

# JOURNAL

OF THE

FORTY-SIXTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

STATE OF NORTH CAROLINA.

HELD IN

THE CHAPEL OF THE CROSS, CHAPEL HILL,

On Wednesday May 14, Thursday May 15, Friday May 16,  
and Saturday May 17,

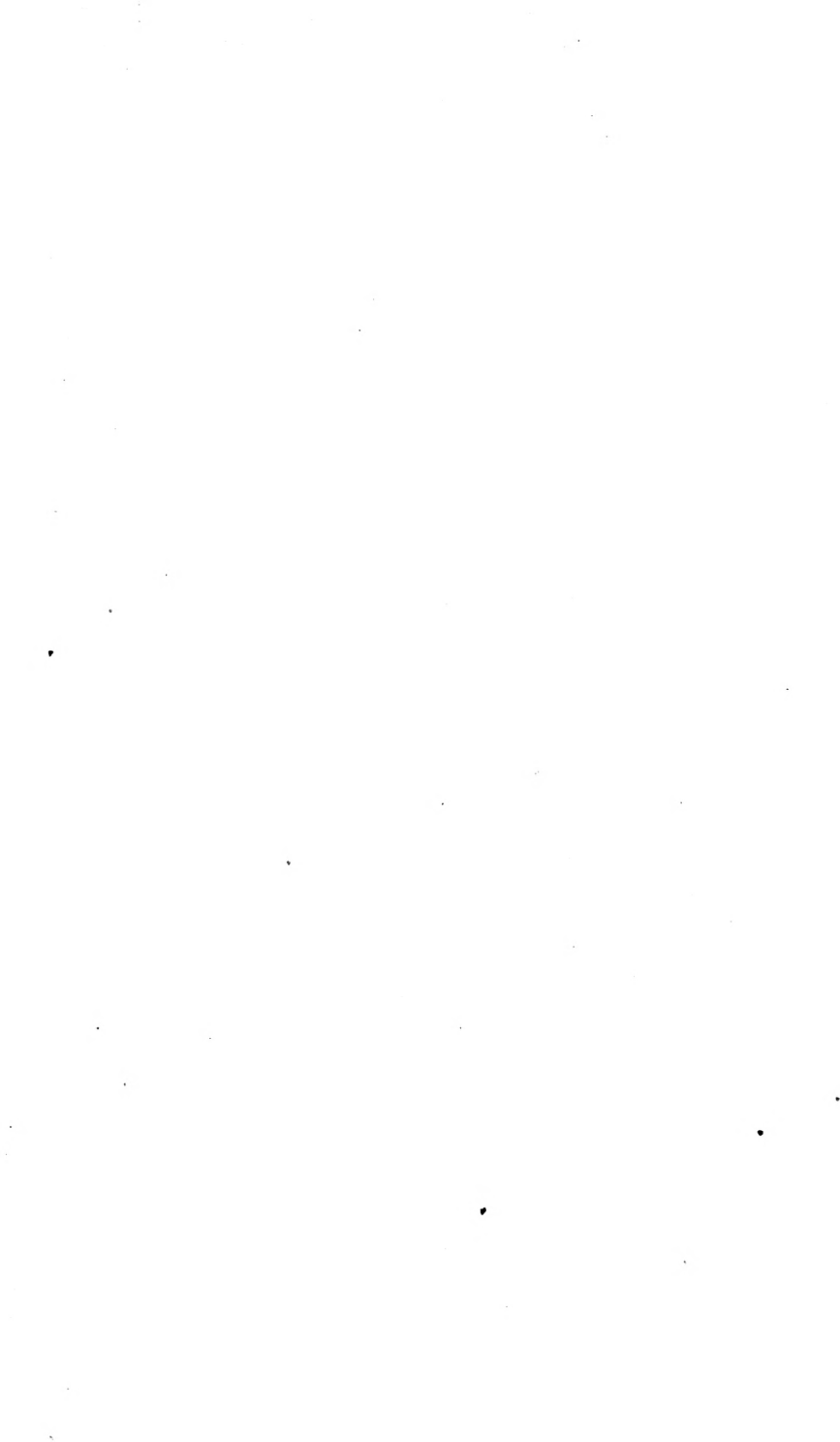
1862.

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FAYETTEVILLE.

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1862.



## LIST OF CLERGY,

IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN  
THE CONVENTION OF 1862.

- Right Rev. THOMAS ATKINSON, D. D., Bishop, and President  
*ex officio* of the Convention.
- Rev. R. W. BARBER, Missionary in Wilkes and Ashe counties,  
and parts adjacent.
- Rev. SAM'L S. BARBER, Assistant to the Rev. G. B. WETMORE.
- Rev. GEORGE BENTON, Rector of Christ Church, Rockfish.
- Rev. ANGELO AMES BENTON, Missionary, Wilson and Bertie  
Counties, and parts adjacent.
- Rev. CH'S T. BLAND, Rector of St. Luke's Church, Lincolnton.
- Rev. JARVIS BUXTON, Rector of Trinity Church, Asheville.
- Rev. J. BLOUNT CHESHIRE, D. D., Rector of Calvary Church,  
Tarborough, and Trinity Church, Scotland Neck.
- Rev. J. B. COLHOUN, St. Stephen's Church, Oxford.
- Rev. M. ASHLEY CURTIS, D. D., Rector of St. Matthew's Church,  
Hillsborough, and Missionary in parts adjacent.
- Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wil-  
mington.
- Rev. FREDERICK FITZGERALD, Chaplain in Confederate Army.
- Rev. LUTHER EBORN, Beaufort County, Assistant to Rev. Mr.  
Harding.
- Rev. G. M. EVERHART, Rector of St. Peter's Church, Charlotte.
- Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.
- Rev. EDWIN GEER, Rector of St. Peter's Church, Washington.
- Rev. PEYTON GALLAGHER.
- Rev. E. W. GILLIAM, Rector of the Church of the Epiphany,  
Leaksville.
- Rev. ISRAEL HARDING, Rector of Zion Church, Beaufort coun-  
ty, and parts adjacent.
- Rev. THOS. G. HAUGHTON, Rector of St. Luke's, Salisbury.
- Rev. THOMAS B. HAUGHTON, Deacon, Edenton.
- Rev. F. W. HILLIARD, Rector of the Chapel of the Cross,  
Chapel Hill.
- Rev. W. HODGES, D. D., Rector of Immanuel Church, War-  
renton.

- Rev. LUCIAN HOLMES, Principal of Ravenscroft School, Asheville.
- Rev. FORDYCE M. HUBBARD, D. D., Professor in the University of North Carolina, Chapel Hill.
- Rev. N. COLLIN HUGHES, Missionary, Hendersonville, Henderson county, and parts adjacent.
- Rev. W. C. HUNTER, Rector of St. Stephen's Church, Goldsborough, and St. Mary's, Kinston.
- Rev. JOS. C. HUSKE, Rector of St. John's Church, Fayetteville.
- Rev. SAM'L I. JOHNSTON, D. D., Rector of St. Paul's Church, Edenton.
- Rev. S. W. KENNERLY, Rector of Trinity Parish, Beaufort county, and Pugh's Chapel, Pitt county.
- Rev. FRED. J. LIGHTBOURNE, Rector of the Church of the Saviour, Jackson, Northampton county.
- Rev. R. S. MASON, D. D., Rector of Christ Church, Raleigh.
- Rev. R. H. MASON, John's River, Morganton, Burke county.
- Rev. DANIEL MORRELLE, Deacon, Wilmington.
- Rev. T. S. W. MOTT, Editor of the Church Intelligencer, Raleigh.
- Rev. JOHN MOORE, St. Paul's Church, Louisburg.
- Rev. JOS. W. MURPHY, Rector of St. David's Church, Scuppernon, Washington county.
- Rev. GEO. PATTERSON, Lake Chapel, and Missionary in Washington county.
- Rev. H. H. PROUT, Rector of St. John's Church, Williamsborough, and Holy Innocents, Henderson.
- Rev. S. C. ROBERTS, Rector of Grace Church, Morganton.
- Rev. W. W. SKILES, Deacon, Watauga county.
- Rev. H. A. SKINNER, Edenton.
- Rev. A. SMEDES, D. D., Rector of St. Mary's School, Raleigh.
- Rev. W. E. SNOWDEN, Rector of the Church of the Holy Trinity, Hertford.
- Rev. R. B. SUTTON, Rector of St. Bartholomew's Church, Pittsborough, and St. Mark's Church, Deep River.
- Rev. LEWIS TAYLOR, Oxford, Granville county.
- Rev. JOHN HUSKE TILLINGHAST, Deacon, Chaplain in Confederate Army.
- Rev. D. D. VAN ANTWERP, Rector of St. Paul's Church, Beaufort.

- Rev. MAURICE H. VAUGHAN, Chaplain in Confederate Army.  
 Rev. A. A. WATSON, Rector of Christ Church, Newbern, and  
 Chaplain in Confederate Army.  
 Rev. CYRUS WATERS, St. Thomas's Church, Windsor.  
 Rev. GEO. B. WETMORE, Rector of St. Philip's Church, Mocks-  
 ville, and parts adjacent.  
 Rev. WM. R. WETMORE, Deacon, in charge of Christ Church,  
 Newbern.

The Rev. Messrs. R. W. Barber, S. S. Barber, Geo. Benton,  
 C. T. Bland, Jarvis Buxton, Luther Eborn, E. M. Forbes, Ed-  
 win Geer, Peyton Gallagher, Israel Harding, Thos. G. Haugh-  
 ton, Lucian Holmes, N. Collin Hughes, S. W. Kennerley, Jas.  
 Moore, Jos. W. Murphy, H. A. Skinner, W. E. Snowden, A.  
 Smedes, D. D., Lewis Taylor, D. D. Van Antwerp, M. H.  
 Vaughan, A. A. Watson, Cyrus Waters, Geo. B. Wetmore, and  
 Wm. R. Wetmore, were not present at this Convention.

## LAY DELEGATES.

- THOS. J. CORPENNING, }  
 E. S. WALTON, } Grace Church, Morganton.  
 WILL. M. WALTON, }  
 JOHN COLLETT, }  
 ROBERT GREEN, }  
 ROBERT W. JOYNER, } St. Paul's Church, Greenville.  
 Dr. RICHARD WILLIAMS, }  
 \*Dr. NOAH JOYNER, } Alternates.  
 GEORGE W. MORDECAI, }  
 \*JOHN H. BRYAN, } Christ Church, Raleigh.  
 \*KEMP P. BATTLE, }  
 JAS. W. MCKIMMON, }  
 \*Hon. W. H. BATTLE, }  
 \*Dr. W. P. MALLETT, } Chapel of the Cross, Chapel Hill.  
 \*A. MICKLE, }  
 \*Professor M. FETTER, }  
 Dr. J. B. JONES, }  
 Professor H. H. SMITH, } Alternates.  
 " J. KIMBERLY, }  
 R. B. SAUNDERS, }  
 THOS. C. DAVIS, }  
 \*CHARLES IBBERTSON, } St. Timothy's Church, Wilson.

- CHARLES T. HAIGH,  
 \*EDWARD LEE WINSLOW,  
 \*E. J. HALE,  
 \*W. N. TILLINGHAST,
- } St. John's Church, Fayetteville.
- DR. THOS. E. WILSON,  
 JOHN WHITE,  
 THOS. A. MONTGOMERY,  
 \*JOS. B. BATCHELOR,
- } Immanuel Church, Warrenton.
- \*L. E. THOMPSON,  
 DR. JOHN M. RICHARDSON,  
 V. A. MCBEE,
- } St. Luke's Church, Lincolnton.
- \*DR. A. J. DEROSSET,  
 \*P. K. DICKINSON,  
 A. H. VANBOKKELIN,  
 JOSHUA G. WRIGHT,
- } St. James's Church, Wilmington.
- J. G. BURR,  
 A. A. BROWN,  
 R. G. RANKIN,  
 JAMES ANDERSON,
- } Alternates.
- RUSSEL CHAPMAN,  
 \*MATTHEW WEDDELL,  
 R. T. HOSKINS,  
 H. B. BRYAN,
- } Calvary Church, Tarborough.
- THOMAS RUFFIN,  
 P. C. CAMERON,  
 H. K. NASH,  
 \*THOMAS B. HILL,
- } St. Matthew's Church, Hillsborough.
- \*JOHN WILKES,  
 W. F. DAVIDSON,  
 M. M. ORR,  
 DR. J. M. DAVIDSON,
- } St. Peter's Church, Charlotte.
- DAVID A. BARNES,  
 JOHN F. BURGWIN,
- } Church of the Saviour, Jackson.
- \*S. L. FREMONT,  
 W. L. DEROSSET,  
 H. NUTT,  
 J. A. WILLARD,
- } St. John's Church, Wilmington.
- \*S. J. PERSON,  
 J. J. LIPPITT,  
 J. L. HOLMES,  
 N. N. NIXON,
- } Alternates.
- E. W. JONES,  
 \*THOMAS B. HAUGHTON,  
 JOHN MACBOYLE,
- } Grace Church, Plymouth.
- W. A. HARDISON,  
 F. F. FAGAN,  
 R. S. GOELET,
- } Alternates.
- JOHN THOMAS,  
 JOSEPH TOWNES,
- } St. John's, Williamsborough.

- RICHARD H. SMITH, }  
 W. H. SHIELDS, } Trinity Church, Scotland Neck.  
 W. R. SMITH, }  
 J. J. BISHOP, }
- R. G. FRAZIER, }  
 G. WASHINGTON, } St. Mark's Church, Deep River.  
 J. C. HOOKER, }  
 Dr. G. C. NEWBY, }
- H. A. LONDON, }  
 JOHN H. HAUGHTON, } St. Bartholomew's, Pittsborough.  
 THOMAS HILL, }  
 M. Q. WADDELL, }
- WILLIAM JONES, Holy Innocents, Henderson.
- W. A. WILLIAMS, }  
 J. J. LING, } St. Paul's Church, Wilmington.  
 Dr. W. A. BERRY, }  
 T. H. HARDIN, }
- DANIEL FERGUS, }  
 Capt. WHITEHEAD, } Alternates.  
 S. P. GAUSE, }  
 T. H. HARDIN, }
- WILL. MURPHY, }  
 MOSES W. JARVIS, } St. Luke's Church, Salisbury.  
 JOHN M. COFFIN, }
- LUKE BLACKMER, }  
 NATHANIEL BOYDEN, } Alternates.  
 SAM'L R. HARRISON, }
- E. W. JONES, }  
 THOS. L. NORWOOD, } St. James's Church, Caldwell County.  
 S. F. PATTERSON, }  
 WALTER SCOTT, }
- Dr. E. FRANCIS BRODNAX, }  
 Dr. A. B. JOHNS, } Church of Epiphany, Leaksville.  
 Dr. J. G. BRODNAX, }  
 RAWLEY GALLOWAY, }
- \*A. B. GALLOWAY, Alternate.
- A. W. BURTON, }  
 Dr. FRONEBERGER, } Church of the Redeemer, Shelby.  
 G. W. WHITFIELD, }  
 H. CABANISS, }
- \*Dr. W. T. JOHNSON, }  
 Dr. W. W. GREEN, } St. Paul's Church, Louisburg.  
 THOS. WHITE, }  
 JNO. B. YARBROUGH, }
- GEO. V. STRONG, }  
 RICHARD WASHINGTON, } St. Stephen's Church, Goldsborough.  
 E. N. GOELET, }  
 P. A. WILEY, }

W. E. DEMILL, W. L. KENNEDY, JAS. E. HOYT, T. H. B. MYERS,	} St. Peter's Church, Washington.
Dr. JOHN K. RUFFIN, ELI HOYT, ALFRED STANLY, CHURCHILL PERKINS,	} Alternates.
PATRICK H. WINSTON, STARK A. SUTTON, WILLIAM G. PARKER, Dr. TURNER WILSON,	} St. Thomas's Church, Windsor.
Dr. T. J. P. SMALLWOOD, Dr. WM. T. SUTTON, WM. T. SUTTON, Sr., WM. STEVENS GRAY,	} Alternates.
STEPHEN NORFLEET, THOMAS THOMPSON, THOMAS J. PUGH,	} Grace Church, Bertie County.
LEWIS THOMPSON, JOSEPH J. PUGH, Dr. HENRY FLETCHER WILLIAMS,	} Alternates.

Those marked thus [\*] were present.



CHAPEL OF THE CROSS, CHAPEL HILL,

MAY 14, 1862.

This being the day and place for the meeting of the Forty-sixth Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Bishop of the Diocese, with the attending Clergy and Laity, assembled in the Church of the Chapel of the Cross.

The Secretary of the last year called the List of the Clergy and Laity.

The following Clergymen answered to their names and took their seats as members of the Convention:

Rev. A. A. Benton.	Rev. F. M. Hubbard, D. D.
Rev. J. Blount Cheshire, D.D.	Rev. W. C. Hunter.
Rev. M. Ashley Curtis, D. D.	Rev. Sam'l I. Johnston, D. D.
Rev. G. M. Everhart.	Rev. T. S. W. Mott.
Rev. E. W. Gilliam.	Rev. George Patterson.
Rev. F. W. Hilliard.	Rev. H. H. Prout.
Rev. Wm. Hodges, D. D.	Rev. J. H. Tillinghast.

The following Laity took seats as members of the Convention: Hon. W. H. Battle, A. Mickle, P. K. Dickinson, John Wilkes, A. J. DeRosset, Thomas B. Hill, Edw'd Lee Winslow, S. J. Person, Charles Ibbertson, Professor M. Fetter, Dr. W. P. Mallett, L. E. Thompson.

No quorum appearing to be present, a motion was made to adjourn to 9 o'clock Thursday morning, and the Convention adjourned to that hour.

Morning Prayer was said by the Rev. E. W. Gilliam, assisted by the Rev. W. C. Hunter.

The Ante-Communion was said by the Bishop.

Sermon was preached by the Rev. F. M. Hubbard, D. D., from the 2d Epistle of Peter, 3d chapter, 18th verse.

The Holy Communion was administered by the Bishop, assisted by the Rev. Dr. Hubbard, Rev. E. W. Gilliam, and Rev. W. C. Hunter.

Wednesday Evening, Prayer was said by the Rev. R. B. Sutton, assisted by the Rev. G. M. Everhart.

Sermon preached by the Rev. W. C. Hunter, from the 1st Epistle of St. Peter, 1st chapter, 3d, 4th and 5th verses.

During the Service an Adult was baptized.

THURSDAY, MAY 13.

Convention met pursuant to adjournment.

Prayers were said by the Bishop.

E. J. Hale, W. N. Tillinghast, Dr. W. T. Johnson and Dr. Noah Joyner, appeared and took seats.

On motion.

Resolved, That a Committee of five be appointed to ascertain and report if there be a quorum of members present.

And the Bishop appointed Rev. Dr. Drane and Rev. Dr. Mason of the Clergy, and A. J. DeRosset, Hon. W. H. Battle and L. C. Thompson, of the Laity.

Resolved, That all Clergymen of this Church, and all Candidates for Orders in this State, be admitted to seats in this Convention.

The Committee appointed to report on the organization of the Convention reported as follows:

The Committee to whom it was referred to ascertain whether there is a sufficient number of Clerical and Lay Delegates in attendance at this Convention to constitute a quorum for the transaction of ordinary business, have had the subject under consideration and ask leave to submit the following Report:—

By Article 5th of the Constitution it appears that "to constitute a quorum for the transaction of ordinary business, the presence of one-third of all the Parochial Clergy, and of Delegates from one-third of all the Parishes entitled to representation as appearing on the Journal of the preceding year, shall be necessary." In making the inquiry submitted to them, the committee had to decide a preliminary question, to-wit, whether the Journal of the Convention which sat at Grace Church, Morganton, in August of last year, was the one, within the meaning of the Constitution, by which they were to be governed in determining the main question before them. It appears on the Journal of that Convention, that there was no quorum for the purpose of ordinary business, but there was a sufficient number of Clerical and Lay Delegates in attendance to enable the Convention to organize for the purpose of receiving Reports and adjourning, as they had a right to do under the last clause of the 5th Article above referred to. For that the Convention did organize and transact the business coming within the scope of its authority, kept a Journal of its proceedings, and had it published in the usual manner. The Committee have no hesitation in saying, that, for the purpose of their inquiry, such Journal was the one of "the preceding year" to which they must have reference; for, upon looking into it, they found that it contained all the information pertinent to this investigation which the Journal of any other year

could have furnished, and it was the only one which answered the description, "the Journal of the preceding year."

The next question presenting itself to the committee was the main one, whether there was now present a sufficient number of Clerical and Lay Delegates to form a quorum for ordinary business? They had no difficulty as to the Clerical Delegates. The 2d Canon provides the means for ascertaining the number entitled to seats, and from that it was easy to find the number of Parochial Clergy, one-third of whom must be in attendance. They find that of such Clergy there are thirty-four, of whom there are fourteen now present, which is more than one-third.

In determining the remaining question, the committee could not so readily come to a satisfactory conclusion. How was it to appear from the Journal of the preceding year what number of Parishes were entitled to send Delegates to the Convention? Neither the Constitution nor Canons furnish the same ready means for ascertaining this fact, as the 2d Canon does with regard to the Clerical Delegates. After due reflection the committee came to the conclusion, that the only undoubted evidence of the fact which it was their duty to ascertain, was the number of certificates of election sent from the different Parishes to the last Convention, as appears from its Journals. The list of Parishes assessed for the various purposes of the Church will not answer, nor will the number from which Parochial Reports were sent in. Many Parishes thus assessed, and from which Reports were sent, may have been, under the provisions of the 4th section of the 9th Article, suspended from the right of representation. Nothing would appear on the Journal of the preceding year to show that such was not the case; and the only certain evidence of the existence of such right would be the actual exercise of it. Taking this as the test, the committee find that the number of Parishes entitled to representation is twenty-seven, from eleven of which Delegates are in attendance, which is sufficient to constitute a quorum. The committee therefore report, that there are now in attendance on this Convention the Constitutional number of Clerical and Lay Delegates to constitute a quorum for the purpose of ordinary business. All of which is respectfully submitted.

R. B. DRANE, Chairman.

Which being unanimously adopted, the Bishop declared the Convention duly organized and ready to proceed to business.

The Bishop read his Annual Address, as follows:

BRETHREN OF THE CLERGY AND LAITY:

We have met together to take counsel for the Church, on a dark and anxious day, both for the Church and the Country. The invading enemy has taken possession of a considerable part of this State, as well as of others of the Southern Confederacy, and is seeking to overrun and possess the whole. In this we suffer, not only as patriots, but as Churchmen. The blood of our brethren of the household of faith has been shed on the field of battle. Our congregations have been dispersed, our Ministers driven from their Churches, public worship suspended, and the slender maintenance of the Clergy diminished, or taken away. It is a sore and grievous trial, ne-

cessary, we must suppose, because it comes in the providence of God, but hard to bear without despondency, without secret murmurings against that providence, and without bitter and malignant feelings against the men who have brought these calamities upon us. May we, by His grace, learn thus to bear them, and to inherit the blessing promised to those who suffer as Christians.

My official acts have been fewer than usual since we last met, ranging as they do through only ten months, since the Convention in Morganton, and having been also diminished by the consequences of the war.

At Morganton, the day after the adjournment of the Convention, I admitted to Deacon's Orders Mr. Luther Eborn, who was presented by the Rev. N. Collin Hughes; and to that of Priests the Rev. William C. Hunter and the Rev. Israel Harding, presented by Rev. C. T. Bland. I preached the Sermon. On the evening of the same day, after a Sermon by the Rev. Mr. Patterson, I confirmed six persons.

July 14th, I preached twice at Statesville.

16th, at St. James's, Iredell county, I preached, confirmed three persons, and administered the Holy Communion.

18th, at Lexington, I preached and confirmed two persons.

25th, I confirmed a sick colored man in private at Wilmington, presented by the Minister of St. Paul's Church.

26th, at the same Church I ordained John Huske Tillinghast, Deacon, Dr. Drane presenting the Candidate and I preaching the Sermon.

The month of August I spent in Virginia, preaching to the soldiers in various camps, and also to congregations in several Churches in Richmond. At Yorktown, August 6th, I buried a soldier from North Carolina.

In consequence of the taking of Fort Hatteras, I thought it advisable to shorten my mountain visitation, and to spend the time thus obtained in Wilmington. During nearly the whole of September, I remained there. On the 15th of that month, I baptized in St. John's Church an infant, and on the evening of the same day buried another belonging to that congregation.

Sept. 16th, I baptized a colored infant in St. Paul's Church.

Of course I preached every Sunday in some one or other of the Churches.

29th, I preached three times in Asheville, confirmed one person, and administered the Holy Communion.

Oct. 1st, I preached at Calvary Church, Henderson County, and confirmed six persons, two of whom were colored.

Oct. 2d, preached at Hendersonville, and confirmed three persons.

3d, I preached at St. Paul's in the Valley, and confirmed one person.

4th, in the morning I preached at St. John's in the Wilderness, and in the evening at Hendersonville.

6th, I preached, morning and night, at Rutherfordton,—Mr. Bland preaching in the afternoon.

9th, at Shelby, I held service and addressed a company of soldiers.

11th, preached at Lincolnton, and confirmed one colored person.

13th, I preached twice at Charlotte and confirmed eleven persons, of whom one was colored. At night Dr. Curtis preached.

14th, at the same place, I confirmed one person in private, and held service in the Church, Mr. Hewitt preaching.

From the 16th to the 25th of October, I attended a meeting of Bishops, Clergy and Laity, from the Dioceses in the Confederate States, held to deliberate on, and, if possible, prepare a Constitution and Canons to be offered for adoption to these Dioceses, as the instruments of their organization as an United Church. After long discussions, and much apparent diversity of sentiment on many subjects of importance, the Convention at length, with considerable unanimity, agreed on a Constitution, but instructed a Committee to prepare the Canons required. That Committee has discharged its duty, and the results of the labors of both bodies will be submitted to you for your acceptance or rejection.

Nov. 4th, I baptized in private an infant at Wilmington.

5th, At Gaston, I preached, confirmed one person and administered the Holy Communion.

10th, at Warrenton, I preached twice, confirmed six persons, and administered the Communion.

12th, I preached at Williamsborough, confirmed five persons and administered the Communion. In the afternoon Dr. Hodges preached.

13th, at Oxford, I preached and administered the Communion. In the afternoon Mr. Prout preached.

14th, I preached at Henderson, and on the

15th, twice at Louisburg.

17th, I preached morning and evening at Christ Church, Raleigh, and administered the Communion and confirmed three persons. In the afternoon, preached at St. Mary's, and confirmed two persons.

20th, preached at St. Mary's, Orange County.

21st, I preached in the morning at Hillsborough. In the evening Mr. Hilliard preached and I confirmed five persons.

22d, P. M., I preached at Graham.

24th, I preached at Leaksville. The Rev. J. R. Lee of Virginia administered infant Baptism, and I confirmed two persons and administered the Holy Communion.

25th, I preached at the Mountain Chapel, and administered the Communion.

Dec. 8th, I preached twice at Halifax, and administered the Communion.

1862, Jan'y 5. I married in St. Paul's Church, Wilmington, a colored couple.

16th, I buried a colored infant in Wilmington.

26th, I baptized, in St. Paul's Church. two infants.

28th, I buried a soldier.

Feb'y 6th, 7th, 8th and 9th, I preached during these days four times at Fayetteville and once at Rockfish, and confirmed in the former place thirteen persons, one being in private, and at the latter six.

16th, at a special confirmation in St. James's Church, Wilmington, I administered that rite to two persons.

March 2d, at Lillington, I preached, baptized four children, and administered the Holy Communion.

22d, baptized an infant in St. Paul's Church, Wilmington.

I had given notice of a visitation to Beaufort, Newbern, Kinston and Goldsborough. Before making it, the two former places were assailed and occupied by the enemy, and our

Church at Kinston appropriated to the use of our own soldiers. I therefore only visited Goldsborough, where, on March 30th, I preached twice and confirmed six persons.

April 3d, I baptized in private, under special circumstances, an infant.

12th, 13th, 14th, I preached four times at Wadesborough, and administered the Communion.

15th, I preached at Rockingham, in the Methodist Church, kindly offered me for that purpose.

20th, Easter-Day, I confirmed in the morning four persons at St. Paul's, Wilmington; in the afternoon five at St. James's, and in the evening five at St. John's.

22d, I preached twice in Wilson, confirmed four persons, one being in private, baptized an infant, and administered the Communion. On the next day, in the same place, I administered the Communion in private.

24th, at Marlborough, I preached, confirmed two persons, and administered the Communion.

25th, at Greenville, in the morning I preached and administered the Holy Communion. At night Mr. Geer preached and I confirmed one person.

27th, at Tarborough, I preached three times, once to the colored congregation, and confirmed three persons.

From this point I had intended to go over into Bertie and visit the congregations in that county, of which I had given notice to the Minister. I accordingly, on Monday the 28th, proceeded to the Roanoke river, some eighteen miles distant from Tarborough, but on reaching it I found the boatman unwilling to cross because of the swollen state of the stream, having indeed detained some persons there already a day and a half. He informed me moreover that if the river could be passed, which he would not undertake, the low-grounds on the other side could not, the road and bridges being washed away by the freshet. Being thus precluded from visiting Bertie for the present, I determined, in order to make the best use of time, which had now become important to me, to anticipate my proposed services at Scotland Neck by two days, and to postpone those at Jackson to another opportunity. Consequently, on the 30th, I preached at Scotland Neck and

confirmed four persons, one of whom was colored, and on the next day returned to Wilmington.

On Sunday, May 11th, at Christ Church, Raleigh, I preached and confirmed one person, and at night, at the same Church, preached to a crowded and very attentive congregation of colored people.

12th, I confirmed in the morning, in private, two persons, one of whom was colored, members of that Church. In the afternoon, at St. Mary's Chapel, I preached, baptized an infant, and confirmed six of the pupils of the School. This was my second visitation during the year to each of these congregations.

I have thus during the year confirmed one hundred and twenty-two persons; baptized thirteen infants, of whom one was colored; married one couple of colored people; buried four persons; ordained four Clergymen, two Deacons and two Priests, and received one candidate for Holy Orders, Matthias M. Marshall. The candidates for Deacon's Orders are now eight: Robert Walker Anderson, John James Bishop, Edward Wooten, Gerard Phelps, Thomas B. Haughton, John T. Cooke, Horace G. Hilton and Matthias M. Marshall. Those for Priest's Orders are five: Lucian Holmes, Angelo A. Benton, Robert Walker Anderson, John H. Tillinghast, Gerard Phelps.

I have consecrated no new Churches, but have held service for the first time in one recently erected at Shelby and at Wilson. There are quite a number awaiting consecration, it being delayed because of some indebtedness, usually very little, remaining on them, and which can be easily paid off so soon as these sad times are in the mercy of God brought to an end.

In addition to the Clergy admitted by Ordination, I have received into the Diocese by transfer from that of Alabama, the Rev. William R. Wetmore, and from that of Virginia, the Rev. James Moore. By the mercy of God, amid all our troubles, we have lost none of the Clergy by death since we last met, and during the same period none have applied for transfer to other Dioceses. The Rev. J. A. Wainwright has, however, resigned the charge of St. John's Church, Wilmington, and removed his actual residence to some other State than this, but has not yet



applied for Letters Dimissory, and the Rev. Robert E. Terry, lately of New York, has accepted the cure thus made vacant, and entered earnestly and successfully on its duties, although he has not been able to procure a Canonical transfer to my jurisdiction because of the interruption of communications, resulting from the war.

The whole number of the Clergy is therefore now fifty-three, being considerably the largest we have ever yet reached. Almost all of them are connected with their former Parishes and Missionary fields. The Rev. Messrs. Watson, Murphy, Vaughan, FitzGerald and Tillinghast are however acting as Chaplains in the Army, the two former still retaining the incumbency of their Parishes. Mr. Watson's duties at Newbern have now for eight months been discharged with energy and acceptance by the Rev. William R. Wetmore. When the place was occupied by the enemy, he felt it his duty to remain, to take charge of some of the feeble members of the flock, who could not leave home. In this trying situation he has acted, I am assured, with unswerving fidelity to the Commonwealth and the Diocese, and has raised still higher the respect and affection he had previously enjoyed. I do not, however, recommend to the Clergy generally to remain in their Parishes, if unhappily they should be included within the enemy's lines. From what has happened with Mr. Wetmore, and with others, it seems that they will not be allowed to continue their public services, unless they pray expressly for the President of the United States, which they will agree with me in thinking they cannot do without failing in their duty both to the Church and the country. There are, however, some exceptional cases, in which for special reasons they ought to remain. Each one must judge whether he is to permit himself to be silenced within his charge, or to withdraw from it, according to the circumstances in which the Providence of God has placed him, and by such lights as deliberate and devout reflection will furnish him.

Besides the changes already mentioned, there remains only to be noticed, that the Rev. Charles T. Bland has resigned the charge of St. Luke's Church, Lincolnton, retaining that of the Church of the Redeemer, Shelby, and performing also Mission-

ary duty in Lincoln county; and that the Rev. G. M. Everhart, of St. Peter's, Charlotte, has temporarily assumed the care of the Church at Lincolnton, in addition to that of his own parish.

Before concluding this branch of my subject, I must beg leave to remind my dear brethren of the Laity here assembled, and all others throughout the Diocese, that the support of the Clergy, which has always with us been a very moderate one, has in most cases been diminished, and in some instances nearly altogether taken away, by the calamities of this war, and that the large number of them who receive a portion of their income from the Diocesan Missionary Fund are in danger of having that portion curtailed, and that, consequently, now is especially the time for all Laymen who love Christ and His Church, and are mindful of their obligations to their fellowmen, to recollect the claims of these their dear brethren and fathers in the Ministry, and to provide thoughtfully and lovingly for their wants. I know that most of the Laity, too, feel very heavily the pressure of the times, and to pay what has been promised, and still more to give beyond what has been promised, is far more difficult than it was heretofore.

But it is nearly certain that none of us give as much as we might, or as much as we ought; that contributions to the Church are often looked upon as gratuities, not as obligations, and that *there* retrenchments are first made. Were we all to distribute our incomes now, as we shall wish we had done when we give account of them to the Lord of whom we are the stewards, who can doubt but that many a good cause would be prosperous, which is now straitened, and many a good man set at ease, who is now burdened with care. Need I add, that all I have said applies with undiminished, perhaps increased force, to our Missionaries laboring in the Foreign and Domestic fields out of our own Diocese. Of the former especially it is painful to think. For, being among a strange people, savage or half-civilized heathen, they have, under God, nothing between them and destitution, or even starvation, but contributions from the United States and from ourselves, and from both quarters the supplies must have become exceedingly scanty.

In illustration of the spirit in which such a crisis as this

should be met by Christian men, I may be pardoned for mentioning, that in passing through one of our Parishes a short time ago, and knowing that the principal market crop grown in that quarter had not been sold and might be altogether lost, I inquired what they would at this time be able to contribute for Diocesan Missions, and learned that in view of such considerations as I have been urging, they had determined to increase their contributions both to Missions and to their Minister's salary, although their own means were diminished. And as the Apostle Paul did not hesitate to speak of the liberality of the Churches in Macedonia to that at Corinth, and through it to those throughout the world, so it cannot be wrong for me to add, that the liberal Church to which I have alluded is that of Trinity in Scotland Neck.

I feel bound, before concluding, to refer to two official acts of mine, performed since our last Convention, which have been much censured. One was, my giving my consent to the consecration of the Rev. Dr. Stevens as Assistant Bishop of Pennsylvania; the other was my refusal to unite in the consecration of the Rev. Dr. Wilmer as Bishop of Alabama. I was, of course, aware that I exposed myself to misconstruction and reproach in each of these transactions, and in the last I did violence to my own feelings, for the gentleman in question had been to me for many years an honored and valued friend. I desired, therefore, to avoid the course I pursued, but I could not see how to do so without abandoning, or seeming to abandon, principles which appeared to me not only true, but highly important. With regard to Dr. Stevens, I was bound by Canon to express my assent or dissent, unless I had ceased to be a Bishop of the Protestant Episcopal Church in the United States. This brought up directly the question, was my Diocese separated from that Church,—a question which, in my Address to the last Convention, I had given my reasons for answering in the negative, and as to which my conclusions had been ratified by the concurrence of that whole body, so far as I know or have heard. I had since seen no reason to change my belief, but had become more and more confirmed in it, the more carefully I considered it. And as it is by no means a present question merely, but one of great and controlling

Church principles,—one on which, if I am right, the independence, and, by consequence, the purity, the dignity, the stability and the usefulness of the Church very much depend, I trust I shall be held justified by you in again setting forth some of the reasons of my belief.

It is certain that the Diocese of North Carolina was, in the Autumn of 1860, a part of the Protestant Episcopal Church in the United States, and it is equally certain that that Church has done no act since to exscind it, nor has the Diocese by its own act withdrawn itself. If then it be not now a part of the same Church, it must have been cut off by virtue of the political change produced by the secession of the State. But could the State by any political act destroy the organization of the Church and annul the Constitution and Canons which were its bonds of union with the Church in the United States? If it be the Church of Jesus Christ, or a part of the Church of Jesus Christ, (and which of its members will declare it not to be?) then the State can neither make nor unmake it, alter or amend it, directly or indirectly; for Jesus Christ said, “my Kingdom is not of this world.” His Church, so far from being the creature of the State, or the subject of the State, or in the power of the State, like clay in the hands of the potter, to receive any shape the State may choose to give,—*His Church*, instead of being thus ductile and malleable, was planted in spite of the State, and grew up and flourished under the most vehement and obstinate assaults and opposition of the State. He, then, that proclaims that the Protestant Episcopal Church is changed in its organization and laws by the mere act of the State, does, however little he may intend it, yet in effect declare that it may be a very respectable religious denomination, wealthy, refined and orderly, but that it is no part of the Church of Christ, and does in effect advise all its members, if they desire to partake of the blessings of the Church of Christ, to come out of that Protestant Episcopal Society, and go elsewhere to look for those blessings. I do not see, then, how any considerate man, who does believe in the authority and mission of our Church, can suppose that its organization has been broken up by the mere act of the State. Dr. Newman might maintain it, or Dr. Manning, or Mr. Brownson, but scarcely

any one of ourselves who believes in a Divinely constituted Church at all. And although this is perhaps the popular notion, growing out of the absolute effacement from the popular mind in this country of the Scriptural idea of the Church, yet it is not the view which is maintained by the better-informed of those whose opinions I am combating.

These suppose that the Protestant Episcopal Church in the United States is, by its name, its Constitution and its Canons, restricted to persons inhabiting that territory properly known as the United States, and that since the act of secession in each of the Confederate States, the people of the State so seceding do not come within the limits of that restriction. But certainly the name proves nothing on this point. The Catholic Church being diffused throughout the whole world, it is most convenient, if not necessary, that every branch of it should be designated by the locality in which it is established. Thus we have the Greek Church, which however, notwithstanding its name, extends into Turkey and Russia; the Church of Rome, extending everywhere; and still more strikingly, the Church of England, which exercises spiritual jurisdiction over considerable portions of Asia, Africa and America, and that too not only in British colonies, but over foreign territory, as, e. g., in Jerusalem, in China, and very lately in Hawaii. Indeed it is hard to conceive how Missionary operations could be carried on were it otherwise. Then as to the Constitution of the Church in the United States. The only two Articles which favor the opinion I am combating is the 1st, which gives the name of the Church, as to which I have perhaps said enough, and the 5th, which provides for the admission of new Dioceses, and speaks of those Dioceses only as being formed within some one of the United States or some territory thereof. But to declare how new Dioceses may be formed in a certain region of country, is not equivalent to declaring that the Church shall not exist out of that region of country. If it were, what would be the meaning of the 10th Article of the same Constitution, which provides for Bishops being consecrated for foreign countries? These Bishops are designed mainly, if not entirely, to conduct Foreign Missions; that is, to win foreigners to the faith and obedience of the Gospel, as held and taught by that

Church. Such foreigners, when converted, become members. when ordained, become Ministers, of *that* Church—of *that* and no other. Some of the Chinese, e. g., have been baptized and confirmed and received to the Holy Communion by Bishop Boone; of these some have been ordained by him. Of what Church, then, are they members and Ministers? Is it not of the Protestant Episcopal Church in the United States? Is it not that Church into which they are received by baptism, to whose laws they promise obedience, whose faith they profess, to whose government and discipline they are amenable? If they violate the Canons of any other Church whatever, they are not responsible therefor; if they violate the Canons of that Church, they are responsible. And this is equally true of those under the jurisdiction of Bishop Payne. The Constitution of the Church in the United States, then, instead of restricting membership to citizens of the United States, provides for extending its membership to those who are not citizens of the United States. We do not lose our rights and interest, then, in that Church, by ceasing to be citizens of the United States, but only when we voluntarily withdraw from that Ecclesiastical organization and establish another for ourselves. This, I conceive, we had the right to do, even if the United States had not been divided, were there sufficient cause for it, and that division does itself furnish sufficient cause. In the mean time, according to my belief, until we form a new organization, the old continues to subsist. There is no interregnum of anarchy. We are not left weltering in chaos, without a Constitution, without general Canons, without any binding regulations for the consecration of Bishops, for the trial of Bishops, for the ordination of Clergymen, for the enforcement of discipline, so that each man is free to do what is right in his own eyes. God forbid we should ever be in such a condition. Believing, then, that I was bound by the Constitution and Canons of the Church in the United States, until they were superseded by another system, and one of these requiring me to express my consent or refusal as to the consecration of a Bishop elect, I felt bound to obey it, at the cost of incurring the censure of some persons who knew nothing of the principles involved, and of some others who at least ought to have known them.

It was much more painful to me to decline to take part in the consecration of Bishop Wilmer. The choice made by the Diocese of Alabama I believed wise and judicious, and it would, on personal grounds, moreover, have been very gratifying to unite in the hallowed ceremonial by which the brother thus chosen was set apart for his new and trying duties. But our existing Canons providing for the consecration of a Bishop could not well, if at all, have been carried out in the present state of the Church and the country, nor was this attempted; and our new Code had not then been, and still has not been, ratified. I thought it right to wait until these last were adopted. In this I differed from some living Bishops, of great intelligence and of unquestionable zeal for the Gospel and the Church, and from one since dead, whose character I especially revered and by whose judgment I have been for many years greatly influenced—the late Bishop Meade. Since it was thought necessary that a Bishop should be immediately consecrated for Alabama, we may well rejoice that the man set apart for the work should be one so well qualified to perform it to the glory of God and the edification of His Church.

I have already alluded to the loss we have lately experienced of a Bishop, the oldest of our communion in the Confederate States, and I fully believe one of the wisest and best of all Christendom. I knew him long and I knew him well, and as I often differed from him in opinion, I can bear the more emphatic testimony to his eminent worth. I have not known, no one of this generation I believe has known, a man superior to him in nobleness of nature, in the depth and power of religious principle, in determined zeal for what he believed truth and duty, in devotion to his Maker and his Redeemer, and as subordinate to these, but as still standing very high in his affections, to the Church of which he was a Minister and the country of which he was a citizen.

We have lost him. We have lost also during the past year some of the best and most valuable Laymen of the Diocese, such as Col. Fisher of Salisbury, Dr. Thomas H. Wright of Wilmington, Mr. James W. Patton of Asheville, and others less known to the Church, but scarcely less valuable to their families and their parishes. Our country is in the midst of a

most painful and perilous struggle, our Church is impoverished and enfeebled. but in the multitude of our losses and our trials we have not lost Him who is worth exceeding abundantly more than all the rest. We have not lost our God and Saviour. He, the Lord God Omnipotent, still reigneth; He still knows how to make all things work together for good to them that love Him; He still hears prayer; He still is able and willing to bind up the broken-hearted and to comfort them that mourn, and to lead them to living fountains of waters and to wipe away all tears from their eyes. Having lost so many things that can be taken from us, let us cleave more steadfastly to Him who cannot be taken from us, determining, by His grace, to serve Him more faithfully henceforth, to accept more patiently and thankfully whatever discipline He may send us, and to wait more entirely on Him for welfare and happiness, temporal and eternal.

THOMAS ATKINSON.

On motion,

Resolved, That the election of a President be made.

The balloting being dispensed with, the Rev. Dr. Mason was declared duly appointed.

On motion,

Resolved, That the Rules of Order of the last Convention govern the deliberations of this body.

The President of the Convention appointed the following Standing Committees:

COMMITTEE ON THE STATE OF THE CHURCH—Rev. Z. S. Mason, D. D., Rev. J. B. Chesire, D. D., Rev. M. Ashley Curtis, D. D., Rev. William Dodge, D. D., Rev. H. H. Prout.

COMMITTEE OF FINANCE—Rev. E. B. Deane, D. D., Rev. Fred'k Fitzgerald, A. J. DeBorst, P. K. Dickinson, Thomas B. Hill.

COMMITTEE ON CANONS—Rev. F. M. Hubbard, D. D., Rev. T. S. W. Mott, Rev. R. B. Sutton, & J. Perin, W. H. Battle.

COMMITTEE ON THE ADMISSION OF NEW CONGREGATIONS—Rev. J. C. Buske, Rev. Angelo A. Benton, S. L. Fremont.

COMMITTEE ON ELECTIONS—Rev. W. C. Hooper, Rev. E. W. Gilliam, E. J. Hale.

COMMITTEE ON UNFINISHED BUSINESS—Rev. George Patterson, Rev. R. H. Mason, A. Mickle.

The Treasurer of the Convention made his Report, which was, on motion, referred to the Committee of Finance. [*See Appendix.*]



Parochial Reports were presented and read. [*For which see Appendix.*]

On motion,

Resolved, That so much of the Address of the Bishop as refers to the death of Bishop Meade be referred to a special Committee.

Rev. Dr. Drane and Rev. M. Ashley Curtis, D. D., of the Clergy, and John Wilkes, of the Laity, were appointed.

The Secretary laid before the Convention the proceedings of the General Council of the Confederate States, on the subject of the Constitution and Canons of the Church in the Confederate States, as requested by a resolution of that body.

On motion,

Resolved, That the Constitution be read by the Secretary.

On motion,

Resolved, That a Committee of five be appointed to take into consideration the proposed Constitution for the Church in the Confederate States, with instructions to report in what points this Constitution differs from that of the Protestant Episcopal Church in the United States, and also a resolution in favor of its ratification or rejection.

The following were appointed the Committee: Rev. R. S. Mason, D. D., Rev. M. A. Curtis, D. D., Rev. F. M. Hubbard, D. D., of the Clergy. W. H. Battle, A. J. DeRosset and L. E. Thompson, of the Laity.

On motion,

Resolved, That the Address of the Bishop and the Parochial Reports be referred to the Committee on the State of the Church.

The Committee on Unfinished Business made the following Report:

The only unfinished business discovered by the Committee is, that a report from the Committee on the "Church Building Society" was read and filed on the table until the ensuing Convention.

GEORGE PATTERSON, Ch'n.

On motion, Convention adjourned to 3 o'clock.

3 O'CLOCK.

Convention met pursuant to adjournment.

The Committee of Finance asked leave to sit during the session of the Convention.

On motion,

Resolved, That the Convention proceed to make the elections for the year.

The election of a Standing Committee was made. Rev. R. S. Mason, D. D., Rev. A. Smedes, D. D., Rev. F. M. Hubbard, D. D., G. W. Mordecai and John H. Bryan, were elected.

Executive Missionary Committee: Rev. Geo. Benton. Rev. Jos. C. Huske, E. L. Winslow, C. T. Haigh, Ralph P. Buxton, E. J. Hale having declined a re-election.

Education Committee: Rev. R. B. Drane, D. D., P. K. Dickinson and S. J. Person.

On motion.

Resolved, That the next Annual Convention of the Church in this Diocese be held in St. John's Church, Wilmington, on the 21 Wednesday in May 1862.

On motion, the following resolution was adopted:

Resolved, That for the efficiency of the Church and for its extension generally among all classes of men, and for the better instruction of the youth, and for the proper care of the poor, a more perfect co-operation of the officers of the Churches with the higher orders of the Ministry is very desirable and necessary.

Resolved, That this resolution be referred to a Committee of three, to report to the next Convention and suggest some practical mode of carrying out its recommendation.

Rev. Messrs. R. H. Mason, F. M. Hubbard, D. D., and Wm. Hodges, D. D., were appointed the Committee.

On motion, the Convention adjourned to Friday, 9 o'clock.

FRIDAY, MAY 16.

Convention met pursuant to adjournment.

Prayer was said by the Bishop.

The Minutes of yesterday were read and found correct.

The Committee of Finance made the following Report, which was accepted; and on motion, the resolution was passed and the alterations in the Scale of Assessments adopted:

#### REPORT OF THE COMMITTEE OF FINANCE.

The Committee on Finance report: That they have carefully audited the several accounts of the Treasurer and have found them correctly stated, and the various disbursements sustained by satisfactory vouchers. The balances now in the hands of the Treasurer are as follows, viz:

Permanent Relief Fund.....	\$100 00
Fund for the current support of the Episcopate and expenses of the Convention.....	1101 45
Fund for current Missionary purposes. ....	883 52
Current Relief Fund for support of Widows and Orphans of Clergy- men.....	403 65

Permanent Fund for the support of the Episcopate..... 433 65

As the various accounts of the Treasurer are usually published in the Journal, the Committee deem it unnecessary to enter into further details.

They would further report, that they have also examined the Treasurer's accounts of the Education Committee, and have found them correct, showing an unexpended balance of \$68 14. \*

The Committee have no means of ascertaining what Parishes, if any, have been delinquent in the payment of the respective sums assessed upon them during the past year. In view, however, of the disturbed condition of the State, they take it for granted that most of the Parishes in the Eastern portion of the Diocese have been unable to meet their assessments. To make up, as far as possible, for any deficiency thus arising, the Committee would earnestly recommend to the Parishes in the more favored part of the Diocese, to increase their contributions to the support and extension of the Church to the utmost of their ability.

As a part of the duty assigned to them, the Committee have given special attention to the Scale of Assessments, and after viewing the subject under all its aspects, they deem it inexpedient to recommend any changes, except those indicated in the following list, which are made at the request of the Parishes mentioned, viz:

	Bishop's Salary.	Missionary Fund.	Relief Fund
St. Matthew's, Hillsborough,	\$50 00	\$40 00	\$20 00
St. Peter's, Charlotte,	15 00	30 00	6 00
St. John's, Wilmington.	50 00	40 00	10 00
St. Mary's, Orange,	7 00	5 00	3 00

R. B. DRANE, Chairman.

F. FITZGERALD,

A. J. DE ROSSET,

THOS. B. HILL,

F. R. DICKINSON,

Committee

Resolved, That the changes as recommended in the Scale of Assessments be adopted, and that the Rectors and Vestries of the various Parishes be urged to increased diligence in collecting arrearages now due, and also in carrying out the general recommendations of the foregoing Report.

The Committee on the subject of the Constitution of the Protestant Episcopal Church in the Confederate States made the following Report, which was accepted, and the resolutions were adopted:

#### REPORT OF COMMITTEE ON THE DIFFERENCE BETWEEN THE OLD AND THE PROPOSED CONSTITUTION.

The Committee appointed to report upon the difference between the Constitution of the Protestant Episcopal Church in the United States of America and the "Proposed Constitution for the Protestant Episcopal Church in the Confederate States of America," have discovered only the following:

##### 1. CHANGE OF NAMES.

- (a) From Protestant Episcopal Church in the *United States* of America, to Protestant Episcopal Church in the *Confederate States* of America.

- (b) From General Convention to General Council.  
 (c) From Diocesan Convention to Diocesan Council.  
 (d) A new Article proposing the institution of Ecclesiastical Provinces and Provincial Councils. [See Art. iv.]

## 2. TIME OF MEETING IN GENERAL COUNCIL.

From the first Wednesday in October to the second Wednesday in November.

## 3. REPRESENTATION IN GENERAL COUNCIL.

From four Clergymen and four Laymen to three Clergymen and three Laymen.

## 4. FORMATION OF NEW DIOCESES.

There is no specification in the old Constitution of any number of Parishes and Presbyters requisite for the admission of a new Diocese in any State or Territory not already represented in General Convention; while in the "Proposed Constitution," *six officiating Presbyters, regularly settled*, are required in such Diocese.

## 5. DIVISION OF A DIOCESE.

- (a) From consent of both Dioceses concerned, together with that of the General Convention, to consent of Diocesan Council and Bishop or Bishops only. A like consent is required where a new Diocese is formed out of two or more.  
 (b) From requiring not less than *fifteen* self-supporting Parishes and *fifteen* Presbyters in the new Diocese, to not less than *ten* self-supporting Parishes and *ten* Presbyters.  
 (c) From—no new Diocese to be formed, if any existing Diocese is thereby reduced so as to contain less than *thirty* self-supporting Parishes or less than *twenty* Presbyters, to less than *fifteen* self-supporting Parishes or *fifteen* Presbyters.

## 6. CHANGES IN THE CONSTITUTION.

From requiring a *majority* of Dioceses, to requiring two-thirds, for the ratification of any change.

The Committee recommend the following resolutions:

That this Convention do ratify the Constitution and Canons proposed for the government of the Protestant Episcopal Church in the Confederate States of America; and that

The Delegates to the General Council at Augusta be requested to bring to the notice of said Council the fact, that greater restrictions are put, by the Proposed Constitution, on alterations in the Constitution, than on changes in the Prayer Book.

R. S. MASON, Ch'n.

The following resolutions, on the subject of the proposed Constitution for the Protestant Episcopal Church in the Confederate States, were introduced, and the vote being called for by both Orders, there being no opposition to their passage, they were declared adopted:

That should the Constitution proposed for the P. E. Church in the Confederate States of America be ratified by the requisite number of the Dioceses thereof, and the Presiding Bishop declare the union of said Dioceses to be complete and said Constitution to be of force over them, it is hereby proposed that the Constitution of this Diocese be so altered and amended as to conform in word and meaning to the new condition in which the Church of this Diocese shall thereby be placed; and the Bishop and Standing Committee are hereby requested to pre-

pare such alterations and amendments as may be necessary to give effect to this resolution, and present them for consideration and adoption by the next Convention.

That the Bishop be requested to urge upon the Clergy, and the different Parishes of the Diocese, the necessity of a full attendance at the next Convention, in order that the alterations proposed in the foregoing resolution may receive the concurrence of the requisite number of both Orders.

On motion, the following resolution was adopted:

Resolved, That Article V of the Constitution be so altered as to read as follows: "To constitute a quorum for the transaction of business, except in cases otherwise specially provided for, the presence of one-third of all the Parochial Clergy, and delegates from seven of the Parishes entitled to representation, shall be necessary. Any less number, however, shall be competent to receive reports and to adjourn."

On motion, the Convention adjourned to 3 o'clock.

This day being appointed by the President of the Confederate States as a day of Prayer and Humiliation throughout the States, in view of the war now waging with the United States and the condition of our country,

Morning Prayer was said by the Rev. Jos. C. Huske, assisted by the Rev. J. B. Cheshire, D. D.; Sermon preached by the Bishop, from the 127th Psalm, 1st and 2d verses.

3 O'CLOCK.

Convention met pursuant to adjournment.

The Report of the Executive Missionary Committee was received and accepted, and, on motion, the resolution appended thereto was passed:

#### REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

Balance on hand July 1861,		\$1664 96
Amount received on Assessment at Convention,		807 34
Collection at Morganton,		70 53
Collections by the Bishop,		278 24
Amount received Assessment for last year,		1147 50
Donations,		320 00
Dividend on Bank Stock,		120 00
Received from Ladies' Mite Society, Wilmington,		16 30
		<hr/>
		\$4124 87
Amount paid Missionary services,	\$3500 00	
"    "    Rev. N. C. Hughes, from Mite Soc'y,	40 00	
"    "    postage,	85	
	<hr/>	3540 85
Balance,		<hr/>
		\$884 02

The balance now in hand is \$781 44 less than that reported last year. The cause of this decrease is owing chiefly to the dispersion of our Churches in the Eastern part of the State, which heretofore have, generally, contributed in full to this Fund.

This is one of the innumerable sore evils which war brings with it—interruption of the work of the Churches and of its pecuniary ability to support its Missions. This state of things raises the very serious question, how this deficiency is to be met by the Church. That is, how the Missionaries are to be supported for the ensuing year. Your Committee submit this question to the Convention, expressing the earnest hope, that the only solution of it possible may be given by that portion of the Church which is yet free from the presence of the enemy, viz: a self-sacrificing *voluntary* contribution to this Fund. They are rejoiced to record the fact, that in anticipation of this deficiency, several very handsome donations have been made to this Fund.

Surely this is a time when those who have should be willing to give to those who have not,—as for the usual reasons, so especially now, in token of thanksgiving to God for their own exemption from the grievous calamity which has befallen so many around them.

In view of the wants of this Fund, your Committee beg leave to submit the following resolution:

Resolved, That as any increase of the Assessments would be impracticable at this time, the Convention, in view of the importance of sustaining its Missionaries, earnestly invite voluntary contributions from those whom God has enabled to give.

J. C. HUSKE.

The Committee on Bishop Ravenscroft's Works submitted the following Report, which was adopted:

#### REPORT OF COMMITTEE ON BISHOP RAVENSCROFT'S WORKS.

The Committee report, that they have made no sales during the present year.

J. C. HUSKE.

The following resolution, introduced by Mr. Batchelor, was taken up for consideration, and, on motion, it was laid on the table:

Resolved, That a Committee of three be appointed to ascertain the number of Clergy entitled to seats in the Convention, and also the number of Parishes entitled to representation in the Convention, and report the same to the Convention, which report shall be spread on the Journals of the Convention.

The Committee on the State of the Church made the following Report, which was accepted:

#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church beg leave to make the following report: That during the past year, as appears from the Bishop's Address and the Parochial Reports, there have been 432 Baptisms, namely, 219 white and 182 colored infant, 24 white and 7 colored adult; 122 Confirmations; Catechumens 338, 423 white and 415 colored; Communicants 1973, namely, 1663 white, 210

colored, Marriages 38, 30 white, 18 colored; Funerals 164 namely, 123 white, 42 colored

The contributions have amounted to \$7692 58.

Of Ordinations, there have been 2 Priests and 2 Deacons. The candidates for Orders are 4 for Priest's and 8 for Deacon's orders.

The Committee would observe, that in the present disastrous state of affairs, this synoptical view of the state of the Church is necessarily very imperfect, as many of our most important Parishes, in consequence of the occupation by the enemy of the country in which they are situated, have been unable to report their condition; while some others, who might have reported, have neglected to do so. The exact condition of the Diocese cannot then be fully ascertained, but there is too much reason to fear that the invasion of our soil, by a powerful and determined foe, has had a most injurious effect, not only on the worldly prosperity of the Church in lessening its pecuniary means, but still worse on its spiritual tranquility and progress, in the driving many of the Clergy from their pastoral charges, and in the dispersion of their congregations; besides the evils which the demoralizing influences that war so commonly exerts upon those engaged in it, and which it may so fearfully exert upon the character of our young men, who, in such numbers and with such a noble patriotism, have gone forth to the defence of their country. Let us trust in Him who maketh the wrath of man to praise Him, that He will avert these evils. Let us earnestly beseech Him that He will convert them into good; that of His wisdom and goodness, He will make our very calamities the cause of our turning to Him in deeper and sincerer sorrow for our sins; in a more faithful obedience to His will, in a more perfect and hearty reliance on His power, His wisdom, His goodness; that after He has chastened us for our offences, we may hope He will deliver us from our enemies and again restore to us peace and prosperity.

R. S. MASON, Ch'n.

The Standing Committee made the following Report, which was accepted:

#### REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of North Carolina respectfully submit the following report of their proceedings during the past Conventional year:

On July 6th, 1861, testimonials were signed on behalf of Luther Eborn and John Huske Tillinghaast, as candidates for Deacon's Orders; also on behalf of William C. Hunter, as candidate for Priest's Orders.

On November 19th, 1861, testimonials were signed on behalf of Matthias Murray Marshall, as candidate for Orders.

On December 21st, 1861, the President of the Standing Committee having laid before that body the testimonials of the Rev. Dr. William Bacon Stevens, Assistant Bishop elect of the Diocese of Pennsylvania, for their consent to his consecration, it was resolved, that in consequence of the action of the Dioceses of the Confederate States, recently held in Columbia, South Carolina, the Standing Committee decline taking any action in the premises.

Testimonials were signed on behalf of Rev. Richard H. Wilmer, Bishop elect of the Diocese of Alabama.

On 22d February 1862, testimonials were signed on behalf of William Gerard Phelps, as candidate for Priest's Orders. Also on behalf of Thomas B. Haughton, as candidate for Orders

R. S. MASON, Ch'n.

The following resolutions were introduced by the Rev. Mr. Hilliard:

Resolved, That in this day of our national trial, the Protestant Episcopal Church in North Carolina, confident in the justice of the cause for which the people of the Confederate States are contending, is ready to bear, both firmly and cheerfully, all such troubles as, by the Providence of God, through the circumstances of the times, may be brought upon her, whether in her corporate capacity or by means of the privations of her individual Ministers and members.

Resolved, That, believing that righteousness alone, in the end, either exalteth or saveth a nation, she pledges herself to put forth all her energies for the cultivation, by God's help, in the Southern people, of those virtues which win the favor, and for the eradication of those vices which cannot but incur the wrath, of the King of kings and the Lord of lords.

Resolved, That her fervent prayers shall ever ascend to her Heavenly Master, that He will endue our rulers with wisdom and crown our arms with victory.

A motion was made to lay them on the table, which was rejected.

On motion,

Resolved, That a vote be now taken on the resolutions.

Which being done, they were adopted.

The Special Committee appointed on the subject of the death of the late Bishop Meade reported as follows, which, on motion, was adopted:

#### REPORT OF COMMITTEE ON THE DEATH OF LATE BISHOP MEADE.

The Special Committee, to whom was referred that portion of the Address of the Rt. Rev. Bishop of the Diocese relating to the death of the late Rt. Rev'd Bishop Meade of Virginia, delivered in Convention on the 14th inst., beg leave to submit the following resolution:-

Resolved, That this Convention has heard with unfeigned regret of the death of the late Rt. Rev. William Meade, D. D., of Virginia, and that, as a Convention, we hereby tender to our sister Diocese of Virginia our affectionate sympathy and condolence under the bereavement sustained by them in the death of their late venerable Diocesan.

Resolved, That cordially responding as we do to the eloquent and appropriate tribute paid by our Bishop to the memory of the late Bishop Meade, in his Address pronounced before this Convention on the 14th inst., and desiring to make some permanent record of our feelings on the subject, we respectfully request that such portion of the Bishop's Address as relates to the death of the late Bishop Meade be published in a detached form in "The Church Intelligencer."

R. B. DRANE, Chairman.

The following were elected Trustees of the University of the South: Rev. M. A. Curtis, D. D., Thomas Ruffin and A. J. DeRosset.

Charles T. Haigh was elected Treasurer of the Diocese.



On motion,

Resolved, That the Committee for the sale of Bishop Ravenscroft's Works be now elected.

Rev. Jos. C. Huske, E. L. Winslow and E. J. Hale were elected.

Resolved, That the Convention proceed to the election of Delegates to the General Council of the Church in the Confederate States, to meet in Augusta, Geo., on the 2d Monday in November 1862. The Delegation to consist of three Clergymen and three Laymen.

Rev. R. S. Mason, D. D., Rev. F. M. Hubbard, D. D., and Rev. Jos. C. Huske were elected Clerical Delegates; and Rev. Dr. Drane, Rev. Dr. Cheshire and Rev. Edwin Geer, Alternates.

Hon. W. H. Battle, R. H. Smith and A. J. DeRosset were elected Lay Delegates; and Kemp P. Battle, Joseph B. Bachelor and John H. Bryan, Alternates.

Resolved, That 750 copies of the Journals be printed and circulated under the direction of the Secretary.

On motion, Edward Lee Winslow was declared unanimously Secretary of the Convention.

At night, Prayer was said by Rev. W. W. Skiles, assisted by Rev. F. FitzGerald, and a Missionary Sermon preached by Rev. G. Patterson.

A collection, amounting to \$89 90, was made.

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SATURDAY, MAY 17.

Prayers by the President of the Convention, Dr. Mason in the Chair.

The Minutes of yesterday were read and adopted.

Nothing further appearing, the Convention took a recess for Divine Service.

Prayers were said by Rev. Mr. Colhoun. Sermon by the Bishop.

The Rev. Thomas B. Haughton was ordained a Deacon, the candidate being presented by the Rev. George Patterson.

Convention came to order after the Service.

Nothing further appearing, on motion, adjourned *sine die*.  
Prayers by the Bishop.

EDWARD LEE WINSLOW, Sec'y.

At night, Prayers were said by the Rev. Mr. Wingfield of Portsmouth, assisted by the Rev. Mr. Hilliard. Sermon preached by the Rev. G. M. Everhart, from the 5th chapter of St. Luke's Gospel, 24th, 25th and 26th verses.

The rite of Confirmation was administered by the Bishop to six persons.

# APPENDIX.

## REPORT OF COMMITTEE ON CHURCH BUILDING,

APPOINTED AT THE CONVENTION OF 1860.

*Ordered to be published, and to be acted on at the Convention of 1863.*

TO THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH  
IN THE DIOCESE OF NORTH CAROLINA:

Your Committee, appointed to take into consideration "the subject of Church Building," and "to make report to" this present Convention, beg leave to present the following Report:

Although the language of the resolution under which your Committee were appointed does not specify in what particular point of view they are to consider the subject entrusted to them, they have regarded the question submitted to their examination as being virtually the following: Ought the Convention of this Diocese to take into its own hands that branch of the work of Church extension now conducted by the Church Building Society of the Diocese?

Objections have been urged against this Society on two grounds: First, that it is founded on a wrong principle; and secondly, that, in its practical operation, it fails, and is likely always to fail, of accomplishing the object for which it was formed.

If there be anything wrong in the principle on which the Church Building Society is based, it is, no doubt, because of what may be called the voluntary feature of this principle. Your Committee suppose the unanimous opinion of this Convention to be, that, in case of any *opposition* between a voluntary Society and the *Church*, taken as a whole, within the district concerned, the Society must of course be in fault. The only questions, therefore, needing to be examined in this connection are, whether the *Convention* of any Diocese can, in any way, be regarded as identical with the *Church* in that Diocese, and whether, in case there be *no conflict* between the Convention and the voluntary Society, the existence of the latter is still undesirable.

Now, that the Convention of any Diocese *is not the Church* in that Diocese, is, in the view of your Committee, perfectly evident. It is, however, no less clear to them, that, according to the Constitution of the American Church, it is only *through* the Convention of any Diocese that the voice of the Church in that Diocese can be fully and satisfactorily ascertained. The condition of membership in a voluntary society is, generally, so far as the Laity are concerned, the contribution of a certain sum annually to the funds of the society. Therefore any Lay member of the Church, not giving in this precise manner to such society, cannot be one of its members or have any part in controlling its affairs. On the other hand, every Churchman, who is a member of any congregation, has, as such, his own voice in the election of Vestrymen, by which Vestrymen the Delegates from said congregation to the Diocesan Convention are chosen. Is it not clear, then, that the view of the Church can be much more certainly learned

through the Convention of any given Diocese, than through any voluntary society within that Diocese?

It being granted that opposition to a Diocesan Convention is virtually, according to our system, opposition to the Church in that Diocese, it will readily be seen that the existence, at any one time, of perfect concord between the Convention and a voluntary society, is no conclusive evidence that the existence of such society is not injurious to the Church. For who can tell that, in course of time, there may not arise a conflict between the two organizations, even the seeds of which cannot now be discerned? In view of the evident possibility of such an event, your Committee are decidedly of the opinion that, except in case of necessity, or for a brief period, with the object of stirring up interest in a given department of labor, the existence in our branch of the Church of any voluntary Diocesan Society (unless composed of females,) is plainly undesirable, as it may involve opposition to the Diocesan Convention, and thus, according to the considerations above presented, opposition to the Diocesan Church.

Your Committee have been at considerable pains to ascertain the validity of the objections which have been brought against the *practical working* of the Church Building Society. Their Chairman has written to the Parochial Clergy of the Diocese, for the purpose of ascertaining, not their views with regard to the operation of the Church Building Society in the Diocese at large, but their opinions concerning the best mode of raising money, *in their respective Parishes*, for the purpose of assisting feeble congregations in building Churches. Of those Clergymen who have replied to these letters, or whose opinions have been ascertained, about one-half prefer, *for their own Parishes*, the system of collections at public services, while one or two others find it best, in their cases, to appeal personally to individuals for money, without any regular subscription to the cause. Now it is obvious that, if these plans should be followed in the Parishes indicated, not one of them would have any voice, by their Laity, in the Church Building Society; while the adoption of these, or of any other plans, would not in any manner affect their representation in the Convention. Your Committee believe that these facts are sufficient to demonstrate that the system for raising money, contemplated in the Constitution of the Church Building Society, even as it now stands, is well adapted to the circumstances of *not more than half* the Parishes of this Diocese. They regard them also as indicating very plainly that *no one system* of raising money for Church Building would be well suited to all the Parishes in the Diocese.

For the reasons above presented, your Committee believe that the Convention *ought* to take this matter of building Churches in destitute places under its own direction. At the same time they would remark that, in doing this, the Convention need not be called upon to provide any uniform plan for *obtaining* money in aid of this cause, but may leave it, and, in your Committee's opinion, ought to leave it, with the different Rectors and Parishes to procure funds in their own way; if they choose, in the way now contemplated by the Church Building Society.

As embodying their views, and carrying them into practical effect, your Committee recommend the following changes in Canon viii—"of Committees":

In sec. 1, strike out the word "and" before the words "an Education Committee;" also strike out all after the words "to consist of three," and insert "and a Church Building Committee, to consist of five, besides the Bishop, who shall be *ex-officio* member and Chairman of said Committees." Also add a new section to said Canon, as follows:

*Sec. 5. Church Building Committee.*—The Church Building Committee shall have charge of all funds contributed in the Diocese for the purpose of aiding feeble congregations, within the Diocese, in building Churches, with power to invest or appropriate the same, as may seem to them best: Provided, that there shall be no appropriation of the funds of this Committee towards any building not secured to the sole use of the Protestant Episcopal Church in the Diocese of North Carolina. There shall be a Treasurer of the fund, chosen by the Convention from the Committee, into whose hands moneys contributed for this object shall be paid, and on whom the Committee shall be empowered to draw for such amounts as he may have received, and the order of their Chairman shall be his warrant. They shall report annually to the Convention their transactions of the preceding year, and the condition of the fund under their control, and shall make such recommendations for the future as may seem to them good.

Having conferred with the officers of the Church Building Society, as directed, your Committee find a majority of them, and all who have been heard from, in favor of the above amendment to Canon viii.

All of which is respectfully submitted.

For the Committee,

FRANCIS W. HILLIARD, Chairman.

#### MEETING FOR THE ELECTION OF DELEGATES TO COLUMBIA.

MORGANTON, FRIDAY, JULY 12, 1861.

At a meeting of the Bishop, Clergy and members of the Convention, called by the Bishop for the purpose of electing Delegates to a meeting of the Southern Dioceses at Columbia, S. C.,

The Bishop took the Chair, and Edward Lee Winslow was requested to act as Secretary.

The object of the meeting was stated by the Bishop, to elect Delegates to a meeting to be held at Columbia, to form a Constitution for the Episcopal Church in the Confederate States.

Resolved, That the delegation consist of three Clergymen and three Laymen.

On motion, the following named were elected by ballot from the Clergy: Rev. Rich'd S. Mason, D. D., Rev. M. Ashley Curtis, D. D., Rev. F. M. Hubbard, D. D. Alternates: Rev. Messrs. Huske, Geer and Cheshire.

Resolved, That an election of Lay Delegates be held.

Thomas Ruffin, W. H. Battle and Richard H. Smith were elected; and A. J. DeRosset, John H. Bryan and S. F. Patterson were elected Alternates.

Resolved, That the Secretary furnish certificates of election to the Delegates.

On motion, the meeting adjourned.

EDW'D LEE WINSLOW, Sec'y.

## PAROCHIAL REPORTS.

*Report of Rev. R. W. Barber, Missionary in Wilkes and Iredell Counties, and parts adjacent.*

### ST. PAUL'S CHURCH, WILKESBOROUGH.

Baptisms—White Infant,	2
Communicants—Same as last year, white 9, colored 3,	12
Marriage—Colored,	1
Contributions,	\$7 95

### GWYN'S CHAPEL, WILKES COUNTY.

Baptism—Colored Infant,	1
Catechumens—White,	10
Communicants—Same as last year, white 12, colored 2,	14
Offertory Collections,	\$30 85

### UNION GROVE, IREDELL COUNTY.

Communicants—White,	2
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### STATESVILLE.

Baptisms—White Infant,	3
Funeral—Colored,	1
Communicants—White,	5

At Buck Shoals, in Yadkin County, I have officiated but once since the last Convention. There are in that vicinity two white Communicants.

R. W. BARBER.

### ST. TIMOTHY'S, WILSON.

Rev. A. A. BENTON, Deacon.

Baptisms—White Infant,	2
Confirmations—White,	4
Communicants—Added by first Communion 4, by removal 1; lost by removal 1; total now, white,	10
Contributions—Diocesan Missions,	\$5 00
Bishop's salary,	5 00
Parochial objects,	2 00
	<hr/>
	\$12 00

### ST. PAUL'S, GREENVILLE.

Rev. A. A. BENTON, Deacon.

Baptisms—Infant, white 4, colored 3, white Adult 2,	9
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Confirmations—White,	2
Communicants—White, added by first Communion 1; lost by removal 4; total now,	19
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
	<hr/>
	\$35 00
A. A. BENTON.	

## TRINITY CHURCH, ASHEVILLE.

Rev. JARVIS BUXTON, Rector.

Baptism—Colored Infant,	1
Catechumens—White 15, colored 12,	27
Confirmation—White,	1
Communicants—Number last year, white 24, colored 1; added by first Communion, white 1; total now, white 25, colored 1,	26
Marriages—White 1, colored 1,	2
Funerals—White 2, colored 1,	3
Contributions—Diocesan Missions,	\$13 00
Bishop's salary,	12 00
Relief Fund,	7 50
* Education Fund,	5 00
Parochial objects, &c.	71 48
Collection at Bishop's visitation.	17 60
	<hr/>
	\$126 58

This Parish has been called upon to mourn over the death of J. W. Patton during the past year. He was a friend of the Church from its beginning here, and had been in its Communion 13 years. Our loss, we trust with good hope, has been his everlasting gain.

I relinquished the Missionary charge of St. John's Church, Rutherfordton, in November last. Rev. Mr. Tillinghast, Deacon, succeeded me in charge, residing there. Beside my Parochial charge at Asheville, I visit also 3 Missionary Stations—Waynesville, Haywood County, where there are 2 Church families; Leicester, Buncombe County, with several members of the Church; Reems' Creek, Buncombe County, 1 Communicant.

JARVIS BUXTON.

## CHURCH OF THE REDEEMER, SHELBY.

Rev. C. T. BLAND, Rector.

Communicants—White, number last year 3, added by re- moval 3; total now,	6
Marriage—White,	1
Funeral—White,	1
Contributions for Bishop's salary,	\$5 00

St. Luke's Church. Lincolnton, Report extending to the 1st Dec'r 1861, at which time I resigned the Parish: Baptisms, 3 colored Infants; Burials 2, 1 colored Infant. 1 white Infant; Confirmation 1, colored.

C. T. BLAND.

### GRACE CHURCH, PLYMOUTH.

Baptisms—Infant, white 12, colored 2, colored Adult 1,	15
Catechumens—White,	65
Communicants,	73
Funerals—White 4, colored 1,	5

This Church being at present without a Rector, we respectfully report as above.

JNO. McC. BOYLE, Sen'r Warden.

### TRINITY CHURCH, SCOTLAND NECK.

Rev. JOS. BLOUNT CHESHIRE, D. D., Rector.

Baptisms—Infant, white 11, colored 2, white Adult 2,	15
Catechumens,	20
Confirmations—White 3, colored 1,	4
Communicants—White 63, colored 12.	75
Marriages—White 1, colored 1,	2
Funerals,	9
Contributions—Diocesan Missions,	\$65 00
Bishop's salary,	48 00
Relief Fund,	18 00
Domestic Missions,	40 00
Foreign Missions,	40 00
Education Fund,	24 00
	<hr/>
	\$235 00

### CALVARY CHURCH, TARBOROUGH.

Rev. JOS. BLOUNT CHESHIRE, D. D., Rector.

Baptisms—White Infant 5, colored Adult 1.	6
Catechumens,	30
Confirmations,	3
Communicants—White 38, colored 3.	41
Funerals,	4
Contributions—Diocesan Missions,	\$50 00
Bishop's salary,	50 00
Relief Fund,	14 00
Domestic Missions.	33 00
	<hr/>
	\$147 00

JOS. BLOUNT CHESHIRE.



## ST. MATTHEW'S CHURCH, HILLSBOROUGH.

Rev. M. A. CURTIS, D. D., Rector.

Baptisms—White Infant,	11
Catechumens—White,	22
Confirmations—White,	5
Communicants—White, number last year 47; added by first Communion 7, by removal 2; lost by death 1; total now,	55
Funerals—White,	6
Contributions—Diocesan purposes,	\$208 00
Domestic Missions,	100 00
Foreign Missions,	115 00
Parochial objects,	162 00
Other objects,	440 00
	<hr/>
	\$1025 00

Monthly services at Graham, Alamance County.

## ST. MARY'S CHAPEL, ORANGE.

Rev. M. A. CURTIS, D. D., Minister.

Baptisms—White Infant,	3
Communicants—(Added by first Communion 2, by re- moval 1,)	7
Funerals,	2
Contributions—Conventional Assessment,	\$10 00
Other purposes,	4 00
	<hr/>
	\$14 00

Divine Service once a month at this Chapel.

M. A. CURTIS.

## ST. STEPHEN'S CHURCH, OXFORD.

Rev. J. B. COLHOUN, Rector.

Baptisms,	2
Communicants—Number last year 42; died 2; added by first Communion 1, by removal 5; present number,	46
Marriage—Colored,	1
Burials—White 5, colored 5,	10
Contributions—Diocesan Missions,	\$30 00
Bishop's salary,	30 00
Relief Fund,	2 50
Weekly Offerings from July 7th, 1861, including \$49 25 specially contributed for the Rector on	

Easter Day by North Carolina  
and Virginia refugees, 121 71

121 71  
\$184 21

J. B. COLHOUN.

ST. JAMES'S CHURCH, WILMINGTON.

Rev. R. B. DRANE, D. D., Rector.

Baptisms—Infant, white 17, colored 11,	28
Catechumens—White,	50
Confirmations—White,	7
Communicants—Number last year, white 213, colored 5; added by first Communion, white 5; lost by death, white 7, colored 1, by removal, white 2; total now, white 209, colored 4,	213
Marriages—White 1, colored 1,	2
Funerals—White 27, colored 2,	29
Contributions—Diocesan Missions,	\$350 00
Bishop's salary,	300 00
Relief Fund,	90 00
Education Fund,	42 24
Parochial Charity.	181 50
	<u>\$963 74</u>

R. B. DRANE.

*Report of Rev. Luther Eborn, Deacon.*

My Ministerial labors, during the last Conventional year, have been confined to the Parishes under charge of the Rev. Mr. Harding.

I have only to report the Baptism of one white Infant in St. Thomas's Church, Bath, which is included in the Report of that Parish.

LUTHER EBORN.

ST. PETER'S CHURCH, CHARLOTTE.

Rev. GEO. M. EVERHART, Rector.

Baptisms—Infant, white 15, colored 33; Adult, white 2, colored 3,	53
Catechumens—White 19, colored 26,	45
Confirmations—White 11, colored 1,	12
Communicants—Number last year, white 32, colored 6; added by first Communion, white 11, colored 1, by removal, white 3; lost by death, white 3, by excommunica- tion, white 1; total now,	49
Funerals—White 3, colored 1,	4
Contributions—Diocesan Missions,	\$15 00

Education Fund,	10 00
Bishop's salary,	7 50
Relief Fund,	3 00
Parochial objects,	138 65

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\$174 15

I have officiated one or more times at Salem, Germanton, the Company's Shops, and at Dr. J. M. Davidson's, on the Catawba. At Salem I baptized one child and administered the Holy Communion to a sick person. At the Company's Shops I baptized a child, and at the last mentioned place I baptized one white and seven colored children; all of which are included in the above Report.

GEO. M. EVERHART.

### CHURCH OF THE EPIPHANY, LEAKSVILLE.

Rev. ED. W. GILLIAM, Rector.

This Report reaches from the 10th of July 1861, the day on which the last Convention of the Diocese convened at Morganton.

The Rector of this Parish officiates alternately, on the 4th Sunday in every month, at Yanceyville, Caswell County, and Germanton, Stokes County.

Baptisms,	3
Confirmed,	1
Communicants,	32
Burials—White 5, colored 1,	6
Sunday School Teachers,	4
“ “ Scholars,	30
Contributions—Collection at Bishop's visitation,	88 05
Domestic Missions,	24 00
Foreign Missions,	10 00
Parochial Assessment,	29 50

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\$71 55

ED. W. GILLIAM.

*Report of Rev. Israel Harding, Minister in charge of the Missionary Field in Beaufort County.*

### ST. THOMAS'S CHURCH, BATH.

Baptisms—White, Infant 3, Adult 1,	4
Communicants—White 31, colored 6,	37
Funerals,	3
Contributions at Communion,	\$1 50

### ST. JOHN'S, DURHAM'S CREEK DISTRICT.

Baptisms—Infant, white 2, colored 4,	6
Communicants—White 11, colored 1,	12
Contributions at Communion,	\$1 50

## ZION CHURCH, BEAVER DAM DISTRICT.

Baptisms—White Infant,	2
Communicants—White 50, colored 4,	54
Funerals,	2
Contributions at Communion,	\$2 50

## MISSIONARY STATION AT PANTEGO.

Communicants—White,	6
Communicants in Hyde County,	5

The disturbed state of the country has greatly impeded the growth of Church interests in this part of the Diocese this year, and if not the true cause, it is made the pretext for the Assessments not being paid. In the midst, though, of all the troubles incident to war, your Missionary finds much to encourage him; much ground to sow good seen in, that will, with faithful culture on his part, bring forth fruit to the glory of God.

ISRAEL HARDING.

## ST. LUKE'S CHURCH, SALISBURY.

Rev. T. G. HAUGHTON, Rector.

Baptisms—White Infant 5; Adult, white 1, colored 1,	7
Catechumens—White,	40
Confirmations, (no visitation from Bp. since July last.)	
Communicants—Number last year, white 75, colored 4; added by first Communion, white 3, by removal, white 2; lost by death, white 3, by removal, white 3, colored 1; total now, white 78, colored 3,	81
Marriages—White 1, colored 1,	2
Funerals—White,	4
Contributions—Diocesan Missions,	\$40 00
Bishop's salary,	40 00
Relief Fund,	10 00
Domestic Missions,	15 00
Foreign Missions,	7 00
Education Fund,	10 00
Sick and wounded soldiers from N. C.,	40 00
Widows and Orphans of Clergymen,	20 00
Other objects,	60 00

\$242 00

I deem it due to the energy and zeal of the Ladies of the Parish to state, that for one year past they have had in successful operation a "Ladies' Church Society," the profits from which have been encouraging, (notwithstanding the dreadful war that is upon us,) and have greatly benefited the Church.

Since the last Convention the Church has been deprived, by death, of two of its valued members, Col. Charles F. Fisher and Mrs. Jane A. Locke.

T. G. HAUGHTON.

The Report from Immanuel Church, Warrenton, having been omitted in the Journals of 1861, is inserted below immediately preceding the Report for the present year:

## 1861.—IMMANUEL CHURCH, WARRENTON.

Rev. W. HODGES, D. D., Rector.

Baptisms—White Infant,	9
Confirmations—White,	15
Communicants—Added by first Communion 16, by removal 3; lost by death 1, by removal 2; total now,	73
Marriages—White 4, colored 1,	5
Funerals,	6
Contributions—Diocesan Missions,	\$75 00
Foreign Missions,	26 30
Domestic Missions,	10 00
Church Building Society,	9 45
Bishop's salary,	67 00
Relief Fund,	27 00
Church in Beaufort,	27 00
Communion Alms,	52 00
Parochial and benevolent objects, about	40 00
	<hr/>
	\$333 75

One Candidate for Deacon's Orders. Sunday School and general prospects of the Church encouraging.

## 1862.—IMMANUEL CHURCH, WARRENTON.

Rev. W. HODGES, D. D., Rector.

Baptisms—White, Adult 3, Infant 21, colored Infant 1,	25
Communicants—Added by first Communion 7, by removal 3; lost by death 1, by removal 4; total now,	78
Confirmations,	6
Marriages—White 1, colored 2,	3
Funerals,	9
Contributions—Diocesan Missions,	\$75 00
Bishop's salary,	67 00
Relief Fund,	27 00
Domestic Missions,	26 65
Foreign Missions,	45 00
Church Building Society,	8 00
To assist Parishes overrun by the enemy and hence unable to pay their Assessment,	15 00
Communion Alms,	42 82
	<hr/>
	\$306 47

Large contributions have been made by the congregation for the relief of sick soldiers and the comfort of our army.

W. HODGES.

## ST. STEPHEN'S CHURCH, GOLDSBOROUGH.

Rev. W. C. HUNTER, Rector.

Baptisms—White, Infant 6, Adult 1,	7
Confirmations—White,	6
Communicants—White, number last year 33; added by first Communion 2, lost by death 1; total now,	34
Marriage,	1
Funerals,	6
Contributions—Diocesan Missions,	\$5 00
Bishop's salary,	15 00
Relief Fund,	7 50
Parochial objects,	200 40
	<hr/>
	\$227 90

## ST. MARY'S CHURCH, KINSTON.

Rev. W. C. HUNTER, Rector.

Baptism—White Infant,	1
Communicants—White, number last year 10; total now,	10
Funeral—White,	1
	W. C. HUNTER.

## CHAPEL OF THE CROSS, CHAPEL HILL.

Rev. FRANCIS W. HILLIARD, Rector.

Baptisms—Infant, white 3, colored 5, white Adult 2,	10
Catechumens—White 25, colored 75,	100
Communicants—White 80, colored 2,	82
Marriage—White,	1
Funerals—White 1, colored 1,	2
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
Church Building Society,	12 00
Domestic Missions,	35 00
Foreign Missions,	20 00
Education Fund,	12 00
Parochial objects,	61 71
	<hr/>
	\$175 71

As the Bishop has not visited the Parish since the last Convention, there are no Confirmations to report.

Among the Communicants above reported are several who have removed to Chapel Hill on account of the actual or threatened occupation of their homes by our country's enemies. It has been thought proper to include them here, as, in most cases, no report was likely to be made from the Parishes to which they properly belonged.

Some eight of our Communicants are students of the University. Considering the small number of young men pursuing their studies here during the past year, less than one-fourth of what it formerly was, their attendance upon the services of the Church has been extremely gratifying. This important field has been rendered fully accessible to the Church by the repeal, on the part of the Trustees, of the rule which required of all, except Communicants, attendance on Sunday mornings at the College Chapel.

I am greatly indebted, for brotherly sympathy and valuable assistance, to the Rev. Dr. Hubbard, Professor of Latin in the University.

FRANCIS W. HILLIARD.

*Report of Rev. F. M. Hubbard, Professor in the University.*

My Clerical services for the past year have been confined to my stated duties in the Chapel of the University, and occasional ministrations for some of the Clergy in the neighborhood.

F. M. HUBBARD.

### ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. Jos. C. HUSKE, Rector.

Baptisms—Infant, white 14, colored 2, white Adult 4,	20
Confirmations,	13
Communicants—Number last year, white 156, colored 24;	
added by first Communion, white 9,	
colored 1; lost by death, white 4, by	
removal, white 1; total now, white	
160, colored 25,	185
Marriages—White 3, colored 4,	7
Funerals—White 20, colored 2,	22
Contributions—Diocesan Missions,	\$320 00
Bishop's salary,	280 00
Relief Fund,	90 00
Sunday School,	46 90
Domestic Missions,	51 12
Parochial Charity,	221 39

\$1009 41

Since the breaking out of the war Prayers have been had regularly on Wednesday and Friday evening, in the Church, with special reference to the trials and afflictions of the country in its present state. The services have been generally well attended by our own congregation and those who have sought refuge with us from the enemy on our coast.

May God in good time hear our prayers for peace and deliverance from our enemies!

The Ladies still continue their exertions among the poor, though they have during this year been mainly devoted to the work of providing for the soldiers in the field.

I visited Clinton, Sampson County, and held a service, including the Communion, on Christmas Day. During the service a wedding was solemnized, and the rite of Baptism administered to a white Infant.

The Church in that place is a very neat and substantial building, after the Gothic style, though not entirely finished.

J. C. HUSKE.

ST. PAUL'S CHURCH, EDENTON.

Rev. SAM'L I. JOHNSTON, D. D., Rector.

Baptisms,	15
Communicants,	167
Burials,	23
Assessment paid in at this Convention—Bishop's salary,	\$80
Miss'y Fund,	100
Relief Fund,	40
	<hr/>
	\$220

This Report is made from memory, not having the Church Register with me. I left Edenton in February, after the taking of Roanoke Island by the troops of the United States, at which time quite all of my congregation left the place. My health has been such that I have not been able to attend to Clerical duties since.

SAM'L I. JOHNSTON.

CHURCH OF THE SAVIOUR, JACKSON.

Rev. FREDERIC LIGHTBOURN, Rector.

Baptisms—White, Adult 3, Infant 8, colored Infant 6,	17
Communicants,	12
Marriage,	1
Funerals,	2
Contributions—Bishop's salary,	\$8 00
Missionary Fund,	9 00
Relief Fund,	3 00
	<hr/>
	\$20 00

FREDERIC LIGHTBOURN.

CHRIST CHURCH, RALEIGH.

Rev. R. S. MASON, D. D., Rector.

Baptisms—White Infant 6; Adult, white 1, colored 1,	8
Confirmations—White,	5
Communicants—Number last year, white 117, colored 10;	
added by first Communion, white 5,	
by removal, white 5; lost by death,	
white 2, by removal, white 3, with-	
drawn from connection with the Par-	
ish, white 3; total now, white 119,	
colored 10,	129
Marriages—White,	2



Funerals—White,	3
Contributions--Diocesan Missions,	\$320 00
Bishop's salary,	280 00
Relief Fund,	90 00
Domestic Missions,	78 30
Parochial objects,	132 58
Other objects,	27 37

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 8928 25

R. S. MASON.

## ST. PAUL'S CHURCH, WILMINGTON.

Rev. DANIEL MORRELLE, Deacon.

Baptisms—Infant, white 9, colored 3,	12
Confirmations—White,	4
Communicants—Last year 46; added by first Communion, white 4, by removal, white 3; lost by removal, white 1; present No., white 36, colored 16,	52
Funerals—White 1, colored 1,	2
Contributions—Diocesan Missions (special collection,) \$48 00	
Diocesan Missions, } Assessment,	20 00
Bishop's salary, }	20 00
Relief Fund, }	10 00
Education Fund,	15 00
Parochial purposes,	543 95

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 \$656 95

The contributions for Parochial purposes include expenses of every kind actually paid, so that the sum total shows the entire sum raised by the Parish during the Conventional year.

DANIEL MORRELLE.

## ST. PAUL'S CHURCH, LOUISBURG.

Rev. JAMES MOORE, Rector.

Baptisms—Infant, white 2, colored 49, white Adult 1,	52
Communicants—White, number last year 22, added by first Communion 2, by removal 2; lost by death 1, total now,	25
Funerals—White 1, colored 2,	3
Contributions—Diocesan Missions,	\$25 00
Bishop's salary,	25 00
Relief Fund,	4 50

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 \$54 50

Of the colored Baptisms herein reported 8 were performed by the Rev. Jos. B. Cheshire, D. D., during the vacancy in the Rectorship.

The number of Catechumens cannot be specified at present; it is, however, quite small. It was deemed inexpedient to re-organize the Sunday School during the winter; we have, therefore, but just accomplished that object and made a commencement with a small number of teachers and scholars.

The attendance on public worship is rather on the increase, but we feel very sensibly, in common with our brethren everywhere, the sad effects of the war which has called so many from their accustomed places in the sanctuary.

The above report commences with Sept. 1st, 1861, when the present Rector took charge.

JAMES MOORE.

## ST. DAVID'S CHURCH, SCUPPENRONG, WASHINGTON CO.

Rev. Jos. W. MURPHY, late Rector.

In consequence of the troubled state of the country and my absence from home, I can make but a brief and very unsatisfactory report of the state of the Church in St. David's Parish, Scuppernong, N. C.

During the past year I have Baptized in the Parish 5 Infants and 1 Adult.

The number of Communicants reported last year was 91, and remains about the same.

I have married one couple in the Parish. Two persons have been buried by me.

Of the contributions, I am unable to give any satisfactory account. The amount contributed through the Offertory has been only about \$30, being a falling off of \$100 from the amount offered last year, and of \$330 from that of the year before. This is one of the sad results of the war. In common with many other Parishes in the low country of the South, St. David's Church is now suffering for want of the services of a Minister. God grant that ere long the troubles of our country may be over and the work of the Church renewed with greater energy than before.

Since I left my Parish, I have officiated several times in Williamston and in Tarborough. In the former, a Parish without a Minister, I Baptized a young person, administered the Holy Communion in the Church, and also visited and administered the same Holy Sacrament to a sick lady.

I am now, and have been for some time, in the service of my country as a Chaplain. The field is a difficult and trying one, but affords rare opportunities for doing good.

God help us all, and give us grace to use our time as we ought, for His glory and for the good of our fellow-men.

JOSEPH W. MURPHY.

Bishop's salary,	\$34 00
Diocesan Missions,	50 00
Relief Fund,	20 00
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	\$104 00

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

Rev. H. H. PROUT, Rector.

Baptisms—Colored Infant 12, colored Adult 1,	13
Communicants—Number last year, white 27, colored 7; lost by removal, white 2; total now, white 25, colored 7,	32
Marriages—Colored,	2
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
Domestic Missions,	6 00
	<hr/>
	\$41 00

## ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

Rev. H. H. PROUT, Rector.

Baptisms—White 8, colored 24,	32
Confirmations—White,	5
Communicants—White, number last year 25; added by first Communion 5, by removal 2; lost by death 3, by suspension 1; total now	28
Marriage—White.	1
Funerals—White,	3
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
Domestic Missions.	25 00
	<hr/>
	\$60 00
	H. H. PROUT.

*Report of the Rev. George Patterson, in charge of the Chapel at Lake  
Scuppernon, Washington County.*

Baptisms—Colored Infant,	19
Catechumens—Colored,	245
Communicants—Number last year, white 1, colored 180, omitted 4; lost by death 5, by remov- al 1; total now, white 1, colored 178,	179
Marriages—Colored,	2
Funerals—Colored,	14
During the past year I have Baptized in neighboring Parishes— Infants, white 12, colored 4, Adults, white 1, colored 1,	18
Donation to Relief Fund \$50.	

## MISSION AT CYPRESS GROVE, WASHINGTON COUNTY.

Communicants—White 8, colored 2,	10
	GEO. PATTERSON.

## GRACE CHURCH, MORGANTON.

Rev. S. C. ROBERTS, Rector.

Baptisms—White Infant,	5
Catechumens—White 15, colored 7,	22
Confirmations—White,	6
Communicants—Number last year, white 43, colored 3; added by first Communion, white 5; lost by death, white 1, by removal, white 1; total now, white 46, col'd 3,	49
Marriages—White 1, colored 1,	2
Funeral—White,	1
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
Domestic Missions,	28 00
Education Fund,	17 30
Parochial objects,	66 28
Other objects,	10 00
	<hr/>
	\$156 58

## ST. JAMES'S CHURCH, LENOIR.

Rev. S. C. ROBERTS, Minister.

Baptism—White Infant,	1
Catechumens—White 7, colored 5,	12
Communicants—White, number last year 21; added by first Communion 1; lost by death 3; total now,	19
Funerals—White,	3
Contributions—Diocesan Missions,	\$12 00
Bishop's salary,	8 00
Relief Fund,	7 50
Domestic Missions,	3 00
	<hr/>
	\$30 50

The Bishop was prevented from making his annual visitation to this Parish, and consequently I have no Confirmations to report.

S. C. ROBERTS.

*Report of Rev. W. W. Skiles, Deacon.*

I have held divine service since the last Convention at the following places, viz: Once a month at the new Church, Lower Watauga; once a month at the Missionary Station in Mitchell County; occasionally at Elk X Roads, Upper Watauga; Cranberry Forge, in Mitchell County; and at Burnesville, in Yancey County. At most of these places the attendance has been very good, but generally there is a carelessness and indifference to the soul's welfare, owing to the state of things. Our

Sunday School, at the Missionary Station in Mitchell County, has decreased some, but the attendance is still such as to encourage the teachers to persevere in their good work. I have been prevented during the past winter from filling several of my appointments, in consequence of high waters and indisposition.

Baptisms—Infant,	6
Burial,	1
Communicants—Last year 32; lost by death 2; added by removal 3; present number,	33
W. W. SKILES.	

### ST. MARY'S SCHOOL, RALEIGH.

Rev. ALDERT SMEDES, D. D., Rector.

Baptisms—Infant 2, Adult 2,	4
Confirmed,	8
Communicants, (not elsewhere reported,)	13
Contributions—Diocesan Missions,	\$150 00
Relief Fund,	18 00
Domestic Missions,	25 00
Education of a Girl in Africa,	25 00
Tracts for Soldiers,	10 00
	\$228 00
	ALDERT SMEDES.

### ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

Rev. R. B. SUTTON, Rector.

Baptisms—Infant, white 1, colored 1,	2
Catechumens—White 15, colored about 45,	60
Communicants—No. last year, white 40, colored 3; added by removal 4, by first Communion 1; *present number, white 44, colored 4,	48
Funerals—White,	4
Contributions—Diocesan Missions,	\$85 00
Bishop's salary,	51 45
Relief Fund,	18 00
Domestic Missions,	53 00
Foreign Missions,	15 00
Parochial objects,	34 00
Other objects,	60 00
	\$316 45

\*This number does not include 13 Communicants who have been forced to leave their homes in the Eastern part of the State, and will probably reside in this Parish during the war.

## MISSIONARY STATION AT THE POOR HOUSE OF CHATHAM COUNTY.

The second Sunday afternoon in each month a service is held at this place, for the benefit of the Paupers, which is attended by a large number of persons from the neighborhood. There has been 1 Funeral.

## MISSIONARY STATION AT HAYWOOD, CHATHAM CO.

Services are held at this place, in the Male Academy, on the Saturday preceding the second Sunday of each month.

Communicants—White, 6

## MISSIONARY STATION NEAR SWANN'S STATION, MOORE COUNTY.

Services are held at this point on the Friday preceding the second Sunday in each month, for large and apparently interested congregations.

This was one of the points occupied nearly thirty years ago by the present Bishop of South Carolina, and has been without the privileges of the Church until last summer.

Baptisms—Infant, white 1, colored 15, 16  
Communicants—White, 2

## ST. MARK'S, DEEP RIVER.

Baptisms—White Infant, 3  
Communicants—No. last year, white 8, colored 5; added  
by removal 1, by first Communion 1;  
present number, white 10, colored 5, 15  
ROBT B. SUTTON

## ST. JOHN'S PARISH, WILMINGTON.

Rev. ROBERT EMMETT TERRY, Rector

Baptisms—Infant, white 2, colored 1,	3
Catechumens—White,	60
Confirmations—White,	5
Communicants—Number last year 58; added by first Communion 6, by removal 2; lost by death 1, by removal 5; erroneously reported last year 18; total now, white 39, colored 3,	42
Funerals—White,	2
Contributions—Diocesan Missions,	\$70 00
Bishop's salary,	70 00
Relief Fund,	10 00

\$150 00

ROBERT EMMETT TERRY

## ST. JOHN'S CHURCH, RUTHERFORDTON.

REV. JOHN H. TILLINGHAST, Deacon.

Baptisms—Infant, white 1, colored 1,	2
Communicants—Lost by removal 1; present number,	14
Marriage,	1
Offerings at Communion, twice,	\$5 70
Assessment,	9 00

This Parish, though small, is regarded by the Deacon late in charge as quite a promising one, could it be worked earnestly and persistently. The climate is a delightful one, the scenery of the surrounding country picturesque and beautiful, the people well disposed towards the Episcopal Church—at least as far as the late incumbent could judge, from the kindness and sympathy extended uniformly to him from Christians of other Communions.

The Deacon in charge officiated three times at Columbus, County seat of Polk. This place, now in its infancy, it is believed will grow rapidly when peace is restored. A handsome lot has been donated to our Church, on condition it be improved in 10 years from date of donation. Of this interval, about 7 years have transpired, and it is to be hoped it will be secured by improvement, though in an humble way. The political changes inevitably at hand will, there is every reason to believe, tend to bring this attractive country into notice and importance, and it is earnestly to be desired that a vigorous effort will be made to plant our Church there.

JNO. H. TILLINGHAST.

## ST. LUKE'S CHURCH, LINCOLNTON.

Baptisms—Infant, white 2, colored 4,	6
Confirmation—Colored,	1
Communicants—White 35, removed 1, added 1; colored 4, added 2; total	41
Burials—White 1, colored 1,	2
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
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	\$35 00

The former Rector, the Rev. C. T. Bland, having resigned the 1st of December, the Parish was left without regular services until February last. Since then the Rev. G. M. Everhart, of St. Peter's, Charlotte, has been visiting the Parish once a month, chiefly, however, in the week, and officiating two or three times at each visit.

L. E. THOMPSON, Senior Warden.

*Report of Rev. Maurice H. Vaughan, Presbyter.*

A report of my official acts in the Parish of Christ Church, Elizabeth City, from May 1860 to Oct. 1st of same year, was returned to the last Convention by the Rev. E. M. Forbes. Further notice is superfluous.

On the 15th of the latter month I entered upon Missionary duty in

the Counties of Camden and Currituck, officiating alternate Sundays in either County. Shortly after the Mission was opened in Currituck, so great was the interest manifested in behalf of the Church, that I Baptized six persons, two adults and four children, all white; and at the Bishop's visitation, on the 16th of the following April, I presented two candidates for Confirmation.

The disturbed condition of national affairs compelled me to resign this charge on the 15th of May, with the hope, however, that it would be resumed at some future day, either by myself or some other Clergyman.

From the date of this resignation to June 22d, I performed some few official acts in several Parishes, all of which have been duly reported by their respective Rectors. On the last date I entered the army as voluntary Chaplain, and proceeded with a battalion to Roanoke Island. Subsequently I received a commission as Chaplain of the 17th N. C. T., and remained with it till the 1st day of February, when I resigned my State commission and accepted one from the Confederate Government; was ordered to report for duty to the Col. of the 3d Regiment N. C. T., stationed on the Potomac.

I am still with this Regiment, endeavoring, by the grace of God, to benefit them spiritually as much as possible.

Since my entrance in the army I have baptized one infant and buried sixteen persons, two children and fourteen soldiers.

MAURICE H. VAUGHAN.

#### GRACE CHURCH, BERTIE COUNTY.

Rev. CYRUS WATERS, Rector.

Baptisms—White, Infant 1, Adult 3,	4
Communicants—Number last year 7, added 4.	11
Candidates for Confirmation,	5
Funeral—White,	1
Contributions—Diocesan Missions.	\$7 50
Bishop's salary,	7 50
Relief Fund,	3 75
Parochial objects.	5 25
	<hr/>
	\$24 00

#### ST. THOMAS'S CHURCH, WINDSOR.

Rev. CYRUS WATERS, Rector.

Baptisms—Infant, white 4, colored 2; Adult, white 1, colored 1.	8
Communicants—Added by removal 5, by first Communion 4; removed 4, suspended 1; present number.	43
Candidates for Confirmation.	5
Funeral—White.	1
Contributions—Diocesan Missions,	\$30 00
Bishop's salary.	27 00



Relief Fund,	9 00
Parochial objects,	60 00

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 \$126 00

CYRUS WATERS.

## CHRIST CHURCH, NEWBERN.

Rev. A. A. WATSON, Rector.

The capture of Newbern and the previous unsettled condition of affairs have placed great obstructions to the work of the Parish during the past Conventional year; while the materials for a proper report of even what has been accomplished have, for the present, been rendered partially inaccessible. This report must therefore be considered imperfect.

Since the middle of July 1861, the Rector has been in the Confederate service as Chaplain to the 2d Reg't N. C. T., though retaining, at the request of the Vestry, the rectorship of the Parish. In the latter part of September 1861, the Rev. Wm. R. Wetmore took charge of the Parish as Assistant Minister, officiating regularly and faithfully till the taking of the place, March 14th, 1862. After the capture he still remained, but was no longer able, consistently with self-respect and his duty to the true Government, to perform public service. The intruders, in violation of all Church principle, Canon law and religious liberty, then took possession of the edifice and placed one of their own Chaplains in it. By far the principal part of the congregation withdrew from the town at the time of its capture. A few, however, remained, and for them, and for our prisoners in the hands of the enemy, Mr. Wetmore continued to perform such official services as were practicable. Mr. Wetmore reports, as performed between the time of his arrival in September and the Convention in May 1862, the following official acts:

Baptisms—Infant, white 32, colored 4; Adult, white 7,	
colored 2,	45
Funerals—White 34, colored 4,	38

There were no Confirmations—the visit of the Bishop having been prevented by the capture of the town.

It will be seen that the above enumeration does not include official acts performed by the Rector previous to the arrival of Mr. Wetmore, the registry of which is at this time inaccessible.

Of the Baptisms, 5 were of Confederate soldiers, of whom 2 were Baptized after being wounded in the battle of Newbern. They have since died. It may be well to add, that our sick and wounded prisoners were, after the battle, most kindly cared for by the ladies of the town.

The following contributions have been made during the past year, viz:

For Diocesan Assessments, i. e. Contingent, Mis- sionary and Relief Funds,	\$197 86
For Home Missions,	32 33
For Parochial objects,	65 22

For extra Parochial objects, 48 25

            
\$338 69

So far as I have learned, the Church edifice has, up to this time, been respected in the main, though subjected to some petty pilfering of its books and furniture.

ALFRED A. WATSON.

*Report of Rev. Geo. B. Wetmore, Rector, and Rev. S. S. Barber, Assistant Minister, of Christ Church, Rowan Co., and other Parishes.*

### CHRIST CHURCH, ROWAN.

Baptisms—Infant, white 1, colored 1; white Adult 1,	3
Communicants—Number last year, white 64, colored 13; added by first Communion, colored 1, by removal, white 2; lost by death, white 3, colored 1; present number, white 63, colored 13,	76
Funerals,	7
Contributions—Diocesan Missions,	\$4 00
Bishop's salary,	4 00
Relief Fund,	2 00
Domestic and Foreign Missions,	3 00
	<u>          </u>
	\$18 00

### ST. ANDREW'S CHURCH, ROWAN.

Communicants—Number last year, white 26, colored 3; lost by removal, white 2, by death, white 1, colored 1; present No., white 23, colored 2,	25
Contributions—Diocesan Missions,	\$5 00
Bishop's salary,	5 00
Relief Fund,	1 60
Domestic and Foreign Missions,	2 75
Parochial purposes,	35 00
	<u>          </u>
	\$49 35

### ST. JAMES'S CHURCH, IREDELL COUNTY.

Baptisms—White Infant,	3
Confirmations—White,	3
Communicants—Number last year, white 45, colored 12, added by Confirmation, white 3; pre- sent number, white 48, colored 12,	60
Contributions—Diocesan Mission- \$2, at Bishop's visita- tion 3 65,	5 65
Bishop's salary,	2 00
Relief Fund,	56
	<u>          </u>
	\$8 53

## CHURCH OF THE REDEMPTION, LEXINGTON.

Communicants,	6
Confirmations—Diocesan Missions,	\$7 50
Bishop's salary,	10 00
Relief Fund,	5 36
	<hr/>
	\$22 86

[Rev. S. S. Barber's report to be inserted here.]\*

GEO. B. WETMORE.

\*No report sent in.

## ST. PETER'S CHURCH, WASHINGTON.

Rev. EDWIN GEER, Rector.

Baptisms—Adult 2, Infant 14,	16
Communicants—Added 5, died 3; present number	149
Marriages,	3
Funerals,	13

On the invasion of this part of the State by the naval and military forces of the Federal Government, in the latter part of March, a large majority of the congregation of St. Peter's fled for safety to various parts of the up-country, and, when the town was formally taken possession of by the military, I was compelled to suspend the public services of the Church, and, soon thereafter, to withdraw from the place and take up my residence in the country. The contributions of the Parish during the past year are in the hands of the Treasurer, who is still in Washington, and I can now neither ascertain the amount nor obtain the money, as all intercourse with the town is interdicted to those who live in the country, except on conditions with which I am unwilling to comply. The money, however, shall be forwarded to the Treasurer of the Diocese as soon as practicable.

EDWIN GEER.

## SCALE OF ASSESSMENTS.

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St. James's church, Wilmington.....	\$300 00	\$350 00	\$90 00
St John's church, Fayetteville.....	280 00	320 00	90 00
Christ church, Raleigh.....	280 00	320 00	90 00
Christ church, Newbern.....	250 00	320 00	90 00
St Paul's church, Edenton.....	266 00	300 00	72 00
St Peter's, Washington.....	150 00	160 00	53 00
St Mary's school.....		150 00	18 00
Immanuel church, Warrenton.....	67 00	75 00	27 00
St Luke's, Salisbury.....	40 00	40 00	15 00
St Stephen's, Oxford.....	30 00	30 00	7 50
Trinity church, Scotland Neck.....	48 00	65 00	18 00
St John's in the Wilderness.....	48 00	55 00	18 00
St Matthew's, Hillsborough.....	50 00	40 00	20 00
Christ church, Elizabeth City.....	40 00	50 00	18 00
St Bartholomew's, Pittsborough.....	40 00	45 00	18 00
St John's, Williamsborough.....	15 00	15 00	7 50
Calvary church, Tarborough.....	50 00	50 00	14 00
Missionary station in Scuppernong.....	34 00	50 00	20 00
Church of the Holy Innocents, Henderson.....	15 00	15 00	7 50
Trinity chapel, Beaufort.....	24 00	27 00	7 50
Calvary church, Wadesborough.....	20 00	20 00	9 00
St Thomas's, Bath.....	10 00	12 00	4 50
Holy Trinity, Hertford, Perquimons.....	27 00	30 00	3 60
St Thomas's, Windsor.....	27 00	30 00	9 00
Christ church, Rowan.....	20 00	22 00	6 50
St Thomas's, Craven.....	20 00	22 00	6 50
St James's, Granville.....	19 00	13 00	4 50
St Paul's, Louisburg.....	25 00	25 00	4 50
Zion chapel, Beaufort.....	10 00	12 00	4 50
Grace church, Plymouth.....	18 00	18 00	5 00
St Mary's, Orange.....	7 00	5 00	3 00
St Mary's, Kinston.....	10 00	10 00	5 00
Chapel of the Cross, Chapel Hill.....	15 00	15 00	5 00
St Mark's church, Chatham county.....	15 00	15 00	5 00
Church of the Redemption, Lexington.....	7 50	10 00	5 00
St Paul's, Greenville.....	15 00	15 00	5 00
Grace church, Morganton.....	15 00	15 00	5 00
Christ church, Rockfish.....	15 00	15 00	5 00
St Luke's, Lincoln ton.....	15 00	15 00	5 00
St Philip's church, Mocksville.....	7 50	8 00	3 00
St Peter's, Charlotte.....	15 00	30 00	6 00
St John's, Pitt county.....	7 50	15 00	3 00
St Luke's church, Washington county.....	7 50	7 00	3 00
St John's, Rutherfordton.....	7 50	10 00	3 00
Church of the Advent.....	7 50	9 00	3 00
St Philip's, Smithville.....	8 00	9 00	3 00
Church of the Saviour, Jackson.....	8 00	9 00	3 00
Trinity church, Asheville.....	12 00	13 00	7 50
Church of the Epiphany, Leaksville.....	10 00	12 00	7 50
St Mark's, Halifax.....	10 00	12 00	7 50
St Paul's, Clinton.....	15 00	5 00	7 50

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St Stephen's, Goldsborough.....	\$15 00	\$5 00	\$7 50
St Andrew's, Rowan.....	15 00	10 00	7 50
St Mary's, Gatesville.....	15 00	15 00	10 00
Grace church, Bertie.....	7 50	7 50	3 75
St Barnabas, Murfreesborough.....	7 50	7 50	3 75
St James's, Iredell county.....	7 50	5 00	3 75
St Paul's, Beaufort.....	5 00	2 50	3 75
St James's, Lenoir.....	8 00	12 00	7 50
St Paul's, Wilkesborough.....	20 00	25 00	7 50
St Jehn's church, Durham's creek.....	7 50	7 50	5 00
St John's church, Wilmington.....	50 00	40 00	10 00
Calvary church, Henderson.....	50 00	50 00	20 00
St Paul's, Wilmington.....	20 00	20 00	10 00
St Timothy's, Wilson.....	4 00	4 00	2 00
St Paul's, Swift Creek.....	4 00	4 00	2 00
St James's, Kittrell's Springs.....	4 00	4 00	2 00
Church of the Redeemer, Shelby.....	4 00	4 00	2 00
	\$2697 00	\$3148 00	\$966 60

## REPORT OF THE TREASURER.

The undersigned reports to the Convention the following balances of cash on hand, viz:

Fund for support of the Episcopate and current expenses of Convention,	\$1101 45
Missionary Fund,	883 52
Relief Fund,	461 65
Permanent Relief Fund,	100 00
Permanent Fund for support of the Episcopate,	433 65

Which amount stands to his credit as \$2980 27

Treasurer of Convention in the Branch Bank of Cape Fear.

The securities remain the same as in last report viz:

\$9500 Bonds of the State of North Carolina.

48 shares Stock in Bank of Cape Fear, belonging to Permanent Fund for support of the Episcopate.

12 shares Stock in Bank of Cape Fear, belonging to Permanent Missionary Fund.

He begs to be advised how to invest the balance of cash, \$433 65, belonging to the Permanent Fund for Episcopate, and \$100 belonging to the Permanent Relief Fund. He cannot, under existing circumstances, place the amount at interest.

CHARLES T HAIGH, Treasurer of Convention.

Fayetteville, May 10, 1862.



and Current Expenses of Convention,) in ac't with Treasurer. Cr.

1861.			
July 2	By cash balance as rendered to Convention,		\$1897 43
	By cash, am't of check to Fulton & Price, not presented,		4 87
7.	By cash, Windsor, St Thomas's,	\$27 00	
	Edenton. St Paul's,	12 97	
	Gatesville, St Mary's,	15 00	
			54 97
	By cash received at Convention at Morganton:		
	Trinity church, Scotland Neck,	\$48 00	
	Christ church, Newbern,	90 00	
	Chapel of the Cross, Chapel Hill.	15 00	
	Immanuel, Warrenton,	67 00	
	St John's, Williamsborough.	15 00	
	Holy Innocents, Henderson,	15 00	
	St James's, Kittrell's Springs,	4 00	
	St Stephen's, Oxford,	16 00	
	Christ church, Elizabeth City.	40 00	
	St Peter's, Charlotte,	7 50	
	Church of the Epiphany, Leaksville.	10 00	
	Holy Trinity, Hertford,	27 00	
	St Luke's, Lincolnton.	15 00	
	Church of the Redeemer, Sneloy.	4 00	
	St Luke's, Salisbury.	40 00	
	St Paul's, Wilmington,	20 00	
	St Paul's, Wilkesborough.	20 00	
	Grace church, Plymouth.	18 00	
	Trinity, Asheville,	12 00	
	Grace church, Morganton.	15 00	
	St Peter's, Washington.	125 00	
	St James's, Lenoir.	6 00	
	St John's, Rutherfordton.	5 00	
	Zion church, Beaufort,	10 00	
	St Thomas's, Bath.	10 00	
	St John's church, Durham's Creek.	9 00	
	Christ church, Rowan.	7 00	
	St Andrew's, Rowan.	5 00	
	St James's, Iredell.	2 00	
	St Phillip's, Mocksville.	6 00	
	Church of the Redemption, Lexington,	7 50	
	St Mary's, Kinston.	10 00	
	St Stephen's, Goldsborough.	15 00	
	Calvary, Henderson.	4 00	
	Trinity, Beaufort.	24 00	
	St Stephen's, Oxford.	5 00	
	St David's, Scuppernong,	34 00	
			787 00
29.	By cash by E L Winslow, Calvary, Tarborough,	\$50 00	
Sept. 2.	By cash from Rev J W Murphy, error,	30	
9.	Ditto St Paul's, Edenton, for 1861, contributed by Mrs H E Page.	53 00	
	St Barnabas', Murfreesborough.	7 50	
29.	St Paul's, Louisburg,	25 00	
Oct. 25.	Trinity, Asheville, to 1862,	12 00	
Nov. 13.	Holy Innocents, Henderson.	2 00	
	Rev M A Curtis, D D. donation.	25 00	
Dec. 2.	St Mark's, Gulf,	15 00	
			190 80
	By amount carried forward,		\$2435 07

DR. *Diocese of North Carolina, (Fund for support of*

1861,	To amount brought forward,	\$3176 46
	To balance to new account,	1101 45
		<u>\$4277 91</u>

DR. *Diocese of North Carolina, (Fund for relief of disabled Cler-*  
*Treasurer of*

1861,			
July 29.	To cash paid Mrs Wiley,		\$173 88
	Ditto Mrs Greene,		173 87
1862,			
Jan. 22.	Ditto Mrs Wiley,		100 00
	Ditto Mrs Greene,		100 00
	To amount carried forward,		<u>\$547 75</u>



*the Episcopate, &c.) in account with Treasurer.*

CR.

1861,	By amount brought forward,		\$2435 07
	Cash coupons on \$8500 State Bonds,	255 00	
Nov. 1.	Dividend on 48 shares Cape Fear Bank stock,	240 00	
1862,			
Mar. 19.	St Matthew's, Hillsborough,	47 00	
24.	Christ church, Newbern,	80 00	
31.	Coupons on \$8500 State Bonds,	255 00	
	Ditto on \$1000, July '61 and Jan'y 1862,	60 00	
April 17.	St James's, Wilmington,	300 00	
22.	A Lady, by Rev A Smedes,	15 00	
May 5.	Grace church, Bertie,	7 50	
	Dr H H Robinson, Bladen county,	10 00	
	Interest on \$100 Permanent F'd for Episcopate,	6 00	
	Ditto on money loaned,	21 34	
1.	Dividend on 48 shares stock Bank Cape Fear,	240 00	
	St Thomas's, Windsor,	27 00	
19.	St John's, Fayetteville,	280 00	
			1842 84
			\$4277 91
	By balance from old account brought forward,		\$1101 45

*gymen and Widows and Orphans of (Clergymen,) in account with the the Convention.*

CR.

1861,			
July 2.	By balance on hand as reported to Convention,		\$236 50
7.	By cash, St Thomas's, Windsor,		9 00
10.	St Paul's, Edenton,		20 80
20.	St Mary's, Raleigh,		6 00
24.	St Mary's, Gatesville,		10 00
	By cash received at Convention at Morganton:		
	Chapel of the Cross, Chapel Hill,	\$5 00	
	Immanuel, Warrenton,	27 00	
	St John's, Williamsborough,	7 50	
	St James's, Kittrell's Springs,	2 00	
	St Stephen's, Oxford,	2 50	
	Christ church, Elizabeth City,	18 00	
	St Peter's, Charlotte,	3 05	
	Church of the Epiphany, Leaksville	7 50	
	Holy Trinity, Hertford,	3 60	
	St Luke's, Lincolnton,	5 00	
	St Luke's, Salisbury,	15 00	
	St Paul's, Wilmington,	10 00	
	St Paul's, Wilkesborough,	7 50	
	Grace church, Plymouth,	5 00	
	Trinity, Asheville,	5 00	
	Grace church, Morganton,	5 00	
	St Peter's, Washington,	40 00	
	St James's, Lenoir,	7 50	
	St John's, Rutherfordton,	2 75	
	Zion Parish, Beaufort,	1 25	
	St Thomas's, Bath,	3 10	
			\$183 25
	By amount carried forward,		\$465 25
	5		

DR.

*Diocese of North Carolina, (Relief Fund, &c.) in*

1862,

To amount brought forward,

\$547 75

\$547 75

May 10

To balance carried to new account,

\$461 65

## account with Treasurer of Convention—continued.

Cb.

1861,	By amount brought forward,		\$465 55
	By cash from St John's, Durham's Creek,	2 78	
	Christ church, Rowan,	3 15	
	St Andrew's, "	1 65	
	St James's, Iredell,	1 00	
	St Philip's, Mocksville,	4 00	
	Church of the Redeemer, Lexington,	3 50	
	St Mary's, Kinston,	5 00	
	St Stephen's, Goldsborough,	7 50	
	St David's, Scuppernong,	20 00	
	Trinity, Beaufort,	7 50	
			56 08
Sept. 9.	By cash from St Paul's, Edenton, contributed by Mrs H E		
	Page, in full for 1861,		72 00
19.	St Barnabas, Murfreesborough,		3 00
28.	St Paul's, Louisburg,		4 50
Oct. 25.	Trinity, Asheville, for 1861,		2 50
	" " for 1862,		7 50
Nov. 6.	Donation, Rev M A Curtis,		25 00
Dec. 2.	St Mark's, Gulf,		5 00
27.	St James's, Wilmington,		90 00
1862,			
Feb. 10.	St Mary's, Raleigh,		18 00
Mar. 19.	St Matthew's, Hillsborough,		18 00
24.	Christ church, Newbern,		27 86
May 5.	Grace church, Bertie,		3 75
	Interest from Permanent Fund,		21 66
9.	St Thomas's, Windsor,		9 00
10.	Christ church, Raleigh,		90 00
	St Jchn's, Fayetteville,		90 00
			\$1009 40
	By balance on hand brought forward,		\$461 65

Mem.—Nothing has been paid to Mrs. Thurston since March 1861.

DR. *Diocese of North Carolina, (for Missionary Fund for current*

1861,			
July 15.	To cash paid Rev Isaac Harding and year		\$100 00
Oct. 12.	To cash paid sundry Clergymen, to Convention 1861.		
	Rev George Benton,	\$100 00	
	Rev J B Colhoun,	100 00	
	Rev J H Hilliard,	100 00	
	Rev S C Hughes,	100 00	
	Rev J M Kennerly,	100 00	
	Rev N C Hughes,	100 00	
	Rev M A Curtis,	100 00	
	Rev Jarvis Buxton,	100 00	
	Rev W E Snowden,	100 00	
	Rev D D Van Arman,	100 00	
	Rev F W Hilliard,	100 00	
	Rev R B Sutton,	100 00	
	Rev John H Tillinghast,	50 00	
	Rev Cyrus Waters,	50 00	
	Rev W W Skiles,	75 00	
	Rev S S Barber,	75 00	
	Rev S W Kennerly,	100 00	
			1750 00
1862,			
March.	To cash paid postage stamps,		85
	To cash paid sundry Clergymen, to Convention 1862.		
	Rev George Benton,	\$100 00	
	Rev G M Everhart,	100 00	
	Rev W E Snowden,	100 00	
	Rev M A Curtis,	100 00	
	Rev R B Sutton,	100 00	
	Rev F W Hilliard,	100 00	
	Rev Jarvis Buxton,	100 00	
	Rev Israel Harding,	100 00	
	Rev S W Kennerly,	100 00	
	Rev S S Barber,	75 00	
	Rev W W Skiles,	75 00	
	Rev John H Tillinghast,	50 00	
	Rev N C Hughes,	100 00	
	Rev C T Bland,	100 00	
	Rev R W Barber,	100 00	
	Rev G B Wetmore,	100 00	
	Rev J B Colhoun,	100 00	
	Rev James Moore, from Sept. 3, 1861,	150 00	
			1750 00
Jan. 6.	To cash paid Rev N C Hughes, from Wilmington Ladies' Mite Society,		40 00
	To amount carried forward,		\$3540 85

purposes,) in account with the Treasurer of the Convention.

CR.

1861,			
July.	By balance on hand as reported to Convention,		\$1664 96
	7. By cash St Thomas's, Windsor,	\$30 00	
24.	St Mary's, Gatesville,	15 00	
			45 00
	By cash from Bishop Atkins, collected at visitations:		
	June 26. Patsborough,	\$3 45	
	July 3. Hantsville,	5 50	
	5. Mocksville,	2 20	
	6. St Andrew's, Rowan,	1 65	
	7. Salisbury,	19 70	
	8. Christ church, Rowan,	1 80	
	16. St James's, Iredell,	3 45	
	18. Lexington,	1 30	
			39 05
	By cash received at Convention:		
	Chapel of the Cross, Chapel Hill,	\$15 00	
	Immanuel, Warrenton,	75 00	
	St John's, Williamsborough,	15 00	
	Holy Innocents, Henderson,	10 00	
	St James's, Kittrell's Springs,	6 00	
	St Stephen's, Oxford,	17 00	
	Christ church, Elizabeth City,	50 00	
	St Peter's, Charlotte,	15 00	
	Church of the Epiphany, Leaksville,	12 00	
	Holy Trinity, Hertford,	31 40	
	St Luke's, Lincolnton,	15 00	
	St Luke's, Salisbury,	40 00	
	St Paul's, Wilmington,	20 00	
	Mite Society, "	40 00	
	Special contribution,	12 00	
	St Paul's, Wilkesborough,	25 00	
	Grace church, Plymouth,	18 00	
	Trinity, Asheville,	13 00	
	Grace church, Morganton,	15 00	
	St Peter's, Washington,	100 00	
	St James's, Lenoir,	12 00	
	St John's, Rutherfordton,	5 00	
	Zion church, Beaufort,	10 00	
	St Thomas's, Bath,	5 00	
	Christ church, Rowan,	6 00	
	St Andrew's, Rowan,	4 00	
	St James's, Iredell,	2 00	
	St Phillip's, Mocksville,	8 00	
	Church of the Redemption, Lexington,	10 00	
	St Mary's, Kinston,	10 00	
	St Stephen's, Goldsborough,	5 00	
	Trinity, Beaufort,	27 00	
	St David's, Scuppernong,	50 00	
	Collection at Morganton,	47 00	
	Ditto at Communion,	23 53	
	Calvary, Henderson,	5 00	
			773 93
	By cash surplus paid Treasurer <i>pro tem.</i> ,	1 44	
Sept. 19.	St Barnabas', Murfreesborough,	7 50	
28.	St Paul's, Louisburg,	25 00	
			33 94
	By amount carried forward,		\$2556 88



*in account with Treasurer of Convention—continued.*

CR.

1861,	By amount brought forward,	\$2556 88
Sept. 28.	By cash from Trinity, Asheville, 1862, St Mark's, Gulf,	18 00 12 00
	By cash from Bishop Atkinson, collected at visitations:	
	Sept. 29. Asheville,	17 60
	Oct. 1. Henderson,	6 35
	6. Rutherfordton,	3 65
	11. Lincolnton,	3 15
	Nov. 8. Gaston,	6 85
	10. Warrenton,	9 50
	12. Williamsborough,	8 28
	13. Oxford,	2 13
	Wm A Eaton, Esq, Granville co.,	100 00
	17. Christ church, Raleigh,	64 40
	24. Leaksville,	4 00
	25. Mountain chapel, Rockingham,	4 15
	Dec. 8. Halifax,	9 13
		<hr/>
		289 19
1862,	Feb. 6. By cash from Louisburg, by Rev. Mr FitzGerald, St Mary's, Raleigh,	\$6 50 150 00
	Christ church, Raleigh,	270 00
Mar. 18.	Bishop Atkinson, donation,	100 00
	A member of St John's, Fayetteville,	100 00
13.	St Paul's, Wilmington, by Bishop Atkinson,	30 00
1861,	Nov. 1. Dividend on 12 shares C F Bank stock,	60 00
1862,	Mar. 18. Trinity church, Scotland Neck,	65 00
	Calvary, Tarborough,	50 00
	St Matthaw's, Hillsborough,	25 00
	Rev Dr Curtis,	10 00
24.	Christ church, Newbern,	90 00
26.	St Paul's, Wilmington,	18 00
	Ladies' Mite Society,	16 30
27.	St Bartholomew's, Pittsborough,	35 00
April 7.	Thank offering from Rev R B Sutton,	10 00
19.	Donation from Jno Wilkes, Esq., Charlotte,	100 00
May 5.	Grace church, Bertie,	7 50
8.	Christ church, Raleigh, in full,	50 00
9.	St Thomas's, Windsor,	30 00
1.	Dividend on 12 shares C F Bank stock,	60 00
10.	St John's, Fayetteville,	320 00
		<hr/>
		1603 80
		<hr/>
		\$4424 37
		<hr/>
	By balance on hand from old account,	\$883 52

## RESOLUTION CONTINUING IN FORCE.

Resolved, That the salary of the Bishop of this Diocese be increased, and fixed at Two Thousand Five Hundred Dollars.—*Adopted May 1852.*

## STANDING COMMITTEE FOR 1852-'53.

Rev. R. S. MASON, D. D.	Hon. JOHN H. BRYAN.
Rev. F. M. HUBBARD, D. D.	GEORGE W. MORDECAL.
Rev. ALBERT SMEDES, D. D.	

## EXECUTIVE MISSIONARY COMMITTEE.

Rev. GEORGE BENTON.	EDWARD LEE WINSLOW.
Rev. JOSEPH C. HUSKE.	CHARLES T. HAIGH.
	RALPH P. BENTON.

## EDUCATION COMMITTEE.

Rev. R. B. DRANE, D. D.	P. K. DICKINSON.
	Hon. S. J. PERSON.

## TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE.

Rt. Rev. THOMAS ATKINSON.  
 GEORGE W. MORDECAL.  
 Hon. WILLIAM H. BATTLE.

## TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

Rev. M. A. CURTIS, D. D.	Hon. THOMAS RUFFIN.
	A. J. DeROSSET.

Treasurer of the Convention, CHARLES T. HAIGH, Fayetteville  
 Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

## DELEGATES TO GENERAL COUNCIL.

	CLERICAL.		LAY.
Rev. R. S. MASON, D. D.		Hon. W. H. BATTLE.	
Rev. F. M. HUBBARD, D. D.		R. H. SMITH.	
Rev. JOS. C. HUSKE.		A. J. DeROSSET.	

## ALTERNATES.

Rev. R. B. DRANE, D. D.	KEMP P. BATTLE.
Rev. J. B. CHESHIRE, D. D.	JOS. B. BATHFELOR.
Rev. EDWIN GEER.	Hon. JOHN H. BRYAN.

The Forty-seventh Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. JOHN'S CHURCH, WILMINGTON, on the 2d Wednesday in May 1863.





