

DIOCESE OF ILLINOIS.

1875. 1876.

CALENDAR

Of Canonical Collections, S-c., in accordance with the Constitution and Digest of the Canons.

1875.

Sept. 14, Tuesday	Meeting of Thirty-Eighth Annual Convent'n.
Sept. 19, Third Sunday	
Nov. 7, First Sunday	Notice of Collection for Diocesan Fund.
Nov. 14, Second Sunday	
Nov, Thanksgiving Day	Collection for Aged and Infirm Clergy Fund.
Dec. 12, Second Sunday	Notice of Collection for Diocesan Missions.
Dec. 19, Third Sunday	Collection for Diocesan Missions.

1876.

 Feb. 6, First Sunday
 Mar. 12, Second Sunday
 Mar. 19, Third Sunday
 May 7, First Sunday
MayI4, Second SundayCollection for Diocesan Fund.June11, Second SundayNotice of Collection for Diocesan Missions.June18, Third SundayCollection for Diocesan Missions.Aug.6, First SundayNotice of Collection for Diocesan Fund.
June 11, Second Sunday Notice of Collection for Diocesan Missions. June 18, Third Sunday
June 18, Third Sunday Collection for Diocesan Missions. Aug. 6, First Sunday Notice of Collection for Diocesan Fund.
Aug. 6, First Sunday Notice of Collection for Diocesan Fund.
Aug. 13, Second Sunday Collection for Diocesan Fund.
Sept. 10, Second Sunday Notice of Collection for Diocesan Missions
Sept. 12, Tuesday Meeting of Thirty-Ninth Annual Convent'n

See Diocesan Digest, Title V, Canons 1, 2, 3, 4.

Collections for Diocesan Missions are to be made on the Third Sundays in September, December, March and June; for the Diocesan Fund, on the Second Sundays of November, February, May and August, in each Conventional Year.

Forward all remittances to the Treasurer of the Diocese, Mr. C. R. LARRA-BEE, 163 and 165 Lake Street, Chicago.

Diorese of Illinois.

JOURNAL

OF THE

THIRTY-NINTH ANNUAL CONVENTION,

HELD IN THE

Sathedral Church of S.S. Peter and Paul,

CHICAGO,

SEPTEMBER 12TH, 13TH AND 14TH,

A. D. 1876.

PUBLISHED BY ORDER OF THE CONVENTION.

1876.

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JOURNAL

OF THE

THIRTY-NINTH ANNUAL CONVENTION

OF, THE

Piocese of Illinois,

HELD IN THE

CATHEDRAL CHURCH OF SS. PETER AND PAUL,

CHICAGO,

SEPT. 12TH, 13TH AND 14TH, A. D. 1876.

...

PUBLISHED BY ORDER OF THE CONVENTION.

THE

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FORTIETH ANNUAL CONVENTION

OF THE

Diocese of Allinois

WILL MEET IN

THE CATHEDRAL, CHICAGO,

AT 10 O'CLOCK A M.,

ON

TUESDAY, SEPTEMBER 11TH, A.D. 1877.

Piocese of Illinois.

BISHOP.

THE REV. WILLIAM EDWARD MCLAREN, S. T. D.

1876.

RURAL DEANS.

The REV. ______, Northern Deanry. The REV. S. CHASE, D. D., Robin's Nest, North-Western Deanry. The REV. T. N. MORRISON, D. D., Bloomington, Eastern Deanry. The REV. F. M. GREGG, Springfield, Middle Deanry. The Rev. ______, Western Deanry. The REV. DAVID W. DRESSER, Carlinville, South-Western Deanry. The REV. ______, Southern Deanry.

SECRETARY OF CONVENTION.

The REV. J. H. KNOWLES, Chicago.

ASSISTANT SECRETARY.

The Rev. George H. Higgins, Danville.

TREASURER OF CONVENTION.

MR. C. R. LARRABEE, Chicago.

STANDING COMMITTEE.

The REV. GEO. F. CUSHMAN, D. D., President, 279 West Taylor street, Chicago. The REV. S. S. HARRIS, D. D., Chicago.

The REV. CLINTON LOCKE, D. D., Chicago.

MR. F. B. PEABODY, Secretary, 174 Dearborn street, Chicago.

MR. D. W. PAGE, Chicago.

MR. W. J. BARNEY, Chicago.

(Regular meetings, first Monday in each month.)

TRUSTEES OF THE DIOCESE.

The Rev. Edward Sullivan, S. T. D., Chicago. Mr. E. A. Sheldon, Chicago. The Rev. T. N. Morrison, D. D., Bloomington. Mr. Lucius B. Otis, Chicago. Mr. George Gardner, Chicago.

CHANCELLOR OF THE DIOCESE. S. CORNING JUDD, LL. D.

REGISTRAR,

The Rev. S. CHASE, D. D., Robin's Nest.

BOARD OF MISSIONS.

The RT. REV. THE BISHOP, President Ex Officio. The RURAL DEANS, Members Ex Officio.

MISSIONARY COMMITTEE.

 The Rev. Edward Sullivan, S. T. D., Chicago. Mr. R. P. Johnston, Springfield.

 The Rev. Margh Chase, Alton.
 Mr. S. M. Etter, Bloomington.

 The Rev. T. N. Benedict, Geneseo.
 Mr. H. Candee, Cairo.

BOARD OF EQUALIZATION.

MR. H. T. CHACE, Chicago, President. MR. CHAS. G. COOLEY, Chicago. MR. D. W. PAGE, Chicago.

MR. J. H. S. QUICK, Chicago. MR. C. R. LARRABEE, Chicago, Ex Officio.

TRUSTEES OF JUBILEE COLLEGE.

The Rev. S. T. Allen, Galesburg. The Rev. C. W. LEFFINGWELL, D. D., Knoxville. Mr. Joseph Maxo, Robin's Nest.

TRUSTEES OF ST. MARY'S SCHOOL.

The Rev. C. W. LEFFINGWELL, KNOXVIlle. MR. S. C. JUDD, Chicago. MR. WILLIAM HESTER, KNOXVIlle.

LAYMEN'S RELIEF SOCIETY.

MR. JAS. K. EDSALL, Dixon, President. MR. GEO. H. HARLOW, Springfield, Vice President. MR. LOWBER BURROWS, Decatur, Secretary. MR. SAMUEL WILKINSON, Peoria, Treasurer.

DEPUTIES TO GENERAL CONVENTION.

The Rev. S. CHASE, D. D., Robin's Nest.	MR. S. H. TREAT, Springfield.
The Rev. S. S. HARRIS, D. D., Chicago.	MR. S. C. JUDD, Chicago.
The Rev. FRANK M. GREGG, Springfield.	MR. E. H. SHELDON, Chicago.
The Rev. C. W. LEFFINGWELL, D. D., Knoxville.	MR. L. B. OTIS, Chicago.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The Rev. T. N. BENEDICT, Wyoming.	MR. C. R. LARRABEE, Chicago.
The Rev. G. F. CUSHMAN, D. D., Chicago.	MR. L. B. OTIS, Chicago.
The Rev. J. H. Knowles, Chicago.	MR. W. F. WHITEHOUSE, Chicago.
The Rev. CLINTON LOCKE, D. D., Chicago.	MR. ALEX. H. EWING, Chicago.

Kist of the Glergy of the Diocese of Illinois,

FOR THE ANNUAL CONVENTION, SEPTEMBER, A. D. 1876.

Clergy marked thus * were not entitled to seats; marked thus ‡ were not present.

- The Right Rev. William Edward McLaren, S. T. D., Bishop of the Diocese, Chicago.
- The Rev. Joseph T. Adderly, † Missionary, Carlyle, and parts adjacent.
- The Rev. Stephen T. Allen, Rector of Grace Church, Galesburg.
- The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, and Missionary at Crystal Lake, Woodstock, McHenry, Harvard, and Blivin's Mills. P. O., Algonquin.
- The Rev. Thomas N. Benedict, Rector of Trinity Church, Geneseo.
- The Rev. John Bensou, Rector of St. James' Church, Lewistown, and Minister of Calvary Church, Farmington, and Christ Church, Limestone. P. O., Peoria.
- The Rev. James W. Bonham.*+
- The Rev. Robert Charge Boyer.*+
- The Rev. Jacob Bredberg, † Rector of St. Ansgarius' Church, Chicago.
- The Rev. Henry K. Brouse, Missionary, Grace Church, Aledo.
- The Rev. John Cauch,*+ Deacon, Quasqueton, Iowa.
- The Rev. James S. Chamberlaine,* Rector of Grace Church, Osco. P. O., Cambridge.
- The Rev. March Chase, Rector of St. Paul's Church, Alton.
- The Rev. Samuel Chase, D. D., Vice President of Jubilee College; Rector of Christ Church, Robin's Nest; Rural Dean, North-Western Deanry; Examining Chaplain to the Bishop.
- The Rev. Samuel F. Clarke, M. D.,⁺ Deacon, Minister attached to Trinity Church, Aurora.
- The Rev. Thomas K. Coleman, New York.
- The Rev. F. C. Coolbaugh, Rector of Christ Church, Waukegan.
- The Rev. Wm. B. Corbyn, D. D.,[†] Rector of the Church of the Good Shepherd, Quincy; Examining Chaplain to the Bishop.
- The Rev. Samuel Cowell, Lockport.
- The Rev. Joseph Cross, D. D., LL. D., Minister of St. Luke's Church, Dixon.
- The Rev. G. F. Cushman, D. D., Rector of St. Stephen's Church, Chicago; Examining Chaplain to the Bishop.

- The Rev. L. Des Brisay,* Assistant Minister Trinity Church, Chicago.
- The Rev. Milton C. Dotten, † Ph. D., Deacon, officiating at St. Paul's Church, Hyde Park.
- The Rev. E. H. Downing, Rector of Grace Church, Galena.
- The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville : Rural Dean, South-Western Deanry.
- The Rev. Herman C. Duncan, † Rector of Bishop Whitehouse Memorial Church, Chicago.
- The Rev. Thos. H. Eddy, M. D.,*+ Pittsfield.
- The Rev. William A. Fiske, Rector of St. John's Church, Naperville.
- The Rev. Charles A. Gilbert, Rector of the Church of the Redeemer, Cairo.
- The Rev. A. W. Glass,[†] Rector of St. Paul's Church, Manhattan. P. O., Joliet.
- The Rev. Stephen H. Granberry, Rector of St. John's Church, Decatur.
- The Rev. Jonas Greene.*
- The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield ; Rural Dean, Middle Deanry.
- The Rev. C. B. Guillemont, *+ London, Ontario, C. W.
- The Rev. Samuel S. Harris, D. D., Rector of St. James' Church, Chicago.
- The Rev. Henry T. Hiester, + Rector of St. Andrew's Church, Farm Ridge.
- The Rev. George H. Higgins, Reetor of Holy Trinity Church, Danville.
- The Rev. John Hochuly, † Missionary in Middle Deanry, Danville.
- The Rev. Theodore I. Holcombe, Rector of Trinity Church, Rock Island.
- The Rev. John Russell Holst, Rector of Christ Church, Streator.
- The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.
- The Rev. W. H. Hopkins, Rector of St. John's Church, Chicago.
- The Rev. Oliver Hopson, Rector of Christ Church, Waverly.
- The Rev. Benjamin Hutchins, Rector of St. John's Church, Albion.
- The Rev. John Jones,*† England.
- The Rev. P. A. Johnson, Rector of Christ Church, Bunker Hill.
- The Rev. Wm. John Johnstone, + Rector of St. Paul's Church, Peoria.
- The Rev. H. C. Kinney, Missionary attached to Cathedral, Chicago.
- The Rev. John H. Knowles, Canon of the Cathedral, Chicago.
- The Rev. Edward Allan Larrabee, Deacon, Minister in charge of St. John's Church, Quincy.
- The Rev. C. W. Leffingwell, D. D., Rector of St. Mary's School, Knoxville.
- The Rev. Walter F. Lloyd, LL. D., Rector of St. John's Church, Kewanee.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop.
- The Rev. Frederick N. Luson, Rector of Emmanuel Church, La Grange.
- The Rev. P. B. Lyon,*† Deacon, Stone's Prairie.
- The Rev. Francis Mansfield, Rector of Church of the Atonement, Chicago.
- The Rev. Joseph E. Martin, Rector of St. John's Church, Peoria.
- The Rev. G. W. Morrill, Deacon, Minister in charge of Holy Communion, Chicago.
- The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington; Rural Dean, Eastern Deanry.

- The Rev. Theodore N. Morrison, Jr., Rector of St. Paul's Church, Pekin, and Missionary at Havana.
- The Rev. Luther Pardee, Rector of Cavalry Church, Chicago.
- The Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford.
- The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.
- The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee.
- The Rev. John W. Phillips, Rector of St. John's Church, Lockport.
- The Rev. Frank H. Potts,* Chicago.
- The Rev. Abraham Reeves, M. D., Rector of Grace Church, New Lenox.
- The Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago.
- The Rev. Benjamin A. Rogers, Rector of the Church of the Epiphany, Chicago.
- The Rev. A. B. Russell,[†] Missionary, Christ Church, Mansfield, and Blue Ridge. P. O., Pekin.
- The Rev. Robt. Ryall,*+ Kausas.
- The Rev. J. G. Smith,* Deacon, Chicago.
- The Rev. J. Stewart Smith, Rector of St. Mark's Church, Evanston, and Missionary at Willmette and Winnetka.
- The Rev. C. B. Stout, Missionary, Chicago.
- The Rev. William M. Steel, Rector of St. Paul's Church, Rantoul, and Missionary at Thomasboro. P. O., Rantoul.
- The Rev. W. W. Steel, Deacon, Missionary, Petersburg.
- The Rev. George C. Street, Missionary, Chicago.
- The Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago.
- The Rev. Richard F. Sweet, Rector of Zion Church, Freeport.
- The Rev. J. W. Tays.*
- The Rev. T. M. Thorpe, Rector Grace Church, Rock Island Co., and St. John's Church, Pre-emption. P. O., Pre-emption.
- The Rev. Ephrem Therien, † Missionary at Ste. Anne, Kankakee Co.
- The Rev. George Sylvanus Todd, Chaplain of St. Luke's Hospital, Chicago.
- The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore, and Missionary at St. Paul's Mission, De Kalb. P. O., Sycamore.
- The Rev. William Turner, Chicago.
- The Rev. Gustav Unouius,*+ Sweden.
- The Rev. H. Hobart Van Deusen, Rector of St. Johu's Church, Henry.
- The Rev. Daniel F. Warren, D. D., Rector of St. Mark's Church, Cottage Grove, Chicago.
- The Rev. Albert E. Wells, Rector of St. Peter's Church, Mound City.
- The Rev. John R. West,*+ Ireland.
- The Rev. H. C. Whitley, + Deacon, Springfield.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN DIOCESE.

Bishops 1	
Priests	
Deacons	94

SEPT..

CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS OF THIS CONVENTION.

The Rt. Rev. Joseph C. Talbot, D. D., LL. D., Bishop of Indiana.

The Rev. Joseph DeForest, Diocese of Fond du Lac.

The Rev. H. Forrester, New Mexico and Arizona.

The Rev. R. McMurdy, D. D., LL. D., Diocese of Western Michigan.

The Rev. William Richmond, Diocese of Indiana.

The Rev. Edward H. Rudd, Diocese of Michigan.

The Rev. Gershom P. Waldo, Diocese of Western New York.

The Rev. John Wilkinson, Diocese of Wisconsin.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION, WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to answer to their names.

Albion, St. John's-

Algonquin, St. John's-James Kee.

Alton, St. Paul's-*J. W. Schweppe, *M. M. Dutro, *G. Paddock, *H. Taylor. Aurora, Trinity-

Bloomington, St. Matthew's-*Charles S. Elder, M. D.

Cairo, Redeemer-Henry H. Candee, *Charles Pink, *Miles Fred. Gilbert, *Horace Wardner, M. D., *Charles W. Dunning.

Carlinville, St. Paul's-*Sol. F. Steidley, *A. McKim Dubois, *George J. Castle.

Chesterfield, St. Peter's-

Chicago, All Saints'-

Chicago, Ascension-J. B. Hall, *Josiah Edson, S. H. Harbeson, Chas. D. Dana, *Wm. M. Tureman.

Chicago, Atonement-Reuben Taylor, *Robert S. Worthington, Joseph Jellyman.

Chicago, Calvary-James M. Banks, Thomas B. Townsend, Stephen Senyard.

Chicago, Epiphany-D. W. Page, George Gardner, Francis O. Lyman.

Chicago, Grace—*Moses Gunn, M. D., *A. Tracey Lay, Lucius B. Otis, Henry Keep, Anson A. Bigelow.

Chicago, Our Saviour-*E. D. Cox, *Stewart Marks, *Moses S. Baron.

Chicago, St. James'-Edwin H. Sheldon, C. Rollin Larrabee, Wm. D. Kerfoot, *Francis B. Peabody, *Henry Bausher, Jr.

- Chicago, St. John's-Joseph A. Sleeper, *Job Carpenter, *Collin H. Jordan, John H. Williams, Shepherd Johnston.
- Chicago, St. Mark's-*M. W. Fuller, F. Dickinson, W. H. Summers.
- Chicago, St. Stephen's—*Edward Dansen, J. E. Darby, *A. A. Pennoyer, C. A. Wall, W. J. Brooks.
- Chicago, Trinity---*J. H. Roberts, A. C. Calkins, H. C. Ranney, *W. M. Tilden, C. G. Cooley.
- Danville, Holy Trinity—*Raymond Hanford, *Jasper Winslow, *John P. Norvel, *Robert Pollard, Joseph B. Grier.
- Decatur, St. John's—*J. Stebbins King, M. D., *Wm. J. Quinlan, *Lowber Burrows, *Chas. L. Corneau.
- Dixon, St. Luke's—James K. Edsall, *James B. Charters, *S. C. Eells, *A. H. Tillson, *O. B. Dodge.
- Dundee, St. James'—*G. F. Arvedson, *Wm. Mellville, *A. S. Hollister, *E. F. Cleveland, M. D.
- Elgin, Redeemer-*J. P. Goodale, *A. E. Bentley, *John Newman.
- Evanston, St. Mark's-Charles Comstock, Wells Lake. John H. Avery, H. C. Wicker.
- Farmington, Calvary-*David Dunn Mendenhall, *William Thomas Bell.
- Freeport, Zion-*Frederick Bartlett, Dwight B Breed, *Nile W. Heermans.
- Galena, Grace—Frederick Stahl, *Richard Seal, *Edward D. Kittoe, M. D., William K. Kittoe, *Andrew E. Heron.
- Galesburg, Grace-S. W. Grubb, James H. Ervine, John J. Smith.
- Geneseo, Trinity-*Willis Hinman, *C. Cameron.
- Highland Park, Trinity-John C. Cushman, Edwin R. Hall, *E. R. P. Shurly.
- Hyde Park, St. Paul's—Henry T. Chace, *Ruel W. Bridge, William K. Ackerman, *Samuel H. Larminie.
- Jacksonville, Trinity—*Isaac L. Morrison, *Henry Stryker, Jr., *Frank M. Doane.
- Kankakee, St. Paul's-*William Sibley, Sr., Emory Cobb.
- Kewanee, St. John's-*J. B. Rollins, *C. Trowbridge, *Geo. Taylor, *C. H. Bogue, *A. E. Matteson.
- La Grange, Emmanuel-David B. Lyman, J. K. Philo, *E. B. Clark.
- Lewistown, St. James'-E. M. M. Clarke, *A. P. Munson, *N. F. Bruce.
- Limestone Prairie, Christ-*James Clark, *John Pritchard.
- Lockport, St. John's—*John Griswold, *George B. Martin, *William Hanley, Edward A. H. Larned, *Isaac Nobes.
- Manhattan, St. Paul's-*Charles I. Guion, *Edward Lawrence.
- Maywood, Holy Communion-*Memoir V. Hotchkiss, Joseph R. Albertson.
- Mendon, Zion-Eli Banks, Robert Hewitt.
- Naperville, St. John's—Jas. G. Wright, *Charles W. Richmond, *Wm. B. Green, *S. P. Stevens, *J. A. Bell, M. D.
- Ottawa, Christ-Wm. Osman, *Edward Swift.
- Peoria, St. John's—*Richard F. Seabury, *Samuel Wilkinson, A. D. Campbell. Pekin, St. Paul's—*R. D. Smith, *Wm. Stanbery, *J. J. Strador.

Pittsfield, St. Stephen's-*William A. Grimshaw, *John S. Mullen. Preëmption, St. John's-

Princeton, Redeemer-*Ferdin and Horton, Levi Randal Jerome, M. D.

- Quincy, Good Shepherd-*Joseph B. Gilpin, *Henry Asbury, *Edward J. Parker, *James Handley.
- Quincy, St. John's-*Henry Kent, Henry A. Williamson, Seth C. Sherman, *L. E. Emmons, *A. J. Chapel.

Rantoul, St. Paul's--*D. W. Rankin, *J. R. More, *John Penfield.

Robin's Nest, Christ—"Joseph Mayo, "Charles Mayo, "John Moss, "R. R. Moss, "L. L. Stewart.

Rockford, Emmanuel--*R. P. Lane, M. D., *A. N. Nicholds, *G. W. Barnes.

Springfield, St. Paul's-S. H. Treat, R. P. Johnston, J. A. Jones, *J. H. H. Bennett, *E. H. Ayer.

Sterling, Grace-*Lorenzo Hapgood, *Robt. W. Smith, *Charles Smith.

Sycamore, St. Peter's→*Isaac Johnson, *Alfred Johnson, Frank Lott, *T. C. Jones, *A. M. Stark.

- Warsaw, St. Paul's-
- Waukegan, Christ—William Besley, Chas. R. Steele, Homer B. Steele, *Jas. Y. Cory, *William B. Dodge.

Waverly, Christ-*S. G. M. Allis, *Theodore Watson.

Wilmington, Redeemer-

Wyoming, St. Luke's-

Chicago, Cathedral SS. Peter and Paul—W. F. Whitehouse, Charles Hitehcock, L. K. Osborn.

The Chancellor of the Diocese, S. Corning Judd, LL. D.

Journal.

THE CATHEDRAL, CHICAGO, September 12th, A. D. 1876.

The Thirty-ninth Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 12th day of September, A. D. 1876, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. T. N. Benedict. Rector of Trinity Church, Geneseo: the First Lesson read by the Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago, and the Second Lesson by the Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago. The Rev. J. H. Knowles, Canon of the Cathedral, said the Creed, Collects and concluding prayers.

The Right Reverend William Edward McLaren, S. T. D., Bishop of the Diocese, celebrated the Holy Communion, assisted in the Epistle by the Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago, and in the Gospel by the Rev. Thomas Richey, D. D., Professor in Seabury Hall, Faribault, Minnesota. The Rev. Samuel Chase, D. D., the Rev. T. N. Morrison, D. D., the Rev. F. M. Gregg, and the Rev. D. W. Dresser, Rural Deans, assisted in the communication of the Clergy and Laity.

The Rev. S. S. Harris, D. D., Rector of St. James' Church, Chicago, preached the Convention Sermon from Heb. xii, 1, 2.

The Alms at the Offertory were devoted to Diocesan Missions.

Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M., the Right Reverend William Edward McLaren, S. T. D., Bishop of Illinois, in the Chair. The Secretary called the names of the Clergy in the Diocese entitled to seats in Convention, in all seventy-nine; of this number fifty-four were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—sixty-three in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. Wm. Besley, Mr. Jos. R. Albertson, and the Secretary.

The Committee reported as correct the entire list.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-nine Parishes were represented in Convention.[†]

The Chancellor of the Cathedral, with two other laymen, under the certificate of the Bishop, were present as Lay Delegates from the Cathedral, Chicago.

The Chancellor of the Diocese was also present.

There being present a canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized, and ready for business.

The Rules of Order were then read,

The election of Secretary being next in order, on motion of the Rev. Clinton Locke, D. D., the ballot was dispensed with for the purpose of electing the Rev. J. H. Knowles, who was thereupon unanimously re-elected Secretary of Convention.

The Secretary asked for an assistant, and nominated the Rev. George H. Higgins, which nomination was confirmed by the Convention.

On motion of the Rev. Clinton Locke, D. D., the ballot was dispensed with and Mr. C. R. Larrabee re-elected Treasurer.

The Bishop appointed the Standing Committees as follows:

I. ON THE INCORPORATION OF CHURCHES.—The Rev. C. W. Leffingwell, D. D., Mr. Homer B. Steele, Mr. E. H. Sheldon.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., Mr. Frederick Stahl, Mr. Jas. K. Edsall.

^{*} A list of the Clergy who attended this Convention is prefixed to Journal. See p. 5.

 $[\]dagger$ A List of the Lay Delegates who attended this Convention is prefixed to Journal. See pp. 8–10.

III. ON PRIVILEGE.—The Rev. George F. Cushman, D. D., the Rev. F. M. Gregg, Mr. E. M. M. Clarke, Mr. Chas. G. Cooley.

IV. ON LEGISLATION.—The Rev. S. Chase, D. D., the Rev. T. N. Benedict, the Rev. D. W. Dresser, Mr. S. Corning Judd, Mr. L. B. Otis, Mr. S. H. Treat.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. S. S. Harris, D. D., the Rev. Clinton Locke, D. D., the Rev, Edward Sullivan, S. T. D., the Rev. Peter Arvedson, Moses Gunn, M. D., Mr. Emory Cobb, Mr. R. P. Johnston, Mr. H. H. Candee.

VI. ON UNFINISHED BUSINESS.—The Rev. T. I. Holcombe, the Rev. D. F. Warren, D. D., Mr. H. A. Williamson.

The Bishop also appointed the Inspectors of Election as follows:

For Standing Committee :

CLERICAL VOTE.	LAY VOTE.
The Rev. March Chase,	The Rev. F. N. Luson,
Mr. Reuben Taylor.	Mr. L. R. Jerome.

For Deputies to General Convention:

CLERICAL VOTE.	LAY VOTE.
The Rev. J. Stewart Smith,	The Rev. F. C. Coolbaugh,
Mr. A. C. Calkins.	Mr. Henry Keep.

For Trustees of the Protestant Episcopal Church in the Diocese of Illinois and for Board of Missions :

CLERICAL VOTE.	LAY VOTE.
The Rev. Joseph Cross, D. D., LL. D.,	The Rev. W. H. Hopkins.
Mr. George Gardner.	Mr. T. B. Townsend.

A list of Parishes delinquent in Diocesan dues and assessments was read as follows :

Calvary, Batavia.	St. John's, Henry.
Trinity, Belvidere.	St. John's, Knoxville.
Zion, Brimfield.	St. John's, Lacon.
Trinity, Carrolton.	St. Paul's, Lee Centre.
St. Mark's, Chester.	Good Shepherd, Momence.
Holy Communion, Chicago.	Christ Church, Oak Park.
St. Ansgarius', Chicago.	Grace Church, Osco.
Christ Church, Collinsville.	St. Paul's, Peoria.
St. Andrew's, Farm Ridge.	Trinity, Polo.
St. Mark's, Geneva.	Grace Church, Rock Island Co.
St. John's, Gillespie.	Christ Church, Streator.

Papers of application for admission into union with this Convention were received from St. John's Church, Pre-emption.

SEPT.,

On motion of the Rev. S. Chase, D. D., said papers were referred to the Committee on the Incorporation of Churches.

The Rev. Geo. F. Cushman, D. D., gave notice of a proposed amendment to Canon 6, Tit. III, as follows:

Resolved, That Canon 6, Tit. III, be amended by striking out of Section 1 the words "if such suitable for the office can be had, provided always that Vestrymen shall be baptized persons."

Mr. S. Corning Judd gave notice of the following resolution :

Resolved, By the Convention of the Diocese of Illinois, that the *Filioque*, with which "the Faith once delivered to the Saints" has been overlaid, ought to be expunged from the so-called Nicene Creed, as printed in the Book of Common Prayer.

Resolved, That the General Convention is hereby earnestly requested to take action, at its next session, in favor of such expurgation of this Symbol, by competent authority, at the earliest possible period of time, and in favor of the setting forth by such authority, for use in the Churches, of a proper translation of that Creed in the form, in all respects, adopted by the First Council of Constantinople and received by the Undivided Church of the Christian World.

Miscellaneous Business.

On motion of the Rev. Walter F. Lloyd, LL. D., the following resolution was adopted :

Resolved, That Clergymen present, not entitled to seats in the Convention, Clergymen from other Dioceses, and candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The Right Reverend the Bishop of the Diocese then read his annual address.

At its conclusion, on motion of the Rev. Clinton Locke, D. D., it was

Resolved, That so much of the Bishop's address as relates to Educational Institutions be referred to the Committee on the Extension of the Church.

On motion of the Rev. Edward Sullivan, S. T. D., it was

Resolved, That a committee be appointed to whom may be referred that portion of the Bishop's address which relates to the decease of clergymen of this Diocese during the past conventional year. Said committee was appointed, as follows :

The Rev. Edward Sullivan S. T. D.	Mr. Joseph A. Sleeper.
The Rev. Samuel S. Harris, D. D.	Mr. Wm. D: Kerfoot.

On motion of the Rev. T. N. Morrison, D. D., it was

Resolved, That so much of the Bishop's address as relates to the Missionary work of the Diocese be referred to the Committee on the Extension of the Church.

On motion of Mr. S. C. Judd, it was

Resolved, That so much of the Bishop's address as refers to the matter of changing the time of holding the Annual Convention of the Diocese be referred to the Committee on Legislation.

On motion of the Rev. C. W. Leffingwell, D. D., it was

Resolved, That the portion of the Bishop's address relating to the tenure of property and enlargement of St. Mary's School be referred to a special committee appointed by the Bishop.

Said committee was appointed, as follows:

The Rev. S. Chase, D. D.	Mr. S. C. Judd.
The Rev. C. W. Leffingwell, D. D.	Mr. S. H. Treat.
The Rev. S. T. Allen.	Mr. J. K. Edsall.

On motion the Convention adjourned to meet again on Wednesday at 9.30 o'clock, A. M.

Second Deg.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, Wednesday, September 14, 1876.

The Convention met pursuant to adjournment, at half past nine o'clock A. M.

Morning prayer was begun and continued to the Creed by the Rev. T. M. Thorpe, Rector of Grace Church, Rock Island Co., and St. John's Church, Preemption. The Lessons were read by the Rev. Henry G. Perry, Rector of All Saints' Church, Chicago. The Creed and Collects were said by the Rev. J. R. Holst, Rector of Christ Church, Streator, and the Litany by the Rev. R. F. Sweet, Rector of Zion Church, Freeport. The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented and referred.

Those presented were found correct, and approved. The Lay Delegates answering took their seats.

The Committee on the Incorporation of Churches presented and read the following Report :

The Committee on the Incorporation of Parishes report that they have examined the papers of St. John's Parish, Pre-emption, and find them in due form, and recommend that the parish be admitted to union with the Convention.

> C. W. LEFFINGWELL, EDWIN H. SHELDON, HOMER B. STEELE.

On motion of Rev. Walter F. Lloyd, LL. D., St. John's Church, Pre-emption, was admitted into union with the Convention.

The Standing Committee presented and read their report as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee, elected at the last Annual Convention, were duly organized, by the choice of the Rev. Geo. F. Cushman, D. D., as President, and Francis B. Peabody as Secretary. Upon the close of the Convention, the Committee took measures to expedite the consecration of the Bishop elect, and that event occurred in the Cathedral, on the 8th day of December, 1875. Consent of forty-five Dioceses was received, and there was no negative. The Committee extended by formal vote to the Bishop elect, and to the Bishops, who were to be present and assisting, the hospitalities of the Diocese.

The Committee, as representing the Diocese, made an official call upon the Bishop elect on the day before his consecration, and cordially welcomed him to the Diocese.

During the year they have twice, at his request, sat as a Council of Advice to the Bishop.

They have consented to the consecration and have signed the testimonials of the Rev. William E. McLaren, D. D., Bishop elect of Illinois; the Rev. John H. H. Brown, D. D., Bishop elect of Fond du Lac; the Rev. William S. Perry, D. D., Bishop elect of Iowa.

They have recommended for admission to the Priesthood, and have signed the testimonials of the following Deacons: The Rev. John Jones, the Rev. J. Stewart Smith, the Rev. Luther Pardee, the Rev. T. N. Morrison, jr., the Rev. A. W. Glass. They have recommended for admission to the Diaconate and have signed the testimonials of the following candidates for Holy Orders: H. C. Whitley, S. F. Clark, M. D., E. A. Larrabee, M. C. Dotten, G. W. Morrill, W. W. Steel.

They have recommended for admission as candidates for Holy Orders and have signed the testimonials of John McKim, Charles P. Hodge, Ed. P. Little.

During the year, by reason of removal from the Diocese, the Rev. Samuel Edson and Rev. Robert McMurdy, D. D., LL. D., resigned their places as members of the Committee, and Rev. S. S. Harris, D. D., and Rev. B. A. Rogers were elected to fill the vacancies so occasioned.

The Committee have adopted an official seal for the better authentication of their official acts.

By order of the Committee.

GEORGE F. CUSHMAN, D. D., President.

September 1, 1876, Chicago, Ill.

REPORT OF THE STANDING COMMITTEE ACTING AS THE ECCLESIAS-TICAL AUTHORITY.

The Standing Committee of the Diocese, acting as the Ecclesiastical Authority, report :

ORDINATION TO THE DEACONATE .- H. C. Whitley, by Bishop Robertson.

ORDINATION TO THE PRIESTHOOD.-The Rev. John Jones, by Bishop Robertson.

MISSIONARIES NOMINATED.—The Rev. Peter Arvedson; the Rev. H. K. Brouse; the Rev. Geo. F. Cushman, D. D.; the Rev. P. A. Johnson; the Rev. John Hochuly; the Rev. W. F. Lloyd, LL. D.; the Rev. E. Therien; the Rev. H. G. Perry; the Rev. H. Van Deusen; the Rev. John Jones; the Rev. J. T. Adderly; the Rev. F. N. Luson; the Rev. W. M. Steel; the Rev. A. B. Russel; the Rev. John R. Holst; the Rev. F. H. Potts; the Rev. Oliver Hopson; the Rev. John Benson.

CLERGY RECEIVED.—The Rev. B. A. Rogers, from Texas; the Rev. F. W. Boyd, D. D., from Wisconsin; the Rev. S. S. Harris, D. D., from Louisiana; the Rev. Thos. M. Thorpe, from Arkansas; the Rev. Abraham Reeves, from Michigan; the Rev. H. C. Duncan, from Louisiana; the Rev. F. C. Coolbaugh, from Minnesota.

CLERGY DIMITTED.—The Rev. Samuel Edson, to New Jersey; the Rev. Geo. W. Dean, D. D., to Albany; the Rev. R. F. G. Page, to Wisconsin: the Rev. Wm. H. Smythe, to Michigan; the Rev. H. N. Powers, D. D., to Connecticut; the Rev. Herbert Root, to Indiana.

CANDIDATE ADMITTED .- John McKim.

LAY READERS LICENSED.—Joseph Raycroft, Augustus Curry, E. J. Bradford, Samuel F. Clarke, M. D.

DISPENSATION GRANTED .- The Rev. A. W. Glass.

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RESIGNATIONS.—The Rev. Geo. H. Higgins, Trinity Church, Lincoln; the Rev. Jones Greene, Christ Church, Joliet; the Rev. Samuel Edson, St. Luke's Church, Dixon; the Rev. Robert McMurdy, D. D., LL. D., St. Paul's Church, Hyde Park.

ACCEPTANCES.—The Rev. Geo. H. Higgins, Holy Trinity, Danville; the Rev. B. A. Rogers, Epiphany, Chicago; the Rev. J. S. Chamberlaine, Grace, Osco; the Rev. F. C. Coolbaugh, Christ Church, Waukegan.

AUTHORIZATION .--- To ordain and confirm, the Rt. Rev. Bishop, of Missouri.

NOTICE OF DEPOSITION.—The Rev. Thompson L. Smith, by the Bishop of Kansas; the Rev. John Robertson, by the Bishop of Missouri.

By order of the Committee.

GEORGE F. CUSHMAN, D. D., President.

The Board of Missions presented and read the following report, which, on motion of the Rev. Samuel Chase, D. D., was referred to the Committee on the Extension of the Church.

REPORT.

The Diocesan Board of Missions would respectfully report as follows: That six meetings of their body have been held during the past conventional year. The first was in Chicago immediately after the adjournment of the last Convention, and was occupied with little more than the mere work of organization. Of the rest, two were held in Springfield, one in Alton and two in Chicago; one of the latter being on the evening of the day of the Bishop's consecration, the other on the day before the assembling of this Convention.

At the second meeting, October 5th, eighteen missionaries were appointed, and it was resolved to endeavor to raise for the missionary work of the Diocese for the year \$5,000. Of the missionaries, two have since voluntarily relinquished their stipends, while still continuing to do their work, and one has removed from the Diocese and from the country; leaving now in the field fifteen who are in some measure dependent upon the funds of the Board.

At the same meeting, above mentioned, an endeavor was made to secure more regular contributions from the mission stations themselves, and a resolution was adopted urging upon all missionaries the propriety of reporting quarterly to the Board, through their respective Deans, distinct and detailed statements of their work according to requirement of the canon. Arrangements were made for a series of missionary convocations throughout the Diocese, and for the appointment of lay helpers in each Deanry, and an appeal was prepared and issued by authority of the Board, praying for an increase of contributions from all parishes and stations. Some, but not all, of the proposed missionary convocations were held. The lay helpers were in due time appointed, and some of them have already rendered valuable service to the cause, in delivering missionary addresses and otherwise.

During the year, by request of the Board, application was made by the Bishop, but without success, to the Domestic Committee of the General Board

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of Missions for an appropriation to Illinois larger and more commensurate with the importance of the field than that hitherto received. At the meeting held December 8 (day of the consecration), the Treasurer reported that there was nothing in the treasury; the whole amount received since the last Convention being \$200.00, which had been already paid out.

Subsequently the Bishop was requested to issue and did issue an appeal urging upon the minister of every parish to take a special collection on a certain Sunday to meet deficiencies; and it was also agreed that the Secretary should regularly furnish an abstract of the minutes of the Board for publication in the church newspaper, *The Diocese*, and request the proprietors of said paper to send, at the expense of the Board, copies of the issues containing such minutes to every minister and parish not on the list of subscribers. Such abstracts have been uniformly published, but the editor has considerately declined any compensation.

Another statement and appeal was issued, by direction of the Board, at its meeting in Alton, April 26, which statement and appeal was also seconded by a circular letter from the Bishop, pressing the subject of it upon the attention of the clergy and parishes. It should be added also, perhaps, that from the office of the Treasurer notice of each quarterly collection for missions has been regularly sent by postal card to every clergyman and parish in the Diocese, so far as practicable. It will thus be seen, it is hoped, that the Board has endeavored faithfully to perform its part in the awakening of interest and procuring contributions.

The result---while mere money is not by any means to be presumed to be all---financially, at least, would seem rather encouraging, compared with most other years, and especially when considering the number of parishes contributing and the number of collections which some of them have taken. The whole amount received since the last Convention, as shown by the report of the Treasurer, is \$2,992.77. Last year it was \$1,467.26, a difference in favor of the present year of \$1,525.51. It is also nearly as much more than the contributions of the year before last, which were but \$1,893.35. The number of parishes and mission stations contributing the year before last was 57; last year 62; this year 97-an increase of 35 from last year. That is, contributions have been received from nearly every parish and station where there has been a minister or anything like a regular service. Of these 97 contributing parishes, 16 have taken up the four collections required by canon; 18 have taken three; 22 have contributed twice; 16 have contributed once only; nine have contributed five times, and to the honor of two be it said, St. James', Chicago, and St. John's, Albion, have had during the year the former six and the latter seven collections for this most worthy object. Twelve parishes only are reported as non-contrib-The Board cannot but regard this as a very encouraging exhibit, and uting. one claiming sincere congratulation from all interested. True, there is still a deficit and the missionaries have been paid only to April 1 of this year, except in one or two very peculiar cases. But it should be remembered that there was a heavy deficit handed over from last year which has been met in part, and but for that previous deficit the contributions of this year would have enabled the Board to meet nearly if not quite every obligation resting upon it.

For the future, the Board would beg to say that it is decidedly in favor of the adoption of the system of pledges, as will appear by the following resolution passed at its meeting on Monday P. M. of this week :

"Resolved, That this Board heartily approves of the method of sustaining missions by the system of pledges, and hereby recommends that the opportunity be offered, in open session of the Convention, to solicit and receive such pledges from parishes, missions, Sunday schools and individuals, in support of missionary work the ensuing year."

Indeed, at the meeting in Altou in April, the initiative was taken in this direction. In connection with the appeal theu issued, pledges were asked and were received to the amount of about \$400, all of which it is believed has been or will soon be paid. It is thought that now is a fitting time to inaugurate the plan yet more largely and thoroughly, and it is hoped that, before this Convention closes, every parish represented in it will be pledged to Diocesan Missions for the coming year, if not to the full amount of its ability, at least to the full measure of the needs of the work. "A great door, and effectual," is open to us, brethren; let us resolve to go in and take possession.

It must be confessed that the difficulties and discouragements of the work are not few, but we have thought it best to dwell at present rather upon the encouraging than upon the discouraging features of it, and we feel that we cannot better conclude this report than in the words of the Bishop in his address of yesterday:

"No subject which can come before the Couvention can compare with it in importance, and we have assembled in vain if a substantial impetus shall not have been given to the great aggressive work of the Church.

"God has given us, beloved friends of the clergy and laity, a mighty mission and a magnificent field. He challenges us to remember that while He is in the midst of His Church so that she shall not be removed,' her growth is commensurate with the zeal, and energy, and faith, and self-denial with which we devote ourselves to our duty. May the Holy Ghost preside in our council."

The Trustees of the Diocese made a verbal report, stating that no business had been transacted by them during the past year.

The Treasurer of the Diocese presented and read his report, which, on motion of Mr. S. H. Treat, was referred to the Committee on Finance.*

The Laymen's Relief Society presented and read the following Report :

The Treasurer of the Laymen's Relief Society would respectfully report as follows :

Dr: T	lo A	mt. on hand per Report of 1875	\$ 62 00
"	"	· Received for Membership since Report	1 00
	6	" " from Members in reply to Notice	
		of the death of Rev. Mr. De Wolf	62 00
"	' I	nterest received on Deposit	6 70
		Total Received	\$131 70

* See Appendix I.

				. .	&c		$\begin{array}{c} 3 & 50 \\ 00 & 00 \end{array}$	103	50
Ba	lance	on h	nand.	 		-		\$28	$\overline{20}$

The Treasurer has been, also, Acting Secretary for the last year as well as the previous one. The Secretary chosen at the last Convention also failed to act in that capacity, consequently the showing of the affairs of the Society is rather meager. Much could be done by an efficient Secretary, and it is hoped that such an one may be found to take an interest in the Society.

SAMUEL WILKINSON, Treasurer. Peoria, Ill., Sept. 1st, 1876.

The report of St. Luke's Hospital was presented and read.*

The Committee on the Extension of the Church, to whom was referred the Report of the Board of Missions, and that portion of the Bishop's Address relating to the missionary work of the Church, presented and read the following

REPORT.

The Committee on Church Extension, to whom was referred that portion of the Bishop's Address relating to the Missionary Work of the Church in the Diocese, and also the report of the Missionary Board, ask leave to submit the following brief report:

The Committee feel that they cannot better express their sense of the vastness of the missionary work which lies before this Diocesan Church, and of the magnitude and awfulness of our responsibility therein, than by referring the Convention once again to the earnest and weighty words with which the Bishop concludes this branch of his subject: "God has given us a mighty mission and magnificent field. He challenges us to remember that while He is in the midst of His Church, so that 'she shall not be removed,' her growth is commensurate with the zeal and energy, and faith and self-denial with which we devote ourselves to duty."

Pursuing the order of the Bishop's practical suggestions in regard to our present duty, the Committee submit the following :

1. It would be well, for us first to realize ourselves, and then by every appropriate means to impress this truth upon the minds and hearts of all our people, that the law of missionary expansion is the law of the Church's life. All that the Church has done must speedily decay unless she continually strives to do more. But, true as this is of the Church everywhere, it is especially true of the Church in this land, and more especially in this vast missionary field, where there are hundreds of towns and villages where the Church's voice is never heard, and where millions of souls, for whom Christ died, are not yet reached by her ministrations. In order that this may be prominently brought forward, the Committee would recommend that this Convention formally declare, what seems to be continually forgotten, that the Church in Illinois is a

^{*} See Appendix C, Bishop's Address.

Missionary Church, and that it is her imperative duty to "subordinate everything to that primal law of Church life which her King has inscribed upon her commission—the law of missionary expansion." The Committee would also recommend that the Diocesan Missionary Board prepare a brief circular, setting forth in general but pointed terms the missionary opportunities and responsibilities which lie before us, and send the same to each Rector and Missionary, requesting him to read the same to his congregation and to preach a sermon upon this special subject.

2. The Committee, recognizing the wisdom of employing as far as possible existing agencies, and fully impressed with the value of the Rural Deanry system already established, would recommend that the number of Rural Deanries be at once increased, so as to make it possible for each Rural Dean to discharge the duties hereinafter mentioned. That, in addition to the admirable summary of instructions hitherto given to the Rural Deans, they be specifically instructed to make an official visitation to each Parish and Missionary Station in their respective Deanries, at least once in each year. That on such visitation they shall call the Vestries together, where there are any, and consult with them concerning duties being done, neglected, overlooked or to be undertaken, and especially concerning the earnest support of their own Rector or Minister. That at the time of such visitation, or at another time, the Dean be recommended to organize a series of missionary meetings, not only at every point occupied by the Church, but also as far as possible wherever they can get the people together. That in these meetings they be carnestly recommended to secure the assistance of prominent laymen in making addresses, etc., and that they be recommended to hold such meetings not merely in churches but in halls, when a better attendance can thereby be secured; and, in short, that each Rural Dean be expected to organize a regular missionary campaign in his Deanry, adopting all lawful expedients to reach the masses of the people and to enlist their zeal and coöperation, informing them everywhere what the Church is and the magnificence of her mission-not only securing their pecuniary aid, but also their attention to and their interest in the Church's work.

3. The Committee strongly recommend the adoption, where practicable, of the Associate Mission principle, believing that every strategic point should be occupied as soon as possible by a number of working clergy and an efficient head, who at the minimum of cost could operate outward from each center and occupy the whole surrounding country. Under this system the principle of itinerancy could be wisely recognized and worked.

4. The Committee recommend that the pledges suggested by the Bishop be given now and here, in order that the Board may have a basis for their estimates, which of course must be made at once for the coming year.

In conclusion, the Committee recommend the adoption of the following resolution:

Resolved, That this Convention go now into Committee of the Whole to consider the Missionary Work of the Church in this Diocese.

SAMUEL S. HARRIS, Chairman.	PETER ARVEDSON.
CLINTON LOCKE.	H. H. CANDEE.
Edward Sullivan.	R. P. Johnston.

On motion, the House resolved itself into a Committee of the Whole for the discussion of Diocesan Missions. Addresses were made by the Rev. Dr. Locke, Rev. Dr. Sullivan, Rev. Mr. Morrison, Jr., Rev. Mr. Perry. and Mr. R. P. Johnston. At one o'clock the Committee rose, Convention resumed business, and on motion took a recess of one hour.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

On motion of Rev. Dr. Locke, the following resolutions offered by the Committee on the Extension of the Church were unanimously adopted :

Resolved, That this Convention of the Church in the Diocese of Illinois, deeply impressed with the grandeur of the Church's opportunities and the awfulness of our responsibility, desire most solemnly to declare that the Church in Illinois is a Missionary Church; and that it is the imperative duty of all her Christian children "to subordinate everything to that primal law of church life which her King has inscribed upon her commission, the law of missionary expansion."

Resolved, That the Missionary Board of the Diocese be requested to prepare and send out a circular at an early day, setting forth in general but pointed terms the missionary opportunities which lie before us, requesting each Rector and Missionary to read it to his congregation, and to preach a sermon upon this special subject.

Resolved, That the subject of the increase of the number of Rural Deaneries and of the instructions to Rural Deans, especially with reference to Ruri-Decanal visitations, and the inauguration of missionary campaigns by the Rural Deans, be referred to the Missionary Board, with a request that they recommend such legislation or take such other action as may be deemed necessary herein.

Resolved, That the roll of the various parishes represented in this Convention be now called, in order that as many as choose may pledge themselves to contribute definite amounts respectively to the support of Diocesan Missions.

Pledges were had for Diocesan Missions for the ensuing year from the following Parishes, Sunday Schools and individuals :

PARISHES.

Algonquin, St. John's\$10 00	Chesterfield, St. Peter's\$10 00
Alton, St. Paul's 60 00	Chicago, Ascension 80 00
Aurora, Trinity 75 00	" Atonement 20 00
Bloomington, St. Matthew's 60 00	" Calvary 50 00
Cairo, Redeemer 60 00	" Epiphany 75 00
Carlinville, St. Paul's 35 00	" Grace

Chicago, St. James'500		Manhattan, St. Paul's\$10	
" St. Mark's 50		Naperville, St. John's 10	
" St. Stephen's 25		Pekin, St. Paul's 30	
•• Trinity500		Preëmption, St. John's 3	
Danville, Holy Trinity 20		Quincy, Good Shepherd 40	
Decatur, St. John's 25		" St. John's100	
Dixon, St. Luke's 60		Robin's Nest, Christ 25	
Evanston, St. Mark's 50		Rock Island, Trinity 60	00
Farmington, Calvary 10		Rock Island Co., Grace 3	
Galesburg, Grace 80		Rantoul, St. Paul's 10	
Highland Park, Trinity 10		Springfield, St. Paul's	
Hyde Park, St. Paul's 50		Sycamore, St Peter's 30	00
Jacksonville, Trinity 75			00
Kewanee, St. John's 25		Waukegan, Christ125	
Lockport, St. John's 10	00	Waverly, Christ 20	00
	MISSIC	N8.	
Blivin's Mills\$10	00	New Lenox\$ 5	00
Bunker Hill 20		Winnetka 5	00
Lawndale	00	Willmette 3	00
De Kalb 5	00	Thomasboro 10	
Petersburg 10	00		
e		100LS, &C.	
Knoxville, St. Mary's\$20		Galesburg\$20	00
Chicago, Cathedral		Chicago, Calvary 10	
" St. James		Momence 10	00
	00		00
	00		00
Quincy, St. John's		_	00
Springfield 25		Kankakee 60	
Springfield Mission		La Grange	
· · · · · ·	00	La Grange 20	00
The Bishop\$100	DIVID		
		J. A. Sleeper\$25	
H. A. Williamson, Quincy 50 W. F. Whitehouse100		O. N. Ellis, M. D., Momence 10	
		Rev. G. H. Higgins 10	
-	00	2	00
Chas R. Steel, Waukegan100		Rev. W. F. Lloyd, LL. D 10	
Rev. John Benson 10		J. A. Jones, Springfield100	
Chas. G. Cooley, Chicago100		Rev. F. Mansfield 10	
Rev. W. M. Steel 5		Reuben Taylor, Chicago 10	
A. C. Calkins, Chicago 25		Rev. C. W. Leffingwell, D. D 25	
J. B. Hall, Chicago 20		H. H. Candee, Cairo 20	
Rev. J. D. Easter, D. D., Ph. D 10		E. H. Sheldon, Chicago250	
Rev. C. S. Percival		Mrs. H. A. Williamson, Quincy 50	
Rev. E. Sullivan, S. T. D 25	0.0	Mrs. F. M. Gregg, Springfield 25	
Two Ladies 10		Charles Scott, New Haven, Ct100	00
Rev. J. H. Knowles 50	00	Emory Cobb, Kankakee100	00

The Committee on the Extension of the Church presented and read the following additional report and resolution. On motion of the Rev. Clinton Locke, D. D., the appended resolutions were unanimously adopted :

REPORT.

The Committee on the Extension of the Church, to whom was referred that part of the Bishop's address relating to Educational Institutions, would respectfully report. First, as to

RACINE COLLEGE.

We rejoice that this institution, so widely known and under the presidency of an educator so distinguished as Dr. De Koven, has been so thoroughly endorsed by the great majority of the Bishops of the Northwest. Certainly with foundations so broadly laid, and a board of counsel including nine of our hardest working Bishops, this Church University ought to receive great accessions of students and liberal endowments. The training at that University has ever wisely embraced the body, the mind and the soul, that human trinity, as inseparable and yet as distinct as the Divine Trinity of which it is the faint image. No words of ours can add to the force of the Bishop's remarks upon the imperative necessity of a religious education and a thorough church training for our young men.

GRAMMAR SCHOOLS.

It is a reproach to the Church in the great city of Chicago, that there is not in operation a single grammar school under her auspices. We hope that this principal lack may now be removed, and that by the liberality of some Churchmen, alive to this awful responsibility of a right training, some institution similar to that of Trinity School, New York, may arise in our midst. The Bishop's suggestion about public colleges as supplying the want of a grammar school in the central and southern parts of the Diocese appears to us both wise and practical. Its noble founder little expected that the generations succeeding would so neglect the college for which he had so labored and secured so handsome an estate.

ST. MARY'S, KNOXVILLE.

This Convention has often expressed its confidence in this grand school for our girls. Would that we had done more than speak good words for it. The amount given by the Diocese has been but a mere fraction compared with the benefactions of those not of our communion, and the personal sacrifices of the Reverend Rector. To his judicious management, to his untiring perseverance we owe the flourishing condition of St. Mary's, Knoxville. He is the right man in the right place.

The Committee would recommend the passage of the following resolutions :

Resolved, That the college at Racine commends itself to every Churchman to whom God has given sons to educate, or who feels the need of Christian schools, and this Convention heartily approves the action of the Bishops who have combined to extend the arm of its usefulness and enlarge its advantages*Resolved*, That St. Mary's School, Knoxville, as in the past, so now, merits the warm approval of the members of this Convention, and we commend it thoroughly to those who are seeking a place where girls may be brought up in the fear of God, and ask for it more liberal benefactions from our brother Churchmen.

SAMUEL S. HARRIS, Chairman.	H. H. CANDEE,
CLINTON LOCKE,	R. P. Johnston.
PETER ARVEDSON,	

The Committee on that portion of the Bishop's Address referring to the Clergy of the Diocese deceased during the past year, presented and read the following Report. The resolutions appended thereto were unanimously adopted by a rising vote :

REPORT.

The Committee to whom was referred that portion of the Bishop's Address which related to the decease of clergymen of this Diocese during the past conventional year, beg leave to recommend the adoption of the following report by this Convention:

Whereas, The Great Head of the Church has been pleased to call hence the Rev. John A. Fitch, and, during the past year, the Revs. Charles Vernon Kelly, D. D., and William Morton Reynolds, D. D., Presbyters who had labored long and faithfully, and to the full measure of their varied abilities in the ministry of the Church in this Diocese, therefore

Resolved, That this Convention, while bowing with resignation before the infinitely wise ordering of the Supreme Disposer of all human destinies, desires to regard the removal of their brethren from this earthly scene of labor and conflict as a solemn call to increased zeal and earnestness in the sacred service of the ministry.

Resolved, That this Convention hereby places on record its sincere expression of respect for the memories of these departed brethren, its high appreciation of the conscientiousness and ability that characterized their ministries in their several spheres of labor, and its prayerful hope that "we which are alive and remain" may be provoked to still greater faithfulness in the high stewardship entrusted to our keeping, by the remembrance of the godliness of their lives and the consistency of their examples.

Resolved, That we hereby express our heartfelt sympathy with the families of our brethren in the irreparable losses they have sustained, and pray that the Holy Ghost, the Comforter, may strengthen them with grace proportioned to their trial.

Resolved, That the Secretary be requested to forward a copy of these resolutions to the respective families of the late Revs. John A. Fitch, Charles Vernon Kelly, D. D., and William Morton Reynolds, D. D., and also to embody them in the Journal of this Convention.

EDWARD SULLIVAN,	J. A. SLEEPER,
S. S. HARRIS,	W. D. KERFOOT.
PETER ARVEDSON,	

1876.]

On motion of the Rev. F. M. Gregg, it was

Resolved, That so much of the Bishop's Address as relates to the "Division of the Diocese" be referred to a special committee of six, three Clergymen and three Laymen, to be appointed by the Chair, the Bishop to serve as Chairman *ex officio*.

The Committee was appointed as follows:

The Rt. Rev. W. E. McLaren, S.	T. D., The Rev. F. M. Gregg,
The Rev. S. Chase, D. D.,	Mr. L. B. Otis,
The Rev. T. N. Benedict,	Mr. E. H. Sheldon,
Mr	S H Treat

The Chancellor of the Diocese presented his report to the Bishop which was read before the House.*

On motion of the Rev. C. W. Leffingwell, D. D., the following resolution was adopted :

Resolved, That the thanks of this Convention are hereby tendered to the Honorable Chancellor of the Diocese, and to Messrs. Wm. F. Whitehouse, Robt. J. O. Hunter and Henry B. Whitehouse, Esqs., for the valuable and efficient services which they have rendered to the Diocese, gratuitously, in the case of Calkins vs. Cheney, lately argued before the Supreme Court of the State of Illinois.

On motion of Mr. S. C. Judd, the Bill of Messrs. Culver, Page, Hoyne & Co., for printing in the Cheney case, was referred to the Committee on Finance.

On motion of Rev. F. M. Gregg, the following resolution was adopted :

Resolved, That the Treasurer of the Diocese be and is hereby instructed to secure, if possible, pledges from all Parishes and Mission Stations for which no pledges were given in open Convention for the support of Diocesan Missions.

On motion of Mr. W. F. Whitehouse, the following resolution was adopted :

Resolved, That Clerical and Lay representatives to this Convention be requested in the future to ascertain, by full and timely enquiry, the probable amount of their offerings for Diocesan Missions for the ensuing year, that pledges from all may be received at Convention in advance and in due season.

The Report of the Chancellor of the Cathedral to the Bishop was, by permission, read before the House.*

^{*} See Appendix C, Bishop's Address.

The following communication was presented and read :

Снисадо, Sept. 12, 1876.

GEO. F. CUSHMAN.

SEPT.,

Right Reverend and Dear Sir:

Certain members of the Convention, with one or two other persons, desire to present, through you, to the Diocese, a portrait of the late Bishop Whitehouse, and have requested me to be their organ. The portrait is now on view at the Church Book Store, 158 State street, and is said by competent judges to be a faithful likeness of the Bishop and a creditable work of art. The gentlemen request your acceptance of the same on behalf of the Diocese, and trust that it may long be preserved among its treasures.

Very truly yours,

Rt. Rev. W. E. MCLAREN, S. T. D.

On motion, the Convention proceeded to the election of members of the Standing Committee.

Four ballots were had, which resulted in the election of the following members :

The Rev. George F. Cushman, D. D. Mr. D. W. Page. The Rev. Samuel S. Harris, D. D. Mr. F. B. Peabody. Mr. W. J. Barney.

One clerical member of the Standing Committee yet remaining to be elected, on motion, the ballot was dispensed with and the Rev. Clinton Locke, D. D., was unanimously elected *viva voce*, to fill the vacancy.

On motion, the Convention adjourned to meet again Thursday morning at half past nine o'clock.

Shird Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, Wednesday, September 14, 1876.

The Convention met pursuant to adjournment, at half past nine o'clock A. M. Morning Prayer was begun and continued to the Creed by the Rev. R. F. Sweet, Rector of Zion Church, Freeport. The Lessons were read by the Rev. George H. Higgins, Rector of Holy Trinity, Danville. The Creed, Collects and concluding prayers were said by the Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield.

The Convention was then called to order by the Bishop, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

The Rev. Dr. Morrison presented the following resolution, which, on motion, was adopted:

Resolved, That the following be elected officers of the Laymau's Relief Society for the ensuing year :

Jas. K. Edsall, President.Lowber Burrows, Secretary.Geo. H. Harlow, Vice President.Samuel Wilkinson, Treasurer.

The gentlemen named in the resolution were unanimously elected.

The Committee on Finance presented and read the following report :

REPORT OF COMMITTEE ON FINANCE.

The Committee on Finance, to whom was referred the Treasurer's Report, have examined the same and found it correct.

The Committee on Finance, to whom was referred the bill of Culver, Page, Hoyne & Co., for printing done in the Cheney case, recommend that it be paid.

The Committee on Finance, to whom was referred the memorandum of expenses in the Cheney case, by Wm. F. Whitehouse, Esq., recommend that the amount of said expense be refunded to Mr. Whitehouse.

T. N. MORRISON, Chairman.

The Committee on Legislation presented the following :

REPORT.

The Committee on Legislation report they have had under cousideration the proposed change in the time of holding the Convention, and recommend no action.

They have also considered the proposed repeal of the words "if such suitable for the office can be had" in Canon 6, Title III, but are not prepared to recommend any action at this Convention.

They ask to be discharged from further consideration of the subjects.

SAMUEL CHASE, Chairman of Committee.

On motion of Rev. S. Chase, D. D., the Committee was discharged from further consideration of the subject.

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The Committee on that portion of the Bishop's Address relating to St. Mary's School presented the following Report:

REPORT ON ST. MARY'S SCHOOL.

The Committee to whom was referred the portion of the Bishop's Address relating to the enlargement of St. Mary's School and the tenure of its property, report :

(1) As to the tenure of property:

They deem it advisable that a new corporation be formed under the general law, as some provisions of the Special Charter under which it is now held would embarrass its work as a permanent institution of the Church; and that the property be transferred to the new corporation by the present Trustees.

(2) As to the enlargement of the building:

The Committee are convinced that the School will need increased accommodations at the beginning of the next school year, or as soon as they could be furnished if begun at once; and that without such accommodations for pupils its growth will be checked and perhaps permanently hindered by turning away the tide of patronage now setting toward it. At the same time, the Committee are not able to recommend any means for raising the balance needed (\$10,000) for completing the building, at this time of financial depression and extraordinary demands upon the parishes for local work; they can only express the hope that what does not seem practicable by a general appeal may be accomplished by the private liberality of a few.

The Committee would recommend the adoption of the following resolutions:

1. Resolved, That the Chancellor of the Diocese, with the advice and consent of the Bishop, be requested to proceed under the Statutes of the State of Illinois, to organize a new corporation for St. Mary's School, and to complete the transfer of the property at as early a day as convenient.

2. Resolved, That the Bishop, the Chancellor and the Rector of the School be requested to select from the male communicants in the Diocese a suitable number of persons to act as corporators, and to procure the acknowledgment of the requisite papers.

3. Resolved, That the present Committee be continued, with authority to procure any further legal or legislative action that may be needed for the foregoing purposes, and with the Bishop to prepare a suitable code of by-laws and statutes for the government of the new corporation.

4. Resolved, That this Convention recognizes with deep gratitude the continued interest which the Hon. James Knox has shown in our Diocesan school, by the conditional offer of another ten thousand dollars for the completion of the building, and expresses the earnest hope that he will allow the offer to stand for a time, in hope that ere long the condition of the Diocese will warrant it in an earnest and united effort to raise the balance required. 5. Resolved, That any effort which the Rector may be able to make to secure aid by private solicitations will meet with our approval and encouragement.

SAMUEL CHASE, S. H. TREAT, J. K. EDSALL, C. W. LEFFINGWELL, S. C. JUDD, S. T. ALLEN.

On motion of Mr. S. H. Treat, the resolutions were unanimously adopted.

On motion of the Rev. C. S Percival, the following resolution was adopted by a majority of the two Orders, voting separately:

Resolved, That this Convention approves of changing Section 1, Article III, of the Constitution by substituting for the clause "the first Tuesday after the second Monday in September" the clause "the last Tuesday in May."

On motion of Mr. S. C. Judd, the following resolution was presented as a substitute for that given notice of by him in the first day's session :

Resolved, by the Convention of the Diocese of Illinois, That the General Convention is hereby earnestly requested to take action, at its next session, in favor of setting forth for use in the Churches, at the earliest possible period of time, and by the proper authority, of a correct translation of the Nicene Creed in the exact form, in all respects, adopted by the First Council of Constantinople and received by the Undivided Church of the Christian world.

On further motion of Mr. S. C. Judd, the subject was postponed until next Convention.

On motion, the Convention proceeded to ballot for Deputies to the General Convention. The following, having received a concurrent majority of both Orders, were declared duly elected :

The Rev. Samuel Chase, D. D.,Mr. S. H. Treat,The Rev. S. S. Harris, D. D.,Mr. S. C. Judd.The Rev. C. W. Leffingwell, D. D.,The Rev. F. M. Gregg,

Two Lay Deputies remaining to be elected, on motion of the Rev. Dr. Harris the ballot was dispensed with, and Mr. L. B. Otis and Mr. E. H. Sheldon were unanimously elected to fill the vacancy. On motion of the Rev. S. S. Harris, D. D., the ballot was dispensed with and the following were unanimously re-elected Trustees of the Diocese:

The Rev. Edward Sullivan, S. T. D.,	Mr. E. H. Sheldon,
The Rev. T. N. Morrison, D. D.,	Mr. Lucius B. Otis,
Mr. George Gardner.	

On motion of the Rev. Clinton Locke, D. D., the ballot was dispensed with and the following were unanimously elected as the Board of Equalization :

Mr. H. T. Chace,	Mr. J. H. S. Quirk,
Mr. D. W. Page,	Mr. C. R. Larrabee.
Mr. Chas. G. Cooley.	

On motion, the Convention proceeded to ballot for members of the Board of Missions. The following having received a concurrent majority of both Orders, they were declared duly elected :

The Rev. Edward Sullivan, S. T. D.,	Mr. R. P. Johnston,
The Rev. March Chase,	Mr. S. M. Etter,
The Rev. T. N. Benedict,	Mr. H. H. Candee.

On motion of the Rev. Dr. Chase, it was

Resolved, That the modification of the Northern Deanry as to extent of territory, as defined by the Bishop in his address, be confirmed by this Convention so that the said Northern Deanry shall consist of the following counties: Jo Daviess, Carroll, Whiteside, Stephenson, Ogle, Lee, Winnebago and Boone.

The Rev. Dr. Chase presented the following motion, which was lost :

Resolved, That the amendment of Article XII of the Constitution of this Diocese, as approved by the Convention of 1875, by inserting the words "by ballot" after the words, "shall vote separately," be approved and adopted by this Convention.

On motion of the Rev. F. M. Gregg, it was

Resolved, That the Committee on the Division of the Diocese be continued during the year, with power to act, in view of complying with the General Canons relating to the organization of new Dioceses, and especially with reference to the support of the Episcopate: and, further, that it is the sense of this Convention that one new jurisdiction should be erected within the present limits of the Diocese of Illinois, at the earliest practicable day.

On motion of the Rev. C. W. Leffingwell, D. D., the following clergymen and communicants of the Church in the Diocese of Illinois were designated as Corporators of St. Mary's School, Knoxville :

The Right Reverend the Bishop of Illinois. The Rev. Samuel Chase, D. D., Dean of N. W. Deanry. The Rev. C. W. Leffingwell, D. D., Rector of St. Mary's School. The Rev. Clinton Locke, D. D., Chicago. The Rev. Edward Sullivan, S. T. D., Chicago. The Rev. S. S. Harris, D. D., Chicago. The Rev. Geo. F. Cushman, D. D., Chicago. The Rev. Geo. F. Cushman, D. D., Chicago. The Rev. F. M. Gregg, Springfield. The Rev. Theodore I. Holcombe, Rock Island. The Rev. Stephen T. Allen, Galesburg. The Rev. T. N. Benedict, Geneseo. Mr. S. Corning Judd, Chancellor of the Diocese.

- Mr. L. B. Otis, Chicago.
- Mr. S. H. Treat, Springfield.
- Mr. Edwin H. Sheldon, Chicago.
- Mr. C. R. Larrabee, Chicago.
- Mr. Wm. D. Kerfoot, Chicago.
- Mr. A. C. Calkins, Chicago.
- Mr. Emory Cobb, Kankakee.
- Mr. James K. Edsall, Springfield.
- Mr. H. A. Williamson, Quincy.
- Mr. H. H. Candee, Cairo.
- Mr. W. N. Phillips, Galesburg.
- Mr. William Hester, Knoxville.

The following report was presented and read:

REPORT.

At the last Annual Convention of the Diocese, the following resolution was adopted :

"Resolved, That the Committee on Legislation be requested to inquire into the expediency of so amending Title III, Canon 6, as to exclude from the exercise of the parochial franchise all who are not loyal to the Doctrine, Discipline and Worship of the Protestant Episcopal Church; and, also, as to the expediency of striking out the words 'may vote by proxy through some qualified person;' also, as to the propriety of so amending the Canons referring to Missions and the Deanry system as to secure greater efficiency in Mission work; also, as to the expediency of so modifying the Constitution and Canons as to require an election of the Deputies to the General Convention only at the Convention immediately preceding the session of the General Convention; also, as to the propriety of defining more specifically the meaning in the certificate of Lay Delegates of the clause, a 'a communicant in good standing;' also, that the foregoing resolution be referred to the Committee on Legislation as a Special Commitee to take the matters therein indicated into consideration, and report thereon at the next Convention." The Committee to whom this resolution was thus referred ask leave to report, that they have had the matters therein indicated under consideration, and are of opinion that the Canon referred to ought to be amended so as "to exclude from the exercise of parochial franchise all who are not loyal to the Doctrine, Discipline and Worship of the Protestant Episcopal Church," and are also of opinion that no proxy voting ought to be allowed; hence, they recommend that Section II, Canon 6, Title III, of the Diocesan Canons be amended so as to read as follows:

SECTION II. The parishioners qualified to vote for Wardens and Vestrymen, and npon all questions coming before the congregation at any Annual or Special meeting thereof, shall be as follows, and those only:

1. All male communicants of full age, belonging to the Parish, who have been duly recorded and recognized as such, and are not at the time under ecclesiastical consure.

2. All male persons of full age who regularly and in good faith attend the public services of the Church in the Parish and are recognized as members of the congregation by the Rector and at least one of the Wardens, or, if there be no Rector, present or presiding, by the Wardens, and who contribute by subscription or otherwise to the funds or expenses of the congregation, and have done so for six months previous to the meeting, and who, in addition, declare themselves conscientiously attached to the Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States.

And your Committee further recommend that said Canon 6 be further amended by adding thereto the following, to be known as Sections IV and V thereof:

SECTION IV. At all Parish meetings, before any vote shall be taken, except for the purposes of organization, it shall be the duty of the Rector or Presiding Officer to read or cause to be read to the Congregation Sections I and II of this Canon.

SECTION V. The parishioners qualified to vote under the provisions of the foregoing Section II, are hereby declared to be the Congregation of the Parish, for all purposes within the meaning of this Canon.

As to all other matters referred to in the resolution above quoted, your Committee do not deem it expedient to recommend any action, and hence ask to be discharged from the further consideration thereof.

GEO. F. CUSHMAN, D. D., Chairman.

CATHEDRAL OF SS. PETER AND PAUL, Chicago, Sept. 13, 1876.

'Mr. S. C. Judd moved the adoption of the amendment to Canon 6, Title III, as set forth in the preceding report.

The Rev. Dr. Chase moved to amend by inserting the word "baptized" before the words "male persons," which by a concurrent majority of both Orders voting separately, was adopted. The Rev. B. A. Rogers moved a reconsideration of the question, which was had, and a vote by Orders being called for on the amendment proposed by Dr. Chase, it was found that the following clergymen voted in the affirmative :

The Rt. Rev. W. E. McLaren, S. T. D., The Revs. S. T. Allen, P. Arvedson, H. K. Bronse, S. Chase, D. D., F. C. Coolbaugh, Joseph Cross, D. D., LL. D., G. F. Cushman, D. D., E. H. Downing, D. W. Dresser, J. D. Easter, D. D., Ph. D., S. H. Granbery, F. M. Gregg, S. S. Harris, D. D., G. H. Higgins, T. I. Holcombe, J. R. Holst, W. H. Hopkins, P. A. Johnson, J. H. Knowles, E. A. Larrabee, C. W. Leffingwell, D. D., W. F. Lloyd, ILL. D., F. N. Luson, C. S. Percival, H. G. Perry, John W. Phillips, B. A. Rogers, Arthur Ritchie, J. Stewart Smith, Wm. M. Steel, W. W. Steel, G. C. Street, R. F. Sweet, T. M. Thorpe, G. S. Todd, W. E. Toll, H. H. Van Deusen, D. F. Warren, D. D.; in all thirty-nine,

The following clergymen voted in the negative :

The Rev. T. N. Benedict, M. Chase, H. C. Kinney, Clinton Locke, D. D., A. Reeves, M. D., C. B. Stout, E. Sullivan, S. T. D., A. E. Wells; in all eight.

The lay vote in the affirmative was as follows :

Calvary, Chicago; St. Stephen's, Chicago; Redeemer, Cairo; St. James', Chicago; St. Paul's, Hyde Park; St. James', Lewistown; Zion, Mendon; Redeemer, Princeton; St. Paul's, Springfield; Christ, Waukegan; Cathedral, Chicago; The Chancellor of the Diocese—in all twelve.

The lay vote in the negative was as follows :

Trinity, Chicago; Grace, Chicago; St. John's, Chicago; St. Mark's, Chicago; Epiphany, Chicago; Grace, Galesburg; Christ Church, Joliet; St. Paul's, Kankakee; St. John's, Quincy; in all nine.

The motion was lost for lack of two-thirds concurrent vote of both Orders.

On motion of Rev. B. A. Rogers, the Canon as proposed in the Report of the Committee as above was unanimously adopted.

The Rev. S. C. Percival moved the following resolution, which was adopted by a canonical majority of both Orders voting separately.

Resolved, That the amendment of Article 3, Sec. III, of the Constitution of this Diocese, as approved by the Convention of 1875, by adding the words "Provided, also, that nothing in this article shall be so construed as to forbid the Convention to grant by Canon the privilege of membership to any officers of the Diocese, or of the Cathedral." The Rev. C. S. Percival also moved the approval and adoption of the following :

Resolved, That Article 15, Sec. II, be amended by the omission of the last clause, beginning with the words. "Provided, that in all cases of the election of a Bishop," &c.

On motion of Mr. L. B. Otis, the same was laid upon the table.

On motion of Rev. F. M. Gregg, it was

Resolved, That the sum of ten dollars be appropriated to the Organist of the Cathedral for services rendered on the opening day of Convention.

On motion of Rev. F. M. Gregg, it was

Resolved, That thirty dollars be appropriated to the Verger of the Cathedral for his faithful services in Convention.

On motion of Rev. F. M. Gregg, it was

Resolved. That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and send one copy to each of the members of the Convention, and one copy to every fifteen Communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church; and that he cause to be printed five hundred extra copies of the Bishop's Address, in separate pauphlet form, and that every Clergyman in the Diocese be requested to read the same in his pulpit; and also, that the Secretary seek proposals from various printing offices for the printing of the Journal and Bishop's Address, and select from the same at his discretion.

On motion of the Rev. E. Sullivan, S. T. D., it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago and the Committee of Arrangements for their cordial hospitality to the members of Convention.

On motion of Mr. L. B. Otis, the minutes were committed to the Bishop and Secretary to be duly made up for publication.

On motion of Rev. Clinton Locke, D. D., it was

Resolved, That after the usual devotions the Convention adjourn sine die.

After Prayer and Benediction by the Bishop, the Convention then adjourned.

WILLIAM EDWARD McLAREN, President of Convention.

J. H. KNOWLES,

Secretary of Convention.

APPENDIX I.

C. R. LARRABEE, Treasurer, in account with the Diocesan Fund.

Received for account of Diocesan Fund during the year 1875-6:	
St. John's Church, Albion\$ 10.	75
St. John's Church, Algonquin 15.	45
St. Paul's Church, Alton 75.	50
Trinity Church, Aurora	00
Calvary Church, Batavia 5.	00
St. Matthew's Church, Bloomington 98.	25
Zion Church, Brimfield	00
Christ Church, Bunker Hill	80
Redeemer Church, Cairo 73.	50
St. Paul's Church, Carlinville 40.	50
St. Mark's Church, Chester 10.0	00
St. Peter's Church, Chesterfield 15.0	00
Ascension Church, Chicago	25
Atonement Church, Chicago 43.	10
Calvary Church, Chicago 45.4	50
Epiphany Church, Chicago 190.0	00
Grace Church, Chicago 590.	00
Our Saviour Church, Chicago 75.	00
St. Ansgarius' Church, Chicago 14.	68
St. James' Church, Chicago 393.	00
St. John's Church, Chicago 120.0	00
St. Mark's Church, Chicago 108.0	00
St. Stephen's Church, Chicago 30.0	00
Trinity Church, Chicago 590.0	00
Christ Church, Collinsville 2.0	00
Holy Trinity Church, Danville	60
St. John's Church, Decatur, arrears 57.	75
St. John's Church, Decatur, current year 51.4	4 0
St. Luke's Church, Dixon 51.4	40
St. James' Church, Dundee 10.0	00
Christ Church, E. Harlem 10.0	00
Redeemer Church, Elgin)0
St. Mark's Church, Evanston	00
Calvary Church, Farmington 15.8	50
St. Andrew's Church, Farm Ridge 22.8	50
Zion Church, Freeport 40.0	00
Grace Church, Galena	50
Grace Church, Galesburg	16

Trinity Church, Geneseo	\$34.50
St. Mark's Church. Geneva	17.50
St. John's Church, Henry	6.00
Trinity Church, Highland Park	14.65
St. Paul's Church, Hyde Park	115.00
Trinity Church, Jacksonville	227.31
Trinity Church, Jacksonville, arrears	100.00
Christ Church, Joliet	80.00
St. Paul's Church, Kankakee	61.00
Ste. Anne Church, Kankakee Co	7.50
St. John's Church, Kewanee	10.50
St. John's Church, Knoxville, arrears	22.50
St. John's Church, Knoxville, current year	15.00
Emmanuel Church, La Grange	10.00
St. James' Church, Lewistown	12.00
Christ Church, Limestone	15.00
St. John's Church, Lockport	24.00
St. Paul's Church, Manhattan	10.00
Holy Communion Church, Maywood	10.50
Zion Church, Mendon	10.75
St. John's Church, Naperville	30.00
Grace Church, Osco	18.00
Christ Church, Ottawa	15.05
St. Paul's Church, Pekin	50.00
St. John's Church, Peoria	38.22
St. Paul's Church, Peoria	43.25
St. Stephen's Church, Pittsfield	25.00
Redeemer Church, Princeton, arrears	13.50
Redeemer Church, Princeton, current year	33.52
St. John's Church, Preëmption	17.35
St. John's Church, Quincy	212.00
Good Shepherd Church, Quincy	60.19
St. Paul's Church, Rantoul	17.00
Emmanuel Church, Rockford	74.50
Trinity Church, Rock Island	31.31
Trinity Church, Rock Island, arrears	130.00
Grace Church, Rock Island County	4.25
St. Paul's Church, Springfield	299.00
Grace Church, Sterling	
Christ Church, Streator	
St. Peter's Church, Sycamore	42.28
St. Paul's Church, Warsaw	
St. Paul's Church, Warsaw, arrears	10.00
Christ Church, Waukegan	
Christ Church, Waverly	
Redeemer Church, Wilmington	. 15.00
St. Luke's Church, Wyoming	12.30

P	ode	omar	Church, Wilmington, arrears	\$15.00	
			Church, Tiskilwa		
			Total Receipts	\$5308.91	
To	o.Ca	ısh B	alance from previous year	1841.16	150.0
				φι,	150.0
с.	R.	LARF	ABEE, Treasurer, in Account with the Di	ocesan Fund.	
	Bv	Poid	Wm. Cundel, for services at Conven-		
	Ъy	Laiu		\$ 30.00	
	"	"	Rev. Dr. Cushman, Pres't of Stand-	φ 30.00	
			ing Committee, for service past year,		
			\$150.00—for postage, \$2.00	152.00	
	"	"	Culver, Page, Hoyne & Co., Note Pa-	192.00	
			per, Seal, &c., for Standing Com-		
			mittee	17.00	
	"		Postage on Convention Journals, &c.	18.75	
	. 6 6	"	Rev. Dr. McMurdy, by order of	10.10	
			Standing Committee	11.25	
	"	"	Rev. Dr. Cushman, by order of	11.29	
			Standing Committee	70.00	
		"	For Convention Journal of 1875	439.37	
		"	Postal Card Notices of Collections	12.50	
	"		R. H. Fish & Co., bal. on Conven-	12.00	
			tion Lunch	28.00	
		"	For use of St. Peter's Chapel	10.00	
		• •	Seven Bishops' Expenses of attend-	10.00	
			ance at Consecration of the Bishop		
			of Illinois	175.00	
		• •	Rt. Rev. W. E. McLaren, D. D., on	175.00	
			account salary	750.00	
	"	"	Rt. Rev. W. E. McLaren, D. D., on	100.00	
				500.00	
	"	"	account salary	500.00	
			Culver, Page, Hoyne & Co., for		
			Printing, &c., for Consecration of	123.00	
	"	"	the Bishop Rt. Rev. W. E. McLaren, D. D., on	125.00	
				625.00	
	"	"	account salary	020.00	
			Bill of Printing and Binding for	9.75	
			Sec'y of Convention	9.10	
	••	" "	Appropriation toward Expenses of		
			Preparation of the Cathedral for	100.00	
			Consecration of the Bishop	100.00	
	"	"	Rt. Rev. W. E. McLaren, D. D., on	605 00	
			account Epis. salary	625.00	
	"	" "	For Bishop's Register and 150 Cir- culars	30.00	

SEPT.,

July	13.	Ву		v. J. H. Knowles, or current year		\$150.00	
1.0.0	19			stage on Convention		6.00	
Aug.	12.	"		Rev. W. E. McLa			
	12.		5	count salary	•••••	25.00	
"	29.	"		Rev. W. E. McLa ccount salary		300.00	
"	31.	66	" Ri	Rev. W. E. McLa count salary	aren, D. D., on	300.00	
Sept.	9.	"	" Rt	Rev. W. E. McLa	aren, D. D., on		
	9.	"		ccount salary J. Barney, Chairm		625.00	
			1	on Board, amount ast Convention	voted him at	150.00	
		٠.	" Tr	unsferred to accou	nt of Diocesan	400 00	
				lission by vote at 1	ast Convention -	600.00	\$5,882.62
			Bal	nce			1,267.45
							\$7,150.07

Received on account of Diocesan Missions during the year 1875-6.

	22.75
St. Johu's Church, Algonquin,5 " 1	11.54
St. Paul's Church, Alton 4	42.00
Trinity Church, Aurora 3 " 3	34.49
Christ Church, Arcola (Mission) 2 "	3.66
Mission at Aledo2 "	3.00
St. Mary's Church, Blivin's Mills (Mission).4 " 1	10.38
St. Matthew's Church, Bloomington 4 " 5	50.00
Christ Church, Bunker Hill	14.60
Redeemer Church, Cairo 4 " 5	54.95
St. Paul's Church, Carlinville	33.85
Christ Church, Carlyle4 "	8.50
Trinity Church, Carrollton2 "	3.00
	10.00
St. Peter's Church, Chesterfield	6.20
All Saints' Church, Chicago	5.00
	20.00
Atonement Church, Chicago	
	35.86
•	65.00
Grace Church, Chicago	41.71
Holy Communion Church, Chicago	
Our Saviour Church, Chicago 2 "	5.30
St. Ansgarius' Church, Chicago	8.30
St. James' Church, Chicago	20.54

St. John's Church, Chicago 4 coll\$10	18,02
St Mark's Church, Chicago	50.0±
St. Stephen's Church, Chicago4 "	1.75
Tripity Church, Chicago 2.	26.14
Cathedral Church, Chicago, conv.cons. and 2 " 22	20.14
Christ Church, Collinsville1 "	1.75
Trinity Mission, Crystal Lake1 "	.82
St. John's Church, Centralia	4.50
Holy Trinity Church, Danville	10.50
St John's Church, Decatur	
St. Luke's Church, Dixon	62.82
St. James' Church, Dundee	3.61
Christ Church, East Harlem	8.00
Redeemer Church, Elgin	9.89
St. Mark's Church, Evanston	75.04
Calvary Church, Farmington	9.75
St. Andrew's Church, Farm Ridge	9.00
Zion Church, Freeport	34.16
Grace Church, Galena	31.20
Grace Church, Galesburg	51.56
Trinity Church, Geneseo	26.10
St. Mark's Church, Geneva	
St. Mark's Church, Geneva	13.54
Christ Church, Harvard	8.45
St John's Unurun, menny	2.00
Trinity Church, Highland I alk	30.80
St Pan's Unuren, Hyde I arktittettettettettettettettettettettettett	56.15
Trinity Church, Jacksonvine	22.01
Christ Church, Jonet	20.75
St Paul's Church, Kankakee	1.29
Ste. Anne's Church, Kankakee County	23.50
St. John's Church, Kewanee	15.00
St John's Church, Knoxvine	15.16
Emmanual Church, La Grange	9.83
St James' Church, Lewistown	10.85
Christ Church, Limestone	10.00
Trinity Church, Lincoln	3.35
St John's Church, Lockport	2.00
Mission at Mattoon	7.00
St Paul's Church, Manhattan	11.30
Christ Mission Unurch, Mansheld	11.00
Holy Communion Church, Maywood	20.00
Zion Church, Mendon	
St. John's Church, Naperville	
Christ Church, Ottawa	
St. Paul's Church, Pekin " "	20.00
St. John's Church, Peoria	E0 14
St. Paul's Church, Peoria	56.19

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St. Stephen's Church, Pittsfield 2 c	oll	\$7.00
Redeemer Church, Princeton		
St. John's Church, Pre-emption		2.45
Good Shepherd Church, Quincy4		40.45
St. John's Church, Quincy	··	59.00
Missionary Meeting, Quincy, May 1st		45.00
St. Paul's Church, Rantoul2		4.46
Christ Church, Robin's Nest5	··	35.37
Emmanuel Church, Rockford	··	26.55
Trinity Church, Rock Island1		30.00
Grace Church, Rock Island County2	··	1.60
St. Paul's Church, Springfield4	··	111.29
Grace Church, Sterling1	··	6.00
Christ Church, Streator4	"	2.85
St. Peter's Church, Sycamore2	··	15.55
Mission at Sullivan1	··	1.50
St. Jude's Church, Tiskilwa1	··	4.31
Mission at Tuscola1	··	1.25
St. Paul's Church, Warsaw		
Christ Church, Waukegan5	··	109.84
Christ Church, Waverly	··	18.15
Redeemer Church, Wilmington1	··	8.00
St. Luke's Church, Wyoming2	•• •••••	6.00
Mission at Woodstock2	"	4.20
Cathedral Offertory at Convention	•••••	57.22
Total collections	- \$3	,006.71
Hon. L. B. Otis' individual contribution		100.00
Cash balance from last year		170.50
Transferred from Diocesau Fund		600.00

3,877.21

	U	. n.	LARR	ABEE, Treasurer, in Account with Dioces	san missione
1875.					
Sept.	17.	Ву	paid	Missionary Stipend, one quarter to July 1, 1875	\$725,00
Dec.	15.	"	""	Missionary Stipend, one quarter, to October 1, 1875	820.83
March	ı 31.	"	" "	Missionary Stipends, one quarter, to • January 1, 1876	987.50
May	8.	" "	""	Rev. F. N. Luson, Stipend to May 1, 1876	66.67
June	27.	" "	"	Rev. John Jones, Stipend to July 1, 1876	93.75

C. R. LARRABEE, Treasurer, in Account with Diocesan Missions.

1876.]

Aug.	28.	Ву	Paid	Balance of Missionary Stipend, one quarter, to April 1, 1876	\$806.25	
		" "	"	Printing, etc., for Secretary of		
				Board \$12.00		
				8.30		
					20.30	
Aug.	31.	"	44	Taxes for year 1875 on Lot donated		
0				by H. O. Stone to Mission'y Board	$4\ 32$	
				5		\$3,524.62
		Bala	nce			352.59
						\$3,877.21

Sept. 16.	To Cash balance from previous year	
	" received during the year 1875-6	
	From St. John's Church, Albion	4.20
	" St. Paul's Church, Alton	13.50
	" Trinity Church, Aurora	3.80
	" St. Matthew's Church, Bloomington	7.00
	" Christ Church, Buuker Hill	1.05
	" Redeemer Church, Cairo	6.55
	" St. Paul's Church, Carlinville	7.60
	" Christ Church, Carlyle	2.00
	" Trinity Church, Carrollton	30
	" St. Mark's Church, Chester	3.65
	" Ascension Church, Chicago	11.55
	" Calvary Church, Chicago	6.87
	" Epiphany Church, Chicago	15.12
	" Grace Church, Chicago	71.14
	" Our Saviour Church, Chicago	13.38
	" St. James' Church, Chicago	120.14
	" St. Mark's Church, Chicago	3.50
	" St. Stephen's Church, Chicago	1.50
	" Trinity Church, Chicago	65.23
	" Cathedral Church, Chicago	16.60
	" Memorial Church, Chicago	1.85
	" Holy Trinity Church, Danville	3.10
	" Christ Church, East Harlem	5.50
	" Redeemer Church, Elgin	1.85
	" Zion Church, Freeport	6.16
	" Grace Church, Galena	5.00
	" Grace Church, Galesburg	6.30
	" Trinity Church, Geneseo	6.00
	" St. John's Church, Henry	2.15
	" St. Paul's Church, Hyde Park	5.70
	" Trinity Church, Jacksonville	7.55
	" St. John's Church, Kewanee	2.15

From	St. John's Church, Knoxville	\$10.00
"	St. James' Church, Lewistown	2.85
" "	Christ Church, Limestone	5.05
44	St. Paul's Church, Pekin	5.00
" "	St. Paul's Church, Peoria	15.50
44	St. John's Church, Pre-emption	1.00
" "	St. John's Church, Quincy	30.00
44	Good Shepherd Church, Quincy	12.65
6 6	St. Paul's Church, Rantoul	2.27
" "	Christ Church, Robin's Nest	5.00
"	Emmanuel Church, Rockford	3.75
" "	Trinity Church, Rock Island	20.00
"	St. Panl's Church, Springfield	19.35
* *	St. Peter's Church, Sycamore	15.00
44	Christ Church, Waukegan	16.63
" "	St. Luke's Church, Wyoming	3.50
	CONTRA.	
By n	aid to Bey Beni Hutchins	275.00

By paid to	Rev.	Benj. Hutchins	275.00
4.6	" "	Wm. Turner	200.00
" "	" "	C. V. Kelly, D. D	80.00
Balance			47.83

\$602.83

\$602.83

SUMMARY OF TREASURER'S REPORT.

DIOCESAN FUND.

Balance from previous year	\$1,841.16
Receipts during the year	
' Expenditures	\$7,150.07 5,882.62
Balance on hand	\$1,267.45
DIOCESAN MISSIONS.	
Balance from previous year	. \$170.50
Receipts during the year	
Transferred from Diocesan Fund	
	\$3,877.21
Expenditure	3,524.62
Balance on hand	\$352.59
AGED AND INFIRM CLERGY FUND.	
Balance from previous year	\$7.29
Receipts during the year	
	\$602.83
Expenditure	555.00
Balance on hand	\$47.83

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS, FOR THE YEAR ENDING SEPTEMBER, 1876.

Albion, St. John's; REV. BENJAMIN F. HUTCHINS, M. A., Rector.

WILLIAM B. TRIBE, Warden.

Families, 30. Burials, 6. Communicants—Admitted, 3; Present Number: Males, 8; Females, 31; Total, 39. Sunday School—Teachers: Females, 8; Total, 8. Scholars: Males, 25; Females, 35; Total, 60. Holy Communiou— Public, 16; Total, 16. Morning Prayer—Sundays, 50; Other Days, 21; Total, 71. Evening Prayer—Sundays, 50; Total, 50.

CONTRIBUTIONS.

 Diocesan—Diocesan Fund, \$23.35; Other Mission Work in the Diocese,

 2.50; Diocesan Fund, 10.75; Aged and Infirm Clergy Fund, 4.20.

 Total
 40.80

 General—Domestic Missions, \$40.53; Foreign Missions, 10.40.

 Total
 50.93

Algonquin, St. John's; REV. PETER ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREN, Wardens.

Families, 9; Individuals not thus included, 10: Total of Souls, 54. Baptisms: Infants, 7; Adults, 5; Total, 12. Confirmed, 7. Marriages, 3. Communicants—Admitted, 7; Present Number: Males, 5; Females, 22: Total, 27. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 8; Females, 33; Total, 41. Holy Communion—Public, 3; Total, 3. Morning Prayer—Sundays, 27; Other Days, 2; Total, 29. Evening Prayer—Sundays, 20; Other Days, 12; Total, 32.

CONTRIBUTIONS.

Diocesan-Diocesan Missions, \$9.84; Diocesan Fund, 15.45.	
Total	25.29
General-Domestic Missions, \$11.00; Home Missions for Colored 4.00; Indian Missions, 5.00; Education for Holy Orders, 5.00; Forei	People, gn Mis-
sions, 7.00. Total	
TOTAL OF OFFERINGS	122.24

At Trinity (Swedish) Mission, Crystal Lake, there have been held 23 Sunday afternoon services: one early Christmas morning service; baptized 5 infants; presented 3 for confirmation ; Holy Communion administered 3 times ; buried The Mission at present comprises 16 families, 83 souls, 35 communicants. 1. At St. Mary's Mission, Blivin's Mills, there have been held 29 Sunday afternoon services, 1 Sunday morning service ; 2 presented for confirmation ; administered Holy Communion 4 times; married 1 couple. The Mission comprises 18 families, 94 souls, 19 communicants; have contributed to Diocesan Missions, \$10.38; for all other purposes, \$110.00. The Church has been finished and consecrated. At McHenry have been held 6 Sunday services; at a country district schoolhouse, 4 week-day services. At Harvard, where once existed a Parish called Christ Church, and where now there is in process the organization of a Mission composed of 16 families, 61 souls and 27 communicants, there have been held 6 Sunday morning services, 5 Sunday evening services; baptized 1 infant; presented 5 for confirmation; celebrated Holy Communion 5 times. At Harvard they have contributed to Diocesan Missions, \$13.19. At Woodstock, where eighteen or twenty years ago there was a Parish organized called St. John's, and where the organization of a Mission is also in progress, there have been held 3 Sunday afternoon services; the Holy Communion administered once on a week-day by the Rt. Rev. Bishop of the Diocese, 11 persons receiving. At Woodstock there are 11 families, 43 souls and 11 communicants.

Alton, St. Paul's; REV. MARCH CHASE, Rector.

J. W. SCHWEPPE, M. M. DUTRO, Wardens.

Families, 75; Individuals not thus included, 20; Total of Souls, 300. Baptisms—Infants, 13; Adults, 2; Total, 15. Confirmed, 27. Marriages, 6. Burials, 14. Communicants—Received, 14; Admitted, 26; Whole Number Added, 40; Removed, 10; Present Number, 129. Two Sunday Schools— Teachers: Males, 5; Females, 14; Total, 19. Scholars: Total, 150. Public Catechetical Instruction, 12. Holy Communion—Public, 15; Total, 15. Morning Prayer—Sundays, 51; Other Days, 11; Total, 62. Evening Prayer—Sundays, 40; Other Days, 20; Total, 66.

CONTRIBUTIONS.

1876.]

Diocesan-Diocesan Missions, \$42.00; Other Mission Work in the Dio-
cese, 3.90; Diocesan Fund, 75.00; Aged and Infirm Clergy Fund, 13.50; St.
Luke's Hospital, 9.00. Total 143.40
TOTAL OF OFFERINGS

Aurora, Trinity; REV. W. CYPRIAN HOPKINS, M. A., Rector.

SAMUEL HOYLES, Warden.

Families, 96; Individuals not thus included, 12; Total of Souls, 290. Baptisms—Infants, 22; Adults, 4; Total, 26. Confirmed, 29. Marriages, 7.
Burials, 9. Communicants—Received, 11; Admitted, 29; Removed, 45; Died, 5. Present Number: Males, 26; Females, 101; Total, 127. Senday Schools—Teachers: Males, 4; Females, 8; Total, 12. Scholars: Males, 40; Females, 60; Total, 100. Public Catechetical Instruction, 52; Catechumens, 100. Holy Communion—Public, 17; Private, 12; Total, 29. Morning Prayer—Sundays, 52; Other Days, 15; Total, 67. Evening Prayer—Sundays, 52; Other Days, 20; Total, 72.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$139.00; Expenses of Parish and
Sunday School, including all salaries, 70.00; Rector's salary, 900.00.
Total\$1,009.00
Diocesan—Diocesan Missions, \$41.24; Diocesan Fund, 20.00; Aged and Infirm Clergy Fund, 3.76. Total
General-Domestic Missions, \$6.35; Foreign Missions, 3.80.
Total
TOTAL OF OFFERINGS

Batavia, Calvary; REV. JOSEPH KIDDER, Minister (pro tem.)

RICHARD BRANFORD, S. F. CLARK, Wardens.

Families, 21. Individuals not thus included, 2; Total of Souls, 68. Baptisms—Infants, 2; Total, 2; Confirmed, 1; Burials, 1. Communicants—Admitted, 1; Died, 1; Present Number: Males, 5; Females, 15; Total, 20. Sunday School —Teachers: Males, 1; Females, 2; Total, 3. Scholars: Males, 7; Females, 19; Total, 26. Public Catechetical Instruction, 2; Catechumens, 26. Holy Communion—Public, 5; Total, 5. Evening Prayer—Sundays, 30; Total, 30.

CONTRIBUTIONS.

Parochial - Charities,	Alms,	etc.,	\$6.30;	Expenses	of	Parish	and
Sunday School, including all s	alaries,	248.3	0. Total			\$254	1.60

TOTAL OF OFFERINGS......\$254.60

Bloomington, St. Matthew's; REV. T. N. MORRISON, D. D., Rector.

GOODMAN FERZE, CHARLES S. ELDER, M. D., Wardens.

Families, 90. Individuals not thus included, 20; Total of Souls, 470. Baptisms—Infants, 18; Adults, 6; Total, 24. Marriages, 15; Burials, 19. Communicants—Total, 160. Sunday School—Teachers: Males, 4; Females, 9; Total, 13. Scholars: Males, 45; Females, 75; Total, 120. Holy Communion—Public, 15; Private, 3; Total, 18. Morning Prayer—Sundays, 52; Other Days, 10; Total, 62. Evening Prayer—Sundays, 42; Other Days, 50; Total, 92.

CONTRIBUTIONS.

Cairo. Church of the Redeemer; REV. CHARLES A. GILBERT, Rector.

HENRY H. CANDEE, WM. B. GILBERT, Wardens.

Families, 79. Individuals not thus included, 38; Total of Souls, 372. Baptisms: Infants, 14; Adults, 1; Total, 15. Marriages, 9; Burials, 5. Communicants—Received, 15; Removed, 10. Present Number: Males, 26; Females, 90; Total, 116. Sunday School—Teachers: Males, 1; Females, 12; Total, 13. Scholars: Males, 33; Females, 118; Total, 151. Parish School— Teachers: Males, 1; Females, 2; Total, 3. Pupils: Males, 23; Females, 34; Total, 57. Holy Communion—Public, 15; Private, 1; Total, 16. Morning Prayer—Sundays, 49; Other Days, 5; Total, 54. Evening Prayer—Sundays, 42: Other Days, 18; Total, 60.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$51.92; Expenses of Parish and Sun-
day School, including all salaries, 2,494.50. Total\$2,546.46
Diocesan—Diocesan Missions, \$54.95; Diocesan Fund, 73.50; Aged and Infirm Clergy Fund, 6.55. Total
General-Domestic Missions, \$44.97. Total 44.97
TOTAL OF OFFERINGS

1876.]

Carlinville, St. Paul's; REV. D. W. DRESSER, Rector.

MARTIN H. HEAD, JOHN D. CONLEY, Wardens.

Families, 20. Individuals not thus included, 30: Total of Souls, 90. Baptisms: lnfants, 2; Adults, 5; Total, 7. Confirmed, 6. Marriages, 4; Burials, 7. Communicants—Admitted, 6; Removed, 1; Died, 1. Present Number: Males, 9; Females, 28; Total, 37. Sunday School—Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 22; Females, 30; Total, 52. Public Catechetical Instruction, 20: Catechumens, 52. Holy Communion— Public, 15; Private, 1; Total, 16. Morning Prayer—Sundays, 36; Other Days, 9; Total, 45. Evening Prayer—Sundays, 36; Other Days, 24; Total, 60.

CONTRIBUTIONS.

Chester, St. Mark's. Vacant.

JOHN L. EDWARDS, Warden.

Families, 17; Total of Souls, 85. Communicants, 30. Sunday School-Teachers: Females, 5; Total, 5. Scholars: Males, 10; Females, 12; Total, 22.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$26.55; Expenses of Parish and Sun-
day School, including all salaries, 230.00. Total \$256.55
Diocesan-Diocesan Missions, \$10.00; Diocesan Fund, 10.00; Aged and
lnfirm Clergy Fund, 3.65. Total 23.65
TOTAL OF OFFERINGS

Chesterfield, St. Peter's; REV. D. W. DRESSER, Minister in Charge.

THOS. S. GELDER, ROBT. OLIVER, Wardens.

Families, 25. Individuals not thus included, 20; Total of Souls, 80.
Burials, 2. Communicants—Received, 2; Admitted, 1; Whole Number Added,
Present Number: Males, 5; Females, 13; Total, 18. Sunday School—
Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 12; Females,
18; Total, 30. Public Catechisings: Number times, 20; Number Catechised,

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30. Holy Communion—Public, 6; Total, 6. Morning Prayer—Sundays, 24: Other Days, 4; Total, 28. Evening Prayer—Sundays, 22; Other Days, 7: Total, 29.

CONTRIBUTIONS.

Chicago, All Saints'; REV. HENRY G. PERRY, M. A., Rector.

EDWARD GOODRIDGE, WM. N. STOKES, Wardens.

Baptisms, 23; Marriages, 13; Burials, 12. Confirmed, 9. Public Catechetical Instruction by the Rector every Sunday. Sunday School—Teachers and Scholars, 110. Holy Communion—Public, 17; Private, 7. Morning Prayer, 65. Evening Prayer, 68. Churchings, 2.

CONTRIBUTIONS.

Parochial-Alms, \$25.17. Sunday School, 125.00; Church Incidentals
and Expenditures, 895.50. Total
Diocesan-Diocesan Missions, \$5.00. Total
Total of Offerings\$1,050 67

Chicago, Ascension; REV. ARTHUR RITCHIE, M. A., Rector.

JOSEPH B. HALL, JOSIAH EDSON, Wardens.

Families, 33; Individuals not thus included, 25; Total of Souls, 160. Baptisms: Infants, 20; Adults, 2; Total, 22. Confirmed, 15. Marriages, 7. Burials, 12. Communicants—Received, 5: Admitted, 15; Whole Number Added, 30; Removed, 12; Died, 2. Present Number: Males, 35; Females, 44; Total, 79. Sunday School—Teachers: Males, 5; Females, 6; Total, 11. Scholars: Males, 39; Females, 44; Total, 83. Public Catechisings—Public Catechetical Instruction, 50; Catechumens, 83. Holy Communion—Public, 156; Private, 1; Total, 157. Morning Prayer—Sundays, 52; Other Days, 42; Total, 94. Evening Prayer—Sundays, 52; Other Days, 100; Total, 152.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, 97.00; Aged and Infirm Clergy Fund, 11.55; St. Luke's Hospital, 23.75. Total....... 152.30

Church of the Atonement, Chicago; REV. FRANCIS MANSFIELD, Rector.

REUBEN TAYLOR, ROBERT S. WORTHINGTON, Wardens.

Families, 175. Baptisms: Infants, 17; Adults, 8; Total, 25. Confirmed,
41. Marriages, 5. Burials, 18. Communicants, 217. Holy Communion—
Public 13; Private, 2; Total, 15. Morning Prayer—Sundays, 52; Other Days, 10: Total, 62. Evening Prayer—Sundays, 52; Other Days, 70: Total, 122.

CONTRIBUTIONS.

Chicago, Calvary Church ; REV. LUTHER PARDEE, Rector.

CHAUNCEY H. ROBERTS, EDWARD SIMMONS, Wardens.

Families, 67; Individuals not thus included, 20; Total of Souls, 250. Baptisms: Infants, 26; Adults, 1; Total, 27. Confirmed, 15. Marriages, 6. Burials, 14. Communicants—Admitted, 15; Whole Number Added, 49; Removed, 16; Died, 1; Present Number: Males, 34; Females, 90; Total, 124. Sunday School—Teachers: Males, 7; Females, 11; Total, 18. Scholars: Males, 66; Females, 96; Total, 162. Catechetical Instruction, 12. Holy Communion—Public, 45; Total, 45. Morning Prayer—Sundays, 52; Other Days, 24: Total, 76. Evening Prayer—Sundays, 52; Other Days, 101; Total, 153.

CONTRIBUTIONS.

Diocesan-Diocesan Missions, \$35.86; Diocesan Fund, 45.50; Aged and Infirm Clergy Fund, 6.87; St. Luke's Hospital, 185.65. Total....273.88

Chicago, Epiphany; REV. BENJ. A. ROGERS, Rector.

D. W. PAGE, GEORGE GARDNER, Wardens.

Families, 100; Individuals not thus included, about 75; Total of Souls, about 500. Baptisms: Infants, 11; Adults, 4; Total, 15. Confirmed, 16. Marriages, 5; Burials, 17. Communicants—Received, 32; Admitted, 16; Whole Number Added, 48; Removed, 93: Died, 5; Present Number : Males, 50; Females, 110; Total, 160. Sunday School—Teachers: Males, 4; Females, 12; Total, 16. Scholars: Males, 42; Females, 68; Total, 110. Public Catchet-

SEPT.,

ical Instruction, 10: Catechumens, 75. Holy Communion—Public, 57; Private,
4: Total, 61. Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.
Evening Prayer—Sundays, 46; Other Days, 50; Total, 96.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$185.59. Expenses of Parish and Sunday School, including all salaries, \$4,772.10. Total\$4,957.69
Diocesan—Diocesan Missions, \$65.00; Diocesan Fund, \$109.00; Aged and Infirm Clergy Fund, \$15.12; St. Luke's Hospital, \$162.60.
Total \$437.72
General-Domestic Missions, 828.12. Total
Total of Offerings\$5,418.53

Chicago, Grace; REV. CLINTON LOCKE, D. D., Rector.

Moses GUNN, M. D., TRACY LAY, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000. Baptisms: Infants, 42; Adults, 4; Total, 46. Confirmed, 25. Marriages, 17. Burials, 28. Communicants—Received, 30; Admitted, 25; Whole Number Added, 55: Removed, 27; Died, 3; Present Number: Males, 145; Females, 280; Total, 425. Sunday School—Teachers: Males, 12; Females, 20; Total, 32. Scholars: Males, 150: Females, 250; Total, 400. Public Catechetical Instruction, 12: Catechumens, 400. Holy Communion—Public, 20; Private, 3; Total, 23. Morning Prayer—Sundays, 46; Other Days, 25; Total, 71. Evening Prayer—Sundays, 46: Other Days, 50; Total, 96.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$281.71; Other Mission Work in the Diocese, \$100.00; Diocesan Fund, \$590.00; Aged and Infirm Clergy Fund, \$71.14; St. Luke's Hospital, \$2,610.46; Bishop's Home, \$1,325.00.

Total..... \$4,978.31

Chicago, Our Saviour; REV. WM. J. PETRIE, Rector.

E. D. Cox, STEWART MORSE, Wardens.

Baptisms, 13. Confirmed, 12. Marriages, 2. Burials, 3. Communicants —Present Number, 112. Sunday School—Teachers: Males, 3; Females, 10; Total, 13. Scholars, 150.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$74.97: Expenses of Parish and Sun-
day School, including salaries, \$2,236.93; Total\$2,311.90
Diocesan-Diocesan Missions, \$5.40; Aged and Infirm Clergy Fund,
\$13.38; St. Luke's Hospital, \$30.52; Total \$49.30
General-Indian Missions, \$25.35; Total 25.35
TOTAL OF OFFFERINGS INCLUDING PEW RENTS \$2.386.55

Chicago, St. Ansgarius'; REV. JACOB BREDBERG, Rector.

O. F. WIDMAN, A. G. YNGVE, Wardens.

Families, 82; Individuals not thus included, 143; Total of Souls, 650. Baptisms: Infants, 220; Total, 220. Confirmed, 37. Marriages, 82. Burials, 86. Communicants—Received, 44; Admitted, 37; Whole Number Added, 81; Removed, 185; Died, 7; Present Number: Males, 147; Females, 184; Total, 331. Holy Communion—Public, 5; Private, 9; Total, 14. Morning Prayer— Sundays, 52; Other Days, 3; Total, 55. Evening Prayer—Sundays, 6; Total, 6.

CONTRIBUTIONS.

Diocesan-Diocesan Missions, \$8.30; Diocesan Fund, 14.6	38.
Total	22.98
General-Domestic Missions, \$6.18. Total	6.18
TOTAL OF OFFERINGS	\$1,072.99

Chicago, S. James'; REV. SAMUEL S. HARRIS, D. D., Rector.

E. H. SHELDON, C. R. LARRABEE, Wardens.

Total of Souls, 900. Baptisms: Infants, 44; Adults, 6; Total, 50. Confirmed, 25. Marriages, 14. Burials, 12. Communicants—Received, 41; Admitted, 25; Whole Number Added, 66; Removed, 23; Died, 3; Total, 319. Sunday School—Teachers: Total, 36. Scholars: Total, 250. Holy Communion—Public, 52; Private, 4; Total, 56. Morning Prayer—Sundays, 50; Other Days, 71; Total, 121. Evening Prayer—Sundays, 49; Other Days, 39; Total, 88.

CONTRIBUTIONS.

General-Domestic Missions,	\$95.33; For Missionary, Arkansas, 45.00;
for Missionary, Mississippi, 50.00.	Total 190.33
TOTAL OF OFFERINGS	

Chicago, St. John's ; REV. W. H. HOPKINS, Rector.

JOB CARPENTER, C. H. JORDAN, Wardens.

Families, 160; Individuals not thus included, 100; Total of Souls, 750. Baptisms: Infants, 13; Adults. 1; Total, 14. Confirmed, 12. Marriages, 7. Burials, 14. Communicants—Received, 1; Admitted, 12; Whole Number Added, 13; Removed, 5; Died, 1; Present Number, 173. Sunday Schools—Teachers: Males, 4; Females, 17; Total, 21. Scholars: Males, 113; Females, 147; Total, 260. Public Catechetical Instruction, 25; Catechumens, 125. Holy Communion—Public, 12; Total, 12. Morning Prayer—Sundays, 40; Other Days, 13: Total, 53. Evening Prayer—Sundays, 39; Other Days, 16; Total, 55.

CONTRIBUTIONS.

This report runs from December 1, 1875, the beginning of the rectorship of the present incumbent.

Chicago, St. Mark's ; REV. D. F. WARREN, D. D., Rector.

M. W. FULLER, F. DICKINSON, Wardens.

Families, 135; Individuals not thus included, 60; Total of Souls, 500. Baptisms: Infants, 10; Adults. 10; Total, 20. Confirmed, 20. Marriages, 6. Burials, 9. Communicants—Received, 3; Admitted, 20; Whole Number Added, 50. Removed, 10. Died, 4. Present Number: Males, 80; Females, 156: Total, 236. Sunday School—Teachers: Males, 5; Females, 12; Total, 17. Scholars: Males, 55; Females, 110; Total, 165. Public Catechetical Instruction, 12; Catechumens, 165. Holy Communion—Public, 15; Private, 5; Total, 20. Morning Prayer—Sundays, 52; Other Days, 55; Total, 107. Evening Prayer—Sundays, 50; Other Days, 30; Total, 80.

CONTRIBUTIONS.

Diocesan-Diocesan Missions, \$23.54; Diocesan Fund, 108.00; Aged and Infirm Clergy Fund, 3.50; St. Luke's Hospital, 50.00. Total... 234.04

Chicago, SS. Peter and Paul, Cathedral; RT. REV. W. E. McLAREN, S. T. D.; REV. J. H. KNOWLES, M. A.

Families, 300: Total of Souls, estimated 1,500. Baptisms: Infants, 57: Adults, 6; Total, 63. Confirmed, 51. Marriages, 21. Burials, 23. Communicants—Received, 10; Admitted, 51; Removed, 7: Died, 10; Present Number, estimated 350. Sunday School—Teachers, 35: Scholars, 300. Public Catechising, Every Sunday. Holy Communion—Public, 60; Private, 3; Total, 63: Morning Prayer and Evening Prayer. on Sundays, and Daily in Lent and Advent.

CONTRIBUTIONS.

Cathedral—Charities, Alms, etc., \$450.00; Expenses of the Cathedral and the Sunday School, including all salaries, 3,678.96. Total.....\$4,128.96

General—Domestic Missions, \$27.80; Salt Lake Mission School, 40.00; Mission in British Columbia, 10.00; Education for Holy Orders, 15.00.

Chicago, St. Stephen's; REV. GEO. F. CUSHMAN, D. D., Rector. F. C. CLARK, J. E. DARBY, Wardens.

Families, 92: Individuals not thus included, 15; Total of Souls, 475. Baptisms: Infants, 44: Adults, 2; Total, 46. Confirmed, 27. Marriages, 7. Burials, 15. Communicants—Received, 26; Admitted, 27; Whole Number Added, 57; Removed, 7. Present Number: Males, 18; Females, 76; Total, 94. Sunday School—Teachers: Males, 7; Females, 20; Total, 27. Scholars: Males, 79; Females, 120; Total, 199. Public Catechetical Instruction, 10: Catechumens, 150. Holy Communion—Public, 20; Private, 1; Total, 21. Morning Prayer—Sundays, 46; Other Days, 7; Total, 53. Evening Prayer— Sundays, 46; Other Days, 12; Total, 58.

CONTRIBUTIONS.

Chicago, Trinity; REV. EDWARD SULLIVAN, S. T. D., Rector.

W. H. ADAMS, J. W. DOANE, Wardens.

Families, 200; Individuals not thus included, 150; Total of Souls, 980. Baptisms: Infants, 27; Adults, 5; Total, 32. Confirmed, 26. Marriages, 10. Burials, 11. Communicants—Received, 25; Admitted, 23; Whole Number Added, 48; Removed, 8; Died, 2; Present Number: Males, 98; Females, 164; Total, 262. Sunday School—Teachers: Males, 6; Females, 32; Total, 38. Scholars: Males, 130; Females, 176; Total, 306. Public Catechetical Instruction, 6; Catechumens, 306. Holy Communion—Public, 18; Private, 4; Total, 22. Morning Prayer—Sundays, 52; Other Days, 42; Total, 94. Evening Prayer—Sundays, 52; Other Days, 12: Total, 64.

CONTRIBUTIONS.

Diocesan Diocesan Anssions 5220.00; Other Anssion Work in the Diocese, 75.00; Diocesan Fund, 590.00; Aged and Infirm Clergy Fund, 65 00; St. Luke's Hospital, 876.00: General Purposes, 650.00. Total..... 2,482.00

Collinsville. Christ; REV. JOHN JONES, Rector until July 1, 1876. THADDEUS KNEEDLER, Warden.

Families, 26; Total of Souls, 89. Baptisms: Infants, 7. Burials, 4. Communicants—Died, 4. Present Number: Males, 41; Females, 48; Total, 89. Sunday School—Teachers: Males, 1; Females, 3; Total, 4. Scholars: Males, 19; Females, 35; Total, 54. Holy Communion—Public, 2; Total, 2. Morning Prayer—Sundays, 18; Total, 18. Evening Prayer—Sundays, 16; Total, 16.

CONTRIBUTIONS.

 Parochial—Charities, Alms, etc., \$9.75; Expenses of Parish and Sunday School, including all salaries, 17,05; Minister's Salary, 263.80.

 Total
 \$290.60

 Diocesan—Diocesan Missions, \$1.75: Diocesan Fund, 2.00.

 Total
 3.75

Danville, Holy Trinity; REV. G. H. HIGGINS, Rector.

R. W. HANFORD, J. C. WINSLOW, Wardens.

Families, 22; Individuals not thus included, 9: Total of Souls, 140. Baptisms: Infants, 5; Total, 5. Confirmed, 4. Marriages, 2. Burials, 5. Communicants—Received, 9; Admitted, 4; Whole Number Added, 18; Removed, 9; Died, 2. Present Number; Males, 8: Females, 24; Total, 32. Sunday School—Teachers and Officers: Males, 3: Females, 7; Total, 10. Scholars: Males, 27; Females, 43; Total, 70. Public Catechetical Instruction, 10; Catechumens, 70. Holy Communion—Public, 20; Total, 20. Morning Prayer— Sundays, 46; Other Days, 19; Total, 65. Evening Prayer—Sundays, 45; Other Days, 70; Total, 115.

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CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$22.00; Expenses of Parish and Sun-
day School, including all Salaries, 1,120.00; Sundry Expenses, Parish,
166.00; Old Debt, Parish, 100.00; Sunday School, 41.60; Sunday School Pa-
pers, 12.40. Total\$1,462.00
Diocesan—Diocesan Missions, \$10.50; Diocesan Fund, 33.60; Aged and Infirm Clergy Fund, 3.10. Total
47.20
TOTAL OF OFFERINGS

Decatur, St. John's; REV. STEPHEN H. GRANBERRY, B. D., Rector.

CYRIL FULLER, WM. J. QUINLAN, Wardens.

Families, 35; Individuals not thus included, 12; Total of Souls, 151. Baptisms—Infants, 10; Adults, 3; Total, 13. Marriages, 3. Burials, 3. Communicants—Died, 1. Present Number: Males, 12; Females, 32; Total, 33. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 25; Females, 66; Total, 91. Public Catechetical Instruction, 12. Holy Communion—Public, 8; Private, 1; Total, 9. Morning Prayer—Sundays, 29; Other Days, 2; Total, 31. Evening Prayer—Sundays, 27; Other Days, 29: Total, 56.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$23.47; Expenses of Parish and Sun-
day School, including all salaries, 583.00; Sunday School, 21.00; Ladies' Aid
Society, 210.00. Total
Diocesan-Diocesan Fund, \$109.15. Total 109.15
TOTAL OF OFFERINGS

Dixon, St. Luke's; REV. JOSEPH CROSS, D. D., LL. D., Rector. JAMES K. EDSALL, JAMES A. HAWLEY, Wardens.

Families, 54; Individuals not thus included, 21. Baptisms—Infants, 4: Adults, 2; Total, 6. Confirmed, 7. Marriages, 5. Burials, 2. Communicants—Admitted, 7; Whole Number Added, 7; Died, 1. Present Number, 62. Sunday School—Teachers: Males, 4; Females, 6; Total, 10. Scholars: Males, 31; Females, 42; Total, 73. Public Catechetical Instruction, 12; Catechumens, 60. Holy Communion—Public, 10; Private, 1; Total, 11. Morning Prayer—Sundays, 37; Other Days, 44; Total, 81. Evening Prayer—Sundays, 37; Other Days, 79; Total, 116.

CONTRIBUTIONS.

Diocesan-Diocesan Missions, \$57.82; Diocesan Fund, 90.70.	
Total	148.52
TOTAL OF OFFERINGS	3,856.90

My report is only for the last eight months, during which time 1 have supplied the Parish. J. CROSS.

Dundee, St. James'; REV. W. W. ESTABROOKE, M. D., Rector.

E. F. CLEVELAND, M. D., G. F. ARVEDSON, Wardens.

Families, 11: Individuals not thus included, 6; Total of Souls, 40. Baptisms—Infants, 1: Total, 1. Burials, 1. Communicants—Died, 1. Present Number: Males, 12; Females, 18; Total, 30. Holy Communion—Public, 8; Total, 8. Evening Prayer—Sundays, 40; Other Days, 1; Total, 41.

CONTRIBUTIONS.

Elgin, Church of the Redeemer; REV. W. W. ESTABROOKE, M. D., Rector.

A. E. BENTLEY, J. P. GOODALE, Wardens.

Families, 32: Individuals not thus included, 11; Total of Souls, 168. Baptisms—Infants, 5; Total, 5. Marriages, 2. Burials, 5. Communicants— Received, 2: Whole Number Added, 2: Removed, I; Died, 1. Present Number: Males, 12; Females, 38; Total, 50. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 32; Females, 14; Total, 46. Public Catechetical Instruction, 6: Catechumens, about 30. Holy Communion—Public, 13; Private, 1; Total, 14. Morning Prayer—Sundays, 45; Other Days, 17; Total, 62. Evening Prayer—Sundays, 35; Other Days, 12; Total, 47.

CONTRIBUTIONS.

Evanston, St. Mark's; REV. JAMES STEWART SMITH, Rector.

CHARLES COMSTOCK, WELLS LAKE, Wardens.

Families, 60; Individuals not thus included, 25; Total of Souls, 280. Baptisms—Infants, 9; Adults. 3; Total, 12. Confirmed, 16. Marriages, 1. Burials, 4. Communicants—Received, 17; Admitted, 16; Whole Number Added, 33; Removed, 11. Present Number: Males, 43; Females, 77; Total, 120. Sunday Schools—Teachers: Males, 2; Females, 7; Total, 9. Scholars: Males, 29; Females, 30; Total, 59. Holy Communion—Public, 25; Private, 2; Total, 27. Morning Prayer—Sundays, 29; Other Days, 22; Total, 51. Evening Prayer—Sundays, 38; Other Days, 36; Total, 74.

CONTRIBUTIONS.

The present Rector took charge of the Parish at Sexagesima, and the ministerial work above reported covers only the period since then. The financial exhibit, however, is for the whole year.

Farmington, Calvary; REV. JOHN BENSON, Rector.

WILLIAM WILKINSON, Sr., WILLIAM WILKINSON, Jr., Wardens.

Families, 11; Individuals not thus included, 5; Total of Souls, 66. Baptisms: Infants, 2; Adults, 1; Total, 3. Confirmed, 4. Marriages, 1; Burials, 1. Communicants—Admitted, 2; Died, 1. Present Number: Males, 8; Females, 14: Total, 22. Holy Communion—Public, 12; Private, 1; Total, 13. Morning Prayer—Sundays, 52; Other Days, 2; Total, 54. Evening Prayer—Sundays, 15: Other Days, 6; Total, 21.

CONTRIBUTIONS.

Parochial—Repairs on Church, \$305.00; Sunday School Papers, 5.40. Total
Diocesan—Diocesan Missions, \$9.75; Diocesan Fund, 15.00. Total
General—Domestic Missions, \$15.40; Foreign Missions, 3.25; Bishop White Prayer Book Society, 7.60. Total
TOTAL OF OFFERINGS

Farm Ridge, St. Andrew's; REV. HENRY T. HIESTER, Rector. JOHN YOCUM, HIRAM JACKSON, Wardens.

Families, 23; Individuals not thus included, 10; Total of Souls, 110. Baptisms: Infants, 1; Total, 1. Marriages, 1. Communicants, 34. Sunday School—Teachers: Males, 3; Females, 3; Total, 4. Scholars: Males, 12; Females, 18; Total, 30. Holy Communion—Public, 10; Total, 10. Morning Prayer—Sundays, 50; Other Days, 4: Total, 54. Evening Prayer—Sundays, 14; Total, 14.

CONTRIBUTIONS.

ing all sal-	Parochial-Expenses of Parish and Sunday School, including
\$60.40	aries, \$10.00; Other Parish Purposes, 50.40. Total
0.	Diocesan-Diocesan Missions, \$9.15; Diocesan Fund, 22.50.
31.65	Fotal
\$92.05	TOTAL OF OFFERINGS

Freeport, Zion; REV. R. F. SWEET, B. D., Rector.

THOMAS WEBSTER, E. C. WARNER, Wardens.

Families, 47: Individuals not thus included, 9; Total of Souls, 242. Baptisms: Infants, 7; Adults, 4; Total, 11. Confirmed, 11. Burials, 2. Communicants—Received, 8: Admitted, 11: Whole Number, 19; Removed, 3; Died, 1. Present Number: Males, 14; Females, 63; Total, 77. Sunday School—Teachers: Males, 2: Females, 7; Total, 9. Scholars: Males, 57; Females, 63; Total, 120. Public Catechetical Instruction, 52; Catechumens, 120. Holy Communion—Public, 79; Private, 2; Total, 81. Morning Prayer —Sundays, 52; Other Days, 54; Total, 106. Evening Prayer—Sundays, 52; Other Days, 59; Total, 111.

CONTRIBUTIONS.

Galena, Grace; REV. E. H. DOWNING, M. A., Rector.

FREDERICK STAIL, RICHARD SEAL, Wardens.

Families, 61; Individuals not thus included, 17; Total of Souls, 300. Baptisms: Infants, 9; Adults, 2; Total, 11. Confirmed, 9. Marriages, 1; Burials, 8. Communicants—Received, 5; Admitted, 4; Whole Number added, 9; Removed, 3. Present Number: Males, 15; Females, 85; Total, 100. Sunday School—Teachers: Males, 3; Females, 11; Total, 14. Scholars: Males, 40; Females, 45; Total, 85. Public Catechetical Instructions, 12; Catechumens, 85. Holy Communion—Public, 14. Morning Prayer—Sundays, 51; Other Days, 15; Total, 66. Evening Prayer—Sundays, 39; Other Days, 7; Total, 46.

8

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$183.60; Expenses of Parish and
Sunday School, including all salaries, 998.57; Weekly and Special Collections,
190.92; Christmas Gift to Rector, 88.25. Total
Diocesan-Diocesan Missions, \$31.20: Diocesan Fund, 40.50; Aged and
Infirm Clergy Fund, 5.00. Total
General-Domestic Missions, \$37.66: Indian Missions (Ponka), 6.50;
Foreign Missions, 14.00; St. Stephen's Mission, Boston, 5.00; Nashotah,
10.00. Total
TOTAL OF OFFERINGS

Galesburg, Grace; REV. STEPHEN T. ALLEN, B. D., Rector.

THOMAS B. MARTIN, GEORGE F. PECK, Wardens.

Families, 76; Individuals not thus included, 12; Total of Souls, 300. Baptisms: Infants, 6; Adults, 3; Total, 9. Confirmed, 20. Marriages, 2. Burials, 6. Communicants—Received, 4; Admitted, 19; Whole Number Added, 23; Removed, 10: Died, 1; Total, 72. Public Catechetical Instruction, 25; Catechumens, Sunday School. Holy Communion—Public, 21; Private, 4; Total, 25. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56. Evening Prayer—Sundays, 50; Other Days, 86; Total, 136.

CONTRIBUTIONS.

Parochial-Alms at Holy Communion, \$48.00; Parish Expenses,
1,423.79; Sunday School, 90.00. Total \$1,561.79
Diocesan-Diocesan Missions, \$50.91; Diocesan Fund, 67.16; Aged
and Infirm Clergy Fund, 6.30; Education for Holy Orders, 22.00; St. Luke's
Hospital, 7.39. Total 153.76
General-General purposes, \$20.00 Total 20.00
TOTAL OF OFFERINGS

Geneseo, Trinity; REV. THOS. N. BENEDICT, Rector.

WILLIS HINMAN, OLIVER YOUNGS, Wardens.

Families, 35; Individuals not thus included, 12; Total of Souls, 135. Baptisms: Infants, 7; Adults, I; Total, 8. Confirmed, 7; Marriages, 1; Burials,
4. Communicants—Received, 1; Admitted, 4; Whole Number Added, 5; Removed, 1; Present Number: Males, 6: Females, 40; Total, 46. Sunday School—Teachers: Males, 1; Females, 5; Total 6. Scholars: Males, 12; Females, 28; Total, 40. Holy Communion—Public, 14; Private, 2; Total, 16. Morning Prayer—Sundays, 54; Other Days, 23; Total, 77. Evening Prayer—Sundays, 48; Other Days, 25; Total, 73.

CONTRIBUTIONS.

	Parochial—Parish Purposes, \$191.40.	Total\$191.40
	Diocesan-Diocesan Missions, \$26,10;	Diocesan Fund, 34.50; Aged
and	Infirm Clergy Fund, 6.00. Total	

General-Domestic Missions, \$4.00; Home Missions for Colored	People,
2.00; Nashotah, 4.00. Total	10.00
TOTAL OF OFFERINGS	268.00

Geneva, St. Mark's; REV. JOSEPH KIDDER, Minister in charge.

ALPHEUS MORSE, JOHN ALLSEBROOKE, Wardens.

Families, 14; Individuals not thus included, 4; Total of Souls, 52. Baptisms: Infants, 1; Total, 1. Burials 4. Communicants—Died, 2; Present Number: Males, 4; Females, 16; Total, 20. Holy Communion—Public, 6; Private, 6; Total, 12. Morning Prayer—Sundays, 13; Total, 13. Evening Prayer—Sundays, 13; Total, 13.

CONTRIBUTIONS.

Parochial-Expenses of Parish and Sunday School, including	all sala-
ries, \$269.70. Total\$	269.70 [,]
Diocesan-Diocesan Fund, \$17.50. Total	17.50
General-Bishop Greene Training School, \$5.00. Total	5.00
Total of Offerings	292.20

Highland Park, Trinity; REV. FRANK O. OSBORNE, Rector, up. to February, 1876—since vacant.

JOHN C. CUSHMAN, EDWIN R. HALL, Wardens.

Families, 18. Baptisms : Infants, 6; Adults, 2; Total, 8. Confirmed, 8.
Burials, I. Communicants—Present Number : Males, 16; Females, 18; Total,
34. Sunday Schools—Teachers : Females, 4: Total, 4: Scholars : Males, 12;
Females, 18: Total, 30. Public Catechetical Instruction, 6; Catechumens, 20.
Holy Communion—Public, 9; Total, 9.

CONTRIBUTIONS.

Hyde Park, S. Paul's; REV. MILTON C. DOTTEN, Minister in Charge.

HENRY T. CHACE, REUEL W. BRIDGE, Wardens.

Families, 100; Individuals not thus included, 30; Total of Souls, 400. Baptisms: Infants, 2; Adults, 2; Total, 4. Burials, 7. Communicants— Present Number: Males, 70; Females, 120; Total, 190. Sunday SchoolTeachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 30; Females, 45; Total, 75. Holy Communion—Public, 7: Total, 7. Morning Prayer—Sundays, 31; Other Days, 2; Total, 33. Evening Prayer—Sundays, 31: Other Days, 46; Total, 77.

CONTRIBUTIONS.

Diocesan-Diocesan Missions, \$30.80; Diocesan Fund, 41.05; Aged and	l
Infirm Clergy Fund, 5.70; St. Luke's Hospital, 21.43; to a Clergyman, 8.10	;
Total 107,08	3
General—Bishop Clarkson, Special, \$25.85. Total	5
Total of Offerings	3

Jacksonville, Trinity; REV. JOHN D. EASTER, D. D., PH. D., Rector.

HENRY STRYKER, Sr., ISAAC L. MORRISON, Wardens.

Baptisms: Infants, 18; Adults, 1; Total, 19. Confirmed, 4. Marriages, 1. Burials, 4. Communicants—Received, 5; Whole Number Added, 5; Removed, 29; Died 1; Present Number: Males, 40; Females, 83; Total, 123. Sunday School—Teachers: Males, 3; Females, 5; Total, 8. Scholars: Total, 50.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion \$38.75; Expenses of Parish and Sunday School, including all Salaries, 1,124.74; Paid on Church Debt, 150.00; New Organ, 1,000; Repairs, 100. Total......\$2,413.49

The present Rector began services in this Parish July 14, 1876.

Joliet, Christ Church; REV. JOSEPH WILKIN TAYS, Rector.

R. P. DENKER, S. B. REED, Wardens.

Families, 92: Individuals not thus included, 17; Total of Souls, 357. Baptisms: Infants, 6; Adults, 1; Total, 7. Confirmed, 10. Marriages, 2. Burials, 5. Communicants—Received, 6; Admitted, 5; Whole Number Added 11; Removed, 47; Died, 1; Present Number: Males, 18; Females, 80; Total, 98; Sunday School—Teachers; Males, 4; Females, 11; Total, 15. Scholars: Males, 47; Females, 80; Total, 127. Holy Communion—Public, 7; Private, 1; Total, 8. Morning Prayer—Sundays, 31; Other Days, 3; Total, 84. Evening Prayer—Sundays, 62; Other Days, 40; Total, 102. Service at the Mission every Sunday afternoon.

1876.]

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CONTRIBUTIONS.

Kankakee, St. Paul's; REV. D. S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 81; Individuals not thus included, 65; Total of Souls, 400. Bapisms: Infants, 19; Adults, 5: Total, 24. Confirmed, 17. Marriages, 3. Burials, 8. Communicants—Received, 4; Admitted, 18; Whole Number Added, 22; Removed, 8; Died, 2; Present Number: Males, 37; Females, 100; Total, 137. Parish Sunday School—Teachers: Males, 6; Females, 13: Total, 19. Scholars: Males, 79; Females, 87; Total, 166. Mission Sunday School at Chebanse—Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 20; Females, 40: Total, 60. Holy Communion—Public, 13: Private, 1; Total, 14: Morning Prayer—Sundays, 47; Other Days, 15: Total, 62. Evening Prayer—Sundays, 60; Other Days, 50; Total, 110.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$30.00; Other Mission Work in the Diocese, 83.00; Diocesan Fund, 61.00; Education for Holy Orders, 5.00. Total..... 179.00

Kewanee, St. John's; REV. WALTER FREDERIC LLOYD, LL. D., Rector.

JONATHAN B. ROLLINS, CHARLES TROWBRIDGE, Wardens.

Families, 44; Individuals not thus included, 6; Total of Souls, 180. Baptisms: Infants, 12; Total, 12. Confirmed, 10. Marriages, 2. Communicants --Received, 1; Admitted, 10; Whole Number Added, 11; Removed, 3; Died, 1. Present Number: Males, 15; Females, 36; Total, 52. (There are 12 names on the list who have not communed since I have been Rector of St. John's Church.) Sunday School—Teachers and Officers: Males, 8; Females, 9; Total, 17. Scholars: Males, 29; Females, 50; Total, 79. Public Catechetical Instruction, 15; Catechumens, Whole Sunday School. Holy Communion—Public, 13; Total, 13. Morning Prayer—Sundays, 50; Other Days, 8; Total, 58. Evening Prayer—Sundays, 53; Other Days, 53; Total, 106.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$64.54; Expenses of Sunday School
(the Sunday School is self-sustaining), 83.71; Ladies' Guild of St. John, 106.80;
Sexton's Salary, 77.50. Total\$232.55
Diocesan —Diocesan Missions, \$23.60; Other Mission Work in the Dio- cese, 7.10; Diocesan Fund, 10.60; Aged and Infirm Clergy Fund, 2.15.
Cese, 7.10; Diocesan Fund, 10.00; Agea and similar for g
General-Domestic Missions, \$37.96, from Sunday School; Bible and
Prayer Book Society, 5.60. Total
Total of Offerings

Knoxville, St. John's; REV. C. W. LEFFINGWELL, Rector.

WM. HESTER, JOHN BABINGTON (deceased), Wardens.

Families, 9. Baptisms: Adults, 2; Total, 2. Confirmed, 10. Burials, 3. Communicants—Admitted, 1; Removed, I; Died, 2. Present Number: Males, 7; Females, 17; Total, 24. Sunday School—Teachers: Males, 1; Females, 2; Total, 3. Scholars: Total, 30.

CONTRIBUTIONS.

The above report does not include the communicants in St. Mary's School, which has formed a part of the Parish, but it does include those confirmed from the School, and also the offerings of the School. It covers the time from the last Annual Convention to the Sunday after Easter, at which time the Rector resigned the charge, and the Church has since been closed.

La Grange, Emmanuel; REV. F. N. LUSON, Rector.

DAVID B. LYMAN, JEWELL KEMPER PHILO, Wardens.

Families, 20. Baptisms: Infants, 6: Adults, 2; Total, 8. Confirmed, 9. Marriages, I. Communicants—Admitted, 9; Whole Number Added, 9. Present Number, 49. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 12; Females, 28; Total, 40. Public Catechetical Instruction, 40; Catechumens, 20. Holy Communion—Public, 14; Total, 14. Morning Prayer—Sundays, 46; Total, 46. Evening Prayer—Sundays, 40; Other Days, 18: Total, 58.

CONTRIBUTIONS.

Parochial—Erection of Church, \$2,500: Expenses of Parish and Sunday School, including all salaries, 770.16. Total
Diocesan—Diocesan Missions, \$15.21; Diocesan Fund, 10.00; Aged and Infirm Clergy Fund, 2.15. Total
General-Domestic Missions, \$21.75. Total 21.75
TOTAL OF OFFERINGS

Lewistown, St. James': Vacant.

E. M. M. CLARK, A. P. MUNSON, Wardens.

Families, 10; Individuals not thus included, 4; Total of Souls, 48. Baptisms: Infants, 2; Adults, 1; Total, 3. Communicants—Whole Number Added, 27; Removed, 4. Present Number: Males, 6; Females, 17; Total, 23. Sunday School—Teachers: Males, 1; Females, 3; Total, 4. Scholars: Males, 6; Females, 10; Total, 16. Public Catechetical Instruction, 8; Catechumens, not known. Holy Communion—Public, 8; Total, 8. Morning Prayer—Sundays, (by Rector or Lay Reader), 28; Total, 28. Morning Prayer—Sundays (by Rector or Lay Reader), 18; Total, 18.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$27.19; Expenses of Parish and Sun- day School, including all salaries, 345.99. Total
Diocesan-Diocesan Missions, \$9.83; Diocesan Fund, 12.00; Aged and Infirm Clergy Fund, 2.85. Total
TOTAL OF OFFERINGS

Limestone Prairie, Christ; REV. JOHN BENSON, Rector.

JAMES CLARK, JOHN PRITCHARD, Wardens.

Baptisms: Infants, 6; Total, 6. Burials, 4. Communicants—Present Number: Males, 7; Females, 11; Total, 18. Sunday School—Teachers: Males, 1; Females, 2; Total, 3. Scholars: Males, 5; Females, 15; Total, 20. Public Catechetical Instruction, 4; Catechumens, 7. Holy Communion—Public, 12; Total, 12. Morning Prayer—Sundays, 50; Other Days, 2; Total, 52.

CONTRIBUTIONS.

Parochial-Expenses of Parish and Sunday School, including all
Salaries, \$42.75; For Repairs on Church, Taxes, etc., 46.80. Total \$89.55
Diocesan-Diocesan Missions, \$8.65; Diocesan Fund, 15.00; Aged and
Infirm Clergy Fund, 5.05. Total
GeneralTotal for General Purposes
TOTAL OF OFFEBINGS

Lockport, St. John's ; REV. JOHN W. PHILLIPS, Rector.

JOHN GRISWOLD, WM. M. MARCY, Wardens.

Families, 23, Total of Souls, 100. Baptisms; Infants, 7: Adults, 1: Total, 8. Confirmed, 7. Marriages, 1. Communicants-Received, 3; Admitted, 7; Whole Number Added, 10; Removed, 2; Present Number: Males, 9; Females, 26; Total, 35. Sunday School-Teachers: Males, 2; Females, 5; Total, 7. Scholars-Males, 19; Females, 26; Total, 45. Public Catechetical Instruction, 1. Holy Communion-Public, 4; Total, 4. Morning Prayer-Sundays, 17; Total, 17. Evening Prayer-Sundays, 16: Other Days, 1: Total, 17.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$18.98; Incidental Expenses of Parish, 81.61; Expenses of Sunday School, 31.13; Finishing Interior of Church and Cushioning for Pews, 597.97; Total...... \$954.69

Diocesan-Diocesan Missions, \$3.34; Diocesan Fund, 24.00; Aged and Infirm Clergy Fund, 5.80. Total..... 33.14General-Domestic Missions, \$3.50. Total.....

TOTAL OF OFFERINGS	\$991	33

Manhattan, St. Paul's; REV. A. W. GLASS, Rector.

EDWARD B. CRAFTS, CHARLES S. GUION, Wardens.

Families, 20; Individuals not thus included, 4; Total of Souls, 84. Burials, I. Communicants-Removed, 3; Present Number: Males, 9; Females, 13; Total, 22. Sunday School-Teachers: Males, 1; Females, 2; Total, 3 Scholars-Males, 9; Females, 11; Total 20. Public Catechetical Instruction, 12; Catechumens, 13. Holy Communion-Public, 4; Total, 4. Morning Prayer-Sundays, 13; Other Days, 2; Total, 15. Evening Prayer-Sundays, 32; Other Days, 2; Total, 34.

CONTRIBUTIONS.

Parochial-Expenses of Parish and Sunday School, include	ling all
Salaries (\$23.74 and \$230.00), \$253.74. Total	253.74
Diocesan-Diocesan Missions, \$7.00: Diocesan Fund, 10.00.	
Total	17.00
General-Domestic Missions, \$5.00. Total	5.00
TOTAL OF OFFERINGS	275 74

Maywood, Holy Communion; Vacant.

JOSEPH R. ALBERTSON, MEMOIR V. HOTCHKISS, Wardens.

Families, 12; Total of Souls, 60. Communicants-Present Number : Males, 4; Females, 14; Total, 18. Sunday School-Teachers: Males, 2; Females, 5: Total, 7. Scholars: Males, 10; Females, 18; Total, 28. Holy Communion-Public, 5; Total, 5. Morning Prayer-Sundays, 45. Evening Prayer-Sundays, 15.

3.50

Mendon, Zion ; Vacant.

ELI BANKS, ROBERT HEWITT, Wardens.

Families, 18; Individuals not thus included, 3; Total of Souls, 60. Baptisms: Infants, 7; Total, 7. Confirmed, 2. Marriages, 1. Communicants— Received, 3; Admitted, 2; Whole Number Added, 5; Present Number, 24. Sunday School—Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 12; Females, 23; Total, 35. Holy Communion—Public, 1; Total, 1. Morning Prayer—Sundays, 2; Other Days, 1; Total, 3. Evening Prayer—Sundays, 2; Other Days, 2; Total, 4.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$8.15;	Expenses of Parish and Sun-
day School, including all Salaries, 30.00. Total	l \$38.15
Diocesan-Diocesan Missions, \$20.00.	Total 20.00
TOTAL OF OFFERINGS	

Momence, Church of the Good Shepherd; Vacant.

ORVILLE N. ELLIS, WILLIAM ASTLE, Wardens.

Families, 20; Individuals not thus included, 53; Total of Souls, 83. Communicants—Present Number: Males, 7; Females, 20: Total, 27. Sunday School—Teachers: Males, 3; Females, 8; Total, 11. Scholars: Males, 25: Females, 80; Total, 105. Public Catechetical Instruction, 6; Catechumens, 65. Holy Communion—Public, 1; Total, 1. Morning Prayer—Sundays, 1; Other Days, 5; Total, 6. Evening Prayer—Sundays, 5; Total, 5.

CONTRIBUTIONS.

Naperville, St. John's; REV. WM. ALLEN FISK, Rector.

JAMES G. WRIGHT, CHARLES W. RICHMOND, Wardens.

Families, 30; Individuals not thus included, 5; Total of Souls, 114. Baptisms: Infants, 2: Total, 2. Marriages, 1. Burials, 2. Communicants—Received, 7; Whole Number Added, 7; Removed, 10: Present Number: Males, 17: Females, 47; Total, 64. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 24; Females, 29; Total, 53. Public Catechetical Instruction: every Sunday as a rule. Holy Communion—Public, Monthly, and at the Quarterly Festivals as a rule; Private, 1.

Parish without a Rector until the last two months, but frequently supplied.

CONTRIBUTIONS.

Diocesan-Diocesan Missions, \$4.00; Diocesan Fund, 30.00.	
Total	34.00
General-Domestic Missions, \$3.80. Total	3.80
Total of Offerings	557.80

I took charge of the Parish on the first Sunday in July last, after a vacancy of a year.

Osco, Grace Church; REV. JACOB S. CHAMBERLAIN, Rector.

EBEN COLL, JARED H. SMITH, Wardens.

Families, 34; Individuals not thus included, 20; Total of Souls, 150. Baptisms: Infants, 14: Adults, 7; Total, 21. Confirmed, 34. Burials, 3. Communicants—Received, 2; Admitted, 33; Whole Number Added, 35; Removed, 3; Present Number; Males, 23; Females, 45; Total, 68. Sunday School—Teachers: Males, 5; Females, 6; Total, 11. Scholars: Males, 18; Females, 26: Total, 44. Public Catechetical Instruction, 52: Catechumens, 15. Holy Communion—Public, 24; Total, 24. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56. Evening Prayer—Sundays, 52; Other Days, 15; Total, 67.

CONTRIBUTIONS.

Pekin, St. Paul's; REV. T. N. MORRISON, Jr., Rector.

WILLIAM STANBERY, WILLIAM BLENKIRON, Wardens.

Families, 44; Individuals not thus included, 10; Total of Souls, 143. Baptisms: Infants, 2; Adults, 5: Total, 7. Confirmed, 16. Marriages, 9; Burials, 6. Communicants—Admitted, 16; Whole Number Added, 16. Present Number: Males, 8; Females, 52; Total, 60. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 24; Females, 47; Total, 71. Public Catechetical Instruction, 12; Catechumens, 71. Holy Communion—Public, 14; Private, 3; Total, 17. Morning Prayer—Sundays, 45; Other Days, 11: Total, 56. Evening Prayer—Sundays, 46; Other Days, 70; Total, 116.

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CONTRIBUTIONS.

Peoria, St. John's; REV. JOSEPH EDWARD MARTIN, Rector.

RICHARD F. SEABURY, SAMUEL WILKINSON, Wardens.

Baptisms: Infants, 15; Adults, 5; Total, 20. Confirmed, 15. Burials, 2. Sunday School—Teachers: Males, 5; Females, 10. Scholars, 140.

CONTRIBUTIONS.

Parochial-Expenses of Parish and Sunday School, including all	sala-
ries, \$914.36. Total	4.36
Diocesan—Diocesan Fund, \$38.20 3	8.20
TOTAL OF OFFERINGS	2.56

The present Rector took charge July, 1876.

Peoria, St. Paul's; REV. WM. J. JOHNSTON, B. D., A. M., Rector.

MATTHEW GRISWOLD, CHARLES SEABURY, Wardens.

Families, 80; Individuals not thus included, 18; Total of Souls, 17,000. Baptisms: Infants, 6; Adults, 4; Total, 10. Confirmed, 12. Marriages, 5. Burials, 6. Communicants—Received, 3; Admitted, 12; Whole Number Added, 15; Removed, 1; Died, 1; Present Number, 126. Sunday School—Teachers: Males, 4; Females, 10; Total, 14. Scholars: Total, 125. Public Catechetical Instruction, 8; Catechumens, 125. Holy Communion—Public, 14; Private, 1; Total, 15. Morning Prayer—Sundays, 51; Other Days, 4; Total, 55. Evening Prayer—Sundays, 42; Other Days, 15; Total, 57.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$103.70; Expenses of Parish Sunday
School, including all Salaries, 96.70; Ladies' Aid Society, 725.69; Pew Rents
and Offerings for Parochial Expenses, 2,637.25. Total
Diocesan-Diocesan Missions, \$56.19; Diocesan Fund, 43.25; Aged and
Infirm Clergy Fund, 15.00. Total
TOTAL OF OFFERINGS

1876.]

Pittsfield, St. Stephen's; Vacant.

JOHN BOOTHBY, B. H. ATKINSON, Wardens.

Families, 19; Individuals not thus included, 8; Total of Souls, 97. Burials, 1. Communicants—Died, 1. Present Number: Males, 10; Females, 21; Total, 31. Sunday School—Teachers: Males, 3; Females, 6; Total, 9. Scholars: Males, 12; Females, 32; Total, 44. Holy Communion—Public, 1; Total, 1. Morning Prayer—Sundays, 16; Total. 16. Evening Prayer—Sundays, 1; Other Days, 1; Total, 2.

CONTRIBUTIONS.

Pre-emption, St. John's; REV. T. M. THORPE, Rector.

ROBERT HICKS, THOS. DOONAN, Wardens.

Families, 37; Individuals not thus included, 10; Total of Souls, 175. Baptisms: Infants, 9; Total, 9. Confirmed, 16. Marriages, 1. Burials, 2. Communicants—Admitted, 16; Whole Number Added, 14; Removed, 10; Died, 1; Present Number: Males, 10; Females, 10; Total, 20. Sunday School— Teachers: Males, 1; Females, 1; Total, 2. Scholars: Males, 15; Females, 15; Total, 30. Public Catechetical Instruction, 50; Catechumens 18 (Bible Class). Holy Communion—Public, each month; Private, 6; Total, 14. Morn. ing Prayer—Once each Sunday, alternate Monday, and Other Days 3; Total, 53-

CONTRIBUTIONS.

Diocesan-Diocesau Missions, \$7.00; Diocesan Fund, 21.00.	
Total	28.00
General-Work around Parsonage, etc., \$25.00	25.00
TOTAL OF OFFERINGS	,668.00

Princeton, Redeemer's; Vacant.

WILLIAM BACON, Warden.

Families, 29; Number of Individuals not thus included, 5; Total of Souls, 104. Communicants—Received 4; Whole Number Added, 4; Removed, 2. Present Number: Males, 10; Females, 27; Total, 37.

SEPT.,

CONTRIBUTIONS.

Р	arochi	al-Expenses of Parish and Sunday School, including	all	sala-
ries, \$	1 65.00.	Total	\$6	5.00
	Тот	AL OF OFFERINGS	86	35.00

Quincy, The Good Shepherd; REV. WM. B. CORBYN, D. D., Rector.

Jos. B. GILPIN, EDWARD J. PARKER, Wardens.

Baptisms: Infants, 10; Total, 10. Confirmed, 10. Marriages, 3. Burials, 3. Communicants—Admitted, 10; Whole Number Added, 10; Removed, 1; Died, 2. Present Number—Total, 118. Sunday School—Teachers: Males, 2; Females, 8; Total, 10. Scholars: Total, 60. Public Catechetical Instruction, Weekly: Catechumens, 60. Holy Communion—Weekly, when possible.

CONTRIBUTIONS.

Parochial-Expenses of Parish and Sunday School, including all sala-
ries, \$1,304.15. Total
Diocesan-Diocesan Missions, \$40.45: Diocesan Fund, 60.19; Aged
and Infirm Clergy Fund, 12.65. Total 113.29
TOTAL OF OFFERINGS

Quincy, St. John's; REV. EDWARD A. LARRABEE, A. M., Minister in Charge.

HENRY KENT, HENRY A. WILLIAMSON, Wardens.

Families, 105; Individuals not thus included, 50; Total of Souls, 500. Baptisms: Infants, 20; Adults, 4; Total, 24. Confirmed, 24. Marriages, 4. Burials, 8. Communicants—Admitted, 24; Whole Number Added, 24; Died, 6; Present Number, 175. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 35; Females, 90; Total, 125. Holy Communion— Public, 13; Private, 2; Total, 15. Morning Prayer—Sundays, 51; Generally on Saints' Days. Evening Prayer—Sundays, 51; Other Days, 40; Total, 91.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$208.50; Expenses of Parish and Sun-
day School, including all salaries, 2,500.00 : Incidental Expenses, 392.50.
Total\$3,000.00
Diocesan-Diocesan Missions, \$59.00; Diocesan Fund, 212.00; Aged and Infirm Clergy Fund, 30.00. Total
General-Domestic Missions, \$12.00. Total 12.00
Total of Offerings

Rantoul, St, Paul's: REV. W. M. STEEL, Rector.

JOHN PENFIELD, JAMES F. WILLCOX, Wardens.

Families, 19; Individuals not thus included, 1; Total of Souls, 81. Baptisms: Infants, 5; Adults, 1; Total, 6. Marriages, 3; Burials, 2. Communicants—Admitted, 2; Whole Number Added, 2; Present Number; Males, 6; Females, 12; Total, 18. Sunday School—Teachers: Males, 3; Females, 4; Total, 7. Scholars: Males, 18; Females, 22; Total, 40. Holy Communion— Public, 15; Total, 15. Morning Prayer—Sundays, 48; Other Days, 3; Total, 51. Evening Prayer—Sundays, 50; Other Days, 4: Total, 54.

CONTRIBUTIONS.

Robin's Nest, Christ Church; REV. SAMUEL CHASE, D. D., Rector.

JOSEPH MAYO, JOHN MOSS, Wardens.

Families, 25; Individuals not thus included, 40; Total of Souls, 175. Baptisms; Infants, 2; Total, 2. Confirmed, 4. Burials, 2. Communicants—Admitted, 4: Whole Number Added, 4; Removed, 3; Died, 2; Present Number: Males, 35; Females, 32; Total, 67. Sunday School—Teachers: Males, 3; Females, 3; Total, 6. Scholars, 35. Holy Communion—Public, 14; Private, 13: Total, 27. Morning Prayer—Sundays, 52; Other Days, 5; Total, 57.

CONTRIBUTIONS.

Rockford, Emmanuel; REV. CHESTER S. PERCIVAL, M. A., Rector.

DR. R. P. LANE, R. W. ROGERS, Wardens.

Families, 90; Individuals not thus included, 12; Total of Souls, 285. Baptisms: Infants, 10; Adults, 3; Total, 13. Confirmed, 12. Marriages, 2. Burials, 14. Communicants-Received, 6; Admitted, 8; Whole Number Added, 14; Removed, 6; Died, 3; Present Number; Males, 34; Females, 106: Total, 140. Sunday School—Teachers: Males, 2; Females, 9; Total, 11. Scholars: Males, 28; Females, 33; Total, 61. Public Catechetical Instruction, 12; Catechumens, 36. Holy Communion—Public, 12; Private, 1; Total, 13. Morning Prayer—Sundays, 45; Other Days, 13; Total, 58. Evening Prayer— Sundays, 43; Other Days, 8; Total, 51.

CONTRIBUTIONS.

Rock Island, Trinity; REV. THEODORE I. HOLCOMBE, Rector. J. N. MACOMB, G. W. LAWRENCE, Wardens.

Families, 100; Individuals not thus included, 50; Total of Souls, 450. Baptisms: Infants, 18; Adults, 7; Total, 25. Confirmed, 67. Marriages, 7. Burials, 9. Communicants—Received, 6; Admitted, 5; Whole Number Added, 11; Removed, 4; Died, 2; Present Number: Males, 40; Females, 115; Total, 155. Sunday School—Teachers: Males, 2; Females, 10; Total, 12. Scholars, 120. Public Catechetical Instruction, 30. Holy Communion—Public, 16; Private, 3; Total, 19. Morning Prayer—Sundays, 50; Other Days, 10; Total, 60. Evening Prayer—Sundays, 45; Other Days, 25. Total, 70.

CONTRIBUTIONS.

Rock Island Co., Grace; REV. THEO. MAY THORPE, Rector.

Families, 16; Individuals not thus included, 10; Total of Souls, 110. Baptisms—Infants, 8; Total, 8. Confirmed, 2. Marriages, 2. Burials, 7. Communicants—Admitted, 1; Whole Number Added, 1; Removed, 6; Died, 1. Present Number: Males, 7; Females, 8; Total, 15. Holy Communion—Public, 10; Private, 3; Total, 13. Morning Prayer each Sunday morning, and Evening Prayer alternately.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$5; Fair for bell, money une	xpended,
80.00. Total	\$85.0 0
Diocesan-Diocesan Missions, \$7.00; Diocesan Fund, 5.00.	
Total	12.00

TOTAL OF OFFERINGS......\$100.00

Springfield, St. Paul's; REV. FRANK M. GREGG, A. M., Rector.

S. H. TREAT, R. P. JOHNSTON, Wardens

Families, 210; Individuals not thus included, 200; Total of Souls, 1,000. Baptisms—Infants, 48; Adults, 14; Total, 62. Confirmed, 30. Marriages, 10. Burials, 12. Communicants—Received, 10; Admitted, 30; Whole Number Added, 40; Removed, 20; Died, 3; Total, 367. Sunday Schools, five—Teachers: Males, 15; Females, 35; Total, 50. Scholars: Males, 240; Females, 260; Total, 500. Public Catechetical Instruction, 14. Parish Night School— Teachers: Males, 4; Females, 5; Total, 9. Pupils: Males, 80; Females, 15; Total, 95. Holý Communion—Public, 42; Private, 3; Total, 45. Morning Prayer—Sundays, 52; Other Days, 150; Total, 202. Evening Prayer—Sundays, 52; Other Days, 160; Total, 212.

CONTRIBUTIONS.

Diocesan-Diocesan Missions, \$108.73; Diocesan Fund, 299.00; Aged and Infirm Clergy Fund, 19.35; Evangelistic Missions, 50.00.
Total
General-Domestic Missions, \$2.36; Colorado, 15.00; Arkansas, 16.00.
Total
TOTAL OF OFFERINGS

Sterling, Grace: REV. J. E. GOODHUE, Rector.

L. HAPGOOD, CHARLES SMITH, Wardens.

Familes, 40; Individuals not thus included, 12; Total of Souls, 150. Baptisms—Infants, 1; Total, 1. Burials, 1. Communicants—Present Number: Males, 12; Females, 28; Total, 40. Sunday School—Teachers: Males, 3; Females, 7; Total, 10. Scholars—Total, 40.

CONTRIBUTIONS.

Diocesan-Diocesan Missions, \$6.00; Diocesan Fund, 25.00.	
Total\$31.	00

Streator, Christ: REV. JOHN RUSSELL HOLST, Rector.

FRANCIS HOLMES, GEORGE ATHERTON, Wardens.

Families, 49; Individuals not thus included, 5; Total of Souls, 216. Baptisms—Infants, 13; Adults, 1; Total, 14. Confirmed, 18. Marriages, 4. Burials, 12. Communicants—Received 10; Admitted, 17; Whole Number Added, 27; Removed, 9; Died, 6. Present Number: Males, 14: Females, 30; Total, 44. Sunday School—Teachers: Males, 4; Females, 12; Total, 16. Scholars: Males, 97; Females, 115; Total, 212. Public Catechetical Instruction, 12; Catechumens, 150. Holy Communion—Public, 16; Private, 3; Total, 19. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56. Evening Prayer—Sundays, 52: Other Days, 12; Total, 64.

CONTRIBUTIONS.

Parochial-Expenses of Parish and Sunday School, including all sal	a-
ries, \$433.69; Ladies' Aid Society, 80.00. Total\$512.6	9
Diocesan-Diocesan Missions, \$2.75: Diocesan Fund, 4.00.	
Total	5
TOTAL OF OFFERINGS	-

Sycamore, St. Peter's; REV. WILLIAM E. TOLL, B. D., Rector.

ISAAC JOHNSON, ARTHUR M. STARK, Wardens.

Families, 45; Individuals not thus included, 17; Total of Souls, 180. Baptisms—Infants, 17; Adults, 5; Total, 22. Confirmed, 12. Marriages, 2. Communicants—Admitted, 11. Present Number—Males, 10; Females, 44; Total, 54. Sunday School—Teachers: Males, 3; Females, 4; Total, 7. Scholars: Males, 20; Females, 30; Total, 50. Public Catechetical Instructions, 16. Holy Communion—Public, 25; Private, 1; Total, 26. Morning Prayer—Sundays, 50; Other Days, 5: Total, 55. Evening Prayer—Sundays, 50; Other Days, 39; Total, 89.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$84.00; Expenses of Parish and Sun-
day School, including all Salaries, 18.00. Total
Diocesan-Diocesan Missions, \$14.50; Diocesan Fund, 42.28; St. Luke's
Hospital, 4.05. Total
General-Domestic Missions, \$12.00. Total 12.00
TOTAL OF OFFERINGS

Tiskilwa, St. Jude's; REV. R. N. AVERY, Minister in Charge.

J. I. WILKINS, M. D., C. N. STEVENS, Wardens.

Families, 28; Individuals not thus included, 13; Total of Souls, 109. Baptisms—Infants, 2; Adults, 1; Total, 3. Confirmed, 2. Burials, 1. Communicants—Admitted, 2; Whole Number Added, 2. Present Number: Males, 12; Females, 48; Total, 60. Sunday School—Teachers: Males, 1; Females, 7; $1876 \cdot$]

Total, 8. Scholars: Males, 15; Females, 21; Total, 36. Public Catechetical Instruction, 3; Catechumens, 36. Holy Communion—Public, 3; Total, 3. Morning Prayers—Sundays, 9; Total, 9. Evening Prayers—Sundays, 7: Other Days, 2: Total, 9.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$16.00; Expenses of Parish and Su	n-
day School, including all Salaries, 97.50. Total\$113 5	50
Diocesan-Diocesan Missions, \$4.31: Diocesan Fund, 11.75.	
Total)6
Total of Offerings	56

Warsaw, St. Paul's; Vacant.

J. W. MARSH, Warden.

Baptisms—Infants, 1; Adults, 3; Total, 4. Confirmed, 10. Communicants—Present Number: Males, 5; Females, 23; Total, 28. Sunday School— Teachers: Males, 2; Females, 5; Total, 8. Scholars: Males, 12; Females, 35: Total, 47. Holy Communion—Public, 1: Total, 1. Morning Prayer— Sundays, 2; Total, 2. Evening Prayer—Sundays, 2: Other Days, 3; Total, 5.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$9.10: Expenses of Parish and Sun-
day School, including all Salaries, 30.00; Total 39.10
Diocesan-Diocesan Missions, \$12.90; Diocesan Fund, 20.00
Total
TOTAL OF OFFERINGS

Waukegan, Christ Church; REV. F. C. COOLBAUGH, Rector.

WILLIAM BESLEY, CHARLES R. STEELE, Wardens.

Families, 84; Individuals not thus included, 10; Total of Souls, 350. Baptisms—Infants, 17; Adults, 7; Total, 24. Confirmed, 37. Marriages, 4. Burials, 8. Communicants—Admitted, 34; Whole Number Added, 38: Removed, 2; Died, 2. Present Number: Males, 32; Females, 106; Total, 138. Sunday School—Teachers: Males, 3: Females, 8: Total, 11. Scholars: Males, 45; Females, 80; Total, 125. Holy Communion—Public, 10: Private, 2: Total, 12. Morning Prayer—Sundays, 41; Other Days, 3; Total, 44. Evening Prayer— Sundays, 40; Other Days, 50; Total, 90.

CONTRIBUTIONS.

Infirm Clergy Fund, 16.63; St. Luke's Hospital, 100.00. Total...... 305.97 General-Foreign Missions, \$7.61: Bible Society, 19.00. Total, 26.61

TOTAL OF OFFERINGS......\$2,805.93

Waverly, Christ; REV. O. HOPSON, Rector.

STEPHEN G. M. ALLIS, THEODORE WATSON, Wardens.

Families, 8; Individuals not thus included, 6; Total of Souls, 36. Baptisms: Infants, 2; Total, 2. Burials, 3. Communicants—Present Number: Males, 7; Females, 13; Total, 20. Sunday School—Teachers: Female, 1; Total, 1. Scholars: Males, 2; Females, 4; Total, 6. Holy Communion—Public, 15: Total, 15. Morning Prayer—Sundays, 52; Other Days, 3; Total, 55.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$12.34; Expenses of Parish and Sun-
day School, including all salaries, 200.00. Total\$212.34
Diocesan-Diocesan Missions, \$18.15; Diocesan Fund, 10.00.
Total
General-Domestic Missions, \$10.90; Home Missions for Colored Peo-

ple, 2.00; Indian Missions, 2.00; Foreign Missions, 9.25. Total...... 24.15

Wilmington, Redeemer; Vacant.

WM. WATKINS, ISAAC COGGSWELL, Wardens.

CONTRIBUTIONS.

Parochial-Paid for Parish Objects, \$254.00; Paid for Clerical Ser	rvices,
273.00. Total	27.00
Diocesan-Diocesan Missions, \$2,00; Diocesan Fund, 30.20.	
Total	32.20

Wyoming, St. Luke's; REV. F. H. POTTS, Rector.

J. G. GREENE, L. D. ELLSWORTH, Wardens.

Families, 14; Individuals not thus included, 9; Total of Souls, 68. Baptisms: Infants, 7; Total, 7. Confirmed, 7. Marriages, 1. Burials, 2. Communicants—Removed, 5; Died, 1: Present Number: Males, 5; Females, 9; Total, 14. Sunday School—Teachers: Males, 1; Females, 1; Total, 2. Scholars: Males, 9; Females, 11; Total, 20. Public Catechetical Instruction, 16; Catechumens, the School. Holy Communion—Public, 14; Private, 3; Total, 17. Morning Prayers—Sundays, 40; Other Days, 4; Total, 44. Evening Prayer—Sundays, 38; Other Days, 13; Total, 51.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$6.00; Diocesan Fund, 1	12.50; Aged and
Infirm Clergy Fund, 3.50. Total	22.00
General-Domestic Missions, \$1.10. Total	1.10
Total of Offerings	\$615.10
This report extends only to the 12th of June, at which tin	ne I resigned the

Parish.

REPORTS FROM MISSIONS.

Aledo, Grace; REV. H. R. BROUSE.

Baptisms : Infants, 1. Confirmed, 4. Holy Communion, Monthly.

CONTRIBUTIONS.

Parochial-Total......\$50.00

Bunker Hill, Christ; REV. P. A. JOHNSON.

R. I. HORNSBY, BENJ. JOHNSON, Wardens.

Families, 21; Individuals not thus included, 10. Baptisms: Infants, 7; Adults, 2; Total, 9. Confirmed, 4. Burials, 2. Communicants—Admitted, 4; Present Number: Males, 7; Females, 24; Total, 31. Sunday School—Teachers: Males, 1; Females, 6; Total, 7. Scholars: Males, 15; Females, 15; Total. 30. Public Catechetical Instruction, 12; Catechumens, 25. Holy Communion—Public, 6; Total, 6. Morning Prayer—Sundays, 51; Other Days, 4; Total, 55. Evening Prayer—Sundays, 50; Other Days, 40; Total, 90.

CONTRIBUTIONS.

Parochial-Charities, Alms, etc., \$375.00; Expenses of Parish and Sun-
day School, 150.00. Total\$525.00
Diocesan-Diocesan Missions, \$14.60; Diocesan Fund, 4.80; Aged and
Infirm Clergy Fund, 1.05. Total
General-Indian Missions, \$1.00; Foreign Missions, 1.00; Centennial
Offerings, 7.00. Total
TOTAL OF OFFERINGS

Carlyle, Christ Church Mission; REV. JOSEPH T. ADDERLY.

Families, 10; Individuals not thus included, 12; Total of Souls, 38. Baptisms: Infants, 4; Adults, 1: Total, 5. Marriages, 3. Burials, 8. Communicants—Whole Number Added, 3; Removed, 4; Died, 1; Present Number: Males, 2; Females, 18; Total, 20. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 12; Females, 24; Total, 36. Public Catechetical Instruction, 20; Catechumens, 30. Holy Communion—Public, 10; Total, 10, Morning Prayer—Sundays, 20; Other Days, 15; Total, 35. Evening Prayer—Sundays, 20; Other Days, 21; Total, 41.

CONTRIBUTIONS.

De Kalb, St. Paul's Mission : REV. WM. E. TOLL, Missionary in Charge.

Communicants-Males, 4; Females, 12; Total, 16.

CONTRIBUTIONS.

Expenses of Mission..... \$33.00 A lot is secured and partly paid for, and a Church will be built next year.

New Lennox, Grace Church; REV. ABRAHAM REEVES, M. D., Rector.

THOMAS JONES, Warden.

Families, 17; Individuals not thus included, 3; Total of Souls, 70. Marriages, 1. Communicants—Present Number: Males, 4; Females, 14; Total, 18. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 11; Females, 15; Total, 26. Public Catechetical Instruction, 10. Holy Communion—Public, 11; Total, 11. Morning Prayer—Sundays, 40; Other Days, 1; Total, 41. Evening Prayer—Sundays, 10; Other Days, 1; Total, 11.

CONTRIBUTIONS.

Mansfield, Christ Church Mission; REV. A. B. RUSSELL, A. M.

Families, 23; Individuals not thus included, 15; Total of Souls, 90. Baptisms: Infants, 6; Adults, 6; Total, 12. Marriages, 1. Burials, 3. Communicants—Received, 2; Whole Number Added, 2; Removed, 2; Present Number: Males, 13; Females, 7; Total, 20. Sunday School—Teachers: Females, 7; Total, 7. Scholars: Males, 49; Females, 44; Total, 93. Public Catechetical Instruction, 5; Catechumens, 80. Holy Communion—Public, 5; Private, 1; Total, 6. Morning Prayer—Sundays, 22; Other Days, 3; Total, 25. Evening Prayer—Sundays, 22; Other Days, 5; Total, 27. Actually Confirmed, 25; Class to be Confirmed, say 10.

CONTRIBUTIONS.

Parochial-Charities, Alms, Etc., \$10.00; Expenses of Parish and Sun-
day School, including all Salaries, 50.00; At Blue Ridge \$30.00 of this toward
Church Debt, 100.00. Total
Diocesan—Diocesan Missions, \$10.00. Total 10.00
TOTAL OF OFFERINGS

Paris, Grace; REV. H. HOBART VAN DEUSEN, Minister in Charge since January 12, 1876, only.

HENRY TANNER, ROBERT L. MCKINLAY, Wardens.

Families, 21; Total of Souls, 100. Communicants—Present Number: Males, 4; Females, 13; Total, 17. Holy Communion—Public, 8; Total, 8. Morning Prayer—Sundays, 33; Other Days, 36; Total, 69. Evening Prayer —Sundays, 30; Total, 30.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$14.86; Expenses of Parish, including all salaries, 719.50; Incidentals, 15.25. Total from Jan. 12, 1876, only, \$749.61

Petersburg, Trinity Mission; REV. W. W. STEEL, A. M., B. D., Deacon in charge.

HOBART HAMILTON, B. LANNING, Wardens.

Families, 21; Individuals not thus included, 8; Total of Souls, 74. Confirmed, 13. Communicants—Admitted, 4; Whole Number Added, 4; Removed, 3. Present Number: Males, 4; Females, 28; Total, 32. Sunday School— Teachers: Males, 1; Females, 6; Total, 7. Scholars: Males, 11; Females, 30; Total, 41. Public Catechetical Instruction, 2; Catechumens, 50. Morning Prayer—Sundays, 12; Other Days, 1; Total, 13. Evening Prayer—Sundays, 12; Total, 12.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$13.48; Expenses of Parish and Sunday School, including all salaries, 6.40; Parish, 9.90; Salary, 55.00.

Ste. Anne, Ste. Anne; REV. EPHREM THERIEN, Rector.

M. LAURENT CHAYER, CH. BENJAMIN MARTIN, Wardens.

Families, 36; Individuals not thus included, 11; Total of Souls, 201. Baptisms—Infants, 17; Total, 17. Marriages, 1. Burials, 2. Communicants —Whole Number Added, 60; Present Number: Males, 32; Females, 28;

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Total, 60. Sunday School—Teachers: Males, 1; Total, 1. Scholars: Males, 16; Females, 13; Total, 29. Public Catechetical Instruction, 45; Catechumens, 17. Holy Communion—Public, 5; Total, 5. Morning Prayer—Sundays, 53; Other Days, 8; Total, 61. Evening Prayer—Sundays, 24; Other Days, 13; Total, 37.

COMMUNICATIONS.

REV. J. W. BONHAM, NEW YORK.

For seven months after the date of my last report, I continued head of the House of Evangelists, New York. But as this position interfered with my holding Parochial Missions, on April 1st I tendered to the Trustees my resignation.

In addition to the duties performed in the House of Evangelists during the year, I have preached or officiated in St. John's Church and in All Saints' Church, Providence; in St. Michael's Church and for the new parish, Bristol; in Zion Church and in Trinity Chapel, Newport, R. I.; in Grace Church, New Bedford; Grace Church, Newton; and in Emmanuel Church, Boston, Mass.; in Grace Church, Haddonfield, and in Trinity Church, Mount Holly, N. J.; in Trinity Church, West Philadelphia, Penn.; in St. John's Church and in St. Paul's Church, Peoria, Ill.; in the Church of the Ascension, Green Point, L. I.; in the Gospel Tent, in Church of the Epiphany, in Church of the Reformation, in Church of the Holy Trinity, and in Church of the Mediator, New York City.

In St. Luke's Church, Scranton, Penn., I held a Mission which lasted fifteen days; one in St. James' Church, Woonsocket, R. I., which lasted eight days; and also assisted at a Mission in St. Ann's Church, Brooklyn, L. I.

REV. JOHN CAUCH, QUASQUETON, IOWA.

I beg to report myself, notwithstanding I am unable to perform steady clerical duties, owing to my advanced age (77 years), at the same time feeling much interested in the prosperity of our beloved Church.

REV. S. F. CLARKE, M. D., DEACON, AURORA.

Since my ordination to the Deaconate, which occurred on Trinity Sunday, have assisted the Rector in reading the whole or part of the Morning Service; have preached once, and assisted in the administration of the Holy Communion twice; assisted Rev. J. Kidder, at Calvary Church, Batavia, in Evening Service twice, and in the administration of the Holy Communion once.

REV. F. N. LUSON, LAWNDALE, GOOD SHEPHERD.

To the Right Reverend W. E. McLaren, D. D., Bishop of Illinois:

RIGHT REVEREND SIR:—It affords me much pleasure to report to you the progress of work in connection with this Mission, which was organized under your authority, dated May 18, 1876.

On the 11th of June last, Morning Service was held in the Baptist Church (kindly leut to us for the purpose), at which time the Holy Communion was administered, and one infant baptized, by the Rev. F. N. Luson, of La Grange. Early in July, a house was leased on Central Park avenue, between Twentythird and Twenty-fourth streets, until the 1st of May, 1877, at \$15.00 per month, a portion of which has been sub-leased at half of the amount, and the first service was held therein on Sunday morning, 9th July, 1876, the Rev. F. N. Luson officiating and administering the Holy Communion, since which time Morning Service has been regularly held; the Rev. J. H. Barnard, of the Diocese of Michigan, officiated on the 16th of July; the Rev. F. N. Luson on the 13th of August (morning and afternoon), administering the Holy Communion after Morning Prayer; and on the intervening Sunday mornings Mr. J. J. White, Lay Reader, has read Morning Prayer and a Sermon.

On Thursday evening, September 7th, one adult was baptized by the Rev. F. N. Luson, in the Mission House, and on Sunday, September 10th, Divine Services were held in the Baptist Church, here, the Rev. F. N. Luson officiating in the morning and administering the Holy Communion. At Evening Prayer, in the afternoon, 5 infants were baptized, and 5 persons confirmed by the Bishop. Total baptized, 6; total confirmed, 5.

The Sunday School was opened on the 18th day of June, with 19 scholars, since which time it has been regularly held in the Mission House. There are now 36 names on the roll, with an average attendance of 20 scholars.

A Ladies' Guild has been formed, and will no doubt prove a valuable auxiliary in the work of the Mission. A statement of their finances accompanies this report.

The Mission embraces 17 families, consisting of 37 adults and 33 children.

The total receipts have amounted to \$163.51, and the disbursements to \$161.52, leaving a balance of \$1.99 in the Treasury, as per statement herewith.

F. W. RUSSELL, Clerk of the Mission.

REV. THOMAS K. COLEMAN, NEW YORK.

Early in 1874, I came East with an approving letter from Bishop Whitehouse. Most of that year and a portion of 1875 was passed in the Diocese of Pennsylvania. I officiated at different places for a day; and for a time at Trinity Church, Philadelphia; St. Paul's, Doylestown; and Trinity Church, West Philadelphia, with the consent of the Bishop.

Most of *this* year (1876), as opportunity has been given, I have officiated in the Diocese of Long Island, with the consent of the President of the Standing Committee (the Bishop being in Europe).

With the exception of two months' sickness, I have officiated upon invitation nearly all this year. For four weeks in Washington, D. C.; one Sunday in New Jersey; one Sunday at Cohoes; but generally at old St. Ann's, and at St. James' Parish, Brooklyn, N. Y. For four Sundays I served Parishes out of Brooklyn, on Long Island.

During my absence from the Diocese, I have administered Holy Baptism to five children; Holy Communion thirty-four times; and officiated at burials seven times—reporting them for record in the Parishes where the services were rendered. In all, I have sought to do the work of the Gospel, "as this Church hath received the same."

REV. SAMUEL COWELL, LOCKPORT.

My connection with the Parish of St. John's, Lockport, terminated at Easter, 1876, my ill health rendering it necessary to surrender a charge that was pleasing in its labors and its memories. The Church has been completed, furnished and mostly paid for, and I pray that ere long it may be consecrated to the service of Almighty God.

The financial exhibit from September last until Easter will be included in the report of my successor, the Rev. Mr. Phillips.

REV. C. B. GUILLEMONT, LONDON, C. W.

My report is the same as last year, teaching on week days, and officiating and preaching on Sundays.

REV. HENRY C. KINNEY, CHICAGO.

During the past year I have officiated somewhere on fifty Sundays. The greater number of the Sundays I have spent at the Holy Communion, Chicago, at Wilmington, and at the Church of our Saviour, Chicago.

REV. CHAS. B. STOUT, CHICAGO.

During the Conventional year I have officiated as follows, viz. :

Administered Holy Communion in St. John's, Chicago, twice; Trinity, Chicago, once; St. Paul's, Hyde Park, twice; Winnetka, once; Momence, once; Wheaton, once; in all, eight times. Have assisted in Prayers and Holy Communion in St. John's frequently; Trinity, three times; Cathedral, once; Atonement, five times; St. James', once.

Read Prayers and preached in St. John's, six times; Our Saviour, once; Emmanuel, La Grange, once; Atonement, six times; Wilmington, once; Momence, twice; Wheaton, four times; Hyde Park, four times; Oak Park, once; Washingtonian Home, once; House of Correction, once. In all, 30 Sermons and 6 Addresses. These last in St. John's during Lent.

I have baptized four children; married one couple, and officiated at four funerals.

But few Sundays in the year in which I have not been engaged in full or a part of the day. For the measure of health and strength enjoyed, which has enabled me to officiate in the work of my calling, as opportunity has presented, and continue in the active labors of the Ministry, I am duly thankful.

REV. GEORGE C. STREET, CHICAGO.

About the close of the Epiphany season, I resigned the charge of St. Peter's Mission into the Bishop's hands; up to which time the services rendered by me, in connection with it, since the close of the last Conventional year, had been as follows:

Sunday Services, with both a celebration of the Holy Communion and sermon or address on each occasion, 17. Noon-day services at the Chapel, 11.

During the same period, at the Church of the Ascension, I assisted at Evensong ten times; celebrated the Holy Communion once; and preached twice. At the Church of the Epiphany I officiated twice, and preached twice. At the Cathedral, Chicago, I assisted at Morning Prayer and Celebration once; at the Cathedral of All Saints, Milwaukee, I assisted at Morning Prayer and preached twice.

Since the Epiphany season I have officiated for two Sundays in the Church of the Redeemer, Wilmington; and, during Lent, I assisted in Trinity Church, Chicago, at fourteen Sunday Services, exclusive of nine Celebrations; and forty-three times at week-day services. During the same holy season I celebrated once in the Church of the Ascension, and again, on Easter Day, in the same Church, and also in the Church of the Holy Communion, besides saying Morning and Evening Prayer and assisting at two celebrations at Trinity . Church.

On the succeeding Sundays and Holidays, I officiated four times at the Cathedral Church, including a Celebration on Holy Thursday; three times at St. James', once at the Ascension, twice at Highland Park, including a Celebration, twice at Grace Church, Chicago, twice at Petersburg, Ill., twice at Niles, Michigan, once at East Saginaw, and twice at Saginaw City, Michigan.

From the 3d to the 11th Sunday after Trinity, inclusive, I was responsible for two Services and Sermons, every Sunday, at the Church of the Atonement, Chicago, in the absence of the Rector.

Since then, I have assisted at Evensong once in the Church of the Ascension, and, on last Sunday, said Morning Prayer, preached and celebrated the Holy Communion at St. Paul's, Hyde Park.

In all, during the Conventional year, I have officiated at 39 celebrations of the blessed Sacrament, and at Morning or Evening Prayer 154 times, and have preached 53 sermons. I have also baptized one child, married one couple, and officiated at three funerals.

REV. WM. TURNER, CHICAGO.

My continued impaired sight still preventing me from resuming the work of the Ministry, I am unable to report any duty during the past Convention year, except occasionally assisting in the administration of the Holy Communion.

REV. II. C. WHITLEY, DEACON, SPRINGFIELD.

A recapitulation of my work since my ordination, ten months since, is as follows :

Full services rendered, 63; Sermons, 29; assisted at services, 54; Baptized 7; Buried 4.

CONDENSED EXHIBIT OF PAROCHIAL STATISTICS,

FOR THE YEAR ENDING SEPTEMBER 1, 1876.

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Baptisms—Infants, 1,092
Adults, 185
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Total, 1,277
Confirmations, 906
Marriages,
Burials,
Communicants Received, 404 ,
Admitted, 689
Removed, 676
Died, 99
Present Number 7,448
Sunday Schools—Teachers, 817
Seholars, 6,784
Contributions—Parochial, \$191,049.21
Diocesan, 18,889.78
General, 1,740.63
Total of Offerings,

86

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FIRST

ANNUAL ADDRESS

WILLIAM EDWARD MCLAREN.

OF

BISHOP OF ILLINOIS,

READ IN THE CATHEDRAL, CHICAGO, AT THE THIRTY-NINTH ANNUAL CONVENTION OF THE DIOCESE.

1876.

PUBLISHED BY ORDER OF THE CONVENTION.



Spiscopal Address.

TO THE REVEREND CLERGY AND THE LAY DELEGATES OF THE DIOCESE OF ILLINOIS, ASSEMBLED IN CONVENTION:

Twelve months ago you were solemnly engaged in this Cathedral in the work of electing a successor to the learned and holy Prelate who had exercised his functions in this Diocese for nearly a quarter of a century. The choice fell upon one who had never included such a distinction within the horizon of his anticipations. An honest conviction of his insufficiency for the office and work of a Bishop rendered an immediate acceptance difficult, if not impossible. But the kindly urgency of a large repre sentative correspondence, the concurrence of the Standing Committees, and (what was to me most emphatic) the consent of the Right Reverend the Bishops of the Church, conspired to impress upon me the belief that to draw back would be an act of disobedience to God. Strong only in Him to Whose mandatory voice I felt that I must respond, I bade farewell to a Parish to which I was devotedly attached and to labors which I had grown to contemplate as my life-work, and came among you to receive, by the Imposition of Hands, the awful gift of "the Holy Ghost for the Office and Work of a Bishop in the Church of God."

On that memorable occasion a large concourse of the clergy and laity united their prayers with those of the Bishops who were designated to perform the duty of consecration. The Bishop of Michigan, who had confirmed me, admitted me to the Diaconate and advanced me to the Priesthood, was the Presiding Consecrator. The Bishops of Minnesota and Nebraska were my Presenters. The Bishop of Wisconsin preached the sermon. The Bishops of Ohio, Indiana, Colorado and Wyoming, and Western Michigan were present and assisting. The Certificate of Election was read by the Rev. Samuel Chase, D. D.; the Testimonial of the Diocese Electing, by the Rev. Clinton Locke, D. D.; the Testimonials of the Dioceses Consenting, by the Rev. George F. Cushman, D. D.; and the Testimonial of the Bishops Consenting, by the Rev. James DeKoven, D. D. My attending Presbyters were the Rev. George Worthington, S. T. D., and the Rev. James A. Bolles, D. D. The Rev. J. H. Knowles, M. A., Canon of the Cathedral, had the general arrangement of the services and acted as Precentor under the appointment of the Bishop Presiding. The Rev. F. M. Gregg, M. A., the Rev. Edward Sullivan, S. T. D., the Rev. Robert McMurdy, D. D., LL. D., and the Rev. Samuel S. Harris, D. D., assisted in Morning Prayer.

Nine months of incessant labor have since elapsed, and it is my privilege to meet you to-day for the first time in Convention assembled. But if it has proved a period of toil and anxious care, it has also put a new song into my mouth; for He Who bade me go forward has not permitted me to go unattended on my way. I contemplate the past with devout gratitude and the future with no little buoyancy of hope. The uniform cordiality with which I have been received, and the absolute harmony which has characterized the Diocese in all its interests, have operated to encourage and strengthen me in the belief that with fused hearts and clapsed hands we may accomplish a large aggressive work for the Church of God and the souls of men in this mighty empire in which our lot is cast.

Among the early impressions which the condition of the Church in this Diocese made upon my mind was one which quite dissipated an opinion previously entertained by myself and perhaps somewhat prevailing. I found the stream of Church life more affluent, the body of the faithful more homogeneous, the sense of unity more pervasive, the vigor of propagative energy more decided than had been anticipated; and this impression has developed to the maturity of a profound conviction; so that what, at first, was a sense of gratification has—now that I feel myself more closely identified with the destinies of the Diocese and united by ties of personal affection to its clergy and laity —developed into a warmth of justifiable pride; and if my own experience is complemented by your estimate of things, we ought to unite in the brightest anticipations of expansion and prosperity, if by God's grace we are found worthy to receive that help and blessing from above by which alone the Church may exhibit "the proof of your love and of our boasting on your behalf."

NECROLOGY.

It is my sad duty to record the decease of the Rev. Charles Vernon Kelly, D. D., after a long life of devoted and self-sacrificing labor in the service of Christ. There was a gentleness of manner and kindliness of spirit about him that reminded one of "the disciple whom Jesus loved." His missionary zeal was remarkable for a man of such advanced years. It is a fact that ought to impress us all that the disease which terminated his life among us was contracted in the discharge of his priestly duties.

The Rev. William M. Reynolds, D. D., has also been called to the peaceful rest of Paradise, and amid the busy hours of preparation for the Convention, we have been called to commit his body to the long sleep of the grave. Dr. Reynolds entered the Church in the maturity of his years, bringing with him and devoting to her service a mind well stored with learning, and a life conformed to the highest standard of Christian excellence. We deplore our loss, but the cheerful acquiescence in God's holy will with which his dying hours were made beautiful admonishes us to wipe away our tears in the presence of Him who doeth all things well.

No record has hitherto been made of the decease of the Rev. John A. Fitch, for many years a Presbyter, though long incapacitated by ill health for the full discharge of clerical duty. Mr. Fitch died at Sheldon, Franklin County, Vermont, and I mention the coincidence that the date of his death and burial concurred with that of the lamented Bishop Whitehouse.

DETAILS OF EPISCOPAL LABOR.

During the month of December, in which I was consecrated, I officiated mostly in the City of Chicago, but in January I com-

menced official visitations, since which time I have not spared myself in the endeavor to respond to the desire which the Churches naturally felt that they should be visited at the earliest opportunity. To traverse the entire field within the period of eight months would have been a physical impossibility, but I hope to accomplish it within the first year of my episcopate. [For details of Episcopal work, see Appendix A.]

Number of services conducted, 190
Sermons preached, 134
Addresses made,
Parishes and Missions visited, 76
Confirmations, 77
Persons confirmed,
Catechisings, 11
Celebrations of the Holy Communion, 51
Baptisms, 39
Marriages, 7
Funerals, 5
Churches consecrated, 4
Church buildings in progress, 5
Missionaries, 22
Missions organized, 4
Lay readers appointed, 31
Postulants and candidates, 11
Ordinations:
To the Diaconate, 6
To the Priesthood, 4 10
CLERGY RECEIVED :
By letters dimissory, 8
By ordination,
Clergy transferred, 5
Clergy deceased,
Present number of Clergy, 94
Resident, but not transferred, 6
Non-resident, 9

These statistics, it will be observed, do not represent the Episcopal work done in the Diocese during the year. They cover simply the period which has elapsed since my consecration.

THE CONFIRMATIONS.

The number of persons confirmed in the Diocese the present year is unprecedented. The growth of the Church in Illinois may be inferred from the fact that the first Bishop, with all his earnest labor through the period of seventeen years, confirmed only nine persons more than the third Bishop has confirmed within nine months. It gives me an unmingled pleasure to testify that I have seen evidence of painstaking and prayerful preparation for the reception of God's gift in this Apostolic rite. There is no duty of a parish priest that has any reasonable claim to outrank that of guiding and instructing the lambs of his flock. The material is plastic, and impressions made become permanent. We profess, in these days of nebulosity in the religious world, to hold a definite faith. We know what as well as whom we believe. The instruction of our youth, who have been made members of Christ in Holy Baptism, must be definitely dogmatic, for the Faith is a series of dogmas. There is a prejudice in superficial minds against that word, but those who have discovered that the modern outcry against dogma is not so much against the dogma idea as against Christian dogma, and is really designed to cover an effort to substitute one set of dogmas for another set, prefer that children should be indoctrinated in Apostolic truth rather than in the deadly gospels of modern materialism and atheism. Nor is this a work which any Rector ought to perform by proxy. Direct contact with the individual mind is indispensable, as much for spiritual guidance as for instruction. It has ever seemed to me an anomaly that this duty, confessedly primary in importance, should be crowded into a few weeks or even days antecedent to the Episcopal visitation. To be thoroughly done it must involve long and continuous effort. Perhaps the suggestion will meet with some acceptance that the beginning of the Church year would be an appropriate time in which to organize classes of instruction with reference to confirmation. This expedient might also tend to elevate the Advent season into the prominence which is due to it, as a period of preparation for the Feast of the Nativity.

EDUCATIONAL INSTITUTIONS.

On the day after my consecration, I met at Racine College with the Bishops of Minnesota, Nebraska, Indiana, Wisconsin and Western Michigan, when the project of inaugurating a Church University for the Northwest was discussed. At a subsequent meeting, a code of statutes was considered, which has since been formally adopted by the Board of Trustees, and nine Bishops have resolved to cooperate under its provisions. Confessedly, there never has been an era in which there was greater necessity for education upon a distinctively Christian basis. The secular theory is popular, arrogant, and, for the time, widely accepted; while our institutions of learning seem scarcely able to confront the situation. Deeply as we may deplore the fact, it must be acknowledged that we do not retain our own youth under the influence of a system of culture which recognizes supernatural Christianity as its prime factor. Lost ground can be secured again only by a policy which recognizes the essential unity of the Church, and which addresses itself to the problem with a broad fraternity of feeling. The idea of concentration upon strong University centers, as contrasted with that of building up isolated and independent colleges, has practical exemplification in the Southwestern Dioceses, and its wisdom commends it to the whole Church. A scheme not dissimilar to that which has been adopted at Racine has been announced in connection with the institutions at Gambier, with, I trust, good prospect of success. Racine College, with its prestige of success, its thorough training, its Christian discipline, and its admirable equipment, furnishes a foundation of such value and dimensions as almost to challenge the united cooperation of the Dioceses of the Northwest in an effort to rear a massive superstructure dedicated to education with the sign of the Cross upon it. It is believed that results will justify the measures adopted, while we must not anticipate too speedy a development of the scheme.

Essential to the University idea is the establishment in all the Dioceses of tributary schools of preparation. Two Grammar Schools for boys ought to be established in Illinois—one at Chicago and one in the South. Did all our people fully compre-

hend the value of symmetrical training; were parents as solicitous about religious as about physical and intellectual development, there would be a loud-voiced demand for Church schools of a high order. The true power of educated mind is ascertained when you measure its moral endowments. Parents who fondly imagine that they confer advantages on their offspring by consigning them in their most plastic years to the moulding culture of institutions which make little or nothing of religion, or, as is sometimes the case, antagonize it with a habitual sneer, are really guilty of cruelty. It is cruel to a youth to place him where he will be taught to ignore, depreciate or despise holy things. I had rather my child should be physically deformed or intellectually uncultivated than that he should be trained to think lightly of the ways of the Church and the service of its Head. We may well indulge the belief that when the evils of the secular theory of education come to be seen, the task of establishing and sustaining schools that are avowedly Church schools will be easy.

In mentioning the desirability of Grammar Schools, I am prompted to express the hope that a revival of Jubilee College might supply the want for the central and southern portions of the Diocese; or if, unfortunately, this should be found to be impracticable, that the property shall be utilized in the interest of Christian education, in conformity with the obvious intention of those who originally donated the foundation. A Grammar School in this city would have very close relation to the University, not only as a present source of supply, but as furnishing a nucleus for future enlargement. The metropolitan relation of Chicago to the vast territory included in the University scheme justifies the expectation that in time the liberality of its churchmen will render a local extension of the project practicable.

St. Mary's School for Girls, at Knoxville, continues to merit the confidence and interest of the Diocese. I have been much impressed, during my visits, with the home-like atmosphere that pervades it, and I am satisfied that the character of the instruction and the general discipline are such as justify me in ranking St. Mary's among the best. While many schools are suffering from the financial depression, there is at the present time an

increase of pupils amounting to one-fifth more than were present There are now nearly one hundred pupils and sixty last vear. boarders, the maximum number for which the buildings were planned, though a few more might be received. The Church now has there a property the net value of which is \$45,000, of which the Diocese has contributed \$5,000 only. As a Diocesan School, the experimental era has merged into the era of established and recognized success-a result very largely due to the finely adapted qualities of the Rector, and largely also to the beneficence of Mr. Knox, who proposes to add another \$10,000 to the like sum already donated, provided the Church will raise an equal amount. The capacity of the present building almost exhausted, the still larger patronage which the School may expect in better times forewarns us of the importance of building another wing. Mr. Knox's proposition met, the building could be erected now at very low expense. I hope that God may put it into the hearts of some of our wealthy people to respond to this appeal.

The tenure of the property will shortly be so modified that it will vest directly in a Board of Trustees representing the Convention. To secure this result, I recommend that a Committee, of which the Chancellor of the Diocese shall be Chairman, be appointed by the Convention.

Acting under the provisions of article eleven of the charter of Jubilee College, I would report that I called a meeting of the Trustees for the seventh day of June last. At this meeting, the venerable Vice President presented a report as to the present condition and future prospects of the institution. An examination was made of its financial condition and the administration of its affairs since the last meeting of the Trustees. This examination, under the surroundings of the College as to its locality and its isolation from railroad communication, proved satisfactory. The accounts of the Treasurer, exhibiting the liabilities and assets, were audited and approved. The indebtedness was found to be \$5,066.14. There were, however, available assets which reduced the actual amount of liabilities to some \$4,000. In the absence of all other means to liquidate this, the Trustees authorized the disposal of a portion of the real estate in their hands sufficient to cancel all debts and leave the assets for repairs and improvements, and such future educational work as the institution with its surroundings may be able, with God's blessing, to accomplish. The College now owns some five hundred acres of real estate unencumbered, upon which are situated all its public buildings, viz. : the College building proper, the Chapel, Boarding Hall and Tenant House. The Trustees also passed the following resolutions :

1. *Resolved*, That this Board, after mature deliberation, is of the opinion that the buildings and other property of Jubilee College ought to be utilized for educational purposes, and expresses the hope that the way may be opened for the speedy resumption of the work of the institution.

2. Resolved, That the Board is prepared to respond with cordiality to any effort that may be proposed, having the object above stated in contemplation.

3. Resolved, That the attention of the friends of the institution residing in Peoria County be directed to the importance of securing an easy route to the nearest railroad, as a matter upon which the future prosperity of the College largely depends.

It was the unanimous opinion of the Board that when this difficulty is overcome the great obstacle to the present efficiency and future prosperity of the College will have been removed. It is situated in the center of a triangle formed by intersecting railways with stations north and south, east and west, from six to eight miles distant, the roads being for the most part unsuitable for carriages conveying passengers, and no facilities in the way of public conveyance existing. I regard the resumption of the educational work of the College as every way desirable. But though it may for the present continue to suffer from that isolation which baffled every effort to continue its work, its former efficiency must be held in grateful remembrance. Forty youth and young men have there been trained in academic or theological learning, who have entered the ministry of the Church, a large portion of whom, I am informed, received their board and tuition gratuitously. In response to the first resolution passed by the Board, the Vice President will open the school on the twentie h of the present month. Tuition and the use of rooms will be without charge, and board, it is thought, can be procured in families contiguous to the College.

CHARITABLE INSTITUTIONS.

It was with sincere pleasure that I accepted an invitation from the Rev. Dr. Locke to visit St. Luke's Hospital, Chicago. A congregation, including several of the clergy, was present and joined heartily in a service of prayer and praise. After making an address, in which I endeavored to show that the holy constraint of Christ's love will most naturally develop in forms of practical charity and ministration to humanity's sorrows and sufferings, I visited the several wards and departments of the hospital, and found myself justified in the resolution to commend the institution to the heartiest cooperation of all who desire to do good. The parishes of Chicago ought to feel a special responsibility, but I hope that the whole Diocese will realize some sense of duty in the sustentation of this noble charity. There is a present burden of debt, owing to diminished receipts, which I am sure would be liquidated if our men and women of wealth could witness what I saw of the beneficent work the hospital is doing.

The "Lindsay Church Home" in Quincy has a substantial foundation and is doing a charitable work for a limited number of needy persons. I have suggested an expedient by which the institution can be vastly increased in efficiency and at the same time secure abundant provision for its support.

The Church has not reached the full measure of its obligation in the sphere of charitable effort. There is, of course, a ministration to the poor in every Parish which does not obtrude upon the attention in any public or statistical way; but how many neglected fields of human need, white to the harvest, there are, particularly in our large centers of population, in which organized effort might accomplish much for the orphan, the friendless, the sick, and the dissolute ! There is no reason why the Church should surrender her choicest territories to the secular spirit which, with an insufferable arrogance, proclaims the divorce of beneficence and faith. Charity's work is only half done when woe and want are ministered to on a merely humanitarian basis. The cup of water must be filled from the fountain of Christian love. But how faithless to her mission the Church must prove if she fail to carry the cup of water in her hand wherever she

goes. We must rise to the grandeur of our Blessed Lord's announcement of the identity which subsists between Himself and those who are hungry and naked and sick and in prison, and we must look forward to the severities of that ultimate test of our faith in which they who, having neglected their opportunities for the exercise of every form of charity, shall hear the stern sentence, "Inasmuch as ye did it not to one of the least of these, ye did it not to Me !"

The latent capacity of our people to organize and support institutions of beneficence more fully developed, we would behold charities springing up and ornamenting every large Parish; and the retroactive effect of such unselfish expenditure of time, care and means would tell with unspeakable force upon the spiritual life of the whole Diocese.

It has pleased Almighty God to put into the hearts of some a desire to serve Him by absolute surrender of themselves to a life of religious work. It is a blessed and unspeakable privilege which the Church has recognized by the tribute of admiration. The day cannot be far distant when, in community of labor and life, those thus moved of the Holy Ghost shall find opportunity among us of devout ministration to the poor, the sick and the orphaned.

THE SUPPLY OF CANDIDATES FOR HOLY ORDERS.

This vast Diocese, including not less than 4,000 families, is represented on my register of postulants and candidates by the names of ten young men, a disproportion which should suggest much serious thought. We must lose no time in arousing our people to a deeper interest and a more unselfish consideration of duty in that which so manifestly involves the well-being of the Church.

On the day of my consecration, I baptized an infant who has been consecrated by a loving mother to the sacred ministry. I shall ever regard this as an auspicious event, believing, as I do, that nothing has a more important bearing on the growth of the Church than the rearing of an indigenous ministry. The adhesion of ministers of different denominations to our Church, with re-

quest for her Orders, has assumed such proportions as to constitute a very remarkable testimony to the force of truth. These changes are often attended with mental conflicts whose severity cannot be appreciated by those who have not experienced them. When they are made under the compulsion of honest conviction and with a hearty effort at assimilation to the doctrines, practices and whole genius of the Church, valuable additions are made to the ministry. But the Church must not depend too much upon these frequent accessions to the ranks of the clergy. It is not well that so many of our youth, born and reared in the Church, fail to devote themselves to her ministry. Do parents, when they "covet the best gifts" for their living fruitage, forget the best? Is there any higher mission, or nobler rank, or honor more real, or life more happy, or work more enduring? Oh, how shallow the judgment which, seeing some minister trampled under foot by a worldly and perhaps godless opponent, or pinched to the very verge of penury, or despised by the scoffer, vows that "my boy" shall never be a clergyman ! Natural enough, the conclusion; but we must lift our eyes above the horizon of nature. A man in whose soul is God's grace of orders is the recipient of God's best gift. The ministry has its encounters with malice and meaness; it must bear the yoke of contumely. But I do not count it peculiar in this respect. No man can push his way through life without enmity and conflict. There are sore trials, and hard to bear, growing out of parochial and other anomalies which are more easily deplored than destroyed. But what class of men can be pointed out who are assured against blows and buffetings? Do we always think how equal, in the average, is human life? Have we not, my brethren of the clerical orders, sometimes perpetrated Jeremiads over trials that are simply such as are common to man? Have we not failed to exemplify that bright and cheerful but unobtrusive heroism which we see in other walks of life, enabling men to accept the slings and arrows of outrageous fortune with courage and hope? I insist that of all men we are the men who ought to reproduce the sublime mastery over adverse things which characterized him who said "we are troubled on every side, yet not depressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but

not destroyed; always bearing about in the body the dying of the Lord Jesus that the life also of Jesus might be made manifest in our body." There is a pernicious fallacy in the minds of many of the clergy, to the effect that their relation to the Church is one of dependence; whereas, in truth, by divine appointment the Church must depend on them. "Consider that the priest is the salt of the earth, the light of the world, the candle set upon a candlestick, a pastor, a teacher, a dispenser and steward of the mysteries of God, an overseer, an ambassador for Christ, one in Christ's stead." Magnifying the office, we are better qualified to accept its trials and worries; and when we rise above trouble, the dignity of our ministry will rise with us and we shall the better commend that which we have received-God's best gift ! When the essential attractiveness of the holy ministry is thus duly appreciated and joyously illustrated by those who have received this so solemn grace, it ought to present attractions to that class of our youth who now turn away as from a cold, unsunned fate.

But involved in this matter there is a parental responsibility which is primary and essential. The family is the germ-cell of the ministry. The conjugal tie has a higher aim than the propagation of our kind. It is a sacred ordinance, designed by the grace that attends it to transmit religion from age to age, and to raise up a seed to serve God in the ministry. It was such in the patriarchal period. It was so during the theocracy. It is essentially the Christian idea. We cannot, without serious risk, refuse to read this handwriting of God on the page of every dispensation. Parents must be taught to realize unto what ends they have been blessed with children. I do not doubt that the Holy Ghost often suggests the consecration of the child to the service of God in that hour when there is joy that a son is born into the world. I fear He is sometimes grieved when years obliterate the remembrance of that early vow of dedication. The clergy will consider the duty of presenting the claims of the Church upon the Family. The succession of devout Hannahs and devoted Samuels will have full ranks, if frequent sermons, carefully prepared, press this matter upon the consciences of parents in all our Parishes.

There is another consideration intimately connected with what I have already said. I have noticed with pain how small a proportion of children attend religious services with their parents. Much as I value the Sunday School, I have sometimes been disposed to charge it with putting asunder what God has joined together. Unity and community are fundamental to the constitution of the family, and these characteristics must apply in its religious life as elsewhere. Separate the family in the worship of God and you so far forth disintegrate a relation established by God partly for this very purpose. The stream of spiritual life in the Church runs shallow just in proportion as the springs of fireside devotion are dry.

Our students in theology for the most part pursue their studies in the General Theological Seminary at New York and at the Nashotah Seminary. We are under a debt of gratitude-to say nothing of other obligations-to these institutions. The Dean of the General Seminary has expressed to me a tender interest in the representatives of the Diocese who have been under his care. Their acquirements in "the Queen of all Sciences" and their devout life are to us assurance positive that that care has been most faithful. It is a matter of regret that we now have but one student in the Seminary. At Nashotah, during the year, six of our young men have received instruction, and most of them have been provided with partial support. The work of this school has its testimonials in some of our most valued Presbyters. It is our duty to aid Nashotah in its efforts to sustain young men without means who are desirous of serving our Blessed Lord in the Ministry of His Church.

I have keenly felt the need of a Diocesan fund with which to furnish assistance (I do not mean support) to postulants and candidates. The Seminaries and the Society for the Increase of of the Ministry meet the necessity to a considerable extent, but the Diocese must rise to the stature of its full duty to its own sons. Such a demand for aid will never cease. Our Blessed Lord called together a band mostly of poor men to receive under His own tuition preparation for the work of planting and training His Church, and we can never forget that primordial fact verified in every age that by the poor as well as to the poor the Gospel is preached. But the delicate ministration of eleemosynary aid will have respect to the preservation of that element of independence and self-reliance which ought to adorn the ministerial character. I will never ask the Church for means to support our candidates. Assistance, not sustentiation, is the true policy. I deprecate the analogy of West Point which some have applied to this subject. The Church does not owe her sons the means of preparing for her Orders. Every man who feels within his bosom the sacred impulse of devotion to the ministry owes it to the Holy Ghost Who calls him and to the Church from which he seeks the highest dignity that can crown our manhood, to meet and overcome temporal difculties in a spirit of heroic self-denial, willing to accept only a little staff of help if it be needed to enable him to make his way.

LAY READERS.

The Diocese has reason to congratulate itself in the possession of a band of Lay Readers, devont, faithful and adapted to this peculiar service. Even my limited observation warrants me in placing a high value upon their labors. May God call some of them to higher ministries in His Church.

The canon law governing this branch of service is wisely framed and ought to be carefully enforced. There is no reason which requires the clergy to observe law even to its minutest provisions which does not also justify a close responsibility upon the part of laymen to whom is committed so solemn a function. Tt. must be understood that no public lay service is lawful without formal authorization, and that there must be explicit compliance with the terms of the license. But I take care to modify this remark by recognizing the liberty which every baptized man enjoys, nay, the solemn duty which devolves upon him, to use the devotions of the Prayer Book in the family, and even with little gathered companies of people in neighborhoods where there is no organized Parish or Mission, without special license. Such faithful effort would in many instances prepare the way for an authorized public service, and spare the Church the loss of much valuable material.

There is another way in which the services of Lay Readers can be utilized. I believe it to be practicable for every Rector in the

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Diocese to cultivate some field of missionary effort exterior to his parish. The people of his charge ought cheerfully to consent to occasional absence on so holy an errand, and the continuity of services could be maintained by a suitable Lay Reader. For such purpose it would be an unspeakable pleasure to me to issue a license for every parish in my jurisdiction.

I append to this address a number of reports from Lay Readers.

THE CATHEDRAL.

The Cathedral, as an institution of the Diocese, is the realization of a purpose expressed in the first convention address of my distinguished predecessor, just one-quarter of a century ago. Confessedly a great and noble work has been accomplished. Foundations well laid render the rearing of the superstructure less difficult. The Cathedral is a fixed and final fact; but the relations of the Cathedral to the Diocese have scarcely begun to develop, although I have an abiding conviction that we shall in our own day see illustrated the eminent wisdom of the principle enunciated in our canons, that "the Cathedral, with its ministers and auxiliary agencies, is an essential organ of the Bishop for the reality of his office and the discharge of his duties."

In contemplating the future development of the Cathedral, two considerations present themselves to my mind. The Cathedral must be American. I entertain a grave doubt whether we ought to be controlled, in the sense of imitation and production, by imperfect realizations of the Cathedral idea as they exist elsewhere. The conditions are totally different. We are on virgin soil. Our Cathedrals have no local lineage. While certain fundamental principles, essential to the idea, and having their roots in the earliest ages of the Church, must be adhered to, the development and application of them must be governed by the peculiarities of the Church's mission in this new world. Many of the English Cathedrals are the lineal successors of monastic establishments. Their serene retreats and storied cloisters still suggest the contemplative life. In an age of faith the Church could afford to permit her sons the quiet privilege of holy retirement, but this is not the age, neither is this the land. in which any Christian man ought to be other than a soldier of God. For we are involved in a gigantic conflict with the insurgent powers of evil. Modern society is poisoned with errors which have no antidote but the primitive faith and Apostolic order of God's Church, and we are charged with the responsibility of applying the antidote. Hence, the American Cathedral, while ever the home of prayer and the scene of worship, must be the center of aggressive work of the most practical kind. missionary, educational and eleemosynary. The poetry of the Cathedral may safely be remitted to posterity. Our concern is with Cathedral work. And in order to its accomplishment we must accept the principle of adaptation as at once right and expedient. Nor do I for a moment doubt that adaptation is practicable. Many questioned whether it was practicable to adapt the Episcopal polity to the crude and uncultivated communities on the remote frontiers, until they tried it. What reason have we to doubt that in America we may, by the process of development and growth, realize the American Cathedral?

The Cathedral must have pecuniary endowment. The reason why the Cathedrals of England are, most of them, little more than magnificent memorials of another age, is that they have forfeited or been robbed of their foundations and endowments. Canon Westcott says: "It is not too much to say that most of the inherent and permanent evils of our present Cathedral system are due to the provisions of the Act of 1840, which, based upon the popular conception of Cathedral bodies at the time. first crippled their resources, and then destroyed their work." The desideratum to-day, in England, is just our prime needmoney. We must be provided with means for the support of godly and self-denying men who will make our Cathedrals effective agencies for the glory of God in the growth of His Church; and when we are able to convince our men and women who hold God's gold and silver in trust that such a work can be done. endowments will not lag.

On its present basis of operation, the Cathedral is as nearly self-supporting as the ordinary Parish conducted on what is called the "Free Church" system is: that is to say, the Sunday Offerings, supplemented by an extraordinary effort annually made to supply deficiencies, barely supports one Clergyman and meets the usual contingencies. But there is work in the Cathedral and in the neighborhood of Chicago for a large staff of Clergy. With five faithful men it would be practicable to maintain the services of the Church weekly in twenty places now only partially reached or totally neglected within a district swept by a radius line of twenty-five miles from the Cathedral center; and this might, if it were deemed best, include several weak and struggling Parishes in the city, provided they should revert to the status of organized missions. When the Church shall supply the means for their support, at no extravagant figure, the men are to be found who will leap to the opportunity with all the enthusiasm which the love of Jesus can inspire.

It is my purpose, God willing, to raise the Cathedral building to the grade of the street during the present autumn. This is an improvement which every consideration of health, comfort and propriety demands. Means have been provided to meet the expense, and, I ought to add, that a considerable proportion accrues to the Cathedral from an insurance upon the life of the Bishop who founded it. For the renewal of the interior decorations and for other improvements, I have nothing in hand and solicit contributions. The daily office of Morning and Evening Prayer will soon be restored, and I am not without hope that the Day School, for which we have every facility, will shortly be resumed.

The Cathedral will approximate complete equipment only when it is provided with a house for the Resident Clergy. Nothing would so greatly facilitate the establishment of a staff of Missionaries working under the immediate supervision of the Bishop. Realizing how urgent the necessity is, it is my daily prayer that God may put it into the hearts of some of His children to provide such a home !

The Cathedral as a fixed and final fact in the Diocese implies the proximity of the Bishop to its sacred walls. The local center of the Diocese should find the Diocesan hard by—that is, as nearly as practicable under the shadow of the one Church in which all the Churchmen of Illinois have a common interest and a common right. It is my purpose to attach to the Cathedral an office for the convenience of the Examining Chaplains, the Standing Committee and the Board of Missions, as soon as practicable.

The report of the Rev. J. H. Knowles, Canon of the Cathedral, is appended to this address.* His services are warmly appreciated. The congregations are uniformly large. The Sunday and Industrial schools and other agencies are successfully administered. The Easter Offering of more than one thousand dollars covered all deficiencies for the year and met a considerable expenditure, strictly Diocesan in its character, connected with the Consecration services.

TIME OF HOLDING THE DIOCESAN CONVENTION.

The month of September was originally selected as the time for holding the Diocesan Convention for reasons which have disappeared with the growth of society and the increase of facilities for travel. Considerations of much force have been suggested to justify a change to an earlier month. More than thirty of the Dioceses meet in May or June. Should the Convention deem it advisable to institute any change, it will be necessary to proceed according to Article 19 of the Constitution.

NEW DEANRY.

For greater efficiency, I have set off the counties of Jo Daviess, Carroll, Whiteside, Stephenson, Ogle, Lee, Winnebago and Boone into a new Deanry, to be known and styled "The Northern Deanry." The Convention is requested to confirm this action, in accordance with Title IV, Canon I, §II, of the Diocesan Canons.

DIVISION OF THE DIOCESE.

The vast area of territory included within the limits of Illinois, extending north and south as far as from Boston, Massachusetts, to Norfolk, Virginia, the spiritual necessities of multitudes within this territory and the impetus to Church growth which division has imparted elsewhere are considerations which

* See Appendix C.

naturally start the question here. Without any formal initiation of the matter on my part, I deem it best to say that I shall heartily favor division in connection with such a compliance with the canonical requirements of the General Convention as will insure the success of the movement.

MISSIONARY WORK IN THE DIOCESE.

This a subject which weighs heavily upon my heart. No subject which can come before the Convention can compare with it in importance, and we have assembled in vain if a substantial impetus shall not have been given to the great aggressive work of the Church. Do we realize what our opportunity is? Do we honestly open our eyes to the field white to the harvest which spreads its vast expanse before us? Brethren, co-workers, friends, my soul thrills within me when I consider what might be done if we should rise as one man to the sublimity of our mission! O Spirit Divine, who by Thy holy apostle, Saint Paul, didst speak to the Church at Philippi, speak to us also that we may stand fast in our spirit, striving together for the faith of the Gospel, and in nothing terrified by our adversaries !

The field which God has given us to cultivate is tremendous in its dimensions. It extends from Dunleith to Cairo, and more than 2,000,000 souls-a vast caravan passing on toward the eternal world-dwell within it. The fact that a large aggregate of Christian ministration is accomplished by other agencies does not justify us in holding back from the full measure of our responsibility. There are defunct parishes, mostly so through the decadence of the towns where they were established-which must be kept under a prayerful surveillance, if haply their surroundings may furnish prospect of restoration to life and usefulness. Then there are not a few parishes and missions which, from various causes, chiefly removals and a want of inherent energy to resist misfortune, must be nurtured until they are able to resume independent life. Further, there are points, numbering scores (I hear of them constantly in my journeys through the Diocese), where there are resident two, three, four or more families who have been reared in the Church and who loved the Prayer Book, but are too few and too feeble in resources to organize and support the ministry; and who, having waited long but waited in vain for the nurturing watch and care of the Church, have in too many instances lapsed into indifference or been absorbed by other religious bodies-their children meanwhile growing up without any knowledge of the Church, and sometimes with prejudice against it. Then there are many places where the Church life asserts itself more vigorously. A godly layman reads the service. A few faithful women band together and organize a Sunday School. The accidental presence of a clergyman brings a troop of little ones to Holy Baptism. Perhaps the Bishop or the Dean, hearing of their brave efforts, visits them, and is overwhelmed with entreaties for help, and goes away sick at heart that the resources at his command are so limited. Still further there are organized missions where there is every sign of growth and expansion if the field be bravely and patiently cultivated, where many persons kindly disposed toward us, or, it may be, attracted by our distinctive principles, could be easily induced to cast in their lot with us. Then there are the vast multitudes, on the wide prairie, in the village, in the thronged cities, who take no thought of God, who are not anxious to be saved, and who will never be saved unless soul-loving men go forth, in the might of love, to teach them the way, and lead them back to God and His Church. Over all this teeming mass of souls and these boundless opportunities, God our Savior has appointed to us a stewardship and has written the command, "Occupy till I come !"

And now I will speak of the difficulties. There are practical obstacles to missionary work, in some of the spheres of need indicated, which grow out of their former condition. Small parishes, or relics of parishes, will too often accept of aid only on conditions that are impracticable. Preferences or prejudices rise and overtop all wise counsel and loving authority, and these are often fortified behind defects in our system of parochial organization which surely will be remedied. The function of sending which inheres in the episcopal office is of little avail without recognized authority of sending. There are also difficulties in the lack of patience and persistence on the part of some who are sent, producing a clerical nomadism which is one of the serious evils of our time. There are difficulties arising out of widespread misapprehensions of the genius and principles of the Church which are industriously fostered by malignant foes. To these must be added an hundred varieties of prejudice which are in part hereditary and in part the fruit of a willing ignorance. Other difficulties are such as are common to all efforts to elevate men to the plane of faith in God and holiness of life—difficulties due to the enmity of the world, the flesh and the devil. But our work is also greatly straitened for lack of means. God has given us a sufficient trust, but the trusteeship is not discharged upon the principle of proportion to our blessings, nor in such a systematic way as to secure the best results.

For encouragement, we have the command and promises of God, the remarkable growth of the past, the unmistakable demand which exists for the ministrations of the Church, the abiding conviction we have that there is that in the Church which will ultimately attract the adhesion of multitudes in America who are now in a spiritual chaos or verging toward it. It is an encouragement, too, to know that the Church has in former years successfully tested its capacity to give more largely. Indeed, the amount received from the parishes during the past year has been large enough to have justified the venture of faith which appropriated \$4,000 for the year, if a deficit of more than \$800 had not required settlement.

Now what is our present duty ?

1. Let us sternly subordinate everything to that primal law of Church life which her Head and King has inscribed upon her commission—the law of missionary expansion.

2. Let us fully utilize present agencies, not condemning them until, after exhaustive trial, their inefficiency has been made to appear. The Deanry system has capacities of usefulness in it, as its success elsewhere bears witness. It ought to provide for the fellowship of the clergy, the development of lay activity and zeal, the increase of gifts and oblations, the building of churches and rectories, the organization of missions and other provision for the spiritual destitutions, the circulation of church literature, and all such wise and godly labor as will tend to secure the extension of the Church. A general scheme of meetings in each Deanry, in which the clergy and laity shall cooperate to awaken a deeper interest in missions and all interests of the Church, ought to be undertaken by each Dean.

3. It is desirable to separate and classify the different kinds of missionary work aided, so that there shall be a distinction made between what is of the nature of foundation-laying and what is wall-building. In the sustentation of public Parishes, all help should be rendered with reference not to permanent nourishment, which is really tantamount to decay and death, but gradual diminution until the Parish develops self-support. There are points of special importance in the Diocese, centers of population and influence, which we should occupy strongly without reference to local aid.

4. It is unwise as a business principle to incur obligations without assurance of means to meet them, and on this principle many Dioceses have adopted the system of securing parochial and personal pledges. The design is not to gain promises in a moment of enthusiasm which in cooler moments must be repudiated, but to ascertain just how much, in the cool judgment of the Parish or individual, can be paid into the treasury during the year. This would furnish the Bishop and the Board of Missions a definite basis on which to predicate appropriations, and would assure to the missionary the payment of his stipend. For myself and for the Board, I propose that this plan shall be inaugurated at the present time, and its merits tested.

5. The employment of men of thorough devotion and ability, with approved qualifications for this special service, to itinerate, say one in each Deanry, is a method of church extension which must be seriously considered. There is work for them entirely exterior to the points which the Bishop reaches. A Bishop who has more than a hundred Parishes and Missions to visit, scattered over an area of 55,000 square miles, cannot accomplish much strictly missionary work. His efforts must be supplemented by itinerants, men of fine executive capacity, good preachers, devoted churchmen.

CONCLUSION.

God has given us, beloved friends of the clergy and laity, a mighty mission and a magnificent field. He challenges us to remember that, while He is in the midst of His Church, so that "she shall not be removed," her growth is commensurate with the zeal and energy and faith and self-denial with which we devote ourselves to our duty. May the Holy Ghost preside in our council, and enable us to act in the light of that august scene of accountability where every man's work will be scrutinized, and eternal destiny adjudicated by the fidelity with which it shall have been done !

APPENDIX A.

DETAILS OF EPISCOPAL WORK.

December 8.—Immediately after my consecration, I baptized an infant. In the evening I preached a missionary sermon in S. James' Church. After the service I received the greetings of a large number of church people and other friends at the hospitable mansion of Mr. and Mrs. Julian S. Rumsey. I also met with the Board of Missions on the same evening.

December 9.—Attended a meeting of the Bishops of the Northwestern Dioceses at Racine College.

December 12.—In the morning I preached and celebrated the Holy Communion in the Cathedral, and in the evening preached in Grace Church.

December 13.—Celebrated holy matrimony at the Cathedral. In the evening attended a social meeting of S. Mark's Church at the residence of the Rev. Dr. Warren.

December 17.—Attended a reception of Grace Church Parish at the residence of Mr. and Mrs. A. Tracey Lay.

December 19.—Preached and celebrated Holy Communion at the Cathedral. In the evening preached at Trinity.

December 21.—S. Thomas' Day. Visited S. Mary's School, Knoxville, in company with the Bishop of Indiana, and made an address. The School is under great obligation to Bishop Talbot for his interest in its welfare.

December 24.—Attended a Sunday School Festival at the Holy Communion, Chicago, and made an address.

December 25.—Nativity of our Lord. Celebrated Holy Communion and preached in the Cathedral.

December 26.—In the morning celebrated Holy Communion and preached at the Cathedral. Attended a Missionary meeting in the evening at S. John's Church, and made an address. Addresses were also made by the Rector and Hon. L. B. Otis.

December 28.—Attended Christmas Festival at the Cathedral Schools and addressed them, distributing the prizes of the Choir Association.

January 2.—Celebrated Holy Communion and preached in S. James' Church, Chicago, in the morning, and in the evening visited the Church of the Atonement, preaching and confirming 31 persons, with an address.

January 6.—Epiphany. Admitted Milton Church Dotten to the Sacred Order of Deacons. Mr. Dotten was presented by the Rev. Dr. McMurdy. I preached the sermon and celebrated the Holy Communion. Met Trinity Church Parish socially at the residence of Mr. and Mrs. J. W. Doane. January 9.—In the morning I preached and celebrated the Holy Communion at the Cathedral; in the afternoon I preached at S. Peter's Mission, and in the evening at the Epiphany. I regret to record the discontinuance of S. Peter's Mission solely for lack of financial support. Services were discontinued after Easter. It was with a sad heart that I consented to this step. There are literally thousands of souls in that busy portion of the city who are without any Christian ministration of a churchly kind. I am confident the day will come when our efforts will be resumed in that quarter. It would appropriately fall within the province of Cathedral work.

January 11.—Attended a meeting of the Board of Missions at Springfield, and in the evening preached in S. Paul's Church.

January 12.—Preached in S. Paul's Church, Carlinville.

January 13.—Celebrated Holy Communion and made an address in S. Paul's, Carlinville. In the afternoon attended a meeting of the Southwestern Deanry, and in the evening preached again in S. Paul's. I was much impressed with the vastness of the Mission field in the southern portion of the Diocese.

January 16.—Celebrated Holy Communion and preached in S. Mark's, Evanston. In the evening visited All Saints' Church, Chicago, where I confirmed a class of 9, preaching and delivering an address.

January 21.-Preached in S. Peter's, Sycamore.

January 23.—Preached morning and evening in S. Luke's, Dixon, where I also celebrated the Holy Communion.

January 25.—Visited Christ Church, Ottawa, confirming 8 persons, preaching and making an address to the class. Dean Morrison and Rev. Mr. Hiester were present.

January 26.—Visited Christ Church, Streator, where I confirmed 18 persons, with sermon and address.

January 28.—Visited Church of the Redeemer, Wilmington; in the morning I consecrated the church edifice, with Holy Communion and sermon, assisted by Dean Morrison and the Rev. Mr. Tays. In the evening I confirmed 12, preaching and making an address. The revival of Church life in this old Parish is very pleasant to behold.

January 30.—Visited S. John's, Kewanee, celebrating the Holy Communion, preaching morning and evening, catechising the Sunday School in the afternoon, and in the evening confirming and addressing a class of 10 persons.

January 31.--Visited Grace Church, Aledo, confirming 4, with sermon and address.

February 1.—Visited Grace Church, Osco, in the afternoon, and Trinity Mission in the evening, preaching and delivering a confirmation address at each place. At the former I confirmed 24 candidates, and at the latter 12. A church is in progress of erection at Cambridge.

February 2.—Visited Trinity Church, Rock Island, and confirmed 7, with sermon and address.

February 3.—At the request of the Ecclesiastical Authority of the Diocese of Iowa, I admitted Arthur J. Stillson to the Sacred Order of Deacons. He was presented by the Rev. J. E. Goodhue. I preached and celebrated the Holy Communion, assisted in the latter office by Dean Chase and other members of the Northwestern Deanry. In the evening I visited Trinity, Geneseo, preached, confirmed 7, and made an address to the class.

February 4.—8. Jude's, Tiskilwa, preached, confirmed two and made an address. Assisted by the Rev. Dr. Chase, in the services. I visited the sick bed of an aged member of the Parish who has since fallen "asleep in Jesus."

February 6.—Visited S. Panl's Church, Peoria, preaching, confirming 12 and addressing the class. In the afternoon I visited S. John's Mission on "the Bluffs" catechizing and addressing a very interesting school under the superintendance of Mr. Geo. McReynolds. In the evening I confirmed 14 in S. John's Church (several being choir boys) with sermon and address. I was assisted by the Rev. Messrs. Benson and Johnstone.

February 8 and 9.-Met with other Bishops at Racine for consultation on the subject of the University.

February 10.—Confirmed 23 in Christ Church, Waukegan; February 11.— 8 in Trinity, Highland Park; on each occasion with sermon and address. A church is in progress of erection at Highland Park.

February 13.—Advanced the Rev. J. Stewart Smith and the Rev. Luther Pardee to the Priesthood. They were presented by Canon Knowles and the Rev. Dr. De Koven, the latter preaching the sermon. These Presbyters and the Rev. C. B. Stout united with me in the Laying on of Hands. I preached in the Cathedral in the evening.

February 15 .- Performed the marriage ceremony in the Cathedral.

February 17.—Reception of S. John's Church Parish at residence of Mr. and Mrs. C. H. Jordan. These occasions have been so numerous throughout the Diocese that I take this opportunity of expressing my acknowledgments, once for all, without further specification. It has been very pleasant to meet face to face so many of those for whose spiritual interests I shall labor and pray so long as the Great Husbandman shall spare me to work in His vineyard.

February 20.-A. M., preached in Trinity, Chicago, assisted by the Rev. Mr. Stout. P. M., in S. Mark's, Chicago.

February 26.—Confirmed a member of the Atonement Parish in private. She has since passed on to Paradise.

February 27.—Celebrated Holy Communion in the Cathedral. 28.—Lectured in Milwaukee for the "Church Home."

March 1, Ash Wednesday.-Celebrated Holy Communion with sermon in the Cathedral.

March 3.-Confirmed 14 in the Epiphany, Chicago, with sermon and address.

March 5.—Celebrated Holy Communion and preached in the Cathedral. P. M., preached in S. John's.

March 7.—Preached at Winnetka. Mr. John Garland has deeled to the Bishop of Illinois and his successors in trust a completed church building (with half an acre of land), which I propose to consecrate shortly. The Rev. Mr. Smith, of Evanston, holds stated services at Winnetka under my direction.

March 9.—Preached at S. John's, Naperville. Assisted in the services by Canon Knowles and the Rev. Mr. Glass. March 10.—Confirmed 29 in Trinity, Aurora. A number of the clergy were present, having taken part in a "Mission" which had been held in the Parish. Sermon and address.

March 12.—Celebrated Holy Communion in the Cathedral and preached. P. M., confirmed 12 in the Church of Our Saviour, with sermon and confirmation address.

March 14.—Attended a meeting having reference to the finances of the Cathedral.

March 16, 17 and 18.—Preached at La Salle and Peru, confirming 3 and baptizing 9. There is a reasonable prospect that a Mission will be established at La Salle and a small church built. At Peru the interest is confined to a few zealous and faithful churchmen.

March 19.—In S. Paul's, Pekin, I ordained the Rev. Theodore Nevin Morrison, Jr., to the Priesthood. The candidate was presented by his father, the Rector at Bloomington. The Rev. Messrs. Leffingwell, Granberry, Higgins and Russell were present and assisting. I preached and celebrated the Eucharist. In the evening I preached, and confirmed and addressed a class of 16. The next day I consecrated S. Paul's Church. The sermon was preached by the Rev. Dr. Leffingwell. This edifice is evidence of the zeal and self-denials of a noble Parish.

March 21.—Preached at Havana, Evening Prayer having been read by the Rector of Pekin. This was the first Church Service ever held here. A Mission will shortly be organized and services supplied by a neighboring clergyman.

March .22.—Consecrated the Church edifice which has been erected at Petersburg mainly through the steadfast energy and devotion of Mr. Harris. I was assisted by the Rev. Mr. Gregg, Dean, and the Rev. Mr. Morrison, Jr. The presence of the surpliced choir from S. Paul's, Springfield, under the leadership of Mr. and Mrs. Gregg, added much to the services. Trinity Mission was subsequently organized, and the Rev. W. W. Steele, Deacon, placed in charge. In the evening, confirmed 4, with sermon and address.

March 23.—Confirmed 4 in Trinity, Jacksonville, presented by the Rev. Dr. Morrison. Sermon and address. This Church has been handsomely decorated in polychrome and a new organ procured.

March 26.—Celebrated the Eucharist and preached A. M. in the Cathedral. In the afternoon baptized an infant. Early in the morning attended a funeral. In the evening preached and confirmed 20 in S. Mark's Church, with an address.

March 29.—Read Morning Prayer in the Cathedral, assisted by the Rev. Mr. Kinney.

March 30.—Morning Prayer in the Cathedral, assisted by the Rev. Mr. Mansfield. At 11 o'clock I celebrated the Holy Eucharist, Mr Mansfield acting as Deacon. In the evening I confirmed 12 in the Church of the Ascension, preaching and making an address.

March 31.-In Christ Church, Oak Park, I confirmed 3.

April 2.—In the A. M. preached in Trinity, Chicago, confirming a class of 26. Preached in the P. M. in the Cathedral.

April 4.—Preached in S. Paul's, Kankakee. On the 5th, read the Litany and addressed the communicants. In the evening preached and confirmed 17. April 6.—Confirmed 6 young men from this Diocese, students of Racine College. Other 6 were confirmed by the Bishop of Wisconsin. I made the address.

April 7.—Confirmed 9 at Emmanuel Church, La Grange, with sermon and address. A fine stone church is going up at this point.

April 8.—Attended the funeral of the Rev. C. V. Kelly, D. D., at S. James' Church.

April 9.—Confirmed in S. James', Chicago, A. M., 25; in the P. M., in Grace, 25, preaching and delivering an address at each service.

April 10.-Confirmed 16 in S. Mark's, Evanston.

April 11.-Confirmed 27 in S. Stephen's and 15 in Calvary, Chicago.

April 13.—Confirmed 8 in the Whitehouse Memorial Church.

April 14.-Confirmed 37 in S. Ansgarius'.

April 15.—Confirmed 1 in private at the Hahnemann Hospital, presented by the Rev. Dr. Sullivan.

April 15.-Easter Even, baptized 13 infants and 4 adults at the Cathedral.

April 16—Confirmed 53 at the Cathedral. Celebrated Holy Communion. At all the preceding services I preached and made confirmation addresses. In the evening of Easter Day I preached at the Cathedral.

April 18.—Confirmed 20 at Galesburg. Catechized the children.

April 19.—Made an address at the Eighth Anniversary of S. Mary's School, Knoxville. In the evening preached and confirmed 10 at S. John's Church.

April 21.—Visited Jubilee College. Preached and confirmed 4 in the Chapel, which is occupied by Christ Church Parish.

April 23.—Celebrated the Eucharist and preached in S. Paul's, Springfield. In the afternoon I presented certificates to Catechumens and made an address to the Sunday School. In the evening I preached and confirmed 30, with an address.

April 26.—Celebrated the Holy Eucharist in S. Paul's, Alton, and immediately after convened a meeting of the Board of Missions.

April 27.—In the evening preached and confirmed 18 in S. Paul's, Alton, with address, as usual.

April 28.—Preached and confirmed 4 in Christ Church, Bunker Hill. A new church building here has since been completed.

April 29.—Confirmed an additional class of 9 at S. Paul's, Alton, prevented from previous attendance by a storm.

April 30.—Celebrated the Eucharist. Preached and confirmed 25 in S. John's, Quincy. In the afternoon preached and confirmed 10 in the Good Shepherd.

May 1.—SS. Philip and James, assisted the Rev. Dr. Corbyn in the early celebration at the Good Shepherd. In the evening I preached and confirmed 2 in Zion Church, Mendon, assisted by the clergy of Quincy.

May 2.—Celebrated Holy Communion at 9 o'clock, making an address and administering to 36 of the 40 communicants. I also baptized 4 children. The Sunday School is well sustained here and an efficient Lay Reader officiates every Sunday. This old Parish ought soon to have the services of a Priest. May 2.—Held a Missionary Meeting in S. John's, Quincy, at which addresses were delivered by the Rev. Mr. Fiske, Rev. Mr. Gregg, E. I. Parker, Esg., and myself.

May 7.—Canon Knowles having obtained leave of absence during this month, I officiated every Sunday at the Cathedral, assisted by the Rev. G. C. Street. To-day I celebrated Holy Communion and preached morning and evening.

May 13.-Attended a funeral at the Cathedral, assisted by Mr. Street.

May 14.—At the Cathedral said Morning Prayer and preached. The Rev. Dr. Chase celebrated. In the evening I confirmed 12 in S. John's, preaching and making an address.

May 16.-I delivered a lecture on "Montauus the Fanatic" in Farwell Hall, on behalf of S. John's Church.

May 21.-At the Cathedral all day.

May 22.—Preached the opening sermon of a "Mission" in S. Mark's Church, Chicago.

May 24.—Preached at the Festival of the Choir Association of the Church of the Ascension. The next day being Ascension Day, I celebrated the Holy Communion in the same Church.

May 25.—Attended the Ascension Day celebration in the Cathedral, the Rev. Mr. Street acting as Consecrator and the Rev. Mr. Morrison as Deacon.

May 28.—Morning and Evening Prayer at the Cathedral. My Right Reverend Brother, the Bishop of Fond du Lac, preached and celebrated, and in the evening preached again.

May 30.—Preached and confirmed 12 in S. Peter's, Sycamore. Organized S. Paul's Mission, De Kalb, and placed it in charge of the Rector of Sycamore.

June 1.—Preached and confirmed 7, with address, in S. John's, Algonquin. In the evening I preached and confirmed 3 Swede boys in Crystal Lake. It is hoped a church building may ere long be erected at this point.

June 2.—At Woodstock, I celebrated the Holy Communion to the few communicants there, and made an address. I advised the establishment of a Sunday School as the surest means of growth to larger things—an experiment which in other places has been attended with the most gratifying results. In the absence of regular services and of ability to sustain them, parents who desire to train their children in the ways of the Church ought gladly to accept this expedient. Three or four faithful and devout persons, with a little enthusiasm superadded, can accomplish much good in this way.

June 2.—Preached and confirmed 5 at Harvard, where there is a goodly number of Church people, and I hope that the project of an inexpensive church building may soon be realized there. The Rev. Mr. Arvedson holds occasional services, as also at Crystal Lake and Woodstock.

June 3.—I consecrated S. Mary's Church as Blivin's Mills, assisted by Mr. Mr. Arvedson. I confirmed 2 and administered the Sacrament of the Lord's Supper to a large number of communicants. This Mission is entirely rural in its character. It has been very gratifying to me to find many instances of prosperity in neighborhoods remote from large centers of population.

June 4.—Celebrated the Holy Communion and preached a Whitsunday sermon at Emmanuel Church, Rockford. In the afternoon I catechized and addressed the Sunday School. In the evening, preached and confirmed 10, with an address. After night service I confirmed 2 young ladies (one of whom was .sick) in the Rockford Female Seminary.

June 6.—Confirmed 7 in S. Luke's, Wyoming, two of whom were grandchildren of the first Bishop of Illinois. At the same service, the Rector, the Rev. Mr. Potts, baptized a great-grandchild of the same prelate of honored memory.

June 7.—Attended a meeting of the Trustees of Jubilee College. In the evening preached and confirmed 2 in the Chapel, assisted in the service by the Rev. Mr. Benedict and Rev. Dr. Leffingwell.

June 8.—Preached and confirmed 2 in Canton. The Rev. Mr. Benson assisted me in the service and baptized an infant. This village, like scores of places in the Diocese, supplies a hopeful and interesting field for missionary effort. I have endeavored to visit a number of these points, but such work, agreeable though it may be, is necessarily limited by the exacting demands of parishes and missions already in existence.

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June 9.—I visited Farmington and confirmed 4 in Calvary Church, presented by Mr. Benson. I preached and made an address.

June 11.—Trinity Sunday: I ordained to the Diaconate Mr. W. W. Steel, Samuel F. Clarke, M. D., and Mr. G. W. Morrill, and to the Priesthood, the Rev. A. W. Glass, of Manhattan. The Revs. H. C. Kinney and Wm. M. Steel officiated as presenters. I preached and celebrated Holy Communion. Mr. Steel was assigned to duty in Trinity Mission, Petersburg, and other points to be designated. Mr. Morrill was permitted to officiate for a time in the Holy Communion, Chicago. Dr. Clarke was appointed to assist the Rector of Trinity, Aurora, in mission work. Mr. Glass became Rector of Manhattan. At 4 o'clock P. M., I confirmed a second time in the Atonement, Chicago, the class numbering 9.

June 15.—I preached and confirmed 10 in Christ Church, Joliet. The Rev. Mr. Tays has officiated at the Rolling Mill Mission near the city.

June 16.—Visited S. John's, Lockport, where 1 celebrated the eucharist and confirmed 7, with an address.

June 18.—Preached the De Lancey Missionary Sermon in Trinity Church, Geneva, N. Y., in connection with Commencement Week of Hobart College. Assisted in the evening service, when the Baccalaureate Sermon was preached by the Rev. Morgan Dix, S. T. D.

June 21.—Administered the Holy Supper of Our Lord in private at Clinton, N. Y.

June 25.—In S. Luke's Church, Racine, I preached the Baccalaureate Sermon on the Conflict between Secular and Christian Theories of Education.

June 26.—Preached and confirmed 13 at Christ Church, Waukegan, with an address. I was accompanied by the Bishop of Western Michigan, who assisted in the services. This was the second class at Waukegan.

June 27.-Attended a meeting of the Trustees of Racine College.

June 28.—Was present at the Commencement exercises in the Gymnasium of the College. During the week, in conjunction with the Bishops of Wis-

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consin and Western Michigan, I discharged the duties of Visitor under the new statutes of the institution.

June 29.—Made an address to the graduating class of the University of Chicago.

June 30.-Visited S. Luke's Hospital and made an address.

July 1.—Preached and confirmed 11 in Zion Church, Freeport. Addressed the class.

July 2.—Third Sunday after Trinity—I celebrated Holy Communion at 7 o'clock and observed that the class which had been confirmed the evening before were present and received. After Morning Prayer, at $10\frac{1}{2}$ o'clock, I again preached. In the afternoon I catechized and addressed the Sunday School. After Evening Prayer I again preached.

July 4.—Held a Te Deum service in the Cathedral. Many of the clergy and a large congregation were present. The music of the Cathedral Choir was most excellent, as it always is.

July 9.—Ordained to the Diaconate, in S. James' Church, Edward Allan Larrabee, a graduate of the General Theological Seminary. He was presented by the Rev. Dr. Harris. The sermon was preached by the Rev. Dr. De Koven. Mr. Larrabee has been assigned to temporary service in S. John's Church, Quincy. In the afternoon, at the Cathedral, I baptized an infant grandchild of the late Bishop of Illinois.

July 16.—Celebrated Holy Communion and preached morning and evening in S. John's Church, Quincy. In the afternoon I preached at the Good Shepherd.

July 17.—Confirmed 10 at St. Paul's, Warsaw, with sermon and address. The Rev. Mr. Tays assisted me, having also partially instructed the class previous to confirmation. The Sunday School is vigorously sustained. The Parish is unable to support a Rector, but it is hoped the remaining Vestrymen will escape the danger of extinction by engaging the partial services of some neighboring clergyman.

July 23.—Read prayers and preached on the steamer "Lawrence," on Lake Michigan.

July 26.—Read Morning Prayer, assisted by the Rev. J. Stewart Smith, in the chapel of Trinity Church, Cleveland.

August 6.—Confirmed in the Cathedral a candidate presented by the Rector of Epiphany.

August 13.—Preached and celebrated the Holy Communion in the Cathedral. In the evening, confirmed a candidate from Christ Church, Waukegan.

August 15.—Laid the corner stone of the new edifice of S. Matthew's, Bloomington, which, when finished, will be one of our finest churches. Ten clergymen were present. I made an address, and was assisted in the services by the Rector of Bloomington.

August 16.—Accompanied by Dean Morrison and the Rev. Messrs. Tays and Steel, 1 visited El Paso, where I preached and confirmed 13.

August 17.—At an early celebration, all the persons confirmed received their first communion, with other communicants. There is a commendable zeal manifested at El Paso, by an untiring band of churchwomen, which bids fair to result in the early erection of a church building and the organization of a mission.

August 17.—Held services and preached at Chenoa, assisted by the priests just mentioned. Dr. Morrison baptized 8 persons. The church people meet for services every Lord's Day in a private house, and will in time be prepared to build.

August 18.—At Pontiac, after Evening Prayer, said by the Rev. Messrs. Tays and Holst, I preached and met a number of our people resident in this thriving town. This place, united with Chenoa and El Paso, would furnish a good field for a faithful missionary.

August 20.—Preached and confirmed 7 in St. Luke's, Dixon. Going over to Sterling, 12 miles distant, I preached in Grace Church. Evening Prayer was said by the Rev. Mr. Goodhue and the Rev. Dr. Cross, of Dixon.

August 21.—Preached and confirmed 9. The Rector and Dr. Cross read Evening Prayer.

August 24.—Preached and confirmed 15 in S. John's, Pre-emption. The Rector, Mr. Thorpe, was assisted by the Rev. Mr. Currie, of Iowa.

August 25.—Confirmed 2 in private, presented by Mr. Thorpe.

August 25.—Visited Grace Church, Rock Island County, preached and confirmed 2. Mr. Currie said the Litany.

August 27.—At Holy Trinity, Danville, I celebrated the Communion and preached morning and evening. At the evening service, I confirmed and addressed 4,

September 3.—Celebrated Holy Communion and preached in S. James', Chicago. In the evening, gave Benediction at the Cathedral.

September 4.—Preached and confirmed 3 in the Church of the Ascension, Chicago.

September 8.—Attended the funeral of the Rev. W. M. Reynolds, D. D., late Rector of Christ Church, Oak Park.

September 10.—Celebrated Holy Communion and preached in the Cathedral. Preached at Good Shepherd Mission, Lawndale, baptizing 5 children and confirming a class of 5. This Mission is under the care of the Rev. F. N. Luson.

APPENDIX B.

LIST OF LAY READERS, CANDIDATES FOR HOLY ORDERS, AND CLERICAL RECORD.

LAY READERS.

John C. Cushman, Highland Park. A. B. Stronger, Anna. A. W. Mann (for Deaf Mutes). Frank M. Doan, Jacksonville. Richard F. Seabury, Peoria. Joseph Mayo, Robin's Nest. R. P. Johnston, Springfield. H. C. Ranney, Chicago. S. Wilkinson, Peoria. Henry Higgins, Jacksonville. J. R. Albertson, Maywood. W. F. Whitehouse, Chicago, H. H. Candee, Cairo. D. D. Mendenhall, Farmington. James Clark, Limestone. John D. Conley, Carlinville. Robert Hewitt, Mendon.

George S. Blakeslee, Momence. F. M. Casal, M. D., Pittsfield. T. B. Morris, Evanston. John J. White, Lawndale. E. H. Aver, Springfield. Edward J. Parker, Quincy. Edward F. Cleveland, M. D., Dundee. Augustus E. Bentley, Elgin. George Gardner, Chicago. Alfred Payne, Hinsdale. William J. Quinlan, Decatur. Arthur E. Matteson, M. D., Kewanee. Frank H. Jerome, M. D., Princeton. L. R. Jerome, M. D., Princeton. John S. Miller, Chicago. Alfred Sleep, Aurora.

All licenses granted previous to my consecration are void. Most of those granted as above expire during the present month, and applications for renewal should be made at once, accompanied by the required reports, if these have not already been returned to me.

POSTULANTS AND CANDIDATES.

POSTULANTS.

W. J. O. Speirs. Charles K. Penney. Eugene Head. William J. Robinson.Samuel F. Meyers.E. F. Cleveland, M. D.

CANDIDATES.

D. J. Odell, Jr. Nile W. Heermans. John McKim. Edward Porter Little. Charles R. Hodge. Edward Allan Larrabee. William Westbrook Steel. Milton Church Dotten. Henry Constantine Whitley. Samuel F. Clark, M. D. George W. Morrill.

Of whom the six last named have been admitted to the Diaconate, Mr. Whitley by the Bishop of Missouri, previous to my consecration.

ORDINATIONS.

TO THE DIACONATE.

Milton Church Dotten. Arthur J. Stillson (Iowa). Samuel F. Clark, M. D. (restricted). William W. Steel. George W. Morrill. Edward Allan Larrabee.

TO THE PRIESTHOOD.

The Rev. J. Stewart Smith. The Rev. Luther Pardee. The Rev. Theodore N. Morrison, Jr. The Rev. A. W. Glass.

CONSENT GIVEN FOR CONSECRATION OF BISHOP ELECT.

The Rev. W. S. Perry, D. D., Iowa.

CLERGY RECEIVED FROM OTHER DIOCESES.

- The Rev. W. W. Estabrook, M. D., from Iowa.
- The Rev. W. H. Hopkins, from Central New York.
- The Rev. J. Stewart Smith, from Ohio.
- The Rev. S. H. Granberry, from Louisiana.
- The Rev. John W. Tays, from Western Texas.
- The Rev. John W. Philips, from Texas.
- The Rev. Joseph E. Martin, from Missouri.
- The Rev. John D. Easter, D. D., Ph. D., from Nebraska.

CLERGY TRANSFERRED TO OTHER DIOCESES.

The Rev. F. W. Boyd, D. D., to Wisconsin. The Rev. C. S. Abbott, to N. New Jersey. The Rev. R. McMurdy, D. D., LL. D., to Western Michigan. The Rev. F. O. Osborne, to Kansas. The Rev. W. S. Speirs, to Niagara.

CLERGY DECEASED.

The Rev. Charles V. Kelly, M. D., at Chicago. The Rev. William M. Reynolds, D. D., at Oak Park. The Rev. John A. Fitch, at Sheldon, Vt.

DISCIPLINE.

I have received notification of the following depositions :

John B. Saye, Deacon, by the Bishop of Indiana.
Magruder Maury, Presbyter, by the Bishop of Virginia.
P. F. Stevens, Presbyter, by the Bishop of South Carolina.
George A. Coggeshall, Presbyter, by the Bishop of Rhode Island.
William J. Lynd, Presbyter, by the Missionary Bishop of Colorado.
John K. Dunn, Presbyter, by the Bishop of Kansas.

ELECTIONS AND APPOINTMENTS.

- The Rev. W. H. Hopkius, Rector, S. John's, Chicago.
- The Rev. W. W. Estabrooke, Rector, Redeemer, Elgin.
- The Rev. J. Stewart Smith, Rector, S. Mark's, Evanston, and Missionary at Winnetka and Willmette.
- The Rev. S. H. Granberry, Rector, S. John's, Decatur.
- The Rev. J. W. Tays, Rector, Christ, Joliet.
- The Rev. J. W. Phillips, Rector, S. John's, Lockport.
- The Rev. John Benson, Rector, Christ, Limestone.
- The Rev. John D. Easter, D. D., Ph. D., Rector, Trinity, Jacksonville.
- The Rev. Joseph E. Martin, Rector, S. John's, Peoria.
- The Rev. T. N. Morrison, Jr., Rector, S. Paul's, Pekin.
- The Rev. Luther Pardec, Rector, Calvary, Chicago.
- The Rev. G. W. Morrill, Deacon, in charge of Holy Communion, Chicago.
- The Rev. W. W. Steel, Deacon, in charge of Trinity Mission, Petersburg.
- The Rev. Edward A. Larrabee, Deacon, in charge of S. John's, Quincy.
- The Rev. J. Cross, D. D., LL. D., Priest, in charge of S. Luke's, Dixon.
- Fhe Rev. M. C. Dotten, Deacon, in charge of S. Paul's, Hyde Park.
- The Rev. F. N. Luson, Priest, in charge of Good Shepherd Mission, Lawndale.
- The Rev. W. E. Toll, Priest, in charge of S. Paul's Mission, De Kalb.
- The Rev. W. A. Fiske, Rector, S. John's, Naperville.
- The Rev. A. W. Glass, Rector, S. Paul's, Manhattan.

CORNER STONES LAID.

Trinity Church, Cambridge.

S. Matthew's Church, Bloomington.

CHURCHES CONSECRATED.

Church of the Redeemer, Wilmington.	S. Paul's Church, Pekin.
Trinity Church, Petersburg.	S. Mary's Church, Blivin's Mills.

CLERICAL CHANGES.

RESIGNATIONS.

- The Rev. C. S. Abbott, Rector, S. Mark's, Evanston.
- The Rev. J. Cross, D. D., LL. D., Rector, Trinity, Jacksonville.
- The Rev. R. Ryall, Rector, S. Mark's, Chester.
- The Rev. G. C. Street, Priest, in charge of S. Peter's Missiou, Chicago.
- The Rev. R. McMurdy, D. D., LL. D., Rector, S. Paul's, Hyde Park.
- The Rev. F. O. Osborne, Rector, Triuity, Highland Park.
- The Rev. S. Cowell, Rector, S. John's, Lockport.
- The Rev. W. S. Speirs, Rector, Christ, Ottawa.
- The Rev. John Jones, Missionary at Collinsville and Carrollton.
- The Rev. C. W. Leffingwell, D. D., Rector, S. John's, Knoxville.
- The Rev. W. J. Johnstone, Rector, S. Paul's, Peoria.
- The Rev. W. A. Fiske, Rector, S. John's, Quincy.
- The Rev. F. H. Potts, Rector, S. Luke's, Wyoming.
- The Rev. J. W. Tays, Rector, Christ, Joliet.

MISSIONARIES UNDER THE DIOCESAN BOARD.

The Rev. Peter Arvedson, Algonquin, Crystal Lake, Woodstock, Harvard, Mc-Henry and Blivin's Mills.

The Rev. J. T. Adderly, Carlisle, Olney and Centralia.

The Rev. John Benson, Limestone, Farmington, Canton and Lewistown.

The Rev. H. K. Brouse, Aledo.

The Rev. G. F. Cushman, D. D., S. Stephen's, Chicago.

The Rev. John Hochuly, Itinerant in Middle Deanry.

The Rev. John R. Holst, Streator.

The Rev. Oliver Hopson, Waverly.

The Rev. P. A. Johnson, Bunker Hill.

The Rev. John Jones, Collinsville and Carrollton.

The Rev. W. F. Lloyd, LL. D., Kewanee.

The Rev. F. M. Luson, La Grange and Lawndale.

The Rev. H. G. Perry, All Saints', Chicago.

The Rev. F. H. Potts, Wyoming and Wady Petra.

The Rev. A. B. Russell, Mansfield and Blue Ridge.

The Rev. W. M. Steele, Rantoul and Thomasboro.

The Rev. Ephrem Therien, Ste. Anne.

The Rev. H. H. Van Deusen, Henry.

The Rev. Messrs. Benson and Luson voluntarily surrendered their stipends, though continuing their work during the year.

MISSIONARIES UNDER THE DOMESTIC COMMITTEE.

The Rev. Peter Arvedson, Algouquin, etc.

The Rev. J. Bredberg, S. Ansgarius', Chicago.

The Rev. A. W. Glass, Manhatten.

The Rev. Joseph E. Martin, Peoria.

The Rev. Ephrem Therien, Ste. Anne.

The Rev. T. M. Thorpe, Rock Island Co.

CHURCH BUILDINGS IN PROGRESS.

Emmanuel, La Grange.	Trinity, Cambridge.
S. Matthew's, Bloomington.	Trinity, Highland Park.
	Hill (completed).

MISSIONS ORGANIZED.

S. Paul's, De Kalb. Trinity, Petersburg. Good Shepherd, Lawndale. Christ Church, Harvard.

APPENDIX C.

REPORTS

OF THE CANON OF THE CATHEDRAL; OF THE CHANCELLOR OF THE CATHEDRAL; OF THE CHANCELLOR OF THE DIOCESE; OF THE RURAL DEANS; OF S. LUKE'S HOSPITAL, AND OF THE LAY READERS.

The Rt. Rev. W. E. McLaren, S. T. D., Bishop of Illinois:

RIGHT REVEREND FATHER IN GOD: Since the last meeting of the Diocesan Convention, when I made my report to the then Ecclesiastical Authority, I have continued in duty at the Cathedral, ministering in its pastoral relations and taking order for its public worship, being present at all services except when once or twice absent through illness, and for three Sundays in May last, when, by permission of the Bishop, I went East.

The spiritual affairs of the Cathedral have made fair progress during the past Conventional year. The congregations at the Sunday services have been uniformly large, and the Weekly Eucharist a continual source of comfort and refreshment to the numbers who attend the Cathedral worship. The ever-varying character of our congregation, while beneficial in its aspect of useful diffusiveness, yet presents many difficulties to us both spiritually and financially.

In a financial aspect, it is found very difficult to secure, through the Offertory, our only source of income, a proper support from our transient congregation, and the poverty thus caused prevents the securing of further clerical help so necessary for the seeking out and making permanent of our congregation. The Cathedral is situated in the midst of a dense mass of people, largely composed of the poor or indifferent classes, who must be induced to attend worship by steady and systematic house-to-house visiting. We have an area from Kinzie street south to Harrison, and from Ann street east to the Lake, where we may work without infringing upon the bounds, technical or otherwise, of any organized Parish. It is, of course, obvious that one Clergyman, in view of such a work, and with the pressing duties of the Cathedral worship constantly to be met, can do but little in the way of aggressive work.

Much, however, has been done to cheer and encourage. Our Choir during the year has increased in numbers and effectiveness, and continues, as before, its free labor of love for the honor of God and the glory of the service of song in His Holy House. Especial interest has been taken in the musical rendering of the Eucharistic Service, to which the devout attendance at all celebrations witnesses. In this connection, I would again make appeal for the foundation of a School for our Choristers as the first proper step toward the restoration of the Daily Choir Offices in the Cathedral. Our Sunday School shows a renewed interest. A good library has been procured during the past year. The teachers and officers have been faithful in their duties, and the children liberal with their offerings, heading the list of subscriptions for raising the Cathedral with their mite of fifty dollars.

Our Industrial School continues its excellent work, and shows a steady increase under the active workers who have it under charge.

The St. Mary's Society has been of very great assistance in benevolent work among the poor, and also in the care of the Altar and the Chancel. By the ladies' efforts our Chapel has been carpeted and made available for our Lenten Services.

The Young Ladies' Guild also continues its work of willing sacrifice, meeting weekly for the production of fancy work to be disposed of for benevolent purposes.

The statistics of pastoral ministrations are as follows: Baptisms—Infants, 57; Adults, 6; Total, 63. Confirmed, 51. Marriages, 21. Burials, 23. Respectfully submitted.

J. H. KNOWLES, Canon of the Cathedral.

Sept. 11, 1876.

To the Right Reverend the Bishop of Illinois :

As Chancellor of the Cathedral I beg to report :

That immediately after your consecration I had further deeds prepared and placed on record, conveying again the title of the Cathedral property, free from any debt or encumbrance, to you, by name, as "Bishop of Illinois, and to your successors in office;" the prior deeds were in the vacancy of the Episcopate necessarily simply to "the Bishop of Illinois," and these other deeds were executed for further assurance.

With your approval, the Chancellor has placed in the Cathedral a Litany Desk; two memorial brasses have been ordered by him from England, one a family memorial, the other commemorative of the foundation of this Cathedral.

I beg to add also mention of a fact not pertaining to my office, but with the view to its record.

The sum of \$2,102.00, less an allowance of \$50, was paid to me in New York in October, 1874, by the Clergyman's Insurance League, of which my father was a member. Under his written instructions, this sum was to be appropriated by me "to the use of the Cathedral of SS. Peter and Paul, Chicago."

Fortunately, long before I received the amount, or, I think, was even advised of its existence, the Cathedral debt had been entirely paid, largely, as all will remember, by the liberal gift of a single donor; so that this amount was available for other work connected with the progress of the Cathedral. The amount, when received, was placed on special deposit at interest in New York, awaiting for its disposition the appointment and action of the Bishop. It now amounts to about \$2,175.00, and at the suggestion of the Bishop will be appropriated toward the raising of the Cathedral, than which no object seems more important.

I should add, on behalf of our family, that our personal impulse would have been to decline to receive this amount and to stay its collection from the members of the League, but as a Trustee I had necessarily no election in the matter.

Respectfully submitted.

W. FITZHUGH WHITEHOUSE, Chancellor Cathedral SS. Peter and Paul.

To the Right Reverend Wm. E. McLaren, S. T. D., Bishop of Illinois :

The undersigned, Chancellor of the Diocese, begs leave to report that, since the last Annual Convention, as the Law Officer of the Diocese, he has performed various services, the most important of which are the rendering of opinions, both oral and in writing, upon questions of ecclesiastical law, to the Bishop and to the Standing Committee, and the preparation for the Supreme Court and argument before that tribunal of the case of Allen C. Calkins and others vs. Charles Edward Cheney and others (commonly known as the "Cheney Case"), commenced and prosecuted at the instance of the Diocesan Convention.

In the preparation of the Record and Abstract in this cause, the undersigned has had the assistance of no less than eight persons, including two stenographic reporters. Five of these were connected with the law office to which the undersigned belongs, and rendered arduous services gratuitously. Mr. Henry B. Whitehouse (one of the eight) volunteered his assistance and afforded laborious and valuable aid. Especial commendation is due to Wm. Fitzhugh Whitehouse, Esq., and Robert J. O. Hunter, Esq., each of whom, freely and with great generosity, contributed a considerable portion of not less than three months of time in assiduous and unwearying labor, assisting the undersigned in preparing the Record and Abstract mentioned. Their aid was most efficient and invaluable; and without it the undersigned could by no possibility have had the case in readiness within the time required.

Some little idea of the amount of labor involved in the preparation and argument of the case may be formed from the fact that, in addition to books and pamphlets, the Record contains nearly 2,500 legal-cap pages of writing, the Abstract 257 large octavo pages in print, and the printed argument 52 pages, large octavo.

The cause was heard before the Supreme Court, in full Bench, at the last June Term, held at Mt. Vernon, Mr. Cheney and his co-appellees being represented by the Hon. Melville W. Fuller, who submitted a printed argument on their behalf, and the undersigned, in the interest of the Diocese, making an oral argument, in addition to his printed one, mentioned, then also submitted.

There is every reason to believe that the decision of the Court will be in favor of the Diocese, and against those who shamefully and wickedly rebelled against the Church and set at defiance her laws.

Respuctfully submitted.

S. CORNING JUDD,

Chancellor of the Diocese.

CATHEDRAL OF SS. PETER AND PAUL, Chicago, Sept. 13, 1876. }

NORTH-WESTERN DEANRY.

The Dean reports that during the Conventional year four chapters have been held in the Deanry, viz.: one at Knoxville, on the 9th of November, 1875; at this seven of the clergy were present. One at Rock Island, February 1st, when eight clergy were present; and one at Geneseo, May 9th, which seven of the clergy attended.

The one at Princeton, appointed for August 15th, was not well attended, owing to the absence of the Clergy in their usual vocations or having parochial engagements.

This Deanry consists of ten counties, viz.: Peoria, Knox, Henderson, Warren, Mercer, Rock Island, Henry, Stark, Marshall and Bureau. There are also added, for convenience, the Parishes of Farmington and Lewistown, Fulton County, lying territorially in the Western Deanry, thus making within this Deanal jurisdiction seventy organized Parishes and four Missionary Stations having church edifices.

There are also several other points where the church could be established if men and means were available.

There are at present thirteen Clergymen resident in the Deanry, having, in addition to their Rectorships in their respective Parishes, charge of five Missions. Of these Clergy, only three receive missionary aid.

SAMUEL CHASE, Dean of N. W. Deanry.

EASTERN DEANRY.

Right Reverend Wm. E. McLaren, Bishop of Illinois:

In view of the many changes in the Rectorship of the Parishes in this Deanry, the Chapter meetings, which were once held with great regularity and were productive of much good, have of late been discontinued. As soon as several Parishes now vacant are supplied with Rectors, I will call the Clergy and Laity together and reorganize our Chapter meetings.

My own time is so occupied with the duties of my Parish that I cannot, without detriment to parochial obligations, be absent on Sundays to officiate at missionary points; and as such missionary services do not seem acceptable or profitable, if rendered on week days, I have not been able to give much personal attention to the missionary work of the Deanry.

There are several points of missionary interest in the Deanry, at which missionaries might be employed with advantage. El Paso, Chenoa and Pontiac are especially promising. If Peru, La Salle, Utica, Marseilles and Morris could be united in sympathy and effort, an ample support, with the aid of the Missionary Board, might be procured for a clergyman.

Much might be done by the Rectors of the Parishes in establishing Sunday Schools in contiguous places. In this way the children of the Church and others would be instructed in her doctrine and usages and the foundation laid of permanent work and usefulness.

As there will be no other report of the results of the unorganized missions at El Paso and Chenoa, I beg leave to give the following at El Paso: Services. 11; Funerals, 2; Confirmations, 13; Holy Communion administered, 4; Baptisms, adults, 3, infants, 3: total, 6: Communicants, about 25: Sunday School Scholars, 80; Teachers, 11.

The Revs. Wm. M. Steel, T. N. Morrison, Jr., and myself have officiated at this place.

At Chenoa, four adults and five infants have been baptized. Lay service is held on Sundays. The congregation meets in a private house.

T. N. MORRISON, Dean.

MIDDLE DEANRY.

The Dean hereby respectfully reports that the Deanry is now in a better condition as to the number of clergy at work than it has been for many years; all the Parishes and Mission Stations being supplied, with the exception of Lincoln. The field is a very large one, embracing twenty-four counties and a population of almost five hundred thousand souls. There are, within the bounds of the Deanry, many unoccupied places of importance, and, with men and means and God's blessing, the Church could be firmly planted in them at an early day—indeed, within the next year. Among these places are Champaign, Urbana, Mattoon, Charleston, Pana, Taylorsville, Sullivan and Winchester, the most of which have been visited and served occasionally by the Missionary, the Rev. John Hochuly, whose reports, made from time to time, to the Bishop and the Dean, have indicated excellent opportunities for Church extension. Trinity Church, Petersburg, has been finished and consecrated, and the Church at Mansfield, now in use, is slowly approaching completion.

F. M. GREGG, Dean.

SOUTH-WESTERN DEANRY.

To the Rt. Rev. Bishop of Illinois:

The undersigned, Dean of the South-Western Deanry, would respectfully report: That the settled Rectors within the Deanry are those at Albion, Alton and Carlinville. The Missionaries are Rev. Mr. Adderly, at Carlyle, and Rev. Mr. Johnson, at Bunker Hill. Rev. Mr. Jones, late of Carrollton, has within a few months removed to England. Occasional services are also held at Centralia, by Rev. Mr. Adderly, and at Gillespie by Rev. Mr. Johnson. St. Peter's, Chesterfield, has services on two Sundays in each month, one of which is given to Mr. Johnson, the other by myself. Edwardsville, Collinsville and Carrollton are now-the first named has long been-without any services. Collinsville offers \$300 per annum, and is very desirous of procuring a minister for part of the time. The Sunday School is there well kept up, chiefly through the zeal and devotion of a few ladies. At Carrollton there is a small and diminishing Sunday School. Some of our people there are ready and anxious to do and to give for the support of services in their beautiful church; while others, I am sorry to say, seem quite indifferent and backward about the matter. East St. Louis, Belleville and Jerseyville should be added as among the more prominent points where we have no minister and no ministrations of "this Church." Litchfield,

Montgomery County, during the past winter and spring, presented, as I thought, a very promising opening. Rev. Mr. Hochuly, of Danville, officiated there several times, but now, for some reason, it is abandoned. I myself preached there upon one occasion, and I still have hope of it.

I know of nothing more to be said but that in every part of the Deanry there are towns and villages presenting openings for Church work which would probably in the course of time yield most happy results of growth and strength, had we the men and the means to enter upon and occupy them. Half a dozen active and prudent men could find here useful employment if only they would come, and if the means could be obtained for their support.

During the past year the corner stone of one Church has been laid, Christ Church, Bunker Hill, now finished and occupied, and there have been three meetings of the Chapter, attended by most of the members, with both pleasure and profit to themselves, and also, it is believed, to others.

Very truly yours in Christ and the Church,

D. W. DRESSER.

Carlinville, September 9th, 1876.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL,

FROM SEPTEMBER 1, 1875, TO SEPTEMBER 1, 1876.

Right Reverend and Dear Sir:

We report to you, in accordance with our Constitution, the condition of the charity placed in our charge. The year just closing has been a very hard year for us. Institutions like ours, depending upon voluntary offerings, are the first to feel the pressure of the hard times, and we enter upon the new year with anxious hearts. The Treasurer's account shows, indeed, a small amount to our credit, but there are about \$2,000 of unpaid bills, which do not appear there, and unless these are soon met, our work will be very greatly embarrassed. We hope that this report will reach many of our fellow churchmen, and that they may be induced thereby to give liberally, so that this troublesome deficiency may be wiped out, and our resources for charitable work may become larger. Still, in spite of the financial distress, a good deal of money has been contributed, and we have been able to do a great and useful work, and our building was never in better condition. Nothing in the way of a hospital could be more inviting than its cheerful, home-like rooms, spotlessly clean, and furnished with attentive and kind nurses. Our Building Fund has increased \$4,000 within the year by the kindness of the Relief and Aid Society, and now amounts to \$8,000. Our real estate, all unencumbered, is worth, in ordinary times, \$35,000. We carry on, in addition to our Hospital, a Dispensary, where not only medicines are provided, but medical advice given, and a large number of slight surgical operations, not confining the subjects to bed, are performed. We also furnish, every day, at least three or four meals to poor persons who are There is a daily service of prayer, and a Sunday morning service, in want. and a Holy Communion whenever there are patients to receive it. The Chaplain also manages the library, which is a very good one indeed, and writes many letters for those unable to write. The Chaplain, the Rev. George Todd, reports since last September: Baptisms, 7; Burials, 10; Celebrations of the Holy Communion, 7.

The Treasurer reports :

Received	from	St. James' Church	\$1,972.00
" "	" "	Grace Church	2,610.46
""	"	St. John's	359.15
" "	44	Cathedral	206.99
"	44	Trinity	862.31
	" "	Epiphany	162.60
**		Our Saviour	33.52
" "	" "	Calvary	124.35
"	" "	St. Stephen's	5.00
	"	Wm. Freeman, Christ Church, Waukegan	100.00
" "	" "	St. Mark's, Evanston	32.00
64	" "	St. Paul's, Hyde Park	36.43
" "	" "	St. Mark's, Chicago	36.00
Collected	by A	gent, Rev. Geo. C. Street	771.84
		St. George's Society	100.04
" "	" "	Unity Church, Chicago	189.19
" "	"	Interest	360.00
44	"	Chicago, Burlington & Quincy R. R	106.00
	" "	Illinois Central R. R.	200.00
	" "	Chicago & North-Western R. R.	50.00
" "	4.6	Michigan Central R. R.	112.00
"	" "	Board of Trade, collected by Messrs. Fairbank	
		& Dwight	591.00
	" "	Father Waldron, S. John's R. C. Church	50.00
" "	"	An Infidel	10.00
Miscellan	eons.		1,278.67

Total.....\$10,358.55

DISBURSEMENTS.

Household	\$6,595.16
Wages	2,664.78
Medicine	850.40
Insurance	
Balance on hand	\$10,340.46
The Medical Board report :	
Number of Patients treated in the Hospital during the	e year 263
" " Dispensary	
Births	931 11
Deaths	

NATIONALITY.

United States	129	Austria	1
Ireland	52	Wales	1
England	26	France	1
Germany	15	Poland	1
Scandinavia	23	East Indies	1
Scotland	5	Orkney Islands	1
Canada	7		

RELIGION.

Episcopal	89	Congregational	5
Roman	79	Universalist	4
Lutheran	35	Hebrew	3
Presbyterian	17	Quaker	2
Methodist	15	None	-6
Baptist	8		

All of which is respectfully submitted.

EDWARD SULLIVAN, CLINTON LOCKE, SAML. S. HARRIS, BENJ. ROGERS, ELIJAH HUBBARD, J. M. BANKS, N. K. FAIRBANK, JOHN DWIGHT, WM. J. BARNEY, D. W. PAGE, ALEX. EWING, JOSEPH STOCKTON,

Trustees.

REPORTS OF LAY READERS.

Joseph R. Albertson, Maywood.—Since the receipt of license under date of March 28th, 1876, I have read the full Morning Service to the parishioners of the Church of the Holy Communion, Maywood, fifteen Sundays; have also read to them four sermons. Services during July and August were omitted, on account of my indisposition.

A. E. Bentley, Elgin.—I have assisted the Rector of this Parish in the services on several occasions, and officiated for him on the 2d Sunday in June.

H. H. Candee, Cairo.—I beg to submit a report of my services as Lay Reader, at Cairo, as follows: I have rendered occasional services for the Rev. C. A. Gilbert in the Church of the Redeemer, Cairo, during his temporary absence and when he has been unable by sickness to officiate or take the whole service.

I also read the service each Lord's Day in the Sunday School of this Parish.

F. M. Casal, Pittsfield.—I have the honor to report that since the of receipt license dated May 6, 1876, I have held Morning Service on every Sunday except two, when I was prevented by pressure of professional business.

James Clark, Limestone.—I have read service on Sundays when the minister, the Rev. J. Benson, was absent; also the Funeral Service once.

S. F. Clarke, M. D., Aurora.—Previous to my ordination I assisted the Rector at Aurora regularly in Morning and Evening Service. Read service and sermon eleven times at Calvary Church, Batavia, at 4 P. M.

J. D. Conley, Carlinville.—During the past year I have read service, and a short sermon from Plain Words by Wm. H. How, on the fourth Sunday in each month in St. Paul's Church; also two or three Sundays, during the absence of the Rector, D. W. Dresser, in July and August.

John C. Cushman, Highland Park.—On Sunday, the 20th day of February, I assumed the duties of Lay Reader under your appointment. Since that date I have read the Morning Service on 28 Sundays; Evening Service on 14 Sundays, including the reading of a sermon at each service, making the total of Morning and Evening Services held on Sundays, 42. During Lent I read Evening Service on Friday evenings 4 times.

Evening Service was held on Sundays from February 20th to June 4th, at which time, by request of the members of the Vestry and congregation, they were suspended until autumn.

The attendance at the Church services has been good, and much interest manifested by the congregation.

Since I assumed the duties of Lay Reader, there have been three celebrations of the Holy Communion, conducted by Clergymen of this Diocese. The last on the Tenth Sunday after Trinity.

For a report of the financial condition of the Parish, and other statistics, I refer you to the Parochial Report.

The Sunday School is small, but the attendance has been good. The Teachers have been constant, faithful and proficient. The lessons have been well learned and the scholars have manifested much more than the usual interest in the school and its objects. I have acted as Superintendent for twentynine Sundays.

Robert Hewitt, Mendon.—I commenced reading service on Whitsunday, and with God's help, I will continue, hoping we may have a Minister before long.

R. P. Johnston, Springfield.—I have acted as Lay Reader at St. John's Chapel, a Mission of this Parish, near the city of Springfield, since the 4th day of May, 1873.

Up to this time regular service has been held once each Sunday.

The Mission consists of about 50 families, and some 80 children belonging to the Sunday School. The population, which is of a migratory character, consists chiefly of coal miners and is largely composed of English and Welch, who, though somewhat attached to the Church in early life, have, in great measure. cast off her restraints with their change of residence. Our hope for the future rests mainly in the advancement of the children that we are permitted to instruct. The Bible, Prayer Book and Hymnal are the only books used at this Mission, except the Sermons entitled "Plain Words," by Dean How.

Shepherd Johnston, Chicago.—During the vacancy in the Rectorship of St. John's Church, in the months of October and November, 1875, I assisted Rev. Mr. Stout, at the Morning and Evening Services on Sundays, when he officiated, and during the first two or three weeks of Lent, during the sickness of the Rector, Rev. Mr. Hopkins, I assisted a few times at the Sunday services, and also took charge of two or three of the week-day services.

D. D. Mendenhall, Farmington.—I have the honor to report the following work done under license since March 28, 1876 :

Morning Services and sermons for 16 Sundays.

T. B. Morris, North Evanston.—We recommenced our services in the school house Sunday, April 23, and have had Morning Prayer and sermon every Sunday morning since, excepting the first Sunday in each month, which will make, inclusive of next Sunday, Sept, 10, sixteen Morning Services. I also read Evening Prayer once.

Sunday School, of which Mr. John H. Batten is Superintendent, began May 7, continued until July 9; again commenced Sept. 3, which will give, including Sept. 11, 12 sessions.

Thomas D. Parker, Chicago.—I have said Evening Prayer once, and the Litany twice; read the Lessons once, and assisted at Divine Service at various times in minor matters. All at the Cathedral of SS. Peter and Paul, Chicago.

E. J. Parker, Quincy.—I have read the Public Service at the Good Shepherd during the absence of the Rector from the city.

Alfred Payne, Hinsdale.—The service has been conducted by me for either Morning or Evening Prayer, and a sermon read once each Sunday in the year, excepting on seven Sundays, when there was either clerical ministrations or none.

Our average attendance through the year has numbered (20) twenty.

The Sunday School and Bible Class, under the Superintendency of J. F. Stuart, Esq., have been regularly maintained.

The attendance of the people on the occasions of public worship, though so scant, has been constant, and the interest and earnestness shown have been very gratifying.

Henry C. Ranney, Chicago.—During the past Conventional year I have read service and a sermon at St. Mark's, Evanston, once, and assisted the Rector of Trinity Church, Chicago, in reading service on two occasions.

Richard F. Seabury, Peoria.—My services have been chiefly within St. John's Parish, where, during the late rectoral vacancy, extending over a period of six months, the Church was open every Sunday forenoon for Divine

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Service-the services being conducted conjointly by the Junior Warden and myself.

The services were also conducted by us on the morning of the first Sunday in the present month, the Rector being absent from the Diocese, Rev. Mr. Russell, of Pekin, kindly officiating in the evening.

l have also, on several occasions, at the request of the Rector of St. Paul's Church, Peoria, Rev. Mr. Johnstone, assisted him in the services in that Church.

Alfred Sleep, Aurora.—Since my appointment by you as Lay Reader on May 4th, I have assisted our Rector, Rev. W. C. Hopkins, at the Evening Service every Sunday.

Jas. J. White, Lawndale.—I beg respectfully to report that I have, under the direction of the Rev. F. N. Luson, read Morning Prayer and Sermons six times, commencing on the Sixth Sunday after Trinity, reading each Sunday morning excepting the second Sunday in each month, when the Rev. F. N. Luson has officiated and administered the Holy Communion.

It is very gratifying to be able to say that the interest in the Mission of the Good Shepherd is growing. Our Sunday School opened with nineteen scholars: we have now on the roll the names of thirty-six children, with an average attendance of twenty, and we trust, with the blessing of our Father in heaven, the seed sown there will bring forth abundant fruit to His glory.

W. F. Whitehouse, Chicago.—I beg to report that having been by you authorized to act as Lay Reader, I had the privilege, under your direction, to read the Lessons and a Sermon in the Cathedral, on Sunday evening, March 26, 1876.

Samuel Wilkinson, Peoria.—I would respectfully report that I have officiated as Lay Reader in St. John's Church, Peoria, Ill., during the time the church has been without a Rector, viz., from September 19th, 1875, to June 4th, 1876; on Sundays, in conjunction with Mr. R. F. Seabury, reading a Sermon from Norton's "Every Sunday in the Year;" also reading the Prayers and Litany during the weeks of Lent. Since June 11th the Parish has been supplied.

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DIOCESE OF ILLINOIS.

1876. 1877.

CALENDAR

Of Canonical Collections, &c., in accordance with the Constitution and Digest of the Canons.

1876.

Sent 12 Tuesday	Meeting of Thirty-Ninth Annual Convention-
Sept. 17, Third Sunday	
	Notice of Collection for Diocesan Fund.
Nov. 12, Second Sunday.	
	Collection for Aged and Infirm Clergy Fund.
	Notice of Collection for Diocesan Missions.
Dec. 17, Third Sunday	Collection for Diocesan Missions.

1877.

Feb. 4, First Sunday	Notice of Collection for Diocesan	Fund.
Feb. 11, Second Sunday	Collection for Diocesan Fund.	
Mar. 11, Second Sunday	Notice of Collection for Diocesan	Missions.
Mar. 18, Third Sunday	Collection for Diocesan Missions.	
May 6, First Sunday	Notice of Collection for Diocesan	Fund.
May 13, Second Sunday	Collection for Diocesan Fund.	
	Notice of Collection for Diocesan	Missions.
June 17, Third Sunday	Collection for Diocesan Missions.	
	Notice of Collection for Diocesan	Fund.
Aug. 12, Second Sunday		
Sept. 9, Second Sunday	Notice of Collection for Diocesan	Missions.
	Meeting of Fortieth Annual Conv	

See Diocesan Digest, Title V, Canons I, 2, 3, 4.

Collections for Diocesan Missions are to be made on the Third Sundays in September, December, March and June; for the Diocesan Fund, on the Second Sundays of November, February, May and August, in each Conventional Year.

Forward all remittances to the Treasurer of the Diocese, Mr. C. R. LARRA-BEE, 163 and 165 Lake Street, Chicago.





