





JOURNAL

OF THE

FIFTEENTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

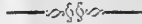
**DIOCESE OF ILLINOIS,**

HELD

**In PEKIN, Tazewell County.**

ON THE

TWENTY-FIRST DAY OF JUNE, 1852.



JUBILEE COLLEGE:

PRINTED AT THE JUBILEE PRESS.

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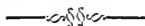
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## List of Clergy in the Diocese of Illinois.

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- Rt. Rev. PHILANDER CHASE,\* D. D., Bishop of the Diocese and President of Jubilee College, Rector of Christ Church, Robinsnest, Peoria County.
- Rt. Rev. HENRY J. WHITEHOUSE, D. D., Assistant Bishop of the Diocese.
- Rev. GEORGE ADDERLY,\* Rector St. Stephen's Church, Pittsfield, Pike Co.
- “ JAMES BENTLEY,\* Missionary and Rector, Zion Church, Freeport.
- “ J. N. BENEDICT,\* Rector, Grace Church, Galena.
- “ SAMUEL CHASE, D. D., Professor in Jubilee College, Robinsnest.
- “ D. CHASE,\* Missionary and Rector, Church of the Atonement, Chicago.
- “ PHILANDER CHASE, jr., Missionary, Calvary Church, Farmington, P. O. Robinsnest.
- “ S. R. CHILD, Missionary and Rector, St. Paul's, Warsaw.
- “ C. P. CLARKE, Missionary and Rector, Christ Church, Ottawa.
- “ R. H. CLARKSON,\* Rector, St. James' Church, Chicago.
- “ WM. CLOTWORTHY,\* Missionary, Preemption Prairie.
- “ J. W. CRACRAFT, Rector, St. Paul's, Peoria.
- “ J. L. DARROW,\* M. D., Rector, Christ Church, Collinsville.
- “ E. DE WOLFE,\* Missionary, China, Lee County.
- “ CHARLES DRESSER, Rector, St. Paul's, Springfield.
- “ G. P. GIDDINGE, Rector, St. John's Church, Quincy.
- “ BENJAMIN HUTCHINS,\* Rector, St. John's, Albion.
- “ J. L. JOHNSTON, Missionary and Rector, St. Paul's, Pekin.
- “ C. V. KELLEY,\* M. D., residing in Chicago.
- “ E. B. KELLOGG, Rector, Christ Church, Metamora.
- “ S. Y. McMASTERS,\* Rector, St. Paul's, Alton.
- “ JOSEPH MAYO,\* residing near Kickapoo.
- “ W. MITCHELL,\* Missionary and Rector, St. Mark's, Chester.
- “ T. N. MORRISON,\* Missionary and Rector, Trinity Church, Aurora.
- “ J. NIGLASS, Missionary among the Germans, and Teacher of the Hebrew and German languages in Jubilee College.
- “ S. D. PULFORD,\* Missionary and Rector, Christ Church, Lockport.
- “ CHARLES REIGHLEY,\* residing in Chicago.
- “ J. SELLWOOD,\* Missionary and Rector, Zion Church, Mendon.
- “ C. E. SWOPE,\* Rector, Grace Church, Chicago.
- “ G. UNONIUS,\* Rector, St. Ansgarius', Chicago.
- “ A. J. WARNER,\* Rector, St. Peter's, Grand De Tour.
- “ J. T. WORTHINGTON,\* Rector, Trinity Church, Jacksonville.

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Total number belonging to the Diocese,	31
“ “ present in Convention,	10

\*Not in attendance on Convention.

# JOURNAL.

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PEKIN, *Monday*, June 21, 1852.

The Convention of the Protestant Episcopal Church, in the Diocese of Illinois, assembled this 21st day of June, A. D. 1852, in St. Paul's, Pekin.

On Sunday, the day previous, the religious services preparatory to the business of the Convention, were celebrated, according to usage, under a resolution of the Convention of 1836, advising the same.

In the morning Rev. C. P. Clarke read prayers, assisted by Rev. C. Dresser in the lessons. Rev. S. Chase read the epistle, and assisted in the administration of the communion.

The Right Rev. Henry J. Whitehouse, D. D., Assistant Bishop of the Diocese, preached the sermon and administered the communion.

In the afternoon Rev. Mr. Child read prayers, assisted in the lessons by Rev. P. Chase, jun.

The Assistant Bishop preached, and administered the rite of confirmation.

The Right Rev. Henry J. Whitehouse, Assistant Bishop of the Diocese presiding: morning prayer was read by Rev. Samuel Chase.

The Secretary then proceeded to call the names of the clergy, from the certified list furnished by the Bishop; when the following responded to their names, and took their seats, viz:

Rt. Rev. Henry J. Whitehouse, D. D., *Assistant Bishop*.  
 Rev. Samuel Chase, D. D.,      Rev. J. L. Johnston,  
 “ Philander Chase,              “ E. B. Kellogg,  
 “ S. R. Child,                      “ J. Niglass,  
 “ C. P. Clarke,                    “ J. W. Cracraft,  
 “ C. Dresser,                      “ G. P. Giddings.

There appearing a canonical number of the clergy in attendance, Rev. Messrs. Charles Dresser and E. B. Kellogg were appointed a committee on testimonials of lay delegates; who reported from

*St. Paul's, Pekin*—J. A. Jones, Wm. Stanberry, Dr. W. Cromwell.

*Christ Church Metamora*—Eli Blackabee, Albert Blackabee, S. S. Park.

*Christ Church Ottawa*—W. G. Easton,\* W. Lockwood.\*

*St. Paul's, Alton*—Hon. Judge Boilhache,\* J. E. Starr,\* J. W. Schweppe,\* Charles Trumbull.

*Christ Church, Limestone*—J. Pennington, A. Seed.\*

There being a canonical number of lay delegates present, thus constituting a quorum in both orders, the house was declared to be duly organized.

On motion, balloting for Secretary was unanimously dispensed with; whereupon, on motion, Rev. S. Chase, the former Secretary was elected.

On motion, a committee was appointed on the organization of new parishes, and their admission into union with the convention, consisting of Rev. C. Dresser, Messrs. John Pennington, and Wm. Stanbury.

On motion, papers relating to the organization of the following parishes were referred to the committee, viz:

*St. Thomas*, Morris, Grundy County.

*Zion Cherub*, Providence, Bureau County.

*St. Eric's*, St. Charles, Kane County.

*St. Luke's*, Kickapoo, Peoria County.

The committee reported favorably upon the admission of all the parishes referred to them; which were, on motion, severally received into union with the convention.

\*Not in attendance upon Convention.



The committee upon lay delegates further reported—

From *St. Paul's*, Pekin, Matthew Moore.

“ *St. Paul's* Peoria, M. M. Reynolds,\* A. G. Tyng, J. L. Riggs,\* H. G. Austin.\*

From *St. Thomas'* Morris, B. M. Atherton.

“ *St. Luke's*, Kickapoo, R. F. Seabury.

On motion, *Resolved*, That clergymen from other Dioceses, and theological students present, be invited to honorary seats in this Convention; whereupon Rev. J. Benson, of Louisiana, and Rev. J. S. Chamberlaine of Bishop Kemper's jurisdiction, appeared and were present in convention.

The Assistant Bishop then read the address of the Bishop of the Diocese.

#### BISHOP CHASE'S ADDRESS.

*Brethren, of the Convention of the Protestant Episcopal Church, of the Diocese of Illinois, to be held in Pekin, the 2d Sunday after Trinity, A. D. 1852:*

Since my last address to you when met in Quincy, Adams County, in this diocese, A. D. 1851, in writing, and sent by your Secretary, and read by him in your audience, together with the reason of my not attending in person, I have had cause for much gratitude both for painful and pleasing events. Like the vicissitudes in the natural world—there have happened cloudy days, and weeping skies; and at times, the sun of prosperity hath shined with peculiar brilliancy. Of this latter quality was that which followed the election of an Assistant Bishop, witnessed by the uncommon unanimity with which his election was approved by the constitutional authorities of our Beloved Church, and consecrated by the Bishops to his Holy office. What a ray of *sunshine* darted upon my humble residence when it was said “Bishop Whitehouse was entering it,”—and when there “talking always of the things which pertained to the kingdom of God;” this

\*Not in attendance upon Convention.

comfort, so luminous in its character did not leave me; and when he bade me adieu, to go to N. York after his family, the fond thoughts of his speedy return to visit the scattered sheep of Christ's fold, whose lambs I had for so long a period endeavored to feed, made an essential part of my prayers in my family, and visited my pillow when sleeping. Over all this scene of bright hope, the news of the sickness of my beloved assistant Bishop in the city of New York, and his consequent detention from the discharge of his duties, cast a gloom which I am unable to describe. I knew how the southern part of the Diocese would be disappointed, and felt more and more the anguish occasioned by my increasing inability to see them in person.

It was some relief to me to hear from his own letter, that Bishop Whitehouse would meet me, either at my own residence, or at Pekin, *via* the Northern route. I despatched immediately a letter to him in Chicago, that I could not myself attend the convention at Pekin, and must expect his visit to Jubilee either on going thither, or on his return thence.

Under these circumstances, I write to you, dear brethren of the convention, most heartily praying the Good God to direct and guide you in all your deliberations for the good of His Church, and for the salvation of many souls.

But the Canon require, that the Bishop give some account of himself to his convention, that the whole Church may know where he is, and what he is about.

I am here at Jubilee; for so have the inhabitants here called the Township, in which God had enabled me to found the College of that name:—[at Jubilee] the sweetest place in the Western world. The College is flourishing; scholars about 60 in number—are contented and happy; they and the numerous families and friends on the Hill, and on the farms are in good health. The season, thus far, is uncommonly favorable—though our peaches were all destroyed by the late cold winter.

What cheers us is the fact that a troublesome lawsuit about our title to 320 acres of our College domain has been termi-

nated by compromise; myself to pay \$1600 00. Having given my note for that sum, to be paid shortly, I rely on the honor of the Diocese to send me that sum. If I be disappointed and the College fail, the fault will not be mine, for I have already advanced for the good of the Institution nearly all my substance. This brings the question to a close for the present. As for hopes and prospects from abroad for the *future* there is little reason to fear. Let two or three, or a half dozen visits more be made to Jubilee, by persons of judgment and true benevolence, similar to that with which I was favored by the Bishop of Michigan, just before he went to England:—let the results of them be made known to our Protestant *Communion* and the matter of raising additional buildings to meet the present demand for the accommodation of the students as well for ample endowment, will meet with but little difficulty.—Give the “sole of the foot” of our primitive Protestant Church in England and America “*whereon to stand*” and the world of difficulties such as the enemy of man continually raises to prevent the salvation of immortal souls, be *removed* and Jubilee would appear to the eyes of all good christian persons what she really is, a *Zoar of rest* for the children of God to flee unto from the “cities of the plain;”—a *rest* from the temptations of a world of sinners; a rest into which no “mixed multitude” are suffered to accompany them, and wherein every scholar can say, “O Solitudo, quam delicta: Hinc in Cœlum via recta,” as every one has reason to repeat from happy experience.

During the past year, I have preached to, or addressed the students with few exceptions, once every Sunday, and administered the holy Communion every month besides Christmas, Easter and Whitsunday,—the number of communicants from twenty-five to forty-nine—besides absentees. I have baptized two children; married two couples, and buried one person. I have consecrated one church and administered the apostolic rite of confirmation to twenty-one, of course, (being unable to make distant visitations,) in my own neighborhood, where I could return the same day in my own Quaker coach. For other statistics of Jubilee Parish I refer you to the report of

the Rev. Dr. S. Chase, who will hand this short account of my poor services, to the convention. He will also tell you what I forbear to mention, of the troubles I have had in preparing for the publication of the Motto, and the disappointment I have met with in trying to sustain the Diocesan Missionaries—seven in number; how the subscribers have fallen off in the diocese, and how few and far between have been the offerings sent to me from friends abroad. The account will shew how the credit side has fallen off, contrary from the expectations founded on pledges from persons and parishes in this diocese.

Of the clergy who have resigned their parishes, but not yet left them, the following are the names: Rev. E. B. Kellogg, Rev. Wm. Mitchell, and Rev. J. T. Worthington. Those who have resigned and taken letters dismissory, are Rev. Mr. McNamara, and the Rev. J. S. Chamberlaine. The Rev. Mr. McMasters left Alton, but having never taken letters dismissory will return soon.

There have come into this diocese the following, viz; Rev. Joseph Adderley to Pittsfield, Pike Co., from the diocese of Michigan; the Rev. T. N. Benedict to Galena, from the diocese of West N. York; the Rev. C. P. Clarke to Ottawa, from Indiana,—and whom I have promised to recommend to the Domestic Committee of the General Missionary Society, for the usual stipend allowed to that station.

It will not surprise the reader of this Report that our dear missionaries, both of the General and Diocesan Societies, are obliged sometimes, and for the most part, to resort to other means of support to keep their families from starving. Their means generally are agriculture, and school-keeping. Who will be accountable for this? Let those who live in luxury in our Eastern cities answer. Let them read the story of the *Rich man* and Lazarus, and see what will become of them, in the day of visitation.

PHILANDER CHASE,  
*Bishop of the Protestant Episcopal Church,  
 in the Diocese of Illinois.*

The Assistant Bishop then delivered the following address :

*Brethren of the Clergy, and Laity,—*

In addition to the Address and Report of the venerable Bishop, I present to you the brief records of the official events of the few months since my consecration to the office of his Assistant.

This event took place in St. George's Church, Stuyvesant square, on the twentieth day of November, A. D. 1851. The consecrating Bishop was the Rt. Rev. Thomas Church Brownell, D. D., L. L. D. of Connecticut, assisted by the Bishops of Delaware, Massachusetts, Missouri, Pennsylvania, Maine, and the Assistant Bishop of Connecticut. The sermon was preached by Rt. Rev. Alonzo Potter, D. D., of Pennsylvania; and afterwards granted for publication, on the request of the vestry of St. Thomas' Church, New York. I present with this a copy of the letter of consecration, and beg that it may be printed with the Journal of the Convention.

On the day following the solemn one which set me apart for this office, I left New York on a short visit to the Diocese, principally for the privilege of meeting the Bishop, and receiving his counsel and direction for my future duties.

On my way, I spent Sunday, Nov. 23, in Rochester, W. N. York, the place of my happy pastoral relations for fourteen years. On the following Sunday,—30th, I preached in Trinity Church, Chicago, and administered the rite of confirmation to ten persons. To this Parish I had been invited as Rector, and had accepted the appointment. During my visit, however, I became convinced that it would be impracticable to do justice to a Rectorship involving so much labour and anxiety, in proper subordination to the claims of my Episcopate; I therefore proposed to the vestry the resignation of the parish; or else the appointment of an assistant, on whom the duties for a year at least, should be devolved. The latter alternative was considered by them the preferable, and I have been endeavoring ever since, though without success, to obtain an as-

sistant, qualified for so important a field, and willing to enter upon it.

While an engagement as Rector may be in many cases unavoidable, as the only provision for the support of a Bishop, it is not desirable. Each Bishop should have his Church; but under an organization more closely identified with his office, and representative of its relations. I hope, that the pending action of the Convention may be such as to relieve me from the necessity of a Rectorship for its salary; and that God will vouchsafe the means, in due time, for a Church more directly auxiliary to Episcopal obligation and example.

In the afternoon of Sunday, Nov. 30th, I preached in St. James' Church in the same city. I also confirmed a dying girl belonging to Trinity parish, and in the evening again preached in that church.

In the following week I visited Bishop Chase at that Institution which, I trust, will be,—as it must be, if the liberality of the Church will sustain its infancy—the effective instrument of Christian education; the source of supply for our western ministry; and an enduring monument to the wise piety and self-denying energy of its “brave old” Founder.

Welcomed by my venerable superior with the most cordial affection; and folded in the patriarchal simplicity of the domestic life of the College, I passed some days. Among these came the Lord's day, the first in December, when I preached in the College chapel, and assisted in the administration of the Holy Communion.

During this visit, I examined, at the Bishop's request, the pecuniary affairs of the Institution, and other matters connected with its present condition and future prospects. This examination was, of course, imperfect; but the results of it satisfactory for its wise and upright administration; its present usefulness to the full extent of its limited means; and the promise of advancing power and honour. It is sustained with effort, self-denying to a painful extent; and deep anxiety may well be felt if the administration of its affairs should, in God's providence, fall into weaker hands.

From Jubilee I returned to Chicago, and on Sunday, Dec. 14th, preached in St. James' Church; instituted its Rector, Rev. Robert H. Clarkson; and confirmed six persons. In the afternoon I baptized the child of the Rev. Charles Reighley, who has for the year past been supplying the pulpit of Trinity Church, in addition to the labours of a Classical School. In the evening I again preached in Trinity.

The following week I returned to New York, having promised, on my resignation of St. Thomas' Church in that city, consequent upon my consecration, to continue pastoral services until May. This I fulfilled until those duties were abruptly terminated and the projected visitation of the southern part of the diocese, for which I had given due notice, defeated, by a severe illness of three months with which it pleased God to confine me.

A sick room may have many a record of discipline and mercy for the sufferer, but none of official acts—from which it formed a close seclusion. I hope now, however, to fulfil the appointments in a reversed order; and shall proceed in the train of them on the adjournment of this Convention. Since my recovery I have preached twice, and administered the Holy Communion in St. Thomas' Church, New York—and preached also in Holy Trinity, and Grace Church, Brooklyn; the latter engagements being on the 13th of the present month.

In the religious services of this Convention I yesterday preached its opening sermon, and administered the communion:—preaching again in the afternoon, and confirming two persons of St. Paul's parish, Pekin.

The Bishop has confided to me the visitation of the diocese, and the duties incidental to that exercise of my office. During the summer and fall, I trust to be able to visit every parish in it, and to continue with God's permission, an annual visitation. In the course of my primary visit I hope to obtain information of the state of the Church, minute and accurate, enabling me to form prudent plans, and present to you at the next Convention the results.

I cannot say, Brethren, how utterly inadequate I feel to the

responsible charge, which your kindly unanimous choice has imposed. I dare not say how unfitted I know myself to be for the peculiar forms of physical vigour, earnest purpose, high hearted enthusiasm, and intense activity; long endurance and quick adaptiveness which are demanded by the gigantic resources, the fervid hearts, the strange errors, and the rapid formations of a Western diocese.

If I have done wrong in permitting the judgment of others to overbear my deep self consciousness of all this, bitter as the regret may be to me, and disappointing as the results must be to you, I can now only throw myself upon a heartier sympathy and more forbearing love. I plead it all, as moving not only a gentler judgment of my ministry, but your constant support in it, especially in that form which in answer to intercession may obtain larger gifts of the spirit to make God's strength manifest through my weakness.

For you, Brethren beloved, of the Clergy and Laity, my prayers are and will be offered, that, in your respective office and ministry, the grace of God may be with you all,—awakening and directing your powers for the expansion of the Church and to deepen its holy influences in your hearts and lives.

HENRY J. WHITEHOUSE,

*Assistant Bishop of Illinois.*

The Treasurer presented his account which was on motion, referred to a committee consisting of A. G. Tyng, & S. Park.

The Standing Committee presented and read the following report:

*Report of Standing Committee.*

At a meeting held in July, the canonical testimonial in such cases required, was signed in behalf of the Rev. Dr. Williams, elected Assistant to the Bishop of Connecticut.

On the morning after the special convention held in this place in September, a meeting was held at which the Rev. Messrs. James Bentley, Stephen R. Child, P. Chase, jr., J. L.



Johnston, and Theodore N. Morrison, deacons, were recommended to the Bishop for Priests' orders. At the same time, measures were taken to obtain the consent of the several Standing Committees to the consecration of the Assistant Bishop of this Diocese. At a subsequent meeting, the canonical testimonial was signed in his behalf, by the members present.

In October, on application of the Standing Committee of New York, a like testimonial was signed in behalf of the Rev. Dr. Creighton, elected *Provisional* Bishop of that Diocese.

REV. C. DRESSER, Pres't.

In behalf of the Trustees of the Episcopal Fund, the Rev. Mr. Dresser made an informal report, to the effect that there had been no meeting of the Trustees during the period since the last Annual Convention, and presented the Treasurer's account of the receipts. (*See Appendix.*)

The Committee on the Treasurer's account, made the following report, viz :

They have examined the account and find it correctly cast, and properly vouched. They would further report a list of delinquent parishes as furnished by the Treasurer.

On motion, it was ordered that the Treasurer of the Fund for the support of the Episcopate, be requested by circular, or otherwise, to call the attention of delinquent subscribers and others to the duty of contributing promptly and systematically to the increase of said fund.

On motion, the 2d article of the Constitution was by final action of the Convention changed so as to read "the first Monday in September, in each year," instead of "the first Monday after the 15th day of June,"—a majority of the two orders voting separately thereupon, and approving of the same.

On motion, *Resolved*, that the next Annual Convention of this Diocese be held in *St. Paul's*, Peoria.

On motion, balloting in the election of Treasurer was dispensed with; whereupon Rev. S. Chase, D. D., was elected.

On motion, the Convention proceeded to the election of Trustees of the Episcopal Fund; whereupon were elected, Rev. C. Dresser, S. Y. McMasters, Hon. S. H. Treat, Hon. Judge Bailhache, and A. Campbell, Esq.

On motion, the Convention proceeded to the election of Standing Committee, whereupon were elected, Rev. C. Dresser, Rev. S. Chase, *Clergy*; and Hon. Judge Treat, Hon. A. Campbell, *Laity*.

On motion, the Convention proceeded to the election of Deputies to the General Convention; whereupon were elected,

Rev. S. CHASE, D. D.,	}	<i>Clergy.</i>	HON. JUDGE BAILHACHE,	}	<i>Laity.</i>
“ C. DRESSER,			“ “ TREAT,		
“ E. B. KELLOGG,			WILLIAM STANBERRY,		
“ S. Y. McMASTERS,			E. MOORE,		

The Secretary presented to the Convention a communication from the Secretary of the House of Clerical and Lay Deputies of the General Convention of 1850, making known a proposed amendment of the Constitution, viz :

*Proposed Amendment of Article V. of the Constitution of the Protestant Episcopal Church in the U. S. A., as agreed upon in General Convention, 1850.*

(See Journal, pp. 72, 83, 85.)

RESOLVED, The House of Bishops concurring, that it is expedient to amend the Constitution, by substituting for the Fifth Article of the Constitution, the following Article:

#### ARTICLE V.

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted on acceding to this Constitution; and a new Diocese to be formed from one or more existing Dioceses, may be admitted under the following restrictions:

No new Diocese shall be formed, or erected within the limits of any other Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each Diocese concerned, as well as of the General Convention.

In case one Diocese shall be divided into two Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached; and shall thereupon become the Diocesan thereof. And the assistant Bishop, if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof.

Whenever the division of the Diocese into two Dioceses shall be ratified by the General Convention, each of the two Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent,

until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

RESOLVED, That the House of Bishops concurring, the above amendment be made known to the several Diocesan Conventions.

The following report was recieved:

The undersigned, members of a committee ordered at the last convention to report upon what means have been, or can be provided for the support of the Assistant Bishop of the Diocese, beg leave to state that there has been no meeting of the committee; but take it upon themselves to recommend that the sum of \$500, be raised by assessment upon the several parishes of the Diocese, in proportion to the number of communicants in each; and towards defraying his travelling expenses, &c., that the same be collected and forwarded within the year, to the Treasurer of the Diocese. And further, that vigorous efforts be made to raise the proposed fund for the support of the Episcopate.

The committee would further recommend that the Secretary of the convention be ordered to make out the assessment according to the Parochial returns, and publish the same in the Journal of the Convention, for the information of the parishes.

CHARLES DRESSER,  
E. B. KELLOGG.

On motion, *Resolved*, That the course of action recommended by the above report be and hereby is adopted.

On motion, the convention took a recess until four o'clock, P. M.

*Four o'clock, P. M.*

The convention assembled: present as in the morning.

On motion, *Resolved*, That the Secretary cause to be printed 500 copies of the Journal and send two copies to each of the members of convention, and one copy for every ten communicants in each parish, and the usual copies to the Bishops,

secretaries of the conventions, and periodicals of the Church.

The minutes were read; a closing address was delivered by the Assistant Bishop.

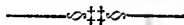
The 'Gloria in excelsis' was sung; and after some appropriate collects the benediction was pronounced by the Bishop, and the convention adjourned *sine die*.

HENRY J. WHITEHOUSE,

*Assistant Bishop of Illinois.*

SAMUEL CHASE,

*Secretary of Convention.*



## PAROCHIAL REPORTS.

BRIMFIELD—ZION CHAPEL, Attached to Christ Church, Robinsnest.

Baptisms 1. Communicants, lost 4. Present number, 10. Number in attendance upon ordinary occasions from 60 to 80.

SAMUEL CHASE.

CHESTER—ST. MARK'S—REV. W. MITCHELL.

Baptisms, infants 3. Burials 2. Communicants added by removals 3. Lost by removals, &c. 6. Present number 20. Administered Holy Communion 6 times. Collection for Domestic Missions \$9. For Parish and other purposes, \$141. An unusually large emigration from the town and country are on the road to California. Our present work seems to be, to plant, prune, and water those who come in with us. I have had two attacks of sickness this spring, which interrupted our services for a short time. We need the prayers of all good people.

COLLINSVILLE—CHRIST'S—REV. J. L. DARROW.

Baptisms,	Infants 5,	Adults 0,	Total 5
Confirmed			0
Communicants added	1, }	Lost by removal 4,	Present number 24
New "	1, }		
No. of families	20,	Average attendance about	50
Offerings to General Missionary Society			\$4 00
Contributions to funds of Convention			1 00

In Marine our congregations are of late, as large as the house will accommodate. In Collinsville they vary, but are not so large. We have suffered much by the removal of some of our most valuable members; but for this we would before this time have acquired considerable strength. We are, however, at times disheartened by our slow progress till encouraged to believe that brighter days are in reserve for us.

## FARMINGTON—CALVARY—Rev. P. CHASE.

Communicants added 3, lost 3, present number 13  
 Since my last report I have officiated every alternate Sunday with but few exceptions at Farmington; the remaining time was divided between Wyoming, Stark county, and Brimfield, Peoria county. Calvary Church has been consecrated and is free from debt. We have had no baptisms, marriages, or deaths; the parish has lost by removal three communicants and gained by removal three; present number 13. Number of miles traveled during the time, 1500.

## GRAND DETOUR—ST. PETERS—Rev. A. J. WARNER.

The services have been performed regularly every Sunday with few exceptions.			
Baptisms 1,	Funerals 8,	No. times communion 6	
Communicants	{ Added by removal 2,		Present number 10
	{ Lost " " 3,		
No. of families			11
Ordinary attendants			30 to 50
Sunday school teachers	7,	Scholars	25 to 30
Funds raised in the parish during the year :			
Offerings			\$7 05
For parish purposes			200 00
" minister's salary			180 00
			Total amount
			\$387 05
Out of the parish for our church			\$100 00
Making in all besides the Missionary stipend			\$487, 05

## LIMESTONE PRAIRIE—CHRIST CHURCH—PEORIA COUNTY.

Since the third Sunday after Easter, at which time the Rev. J. S. Chamberlaine resigned the charge of this parish, the regular services of the Church have been held through the kindness of the Rev. John Benson. The Rev. Dr. Niglas has administered the holy communion twice; there have been two funerals.

JAMES CLARK, Sec.

## LOCKPORT—ST. JOHN'S;—JOLIET—CHRIST—Rev. S. D. PULFORD.

*St. John's Church, Lockport.*

Baptisms,	Infants 1,	Total 1
Communicants,		Present number 25
No. of families,		20
No. in attendance on ordinary occasions,		80
Offerings,		\$4 80

*Christ Church, Joliet,*

Communicants,		Present number 13
Number of families,		13
Number in attendance on ordinary occasions,		60
Offerings,		\$1 70

The above report reaches back only to the first of last March, at which time your missionary entered upon his present charge. He holds services in each of his parishes every Sunday. He has a Sunday School in operation in each parish. Prospects are quite encouraging.

## MENDON—ZION—Rev. JOHN SELLWOOD.

Baptisms,	Infants 2,	Total 2
Communicants added	{ By removal 1,	Present number 36
	{ Otherwise 10,	
	Lost { By remo-	val 3.
Number of families		12
Number in attendance upon ordinary occasions		20 to 30
Marriages 1,		Funerals 2.

It affords me pleasure to report, that the Spirit of God has been poured out up-

on my parish; sinners have been converted, backsliders restored, and believers built up in their most holy faith. There is now, not a single adult belonging to my parish, who is not a communicant, neither is there a young person over twelve years of age, who is not. May they all walk worthy of their Christian profession. I now minister to a congregation composed entirely of communicants, with the exception, that occasionally, a way-side hearer finds his way into God's sanctuary. May the Spirit of God impress deeply on the hearts of such, the solemn question:—How shall we escape if we neglect so great salvation?

METAMORA—CHRIST—Rev. E. B. KELLOGG.

Communicants	added 4	{ Removed 4,	Total	31
		{ Repelled 1,		
Number of families,				13
Offerings,				00
Number in ordinary attendance probably				75

There are five or six individuals in the parish desirous of receiving Confirmation.

OTTAWA—CHRIST—Rev. C. P. CLARKE.

To the Right Reverend P. Chase:

The present incumbent entered upon this field of labor on the 15th of April last, consequently the present report embraces a period of only about two months. He regrets to say that previous to that date he has not been able to find any record of parochial acts.

Baptisms,	Adults 0	Infants 2
Communicants	{ Found about 20,*	Removed 2
	{ Added 12,	Total 30
Confirmed 0,	Marriages 1,	Funerals 0
Sunday School Teachers,	7,	Scholars 32
Number of families as near as can be ascertained, about		40
Offerings		\$6 00

The present prospects of the parish are encouraging. The scattered members who have been many months without a shepherd are gathering, and the church is fast filling up with a very intelligent audience. Most of the pews are already taken. But the resuscitation of this parish is yet in course of experiment. It ought also to be added that although the church edifice and the lot upon which it stands have been paid for, the latter has not yet been deeded to the vestry.

\*This does not include the members at Tame Ridge now embraced in St. Paul's, formerly numbered here.

PEKIN—ST. PAUL'S—Rev. J. LLOYD JOHNSTON.

Baptisms,	Infants 3,	Adults 2,	Total 5
Confirmed 6,	Marriages 1,		Burials 5
Communicants added	{ By removal 7,	Lost { By removal 2,	Present no. 25
	{ Otherwise 7,	{ By death 1,	
Number of families			10
Offerings			\$48 40
Contribution to fund of Convention			6 25

QUINCY—ST. JOHN'S—Rev. GEO. P. GIDDINGE.

Baptisms,	Infants 8,	Adults 3,	Total 11
Communicants added	{ By removal 2	Lost { By removal 9	Present no. 93
	{ Otherwise 2	{ " death 1	Reported 99
Marriages 6,			Burials 7
Number of Sunday School scholars			100

Offerings	\$30 00
Contributions to the fund of Convention	20 00
Domestic Missionary Society	20 00

There have been no confirmations in the parish, but eighteen candidates were prepared for confirmation at the annual convention of last year, of whom twelve became communicants, because the Bishop was unable to attend. The others preferred being confirmed before coming to communion. Some of the number have since removed; some few been confirmed in other parishes, and others have been added to the list, so that between 20 and 30 were ready for confirmation on Whitsunday; preparations were also made for laying the corner-stone of a new church edifice at the same time, but we were again disappointed. The services of the church have been usually well attended; but there has not been apparently so deep interest evinced as in the two previous years. Still several are waiting only for the visitation of the Bishop to become communicants, and when we are so blessed the number of our communicants will probably somewhat exceed one hundred.

The rector would state that steps have been taken towards the erection of a new church edifice of rough stone, and in Gothic style, the work is commenced, with the hope, that by the blessing of God on our efforts, it may be finished next year.

#### ROBINSNEST—CHRIST CHURCH—Rt. Rev. P. CHASE, D. D.

Baptisms,	Infants 3	Adults 0	Total 3
Confirmed			6
Communicants added	{ By removal 2 Otherwise* 13	Lost { By removal 7 Otherwise 1	Present no. 76
Number of families			18
“ in attendance			100 to 125
Offerings			\$26 56
Contribution to the fund of Convention			10 00
“ “	Diocesan Missionary Association		24 80
“ “	Domestic Missions		22 85
“ “	Foreign “		7 82

SAMUEL CHASE.

\*By organization of a parish in Kickapoo.

#### SPRINGFIELD—ST. PAUL---Rev. C. DRESSER.

Communicants added	{ Mostly by re- 8, moval	Lost { By removal 6 “ death 2,	Total no. 56
Baptisms,	Infants 13	Adults 0	Total 13
Burials 9,			Marriages 5
Families about			40
Contribution to the Diocesan Missionary Association			\$31 00
“ “	Domestic Missions		22 00
“ “	for Parochial purposes over and above ordinary expenses of the parish		700 00

Of the communicants reported, some from their habitual neglect of the sacrament on account of which they are so denominated, have well nigh if not quite forfeited their claim to be considered communicants. Of the baptized three were of families living in other counties, and one of the funerals attended, was in Rushville.

It is not without mortification and serious misgivings in regard to his own faithfulness that the minister of this parish is again compelled to present so unfavorable a report in regard to the increase and spiritual improvement of the congregation committed to his charge.

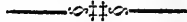
## WARSAW---ST. PAUL'S---Rev. S. R. CHILD.

Baptisms.	Adults 4	Children 8	Total 12
Communicants lost by removal 2,			Present no. 10
No. in attendance upon ordinary occasions			80 to 100
Marriages 1,			Funerals 3

A number are waiting for confirmation. Our prospects are much more encouraging than at any former time.

## DR. JOHN N. NIGLAS, Itinerating Missionary among the Germans.

Communicants 18; Prayers 41; Sermons 43; The holy Communion administered 7 times; Marriage 1; Families 10; Persons 30. Time spent in missionary duties Friday, Saturday, and Sunday, every week since October 1st, 1851. In addition to the above, I have taught the Hebrew and German languages in Jubilee College.





## ABSTRACT OF PAROCHIAL REPORTS.

Location.	Name of Church.	baptisms.		Communi- cants.	Remarks.
		I. A.	Con- firmed.		
Aurora,	Trinity,			45	Report of 1851.
Alton,	St. Paul's,			35	Report of 1851.
Albion,	St. John's,			24	Report of 1851.
Algonquin,	St. John's,				
Brimfield,	Zion Chapel,	1			Att'd to Christ C'h Robinsnest.
Beardstown,	St. Andrew's,				Incl'd in Christ C'h, Rushville.
Carlinville,	St. Paul's,			8	Report of 1849.
Chester,	St. Mark's,	3		20	
Chesterfield,	St. Peter's,			23	Report of 1849.
Chicago,	St. James',			167	Report of 1851.
"	Trinity,			60	Report of 1851.
"	St. Ansgarius'			167	Report of 1851.
"	Atonement,			46	Report of 1851.
"	Grace,			73	Report of 1851.
Collinsville,	Christ,				
Dixon,	St. Luke's,			6	Report of 1847.
Edwardsville,	St. Andrew's,				
Erindale,	Christ,			36	Report of 1848.
Farmington,	Calvary,			13	
Farm Ridge,	St. Andrews',				
Freeport,	Zion,			15	Report of 1849.
Galena,	Grace,			77	Report of 1849.
Grand De Tour,	St. Peter's,			10	
Jacksonville,	Trinity,			43	Report of 1851.
Joliet,	Christ,				Incl'd in St. John's, Lockport.
Kickapoo,	St. Luke's,			18	
Limestone Prairie	Christ,			25	
Lockport,	St. John's,	1		25	
Mendon,	Zion,	2		36	
Metamora,	Christ,			31	
Mount Sterling,	Trinity,			11	Report of 1849.
Morris,	St. Thomas',				
Naperville,	St. John's,				
Ottawa,	Christ,	2		30	
Oswego,	St. John's,				
Pekin,	St. Paul's,	3	2	6	
Peoria,	St. Paul's,	5		46	Report of 1851.
Peru,	St. Paul's,			7	Report of 1848.
Pittsfield,	St. Stephen's,			29	Report of 1851.
Providence,	Zion,				
Quincy,	St. John's,	8	3	93	
Robinsnest,	Christ,	3		6	
Rushville,	Christ,			26	Report of 1848.
Springfield,	St. Paul's,	13		56	
Tremont,	Christ,				
St. Charles,	St. Eric's,				
Warsaw,	St. Paul's,	4	8	10	
Waukegan,	Christ,			31	Report of 1851.
Waverly,	St. Paul's,			11	Report of 1849.

Total number of communicants 1346.

## CANON VIII. OF THE GENERAL CONVENTION.

*Of the mode of securing an Accurate view of the State of the Church from time to time.*

SECTION 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary it is hereby ordered that every minister of this church shall present, or cause to be delivered, on or before the first day of every annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages and Funerals, and of the number of Communicants in his Parish or Church, and of all other matters that may throw light on the state of the same. And every other clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

## CANON IX. OF THE DIOCESE OF ILLINOIS.

*Of Parish Registers and Parochial Reports.*

SEC. 2. The parochial report required by general canon to be made to the Bishop or President of each Annual Convention, shall state, in addition to what is specified in such canon, the number of communicants added and lost since last report, distinguishing in each case those added or lost by removal.

SEC. 3. In every case where a parish is destitute of a minister, the register contemplated by this canon, shall be kept by some person appointed by the vestry for that purpose; and the annual parochial report shall be presented or forwarded to the Bishop by the wardens of the parish.

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**Form of Parochial Report,**

*As prepared by the Secretary, under instruction from the Convention.*

Location of Parish—Name of Parish—Name of Clergyman.			
Baptisms	Infants—	Adults—	Total, —
Confirmed			—
Communicants added	{ By removal — Lost	{ By removal—	Present no. —
	{ Otherwise —	{ " death—	—
Number of families			—
Number in attendance upon ordinary occasions			—
Offerings			\$ —
Contributions to the Fund of Convention			\$ —

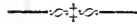
REMARKS—

Samuel Chase,

IN ACCOUNT WITH THE CONVENTION.

		Dr.		Cr.
1851.	June. To	Balance of account rendered,		\$21 87
	"	cash from Christ Church, Robinsnest,		6 00
	"	" " St. Paul's, Pekin,		3 50
	"	" " Christ Church, Limestone,		6 25
	"	" " St. Paul's, Alton,		11 25
	"	" " St. Paul's, Springfield,		14 00
	"	" " Trinity Church, Jacksonville,		10 75
	"	" " Grace Church, Chicago,		18 25
	"	" " Church of Atonement, Chicago,		5 00
	"	" " St. John's Church, Quincy,		25 00
	"	" " Calvary Church, Farmington,		3 00
	"	" " St. John's Church, Albion,		3 00
	"	" " Christ Church, Metamora,		7 00
1851.	June. By	bill for printing Journal, 1851,	\$66 00	
	"	" " " of Special Convention,	31 25	
	"	" " postage on Journals and Circulars,	2 15	
	"	Telegraphic despatches relating to the consecration of Assistant Bishop,	2 00	
		By Balance,	33 97	
			\$135 37	\$135 37

SAMUEL CHASE, *Treasurer.*



*Assessment upon the Parishes for the current expenses of the Assistant Bishop, during the year 1852-3.*

The Secretary, acting under instructions of the Convention determined the following assessment upon the Parishes, for the current expenses of the Assistant Bishop during the year 1852-3.

Trinity Church, Aurora,	\$18 00	St. Luke's, Kickapoo,	\$7 20
St. John's, Alton,	14 00	Christ, Limestone,	10 00
St. John's, Albion,	9 60	St. John's, Lockport,	10 00
St. Mark's, Chester,	8 00	Zion, Mendon,	14 40
St. Peter's, Chesterfield,	9 20	Christ, Metamora,	12 40
St. Ansgarius', Chicago,	65 80	Trinty, Mount Sterling,	4 40
St. James', "	65 80	Christ, Ottawa,	12 00
Trinity, "	24 00	St. Paul's, Pekin,	10 00
Atonement, "	18 40	St. Paul's, Peoria,	17 40
Grace, "	29 20	St. Paul's, Peru,	2 80
St. Luke's, Dixon,	2 40	St. Stephen's, Pittsfield,	11 60
Christ, Erindale,	14 40	St. John's, Quincy,	37 20
Calvary, Farmington,	5 20	Christ, Robinsnest,	30 40
Zion, Freeport,	6 00	Christ, Rushville,	10 40
Grace, Galena,	30 80	St. Paul's, Springfield,	22 40
St. Peter's, Grand De Tour,	4 00	St. Paul's, Warsaw,	4 00
Trinity, Jacksonville,	17 20	Christ, Waukegan,	12 40
St. Paul's, Waverly,	4 40		

The above is made *pro rata* with the number of communicants, so far as the parochial reports of 1851 and 1852 offered data for the estimate.

SAMUEL CHASE,

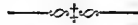
*Sec. & Treas. of Con.*

*Statement of the Receipts and Expenditures of the Diocesan  
Missionary Association, of Illinois.*

1851. June,	Balance in hand, per statement 1851.	\$157 08
Sept. 4,	Received from various sources, and acknowledged in Motto, Vol. II, No. 4,	169 25
Nov. 10,	Acknowledged in Motto, Vol. II, No. 5,	152 05
March 30,	“ “ Vol. II, No. 6,	266 44
	Expended by payments to eight Missionaries, from July 1st, 1851, to April 1st, 1852,	\$625 00
	Occasional payments to other than regular Missionaries of the Board,	60 00
	Due to seven Missionaries, July 1st,	175 00
	Balance, shewing a deficiency to meet the payments July 1st, 1852,	115 18
		<hr/>
		\$860 00 \$860 00

SAMUEL CHASE,

*Sec. and Treas. of D. M. Association.*



*The following Parishes have failed to pay any portion  
of their assessment for the year 1851, viz:*

St. Ansgarius' Church,	Chicago,	St. John's Church,	Lockport,
Trinity	“	Zion	Mendon,
St. James'	“	Christ	Ottowa,
Trinity	Aurora,	St. Stephen's	Pittsfield,
Grace	Galena,	St. Paul's	Warsaw,
	Christ Church,	Waukegan.	

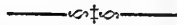


*Bishop's Fund, Diocese of Illinois, in Account with  
A. CAMPBELL, Treasurer.*

1852. Jan. 1,	To cash,	Rev. S. Y. McMasters,	\$1 90
“	“	Rev. C. Dresser,	1 90
“	“	Mrs. L. Dresser,	1 90
“ 18,	“	M. S. Marsh,	5 00
June 18,	“	J. W. Singleton,	10 00
“ 21,	“	Rev. S. Chase,	2 00
			<hr/>
			\$22 70

Receipts of 1850, and 1851, reported from Convention, 1851.

A. CAMPBELL, *Treasurer.*



## APPENDIX.

### Extract from Journal of 1816.

*Resolved*, That the clerical members of this Convention, and such of the laity as shall contribute the sum of five dollars annually, do constitute a Diocesan Missionary Association, to extend the means of grace to destitute places in this Diocese, not aided by the Domestic Committee of the General Missionary Board.

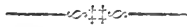
*Resolved*, That the President, Secretary and Treasurer of this Convention fill the same places in this association; and that the regular meetings be at the close of each annual Convention.

*Resolved*, That it be recommended to every minister to present the peculiar claims of this association to his congregation during the ensuing year, and take up collections in furtherance of the object in view.

### Extract from Journal of 1817.

*Resolved*, That the friends of the Church in this Diocese, both at home and abroad, be earnestly requested to contribute of their means to enable the Bishop to carry into effect the object of this association.

*Resolved*, That all, clergy and laity, become active agents in promoting the interest of the association, and send to the Bishop lists of names of all to whom he may send any publication relative to the same.



### CANON IV.—OF PAROCHIAL ASSOCIATION.

It shall be lawful for any number of persons not less than three, friendly to the P. E. Church, and desirous of concentrating their endeavors, to associate themselves as a parish under the direction of any minister canonically resident in this Diocese; *Provided, however*, that such parish shall embrace at least six communicants to entitle it to a representative in the convention: The following shall be the form of such association:

“We, whose names are hereunto affixed, deeply sensible of the truth of the christian religion, and earnestly desirous of promoting its holy influence in our own hearts, and in those of our families and neighbors, do hereby associate ourselves un-

der the name of            Parish, in communion with the Protestant Episcopal Church in the United States of America and Diocese of Illinois, the authority of whose constitution and canons we do hereby recognize, and to whose liturgy and mode of worship we promise conformity.”

SEC. 2. It shall be the duty of each parish organized according to the above form, to report the fact of such organization within one month to the Secretary of the Convention, duly certified by the minister under whose direction the parish was organized, and the Secretary shall make an attested record of the same.

#### CANON V.

*Of the admission of a Church into union with the P. E. Church in this Diocese.*

SEC. 1. To entitle a church, hereafter, to admission into union with the P. E. Church in this Diocese, it shall be required that the vestry submit to the Convention, or to a committee appointed by its authority, the certificate of organization, signed by one of the wardens, or the clerk of the vestry.

SEC. 2. Every organized church, applying for admission into union with the convention of this Diocese, shall also produce to the Convention a certificate of the Bishop, or in case of his absence, or a vacancy in the Episcopate, of the major part of the standing committee, that he or they may approve of the organization of such church.

#### CANON XV.

It shall be the duty of every parish to contribute and forward to each annual Convention, a sum equal to twenty-five cents for each communicant in the same, to defray the contingent expenses of the Diocese.

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#### *Article II of the Constitution as Amended.*

There shall be a convention of the Protestant Episcopal Church in this Diocese, on the first Monday in September in each year, in such place as the previous Convention shall determine.

In consequence of a typographical error in the 3d Sec. of canon II, in the edition printed 1847, the Secretary reprints the section as corrected, viz :

SEC. 3. The presence of at least five clergymen entitled to vote in the Convention, and of delegates from at least three congregations, should be necessary to the transaction of business; except that a smaller number may adjourn from day to day.

**Resolution of 1836.**

On motion,

*Resolved*, That it be recommended to the members of the Convention, hereafter to be held in this Diocese, that they meet annually on the Saturday preceding the opening of the Convention, that they may have the privilege of attending public worship and partaking of the Lord's Supper, the Sunday following; and thus be prepared to enter upon the business of the Convention on the succeeding Monday.

**Resolution of 1838.**

On motion,

*Resolved*, As the sense of this Convention, and in accordance with a resolution of the house of Bishops,—That it is highly inconsistent with the Christian character, and prejudicial to the interests of the Church for communicants in the same to frequent or attend public balls, theatrical exhibitions, horse-racing, and other similar amusements.

**Resolution of 1851.**

On motion,

*Resolved*, That in the opinion of this Convention it is the imperative duty of every clergyman of this Diocese to bring before the people of his parish the subject of a permanent Episcopal Fund, and to urge upon them the importance of prompt and immediate action, in systematic contributions, as recommended by the board of trustees in their circular, recently set forth on that subject.

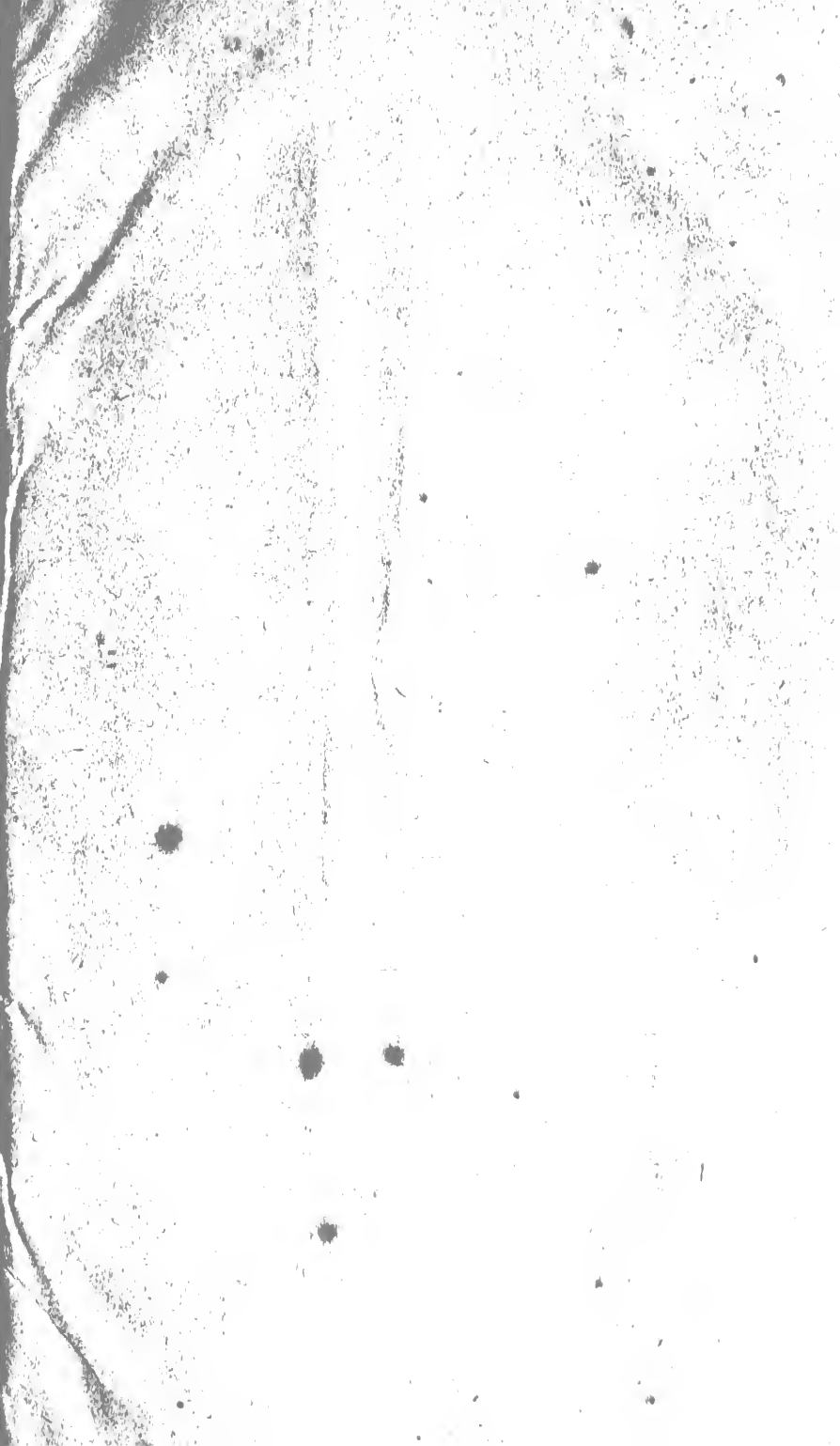
**Resolution of 1852.**

On motion,

It was ordered that the Treasurer of the fund for the support of the Episcopate be requested by circular, or otherwise, to call the attention of delinquent subscribers, and others to the duty of contributing promptly and systematically to the increase of said fund.

— s. j. o. s. —

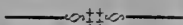




## NOTICE.

The next Annual Convention of the Protestant Episcopal Church in the Diocese of Illinois, will be held in St. Paul's, Peoria, on the First Monday in September, A. D. 1853.

SAMUEL CHASE,  
Sec. of Convention.



### TERMS OF JUBILEE COLLEGE, From and after the Current Session, 1851-2.



One hundred and twenty-five dollars, paid invariably in advance. This sum, in ordinary cases will cover all expenses for the academical term of forty weeks, viz:

Board, tuition, room rent, fuel, use of library,	\$100
Books, stationery, lights and washing, (estimated,)	25

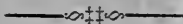
The sum of \$125 00 is supposed to meet only the expenses enumerated. For any other than the above advance must be made. Bed, bedding and towels, as well as furniture of the room, except stove, bed-sted, and table, to be furnished by the student.

All pocket money allowed the students must be deposited with the principal teacher, and drawn out only at his discretion. No student will be allowed to make a bill at the College store except by advice of parents or guardians and then only by an order for each and every article.

The incidental expenses of books, washing, etc., depend much upon the character and habits of the scholar, as well as the studies pursued. All articles of clothing, including woolen garments must be marked with the owner's name in full.

The academical year commences on the first Wednesday in October, and continues forty weeks.

What distinguishes Jubilee College from all others is its seclusion from temptations to vice and immorality, inseparable from Institutions in or near towns and villages. This feature alone is now drawing the attention of many.



### JUBILEE COLLEGE ;—CLOSE OF SESSION 1852.

The Examinations were held on the 20th and 30th of June, in the presence of the Bishop, and Instructors.

These examinations were highly creditable to the several classes ; and shewed them to have been thoroughly and critically instructed.

The following degrees were conferred by the Bishop, as president of the College, viz :

A. M. upon WILLIAM BLENKIRON, a Teacher in the Institution.

L. L. D. upon the Right Rev. JOHN HENRY HOPKINS, D. D., Bishop of Vermont.







