

DIOCESE OF ILLINOIS.

1873 1874.

CALENDAR

Of Canonical Collections, &c., in accordance with the Constitution and Digest of the Canons.

1873.

Sept. 14,	Second Sunday.....	* Notice of Collection for Diocesan Missions.
Sept. 21,	Third Sunday.....	† Collection for Diocesan Missions.
Nov. 2,,	First Sunday.....	‡ Notice of Collection for Diocesan Fund.
Nov. 9,,	Second Sunday.....	|| Collection for Diocesan Fund.
Nov. 20,	Thursday.....	¶ Transmit Fund to Treasurer.
Nov.,	Thanksgiving Day.....	** Collection for Aged and Infirm Clergy Fund.
Dec. 14,	Second Sunday.....	* Notice of Collection for Diocesan Missions.
Dec. 21,	Third Sunday.....	† Collection for Diocesan Missions.

1874.

Feb. 1,,	First Sunday.....	‡ Notice of Collection for Diocesan Fund.
Feb. 8,,	Second Sunday.....	|| Collection for Diocesan Fund.
Feb. 20,	Friday.....	¶ Transmit Fund to Treasurer.
Mar. 8,,	Second Sunday.....	* Notice of Collection for Diocesan Missions.
Mar. 15,	Third Sunday.....	† Collection for Diocesan Missions.
April 6,,	Monday in Easter Week.	†† Annual Parish Meeting.
May 3,,	First Sunday.....	‡ Notice of Collection for Diocesan Fund.
May 10,	Second Sunday.....	|| Collection for Diocesan Fund.
May 20,	Wednesday.....	¶ Transmit Fund to Treasurer.
June 7,,	Second Sunday.....	* Notice of Collection for Diocesan Missions.
June 14,	Third Sunday.....	† Collection for Diocesan Missions.
Aug. 2,,	First Sunday.....	‡ Notice of Collection for Diocesan Fund.
Aug. 9,,	Second Sunday.....	|| Collection for Diocesan Fund.
Aug. 20,	Thursday.....	¶ Transmit Fund to Treasurer.
Sept. 13,	Second Sunday.....	* Notice of Collection for Diocesan Missions.
Sept. 15,	Tuesday.....	† Meeting of Thirty-Seventh Annual Convent'n.
Sept. 20,	Third Sunday.....	† Collection for Diocesan Missions.
Nov. 1,,	First Sunday.....	‡ Notice of Collection for Diocesan Fund.
Nov. 8,,	Second Sunday.....	|| Collection for Diocesan Fund.
Nov. 20,	Friday.....	¶ Transmit Fund to Treasurer.
Nov.,	Thanksgiving Day.....	** Collection for Aged and Infirm Clergy Fund.
Dec. 13,	Second Sunday.....	* Notice of Collection for Diocesan Missions.
Dec. 20,	Third Sunday.....	† Collection for Diocesan Missions.

*See Diocesan Digest, Title V, Canon 4.

†See Diocesan Digest, Constitution, Art. 3, § 1.

‡See Diocesan Digest, Title V, Canon 2.

||See Diocesan Digest, Title V, Canon 4.

‡See Diocesan Digest, Title V, Canon 1, § VIII.

¶See Diocesan Digest, Title V, Canon 1, § VIII.

**See Diocesan Digest, Title V, Canon 3.

††See Diocesan Digest, Title III, Canon 6, § 1.

Address all communications on business connected with assessments, except remittances, to Mr. J. W. Barney, Chairman of Board of Equalization, No. 163 East Randolph Street, Chicago. Forward all remittances to the Treasurer of the Diocese, Mr. C. R. Larrabee, 163 and 165 Lake Street Chicago.

Diocese of Illinois.

JOURNAL

OF THE

Thirty-Seventh Annual Convention.

MDCCCLXXIV.

JOURNAL

OF THE

THIRTY-SEVENTH ANNUAL CONVENTION

OF THE

Diocese of Illinois,

HELD IN THE

CATHEDRAL CHURCH OF SS. PETER AND PAUL,

CHICAGO,

SEPT. 15TH, 16TH, 17TH AND 18TH, A. D. 1874.

PUBLISHED BY ORDER OF THE CONVENTION.

1874.

Oliver H. Hoynes
PRINTERS
118 & 120 MONROE ST.
CHICAGO

Diocese of Illinois.

BISHOP ELECT.

THE REV. GEORGE F. SEYMOUR, D. D.

1874.

RURAL DEANS.

The REV. ——— ———, Northern Deanry.
The REV. S. CHASE, D. D., Robin's Nest, North-Western Deanry.
The REV. T. N. MORRISON, Bloomington, Eastern Deanry.
The REV. F. M. GREGG, Springfield, Middle Deanry.
The REV. SIDNEY CORBETT, D. D., Quincy, Western Deanry.
The REV. DAVID W. DRESSER, Carlinville, South-Western Deanry.
The REV. ——— ———, Southern Deanry.

SECRETARY OF CONVENTION.

The REV. J. H. KNOWLES, Chicago.

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The REV. S. CHASE, D. D., Robin's Nest.

CHANCELLOR.

MR. S. CORNING JUDD, Chicago.

BOARD OF MISSIONS.

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The RURAL DEANS, Members Ex-officio.

EXECUTIVE COMMITTEE.

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DEPUTIES TO GENERAL CONVENTION.

The Rev. S. CLASE, D. D., Robin's Nest. MR. L. B. OTIS, Chicago.
 The Rev. CLINTON LOCKE, D. D., Chicago. MR. W. F. WHITEHOUSE, Chicago.
 The Rev. EDWARD SULLIVAN, S. T. D., Chicago. MR. S. C. JUDD, Chicago.
 The Rev. SIDNEY CORBETT, D. D., Quincy. MR. FRED. STAHL, Galena.

ALTERNATE DEPUTIES TO GENERAL CONVENTION.

The Rev. J. H. KNOWLES, Chicago. MR. E. H. SHELDON, Chicago.
 The Rev. F. M. GREGG, Springfield. MR. JAS. K. EDSALL, Dixon.
 The Rev. T. I. HOLCOMBE, Rock Island. MR. EDWIN S. FOWLER, Springfield.
 The Rev. D. W. DRESSER, Carlinville. MR. EMORY COBB, Kankakee.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The Rev. T. N. BENEDICT, Wyoming. The Rev. I. L. TOWNSEND, Peoria.
 The Rev. G. F. CUSHMAN, D. D., Chicago. MR. C. R. LARRABEE, Chicago.
 The Rev. J. H. KNOWLES, Chicago. MR. L. B. OTIS, Chicago.
 The Rev. CLINTON LOCKE, D. D., Chicago. MR. W. FITZHUGH WHITEHOUSE, Chicago.

List of the Clergy of the Diocese of Illinois,

FOR THE THIRTY-SEVENTH ANNUAL CONVENTION,
SEPTEMBER, A. D. 1874.

Clergy marked thus * were not entitled to seats; marked
thus † were not present.

- The Rev. Cornelius S. Abbott, Rector of St. Mark's Church, Evanston.
 The Rev. Joseph Adderley, Missionary, Carlyle, and parts adjacent.
 The Rev. Stephen T. Allen, Rector of Grace Church, Galesburg.
 The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, and Dundee.
 P. O., Algonquin.
 The Rev. Thomas N. Benedict, Rector of Trinity Church, Geneseo.
 The Rev. John Benson, Rector of St. James' Church, Lewistown.
 The Rev. James W. Bonham.*†
 The Rev. Robert Charge Boyer.*†
 The Rev. Jacob Bredberg, Rector of St. Ansgarius' Church, Chicago.
 The Rev. Arthur Brooks,† Rector of St. James' Church, Chicago.
 The Rev. John Cauch,*† Deacon.
 The Rev. James S. Chamberlaine,*† P. O., Robin's Nest.
 The Rev. March Chase, Rector of St. Paul's Church, Alton.
 The Rev. Samuel Chase, D. D., Vice President of Jubilee College; Rector of
 Christ Church, Robin's Nest; Rural Dean, North-Western Deanry;
 Examining Chaplain to the Bishop.
 The Rev. Sydney Corbett, D. D., Rector of St. John's Church, Quincy; Rural
 Dean, Western Deanry.
 The Rev. Wm. B. Corbyn, D. D., Rector of the Church of the Good Shepherd,
 Quincy; Examining Chaplain to the Bishop.
 The Rev. James Cornell, Rector of St. Jude's Church, Tiskilwa.
 The Rev. Samuel Cowell, Rector of St. John's Church, Lockport.
 The Rev. Joseph Cross, D. D., Rector of Trinity Church, Jacksonville.
 The Rev. William T. Currie, Rector of Grace Church, Rock Island Co., and
 Pre-emption. P. O., Pre-emption, Mercer Co.

- The Rev. G. F. Cushman, D. D., Rector of St. Stephen's Church, Chicago;
Examining Chaplain to the Bishop.
- The Rev. George W. Dean, Rector of Zion Church, Freeport; Examining
Chaplain to the Bishop.
- The Rev. William W. DeWolf, Rector of St. John's Church, Decatur.
- The Rev. Charles P. Dorset, Rector of the Church of the Ascension, Chicago.
- The Rev. E. H. Downing, Rector of Grace Church, Galena.
- The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville; Rural
Dean, South-Western Deanry.
- The Rev. Thomas H. Eddy,† Rector of St. Stephen's Church, Pittsfield.
- The Rev. Samuel Edson, Rector of St. Luke's Church, Dixon.
- The Rev. John A. Fitch,*† residing in Belvidere.
- The Rev. Samuel J. French, Rector of the Church of the Redeemer, Elgin.
- The Rev. Charles A. Gilbert, Rector of the Church of the Redeemer, Cairo.
- The Rev. William Gill, Deacon, Missionary at Springfield.
- The Rev. A. W. Glass, Deacon, Minister of St. Mark's Church, Geneva, and
Calvary Church, Batavia. P. O., Geneva.
- The Rev. Jonas Greene, Rector of Christ Church, Joliet.
- The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield; Rural Dean,
Middle Deanry.
- The Rev. C. B. Guillemont, Missionary to the French, Ste. Anne, Kankakee
County.
- The Rev. Richard Hayward, Deacon, Assistant in Grace Church, Chicago.
- The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.
- The Rev. George H. Higgins, Rector of the Church of the Holy Communion,
Maywood.
- The Rev. John Hochuly, Rector of Holy Trinity, Danville.
- The Rev. Theodore I. Holcombe, Rector of Trinity Church, Rock Island.
- The Rev. John Russell Holst,† Missionary at Streator.
- The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.
- The Rev. Oliver Hopson, Rector of Christ Church, Waverly.
- The Rev. Benjamin Hutchins,† Rector of St. John's Church, Albion.
- The Rev. John Jones, Springfield.
- The Rev. Charles V. Kelly, D. D., Chicago.
- The Rev. H. C. Kinney, Missionary attached to Cathedral, Chicago.
- The Rev. John H. Knowles, Canon of the Cathedral, Chicago.
- The Rev. C. W. Leffingwell, Rector of St. Mary's School and St. John's Church,
Knoxville.
- The Rev. Walter F. Lloyd, LL. D., Rector of St. John's Church, Naperville.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago.
- The Rev. P. B. Lyon,* Deacon, Stone's Prairie.

- The Rev. Matthew Magill, Rector of St. Andrew's Church, Marseilles.
- The Rev. Francis Mansfield, Rector of Church of the Atonement, Chicago
- The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington; Rural Dean, Eastern Deanry.
- The Rev. Theodore N. Morrison, Jr., Deacon, officiating in St. Paul's Church, Pekin.
- The Rev. Robert McMurdy, D. D., LL. D., Rector of St. Paul's Church, Hyde Park.
- The Rev. Flavel S. Mines,† Rector of St. John's Church, Peoria.
- The Rev. Frank O. Osborne, Deacon, Minister of Trinity Church, Highland Park.
- The Rev. Robert F. G. Page, Rector of the Church of the Redeemer, Princeton.
- The Rev. Luther Pardee, Chicago.
- The Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford.
- The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.
- The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee.
- The Rev. Frank H. Potts, Rector of St. Luke's Church, Wyoming.
- The Rev. Horatio N. Powers, D. D., Rector of St. John's Church, Chicago.
- The Rev. William M. Reynolds, D. D., Rector of Christ Church, Harlem, P. O., Oak Park.
- The Rev. Herbert Root, Minister of Grace Church, Sterling.
- The Rev. A. B. Russell, Missionary, Metamora, Mansfield, etc. P. O., Pekin.
- The Rev. Robt. Ryall, Rector of St. Mark's Church, Chester.
- The Rev. Wm. Herbert Smythe, Rector of Church of the Holy Communion, Chicago.
- The Rev. C. B. Stout, Chicago.
- The Rev. William M. Steel, Rector of St. Paul's Church, Rantoul.
- The Rev. J. Lawrence Steele, D. D., Rector of Christ Church, Ottawa.
- The Rev. Charles H. W. Stocking, D. D., Rector of the Church of the Epiphany, Chicago; Examining Chaplain to the Bishop.
- The Rev. George C. Street, Missionary at St. Peter's Mission, Chicago.
- The Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago.
- The Rev. Richard F. Sweet,* Agent for Nashotah, Chicago.
- The Rev. George Sylvanus Todd, Deacon, Chaplain of St. Luke's Hospital, Chicago.
- The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore.
- The Rev. I. L. Townsend, Rector of St. Paul's Church, Peoria.
- The Rev. William Turner,* P. O., Chicago.
- The Rev. Gustav Unonius,*† residing in Sweden.
- The Rev. H. Hobart VanDeusen, Rector of St. John's Church, Henry.

The Rev. Charles H. VanDyne, Rector of Christ Church, Waukegan.

The Rev. Jason F. Walker, Rector of Calvary Church, Chicago.

The Rev. Daniel F. Warren, D. D., Rector of St. Mark's Church, Cottage Grove, Chicago.

The Rev. Albert E. Wells, Rector of St. Peter's Church, Mound City.

The Rev. John R. West,*† residing in Ireland.

CLERGY RESIDENT, NOT TRANSFERRED.

The Rev. Thomas M. Antrim, Chicago; Pennsylvania.

The Rev. Gershom P. Waldo, Springfield; Central New York.

The Rev. Lyman B. Freeman, Chicago; Missouri.

The Rev. John B. Saye, Springfield; Indiana.

The Rev. Thomas R. Austin, D. D., Olney; Indiana.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN DIOCESE.

Priests.....	88
Deacons.....	8—91
Number entitled to seats in this Convention.....	79
Number present entitled to seats.....	71
Number present not entitled to seats.....	4
Number absent entitled to seats.....	8
Number absent not entitled to seats.....	8

CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS OF THIS CONVENTION.

The Rt. Rev. B. W. Morris, D. D., Miss. Bishop of Oregon.

The Rev. Edwin Coan, Diocese of Missouri.

The Rev. Richard Brass, Diocese of Michigan.

The Rev. David E. Barr, Diocese of Pennsylvania.

The Rev. George J. Magill, Diocese of Indiana.

The Rev. Collis I. Potter, Diocese of Connecticut.

The Rev. A. E. Snyder, Diocese of Michigan.

The Rev. Allen I. Woodle, Diocese of Wisconsin.

The Rev. John Wilkinson, Diocese of Wisconsin.

The Rev. Geo. W. Harrod, Diocese of Wisconsin.

The Rev. Willard B. Huson, M. D., Diocese of Wisconsin.

The Rev. Henry N. Strong, S. T. D., LL. D., Diocese of Louisiana.

List of Parishes

ENTITLED TO REPRESENTATION IN THE CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to
answer to their names.

St. John's.....	Albion.....	
St. John's.....	Algonquin.....	*William Estergren. James Kee.
St. Paul's.....	Alton.....	*J. W. Schweppe. Geo. E. Hawley. E. N. Hazard. C. F. Jauriet. *E. G. Wheaton.
Trinity.....	Aurora.....	S. F. Clarke. Samuel Hoyle. W. H. Foster.
Calvary.....	Batavia.....	*Richard Branford. Samuel F. Clarke. *James A. Ewing. Samuel M. Etter. John H. Burnham. *John F. Humphreys. Valentine M. Hyde. Henry H. Candee.
St. Matthew's.....	Bloomington.....	*Henry L. Halliday. Miles Fred'k Gilbert. Geo. J. Castle. *Solomon E. Steidley. T. S. Gelder.
Redeemer.....	Cairo.....	*Thos. Leach. *Robert Oliver. Benj. F. Davison. Edward Goodridge. Albert B. Strong. Joseph B. Hall. Josiah Edson.
St. Paul's.....	Carlinvile.....	Edward E. Clapp. Sterne H. Harbeson. *Ferd. D. Oertel. Reuben Taylor. Robert S. Worthington.
St. Peter's.....	Chesterfield.....	James Jackson White. James C. Rogers. Joseph Jellyman. C. H. Roberts. J. M. Banks. H. S. Thorne. Daniel W. Page.
All Saints'.....	Chicago.....	George Gardner. Henry D. Oakley.
Ascension.....	Chicago.....	
Atonement.....	Chicago.....	
Calvary.....	Chicago.....	
Epiphany.....	Chicago.....	

Grace.....Chicago	Henry Keep. A. A. Bigelow. L. B. Otis. Moses Gunn, M. D. A. Tracey Lay. Albert E. Neely. *William Owens.
Holy Communion.....Chicago	Charles Calkins. J. P. Sharp. *E. G. Corneau.
Our Saviour.....Chicago	Franklin Hatheway. E. D. Coxe. Stewart Marks.
St. Ansgarius'.....Chicago	J. T. Appleberg. John Levin. A. F. Ekdahl. Edwin H. Sheldon. Daniel Goodwin, Jr.
St. James'.....Chicago	Charles R. Larrabee. Elijah K. Hubbard. *John V. LeMoyne.
St. Mark's.....Chicago	Melville W. Fuller. Frederick Dickinson. William H. Low.
St. John's.....Chicago	C. H. Jordan. Jos. A. Sleeper. J. H. Williams.
St. Stephen's.....Chicago	Wm. E. Cowper. James Carter, Jr. John E. Darby. W. M. Tilden. Geo. R. Chittenden.
Trinity.....Chicago	A. C. Calkins. H. C. Ranney. J. H. Roberts. *Cyril Fuller.
St. John's.....Decatur.....	*William J. Quinlan. Lowber Burrows *J. Stebbins King. *Chas. J. Corneau.
St. Luke's.....Dixon	James K. Edsall. James B. Charters. Orris B. Dodge. *James A. Hawley.
St James'.....Dundee.....	E. F. Cleveland, M. D. *A. S. Hollister. G. F. Arvedson.
Redeemer.....Elgin	A. E. Bentley. J. P. Goodale. Charles Comstock. Cornelius D. Paul.
St. Mark's.....Evanston	*Henry S. Slaymaker. *Wells Lake. *George P. Lee.
Calvary.....Farmington.....	Wm. F. Bell. *David D. Mendenhall.
St. Andrew's.....Farm Ridge.....	A. W. Griffith. E. Coles. Orlando Baldwin.

Grace	Galena.....	{ Frederick Stahl Richard Seal. *E. D. Kittoe, M. D. *Daniel LeBetter. W. K. Kittoe.
Grace.....	Galesburg.....	{ Thomas B. Martin. William N. Phillips. *David Greenleaf. *Willis Hinman.
Trinity.....	Geneseo.....	{ *Charles Cameron. *Oliver Youngs.
St. John's.....	Henry	{ Richard H. Waterfall. John Morgan, Sr. Joseph Duke.
Trinity.....	Highland Park.....	{ E. R. P. Shurly. E. R. Hall. J. W. B. Fraser.
St. Paul's.....	Hyde Park.....	{ Henry Thurston Chase. Reuel Williams Bridge. Wm. Kelly Ackerman. Chauncy Marvin Cady. John Mills Winslow.
Trinity.....	Jacksonville.....	{ *Isaac L. Morrison. Henry Stryker, Jr. Henry Higgins. *C. E. Munger.
Christ	Joliet.....	{ T. P. Cagwin. *Egbert Phelps. Mansfield Young. R. P. Denker.
St. Paul's.....	Kankakee	{ Emory Cobb. *William G. Swannell. *Noel B. Pratt. Eugene Hotchkiss.
St. John's.....	Knoxville	{ Henry T. O'Farrell. Wm. McFall. Edward M. M. Clarke.
St. James'	Lewistown	{ N. French Bruce. *A. P. Munson. S. Corning Judd. S. A. Foley.
Trinity.....	Lincoln	{ *J. A. Niles. *T. B. Perry, M. D. *Thomas H. Phillips. *Hiram Sherman.
St. John's.....	Lockport.....	{ *William Marcy. *Jno. Griswold. Wm. Hanly.
Holy Communion.....	Maywood	{ Jno. Q. Thompson. F. M. Atkinson. Jno. W. Palmer.
Zion	Mendon.....	{ Eli Banks. *John Lunn.
Good Shepherd.....	Momence.....	{ Wm. F. Singleton. *E. A. Wickstrom. C. W. Richmond.
St. John's.....	Naperville.....	{ J. G. Wright. W. B. Green. W. P. Wright. J. H. Chew.

Christ, Harlem.....Oak Park	{ John H. S. Quick. Ballard Hobart. Frederick J. Knott. George Sharp. James E. Reynolds. Richard F. Seabury. Samuel Wilkinson. Lewis Kenyon. Richard D. Smith. Ferdinand Horton. *Smith Trowbridge. Frank H. Jerome. H. A. Williamson. L. E. Emmons. E. J. Parker. *J. B. Gilpin. *Henry Allen. *R. F. Newcomb. *I. J. Woodworth. *John Penfield. *L. B. Cole. *T. A. Shepherd. *Joseph Mayo. Charles Mayo. *Horace Chase. R. P. Lane, M. D. *G. W. Barnes. R. W. Rogers. *J. R. Porter. *L. D. Willard, Sr. *John S. Mayne. *James R. Smith. *John W. Johnston. *L. Hapgood. John McKim. *W. T. Brumstrap. *R. P. Johnston. *N. W. Edwards. E. S. Fowler. Geo. H. Haslow. J. H. H. Bennett. Isaac Johnson. Arthur M. Stark. Frank Lott. *F. F. Le Favour. J. I. Wilkins, M. D. C. N. Stevens. *D. D. Robbins. *J. H. More. William Besley. *Charles R. Steele. Homer B. Steele. William Reid. *Joseph F. Ingalls. S. G. M. Allis. J. G. Greene. O. H. Stone. *H. A. Holst.
St. John's.....Peoria	
St. Paul's.....Pekin.....	
Redeemer's.....Princeton.....	
St. John's.....Quincy.....	
Good Shepherd.....Quincy.....	
St. Paul's.....Rantoul.....	
Christ.....Robin's Nest.....	
Emmanue .....Rockford.....	
Grace.....Rock Island Co.....	
Grace .....Sterling.....	
St. Paul's.....Springfield.....	
St. Peter's.....Sycamore.....	
St. Jude's.....Tiskilwa.....	
Christ.....Waukegan.....	
Christ.....Waverly	
St. Luke's.....Wyoming.....	

Cathedral, Chicago—W. F. WHITEHOUSE.

Chancellor of the Diocese—S. C. JUDD.

Journal.

THE CATHEDRAL, CHICAGO,)
September 15th, A. D. 1874.)

The Thirty-seventh Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 15th day of September, A. D. 1874, at 10 o'clock A. M.

— Morning Prayer was begun and continued to the Creed by the Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield, and Rural Dean of the Middle Deanry; the First Lesson read by the Rev. I. L. Townsend, Rector of St. Paul's Church, Peoria, and the Second Lesson by the Rev. T. N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington, and Rural Dean of the Eastern Deanry.

The Rev. Edwin Coan, Assistant Minister in Trinity Church, St. Louis, Diocese of Missouri, said the Creed and Collects; the Rev. J. H. Knowles, Canon of the Cathedral, the concluding and special prayers.

The Rev. Samuel Chase, D. D., Rector of Christ Church, Robin's Nest, and Rural Dean North-Western Deanry, administered the Holy Communion, assisted by the Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago, and the Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago. The Rev. Dr. Locke also preached the Convention Sermon, a memorial of the late Diocesan.

The Alms at the Offertory were devoted to Diocesan Missions.

Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M.

In accordance with the provision of Title I, Canon 4, Sec. V, Diocesan Digest, the Secretary called the Convention to order, when the Senior Presbyter present, the Rev. Samuel Chase, D. D., took the chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats in Convention, in all seventy-six; of this number sixty-three were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—sixty-three in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. L. B. Otis, Mr. E. M. M. Clarke, and the Secretary.

The Committee reported as correct the list, excepting St. Paul's, Rantoul, and the Church of the Good Shepherd, Momence; they also reported two certificates from the Church of the Holy Communion, Maywood, one in due and proper form, one irregular.

The Secretary then called the names of the Lay Delegates, when it was found that thirty-three Parishes were represented in Convention.†

There being present a Canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized, and ready for business.

A motion was made to dispense with the ballot for the purpose of electing the Rev. Samuel Chase, D. D., President of the Convention, which was lost. A ballot was then had for President, which resulted in the election of the Rev. Dr. Chase.

The "Rules of Order" were then read.

The election of Secretary being next in order, on motion, the ballot was dispensed with, and the Rev. John Harris Knowles was unanimously re-elected.

The Secretary asked for an assistant, and nominated the Rev. George H. Higgins, which nomination was confirmed by the Convention.

On motion, the ballot was dispensed with, and Mr. C. R. Larrabee was unanimously re-elected Treasurer.

The President appointed the following Standing Committees:

I. ON THE INCORPORATION OF CHURCHES.—The Rev. I. L. Townsend, Mr. Jas. K. Edsall, Mr. Samuel Wilkinson.

*A list of the Clergy who attended this Convention is prefixed to Journal. See p. 5.

†A list of the Lay Delegates present at this Convention is prefixed to Journal. See pp. 9-12.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., Mr. Geo. R. Chittenden, Mr. H. H. Candee.

III. ON PRIVILEGE.—The Rev. C. H. W. Stocking, D. D., the Rev. Robert McMurdy, D. D., Mr. E. H. Sheldon, Mr. Emory Cobb.

IV. ON LEGISLATION.—The Rev. T. N. Benedict, the Rev. G. F. Cushman, D. D., Mr. L. B. Otis, Mr. S. C. Judd.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. Wm. R. Corbyn, D. D., the Rev. C. S. Abbott, Mr. Lowber Burrows, Mr. Geo. P. Lee.

VI. ON UNFINISHED BUSINESS.—The Rev. H. N. Powers, D. D., the Rev. C. P. Dorset, Mr. J. Q. Thompson.

The President also appointed the Inspectors of Election, as follows :

For Standing Committee :

CLERICAL VOTES.

The Rev. H. C. Kinney.
Mr. H. A. Williamson.

LAY VOTES.

The Rev. Wm. M. Reynolds, D. D.
Mr. J. G. Wright.

For Deputies to General Convention :

CLERICAL VOTES.

The Rev. D. W. Dresser.
Mr. R. P. Johnstone.

LAY VOTES.

The Rev. H. T. Hiester.
Mr. Henry Keep.

For Trustees of the Protestant Episcopal Church in the Diocese of Illinois :

CLERICAL VOTES

The Rev. Joseph Cross, D. D.
Mr. Homer B. Steele.

LAY VOTES.

The Rev. Geo. C. Street,
Mr. Franklin Hatheway.

On motion, the claim of the Rev. O. Hopson to a seat in this Convention was referred to the Committee on Privilege.

On motion, the claim of the Rev. Richard Hayward to a seat in this Convention was referred to the same Committee.

On motion, the claim of the Rev. Herbert Root to a seat in this Convention was also referred to the Committee on Privilege.

On motion, the case of St. Paul's, Rantoul, and that of the

Church of the Good Shepherd, Momence, each presenting certificates, though not recorded as having been admitted into union with the Diocese, were referred to the Committee on Privilege.

On motion, the right of Mr. J. H. H. Bennet to sit as delegate from St. Paul's, Springfield, was submitted to the Committee on Privilege.

On motion, it was

Resolved. That all the papers touching the right of the Church of the Holy Communion, Maywood, to representation in this Convention, be referred to the Committee on Privilege.

The list of Parishes delinquent to the Diocesan Fund was presented and read, as follows:

LIST OF PARISHES DELINQUENT TO THE DIOCESAN FUND.

LOCATION.	NAMES.	LOCATION.	NAMES.
Belvidere.....	Trinity	Manhattan.....	St. Paul's
Carrollton.....	Trinity	Marseilles.....	St. Andrew's
Chicago.....	Christ	Metamora.....	Christ
Collinsville.....	Christ	Onarga.....	Trinity
Danville.....	Holy Trinity	Ottawa.....	Christ
Fulton.....	Christ	Peoria.....	St. Paul's
Geneva.....	St. Mark's	Peru.....	St. Paul's
Gillespie.....	St. John's	Pittsfield.....	St. Stephen's
Kewanee.....	St. John's	Polo.....	Trinity
Lacon.....	St. John's	Rock Island.....	Trinity
Lee Center.....	St. Paul's	Salem.....	St. Thomas'

On motion, the case of St. John's Church, Lockport, and that of St. Paul's, Manhattan, was referred for further consideration to the Board of Equalization.

Papers of application for admission into union with the Convention were presented from Trinity Church, Highland Park, and, on motion, were referred to the Committee on Incorporation of Churches.

Notice of proposed amendment was given, to Title III, Canon 6, Sec. I, by inserting the words, "if such suitable persons can be had," after the words, "who shall be communicants in good and regular standing."

Miscellaneous Business.

The following Resolution was adopted :

Resolved, That Clergymen present, not entitled to seats in the Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The President gave notice that the seats of the East Transept were reserved for this purpose.

The following Resolution was presented :

Resolved, That the election for a Bishop of the Diocese shall take place as the special order of to-morrow, September 16, 1874, at 3 o'clock P. M., after a few minutes of silent prayer for the guidance of the Holy Spirit.

A motion was made to amend by alteration of time to 2 o'clock.

A substitute was offered for the whole, as follows, which, on motion, was adopted :

Resolved, That this Convention proceed to the election of a Bishop of this Diocese on to-morrow afternoon, September 16, 1874, at 2 o'clock : *Provided*, however, that this Resolution shall not be regarded as cutting off discussion or debate at the time of such election.

On motion, the Convention adjourned to meet again Wednesday, at 9½ o'clock A. M.

Second Day.

THE CATHEDRAL, CHICAGO. }
 Wednesday, September 16, A. D. 1874. }

The Convention met, pursuant to adjournment, at 9½ o'clock A. M.

Morning prayer was begun and continued to the Creed by the Rev. Canon Knowles. The Rev. Walter F. Lloyd, LL. D.,

Rector of St. John's Church, Naperville, read the First Lesson. The Rev. C. W. Leffingwell, Rector of St. John's, Knoxville, and St. Mary's Hall, read the Second Lesson. The Rev. George J. Magill, of the Diocese of Indiana, said the Creed, Collects and Litany.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented, and referred to the Committee. Those presented were found correct, and approved. The Lay Delegates answering took their seats.*

The Committee on the Incorporation of Churches reported favorably on the application of Trinity Church, Highland Park, for admission into union with the Convention.

On motion, Trinity Church, Highland Park, was duly admitted into union with the Convention. The certificate of Lay Delegates from said Parish was presented, referred, and reported correct. The Lay Delegates answering to their names took their seats.

The Committee on Privilege presented the following Report and Resolutions :

The Committee on Privilege respectfully report that they have investigated the claims of the Revs. Richard Hayward, Herbert Root and Oliver Hopson to seats in this Convention, and also of the Church of the Good Shepherd, Mokence.

It appears that the Rev. Richard Hayward was duly elected an Assistant Minister of Grace Church, Chicago, by the Vestry of said Church, at a specified salary : that he still holds that position, having never resigned it ; that his temporary absence from the Parish was necessitated by ill health, and that in obedience to an express request from the Vestry to that effect his official relation has not been changed.

In the matter of the claim of the Rev. Herbert Root, they find that he has been elected as the Minister in charge of Grace Church, Sterling ; that he has accepted the same, and that due notification of the same has been forwarded to the Ecclesiastical Authority of the Diocese.

They furthermore find the Rev. O. Hopson is, and has for more than one year been, in the active exercise of his Ministry in this Diocese, and that he is now in charge of Christ Church, Waverly, as Rector of the same.

In the matter of the application of the Church and Parish of the Good

*A list of the Lay Delegates present in this Convention is prefixed to the Journal. See pp. 9-12.

Shepherd, Momence, it further appears that said Parish has for fifteen years had a recognized existence in this Diocese; that as such it has been assessed on account of the Diocesan Fund; that it has paid such assessments, and yet there is no evidence of its ever having been in union with this Convention. But as it appears that this is owing to an informality in the proceedings for organization, occasioned by the absence at the time of the Rev. Mr. Phillips, Minister of the Parish, the Committee recommend a favorable reference of the whole matter to the Committee on Incorporation of Churches. The Committee further report progress in the matter of the application of St. Paul's Church, Rantoul, for a seat in this Convention, and of the contested election of Lay Delegates in the Church of the Holy Communion, Maywood.

The Committee beg to report the following resolutions:

Resolved, That the Rev. Messrs. Richard Hayward, Herbert Root and Oliver Hopson be admitted to seats in this Convention.

Resolved, That the application of the Church of the Good Shepherd, Momence, be referred to the Committee on Incorporation of Churches.

On motion, the resolution admitting the Rev. Richard Hayward, the Rev. Herbert Root, and the Rev. Oliver Hopson was unanimously adopted.

On motion, the application of the Church of the Good Shepherd, Momence, was referred to the Committee on the Incorporation of Churches.

The Committee on the Incorporation of Churches reported favorably on the case of the Church of the Good Shepherd, Momence, and recommended that it be now formally admitted into union with the Convention, the unavoidable absence of a signature from the papers presented in the Convention of 1871 being the only irregularity in the documents.

On motion, the Church of the Good Shepherd, Momence, was admitted into union with the Convention.

The certificates of Lay Delegates, having been presented, were referred, and reported correct. The names of the delegates were called, and they took their seats.

The reading of the Annual Address of the Bishop being next in order, the President of the Standing Committee presented, in lieu thereof, an abstract from the Diary of the late Diocesan, together with a summary of official acts compiled from the same source.

On motion, the same was received, presented and read.

On motion, at 12:30 P. M., the Convention took a recess until 1:30 P. M.

The hour having arrived for the resumption of business, the President called the Convention to order.

The President of the Standing Committee resumed the reading of the abstract of the Diary and summary of official acts of the late Diocesan.

The Chancellor of the Cathedral presented and read the following

REPORT:

The Chancellor of the Cathedral begs to submit the following report. The Cathedral property consists of two lots, 100 feet front on Washington street, by 100 feet on Peoria street, together with a rear lot on Peoria street, 50 by 125 feet. On these are placed the Cathedral, Chapel, choir, and school rooms. During the past year the Chapel adjoining, and which opens into the Cathedral, has been decorated in polychrome, and a dean's chair of carved oak with prayer desk and altar cloth added to the chancel furniture.

Peoria street has been paved the entire one hundred and fifty feet, which has necessitated an entire new sidewalk on both Washington and Peoria streets, which improvements have been constructed in a most substantial manner, at an expense of upward of \$800.

As many are aware, an effort was made some years since to pay the entire debt of the Cathedral, and the amount needed, some \$17,500, was at that time subscribed. Of these pledges, owing to various causes, including the Chicago fire, only a part, about \$9,500, was realized.

At that time the Cathedral property, being then relieved to some extent from liability, was conveyed to the use of the Diocese by deed, duly recorded in the county of Cook, and which conveyance is as follows:

“ Know all men by these presents, that I, HENRY JOHN WHITEHOUSE, Doctor of Divinity, in consideration of good and valuable considerations to me moving, and of five dollars to me in hand paid, do hereby grant, sell and convey unto the Rt. Rev. HENRY JOHN WHITEHOUSE, D. D. Oxon., LL. D., D. C. L. Cantab., Bishop of Illinois, and to his successor and successors in office from time to time being Bishops of the Diocese of Illinois, and in case there shall be hereafter more than one Diocese in said State of Illinois, then to such of his successors in office as may be from time to time Bishops of such Diocese within the State of Illinois as includes the city of Chicago, all the following described lots, pieces, or parcels of land situated in the city of Chicago, county of Cook, and State of Illinois, to wit: Lots 14 and 15 in, block 38, in Carpenter's Addition to the city of Chicago, together with all the appurtenances thereunto belonging; to have and to hold the same unto the said the Rt. Rev. HENRY JOHN WHITEHOUSE, Bishop of Illinois, and to his successor and successors in office, as hereinbefore expressed, to his and to their own proper use, benefit, and behoof forever, but nevertheless as trustees, and upon the trust and confidence hereinafter expressed, to wit: That the said premises and property shall be forever and at all times used as a Cathedral or Bishop's Church, for that Diocese, in the Protestant Episcopal Church in the United States of America, in which the city of Chicago

shall be contained, and for the purposes, religious, educational, and eleemosynary, which may properly be connected therewith, the management and control of which property and the uses thereof shall be forever and entirely vested in the Bishop of Illinois, and his successor and successors in office, as hereinbefore expressed, and all the seats, sittings and pews in which shall be forever and at all times free and open to all worshipers alike; the said Cathedral at all times and forever to be and remain in full union and communion with the said Protestant Episcopal Church in the United States of America, and in its doctrine, discipline and worship.

“In witness whereof, I have hereunto set my hand and seal this 12th day of September, A. D. one thousand eight hundred and seventy-one.

“HENRY JOHN WHITEHOUSE.

“Attested before WILLIAM F. WHITEHOUSE, a notary public in and for the city of Chicago, in said county of Cook and State of Illinois.”

The limitations are exceedingly simple, and have received the approval of not only the Bishop himself, but of counsel learned in the law.

About three months since, urged by the generous offers of a layman whose large-hearted kindness and warm sympathy were deeply appreciated by my father, an effort was started with his approval to relieve the Cathedral property from any indebtedness, to the end that he might proceed with the erection of a clergy house, and other needed improvements toward which he had received generous encouragement, and in which he was deeply interested. So far were these last projected improvements advanced that the plans of the clergy house, a substantial stone building, on Washington street, were already prepared, and estimates procured, and also for the raising of the Cathedral to the new grade.

In affectionate remembrance of our Bishop, in grateful recognition of all he had done so freely, patiently, and unweariedly, that his labors might pass this Cathedral, which he had loved so well, free in every sense to the Diocese for which he had labored so long, the sum necessary to relieve the Cathedral of this debt of upward of \$9,000 has been secured. The debt consisted in part of a mortgage of \$5,500 and accrued interest, which, amounting in all to \$5,600, has been paid by a single large-hearted layman. His letter to the officers of the Cathedral is as follows :

“TO THE CHANCELLOR AND CURATORS OF THE CATHEDRAL OF SS. PETER AND PAUL, CHICAGO :

In order to complete one part of the plans of our deceased friend and beloved Bishop, namely, the establishment of a Cathedral Church which shall be free to all worshipers and the centre and source of Diocesan mission work, I have paid off a mortgage for \$5,660, that existed on the Cathedral property, a release of which is here inclosed. This release will, I am assured, free the Cathedral from the last claim against it and enable the incoming Bishop to enter upon his trust without being hampered by the disheartening embarrassment of debt.

“Respectfully yours,

THOMAS D. LOWTHER.

“Chicago, September 14, 1874.”

No words of mine can add anything to this simple statement.

The balance, \$3,500, being the amount due for purchase money of the rear

lot on Peoria street, has been given by various Laymen from different Parishes and places, who, uniting in this, show the Catholic spirit of the Cathedral.

The following is the list of contributors to this object :

W. F. Whitehouse.....	\$300
Edwin H. Sheldon.....	300
William F. Coolbaugh.....	300
J. A. Sleeper.....	300
Alexander H. Ewing.....	300
Thomas B. Bryan.....	300
Emory Cobb.....	300
Frederick H. Winston.....	300
John DeKoven.....	
Robert C. Wright.....	
Joseph O. Rutter.....	

For a certain balance and any deficiency I have been obliged to give also my personal obligation.

The conveyance of this last lot has been made to me as Chancellor, and a deed executed conveying this property on trusts exactly similar to those of the former conveyance.

The Cathedral is, therefore, now free from any and every debt ; no claim of any kind exists against it, and it passes this day to the Diocese a *free legacy* from its Bishop now at rest.

To those who during so many years have aided these efforts, especially to those whose assistance has been so freely rendered at this time, it is right that I should render acknowledgment of their aid and sympathy.

The Cathedral free in every sense from any debt or claim upon its building, property or pews, free in its sittings, open to all worshipers alike, is committed as a *sacred trust* in behalf of one now gone from the Diocese of which he was so long the head.

W. F. WHITEHOUSE,

Chancellor of the Cathedral SS. Peter and Paul.

The following Resolutions were thereupon presented and read, and severally adopted unanimously by a rising vote :

Resolved, That the Convention has received with deep interest the report of the Chancellor of the Cathedral ; that it hereby records its appreciation of the munificent gift of Mr. T. D. Lowther, of the offerings of the other donors, as well of the long and unwearied labors and generous gifts of Mr. W. Fitzhugh Whitehouse, the Chancellor of the Cathedral property, which have so largely contributed to the noble result.

Resolved, That this Diocese accepts, with profound gratitude, the Cathedral, as a sacred trust from the Bishop, now at rest,—a “free legacy” from him to the Diocese in which he labored so long and abundantly.

THE ELECTION OF THE BISHOP.

The time for the order of the day having arrived, namely, the election of a Bishop for the Diocese of Illinois, the Order of

the Clergy proceeded to ballot for Bishop of the Diocese, the house first uniting in solemn prayer, led by the President.

The Chair announced the following as the Tellers of election for Bishop :

ON THE CLERICAL VOTE.

The Rev. Clinton Locke, D. D.,	Mr. Reuben Taylor,
The Rev. Sidney Corbett, D. D.,	Mr. H. A. Williamson.

ON THE LAY VOTE.

The Rev. F. M. Gregg,	Mr. Frederick Stahl,
The Rev. Theodore I. Holcombe,	Mr. E. K. Hubbard.

On call, the list of Clergy entitled to vote for Bishop, in accordance with Art. 15 of the Diocesan Digest, was read.

The name of the Rev. George Sylvanus Todd, Chaplain of St. Luke's Free Hospital, Chicago, was objected to.

On motion, he was admitted to a seat and vote for Bishop.

The Tellers on the Clerical vote for Bishop of the Diocese having taken their places, a ballot was duly had. All those present entitled to vote having voted, the Tellers retired.

The Tellers on the Clerical vote being ready to report, the result of the ballot just had was duly announced as follows :

Whole number of votes cast, - - - - -	61
Necessary to a choice, - - - - -	31

Of these

The Rev. George F. Seymour, D. D., received - - - - -	29
The Rev. W. R. Huntington, D. D., received - - - - -	23
The Rev. Edward Sullivan, S. T. D., received - - - - -	4
Scattering votes, - - - - -	5

There being no choice, a ballot was again had in like due form.

The Tellers on the Clerical vote for Bishop reported the result of the second ballot just had, as follows :

Whole number of votes cast, - - - - -	61
Necessary to a choice, - - - - -	31

Of these

The Rev. George F. Seymour, D. D., received - - - - -	34
The Rev. Edward Sullivan, S. T. D., received - - - - -	21
The Rev. W. R. Huntington, D. D., received - - - - -	5
Scattering, - - - - -	1

The Rev. George F. Seymour, D. D., having received a majority of the votes cast, was declared the nominee of the

Order of the Clergy for Bishop of the Diocese of Illinois, for the approval of the Lay Order.

The Lay Order proceeded to vote thereon by ballot, each Parish represented being entitled to one vote.

All having voted, the Tellers retired.

The Tellers reported the result of the ballot just had, as follows :

Whole number of votes cast,	- - - - -	57
Divided, and therefore neutralized,	- - - - -	3
Necessary to a choice,	- - - - -	29

Of these

There were in the affirmative,	- - - - -	32
There were in the negative,	- - - - -	25

The Rev. George F. Seymour, D. D., having been duly nominated by the Order of the Clergy, and this nomination having been duly approved by the Lay Order voting thereon by ballot, he was therefore declared by the President duly elected Bishop of the Diocese of Illinois.

On motion, the election was declared to be unanimous; thereupon the *Gloria in Excelsis* was chanted by the Convention, and, on motion, the Secretary was directed to telegraph the result of the ballot to the Rev. George F. Seymour, D. D.

On motion, the Convention adjourned to meet again Thursday morning, September 17, at 9½ o'clock.

Third Day.

THE CATHEDRAL, CHICAGO, }
Thursday, September 17, A. D. 1874. }

The Convention met, pursuant to adjournment, at 9½ o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. A. W. Glass, Minister at St. Mark's Church, Geneva; the First Lesson read by the Rev. J. F. Walker, Rector of Calvary Church, Chicago; the Second Lesson read by the

Rev. A. B. Russell, Missionary at Mansfield; and the concluding Prayers by the Rev. Frank O. Osborne, Minister at Trinity Church, Highland Park.

The Convention was then called to order by the President, and the roll called by the Secretary.

The canonical testimonial in favor of the Bishop-elect of the Diocese, the Rev. George F. Seymour, D. D., as specified and required in Title I, Canon 13, Section II, Digest of the Canons, was read by the Secretary, and thereupon duly signed by the Clerical and Lay members present.

On motion, a committee was appointed to formally notify the Rev. George F. Seymour, D. D., of his due election to the vacant Episcopate of Illinois. The Chair appointed as the committee as follows:

The Rev. Clinton Locke, D. D.,	The Rev. Geo. W. Dean, D. D.,
The Rev. Edward Sullivan, S. T. D.,	Mr. L. B. Otis,
The Rev. Robt. McMurdy, D. D.,	Mr. Geo. H. Harlow,
The Rev. F. M. Gregg,	Mr. W. F. Whitehouse.

On motion, the name of the President of the Convention, the Rev. Samuel Chase, D. D., was added to that Committee.

The minutes of the previous meeting were then read and approved.

At 1 o'clock, on motion, the Convention took a recess of an hour.

The hour having arrived for the resumption of business, the President called the Convention to order.

On motion, the Convention proceeded to ballot for members of the Standing Committee.

Pending the result of the ballot, the Standing Committee presented and read the following

REPORT:

The Standing Committee elected at the Thirty-sixth Annual Convention of the Protestant Episcopal Church in the Diocese of Illinois organized September 11, 1873, and elected the Rev. E. SULLIVAN President, Mr. H. C. RANNEY Secretary.

November 6, 1873.—Consented to consecration of the Rev. JOHN F.

SPAULDING, D. D., as Missionary Bishop to Colorado, Wyoming and New Mexico.

Signed testimonials recommending Mr. HENRY CONSTANTINE WHITLEY as a candidate for the limited Diaconate.

January 7, 1874.—Approved payment of \$200 to Rev. WILLIAM TURNER; and the balance of moneys collected for the Aged and Infirm Clergy Fund was ordered paid to the Rev. B. HUTCHINS.

February 6.—Signed testimonials recommending MILTON CHURCH DOTTE as a candidate for the Holy Ministry.

Ordered payment of \$105.41 to WILLIAM F. WHITEHOUSE, Esq., expenses in case Calkins *et al. vs.* Trustees of Christ Church, Chicago.

March 16.—Signed testimonials recommending Mr. JOHN JONES, late a Minister of the Baptist Connection, as a candidate for the Holy Ministry.

April 10.—Signed testimonials recommending the admission of Mr. FRANK OLIN OSBORNE to Deacon's Orders.

July 2.—Signed testimonials recommending the advancement of the Rev. JOHN RUSSELL HOLST to Priest's Orders.

August 6.—Signed testimonials recommending the admission of Mr. LUTHER PARDEE to Deacon's Orders, and the advancement of the Rev. GEORGE HENRY HIGGINS to Priest's Orders.

August 10.—The Committee met in consequence of the sad news of the death of our beloved Bishop, and made the necessary arrangements for the funeral.

August 11.—Voted the sum of \$100 each to the two Clerical members of the escort, the Rev. S. CHASE, D. D., and the Rev. J. H. KNOWLES.

Power was given Rev. J. H. KNOWLES to properly drape the Cathedral at the expense of the Diocese.

August 13.—Adopted resolutions of respect to the memory of our late Bishop. (See App. A.)

The resolutions adopted by the Standing Committee of the Diocese of Wisconsin were ordered spread upon the records. (See App. A.)

August 20.—Issued official notice of the death of our lamented Bishop, to be sent to the Bishops and Standing Committees of the Church in this country, and also to the Archbishops and Metropolitans of the Anglican Communion. (See App. B.)

Ordered payment of \$869.07 to FIELD, LEITER & Co. for draping the Cathedral, and \$48 to C. H. JORDAN, funeral expenses.

September 8.—Signed testimonials recommending the admission of Mr. JOHN JONES to Deacon's Orders.

September 11.—Signed testimonials recommending the admission of Mr. HERBERT ROOT to Deacon's Orders.

September 12.—Bill of the Secretary for past year, amounting to \$55.19, was ordered paid.

The minutes of the last year were then approved, and the Committee adjourned *sine die*.

EDWARD SULLIVAN, *President*.

HENRY C. RANNEY, *Secretary*.

APPENDIX A.

RESOLUTIONS BY THE STANDING COMMITTEE OF THE DIOCESE OF ILLINOIS.

The Standing Committee of the Diocese of Illinois meet under the pressure of a sad and overwhelming event. The Bishop of Illinois has been taken from earth to Paradise; and we have gathered together to testify our sorrow, to bear witness to the greatness of our loss, and to extend our sympathy to the family of our late head, and our brethren of the clergy and laity. The majority of this body have, for long years, occupied this post of intimate connection with the Bishop, and each year has only served to deepen their appreciation of the wonderful endowments of him who has been taken from us.

In many trying conjunctures they have marked his unflinching courage, his calm endurance, his sweet resignation. They have admired his profound learning and his marvelous readiness in points of the most involved legal nature. They have shared with him the joy of a flourishing diocese, and a singularly united body of clergy and laity. They feel that we have lost a great man and a wise Bishop from among us, and they bow in resignation to the Divine Head which removed him from his labors.

For him, the blessedness of rest has come: for us, remain his example, and the duty of faithfully carrying out the trusts committed to us.

The Standing Committee extend to the Bishop's family their heartfelt sympathy.

They unite with their brethren of the clergy and laity in a common mourning. They feel that the whole Anglican Communion will lament one of the bravest of its champions, and they ask the prayers of all the faithful for the guidance of this bereaved Diocese, and the gift of a wise and holy successor.

RESOLUTIONS BY THE STANDING COMMITTEE OF THE DIOCESE OF WISCONSIN.

At a meeting of the Standing Committee of Wisconsin, held on Tuesday, August 11th, the following minute, offered by the President, was unanimously adopted, and ordered to be recorded on the book of record, and a copy of the same transmitted to the Standing Committee of the Diocese of Illinois, and to the family of the late Bishop Whitehouse:

The Standing Committee of the Diocese of Wisconsin has learned with pain and grief that the Rt. Rev. Henry J. Whitehouse, D.D., LL. D., Bishop of the Diocese of Illinois, departed this life on Monday, August 10th. Since the death of our late lamented Diocesan, Bishop Whitehouse has ever been ready, at whatever sacrifice of personal ease and convenience, to respond to any and every call for Episcopal offices in this Diocese, not counting his life dear unto himself, that he might supply our lack. Nothing could have exceeded the kindness, the cheerfulness, the humility, the unselfishness, the indifference to pecuniary compensation, the self-denying devotion, the executive and intellectual ability which marked his ministrations among us. Those ministrations have enabled us better to realize the great loss his own Diocese has sustained in his sudden demise. To the Church at large the removal of Bishop Whitehouse

is a well-nigh irreparable loss. His ripe and varied learning, his rare knowledge of Christian law, that precious system of "mutual insurance of each one's personal liberty, whether in Church or State, obedience to which alone can give any man true freedom;" the paternal firmness with which he upheld and administered its wholesome discipline at any and every sacrifice of personal feeling or ease or popularity; the unwearied patience and calm confidence in God's care and providence with which he waited for the final vindication of the righteousness of his official acts which called forth harsh and hostile criticism; his exemplary diligence; his entire and ceaseless devotion of himself, body, soul and spirit, with all their powers and faculties, to the office and work of a Bishop in the Church of God; his intimate connection with, and great interest and influence in many of those grave questions and solemn movements in our own and all other portions of the Anglican Communion, and in the whole Catholic and Apostolic Church throughout the world, which mark the present ominous period of her history; all these combine to render the death of Bishop Whitehouse a bereavement of no ordinary magnitude.

Under a grateful sense of manifold favors, and a profound appreciation of the sadness of their bereavement (which we feel to be ours, both individually, and as the representatives of a Diocese indebted to him for many valuable services), we hereby tender our devout sympathies and condolence to our brethren, the clergy and laity of the Diocese of Illinois, and especially to the afflicted family of our departed father and friend, and offer any official service we may be allowed to render on occasion of his sepulture.

WM. BLISS ASHLEY,

President Standing Committee, Diocese of Wisconsin.

APPENDIX B.

DIocese of ILLINOIS, CHICAGO, Aug. 28, 1874.

The painful duty devolves on the Standing Committee of this Diocese of communicating to you the official intelligence of the death of the Right Rev. HENRY JOHN WHITEHOUSE, D. D., Bishop of Illinois, which took place, after a brief illness, in this city, on the 10th instant. "A prince and a great man has fallen in Israel."

We make the announcement in unfeigned sorrow, and under a deep sense of the irreparable loss we have sustained; for, though in our Bishop's own words, uttered some years ago, "the undying life of the Church can afford to lose the best of her Mitred Fathers, without an enduring shock to her order or derangement to her sacred polity," yet none the less does their removal inflict serious temporary loss, and retard for a while her visible progress. Especially does this hold true of a ruler of the "household of faith," such as our late lamented Diocesan. In him were combined, in a rare degree, qualities of the very highest order—commanding intellect, ripened scholarship, finished eloquence, inflexible decision, sound judgment, high-toned conscientiousness, and unsurpassed administrative ability.

The fruits of his long and honored Episcopate remain yet to be gathered. The memory of it his own bereaved Diocese will affectionately cherish, as a sacred legacy of inestimable worth—bequeathed not to her only, but to the grateful keeping of the whole Church Catholic.

(Signed)

EDWARD SULLIVAN, S. T. D., *Pres't*,

CLINTON LOCKE, D. D.,

J. F. WALKER,

A. C. CALKINS,

GEO. R. CHITTENDEN,

HENRY C. RANNEY, *Sec'y*,

Standing Committee.

The report of the Standing Committee, acting as the Ecclesiastical Authority of the Diocese, was presented and read, as follows :

REPORT OF THE ECCLESIASTICAL AUTHORITY.

Aug. 10, 1874.—The Standing Committee, acting as the Ecclesiastical Authority, invited the Rt. Rev. C. T. ROBERTSON, D. D., Bishop of Missouri, to perform Episcopal functions in this Diocese.

Also, they invited the Rt. Rev. H. B. WHIPPLE, Bishop of Minnesota, to preach the sermon on the occasion of the funeral of our late beloved Diocesan.

The Rev. J. H. KNOWLES was requested to continue his duties in charge of the Cathedral.

The Committee issued a notice, recommending the election of a Bishop at the coming Convention.

Aug. 13, 1874.—The Ecclesiastical Authority appointed the Rev. Dr. LOCKE preacher of the memorial sermon at the annual Convention.

The Ecclesiastical Authority set forth a form of prayer, to be used until after the election of a Bishop.

Aug. 20, 1874.—Received certificate from the Standing Committee, recommending Mr. LUTHER PARDEE for the Diaconate, and Rev. GEORGE H. HIGGINS for the Priesthood.

Sept. 8, 1874.—Received certificate from Standing Committee recommending Mr. JOHN JONES for Deacon's orders.

Received notice of the deposition of SAMUEL H. MEADE, a Presbyter of the Diocese of Massachusetts, from the ministry.

The Rev. C. B. STOUT was enrolled on the clergy list, on letters dimissory from the Bishop of Iowa.

The Revs. C. V. KELLY and Wm. TURNER were accorded seats in the Convention, under medical certificates of inability to perform clerical duty.

Received certificate from the Examining Chaplain that Mr. L. PARDEE had passed examination for Diaconate orders; and the Rev. J. R. HOLST and G. H. HIGGINS for Priest's orders.

Granted permission to St. Andrew's Church, Marseilles, to sell certain church property, under restrictions.

The Ecclesiastical Authority appointed the Rev. EPHRAIM THIRIEN, late a

Romish Priest, as lay reader at Ste. Anne's, Kankakee county, under request of Rev. C. B. GUILLEMONT.

Sept. 11, 1874.—Received Certificate from Standing Committee recommending Mr. HERBERT ROOT for Deacon's orders.

Received certificates from Examining Chaplains that Mr. ROOT had passed full examinations; and Mr. JOHN JONES, for Deacon's orders.

Sept. 12, 1874.—The Rev. ROBERT F. G. PAGE was enrolled on the Clergy list, on letters dimissory from the Ecclesiastical Authority of Wisconsin.

Received notice of deposition from the ministry of the Rev. M. F. McCORMICK, by the Bishop of Virginia.

Received notice of official acts performed by Bishop ROBERTSON.

On motion, the preceding records were approved.

HENRY C. RANNEY, *Secretary*.

EDWARD SULLIVAN, *President*.

The following reports to the Ecclesiastical Authority were also presented and read:

EASTERN DEANRY.

The past Conventional year has been an uneventful one so far as the missionary work of the Eastern Deanry is concerned.

I can speak, however, of one point of peculiar interest and importance which has been occupied, and much aggressive work accomplished. Soon after his ordination to the Diaconate, the Rev. JOHN R. HOLST commenced regular services at Streator, LaSalle county. The Rev. H. T. HIESTER had rendered such service to the few church people settled there as time and strength permitted, and had kept alive their hope of more frequent ministrations. On the arrival of Mr. HOLST, a room was secured for services, and a "Mission" under the canon organized. Mr. HOLST has baptized a large number, and a church has been commenced and will be finished this fall. I laid the corner stone of the church on Friday, the 15th of August, having been appointed to do so by our late Bishop about three weeks before his death.

There are other points at which missionary services should be held, but the funds at the disposal of the Board of Missions have been so inadequate to the necessities of the Diocese, that little or nothing has been accomplished.

The regular parochial work of the clergy is making satisfactory progress.

St. Paul's, Pekin, is building a church, which will be completed by the first of October next. The church is complete in all its arrangements, and is pronounced one of the most beautiful in the Diocese. Mr. ADDISON, the architect, of Chicago, has added much to its effectiveness, by skillful interior decoration and well planned furniture. The parish has been, since last October, under the charge of the Rev. T. N. MORRISON, Jr.

Two lots, most eligibly located, have been purchased, at a cost of \$5,600, on which to erect a new church for St. Matthew's, Bloomington, and also a rectory. The work, it is expected, will be commenced next spring.

The Rev. H. H. VAN DEUSEN, Rector of St. John's, Henry, has visited Lacon for the purpose of reviving the work of the Church there, and it is expected that something will be done soon for the commencement of services.

As this report terminates, by resignation, my official connection with the Eastern Deanry, I beg leave, in this public manner, to thank the clergy of the same for the kindness they have shown me personally, for the interest they have taken in our Chapter deliberations, and for their zeal in prosecuting missionary work.

THEODORE N. MORRISON, SR.,
Dean of Eastern Deanry.

MIDDLE DEANRY.

The Dean of the Middle Deanry would respectfully report: There has been but one meeting of the Chapter during the year. A second meeting was called, to be held at Champaign, but untoward circumstances rendered the recall of the appointment necessary.

The Deanry being so large, and our clergy so scattered, the expense of attending chapter meetings, now that we must pay full fare, is so great that we cannot often incur it.

A great deal of missionary work has been done by the clergy of the Deanry in their respective fields, as their parochial reports will show.

The Rev. W. Gill, Deacon and Missionary, located at Springfield, has served a number of places, and for the results of his labors see his own report.

The churches at Mansfield and Petersburg are still unfinished, and need more help. The parish at Lincoln is vacant, and Paris, Arcola, Charleston and Winchester, mission stations, are unsupplied.

The Rev. John Jones, just ordained to the Diaconate, will, it is hoped, soon find work within the Deanry, and we shall endeavor soon to supply all the vacant places, and to occupy new ones.

Respectfully submitted.

F. M. GREGG,
Rural Dean.

SPRINGFIELD, September, 1874.

NORTH-WESTERN DEANRY.

The undersigned, in behalf of the North-Western Deanry, reports: That during the Conventional year four Chapters have been held, viz.: one at Pre-emption, in Mercer and Rock Island counties, one at Peoria, one at Rock Island, and one at Wyoming, Stark County.

The attendance of the clergy at these several meetings has averaged from ten (10) to twelve (12), together with deputations of the laity from parishes in their immediate neighborhood.

The object which these Chapters have sought to attain has been not merely the enjoyment of social intercourse, and the free interchange of thought and sentiment upon the issues and topics of the day, but the *deepening* of the inner and spiritual life of its members, and the developing of the life of Christ within us, in and through the practical relations of the Church. In this last respect our Chapters have been signally blessed; their tendency has invariably been to elevate the tone of Churchly sentiment in the parishes where they have been held—to interest and excite inquiry as to the Church and her claims, and to

invest her ordinances with their true character as divinely instituted instrumentalities for the salvation of man.

Our Chapters have, in their progress, generally assumed the character of Missions, i. e., in addition to their business relations, there have been frequent occasions of public service, and the administration of the Holy Communion.

This Deanry comprises the counties of Rock Island, Henry, Bureau, Mercer, Knox, Stark, Putnam and Marshall (west of the Illinois River), Henderson, Warren and Peoria. It has within its boundaries fifteen (15) clergymen; fifteen (15) organized Parishes; five (5) missionary stations having church buildings; besides several posts where services could be advantageously held if the Chapter had at its disposal the men and the means.

SAMUEL CHASE,

Dean.

SOUTH-WESTERN DEANRY.

CARLINVILLE, Sept. 12, 1874.

TO THE ECCLESIASTICAL AUTHORITY OF THE DIOCESE OF ILLINOIS:

My Report will be necessarily meagre. With only four clergymen—including myself—and they occupied most of the time with their own parochial work, but little can be done, or is done, in the way of missions.

The usual Chapter meetings have been held during the year. In the month of May, an appropriation of \$50 having been received from the Diocesan Missionary Board to pay expenses, Rev. Mr. Chase, of Alton, and myself, visited certain points along the line of the St. Louis & South-Eastern R. R.; notably Mt. Vernon and Nashville, where the services of the Church had never before been held. The time was not propitious, but some Church people were found wherever we went, and services held with some degree of interest. If such proceedings could be followed up, much good might result, but in this instance probably the only advantage is that we now know something of the ground, of which we were before ignorant.

I am happy, however, to be able to say that Church life seems to have much revived of late in Centralia, where Rev. Mr. Adderley, of Carlyle, now officiates occasionally. Carrollton is now supplied with, I believe, two services a month, by Rev. Mr. Hopson, of the Middle Deanry. Missionary services have also been recently established at Grayville, on the Wabash, under direction of Rev. Mr. Hutchins, of Albion; and I have given such time as I could to Chesterfield, where they still have no settled minister.

On the whole, the condition of things—while bad enough, indeed—is probably a little better than it was a year ago. One great difficulty about the entire matter of Church extension in this Deanry, as, I suppose, elsewhere, is that many small parishes or mere stations want the first-class services of a first-class minister, for half his time at least, and think they ought to have such for \$200 or \$250 a year.

There is some faint hope that an active young clergyman of this Diocese will soon take charge at Collinsville and Bunker Hill. This, however, depends much upon whether or not a suitable missionary stipend can be granted him, to supplement the small amounts offered at those places.

We, in these parts, feel that a division of the Diocese is imperatively

needed, in order that, a Bishop being more immediately upon the ground, a larger force of clergy might, as it naturally would, be gathered about him, and, perhaps, contributions induced from abroad, to aid the feebleness of the Church here.

Very respectfully, etc.,

D. W. DRESSER,

Rural Dean.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL,

FROM SEPTEMBER 1, 1873, TO SEPTEMBER 1, 1874.

The President of St. Luke's Hospital, on behalf of the Board of Trustees, would report the work of the year. Steadily has it gone on, marked by great usefulness and increasing public interest. In spite of the panic, which paralyzed so many charitable institutions, we have been able, without other than our ordinary sources of income, to meet our expenses, and the end of the year finds us in a better financial condition than at this time last year.

We have, indeed, but a trifle in the treasury, and about \$400 of unpaid bills; but we hope in the long-tested liberality of our fellow churchmen, and do not lose heart. God has ever been very gracious to us.

The state of our realty is the same as when last reported. The Hospital and the lot on which it stands, and a fine lot on State street near Thirty-seventh, both free from debt. We have also a building fund of \$4,000 at interest.

The following are the details of work :

Admissions during the year.....	258
Births	17
Dispensary patients.....	709
Total treated.....	984
Deaths.....	23

Sex—Male, 150; Female, 108.

Of the 258 admissions, only 115 were natives of the United States, and only 61 members of our own communion. 74 were Romanists, and 38 professed no religious belief whatever; 25 professed themselves simply Protestants. The others were of the following persuasions: Baptist, 9; Congregationalist, 1; Jews, 5; Methodist, 11; Presbyterian, 11; Lutheran 22; Universalist, 1.

The receipts and expenses were as follows:

RECEIPTS.

Balance on hand Sept 1, 1873	\$35.92
From St. John's.....	\$ 247.50
“ Grace.....	2,720.17
“ Cathedral.....	250.00
“ Trinity.....	678.50
“ St. James'.....	2,076.25
“ St. Mark's.....	6.00
“ Epiphany.....	270.00
“ Calvary.....	5.00
“ Ascension.....	9.00

From Holy Communion	\$ 2.00	
“ St. Mark’s, Evanston	17.93	
“ Calumet Dock Co.....	300.00	
“ Theatricals.....	479 94	
“ C. H. McCormick	175.00	
“ Miscellaneous	2,391.03	9,628.32
Total receipts.....		<u>\$9,664.24</u>

EXPENSES.

Wages	\$2,879.10	
Housekeeping	5,659.15	
Medicines.....	536 92	
Sundries	479.21	9,572.38
Balance on hand.....		<u>\$ 91.86</u>

Large donations in kind are constantly received, and materially aid in supplying little comforts. The country Parishes could so much help us by supplies of vegetables butter, chickens, eggs, etc. We have free passes on all Express lines. Fruit, jellies, wines, always required and always acceptable.

The Chaplain, the Rev. GEORGE TODD, is most faithful in attention to the spiritual wants of the inmates. Regular services are held twice a day, and full service on Sunday; and visits to the bedside are constant. Prayer Books are supplied to all who need, and there is a very excellent library. There have been twelve infants baptized, thirteen females: two communions.

Praying for the continued blessing of God, and asking for the sympathy and the help of our brethren, we subscribe ourselves, on behalf of the Trustees,
E. K. HUBBARD, *Secretary*. CLINTON LOCKE, *President*.

The Treasurer of the Diocese presented and read his report, which, on motion, was referred to the Committee on Finance.*

The Committee on Finance presented the following

REPORT:

The Committee on Finance, to which were referred the accounts of the Treasurer, has examined the same, and find them correct.

THEODORE N. MORRISON, SR.,
GEO. R. CHITTENDEN,
H. H. CANDEE, *Committee*.

The Tellers on the election just had for Standing Committee being ready to report, it was found that the following received a majority of the vote of both Orders, and were thereupon declared duly elected as the Standing Committee of the Diocese:

The Rev. Geo. F. Cushman, D. D.,	Mr. W. J. Barney,
The Rev. Chas. H. W. Stocking, D. D.,	Mr. E. H. Sheldon,
The Rev. C. S. Abbott,	Mr. C. H. Roberts.

* See Appendix I.

On motion, the Convention proceeded to ballot for Deputies to the General Convention.

Pending the result of the ballot, the Special Committee, appointed at a meeting of the Clergy and Laity of the Diocese, held in the Cathedral, immediately after the death of our late Bishop, presented and read the following

REPORT:

The clergy and laity of the Diocese of Illinois, suddenly summoned to surround the bier of our Rt. Rev. Father in God, Henry John Whitehouse, do bow in humble submission to the Divine will, that in infinite love mysteriously afflicts us, and desire to place on record this imperfect minute of him whom God has called to everlasting rest.

The Bishop's long career was distinguished by ceaseless activities in the Church, which he served earnestly for half a century. As a man, his purity of life was unsullied. His piety was sincere, and his character, naturally dignified, was chastened and enriched by Christian discipline. Firm in the performance of what he deemed the high duties of his office, nothing daunted him. Benevolent in spirit, simple in his habits and cordial in his friendships, only those who were nearest him could appreciate the fine flavor of his sensibilities and affection. His intellectual gifts were brilliant and attractive. The evidences of a liberal culture adorned the treasures of his learning. Few men had at command the resources of a more comprehensive scholarship, or a presence and an address more impressive. As a preacher, he was eloquent; as a theologian, profound and discriminating; as a pastor, sympathetic; and as a Bishop, laborious, conscientious and self-sacrificing. His enduring portraiture is in the record of his ministry and his episcopate, to whose interest his tireless energies and great abilities were supremely consecrated. But his zeal consumed him. He fell, literally, at his post, with his armor on. "Blessed are those servants whom the Lord, when He cometh, shall find watching."

Assuring the bereaved family of our sincerest sympathy in their profound sorrow, we commend them prayerfully to the Infinite Consoler. To the Church in Illinois, so suddenly smitten by the removal of our Diocesan, we pledge our renewed devotion. And to the Church of Christ throughout the world we present the testimony of his long and arduous and faithful stewardship.

Resolved, That this minute be presented to the family of the Bishop, and a copy to the next Annual Convention of the Diocese.

H. N. POWERS,
I. L. TOWNSEND,
R. McMURDY,
L. B. OTIS,
A. E. NEELY,
W. W. STREET.

On motion, the resolution presented by the Committee was adopted by a rising vote.

The Tellers on the vote had for Deputies to the General Convention being ready to report, it was found that the following received a concurrent majority of both Orders, and were declared duly elected :

The Rev. Samuel Chase, D. D.,
The Rev. Clinton Locke, D. D.,

Mr. L. B. Otis,
Mr. W. F. Whitehouse.

A ballot was next had for the remaining two Clerical and Lay Deputies.

Pending the result of the ballot, the Report of the Chancellor of the Diocese was presented and read, as follows :

REPORT OF THE CHANCELLOR OF THE DIOCESE.

The undersigned, Chancellor of the Diocese, begs leave to report that since the last session of this body, and during the months of February and March of the present year, the case of *CALKINS et al. vs. CHENEY et al.*, instituted by the undersigned, under instructions from this Convention, was brought to a hearing before his Honor Judge WILLIAMS, of the Circuit Court of this county, occupying the attention of the court for several weeks. The Judge, having taken the case under advisement, rendered his opinion on the 15th day of August ult., ruling many of the points satisfactorily to the interests of the Diocese, but deciding the case for the defense, and dismissing the bill on the ground (1), that the first ecclesiastical court, and which recommended Mr. CHENEY's suspension from the Ministry, had no authority to try the accused, because the five members present at the organization were reduced to four at the trial by reason of the consecration of Dr. PIERCE as Bishop of Arkansas, and that the proceedings of the second ecclesiastical court, under which the deposition was had, fall with those of the first; and (2) on the further ground that, under the laws of the Church, the Bishop possessed no inherent power of government and discipline, in virtue of which the sentence of degradation could stand, apart from any questions pertaining to the authority of the Church courts. For these reasons the Judge declared the sentence pronounced by the Bishop upon Mr. CHENEY to be void, and held the latter not deposed from the ministry of the Church. In determining that the proceedings of the ecclesiastical courts were void, the Judge was compelled to hold, also (3), that civil tribunals have a right to go behind the findings of courts spiritual in ecclesiastical matters; which proposition the undersigned stoutly resisted on the argument :

1. This assertion of his Honor, of the right of civil courts to question the findings of courts ecclesiastical, even as to jurisdictional points arising under Church laws, I regard as in direct conflict with the holding of the Supreme Court of Illinois, in the case of *CHASE et al. vs. CHENEY et al.*, decided in 1871 (section 58, Ill. Reports, p. 509, *et seq.*), and also in like conflict with the decision of the Supreme Court of the United States in the very important case of *Watson vs. Jones*, rendered in 1872 (18 Wallace Reports, 679, *et seq.*), as well

as with the rulings of a large majority of the other courts of this country that have passed upon the question.

2. In holding that the first ecclesiastical court had no power to try Mr. CHENEY, the learned Judge was compelled to give construction to the canon law of the Church, and, in doing so, he pointedly conflicts with the executive, judicial, and legislative departments of the Church in Illinois; thus practically setting up that a single lay judge (even, as in this case, connected with another religious body) is better competent to determine the proper meaning of the canons of the Church than the Church is itself; than those who enact, construe and execute such canons; and it may be added that, on this point, the learned Judge is also in conflict with Judge HOFFMAN, of New York, the most eminent canonist on the American continent, who, after very thorough investigation on the subject, gave it as his deliberate opinion, before the court proceeded with the trial, that its powers were not destroyed by the withdrawal of Dr. PIERCE, and hence, that it was authorized to try the accused.

3. It was contended on the argument by the undersigned, that if, under the laws of the Church, a Bishop thereof possesses, by Divine right, an inherent power of government and discipline within his Diocese, then the sentence of degradation must stand, regardless of any questions pertaining to the Church courts; for, even if the sentence was irregular, because all antecedents required by directory canon had not been complied with, yet it was, nevertheless, valid, in virtue of this inherent power in the Bishop.

The evidence on the hearing overwhelmingly established that such inherent power of the Bishop is, and always has been, from the time of the Apostles, the recognized law of the Episcopal Church. What the Church holds in respect to such matter must control, and this the civil courts could ascertain only by evidence.

Judge WILLIAMS decides not from the weight of evidence, but through what seems to me a very peculiar process of reasoning, that the Episcopal Church of the present day is not subject to such law or doctrine of the inherent power of Bishops in matters of government or discipline within their respective jurisdictions.

It is hardly necessary to suggest to this body that the powers inherent in the office of Bishop, being of right Divine, cannot be taken away by the Church; nor at any time has the Church ever attempted thus to stultify herself. All the legislation had in respect to such powers has been entirely regulative, not destructive. I understand Judge WILLIAMS as admitting under the proofs, "that all the Apostolic fathers have asserted that in their times the Bishops claimed and exercised the power of condemning and sentencing offenders of their own volition, and without the intervention of ecclesiastical judicatories;" and that for the exercise of their powers Bishops in those ages were held "responsible only to God." The reason for this "responsibility only to God," as the proofs show, was held, as the law of the Church is, that God alone gave the power. But the Judge adds to what he thus admits, that, "taking their statements of the then ecclesiastical law, it may well be claimed that even in the absence of any canon changing it, such cannot be the law of the Church now, because it is so hostile to the genius, objects and spirit of the institutions of a free government!"

Judge WILLIAMS' judicial mind thus reaches the conclusion, in respect to the inherent power of Bishops referred to, by the most remarkable and startling process of reasoning, that powers given by God Himself, and that entered into the ecclesiastical law of Apostolic ages, "even in the absence of any canon changing it," "cannot be the law of the Church now, because it is so hostile to the genius, objects and spirit of the institutions of a free government."

That the laws of God are thus to be subordinated to the "genius," etc., of human institutions, is a proposition that I do not feel called upon to commend either for its logic or its law.

The Judge then proceeds to argue that the inherent power under discussion has been, in large measure, taken away by canons of the Church. My reply is, first, that it is, as already suggested, beyond the power of the Church to deprive the Bishop of his inherent prerogatives; and, second, that the Church has never attempted to do any such thing, its legislation, touching any such powers, having been altogether regulative or directory.

Under this decision, we have the strange anomaly of Mr. CHENEY being declared by a single Lay Judge in Chicago as not degraded from the Ministry of the Protestant Episcopal Church, while the whole Church in Illinois, and the Episcopal Church of the entire nation, hold and treat him as a deposed Minister. Even the so-called Low Church organizations, in their publications of the Clergy List, have all along so treated him, and still continue so to do. Nor is there any portion of the Anglican Communion (which exists in every quarter of the wide world) in which Mr. CHENEY, for one moment, would be treated or received other than as a degraded Minister of the Church. And notwithstanding all this, Judge WILLIAMS has it that he is not degraded! It was for him to decide whether, by the Protestant Episcopal Church and its constituted authorities, Mr. CHENEY was regarded and treated as, in point of fact, a degraded Minister, and not whether his degradation was rightfully or wrongfully accomplished. It is enough that it was accomplished.

The undersigned also reports that, immediately upon the announcement of the decision, he prayed an appeal therefrom to the Supreme Court of the State, which prayer was granted, and ninety days given for the perfection of such appeal, and he now awaits the action of this body in the premises.

I beg, in this connection, to express my acknowledgments for valuable assistance rendered me in the case by the Rev. T. J. KINNEY, previous to and pending the hearing. Respectfully submitted, etc.

S. CORNING JUDD, *Chancellor, etc.*

The following resolution was presented, read, and unanimously adopted:

Resolved, That a just indication of ecclesiastical law and jurisdiction requires an appeal to be prosecuted in the case of Calkins *et al. vs.* Cheney *et al.*; and that the Chancellor of the Diocese be requested to prosecute the same to the Supreme Court.

That the Committee heretofore appointed by this Convention, now in charge of this matter, be continued in existence, and requested to co-operate with the Chancellor in the prosecution of such appeal.

The Tellers in the election had for the remaining Deputies to General Convention being ready to report, it was found that the following received a concurrent majority of both Orders, and were declared duly elected :

The Rev. Edward Sullivan, S. T. D.,	Mr. S. C. Judd,
Mr. Frederick Stahl.	

An ineffectual motion was made to suspend the ballot for the purpose of electing the Rev. J. H. Knowles as Deputy to General Convention.

A similar ineffectual motion was made for the purpose of electing the Rev. Sidney Corbett, D. D.

One clerical Deputy yet remaining, a ballot was again had.

Pending the result of the ballot, the following resolution was presented and read, and, on motion, adopted :

Resolved, That a Committee of five clergymen and five laymen be appointed to consider and report to this Convention upon the subject of the Bishop's salary.

The Chair appointed as that Committee the following :

The Rev. Clinton Locke, D. D.,	Mr. L. B. Otis,
The Rev. Edward Sullivan, S. T. D.,	Mr. Frederick Stahl,
The Rev. F. M. Gregg,	Mr. Geo. H. Harlow,
The Rev. T. N. Morrison, D. D.,	Mr. H. A. Williamson.
The Rev. Sidney Corbett,	

The Tellers on the election had for the remaining Deputy to General Convention reported the result of the ballot had, when it was found that the Rev. Sidney Corbett received a concurrent majority of both Orders, and was declared elected.

On motion, the Convention proceeded to ballot for Alternate Deputies to General Convention.

Pending the result of the ballot, the Board of Missions presented and read the following

REPORT :

The Board of Missions respectfully report to the Convention : That during the past year it has contributed to the support of thirteen clergymen, all of whom are at work in their respective parishes, with the exception of Rev. Dr. CUSHMAN, formerly of Princeton, but now of St. Stephen's Church, in this city, and of two others removed to other Dioceses. The attention of the Convention is called to the report of the Treasurer, from which it appears that the receipts have been less than the expenditures by about \$700—a falling off of about \$700 from last year. It further appears that but few parishes have made the

four quarterly canonical collections, a considerable number having made but three, an equal number but two, a still larger number but one, and a surprisingly large number (33) none at all. In the working of the pledge system, and which has been so fruitful in results wherever it has been earnestly tried, the Secretary discovers an abatement of the interest that attended its first introduction. The withdrawal of a portion of their stipends by the Domestic Board of Missions renders it the more imperative that each parish should make a faithful application of this system as adopted by the Diocesan Board for the sustenance of its worthy and laborious missionaries. The Treasurer's report is a measurably accurate index of the fervor, or of the decline, of missionary interest and zeal; and it must be confessed that in our case it does not indicate a very strong determination to possess the land.

The reports of the several Deans, in and for their respective Deaneries, are full of similar indications. There is great danger that we shall be faithless to the past history of this Diocese, and to the great trusts committed to us by the Great Missionary, if we forget to infuse a healthy and warm missionary blood into the body of our Diocesan Church. The agency by which the world is to be conquered to the obedience of the Cross is not a miraculous one. It is a plain question of sowing and reaping. And to the cry coming up from all parts of the Diocese for more men and laborers, there must be a substantial response. Before a resolute will and conscientious self-sacrifice discouragements would readily disappear, and the loving and patient labors of our faithful, but ill-paid, missionaries would gather in more abundant store of the Lord's ripened and ripening grain. The missionary spirit is of the very essence of the Church's life, and the Board most earnestly begs those whom it may especially concern, to consider how soon, and how well, they may discharge conscientiously and lovingly their full obligations in this regard.

Regular services have been held by Missionaries of the Diocesan Board at Mansfield, Petersburg, Chester, Rantoul, Thomasboro, Princeton, Lewistown, Ste. Anne's, Algonquin, Crystal Lake, Carlyle, Streator, Wyoming and Carrollton.

New points have been visited, and Church life revived by occasional services among the scattered abroad, such as at Grayville, Chesterfield and other places; and the testimony is abundant and conclusive that never could ample missionary funds be more promisingly invested than now. Lincoln, Paris, Arcola, Charleston, Winchester, Polo and Savanna are unsupplied with clergymen, and the indications of the Treasurer's report do not warrant the expectation of soon supplying them.

The Committee think it proper, in this connection, to express the conviction, that while the contributions from many parishes on the list of the Missionary Board are very small, and in some of them absolutely nothing, their expectations of clerical ability and efficiency are singularly high and large. For this reason, parishes are allowed to remain practically dormant, and a mortifying apathy prepares the way for discouragement and death. When the laborer receives the hire of which Holy Scripture affirms him to be worthy, then will the waste places be occupied, and the Church gather in full arms the fruits of holy and patient tillage.

On behalf of the Missionary Board.

CHAS. H. W. STOCKING, D. D., *Secretary.*

The Report of St. Mary's School, Knoxville, was presented and read, as follows, and the resolutions thereto appended were, on motion, severally adopted :

REPORT OF ST. MARY'S SCHOOL, KNOXVILLE.

The Trustees of St. Mary's School, appointed by the Convention, have the pleasure to report that the enlargement of the building, begun two years ago, is completed : the house has been doubled in capacity and greatly improved in appearance, furnished throughout, and filled with pupils. A Rector, ten teachers and two matrons are engaged in the work.

The value of the school property is \$50,000, the same being under the control of the Bishop and his successors in office. There are claims against the property amounting to nearly \$10,000, the result of the failure of the Diocese to raise the amount needed for the new building. These claims are held by the Rector of the School, and the interest is paid by him. He desires to be relieved from this debt as soon as possible, not only on his own account, but to avoid the discouraging of benefactions which might be made if the property were unencumbered. The payment of the old subscriptions would somewhat reduce the amount of arrearage, and the Parishes that have not contributed at all could, by a fair effort, reduce it one-half.

It is not thought advisable by the Committee to ask for any action to raise money by this Convention, since a mere vote would be of little use ; but in view of the fact that Mr. Knox has paid his subscription in full, though the conditions have not been fulfilled by the Diocese, they deem it highly proper that his noble action should receive some recognition by the Convention, and beg to offer the following :

Resolved, That the gift of \$10,000 to St. Mary's School, Knoxville, by the Hon. JAMES KNOX, is a benefaction which the Church in Illinois deeply appreciates, and with profound gratitude places upon record.

Resolved, That the Diocese recognizes the obligation of its former pledge, made when the offer of Mr. Knox was accepted, and considers itself bound to make such provisions for the removal of the present incumbrance, as shall insure the permanent use of this and all other benefactions to St. Mary's, for the purposes of Christian education.

C. W. LEFFINGWELL.

S. CORNING JUDD,

WM. HESTER.

The Tellers on the vote for Alternate Deputies to General Convention being ready to report, it was found that the following had received a concurrent majority of both Orders, and were declared elected :

The Rev. F. M. Gregg,

Mr. J. K. Edsall,

Mr. Emory Cobb,

Mr. E. H. Sheldon.

Mr. E. S. Fowler.

Several ballots ensued for the remaining three Clerical Deputies, and various ineffectual motions were made to dispense with the ballot, all without result.

Pending the various ballots, the following Report from the Committee on that portion of the late Bishop's last address which referred to a Church Constitutional Convention was presented and read:

REPORT OF COMMITTEE ON A CHURCH CONSTITUTIONAL CONVENTION.

The Committee to whom, in 1873, was referred so much of the Bishop's address as related to a "Church Constitutional Convention," and who reported in part, asking to be continued with instructions to report fully to this Convention, beg to say that they have had the subject under consideration, and have sought, by correspondence and otherwise, such information as would throw light upon the subject committed to them. In their investigations they have encountered many and various difficulties: among the first which met them upon the very threshold of their inquiry was that of nomenclature. Your Committee found the idea of "revision of the organic law of the Church" spoken of under various and widely different terms, such as "Church Constitutional Convention," "Constitutional Commission," "Constitutional Congress," "Church Congress," "Provincial System," "See Principle," and others of a like character; but each one, while it contemplates radical change in the Church's organic law, had a significancy indicative of the peculiar stand point of the individuals.

Another difficulty arose as to the source or origin of the Convention, Congress, or Commission. By whom is such a tribunal to be created? Whence is it to derive its authority to act in the premises? and what is the final limit of its powers? All these are grave and serious questions, involving careful study, and deep insight into, not merely the human side of the Church, in its relation to all historic Churches, but into its divine organism, as the "one body" of Christ.

Again, another difficulty lies in the importance and magnitude of the issues involved. What is the ecclesiastical status of the Church in America, not merely in itself, but in its relation to the one Holy Catholic and Apostolic Church? Is our General Convention, in the concrete, a sovereignty, having inherent rights, or is it only a confederacy, exercising conceded and delegated powers? May it, in its own right, change its Constitution "in the face of dissent" from a majority of the Dioceses? May the Church in America, through its General Conventions, by commission or otherwise, revise or modify its time-honored symbols of the Faith, irrespective of other Churches with which it may be in communion?

Has our General Convention, in addition to its legislative functions, judicial powers?

Such questions, and others of like character, while they have operated as difficulties in the way of your Committee in recommending specific action on

the part of this body, yet show conclusively the importance of the subject, and the necessity of the thorough "revision of the organic law of the Church," in America, if she would place herself in accord with other branches of the one Holy Catholic and Apostolic Church in faith and discipline, creed and practice.

Your Committee, therefore, recommend that the whole matter be left to the discretion of our Rt. Rev. Fathers, the Bishops, or to the "suggestive guidance of a General Lambeth Conference."

SAMUEL CHASE,
G. W. DEAN.

The Board of Equalization presented and read the following

REPORT:

TO THE DIOCESE OF ILLINOIS, IN CONVENTION ASSEMBLED:

The Board of Equalization respectfully report a Schedule of Assessments for the ensuing year, for the examination and approval of the Convention. This Schedule has been prepared carefully, with the earnest hope thereby to discharge in full all the obligations of the Diocese, and to finally dispense with the ever-occurring annual deficit. This deficit arises from the facts that non-paying, as well as paying, parishes have ever been included in the annual Schedule, and that the sum assessed upon the whole has heretofore been restricted to the amount actually required by the Diocese. Under this method, every year, there has been a deficit representing the amount levied upon those parishes which have never paid anything. The Board still propose to keep most of these parishes on the Schedule, in the hope of finally bringing them to a sense of their duty to the Diocese. From time to time one of them wheels into line, compromises its past arrears, and becomes a paying parish. But in the present Schedule the method has been adopted of levying an amount sufficient to clear the Diocese upon such parishes as have paid in the past, and carrying out the same rate of levy upon the non-paying parishes. If any sums should be fortunately collected from the latter, and an excess of funds consequently result, such excess will be at the disposal of the next Convention. The object of the Board is, at this juncture, to free the Diocese entirely from debt within the shortest period.

The financial panic of last fall, and the consequent pecuniary distress resulting therefrom, have undoubtedly prevented some of the parishes from paying their full assessments. The Board has endeavored to deal with all applications for abatement in a spirit of Christian liberality consistent with the imperative needs of the Diocese. But in many parishes there seems to be a disposition, now nearly chronic, to avoid paying Diocesan dues. These parishes, delinquent chronically and for the last year only, are herewith reported as delinquent, and therefore not entitled to lay representation.

The Board respectfully present, as its opinion, that the assessment could be collected more easily if communication could be opened between it and some layman of each parish authorized to attend to its pecuniary matters. This arrangement would relieve each Rector from what most deem an unpleasant

duty, to which zealous attention is not generally given. The Board append to this report a resolution in these premises, to be adopted by the Convention.

The Board has now been seven years in existence, and, looking back, felicitates the Convention on the improvement in financial matters that has taken place since its formation. A large indebtedness of nearly \$9,000 has been reduced within manageable limits, notwithstanding that during the interval the Episcopal salary was raised from \$2,000 to \$5,000 per annum. Persistent efforts, and the examples set by a few leading parishes, have accomplished this change; and one of the most happy results of the determined collection of Diocesan dues has been the harmonious union of the parishes in the Diocese. Assuming the burdens has led them to value the privileges of a Diocesan organization. The Board report the deficit of last year, to be carried forward into next year, as about \$2,000, and the amount required in addition for the Diocesan expenses of next year, as about \$7,200; making in all \$9,200 to be raised by assessment.

W. J. BARNEY, *Chairman*,
C. R. LARRABEE,
EDWARD J. HILL,
M. V. HOTCHKISS.

On motion, the following resolutions were adopted:

Resolved, That the parishes present by Clerical Representatives be called, and that each Rector, on being called, give in the name and address of some layman in his parish authorized and willing to assume the charge of its financial relations to the Diocese, and that the Board of Equalization transact with said layman all business connected with the Diocesan dues of said parish.

Resolved, That every Rector not present in Convention, or who cannot, on being called, now give the name of a layman, be required to do so as soon as practicable to the Board of Equalization.

The following resolution and preamble were presented and read:

Whereas, The Convention of the Protestant Episcopal Church in the Diocese of Illinois, at the September session, in 1871, gave its consent to the formation of a new Diocese, to consist of that portion of the State lying south of the counties of Iroquois, Ford, McLean, Tazewell and Macon, and east of the counties of Schuyler, Brown, Pike and Calhoun, on the condition that the sum of \$30,000 should be secured for the support of the Episcopate therein; and

Whereas, The same Convention, at the same time, gave its consent to the formation of a new Diocese lying north of the boundaries last described, and south of the counties of Will, Grundy, LaSalle, Putnam, Bureau, Henry and Mercer, on the condition that the sum of \$30,000 should be raised for the support of the Episcopate therein; and

Whereas, The late Bishop proposed, before his death, that the amount of the endowment should be discretionary with the parties principally interested; and

Whereas, It has been recently ascertained that many persons residing within the bounds of the proposed new Dioceses are of the opinion that there

should be a just and equitable division of the diocese as to clergy, parishes and church membership; and

Whereas, The erection of the proposed two new Dioceses into one would be an equitable division; and

Whereas, An effort has been made in the proposed Southern Diocese toward an endowment, resulting in the raising in the form of parochial pledges the sum of \$1,600, including \$400 from St. John's Church, Quincy, which is within the proposed middle diocese, toward the support of the Episcopate; and

Whereas, The equitable division proposed would result in the raising of at least \$2,500 for the support of the Episcopate in case parochial assessments were changed into pledges in all parishes directly interested; which pledges might be secured before the meeting of the General Convention; and

Whereas, Our late Bishop did, within the nine months preceding his death, correspond with many of the clergymen within the boundaries of the said proposed new Diocese, and express his earnest desire that the said division be effected on the part of the Convention at this time; and

Whereas, The consent of the Bishop elect, after his consecration, should it occur early in the session of the General Convention, would satisfy the provisions of article fifth of the Constitution of this Church; therefore, be it

Resolved, That the new Diocese be erected within the existing Diocese of Illinois, to consist of all that part of the State lying south of the counties of Will, Grundy, LaSalle, Putnam, Bureau, Henry and Mercer.

Resolved, That it is the sense of this Convention that the division of the Diocese, when effected, should be upon a just and equitable basis in all respects.

Resolved, That the whole subject be referred to the Rural Deans of the Diocese, together with the following named Laymen: L. B. Otis, H. H. Candee, Geo. H. Harlow, S. A. Foley, — Parker.

On motion, the Report presented was referred to the Committee on the Erection of New Dioceses within the present jurisdiction of Illinois.

On motion, the ballot was dispensed with, and the Board of Equalization was elected as follows:

Mr. W. J. Barney,
Mr. D. W. Page,

Mr. J. H. S. Quick,
Mr. M. V. Hotchkiss.

On motion, the ballot was dispensed with, and Mr. S. Corning Judd was unanimously reappointed Chancellor of the Diocese for the term of three years.

On motion, the ballot was dispensed with, and the Rev. Samuel Chase, D. D., was unanimously reappointed Historiographer of the Diocese for the term of three years.

The Laymen's Relief Society presented and read the following

REPORT:

The undersigned, Treasurer of the Laymen's Relief Society for the

Families of Clergymen of the Protestant Episcopal Church in the Diocese of Illinois, would respectfully report :

The amount received by him as Treasurer from persons becoming members is \$51. The number of members, fifty-one, representing pledges in sums from \$1 to \$5 each. Total amount pledged, \$97.

Mr. A. G. TYNG, who was elected by the last Convention as Secretary of the Society, has resigned, and, in consequence, the Society has been without a Secretary since February last.

In accordance with the advice of our late Bishop, the Treasurer took charge of the books and papers then in Mr. TYNG's hands, and acted as Secretary *pro tem.* until the meeting of this Convention.

Nothing of consequence has been done as Secretary since that time, Mr. TYNG having, as he informed me, supplied each Rector and Parish in the Diocese with the requisite circulars and papers for carrying out the design and object of the Society.

Since the last Convention, when the Society was acknowledged by the Convention and secured its sanction, but fourteen names have been received as members, adding to the amount of pledges \$26.

It is evident that the importance of the work contemplated by this Association is not fully appreciated by the Church in this Diocese, or else more of its members would have availed themselves of the opportunity of providing a substantial fund for the relief of those intended to be benefited by this Society.

There has been no call upon the Society during the past year, there having been no deaths among the Clergy since its organization.

Respectfully submitted.

SAMUEL WILKINSON, *Treasurer.*

PEORIA, Ill., September 14, 1874.

On motion, the ballot was dispensed with, and the following were appointed officers of the Society :

Mr. James K. Edsall, President, Mr. Samuel Wilkinson, Treasurer,
Mr. Geo. H. Harlow, Vice-President, Mr. Thomas J. Hook, Secretary.

The Tellers on the remaining Alternate Deputies to General Convention being ready to report, it was found that there was no election.

On motion, the Convention adjourned to meet again Friday morning, at 9½ o'clock.

Fourth Day.

THE CATHEDRAL, CHICAGO, }
Friday, September 18, A. D. 1874. }

The Convention met, pursuant to adjournment, at 9½ o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. Charles H. Van Dyne, Rector of Christ Church, Waukegan; the First Lesson read by the Rev. H. Hobart Van Deusen, Rector of St. John's Church, Henry; the Second Lesson by the Rev. James Cornell, Rector of St. Jude's Church, Tiskilwa; the Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, said the Creed and Collects, and the Rev. William Gill, of Springfield, said the Litany.

After the calling of the roll, a quorum being present, the minutes were read and approved.

The election of the three remaining Alternate Deputies to General Convention being in order, an ineffectual motion was made to dispense with the ballot, for the purpose of electing the Rev. T. I. Holcombe, Rev. D. W. Dresser and Rev. J. H. Knowles.

A ballot was then had, which resulted in the election of the following as Alternate Deputies to the General Convention:

The Rev. T. I. Holcombe, The Rev. D. W. Dresser,
The Rev. J. H. Knowles.

On motion, the ballot was dispensed with, and the following were re-elected Trustees of the Diocese:

The Rev. Edward Sullivan, S. T. D., Mr. A. C. Calkins,
The Rev. C. A. Gilbert, Mr. Geo. R. Chittenden,
Mr. C. T. Bowen.

On motion, the ballot was dispensed with, and the following were elected the Board of Missions:

The Rev. Charles W. H. Stocking, D. D., Mr. George Gardner,
The Rev. George F. Cushman, D. D., Mr. Emory Cobb,
The Rev. Daniel F. Warren, D. D., Mr. A. Tracey Lay.

A majority of the Committee on Legislation presented the following

REPORT :

A majority of the Committee on Legislation would respectfully report that they have had under consideration the proposed amendments to Section I, Canon 6, Title III, which relate substantially to the same thing—inserting after the words “ who shall be communicants in good regular standing,” the words “ if such suitable persons can be had.”

The Committee deem it inexpedient to make the proposed alteration.

T. N. BENEDICT.

The minority report of the Committee on Legislation was presented and read, as follows :

REPORT.

A minority of the Committee on Legislation beg leave to report the following resolution for adoption :

Resolved, That Title III, Canon 6, Section I, Diocesan Digest, be amended by inserting after the word “ standing,” in the thirteenth line, “ if such, suitable for the office, can be had, provided, always, that Vestrymen shall be baptized persons.”

L. B. OTIS.

Due notice having been given at a previous meeting of proposed amendment to Title III, Canon 6, Section I, by a two-third vote of both Orders, it was, on motion,

Resolved, That Canon 6, Title III, Section I, be amended by inserting after the word “ standing,” in line thirteen, the words, “ if such, suitable for the office, can be had, provided, always, that Vestrymen shall be baptized persons.”

The Clerical vote on the above was—ayes, 33; noes, 15.
Lay vote—ayes, 22; noes, 6.

The following resolution was presented and read :

Resolved, That the Clerical and Lay Deputies to the General Convention from this Diocese are hereby instructed to vote in favor of any canon which may be passed by the House of Bishops forbidding the elevation of the elements in the Holy Communion in such a manner as to expose them to the view of the people, as objects toward which adoration is to be made, in or after the prayer of consecration, or in the act of administering them, or in carrying them to or from the communicants, or any gesture, position or act implying such adoration, and any ceremony not prescribed as part of the order of the administration of the Lord's Supper, or Holy Communion, in the Book of Common Prayer, and the celebration or reception of the Holy Communion by any Bishop or Priest where no person receives with him : likewise the use at any administration of the Holy Communion of any hymns, prayers, collects, epistles or gospels other than those appointed in the authorized formulas of the Church, or under Section 19, of Canon 13, Title I, of the Digest.

A motion was made to lay the foregoing resolution upon the table. A vote by orders being called for, it was found that the following Clergymen voted in the affirmative :

The Revs. C. S. Abbott, Peter Arvedson, T. N. Benedict, John Benson, March Chase, Samuel Chase, D. D., Sidney Corbett, James Cornell, William T. Currie, Geo. F. Cushman, D. D., C. P. Dorset, D. W. Dresser, S. Edson, William Gill, Jonas Greene, F. M. Gregg, John Hochuly, T. I. Holcombe, C. V. Kelley, D. D., H. C. Kinney, J. H. Knowles, Clinton Locke, D. D., T. N. Morrison, D. D., T. N. Morrison, Jr., Robert McMurdy, D. D., F. O. Osborne, Chester S. Percival, Henry G. Perry, A. B. Russell, Herbert Root, W. Herbert Smythe, William M. Steel, J. Lawrence Steele, LL. D., C. H. W. Stocking, D. D., G. C. Street, Edward Sullivan, S. T. D., G. S. Todd, William E. Toll, I. L. Townsend, H. Hobart Van Deusen, C. H. Van Dyne, Jason F. Walker, Daniel F. Warren, Albert E. Wells—In all, forty-four.

The following Clergymen voted in the negative :

The Revs. S. T. Allen, Wm. M. Reynolds, D. D.—In all, two.

The Lay vote was as follows: The Parishes voting in the affirmative were: Calvary, Batavia; Redeemer, Cairo; Atonement, Chicago; Calvary, Chicago; Grace, Chicago; St. Ansgarius', Chicago; St. James', Chicago; St. Stephen's, Chicago; Trinity, Highland Park; Trinity, Jacksonville; St. James', Lewistown; Good Shepherd, Momence; St. Paul's, Springfield; Christ, Waukegan, and the Cathedral—In all, fifteen.

The Parishes voting in the negative were: St. Mark's, Chicago; St. John's, Chicago; St. Paul's, Hyde Park; St. John's Peoria—In all, four.

Divided, and therefore neutralized: Epiphany, Chicago; Trinity, Chicago; Christ, Harlem—In all, three.

The motion to lay the resolution on the table prevailed.

The Committee on the Incorporation of Churches presented a verbal report recommending the formal admission of St. Paul's Church, Rantoul, into union with the Convention.

On motion, St. Paul's Church, Rantoul, was formally admitted into union with the Convention.

The Committee on the Salary of the Bishop presented and read the following

REPORT :

Your Committee, to whom was referred the resolution relating to the Bishop's salary, beg leave to report that it is deemed wise and prudent to fix the salary of the Bishop, for the present, at \$4,000 per annum, and so would unanimously recommend.

CLINTON LOCKE,
EDWARD SULLIVAN,
THEODORE N. MORRISON, SR.,
SIDNEY CORBETT,
FRANK M. GREGG,
H. A. WILLIAMSON,
FREDERICK STAHL,
LUCIUS B. OTIS,
EDWIN H. SHELDON,
JAMES K. EDSALL.

On motion, it was

Resolved, That the salary of the Bishop be fixed, for the present, at \$4,000 per annum.

The Committee on the Erection of New Dioceses within the present jurisdiction of Illinois presented and read the following, which was, on motion, adopted :

Resolved, That it is the sense of this Convention that the Diocese should be divided, at the earliest possible day, upon a just and equitable basis.

On motion, it was

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Convention Memorial Sermon, and send one copy to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church ; and that he also cause to be printed five hundred extra copies of the Memorial Sermon, in separate pamphlet form.

On motion, it was

Resolved, That thirty dollars be appropriated to the Verger of the Cathedral, for his faithful services to the Convention.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families and the Committee of Arrangements, for their cordial hospital-

ity to the members of the Convention, and especially to the ladies of the city churches, for their kind consideration in supplying a daily lunch for the Delegates.

On motion, it was also

Resolved, That Canon Knowles be authorized to draw on the Treasurer for the sum of \$25, toward defraying the expense of printing the order of the opening service of the Convention, which added so much to the dignity of the occasion.

The following resolution was presented, read, and unanimously adopted :

Resolved, That the thanks of this Convention are hereby tendered to the affable Presiding Officer, for the able and dignified manner with which he has fulfilled the duties which devolved upon him.

On motion, it was also

Resolved, That the thanks of this Convention are hereby tendered to Canon Knowles, for the admirable manner in which he has managed the religious services of the Convention, and for the efficient aid he has given to the Presiding Officer and to the Convention, in the discharge of his duties as Secretary.

On motion, the Minutes were committed to the President and Secretary, to be duly made up for publication.

On motion, it was then

Resolved, That, after the usual exercises, the Convention adjourn *sine die*.

After Prayers and Benediction, the Convention adjourned *sine die*.

SAMUEL CHASE,

President of Convention.

JOHN HARRIS KNOWLES,

Secretary of Convention.

APPENDIX I.

C. R. LARRABEE, *Treasurer, in Account with the Diocesan Fund.*

	DR.	CR.
1873. Sept. 12.	To Cash Balance from previous year.....	\$994.48
1874. Sept. 15.	“ from sundry Parishes for arrears of Diocesan assessments	604.92
	“ from sundry Parishes on account of assessment for current year.....	6,213.70
	Cr.	
By paid	Rt. Rev. H. J. Whitehouse, D. D., in full of Episcopal salary, 1872-3.....	\$1,200.00
“	Rt. Rev. H. J. Whitehouse, D. D., on account of Episcopal salary, 1873-4..	500.00
“	interest on bonded debt to Sept. 1, 1874	83.40
“	Treasurer of General Convention—sec- ond assessment upon this Diocese for year 1871.....	180.00
“	Rev. J. H. Knowles, Secretary, salary for year 1873-4	150.00
“	William Cundell, for services at Con- vention, 1873.....	30.00
“	Rev. Geo. F. Cushman, for services at “Cheney” trial, allowed by Con- vention, 1871.....	25.00
“	W. F. Whitehouse, to reimburse him for money expended for testimony in “Cheney” case.....	105.41
“	Secretary’s bill of postage on documents and Convention Journals of 1873.....	29.46
“	Secretary’s bill of postage on Parochial blanks and notices of Convention, ’74	8.40
“	Printing 200 circulars for Equaliza- tion Board.....	3.50
“	Printing, to Culver, Page, Hoyne & Co., in full, of bill for 1872-3.....	993.32
“	to Culver, Page, Hoyne & Co., for Journals and Bishop’s Address, Convention 1873	568.90
		\$3,817.39
	Balance.....	\$3,995.71
		\$7,813.10
		\$7,813.10

C. R. LARRABEE, *Treasurer, in Account with Diocesan Missions.*

1873.		DR.	CR.
Sept. 12.	To Balance from previous year	\$890.19	
1874.			
Sept. 15.	“ Cash received from fifty-four Parishes during the year.....	1,845.60	
	“ Cash received from N. W. Deanry.....	36.57	
	“ Cash received from Cathedral collection at ordination service.....	11.18	
1873.	CONTRA.		
Dec. 30.	By paid printing for Missionary Board, 12,000 envelopes.....		\$20.40
1874.			
Feb. 25.	blank book for Secretary of Board.....		2.00
April 9.	printing pledges and postal cards for Board...		8.25
May 16.	taxes for 1873 on lot donated by H. O. Stone...		2.90
Sept. 3.	Missionary stipends for the year.....		
	Rev. T. N. Benedict, bal. due on last year...		16.66
	“ D. W. Dresser, special.....		50.00
	“ Geo. F. Cushman, D. D., 2½ qrs. to Oct. 1, '74.....		125.00
	“ John Benson, 4 qrs. to Oct. 1, '74.....		200.00
	“ Chas. B. Guillemont, 4 qrs. to Oct. 1, '74		200.00
	“ Peter Arvedson, 4 qrs. to Oct. 1, '74.....		300.00
	“ A. B. Russell, 4 qrs. to Oct. 1, '74.....		200.00
	“ Joseph Adderly, 4 qrs. to Oct. 1, '74...		300.00
	“ J. R. Holst, 4 qrs. to Oct. 1, '74.....		300.00
	“ J. R. Holst, special.....		25.00
	“ F. H. Potts, 4 qrs. to Oct. 1, '74.....		200.00
	“ Wm. Gill, 4 qrs. to Oct. 1, '74.....		200.00
	“ Wm. M. Steel, 2 qrs. to Oct. 1, '74.....		100.00
	“ Matthew Magill, 2 qrs. to Oct. 1, '74..		50.00
	“ Robt. Ryall, 3 qrs. to Oct. 1, '74.....		150.00
	“ Robt. Ryall, special for arrears.....		172.50
	Balance on hand.....		160.83
		\$2,783.54	\$2,783.54

C. R. LARRABEE, *Treasurer, in Account with Aged and Infirm Clergy Fund.*

1873.		DR.	CR.
Sept. 12.	To Cash Balance from previous year.....	\$ 7.81	
1874.			
Sept. 15.	“ from 39 Parishes during the year.....	479.16	
	“ from Cathedral, Chicago.....	23.03	

CONTRA.

1874.			
Jan. 31.	By paid Rev. Wm. Turner.....		\$200.00
	“ Rev. Benj. Hutchins.....	\$250.00	
Mar. 10.	“ “ “ “	50.00	
May 27.	“ “ “ “	10.00	
			<u>310.00</u>
			<u>\$510.00</u> <u>\$510.00</u>

C. R. LARRABEE, *Treasurer, in Account with the Diocese of Illinois.*

		Dr.	Cr.
1873.			
Sept. 12.	To Cash Balance from previous year.....	\$2,208.76	
1874.			
Sept. 15.	“ from old Notes for Bonded Debt	43.30	
	“ from Diocesan Assessments	6,818.62	
	“ from Diocesan Missions	1,893.35	
	“ from Aged and Infirm Clergy Fund.....	502.19	
1874.			
Sept. 15.	By sundry payments to date for account of the Diocesan Fund, as per detailed Statement.....		\$3,817.39
	For account of Diocesan Missions, as per detailed Statement		2,622.71
	For account of Aged and Infirm Clergy Fund, as per detailed Statement.....		510.00
	By paid on account of Bonded Debt, Principal		118.26
	“ St. Mary's School Fund balance		2.00
	“ Rev. Dr. Twing for Domestic Missions, amount of Collection at Convention, 1873		40.82
	“ Rev. H. C. Kinney amount of the Bishop's Mission Fund, by order of the Bishop		198.50
	Balance		4,156.54
		<u>\$11,466.22</u>	<u>\$11,466.22</u>

THE LIABILITIES OF THE DIOCESE ARE:

For Bonded Debt balance, September 1, 1874.....	\$1,271.80
“ Bishop's Salary, balance of 1873-74.....	4,500.00
“ “ Funeral, about	1,200.00
“ Expense Bill Standing Committee.....	55.19
“ Miscellaneous Bills, estimated.....	150.00

THE ASSETS ARE:

Cash applicable to above.....	\$3,995.71
Notes for Arrears of Diocesan Dues	883.00
Deficit.....	2,298.28
	<u>\$7,176.99</u> <u>\$7,176.99</u>

AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FOR ACCOUNT OF THE SEVERAL FUNDS, DURING THE CONVENTIONAL YEAR—1873-4.

CHURCH.	PLACE.	Diocesan Fund Assessments.	Diocesan Missions.	Aged & Infirm Clergy Fund.
St. John's.....	Albion	\$ 15.70	\$ 7.30	\$ 6.75
St. John's.....	Algonquin.....	15.00	4.26	
St. Paul's.....	Alton	100.00		8.00
Trinity.....	Aurora	112.45		
St. Matthew's.....	Bloomington.....	125.00	11.25	
St. Mary's (Mission).....	Blivin's Mills.....		10.63	
Redeemer.....	Cairo	107.50	28.60	
St. Paul's.....	Carlinville.....	40.00	19.30	8.21
Trinity.....	Carrollton		5.00	
St. Mark's.....	Chester	30.00	20.00	4.25
St. Peter's.....	Chesterfield.....	20.00	7.08	
All Saints'.....	Chicago	10.00		
Ascension.....	Chicago	65.00		
Atonement.....	Chicago	50.00		
Calvary.....	Chicago	80.00		
Epiphany.....	Chicago	200.03	104.12	64.40
Grace.....	Chicago	800.00	233.80	75.81
Holy Communion.....	Chicago	100.00		
Our Saviour.....	Chicago	125.00		
St. James'.....	Chicago	375.00	35.00	50.45
St. John's.....	Chicago	161.10	17.68	
St. Mark's.....	Chicago	150.00	21.73	10.00
St. Stephen's.....	Chicago	20.00		
Trinity.....	Chicago	350.00	500.00	31.00
Christ (Mission).....	Carlyle.....		9.00	2.00
Christ.....	Collinsville.....	5.00		
Trinity (Swedish Mission)	Crystal Lake.....		4.66	
Holy Trinity.....	Danville.....	21.02	2.75	
St. John's.....	Decatur	60.00	19.25	5.00
St. Luke's.....	Dixon	130.00	17.00	6.00
St. James'.....	Dundee	10.00	5.53	
Christ.....	East Harlem.....	58.75		5.00
Redeemer.....	Elgin	25.00		
St. Mark's.....	Evanston	118.75	62.06	8.83
Calvary.....	Farmington.....	20.00	15.00	3.00
St. Andrew's.....	Farm Ridge.....	29.90		
Zion.....	Freeport.....	60.00	58.37	3.00
Grace.....	Galena	51.25	27.75	8.25
Grace.....	Galesburg.....	90.25	8.00	6.88
Trinity.....	Geneseo.....	81.00		3.00
St. Mark's.....	Geneva.....	3.00		
St. John's.....	Gillespie.....	3.60		
St. John's.....	Henry.....	12.00	9.55	
St. Paul's.....	Hyde Park.....	140.00	7.00	13.10
Trinity.....	Jacksonville.....	242.35	43.30	
Christ.....	Joliet	470.00	15.00	9.08
St. Paul's.....	Kankakee.....	117.50	36.65	
St. Anne.....	Kankakee County.....	10.00	5.30	
Amounts forward.....		\$ 4811.15	\$ 1371.92	\$ 332.01

CHURCH.	PLACE.	Diocesan Fund Assessments.	Diocesan Missions.	Aged & Infirm Clergy Fund.
Am't brought forward		\$ 4811.15	\$ 1371.92	\$ 332.01
St. John's.....	Knoxville.....	56.00	10.80	5 27
St. James'.....	Lewistown.....	33.05	5.53	3.85
Christ.....	Limestone.....	10.00		
Trinity.....	Lincoln.....	18.00		
St. John's.....	Lockport.....	58.60		5.60
St. Paul's.....	Manhattan.....	11.00		
Holy Communion.....	Maywood.....		5.00	3.30
Zion.....	Mendon.....	11.50	10.00	5.00
Good Shepherd.....	Momence.....	10.00	1.45	1.55
St. John's.....	Naperville.....	57.50	17.92	2.75
St. John's.....	Peoria.....	60.50	24.20	
St. Paul's.....	Peoria.....	36 70	160.80	10.75
St. Stephen's.....	Pittsfield.....	8.10		
Trinity.....	Polo.....	7.50		
Redeemer.....	Princeton.....	33.00	6.62	8.35
Grace.....	Pre-emption.....		1.77	1.10
St. John's.....	Pre-emption.....		4.28	
St. John's.....	Quincy.....	275.00	38.20	24.20
Good Shepherd.....	Quincy.....	84.65		12.10
St. Paul's.....	Rantoul.....	31.05	2.25	
Christ.....	Robin's Nest.....	2.20	2.30	3.15
Emmanuel.....	Rockford.....	100 00	17.55	3.45
Trinity.....	Rock Island.....	230.00		12.00
Grace.....	Rock Island County..	30 00		
St. Paul's.....	Springfield.....	460.00	23.80	30.75
Grace.....	Sterling.....	50.00	4.79	
St. Peter's.....	Sycamore.....	77.50		
St. Jude's.....	Tiskilwa.....	77.00	3.12	
St. Paul's.....	Warsaw.....	20.00	4.65	
Christ.....	Waukegan.....	102.50	120.31	12.15
Christ.....	Waverly.....	12.00	3.00	
Redeemer.....	Wilmington.....	30.00	2.92	
St. Luke's.....	Wyoming.....	14.11	2.42	1.83
TOTALS.....		\$ 6818.62	\$ 1845.60	\$ 479.16

In addition to the foregoing, I have received Parish notes in settlement of arrears to the Diocesan Fund, to the amount of \$883.00.

C. R. LARRABEE, *Treasurer.*

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS, FOR THE YEAR ENDING SEPTEMBER, 1874.

Algonquin, St. John's; REV. PETER ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREN, Wardens.

Families, 9; Individuals not thus included, 6; Total of Souls, 53.

Confirmed, 4; Marriages, 3; Burials, 1.

Communicants—Admitted, 1; Received, 1.

Present Number, 22.

Public Catechetical Instruction, 2.

Holy Communion—Public: Sundays, 4; Total, 4.

Morning Prayer—Sundays, 15; Total, 15.

Evening Prayer—Sundays, 7; Other Days, 11; Total, 18.

Sermons, 26; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$28.50.

Total.....\$28.50

Diocesan—Diocesan Missions, \$4.23; Diocesan Fund, amount paid, 15.00. Total..... 19.23

General—Domestic Missions, \$8.15; Mite Chest, 5.10; Indian Commission, 16.50; Freedmen's Department, 6.00; Foreign Missions, 8.00.

Total..... 43.75

TOTAL OF OFFERINGS.....\$91.48

On account of having several other places to supply with regular services, I have not been able to give to this Parish more than one service on every alternate Sunday. To this may, in a measure, be ascribed the absence of growth in numbers and interest.

PETER ARVEDSON.

TO THE ECCLESIASTICAL AUTHORITY OF THE DIOCESE OF ILLINOIS:

Report of regular services at points outside of the Parishes of St. John's, Algonquin, and St. James', Dundee:

In connection with the above mentioned Parishes, and on the same Sundays, I have officiated in the Swedish language at Trinity (Swedish) Mission, Crystal Lake, McHenry County, giving 16 Sunday morning services, and 5 Sunday evening services; administered the Holy Communion twice; baptized seven infants and buried one. This Mission was organized in the summer of 1873, and the organization approved by the Bishop. It comprises fourteen families,

the heads of which are communicants by confirmation in their native land. They have contributed \$4.66 toward Diocesan Missions, \$32.29 toward incidental expenses, besides a free-will offering from their own scanty means toward the Missionary's support.

At St. Mary's Mission, Blivin's Mills, in McHenry County, I have given twenty Sunday afternoon services; administered the Sacrament of the Lord's Supper five times; and baptized three infants. Connected with this Mission are fifteen families, 15 communicants—63 souls. Wardens: Robert Richardson and Robert Tweed. The Church building is not quite finished, but we hope to finish it before winter. Contributions toward the Church and lot up to date, \$1,065; for other purposes during the past year: to Diocesan Missions, \$12.63; N. Y. Bible and Com. Prayer Book Society, \$2.63; incidental expenses, \$2.49.

At McHenry Village I have given six Sunday morning services, and eleven Sunday evening services. Here no organization has been attempted. In connection with these two points, and on the same Sundays, I have, at the request of the late Bishop of Wisconsin—and since his death, during the illness of the Missionary in charge—given at Wilmot Mission fourteen Sunday morning services, and two Sunday evening services. Besides these regular services, there have been occasional services at different points, which I will report to the Missionary Board.

Respectfully submitted,

Sept. 7th. 1874.

PETER ARVEDSON.

Alton, St. Paul's; REV. MARCH CHASE, Rector.

J. W. SCHWEPPE, GEORGE E. HAWLEY, Wardens.

Families, 75; Individuals not thus included, 35; Total of Souls, 350.

Baptisms--Infants, 6; Total, 6.

Confirmed, 11; Marriages, 10; Burials, 11.

Communicants—Admitted, 11; Received, 8; Removed, 2; Died, 4.

Present Number, 100.

Sunday School—Teachers: Male, 4; Female, 15; Total, 19.

Scholars: Male, 75; Female, 125; Total, 200.

Public Catechetical Instruction, 12; Catechumens, 200.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.

Private, 1.

Morning Prayer—Sundays, 48; Other Days, 12; Total, 60.

Evening Prayer—Sundays, 40; Other Days, 28; Total, 68.

Sermons, 88; Lectures and other Addresses, 39.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$68.45; Sunday School, 165.00; Incidentals, 310.00. Total.....\$543.45

Diocesan—Diocesan Fund, amount assessed, \$100.00; amount paid, 100.00; Aged and Infirm Clergy Fund, 8.00; For the Church at Mansfield, 6.75. Total..... 114.75

General—For Bishop Tuttle, \$20.00. Total..... 20.00

TOTAL OF OFFERINGS.....\$678.20

Besides the services above mentioned, the Rector reports that on Sunday afternoons he has regularly officiated at Trinity Chapel, a mission under the charge of St. Paul's Parish, Alton.

Aurora, Trinity; REV. W. C. HOPKINS, Rector.

S. F. CLARKE, A. H. ELWOOD, Wardens.

Families, 115; Individuals not thus included, 15; Total of Souls, 311.

Baptisms—Infants, 33; Adults, 8; Total, 41.

Confirmed, 9; Marriages, 10; Burials, 9.

Communicants—Admitted, 9; Received, 8; Removed, 11; Died, 2.

Present Number, 130.

Sunday School—Teachers: Male, 3; Female, 6; Total, 9.

Scholars: Male, 30; Female, 50; Total, 80.

Public Catechetical Instruction, 39; Catechumens, 80.

Holy Communion—Public: Sundays, 28; Other Days, 1; Total, 29.

Private, 6.

Morning Prayer—Sundays, 52; Other Days, 6; Total, 58.

Evening Prayer—Sundays, 39; Other Days, 20; Total, 59.

Sermons, 91; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$13.70; Sunday School, 25.00; Aid Society, 100.00. Total.....**\$138.70**

Diocesan—Diocesan Missions, \$4.00; Diocesan Fund, amount assessed, 107.00; amount paid, 107.00; Aged and Infirm Clergy Fund, 2.23.

Total..... **113.23**

TOTAL OF OFFERINGS.....**\$251.93**

Batavia, Calvary; REV. A. W. GLASS, Minister.

R. BRANFORD, SAMUEL F. CLARKE, Wardens.

Families, 13; Individuals not thus included, 2; Total of Souls, 67.

Baptisms—Infants, 1; Total, 1.

Communicants—Present Number, 20.

Holy Communion—Public: Sundays, 1; Other Days, 1; Total, 2.

Evening Prayer—Sundays, 8; Other Days, 1; Total, 9.

Sermons, 8; Lectures and Other Addresses, 8.

I was called to the pastoral charge of this parish July 1st, 1874. The work of the parish, and its old organization, were revived within the last year, by the indomitable energy of the Rev. W. C. Hopkins, Rector of Trinity, Aurora, and there appears to be a very commendable interest felt in the little congregation brought together by his efforts, affording much encouragement to the present minister in charge.

A. W. GLASS.

Bloomington, St. Matthew's; REV. THEODORE N. MORRISON, Sr.,
Rector.

GOODMAN FERRE, SAMUEL M. ETTER, Wardens.

Families, 85; Individuals not thus included, 20; Total of Souls, 445.

Baptisms—Infants, 20; Adults, 5; Total, 25.

Confirmed, 16; Marriages, 9; Burials, 12.

Communicants—Admitted, 16; Received, 9; Removed, 11; Died, 1.
Present Number, 138.

Sunday School—Teachers: Male, 4; Female, 12; Total, 16.

Scholars: Male, 55; Female, 85; Total, 140.

Public Catechetical Instruction, 12; Catechumens, 140.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.
Private, 1.

Morning Prayer—Sundays, 52; Other Days, 17; Total, 67.

Evening Prayer—Sundays, 42; Other Days, 40; Total, 82.

Sermons, 97; Lectures and other Addresses, 26.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$63.00; Sunday School, 125.00;
For Church Lot, 1,575 00; Buildings, Improvements and Incidentals, 400.00.
Total.....\$2,153.00

Diocesan—Diocesan Missions, \$30.00; Diocesan Fund, amount paid,
125.00; Aged and Infirm Clergy Fund, 14.50; Eastern Deanry, 13.25.
Total..... 182 75

General—Domestic Missions, \$35.00; Foreign Missions, 10.00; For
New York Prayer Book Society, 12.50. Total..... 57.50

TOTAL OF OFFERINGS.....\$2,293.25

Cairo, Church of the Redeemer; REV. CHARLES A. GILBERT,
Rector.

HENRY H. CANDEE, WILLIAM B. GILBERT, Wardens.

Families, 73; Individuals not thus included, 40; Total of Souls, 359.

Baptisms—Infants, 5; Adults, 7; Total, 12.

Confirmed, 27; Marriages, 4; Burials, 5.

Communicants—Admitted, 22; Removed, 9.
Present Number, 109.

Sunday School—Teachers: Male, 5; Female, 15; Total, 20.

Scholars: Male, 53; Female, 109; Total, 162.

Public Catechetical Instruction, every Sunday; Catechumens, the Sunday School.

Holy Communion—Public, Sundays, 9; Other Days, 2; Total, 11.

Private, 1.

Morning Prayer—Sundays, 50; Other Days, 17; Total, 67.

Evening Prayer—Sundays, 41; Other Days, 23; Total, 64.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$34.10; Sunday School Offerings, 96.37; Buildings, Improvements and Incidentals, 2,005.05. Total..\$2,135.52

Diocesan—Diocesan Missions, \$28.60; Diocesan Fund, amount assessed, \$107.50; amount paid, 107.50; Aged and Infirm Clergy Fund, 3.55.

Total 139.65

General—Domestic Missions, \$75.75; Foreign Missions, 5.00.

Total 80.75

TOTAL OF OFFERINGS.....\$2,355.92

The congregation have bought and paid for a new bell, at a cost of \$700; have also bought a new organ, at a cost of \$2,000. The organ was built by Wm. Johnson & Co. Only \$300 remains unpaid. In every respect the Parish is flourishing and increasing.

Carlinville, St. Paul's; REV. D. W. DRESSER, Rector.

M. H. HEAD, J. D. CONLEY, Wardens.

Families, 20; Individuals not thus included, 30; Total of Souls, 90.

Baptisms—Infants, 10; Adults, 1; Total, 11.

Confirmed, 6; Marriages, 1.

Communicants—Admitted, 1; Received, 2; Removed, 1.

Present Number, 34.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Male, 30; Female, 35; Total, 65.

Holy Communion—Public, Sundays, 12; Other Days, 5; Total, 17.

Morning Prayer—Sundays, 45; Other Days, 10; Total, 55.

Evening Prayer—Sundays, 35; Other Days, 15; Total, 50.

Sermons, 60; Lectures and other Addresses, 15.

CONTRIBUTIONS.

Parochial—In and for Sunday School, \$14.28; Buildings, Improvements and Incidentals, 789.31; Charitable, 18.20. Total.....\$821.79

Diocesan—Diocesan Missions, \$19.30; Diocesan Fund, amount assessed, 40.00; amount paid, 40.00; Aged and Infirm Clergy Fund, 9.21.

Total 68.51

General—Domestic Missions, \$8.95; Foreign Missions, 7.65.

Total..... 16.60

TOTAL OF OFFERINGS.....\$906.90

The Parish the past year, by great exertions, has paid the balance due on the Rectory, and is now out of debt, except to the Minister. The Church, however, yet lacks a chancel, and is much out of repair. The Minister regularly superintends and teaches in the Sunday School.

Carlyle, Christ Church Mission; REV. JOSEPH ADDERLY, Minister.

Families, 10; Individuals not thus included, 12; Total of Souls, 58.

Baptisms—Infants, 5; Adults, 2; Total, 7.
 Confirmed, 3; Burials, 4.
 Communicants—Admitted, 6; Received, 1; Removed, 2; Died, 2.
 Present Number, 20.
 Sunday School—Teachers: Male, 2; Female, 6; Total, 8.
 Scholars: Male, 18; Female, 22; Total, 40.
 Public Catechetical Instruction 20; Catechumens, Sunday School.
 Holy Communion—Public: Sundays, 5; Other Days, 2; Total, 7.
 Morning Prayer—Sundays, 13; Other Days, 5; Total, 18.
 Evening Prayer—Sundays, 13; Other Days, 20; Total, 33.
 Sermons. 26; Lectures and other Addresses, 15; Total, 41.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$23.00; Buildings, Improvements and Incidentals, 80.00; Charitable, 12.00. Total.....	\$120.00
Diocesan —Diocesan Missions, \$10.00; Aged and Infirm Clergy Fund, 2.00. Total.....	12.00
General —Domestic Missions, \$3.00; Foreign Missions, 2.00.	
Total	5.00
TOTAL OF OFFERINGS	\$137.00

Centralia, St. John's; REV. JOSEPH ADDERLY, Rector.

Families, 9; Individuals not thus included, 18; Total of Souls, 78.
 Baptisms—Infants, 6; Adults, 4; Total, 10.
 Communicants—Present Number, 25.
 Holy Communion—Public: Sundays, 3.

I have connected this Parish with Carlyle, and intend giving them every alternate Sunday. This Parish has been for many years nearly defunct; but now the attendance upon our services is quite encouraging, and if assisted for a few years by our Missionary Board of the Diocese, will be able, ere long, to support itself. Our beloved Bishop, at his late visitation to this Parish, was surprised to see such a large attendance. A class for confirmation of ten persons was presented to him upon a very short notice.

Besides the above services, I have officiated at Bunker Hill two Sundays, and baptized two infants. In company with the Rev. Benjamin Hutchins, of Albion, I officiated at the town of Grayville, where the prospects for establishing the Church are very favorable.

Chester, St. Mark's; REV. ROBERT RYALL, Rector.

JOHN L. EDWARDS, WILLIAM R. MARLIN, Wardens.

Total of Souls, 150.
 Baptisms—Infants, 6; Adults, 4; Total, 10.
 Confirmed, 11; Marriages, 2; Burials, 5.
 Communicants—Present Number, 25.
 Sunday School—Teachers: Male, 1; Female, 6; Total, 7.
 Scholars: Male, 10; Female, 15; Total, 25.

Public Catechetical Instruction, 52.

Holy Communion—Public, Sundays, 15.

Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.

Evening Prayer—Sundays, 40; Total, 40.

Sermons, 96; Lectures and other Addresses, 5; Total, 101.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$41.20. Total.....\$41.20

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, amount assessed, 30.00; amount paid, 30.00; Aged and Infirm Clergy Fund, 4.25.

Total..... 54.25

General—Domestic Missions, \$15.25. Total..... 15.25

TOTAL OF OFFERINGS\$110.70

In the beginning of the year just past, this parish, feeling weak in resources—owing to a combination of many discouraging circumstances, such as deaths, delays of stipend, furnishing means of visiting other points by the Missionary, and the general depression of business—did not expect to report a worshipping congregation to this present Convection. However, we should not soon forget the spontaneous kindness of some of the community in favor of still maintaining the services of the Church. The Missionary means—enabling the Minister to visit adjacent points—came to hand in the midst of the heated term, and when the parties were generally absent from their homes. I could earnestly hope, for the sake of the cause and of a devoted few, that this only organization representative of our faith in a wide extent of Southern Illinois may find favor and help from their brethren in the Church. ROBERT RYALL.

Chesterfield, St. Peter's; REV. D. W. DRESSER, Minister.

THOS. S. GELDER, ROBERT OLIVER, Wardens.

Families, 25; Individuals not thus included, 20; Total of Souls, 80.

Baptisms—Infants, 1; Total, 1.

Confirmed, 6.

Communicants—Admitted, 2.

Present Number, 15.

Sunday School—Teachers: Male, 1; Female, 4; Total, 5.

Scholars: Male, 10; Female, 15; Total, 25.

Holy Communion—Public: Sundays, 6; Total, 6.

Morning Prayer—Sundays, 12; Other Days, 6; Total, 18.

Evening Prayer—Sundays, 20; Other Days, 6; Total, 26.

Sermons, 40.

CONTRIBUTIONS.

Parochial—In Sunday School, \$5.00; Buildings, Improvements and Incidentals, 25.10. Total.....\$30.10

Diocesan—Diocesan Missions, \$9.80; Diocesan Fund, amount assessed, 20.00; amount paid, 20.00. Total..... 29.80

TOTAL OF OFFERINGS\$59.90

Chicago, All Saints'; REV. HENRY G. PERRY, M. A., Rector.

BENJ. F. DAVISON, EDWARD GOODRIDGE, Wardens.

Families, 60 ; Individuals not thus included, 80 ; Total of Souls, 350.

Baptisms—Infants, 36 ; Adults, 5 ; Total, 41.

Confirmed, 20 ; Marriages, 14 ; Burials, 37.

Sunday School—Teachers : Male, 5 ; Female, 11 ; Total, 16.

Scholars : Male, 50 ; Female, 70 ; Total, 120.

Grand Total, 136.

Public Catechetical Instruction, every Sunday.

Holy Communion—Public, 16.

Private, 4 ; Total, 20.

Morning Prayer, 65.

Evening Prayer, 61 ; Total, 126.

Sermons, 113 ; Lectures and other Addresses, 20 ; Total, 133.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$41.53 ; Sunday School Purposes, Books, Christmas, Song Manuals, &c., 100 ; Church Incidentals, Claims, &c. 949.65 ; Charitable, 40.00.

Total\$1,131.18

Diocesan—Diocesan Fund, \$10.00. Total..... 10.00

TOTAL OF OFFERINGS.....\$1,141.18

Under the Divine blessing, this parish has much to prove thankful for ; among other things, the accession of members replacing the many removed from the city and church neighborhood. The number of baptisms and increased communion attendance at All Saints' constitute another exemplary mark of the life of faith and sacramental duty. A large class also was confirmed, Bishop Whitehouse's sudden and deplored death preventing the supplemental presentation for the sacred rite. In all other various church offices for the parish, the pastoral work and responsibility enhance, with a steady proportion of success toward inculcating that knowledge of right religious belief which our Lord Christ's Priesthood is bound by every obligation of Holy Orders to convey and propagate.

Chicago, Atonement ; REV. FRANCIS MANSFIELD, Rector.

REUBEN TAYLOR, ROBT. S. WORTHINGTON, Wardens.

Families, 74 ; Individuals not thus included, 24 ; Total of Souls, 375.

Baptisms—Infants, 14 ; Adults, 2 ; Total, 16.

Confirmed, 10 ; Marriages, 4 ; Burials, 8.

Communicants—Present Number, 143.

Sunday School—Teachers : Male, 2 ; Female, 12 ; Total, 14

Scholars : Male, 50 ; Female, 90 ; Total, 140.

Public Catechetical Instruction, every Sunday : Catechumens, 150.

Holy Communion—Public : Sundays, 12 ; Other Days, 2 ; Total, 14.

Morning Prayer—Sundays, 52 ; Other Days, 14 ; Total, 66.

Evening Prayer—Sundays, 52 ; Other Days, 60 ; Total, 112.
Sermons, 123.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$100.00 ; Sunday School Offering, 826.17 ; Contributions, 243.00 ; Communion Alms, 77.61.

Total\$1,146.78

Diocesan—Diocesan Dues, \$50.00 ; Organist, 104.00 ; Sexton, 168.00 ;
Total..... 322.00

TOTAL OF OFFERINGS.....\$1,468.78

The recent effort to build up this Parish, through the Divine blessing, has been attended with such success as to give signal promise for the future. The general increase of the Congregation and the Sunday School has been threefold in comparison with their former numbers.

Chicago, Ascension ; REV. C. P. DORSET, Rector.

JOSEPH B. HALL, JOSIAH EDSON, Wardens.

Families, 35 ; Individuals not thus included, 45 ; Total of Souls, 155.

Baptisms—Infants, 36 ; Adults, 5 ; Total, 41.

Confirmed, 24 ; Marriages, 7 ; Burials, 12.

Communicants—Admitted, 25 ; Received, 35 ; Removed, 5 ; Died, 1.

Present Number, 85.

Sunday School—Teachers : Male, 3 ; Female, 5 ; Total, 8.

Scholars : Male, 25 ; Female, 40 ; Total, 65.

Public Catechetical Instruction, every Sunday.

Holy Communion—Public : Sundays, 49 ; Other Days, 56 ; Total, 105.

Private, 1.

Morning Prayer—Sundays, 49 ; Other Days, 47 ; Total, 96.

Evening Prayer—Sundays, 52 ; Other Days, 98 ; Total, 150.

Sermons, 100 ; Lectures and other Addresses, 62.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$18.63 ; Sunday School, 78.02 ;
Buildings, Improvements and Incidentals, 3,110.00 ; Charitable, 10.25.

Total\$3,216.90

Diocesan—Diocesan Fund, \$65.00. Total..... 65.00

TOTAL OF OFFERINGS.....3,281.90

During the past year we have completed a handsome stone Chapel at a cost of \$12,500.00. All seats are free, and we depend upon the offertory alone for current expenses. The Holy Eucharist is now celebrated daily, according to the provisions of the church. We owe much of gratitude and love to our friends in New York and elsewhere for substantial aid in our work of restoration.

Chicago, Calvary; REV. J. F. WALKER, Rector.

C. H. ROBERTS, E. SIMMONS, Wardens.

Families, 143; Total of souls, 430.

Baptisms—Infants, 22; Adults, 5; Total, 27.

Confirmed, 7; Marriages, 2; Burials, 7.

Communicants—Admitted, 7.

Present Number, 159.

Sunday School—Teachers: Male, 3; Female, 11; Total, 14.

Scholars: Male, 59; Female, 77; Total, 136.

Infant Class, 30.

Public Catechetical Instruction, 40; Catechumens, 100.

Holy Communion—Public: Sundays, 19; Other Days, 3; Total, 21.

Morning Prayer—Sundays, 51; Other Days, 22; Total, 73.

Evening Prayer—Sundays, 50; Other Days, 43; Total, 93.

Sermons, 103; Lectures and other Addresses, 39.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$32.98; Easter Offering, 236 56; Offertory, 448 58; Pew Rents, 1,260.92; Buildings, Improvements and Incidentals, \$50.00; Charitable, 13.32. Total.....**\$2,042.36**

Diocesan—Diocesan Missions, \$4.39; Diocesan Fund, amount assessed, 100.00; amount paid, 80.00; Aged and Infirm Clergy Fund, 6.25.

Total..... **90.64**

General—Nashotah, \$7.82; Memphis, 22.96. Total..... **30.78**

TOTAL OF OFFERINGS.....**\$2,163.78**

Chicago, Epiphany; REV. CHAS. H. W. STOCKING, D. D., Rector.

DANIEL W. PAGE, GEORGE GARDNER, Wardens.

Families, 140; Individuals not thus included, 60; Total of Souls, 700.

Baptisms—Infants, 18; Adults, 4; Total, 22.

Confirmed, 9; Marriages, 16; Burials, 13.

Communicants—Admitted, 10; Received, 48; Removed, 21; Died 6.

Present Number, 261.

Sunday School—Teachers: Male, 5; Female, 12; Total, 17.

Scholars: Total, 170.

Public Catechetical Instruction, 12; Catechumens, 170.

Holy Communion—Public: Sundays, 16; Other Days, 6; Total, 22.

Private, 6.

Morning Prayer—Sundays, 52; Other Days, 37; Total, 89.

Evening Prayer—Sundays, 52; Other Days, 18; Total, 70.

Sermons, 109; Lectures and other Addresses, 11.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion (of which, for the poor, \$90.00; for sundry purposes, 86.64), 176.64; Sunday School, 365.29; Christmas Tree, 60.27; Mite Society, 24.16; Buildings, Improvements and Incidentals, 2,271.06; Debt and Interest, 1,709.83. Total.....**\$4,607.25**

Diocesan —Diocesan Missions, \$104.12; Diocesan Fund, amount paid, 200.00; Aged and Infirm Clergy Fund, 64.40; St. Peter's Mission, 7.81; St. Luke's Hospital, 270.00; St. Mary's, Knoxville, 33.00. Total.....	679.33
General —Domestic Missions, \$14.00. Total.....	14.00
TOTAL OF OFFERINGS	\$5,400.58

Chicago, Grace; REV. CLINTON LOCKE, Rector.

MOSES GUNN, A. TRACEY LAY, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000.
Baptisms—Infants, 53; Adults, 4; Total, 57.
Confirmed, 17; Marriages, 10; Burials, 30.
Communicants—Admitted, 17; Received, 25; Removed, 20; Died, 4. Present Number, 410.
Sunday School—Teachers: Male, 12; Female, 20; Total, 32. Scholars: Male, 150; Female, 250; Total, 400.
Public Catechetical Instruction, 12; Catechumens, 400.
Holy Communion—Public: Sundays, 23; Total, 23. Private, 4.
Morning Prayer—Sundays, 52; Other Days, 25; Total, 77.
Evening Prayer—Sundays, 48; Other Days, 50; Total, 98.
Sermons, 120; Lectures and other Addresses, 40.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$700.15; Sunday School, 720.00; Buildings, Improvements and Incidentals, 24,750.00. Total.....	\$26,170.15
Diocesan —Diocesan Missions, \$233.80; Diocesan Fund, amount assessed, 800.00; amount paid, 800.00; Aged and Infirm Clergy Fund, 75.80; St. Luke's Hospital, 2,720.17. Total.....	3,829.77
General —Domestic Missions, \$24.15; Nashotah, 79.00; Memphis sufferers, 200.40; Sundry Church objects, 200.00; Foreign Missions, 24.15. Total.....	527.70
TOTAL OF OFFERINGS	\$30,527.62

Chicago, Holy Communion; REV. W. HERBERT SMYTHE, Rector.

ALBERT E. NEELY, C. H. POTTS, Wardens.

Families, 55; Individuals not thus included, 21; Total of Souls, 296.
Baptisms—Infants, 18; Adults, 2; Total, 20.
Confirmed, 10; Marriages, 5; Burials, 9.
Communicants—Admitted, 18; Received, 22; Removed, 2. Present number, 80.
Sunday School—Teachers: Male, 1; Female, 12; Total, 13. Scholars: Male, 70; Female, 95; Total, 165.
Public Catechetical Instruction every Sunday; Catechumen Class, 16.
Holy Communion—Public: Sundays, 35; Other Days, 17; Total, 52. Private, 1.

Morning Prayer—Sundays, 52; Other Days, 140; Total, 192.
 Evening Prayer—Sundays, 52; Other Days, 140; Total, 192.
 Sermons, 102; Lectures and other Addresses, 16.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$20.74; Offertory, 1000.13;
 Buildings, Improvements and Incidentals, 37.00. Total\$1,370.13

TOTAL OF OFFERINGS.....\$1,370.13

My services as Rector of this Parish commenced on the first day of Lent, 1874.

Chicago, St. Ansgarius'; REV. JACOB BREDBERG, Rector.

JOHN T. APPLEBERG, C. JOHNSON, Wardens.

Families, 142; Individuals not thus included, 183; Total of Souls, 500.
 Baptisms—Infants, 152; Total, 152.
 Confirmed, 42; Marriages, 81; Burials, 34.
 Communicants—Admitted, 42; Received, 64; Removed, 50; Died, 4.
 Present Number, 450.
 Holy Communion—Public: Sundays, 4; Total, 4.
 Private, 4.
 Morning Prayer—Sundays, 52; Other Days, 2; Total, 54.
 Sermons, 54.

CONTRIBUTIONS.

Parochial—Offerings, \$158.49; Buildings, Improvements and Incidentals (Parsonage), 1,470. Total.....\$1,628.49

TOTAL OF OFFERINGS.....\$1,628.49

Chicago, St. John's; REV. HORATIO N. POWERS, D. D., Rector.

JOB CARPENTER, C. H. JORDAN, Wardens.

Families, 180; Individuals not thus included, 100; Total of Souls, 800.
 Baptisms—Infants, 27; Adults, 6; Total, 33.
 Confirmed, 24; Marriages, 23; Burials, 24.
 Communicants—Admitted, 24; Removed, 39; Died, 1.
 Present Number, 231.
 Sunday School—Teachers and Officers: Male, 15; Female, 19; Total, 34.
 Scholars: Male, 93; Female, 154; Total, 247.
 Public Catechetical Instruction, 28; Catechumens, 247.
 Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.
 Private, 1.
 Morning Prayer—Sundays, 52; Other Days, 7; Total, 59.
 Evening Prayer—Sundays, 44; Other Days, 17; Total, 61.
 Sermons, 100; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$184.72; Sunday School Offering,

486.74; Buildings, Improvements and Incidentals, 4,750.00. Total...\$5,421.46

Diocesan—Diocesan Missions, 17.68; Diocesan Fund, amount assessed, 877.10; amount paid, 877.10. Total..... 894.78

General—Domestic Missions, Colorado, \$40.00; Memphis Relief, 90.00; Louisiana Relief, 33.17; Foreign Missions, 57.72; St. Luke's Hospital, 247.50; Bible Society, 20.78. Total..... 489.17

TOTAL OF OFFERINGS.....\$6,905.41

Chicago, St. Mark's; REV. DANIEL F. WARREN, D. D., Rector.

MELVILLE W. FULLER, FREDERICK DICKINSON, Wardens.

Families, 110; Individuals not thus included, 30; Total of Souls, 400.

Baptisms—Infants, 23; Adults, 6; Total, 29.

Confirmed, 10; Marriages, 5; Burials, 10.

Communicants—Admitted, 12; Received, 35; Removed, 10; Died, 5.

Present Number, 165.

Sunday School—Teachers: Male, 7; Female, 12; Total, 19.

Scholars: Male, 75; Female, 100; Total, 175.

Public Catechetical Instruction, 12; Catechumens, 175.

Holy Communion—Public: Sundays, 12; Other Days, 4; Total, 16.

Private, 8.

Morning Prayer—Sundays, 52; Other Days, 65; Total, 117.

Evening Prayer—Sundays, 52; Other Days, 40; Total, 92.

Sermons, 94; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$54.24; Sundries, 1,173; for an Organ, 1,200; Buildings, Improvements and Incidentals, 100.00; Charitable, 200.00. Total\$2,727.24

Diocesan—Diocesan Missions, \$21.73; Diocesan Fund, amount assessed, 150.00; amount paid, 150.00; Aged and Infirm Clergy Fund, 10.00.

Total 181.73

TOTAL OF OFFERINGS.....\$2,908.97

Chicago, St. Stephen's; REV. GEO. F. CUSHMAN, D. D., Rector.

F. C. CLARK, JOHN E. DARBY, Wardens.

Families, 80; Individuals not thus included, 50; Total of Souls, 360.

Baptisms—Infants, 6; Total, 6.

Confirmed, 8; Marriages, 2; Burials, 1.

Communicants—Present Number, 40.

Sunday School—Teachers: Male, 2; Female, 8; Total, 10.

Scholars: Male, 50; Female, 60; Total, 110.

Holy Communion—Public: Sundays, 10; Other Days, 1; Total, 11.

Private, 3.

Morning Prayer—Sundays, 47; Other Days, 25; Total, 72.

Evening Prayer—Sundays, 45; Other Days, 12; Total, 57.
 Sermons, 116; Lectures and other Addresses, 4.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.00; Collections, 200.00; Sexton, 200.00; Incidentals, 150.64; Buildings, Improvements and Incidentals, 102.50; Charitable, 16.00. Total.....\$699.14

Diocesan—Diocesan Fund, amount assessed, \$40.00; amount paid, 20.00. Total..... 20.00

TOTAL OF OFFERINGS.....\$719.14

The Rector has only been in charge of St. Stephen's two months. The parish has been without a regular minister for a long period, and is largely disorganized. The figures given are largely from the report of the preceding year. The services, sermons and communions include all those performed by the Rector in the parish and elsewhere.

Chicago, Trinity; REV. E. SULLIVAN, S. T. D., Rector.

W. H. ADAMS, J. W. DOANE, Wardens.

Families, 160; Individuals not thus included, 200; Total of Souls, 800.

Baptisms—Infants, 22; Adults, 5; Total, 27.

Confirmed, 23; Marriages, 13; Burials, 15.

Communicants—Admitted, 23; Received, 35; Removed, 10; Died, 2.

Present Number, 180.

Mission School—Teachers: Male, 3; Female, 5; Total, 8.

Scholars: Male, 45; Female, 71; Total, 116.

Parish Sunday School—Teachers: Male, 8; Female, 27; Total, 35.

Scholars: Male, 75; Female, 152; Total, 227.

Public Catechetical Instruction, 12; Catechumens, 200.

Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.

Private, 5.

Morning Prayer—Sundays, 52; Other Days, 40; Total, 92.

Evening Prayer—Sundays, 52; Other Days, 32; Total, 84.

Sermons, 104; Lectures and other Addresses, 52.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$325.00; Sunday School, 250.00; Ladies' Aid and Children's Mite Societies, 330.00; Buildings, Improvements and Incidentals, 18,000.00. Total.....\$18,905.00

Diocesan—Diocesan Missions, \$500.00; Diocesan Fund, amount assessed, 350.00; amount paid, 350.00; Aged and Infirm Clergy Fund, 31.00. Total..... 881.00

General—St. Luke's Hospital, \$678.50; a Needy Clergyman, 79.00. Total..... 757.50

TOTAL OF OFFERINGS.....\$20,543.50

Trinity Church is steadily recovering the strength lost by the great fire. A new and church-like edifice is rapidly approaching completion, and will probably be occupied by the first week in November. But her joy is chastened by the sense of loss sustained by the death of her Bishop, and the thought that his strong and eloquent voice, the first that was to have been heard in her pulpit, is hushed in the grave's deep silence. In common with the Diocese, and Church at large, she mourns his decease, and bears her willing testimony to the varied excellences of his personal and official character.

Chicago, Our Saviour; REV. W. J. PETRIE, Rector.

FRANKLIN HATHEWAY, E. D. COXE, Wardens.

Families, 77.

Baptisms—Infants, 10; Total, 10.

Confirmed, 9; Marriages, 1; Burials, 5.

Communicants—Present Number, 136.

Sunday School—Teachers: Male, 6; Female, 9; Total, 15.

Scholars: Male, 70; Female, 80; Total, 150.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$113.82; Pew Rents, 1,740.13; Sunday School, 13.87; Buildings, Improvements and Incidentals, 256.45.

Total.....\$2,124.27

Diocesan—Diocesan Missions, \$14.57; Diocesan Fund, amount assessed, 125.00; amount paid, 125.00; Aged and Infirm Clergy Fund, 5.25.

Total..... 144.82

General—Indian Missions, Minnesota, \$25.00. Total..... 25.00

TOTAL OF OFFERINGS.....\$2,294.09

Chicago, St. Peter's Mission; REV. GEORGE C. STREET, Minister.

Families, 12; Individuals not thus included, 6; Total of Souls, 37.

Baptisms—Infants, 8; Total, 8.

Confirmed, 1 (clinic); Burials, 5.

Communicants—Admitted, 1; Received, 18; Died, 1.

Present Number, 18.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 6; Female, 19; Total, 25.

Public Catechetical Instruction, 8; Catechumens, 10.

Holy Communion—Public: Sundays, 38; Other Days, 3; Total, 41.

Private, 1.

Morning Prayer—Sundays, 53; Other Days, 13; Total, 66.

Evening Prayer—Sundays, 45; Other Days, 28; Total, 73.

Sermons, 67; Lectures and other Addresses, 7.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$189.34; Other Contributions, 1,542.31. Total.....\$1,731.55

CONTRA—CR.—Paid Chaplain, \$478.42; paid original Debt, Improvements and Incidentals, 1,210.37. Total.....	1,688.79
Balance on Hand.....	\$ 42.76
TOTAL OF OFFERINGS.....	\$1,253.13

St. Peter's Mission has only been in existence for about nine months, for which period, therefore, the record of services, and of moneys contributed and disbursed, has to be reckoned.

Danville, Holy Trinity; REV. JOHN HOCHULY, Rector.

RAYMOND W. HANFORD, Warden.

Families, 28; Individuals not thus included, 5; Total of Souls, 130.

Baptisms—Infants, 7; Adults, 2; Total, 9.

Marriages, 6; Burials, 7.

Communicants—Removed, 1; Died, 2.

Present Number, 25.

Sunday School—Teachers: Female, 4; Total, 4.

Scholars: Male, 8; Female, 15; Total, 23.

Public Catechetical Instruction, 35.

Holy Communion—Public: Sundays, 12; Other Days, 3; Total, 15.

Morning Prayer—Sundays, 45; Other Days, 3; Total, 48.

Evening Prayer—Sundays, 40; Total, 40.

Sermons, 80; Lectures and other Addresses, 13.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$6.43; Diocesan Fund, amount assessed, 30.00; amount paid, 21.02. Total.....**\$27.45**

General—Domestic Missions, \$6.60. Total..... **6.60**

TOTAL OF OFFERINGS.....\$34.05

Decatur, St. John's; REV. WILLIAM W. DEWOLF, Rector.

CYRIL FULLER, WILLIAM J. QUINLAN, Wardens.

Families, 45; Individuals not thus included, 25; Total of Souls, 250.

Baptisms—Infants, 2; Adults, 5; Total, 7.

Confirmed, 7; Marriages, 3; Burials, 9.

Communicants—Admitted, 10; Received, 3; Removed, 8; Died, 3.

Present Number, 71.

Sunday School—Teachers: Male, 1; Female, 7; Total, 8.

Scholars: Male, 25; Female, 50; Total, 75.

Public Catechetical Instruction, 12; Catechumens, 75.

Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.

Private, 2.

Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.

Evening Prayer—Sundays, 42; Other Days, 17; Total, 59.

Sermons, 90; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$34.41; Buildings, Improvements and Incidentals, 51.27; Charitable, 25.00; Total.....\$110.68

Diocesan—Diocesan Missions, \$19 25; Diocesan Fund, amount assessed, 60.00; amount paid, 60.00; Aged and Infirm Clergy Fund, 5.00.

Total **84.25**

TOTAL OF OFFERINGS.....\$194.93

Dixon, St. Luke's; REV. SAMUEL EDSON, Rector.

JAS. K. EDSALL, JAS. A. HAWLEY, Wardens.

Families, 45; Total of Souls, 175.

Baptisms—Infants, 11; Adults, 2; Total, 13.

Confirmed, 8; Marriages, 2; Burials, 7.

Communicants—Present Number, 57.

Sunday School—Teachers, 10.

Scholars, 75.

Holy Communion—Public: Sundays, 13; Other Days, 1; Total, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$52.26; Ladies' Parish Aid, 272.37; Buildings, Improvements and Incidentals, 1,307.91.

Total.....\$1,632.53

Diocesan—Diocesan Missions, \$17.00; Diocesan Fund, amount assessed, 130.00; amount paid, 130.00; Aged and Infirm Clergy Fund, 7.50.

Total **154.50**

General—Domestic Missions, \$14.30; Sunday School Offerings, 180.00.

Total **194.30**

TOTAL OF OFFERINGS.....\$1981.33

Dundee, St. James'; REV. PETER ARVEDSON, Missionary.

E. F. CLEVELAND, M. D., L. LAW, Wardens.

Families, 10; Individuals not thus included, 4; Total of Souls, 46.

Burials, 2.

Communicants—Died, 1.

Present Number, 24.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 3; Female, 15; Total, 18.

Holy Communion—Public: Sundays, 4; Total, 4.

Private, 1.

Morning Prayer—Sundays, 3; Other Days, 1; Total, 4.

Evening Prayer—Sundays, 17; Total, 17.

Sermons, 21.

CONTRIBUTIONS.

Parochial —Buildings, Improvements and Incidentals, \$75.72.	
Total	\$75.72
Diocesan —Diocesan Missions, \$5.53 ; Diocesan Fund, amount paid, 10.00. Total.....	15.53
TOTAL OF OFFERINGS	\$91.25

There has been no increase in the number of communicants in this small parish during the year. Our late lamented Diocesan had appointed a visitation on the 6th inst., at which time we had hoped to add some communicants by confirmation. The parish has now relieved itself from the small remaining indebtedness, and measures are in progress whereby it will pass into the charge of Rev. S. J. French, Rector of the Church of the Redeemer, Elgin.

PETER ARVEDSON:

Elgin, Church of the Redeemer ; REV. SAMUEL J. FRENCH, Rector.

A. E. BENTLEY, E. HANCOCK, Wardens.

Families, 45 ; Individuals not thus included, 10 ; Total of Souls, 180.

Baptisms—Infants, 37 ; Adults, 3 ; Total, 40.

Confirmed, 5 ; Marriages, 4 ; Burials, 2.

Communicants—Present Number, 45.

Sunday School—Teachers : Male, 2 ; Female, 3 ; Total, 5.

Scholars : Male, 10 ; Female, 20 ; Total, 30.

Holy Communion—Public : Sundays, 12 ; Total, 12.

Morning Prayer—Sundays, 43 ; Other Days, 3 ; Total, 46.

Evening Prayer—Sundays, 42 ; Other Days, 35 ; Total, 77.

Sermons, 88 ; Lectures and other Addresses, 35.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$41.03 ; Ladies' Aid Society, 63.75 ; Private Contributions, 6.00 ; Incidentals (by weekly Offertory), 57.56.

Total

Diocesan—Diocesan Missions, \$4.40 ; Diocesan Fund, amount assessed in 1870, 35.00 ; amount paid, 35.00. Total.....

TOTAL OF OFFERINGS.....**\$207.74**

This report dates from the time of the last report (1870), but does not include the interval from June 1, 1871, to Aug. 1, 1874, during which there was a vacancy in the Rectorate, except in the matter of baptisms and burials. During the interval there were Lay Services a portion of the time, but of these no official record has been preserved.

Evanston, St. Mark's ; REV. CORNELIUS S. ABBOTT, Rector.

CHARLES COMSTOCK, CORNELIUS D. PAUL, Wardens.

Baptisms—Infants, 7 ; Adults, 2 ; Total, 9.

Confirmed, 12 ; Marriages, 2 ; Burials, 3.

Sunday School—Teachers : Male, 2 ; Female, 6 ; Total, 8.

Scholars, 75.

Public Catechetical Instruction, 12.

Holy Communion—Public : Sundays, 14 ; Other Days, 1 : Total, 15.

Morning Prayer—Sundays, 52 ; Other Days, 48 ; Total, 100.

Evening Prayer—Sundays, 52 ; Other Days, 40 ; Total, 92.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$52.02 ; Parish Sunday School, 92.33 ; Toward a Font for Church by Sunday School, 61.00.

Total.....\$205.35

Diocesan—Diocesan Missions, \$62.06 ; Diocesan Fund, amount assessed, 118.75 ; amount paid, 118.75 ; Aged and Infirm Clergy Fund, 8.83 ; St. Luke's Hospital, in addition to clothing, &c., furnished by Ladies' Aid Society, 17.93.

Total 207.57

General—Domestic Missions, \$18.53 ; Memphis Sufferers by Yellow Fever, in addition to clothing, &c., furnished by Ladies' Aid Society, 20.45 ; Foreign Missions, 9.28. Total..... 48.26

TOTAL OF OFFERINGS.....\$461.18

Farmington, Calvary ; REV. JOHN BENSON, Rector.

WILLIAM WILKINSON, SR., WILLIAM WILKINSON, JR., Wardens.

Total of Souls, 50.

Baptisms—Infants, 1 ; Adults, 1 ; Total, 2.

Confirmed, 2 ; Burials, 1.

Communicants—Admitted, 3 ; Removed, 1 ; Present Number, 19.

Sunday School—Teachers : Female, 3 ; Total, 3.

Scholars : Male, 5 ; Female, 5 ; Total, 10.

Public Catechetical Instruction, 4 ; Catechumens, 6.

Holy Communion—Public : Sundays, 13 ; Total, 13.

Morning Prayer—Sundays, 12 ; Other Days, 1 ; Total, 13.

Evening Prayer—Sundays, 11 ; Total, 11.

Sermons, 24.

CONTRIBUTIONS.

Parochial—S. S. Papers, \$5.78 ; Buildings, Improvements and Incidentals, 44.00. Total..... \$49.78

Diocesan—Diocesan Missions, \$14.25 ; Diocesan Fund, amount assessed, 20.00 ; amount paid, 20.00 ; Aged and Infirm Clergy Fund, 3.00.

Total 37.25

General—Domestic Missions, through Mite Chests, \$21.00.

Total 21.00

TOTAL OF OFFERINGS.....\$108.03

One or other of the Lay Readers has read service and a sermon on almost every Sunday when the Rector has not been there.

Farm Ridge, St. Andrew's; REV. HENRY T. HIESTER, Rector.

JOHN YOCUM, HIRAM JACKSON, Wardens.

Families, 20 ; Individuals not thus included, 8 ; Total of Souls, 90.

Baptisms—Infants, 10 ; Adults, 1 ; Total, 11.

Confirmed, 5.

Communicants—Admitted, 5 ; Died, 1.

Present Number, 30.

Sunday School—Teachers : Male, 1 ; Female, 3 ; Total, 4.

Scholars : Male, 16 ; Female, 20 ; Total, 36.

Holy Communion—Public : Sundays, 11 ; Total, 11.

Private, 2.

Morning Prayer—Sundays, 49 ; Other Days, 4 ; Total, 53.

Evening Prayer—Sundays, 25 ; Total, 25.

Lectures and other Addresses, 74.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$29.21 ; Buildings, Improvements and Incidentals, 83.00. Total.....\$112.21

Diocesan—Diocesan Fund, amount assessed, \$30.00 ; amount paid, 30.00. Total..... 30.00

General—Foreign Missions, \$5.00. Total..... 5.00

TOTAL OF OFFERINGS.....\$147.21

Galena, Grace; REV. E. H. DOWNING, Rector.

FREDERICK STAHL, RICHARD SEAL, Wardens.

Families, 54 ; Individuals not thus included, 13 ; Total of Souls, 242.

Baptisms—Infants, 13 ; Adults, 4 ; Total, 17.

Confirmed, 17 ; Marriages, 6 ; Burials, 15.

Communicants—Admitted, 8 ; Received, 8 ; Removed, 12 ; Died, 2.

Present Number, 88.

Sunday School—Teachers : Male, 3 ; Female, 9 ; Total, 12.

Scholars : Male, 40 ; Female, 38 ; Total, 78.

Public Catechetical Instruction, 20.

Holy Communion—Public : Sundays, 12 ; Other Days, 1 ; Total, 13.

Private, 1.

Morning Prayer—Sundays, 48 ; Other Days, 10 ; Total, 58.

Evening Prayer—Sundays, 42 ; Other Days, 12 ; Total, 54.

Sermons, 77 ; Lectures and other Addresses, 19.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$170.00 ; Weekly and Special Collections, 104.00 ; Sunday School Offerings, 62.92 ; Ladies' Mite Society, 109.35 ; Christmas Gift to the Minister, 90.00. Total.....\$536.27

Diocesan—Diocesan Missions, \$27.75 ; Diocesan Fund, amount assessed, 51.25 ; amount paid, 51.25 ; Aged and Infirm Clergy Fund, 8.25.

Total..... 87.25

General—Domestic Missions, from Mite Chests, \$37.01 ; Nashotah Theological Seminary, 30.00 ; Foreign Missions, 19.00 ; Sufferers from Yellow Fever at Memphis, 20.00 ; The Ponka Mission, 7.00 ; St. Stephen's Mission, Boston, 5.00. Total..... **118.01**

TOTAL OF OFFERINGS.....**\$741.53**

Galesburg, Grace ; REV. STEPHEN T. ALLEN, Rector.

THOMAS D. MARTIN, D. BALLOU, Wardens.

Families, 70 ; Individuals not thus included, 10 ; Total of Souls, 300.

Baptisms—Infants, 11 ; Adults, 4 ; Total, 15.

Confirmed, 5 ; Marriages, 3 ; Burials, 9.

Communicants—Admitted, 5 ; Received, 9 ; Removed, 8 ; Died, 3.

Present Number, 73.

Sunday School—Teachers : Male, 2 ; Female, 6 ; Total, 8.

Scholars : Male, 25 ; Female, 50 ; Total, 75.

Public Catechetical Instruction, 12 ; Catechumens, Sunday School.

Holy Communion—Public : Sundays, 17 ; Other Days, 2 ; Total, 19.

Private, 3.

Morning Prayer—Sundays, 52 ; Other Days, 12 ; Total, 64.

Evening Prayer—Sundays, 52 ; Other Days, 66 ; Total, 118.

Sermons, 80 ; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$140.00 ; Canceled Debt on Parish, 332.85 ; Sunday School, 50.00 ; Buildings, Improvements and Incidentals, 119.00. Total.....**\$641.85**

Diocesan—Diocesan Missions, \$8.00 ; Diocesan Fund, amount assessed, 90.25 ; amount paid, 90.25 ; Aged and Infirm Clergy Fund, 6.90 ; St. Mary's School, 15.00. Total..... **120.15**

General—Sufferers at Memphis, 23.20 ; Nashotah House, 16.62.

Total **37.82**

TOTAL OF OFFERINGS.....**\$791.82**

Geneseo, Trinity ; REV. T. N. BENEDICT, Rector.

WILLIS HINMAN, OLIVER YOUNGS, Wardens.

Families, 34 ; Individuals not thus included, 10 ; Total of Souls, 124.

Baptisms—Infants, 18 ; Total, 18.

Marriages, 1 ; Burials, 1.

Communicants—Present Number, 42.

Sunday School—Teachers : Male, 1 ; Female, 5 ; Total, 6.

Scholars : Male, 12 ; Female, 28 ; Total, 40.

Public Catechetical Instruction in the Sunday School.

Holy Communion—Public : Sundays, 9 ; Other Days, 1 ; Total, 10.

Morning Prayer—Sundays, 40 ; Other Days, 16 ; Total, 56.

Evening Prayer—Sundays, 38 ; Other Days, 6 ; Total, 44.

Sermons, 78 ; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial —Buildings, Improvements and Incidentals, \$1,338.27.	
Total.....	\$1,338.27
Diccesan —Diocesan Fund, amount assessed, current, \$22.50; arrears, 58.50; amount paid, 81.00; Aged and Infirm Clergy Fund, 3.00.	
Total.....	84.00
TOTAL OF OFFERINGS.....	\$1,422.27

This report includes nine months of the Conventional year. During this time a comfortable Rectory has been purchased, chiefly through the liberality of Mr. Willis Hinman, Senior Warden of the parish.

Geneva, St. Mark's; REV. A. W. GLASS, Minister.

A. MORSE, J. J. ALSEBROOK, Wardens.

Families, 16; Individuals not thus included, 8: Total of Souls, 88.

Baptisms—Adults, 2; Total, 2.

Burials, 2; at Turner Junction.

Communicants—Present Number, 24.

Sunday School—Teachers: Female, 3; Total, 3.

Scholars: Male, 3; Female, 5; Total, 8.

Holy Communion—Public: Sundays, 0; Other Days, 1: Total, 1.

Morning Prayer—Sundays, 13; Total, 13.

Evening Prayer—Sundays, 0; Other Days, 1; Total, 1.

Sermons, 13; Lectures and other Addresses, 12.

The present incumbent was called to the pastoral charge of this Parish June 1st, 1874. The Parish is somewhat reduced in numbers, and *much* in pecuniary means: but, with the united effort of minister and people, there is yet ground to hope for good results.

Respectfully.

A. W. GLASS, Minister in Charge.

Henry, St. John's; REV. H. H. VANDEUSEN, Rector.*

R. H. WATERFALL, W. T. HOUSE, Wardens.

Families, 20; Individuals not thus included, 6; Total of Souls, 150.

Baptisms—Infants, 4; Total, 4.

Confirmed, 3; Marriages, 1; Burials, 1.

Communicants—Admitted, 3; Removed, 3; Died, 1.

Present Number, 23.

Sunday School—Teachers: Male, 1; Female, 3; Total, 4.

Scholars: Male, 12; Female, 13; Total, 25.

Public Catechetical Instruction every Sunday; Catechumens, 25

Holy Communion—Public: Sundays, 6; Total, 6.

Private, 2.

Morning Prayer—Sundays, 24; Other Days, 2; Total, 26.

Evening Prayer—Sundays, 24; Total, 24.

Sermons, 47.

*Only since 15th of March last.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$10.00; Buildings, Improvements and Incidentals, 28.70. Total.....	\$38.70
Diocesan —Diocesan Fund, amount assessed, \$12.00; amount paid, 12.00. Total.....	12.00
General —N. Y. Bible and Prayer Book Society, \$3.00. Total...	3.00
TOTAL OF OFFERINGS.....	\$53.70

Highland Park, Trinity; REV. FRANK O. OSBORNE, Minister.

EDMUND R. P. SHURLY, J. WILLIAM B. FRASER, Wardens.

Families, 18; Individuals not thus included, 10; Total of Souls, 70.

Baptisms—Infants, 5; Adults, 1; Total, 6.

Confirmed, 6; Burials, 1.

Communicants—Admitted, 1; Received, 29; Died, 1.

Present Number, 30.

Sunday School—Teachers: Male, 1; Female, 3; Total, 4.

Scholars: Male, 11; Female, 14; Total, 25.

Public Catechetical Instruction, 8; Catechumens, 25.

Holy Communion—Public: Sundays, 4; Total, 4.

Private, 3.

Morning Prayer—Sundays, 20; Total, 20.

Evening Prayer—Sundays, 20; Other Days, 1; Total, 21.

Sermons, 41; Lectures and other Addresses, 2.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$19.57; Donations, 95.40; Collections, 86.06. Total.....	\$201.03
TOTAL OF OFFERINGS.....	\$201.03

This parish was organized in March last, previous to which time Church services had never been held here. After organization, four Sunday services were kindly given by Chicago clergymen. The above report dates from May 1st, when the undersigned was placed in charge. Everything is prosperous and encouraging, and we trust, with God's blessing, to build up a staunch and active parish in this popular and growing suburban town.

FRANK O. OSBORNE, Deacon in Charge.

Hyde Park, St. Paul's; REV. R. McMURDY, D. D., LL. D.,
Rector.

HENRY THURSTON CHACE, REUEL WILLIAMS BRIDGE, Wardens.

Families, 110; Individuals not thus included, 350; Total of Souls, 800.

Baptisms—Infants, 52; Adults, 140; Total, 192.

Churchings, 5; Confirmed, 86; Marriages, 3; Burials 11.

Communicants—Admitted and Received, 200; Removed, 120; Died, 2.

Present Number, 320.

Kenwood Seminary—Teachers, 11; Scholars, 72.
 Sunday School—Teachers: Male, 10; Female, 15; Total 25.
 Scholars: Male, 60; Female, 90; Total, 150.
 Holy Communion—Public: Sundays, 19; Other Days, 12; Total, 31.
 Private, 12.
 Morning Prayer—Sundays, 52; Other Days, 57; Total, 109.
 Evening Prayer—Sundays, 52; Other Days, 122; Total, 174.
 Sermons, 290; Lectures and other Addresses 6.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$117.98; Interest, 1,650.00;
 Debt canceled, 2,600; Assessments on real estate, 31.94; Miscellaneous,
 4,886.85; Buildings, Improvements and Incidentals, 373.31; Charitable,
 800.00. Total.....\$10,460.08

Diocesan—Diocesan Missions, \$405.00; Diocesan Fund, amount assessed,
 140.00; amount paid, 140.00; Aged and Infirm Clergy Fund, 13.10.
 Total..... 558.10

General—Domestic Missions, \$100.00. Total..... 100.00

TOTAL OF OFFERINGS.....\$11,118.18

Jacksonville, Trinity; REV. JOS. CROSS, D. D., Rector.

HENRY STRYKER, I. L. MORRISON, Wardens.

Families, 74; Individuals not thus included, 47; Total of Souls, 323.
 Baptisms—Infants, 8; Adults, 6; Total, 14.
 Confirmed, 25; Marriages, 4; Burials, 8.
 Communicants—Admitted, 25; Received, 9; Removed, 8; Died, 3.
 Present Number, 158.
 Sunday School—Teachers: Male, 2; Female, 9; Total, 11.
 Scholars: Male, 24; Female, 48; Total, 72.
 Holy Communion—Public: Sundays, 12; Other Days, 4; Total, 16.
 Private, 3.
 Morning Prayer—Sundays, 52; Other Days, 7; Total, 59.
 Sermons, 97; Lectures and other Addresses, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$85.15; Parish Aid Society for
 church fence, 237.00; Weekly Offertory for incidental expenses, 202.56.
 Total.....\$587.96

Diocesan—Diocesan Missions, \$44.33; Diocesan Fund, amount assessed,
 242.35; amount paid, 242.35. Total..... 286.68

TOTAL OF OFFERINGS.....\$874.64

Joliet, Christ; REV. JONAS GREENE, Rector.

R. P. DEUKER, D. G. WELLS, Wardens.

Families, 56; Individuals not thus included, 12; Total of Souls, 340.

Baptisms—Infants, 12; Adults, 4; Total, 16.
 Confirmed, 8; Marriages, 6; Burials, 4.
 Communicants—Admitted, 4; Received, 2; Removed, 4; Died, 1.
 Present Number, 158.
 Sunday School—Teachers: Male, 6; Female, 11; Total, 17.
 Scholars: Male, 45; Female, 70; Total, 115.
 Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.
 Private, 1.
 Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.
 Evening Prayer—Sundays, 49; Other Days, 36; Total, 85.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$78.06; Pew Rent, Sundries, etc., 2,182.83; Buildings, Improvements and Incidentals (Mission Chapel), 538.76. Total\$2,799.65

Diocesan—Diocesan Missions, \$15.00; Diocesan Fund, amount assessed, 170.00; in arrears, 300.00; amount paid, 470.00; Aged and Infirm Clergy Fund, 9.08. Total..... 494.08

TOTAL OF OFFERINGS, EXCLUSIVE OF SALARY.....\$1,793.73

About the 1st of July the Rector, the Rev. Jonas Greene, left Joliet to spend some two months' time in Europe. During his absence I have been in charge of the parish. Fearing that he may not return in time, I shall sign this report. The parish is in a prosperous condition. During the Conventional year it has built and paid for a building in which are held, every Sunday, mission services.
 HENRY C. KINNEY.

Kankakee, St. Paul's; REV. DUANE S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 80; Individuals not thus included, 55; Total of Souls, 402.
 Baptisms—Infants, 3; Adults, 6; Total, 9.
 Confirmed, 10; Marriages, 5; Burials, 8.
 Communicants—Admitted, 15; Received, 8; Removed, 14.
 Present Number, 124.
 Sunday School—Teachers: Male, 4; Female, 14; Total, 18.
 Scholars: Male, 70; Female, 100; Total, 170.
 Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.
 Private, 1.
 Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.
 Evening Prayer—Sundays, 45; Other Days, 56; Total, 101.
 Sermons, 99; Lectures and other Addresses, 55.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$46.50; to the Poor, through the "Sisterhood," 40.00; "Lenten Savings" of the Sunday School, 61.31; Sunday School Fund, 120.00; Sexton, Organist and Choir, 300.00; Buildings, Improvements and Incidentals, 401.00. Total..... \$968.81

Diocesan —Diocesan Missions, \$36.65; Diocesan Fund, amount assessed, 117.50; amount paid, 117.50. Total.....	154.15
General —To a Church in Colorado, \$100.00. Total.....	100.00
TOTAL OF OFFERINGS	\$1,222.96

Kankakee Co., Ste. Anne's; REV. CHARLES B. GUILLEMONT,
Rector.

BENJAMIN MARTIN, TOUSSAINT DUGUE, Wardens.

Families, 21; Individuals not thus included, 12; Total of Souls, 162.

Baptisms—Infants, 10; Total, 10.

Marriages, 3; Burials, 4.

Communicants—Admitted, 5; Received, 3; Removed, 6; Died, 2.

Present Number, 52.

Sunday School—Teachers: Male, 1; Female, 1; Total, 2.

Scholars: Male, 15; Female, 12; Total, 27.

Public Catechetical Instruction, 50.

Holy Communion—Public: Sundays, 9; Other Days, 2; Total, 11.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.

Evening Prayer—Sundays, 5; Other Days, 10; Total, 15.

Sermons, 60; Lectures and other Addresses, 25.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$3.50. Total.....	\$3.50
Diocesan —Diocesan Missions, \$5.50; Diocesan Fund, amount assessed, 10.00; amount paid, 10.00. Total.....	15.50
General —Domestic Missions, \$8.00. Total.....	27.00
TOTAL OF OFFERINGS	\$45.00

Knoxville, St. John's; REV. C. W. LEFFINGWELL, Rector.

WM. HESTER, JOHN BABINGTON, Wardens.

Families, 9; Individuals not thus included, 20; Total of Souls, 60.

Baptisms—Infants, 2; Adults, 6; Total, 8.

Confirmed, 18; Burials, 2.

Communicants—Died, 1.

Present Number, 25.

Holy Communion—Public: Sundays, 10; Other Days, 1; Total, 11.

Morning Prayer—Sundays, 40; Total, 40.

Evening Prayer—Sundays, 40; Total, 40.

Sermons, 40; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial —Church debt, fire and lights, \$250.00. Total.....	\$250.00
Diocesan —Diocesan Missions, \$10.80; Diocesan Fund, amount assessed,	

58.00; amount paid, 28.00; Aged and Infirm Clergy Fund, 5.25; for St. Mary's School, 3.50. Total..... **47.55**

General—Domestic Missions, \$10.00; Nashotah, 10.00; Bible and Prayer Book Society, 10.00; Society for Increase of Ministry, 10.00; Foreign Missions, 10.00. Total..... **50.00**

TOTAL OF OFFERINGS.....\$347.55

Lewistown, St. James'; REV. JOHN BENSON, Rector.

EDWARD M. M. CLARKE, S. CORNING JUDD, Wardens.

Baptisms—Infants, 6; Adults, 2; Total, 8.

Confirmed, 6; Marriages, 4; Burials, 6.

Communicants—Admitted, 5; Died, 3.

Present Number, 27.

Sunday School—Teachers: Male, 2; Female, 3; Total, 5.

Scholars: Male, 6; Female, 19; Total, 25.

Public Catechetical Instruction, 9.

Holy Communion—Public: Sundays, 15; Other Days, 1; Total, 16.

Private, 3.

Morning Prayer—Sundays, 35; Other Days, 30; Total, 65.

Evening Prayer—Sundays, 30; Other Days, 13; Total, 43.

Sermons, 66; Lectures and other Addresses, 15.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$13.95; Buildings, Improvements and Incidentals, 166.82. Total.....**\$180.77**

Diocesan—Diocesan Missions, \$8.05; Diocesan Fund, amount assessed, 35.00; amount paid, 35.00; Aged and Infirm Clergy Fund, 3.85.

Total **46.90**

General—Domestic Missions, \$3.25; N. Y. Bible and Prayer Book Society, 3.00; Foreign Missions, 3.20. Total..... **9.25**

TOTAL OF OFFERINGS.....\$237.12

During the Rector's absence at Farmington, and during his sickness, Mr. Clarke has read morning service, and generally evening service, and a sermon at each service; so that the Church has been closed on no Sunday.

Lincoln, Trinity; REV. WILLIAM WILLSON, Rector.

STEPHEN A. FOLEY, JOHN A. NILES, Wardens.

Families 20; Total of Souls, 88.

Baptisms—Infants, 20; Adults, 6; Total, 26.

Confirmed, 13; Burials, 4.

Communicants—Admitted, 13; Received, 2; Removed, 4.

Present Number, 30.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$3,300.00.

Total.....\$3,300.00

TOTAL OF OFFERINGS.....\$3,300.00

The Rev. Wm. Willson left the parish May 1, 1874, since which time we have had no Rector. This will explain why the statistics called for do not appear.

STEPHEN A. FOLEY, Senior Warden.

Lockport, St. John's; REV. SAMUEL COWELL, Rector.

JOHN GRISWOLD, WM. MARCY, Wardens.

Families, 22; Individuals not thus included, 3; Total of Souls, 113.

Baptisms—Infants, 9; Total, 9.

Confirmed, 5; Burials, 5.

Communicants—Removed, 4; Died, 1.

Present Number, 29.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 19; Female, 21; Total, 40.

Holy Communion—Public: Sundays, 11; Total, 11.

Morning Prayer—Sundays, 50; Other Days, 2; Total, 62.

Sermons, 52.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$44.44; Buildings, Improvements and Incidentals, 663.09; Charitable, 10.08. Total.....\$717.61**Diocesan**—Diocesan Fund, amount paid, \$58.68; Aged and Infirm Clergy Fund, 5.68. Total..... 64.36

TOTAL OF OFFERINGS.....\$771.97

Mansfield, Christ; REV. AMBROSE B. RUSSELL, Minister.

Mrs. J. A. MANSFIELD, Superintendent of Sunday School and Mission Interests.

Families, 14; Individuals not thus included, 14; Total of Souls, 60.

Baptisms—Infants, 5; In Pekin, 4; Adults, 2; Total, 11.

Confirmed, 22; Marriages, 1; in Pekin, 1; Burials, 2; in Pekin, 1.

Communicants—Received, 5; Died, 1.

Present Number, 22.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 37; Female, 46; Total, 83.

Public Catechetical Instruction, 20; Catechumens, 6.

Holy Communion—Public: Sundays, 2; Total, 2.

Morning Prayer—Sundays, 25; Total, 25.

Evening Prayer—Sundays, 25; Other Days, 2; Total, 27.

Sermons, 53; Lectures and Other Addresses, 23.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$1.75; Buildings, Improvements

and Incidentals, 1,030.00: Sunday School, 35.00. Total.....	\$1,066.75
TOTAL OF OFFERINGS.....	\$1,066.75

I am to baptize six next Sunday, in the country, six miles distant, where some five families, mostly Irish, reside.

Circumstances incident to a new mission, the building not yet complete, and the scattered places of residence, most being in the country, from two to six miles distant, have hitherto prevented actual communing.

In the year's retrospect there is great encouragement in the results and prospects of this mission. Soon after our last Convention, the contract for our church building was made, in faith that as we went on the lacking means would come. The panic struck us—the walls up, but the roof not on, and all the money in hand paid out. That dark day will not soon be forgotten. Its record was written in tears not unwitnessed or unbottled: and when we look on the building, all finished except the windows, covered with cloth, seats, bell, etc., we can but feel deeply grateful to all helpers, and exclaim, What hath God wrought! We feel that we have in this the pledge of completion. It is proper to state that, beyond our means, and in part from the failure of pledges made, upon which we certainly depended, there is due and pressing for payment: for heater, \$100; lumber, \$100; paints, \$90; plastering, \$40—say, a total of \$360. And this pressure must in some way, under God, result in obtaining this amount, if not enough, as we devoutly hope and pray, for the entire completion, \$300 more.

We were at last able to ask a visitation from our Bishop, to hold confirmation. We were promised a visit as soon as two other larger places were ready. But God has ordered otherwise. We certainly feel under an increased obligation to be faithful to our trust, and that the work of these years of sowing on these beautiful prairies of Illinois may be crowned with God's blessing, a beacon-light to the weary traveler, never to be extinguished, but one of many soon to glow with the fires from their altars.

Marseilles, St. Andrew's; REV. M. MAGILL, Rector.

HENRY I. WAITE, ARTHUR RYALL, Wardens.

Families, 10; Individuals not thus included, 4; Total of Souls, 60.

Baptisms—Infants, 1; Total, 1.

Burials, 2.

Communicants—Received, 3.

Present Number, 20.

Sunday School—Teachers: Female, 3; Total, 3.

Scholars: Male, 5; Female, 17; Total, 22.

Public Catechetical Instruction, Every Sunday; Catechumens, 22.

Holy Communion—Public: Sundays, 5; Total, 5.

Private, 1.

Morning Prayer—Sundays, 19; Total, 19.

Evening Prayer—Sundays, 12; Total, 12.

Sermons, 30; Lectures and other Addresses, 1.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$19.00; Offerings at Other Services, Sundays, 58.64. Total.....\$77.64

TOTAL OF OFFERINGS.....\$77.64

The Rector accepted a call to this parish at Easter, without regard to salary, expecting little, and receiving less. It was a matter of prospecting to see if the dormant energies of the parish could be aroused. But, alas! there is very little response to earnest and affectionate entreaty; dullness reigns, few taking any interest; a heavy debt incurred by a former Rector in building a Rectory has crushed out the energy of the parish.

Maywood, Holy Communion; REV. G. H. HIGGINS, Rector.

JOHN Q. THOMPSON, M. V. HOTCHKISS, Wardens.

Families, 24; Individuals not thus included, 6; Total of Souls, 104.

Baptisms—Infants, 8; Adults, 3; Total, 11.

Confirmed, 11; Burials, 4.

Communicants—Admitted, 12; Received, 8; Removed, 5.

Present Number, 39.

Sunday School—Teachers: Male, 3; Female, 6; Total, 9.

Scholars: Total, 60.

Public Catechetical Instruction, 15; Catechumens, Sunday School.

Holy Communion—Public: Sundays, 5; Other Days, 1; Total, 6.

Morning Prayer—Sundays, 30; Other Days, 14; Total, 44.

Evening Prayer—Sundays, 50; Other Days, 70; Total, 120.

Sermons, 79; Lectures and Other Addresses, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$9.00; Parish Purposes, Rent, etc., 200.00. Total.....\$209.00

Diocesan—Aged and Infirm Clergy Fund, \$3.50. Total..... 3.50

TOTAL OF OFFERINGS.....\$212.50

Mendon, Zion.

ELI BANKS, JOHN LUNN, Wardens.

Families, 13; Individuals not thus included, 9; Total of Souls, 66.

Baptisms—Infants, 3; Total, 3.

Burials, 2.

Communicants—Removed, 1; Died, 1.

Present Number, 38.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars—Male, 11; Female, 25; Total, 36.

Public Catechetical Instruction, 2; Catechumens, the School.

Holy Communion—Public: Sundays, 1; Other Days, 1; Total, 2.

Private, 1.

Morning Prayer—Sundays, 24 ; Other Days, 3 ; Total, 27.

Evening Prayer—Sundays, 4 ; Other Days, 1 ; Total, 5.

Sermons, 20 ; Lectures and Other Addresses, 2.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$7.75 ; Buildings, Improvements and Incidentals, 36.00. Total.....\$43.75

Diocesan—Diocesan Missions, \$10.00 ; Diocesan Fund, amount assessed, 11.50 ; amount paid, 11.50 ; Aged and Infirm Clergy Fund, 5.00.
Total..... 26.50

TOTAL OF OFFERINGS.....\$70.25

Momence, Church of the Good Shepherd.

ORVILLE N. ELLIS, WILLIAM ASTLE, Wardens.

Families, 13 ; Individuals not thus included, 16 ; Total of Souls, 47.

Communicants—Received, 1 ; Removed, 2.

Present Number, 26.

Sunday School—Teachers : Male, 2 ; Female, 6 ; Total, 8.

Scholars : Male, 18 ; Female, 30 ; Total, 48.

Holy Communion—Public : Sundays, 4 ; Total, 4.

Morning Prayer—Sundays, 12 ; Total, 12.

Evening Prayer—Sundays, 20 ; Total, 20.

Sermons, 32.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$5.00 ; Sunday School, 10.00 ; Incidentals, 80.00.

TOTAL OF OFFERINGS.....\$95.00

Rev. J. N. Hume, Minister of this church at the last Convention, resigned January 1st, 1874. The above report, therefore, covers but three months (or less) of his administration. Since his departure, I have held occasional services, at which the congregations were larger than any I ever had before in Momence. The Sunday School has met regularly during the year, under the efficient charge of Mr. George S. Blakslee.

D. S. PHILLIPS.

Mound City, St. Peter's ; REV. ALBERT E. WELLS, Rector.

LLOYD G. HARRIS, LIEUT. THOS. G. GROVE, U. S. N., Wardens.

Families, 17 ; Individuals not thus included, 5 ; Total of Souls, 80.

Baptisms—Infants, 26 ; Adults, 2 ; Total, 28.

Confirmed, 5 ; Marriages, 3 ; Burials, 6.

Communicants—Admitted, 5 ; Removed, 5.

Present Number, 19.

Parish School—Teachers : Male, 1 ; Female, 1 ; Total, 2.

Scholars : Male, 10 ; Female, 12 ; Total, 22.

Sunday School—Teachers : Male, 2 ; Female, 5 ; Total, 7.

Scholars : Male, 20 ; Female, 40 ; Total, 60.

Public Catechetical Instruction, 50 ; Catechumens, the Sunday School.
 Holy Communion—Public : Sundays, 14 ; Other Days, 2 ; Total, 16.
 Morning Prayer—Sundays, 48 ; Other Days, 5 ; Total, 53.
 Evening Prayer—Sundays, 38 ; Other Days, 30 ; Total, 68.
 Sermons, 60 : Lectures and other Addresses, 50.

CONTRIBUTIONS.

TOTAL OF OFFERINGS.....\$137.70

Naperville, St. John's ; WALTER FREDERIC LLOYD, LL. D.,
 Rector.

CHARLES W. RICHMOND, WILLIAM B. GREENE, Wardens.

Families, 33 ; Individuals not thus included, 16 ; Total of Souls, 112.
 Baptisms—Infants, 23 ; Adults, 2 ; Total, 25.
 Confirmed, 9 ; Marriages, 2 ; Burials, 4.
 Communicants—Received, 7 ; Removed, 13 ; Died, 1.
 Present Number, 67.
 Sunday School—Teachers : Male, 3 ; Female, 9 ; Total, 12.
 Scholars : Male, 31 ; Female, 37 ; Total, 68.
 Public Catechetical Instruction, Every Sunday ; Catechumens, the whole Sunday School.
 Holy Communion—Public : Sundays, 16 ; Other Days, 3 ; Total, 19.
 Private, 1.
 Morning Prayer—Sundays, 52 ; Other Days, 9 ; Total, 61.
 Evening Prayer—Sundays, 52, and 6 Afternoons ; Other Days, 48 ; Total, 106.
 Sermons, 107 : Lectures and other Addresses, 58.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$121.41 ; For other Parish Purposes, 66.55 ; Sunday School Offerings, for Sunday School Purposes, 58.94 ; Buildings, Improvements and Incidentals, 179.52.

Total.....\$426.42

Diocesan—Diocesan Missions, \$17.98 ; Diocesan Fund, 57.50 ; Aged and Infirm Clergy Fund, 2.75. Total..... 78.23

General—Domestic Missions, Mite Chests, \$6.00 ; Missions at large, 2.26.
 Total..... 8.26

TOTAL OF OFFERINGS.....\$512.91

Oak Park, Christ ; REV. W. M. REYNOLDS, Rector.

AMOS PACK, J. H. S. QUICK, Wardens.

Families, 31 ; Individuals not thus included, 12 ; Total of Souls, 138.
 Baptisms—Infants, 5 ; Adults, 1 ; Total, 6.
 Confirmed, 2 ; Marriages, 3 ; Burials, 2.
 Communicants—Admitted, 3 ; Received, 2 ; Removed, 5.
 Present Number, 42.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 48; Female, 52; Total, 100.

Public Catechetical Instruction, 10; Catechumens, 20.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.

Morning Prayer—Sundays, 52; Other Days, 30; Total, 82.

Evening Prayer—Sundays, 50; Other Days, 60; Total, 110.

Lectures and other Addresses, 25.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$1,800.00; Charitable, 10.00. Total.....\$1,810.00

Diocesan—Diocesan Fund, amount assessed, \$58.75; amount paid, 58.75; Aged and Infirm Clergy Fund, 5.00. Total..... 63.75

General—Foreign Missions, \$10.00. Total..... 10.00

TOTAL OF OFFERINGS.....\$1,883.75

Peoria, St. John's; REV. FLAVEL S. MINES, Rector.

RICHARD F. SEABURY, SAMUEL WILKINSON, Wardens.

Baptisms—Infants, 9; Adults, 3; Total, 12.

Confirmed, 8; Burials, 4.

Communicants—Admitted, 8; Received, 3; Died, 1.

Sunday School—St. John's—Teachers: Male, 2; Female, 5; Total, 7.

Scholars: Male, 39; Female, 40; Total, 79.

Mission—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 20; Female, 30; Total, 50.

Holy Communion—Public: Sundays, 36; Other Days, 6; Total, 42.

Private, 2.

Morning Prayer—Sundays, 50; Other Days, 6; Total, 56; During Lent, Litany at noon on Wednesdays and Fridays.

Evening Prayer—Sundays, 30; Other Days, 1; Total, 31.

Sermons, 56; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$40.00; Weekly Offertory, 696.65; Ladies' Society, 500.28; Other contributions, 30 00; For Sunday School books and papers, 100.00; Buildings, Improvements and Incidentals, 1,278.72. Total.....\$2,645.65

Diocesan—Diocesan Missions, \$31.75; Diocesan Fund, amount assessed, 60.50; amount paid, 60.50. Aged and Infirm Clergy Fund, 5.75.

Total..... 98.00

TOTAL OF OFFERINGS.....\$2,743.65

Owing to the Rector's illness during a portion of the spring and summer, the above report is, in some respects, not such as he had hoped to present. He has, however, the pleasure of stating that the parish is in its new church—a plain, but, within, at least, churchly edifice, of wood. Quite a number of families and individuals having been drawn off from St. John's by the recent

Cummins schism, none of whom have taken any formal leave of the parish, or, to the Rector's knowledge, been formally received—with one exception—by the so-called "Reformers," and there thus being some difficulty in determining, at the present time, the exact status of these persons, it was deemed prudent to make no report upon the number of families and of individuals in the parish, until another year shall have resolved the difficulty. The Rector here desires to record his appreciation of the services rendered the parish and himself during the past year, by the Wardens, in the way of lay reading. To the Senior Warden are his thanks particularly due, the Junior Warden having performed special duties in the choir.

Respectfully,

FLAVEL S. MINES.

Peoria, St. Paul's; REV. I. L. TOWNSEND, Rector.

MATTHEW GRISWOLD, CHARLES SEABURY, Wardens.

Families, 66; Individuals not thus included, 17; Total of Souls, 262.

Baptisms—Infants, 24; Adults, 2; Total, 26.

Confirmed, 12; Marriages, 6; Burials, 7.

Communicants—Admitted, 9; Received, 9; Removed, 9; Dropped for habitual neglect of the Holy Communion, 10; Lapsed into schism, 47; Died, 5.

Present Number, 106.

Two Sunday Schools—Parish, and Mission at Wesley City:

Teachers: Male, 3; Female, 10; Total, 13.

Scholars: Male, 42; Female, 79; Total, 121.

Public Catechetical Instruction, 20; Catechumens, 56.

Holy Communion—Public: Sundays, 15; Other Days, 3; Total, 18.

Private, 4.

Morning Prayer—Sundays, 53; Other Days, 49; Total, 102.

Evening Prayer—Sundays, 46; Other Days, 34; Total, 80.

Sermons, 81; Lectures and other Addresses, 11.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, disbursed as hereafter follows, \$80.85; Sundries for Sunday School, 48.65; Tracts for Parish use, 6.37; Christmas decorations, 25.60; Buildings, Improvements and Incidentals, 1,640.67; Charitable, 50.30. Total.....\$1,771.59

Diocesan—Diocesan Missions, \$156.90; Diocesan Fund, amount paid, 36.70; Aged and Infirm Clergy Fund, 10.75; To the Church in Mansfield, Piatt County, Ill., 25.00. Total..... 229.35

General—Domestic Missions, \$23.32; New York Bible and Common Prayer Book Society, N. W. Deanry Fund, 15.80; Church Home for Orphans, Memphis, Tenn., 21.00; Bishop Seabury Mission, Faribault, Minn., 5.00; Foreign Missions, per a missionary box, 88c. Total..... 66.00

TOTAL OF OFFERINGS.....\$2,066.94

A comparison of the above figures with the corresponding statistics of last year manifests a great decrease in families, souls, communicants, Sunday School

teachers and scholars, and, as an indirect consequence, in some offerings, and the entire omission of some others. The explanation is as follows:

When the present Rector entered upon his duties, he found the record as to the above items extremely imperfect. After making the best use of memoranda, he was obliged to resort to information furnished by members of the parish, and to depend upon report made in person or by proxy, as to membership and the relations of individuals to the Church. He soon discovered that the information thus obtained had inflated the parish beyond its proper magnitude; and yet, owing to its unsettled state before becoming fixed in its present church edifice, it was deemed inexpedient to attempt the removal from its list of those who should be cut off from under the several heads. At the beginning of this Conventional year, however, due notice was given that such expurgation would be made before rendering the present report. Accordingly several families have been stricken from the list who, notwithstanding they would probably call upon the Rector for special duty, are never known to attend the Church, or to contribute in any way to its support. This, in part, accounts for the diminution in the number of families, individuals and souls; for the rest we account as under the item of communicants. Of these the returns speak, in part, for themselves. And it must be added that, in an evil hour, one who had long been notorious for holding views and pursuing practices hard to reconcile with loyalty to the Church, followed a misguided Bishop in his schismatical career, and led away after him some forty-five, whose names, with more or less propriety, had hitherto been retained on the list of communicants. If it be sad to reflect that these must long have used the Litany in an unnatural sense when praying to be delivered from schism, it is comforting to know that in an honest and good heart the faithful will continue, in that same Litany, to pray, "That it may please God to bring into the way of truth all such as have erred and are deceived." This same person, too, had been instrumental in gathering a Mission Sunday School in the lower part of Peoria. More out of courtesy to him than because of any claim which the school ever had to be considered as in any sense a Church Sunday School, the Rectors have been accustomed to report it as part of the parish. The teachers of said school were, for the most part, persons of this individual's selecting, and partakers in his disloyal views, and they, with some honorable exceptions, followed him, taking their scholars in the same schismatical career. This fact, in addition to those enumerated above, accounts for the diminution reported under that head.

The effect of the withdrawal of something less than one-third of the communicants produced a feeling of undue depression upon those who remained true. Left to bear the whole financial burden, in honor resting as much upon the secessionists as upon the loyal, the Rector deemed it inexpedient to present the claims of General Purposes with the same freedom that he had done before. Hence the omission of contributions for some purposes to which the parish has hitherto responded with fair liberality.

So far from there being any real cause for depression in this withdrawal of the unchurchly element, the parish ought rather to rejoice that it is now free from the internal presence of those who have for years been an incubus, preventing any real churchly activity and growth. The parish is still strong in numbers, in social influence, and in wealth. It remains for them but to do

what God has given them abundant means to accomplish, and, in obedience to the Apostle's warning, to "mark those who cause divisions, and avoid them."

A casket to contain the communion set, of which there has been mention in previous reports, is now being made, and, when ready, the parish will possess, for all time, holy vessels seldom surpassed in solidity and beauty.

A Mission Sunday School is conducted at Wesley City, a coal mining hamlet about two miles south of Peoria. Mr. Charles J. Off is superintendent. Three teachers and about sixty-five scholars, reported above, belong to it. This is the only religious service of any kind which the people of that place enjoy. The Rector has held service there as often as possible during the past year, and baptized several children, included under that head in this report. The faithfulness of the superintendent to this work, and his loyalty to the Church under trying circumstances, is worthy of special mention. The parish should render him encouragement in every way, and avail itself of the opportunity for enlarged usefulness which his zeal and labor are affording to that otherwise neglected community.

After two Sundays more the Rectorship of the present incumbent terminates. May the spirit of the living God be with his successor, and may both he and his people ever hold the Faith in unity of the Spirit and in the bond of peace.

Pekin, St. Paul's; REV. THEODORE N. MORRISON, JR., Rector.

WILLIAM STANBERRY, WILLIAM BLENKIRON, Wardens.

Families, 35; Individuals not thus included, 8; Total of Souls, 87.

Baptisms—Infants, 13; Adults, 7; Total, 20.

Confirmed, 10; Marriages, 7; Burials, 7.

Communicants—Admitted, 10; Received, 4; Died, 1.

Present Number, 44.

Sunday School—Teachers: Male, 2; Female, 7; Total, 9.

Scholars: Male, 19; Female, 35; Total, 54.

Public Catechetical Instruction, 52; Catechumens, 54.

Holy Communion—Public: Sundays, 2; Other Days, 11; Total, 13.

Private, 2.

Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.

Evening Prayer—Sundays, 52; Other Days, 37; Total, 89.

Sermons, 135; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$5,200.00

TOTAL OF OFFERINGS.....\$5,200.00

Petersburg, Trinity; REV. WILLIAM GILL, Minister.

Families, 26; Individuals not thus included, 5; Total of Souls, 131.

Baptisms—Infants, 1; Adults, 2; Total, 3.

Confirmed, 1; Burials, 2.

Communicants—Admitted, 3; Removed, 5.

Present Number, 23.

Sunday School—Teachers: Female, 6; Total, 6.

Scholars: Male, 12; Female, 42; Total, 54.

Public Catechetical Instruction, 16; Catechumens, School.

Morning Prayer—Sundays, 17; Other Days, 1; Total, 18.

Evening Prayer—Sundays, 17; Other Days, 1; Total, 18.

Sermons, 38; Lectures and other Addresses, 3.

CONTRIBUTIONS.

Parochial—Buildings and Incidentals, \$3,368.35.

TOTAL OF OFFERINGS.....\$3,368.35

On Friday, October 19th, 1873, Bishop Whitehouse, assisted by Deacon Gill, laid the corner-stone of a Church building, to be known as Trinity Church, Petersburg, Illinois. Church services were held in the new church on Sunday, August 30th, for the first time; though for want of funds (which are promised, but not paid), it is still unfurnished. As far as completed it is paid for, so that by an additional outlay of \$300 it will be ready for consecration. The determination is to keep out of debt, even if hard borrowed benches continue to occupy the place of pews, as was the case at the opening services.

The Bishop had made an appointment to visit this Mission on Tuesday, Sept. 1st. for the purpose of administering confirmation. But, alas! the little church that we had hoped he would honor with his presence is now draped in mourning for his death!

Pre-emption, St. John's Chapel of Grace Church, Rock Island County; REV. WILLIAM THOMAS CURRIE, Minister.

JOHN W. JOHNSTON, JOHN S. MAYNE, Wardens.

Families, 48; Individuals not thus included, 2; Total of Souls, 231.

Baptisms—Infants, 12; Adults, 1; Total, 13.

Confirmed, 9; Marriages, 2; Burials, 1.

Communicants—Admitted, 6; Removed, 2.

Present Number, 23.

Sunday School—Teachers: Male, 2; Female, 1; Total, 3.

Scholars: Male, 19; Female, 26; Total, 45.

Public Catechetical Instruction, at every session of the School.

Holy Communion—Public: Sundays, 8; Other Days, 2; Total, 10.

Morning Prayer—Sundays, 24; Other Days, 2; Total, 26.

Evening Prayer—Sundays, 24; Other Days, 6; Total, 30.

Sermons, 54; Lectures, 1.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$10.56; Buildings, Improvements and Incidentals, 537.26. Total.....\$547.82

Diocesan—Diocesan Missions, \$15.48; Diocesan Fund, included in report for Grace Church. Total..... 15.48

General—Domestic Missions, \$2.00; Indian Missions, 2.00; Foreign Missions, 10.17. Total..... 14.17

TOTAL OF OFFERINGS.....\$577.47

Princeton, Redeemer; REV. R. F. G. PAGE, Rector.

FERDINAND HORTON, THOMAS F. WOODRUFF, Wardens.

Families, 30; Individuals not thus included, 3; Total of Souls, 113.

Confirmed, 3; Burials, 3.

Communicants—Admitted, 6; Received, 1; Removed, 5; Died, 2.

Present Number, 45.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars—Male, 12; Female, 34; Total, 46.

Holy Communion—Public: Sundays, 9; Other Days, 3; Total, 12.

Morning Prayer—Sundays, 37; Other Days, 12; Total, 49.

Evening Prayer—Sundays, 51; Other Days, 10; Total, 61.

Sermons, 90; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$17.43; Sunday Offerings, 51.09; Social, 259.25. Total.....\$327.77

Diocesan—Diocesan Missions, \$6.62; Diocesan Fund, amount assessed, 33.00; amount paid, 33.00; Aged and Infirm Clergy Fund, 8.35.

Total..... 47.97

TOTAL OF OFFERINGS.....\$375.74

The present Rector took charge of the parish Sept. 1st, 1874.

Quincy, Church of the Good Shepherd; REV. WM. B. CORBYN, D. D., Rector.

JOSEPH B. GILPIN, EDWARD J. PARKER, Wardens.

Baptisms—Infants, 15; Adults, 11; Total, 26.

Confirmed, 19; Marriages, 8; Burials, 4.

Communicants—Admitted, 21; Received, 2; Removed, 6; Died, 1.

Present Number, 125.

Sunday School—Teachers: Male, 4; Female, 13; Total, 17.

Public Catechetical Instruction, weekly; Catechumens, 120.

Holy Communion—Public: Sundays, weekly, and on Holy Days.

CONTRIBUTIONS.

Parochial—\$659.82. Total.....\$659.82

Diocesan—Diocesan Fund, amount assessed, \$84.65; amount paid, 84.65; Aged and Infirm Clergy Fund, 12.10. Total..... 96.75

TOTAL OF OFFERINGS.....\$756.57

The Church of the Good Shepherd being a free Church, we have but one source of revenue—the Sunday Offertory—and all demands upon us are paid from this one general fund.

Rock Island County, Grace Church; REV. WILLIAM THOMAS CURRIE, Minister.

JOHN S. MAYNE, JOHN W. JOHNSTON, Wardens.

Families, 21; Total of Souls 140.

Baptisms—Infants, 7. Total, 7.

Confirmed, 1; Burials, 1.

Communicants—Admitted, 2.

Present Number, 12.

Sunday School—Teachers: Male, 1; Female, 1; Total, 2.

Scholars: Male, 3; Female, 11; Total, 14.

Public Catechetical Instruction, at every session of Sunday School.

Holy Communion—Public: Sundays, 4; Total, 4.

Private, 1.

Morning Prayer—Sundays, 23; Other Days, 2; Total, 25.

Evening Prayer—Sundays, 23; Other Days, 6; Total, 29.

Sermons, 54.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$1.70; Buildings, Improvements and Incidentals, 128.13. Total.....**\$129.83**

Diocesan—Diocesan Missions, \$1.77; Diocesan Fund, amount assessed, 30.00; amount paid, 30.00; Aged and Infirm Clergy Fund, 1.10.

Total **32.87**

General—Foreign Missions, \$1.38. Total..... **1.38**

TOTAL OF OFFERINGS.....**\$164.08**

Quincy, St. John's; REV. SIDNEY CORBETT, D. D., Rector.

HENRY KENT, H. A. WILLIAMSON, Wardens.

Families, 105; Individuals not thus included, 400; Total of Souls, 900.

Baptisms—Infants, 8; Adults, 13; Total, 21.

Confirmed, 17; Marriages, 6; Burials, 10.

Communicants—Admitted, 17; Received, 8; Died, 4.

Present Number, 202.

Sunday School—Teachers: Male, 3; Female, 17; Total, 20.

Scholars: Male, 30; Female, 100; Total, 130.

Public Catechetical Instruction, 12; Catechumens, 130.

Holy Communion—Public, Sundays, 15; Other Days, 3; Total, 18.

Private, 2.

Morning Prayer—Sundays, 44; Other Days, 20; Total, 64.

Evening Prayer—Sundays, 44; Other Days, 44; Total, 88.

Lectures and other Addresses, 100.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$281.52; for City Poor, 22.20; for a Parish Mission, 94.00. Total.....**\$397.72**

Diocesan—Diocesan Missions, \$38.20; Diocesan Fund, amount paid, 250.00; Aged and Infirm Clergy Fund, 24.20. Total..... **312.40**

General—The Pastoral Aid Society collected and disbursed \$300.00.

Total..... **300.00**

TOTAL OF OFFERINGS.....**\$1,010.12**

Rantoul, St. Paul's; REV. WILLIAM M. STEEL, Rector.

JOHN PENFIELD, J. FREELAND WILCOX, Wardens.

Families, 16; Individuals not thus included, 2; Total of Souls, 75.

Baptisms—Infants, 9; Adults, 6; Total, 15.

Confirmed, 11; Marriages, 2; Burials, 2.

Communicants—Admitted, 4; Removed, 1.

Present Number, 18.

Sunday School—Teachers: Male, 3; Female, 3; Total, 6.

Scholars: Male, 20; Female, 25; Total, 45.

Holy Communion—Public: Sundays, 12; Other Days, 3; Total, 15.

Morning Prayer—Sundays, 51; Other Days, 7; Total, 58.

Evening Prayer—Sundays, 46; Other Days, 30; Total, 76.

Sermons, 91; Lectures and other Addresses, 33.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$31.43; Buildings, Improvements, and Incidentals, 57.00. Total.....**\$88.43**

Diocesan—Diocesan Fund, amount paid, \$30.00. Total..... **30.00**

TOTAL OF OFFERINGS.....**\$118.43**

Robin's Nest, Christ Church; REV. SAMUEL CHASE, Rector.

JOSEPH MAYO, JOHN MOSS, Wardens.

Families, 25; Individuals not thus included, 35; Total of Souls, 150.

Baptisms—Infants, 2; Total, 2.

Confirmed, 7; Marriages, 2.

Communicants—Admitted, 7; Removed, 3.

Present Number, 72.

Holy Communion—Public: Sundays, 12; Other Days, 3; Total, 15.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.

Evening Prayer—Sundays, 12; Other Days, 4; Total, 16.

Sermons, 40; Lectures and other Addresses, 25.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion and Other Occasions, \$111.48.

Total.....**\$111.48**

Diocesan—Diocesan Missions, \$2.30; Diocesan Fund, amount paid, 2.20; Aged and Infirm Clergy Fund, 3.15. Total..... **7.65**

General—Domestic Missions, \$4.00. Total..... **4.00**

TOTAL OF OFFERINGS.....**\$123.13**

Rockford, Emmanuel; REV. CHESTER S. PERCIVAL, Rector.

DR. ROBERT P. LANE, BENJAMIN HURD, Wardens.

Families, 97; Individuals not thus included, 15; Total of Souls, 325.

Baptisms—Infants, 7; Adults, 7; Total, 14.

Confirmed, 28; Marriages, 8; Burials, 10.

Communicants—Admitted, 15; Received, 10; Removed, 5; Died, 2.
Present Number, 142.

Sunday School—Teachers: Male, 2; Female, 9; Total, 11.

Scholars: Male, 22; Female, 37; Total, 59.

Public Catechetical Instruction, 12; Catechumens, 35.

Holy Communion—Public: Sundays, 13; Other Days, 2; Total, 15.

Morning Prayer—Sundays, 51; Other Days, 9; Total, 60.

Evening Prayer—Sundays, 52; Other Days, 15; Total, 67.

Sermons, 114; Lectures and other Addresses, 16.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion (except Easter Offerings and Collection for Sufferers at Memphis), \$62.19; Easter Offerings for Church Debt, 250.00; For Sunday School Library, 50.00; Sunday School Offerings for Papers, Instruction Books, etc., 30.00; Buildings, Improvements and Incidentals, 500.00; Raised by Industrial Society, for various objects, 250.00.

Total**\$1,142.19**

Diocesan—Diocesan Missions, \$17.55; Diocesan Fund, amount assessed, \$100.00; amount paid, 100.00; Aged and Infirm Clergy Fund, 3.45.

Total..... **121.00**

General—For Sufferers from Yellow Fever in Memphis, \$30.05; For Sufferers from Drouth in Northern Iowa, 10.10; American Church Guild for Relief of Disabled Clergy, 8.50. Total..... **48.65**

TOTAL OF OFFERINGS.....**\$1,311.84**

Rock Island, Trinity; REV. THEODORE I. HOLCOMBE, Rector.

J. N. MACOMBE, RICHARD CRAMPTON, Wardens.

Families, 80; Individuals not thus included, 30; Total of Souls, 375.

Baptisms—Infants, 25; Adults, 11; Total, 36.

Confirmed, 39; Marriages, 14; Burials, 7.

Communicants—Admitted, 37; Received, 5; Removed, 10; Died, 2.
Present Number, 120.

Sunday School—Teachers: Male, 4; Female, 10; Total, 14.

Scholars: Total, 130.

Public Catechetical Instruction, 10.

Holy Communion—Public, Sundays, 12; Other Days, 4; Total, 16.

Private, 1.

Morning Prayer—Sundays, 53; Other Days, 20; Total, 73.
 Evening Prayer—Sundays, 53; Other Days, 30; Total, 83.
 Sermons, 90; Lectures and other Addresses, 15.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$77.75; Buildings, Improvements and Incidentals, 795.00; Charitable, 175.00. Total.....\$1,047.75

Diocesan—Diocesan Missions, \$47.00; Diocesan Fund, amount paid, 87.00; Aged and Infirm Clergy Fund, 12.00; Mansfield, 10.00.
 Total 156.00

General—Domestic Missions, \$15.00; Society for Increase of Ministry, 35.00; Nashotah, 10.00; Foreign Missions, 10.00. Total..... 70.00

TOTAL OF OFFERINGS.....\$1,273.75

Springfield, St. Paul's; REV. F. M. GREGG, A. M., Rector.

S. H. TREAT, R. P. JOHNSTON, Wardens.

Families in Parish and Missions, 230; Individuals not thus included, 200;
 Total of Souls, 1,100.

Baptisms—Infants, 52; Adults, 19; Total, 71.

Confirmed, 61; Marriages, 12; Burials, 14.

Communicants—Admitted, 59; Received, 27; Removed, 43; Died, 4.

Present Number, 339.

Parish Mission School—Teachers, 1.

Scholars, 35.

Sunday Schools, 5; Teachers: Male, 14; Female, 36; Total, 50.

Scholars: Male, 250; Female, 270; Total, 520.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 20; Other Days, 21; Total, 41.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 99; Total, 151.

Evening Prayer—Sundays, 54; Other Days, 199; Total, 253.

Sermons, 135; Lectures and other Addresses, 27.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$170.58; St. Paul's Sunday School, 179.93; St. Matthew's, 95.79; St. Mark's, 45.00; St. John's, 200.32; For St. John's, by the Parish, 365.00; St. Luke's, 64.34; Church Guild, 750.00; Buildings, Improvements and Incidentals, 7,173.87; Charitable, 200.00. Total.....\$9,244.83

Diocesan—Diocesan Missions, \$32.25; Diocesan Fund, amount paid, 460.00; Aged and Infirm Clergy Fund, 31.00; For Mission at Mansfield, Piatt Co., by Sunday Schools, 89.75. Total..... 613.00

General—Domestic Missions, for Arkansas, \$100.00; for Texas, 31.00; Society for the Increase of the Ministry (by St. Matthew's), 15.00; Foreign Missions (St. Luke's, 19.50; St. Matthew's, 2.41), 21.91. Total... 167.91

TOTAL OF OFFERINGS\$10,025.74

Springfield, St. John's Chapel; REV. WILLIAM GILL, Minister.

Families, 25; Individuals not thus included, 7; Total of Souls, 127.

Baptisms—Infants, 30; Adults, 2; Total, 32.

Burials, 2.

Communicants—Present Number, 6.

Parish School—Teachers: Male, 1; Female, 1; Total, 2.

Scholars: Male, 15; Female, 20; Total, 35.

Sunday School—Teachers: Male, 2; Female, 2; Total, 4.

Scholars: Male, 25; Female, 35; Total, 60.

Public Catechetical Instruction, 10; Catechumens, School.

Evening Prayer—Sundays, 50; Other Days, 1; Total, 51.

Sermons, 53; Lectures and other Addresses, 2.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$258.32.

Total.....\$258.32

TOTAL OF OFFERINGS.....\$258.32

Besides the above and my duties at Petersburg, reported elsewhere, I have held services and preached on Sundays: at St. Luke's Mission, Springfield Junction, 10 times; at St. Paul's Church, Springfield, 4 times; at Berlin, once. Also at St. Paul's Church, Springfield, assisted at Morning Prayer, Sundays, 25 times and held week-day services 9 times.

Baptized—At St. Luke's Mission, Springfield Junction, 1 infant; at Winchester, 2 children.

Buried—From St. Paul's Church, Springfield, 1 child.

Streator, Christ Church Mission; REV. JOHN RUSSELL HOLST, Minister.

E. W. CRITTENDEN, FRANCIS HOLMES, Wardens.

Families, 40; Individuals not thus included, 13; Total of Souls, 200.

Baptisms—Infants, 41; Adults, 2; Total, 43.

Confirmed, 15; Marriages, 2; Burials, 10.

Communicants—Admitted, 18; Received, 4; Removed, 8; Died, 1.

Present Number, 37.

Sunday School—Teachers: Male, 4; Female, 11; Total, 15.

Scholars: Male, 60; Female, 90; Total, 150.

Public Catechetical Instruction, 7; Catechumens, 100.

Holy Communion—Public, Sundays, 3; Total, 3.

Morning Prayer—Sundays, 45; Other Days, 7; Total, 52.

Evening Prayer—Sundays, 48; Other Days, 16; Total, 64.

Sermons, 87; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$8.32; For Sunday School, 22.88; Rent of Hall, 144.00; Exp. Book, Organ, &c., 71.41; Buildings, Improvements

and Incidentals, 348 25. Total.....\$594.86

TOTAL OF OFFERINGS\$594.86

I took charge of this Mission September 23d, 1873. This Report closes September 1st, 1874. The only two prominent church families when I came have left. Gen. Dana and family, by whose exertions the Church was commenced here, left in May; nevertheless the Church has steadily progressed. We have a church building commenced, which we hope to occupy in the beginning of October or sooner, although it will not be completed until after that. We must wait for seats and furniture for another year. The people are poor, being, with few exceptions, English coal miners; but the place has a wonderful growth, and, with a little encouragement from without, it will soon be self-sustaining and lend aid to others.

J. R. HOLST.

Sycamore, St. Peter's; REV. WILLIAM E. TOLL, Rector.

ISAAC JOHNSON, ARTHUR M. STARK, Wardens.

Families, 35; Individuals not thus included, 15; Total of Souls, 160.

Baptisms—Infants, 8; Adults, 1; Total, 9.

Confirmed, 4.

Communicants—Admitted 5.

Present Number, 35.

Sunday School—Teachers: Male, 3; Female, 4; Total, 7.

Scholars: Male, 21; Female, 33; Total, 54.

Public Catechetical Instruction, 3.

Holy Communion—Public: Sundays, 6; Total, 6.

Morning Prayer—Sundays, 48; Total, 48.

Evening Prayer—Sundays, 20; Other Days, 6; Total, 26.

Sermons, 66; Lectures and other Addresses, 8.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$27.00; Buildings, Improvements and Incidentals, 70.00. Total.....\$97.00

Diocesan—Diocesan Fnd, amount assessed, \$60.00; amount paid, 60.00. Total..... 60.00

TOTAL OF OFFERINGS.....\$157.00

NOTE.—This parish was without a Rector from August, 1873, until June, 1874, when the present incumbent took it in charge. No record having been kept in the parish of duties performed by other of the clergy, he has given the items as accurately as possible.

WM. E. TOLL.

Tiskilwa, St. Jude's; REV. JAMES CORNELL, Rector.

F. F. LEFAVOUR, JOHN I. WILKINS, M. D., Wardens.

Families, 61; Individuals not thus included, 14; Total of Souls, 228.

Baptisms—Infants, 9; Total, 9.

Burials, 6.

Communicants—Present Number, 60.

Sunday School—Teachers: Male, 2; Female, 5; Total, 7.
 Scholars: Male, 20; Female, 25; Total, 45.
 Public Catechetical Instruction, 20; Catechumens, 45.
 Holy Communion—Public: Sundays, 7; Total, 7.
 Morning Prayer—Sundays, 23; Other Days 16; Total, 39.
 Evening Prayer—Sundays, 23; Other Days, 22; Total, 45.
 Sermons, 47; Lectures and Other Addresses, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$11.88; Sunday School Offerings, about \$12.00; Interest on Parish Debt, 66.70; Buildings, Improvements and Incidentals, 109.42. Total.....\$200.00

Diocesan—Diocesan Missions, \$3.12; Diocesan Fund, amount paid, 77.00. Total..... 80.12

General—New York Bible and Prayer Book Society, \$2.26.
 Total..... 2.26

TOTAL OF OFFERINGS.....\$282.38

The above Report, with the exception of a couple of items, extends only to last Easter, at which time the present Rector took charge. In addition, a third service has been held in Princeton during the interregnum, every Sunday afternoon. Recently a Mission has been opened at Providence, a hamlet close by, with fair attendance and some prospect of success. St. Jude's, supported by devoted hearts and willing hands, is assuming her place among her sister parishes, for which we all are very thankful.

Warsaw, St. Paul's.

J. W. MARSH, Warden.

Communicants—Removed, 9.

Present Number, 27.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 10; Female, 30; Total, 40.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$4.70; Diocesan Fund, amount assessed, 20.00; amount paid, 20.00. Total.....\$24.70

TOTAL OF OFFERINGS.....\$24.70

This Parish has been vacant since December 1st, 1873. The undersigned was appointed Lay Reader by the Bishop some time in March last, and read morning service and a sermon, beginning the Second Sunday in Lent and ending the Fifth Sunday after Trinity.

It would be for the Rev. Mr. Coleman to make report from September 1st to December 1st, 1873, at which time he ceased his administration of the parish.

I find our parish reported last year as having sixty communicants. I am unable to find so many. The most I can find, after taking out removals during the year, is twenty-seven (27). Nine removals in the year, four of whom belonged to the Rector's family.

JOHN W. MARSH, Warden.

Waukegan, Christ Church; REV. CHARLES H. VANDYNE, Rector.

WILLIAM BESLEY, CHARLES R. STEELE, Wardens.

Families, 70 ; Individuals not thus included, 5 ; Total of Souls, 275.

Baptisms—Infants, 22 ; Adults, 4 ; Total, 26.

Confirmed, 12 ; Marriages, 2 ; Burials, 6.

Communicants—Admitted, 10 ; Received, 1 ; Removed, 4.

Present Number, 104.

Sunday School—Teachers : Male, 2 ; Female, 9 ; Total, 11.

Scholars : Male, 45 ; Female, 60 ; Total, 105.

Public Catechetical Instruction, 10 ; Catechumens, 105.

Holy Communion—Public : Sundays, 12 ; Other Days, 1 ; Total, 13.

Private, 2.

Morning Prayer—Sundays, 102 ; Other Days, 14 ; Total, 116.

Evening Prayer—Sundays, 100 ; Other Days, 45 ; Total, 145.

Sermons, 104 ; Lectures and other Addresses, 7.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$73.60 ; For Sunday School, 144.43 ; For Parish Library, 27.75 ; Buildings, Improvements and Incidentals, 2.17. Total.....\$247.95

Diocesan—Diocesan Missions, \$120.31 ; Diocesan Fund, amount paid, 102.50 ; Aged and Infirm Clergy Fund, 12.15 ; St. Luke's Hospital, 2.00. Total 236.96

General—Domestic Missions, \$20.00 ; Missionary Box, 60.00 ; Sunday School Offering for Nebraska, 35.00 ; Sunday School Offering for Nashotah, 20.00 ; Foreign Missions, 13.50 ; Mission in India, 38.74. Total..... 187.24

TOTAL OF OFFERINGS.....\$672.15

Two handsome tablets, containing the Creed, the Lord's Prayer, and the Ten Commandments, were presented as an Easter offering by the Senior Warden, and placed in the chancel of the church.

Waverly, Christ Church ; REV. O. HOPSON, Rector.

S. G. M. ALLIS, RALPH KNOBLOE, Wardens.

Families, 7 ; Individuals not thus included, 9 ; Total of Souls, 32.

Baptisms—Infants, 2 ; Adults, 2 ; Total, 4.

Confirmed, 6 ; Marriages, 1.

Communicants—Admitted, 5 ; Received, 1 ; Removed, 3.

Present Number, 18.

Sunday School—Teachers : Female, 1 ; Total, 1.

Scholars. Male, 1 ; Female, 7 ; Total, 8.

Holy Communion—Public : Sundays, 13 ; Other Days, 2 ; Total, 15.

Morning Prayer—Sundays, 50 ; Other Days, 4 ; Total, 54.

Sermons, 54.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, not reported elsewhere, \$10.15 ; Sunday School, 13.50 ; Buildings, Improvements and Incidentals, 42.80. Total.....\$66.45

Diocesan—Diocesan Missions, \$3.00; Diocesan Fund, amount assessed, 8.00. amount paid, 12.00. Total..... **15.00**

General—Domestic Missions, \$12.88; Indian Missions, 6.00; Foreign Missions, 10.85. Total..... **29.73**

TOTAL OF OFFERINGS.....**\$111.18**

In Carrollton, Trinity Church—Morning Prayer, Sundays, 2; Evening Prayer, Sundays, 1. Baptisms—Infants, 1; Adults, 1. Holy Communion, 1.

Wyoming, St. Luke's; REV. F. H. POTTS, Rector.

DR. J. G. GREENE, L. D. ELLSWORTH, Wardens.

Families, 38; Total of Souls, 135.

Baptisms—Infants, 3; Total, 3.

Marriages, 1.

Communicants—Removed, 4.

Present Number, 24.

Sunday School—Teachers: Male, 2; Female, 2; Total, 4.

Scholars: Male, 20; Female, 26; Total, 46.

Public Catechetical Instruction, 12; Catechumens, the School.

Holy Communion—Public, Sundays, 11; Other Days, 3; Total, 14.

Morning Prayer—Sundays: 50; Other Days, 5; Total, 55.

Evening Prayer—Sundays, 46; Other Days, 6; Total, 52.

Sermons, 92; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion devoted to the Parochial Fund, and included in the Offertory mentioned below, \$38.55; Buildings, Improvements and Incidentals, 400.00. Total.....**\$400.00**

Diocesan—Diocesan Missions, \$2.42; Diocesan Fund, amount assessed, 10.00; amount paid, 10.00; Aged and Infirm Clergy Fund, 1.83; Diocesan Fund, arrears, 24.91. Total..... **39.16**

General—Domestic Missions, 2.74. Total..... **2.74**

TOTAL OF OFFERINGS.....**\$441.90**

I have also held service 20 times, on Sunday afternoons, at Wady Petra. Plenty of work and much encouragement.

During the Conventional year I have acted as the Missionary of the Cathedral, and have been entirely at the disposal of our late Bishop. I have officiated somewhere every Sunday twice, and on twenty-three of Our Lord's Days have read Evening Prayer and preached at a third service. In the city I have officiated at the Cathedral, and in the Parishes of The Atonement, Calvary, Epiphany, Grace, St. Stephen, Our Saviour, and Holy Communion. I have also been sent by the Bishop to Highland Park, Riverside, Aurora, Lawndale, Kewanee, Manhattan, New Lenox, La Grange and Joliet. In St. Stephen's, Chicago, I conducted a Mission of fourteen days, and presented a class for con-

firmation. While not a clerical duty, it may not be amiss for me here to state that, at the suggestion of Bishop Whitehouse, I was engaged during almost four months in investigations which were used in the Cheney suit.

HENRY C. KINNEY, *Missionary at Cathedral.*

TO THE STANDING COMMITTEE :

ALBION, Sept. 15, 1874.

This report of my ministrations in St. John's Church, Albion, and in its vicinity, will be a very sparing one, and sadly deficient in the matter of "statistics:" not that there has been any culpable or other remissness in the matter of such work, but only in the registering thereof. Collections have been made faithfully, according to canonical requisitions, and subsequently remitted, while, in the matter of Domestic and Foreign Missions, something also has been done. Services have been held regularly in St. John's Church every Sunday, sometimes twice a day, and also on the great Fast and Feast Days, conducted as of yore. Communion has been administered monthly, and on all days where a special preface has been provided. Of Baptisms, there have been four infants, no adults; of Burials—three children, seven adults; of Marriages, none; of Confirmations, ten recipients.

With respect to provision for the ministerial support, it is entirely voluntary, and not promised or pledged. It scarcely exceeds \$125 in the year: and were it not for the charity allowance from the Aged and Infirm Clergy Fund, the seventy-year-old man now reporting his ministrations would have to "dig and beg" more for himself and his remnant of a family than he has been called upon to do before, yea, and to suffer, too. The loss of our dear Bishop is great to me, for I knew him full fifty years ago, and followed him in life two years when he first entered upon his earthly existence, and the same number of years in the matter of the ministry, both commencing our ministrations in the same Diocese, and receiving Priest's Orders from the same Bishop. But he is gone now, and God only knows when I may be called upon to follow him, perhaps it may be two years in this case also, or less. I have lost a dear and valued friend by his death, and unless his mantle falls upon as kind and noble a successor, I, and others likewise, will find his loss irreparable. The Standing Committee's prayer should be an ejaculatory one now, a pocket companion, and offered constantly, earnestly, and with much faith. Excuse the prolixity of an old man. He wonders that you can think Bishop Whitehouse dead yet, and go so far and so quickly to supersede him. But I forget my duty. I must finish my report.

At Grayville, ten miles off, and on the borders of this County of Edwards, I have officiated six times within a recent period, and have it to report that the moment is favorable for the establishment of our Church in that thriving town. It was where the Bishop (so lately gone from us) rested his weary frame for full sixteen hours, and refreshed it with food and with sleep, and with the absence of all excitement, only baptizing the youngest child of a mother, then herself well, who sickened just a few days before he did, and died two days before he died, and was buried on the Saturday, when he became paralyzed and unconscious, and was mourned over and friends comforted on the next day, that memorable Sunday when the good and great Bishop took leave of his children, and for the last time kept the dying command of his Lord. My

heart is full with the two losses, and I associate them also in point of time and with the ever appearing picture presented by memory of the two living frames prominent at our communion rail in St. John's Church long conversing together, when he and she were last here. Again I must say, pardon an old man's scribbling, and that the more readily, because he is deaf, and can converse by writing more readily than by talk, and because, also, he is not likely to be able to attend this Convention.

Respectfully,

B. HUTCHINS,

Minister in Charge of St. John's Church, Albion.

TO THE STANDING COMMITTEE OF THE DIOCESE OF ILLINOIS :

Since the date of my last report, I have held Missions of several days' continuance, in Oswego, Theresa, Clinton, Smithboro, Canastota, DeRuyter, Utica, Mexico, and Port Byron, in Central New York. I have also preached occasional sermons, and delivered lectures in Watertown, in Calvary Church, and in Grace Church, Utica, Central New York.

In January I visited England, to be present at the London Pre-Lent Mission, recommended by the Bishops of London, Winchester and Rochester, and held in two hundred and forty-eight of the largest churches of the three connected dioceses. That every facility might be afforded me to study the workings of the great mission, I received letters commendatory to the Archbishops, and Bishops, and clergy of the Anglican Church, from the Right Reverends the Bishop of Illinois and the Bishop of Central New York, and visited the principal centers of this vast simultaneous mission, I trust with profit. During my absence in England I preached four times at St. Peter's Church, East Dulwich, London; twice at St. Peter's, Great Windmill street, Haymarket; once at Christ Church, Bootle, Liverpool; and officiated in leading the worship in the steamship "City of Antwerp," when crossing to England, and also in the National steamer "Egypt," when homeward bound.

Since my return from England, I have given lectures on the London Pre-Lent Mission, in the Berkley Divinity School, Middletown, Connecticut; in Elizabeth, and in Newark, New Jersey; in Grace Chapel, and in the Church of the Holy Apostles, New York City; in the Church of St. John the Evangelist, Holy Trinity, St. Luke, Grace Church, Church of the Atonement, Church of the Advocate, and at the Divinity School, Philadelphia, Pennsylvania; and at St. Peter's Church, Germantown; also in Christ Church Cathedral, Reading, Central Pennsylvania; in the Church of the Ascension, and in St. Peter's Church, Baltimore, Maryland; in the Cathedral, Davenport, Iowa; in St. Paul's Church, Peoria, Illinois; in the Cathedral of SS. Peter and Paul, St. Paul's, Hyde Park, in the Church of the Atonement, and in Trinity Church, Chicago, Illinois; in St. John's Church, and in St. Paul's, Detroit, Michigan; in Calvary Church, Utica, Central New York; and in St. Matthew's Church, South Boston, Mass. I have also preached twice in Baltimore, Md.; twice in Peoria, Ill.; once in St. John's Church, and twice in Grace Church, Detroit, Mich.; once in Bethesda Church, Saratoga, N. Y.; and five times in Trinity Church, Chicago, Illinois.

Respectfully yours,

J. W. BONHAM.

Sept. 7th, 1874.

Services in the Diocese of Illinois, the past Conventional year, as follows :

Preached in St. John's Church, Chicago, four times, frequently aiding in other services and Holy Communion.

Conducting the services, and administering Communion, on Christmas Day, in the Church of the Holy Communion.

Preached in St. Peter's Church, Sycamore, nine times, and held extra services during all of Passion Week, celebrating the Easter Festival with Holy Communion, and receiving three new communicants at the Lord's Table.

Preached in Calvary Church, reading the full morning service once, and attending the funeral of an adult member of the parish, the Rector being absent, on the 14th August, in the same church.

Preached three times in the Church of the Atonement, three times in the Church of Our Saviour, once each in the church at New Lennox and in St. Paul's, Manhattan. I have also officiated at several funerals, and baptized one child.

CHAS. B. STOUT.

GENEVA, Kane Co., Ill., Sept. 1st, 1874.

Herewith I send my report of missionary work since the Diocesan Convention of 1873 :

At St. John's, Lockport—Sunday: Morning Prayer, once; and preached once.

At Joliet—Sunday: P. M., Mission Service and Lecture; Evening Service (in church); Preached.

Church of the Redeemer, Elgin—Assisted at Evening Service, once.

Trinity, Aurora—Sundays: Evening Prayer, once; assisted in Evening Prayer once; Preached twice.

At Calvary, Batavia, to July 1st, 1874—Sundays: Evening Prayer, 23; Preached, 21; Lectured, 14.

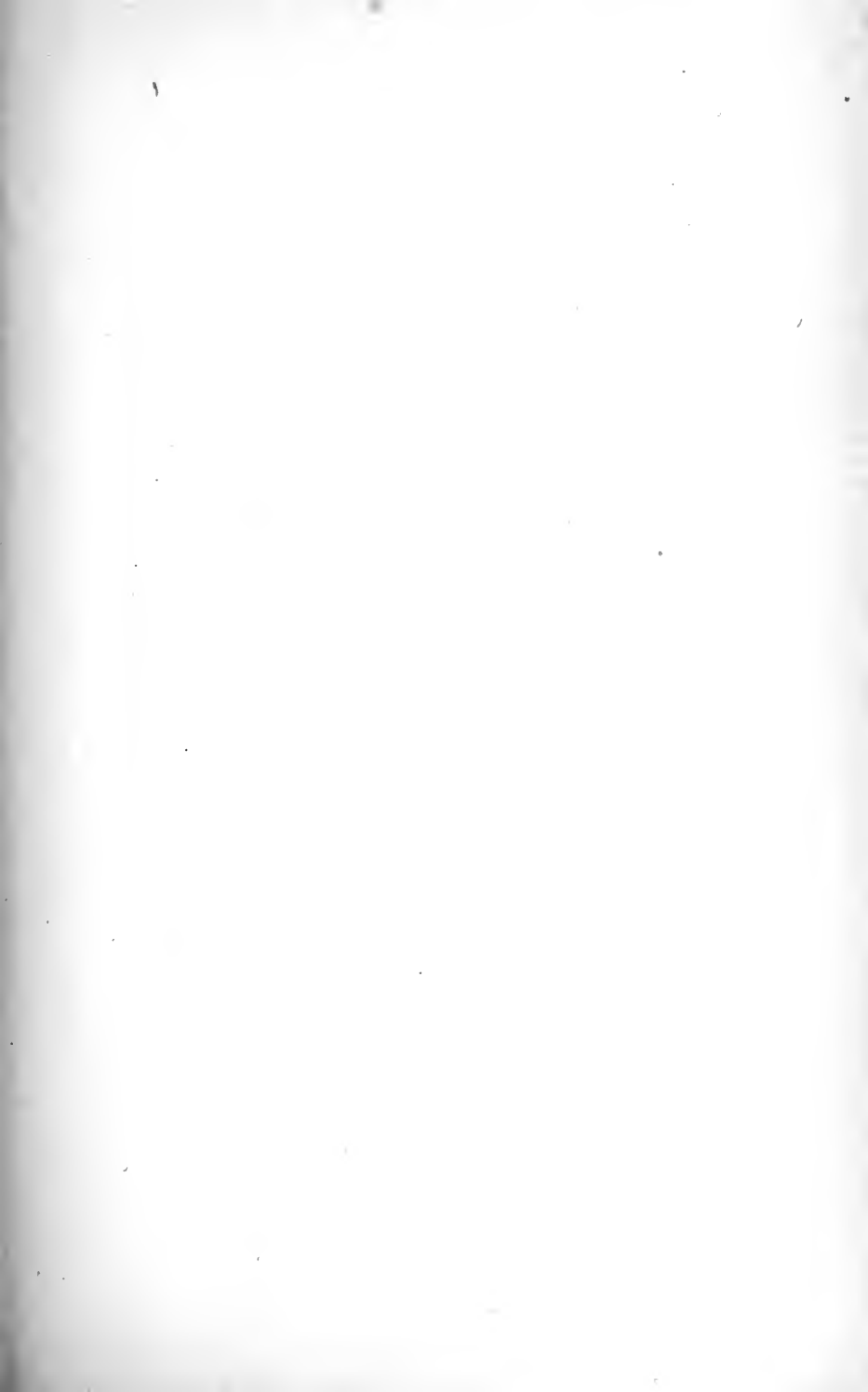
At St. Mark's, Geneva, to June 1, 1874—Sundays: Morning Prayer, 20; Evening Prayer, 6; Other Days, 4; Preached, 27; Lectured, 15; Baptisms—Infants, 1; Assisted at Celebration of Holy Communion, 1.

At Grace, New Lennox, Will Co.—Sundays: Morning Prayer, 9; Other Days, 3; Preached, 10; Lectured, 5; Baptisms—Infants, 2; Families, 19; Other Persons not thus included, 3; Total, 98; Number of Communicants, 20; Sunday School—Teachers: Male, 2; Female, 3; Total, 5; Scholars: Male, 12; Female, 14; Total, 26. Offerings: Domestic Missions, \$2.75; by Sunday School, for Parsonage, 2.06; Total, 4.81. My work in this parish closed December 31st, 1873.

At St. Paul's, Manhattan, Will Co.—Sundays: Evening Prayer, 12; Other Days, 2; Total, 14; Sermons, 13; Lectures, 5; Total, 18; Families, 18; Other Persons not thus included, 2; Total of Souls, 91; Number of Communicants, 23; Sunday School—Teachers, 4; Scholars: Male, 13; Female, 14; Total, 27. Offerings: Domestic Missions, \$7.95; Diocesan Fund, 1.00; by Sunday School, for Parsonage, 4.61; Total, 13.56. This parish, though entirely rural, and pecuniarily weak, is made up of such churchly material as would cheer the heart of any faithful and loving missionary. My term of missionary work closed in this parish January 1st, 1874.

Respectfully, your faithful Missionary,

A. W. GLASS.



[CONTINUED.]

PLACE.	CHURCH.	Families.	Individuals not thus included.	Total of Souls.	BAPTISMS.			Confirmed.	Marriages.	Burials.	COMMUNICANTS.					SUNDAY SCHOOLS.				
					Infants.	Adults.	Total.				Admitted.	Received.	Removed.	Died.	Present Number.	TEACHERS.		SCHOLARS.		
																Male.	Female.	Total.	Male.	Female.	Total.
Springfield.....	St. Paul's.....	230	200	1,100	52	19	71	61	12	14	59	27	43	4	339	14	36	50	270	520
Sycamore.....	St. Peter's.....	35	15	160	8	1	9	4	.....	.....	5	.....	.....	.....	35	3	4	7	21	33
Sterling.....	Grace.....	61	14	228	9	.....	9	.....	6	.....	.....	.....	.....	.....	60	2	5	7	20	25
Tiskilwa.....	St. Jude's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27	2	6	8	10	30
Warsaw.....	St. Paul's.....	70	5	275	22	4	26	12	2	6	10	1	4	.....	104	2	9	11	45	60
Waukegan.....	Christ.....	7	9	32	2	2	4	6	1	.....	5	1	3	.....	18	.....	1	1	1	7
Waverly.....	Christ.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wilmingon.....	Redeemer.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wyoming.....	St. Luke's.....	38	.....	135	3	.....	3	.....	1	.....	.....	.....	.....	.....	24	2	2	4	20	26
Pre-emption.. {	St. John's Chapel of Grace } Church, Rock Island Co.. }	48	2	231	12	1	13	9	2	1	6	.....	2	.....	23	2	1	3	19	26
Carlyle.....	Christ Church Mission.....	10	12	58	5	2	7	3	.....	4	6	1	2	.....	20	2	6	8	18	22
Chicago.....	St. Peter's Mission.....	12	6	37	8	.....	8	1	.....	5	1	18	.....	1	18	1	5	6	6	19
Mansfield.....	Christ Church Mission.....	14	14	60	9	2	11	22	2	3	.....	.....	.....	1	22	2	4	6	37	46
Marseilles.....	St. Andrew's.....	10	4	60	1	.....	1	.....	.....	.....	.....	.....	.....	.....	20	.....	3	3	5	17
Mound City.....	St. Peter's.....	17	5	80	26	2	28	5	3	6	5	.....	5	.....	19	2	5	7	20	40
Petersburg.....	Trinity.....	26	5	131	1	2	3	1	.....	2	3	.....	5	.....	23	.....	6	6	12	42
Springfield.....	St. John's Chapel.....	25	7	127	30	2	32	.....	2	.....	.....	.....	.....	.....	6	2	2	4	25	35
Kankakee Co.....	St. Anne's.....	21	12	162	10	.....	10	.....	3	4	5	3	6	.....	52	1	1	2	15	12
Streator.....	Christ Church Mission.....	40	13	200	41	2	43	15	2	10	18	4	8	.....	37	4	11	15	60	90
Centralia.....	St. John's.....	9	18	78	6	4	10	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....
New Lenox.....	Grace Church.....	19	3	98	2	.....	2	.....	.....	.....	.....	.....	.....	.....	20	2	3	5	12	14
Crystal Lake.....	Trinity (Swedish) Mission.....	14	.....	7	.....	.....	7	.....	1	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	.....
Blvin's Mills.....	St. Mary's Mission.....	15	.....	63	3	.....	3	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....

CONTINUED.

PLACE.	CHURCH.	Alms at Holy Communion.	Buildings, Incendents, &c.	Total for Parish Purposes.	Diocesan Missions.	Diocesan Fund.	Aged and Infirm Clergy.	Total for Diocesan Purposes.	Domestic Missions.	Home Mis. for Cold People.	Indian Missions.	For'n Missions.	Education for the Ministry.	Total for General Purposes.	Total of Offerings.
Farm Ridge	St. Andrew's	\$ 29.21	\$ 83.00	\$ 112.21		\$ 30.00						\$ 5.90		\$ 5.00	\$ 147.21
Freeport	Zion			536.27	\$ 27.75	51.25	\$ 8.25	\$ 87.25	\$ 37.01		\$ 7.00	19.00		118.01	741.53
Galena	Grace	170.00	119.00	641.85	8.00	90.25	6.90	120.15						39.82	791.82
Galesburg	Trinity	140.00	1,338.27	1,338.27		81.00	3.00	84.00							1,422.27
Geneseo	St. Mark's														
Geneva	St. John's					12.00		12.00						3.00	53.70
Gillespie	St. John's	10.00	28.70	38.70											201.03
Henry	Trinity	19.57		201.03											11,118.18
Highland Park	St. Paul's	117.98	373.31	10,460.08	405.00	140.00	13.00	558.10	100.00					100.00	874.64
Hyde Park	Trinity	85.15		587.96	44.33	242.35		286.68							1,793.73
Jacksonville	Christ	78.06	538.76	2,799.65	15.00	470.00	9.08	494.08						100.00	1,122.96
Joliet	St. Paul's	46.50	401.00	908.81	36.65	117.50		154.15							347.55
Kankakee	Kewanee														
Kewanee	St. John's			250.00	10.80	28.00	5.25	47.55	10.00				20.00	50.00	
Knoxville	St. John's														
Lacon	St. John's														
La Salle	St. Mark's														
Lewisdown	St. James	13.95	166.82	180.77	8.05	35.00	3.85	46.90	3.25			3.20		9.45	237.12
Lincoln	Trinity		33.00	33.00											33.00
Limestone	Christ														771.97
Lockport	St. John's	44.44	663.09	717.61		58.08		64.36							
Lee Centre	St. Paul's														
Maywood	St. Paul's	9.00		209.00			3.50								212.50
Maywood	Holy Communion	7.75	36.00	43.75	10.00	11.50	5.00	26.50							70.25
Mendon	Zion			4.61		1.00			7.95						13.56
Manhattan	St. Paul's			95.00					1.00						95.00
Monmouth	Good Shepherd	5.00													
Monmouth	St. John's	121.41	170.52	426.82	17.98	57.50	2.75	78.23	6.00					8.26	512.91
Naperville	Christ, Harlem		1,800.00	1,810.00		58.75	5.00	63.75				10.00		10.00	588.85
Oak Park	Christ														
Ottawa	St. John's	40.00	1,278.72	2,645.65	31.75	60.00	5.75	98.00							2,743.65
Peoria	St. Paul's	80.85	1,640.67	1,771.59	156.90	36.70	10.75	229.35	23.32			.88		66.00	2,066.94
Peoria	St. Paul's		5,200.00	5,200.00											5,200.00
Pekin	St. Paul's														
Polo	Trinity														
Polo	Redeemer	17.43		327.77	6.62	33.00	8.35	47.97							375.74
Princeton	St. Stephen's														
Pittsfield															

CONTINUED.

PLACE.	CHURCH.	Alms at Holy Communion.	Buildings, Inc. Ciderals, &c.	Total for Parish Purposes.	Diocesan Missions.	Diocesan Fund.	Aged and Invalid Clergy.	Total for Diocesan Purposes.	Domestic Missions.	Home Miss. for Cold People.	Indian Missions.	Foreign Missions.	Education for the Ministry.	Total for General Purposes.	Total of Offerings.
Quincy	Good Shepherd.....			659.82	\$ 84.65	\$ 12.10	96.75	756.57						\$ 300.00	1,019.12
Quincy	St. John's.....	\$ 281.52	1,773.87	9,244.83	32.25	400.00	31.00	613.00	131.00	21.91	15.00	167.91	7,025.74	157.00	1,019.12
Kantoul	St. Paul's.....	31.43	70.00	97.00	60.00	60.00	60.00	60.00						2.60	282.38
Robin's Nest	Christ.....	111.48	109.42	200.00	3.12	77.00	80.12	24.70	20.00					13.50	24.70
Rockford	Emanuel.....	62.19	73.60	247.95	120.31	102.50	12.15	233.96	20.00	13.50	20.00	187.24	672.15	29.73	672.15
Rock Island	Trinity.....	77.75	42.80	66.45	3.00	12.00	15.00	12.88	6.00	10.85					111.18
Rock Island County.	Grace.....	1.70		400.00										2.74	441.90
Salem.	St. Thomas.....														
Springfield	St. Paul's.....	170.58	400.00	38.55											
Sycamore	St. Peter's.....	27.00	70.00	97.00											
Sterling	Grace.....														
Tiskitwa	St. Jud's.....	11.88	109.42	200.00	3.12	77.00	80.12	24.70	20.00						
Warsaw	St. Paul's.....														
Waukegan	Christ.....	73.60	2.17	247.95	120.31	102.50	12.15	233.96	20.00	13.50	20.00	187.24	672.15	29.73	672.15
Waverly	Christ.....	10.15	42.80	66.45	3.00	12.00	15.00	12.88	6.00	10.85					111.18
Wilmington.	Redeemer.....														
Wyoming	St. Luke's.....	38.55	400.00	400.00	2.42	10.00	1.83	30.16	2.74						441.90
Pre-emption	St. John's Chapel of Grace } Church, Rock Island Co. }	10.56	527.36	547.82	15.48			15.48	2.00	2.00	2.00	10.17	14.17	14.17	577.47
Carlyle	Christ Church Mission.....	28.00	80.00	150.00	10.00		2.00	12.00	3.00					5.00	200.00
Chicago	St. Peter's Mission.....	189.34	1,210.37	2,089.71											1,253.13
Mansfield	Christ Church Mission.....	1.75	1,030.00	1,066.75											1,066.75
Marshall	St. Andrew's.....	19.00		77.04											77.04
Mound City	St. Andrew's.....														137.00
Petersburg	Trinity.....			100.70											137.00
Petersburg	Trinity.....		3,368.35	3,368.35											3,368.35
Springfield	St. John's.....		258.32	258.32											258.32
Kankakee County	St. Anne's.....	3.50		3.50											3.50
Streator	Christ Church Mission.....	8.32	346.25	594.86	5.50	10.00		15.50	8.00					8.00	45.00
Centralia	St. John's.....														594.86
New Lenox	Grace.....			2.06											4.81
Crystal Lake	Trinity (Swedish Mission)		32.29	32.29											36.95
Blivin's Mills.	St. Mary's Mission.....		1,067.49	1,067.49	12.63			4.66	2.75						1,080.12

CONDENSED EXHIBIT OF PAROCHIAL STATISTICS,
FOR YEAR ENDING SEPTEMBER 1, 1874.

Number of Families reported to Convention, - - - - -	3,976
Number of Individuals not thus included, - - - - -	2,682
Whole number of souls reported, - - - - -	18,383
Baptisms—Infants, - - - - -	1,231
Adults, - - - - -	383
	1,614
Confirmations reported for Conventional year, - - - - -	953
Marriages, - - - - -	391
Burials, - - - - -	513
Communicants Admitted, - - - - -	642
Received, - - - - -	680
Removed, - - - - -	534
Died, - - - - -	85
Present Number, - - - - -	6,785
Sunday Schools—Teachers, Males, - - - - -	220
Females, - - - - -	568
	788
Scholars, Males, - - - - -	2,393
Females, - - - - -	3,657
	6,050
Alms at Holy Communion, - - - - -	\$ 4,329.50
Buildings, Incidentals, etc., - - - - -	90,661.66
Other Parish Purposes, - - - - -	38,926.55
	\$133,917.71
Total for Parochial Purposes, - - - - -	\$133,917.71
Diocesan Missions, - - - - -	\$ 2,260.86
Diocesan Fund, - - - - -	6,621.55
Aged and Infirm Clergy Fund, - - - - -	451.98
Otherwise specified, - - - - -	3,074.63
	\$12,409.02
Total for Diocesan Purposes, - - - - -	\$12,409.02
Domestic Missions, - - - - -	\$ 722.36
Home Missions for Colored People, - - - - -	6.00
Indian Missions, - - - - -	56.50
Foreign Missions, - - - - -	229.69
Education for the Ministry, - - - - -	216.82
Otherwise specified, - - - - -	2,254.87
	\$3,486.24
Total for General Purposes, - - - - -	\$3,486.24
Total of Offerings, exclusive of Clerical Salaries, - - - - -	\$149,812.97



THE DEFENDER OF THE FAITH.

A SERMON

PREACHED IN THE

CATHEDRAL CHURCH OF SS. PETER AND PAUL, CHICAGO,

BEFORE THE

DIOCESAN CONVENTION OF ILLINOIS,

SEPT. 15, 1874,

IN MEMORY OF

The Right Reverend Henry John Whitehouse,

D. D., LL. D., D. C. L.,

SECOND BISHOP OF ILLINOIS,

BY

CLINTON LOCKE, D. D.,

Thereto appointed by the Ecclesiastical authority.

TOGETHER WITH RESOLUTIONS ADOPTED BY THE STANDING COMMITTEE AND
BY THE THIRTY-SEVENTH ANNUAL CONVENTION OF THE DIOCESE
OF ILLINOIS, AND BY THE STANDING COMMITTEE OF
THE DIOCESE OF WISCONSIN.

Also Notes of the Bishop's last year's work extracted from his
Private Diary, and a list of Statistics compiled
from the same source.

PUBLISHED BY ORDER OF THE CONVENTION.

CULYER, PAGE, HOYNE & CO.,
CHICAGO.



HENRY JOHN WHITEHOUSE, D. D.,

LL. D., D. D. OXON., LL. D. CANTAB.,

Second Bishop of Illinois;

Born in New York, August 19th, A. D. 1803,

GRADUATED

From Columbia College, A. D. 1821,

From the General Theological Seminary, A. D. 1824;

MADE DEACON IN SAME YEAR;

ORDAINED PRIEST, A. D. 1827,

FOR TWO YEARS

RECTOR OF CHRIST CHURCH, READING, PA.;

FOR FIFTEEN YEARS

RECTOR OF ST. LUKE'S CHURCH, ROCHESTER, N. Y.:

FOR SEVEN YEARS

RECTOR OF ST. THOMAS' CHURCH, NEW YORK.

CONSECRATED

ASSISTANT BISHOP OF ILLINOIS

IN ST. GEORGE'S CHURCH, STUYVESANT SQUARE, NEW YORK,

November 20th, A. D. 1831;

SUCCEEDED THE RIGHT REVEREND PHILANDER CHASE, D. D.,

AS

DIOCESAN OF ILLINOIS,

SEPTEMBER 20, A. D. 1852,

ENTERED INTO REST

AUGUST 10, A. D. 1874.

"Blessed are the dead who die in the Lord: even so saith the Spirit; for they rest from their labours."—REV. xiv, 13.

"I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."—II TIM. iv, 7, 8.

"And we also bless Thy holy name, for all Thy servants departed this life in Thy faith and fear, beseeching Thee to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly kingdom."

MEMORIAL SERMON.

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received from the Lord Jesus, to testify the gospel of the grace of God.—Acts xx, 24.

Throughout the whole Catholic Church, as well in her humblest chapels as in her grandest cathedrals, there ever roll the echoes of the glorious hymn of St. Ambrose, “We praise Thee, O God; we acknowledge Thee to be the Lord.” It rises and falls in cadenced majesty, full of the power and the grandeur and the beauty of the triune God. One of its most magnificent outbursts is the strain, “The glorious company of the Apostles praise Thee;” and one of the fundamental doctrines of the Church includes in that not only the peerless Twelve who shall sit upon the twelve thrones pre-eminent, but the whole company of their faithful successors. The Church imagines every Bishop who has gone to his rest joining in Paradise in this praise of God, for this strain we sing is meant to be a shadowy outline and a faint echo of the songs which are sung in the land of the departed. Surely the glorious company of Bishops is not a small one! Think of the centuries it has been recruiting, and the numbers who have joined it, from Ignatius, Bishop of the Coliseum, breathing his last amid the “Habet” of a Roman mob, and under the paw of the cruel lion, down to the last mitred head which sank to its repose. One Bishop seems but a feeble personality, but remember that the net work of the Episcopate stretches over the world, and the sees count up by thousands. I do not, then, fleck the whiteness of the robes of honor which deck “the goodly fellowship of the prophets,” “the noble army of martyrs,” the great company of the priests, the spotless throng of virgins, and the multitudes which no man can number, whose names are written in the Book of Life, and who chant the Te Deum amid the fadeless bowers of

Paradise, when I say that among the whitest and the highest will be the Generals of the Army of Christ, the Bishops of the Church of God, called from North and South, and East and West, called from the communions which the unhappy division of the Church Catholic parted on earth, but there united in one common brotherhood, and forming one "glorious company."

Has that army received no soldier from among us? Have we sent home from the holy war no illustrious leader, scarred with wounds, with hacked sword and battered armor, weary and heavy laden, to enter into rest? Yes, we confidently hope that already two "angels of the Church" in Illinois grace that bright assembly. Long has the grass grown over the grave of one who, full of years and honors, entered into rest, and it has been but a few weeks since we gathered around the empurpled bier of the other. Can we soon forget that mournful throng moving through the hushed and crowded street, the sombre drapery, the chastened music, the solemn service, the deep-toned expression of regret, the vast mass of sorrowing, upturned faces? All the poor honors we could confer were lavished on that revered dust and ashes, for that was all we had before us. The spirit had been carried by angels into Abraham's bosom, and the eye of the faithful followed it on its triumphant voyage, and saw the entry of the laurel-crowned hero into the City Celestial.

Ought I not to speak thus confidently? Ought not the Christian to have an assurance of the reward which awaits the faithful? Ought he not to pronounce with reasonable confidence on the happy state of those who finish their course with joy? The Church has never hesitated to do so. Many a time in her councils has she proclaimed to the world that such and such among her servants, remembered for their labors more abundant, were to be counted by the faithful among the beatified and canonized. Surely we need not hesitate, reserving, indeed, that all knowledge God alone possesses, Who knows iniquity often where we see but holiness.

We know the record of Henry John Whitehouse, his life, his labors, his faith, his courage, his constancy. There needs no *advocatus diaboli* to come before us and recount his faults and

plead against him. We know enough of his life in Christ to think of him, God willing, as walking the streets of that fair place which we call paradise, and glorying in a nearer vision of his Lord Jesus Christ.

For all the saints who from their labors rest,
Who Thee by faith before all the world confessed ;
Thy name, O Jesu, be forever blest.

Thou wast their rock, their fortress, and their might ;
Thou, Lord, their Captain in the well-fought fight ;
Thou, in the darkness drear, the Light of Light.

Let me briefly recount the salient points of his earthly life. The meagre outline will serve for purposes of record, and could not well be omitted in a sermon of this character.

The Right Rev. Henry John Whitehouse, Doctor in Divinity of Oxford, Doctor of Laws of Cambridge, with honors also from the most distinguished colleges of his own country, second Bishop of Illinois, was born in Park place, City of New York, August, 1803, and at the time of his death had nearly completed his 72d year. The venerable clergyman who taught him his catechism, Dr. Brown, of Newburg, then a young deacon, is still living. He graduated from Columbia College in 1821, and from the General Seminary in 1824, taking deacon's orders that year, but on account of his youth he was obliged to wait until 1827 before he could take Priest's orders. His first charge was at Reading, Pa., where he ministered with the greatest success for three years. He then accepted the Rectorship of St. Luke's, Rochester, where he remained fifteen years, the beloved, yes, almost idolized Rector, not only of the wealthy and cultured who gathered around him, but of the large number of poor who belonged to his flock. In 1844, he was invited to the Rectorship of St. Thomas' Church, New York, and he retained that honorable position until 1851, when he was elected Assistant Bishop of Illinois, becoming the Diocesan on the death of Bishop Chase, in 1852. In 1867, he attended the Lambeth Conference, and was distinguished above all other Bishops of the Anglican communion by being selected to preach the opening sermon. Great honors were heaped upon him in England ; Oxford and Cambridge joined to grace him with their highest titles ; and wherever he preached

crowds flocked to listen. From thence he went to Russia, and there received from the dignitaries of the Eastern Church the same flattering reception, the same tribute of respect.

When he returned to his diocese in the following year, it was the signal for a splendid ovation. But few are here who were present at that scene. Old Trinity Church was crowded to its fullest capacity, and up the long nave streamed a joyous line of white-robed priests and choristers chanting, "Exaudiat te Dominus." The Bishop took his place in the centre of the chancel, and for the first time in my life I saw that usually stern face convulsed with emotion. That hour, you will bear me witness, was the beginning of a new spirit, and the knitting of a new tie in this diocese. Then followed years of active and successful guidance of his flock, years which had their sorrows, but also their well-deserved rewards, until, on the 10th of August, in the busy whirl of his untiring life, he fell asleep in Jesus.

This is the skeleton. How fleshless the dry record looks to us who are able to clothe it with ruddy beauty, who can fill up the outlines, and bring before us the living, active, invincible Bishop. There is no one here who has not read the tributes to his memory, so varied, so numerous, from such unexpected sources. The ministers of many of the religious bodies around us have borne testimony to his many noble qualities: the press, which often in life followed and mocked at him, poured forth the most eloquent eulogies, and from all parties in the Church has gone up the voice of praise and commendation. I might, with justice, enter on the same course. The material is ample and varied. I might dwell in detail on that wonderful learning which made him *facile princeps* among the scholars of the Church; that keen insight into Holy Scripture which is not the reward of study, but the revelation of the Holy Spirit to a heart always laid open to its breathing; that fervid eloquence which, even in his old age, awakened the attention of every listener, and sometimes bore you away on its resistless wave, so that I remember, only a few years ago, a scene when this very Convention gave vent to a tumultuous burst of applause, which shocked our reverence in the moment of restored calmness; that quick and ready

appreciation of a point in argument, so that never was his arsenal without a weapon with which to parry an attack or strike a blow ; that beautiful humility which ever ignored himself and effaced his personality in the grandeur of his office, for no man more than he felt personal unworthiness in contrast with lofty station : that untiring industry, which, like a slave at the galley oar, knew no respite, and looked for no cessation—an industry which shamed us all, and made every man feel almost as if he were an idle drone by the side of this iron energy which knew no such thing as over-strained nerves and flagging attention ; that astonishing wealth of words flowing from his lips in conversation, in extempore address in public and in private, to me, familiar with it for so many years, ever a fresh marvel and a new revelation : that dignified courtesy, so graceful, so refined, so polished, which repelled the very slightest attempt at familiarity, and yet was never marked by any Puritanic stiffness, any overstrained reserve—the simple, natural outcome of his life, his character and his position ; that wise counsel which grasped all the difficulties of the situation, separated the light from the darkness, and set before the bewildered mind the points which were of great import ; that self-sacrifice which never considered health, ease, personal wishes, public opprobrium, if a clear course of duty to be done rose before his soul ; that spotless life in this sin-stained world, which, to use a simile of his own, was like those pure water-lilies which are rooted in slime, and, floating amid the green and unhealthy efflorescence of a marsh, yet upturn to the sun their discs of spotless white ; that unswerving devotion to principle which extorted from even his foes a cry of admiration ; and, above all, that simple faith in Christ Jesus as the Saviour of his soul, and that perfect reliance upon Him crucified, and upon no merits of his own. I might, I repeat, dwell on all these things. The time would be well occupied in pressing home these traits upon the clergy and the laity, as well worthy of their imitation. That is not the end I now have in view. He had his faults and his weaknesses. He claimed no immunity from the taint of imperfection which clings to the holiest hands. He fell far below the ideal he ever held up to his own gaze ; but I am

not here to parade these faults and enlarge upon those weaknesses. I do not appear as his apologist, but as his memorialist. I am not retained for his defense, but a willing witness to the greatness and the beauty of his work and character.

No man could do the work the Bishop did, attack the prejudices he attacked, vindicate the principles he vindicated, without eliciting much opposition. We are too near him to judge with entire dispassionateness. The smoke of the battle still clouds our vision ; we are ourselves too deeply involved in all the whirl and din of combat. When the atmosphere is clearer, and mere local differences shall have been forgotten in the flight of years, the character of the dead Bishop will stand out more clearly cut than now. The place he is to fill in the Walhalla of our Church's worthies will be no mean one. I am even frank to say he will be inscribed upon the very highest list of those to whom we will do honor in the future as the maintainers of those principles on which alone the Catholic Church is builded. It is not true that a man's cotemporaries always estimate him at his true worth. Turn to your national history, and read in the newspapers and pamphlets of Washington's time the fiercest denunciations of, and the most slanderous accusations against, that grand character which appears to us so pure and faultless. The persons whom the Bishop may have been obliged to offend pass away. Their tongues are silenced. The principles he offended in maintaining are immortal, and reflect their own glory upon the men who rallied to their support. History now shows so many reversed judgments that we may well pause before assigning to any man his meed of praise or blame.

We are experimenting on a peculiar form of the Catholic Church in this country. In the processes of that experiment Bishop Whitehouse has been an active workman ; and when that experiment passes into something fixed and enduring—when his grand theories become, as I feel sure they will, substantial realizations and acknowledged facts, then will men be able to give him his true place, and it will be a grand and lofty one. Yet so marked was his character that even now it is not difficult to fix the type of Bishop to which he belongs. There are types of Bishops as

there are types of men. The number is not much larger in one than in the other. Human nature, with all its individual varieties, can be classified in a few great divisions of temperament; and when we say nervous, sanguine, lymphatic, and one or two other words, we exhaust in general terms the descriptions of all men, savage and civilized. We can do the same with tenures of office, and can say with tolerable accuracy to what standard any one shall be assigned.

A Bishop in this country does not sleep upon a bed of roses. Indeed such a floral couch does not fall to the lot of Bishops anywhere. The instrument on which St. Lawrence suffered is a far better type of their situation. The church is heaving in the ferment of discussion about the very first principles of the faith. Thank God for that. It is a sign of a new vitality which will blossom, and bourgeon, and ripen into golden fruit. But the Bishops are a spectacle to God and man, blamed for every excess, besieged by all these differing minds, and importuned for their moral support; called upon to decide the most momentous questions, involved sometimes in issues which to the unlearned and the profane seem miserably trifling; their sympathies racked to the utmost by the growing needs everywhere around them, and the fearful inadequacy of the remedies provided; their powers very illy defined; the longest and most elaborate canons being those which provide for their trial; public opinion decidedly averse to their exercising any of that consecrated authority which Christ gave to His Apostles, and which belongs to their successors—the wonder is not that they should be timorous, and often consult expediency, but that they should be as bold as they are. There is a temptation ever before them to say, “After me the deluge,” and to go on steering clear of breakers which some one some time must brave.

Glory to God for the number who resist this temptation, and stand firm and unshaken, like oaks of a century, in the fiercest winds of popular opposition. To be bold, then, is a noble thing in a Bishop, and bold Bishop Whitehouse was.

I do not think he can be placed in that loftiest type composed of men like St. Francis Xavier and St. Francis de Sales, who, to

boldness, learning, eloquence, holiness, and wisdom, united that wonderful gift of personal magnetism and overpowering fascination which drew after them the hearts of thousands as the heart of one man; but it seems to me that his place is immediately after them. He stands among that company of prelates who, from Athanasius down, have marched with shield and sword as the advance guard of the following Church, not daring, not presumptuous, not rash, but calm, resolute, steady—no flinching in their faces, no flutter at their hearts—ready to die at their posts rather than yield one inch of the fortress committed to their trust—the warrior Bishops, defenders of the faith. Not warriors like Julius, Bishop of Rome, and those old Prince Bishops of Cologne, who, with helmet on head and lance in hand, led on their knights and men-at-arms to the storming of some town, or the sacking of some castle, but warring only with spiritual arms—yes, panoplied often only with silent patience and boundless resignation. Men mistake when they think that to act the part of a Christian soldier there is needed fierce determination, stern manners, unbending and intolerant will. We fight for Christ when we simply stand firm where He has placed us, strike no blow, parry no thrust, but stand like an anvil when it is beaten, stand like a rock against which the waves dash in vain.

But this boldness must rest on a principle, and as that principle was the guiding one in the whole life of the dead Bishop, and is the key-note to his whole course of action, it deserves full mention. I refer to the belief in the divine order and constitution of the Catholic Church of God—that it is the body of Christ, joined to its head, and impossible to be separated. I do not mean a sentiment on that point—an opinion that Catholic principles are the best exposition of our Lord's will, or that hideous expediency that the Episcopal Church is constituted more in consonance with our State Government than any other. I do not mean a reasonable persuasion; I mean a conviction, ingrained into the very life, so that a man merges his personality, and all the honor and opinion of the world into the one duty of serving the Church in his appointed place, simply because the Church is the body of Christ, simply because it is the way Christ has appointed for His

meeting with the sons of men—a conviction which obliges a man to think that his eternal salvation will be periled beyond redemption if he admit any other alternative than obedience to the Catholic Church as the way of obedience to Christ. Well does the text express the feeling I have in view.

On St. Paul's way to Jerusalem the weeping elders of the Ephesian Church meet him for a few last words of counsel. He speaks of the dark, mysterious future: nothing is clear to him save the whisper of the Holy Spirit revealing to his soul that in every city bonds and afflictions await him—bonds which he might easily have shaken off if he would have renounced Christ; afflictions which he might have turned into joys if he would have relaxed his unfaltering message. But he says with grand heroism:

None of these things move me; neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received from the Lord Jesus, to testify the gospel of the grace of God.

What to him was Roman ampitheatre or Pharisaic hatred? What to him the roar of the lions or the tumult and the outcry in the Temple Court? His duty was to preach the Gospel of the Son of God, and to persevere until he had finished his course.

None of these things move me.

Do not these words seem to issue from the mouth of the sleeping Bishop? Would they not form the best legend to write upon his gravestone?

I think it a happy inspiration that as I read this twentieth chapter of Acts in the memorial service the Sunday after his death, these words fixed themselves in my mind, as the right words with which to head this sermon:

None of these things move me.

And what one of these things ever did move him? Did he ever change his course because the united press of a powerful city clamored to him to do so? Did he ever falter because for the time those whose good favor was most necessary to him thought him too unyielding? Did he ever turn back because another course presented itself which would have been easier, but which would have involved some sacrifice of principle? Did any

accusation, no matter how unjust, how uncharitable, how false, ever move him to break even the silence of calm conviction of right in which he lived and moved? He said to me once: "I know no such word as expediency; I know only the principles of the Church of Christ." And I do not believe that one act of his life can be cited which was done because it was expedient to do it, and not because he did not think it the absolutely right thing to do.

He stood amid the rain of opposition like that soldier at the gate of Pompeii who found himself on guard when the hissing shower of ashes darkened all the air around. He moved not, for his duty was to stand sentinel. He had no word to go, and there he stood, while higher and higher the deadly torrent rose; and there after all the centuries was his skeleton found steady at its post, guarding the dead city as it had guarded the living. How truly does that sentiment of Lacordaire apply to him:

All ages have come, one after the other, to the door of the Church. They have knocked there with buskin and boot, and the doctrine has appeared under the frail and wasted forms of some old Bishops—not two thousand in all the world. They have said: "What do you desire?" Change. "We never change." "But everything is changed in this world; astronomy has changed, chemistry has changed, philosophy has changed, government has changed; why are you always the same?" "Because we are the bride of Christ, and He is the same yesterday, to-day, and forever." "But know that we are the masters. We have a million of men under arms. We have the printing-press; we have the sword; surely these can outprint an old book and cut off the heads of a few old men." "Do so; blood is the arena in which we recover our youthful vigor." "Well, then, here is the half of my purple: make a sacrifice to peace, and let us share together." "Keep thy purple, oh Cæsar, and to-morrow they will bury thee in it, and we will chant over thee the Alleluia and the De Profundis, which never change."

"None of these things move me." *Non possumus*—a cry at which the world laughs, but to the steady utterance of which by a few faithful ones we owe, under God, the continuance of the Church Catholic. Bear this in mind in studying the career of Bishop Whitehouse, and you will have no difficulty in deciphering its most involved hieroglyphs. Thus we hear of his overweening idea of the episcopate, and truly he did ever bear upon his shield the words *nullum sine episcopo*, and could never endure to hear of any works separate from the Bishop. Was

this from any wish for personal glorification, in order that he might have something to do with everything, and therefore always be the first in place everywhere? He was too humble a Christian to entertain such a thought. It arose from his view of the episcopate as an absolutely necessary part of the Church of Christ. To him all was confusion, disorder, and maimed rite when the Bishop was absent, because Christ made His Church in this three-fold, inseparable, intertwining. His convention address of 1868 is very full on that point.

The three distinct orders of the Bishop, the clergy, and the portion of the laity duly chosen as parochial representatives, meet in the dignity and privilege of their respective offices, as commissioned by the Lord; and nothing should be done but by their concurrence; nothing by the clergy without the laity, nothing by the clergy and laity without the Bishop; each must magnify the office thus imparted.

It was this that ever made him so firm an opponent of the pretensions of Rome; the feeling that the sacred order of Bishop was effaced in the supremacy of the Pope, who, on his own motion as one Bishop, decided that which the whole Episcopal college alone could do. It was this that attracted him toward the Eastern Church—the great dignity and co-ordinate power of the Episcopacy, and the full belief everywhere in the motherhood of the Church. It was this that repelled him from any hollow schemes of union with the religious bodies around, because they have ignored the great historic facts of orders, creeds, and sacraments. He said in that same address:

It is impossible that we can abate or abandon any of these facts without in reality separating ourselves from the Anglican communion, and the whole Catholic historic body of the past.

It was this that inspired him to inaugurate the first American cathedral—*si quæris monumentum circumspice*—the conviction that the Bishop must have a church home, and the diocese a centre from which all its labors could radiate—an absolutely necessary part of a Bishop's surroundings, if he is to be anything more than a traveling machine for conferring the grace of confirmation and holy orders. It was this that moved him in all the long controversy with which the Church is so familiar—the belief that, from the very nature of his vows, a Catholic Bishop could

not suffer any clergyman to vary the liturgy to suit his individual crotchets, and that a Bishop would expose himself to censure, both human and divine, if he did not protect the Church in her constituted order.

He also never failed to recognize that a Bishop, because he is a Bishop, of all, should be a man of wide tolerance, and only inflexible where the faith was involved. His views of individual liberty in the Church were broad, and he expressed his determination to many never to lend his voice or his vote to the ostracism of any one who held permitted opinions, nor to the condemnation of any religious practices which could be used without violation of the creeds and articles of the Church. He thought the Church Catholic enough to contain all who could say the liturgy "*ex animo*," and subscribe the standards with a fair and honest interpretation.

Loyalty to the Catholic Church was the Alpha and the Omega of his life; for with him it was synonymous with loyalty to Christ. Truly a Catholic Bishop, oh, that he might have been spared just a little longer in these unquiet days! And yet, "not our will but God's be done!"

He was not daring or over-sanguine. He ever thought this attitude of the American Church to be passive, waiting for the development of events, and the subsidence of fermentation. He hoped for but little as things now seem. Indeed, his mind often dwelt on the dark and mysterious prospect before the Church, and it was that feeling which inspired his great love for that hymn which went to all our hearts as the mournful choristers almost sobbed it out at his funeral hour:

Lead, Kindly Light, amid the encircling gloom,

Lead Thou me on!

The night is dark, and I am far from home—

Lead Thou me on!

Keep Thou my feet; I do not ask to see

The distant scene—one step enough for me.

The night was dark, the distant scene he did not see, but that Power led him on o'er moor and fen, o'er crag and hill, till night was gone; and with the morn those angel faces smile, which he had loved long since and lost awhile.

How strange the scene to-day without him! That dignified form, breathing distinction in its very attitude, no longer sits upon the throne he so long graced. But yet he is not away. To those of us who hold in its fullness the consoling doctrine of the communion of saints, he is here—here where he loved to be—here to praise and magnify the glorious name of God with us, and the whole company of Heaven—here to watch with intensest interest our endeavors to fill up the gap where a soldier has fallen with another warrior freshly armed, and in his prayers—for he prays now as he ever prayed—all Heavenly things pray, save God—in his prayers, his swiftest-winged petitions, I know and feel, are those which bear up to the great white throne his longings for the peace and prosperity, the spiritual and temporal advancement of this his Diocese of Illinois.

RESOLUTIONS

BY THE STANDING COMMITTEE OF THE DIOCESE OF ILLINOIS.

The Standing Committee of the Diocese of Illinois meet under the pressure of a sad and overwhelming event. The Bishop of Illinois has been taken from earth to Paradise; and we have gathered together to testify our sorrow, to bear witness to the greatness of our loss, and to extend our sympathy to the family of our late head, and our brethren of the clergy and laity. The majority of this body have, for long years, occupied this post of intimate connection with the Bishop, and each year has only served to deepen their appreciation of the wonderful endowments of him who has been taken from us.

In many trying conjunctures they have marked his unflinching courage, his calm endurance, his sweet resignation. They have admired his profound learning and his marvelous readiness in points of the most involved legal nature. They have shared with him the joy of a flourishing diocese, and a singularly united body of clergy and laity. They feel that we have lost a great man and a wise Bishop from among us, and they bow in resignation to the Divine Head which removed him from his labors.

For him, the blessedness of rest has come; for us, remain his example, and the duty of faithfully carrying out the trusts committed to us.

The Standing Committee extend to the Bishop's family their heartfelt sympathy.

They unite with their brethren of the clergy and laity in a common mourning. They feel that the whole Anglican Communion will lament one of the bravest of its champions, and they ask the prayers of all the faithful for the guidance of this bereaved Diocese, and the gift of a wise and holy successor.

RESOLUTIONS

OF A SPECIAL COMMITTEE OF THE CLERGY AND LAITY OF THE DIOCESE, HELD IN
THE CATHEDRAL, CHICAGO, IMMEDIATELY AFTER THE DEATH OF THE BISHOP,
AND ADOPTED IN THE THIRTY-SEVENTH ANNUAL CONVENTION.

The clergy and laity of the Diocese of Illinois, suddenly summoned to surround the bier of our Rt. Rev. Father in God, Henry John Whitehouse, do bow in humble submission to the Divine will, that in infinite love mysteriously afflicts us, and desire to place on record this imperfect minute of him whom God has called to everlasting rest.

The Bishop's long career was distinguished by ceaseless activities in the Church, which he served earnestly for half a century. As a man his purity of life was unsullied. His piety was sincere, and his character, naturally dignified, was chastened and enriched by Christian discipline. Firm in the performance of what he deemed the high duties of his office, nothing daunted him. Benevolent in spirit, simple in his habits and cordial in his friendships, only those who were nearest him could appreciate the fine flavor of his sensibilities and affection. His intellectual gifts were brilliant and attractive. The evidences of a liberal culture adorned the treasures of his learning. Few men had at command the resources of a more comprehensive scholarship, or a presence and an address more impressive. As a preacher, he was eloquent; as a theologian, profound and discriminating; as a pastor, sympathetic; and as a Bishop, laborious, conscientious and self-sacrificing. His enduring portraiture is in the record of his ministry and his episcopate, to whose interest his tireless energies and great abilities were supremely consecrated. But his zeal consumed him. He fell, literally, at his post, with his armor on. "Blessed are those servants whom the Lord, when He cometh, shall find watching."

Assuring the bereaved family of our sincerest sympathy in their profound sorrow, we commend them prayerfully to the Infinite Consoler. To the Church in Illinois, so suddenly smitten by the removal of our Diocesan, we pledge our renewed devotion. And to the Church of Christ throughout the world we present the testimony of his long and arduous and faithful stewardship.

Resolved, That this minute be presented to the family of the Bishop, and a copy to the next Annual Convention of the Diocese.

H. N. POWERS,
I. L. TOWNSEND,
R. MCMURDY,
L. B. OTIS,
A. E. NEELY,
W. W. STREET.

RESOLUTIONS

BY THE STANDING COMMITTEE OF THE DIOCESE OF WISCONSIN.

At a meeting of the Standing Committee of Wisconsin, held on Tuesday, August 11th, the following minute, offered by the President, was unanimously adopted, and ordered to be recorded on the book of record, and a copy of the same transmitted to the Standing Committee of the Diocese of Illinois, and to the family of the late Bishop Whitehouse :

The Standing Committee of the Diocese of Wisconsin has learned with pain and grief that the Rt. Rev. Henry J. Whitehouse, D.D., LL. D., Bishop of the Diocese of Illinois, departed this life on Monday, August 10th. Since the death of our late lamented Diocesan, Bishop Whitehouse has ever been ready, at whatever sacrifice of personal ease and convenience, to respond to any and every call for Episcopal offices in this Diocese, not counting his life dear unto himself, that he might supply our lack. Nothing could have exceeded the kindness, the cheerfulness, the humility, the unselfishness, the indifference to pecuniary compensation, the self-denying devotion, the executive and intellectual ability which marked his ministrations among us. Those ministrations have enabled us better to realize the great loss his own Diocese has sustained in his sudden demise. To the Church at large the removal of Bishop Whitehouse is a well-nigh irreparable loss. His ripe and varied learning, his rare knowledge of Christian law, that precious system of "mutual insurance of each one's personal liberty, whether in Church or State, obedience to which alone can give any man true freedom;" the paternal firmness with which he upheld and administered its wholesome discipline at any and every sacrifice of personal feeling or ease or popularity; the unwearied patience and calm, confidence in God's care and providence with which he waited for the final vindication of the righteousness of his official acts which called forth harsh and hostile criticism; his exemplary diligence; his entire and ceaseless devotion of himself, body, soul and spirit, with all their powers and faculties, to the office and work of a Bishop in the Church of God; his intimate connection with, and great interest and influence in many of those grave questions and solemn movements in our own and all other portions of the Anglican Communion, and in the whole Catholic and Apostolic Church throughout the world, which mark the present ominous period of her history; all these combine to render the death of Bishop Whitehouse a bereavement of no ordinary magnitude.

Under a grateful sense of manifold favors, and a profound appreciation of the sadness of their bereavement (which we feel to be ours, both individually, and as the representatives of a Diocese indebted to him for many valuable services), we hereby tender our devout sympathies and condolence to our brethren, the clergy and laity of the Diocese of Illinois, and especially to the afflicted family of our departed father and friend, and offer any official service we may be allowed to render on occasion of his sepulture.

WM. BLISS ASHLEY,

President Standing Committee, Diocese of Wisconsin.

NOTES OF THE BISHOP'S LAST YEAR'S WORK.

EXTRACTED FROM HIS PRIVATE DIARY.

The following extracts from the private Diary of the Bishop of Illinois are given in their simple statement :

September 21, 1873, Fifteenth Sunday after Trinity, St. Matthew the Evangelist.—Cathedral; preached, morning, on Ephesians: "The whole armor of God;" evening, "Kept through faith unto Salvation."

September 24.—Refused consent to sale of parsonage at Marseilles. Transferred Rev. Mr. Magoffin to Wisconsin.

September 28, Sixteenth Sunday after Trinity, St. Michael and All Angels.—Preached in Cathedral; morning, "Sin exceeding sinful."

October 2—A note from the Superintendent of M. C. R. R., saying that Mrs. Randall would arrive with the remains of the Bishop to-morrow at 7:25 A. M. Will go down for her.

October 3.—Went down at 7 A. M. to meet the funeral party; Mrs. Randall, young Randall, and Mr. Armour, Mr. Sargent, Mr. Thompson and others there. Brought the family up to my house. Mrs. Randall left at 5:15. Telegraph from Memphis that yellow fever is very bad, and help wanted.

October 5, Seventeenth Sunday after Trinity.—Held ordination, on behalf of Bishop Potter, of Rev. Samuel Moran, deacon, presented by Rev. William H. Moore, and both are going to Colorado. I preached myself, and Mr. Knowles united with Mr. Moore in laying on hands.

October 6.—Clergy came, seven in number. We began Philipians, and had a pleasant meeting.

October 7.—Sent money by Adams Express to Memphis—\$671; received \$6 afterward, will make \$677.

October 8.—Rev. Mr. Street called. He has taken agency of "Society for Increase of Ministry."

October 10.—Engaged in preparing answers to the questions from Standing Committee of Utah, touching organization of new parish in Salt Lake City.

October 11.—Mailed answers to questions from Standing Committee of Utah.

October 12, Eighteenth Sunday after Trinity.—Cathedral; preached in the morning and continued the same in the evening; Eph. i, 7-9: "Redemption, its Wisdom and Prudence."

October 14.—Freeport—Confirmation.—Went up on 9:15 train; arrived at 3:15. Mr. Dean met me. Mr. Percival came from Rockford on the same train. Dr. Stocking had been there since Sunday. Church dressed for Harvest Home. Service in the evening at 7:30. Dr. Stocking preached. I then made a missionary address and collection. Confirmation and address; five confirmed. No other clergy came to the Deanry.

October 16.—Gave my consent to the consecration of Dr. Lyman. Started in the evening for Petersburg on sleeping car.

October 17—Petersburg—Corner Stone.—Arrived at 6 A. M. Doubtful, owing to weather, about the service. Did lay the corner stone, and made an address. Heavy rain. Preached in the evening on "Putting on the Whole Armor of God." Confirmed one. Took sleeping car back at 10:40.

October 18, St. Luke the Evangelist.—Arrived at 7 A. M. Evening, anniversary of St. Luke's Hospital; made the closing address. Dr. Locke presided.

October 19, Nineteenth Sunday after Trinity.—Preached, morning, in the Cathedral; "Importance of Correct Doctrinal Knowledge."

October 20.—Clergy met with me; treated latter half of first chapter of Philippians.

October 21.—Started at 9 A. M. for New York.

October 24.—Meeting of House of Bishops, Grace Church. Read Epistle. Bishop Clarkson delivered excellent address on Bishop Randall, by request of Presiding Bishop. Rev. J. F. Spaulding elected Bishop.

October 26, Twentieth Sunday after Trinity.—Increase of Ministry, Holy Trinity, Brooklyn, 4 P. M. Attended the meeting, and made a hasty speech, which was kindly received. Attended Church in the morning.

October 27.—Went to Board of Missions, and attended session

all day. Bishop Tozer spoke in the evening admirably, but I had not the pleasure of hearing him.

October 28.—At the Board of Missions, part of time presiding.

October 30.—Left New York for home.

November 1.—Arrived at 10 A. M.

November 2, Twenty-first Sunday after Trinity.—Mr. Benedict read prayers. Preached on “Forgiveness in Christ, the Only Power for Subduing Carnal Enmity.” Divided it for evening.

November 3.—Clergy met me; but very few. Mr. Benedict there. Went to Aurora. Preached: “Whole Armor of God.” Good congregation. Confirmed nine, with address.

November 4.—Returned at 10 A. M.

November 5.—Left at 9:45, evening, for Carrollton.

November 6—Carrollton.—Arrived at 11 A. M. Service in evening; was successful. Preached on “Whole Armor of God,” and confirmed six, with address.

November 7—Edwardsville.—Left in train at 9, arrived at 11. Confirmed three. Preached, “Thorn in Flesh,” and “Glorying in Infirmities.”

November 8.—Started early in the morning, reached East St. Louis by 8; left for Pinckneyville, and thence arrived at Chester after 3.

November 9, Twenty-second Sunday after Trinity—Chester.—Preached, “Whole Armor of God.” Holy Communion. Afternoon went to see Rev. William Mitchell, supposed to lie very low; prayed with him. Evening sermon: “The More Excellent Sacrifice.” Confirmed fourteen.

November 10.—Went to Dr. Mitchell and administered Holy Communion to him. Left at 3; took sleeping car at Centralia. Dr. Mitchell died November 21, Friday, aged 80 years and 4 months.

[The following newspaper extract is attached to the Diary.]

Dr. Mitchell was born in 1793, near Cambridge, Dorchester County, Maryland, on a plantation owned by his parents, and received the first rudiments of his education at the common school of his neighborhood. The characters and associations here described so faithful to the primitive condition of the country strongly recall the imagery of Longfellow in his *Evangeline*. His next public

life was as a youth of nineteen, engaged in the defence of the country on the coast of Maryland, during the war of 1812. In 1813, he was married to Miss Rebecca Sawyer, who, some years after their union, was found to be an heiress to a considerable fortune, preserved in English deposit, and which came into possession by them in 1819—a circumstance that I would not mention, only for its bearings on an enlightenment and elevated principle prevailing in the moral heart of two great people, a glory to which the devotion of the life of Dr. Mitchell was dedicated to foster and increase. He received the life-long award of his country for his patriotism in 1812—a pension till his death. This did not mar the affection of English justice, who faithfully searched up and conveyed their inheritance to the heirs. Not every polity enact their statutes thus. Dr. Mitchell removed from Easton to Baltimore, where, in 1825, he prosecuted the study of medicine with eclat, as a student in the University Medical College of that city. Those professional studies were consummated at Philadelphia, in Jefferson Medical College, where, after taking his diploma, he began the practice of medicine. But here we approach the first higher disposal and finally prevailing devotion of his life, after five years of an extensive and lucrative practice, that he should be a herald of the Gospel's goodness, that he should be a missionary to save the souls of his own and after generations—this the high impulse at length that prevailed, and with all the sustained energies of his nature. In the pioneer field of the West, forty-four years of his devoted life was expended. His labors in these long days, which, if enwrapt in his call, or chequered as mortal's pleasures are, could not here be recounted; they are preserved in the memories of the churchmen of the West. After his retirement from active service in 1872, this note from a life-long journal retrospectively tells his story from his childhood: "He resigned the work in Como and Jardis, Mississippi, where a bright prospect was opening for the erection of two churches. He had baptized thirty-two persons in less than one year in the mission, and nothing would have induced him to abandon it short of bad health and physical debility." This might suit his epitaph. R.

November 11.—Arrived home at 9; very well, and not tired. Started by night train for Rock Island.

November 12—Pre-emption.—Arrived at Rock Island. First service at old church; sermon extemporaneous—"On joy in the presence of the angels." Drove to new church, five miles; very cold and driving snow: preached on the Way to Zion; confirmed nine and address; then drove back 18 miles to Rock Island by 9 o'clock.

November 13—Ottawa.—Started at 8:20: took wrong train, and by change at Junction and telegraphing a special, I reached Ottawa at 12:30. Sermon, Preparation of Heaven. Confirmed; address. Reception in the evening at the parsonage.

November 14.—Started for Chicago at 12:30.

November 15, Twenty-third Sunday after Trinity.—Preached on prayer: “Eyes of your understanding being enlightened.”

November 17.—Clergy met; a good attendance, 8. Subject, Phil. i. 1—12.

November 23, Twenty-fourth Sunday after Trinity.—Mr. Street preached for Society for Increase of Ministry; a good sermon.

November 25—Waukegan.—Evening; snow; service pleasant and well attended; confirmed twelve, and preached, “Put on the Whole Armor.”

November 27, Thanksgiving.—Rev. Mr. Piggott read lessons. I preached, Christian Liberty; a small congregation. Dying out as a national and popular observance. The Church will fall back on her own day and authority.

November 29.—Left C., R. I. & P. at 10:15; arrived at Geneseo at 5:30 and Osco at 8.

November 30, First Sunday in Advent.—Opening church at Osco. Morning service, used collect from consecration office. Preached extemporaneously on Advent; confirmed three; address. Collection, \$75; church cost \$2,500, and about \$300 remains unpaid. Drove in after dinner to Geneseo. Preached on “Apostle’s Prayer;” full congregation. Gave consent to consecration of Rev. Dr. Spaulding for Colorado, Wyoming and New Mexico.

December 1.—Left at 9:30; arrived at Chicago at 4.

December 3, Day of Intercession, 10:30 A. M., Cathedral.—Preached “Pray ye the Lord,” etc. Evening, “The Harvest truly is Great.” Both extempore.

December 5.—Gen. Mansfield gave deed of church lot in Mansfield, Piatt County.

December 7, Second Sunday in Advent.—Preached in the Cathedral, extempore, “On the coming of Christ as Logos, the spoken and speaking word.” Afternoon, preached the opening sermon in the services at the Methodist Block, “Asking the way to Zion with the face thitherward.”

December 8.—Missionary Committee, 3 P. M., met and appointments made for the year.

December 10.—Notice of funeral of Bishop Armitage at Detroit; left in evening train—9 o'clock.

December 11.—Arrived at Detroit; met by Mr. Worthington. Bishop's funeral at St. John's at 2. Bishop Bissell there. No address, by request of the deceased Bishop. Bishops requested to prepare memorial notice; devolved on me. Returned at 10:30 P. M.

December 13.—Left for Peoria; stayed with Rev. Mr. Mines.

December 14, Third Sunday in Advent.—St. Paul's in the morning. Preached St. Paul's Prayer, Ephes. i, "Eyes of understanding being enlightened." Confirmed thirteen. Dr. Chase and Mr. Mines present. Notice read of Bishop Smith declaring acts of Bishop Cummins null and void. Evening, St. John's, "Thorn in the flesh;" "Glorifying in infirmities." Confirmed seven. Full churches all day.

December 15.—Arrived at 4 P. M.

December 16.—Finished and sent off the memorial to Bishop McCoskry. Clergy failed to meet; therefore no exegesis.

December 21, Fourth Sunday in Advent—St. Thomas'.—Preached on Philippians iv, 6, extempore, "The Fourth Advent Season; the race before us, and our hindrance of sins and infirmities."

December 25, Christmas.—Preached extempore on II Tim. iii, 16, "Great is the mystery of godliness; God manifest in the flesh."

December 28, First Sunday after Christmas.—Preached in the Cathedral on "Beholding Christ," John i, 14.

December 29.—Clergy came, six in number; a pleasant meeting; many subjects of interest came up.

December 30.—The Sunday School Christmas festival. A very brilliant and pleasant gathering, as usual; crowded church.

January 4, 1874, Second Sunday after Christmas.—Preached in the Cathedral, "Beholding the glory of Christ." Administered the Holy Communion.

January 6, Epiphany.—Administered Holy Communion at the Cathedral.

January 11, First Sunday after Epiphany.—Preached in

Cathedral, A. M., "The riches of grace in the ages to come." Evening, confirmed four in St. John's, an address on the baptism into a creed, and preached on Purity of Heart.

January 12.—The Clergy Union met; eight present. Passage, Phil. iii, 1—10. The meeting was lively and attractive.

January 14.—Rev. Dr. Edwards, my old Rochester neighbor, called to see me. We talked over times forty years ago, and our rides together. Among other things, he reminded me that we were the first to propose and carry through that the common schools should be free. I was acting as assistant in that Department, to the Secretary of State, John C. Spencer, who, through an act of the Legislature, appointed me to that honorary office. In pursuance of it I visited and lectured in different places around, and ultimately in Rochester, out of which grew the successful movement, now universal, "Free Education."

January 18, Second Sunday after Epiphany.—Took my usual part in the services.

January 19.—Wrote to Dr. Corbett to promote a new Diocese South.

January 22.—Attended the funeral of Mrs. Drummond at St. James' Church.

January 24.—Left at 9:50 for Milwaukee for Episcopal duty there; arrived at 1; met by Dr. Ashley; entertained at his house; afternoon went over the Cathedral property.

January 25, Third Sunday after Epiphany.—Officiated, A. M., in Cathedral, Milwaukee, and ordained Rev. Edward B. Spalding and Rev. George W. Harrod to the Priesthood; first presented by Dr. DeKoven, the other by Rev. Erastus Spalding. Present, in addition, Dr. Ashley. I preached on the "Foolishness of Preaching, &c." Afternoon, confirmed J. W. Ellis, sick with consumption. Evening, preached in St. Paul's on "Purity of Heart."

January 27.—Clergy Union in morning; small number; subject, the sacrament, real presence, regeneration, and then St. Peter's passage on the spirits in prison.

February 1, Septuagesima.—Cathedral, preached A. M., Ephes.

i, 5, 6, "Accepted in the Beloved;" Holy Communion. Preached at evening, "God Willing to Restore the Backslider."

February 3—Springfield.—Left at 9:30 A. M.; at 5 P. M. met by Judge Treat; went to his house. They have had a week's mission; Dr. Cross there, and had preached twenty-two times. I preached on Paul's Prayer, Eph. i, 17—19, and confirmed thirty-six, addressing them on doctrine and a creed; ten were choir boys in surplice.

February 4—Springfield.—Stayed during day; saw a Mr. Jones, a Welsh Baptist preacher, who wishes to come into the Church. Called on Mrs. Edwards, sick. Prayers at chapel at 4 P. M.; made an address on Daily Prayer.

February 5—Joliet.—Before leaving Springfield saw Mr. Jones again, and Mr. Whitely, applicant for the Diaconate. Visited a sick boy and prayed with him. At Joliet met by Mr. Reed and Rev. Mr. Green. Sermon, "Purity of Heart;" eight confirmed; address, "God's confirmation of His gifts." Sat up till 12, talking of the Church, its doctrine and privileges.

February 6.—Rose at 6. Left Joliet at 7:45; at Chicago 9:40.

February 7.—Rev. Mr. Fleetwood called. Will preach tomorrow; prepared sermon, "Where two or three," etc., for tomorrow.

February 8, Sexagesima.—A. M., opening of the Church of the Ascension. A very pretty chapel, well decorated, choir surplised, good. Sermon, Matt. xviii, 20, "The Presence of Christ."

February 15, Quinquagesima.—Preached in the Cathedral on "Strength in the inner man." Wrote commendation of St. Peter's Mission for Mr. Street.

February 16.—Clergy met; we finished the third chapter of Philippians.

February 17.—Received account of death of Mrs. Hopkins. Issued visitations for Lent.

February 18, Ash Wednesday.—Service: preached extempore on Joel ii, 17.

February 19, Second day of Lent.—Prayers at 46 South Clark street at 12 M. Mr. Knowles took them on account of the funeral. Left at 7:30. Rev. Mr. Cornell joined me at

Naperville; went to house; had prayers; funeral at Church at 10:30; made an address. Left with Mr. Hopkins and the remains at 1:40.

February 21.—Conversation in which I expressed my view of the necessity and duty of more positive churchmanship.

February 22, First Sunday in Lent.—Preached in Cathedral all day on “The Temptation.”

February 23.—The clergy met me for exegesis. Meeting afterward of the Missionary Committee.

February 26.—Mr. Middleton and two others from Highland Park came in and brought me incipient steps for organization of a parish—thirty-one names signed. Notice of call of the Rev. Herbert Smythe to the Church of the Holy Communion, Chicago.

February 28, Ember Day.—Gave permission to organize to Trinity Church, Highland Park, Lake County.

March 1, Second Sunday in Lent.—Church of the Epiphany, morning; preached extempore on Matthew xviii, 20; confirmed nine, address. Evening, Church of our Savior; preached: “Love of Our Father.” Confirmed ten—five boys, five girls, partly from Orphan Asylum.

March 2.—The clergy with me; finished Philippians.

March 3—Sycamore.—Reached Sycamore at 2:30; met vestry. Preached, evening, “Apostle’s Prayer.” Confirmed four, prepared by Mr. Stout, who had been with them on Sunday.

March 4—Sycamore.—Calls before leaving. Arrived at Dixon at 2; met by Rev. Mr. Edson and Mr. Dodge. Preached, extempore, on “Repentance,” Luke xv, 10. Confirmed eight, and address.

March 5.—Before leaving Dixon, a large reception. Arrived at Sterling; met and taken home by Mr. Hapgood. Preached, confirmed nine, and address. Rev. Mr. Edson with me.

March 6.—Dr. Lloyd went with me to Fulton; very rainy. Preached, evening, on the 65th Psalm, “Though ye have lain among the Pots.” No confirmations.

March 7.—Returned to Chicago and went out to Maywood.

March 8.—Maywood A. M., Harlem P. M.—Preached on the “Pure in Heart;” confirmed nine, address. Holy Communion.

Private confirmation before church of Mr. and Mrs. Clydesdale. Drove to Harlem. Preached, and confirmed two men. Mr. Higgins assisted in service. Evening, preached on "Repentance Before the Angels."

March 10.—Gave testimony in court on Cheney case.

March 15, Fourth Sunday in Lent—St. Mark's and All Saint's.—Preached at St. Mark's: "More Excellent Sacrifice." Confirmed nine, address on Creed. Evening, preached extempore on "The Gospel Feeding the Multitude." Address, "The Land o' the Leal," "Loyalty." Confirmed twenty.

March 16.—Wrote to Dr. Usher declining to give license as a Lay Reader, and to Geneva Wardens that he should not officiate as such. Meeting of Standing Committee. Recommendations passed of John Jones and H. C. Whitely.

March 18.—Obliged, from hoarseness, to revoke appointment at Madison.

March 22—Trinity Church A. M., Calvary P. M.—A. M. preached extempore, "Peter's Tears," and addressed class of twenty-three, confirmed. Evening, Calvary; preached, "Do Thyself no Harm." Confirmed seven, all females. Address, "Mary Hath Chosen the Good Part." Went through the day well, through God's goodness.

March 23—Princeton.—Preached, evening, confirmed three; address, "Privilege." A cold, raw night, but full congregation.

March 24—Galesburg.—At service, Messrs. Leffingwell and Allen. Preached, confirmed five, address.

March 25, Annunciation of B. V. Mary—Knoxville.—Left Galesburg at 8:10, Mr. Leffingwell with me. The school building is very well finished, and the school very prosperous. At prayers, Catechism said to me, and address made on "The Influence of the Blessed Virgin Mary." School has fifty boarders. Next session room for seventy. Evening, not favorable weather, but beautiful service. Sermon, "Peter's Tears." Confirmed eighteen, all of the school. Address, "The Fellowship, its Seal and Strength."

March 26—Lewistown.—Arrived about 10:30. Evening service, full church, extempore sermon; confirmed six.

March 27—Farmington.—Left at 4:30; arrived at Mr. Wilkinson's before six. Sermon, "Godly Delivered out of Temptation."

March 28.—Left at 6:30 A. M. for Chicago.

March 29, Sixth Sunday in Lent—St. James' A. M., Grace evening.—Fulfilled, A. M.; preached on "Active Goodness; He Went About Doing Good." Confirmed fifteen. Worship in basement. Evening, Grace; confirmed seventeen. Preached, "A Meek and Quiet Spirit, the Ornament, &c."

March 31, Tuesday before Easter—Racine College.—Went at 9:30; service at 2:30; fifteen confirmed, two from Illinois. Made an address on the "State of Social Religion as Indicating the Trial of Young Men."

April 1, Wednesday before Easter.—Wrote to Mr. Samuel Johnstone for his gift of \$500, which is to be appropriated to windows of St. Ansgarius' Church.

April 2, Thursday before Easter—Evening, St. John's, Chicago.—Visited, preached extempore, "Washing the Feet." Confirmed twenty.

April 3, Good Friday—Morning, Church of the Atonement; evening, Hyde Park.—At the Atonement, preached "Christ on Calvary;" confirmed ten, with address. Hyde Park, full church, eighty confirmed; a fine class.

April 4, Easter Even—Services at Ascension Church.—Preached, "Went and Preached to the Spirits in Prison." Confirmed sixteen.

April 5, Easter Sunday.—Preached A. M., extempore, on "Resurrection." Matt. xxviii. "He is risen, he is not here." Confirmed thirty-two. Address, "Newness of Life." Afternoon, Sunday School; delivery of collections, &c. Evening, preached "The Triumphant Challenge."

April 8—Kankakee.—Confirmed ten. Sermon and address.

April 9—Rantoul.—Preached in evening, "Strength in the Inner Man." Confirmed eleven.

April 10—Centralia.—Arrived in Centralia at 8 P. M. Went direct to church, where I had ordered worship to go on. Preached. Confirmed ten.

April 11.—Took train at 8:30, and arrived in Cairo about 2:30.

April 12—Cairo, Mound City.—Preached on “Active Goodness.” Confirmed twenty-seven, and made an address. Mr. Gilbert doing well. Went by train to Mound City. Preached on the “Inner Man.”

April 13.—Left Cairo at 5:20 A. M., arrived at Grayville at 10:30; had breakfast, and drove out to Albion, ten miles. Service at 3 P. M.; preached; confirmed nine. Full church; a number from Grayville. Afterward spoke to the congregation on their negligence in responses, and in supporting Mr. Hutchins. Left at 6 for Grayville; heavy rain, thunder and lightning all the way.

April 14.—Left Grayville at 10; arrived at Terre Haute 3:30. Waited for evening train for Danville, 10:20; arrived in Danville at 1:30. No one at station, so came on to Chicago. Telegraphed to Danville on arrival at Terre Haute.

April 16.—Wrote at length to Dr. Adam Townley, St. James', Paris, Canada, on his application for our Cathedral Constitution.

April 17.—Evening, service at St. Stephen's. Preached on the “Way of Holiness of the Wayfarer.” Confirmed nine, prepared by Mr. Kinney.

April 18.—Left at 9:30 for Milwaukee; on arrival, went to Mr. Kneeland's. Evening service at the Cathedral; preached on “Active Goodness.” Confirmed sixteen.

April 19, Second Sunday after Easter—St. James', Milwaukee; St. Paul's, evening.—The opening service very satisfactory; eight clergy. Preached, “House filled with the Odor of the Ointment.” Confirmed fourteen, with address. Afternoon, made an address at Sunday School on “Use and Misuse of Things,” and then applied it to use of the church. Evening, St. Paul's, Dr. Ashley. Confirmed twenty-three. Preached on “Inner Man Strengthened.” Very pleasant and useful day. Thank God, the Author and Giver!

April 20.—With Dr. Ashley started for Manitowoc at 7:45; heavy rain and bleak. By Sheboygan found snow, which, at Manitowoc, where we arrived at 2, had grown to deep snow, with

good sleighing; thorough winter. Preached "Against such no Law." Confirmed seventeen, with an address.

April 21.—Left at 7 A. M.; arrived at Milwaukee; left for Waukesha; met by Rev. Mr. Woodle. Preached. Confirmed eighteen; address.

April 22—Waukesha.—Administered Holy Communion to about forty. Address on "Discerning the Lord's Body." Left for Madison. Baptized daughter of Rev. John Wilkinson. Sermon, "Three Preachings of St. Paul." Confirmed twenty-four; address; full church.

April 23.—Left at 8:40, arrived at Crystal Lake, and met by Mr. Arvedson. Drove five miles to Algonquin. Married the daughter of Mr. Arvedson to Ephraim Seymour. Service; preached "The Way to Zion." Confirmed four; address. Met a number of Swedes after service.

April 25, St. Mark's Day.—Gave official consent to removal of building occupied by St. Paul's, Peoria, now on leased ground, to their own lot.

April 26, Third Sunday after Easter—Cathedral.—Ordination. Thomas W. Barry, Ontario, and Frank Olin Osborne. Candidates presented by Rev. Mr. Arvedson. Sermon by myself, "The Church, Historic Development." Order of Deacons. Evening, Mr. Barry preached. Gave Letters of Orders; license to preach. Barry goes to Canada, Osborne to Highland Park.

April 27—Bloomington.—Preached on "Herod and John." Confirmed sixteen, with address.

April 28—Decatur.—Preached "The Pillar of Fire and Cloud." Confirmed seven; address. Left by train at 2 o'clock A. M.

April 29—Carlisle.—Arrived at Sandoval at 6:15, at Carlisle at 8:30. Went to Judge Breese's; Judge at home; a great pleasure to meet him. Confirmed three. Preached on "Poor in Heart."

April 30.—Reached Collinsville by noon; at 6 P. M. service. Sermon, "Wayfarer to Zion." Confirmed three.

May 1—St. Philip's and St. James', Alton.—Holy Communion at Collinsville; address. Left at 1:10; arrived in Alton

at 5 P. M. Preached, "Purity of Heart," and confirmed eleven, all girls.

May 2.—Came to Carlinville at 10:40. Telegram from Springfield to come; answered, "Cannot." Preached, evening, "Preparation of Heaven;" confirmed six.

May 3, Fourth Sunday after Easter—Carlinville.—Preached, "Pillar of Cloud and Fire." Holy Communion. Drove to Chesterfield. Preached, "Faith and Light." Confirmed six. Drove to Carlinville in rain, twelve miles; reached by 12:30 A. M.

May 4—Lincoln.—Reached by 1:30; Mr. Gregg with me. Preached, "Pillar of Cloud and Fire;" confirmed fourteen. Mr. Willson left week before, to their great regret. New church is very adaptive and correct. Left by night train, 1:20, for Chicago.

May 9.—Started at 10:30 for Quincy; traveled all day till 9:30 P. M. Met by Dr. Corbett.

May 10, Fifth Sunday after Easter—Quincy.—A. M., St. John's. Sermon, "Terror of the Lord a Source of Benevolence." Confirmed seventeen; address, on "High Aim and Attainments Demanded by the Condition of the Church." P. M., Good Shepherd. Sermon, "Pillar of Fire." Address, "Nearer to Thee"—the comparative implying the near.

May 11, Rogation Day—Pittsfield.—Rose at 4, started from Quincy at 5, arrived at 8:30; Dr. Corbett with me. Service at 11 o'clock. Preached, "Faith not Light;" confirmed two. Left at 5 for Jacksonville. Arrived at 9:15. Found Dr. Cross, and went to Mr. Morrison's, where very kindly entertained.

May 12, Rogation Day—Jacksonville.—Preached, "Active Goodness;" confirmed twenty-five. Address, "Proportion in Harmony and Completeness."

May 13, Rogation Day—Waverly.—Went out at 3:30. Small church, tolerably filled. Hammond revival going on. Preached, "Pillar of Cloud;" confirmed six, and addressed them on "Confirmation, a Sign."

May 14, Ascension—Springfield.—Left Waverly at 9:30, arrived at Springfield at 7:15. Met by Dr. Fowler. Dr. Corbett

preached, "Brazen Serpent." Confirmed twenty-four. Address, "Church Life." Remained at parsonage till 11:30. Took train for Chicago.

May 16.—Left for Streator.

May 17, First Sunday after Ascension—Streator and Farm Ridge.—Service at 10:30. Went before to Sunday School, and addressed it. Held in an upper hall. Preached extempore on Acts, i, 9, "Ascension;" confirmed seventeen; address; Holy Communion; made an address to communicants. Rev. Mr. Heister came over and assisted. Went to Farm Ridge 3:30; late for service. Preached, "Pillar of Cloud;" confirmed three. Address.

May 18—Rock Island.—Left for Ottawa with Mr. Heister; dined at Rev. Mr. Steele's; left Ottawa at 2:30, arrived at Rock Island at 6. Rev. Mr. Currie came in from Pre-emption. Service at 8. Preached on "Active Goodness;" confirmed thirty-nine, one of them a sick woman, in private.

May 19—Henry.—Left at 8:20; arrived at Bureau about 10; had to wait till 3:45; reached Henry 4:45. Preached; confirmed four.

May 20.—Took early train for Peoria; met vestry; not expedient to move present church. Went to Pekin. Preached, "Pillar of Cloud;" confirmed ten. Church building advanced. Mr. Morrison doing very well.

May 21—Limestone Prairie and Jubilee.—Preached extempore. Mr. Townsend and Dr. Morrison with me; went on also to Jubilee. Dr. Chase met, and took us all. Preached extempore on "Ascension;" confirmed one. Reached Jubilee 6:30; service at 8. Preached extempore, on "The Spirit Convincing of Sin, Righteousness and Judgment;" confirmed three.

May 22.—Wyoming omitted by request—the church building moving. At 8:25 left Brimfield for Chicago.

May 24, Whitsunday—Cathedral.—Morning, full service; Holy Communion. Preached, "Spirit Influence in Heaven." Evening, Church of the Holy Communion. Preached, "Convince the World of Sin, Righteousness and Judgment;" confirmed ten.

May 25, Whitsun Monday—Evanston.—Stayed at Mr. Comstock's. Preached, "Purity of Heart;" confirmed twelve.

May 26, Whitsun Tuesday—Lockport.—Went out at 4:30. Preached; confirmed five; address.

May 27, Ember Day—Lockport.—Met with vestry. Church finished, interior except ceiling; owe \$800, in hands of Col. Martin. Question of consecration: first, as unfinished; second, on the indebtedness. Many reasons why it should be done. Could be if indebtedness were assumed by private individuals, and removed from chance of lien on realty.

May 28.—Dr. Hoffman called about a church at Desplaines. Letters dimissory to Rev. Wm. Willson to Connecticut.

May 30.—Left for Milwaukee. Met by Rev. Dr. Ashley; guest at his house.

May 31, Trinity Sunday—Milwaukee.—Ordination. Sermon by self, Ephesians: "The Christian Ministry." Candidates presented by Dr. Cole. Names of candidates: Allen Sheldon Woodle; William Birney Huson, M. D.; Edward Robertson Ward, Oxford; Jesse Gibson McMurphy—all B. D. of Nashotah. P. M., Christ Church Mission, Rev. Edward R. Ward. Sermon, "Faint, yet Pursuing;" confirmed eleven. Evening, St. Paul's. Preached, "Now and Ever;" confirmed seven.

June 1.—Sheboygan Falls dispensed with. Remained at Milwaukee.

June 2—Fond du Lac.—Left 1:30 for Fond du Lac. Preached on Ruth, and confirmed twenty-four. Rev. Mr. Durlin there from Ripon, who wished me to visit Rosendale.

June 3.—Started for Rosendale at 8:30; service at 10 o'clock. A small, neat, rural parish. Preached extempore, Psalm lxxviii, 13; confirmed two, address. Went on by carriage to Ripon. Preached on "Christian Responsibility." Address to candidates—nine—on same theme, connected with confirmation.

June 4—Oshkosh.—St. Paul's Chapel, Rev. Mr. Moore. Sermon, "The Issue of Blood;" confirmed eleven. Trinity, evening. Sermon, "Pillar of Fire and Cloud;" confirmed ten.

June 5—Butte des Morts.—This was abandoned by Mr. Ten Broeck, Rector. In place came in the evening to Grace Church,

Oshkosh. Preached, "Holiness the Chief Design of the Gospel;" confirmed two.

June 6.—Dr. Ashley returned to Milwaukee; will meet me again. Took evening train for Oshkosh; met by clergy.

June 7, First Sunday after Trinity—Green Bay.—Morning service at Rev. Mr. Haff's, a temporary room; it was well filled. They are building a church near, which will be a good building; critically, far too short for other proportions. Preached, "Faint, yet Pursuing;" confirmed six; Holy Communion. Afternoon, drove to DePere. Preached to a full and pleasant mission, extempore, on "Intermediate State—Dives and Lazarus;" confirmed one lady. Evening, Rev. Mr. Averill's church, the old one, and oldest in the West. Preached, "Purity of Heart;" confirmed ten.

June 8—Kilbourn.—Rose at 5; left at 6.40; reached Watertown. Took train arriving from Milwaukee, in which Dr. Ashley was, and reached Kilbourn at 6.30. At Portage, Mr. Pulford joined us. Very hot evening; small wood church; very full. Preached, "Faith and Light." Confirmed thirteen.

June 9—Columbus.—Rose at 5; back on same road; got to Columbus at 9.30. Church, small brick, quite architectural; congregation good. Preached, "More Acceptable Sacrifice." Confirmed six.

June 10—Oconomowoc and Waukesha.—Service at 2. Rev. Mr. Fisk here. Rev. Mr. Sweet, also from Nashotah, just returned from Europe, assisted in services; also Mr. Woodle, from Waukesha. Preached, "Hagar." Confirmed twenty-four; the best class I have met with. Address on "Water Lilies," with which the altar was decorated. Rained very hard as we walked to church, but had a fire in robing-room, which dried us. Started at 4 for Waukesha; very cold, notwithstanding buffalo robes; 17 miles: arrived at 7. Preached, "Cherub at the Eastern Gate." Confirmed six (four very young); address on "Young Samuel." Left Dr. Ashley at Nashotah.

June 11—St. Barnabas.—Up at 4.30; left at 6. Mr. Woodle went with me to Milwaukee, 7.15. Went on to Springfield, 9.30. Stage four miles to Geneva. Met by Rev. Mr.

Woolsey. Preached in evening, on "Pillars of Fire and Cloud. Confirmed seventeen.

June 12.—Left at 10 A. M.; arrived at Chicago at 4.

June 14, Second Sunday after Trinity.—Preached on "Strong in the Lord," in the Cathedral. Rev. Mr. Patrick, from Texas, in evening.

June 15.—Rev. Mr. Toll goes to Sycamore.

June 16.—Drew up paper for subscriptions to new Dioceses.

June 18.—Confirmed a lady in private.

June 21, Third Sunday after Trinity.—Preached at Cathedral, "Be clothed with Humility," and continued the subject in evening.

June 23.—Appointed confirmation for Dr. Falk in Wisconsin.

June 25—Galena.—Arrived at 6 P. M. Preached, "Now and Ever." Confirmed seventeen.

June 26—Rockford.—Arrived at 11 A. M. Evening service. Preached, "Pillar of Cloud." Confirmed twenty-eight.

June 28, Fourth Sunday after Trinity.—Preached, A. M., Cathedral, "Thought in Captivity to Christ," extempore. Evening, St. Peter's Mission; preached, extempore, "He Came to Himself."

June 29, St. Peter's Day—Racine College.—Evening, Holy Innocent's Mission; went at 9.30; service at 2.30. Confirmed eight; address, on "Self Denial, Fixed Principles," &c. Evening, went with Dr. Falk to the Mission, and preached, "He Came to Himself;" and confirmed nine.

July 3.—5 P. M. Private confirmation.

July 5, Fifth Sunday after Trinity—Cathedral.—Preached on Ephesians, "God's Works Created to Walk in them." Holy Communion. Evening, Ascension. Preached, "Now and Ever;" Rev. Lord Charles Hervey read lessons, A. M. and P. M. Address to candidates, on the "I Do." Confirmed eight.

July 7—Racine.—Meeting of Trustees Racine College; went up with Lord Charles Hervey; presided at meeting of Trustees; Bishop Talbot and Bishop Lay there.

July 8—Racine.—Commencement; school exhibition, A. M.;

Prayers in Chapel ; conferred degrees of S. T. D. on Rev. John Henry Brown, Hobart Rev. Edward Sullivan, and Rev. Edward R. Wells, Bishop elect ; and that of D. D. on Lord Charles Hervey. Took tea at Senator Doolittle's, with Dr. Moss, the new President, and Dr. Burroughs, of the Chicago University. The Warden's reception, in the evening, was very pleasant.

July 9.—Came to Chicago by 8 A. M. train, Bishop Lay with me.

July 10.—Bishop Lay left me ; went with him to train.

July 12, Sixth Sunday after Trinity.—In the morning, at Cathedral, sermon by Rev. Mr. Sweet ; evening, by myself, on the "Transient Religion exhibited in Galatians."

July 19, Seventh Sunday after Trinity.—Ordained, at Cathedral, Watson Barnet Hall, Diocese of Wisconsin, to the Diaconate, presented by Rev. George B. Hopson ; gave letters of orders and license to preach. Evening, Mr. Hopson preached.

July 21.—Dr. Reynolds gave me his translation of Acrelius.

July 26, Eighth Sunday after Trinity—Cathedral.—Preached all day, on "Self Sufficiency : " dividing the subject. Rev. Mr. French present, on his way to Elgin.

July 29.—Issued all the notices for Ordination and Supplementary Confirmation.

August 1.—The Rev. F. T. Cusack Russell, from Melbourne, on his way to England, called ; has been twenty-four years there, without going home or taking a holiday.

August 2, Ninth Sunday after Trinity—Cathedral.—Preached, A. M., on "As ye would that men should do," &c. Dr. Russell read lessons. In the evening, Mr. Walker preached, on the "Dead Raised."

August 3.—Lord Charles Hervey called.

August 4.—Committee of Calvary Church called.

STATISTICS.

MISSIONARIES UNDER THE DOMESTIC COMMITTEE.

- Rev. Dr. CUSHMAN, Princeton.
Rev. JOHN BENSON, Lewistown.
Rev. C. B. GUILLEMONT, Ste. Anne.
Rev. PETER ARVEDSON, Algonquin.
Rev. A. B. RUSSELL, Mansfield.
Rev. JOSEPH ADDERLEY, Carlisle.
Rev. WILLIAM GILL.
Rev. J. R. HOLST, Streator.
Rev. F. H. POTTS, Wyoming.
Rev. ROBERT RYALL, Chester.
Rev. WILLIAM M. STEEL, Rantoul.
Rev. MATTHEW MAGILL, Marseilles.

MISSIONARIES UNDER THE DOMESTIC BOARD.

- Rev. PETER ARVEDSON.
Rev. JACOB BREDBERG.
Rev. CHARLES B. GUILLEMONT.
Rev. WILLIAM T. CURRIE.

CLERGY RECEIVED.

Rev. Wm. Herbert Smythe, called to Holy Communion, Chicago, from Michigan. Letters April 3; accepted 6th.

Rev Francis Mansfield, Atonement, Chicago. Letters May 18; accepted May 22, 1874.

Rev. William E. Toll, St. Peter's, Sycamore; from Ohio. Full. Letters dated July 9; accepted July 18, 1874.

Rev. Samuel J. French, Church of Redeemer, Elgin; from Diocese of Pittsburgh. Accepted July 31, 1874.

CLERGY LEFT WITH LETTERS DIMISSORY.

September 20, 1873.—Rev. Benjamin T. H. Maycock, deacon by request, Arkansas.

September 20.—Clement Theophilus Blanchet, Deacon to the Missionary Bishop of Japan ; accepted.

October 1.—Rev. James McGoffin, Deacon by request, Wisconsin.

January 21, 1874.—J. Nelson Hume, Indiana ; accepted.

March 14.—Rev. Philip McKim, Wisconsin.

May 22.—Rev. James W. Coe, New Jersey.

May 23.—Rev. John Scott, Central New York.

July 30.—Rev. J. Giffens Smith, Michigan.

The Rev. S. B. Duffield was reported as transferred last year ; this, however, was only a “*personal*” removal ; the “*ecclesiastical*” was not accepted until January 22, 1874.

LAY READERS.

September 20, 1873.—Walter S. Moore, St. Louis, Collinsville.

November 24—Hyde Park.—Rev. Dr. McMurdy, Henry L. Chace, Ruel Bridge, William T. Ackerman.

March—Hon. Charles D. Hodges, Carrollton.

May 15.—David B. Lyman, LaGrange.

July 2.—E. A. Bentley, Church of Redeemer, Elgin ; Henry Higgins, Jacksonville.

ORDINATIONS.

October 5, 1873.—In Cathedral, Seventeenth Sunday after Trinity :

Rev. Samuel Moran, Deacon in the Diocese of New York, admitted to Priesthood ; acting for Bishop of New York. Candidate presented by Rev. William L. Moore, Canon Knowles. The Bishop preached.

In the Cathedral Church, Milwaukee, on Sunday the Third after Epiphany, and the Conversion of St. Paul, I did ordain to the Priesthood :

Edward B. Spalding, Head Master of Racine College, and George W. Harrod, officiating in the Cathedral.

The Rev. E. B. Spalding was presented by the Rev. Dr. De Koven. The Rev. George W. Harrod by the Rev. Erastus W.

Spalding, Chaplain of the Cathedral. These Presbyters, with Rev. Dr. Ashley, united in the laying on of hands.

May 31.—In the Cathedral, Milwaukee, I did ordain :

Allen Sheldon Woodle,
William Bernay Huson,
Edward Robinson Ward,
Jesse Gibson McMurphy.

Presented by Rev. Dr. Cole, of Nashotah. Dr. Ashley and the Rev. Charles McMurphy united in laying on hands.

ORDINATIONS—DIACONATE.

In the Cathedral, Chicago, on the Third Sunday after Easter, April 26, Thomas William Barry, at the request of the Bishop of Ontario, Canada, and Frank Olin Osborne. Candidates presented by the Rev. Peter Arvedson. I preached myself.

July 19, 1874, Seventh Sunday after Trinity, in the Cathedral, Watson Barnet Hall, of Racine College, acting for the ecclesiastical authority of Wisconsin. Candidate presented by the Rev. George B. Hopson, of Annandale, N. Y. Sermon by myself.

ORGANIZATIONS.

February 28, 1874.—Permission given to organize in Highland Park, Lake County, Illinois. Paper of request signed by more than thirty, under full form and pledge of the Canons. Organized Sunday, March 15, 1874.

DISCIPLINE.

Sept. 19, 1873.—Rev. William J. Ellis, Presbyter; Bishop of Tennessee.

Nov. 20.—Rev. W. M. Guilford, Presbyter; Bishop of Georgia.

Nov. 25.—Rev. Henry McLory, on trial after presentment by Bishop of Albany.

Dec. 9.—John Steindle, Presbyter; Bishop of Missouri.

Jan. 6, 1874.—William H. Fultz, Presbyter of Massachusetts, renunciation of ministry; Bishop Paddock.

Feb. 2.—Edward Hubbell, Presbyter, renunciation of ministry; Bishop of Maine.

Feb. 21.—William H. Reed, Presbyter; Bishop of Long Island.

Feb. 27.—Can. 5, Tit. 2. John Lyon, Presbyter, Nebraska.

Feb. —.—Clement F. Jones, Cape Palmas.

April 9.—Robert H. Williamson, Presbyter; Bishop of Central Pennsylvania.

April 26.—William McGlure, Presbyter; Bishop of Maryland.

May 25.—Thomas A. Robertson, Deacon; Bishop of Tennessee.

June 30.—Lucius C. Weaver, Presbyter; Bishop of Central New York.

July 28.—James D. Gibson, Presbyter, Alabama; Canonical offense.

Aug. 1.—George Osborn Eddy, Deacon, Albany.

July 3.—James H. McMechin; Bishop of Virginia.

July 30.—James A. Latane; Bishop of Virginia.

CANDIDATES FOR ORDERS.

Nov. 4, 1873.—Henry Constantine Whiteley, Diaconate only; Springfield.

Feb. 10, 1874.—Milton Church Dotten, from St. Paul's, Hyde Park; Rev. Dr. McMurdy. Full literary qualifications. Will go in October to General Seminary.

March 17.—John Jones, late minister in the Baptist denomination, with full qualifications, except Hebrew; preparing at Nashotah.

CONFIRMATIONS.

1873—Oct.	14.—Freeport.....	5
“	17.—Petersburg.....	1
Nov.	3.—Aurora.....	9
“	6.—Carrollton.....	6
“	7.—Edwardsville.....	3
“	9.—Chester.....	11
“	12.—Pre-emption, old church.....	1
“	“ P. M., new church.....	9
“	13.—Ottawa.....	14
“	25.—Waukegan.....	12
“	30.—Sunday, A. M., Osco.....	3
“	“ P. M., Geneseo.....	0

1873—Dec.	14.—Sunday, A. M., St. Paul's, Peoria.....	13
	“ P. M., St. John's, Peoria.....	7
1874—Jan.	11.—St. John's, Chicago.....	4
“	25.—Private.....	1
Feb.	3.—Springfield.....	36
“	5.—Joliet.....	8
Mar.	1.—Sunday, A. M., Epiphany.....	9
“	“ P. M., Church of Our Saviour.....	10
“	3.—Sycamore.....	4
“	4.—Dixon.....	8
“	5.—Sterling.....	9
“	6.—Fulton.....	0
“	8.—Sunday, A. M., Maywood.....	11
“	“ P. M., Harlem.....	2
“	15.—Sunday, A. M., St. Mark's.....	9
“	“ P. M., All Saints.....	20
“	22.—Sunday, A. M., Trinity, Chicago.....	23
“	“ P. M., Calvary, Chicago.....	7
“	23.—Princeton.....	3
“	24.—Galesburg.....	5
“	25.—Knoxville.....	18
“	26.—Lewistown.....	6
“	27.—Farmington.....	2
“	29.—Sunday, A. M., St. James', Chicago.....	15
“	“ P. M., Grace.....	17
“	31.—A. M., Racine College.....	15
	P. M., St. Stephen's Mission, Wis.....	8
April	1.—St. Ansgarius' Church.....	42
“	2.—St. John's, Chicago.....	20
“	3.—A. M., Atonement, Chicago.....	10
	P. M., Hyde Park.....	86
“	4.—Ascension.....	16
“	5.—Cathedral.....	32
“	8.—Kankakee.....	10
“	9.—Rantoul.....	11
“	10.—Centralia.....	10
“	12.—A. M., Cairo.....	27
	P. M., Mound City.....	5
“	13.—Albion.....	9
“	17.—St. Stephen's, Chicago.....	9
“	18.—Cathedral, Milwaukee.....	16
“	19.—Sunday, A. M., St. James', Milwaukee.....	14
	“ P. M., St. Paul's, Milwaukee.....	23
“	20.—Manitowoc, Wis.....	17
“	21.—Waukesha, Wis.....	18
“	22.—Madison, Wis.....	24

1874—April	23.—Algonquin, Ill.....	4
“	27.—Bloomington	16
“	28.—Decatur.....	7
“	29.—Carlisle.....	3
“	30.—Collinsville.....	3
May	1.—Albion.....	11
“	2.—Carlinville	6
“	3.—Chesterfield	6
“	4.—Lincoln	14
“	10.—A. M., St. John's, Quincy.....	17
	P. M., Good Shepherd, Quincy	23
“	11.—Pittsfield	2
“	12.—Jacksonville.....	24
“	13.—Waverly.....	6
“	14.—Springfield.....	24
“	17.—A. M., Streator.....	17
	P. M., Farm Ridge.....	3
“	18.—Rock Island.....	39
“	19.—Henry.....	4
“	20.—Pekin	10
“	21.—A. M., Limestone	1
	P. M., Jubilee.....	3
“	24.—Holy Communion, Chicago	10
“	25.—Evanston	12
“	26.—Lockport.....	5
“	31.—A. M., Christ Church Mission, Milwaukee.....	11
	P. M., St. Paul's, Milwaukee.....	7
June	2.—Fond du Lac	24
“	3.—A. M., Rosendale	2
	P. M., Ripon	9
“	4.—Oshkosh, A. M., St. Paul's Chapel.....	11
	P. M., Trinity	10
“	5.—Oshkosh, Grace Church.....	2
“	7.—A. M., Green Bay.....	6
	P. M., De Pere	1
	Evening, Green Bay	10
“	8.—Kilbourn City	13
“	9.—Columbus	6
“	10.—A. M., Oconomowoc.....	24
	P. M., Waukesha	6
“	11.—Geneva	17
“	12.—Delavan	13
“	18.—Chicago, private	1
“	25.—Galena	17
“	26.—Rockford	28
“	29.—A. M., Racine College	8
	P. M., Junction Chapel.....	9

1874—July	3.—Private	1
“	5.—Ascension, Chicago.....	8

Whole number of Confirmations, 105—Diocesan, 81 ; Wisconsin, 24.

Confirmed—whole number.....1253

Diocesan, 953 ; Wisconsin, 300.

SUMMARY OF STATISTICS.

Confirmations, one hundred and five.

Diocesan, eighty-one.

Wisconsin, twenty-four.

Confirmed, one thousand two hundred and fifty-three.

Diocesan, nine hundred and fifty-three.

Wisconsin, three hundred.

Sermons, one hundred and forty-five.

Addresses, one hundred and seven.

Total, two hundred and fifty-two.

This comprises a record of about ten and one-half months.



