Aharé Mot.	M. Hodesh.
Nov.			12	Kedoshim.	
4	Hayé Sarah.		19	Emor.	
11	Toledot.		26	Behar.	
18	Vayetseh.		June		
	Vayishlach.		2	Behukotai.	ł
Dec.			-	Bamidbar.	
2	Vayesheb.	-	16	Nasso.	
	ů	( Hanucah 6.d.	23	Behangaloteha.	
9	Mikets.	R. Hodesh.		Shelach Lecha.	
		(M. Hodesh	July		
	Vayigash.		7	Korach.	
	Vaichi.		14	Hukat.	
	Shemot.			Balak.	
1894		1	28	Pin'has.	Haph. Dibreh.
Jan.					
-	Vaerah.		Aug	. ( Matot.	" Shimoo.
	Bo.		4		
	Beshalach.	Moses' Song.		( Masay.	
	Yitro.	10 Commdts.		Debarim.	" Hazon.
Feb.				Vaethanan.	" Nahamoo.
	Mishpatim.			Ekeb.	
	Terumah.		Sep		(R.Hodesh.
	Tetsaveh.		]	Reay.	13
	Ki Tissah.			01 1 1	(M.Hodesh
Mar.		D CI 1 1		Shophetim.	
	Vayakhel.	P. Shekalim		Ki Tetseh.	
	Pekudeh.	D 7		Ki Tabo.	
	Vayikrah.	P. Zachor.	29	Nitsabim.	Number of the second seco
24	Tsav.				
	1				4 milet
	1		l	,	

Perfect Bissextile Year of 385 Days.

1894-95.

TABLE 1.

3 10 15 16 21 22 23 30 31 Nov.	Fishree Rosh Hashanah. Fast of Guedalyah. Kipoor. Sucot 2 first days. Hoshaanah Rabah. Sheminee Aseret. Simhat Torah. Rosh Hodesh Heshvan. Rosh Hodesh Kislev.	Monday Tuesday. Wednesday. Wednesday. Monday Tuesday. Sunday. Monday. Tuesday. Tuesday. Tuesday. Thursday.
1 2 7 3 10 15 16 21 22 23 30 31 R Nov. 29 R	Fast of Guedalyah. Kipoor. Sucot 2 first days. Hoshaanah Rabah. Sheminee Aseret. Simhat Torah. Cosh Hodesh Heshvan.	Wednesday. Wednesday. Monday Tuesday. Sunday. Monday. Tuesday. Tuesday. Tuesday Wednesday.
10 15 16 21 22 23 30 31 R Nov. 29 R	Kipoor. Sucot 2 first days. Hoshaanah Rabah. Sheminee Aseret. Simhat Torah. Rosh Hodesh Heshvan.	Wednesday. Wednesday. Monday Tuesday. Sunday. Monday. Tuesday. Tuesday. Tuesday Wednesday.
15 16 21 22 30 31 R Nov. 29 R	Kipoor. Sucot 2 first days. Hoshaanah Rabah. Sheminee Aseret. Simhat Torah. Rosh Hodesh Heshvan.	Wednesday. Monday Tuesday. Sunday. Monday. Tuesday. Tuesday Wednesday.
21 22 23 30 31 Nov. 29 R	Hoshaanah Rabah. Sheminee Aseret. Simhat Torah. Rosh Hodesh Heshvan.	Sunday. Monday. Tuesday. Tuesday Wednesday.
22 23 30 31 Nov. 29 R	Sheminee Aseret. Simhat Torah. Cosh Hodesh Heshvan.	Monday. Tuesday. Tuesday Wednesd <b>ay</b> .
23 30 31 R Nov. 29 R	Simhat Torah. Rosh Hodesh Heshvan.	Tuesday. Tuesday Wednesday.
30 31 R Nov. 29 R	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Nov. 29 R		
29 R	Rosh Hodesh Kislev.	Thursday.
	tosh Hodesh Misiev.	Luursday.
		<i>.</i>
	arech Alenu.	Tuesday.
23	Hanucah 1st day.	Sunday.
	Cosh Hodesh Tebet	Friday.
1895		IIGu J *
Jan.		1
6	Fast of Tebet.	Sunday.
26 R	losh Hodesh Shebat.	Saturday.
Feb.		·
9	Rosh Shanah Leaylanot.	Saturday.
	osh Hodesh Adar.	Sunday Monday.
Mar.		
7	Fast of Esther.	Thursday. O
10 11 B	Purim.	Sunday Monday.
	losh Hodesh Nissan.	Tuesday.
Apr. 9 10	Pesah 2 first days.	Tuesday Wednesday.
15 16	" 2 last "	Monday Tuesday.
	osh Hodesh Iyar.	Wednesday Thursday.
May.	isola modelin ryun	in callocatly
8	Pesah Shenee.	Wednesday.
12	Lag Laomer.	Sunday.
24 R	osh Hodesh Sivan.	Friday.
29 30	Shebuot.	Wednesday Thursday.
June.		
	osh Hodesh Tamooz.	Saturday Sunday.
July.		<b>6</b> 1
9	Fast of Tamooz.	Tuesday.
	osh Hodesh Ab.	Monday.
30 A nomat	Tishabeab.	Tuesday.
August. 5	Tubeab.	Monday.
		Tuesday Wednesday.
	USH HIGUESH HIGGI.	russay meansony.

1894-95.	•
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#### TABLE 2.

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	1		1	1	
1.	2.	3.	1.	2.	3.
$\begin{array}{c} \hline \text{Oct.} & 6 \\ 13 \\ 20 \\ 23 \\ 27 \\ \text{Nov.} & 3 \\ 10 \\ 17 \\ 24 \\ \text{Dec.} & 1 \\ 8 \\ 15 \\ 22 \\ 29 \\ 1895. \\ \text{Jan.} & 5 \\ 12 \\ 19 \\ 26 \\ \text{Feb.} & 2 \\ 9 \\ 16 \\ 23 \\ \text{March.} & 2 \\ 9 \\ \end{array}$	Vayelech. Haazinoo. Haberahah. Beresheet. Noah. Lech Lecha. Vayerah. Hayé Sarah Toledot. Vayetseh. Vayishlach. Vayesheb. Mikets, Vayigash. Vayigash. Vaichi. Shemot. Vaérah. Bo. Beshalach. Yitro. Mishpatim Terumah. Tetsaveh. Ki Tissah. (Yayakhel)	Sab. Teshubah Sucot 6th day. Simhat Torah Tuesday.	Apr.           13           20           27           May.           4           11           18           25           June           1           8           15           22           29           July           6           13           20           27	Sheminee. Tazriang. Metsorang. Aharé Mot. Kedoshim. Emor. Behar. Behukotai Bamidbar. Nasso. Behangaloteha Shelach Lecha Korach. Hukat. Balak. Pin'has, Masay. Debarim.	Pesah 5 day
Apr. 30 6	Vayikrah. Tsav.	S. Hagadole.	14	Nitsabim.       Vayelech.	

Imperfect Common Year of 353 Days.

1895-96.

TABLE 1.

1.	2.	3.
Sept.		
$19\ 20$	Tishree Rosh Hashanah.	Thursday Friday.
22	Fast of Guedalyah.	Sunday. 🗶
28	Kipoor.	Saturday.
Oct.	Ĩ	
34	Sucot 2 first days.	Thursday Friday.
9	Hoshaanah Rabah.	Wednesday.
10	Sheminee Aseret.	Thursday.
11	Simhat Torah.	Friday.
18 19	Rosh Hodesh Heshvan.	Friday Saturday.
Novem.	Rosh Houcsa Heshvan	riday Datarday.
	Posh Hodoch Kielow	Sunday Monday
17 18	Rosh Hodesh Kislev.	Sunday Monday.
Decem.	D. I.A.I	(7)
5	Barech Alenu.	Thursday.
12	Hanucah 1st day.	Thursday.
$17 \ 18$	Rosh Hodesh Tebet.	Tuesday Wednesday,
27	Fast of Tebet.	Friday.
1896. B.		
Jan.		
16	Rosh Hodesh Shebat.	Thursday.
30	Rosh Shanah Leaylanot.	Thursday.
Feb.	10054 OStinun 2000 Milott	i Autoutij.
14 15	Rosh Hodesh Adar.	Friday Saturday.
	Fast of Esther.	Thursday.
27		
28 29	Purim.	Friday Saturday.
March.		0 1
15	Rosh Hodesh Nissan.	Sunday.
$29 \ 30$	Pesah 2 first days.	Sunday Monday.
April.		
[4 5]	" 2 last "	Saturday Sunday. Monday Tuesday.
$13 \ 14$	Rosh Hodesh Iyar.	Monday Tuesday.
27	Pesah Shenee.	Monday.
May.		
1	Lag Laomer.	Friday.
13	Rosh Hodesh Sivan.	Wednesday.
18 19	Shebuot.	Monday Tuesday.
		includy includy.
June.	Deel Hadeel Tomoor	Thursday Friday.
11 12	Rosh Hodesh Tamooz.	Sunday
28	Fast of Tamooz.	Sunday.
July.		0.1.1
11	Rosh Hodesh Ab.	Saturday.
19	Tishabeab.	Sunday.
25	Tubeab.	Saturday.
August.		
9 10	Rosh Hodesh Elool.	Sunday Monday.
- 10		
	1	ł

1895-96.

#### TABLE 2.

1.	2.	3.	1.	2.	3.
Sept.			Apr.		
21	Haazinoo.	Sab. Teshubah.	4		Pesah. 7 d.
28		Kipoor.	11	Sheminee.	
Oct.		I		( Tazriang.	
Б		Sucot 3rd day.	18	2	
11	Haberahah.	Simhat Torah		(Metsorang.	
		Friday.		( Aharé Mot.	
12	Beresheet.	J	25	2	
19	Noah.	Rosh Hodesh.		(Kedoshim.	
26	Lech Lecha		May		
Nov.			2	Emor.	
2	Vayerah.			(Behar.	
9	Hayé Sarah		9	2	
16	Toledot.	Mahar Hodesh		(Behukotai.	
23	Vayetseh.		16	Bamidbar.	
30	Vayishlach.		23	Nasso.	
Dec.	e e			Behangaloteha	
7	Vayesheb.		June		
14	Mikets.	Hanucah 3rd d.	6	Shelach Lecha	
21	Vayigash.		13	Korach.	
28	Vaichi.		20	Hukat.	
1896 B.			27	Balak.	
Jan.			July		
4	Shemot.			Pin'has.	Haph.Dibreh
11	Vaérah.		-	( Matot.	" Shimoo.
18	Bo.		11	)	
25	Beshalach.	Moses' Song.		( Masay.	Rosh Hodesh.
Feb.			18	Debarim.	H. Hazon.
1	Yitro.	10 Commdmts.		Vaethanan.	" Nahamoo.
8	Mishpatim.		Aug.		2.0.200
0		CP. Shekalim.	1	Ekeb.	
15	Terumah.	2	8	Reay.	M. Hodesh.
		R. Hodesh.	15	Shophetim.	ni, nouesn.
22	Tetsaveh.	P. Zachor.		Ki Tetseh.	
29	Ki Tissah.			Ki Tabo.	
March.			Sept		
7	Vayakhel.	P. Parah.	5	Nitsabim.	
	5	(P. Hahodesh.			
14	Pekudeh.	2			
		(M. Hodesh.			
21	Vayikrah.				
		S. Hagadole.	L		
	,		21		
	Por	fect Common Ye	onr of	355 Dave	
	1 01	teet common 1		556 Days.	

1896-97.

TABLE 1.

§9Tishree Rosh Hashanah. Fast of Guedalyah. Kipoor.Tuesday Wednesday. Thursday.2223Sucot 2 first days. Hoshaanah Rabah. 29Tuesday Wednesday. Thursday.2929Sheminee Aseret. Simhat Torah.Monday. Wednesday.30Simhat Torah.Wednesday. Monday.Oct.7878Rosh Hodesh Heshvan.Nov.6Rosh Hodesh Kislev. Hanucah 1st day.Friday. Saturday Sunday.56Rosh Hodesh Tebet. Fast of Tebet.Saturday Sunday. Tuesday.15Fast of Tebet. Fast of Tebet.Monday. Monday.18Rosh Shanah Leaylanot.Monday.			
§9Tishree Rosh Hashanah. Fast of Guedalyah. Kipoor.Tuesday Wednesday. Thursday.2223Sucot 2 first days. Hoshaanah Rabah. Sheminee Aseret. Simhat Torah.Tuesday. Thursday.2023Sheminee Aseret. Simhat Torah.Monday. Wednesday.78Rosh Hodesh Heshvan.Wednesday. Monday.78Rosh Hodesh Kislev. Hanucah 1st day.Friday. Monday.8Rosh Hodesh Tebet. Fast of Tebet.Friday. Monday.15Fast of Tebet.Saturday Sunday. Tuesday.1617Purim Katan.Monday. Monday.45Rosh Hodesh Adar Rishon Purim Katan.Tuesday Wednesday.1617Purim Katan.Tuesday Wednesday.1718Pesah 2 first days. * 2 last "Tuesday Sunday. Wednesday.23Rosh Hodesh Nissan. Pesah 2 first days. * 2 last "Sunday. Yiday Saturday.1819Purim. Purim.Saturday.1718Pesah Shenee. Lag Laomer.Sunday. Yiday.23Rosh Hodesh Iyar. Pesah Shenee. Lag Laomer.Sunday Monday.24* 2 last "Sunday. Yiday.1819Kosh Hodesh Tamooz.Sunday. Yiday.1918Fast of Tamooz. Tuesday.Sunday. * Friday.20June. 10Rosh Hodesh Ab. Aug. 8Sunday. * Friday.30Rosh Hodesh Ab. Tubeab.Sunday. * Friday.	1.	2.	3.
10Fast of Guedalyah. Kipoor.Thursday. Thursday.2223Sucot 2 first days. Hoshanah Rabah. 29Thursday.28Hoshanah Rabah. 29Sheminee Aseret. Simhat Torah.Tuesday Wednesday. Wednesday.20Simhat Torah.Wednesday.78Rosh Hodesh Heshvan.Wednesday.78Rosh Hodesh Kislev. Hanucah 1st day.Friday. Saturday.Wednesday.20Barech Alenu. Fast of Tebet.Friday. Saturday.Monday. Friday.20Barech Alenu. Fast of Tebet.Friday. Monday.Monday.15Fast of Tebet.Saturday Sunday.18Rosh Hodesh Shebat. Purim Katan.Monday. Monday.18Rosh Hodesh Adar Rishon Purim.Tuesday Wednesday. Monday.1617Purim. Fast of Esther. Purim.Thursday Friday. Saturday.1718Pesah 2 first days. * 2 last "Thursday Sunday. Saturday.1718Pesah 2 first days. * 2 last "Sunday. Sunday.1620Lag Laomer. Lag Laomer.Sunday. Sunday.18Rosh Hodesh Tamooz. * Shebuot.Sunday. * Friday.18Rosh Hodesh Ab. Tuesday.Sunday. * * Friday.18Rosh Hodesh Ab. * Tubeab.Sunday. * * Friday.	Sept.		
10Fast of Guedalyah. Kipoor.Thursday. Thursday.22 23Sucot 2 first days. Sucot 2 first days.Thursday. Thursday.29Sheminee Aseret. Simhat Torah.Monday. Wednesday.30Simhat Torah.Wednesday.30Simhat Torah.Wednesday.78Rosh Hodesh Kislev. Hanucah 1st day.Friday. Saturday.30Barech Alenu. Fast of Tebet.Friday. Saturday.30Barech Alenu. Fast of Tebet.Friday. Monday.30Barech Alenu. Fast of Tebet.Monday. Friday.31Fast of Tebet.Saturday Sunday.32Rosh Hodesh Shebat. Rosh Hodesh Adar Rishon Purim Katan.Monday. Monday.31Rosh Hodesh Adar Shenee. Purim.Thursday Friday. Saturday.32Rosh Hodesh Nissan. Purim.Thursday Friday. Saturday.33Rosh Hodesh Nissan. Posah 2 first days.Thursday Friday. Saturday.34Pesah 2 first days. Posah Shenee. Lag Laomer.Sunday Monday. Sunday Monday.36Rosh Hodesh Sivan. Fesh of Tamooz.Sunday Monday. Sunday Monday.46Posah Shenee. Lag Laomer.Sunday Monday. Sunday Monday.47Rosh Hodesh Tamooz. Friday.Sunday Monday. Sunday Monday.47Rosh Hodesh Ab. Tubeab.Sunday. * Friday.		Tishree Rosh Hashanah.	Tuesday Wednesday.
17Kipoor.Thursday.2223Sucot 2 first days.Tuesday.29Sheminee Aseret.Monday.30Simhat Torah.Wednesday.30Simhat Torah.Wednesday.30Simhat Torah.Wednesday.30Simhat Torah.Wednesday.30Simhat Torah.Wednesday.30Simhat Torah.Wednesday.30Hanucah Ist day.Wednesday.31Barech Alenu.Friday.356Rosh Hodesh Tebet.Saturday Sunday.36Fast of Tebet.Monday.37Fast of Tebet.Monday.38Rosh Hodesh Adar RishonTuesday Wednesday.39Rosh Hodesh Adar Shenee.Monday.45Rosh Hodesh Adar Shenee.Thursday Friday.45Rosh Hodesh Nissan.Tuesday Wednesday.16Pesah Shenee.Saturday.23Rosh Hodesh Iyar.Sunday.23Rosh Hodesh Sivan.Sunday.46Pesah Shenee.Sunday.20Lag Laomer.Sunday.20Lag Laomer.Sunday.20Shebuot.Sunday.21Fast of Tamooz.Sunday.23Kosh Hodesh Ab.Friday.30Sunday.Sunday.4Sunday.Sunday.4Sunday.Sunday.31Fast of Tamooz.Sunday.32Tuesday.Sunday.33Tubeab.	10	Fast of Guedalyah.	
2223Sucot 2 first days. Hoshaanah Rabah.Tuesday Wednesday. Monday.29Simhat Torah.Monday.30Simhat Torah.Wednesday.30Simhat Torah.Wednesday.30Simhat Torah.Wednesday.30Simhat Torah.Wednesday.30Rosh Hodesh Heshvan.Wednesday.30Hanucah 1st day.Wednesday.30Barech Alenu.Friday.30Barech Alenu.Friday.30Barech Alenu.Friday.30Rosh Hodesh Tebet.Saturday Sunday.315Fast of Tebet.Monday.316Rosh Hodesh Adar RishonTuesday Wednesday.45Rosh Hodesh Adar Shenee.Monday.16Purim.Tuesday Wednesday.31718Purim.45Rosh Hodesh Nissan.Tuesday Wednesday.31819Purim.Apr. 3Rosh Hodesh Nissan.Tuesday Sunday.32Y2 last "Saturday.316Pesah Shenee.Sunday Monday.32YShebuot.Sunday Monday.32YShebuot.Sunday.33Kosh Hodesh Tamooz.Sunday.34YSunday.45YSunday.45YSunday.45YSunday.45YY45YY45YY45YY45YY <td>17</td> <td></td> <td></td>	17		
28Hoshaanah Rabah. Sheminee Aseret.Monday. Tuesday.30Simhat Torah.Wednesday.30Rosh Hodesh Heshvan.Wednesday.78Rosh Hodesh Kislev. Hanucah 1st day.Friday.30Barech Alenu.Friday.30Barech Alenu.Friday.30Barech Alenu.Friday.56Rosh Hodesh Tebet.Saturday Sunday.15Fast of Tebet.Monday.18Rosh Hodesh Adar RishonTuesday Wednesday.18Rosh Hodesh Adar Shenee.Monday.1617Fast of Esther. Purim Katan.Monday.45Rosh Hodesh Adar Shenee.Thursday Friday.17Fast of Esther. Purim.Thursday Friday.18Pesah 2 first days.Saturday.23242 last "May.2Rosh Hodesh Iyar.20Lag Laomer. Lag Laomer.Sunday.10Jun. 30 July. 1Rosh Hodesh Tamooz.18Fast of Tamooz.Sunday.40Kosh Hodesh Ab. Tuesday.Sunday.41Fast of Tamooz.Sunday.42Friday.43Tubeab.Sunday.44Friday.	$22 \ 23$		Tuesday Wednesday.
29Sheminee Aseret. Simhat Torah.Tuesday. Wednesday.0 ct.Simhat Torah.Wednesday.78Rosh Hodesh Heshvan.Wednesday.78Rosh Hodesh Kislev. Hanucah 1st day.Friday. Monday.30Barech Alenu.Friday. Saturday Sunday.30Barech Alenu.Friday. Saturday Sunday.30Barech Alenu.Friday. Monday.30Barech Alenu.Friday. Monday.30Barech Alenu.Saturday Sunday.30Fast of Tebet.Saturday Sunday.15Fast of Tebet.Monday.18Rosh Hodesh Adar RishonTuesday Wednesday.45Rosh Hodesh Adar Shenee.Thursday Friday. Saturday.16Fast of Esther. Purim.Thursday Friday. Saturday.Saturday.17Fast of Esther. Purim.Sunday.18Pesah 2 first days. 23 24" 2 last "23Rosh Hodesh Iyar. Pesah 2 first days. 20Sunday.23Rosh Hodesh Sivan. Pesah Shenee. Lag Laomer.Sunday. Sunday.67Shebuot.Sunday.1001Fast of Tamooz. Sunday.Sunday.18Fast of Tamooz. Tuesday.Sunday.18Fast of Tamooz. Tubeab.Sunday.18Fast of Tamooz. Tubeab.Sunday.13Tubeab.Sunday.	<b>28</b>		
Oct.78Rosh Hodesh Heshvan.Wednesday Thursday.Nov.6Rosh Hodesh Kislev.Friday.30Hanucah 1st day.Friday.30Barech Alenu.Friday.30Barech Alenu.Friday.30Fast of Tebet.Saturday Sunday.31Fast of Tebet.Monday.32Rosh Hodesh Shebat.Monday.31Rosh Hodesh Adar RishonTuesday Wednesday.31Rosh Hodesh Adar Shenee.Thursday Friday.45Rosh Hodesh Nissan.Tuesday Wednesday.31Purim.Tuesday Friday.45Rosh Hodesh Nissan.Thursday Friday.31Pesah 2 first days.Thursday Friday.32242 last "Saturday.40Pesah Shenee.Sunday.40Pesah Shenee.Sunday.40Rosh Hodesh Sivan.Sunday Monday.40Rosh Hodesh Sivan.Sunday Monday.41Fast of Tamooz.Sunday Monday.42Shebuot.Sunday Monday.43Tubeab.Sunday.44Sunday.Sunday.45Sosh Hodesh Ab.Sunday.467Shebuot.47Fast of Tamooz.Sunday.48Sunday.Sunday.49Sunday.Sunday.49Sunday.Sunday.40Sunday.Sunday.41Sunday.Sunday.42Sunday.43Tubea	<b>29</b>	Sheminee Aseret.	
78Rosh Hodesh Heshvan.Wednesday Thursday.Nov.6Rosh Hodesh Kislev.Friday.30Hanucah 1st day.Friday.30Barech Alenu.Friday.56Rosh Hodesh Tebet.Friday.15Fast of Tebet.Saturday Sunday.1617Purim Katan.March.45Rosh Hodesh Adar Rishon1617Purim Katan.March.45Rosh Hodesh Adar Shenee.17Fast of Esther.Thursday Friday.189Purim.17Fast of Esther.Thursday Friday.1819Purim.Apr. 3Rosh Hodesh Iyar.Saturday.1718Pesah 2 first days.23242 last "May.20Lag Laomer.June. 1Rosh Hodesh Sivan.Sunday.67Shebuot.Jun. 30Rosh Hodesh Ab.Sunday.July. 118Fast of Tamooz.30Rosh Hodesh Ab.Sunday.30Rosh Hodesh Ab.30Rosh Hodesh Ab.31Tubeab.32Tishabeab.33Tubeab.34Sunday.35Tishabeab.36Tishabeab.37Tubeab.38Tubeab.39Sonday.30Tubeab.	30	Simhat Torah.	Wednesday.
Nov.Filday.6Rosh Hodesh Kislev.Friday.30Hanucah 1st day.Friday.30Barech Alenu.Friday.30Rosh Hodesh Tebet.Friday.15Fast of Tebet.Saturday Sunday.16Fast of Tebet.Monday.18Rosh Hodesh Shebat.Monday.18Rosh Hodesh Shebat.Monday.18Rosh Hodesh Adar RishonTuesday Wednesday.1617Purim Katan.45Rosh Hodesh Adar Shenee.Thursday Friday.17Fast of Esther.Thursday Friday.1819Purim.23Rosh Hodesh Iyar.Saturday.16Pesah 2 first days.Saturday.23Rosh Hodesh Sivan.Friday.16Pesah Shenee.Sunday.20Lag Laomer.Sunday.101. 1Fast of Tamooz.Sunday.18Fast of Tamooz.Sunday.20Rosh Hodesh Ab.Sunday.21Shebuot.Sunday.23Rosh Hodesh Ab.Sunday.24* 2 last "Sunday.25Shebuot.Sunday.26Rosh Hodesh Ab.Sunday.27Shebuot.Sunday.28Kosh Hodesh Ab.Sunday.30Rosh Hodesh Ab.Friday.31Tubeab.Friday.	Oct.		
6Rosh Hodesh Kislev. Hanucah 1st day.Friday. Monday.30Barech Alenu.Friday.56Rosh Hodesh Tebet.Saturday Sunday.15Fast of Tebet.Saturday Sunday.15Fast of Tebet.Monday.1897.Rosh Hodesh Shebat.Monday.1897.Rosh Hodesh Shebat.Monday.1897.Rosh Hodesh Shebat.Monday.1897.Rosh Hodesh Shebat.Monday.18Rosh Hodesh Adar RishonTuesday Wednesday.1617Purim Katan.Tuesday Wednesday.17Fast of Esther.Thursday Friday.1819Purim.Saturday.17IsPesah 2 first days.Saturday.1819Purim.Saturday.17IsPesah 2 first days.Saturday.1819Purim.Saturday.17IsPesah 2 first days.Saturday.1819Purim.Sunday.17IsSesh Hodesh Iyar.Sunday.16Pesah Shenee.Sunday.Tuesday.20Lag Laomer.Sunday.Tuesday.10IsFast of Tamooz.Sunday.18Fast of Tamooz.Sunday.X19IsStatof Tamooz.Sunday.20Sato f Tamooz.Sunday.X21Fast of Tamooz.Sunday.X20Rosh Hodesh Ab.Sunday.X21Fast of Tamooz.Sunday.		Rosh Hodesh Heshvan.	Wednesday Thursday.
30Hanucah 1st day.Monday.Dec. 4Barech Alenu.Friday56Rosh Hodesh Tebet.Saturday Sunday.15Fast of Tebet.Tuesday.1897.Jan. 4Rosh Hodesh Shebat.Monday.1897.Rosh Hodesh Shebat.Monday.18Rosh Shanah Leaylanot.Monday.Feb.23Rosh Hodesh Adar RishonTuesday Wednesday.1617Purim Katan.Tuesday Wednesday.March.45Rosh Hodesh Adar Shenee.Thursday Friday.1617Purim.Thursday Friday.1819Purim.Saturday.2324" 2 last "Saturday.1718Pesah 2 first days.Saturday.2324" 2 last "Sunday.May.23Sosh Hodesh Iyar.Sunday.20Lag Laomer.Sunday.Tuesday.Jun. 30July. 1Fast of Tamooz.Sunday.1830Rosh Hodesh Ab.Friday.30Rosh Hodesh Ab.Friday.30Rosh Hodesh Ab.Sunday. <b>*</b> 31Tubeab.Friday.	Nov.		
Dec. 4Barech Alenu.Friday56Rosh Hodesh Tebet.Saturday Sunday.15Fast of Tebet.Saturday Sunday.18Rosh Hodesh Shebat.Monday.18Rosh Shanah Leaylanot.Monday.23Rosh Hodesh Adar RishonTuesday Wednesday.1617Purim Katan.Tuesday Wednesday.1617Purim Katan.Tuesday Wednesday.167Fast of Esther.Wednesday.17Fast of Esther.Wednesday.1819Purim.Apr. 3Rosh Hodesh Nissan.Thursday Friday.23242 last "May.2323242 last "May.2Saturday.20Lag Laomer.June. 1Rosh Hodesh Sivan.67Shebuot.Jun. 30Rosh Hodesh Ab.July. 11830Rosh Hodesh Ab.30Rosh Hodesh Ab.31Tishabeab.3213	6	Rosh Hodesh Kisley.	Friday.
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13 Tubeab. Friday.			
28 29 Rosh fiedesh Flooi, Saturday Sunday			
	28 29	kosn riedesn riedel,	Saturday Subday

1896-97.

TABLE 2.

5657.

1.	2.	3.	1.	2.	3.
Sept			Mar.		
12	Vayelech.	S. Teshubah.	27	Shemince.	P. Parah.
19	Haazinoo.				
<b>26</b>		Sucot 5th day.	Apr.		( P. Hahod.
30	Haberahah.	Simhat Torah		Tazriang.	2
		Wednesday.		Ŭ	R.Hodesh.
Oct.		* 0	10	Metsorang.	S. Hagadole.
3	Beresheet.		17	U U	Pesah 1 day
	Noah.		24		" 8 "
17	Lech Lechah.		May.		
24	Vayerah.			Aharé Mot.	M. Hodesh.
31	Hayé Sarah.		8	Kedoshim.	
Nov.	, i i i i i i i i i i i i i i i i i i i		15	Emor.	
7	Toledot.			Behar.	
14	Vayetseh.		29	Behukotai.	
21	Vayishlach.		June		
	Vayesheb.		5	Bamidbar.	
				Nasso.	
Dec.		Hanucah 6.d.	19	Behangaloteha.	
5	Mikets.	$\left  \left\{ R. Hodesh. \right. \right.$		Shelach Lecha.	
		M. Hodesh.	July		
12	Vayigash.		3	Korach.	
	Vaichi.	ł		Hukat.	
	Shemot.		17	Balak.	
1897			24	Pin'has.	Haph, Dibreh.
Jan.				(Matot.)	-
2	Vaerah.		31		" Shimoo.
9	Bo.			(Masay.)	
16	Beshalach.	Moses' Song.	Aug.		
	Yitro.	10 Commdts.		Debarim.	" Hazon.
	Mishpatim.			Vaethanan.	" Nahamoo.
Feb.	-		21	Ekeb.	
6	Terumah.				(R.Hodesh.
	Tetsaveh.		28	Reay.	13
	Ki Tissah.				M.Hodesh
	Vayakhel.	P. Shekalim.			
Mar.				Shophetim.	
-	Pekudeh.			Ki Tetseh.	
	Vayikrah.	P. Zachor.		Ki Tabo.	1
<b>20</b>	Tsav.		25	Nitsabim.	1
					]
	4		1	1	l

Ordinary Bissextile Year of 384 Days.

1897-98.

TABLE 1.

1.	2.	3.
	2.	٥. 
Sept.		
	Tishree Rosh Hashanah.	Monday Tuesday.
29	Fast of Guedalyah.	Wednesday.
Oct.	-	
6	Kipoor.	Wednesday.
11 12	Sucot 2 first days.	Monday Tuesday.
17	Hoshaanah Rabah.	Sunday.
18	Sheminee Aseret.	Monday.
19	Simhat Torah.	Tuesday.
	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Nov.	Rosh Houesh Heshvan.	I desuay weathesday.
	Deal II. Lash IZ. low	
	Rosh Hodesh Kislev.	Thursday Friday.
Dec.		
	Barech Alenu.	Sunday.
20	Hanucah 1st day.	Monday.
	Rosh Hodesh Tebet.	Saturday Sunday.
1898.		
Jan. 4	Fast of Tebet.	Tuesday.
24	Rosh Hodesh Shebat.	Monday.
Feb.		ě
7	Rosh Shanah Leaylanot.	Monday.
• 1	Rosh Hodesh Adar	Tuesday Wednesday.
Mar.		~
7	Fast of Esther.	Monday.
8 9	Purim.	Tuesday Wednesday.
	Rosh Hodesh Nissan.	Thursday.
. – 1	RUSH HOUCESH MISSAIL	Indisday.
April. 7 8	Desch Q first dave	Thursday Friday.
	2	Wednesday Thursday
13 14	D h II del Last	Wednesday Thursday.
22 23	Rosh Hodesh Iyar.	Friday Saturday.
May		77 1 1
6	Pesah Shenee.	Friday.
10	Lag Laomer.	Tuesday.
<b>22</b>	Rosh Hodesh Sivan.	Sunday.
$27 \ 28$	Lag Laomer. Rosh Hodesh Sivan. Shebuot.	Friday Saturday.
June.	1	
$20 \ 21$	Rosh Hodesh Tamooz.	Monday Tuesday.
July.		
7	Fast of Tamooz.	Thursday.
-	Rosh HodeshAb.	Wednesday.
28		Thursday.
August	1	
Jugust.		Wednesday.
	Rosh Hodesh Elool.	Thursday Friday.
19 19	Itosh modesh moor	Thursday Fillay.

# 1897–98. TABLE 2.

1.	2.	3.	1.	2.	3.	
Oct.	[		Apr.		1	
$^{2}$	Vayelech,	Sab. Teshubah	2	Tsav.	S. Hagadole.	
9	Haazinoo.		9		Pesah 3rd d.	
16		Sucot 6th day.	16	Sheminee.		
19	Haberahah.	Simhat Torah		(Tazriang.)		
		Tuesday.	23		R. Hodesh.	
23	Beresheet.			(Metsorang)		
	Noah.			(Aharé Mot.		
Nov.			30	2		
6	Lech Lechah.			Kedoshim.		
	Vayerah.		May.			
20	Hayé Sarah.		7	Emor.		
	Toledot.		1	( Behar.		
Dec.			14	2		
4	Vayetseh.			Behukotai.		
11	Vayishlach.		21	Bamidbar.	M. Hodesh.	
18	Vayesheb.		28		Shebuot 2 d.	
	·	(Hanuca 6 d	June			
25	Mikets.	R. Hodesh.	4	Nasso.		
		Ma. Hodesh	11	Behangaloteha		
1898		•	18	Shelach Lecha.		
Jan.			25	Korach.		
1	Vayigash.		July	(Hukat.		
8	Vaichi.		2	2		
	Shemot.			Balak.		
22	Vaérah.		9	Pin'has.	Haph. Dibreh.	
29	Bo.			(Matot.)		
Feb.			16	} }	" Shimoo.	
5	Beshalach.	Moses' Song.		(Masay.)		
	Yitro.	10 Commdts.	23	Debarim.	" Hazon.	
	Mishpatim.	P. Shekalim	30	Vaethanan.	" Nahamoo.	
	Terumah.		Aug.			
Mar.				Ekeb.		
	Tetsaveh.	P. Zachor.	13	Reay.		
12	Ki Tissah.	P, Parah.		Shophetim.		
	(Vayakhel.)			Ki Tetseh.		
19	$\{ 1, \}$	P. Hahodesh.	Sep.			
	(Pekudeh.)		3	Ki Tabo.		
26	Vayikralı.			(Nitsabim.		
		1	10			
				(Vayelech.		
			0		1	
	1. TAT	•	-		1	
l	D	C -1 ()	<b>V</b>	of 955 Down		
	Perfect Common Year of 355 Days.					

1898–99.

TABLE 1.

Sept. 17 18 19 26 Dct. 1 2 7 8 9 16 17 Nov.	Tishree Rosh Hashanah. Fast of Guedalyah. Kipoor. Sucot 2 first days. Hosbaanah Rabah.	Saturday Sunday. Monday. Monday. Saturday Sunday.
$     \begin{array}{r}       19 \\       26 \\       26 \\       1 2 \\       7 \\       8 \\       9 \\       16 17 \\     \end{array} $	Fast of Guedalyah. Kipoor. Sucot 2 first days.	Monday. Monday.
26 Det. 1 2 7 8 9 16 17	Kipoor. Sucot 2 first days.	Monday. Monday.
Det. 1 2 7 8 9 16 17	Kipoor. Sucot 2 first days.	Monday.
$     \begin{array}{ccc}       1 & 2 \\       7 \\       8 \\       9 \\       16 & 17     \end{array} $	Sucot 2 first days.	1
7 8 9 16 17		Saturday Sunday
8 9 16 17		
9 16 17		Friday.
16 17	Sheminee Aseret.	Saturday.
	Simhat Torah.	Sunday.
NOV.	Rosh Hodesh Heshvan.	Sunday Monday.
		- abarty Litelday.
15	Rosh Hodesh Kislev.	Tuesday.
	Barech Alenu.	Sunday.
9	Hanucah 1st day.	Friday.
14	Rosh Hodesh Tebet.	
23	Fast of Tebet.	Wednesday.
899.	Fast of Lebet.	Friday.
899. an.		
an. 12	Deal II-deal Shahad	(5)]
26	Rosh Hodesh Shebat.	Thursday.
'eb.	Rosh Shanah Leaylanot.	Thursday.
	(D. l. II. Jack Allen	Enider Catal
	Rosh Hodesh Adar.	Friday Saturday.
23	Fast of Esther.	Thursday.
24 25	Purim.	Friday Saturday.
larch.		
	Rosh Hodesh Nissan.	Sunday.
26 27	Pesah 2 first days.	Sunday Monday.
pril.		
1 2	" ' 2 last "	Saturday Sunday
	Rosh Hodesh Iyar.	Monday Tuesday.
24	Pesah Shenee.	Monday.
28	Lag Laomer.	Friday.
Iay.	_	
10	Rosh Hodesh Sivan.	Wednesday.
15 16	Shebuot.	Monday Tuesday.
une.		
89	Rosh Hodesh Tamooz.	Thursday Friday.
25	Fast of Tamooz.	Sunday.
	Rosh Hodesh Ab.	Saturday.
16	Tishabeab.	Sunday.
22	Tubeab.	Saturday.
		Nuturday.
Aug. 6 7	Rosh Hodesh Elool.	Sunday Monday.

1898-99.

TABLE 2.

5659.

1.	2.	3.	1.	2.	3.
Sept.			Apr.		
17		R, Shanah 1 d.	1		Pesah 7th d.
24	Haazinoo.	S. Teshubah.	8	Sheminee.	
Oct. 1		Sucot 1st day.		( Tazriang.	
8		S. Aseret.	15		
9	Haberahah.	Simhat Torah	1	(Metsorang.	
		Sunday.		🕻 Aharé Mot.	
15	Beresheet.	M. Hodesh.	22		
	Noah.			(Kedoshim.	
29	Lech Lechah			Emor.	
Nov.			May	Behar.	
5	Vayerah.		6	Sp.L.L.	
$\frac{12}{10}$	Hayé Sarah.		10	(Behukotai.	
-	Toledot.			Bamidbar.	
26	Vayetseh.			Nasso.	
	Vayishlach. Vayesheb.	Hanucah 2 d.		Behangaloteha	
	Mikets.	Lianucan - G.		Shelach Lecha	
	Vayigash.			Korach.	
31	Vaichi.			Hukat.	
1899.	, aroun	1		Balak.	
Jan. 7	Shemot.		July		
	Vaérah.			Pin'has.	Haph. Dibreh
21	Bo.			(Maiot.)	" Shimoo.
28	Beshalach.	Moses' Song.	8	$\left  \right\rangle = \left  \right\rangle$	
Feb. 4	Yitro.	10 Commdts.		(Masay.)	R. Hodesh.
		P.Shekalim	15	Debarim.	H. Hazon.
11	Mishpatim.		22	Vaethanan.	" Nahamoo.
		(R. Hodesh.		Ekeb.	
18	Terumah.	P. Zachor.	Aug.		
25	Tetsaveh.		5	Reay.	M. Hodesh.
March.	TT: 00: 1		12	Shophetim.	
4	Ki Tissah.	P. Parah.		Ki Tetseh.	
	Vayakhel.	P. Hahodesh.		Ki Tabo.	
11	Delada	M TT. J. J	Sep.	Nitophim	
10	(Pekudeh.	M. Hodesh	2	Nitsabim.	
18	Vayikrah.	Unandela			
25	Tsav.	S. Hagadole	1		

Imperfect Common Year of 353 Days.

1899–1900. TABLE 1.

		1
1.	2.	3.
Sep.		
56	Tishree Rosh Hashanah.	Tuesday Wednesday.
7	Fast of Guedalyah.	Thursday.
14	Kipoor.	Thursday.
19 20	Sucot 2 first days.	Tuesday Wednesday.
25	Hoshaanah Rabah.	Monday.
26	Sheminee Aseret.	Tuesday.
27	Simhat Torah.	Wednesday.
Oct.	Silinat Iorali.	Weulesuay.
4 5	Rosh Hodesh Heshvan.	Wodnosday Thursday
Nov.	Rosh Houesh Heshvan.	Wednesday Thursday.
	Real II- lash IT's last	The design
3	Rosh Hodesh Kislev.	Friday.
27	Hanucah 1st day.	Monday.
Dec.		
$2 \ 3$	Rosh Hodesh Tebet	Saturday Sunday.
5	Barech Alenu.	Tuesday.
12	Fast of Tebet.	Tuesday.
1900 C. Y.		-
Jan. 1	Rosh Hodesh Shebat.	Monday.
15	Rosh Shanah Leaylanot.	
30 31	Rosh Hodesh Adar Rishon.	
Feb.		
13 14	Purim Katan.	Tuesday Wednesday.
Mar.		Lucoung nouncoung:
1 2	Rosh Hodesh Adar Shence.	Thursday Friday.
14	Fast of Esther.	Wednesday.
15 16	Purim.	Thursday Friday.
31	Rosh Hodesh Nissan.	
	nosh nodesh Missan.	Saturday.
Apr.	Dulocul	Get las Gen las
14 15	Pesah 2 first days.	Saturday Sunday.
20 21	" 2 last "	Friday Saturday.
29 30	Rosh Hodesh Iyar.	Sunday Monday.
May.		
13	Pesah Shenee.	Sunday.
17	Lag Laomer.	Thursday.
<b>29</b>	Rosh Hodesh Sivan.	Tuesday.
June.		
3 4	Shebuot.	Sunday Monday.
27 28	Rosh Hodesh Tamooz.	Wednesday Thursday.
July. 15	Fast of Tamooz.	Sunday. 🛪
27	Rosh Hodesh Ab.	Friday.
$\mathbf{A}$ ugust 5	Tishabeab.	Sunday. *
10	Tubeab.	Friday.
25 26	Rosh Hodesh Elool.	Saturday Sunday.
20 20	LEOSH LEOGOSH LHOOL	Saturday Sunday:

1899-1900.

## TABLE 2.

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1.	2	3.	1.	9	1
		ð,		2.	3.
Sept	TT 1 1		Mar.		
	Vayelech. Haazinoo.	S. Teshubah.	24	Sheminee.	P. Parah.
$\frac{10}{23}$	Haazinoo.	Sucot 5th day.	21	Terriona	(P. Hahod.
	Haberahah.	Simhat Torah	01	Tazriang.	R. Hodesh
		Wednesday.	Apr.		( It. Hodesh
30	Beresheet.	J	7	Metsorang.	S. Hagadole.
Oct.			14		Pesah 1st d.
	Noah.		21		" Sth "
	Lech Lechah.			Aharé Mot.	M. Hodesh.
	Vayerah. Hayé Sarah.		May	Kedoshim.	
Nov.	Haye Saran.			Emor.	
	Toledot.			Behar.	
11	Vayetseh.			Behukotai.	
	Vayishlach.		June		
25	Vayesheb.			Bamidbar.	
D		( 11		Nasso.	
Dec.	Mikets.	{ Hanuc. 6 d. R. Hodesh.		Behangaloteha.	
2	MIRCUS.	M. Hodesh.		Shelach <b>Lecha</b> . Korach.	
9	Vayigash.	( M. Houcon.	July	ixoracii.	
	Vaichi.			Hukat.	
	Shemot.		14	Balak.	
<b>3</b> 0	Vaérah.		21	Pin'has.	Haph. Dibreh
1900C				(Matot.	
Jan.	Bo.		28	Anasay	" Shimoo.
v	Beshalach.	Moses' Song.	Aug.	(masay )	
-	Yitro.	10 Commdts.	4	Debarim.	" Hazon.
27	Mishpatim.			Vaethanan.	" Nahamoo,
Feb.			18	Ekeb.	
	Terumah.			D	R. Hodesh.
	Tetsaveh.		25	Reay.	Br m
17	Ki Tissah. Vayakhel.	P. Shekalim	Sep.		(M. Hodesh
Mar	v ayarıncı.	L. Onchainm	1 1	Shophetim.	
	Pekudeh.		s	Ki Tetseh.	
	Vayikrah.	P. Zachor.		Ki Tabo.	
	Tsav.		22	Nitsabim.	
		-	,		

Ordinary Bissextile Year of 384 Days.

1900-.01

TABLE 1.

1.	2.	3.
Sept.		
$24 \ 25$	Tishree Rosh Hashanah.	Monday Tuesday.
26	Fast of Guedalyah.	Wednesday.
Oct.		
3	Kipoor.	Wednesday.
8 9	Sucot 2 first days.	Monday Tuesday.
14	Hoshanah Rabah.	Sunday.
15	Sheminee Aseret.	Monday.
16	Simhat Torah.	Tuesday.
	Rosh Hodesh Heshvan.	Tuesday Wednesday.
Novem.	HOSH HOUCSH HESHYAR.	I uesuay Weunesuay.
22 23	Rosh Hodesh Kislev.	Thursday Friday.
		Inuisuay Finday.
Decem. 5	Barech Alenu.	Wednesday
		Wednesday.
17	Hanucah 1st day.	Monday.
	Rosh Hodesh Tebet.	Saturday Sunday.
1901.		m 1.
Jan. 1	Fast of Tebet.	Tuesday.
. 21	Rosh Hodesh Shebat.	Monday.
Feb.		
4	Rosh Shanah Leaylanot.	Monday.
19 20	Rosh Hodesh Adar.	Tuesday Wednesday.
March.		
4	Fast of Esther.	Monday.
56	Purim.	Tuesday Wednesday.
	Rosh Hodesh Nissan.	Thursday.
April.		
4 5	Pesah 2 first days.	Thursday Friday.
$10 \ 11$	" 2 last "	Wednesday Thursday.
$19 \ 20$	Rosh Hodesh Iyar.	Friday Saturday.
May.		
ž 3	Pesah Shenee.	Friday.
7	Lag Laomer.	Tuesday.
19	Rosh Hodesh Sivan.	Sunday.
$24 \ 25$	Shebuot.	Friday Saturday.
June.		5 5
17 18	Rosh Hodesh Tamooz.	Monday Tuesday.
July.		
4	Fast of Tamooz.	Thursday.
17		Wednesday.
25	Tishabeab.	Thursday.
31	Tubeab.	Wednesday.
August		in our course.
15 16	Rosh Hodesh Elool.	Thursday Friday.
10 10		Lindioday Linday.
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1900-01.

TABLE 2.

5661.

1.	2.	3.	1.	2.	3.
Sept.		Cale Tashuhah	Apr.		Perch 2 dam
. 29 Oct.	Vayelech. Haazinoo.	Sab. Teshubah	13	Sheminee. ( Tazriang.	Pesah 3 day
6 13 16		Sucot 6th day. Simhat Torah	20	Metsorang.	R. Hodesh.
20	Beresheet.	Tuesday.	27	Aharé Mot,	
27 Nov.	Noah.		May.	(Kedoshim.	
3 10	Lech Lecha. Vayerah.		4	Emor. ( Behar.	
17 24	Hayé Sarah Toledot.		11	Behukotai	<b>NE 11.1.1</b>
Dec. 1 8	Vayetseh. Vayishlach.		18 25 June		M. Hodesh. Shebuot 2 d.
8 15	Vayesheb.	( Hanuc. 6 d.	1	Nasso.	
22	Mikets,	R. Hodesh. M. Hodesh.	$\begin{vmatrix} 15\\22 \end{vmatrix}$	Shelach Lecha	
29 1901,	Vayigash.		29	{ Hukat.	
Jan. 5	Vaichi.		July	( Balak.	
$12\\19\\26$	Shemot. Vaérah. Bo.		$\begin{vmatrix} 6\\ 13 \end{vmatrix}$	(Matot.)	Haph. Dibreh " Shimoo.
Feb. 26	Beshalach.	Moses' Song.	20	(Masay.)	" Hazon.
9 16	Yitro. Mishpatim	10 Commdts. P. Shekalim.	27 Aug.	Vaethanan.	" Nahamoo.
23 March.	Terumah.		3 10	Ekeb. Reay.	
$\frac{2}{9}$	Tetsaveh. Ki Tissah.	P. Zachor. P. Parah.	$17 \\ 24 \\ 01$	Ki Tetseh.	
16	{Vayakhel} Pekudeh	P. Hahodesh.	31 Sout		
23	Vayikrah.	S. Hagadole.	Sept 7	Nitsabim. Vayelech.	
30	1 Suv.	5. Hagauote.		C vayelech.	I

Perfect Common Year of 355 Days.

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1901-02.

TABLE 1.

July.SaturdaySunday.56Rosh Hodesh Tamooz.SaturdaySunday.22Fast of Tamooz.Tuesday.August4Rosh Hodesh Ab.Monday.12Tishabeab.Tuesday.18Tubeab.Monday.	1.	2.	3.
1416Tishree Rosh Hashanah. Fast of Guedalyah. Kipoor.Saturday. Sunday. Monday.2829Sucot 2 first days. Sucot 2 first days.Monday.2829Sucot 2 first days. Simhat Torah.Saturday. Sunday. Monday.5Sheminee Aseret. Simhat Torah.Sunday. Sunday.1314Rosh Hodesh Heshvan.Sunday. Sunday.12Rosh Hodesh Kislev. Hanucah 1st day.Sunday. Sunday.12Rosh Hodesh Kislev. Hanucah 1st day.Tuesday.20Fast of Tebet.Thursday. Friday.1002.Rosh Hodesh Adar Rishon. P 7Friday Saturday.2122Purim Katan.34Rosh Hodesh Adar Shenee. P 10Fast of Esther.20Fast of Esther.Sunday.2122Purim.34Rosh Hodesh Nissan.Tuesday.2223Pesah 2 first days.24Purim.Sunday.78Rosh Hodesh Iyar. Pesah Shenee. 1121Pesah Shenee. Pesah Shenee. 25Lag Laomer. Pesah Shenee. 2534Purim.Saturday.356Rosh Hodesh Tamooz. Pesah Shenee. 2535Kosh Hodesh Ab. Tuesday.366Rosh Hodesh Ab. Tuesday.378Rosh Hodesh Ab. Tuesday.34Rosh Hodesh Ab. Tuesday.356Rosh Hodesh Ab. Tuesday.366Rosh Hodesh Ab. Tuesday.378Rosh Hod	Sept.		
16Fast of Guedalyah. Kipoor.Monday. Monday.23Kipoor.Monday.23Sucot 2 first days.Saturday Sunday.Oct. 4Hoshanah Rabah.Saturday.5Sheminee Aseret. Simhat Torah.Saturday.6Simhat Torah.Sunday.1314Rosh Hodesh Heshvan.Sunday.Novem. 12Rosh Hodesh Kislev.Sunday.9Barech Alenu.Thursday.6Hanucah 1st day. Hanucah 1st day.Thursday.78Rosh Hodesh Shebat. Past of Tebet.Thursday.1902. Jan. 9Rosh Hodesh Adar Rishon. Past of Tebet.Friday.20Fast of Esther. Past of Esther.Thursday.78Rosh Hodesh Adar Shenee. Past of Esther.Sunday Monday.20Fast of Esther. Past of Esther.Sunday Monday.910Rosh Hodesh Nissan. Pesah 2 first days.Tuesday.8Rosh Hodesh Iyar. Pesah Shenee. Past of Tamooz.Wednesday Monday. Friday.3Rosh Hodesh Sivan. Pesah Shenee. Past of Tamooz.Wednesday Thursday.21Pesah Shenee. Pesah Shenee. Past of Tamooz.Wednesday. Wednesday.22Fast of Tamooz. Past of Tamooz.Saturday Sunday. Tuesday.3Rosh Hodesh Ab. Pesah Sheneb.Monday.11Pesah Shenee. Pesah Shenee. Past of Tamooz.Saturday Sunday. Priday.21Pesah Shenee. Pesah Shenee. Pesah Sheneb.Saturday Sunday. Priday. <tr< td=""><td></td><td>Tishree Rosh Hashanah.</td><td>Saturday Sunday.</td></tr<>		Tishree Rosh Hashanah.	Saturday Sunday.
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March.9 10Rosh Hodesh Adar Shenee.Sunday Monday.20Fast of Esther.Sunday Monday.218Rosh Hodesh Nissan.Tuesday.22 23Pesah 2 first days.Tuesday.28 29" 2 last "Monday Tuesday.May.7 8Rosh Hodesh Iyar.Wednesday.21Pesah Shenee.Sunday Monday.25Lag Laomer.Sunday.3Rosh Hodesh Sivan.Friday.3Shebuot.Wednesday.3July.Shebuot.4Rosh Hodesh Ab.Monday.4Tishabeab.Monday.18Tubeab.Monday.			
9 10Rosh Hodesh Adar Shenee. Fast of Esther.Sunday Monday. Thursday. O20Fast of Esther. Purim.Sunday Monday. Thursday. O23 24Purim.Sunday Monday. Sunday Monday.April. 8Rosh Hodesh Nissan. Pesah 2 first days. * 2 last "Tuesday. Wednesday.22 23Pesah 2 first days. * 2 last "Tuesday. Wednesday.28 29* 2 last "Monday. Tuesday.7 8Rosh Hodesh Iyar. Pesah Shenee. Lag Laomer.Wednesday. Sunday. Tuesday.30Rosh Hodesh Sivan. Shebuot.Wednesday. Wednesday. Sunday. Friday.30GRosh Hodesh Sivan. Shebuot.Wednesday. Wednesday. Sunday. Friday.30GRosh Hodesh Tamooz. Fast of Tamooz.Saturday Sunday. Tuesday.4Rosh Hodesh Ab. Tuesday.Monday. Monday.4Tishabeab. Tuesday.Monday.		Furim Matan.	Friday Saturday.
20Fast of Esther.Thursday. O23 24Purim.Sunday Monday.April.8Rosh Hodesh Nissan.Tuesday.22 23Pesah 2 first days.Tuesday.28 29" 2 last "Monday Tuesday.May.7 8Rosh Hodesh Iyar.Wednesday.21Pesah Shenee.Sunday.25Lag Laomer.Sunday.June. 6Rosh Hodesh Sivan.Friday.July.5 6Rosh Hodesh Tamooz.Saturday Sunday.4Rosh Hodesh Ab.Monday.12Tishabeab.Tuesday.18Tubeab.Monday.		Derb III-lash Alex Channel	Gaula Manda
2324Purim.SundayMonday.April.8Rosh Hodesh Nissan.Tuesday.2223Pesah 2 first days.Tuesday.2829" 2 last "Monday Tuesday.May.78Rosh Hodesh Iyar.Wednesday.78Rosh Hodesh Iyar.Wednesday.21Pesah Shenee.Sunday.Tuesday.25Lag Laomer.Sunday.Sunday.June. 6Rosh Hodesh Sivan.Friday.July.56Rosh Hodesh Tamooz.Saturday Sunday.4Rosh Hodesh Ab.Monday.Tuesday.4Tishabeab.Tuesday.Monday.18Tubeab.Monday.Tuesday.	•		
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2223Pesah 2 first days.Tuesday Wednesday.2829" 2 last "Monday Tuesday.May.78Rosh Hodesh Iyar.Wednesday.78Rosh Hodesh Iyar.Wednesday.21Pesah Shenee.Sunday.25Lag Laomer.Sunday.June. 6Rosh Hodesh Sivan.Friday.1112Shebuot.July.5622Fast of Tamooz.Saturday Sunday.4Rosh Hodesh Ab.Monday.12Tishabeab.Tuesday.18Tubeab.Monday.			
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July.SaturdaySunday.56Rosh Hodesh Tamooz.SaturdaySunday.22Fast of Tamooz.Tuesday.August4Rosh Hodesh Ab.Monday.12Tishabeab.Tuesday.18Tubeab.Monday.	June. 6		Friday.
56Rosh Hodesh Tamooz.Saturday Sunday.22Fast of Tamooz.Tuesday.August4Rosh Hodesh Ab.Monday.12Tishabeab.Tuesday.18Tubeab.Monday.		Shebuot.	Wednesday Thursday.
22 AugustFast of Tamooz.Ťuesday.4 12Rosh Hodesh Ab.Monday.12 18Tubeab.Tuesday.	July.		
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4Rosh Hodesh Ab.Monday.12Tishabeab.Tuesday.18Tubeab.Monday.	<b>22</b>	Fast of Tamooz.	Tuesday.
4Rosh Hodesh Ab.Monday.12Tishabeab.Tuesday.18Tubeab.Monday.	August		
18 Tubeab. Monday.		Rosh Hodesh Ab.	Monday.
	12	Tishabeab.	Tuesday.
	18	Tubeab.	Monday.
	Sept.		
2 8 Rosh Holesh Elool. Tuesday Wednesday		Rosh Hodesh Elool.	Tuesday Wednesday

1901-02.

TABLE 2.

5662

1.	2.	3.	1.	2.	3.		
Sep.			Apr.				
14		R. Shanah 1 d.		Sheminee.	P. Hahodesh.		
21	Haazinoo.	Sab. Teshubah		Tazriang.			
28		Sucot 1st day.	19	Metsorang.	S. Hagadole.		
Oct.			26		Pesah 5th d.		
5		S. Aseret.	May.				
6	Haberahah.	Simhat Torah		Aharé Mot.			
		Sunday.		Kedoshim.			
	Beresheet.	Ma. Hodesh.		Emor.			
	Noah.			Behar.			
	Lech Lechah.			Behukotai.			
Nov.			June				
	Vayerah.			Bamidbar.			
9	Hayé Sarah.			Nasso.	1		
	Toledot.			Behangaloteha			
23	Vayetseh.		28	Shelach Lecha.			
130	Vayishlach.		<b>T</b> 1				
Dec.	77 1 1	IT I O I	July	17 1	(R. Hodesh.		
	Vayesheb.	Hanucah 2 d.	Э	Korach.	3		
	Mikets.		10	TT. 1 /	( M. Hodesh.		
	Vayigash.		1	Hukat.			
	Vaichi.		1	Balak.			
1902 Jan.			20	Pin'has.	Haph. Dibreh.		
	Shemot.		1.000	(Matot.)			
	Vaérah.		Aug.	blatot.	" Shimoo.		
	Bo.		2	Masay.	Sumoo.		
	Beshalach.	Monor' Song	0	Debarim.	" Hazon.		
Feb.	Desnatach.	Moses' Song.	16	Vaethanan.	" Nahamoo.		
	Vitro.	10 Commdts.		Ekeb.	attantantoo.		
	Mishpatim.	R. Hodesh.		Reay.			
	Terumah.	It, Houton.	Sep.	neay.			
	Tetsaveh.		6 B	Shophetim.	2 2		
Mar.			13	Ki Tetseh.			
	Ki Tissah.		20	Ki Tabo.	<b>b</b> 1		
		( P. Shekalim		(Nitsabim.			
8	Vayakhel.	2	27	2			
	J	M. Hodesh.		Vayelech.			
15	Pekudeh.				}		
	Vayikrah.	P. Zachor.	}				
	Tsav.	P. Parah.	1				
			ļ	\$	1		
	ř	Imperfect Piccentile Year of 882 Days					

Imperfect Bissextile Year of 383 Days.

1902-03.

TABLE 1.

1.	2.	3.
Oct.		
$egin{array}{ccc} 2 & 3 \ 5 \ 11 \end{array}$	Tishree Rosh Hashanah. Fast of Guedalyah. Kipoor.	Thursday Friday. Sunday. *
$16 \begin{array}{c} 11 \\ 16 \\ 22 \end{array}$	Sucot 2 first days.	Saturday. Thursday Friday.
23	Hoshaanah Rabah. Sheminee Aseret.	Wednesday. Thursday.
24 Oct. 31	Simhat Torah.   Rosh Hodesh Hesh <b>van.</b>	Friday. Friday Saturday.
Nov. 1 30	1	
Dec. 1 5	} Rosh Hodesh Kislev. Barech Alenu.	Sunday Monday. Friday.
25 30 31 1903. Jan.	Hanucah 1st day. Rosh Hodesh Tebet.	Thursday. Tuesday Wednesday.
9	Fast of Tebet. Rosh Hodesh Shebat.	Friday. Thursday.
Feb. 12	Rosh Shanah Leaylanot.	Thursday.
	Rosh Hodesh Adar.	Friday Saturday.
12 13 14 29 April.	Fast of Esther. Purim. Rosh Hodesh Nissan.	Thursday. Friday Saturday. Sunday.
	Pesah 2 first days. " 2 last " Rosh Hodesh Iyar.	Sunday Monday. Saturday Sunday. Monday Tuesday.
May. 11 15 27	Pesah Shenee. Lag Laomer. Rosh Hodesh Sivan.	Monday. Friday. Wednesday.
June. 1 2 25 26 July	Shebuot. Rosh Hodesh Tamooz.	Monday Tuesday. Thursday Friday.
12 25 Aug. 2	Fast of Tamooz. Rosh Hodesh Ab. Tishubeab.	Sunday. Saturday. Sunday.
δ	Tubeab. Rosh Hodesh Elool.	Saturday. Sunday Monday.

1902-1903.

#### TABLE 2.

5663.

====	1	1	11	1	1
1.	2.	3.	1.	2.	3.
11	Haazinoo.	S. Teshubah. Kipoor.	Apr. 18 25		Pesah 7th d.
	Haberahah. Beresheet.	Sucot 3rd day. Simhat Torah Friday.		$\left\{ \right.$	
Nov. 1	Noah. Lech Lechah.	R.Hodesh.	9	( Metsorang. Aharé Mot. Kedoshim.	
$\frac{22}{29}$	Vayerah. Hayé Sarah. Toledot.	M. Hodesh.	16 23	Emor. Behar.	
<b>1</b> 3 20	Vayetseh. Vayishlach. Vayesheb.		June 6	( Behukotai. Bamidbar. Nasso.	
1903 Jan. 3	Mikets. Vayigash.	Hanucah 3 d.	20 27 July	Behangaloteha Shelach Lecha Korach.	
17 24 31	Vaichi. Shemot. Vaérah. Bo.		11 18	Hukat. Balak. Pin'has. (Matot.)	Haph. Dibreh "Shimoo.
14	Beshalach. Yitro.	Moses' Song. 10 Commdts.	25 Aug.	(Masay )	R. Hodesh.
28 I	Mishpatim. 'erumah.	P. Shekalim	8 15	Debarim. Vaethanan. Ekeb.	Haph. Hazon. " Nahamoo.
14 h	Ci Tissab.	(R. Hodesh. P. Zachor.	29 : Sep.	Reay. Shophetim.	M. Hodesh
28 F	ayakhel. Pekudeh.	P. Parah.	12	Ki Tetseh. Ki Tabo. Nitsabim.	
Apr. 4 V 11 T	ayikrah. sav.	S. Hagadole			

Perfect Common Year of 355 Days.

#### TABLES

#### FOR THE

#### CONTINUATION OF THE JEWISH CALENDAR

то

#### THE YEAR 5776.

#### BEING A PERIOD OF SIX LUNAR CYCLES, CONTAINING ONE HUNDRED AND FOURTEEN YEARS.

#### EXPLANATION.

The Index Table contains six columns. The 1st Column shows the number of the year in the Lunar Cycle; the 2nd, the number of years since the Creation of the World; the 3rd, the nature of the year, whether Common, Bissextile, Perfect, Imperfect or Ordinary; the 4th, shows the Table of the Dissextile, Perfect, imperfect or Ordinary; the 4th, shows the fathe of the New Moons, Festivals and Fasts to be consulted; the 5th, points to the par-ticular column in the Table thus indicated, to find the days of the New Moons, Festivals and Fasts for any given year : (At the foot of this column will be found directions for reading certain Parashiot for that year); the 6th, exhibits the particular column in the 2nd Section, whereby the English dates of the New Moons, Festivals and Fasts for any given year, may be ascertained, as also the number to be added to the dates therein indicated. Table let for Common Yaers is divided into Two Sections.

Table 1st, for Common Years, is divided into Two Sections.

Section 1st, shows the order of the New Moons, Festivals and Fasts, with the days on which they happen, arranged in seven columns for the seven dif-ferent kinds of Common Years of 12 months. At the foot of these columns will be found the directions for reading certain Parashiot separately; also the proper Sabbaths for reading the Parashiot of Shekalim, Zachor, Parah and Hahodesh. Section 2nd, contains a series of English dates (of the Solar Months) arranged in six columns, to which must be added the number shown in the 6th column of the Index.

Table 2nd, for Bissextile Years is divided into Two Sections.

Section 1st, shows the order of the New Moons, Festivals and Fasts, with the days on which they happen, arranged in seven columns for the seven differ-ent kinds of Bissextile Years of 13 months. At the foot of these columns will be found the directions for reading certain Parashiot jointly; also the proper Sabbaths for reading the Parashiot of Shekalim, Zachor, Parah and Hahodesh. Section 2nd, contains a series of English dates (of the Solar Months) arranged in six columns, to which must be added, the number shown in the 6th column of the Index.

#### EXAMPLE.

If it be desired to know the days of the week and the English dates for the two first days of Pesach in 5663, turn to the Meek and the English dates for the shown to be a Perfect Common Year (of 355 days,) on a line with which will be found, Table I. V. A. add 21. Table 1 refers to the Table for Common Years of 12 months, 5663 being a Common Year. V indicates the particular column, in that Table be count in which are a line with Peach will be found. in that Table, to be sought, in which, on a line with Pesach, will be found Sunday and Monday. Pesach therefore in 5663 will be on Sunday and Monday. A refers to the Column thus marked in Section 2nd, of the same Table, containing a series of English dates, where, to those dates on a line with Pesach must be added 21, as directed in the Index. Thus, the dates found on a line with Pesach in the column marked A, are March 22 and 23. By adding 21 they would be March 43 and 44. March having only 31 days the remainder shows them to be April 12 and 13.

In the same manner the date of any other Festival, &c., may be ascertained; always remembering to add the number in the Index to that stated in the Table. When the number thus added exceeds the number of days in any given month, the excess is to be taken for the date in the following month.

NOTE.—This mark  $Sun^*$  shows the Fast to have happened on the preceeding Sabhath and its observance is deferred to the Sunday following, in which case one day is to be added to the English date, indicated in the Table. This mark Thur, 0, shows that the Past of Esther would happen on the ensuing Sabhath, but it is to be anticipated on the Thursday preceding. Two days must therefore be deducted from the English dates indicated in the Table.

# INDEX TABLE.

	1				
Year	Year	Nature of	Table	Column	Column
of the		Year.	to be	to be	of
Cycle	Creation	i cui.	Consulted.	Consulted.	Eng. dates.
299	th Cycle.				
1		Perfect Common.	Table 1	v	A add 21
2	5664.	Ordinary Common.	" 1	III	$\mathbf{E}$ " 9
3	5665.	Perfect Bissextile.	" 2	XIV	G " 12
4	5666.	Perfect Common.	" 1	VII	A " 19
5	5667.	Ordinary Common.	" Î	IV	B " 8
6	5668.	Imperf. Bissextile.	" $\frac{1}{2}$	VIII	M " 8
7	5669.	Perfect Common.	" Ĩ	VII	1 JUL 0
8	5670.	Imperf. Bissextile.	" 2	XI	10
9	5671.	Ordinary Common.	" 1	III	1 10
10	5672.	Perfect Common	* 1	VII	10 23
11	5673.	Perfect Bissextile.	" 2	XII	
12	5674.	Ordinary Common.	" 1	IV	
13	5675.	Imperf. Common.	" 1	I	D 20
14	5676.	Perfect Bissextile.	" 2	XII	0 0
15	5677.	Ordinary Common.	" 1	IV	17 10
16	5678.	Perfect Common.	" 1		D 10
17	5679.	Imperf. Bissextile.	" 2	II	<b>A</b> 0
18	5680.	Ordinary Common.	· · 1	${}^{\rm XIII}_{\rm IV}$	I " 7
19	5681.	Perfect Bissextile.	" 2		E " 12
	h Cycle.		4	IX	G " 15
1	5682.	Perfect Common.	Table 1	17	1 11 00
2	5683.	Imperf. Common.	" 1	II	A add 22
3	5684.	OrdinaryBissextile.	" 2	VI	C " 10
4	5685.	Perfect Common.	" 1	X	L " 11
5	5686.	Perfect Common.	" 1		A " 18
6	5687.	Imperf. Bissextile.	" 2	VII	A " 8
7	5688.	Ordinary Common.	" 1	XI	I " 9
8	5689	Perfect Bissextile.	" 2	III	E " 14 G " 17
9	5690.	Imperf. Common.		XIV	u 17
10	5691.	Ordinary Common.	" 1 " 1	VI	C " 22
11	5692.	Perfect Bissextile.	1	III	B " 11
12	5693.	Perfect Common.	2	XIV	K " 13
$\hat{13}$	5694.	Ordinary Common.	L 1	VII	A " 20
14	5695.	Imperf. Bissextile.	1	IV	B" 9
15	5696.	Perfect Common.	ے ا	VIII	I " 10
16		Ordinary Common.	1	VII	D " 16
17	5698.	Perfect Bissextile.	L	IV	B" 5
18	5698.	Imperf. Common.	2	IX	G" 8
19	5700	Perfect Bissextile.	1	I	C '' 13
1.9	/	,	2 J	XII	K" 15
	*	Included in the Det	ailed Calon	dar	

\* Included in the Detailed Calendar.

# INDEX TABLE.—(Continued.)

Year of the Cycle.	Year since Creation.	Nature of Year.	Table to be Consulted	Column to be Consulted.	Column of Eng. dates.
	st Cycle.				
1	5701.	Ordinary Common.	Table 1	IV	B add 21
2	5702.	Perfect Common.	1	II XIII	A " 11 I " 12
3	5703.	Imperf. Bissextile.	ند ا	IV	
4	5704.	Ordinary Common.	1	IV	
5	5705. 5706	Perfect Common.	1		A " 7 I " 8
6		Imperf. Bissextile.	ت ا	XIII IV	B " 14
7		Ordinary Common.	1	IX	K " 16
8	5708.	Perfect Bissextile.	4	II	A " 23
9	5709.	Perfect Common.	L 1	VI	C " 11
10	5710.	Imperf. Common.	1	X	H " 13
11	5711. 5712.	OrdinaryBissextile.	" $2$ " $1$	Î	D " 19
12	5712. 5713.	Perfect Common.	" 1	VII	A " 9
13		Perfect Common.	" 2	XI	I " 10
14	5714.	Imperf. Bissextile.	" 1		B " 16
15	5715. 5716	Ordinary Common.	" 1	VII	D " $5$
16	5716.	Perfect Common.	" 2	XII	G " 8
17	5717.	Perfect Bissextile.	" 1	IV	B " 14
18		Ordinary Common.	" 2	VIII	I  14 $I$
19	5719.	Imperf. Bissextile.		V 111	1 10
	nd Cycle	Perfect Common.	Table 1	VII	D add 21
$\frac{1}{2}$	5720. 5721.		1 able 1	IV	$\mathbf{B}$ " 10
	5721. 5722.	Ordinary Common Imperf. Bissextile.	" 2	VIII	I " 11
3	5723.	Perfect Common.	" 1	VIII	A " 18
$\frac{4}{5}$	5723.	Ordinary Common	" 1	IV	E " 6
0 6		Perfect Bissextile.	" 2	ÎX	G " 9
0 7	5726.	Imperf. Common.	" 1	I	C " 14
8	5720. 5727.	Perfect Bissextile.	" 2	XII	G " 17
0 9	5728.	Ordinary Common.	" 1	IV	E " 22
10	5720.	Perfect Common.	" 1	II	A " 12
10	5730.	Imperf. Bissextile.	" 2	XIII	I " 13
12		Ordinary Common.	" 1	IV	B " 19
12	5752.	Perfect Common.	" 1	II	D " 8
13	5733.	Imperf. Bissextile.	" 2	xnî	I " 9
14	5734.	Perfect Common.	" 1	V	A " 16
16		Ordinary Common.	" 1	III	B " 5
17	5736.	Perfect. Bissextile.	" 2	XIV	K" 7
18	5737.	Imperf. Common.	" 1	VI	C " 12
19		Ordinary Bissextile		X	H " 14
19	9190	Orumary Dissextile	ند ا		14

	IN	DEX TABLE	( <i>C</i>	on	tinued.)	
Year		Nature of	Tabl	е	Column	Column
of the		Von	to be		to be	of
Cycle.	Creation.	10	Consult	ed	Consulted.	Eng. dates
303	rd Cycle.					
1	5739.	Perfect Common.	Table	1	II	A add 2
2	5740.	Perfect Common.	14010	ī	VÎÎ	D " 10
3	5741.	Imperf. Bissextile.	"	2	XI	I "1
4	5742.	Ordinary Common.	"	ĩ	III	B " 1
5	5743.	Perfect Common.		î	VII	A "
6		Perfect Bissextile.	60	$\frac{1}{2}$	XII	K"
7	5745.	Ordinary Common		ĩ	IV	B " 1
8	5746.	Imperf. Bissextile.		2	VIII	I " 1
9	5747.	Perfect Common.		ĩ	VII	A " 2
10		Ordinary Common.		1	IV	Е" 1
11	5749.	Imperf. Bissextile.		$\frac{1}{2}$	VIII	I " 1
12		Perfect Common.		ĩ	VII	A " 1
13		Ordinary Common.		î	IV	B "
14		Perfect Bissextile.		2	IX	К"10
15		Imperf. Common.		1	I	1 IX IV
16		Perfect Common.	"	1	v	
17				$\frac{1}{2}$	X X	A " H "
18		OrdinaryBissextile. Perfect Common.		1	Î	1 11
19	1			2	XIII	D " 1 I " 1
		Imperf. Bissextile.		1		
	th Cycle 5758.		Table		IV	Dallo
1		Ordinary Common	. 1able			B add 20
22	5759.	Perfect Common.		1	XIV	1 ** *
			66	2		
4		Imperf. Common.	1	1	VI	10 1
Ę		Ordinary Common.		1	III	LD .
6	5763.	Perfect Bissextile.		2	XIV	Ju
		Perfect Common.	1	1	VII	1 D 1
8		Imperf. Bissextile		2	XI	1 1
9		Ordinary Common		1	III	_ D
10				1	VII	1 27 1
11		Imperf. Bissextile	•	2	XI	1 774 1.
19		l v		1	III	B " 1
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TWELVE MONTHS.			VII.	Per 355	ň	Mon. Sat. Su. Frid.		su. Mo. Fu. W. Sat	Th. Fri	Sat.		Su. Mo.	HP	
1		s of	VI.	0rd. 354 Ord. 354 Per. 355 Imp. 353 Per 355	Th. Fri Th. Fri. Sat. Su. Sun * Sun. * Mon.	Sat. Su. Frid.		Tues.			5	Th. Fri, Fri, Sat. Fri, Sat. Su. Mo.	Th. Fri. Thu. Sat. Su. Mo. Su. Mo. Th. Th. Sat. Mo. Su. Mo. Su. Mo. Su. Mo. Su. Mo. Tu. Mo. Tu	Mon. Frid.
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IX N		iowing t en.	IV.	Ord. 354		Sat. Th. Fri. Wed	Frid.	Fri. 5at. Sun.	Mo. Tu.	Wed.	Th. Fri.		Sa. Sun.	Sun. Thu.
OMM		, &c., sł sy happ	HI.	Ord. 354	H	Tu. W. Mon	Tues, Wed.	W. Th. Frid.	Sa	Mon.	Tu. W.		Th. Fri.	Frj. Tues.
r, co	SECTION FIRST.	Moons, Festivals, Fasts, &c., show the Weck on which they happen.	11.	P-1	12	Mo. Tu Sun	Mon.	Tu. W. Th. Fu.	Sat. Su.	Mon.	E	H	Th. Fri. Rei Sat	Frid. Tues.
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E	SE	wee	Heb.		1 67 60		5257	ì	C7	10	0	13,15	15,16	14
TABLE FIRST, COMMON YEARS OF		Order of New Moons, Festivals, Fasts, &c., showing the days of the Week on which they happen.	NEW MOONS, FESTI-	2	Tishree Rosh Hashanah Fast of Guedalyah	Kipoor	Sheminee Ascret	Rosh Hodesh Heshvan Rosh Hodesh Kislev	Hanucalı Ist day Rosh Hodesh Tebet	Fast of Tebet Rosh Hodesh Shebat	Rosh Shanah Leaylanot. Rosh Hodesh Adar	Fast of Esther	Rosh Hodesh Nissan Pesah 2 first days	Pesah Shenee

		Series of English dates, to which must be added the number indicated in the sixth column of the Index.	н.	2,3		
ed.)	÷	rhich ated i	ы	$ \begin{bmatrix} 6 & 6 & 6 & 6 \\ 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5 & 4,5$		
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Cont	SECTION SECOND.	Series of English dates, to be added the number indi sixth column of the Index.	ಲ	$\begin{array}{c} 11, 12 \\ 2, 2 \\ 2, 3 \\ 2, 3 \\ 2, 3 \\ 2, 3 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\$		
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HS.	SECT	f Eng id the lumn	Δ.			
E	02	o s o co		33 30		
NOI		Serie be ac sixth		May. 31 June. 30 July, 31 Aug. 31		
FIRST, COMMON YEARS OF TWELVE MONTHS(Continued.)			VII.	<ul> <li>Sun. Sun. Tues. Wed. Wed. Frid. May. 31</li> <li>Fri, Sat. Fri. Sat. Su. Mo. Tu. Mo. Tu. W. Til. May. 31</li> <li>Mo, Tu. Wo. Tu. Wo. Tu. Wo. Tu. W. Til. 30</li> <li>Mo, Tu. Wo. Tu. Wr. Th. Fri Sat. Su. June. 30</li> <li>Thur. Thur. Sun. &amp; Sun. Sun. Tues. Mon. July, 31</li> <li>Thur. Wed. Wed. Frid. Sat. Sun. Mon. July, 31</li> <li>Wed. Wed. Frid. Sat. Sun. Mon. July, 31</li> <li>Thur. Wed. Yed. Sun. Sun. Mon. July, 31</li> </ul>	Hukat. Balak.	Mishp. Tetsave. Ki Tiss {Vaya. Peku.
WEL		rs of	VI.	Wed. Mo. Tu. Th. Fri Sun. Sat. Sun. Su. Mo.	Hukat, Vayakel, Hukat, Hulcat, Balak, Pekud, Balak, Balak, Nitsabi, Hukat, Nitsab, Vayelee, Nitsah, Vayelee,	Mishp. Terum, Ki Tiss. (Vaya. Peku.
OF T		New Moons, Festivals, Fasts, &c., showing the days of the Week on which they happen.	×.	Wed, Mo. Tu. Th. Fri. Sun. Sat. Sat. Sun. Sun.	Vayakel. Pekud. Ilukat. Balak. Nitsah. Vayelec.	Mishp. Mishp. Mishp. Mishp. Mishp. Terum. Mishp. Tetsave, Tetsave, Vaya, Ki Tiss Ki Tiss, Ki Tiss, Ki Tiss, Vaya, Vaya, Ki Tiss (Vaya, Svaya, Svaya, Vaya, Vaya, Vaya, Peku, Peku, Vayira, Peku, Peku, Peku, Vayira, Pekud, Peku, Peku, Vayira, Pekud, Peku, Pekud, Peku, Pekud, Peku, Pekud, Peku, Pekud, Peku, Pekud, Pekud, Peku, Pekud, Pekud, Peku, Pekud, Peku, Pekud,
ARS		showing n.	IV.	Sun, Tues. ci. Sat, Su, Mo. o. Tu, W. Th. Thur, Sun, * Wed, Brrid. Wed, Brrid. h. Fri Su. Sun.	Hukat, Vayaka Balak, Pekud Nitsabi, Ilukat, Vayelec, Balak, Vayelo	Mishp. Tetsave. (Vaya. (Peku. Vayikra
NE VE	-	Moous, Festivals, Fasts, &c., she the Week on which they happen.	Ш.	Sun. Fri. Sat. Mo. Tu. Thur. Wed. Wed. Thur.		Mishp. Tetsave. Ki Tiss. {Vaya. Feku.
IOMI	SECTION FIRST.	ds, Fast nich the	П.	Fri, San. Fri, Sat Mo. Tu. Thur. Wed. Th. Fri		Mishp. Fetsave, Ki Tiss. Yaya. Peku.
CON	CTION	Festiva ek on wl	I.	Frid. W. Th. Sa. Sun Tucs. Mon. Tues. Mon.	Hukat. Balak.	Mishp, Tetsave, Ki Tiss, (Vaya, Peku,
ST,	SE	oons, Wee		6,7 17 15 15		
TABLE FIR		Order of New M the		Rosh Hodesh Siran Shebuot Rosh Hodesh Tamooz Fast of Tamooz Rosh Hodesh Ab Tishabeub. Fast day Tubeab Rosh Hod <b>e</b> sh Elool	These Parashiot are read separately.	Shabat Shecalim Shabat Zachor Shabat Parah Shabat Hahodesh

		the	м.	383 Day 5	$\begin{array}{c} \text{S. 1,} \\ \text{S. 1,} \\ \text{Sep } \\ \text{Sep }$
		ich n ed in	г.	384 Days	
HS.	ND.	to wh dicat ex.	К.	385 D ays	$\begin{array}{c} 3151 \ 30.31 \ 3151 \ 30.31 \ 3151 \ 30.31 \ 3151 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 1551 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 314 \ 31$
IIN	ECO	ttes, 1 per in Inde	·I	333 Days	$\begin{array}{c} 31 \le 1 \\ 5 \le 0 \le 2 \\ 2 \le 2 \le 2 \\ 2 \le 2 \le 2 \\ 2 \le 2 \le 2$
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Z	CTI	Engl I the umn	5	385 Days	$\begin{array}{c} 29,30\\ 31\\ 7\\ 1\\ 19\\ 19\\ 19\\ 27,28\\ 27,28\\ 27,28\\ 26\\ 26\\ 9\\ 9\\ 10\\ 25\\ 25\\ 23,24\\ 25\\ 25\\ 25\\ 23,24\\ 25\\ 25\\ 23,24\\ 25\\ 23,24\\ 25\\ 23,24\\ 25\\ 23,24\\ 25\\ 23,24\\ 25\\ 25\\ 23,24\\ 25\\ 23,24\\ 25\\ 25\\ 25\\ 25\\ 25\\ 25\\ 25\\ 25\\ 25\\ 25$
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THIRTEEN MONTHS		Series of English dates, to which must be added the number indicated in the sixth column of the Index.			Aug. Sep. Nov. Dec. Jan, Feb. March
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E			XIV.	Per. 38	Sat. Su. Mon. Fri. Fri. Sat. Sat. Tu. W. Tu. W. Sat. Sat. Sat. Sat. Sat. Tu. W. Tu. W. Tu. W. Thu Fri. Sat. Sat. Sat. Thu Fri. Sat. Thu Fri.
S OF		فبيو	XIII.	1Tt mp.385	Th. Fri. Sat. Su. Mon. Mon. Th. Fri. Sat. Su. Mon. Mon. Th. Fri. Sat. Su. Sat. Su. Wed. Fri. Sat. Su. Sat. Fri. Thu. Fri. Sat. Su. Mo. Su. Mo. Sun. Fri. Sat. Fri. Sat. Fri. Sat. Fri. Fri. Fri. Fri. Fri. Fri. Fri. Fri
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LE		wing t n.	XI.	רדא 385.qui	Th Fri, Th. Fri, Sat, Su, Sat, Su, Sun, $*$ , Sun, $*$ , Mon, Sun, $*$ , Sat, Su, Mon, Sat, Th, Fri, Th, Fri, Th, Fri, Thu, Fri, Thu, Fri, Thu, Fri, Sat, Su, Mo, Sun, Fri, Sat, Sun, Mo, Sun, Fri, Sat, Sun, Mo, Sun, Sun, No, Tues, Thu, Wed, Th, Frid, Sun, No, Tues, Thu, Wed, Th, Frid, Sun, Thu, Thu, Thu, Thu, Thu, Thu, Thu, Thu
SECOND, BISSEXTILE YEARS		Moons, Festivals, Fasts, &c., showing the days of the Week on which they happen.	x.	זשה וחנ ודענ החא גנז בעו בחה 1mp.383 Per. 385 Ord. 384 Imp.383 Per. 385 Tmp.383 Per. 385 Per	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
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BIS	FIRS	s, Fast hich t	1X.	LW1 Per. 3	Mo. Tu Wed. No. Tu. Mon. Mon. Tu ues. Tu ues. Mon. Tu W. Mon. Tu W. Tu Wi Sa. Sun. Sa. Sun.
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				NEW MOONS, FEST VALS AND FASTS.	Tishree Rosh Hashanah. Fast of Guedalyah. Kipoor 2 first days Sucot 2 first days Sucot 2 baseret. Sheminee Aseret. Simhat Torah. Simhat Torah. Rosh Hodesh Hashvan. Rosh Hodesh Kislev. Hanucah Ist day. Rosh Hodesh Kislev. Rosh Hodesh Shebat. Rosh Hodesh Adar Rishon. Rosh Hodesh Adar Rishon. Rosh Hodesh Adar Rishon. Rosh Hodesh Adar Rishon. Rosh Hodesh Adar Shenee. Fast of Esther Rosh Hodesh Adar Shenee. Fast of Esther Rosh Hodesh Adar Shenee. Fast of Esther Rosh Hodesh Adar Shenee. Rosh Hodesh Adar Shenee. Fast of Esther Rosh Hodesh Adar Shenee. Rosh Hodesh Adar Shenee.
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SLE SECOND, BISSEXTILE YEARS OF THIRTEEN MONTHS(Continued.)	SECTION FIRST. SECTION SECOND.	Order of New Moons, Festivals, Fasts, &c., showing the days of Series of English dates, to which must the Week on which they happen. The sixth column of the Index.	VIII. IX. XI. XII. XIII. XIV. G. H. I. K. L.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	These Parashiot are read Matot. [Jalak: Balak: Matot. [Matot. [Matot.]] Matot. [Matot.]] Matot. [Matot.]] Masch [Masch [Masch]] Masch. [Masch]] Masch [Masch]] [Masch [Masch]] [Masch]] [Masch [Masch]] [	ShekalinVayak'l.Vayak'l.Vayak'l.Vayak'l.Vayak'l.YachorVayikraVayikraVayikraVayikraVayikraYachorTsav.Sh'niniSh'niniSh'nini.Sh'nini.Sh'nini.HalodeshSh'nini.T'sriangT'sriangT'sriangT'sriangSh'nini.
TABLE SE		Order of		Pesah Shence Lag Laomer Rosh Hodesh Sivan Shebuot Rosh Hodesh Tamooz Past of Tamooz Past of Tamooz Past of Tamooz Past ay Tishabeub, Past day Tubeab	These Parashiot a together.	Shabat Shekalim Shabat Zachor Shabat Tarah Shabat Hahodesh.

# LIST OF JEWISH INSTITUTIONS, RELIGIOUS, CHARITABLE, &C.

[\* The Editors, while expressing their acknowledgments to their friends who have kindly afforded them such items of information as, jointly with gleanings from the Jewish press, have enabled them to compile the present Table, would beg to state that any irregularity traceable in its form, has unavoidably arisen from the difficulty they have experienced in obtaining anything of a more uniform character.]

# 1. ALBANY, (State of New York.)

# 1. K. K. BETH EL. בית אל

Organized in 5598—1838. Synagogue in Herkimer Street. Burial place on the Bethlehem road. Minister, the Rev. Veist Traub. President, Mr. P. I. Nusbaum.

# 2. K. K. BETH JACOB. בית יעקב

Organized in 5608—1847. Synagogue in Fulton between Lydius and Van Zandt Streets. Burial place on the Schenectady Turnpike. Minister, Rev. Joseph Levin. President, Mr. Isaac Lederer.

# 3. K. K. ANSHE EMET. אנשי אמת

#### 2. AUGUSTA, (Georgia.)

# K. K. BENAI ISRAEL. בני ישראל

Polish Minhag, organized 5607-1846. Synagogue, corner o Green and Jackson Streets. Burial place adjoining the Christian Cemetery. Minister, Revd. I. Schatz. President, Mr. Lewis Levy. The Congregation numbers 25 members. Sabbath commences half an hour later than in New York. Service on Sabbath Morning, throughout the year, at half-past eight. Hebrew Sunday School established in 1845. First meeting of Jews to organize a pro for Rosh Hashanah, was held in September, 1846.

#### 3. BALTIMORE, (Maryland.)

# 1. K. K. NIDHAY ISRAEL. נרחי ישראל

Organized 5583—1823. Synagogue in Lloyd Street. Burial place on the Balair road. Ministers, Revds. H. Hochheimer and Lissner. President, Mr. B. Himmelreich.

2. Eden Street Congregation, organized 5605-1845. Synagogue in Eden Street. Burial place on the Philadelphia road. Ministers, Rabbi, Revd. Dr. Gunzburg; Reader, Revd. Mr. Fried. President, Mr. Chazan.

3. Howard Street Congregation. Synagogue in Howard Street. 4. Har Sinai Congregation. Minister, Revd. M. Brown. Presi-

4. Har Shar Congregation. Minister, Revd. M. Brown. Fresh dent, Mr. Lowman. 5. Gay Street Cong. President, Mr. Stiebel.

Ba timore Hebrew Select School. Commenced 1852. President Mr. Cohen. Assistance Society. President, Mr. Putnel.

#### 4. BARBADOES, (British West Indies.)

# K. K. NIDHAY ISRAEL. גרחי ישראל

Portuguese Minhag. First Settlement of Jews, said to be in 5388 --1628. The oldest tombstone (to all appearance, the first placed in the Beth Haim,) bears date 5418---1658. There is no earlier record of Jewish settlement in Barbadoes. Synagogue in Bridgetown. Acting Minister, Ephraim Polack. President, Mr. Michael B. Isaacs. A Sunday School was established in January, 1844.

#### 5. BERLIN, (Marquette County, Wisconsin.)

First Service on Kipoor, 5612-1851, at the residence of Mr. Kusel.

#### 6 BOLIVAR, (Tennessee.)

First Service on Rosh Shanah, 5612-1851, in a private house.

#### 7. BOSTON, (Massachusetts.)

# 1. K. K. OHABAY SHALOME. אוהבי שלום

German Minhag. Organized in 5602-1842. Incorporated in 1845. Synagogue in Warren Street, between Elliot and Tremont Streets. Consecrated, March 26th, 5612-1852. Burial place in East Boston, opposite the City proper. Minister, Revd. S. Sachs. President, Mr. W. Goldsmith. Time for commencing Sabbath at Sunset. This Congregation has attached to it, a School, in the Synagogue building, for Hebrew, English, and German instruction, under the superintendance of Revd. S. Sachs ; and two Benevolent Societies, namely, the "*Brotherly Love Society*" and the "*Sisterly Love Society*," for the relief of the Poor and the Sick, and for the burial of the dead. The Synagogue is open for Service in the morning of Mondays and Thursdays and Rosh Hodesh; on Friday evening; and on Sabbath and holydays in the morning, afternoon, and evening.

# 2. K. K. BETH ISRAEL. בית ישראל

Polish Minhag. Organized 5610--1849. Synagogue in a hall over the Boylston Market, which was consecrated on Rosh Shanah 5610--1849. Minister, Revd. P. Rosendale. President, Mr. J. W. Ezekiel.

# 8. BUFFALO, (New York.)

# 1. K. K. BETH EL. בית אל

Organized in 5607—1847. Synagogue in Pearl Street. Burial place South of Batavia Street. Minister, Revd. L. Blumgarten. President, Mr. Joseph Lesler. Minhag, Polish.

# 2. K. K. BETH ZION. בית ציון

Organized, 5611--1850. Synagogue, corner of Ellicot and Clinton Streets. Burial place the same as that belonging to the Jacob's Benevolent Society. Minister, Revd. Joseph Fry. President, Mr. Victor Burger.

Jacob's Benevolent Society. Burial place in Batavia Street, about one mile from the city. President, Mr. Lewis Tahlman.

#### 9. CHARLESTON, (South Carolina.)

# 1. K. K. BETH ELOHIM. בית אלקים

Incorporated 5551---1791. Synagogue in Hasel Street. Burial place, in Cumming Street, purchased in 1757. Minister, Dr. M. Mayer. President, Mr. Joshua Lazarus.

# 2. K. K. SHEARITH ISRAEL. שארית ישראל

Portuguese Minhag. Organized, 5603--1843. Synagogue in Wentworth Street. Consecrated, August 13, Elool 1, 5697-1847. Burial place in Cummings Street. Minister, Revd. Sol. Jacobs, President, Mr. Samuel Hart.

# SOCIETIES.

1. סרים Organized, 5510-1750.

2. Hebrew Benevolent Institution, organized 1791.

3. קרן קיימת Organized, 5555-1795.

4. אבי יתומים Organized, July 15th, 1801. Society for the relief of Orphans and indigent children.

5. Sunday School, established 1839.

# 10. CHICAGO, (Illinois.)

# K. K. ANSHAY MANGARIB. אנשי מעריב

German Minhag. Organized, October, 5607-1847. Synagogue in Clark Street. Consecrated, June 13, 5611-1851. Burial place Hebrew Benevolent Society organized, 5612--1852. Mr. Leopold Mayer, President.

# 11. CINCINNATI, (Ohio.)

# 1. K. K. B'NAI ISRAEL. בני ישראל

Polish Minhag. Organized, 5579-1819. Chartered, 5590-1830 Synagogue, corner of 6th treet and Broadway. Burial places, 1st on Western Row; 2nd *Beth Haim*, now in use, is situated on the Montgomery road, two and a half miles from the City. Minister Revd. Hart Judah, elected 1837. President, Mr. Milius. Service in this Synagogue daily.

# 2. K. K. B'NAI JESHURUN. בני ישורון

German Minhag. Organized, 5600-1840. Chartered, 5605-1845. Synagogue in Lodge Street, near 5th Street Market House, Consecrated, 5608-1847. Burial place on the Montgomery road, two and a half miles from the city, in common with K. K. B'nai Israel. Minister, Dr. I. M. Wise. President, Mr. Max Fechheimer.

# 3. K. K. AHABAT AHIM. אהבת אחים

German Minhag. Organized, 5608-1848. Chartered, 5610-1850. Synagogne in Race Street, North of the Miami Canal. Burial place on Vine Street Hill, about two and a half miles from the city. This congregation numbers over 100 members. Minister, Revd. Solomon Wiel. President, Mr. Wolf Fechheimer.

# 4. K. K. ADAT ISRAEL. ערת ישראל

Polish Minhag. Organized, 5611—1850. Synagogue, corner of Sixth Street and Western Row. Burial place in common with the K. K. Bnai Israel. This congregation numbers 30 members.

#### SOCIETIES.

1. The Hebrew Beneficent Society, extending aid to the needy and the sick, and for mutual benefit in sickness and during the seven days of mourning. Organized, 5588-1828. Incorporated, 5598-1838. This Society numbers 160 members. President, Mr. Wolf Cohen.

2. The English Ladies' Benevolent Society, for the assistance of Jewish females and orphans. Organized, 5598--1838. President, Mrs. S. L. Wurkum.

3. The Old German Ladies' Benefit Society, for mutual benefit and for the assistance of Jewish females and orphans. This Society numbers 140 members. Organized, 5601-1841. President, Mrs. Julius Goodheart.

# 4. Hebrah Meshibat Nephesh. משיבת נפש

For the relief of the needy,—numbers 70 members. Organized, 5602—1842. President, Mr. Isaac Wolf.

# 5. Hebrah Tipheret Israel. תפארת ישראל

To defray the expenses of the circlegal bath) and for other good purposes. Organized, 5602-1843. The Mikvah is in 8th Street, Western Row. Another is at the corner of John and Kemble Streets, the private enterprise of Mr. Jacob Hilp.

6. Relief Fund Society for the Poor Jews in Palestine. Instituted, 5609-1849. Reorganized, 5613-1853. The object of this society is to remit money direct to Jerusalem, and to obviate the necessity of sending messengers to collect money. President, Mr. E. Mayers.

7. The German Ladies' Relief Society to relieve deserving persons in distress. Numbers 40 members. Organized, 5610-1850. President, Mrs. Max Turnauer.

8. The Jews Hospital Society. Organized, July, 5610-1850. Hospital at the corner of Malantham Street, Western Row. President, Mr. Jacob Elsas. Physician, M. Bettman, M. D.

#### 9. Hebrah Kadishah. חברה קרישה

To attend on the sick, the dying and the dead. Organized, Tebet, 5613-1853. This Hebrah numbers 65 members, and is not particularly attached to any Congregation. President, Mr. Leopold Milius. Doctor Myers, Rabbi and Secretary.

10. Talmud Yeladim תלמור ילרים Institute of the B'nar

Ieshurun Congregation, under the direction of the Cougregational officers. Incorporated, 5609-1849, for Hebrew, English and German instruction. School in the basement of the Synagogue.

11. Hebrew and English School attached to the Congregation Ahabat Ahim, under the direction of the Congregational officers.

#### 12. CLARBORNE, (Alabama.)

The Clarborne Jewish Congregation. Organized, 5613-1853. Minister, Revd. Leopold Maas. President, Mr. Sol. Levy.

# 13. CLEVELAND, (Ohio).

# 1. K. K. ANSHE HASED. אנשי הסר

First service in 1839. Organized in 5601-1841. Synagogue in Eagle Street. Burial place across the Cuyuauga River, in Ohio City, two miles from Cleveland. Minister, Rev. B. L. Fould. President, Mr. Hoppeman.

2. K. K. TIPHERET ISRAEL. תפארת ישראל

Organized, 5610-1850. Synagogue in Bolivar Street, near Erie. (They worship, at present, in Main Street, Seneca Block). Burial place in Ohio city, adjoining that of K. K. Anshé Hased. Minister, Revd. Isidore Kalisch. President, Mr. C. Koch. It is supposed there are not less than 140 Jewish families residing in Cleveland, *Time of Morning Service.*—Rosh Hashanah,  $5\frac{1}{4}$ ; Kipoor.  $5\frac{1}{2}$ ; Holy days,8; Sabbath, from Nissan till Hesvan,8; Heshvan till Nissan, $8\frac{1}{2}$ . *Evening Service* on Friday.—From Rosh Shanah to Sabbath Beresheet,  $5\frac{1}{2}$ ; from Bereshet to Sabbath Vayesheb,5; Vayesheb to Sabbath Bo,  $4\frac{8}{3}$ ; Bo to Sabbath Mishpatim, 5; Mishpatim to Sabbath Ki Tisah,  $5\frac{1}{2}$ ; Ki Tisah to Sabbath Sheminee, 6; Sheminee to Sabbath Bamidbar,  $6\frac{1}{2}$ ; Bamidbar to Sabbath Pinhas, 7; Pinhas to Sabbath Schopletim,  $6\frac{1}{2}$ ; Shophetim to Rosh Hashanah, 6. Hebrew and English School established in 1844.

14. CLINTON, (Mississippi.) Organized Congregation.

#### 15. COLLUMA, (California, on the Yuba River.)

Organized Congregation, 5610-1850.

#### 16. COLUMBIA, (South Carolina.)

Congregation organized, 5607-1846. Minister, (Acting,) Mr. P. S. Jacobs. President, Mr. Jacob Levin, (in 5612). Sunday School established, 5604-1844.

#### 17. COLUMBUS, (Ohio.)

German Minhag. Congregation organized November 16th, 5612 -1851. Minister, Revd. S. Lazarus, in 1851. President, Mr. T. Gundersheimer, in 1851. They numbered 30 members at their organization.

#### 18. CUMBERLAND, (Maryland.)

# K. K. BEER HAHAYIM. באר החיים

Temporary Synagogue in Baltimore Street. Consecrated, July 8, 5612-1853. Acting Minister in 5613, Mr. H. Adler. President, Mr. H. Rosenbach.

#### 19. CURACAO, (Dutch West Indies.)

# K. K. MIKVEH ISRAEL. מקוה ישראל

Portuguese Minhag. Synagogue-building in Willems stad in the Joodenkerk Street, is over 122 years old. Burial place on the Plantation Roosentak, two miles from the eity. Minister, Revd. Dd. Cardoza. Corresponding Member of the Mahamad, Mr. M. C. Henriques. A School for instruction in Hebrew and English was established, 5608-1847.

#### 20. DANVILLE, (Pensylvania.)

# K. K. B'NAI ZION. LLY LEY MAINT

Organized Congregation in 5610-1849. Minister, (acting.) Revd. Mr. Jacobs. President, Mr. Abm. Levy.

#### 21. DETROIT, (Michigan.)

# K. K. BETH EL. בית אל

Organized, 5610-1850. Temporary Synagogue in Jefferson Avenue. Burial place three-quarters of a mile from the city, adjoining the Elmwood Cemetery. Minister, Revd. B. Marcus. President, Mr. Jacob Silberman. This Congregation, numbering nearly 25 active members, is probably the only one organized in Michigan. There are, however, many Jews living in Adrian, Monroe, and other towns of this state.

בקור חולים . Hebrah Bikur Holim.

For attendance on the sick and dying. Organized, 5611-1851.

#### 22. EASTON (Pensylvania.)

1. K. K. BERITH SHALOME. ברית שלום President, A. Falk, (5612.)

# עמנו אל . K. K. IMANUEL. עמנו אל

Organized, 5611-1851. Synagogue consecrated on Sabbath Hagadole, 5611. President Mr. Michael Putzel.

#### 23. FORT WAYNE, (Indiana.)

Organized Congregation, November, 5609-1848. Minister, Revd. J. Solomons. President, Mr. I. Laufferty.

# 24. GALVESTON, (Texas.)

Burial place enclosed in the City grave yard. Consecrated, Elool, 5612-1852.

# 25. HARRISBURG, (Pensylvania.)

Congregational Union in 5613.

#### 26. HARTFORD, (Connecticut.)

K. K. BETH ISRAEL. Organized, 5607-1847. President, Mr. M. Stern, elected in 1851. Minister, acting, Revd. M. L. Strauss, in 1851.

# 27. KINGSTON, (Jamaica, British West Indies.)

1. K. K. SHAARAY SHAMAYIM. שערי שמים

Portuguese Minhag. Synagogue, front of Princess Street. Erected in 5510-1750. Burial places: 1st. In Upper Church Street, 2nd. opposite the first, 3rd. Upper Orange Street. Minister, Revd. A. H. DeLavante. President, Mr. Aaron de Cordova.

# 2. ENGLISH AND GERMAN CONGREGATION.

Organized in 5548-1788. Synagogue, front of Orange Street. Burial place near the Camps. Minister, (vacant.) President, Mr. Ellis T. Davis. Time for commencing Sabbath in both Congregations, from January to June, 5 o'clock; June to January, 5<sup>1</sup>/<sub>2</sub> o'clock.

# SOCIETIES.

1. Hebrew National School בעדל עיז instituted 5607-1847. The Henorable Philip Lawrence Pres. This School is a combination of the English and German Free School and the Beth Limud of the Portuguese Congregation which took place on Sunday Feb., 21st 5607-1847.

2. Hebrew Benevolent Society : Mr. B. A. Franklin, President.

#### 28. LAFAYETTE, (Indiana)

# K. K. AHABAT AHIM אהבת אחים

German Minhag, organized February, 5611-1851. Temporary Synagogue. Burial place, one mile from the City. The congregation numbers 30 members. Minister, Rev. L. Emmrich. President, Mr. M. Hallstein.

#### 29. LANCASTER, (Fensylvania.)

Congregational union in 1847.

#### 30. LOUISVILLE, (Kentucky.)

# 1. K. K. ADAT ISRAEL ערת ישראל

German Minhag. Incorporated in 1836. Synagogue consecrated March 5609-1849, in Fourth Street between Jefferson and Walnut Streets, being the first in the State. Minister, Rev. B. H. Gothelf. President, Mr. Moses Lieberman.

Polish Congregation. Established 1851-5612.

#### SOCIETIES.

1. For attendance on the Sick and the Dying. Organized 1850. In 1854, President, Mr. A. Sammelson.

2. Ladies Benevolent Society. In 1854, President, Mr. Charles Lichton.

3. Ladies Benevolent Society, No. 2. President, Mrs. A. Sammelson.

#### 31. LYNCHBURG, (Virginia.)

Public Worship on Rosh Shanah 5613.

#### 32. MARYVILLE, (California.)

Temporary Synagogue. Hebrew Benevolent Society organized 5613-1853. President, Mr. F. M. Rinehart.

#### 33. MEMPHIS, (Tennessee.)

Hebrew Congregation. Acting Minister, Rev. Jonas Levy. President, Mr. M. Simon. Hebrew Benevolent Society possessing a Beth Haim, founded 5611-1851. President, Mr. B. Emanuel.

#### 34. MILWAUKIE, (Wisconsin.)

Organized Congregation.

# 35. MOBILE, (Alabama.)

# K. K. SHAARAY SHAMAYIM שערי שכוים

Organized, 5604–1844. Synagogue, in Jackson Street, between St. Louis and St. Michael Street. The first Synagogue was consecrated Kislev 27, 5605, December 27, 1846. Minister, Rev. Dr. J. Eckman. President, Mr. Israel Jones, Burial place adjoins that of the city. The present Synagogue in use, in Jackson Street, was consecrated, March 11th 1853. The time for commencing Service varies but little from that of Charleston S. C.

#### SOCIETY.

The Ladies Hebrew Benevolent Society organized 5610-1850. "There is no other Society attached to the Congregation, the constitution of the Congregation having incorporated as a part of its organization the discharge of the objects contemplated in Benevolent associations."

# 36 MONTEGO BAY, (Jamaica.)

# K. K. BETH JACOB בית יעקב

Portuguese Minhag. Minister, Rev. A. C. Henriques. President, S. G. Corinaldi

# 37. MONTGOMERY, (Alabama.)

# K. K. MEBAKAR HOLIM מבקר חולים

Congregation organized 5607-1847 German Minhag. Temporary Synagogue in Court Street. Minister, Rev. S. Myer. President, Henry Weil, Burial place out of the City limits.

#### SOCIETY.

Hebrew Benevolent Society, organized 5612-1851. President, Mr. M. Gerstlé.

#### 38. MONTREAL. (Lower Canada.)

[There are no attainable records of the early settlement of Jews in Canada, prior to the conquest of the Province by England. Samuel Jacobs, Simon Levy and Aaron Hart arrived in Canada in 1760. They accompanied detachments of infantry under the command of General Haldimand, immediately after the conquest. Aaron Hart remained in Three Rivers, and was employed as a Commissary to supply the troops with forage, provisions, &c.

From this period to the year 1774, there came to reside in Canada David Salesby Franks, Ezekiel Solomons, Andrew Hayes, Jacob Mauris, Isaac Judah, Lazarus David and Levy Solomons. In 1775, was purchased a piece of ground in the St. Antoine Suburbs, Montreal, for a Beth Haim, to which an additional piece of land was added in 1809, the gift of David David, upon whose property was erected in Notre Dame Street, adjoining the present Court House, the first Synagogue building possessed by the Jews in Canada, The earliest record of interment in the Beth Haim of Montreal, is that of Lazarus David, 22nd October, 1776; while the oldest standing grave stone is that of Moses Nathan, 7th March, 1804, the first mentioned tomb-stone having been replaced in 1824 by another under which it was placed. In the town of Three Rivers, a piece of land was appropriated by the Hart family for a Beth Haim, one half retained by the family, the other for the use of all Israelites. The ground which is in Alexander, off Hart, Street, is still used. On the 24th July, 1826, a very earnest and able appeal for re-organization and revival was issued to the Israelites of Lower Canada, by Benjamin Hart, Esq., of the City of Montreal, to whom, during a portion of the period intervening the abandonment of the old, and the building of their present, Synagogue, his co-religionists were indebted for a temporary place of worship in his own residence, S. W. corner of St. Helen and Recollet Streets. On 15th Oct., 1832, a meeting of the "registered members of the Jewish Persuasion," in Montreal, was held agreeably to an Act passed with the Royal Assent, 18th January, 1831, " for the purpose of forming the present members into a Congregation, &c." On 30th June, 1835, was passed "a deed of sale from the representatives of the late Gabriel Cotté to the Trustees, &c." of the present Synagogue lots on Chenneville and Lagauchetière Streets; and in 1846, the Legislature passed an Act incorporating them as the "Congregation of Portuguese Jews of the City of Mon-In Berthier, a piece of ground off the property of the treal." late Henry Joseph, was devoted for the purpose of burial, when he, a respected merchant of Montreal, and for many years a much esteemed resident of Berthier, "fell a victim to the pestilence which devastated this Province" as is declared on his tomb, the Hebrew inscription of which bears date 23rd Sivan, 5592, 21st June, 1832-near his grave some other (family) interments have been made. In the City of Toronto, the Israelites purchased a piece of ground for a Beth Haim in 5612-1852, and the Israelites of Quebec did the same in 5613.]

# K. K. SHEARITH ISRAEL. קיק שארית ישראל

Synagogue.—Chenneville Street, Consecrated, Ereb Rosh Hashanah 5598, 19th September, 1838. Portuguese Minhag, Minister.—Abraham De Sola.

President .- David Moss, Esq.

*Burial Ground.*—St. Janvier Street, St. Antoine Suburbs; now to be closed by direction of the City authorities, for one out of the City limits.

In 5607–1847, was established

דברה עזרת אביוני ישראל *The Montreal Hebrew Philanthropic Society.* President, M. J. Hayes, Esq. It is proposed to reorganize this Society on the same plan as the *Hebra Hesed Vehemet* of London.

Hebrew School, daily, presided over by the Minister of the Congregation.

Sunday School.—Established 5608–1848. Superintendent, the Minister of the Congregation. A committee has been organized for the purpose of establishing "the Montreal Hebrew and English Institute." attached to K. K. Shearith Israel.

The time for commencing service is appointed by a By-law of the Congregation, the same as the Portuguese Synagogue in New York.

#### TIME FOR COMMENCING SABBATH

#### BY THE

#### "K. K. SHEARITH ISRAEL" MONTREAL.

From	1	Jan.	To	22 Jan.	At	Four o'clock.
66	22	Jan.	**	22 Feb.	• 6	Half-past four.
66	<b>22</b>	Feb.	16	15 March	66	Five.
44	15	March	66	8 April	" 6	Half-past five.
64	8	April	66	1 May	<b>. .</b>	Six.
"	1	May	" "	15 May	£ 6	Half-past six.
56		May	"	22 July	44	Seven.
66		July	""	22 Aug.	66	Half-past six.
66	22	Aug.	""	15 Sept.	66	Six.
44	15	Sept.	66	8 Oet.	66	Half-past five.
66	8	Oct.	6.	1 Nov.	44	Five.
<i>~~</i>	1	Nov.	<b>6</b> +	22 Dec.	44	Half-past four.
66	22	Nov.	"	31 Dec.	""	Four.

The above Table, calculated for the City of New York, (long. 74°. 1'. 8''.,) by Rev. J. J. Pinto, A. M. 5519 will serve for Montreal, (long. 73°. 25'.) there being only a difference of about two minutes of common time in the longitude of these places. It will also serve for Quebee, Three Rivers, &c. east, by deducting from it, and for Bytown, Kingston, Toronto, &c. west, by adding to it, the difference of time contained in the number of degrees, &c., between the places. It is to be remembered, also, that according to the subjoined authorities, Sabbath must everywhere commence at about one quarter of an hour before sun-set:— אורח חיים ס' רס'א' מגן אברהם: בית חרש. ס'היראים מרדכי והאגורה: \*\* דמתחלת חשקיעה הוי לילה וג' רביעי מיל

# 39. NASHVILLE, (Tennessee.)

# K. K. MAGANE DAVID מגן רור

Congregational Union, 5613-1852. Temporary Synagogue at the house of Mr. Isaac Garritson. Minister, Rev. Mr. Iser. President, Mr. H. Harris. Burial place 3<sup>1</sup>/<sub>4</sub> acres of lands, 1<sup>1</sup>/<sub>4</sub> miles from City. There are more than 30 Israelites residing in the City.

# 40. NATCHEZ, (Mississippi.)

Organized Congregation.

#### 41. NEVADA CITY, (California.)

First assembly for Worship was on Rosh Shanah 5613-1852 held in the Masonic Hall. Acting Hazan on the occasion Mr. H. Leo. The Number of Israelites in the city in 5613 was Thirty.

#### 42. NEWARK, (New Jersey.)

# K. K. BNAI JESHURUN בני ישורון

Organized 5608-1848. Temporary Synagogue at the corner of Commerce and Mulberry Streets. Burial place on Springfield Avenue. Minister, Rev. Mr. Nieman. President, Mr. Lewis Frier in 1852. The Congregation numbers 40 members.

#### SOCIETY.

The Mendelsohn Hebra numbers nearly 70 members.

#### 43. NEW HAVEN, (Connecticut.)

K. K. MISHKAN ISRAEL משכן ישראל B I Studie

Minister, Rev. L. Sternheimer, 5612.

# 44. NEW ORLEANS, (Louisiana.)

# 1. K. K. SHAARAY HASED. שערי הסר

German Minhag. Incorporated, 5588-1828. Synagogue in Rampart Street. Burial place in Jackson Street in the 4th District of the City. President, Mr. L. Klopman. Service, on Sabbath Eve, half hour before Sunset; on Sabbath Morning in Winter  $\frac{1}{2}$  past 8; in Summer, 8 o'clock.

# 2. K. K. NEPHUTSOT JEHUDAH. נפוצות יהודה

Portuguese Minhag. Organized, 5606-1845. Synagogue in Canal Street, the liberal gift of the late Judah Touro of New Orleans. Burial place, on the Metarie Ridge in the 2nd. District of the City. Minister, Rev. J. K. Gutheim. President, Mr. G. Kursheedt. Service, on Sabbath Eve, half hour before Sunset; Sabbath Morning Service commencing from *Nishmat* at  $9 \pm 0$  clock during the whole year. Doors opened at 9 for the reading of the Zemirot. On Holydays at 8 o'clock; on Kipoor, at 6 o'clock.

# 3. K. K. AHABAT AHIM. שהבת אחים

German Minhag. Organized, 5610-1850. Synagogue in Lafayette district. Burial place,—Bouligny. President, Mr. B. Goldberg.

# SOCIETIES.

# 1. Hebrah Gemilut Hased. גמילות חסר

Hebrew Benevolent Association for the relief of the indigent distressed and sick. Organized, May 5607-1847. President, Mr. J. Simon.

# 2. Hebrah Nashim. הברת נשים

LadiesHebrewBenevolent Association for the same purpose as above; organized March, 5607-1847. 1st. Directress, Mrs. A. Haber.

3. *Hebra Bikur Holim.* Hebrew Beneficial Society, mostly for the benefit of its members, organized, 5609-1849. President, Mr. A. Frank.

4. Hebrew Foreign Mission Society of New Orleans, organized 5613-1853. President, Mr. G. Kursheedt.

5. *Hebrew and Religious School* attached to the Congregation Shaaray Hased.

6. *Hebrew and Religious School* attached to the Congregation Nephutsot Jehudah. Superintendent, Mr. G. Kursheedt.

# 45. NEWPORT, (Rhode Island.)

# K. K. TESHUAT ISRAEL. תשועת ישראל

Synagogue and Burial Ground are both located in Touro Street, and are kept in repairs by the bequests of the late Mr. Abraham Touro and his brother, the late Judah Touro of New Orleans, sons of the Rev. Isaac Touro. Organized, 5418-1658. Minhag Portuguese. Synagogue consecrated on the first day of Hanucah 5524-1763.

#### 46. NEW YORK.

#### I. K. K. SHEARITH ISRAEL. ק'ק שארית ישראל

Portuguesc Minhag. The first settlement of Jews in the City of New York, is supposed to have been about the year 5410-1650. The earliest known records are copies of a petition of Salvador d'Andrade, dated December 17, 1655, to the Directors General and Council of the New Netherlands, and of a remonstrance signed by Abraham de Lucena and others, dated, March 10th, 1656. In the Documentary History of the State of New York, Vol. 1., Governor Andros, in his answers to certain inquiries about New York, in 1678, included Jews amongst the inhabitants, and in Vol. 3, mention is made of the Rev. Abraham de Lucena, applying as a Jewish Minister, to His Excellency Governor Hunter, in 1710, to be exempted from Militia and civil city duties, stating that these privileges had been allowed to his predecesors. The first minutes of congregational affairs at present in possession of the Congregation "Shearith Israel," written in Spanish and English, are dated Tishree 20th, 5489-1728, and have reference to certain wholesome rules and regulations, adopted, 5466-1706, twenty-three years previous. Before the

erection of a regular Synagogue, prayers were read in a frame building in Mill Street, in the first Ward, about 100 feet east of the lot on which the first Synagogue was built in 5439-1729, and consecrated on the eve of the 7th day of Pesach, 5490-1730. This place of worship was taken down, re-built on the same site in 5577-1817, and consecrated on the eve of Shabat Hagadole, 5573-1818, the Congregation, in the interim, worshipping in a large room in an engine house in Beaver Street, a few doors west of Broad Street. During the prevalence of the yellow fever, in 1822, service was performed in a school-house, corner of Henry and Oliver Streets. In the spring of 5593-1833, the property in Mill and Beaver Streets was sold, but the materials of the old Synagogue having been reserved by the Trustees, were, as far as possible, used in the erection of the present place of worship in Crosby Street, which was consecrated on the eve of the first day of Shebuot, 5594-1834. The Congregation worshipped in the meanwhile in a large room fitted up for that purpose, over the New York Dispensary, corner of White and Centre Streets, which, without interruption, has ever since been used by various congregations as a temporary Synagogue. The first Beth Haim, as far as is known, was on the corner of Madison and Oliver Streets purchased in 1729-5439, extending to Chatham Street, then called the Kings High Way Interment having been neohibited by the Common Council, a portion of this ground that had not been used was sold, and the entrance made in Oliver Street facing Henry Street. The 2nd Beth Haim, in Eleventh Street, near 6th Avenue. The 3rd Beth Haim in Twenty-first Street, near 6th Avenue, was dedicated November, 559-1829. Interment was discontinued in accordance with an ordinance of the Common Council, prohibiting burial in the City, in 5611-1851. The 4th Beth Haim now in use is situated on Long Island in Kings and Queens Counties opposite Cypress Hill Cemetery, 5 miles from Williamsburg ferry, consisting of

Synagogue, Crosby Street between Spring and Broome Streets • Minister, Rev. J. J. Lyons. President, Mr. Benjn. Nathan.

#### TIME FOR COMMENCING SABBATH.

FROM		TILL	AT	FRO.	м	TII	ĽL	AT
Jan.	22	Feb. 2	$\frac{1}{2}$ past 4.	July	22	Aug.	22	$\frac{1}{2}$ past 6.
Feb.	22	March 1	5 5.	Aug.	22	Sept.	15	- 6
March	15	April 8						🚽 past 5.
$\operatorname{April}$	8	May 1	6.	Oct.	8	Nov.	1	5
May	1	May 1	$5 \frac{1}{2}$ past 6.	Nov.	1	Nov.	22	$\frac{1}{2}$ past 4.
May	15	July 2	2 7.	Nov.	<b>22</b>	Jan.	22	<b>4</b> .

This calculation was made by the Rev. Joseph Jeshurun Pinto. in 5519—1759, for the meridian of New York, and confirmed by an Ascama of the Trustees of K. K. Shearith Israel. It may, with a slight variation, be made to answer for all the Northern States.

#### TIME FOR COMMENCING SERVICE.

Morning service, daily, from the day after Kipoor 7 o'clock.

1st of November, 8 " 1st of March,....  $7\frac{1}{2}$  " 1st of May,..... 7 "

During the season of early morning Selichot, Shachrit is read immediately after Selichot.

Sabbath and Holydays	ומירות	8 0	clock.
Rosh Hashanah	66	7	<b>«</b> :
Kipoor	66	6	<b>66</b>
Hoshaanah Rabah	66	7	66
Purim	66	8	**
Tishabeab,	66	7	"

Afternoon Service, Sabbath Fast days Holydays Half hour before the established time for commencing Sabbath.

Ereb Kipoor at 1 o'clock.

Afternoon and Evening Services daily, at the hour of commencing the previous Sabbath.

II. K. K. B'NAI JESHURUN. בני ישורון

Polish Minhag. Organized, 5586—1825. Synagogue, Greene Street between Houston and Bleecker Streets. Consecrated, September, 5612. Burial grounds, 1st. in Thirty second Street near 6th Avenue, no longer in use. 2nd. On Long Island adjoining that of the congregation Shearith Israel. Ministers, Rev. Dr. M. J. Raphall, Rabbi Preacher; Rev. Ansel Leo, Reader. President, Mr. David Sampson. Time for commencing Sabbath, the same as Congregation Shearith Israel. Time for commencing Service;— Morning Service daily from Pesah to Rosh Hodesh Heshvan  $\frac{1}{2}$  past 6; from Rosh Hodesh Heshvan to Pesah, 7: Sabbaths and Holydays from Tishree to Pesah,  $\frac{1}{2}$  past 8; from Pesah to Sabbath Teshubah, 8; Rosh Hashanah, 6; Kipoor,  $\frac{1}{2}$  past 5; Hoshaanah Rabah,  $\frac{1}{2}$  past 6: Purim, 7; Tishabeab, 6; Afternoon Service daily at the hour of commencing the previous Sabbath.

III. K. K. ANSHE CHESED. אנשי חסר

German Minhag. Organized, 5590—1830. Synagogue, Norfolk Street between Stanton and Houston Streets, Consecrated, May 5610. Burial Ground, near Cypress Hill Cemetery, on Long Island. Ministers, Rev. Dr. M. Lilienthal, Honorary Rabbi; Rev. L. Sternberger, 1st Reader; Rev. J. Hecht, 2nd Reader. President, Mr. E. A. Stern.

Time for commencing Sabbath, see Congregation Shearith Israel.
Time for commencing Service, Morning Service daily from Pesah
to Rosh Hodesh Heshvan, 6; from Rosh Hodesh Heshvan to Pesah,
7; Sabbath and Holydays, from Pesah to Rosh Hodesh Heshvan, 8;
from Rosh Hodesh Heshvan to Pesah, ½ past 8; Rosh Hashanah, ½
past 5; Kipoor, ½ past 5; Hoshaanah Rabah, 6; Purim, 6; Tishabeab, 6. Afternoon Service, on Sabbaths and Holydays, 4 o'clock;
Ereb Kipoor, 3 o'clock. Afternoon and Evening Service, daily at

the hour of commencing previous Sabbath.

IV. K. K. SHAARAI TSEDEK. שערי צרק

Polish Minhag. Organized, 5600—1839. Synagogue, 38 Henry Street. Burial ground in Yorkville, 86th street. Minister Rev. H. A. Henry. President, Mr. Joseph Levy. Time for commencing Sabbath, see Congregation Shearith Israel.

Time for commencing Service, Morning Service daily in the summer, 6. In the winter, 7. Sabbaths and Holydays in the summer, 8, In the winter,  $\frac{1}{2}$  past 8. Rosh Hashanah, Kipoor, Purim and Tishabeab at 6. Hoshaanah Rabah  $\frac{1}{2}$  past 5. Afternoon Service, Sabbath and Holydays, in the summer, 4. In the winter, 3. Ereb Kipoor at one o'clock. Afternoon and Evening Service daily at the hour of commencing the previous Sabbath.

# V. K. K. SHAAR HASHAMAYIM. שער השמים

German Minhag. Organized 5601—1841. Synagogue, 122 Attorney Street between Rivington and Stanton Streets. Burial Ground in Salem fields Cemetery, near Cypress Hill Cemetery adjoining the Beth Haim of Congregation Bnai Jeshurun. Ministers, Rev. Dr. M. Lilienthal, Honorary Rabbi; Rev. J. Falkenstein, Hazan. President, Mr. Moses Wallach.

Time for commencing Sabbath and Service, see Congregation Anshe Chesed.

#### VI. K. K. RODEF SHALOM. רודף שלום

German Minhag. Organized, 5603—1842. Synagogue, Clinton Street, between Houston and Stanton Streets. Burial ground, adjoining that of Congregation *Anshe Chesed*. Minister, Rev. N. Davidson. President, Mr. H. T. Weinschenk.

Time for commencing Sabbath and Service, see Congregation Anshe Chesed.

#### VII. K. K. IMANUEL. עכינואל

Organized, 5605—1845. Synagogue, 56 Chrystie Street between Walker and Hester Streets; soon to be removed to 12th Street between 3rd and 4th Avenues. Burial ground, Salem fields Cemetery, north side of Brooklyn and Jamaica roads, adjoining that of the Congregation Bnai Jeshurun. Ministers, Rev. L. Mertzbacher, Preacher; Rev. A. Rubin, Reader. President, Mr. A. Michelbacher.

VIII. K. K. SHAARAI TEFILLAH. שערי תפלה

Polish Minhag. Organized, 5606—1846. Synagogue, 112 Wooster Street between Spring and Prince Streets. Burial ground, 105th Street, on the 5th Avenue Road. Minister, Revd. Samuel M. Isaacs. President, Mr. John I. Hart. Time for commencing Sabbath same as Congregation Shearith Israel.

Time for commencing Service, the same as Congregation Bnai Jeshurun except Morning Service on Sabbaths and Holydays ½ past 8 throughout the year; Kipoor, 5, Hoshaanah Rabah, 7; Tishabeab, 7.

#### IX. K. K. BETH ISRAEL. בית ישראל

Polish Minhag. Organized, 5606—1846. Synagogue, at present over the New York Dispensary, shortly to be removed to 56 Chrystie Street between Walker and Hester Streets. Burial ground in Yorkville. Minister, Vacant. President, Mr. S. Pinner.

Time for commencing Sabbath and Service, the same as in Congregation Shaaray Tsedek.

#### X. K. K. BENAI ISRAEL. בני ישראל

Netherland Congregation. Organized 5607-1847. Synagogue 63 Chrystie Street, between Walker and Hester Streets. Burial ground in Yorkville 95th street. Minister, Rev. M. S. Cohen. President, Mr. Phillip Levi. Time for commencing Service and Sabbath same as Congregation Shaaray Tsedek.

XI. K. K. AHABAT CHESED. אהבת הסר

Bohemian Minhag. Organized, 5608—1848. Synagogue, 33 Ridge Street. Burial ground in Cypress Hill Cemetery, Minister, Rev. Falkman Teberich, President, Mr. Ignatz Stein.

Time for commencing Sabbath and Service the same as in Congregation Anshé Chesed.

#### XII. K. K. SHAARAI RACHAMIM. שערי רחמים

German Minhag. Organized 5609-1849. Synagogue, 156 Attorney Street, between Stanton and Houston Streets. Burial ground in Cypress Hill Cemetery. Minister Rev. L. Heilner. President, Mr. B. Federlein.

Time for commencing Sabbath and service the same as Congregation Anshé Chesed.

בקור חולים: XIII. K. K. BIKOOR CHOLIM.

German Minhag. Organized 5610-1849. Synagogue, 514 Pearl Street, in Monroe Hall, corner of Centre Street. Burial ground, 93rd street in Yorkville. Minister, Rev. Wolf Stamper. President, Mr. Isaac Levy.

Time for commencing Sabbath and Service the same as in Congregation Shaaray Tsedek.

XIV. K. K. BETH ABRAHAM. כית אברהם

Polish Minhag. Organized 5611—1850. Synagogue, 9 Henry Street. Burial ground in Cypress Hill Cemetery. Minister, Rev. L. Kantrowiez. President, Mr. Isaac Peiser.

#### XV. K. K. BETH EL. בית אל

German Minhag. Organized 5613—1852. Synagogue, No. 1104 Broadway, near 33rd Street. Burial ground, adjoining that of the Imanuel congregation. Minister, Rev. T Schieckler. President Mr. Edward Nathan.

#### XVI. K. K. BETH ELOHIM. בית אלקים

Polish Minhag. Organized 5614—1853. Synagogue, 51 Division Street. Burial ground, (none as yet). Minister, Rev. Jerachmiel Chuck. President, Mr. M. Greenthal.

# XVII. K. K. NEVEH TSEDEK. נוה צרק

This is, properly speaking, a Society for mutual benefit and charitable purposes, with a room fitted up as a Synagogue in No. 9, Henry Street. Burial ground adjoining that of congregation Beth Abraham. President of the Society, Mr. Shillink, Mulberry Street. Presiding officer in Synagogue, Mr. Jaffe.

XVIII. K. K. B'NAI ZION. בניציון

German Minhag. Organized 5614-1853. Synagogue, 202 Houston Street. President, Dr. Weiler. Minister, Rev. J. Leon.

#### XIX. BETH HAMIDRASH. בית המדרש

Polish Minhag. Organized Sivan 5612-1852. Location, in Monroe Hall, 514 Pearl Street, corner of Centre. President Mr. Isidore Raphael, 405 Pearl Street. Minister, Rabbi Abraham J. Myers. Burial ground, near Cypress Hill Cemetery, adjoining the Congregations Anshe Chesed, and Rodef Shalom.

Time for commencing Service:—Morning Service, daily. In the Winter at day light. In the Summer at 6 o'clock. Sabbath during the year, half past 7. Afternoon Service always at may

The time intervening the afternoon and evening services is devoted to the study and discussion of the Law and the Talmud. The place is always open for the free use of the Library, and a competent person is in attendance to answer questions on *Dinim*, &c.

# XX. BETH HAMIDRASH (POLISH.) בית המררש לבני ישראל בני ישראל ישרא איז המררש לבני ישרא איז איז איז איז איז איז איז

Organized, Heshvan 5613. Location, 132 Walker Street. President, Mr. J. Middleman. Burial ground in Cypress Hill Cemetery.

Time for commencing service the same as the preceding Beth Hamidrash.

# CHARITABLE AND EDUCATIONAL SOCIETIES.

1. הסדר ואמת For visiting the sick, attendance at funerals and at the house of mourning; attached to the congregation Shearith Israel. Organized, 5562—1802. President, Mr. Isaac Phillips.

2. Polonies Talmud Torah attached to congregation Shearith Israel, under supervision of the Trustees. Organized, 5568—1808. School in the basement of the Synagogue in Crosby Street.

3. Female Hebrew Benevolent Society of congregation Shearith Israel. Organized, 5580-1820. First Directress, Mrs. J. J. Lyons

4. הברח משיבת נכש *Hebrew Benevolent Society.* Organized, 5582– 1822. President, Mr. H. Aronson.

5. הברח במילות חסד *Hebrew Mutual Benefit Society*. Organized 5586—1826. President, Mr. A. S. Vanpraag.

6. Society for the Education of Poor Children and relief of Indigent Persons. Organized, 5588–1828. Attached to the congregation Shearith Israel. President, Mr. L. I. Cohen.

7. הברה הרומת הקדש Society to collect and transmit funds to the poor of the Holy Land. Organized, 5592–1832. President Mr. Solomon I. Isaacs.

8. הברה אהובת attached to the congregation Anshe Chesed. Organized, 5592—1832. President, Mr. L. Rotacher. 9. הברה נמילות הסד של אמת Hebrew Mutual Benefit Society attached to the congregation Shaarai Tsedek. Organized, 5601– 1851. President, Mr. Isaac Levy.

10. The Mendelsohn Mutual Benefit and Burial Society. Organized in 1842. Burial ground in Salem's fields' Cemetery. President, Mr. Jonas Heller.

11. The Montefiore Mutual Benefit Society, for the relief of Widows, Orphans and the sick. Organized, 5601-1841. President, Mr. I. D. Walter.

12. חברה נשים הסד ואנית *Ladies' Benevolent Society* of the Congregation Shaaray Tephilah. Organized, 5603—1843. President, Mrs. J. M. Davies.

13. Ladies' Hebrah, of the congregation Shearith Israel, for attendance on the sick and the dead. Organized, 5601-1841. President, Miss Zipporah Hart.

14. The German Hebrew Benevolent Society. Organized, 5604-1844. President, Mr, Joseph Seligman.

15. Ladies' Benevolent Sewing Society. Organized, 5607-1847. President, Miss. J. Palache.

16. הברה אהבת *Society of Brotherly Love*. attached to the congregation Bnai Israel. Organized, 5607–1847. President, Mr H. B. Herts.

17. Bachelors' Hebrew Benevolent Loan Association. Organized 5608-1847. President, Mr. B. Benrimo.

18. הברה הרומה לא of the congregation B'nai Israel, to collect and transmit funds to the poor of the Holy Land. Organized, 5608—1848. President, Mr. J. A. Leon.

19. Young Men's Hebrew Benevolent Association, for the distribution of fuel during the winter. Organized, 5609-1849. President, Mr. H. B. Herts.

20. B'nai Jeshurun Ladies' Hebrew Benevolent Society, for the benefit of indigent females. Organized, 5609-1848. President, Mrs. David Sampson.

21. הברה בקור הולים וקרישה Mutual Benefit Society, attached to the congregation Bikur Holim. Organized, 5610–1849. President, Mr. Joseph Levy.

22. Mutual Benefit and Burial Society, of the congregation Shaaray Tephilah. Organized, 5610–1850. President, Mr. John I. Hart.

23. הברה רעים אהובים Society of Brotherly Love. Organized, 5610—1850. President, Mr. S. Hyams.

24. חברה נוגולי חסר attached to the congregation Imanuel, for attendance on the sick and the dead, Organized, 5611-1851. President, Rev. Dr. Mertzbacher.

25. הברה נשי נוכלי הסד Ladies Society, attached to the Congregation Imanuel, for attendance on the sick and the dead. Organized, 5611—1851. President, Rev. Dr. Mertzbacher.

 President, Mr. Joseph Fatman. Superintendent, Rev. Dr. M. J. Raphall.

27. איז אלמנות Widow and Orphan Society, attached to the congregation Anshe Chesed. President, Mr. Marx Wash.

28. ארית בני ישראל for attendance on the sick, attached to the congregation Shaar Hashamayim. President, Mr. S. Oppenheimer.

29. בקור חולים attached to the congregation Rodeph Shalome. President, Mr. Marx Wash.

30. אהבת נשים attached to the congregation Rodeph Shalome. President, Mr. A. Semel.

31. ה' attached to the congregation Shaar Hashamayim. President, Mr. S. Rosenfeld.

32. יערי תקרה attached to the congregation Anshe Chesed. President, Mr. N. Rossman.

33. Hebrew Young Men's Literary Association. Organized, 1851. President. Mr. Isaac Seligman.

34. Hebrew and English School, attached to the congregation Rodeph Shalome. Mr. H. American, Superintendent.

35. הי אנשני אנונה Mutual Benefit Society, attached to the congregation Shaaray Rachamim. President, Mr. Isaac Jeitels.

36. The Constitutional Grand Lodge, over the subordinate lodges in the Union, of the order of בני ברית. Grand שר H. Jonas, residing in New York.

37. The District Grand Lodge of the order of בני ברית. Grand Urix אב Dr. S. Waterman.

38. The Jewish Dispensary, a private charitable enterprise of some of the medical men of the Jewish Religion. Established 5612-1852. President, S. Abrahams, M. D.

39. חברה עין חיים Mutual Benefit Society, attached to the congregation Bnai Israel. Organized, 5612—1852. President, Mr. Joel Isaacs.

40. The Jews' Hospital of New York. Organized, 5612-1852. Hospital, 28th Street, between 7th and 8th Avenues. President, Mr. Sampson Simpson.

41. The Jewish Theological Seminary and Scientific Institution. Organized, 5612-1852. President, Mr. Sampson Simson.

42. The Jews Orphan and Indigent Asylum, in New York. Organized, 5612-1852. President, Mr. Sampson Simson.

43. *Hibrew National School*, attached to the congregation Shaaray Tsedek. Organized, 5613—1853. School house, in the rear of the Synagogue in Henry Street. Superintendent, Rev H. A. Henry,

44. The North American Relief Society, for the indigent Jews in Palestine. Organized, 5613-1853. President, Mr. Sampson Simson.

#### 47. NORFOLK, (Virginia.)

Prayer Meeting Rosh Shanah, 5607-1846, Synagogue consecrated, 1851.

#### 48. PANAMA, (New Grenada.)

Hebrew Benevolent Society, founded 1852.

#### 49. PHILADELPHIA, (Pensylvania.)

# 1. K. K. MICVEH ISRAEL. מקוה ישראל

Portuguese Minhag. Established 1782. Synagogue in Cherry Street, above 3rd Street They have been worshipping on this site for nearly 72 years. Minister, Rev. S. Morais. President, Mr. Abraham Hart. Time for commencing Sabbath, the same as the Portuguese Congregation in New York. Morning Service on Sabbath and Holidays,  $9\frac{1}{2}$  o'clock, commencing from *Lemirot* at half past eight.

# 2. K. K. RODEPH SHALOME. רודף שלום

German Minhag. Organized, 5562—1802. Synagogue in Juliana Street, near Callow-hill Street. Consecrated, Elool, 1847. The Congregation numbers 71 members and 130 seat holders. Ministers, Rev. Isidore Frankel, Rev. Dr. B. Illowy Lecturer. President, Mr. Joseph Einstein. The Mikvah (legal bath) is on the south west part of the Synagogue building, and the School for Hebrew, English, and German instruction is in the basement, under charge of Dr. B. Illowy.

# 3. K. K. BETH ISRAEL. בית ישראל

Polish Minhag. Synagogue in Crown Street, between Race and Vine Streets, consecrated March, 5604—1849. Minister, Rev. Gabriel Pappè. President, Mr. Hyman Polock.

# 4. K. K. KENESETH ISRAEL. כנסת ישראל

German Minhag. Established, 1847. Synagogue in New Market Street near Noble Street, at present worshipping in Fourth Street above Vine. Minister, Rev. L. Naumberg. President, Mr. J. Stern.

# 5. K. K. B'NAI ISRAEL. בני ישראל

Netherland congregation, organized, 1847. Synagogue, corner South, on Cedar and George Streets. Minister, Rev. Jacob Lipman. President, Mr. H. De Boer.

#### BURIAL PLACES.

1st. In Spruce Street, belonging to K. K. Micveh Israel no longer m use.

2nd. New Beth Haim, in Federal Street, District of Southwark. 3rd. In the District of Kensington, belonging to Rodeph Shalome, no longer in use.

4th. In Nice Town, 4 miles from Philadelphia, property of K. K. Rodeph Shalome, now in use and nearly filled.

5th. On Frankford road, property of K. K. Rodeph Shalome.

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#### SOCIETIES.

1. United Hebrew Beneficient Society. Organized. 5582-1822. Fresident, Mr. J. L. Moss.

 United Hebrew Beneficent Fuel and Savings Society. Organized, 5602-1842. President, Mr. D. Pesoa.
 The Ladies' Hebrew Benevolent Society. Organized, 1819.

3. The Ladies' Hebrew Benevolent Society. Organized, 1819. President, Mrs. R. Hayes.

4. The Widow and Orphan Society. Organized, 5604-1844.
5. Hebrah Hused Veenet for attendance on the sick and the dead. Organized, 5604-1844. President, Mr. M. Engel.

6. Hebrew Ladies' Sewing Society, Organized, 1838. First Directress, Miss Bluma Hart.

7. German Ladies Benevolent Society. Organized, 5605-1845 President, Mrs. Goldman.

8. American Jewish Publication Society. Organized, 5606-1846. President, Mr. Abm. Hart.

9. Hebrew Sunday School. Instituted, 5598-1838. Superintendent, Miss Rebecca Gratz.

10. Hebrah Bikur Holim Ugmilut Hasadim. Organized, 1814. President, Mr. H. N. Phillips.

11. Hebrew Education Society. Organized, 5608-1848. President, Mr. Soln. Solis.

Young Men's Society. Organized 1841. Mr. M. Goldman, Pres.
 13. Hebrew Literary Association. Organized, 5610-1850.
 President, S. Van Biel.

14. The Independent Order of the Bnai Berith. consisting of three Lodges and nearly 300 members. Organized, 1850.

15. Mount Sinai Cemetery Association. Organized, 5613-1853. President, Henry Mayer. Cemetery near Frankford, dedicated in December, 5614-1853.

16. Hebrew School attached to the Rodeph Shalom congregation. Teachers, Dr. J. Illowy, and Mr. Straass. 17. Hebrew School of K. K. Keneseth Israel, 3 times a week

17. Hebrew School of K. K. Keneseth Israel, 3 times a week by Rev. L. Naumberg.

#### 50. PITTSBURG, (Pensylvania.)

K. K. SHAAR HASHAMAYIM. שער השמים

German Minhag. Organized, 5608—1848. Minister. Rev. E. Marcussohn. President, Mr. L. Jaroslawski. Burial place, across the river in Allghany City.

# 51. POUGHKEEPSIE, (New York.)

Organized congregation in 5611-1851.

#### 52. PUERTO CABELLO, (Venezuella.)

Portuguese Minhag. Service on Kipoor day, (probably the first time with αυτ at the house of Mr. David Lobo, in 5614, present 14.

#### 53. RICHMOND, (Virginia.)

#### 170

# 1. K. K. BETH SHALOME. בית שלום

Portuguese Minhag. Organized, 5551—1791. Synagogue, in Mayo Street above Franklin. President, Mr. Jacob Levy. Burial places, 1st. Grant of Isaiah Isaacs in 5553—1793, in Franklin near 21st Street. 2nd, Grant of the city of Richmond in 5576— 1816, on Shockoe hill near the poor-house.

# 2. K. K. BETH AHABA. בית אהבה

German Minhag. Organized, 5601—1841. Synagogue, in Eleventh, near Marshall, Street. Minister, Rev. M. Michelbacher. President, Mr. E. Strauss.

#### SOCIETIES.

1st. Hebrew Beneficial Society attached to the Portuguese congregation. Organized, 5612-1852. President, Mr. I. Schriver. 2nd. Hebrew and English Institute attached to the Portuguese congregation. Incorporated, 5608-1848. President, Mr. I. Schriver.

#### 54. ROCHESTER, (New York.)

Congregation organized, 5607-1847. Minister, Rev. M. Doski, (in 5612). President, Mr. I. Katz.

#### SOCIETY.

Ladies Hebrew Benevolent Society.

#### 55. SCRAMENTO, (California.)

Organized congregation, 5614—1853. First Hebrew Benevolent Society. Organized, 5610—1850, possessing a Beth Haim.

# 56. SAN DIEGO, (South portion of California.)

First Jewish Service, Rosh Shanah, 5612-1851.

## 57. SAN FRANCISCO, (California.)

First assembly for prayers was on Rosh Shanah, 5610-1849.

# 1. K. K. IMANUEL. עמנואל

Organized, 5611-1851. Synagogue in Kearney Street, between Pine and Bush Streets. President, Mr. Henry Seligman.

# 2. K. K. SHEARITH ISRAEL. שארירת ישראל

Organized, 5611—1851. Synagogue in Kearney Street, near Broadway. President, Mr. I. Solomons.

# 3. K. K. SHAAR ASHAMAIM.

Portuguese Minhag. Organized, September 5613—1853. First Beth Haim was purchased and enclosed in 1850.

#### SOCIETIES.

1. Hebrew Benevolent Society. Organized, 1850. President, Mr. Lewis Cohen.

This Society purchased a Beth Haim in April 1850.

2. The Eureka Society consisting of German Jews, established in October 1850.

58. SAVANNAH, (Georgia.)

# K. K. MIKVEH ISRAEL. מקוה ישראל

Portuguese Minhag. Organized, 1733. Chartered in 1790.— Synagogue, corner of Whitacker and Liberty Streets. Minister, Rev. J. Rosenfeld. President, Colonel J. De La Motta.

Beth Haim conveyance made and executed in the 13th of George III., a grant of Mr. M. Sheftall. In July 1787, a wall was erected around it by the Society Meshebat Nephesh.

Hebrew Benevolent Society. Solomon Cohen, Esq., President; A. Einstein, Esq., Vice-President.

Ladies Sewing Society. For the relief of poor female Israelites. Miss Ann DeLyon, first directress.

Savannah Hebrew Sunday School. Mrs Solomon Cohen, Superintendent.

# 59. SONORA, (California.)

Organized Congregation.

60. SPANISH TOWN, (Jamaica.)

# K. K. NEVEH SHALOM. נוה שלום

Portuguese Minhag. President, Mr. Isaac Levy.

#### 61. STOCKTON, (California.)

Organized Congregation. Society of Lovely Nation, for attendance on the sick and the dead. President, Mr. I. Zachariah.

62. ST. LOUIS, (Missouri.)

1. Polish Congregation. Organized 5602-1842. Synagogue in Fifth Street, near Green. Burial Place, one mile from the Court House.

# 2. K. K. B'NAI EL. בני אל

Organized 5613—1853. This is a union of two formerly existing congregations, viz: The Immanuel, Bavarian Minhag, and the B'nai Berith, Bohemian. Synagogue to be erected in Sixth Street, very near its intersection with Cierre Street. Minister, Revd. L. Schwarzkopf. President, Mr. Singer. This Congregation numbers about 60 active members. The number of Jews in the city is estimated at from 600 to 700 souls. Hebrah Meshibat Nephesh was founded November 1842.

#### 63. ST. THOMAS, (Danish West Indies,)

# K. K. BERAHAH VESHALOME UGMILUTH HASADIM. ברכה ושלום וגמילות חסרים

Portuguese Minhag. Synagogue on Bery's Hill. Burial places; 1st In back of All street, no longer in use. 2nd, On the road to the Gregory Bay. Minister, Revd. Solomon Levee Maduro. President, Mr. Jacob H. Osorio.

#### 64. SURINAM, (Dutch Guiana.)

# 1. K. K. BERAHAH VESHALOME. ברכה ושלום

Portuguese Minhag. Synagogue on the Jew Savanah, situated on the Surinam River.

# 2. K. K. TSEDEK VESHALOME. צרק ושלום

Portuguese Minhag. Synagogue fronting Graave street, in the City of Paramaribo.

# 3. K. K. NEVEH SHALOME. נוה שלום

New Synagogue fronting Keyzer street, in the City of Paramaribo, was built on the old site and consecrated, Nissan 30, 5597—May 5, 1837. The three Burial places of the two latter congregations are on the Graave street, above the Viotti bridge, on the road to Quatta. Earliest organization in 1664.

#### 65. SYRACUSE, (New York.)

# K. K. KENESET SHALOME. כנסת שלום

Organized, 5606—1846. Synagogue in Mulberry Street, consecrated September 19, 1851. President, Mr. I. H. Bronner.

Hebra Ahabat Ahim .- W. Henocksberg, President.

Hebra Rodef Hesed .- I. Garson, President.

Ladies Benevolent Society.-Mrs. F. Bamberger, President.

# 66. TALBOTTON, (Georgia.)

Congregational Union. Hebrew Benevolent Society. President, Mr. Morris Selig.

#### 67. TORONTO, (Canada West.)

Organized Congregation.

68. UTICA, (New York.)

Organized Congregation. Synagogue in Hotel Street. Minister Rev. P. Rosenthal.

# 69. VICKSBURG, (Mississippi.)

Organized Congregation.

# 70. WASHINGTON, (District of Columbia.)

The Washington Hebrew Congregation. President, Mr. J. Friedenwald.

# 71. WHEELING, (Virginia.)

Congregation organized for worship, 5610—1849. Temporary Synagogue in Washington Hall, corner of Market and Monroe Streets. Burial place on the Northern Hill. President, Mr. Julius Ballenberg. Minister, Rev. J. Solomonowietz.

# 72. WILKESBARRE, (Ponsylvania.)

# K. K. B'NAI BERITH. בני ברית

Organized, 5605-1845. German Minhag. Synagogue consecrated August, 5609-1849. Burial ground, in town, bought in 1845. The congregation numbers 30 members. Minister, Rev. H. Rubin. President, MI. Joseph Coons.

# 73. WILLIAMSBURG, (Long Island, New York.)

# K. K. BETH ISRAEL. בית ישראל

Synagogue in Eighth Street, between North First and Grand Streets. Consecrated August 1st, 1852. Burial place in South Third, between Eleventh and Twelfth Streets. Minister, Rev. T. Eisenman. President, Mr. A. Cristellar.

#### 74. WILMINGTON, (North Carolina.)

Charitable Society in 1852.

#### 75. WOODVILLE, (Mississippi.)

Organized Congregation.

# 76. YORK, (Pensylvania.)

Organized Congregation

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- 3	Moses, Jacob J.,	5
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10	Nathan, Gershom,	
10)	Nathan, Jonathan,	

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11	4	hund	lred and fifte	en hundred and fifty
12	46		to	lo
22	5	]	Feast Eighth	Feast Shebuoth.
23	25		385	383
23	26		383	385
In	table 1	of year	5618, for Pes	sah, March 3, read 31.
6	• 2	40	5634, for Sir	n. Tor., Tuesday, read Friday.
6	· 2			16, add Sucot 3 day.
6	· 2	""	5641, for Ma	ch 16, Tsav. read March 19.

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