### JOURNAL

OF THE

### SIXTIETH ANNUAL CONVENTION

OF THE

# Protestant Episcopal Church

IN THE

# DIOCESE OF NORTH CAROLINA,

HELD IN

### CALVARY CHURCH, TARBORO,

On Wednesday, May 17th, Thursday, May 18th, Friday, May 19th, and Saturday, May 20th, 1876.

GOLDSBORO, N. C.: J. B. WHITAKER, JR., BOOK AND JOB PRINTER. 1876. NOTE.—The attention of the Clergy is, by order of the Convention, particularly and earnestly directed to the provisions of the 22nd Canon.

### LIST OF CLERGY.

## IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN THE CONVENTION OF 1876.

- \*The Rt. Rev. Thomas Atkinson, D. D., LL. D., Bishop of the Diocese, and ex officio President of the Convention, Wilmington.
- \*The Rt. Rev. Theodore Benedict Lyman, D. D., Assistant Bishop, Raleigh.
- \*The Rev. Thomas M. Ambler, Rector of St. Paul's Church, Wilmington.
- The Rev. Richard W. Barber, Rector of St. Paul's Church, Wilkesboro.
- The Rev. Samuel S. Barber, Deacon, officiating in Hyde county. Post Office, Lake Landing.
- \*The Rev. George H. Bell, Deacon, officiating at Mission Stations, near Asheville.
- The Rev. Samuel V. Berry, officiating in the colored congregation at Asheville.
- The Rev. Angelo A. Benton, Rector of Christ Church, Rock Fish. Post Office, Fayetteville.
- \*The Rev. Charles T. Bland, Rector of St. James' Church, Lenoir, Caldwell county.
- \*The Rev. Charles O. Brady, Deacon, officiating in St. Mark's Church, Wilmington.
- The Rev. Benjamin S. Bronson, Rector of St. Peter's Church, Charlotte.
- \*The Rev. D. Hillhouse Buel, Principal of Ravenscroft Associate Mission, and Training School, Asheville.

- The Rev. Jarvis Buxton, D. D., Rector of Trinity Church, Asheville.
- \*The Rev. William S. Bynum, Deacon, officiating in St. Barnabas' Church, Greensboro.
- \*The Rev. Joseph Blount Cheshire, D. D., Rector of Calvary Church, Tarboro.
- \*The Rev. Charles J. Curtis, Rector of St. Matthew's Church, Hillsboro, and St. Mary's Mission, Orange county.
- \*The Rev. John A. Deal, Rector of Calvary Church, Wadesboro-
- \*The Rev. Robert B. Drane, Deacon, Assistant to the Rector of St. James' Church, Wilmington.
- \*The Rev. Luther Eborn, Rector of St. David's Church, Scuppernong, and St. Luke's Church, Washington county. Post-Office, Creswell.
- \*The Rev. Neilson Falls, Rector of Grace Church, Morganton.
- \*The Rev. Edward M. Forbes, Rector of Christ Church, New Berne.
- \*The Rev. Edwin Geer, Norfolk, Virginia.
- \*The Rev. Israel Harding, Rector of St. John's, Durham's Creek-Trinity, and St. Paul's Churches, Beaufort county, and St. John's, Pitt county. Post Office, Chocowinity, Beaufort county.
- \*The Rev. Nathaniel Harding, Rector of St. Peter's Church, Washington, and of Zion Church, Beaufort county.
- \*The Rev. Thomas B. Haughton, Deacon, officiating in the Church of the Advent, Williamston, and St. Martin's Church, Hamilton. Post Office, Williamston.
- \*The Rev. Horace G. Hilton, Rector of Grace Church, Plymouth; St. Thomas' Church, Bath, and St. James' Church, Pantego Post Office, Plymouth.
- \*The Rev. William T. Helm, Nashville, Tennessee.
- \*The Rev. N. Collin Hughes, Rector of St. Paul's Church, Greenville, and Missionary in Beaufort, Craven and Pitt counties. Post Office, Chocowinity.
- \*The Rev. Joseph C. Huske, Rector of St. John's Church, Fayette-ville.

- \*The Rev. Edmund N. Joyner, Deacon, officiating in Trinity Church, Statesville, and the Church of the Ascension, Hickory. Post Office, Hickory.
- The Rev. Sherod W. Kennerly, Mt. Willing, Edgefield county, South Carolina.
- \*The Rev. John Kiernan, Rector of Christ Church, Elizabeth City.
- \*The Rev. J. Worrall Larmour, Rector of St. Stephen's Church, Goldsboro, and Secretary of the Convention.
- \*The Rev. Matthias M. Marshall, D. D., Rector of Christ Church, Raleigh.
- The Rev. Daniel Morelle, Deacon, Wilmington.
- The Rev. Thomas A. Morris, Shufordsville, Henderson county.
- \*The Rev. Francis J. Murdoch, Rector of St. Luke's Church, Salisbury.
- \*The Rev. Johannes A. Oertel.
- \*The Rev. George Patterson, Rector of St. John's Church, Wilmington.
- The Rev. William S. Pettigrew, Rector of the Church of the Holy Innocents, Henderson, and St. John's Church, Williamsboro. Post Office, Henderson.
- \*The Rev. Gerard W. Phelps, Rector of St. Timothy's Church, Wilson, and the Church of the Good Shepherd, Rocky Mount. Post Office, Wilson.
- \*The Rev. Nymphas E. Price, Deacon, officiating in St. Cyprian's Chapel, New Berne.
- \*The Rev. Edward R. Rich, Rector of the Church of the Good Shepherd, Raleigh.
- The Rev. Prince T. Rogers, Deacon, Brooklyn, New York.
- \*The Rev. Aldert Smedes, D. D., Rector of St. Mary's School, Raleigh.
- The Rev. Bennett Smedes, Assistant at St. Mary's School, Raleigh
- \*The Rev. John E. C. Smedes, Principal of St. Augustine's Norman School, Raleigh.
- \*The Rev. Aristides S. Smith, Rector of St. Clements Chapel, Ringwood; Trinity Church, Scotland Neck: St. Mark's Church, Halifax; and Grace Church, Weldon. Post Office, Ringwood.

- \*The Rev. Robert B. Sutton, D. D., Rector of St. Bartholomew's Church, Pittsboro, and St. Mark's Church, Deep River. Post Office, Pittsboro.
- \*The Rev. Maurice H. Vaughan, Rector of St. Stephen's Church, Oxford.
- \*The Rev. Alfred A. Watson, D. D., Rector of St. James' Church, Wilmington.
- The Rev. James A. Weston, Deacon, officiating in the Church of the Holy Trinity, Hertford; St. Mary's Church, Gatesville; and St. Barnabas' Church, Murfreesboro. Post Office, Hertford.
- \*The Rev. George B. Wetmore, Rector of St. James' Church, Iredell county, and of Christ and St. Andrew's Churches, Rowan county. Post Office, Salisbury.
- \*The Rev. William R. Wetmore, Rector of St. Luke's Church, Lincolnton, and Missionary in parts adjacent.
- The Rev. John Thomas Wheat, D. D.
- The Rev. Edward Wootten, Rector of St. Thomas' Church, Windsor, and of Grace Church, Bertie county. Post Office, Lewiston.

# CLERGY BELONGING TO THE DIOCESE, BUT NOT ENTITLED TO SEATS IN THE CONVENTION OF 1876.

The Rev. Custis P. Jones, Rector of St. Paul's Church, Beaufort.

The Rev. William W. Lord, D. D., Rector of St. Paul's Church, Edenton.

\*The Rev. R. A. Simpson, Deacon, officiating in St. Mary's Church'
Kinston.

### LIST OF THE CLERGY ACCORDING TO THE DATE OF THEIR ORDINATION.

#### FRIESTS.

The Rev. John Thomas Wheat, D. D., The Rev. Aldert Smedes, D. D., The Rev. Edward M. Forbes, The Rev. Joseph B. Cheshire, D. D., The Rev. Edwin Geer, The Rev. Aristides S. Smith. The Rev. D. Hillhouse Buel, The Rev. Alfred A. Watson, D. D., The Rev. N. Collin Hughes, The Rev. Joseph C. Huske, The Rev. Jarvis Buxton, D. D., The Rev. Charles T. Bland, The Rev. Thomas A. Morris, The Rev. Richard W. Barber, The Rev. Robert B. Sutton, D. D., The Rev. Sherod W. Kennerly, The Rev. Thomas M. Ambler, The Rev. John E. C. Smedes, The Rev. George Patterson, The Rev. George B. Wetmore, The Rev. Benjamin S. Bronson, The Rev. Maurice H. Vaughan, The Rev. Israel Harding, The Rev. William R. Wetmore, The Rev. Angelo A. Benton, The Rev. Bennett Smedes, The Rev. Matthias M. Marshall, D. D., The Rev. William T. Helm, The Rev. John Worrall Larmour, The Rev. Neilson Falls. The Rev. Edward Wootten. The Rev. Luther Eborn,

The Rev. Gerard W. Phelps,
The Rev. Francis J. Murdoch,
The Rev. William S. Pettigrew,
The Rev. Horace G. Hilton,
The Rev. Johannes A. Oertel,
The Rev. John A. Deal,
The Rev. Edward R. Rich,
The Rev. Charles J. Curtis,
The Rev. Nathaniel Harding.

#### DEACONS.

The Rev. Daniel Morelle,
The Rev. Samuel S. Barber,
The Rev. Thomas B. Haughton,
The Rev. Charles O. Brady,
The Rev. George H. Bell,
The Rev. Edmund N. Joyner,
The Rev. Prince T. Rogers,
The Rev. Nymphas E. Price,
The Rev. Robert B. Windley,
The Rev. Robert B. Drane,
The Rev. William S. Bynum.

### CANDIDATES FOR PRIEST'S ORDERS.

The Rev. James A. Weston, The Rev. Robert B. Drane, The Rev. Thomas B. Haughton, The Rev. Nymphas E. Price, The Rev. Charles O. Brady. Walter J. Smith, Benjamin S. Lassiter.

### CANDIDATES FOR DEACON'S ORDERS.

Edwin A. Osbourne, Brooke G. White, George A. C. Cooper. Walter J. Smith, Benjamin S. Lassiter.

### POSTULANTS.

John Huske, John R. Hughes, N. Collin Hughes, Jr., Henry McDuffie, Hardy H. Phelps, Timothy E. Cutler,

William Francis Rice.

### EXAMINING CHAPLAINS.

The Rev. D. Hillhouse Buel.

The Rev. Jarvis Buxton, D. D.

The Rev. John E. C. Smedes.

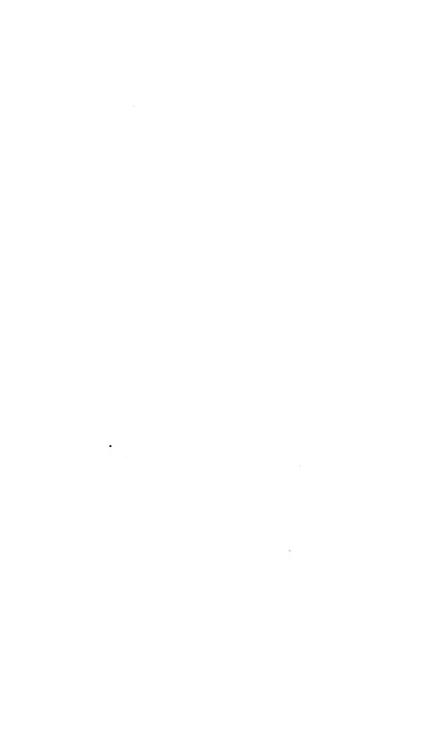
The Rev. M. M. Marshall, D. D.

The Rev. Alfred A. Watson, D. D.

The Rev. George Patterson.

The Rev. Edward M. Forbes.

The Rev. J. Worrall Larmour.



### LIST OF PARISHES

# ENTITLED TO REPRESENTATION IN THE CONVENTION, AND OF LAY DELEGATES.

### TRINITY CHURCH, ASHEVILLE.

\*J. G. Martin,

\*T. W. Patton,

R. W. Pulliam,

L. Chapman,

ST. THOMAS' CHURCH, BATH.

William Gaylard, Geo. W. Oden, James Wilson,

Ivey H. Pilley,

John T. Gaylard, Thomas Alligood, J. A. H. Tankard, Jesse Cutler.

J. G. Hardy,

Lawrence Pulliam.

ST. PAUL'S CHURCH, BEAUFORT.

A. C. Davis,\*James C. Davis,J. L. Gibble,B. L. Perry,

George Walker,
Alonzo Thomas,
William Alexander,
J. H. Davis.

ST. JAMES' CHURCH, BEAUFORT COUNTY.

O. Loraine, M. D.,Thomas Llewellyn,D. W. Jarvis,Matthew Llewellyn,

Readding Blount, Lawrence Clark, E. S. Marsh, Luke W. Smith.

### 12 Parishes and Lay Delegates,

TRINITY CHURCH, BEAUFORT COUNTY.

\*J. B. Stickney, Frederick Wolfenden, Frederick Eberstein, \*William M. Nelson, \*Joseph Saunders, Frederick Grist, John R. Hughes, W. H. Patrick.

ZION CHURCH, BEAUFORT COUNTY.

\*James J. Cutler, Timothy E. Cutler, Giles Cutler, Benjamin Braddy, C. C. N. Cutler, Jesse Braddy, James Alligood, Charles Alligood.

GRACE CHURCH, BERTIE COUNTY.

Thomas J. Pugh, John S. Griffin, Joseph Cotten, M. D., William H. Spivey. Thomas W. Thompson, John H. Britt.

CHURCH OF THE ASCENSION, CATAWBA COUNTY.

Thomas H. Hardin, John M. Walker.

CHAPEL OF THE CROSS, CHAPEL HILL.

J. DeB. Hooper, A. Mickle.

ST. PETER'S CHURCH, CHARLOTTE.

Thomas F. Drayton, Edward A. Osborne, Thomas K. Cureton, Hamilton C. Jones. Fred. Nash,
John Wilkes,
William A. Williams,
John S. Myers.

ST. PAUL'S CHURCH, CLINTON.

A. Holmes, M. D., T. M. Ferrell, E. L. Faison, James A. Ferrell, John H. Hill, Jr., A. A. McKov. ST. MARK'S CHURCH, DEEP RIVER.

ST. JOHN'S CHURCH, DURHAM'S CREEK.

Gilbert Hale, Edward Tripp, Jesse J. Roberson, J. B. Bryan. Fred. C. Buck, J. B. Bonner, Henry Harding, Horace J. Butt.

ST. PAUL'S CHURCH, EDENTON.

W. A. B. Norcom, M. D.,Octavius Coke,John G. Wood,W. B. Shepard,

H. H. Page,L. P. Warren,Henry Hooper,W. N. Berkley.

CHRIST CHURCH, ELIZABETH CITY.

\*William F. Martin, R. B. Creecy, Wm. A. Harney, D. B. Bradtord, William H. Davis, William Martin, W. Walton, A. H. Whitcomb.

CHURCH OF THE ADVENT, ENFIELD.

ST. JOHN'S CHURCH, FAYETTEVILLE.

\*Samuel J. Hinsdale, Ralph P. Buxton, James C. McRae, Thomas C. Haigh, M. D., E. J. Hardin, \*F. R. Rose, W. C. McDuffie, M. D., Wm. N. Tillinghast.

ST. JOSEPH'S CHAPEL, FAYETTEVILLE.

James H. Waddill, Isaac B. Hall, Joseph K. Barge, James Williams.

ST. MARY'S CHURCH, GATESVILLE.

William M. Daughtry, Claude Wiley, T. H. Lassiter, John J. Gatling, R. B. G. Cowper, John Brady, R. M. Riddick, E. J. Brady. ST. PETER'S CHAPEL, GATES COUNTY.

ST. STEPHEN'S CHURCH, GOLDSBORO.

Edward B. Goelet, \*Isaac F. Dortch, George S. Campbell, Manuel Fetter, Walter H. Barnes, Allen Wootten.

ST. BARNABAS' CHURCH, GREENSBORO.

H. W. Reed, Roger P. Atkinson.

ST. PAUL'S CHURCH, GREENVILLE.

\*Richard Williams, M. D., Louis Cloak

John M. Cotten.

Louis Cloak, John B. Worsley, W. M. B. Brown, M. D.,

ST. MARK'S CHURCH, HALIFAX.

ST. MARTIN'S CHURCH, HAMILTON.

James Sebrill, \*Francis A. Boyle, N. H. Sebrill, John A. Boyle, David L. Martin, James Martin, \*L. S. Baker, V. L. Sebrill.

CHURCH OF THE HOLY INNOCENTS, HENDERSON.

George Badger Harris, George W. Hawkins, James H. Plummer, N. H. Chevasse, J. Turner Jones, T. H. Chevasse, R. Jernson Jones, James A. Collins.

CALVARY CHURCH, HENDERSON COUNTY.

CHURCH OF THE HOLY TRINITY, HERTFORD.

J. F. Smith, M. D.,

T. H. Gilliam,

B. S. Skinner,

W. S. Whedbee,

C. W. Wood,

J. L. Skinner,

Baker Hoskins.

J. G. Granbery.

ST. MATTHEW'S CHURCH, HILLSBORO.

James Webb, Sr.,

Marshall Cameron.

\*Thomas B. Hill,

John D. Cameron.

ST. GEORGE'S CHURCH, HYDE COUNTY.

ST. JAMES' CHURCH, IREDELL COUNTY.

\*J. A. Allison, W. H. Mills,

W. A. Mills,

G. F. Mills.

R. W. Mills, M. D.,

Edward Gardner,

J. A. Lipe,

L. C. Overcash.

CHURCH OF THE SAVIOUR, JACKSON.

\*J. Burgwyn McRae,

W. W. Peebles.

Charles Fetter.

Robert Stancill, M. D.,

Robert P. Whitfield,

W. T. Picard.

V. S. McNider, M. D.

ST. MARY'S CHURCH, KINSTON.

Samuel H. Abbott,

\*George E. Miller,

A. C. Wadsworth.

ST. JAMES' CHURCH, KITTREL'S SPRING'S.

B. A. Capehart, W. H. Davis, M. D., J. A. Peace,

Theodore Gordon.

CHURCH OF THE EPIPHANY, LEAKSVILLE.

John G. Broadnax, M. D., A. H. Galloway, W. S. Martin, M. D., A. B. Johns, M. D.

ST. JAMES' CHURCH, LENGIR.

J. C. Blair, W. J. Screven, S. L. Patterson.

CHURCH OF THE HOLY INNOCENTS, LENGIR COUNTY.

N. B. Whitfield, George W. Jones, Wm. A. Jones, David S. Davis.

CHURCH OF THE REDEMPTION, LEXINGTON.

ST. LUKE'S CHURCE, LINCOLNTON.

ST. PAUL'S CHURCH, LOUISBURG.

W. W. Green, M. D., \*William M. Shaw, Thomas White, W. E. Foster.

GRACE CHURCH, MORGANTON.

\*T. G. Walton, H. F. Bond, S. McD. Tate, D. C. Pearson.

CHRIST CHURCH, FEW BERNE.

\*John Hughes, Henry R. Bryan, \*George H. Roberts, F. C. Roberts, E. W. Smallwood,H. J. Hughes,M. DeW. Stevenson,George B. Guion.

### ST. STEPHEN'S CHURCH, OXFORD.

E. G. Butler, Fred. A. Fetter, John H. Horner, E. H. Hicks.

### ST. JOHN'S CHURCH, PITT COUNTY.

\*E. S. Laughinghouse, Fred. Harding, W. H. Smith, Joseph E. May, \*Joshua L. Tucker, S. B. Kilpatrick, Calvin Cox, S. V. Laughinghouse.

### ST. BARTHOLOMEW'S CHURCH, PITTSBORO.

A. Rencher,H. A. London,L. J. Haughton,C. B. Denson,

John Manning, H. A. London, Jr., W. L. London, R. R. Ihrie, M. D.

### GRACE CHURCH, PLYMOUTH.

\*Levi I. Fagan, Robert S. Goelet, William Rankin, \*Johnson G. Ward, \*H. G. Lewis, M. D., Thomas S. Armistead, Joseph F. Rankin, George G. Newman.

#### CHRIST CHURCH, RALEIGH.

Thomas D. Hogg, M. D., \*W. H. Battle, LL. D., \*William R. Cox, Kemp P. Battle, Charles E. Johnson, T. D. Martin, M. D., R. H. Jones, John S. Pescud.

### CHURCH OF THE GOOD SHEPHERD, RALEIGH.

\*R. H. Battle, Jr., \*J. B. Batchelor, P. A. Wiley, \*T. B. Lyman, Jr., W. Woolcott,
A. P. Bryan,
F. G. Law,
J. R. H. Carmer.

CHAPEL OF THE GOOD SHEPHERD, RIDGEWAY.

J. D. North,
\*Arthur L. Wilkenson,

Austin Plummer, R. B. Henderson.

#### CHAPEL OF ST. CLEMENT, RINGWOOD.

\*F. M. Garrett, M. D., J. P. Tyree, F. M. Parker.

C. W. Garrett,

L. Vinson,J. M. Weller,B. F. Arrington,S. W. Mabrey.

CHRIST CHURCH, ROCK FISH.

William McMillan, Charles Creel, Benjamin Morgan, Edward Wishart, William Vaugh, Neil Biggs.

CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT.

\*G. C. Battle, Bennett Bunn, \*J. S. Battle, Henry L. Hurt.

### CHRIST CHURCH, ROWAN COUNTY.

J. F. Barber,J. F. Owen,W. P. Barber,Joseph Barber,

R. F. Graham, J. L. Burke, Isaac Lyrely, J. W. Turner.

ST. ANDREW'S CHURCH, ROWAN COUNTY.

H. C. Bost,John Rice,T. D. Rice,D. C. Turner,

Philip Nelson, C. Rice, Wm. Heathman, T. R. Watson. ST. JOHN'S CHURCH, RUTHERFORDTON.

Thomas S. Duffy, M. D., O. Hicks, M. D., J. W. Clarke, Frank Cove.

ST. LUKE'S CHURCH, SALISBURY.

J. S. Henderson, \*S. F. Lord, \*P. A. Frercks, B. F. Rogers, A. J. Mock,L. Blackmer,J. O. White,C. H. McKenzie.

TRINITY CHURCH, SCOTLAND NECK.

Richard H. Smith, Sr., \*F. T. Smith, \*R. H. Purrington, \*W. H. Shields. E. C. Biggs,
A. H. Smith,
J. Y. Savage,
Richard H. Smith, Jr.

ST. DAVID'S CHURCH, SCUPPERNONG,

\*W. H. Hardison, M. D., B. F. Sikes, \*A. Collins,

\*D. Spruill,

C. L. Pettigrew,

\*N. O. Eborn,

E. B. Haughton, M. D.,

J. H. Alexander.

CHURCH OF ST. JOHN THE BAPTIST, SLADESVILLE, HYDE COUNTY.

ST. PHILIP'S CHURCH, SMITHVILLE.

\*W. G. Curtis, M. D.,

\*James M. Laing, M. D.,

A. C. M. Pennington, F. W. Potter, M. D.

ST. BARNABAS' CHURCH, SNOW HILL.

\*John D. Grimsley, Swift Galloway, Theo. Edwards, L. A. Mewborn.

TRINITY CHURCH, STATESVILLE.

Henry Redwood, \*T. J. Corpening,

W. W. Mott, T. A. Price.

ST. PAUL'S CHURCH, SWIFT CREEK.

CALVARY CHURCH, TARBORO.

\*N. J. Pittman, M. D.,

\*M. Weddell,

\*Wm. M. Pippen,

\*Jos, Blount Cheshire, Jr.,

Lewis Chamberlain, \*Elijah W. Rawls, \*Samuel S. Nash,

\*T. Edward Lewis-

ST. LUKE'S CHAPEL, TARBORO.

\*W. J. Jones,
\*R. M. Johnson,

\*W. H. Payton, \*D. W. Harris.

CALVARY CHURCH, WADESBORO.

Samuel T. Ashe.

EMMANUEL CHURCH, WARRENTON.

T. E. Wilson, M. D., John White, \*Len. Henderson, John E. Dugger, William J. White, J. G. King, M. D., W. G. Plummer, John G. Cheek. ST. PETER'S CHURCH, WASHINGTON.

\*A. M. Buchanan, \*John G. Bragaw, \*J. F. Randolph, J. D. Myers, Thomas D. Smaw, Josephus Peed, W. B. Morton, C. F. Ellison.

ST. LUKE'S CHURCH, WASHINGTON COUNTY.

\*George B. Wiley, Wm. B. Harrison, \*James A. Chesson, \*L. N. C. Spruill.

ST. JAMES' CHURCH, WAYNESVILLE.

GRACE CHURCH, WELDON.

ST. JOHN'S CHURCH, WILLIAMSBORO.

William T. Hardy, J. Singlehurst, Jos. Townes, William Royster, William Sneed, H. J. Robards, Richard Royster, John T. Thomas.

ST. PAUL'S CHURCH, WILKESBORO.

A. B. Galloway, James Calloway, James Gwyn. CHURCH OF THE ADVENT, WILLIAMSTON.

W. G. Lamb, \*Jos. M. Siterson, Henry Slade, \*G. C. Lamb, Gideon P. Lamb F. M. Morgan, M. D., Geo. W. Andrews, Henry G. Knowles.

ST. JAMES' CHURCH, WILMINGTON.

\*A. J. DeRosset, M. D., W. G. Thomas, M. D., Robert Strange, \*R. E. Calder, Norwood Giles, S. S. Everett, James Dawson, W. L. DeRosset.

ST. JOHN'S CHURCH, WILMINGTON.

\*S. L. Fremont, J. A. Willard, \*T. C. DeRosset, \*J. W. Gordon, Isaac B. Grainger, M. A. Curtis, C. D. Myers, H. Nutt.

ST. MARK'S CHURCE, WILMINGTON.

Godfrey Willis, Henry D. Sampson, Samuel Reid, James E. King

ST. PAUL'S CHURCH, WILMINGTON.

John Wilder Atkinson, William H. Bernard, Franklin H. Mitchell, DuBrutz Cutlar, Robert G. Rankin, Richard H. Grant, R. E. Heide, Thos. H. Howey, Jr. ST. TIMOTHY'S CHURCH, WILSON.

\*R. R. Cotten, J. B. Daniel. \*J. G. Rawls. T. C. Davis,

J. W. Lancaster, H. F. Murray, A. W. Roland. H. G. Connor.

ST. THOMAS' CHURCH, WINDSOR.

L. S. Webb. Turner Wilson. J. J. Jackocks. D. C. Winston.

Wm. S. Gray, James B. Gray, James H. Mitchell.

Those marked thus (\*) were present.

Note.—In making up the list of Clergy according to the date of their ordination, the name of the Rev. James A. Weston, Deacon, was inadvertently omitted. It should precede the name of the Rev. George H. Bell. The omission was not noticed until after the first form had gone to press and then it was too late to correct it.

The name of the Rev. S. V. Berry was received too late for insertion in its proper place in the same list. It should precede that of the Rev. C. T. Bland.



### JOURNAL.

Tarboro, Wednesday, May 17, 1876.

The Sixtieth Annual Convention of the Protestant Episcopal Church, in the Diocese of North Carolina, met at 10 o'clock, A. M., in Calvary Church, and was opened with prayer by the Bishop of the Diocese.

The Secretary proceeded to call the roll, when the following Clergymen answered to their names, to-wit: Rt. Rev. Thomas Atkinson, D. D., LL. D., Bishop of the Diocese, Rt. Rev. Theodore B. Lyman, D. D., Assistant Bishop, and the Rev. Messrs. T. M. Ambler, George H. Bell, C. T. Bland, C. O. Brady, D. H. Buel, W. S. Bynum, J. B. Cheshire, D. D., C. J. Curtis, J. A. Deal, R. B. Drane, L. Eborn, E. M. Forbes, E. Geer, I. Harding, N. Harding, T. B. Haughton, H. G. Hilton, J. C. Huske, E. N. Joyner, J. Kiernan, J. W. Larmour, M. M. Marshall, D. D., F. J. Murdoch, J. A. Oertel, G. Patterson, G. W. Phelps, N. E. Price, E. R. Rich, A. Smedes, D. D., A. S. Smith, R. B. Sutton, D. D., A. A. Watson, D. D., G. B. Wetmore, and W. R. Wetmore.

The Lay Delegates present were: Messrs. J. G. Martin, T. W. Patton, J. C. Davis, F. R. Rose, T. B. Hill, J. A. Allison, J. B. Me-Rae, W. M. Shaw, J. Hughes, G. H. Roberts, L. I. Fagan, J. G. Ward, H. G. Lewis, M. D., W. H. Battle, LL. D., W. R. Cox, R. H. Battle, Jr., T. B. Lyman, Jr., F. M. Garrett, M. D., S. F. Lord, P. A. Frercks, F. T. Smith, D. Spruill, N. O. Eborn, W. G. Curtis, M. D., J. M. Laing, M. D., T. J. Corpening, N. J. Pittman, M. D., M. Weddell, W. M. Pippen, J. B. Cheshire, Jr., S. S. Nash, T. E. Lewis, W. J. Jones, R. M. Johnson, W. H. Payton, G. B. Wiley, J. A. Chesson, L. N. C. Spruill, A. J. DeRosset, M. D., R. E. Calder, S. L. Fremont, and J. W. Gordon.

The Secretary reported that 36 of the Clergy were present, and Lay Delegates from 22 Parishes. Whereupon the Bishop announced that a quorum was present, and declared that the Convention was duly organized.

On motion of Rev. F. J. Murdoch, the Convention adjourned for Divine service.

Divine service was celebrated, and a sermon preached by the Rev. D. Hillhouse Buel, from Zechariah, 4th and part of 6th verse, "Not by might, nor by power, but by My Spirit, saith the Lord of Hosts."

The Holy Communion was administered.

After service, Convention met again for the transaction of business.

On motion, it was resolved to proceed to the election of a President.

Rev. Dr. Watson nominated the Rev. Dr. Smedes.

Rev. Geo. Patterson nominated the Rev. E. M. Forbes.

The Rev. Dr. Smedes withdrew his name.

On motion, the ballot was dispensed with, and the Rev. E. M. Forbes was unanimously elected.

On motion, it was resolved to proceed to the election of a Secretary.

The Rev. W. S. Bynum nominated the Rev. J. W. Larmour.

There being no other nominations, on motion the ballot was dispensed with, and the Rev. J. W. Larmour was re-elected.

On motion of W. H. Battle, Convention adjourned to meet at 5 o'clock, this afternoon.

Wednesday Afternoon, 5 o'clock.

Convention met pursuant to adjournment.

The Bishop announced the appointment of the following Committees, to-wit:

On Elections—Rev. George Patterson, Rev. M. M. Marshall, D. D., and R. H. Battle, Jr.

ON New Parishes—Rev. R. B. Sutton, D. D., Rev. A. S. Smith, and M. Weddell.

ON THE STATE OF THE CHURCH—Rev. E. M. Forbes, Rev. D. H. Buel, Rev. E. R. Rich, Messrs. J. G. Martin, and T. B. Hill.

Ox Canons—Rev. W. R. Wetmore, Rev. T. M. Ambler, Rev. H. G. Hilton, Messrs. W. H. Battle, LL. D., and John Hughes.

ON FINANCE—Rev. A. A. Watson, D. D., Rev. J. C. Huske, Messrs. S. L. Fremont, R. E. Calder, and G. H. Roberts.

ON UNFINISHED BUSINESS—Rev. F. J. Murdoch, Rev. L. Eborn, and F. R. Rose.

On motion of the Rev. George Patterson, it was

Resolved, That visiting Clergymen from other Dioceses, and Clergymen belonging to this Diocese, but not entitled to seats in this Convention, and candidates for Holy Orders be invited to take honorary seats.

Under this resolution, the Rev. J. P. Curran, of the Diocese of Huron, Canada; the Rev. E. Dolloway, of the Diocese of Western New York, and the Rev. R. A. Simpson, took honorary seats.

The Rev. F. J. Murdoch offered the following resolution:

Resolved. That the form of Parochial report contained in Section 3, Canon 19, be stricken out, and in place thereof the form found on pages 394 and 395, of the Journal of the General Convention of 1874, be inserted.

On motion, the resolution was referred to the Committee on Canons.

The Treasurer presented his annual report. (See Appendix B.) On motion, the reading of the report was dispensed with, and it was referred to the Committee on Finance.

The Rev. Dr. Smedes read the report of the Standing Committee:

The Standing Committee of the Diocese of North Carolina respectfully report, that on the 6th July, 1875, the consent of the Committee was given to the consecration of the Rev. Jacob S. Shipman, to the Episcopate of the Diocese of Fond du Lac.

On the 9th July, the canonical testimonial was signed in favor of

Robert B. Drane, a candidate for the Order of Deacons.

At its next meeting, the Committee declined to assent to the testimonials of the Rev. J. H. Eccleston, D. D., Bishop elect of Iowa, on the ground of doubt as to the validity of his election.

On the 13th October, canonical consent was unanimously given to the consecration of the Rev. Wm. E. McLaren, D. D., Bishop elect of Illinois, and of the Rev. John Henry Hobart Brown, S. T. D., Bishop elect of the Diocese of Fond du Lac.

November 2d, the canonical testimonial for Priest's Orders was signed in behalf of the Rev. Nathaniel Harding, Deacon; and a dispensation in respect to the time of his Diaconate was unani-

mously granted.

February 3d, 1876, the canonical testimonial for Deacon's Orders was signed in behalf of Wm. Shipp Bynum.

ALDERT SMEDES, President Standing Committee.

### T. J. Corpening offered the following:

Resolved, That the action of the members of the Chapel of the Cross, Statesville, in deciding to change the name of their Church so that it shall be hereafter known as Trinity Church and Parish, be and is hereby approved.

A. J. DeRosset moved that the resolution be referred to the Committee on Canons. Which motion was lost.

On motion of the Rev. Dr. Marshall, the resolution as offered was adopted.

S. L. Fremont gave notice of his intention to offer a resolution in reference to a change in the arrangement of the Parishes on the roll.

On motion of W. H. Battle, it was

Resolved, That the Convention meet daily at half past 9 A. M., and take a recess from 1 to 4 P. M.

On motion, the Convention adjourned until to-morrow.

THURSDAY MORNING, May 18, 91 o'clock.

Convention met after Morning Prayer.

The roll was called and the following Clergymen and Delegates not present at roll-call yesterday, answered to their names, to-wit: The Revs. J. E. C. Smedes, M. H. Vaughan and R. B. Windley, and Messrs. J. B. Stickney, W. M. Nelson, J. J. Cutler, C. C. N.

Cutler, W. F. Martin, S. J. Hinsdale, I. F. Dortch, R. Williams, M. D., F. A. Boyle, L. S. Baker, G. E. Miller, L. I. Fagan, J. G. Wood, J. B. Batchelor, A. L. Wilkenson, G. C. Battle, R. H. Purrington, W. H. Shields, W. H. Hardison, M. D., A. Collins, J. D. Grimsley, E. W. Rawls, T. C. DeRosset, R. R. Cotten, J. M. Siterson, G. C. Lamb, H. Slade, J. S. Battle and L. Henderson.

The minutes of yesterday were read, corrected and approved. The Bishop read his Annual Address:

### DEAR BRETHREN OF THE CLERGY AND LAITY:

We meet this morning in Calvary Church, Tarboro, the Convention of last year having adjourned to St. Matthew's Church, Hillsboro. I made this change of the place in which our sessions should be held, under the authority entrusted to me by our first Diocesan Canon, the motive thereto being a request to that effect, which came to me from the Vestry of St. Matthew's Church, they being convinced that both their Church building and the village itself could not provide sufficient accommodation for the large number of persons at present attending our Conventions.

I am glad to be able to state, as a preliminary matter to what I have afterwards to report concerning the condition of the Church, that it is making very encouraging progress within our limits, at the present time. My own labors in this cause have been mainly these:

On the 23d of May, 1875, I consecrated Christ Church, New Berne, which, by the blessing of God upon the unusual labors and self-denial on the part of the Rector and congregation, has risen from its ashes with enlarged dimensions, and increased appropriateness and beauty of structure. On the same occasion, I admitted to Deacon's Orders Mr. Robert B. Windley. The candidate was presented by the Rev. H. G. Hilton. I preached the sermon and Bishop Lyman and a number of the Clergy took part in the services.

In the evening, in the same Church, Bishop Lyman preached, and confirmed eight persons.

June 18th: I consecrated St. Mark's Church, Wilmington, for the use of a colored congregation. Dr. Watson preached, and Messrs. Patterson, Ambler, Rogers and Brady assisted in the services. I administered the Communion with the aid of Messrs. Watson, Ambler and Patterson. The Church is a handsome, and quite a spacious building, with a good organ and a good choir, with a beautiful font, and with appropriate chancel furniture, with stained glass windows—that over the chancel painted in a style of superior excellence, representing the Good Shepherd caring for His Flock. We owe this building—the best, perhaps, occupied by any colored congregation in the South-mainly to the munificence of certain liberal persons in Boston, some of the most generous not even being members of the Church, but feeling a kindly interest in the Minister. Some personal friends of my own, in New York, also contributed largely to this object, and the congregation worshipping there exerted themselves very creditably, while a number of the white citizens of Wilmington showed their sympathy with, and appreciation of the excellent object, by material aid which they furnished.

June 20th: In the same Church, I preached, and confirmed seventeen persons.

June 25th: At Monroe, I preached, and confirmed four persons.

July 4th: At Smithville, I preached twice and administered the Holy Communion.

July 7th: In St. James' Church, Wilmington, at Morning Prayer, I confirmed fifteen persons, preached, and received to the Order of Deacons, Mr. Robert Brent Drane, A. B., the candidate having been presented by the Rev. Dr. Watson—the Rev. Messrs. Ambler and Patterson taking part in the services.

July 18th: In the same Church, I confirmed one person.

July 28th: I confirmed, in private, a sick member of St. James' Church, Wilmington.

August 22d: I preached twice at Hickory.

August 27th: I preached at Waynesville.

August 28th: I baptized, in private, in Haywood county, an infant.

August 29th: At Asheville, I preached in the morning at Trinity Church, and in the afternoon at Trinity Chapel.

September 5th: I preached at Warm Springs, Madison county, twice, and administered the Holy Communion.

September 14th: I set off for Detroit, Michigan, to examine the condition of some property in that city, devised to me for the benefit of the Church in this Diocese, by the late Miss Hicks, formerly of Detroit, but who died in this State some years ago, and whose generous intentions were carried into effect with equal generosity by Col. J. B. Palmer, of Columbia, S. C.

October 7th: I preached at Reidsville, in Rockingham county.

October 8th: At Wentworth, I preached and baptized an infant. October 9th: At the Mountain Chapel, in Rockingham county, I preached and confirmed two persons.

October 10th: At Leaksville, I preached twice, confirmed six persons, and administered the Lord's Supper.

October 11th: In the evening, I preached at Greensboro, and on the 12th, again in the morning, and in the evening at Salem.

October 13th: In this last village, in a private house, I baptized an adult, and confirmed two persons; and in the evening preached in the Court House at Winston.

Winston is, really, but an extension of Salem, and is growing very rapidly, and the two united, make a considerable town, where we have some faithful members of the Church, and it is most desirable that they should have, immediately, a house of Prayer. Our Moravian brethren, to whom Salem belongs, have uniformly evinced a very kindly feeling to our Bishops and Clergy, and some of them have not only expressed a wish that one of our churches should be built—in or near their town—but a willingness to aid in accomplishing that object. The Rev. Mr. Bynum, who has been recently ordained, will give a part of his time to Winston, and from his labors, I expect very beneficial results.

October 14th: In the morning, having returned to Greensboro, I preached there, confirmed one person, and administered the Holy Communion.

In the evening, I preached at Lexington.

October 16th: I preached at St. Andrew's Church, in Rowan county, confirmed five persons, and administered the Holy Communion.

October 17th: I preached at Christ Church, Rowan county,

confirmed seven persons, and administered the Lord's Supper. In the evening, I preached at Salisbury.

October 18th: In the morning, I preached again at Salisbury, and administered the Holy Communion. In the evening, I again preached there, and confirmed eight persons.

October 19th: I held another service at Salisbury, preaching, and confirming one person.

October 21st: At Graham, I preached twice, and administered the Communion.

October 22nd: In the evening, I preached at Hillsboro, and confirmed ten persons.

October 23rd: I preached at St. Mary's, in Orange county.

October 24th: At Chapel Hill, twice.

October 25th: At Durham.

October 31st: At Charlotte, twice.

November 10th: I attended the Church at Gaston, according to appointment, but met no congregation, the day being a very inclement one.

November 11th: At Ridgeway, I preached, and with great pleasure examined a very neat and comfortable rectory, recently erected there, mainly by the munificence of Dr. and Mrs. William J. Hawkins.

November 12th: I preached twice at Warrenton, confirmed eight persons, and baptized two children.

November 14th : I preached at Henderson, and confirmed seven persons.

November 15th: At Williamsboro, I preached, and administered the Communion; and in the evening, confirmed, in private, one person.

November 16th: In a Presbyterian House of Worship, called "Grassy Creek" Church, in Granville county, which was kindly offered for our use, I held service and preached. In this part of that county, we very much need a Church of our own, and efforts are now being made to build one.

November 18th: I preached in the new Church of St. Paul, Goshen, in the same county.

November 19th: In St. Stephen's Church, Oxford, in the morning, I preached, and administered the Holy Communion.

In the evening, after a sermon from the Rev. Mr. Dolloway, I confirmed two persons.

November 21st: At Louisburg, I preached twice, baptized an infant, and confirmed six persons.

November 22nd: I preached at Franklinton.

November 23rd: At Kittrell's, I preached, baptized three children, confirmed two persons, and administered the Communion.

November 25th: Being Thanksgiving day, I preached at Raleigh, in the morning, at the Church of the Good Shepherd.

In the evening, at Christ Church, and there confirmed nine persons.

December 17th, 18th, and 19th: I held services at Washington, assisted by Bishop Lyman and a number of the Clergy. The new and beautiful Church was consecrated by me on the 18th, and on the 19th, I received to the Order of Priests, the Rev. Nathaniel Harding, Minister of the Parish. At the consecration, Bishop Lyman preached, and at the ordination, I performed that duty. The Rev. N. C. Hughes presented the candidate for Priest's Orders, and he, with the Rev. Messrs. Forbes, Cheshire, Geer, Israel Harding, Eborn, Marshall, Hilton, S. S. Barber and Windley took part in the various services. The congregations were very large, and it was a source of the deepest gratification, to witness, after many difficulties and long delays, the re-building and restoration, with many improvements, of St. Peter's Church, burnt to the earth during the war, in that twice-wasted town, over which fire and slaughter, and griefs and losses have spread so deep a gloom. It was cheering to observe the town itself beginning to thrive, and the Church more prosperous than ever before.

1876—January 2nd: I held a special confirmation in St. John's Church, Wilmington, at which time I preached, and administered that Apostolic ordinance to five persons.

January 26th: I celebrated a marriage in Wilmington.

January 30th: In Richlands, in Onslow county, I said Morning Prayer, baptized an adult, confirmed six persons, preached, and administered the Holy Communion.

February 16th: In St. Paul's Church, Wilmington, I baptized an infant.

February 26th: I preached at Smithville.

February 27th: In the same place, the Rev. R. B. Windley, who is to perform Missionary duty there, preached, and I administered the Communion. In the evening, I again preached.

March 5th: At Whiteville, I preached twice, and baptized an infant.

March 22nd: At Kinston, in the morning, I preached, confirmed nine persons, and administered the Communion. In the evening, Dr. Watson preached.

March 24th: At the Church of the Holy Innocent's, I preached, confirmed four persons, and administered the Communion.

March 26th: I preached twice at Christ Church, New Berne, and confirmed eleven persons.

March 27th: In the same city, at St. Cyprian's Chapel, I preached and confirmed three persons.

March 28th: At Beaufort, I baptized two adults, preached, and confirmed three persons.

March 29th: In the same Church, in the morning, I preached, confirmed one person, and celebrated the Communion.

In the evening, I preached to a colored congregation in Beaufort, and confirmed one person.

March 31st: At St. Paul's, Swift Creek Bridge, I preached, and confirmed five persons.

April 1st: At the same place, I baptized an infant in private, and on the same day, at "Cabin Branch" Meeting House, in Beaufort county, I preached, confirmed six persons, and administered the Communion.

April 2nd: At Trinity Church, Beaufort county, I preached, confirmed four persons, and celebrated the Lord's Supper.

April 3rd: At "Blount's Creek" Meeting House, in the same county, I preached, and celebrated the Lord's Supper.

April 4th: At St. John's, Durham's Creek, I baptized an infant, preached, confirmed four persons, and administered the Lord's Supper.

April 5th: I preached at Aurora, in Beaufort county.

April 6th: In "South Creek" Meeting House, I preached, baptized an infant, and administered the Lord's Supper.

April 8th: I preached at Greenville, and on the 9th at the same place twice, confirmed four persons, and administered the Communion.

April 10th: In Pitt county, I confirmed one person, in private. April 11th: In St. John's Church, in the same county, I preached twice, confirmed nine persons, and administered the Holy Communion.

April 12th: In private, in Greene county, I baptized an infant. April 13th: At Snow Hill, I baptized one person by immersion, preached, confirmed five persons, and administered the Companion.

April 14th: At Marlborough, in Pitt county, I preached, confirmed three persons, and administered the Communion.

April 16th: Easter Sunday, in the morning, I preached at St. Mark's Church, Wilmington, confirmed eight persons, and administered the Communion.

In the evening, of the same day, I preached at St. John's Church, and confirmed fifteen persons.

April 18th: In private, I confirmed, and administered the Communion to a sick member of St. Mark's Church, Wilmington.

April 20th: I attended a funeral at Wilmington.

April 23rd: At Statesville, I preached twice, administered the Holy Communion, and confirmed five persons.

April 24th: At Hickory, I preached and confirmed one person. April 30th: In Trinity Church, Asheville, I preached.

May 2nd: In Grace Church, Morganton, I baptized an infant, and preached twice.

May 6th: In St. Joseph's Church, Fayetteville, I preached and confirmed nine persons.

May 7th: In the morning, I preached in Christ Church, Rock Fish, confirmed nineteen persons, and administered the Communion.

In the evening, in St. John's Church, Fayetteville, I preached and confirmed fourteen persons.

May 14th: In the morning, at St. James' Church, Wilmington, I preached, confirmed fifteen persons, and administered the Lord's Supper.

In the evening, at St. Paul's Church, in the same city, after a sermon by the Rev. Mr. Patterson, I confirmed ten persons.

The whole number confirmed by me during the year has been two hundred and ninety-six. Those who received the same ordinance from Bishop Lyman have been two hundred and fifty-two. making the entire number confirmed in the Diocese during the year to be five hundred and forty-eight.

During the same period I have baptized twenty persons, of whom fifteen were infants and five adults. I have inarried one couple, and officiated at one funeral. During the year I have also consecrated three Churches, and have received to Deacon's Orders two persons, viz: Robert B. Windley and Robert B. Drane, and to Priest's Orders one, viz: The Rev. Nathaniel Harding, while Wm. S. Bynum has been ordained Deacon by Bishop Lyman.

I have received into the Diocese, by letters dimissory, from the Bishop of Maryland, the Rev. Custis P. Jones, who has accepted the Rectorship of St. Paul's Church. Beaufort; the Rev. R. A. Simpson, from the Diocese of Florida, who is now ministering in St. Mary's Church, Kinston. And I have given letters dimissory. to the Rev. William Brittain, transferring him to the Diocese of Maryland; and to the Rev. S. P. Chandler, transferring him to the Diocese of Minnesota.

I am happy to be able to say that we have lost none of the Clergy by death. Our entire number, therefore, is now sixty. Of these, several are, for various causes, non-resident. Edwin Geer still has his domicile at Norfolk, in Virginia, although I know him to be anxious to return to his native State, and to the Diocese to which he has been so long attached, whenever an opening shall be presented, of which he can avail himself. The Rev. William T. Helm is residing in Nashville, Tennessee, but has not yet applied to me for letters dimissory. The Rev. S. W. Kennerly is detained by the protracted illness of his wife, in South Carolina, but expects, as soon as possible, to return to this Diocese. The Rev. Prince T. Rogers is at present in Brooklyn, in the Diocese of Long Island. The Rev. J. T. Wheat, D. D., has been compelled, by ill health, to give up his charge in Greensboro, but wishes to remain one of the Clergy in the Diocese which has so long known and honored him.

On the other hand, the Rev. J. P. Curran still continues to labor at Ridgeway and Warrenton, although he has not severed his ecclesiastical connection with the Diocese of Huron, in British-North America. The Rev. Edward Dolloway, of the Diocese of Western New York, is officiating at Kittrell's and Louisburg, with the expectation of taking the permanent charge of those Parishes, and the Rev. William W. Lord, D. D., has accepted the Rectorship of St. Paul's Church, Edenton, and has been received by letters dimissory from the Diocese of Mississippi.

The other changes which have taken place in their respective fields of labor within the Diocese among the Clergy, are these: The Rev. N. Collin Hughes has withdrawn from the Missionary field around Greensboro, and is engaged in performing, with exemplary faithfulness, the same class of duties at Greenville and Swift Creek. The Rev. Maurice H. Vaughan has resigned the charge of St. Paul's Church, Louisburg, and has taken that of St. Stephen's Church, Oxford, and of two Chapels in Granville county, connected therewith. The Rev. Robert B. Drane is Assistant Minister of St. James' Church, Wilmington. The Rev. William S. Bynum is ministering to the congregations at Greensboro and Winston, and the Rev. Robert B. Windley is officiating at St. Philip's Church, Smithville.

The candidates for Priest's Orders in the Diocese are seven, viz: James A. Weston, Robert B. Drane, Thomas B. Haughton, Charles O. Brady, Walter J. Smith, Benjamin Skinner Lassiter, and Nymphas Edgar Price.

The candidates for Deacon's Orders are five, viz: Edwin A. Osborne, Brooke G. White, George A. C. Cooper, Walter J. Smith, and Benjamin Skinner Lassiter.

The number of Postulants is seven, viz: John Huske, John Robert Hughes, Nicholas Collin Hughes, Jr., Henry McDuffie, Hardy H. Phelps, Timothy E. Cutler, and Wm. Frances Rice.

We have to lament that since we last met together, the Church has sustained the loss of one of the oldest, most eloquent and most honored of its Bishops, the Rt. Rev. John Johns, D. D., late Bishop of Virginia. That Diocese has been singularly favored in the character and qualifications of those whom God, in His Providence, has appointed to rule over it; certainly in the persons of those whom I have known, and I have well known the three last.

Bishop Moore was the St. John of the early American Church in his benevolence, his sweet and touching eloquence, and above all, his tender love for Christ and those whom Christ has re-elected.

Bishop Meade was worthy to stand by the side of St. Athanasius or St. Chrysostom in his unselfishness, his dauntless zeal for truth and righteousness, and his power of commanding the minds and wills of other men.

And it is praise enough of Bishop Johns, or indeed of any one else, to say that he was not unworthy to be their successor. He held with great firmness the doctrinal and ecclesiastical principles that he had accepted in early life, and yet maintained them with such kindness of feeling and suavity of manner, as to give offence perhaps to none, and to gain the warm affection and the profound respect of many, whose views were altogether different from his own.

I intimated in the beginning of this address, that I considered the condition of things in the Diocese as encouraging, and it certainly is so. Our Parishes and our Clergy are increasing in number, and where we have towns of any size, very much increasing. When I first went to Raleigh, I found two Clergymen there; now there are, including Bishop Lyman, six, all actively and usefully employed. When I first came to Wilmington, I found but one Clergyman; there are now seven, including myself, of whom six give their whole time to the work of the Church, and one, very much of his, although maintaining himself by his labors as a teacher. And I may say, with confidence and with pleasure, that the congregations throughout the Diocese generally, are enlarged and strengthened. There are better Church buildings and far more Rectories than there were some years ago.

On the other hand, we have but sixty Clergymen in an area where the Church of England has about twenty thousand. And even sparse as the population of the State is on that area, we still have, within its limits, a million of souls for the benefit of which we contribute the labors only of those sixty Clergymen, and these, in many instances, have to live on incomes so small as not only to expose them to great inconvenience and anxiety, but to divert to secular cares and objects, time and thought which should be appropriated to their holy work. It is easier to see the evil than the remedy, but suggestions can be offered, which, if carried out, would tend, at least, to mitigate that evil.

In the first place, each of us should do what he can towards in-

creasing the supply of the Clergy, for the rules of political economy do not hold good in the region of the soul and of our spiritual life. There it is not the demand which produces the supply, butit is the supply which causes the demand. Our Saviour says to His Disciples, "go." He does not say, "wait until the people ask you to come." If a minister establish himself in a town or in a country neighborhood, the people, after a time, feel that they are benefited by him, and they desire his services. But if one be withdrawn from a congregation, and the vacancy be not supplied, the religious life of the people declines, and a sort of paralysis of the soul comes over them, so that they do not feel their own spiritual wants. The work of the Church, therefore, is to send out men who shall call their fellow-men to repentance and to salvation Each follower of Christ has this obligation resting upon him, and must answer to God for what he does or what he leaves undone in carrying to his fellow-men the life-giving Gospel of Christ. And we shall very certainly all find, sooner or later, that we might have done much more than we are actually doing. Impoverished as we are, there are individual members of the Church in this Diocese, who could singly sustain a candidate for Orders, and yet have none of their domestic comforts abridged. More, much more, might be contributed to the feeble, struggling Ravenscroft Mission and School at Asheville. A High School, and in due time, a College. might well be established on the grounds we have secured at Morganton. And the Clergy already in the field, might, without any real sacrifice or even serious self-denial on the part of their congregations, be placed in a condition of greater comfort and consequently of greater usefulness and stability in their pastoral relations.

Do you ask how all this is to be done? I answer, by our resolving as Christians, at least to come up to the level of the Jews, and by faithfully carrying that resolution into our practical life. Let us lay by, month by month, and if we can, week by week, according as God has prospered us, returning to Him not less than a tenth of what He bestows on us. And if to this, we would add a religious horror and avoidance of debt, we would find that we should thereby open fountains which would soon refresh and build up the waste places of our Zion. Nor need we fear that the stream

would be too large. There are very many objects to be provided for, for which we are doing very little. There are Missions to many neglected portions of our own widely extended and now very populous country. There are missions to the Indians and missions to the colored people. There are missions to Africa and to China. There is a feeble Evangelical Church, in alliance with our own, struggling into existence in Mexico. There is another in a similar condition in Hayti. Asylums are needed for destitute orphan children and for infirm and friendless old men and women. Indeed, in whatever direction we look, we see that very much needs to be done by Christian people. We cannot certainly do everything ourselves, but let us at least attempt to do what we may, asking, always, God's help and God's blessing and God's forgiveness for past omissions of duty, ever remembering that what we do we must do quickly, for that the time is short.

THOMAS ATKINSON.

The Assistant Bishop then read his annual address:

RIGHT REV. FATHER AND DEAR BRETHREN OF THE CLERGY AND LAITY:

In presenting a record of my official services, during the past Conventional year, it is proper that I should point out in advance, the reason for the comparatively small number of Confirmations, in proportion to the places visited and services held. No inconsiderable part of my work has been of a strictly Missionary character, in districts where the Church has been almost wholly unknown, or where the supply of Clergy is so inadequate to our wants, that the fields have necessarily been only partially tilled. In some instances, single Clergymen are ministering in districts of really Diocesan proportions; and where this is the case, the services are, of consequence, so widely separated, as greatly to lessen their salutary influence.

Few, even in our own Diocese, are able to realize how very large is our strictly missionary field, and how few the laborers, in comparison with our pressing necessities. The observation and experience of the past year have convinced me that in no part of our land are the openings more promising and encouraging; for in every quarter our services are warmly welcomed, while old and

unfounded prejudices are rapidly wearing away. The ears and the hearts of the people seem alike open to us.

My first official services were on Trinity Sunday, May 23rd, when I assisted in the Consecration of Christ Church, New Berne.

On the evening of that day, in the same Church, I preached, confirmed eight persons, and addressed them. My regular visitation of this Parish had occurred only about six weeks before, when fifteen persons were confirmed.

Third Sunday after Trinity, June 13th, visited St. Timothy's Church, Wilson, and preached both morning and evening.

Fourth Sunday after Trinity, June 20th, in Christ Church, Raleigh, in the absence of the Rector, conducted the service and preached.

Tuesday, June 22nd, took part in the marriage service in St. Bartholomew's Church, Pittsboro.

Fifth Sunday after Trinity, officiated again in Christ Church, Raleigh.

Sixth Sunday after Trinity, July 4th, in St. Stephen's Church, Goldsboro, preached and administered the Holy Communion.

Seventh Sunday after Trinity, July 11th, preached in St. Paul's Church, Beaufort.

Ninth Sunday after Trinity, July 25th, preached in Christ Church, Raleigh.

Tuesday, July 27th, left Raleigh to enter upon a visitation in the Western part of the Diocese.

Wednesday, July 28th, in the Chapel of the Cross, Statesville, preached and administered the Holy Communion. Rev. Messrs. W. R. Wetmore and E. N. Joyner took part in the services.

Friday, July 30th, in Gwynn's Chapel, Wilkes county, after Morning Prayer by Rev. R. W. Barber, I preached and administered the Holy Communion.

Tenth Sunday after Trinity, August 1st, in St. Paul's Church, Wilkesboro, Rev. Mr. Barber conducted the service, and I preached, comfirmed four persons and administered the Holy Communion.

Monday, August 2nd, left with Mr. Barber for Ore Knob, Ashe county, and on Tuesday, August 3rd, preached in the School House at that place.

Wednesday, August 4th, in the Methodist House of Worship,

Jefferson, Ashe county, Rev. Mr. Barber read Morning Prayer, and I preached.

Thursday, August 5th, at a private house between Jefferson and Boone, I baptized two children.

Friday, August 6th, in the Masonic Hall, Boone, Watauga county, I read the service and preached.

Saturday, August 7th, in Church of St. John the Baptist, near Valle Crucis, in the same county, I read Morning Prayer, preached and administered the Holy Communion. This neat little Church has been, for a long time, without a service, and I was sorry to find that its windows and doors had suffered from the wanton abuse of mischievous persons.

Eleventh Sunday after Trinity, August 8th, in the Methodist building at Valle Crucis, I conducted the service and preached. In all this extensive district we are now without any missionary, although there are many who are attached to the Church, and anxious for its services. Especially in the neighborhood of Valle Crucis, there is an urgent cry for a Clergyman, and no doubt great good could be accomplished for the Church, in that beautiful, salubrious and fruitful region, if one could be found to do there the work of an efficient pioneer. I was touched by the affectionate mention made, by so many in that neighborhood, of the faithful labors of the Rev. W. W. Skiles, whose death, some years since, has deprived the simple-hearted people of a Shepherd, whom they deeply loved and honored.

Monday, August 9th, I had a charming drive over the mountains, down into Happy Valley, Caldwell county, a district full of interest and promise.

On Tuesday, the 10th, I preached in the morning at Patterson, assisted in the service by Rev. Mr. Bland; and in the evening, drove over to Lenoir, in the same county.

Wednesday, August 11th, in St. James' Church, Lenoir, after Morning Prayer by Rev. Messrs. Bland and Oertel, I preached, confirmed three persons, and administered the Holy Communion.

Thursday, August 12th, proceeded to Hickory, Catawba county, and in the evening, preached to a very large congregation, after Evening Prayer by Rev. Messrs. Falls and Joyner.

Friday, August 13th, continued my journey to Morganton, and in the evening, preached in Grace Church.

Twelfth Sunday after Trinity, August 15th, in same Church, preached and administered the Holy Communion.

In the evening, preached again, and confirmed one person.

Monday, August 16th, left for Old Fort, and in the evening, held a service at a private house, assisted by Rev. Mr. Falls. I baptized two children and preached.

Tuesday, August 17th, took the stage for Asheville.

Thursday, August 19th, in St. Andrew's Church, Buncombecounty, after Evening Prayer by Rev. Messrs. Chandler, Buel and Buxton, I preached and confirmed one person.

Friday, August 20th, in the Chapel at Haw Creek, after Evening Prayer by Dr. Buxton, I preached and confirmed one person.

I left Asheville the next morning for Warm Springs, Madison county, where I had an appointment for Sunday, the 22nd; but owing to an accident to the conveyance, I was unable to get further than Alexander's Hotel, where I remained until Monday. On Sunday I conducted the service and preached in the parlor of the hotel.

Monday, August 23rd, I left on horseback for a visitation in Yancey and Mitchell counties. The Rev. Dr. Buxton joined me in the evening, at a farm house where we had appointed to meet, and continued with me through the week.

Wednesday, August 25th, I had an appointment in the Court House at Burnsville, Yancey county, where I found a large and very attentive congregation. Rev. Dr. Buxton read Morning Prayer and I preached.

In the afternoon, we rode seven miles to the residence of a family much attached to the Church, but who had been wholly deprived of its service for more than a year. Here we passed the night, and next morning I administered the Holy Communion to them.

In the afternoon, we proceeded on to Bakersville, Mitchell county, where I had an appointment for the next day.

Friday, August 27th, in the Methodist building at that place,. Dr. Buxton conducted the service, and I preached. This was the first Episcopal visitation ever made in that county. The services

was attended by a large congregation, and a great desire was expressed, on the part of many, that they might enjoy regular and stated services. A missionary in Yancey and Mitchell counties would find a very inviting and encouraging field. I was much impressed by the extreme beauty and attractiveness of this mountain district. The people too seemed to be more intelligent than is generally the case in these remote regions, while the wonderful salubrity of the climate, and the richness of the soil, make it a specially desirable home.

In the afternoon, we rode fifteen miles on our way toward Asheville, so that the remaining forty might be accomplished the following day. That day, Saturday, proved one of the warmest of the season, and our long ride, over a very rough country, was a very fatiguing one.

Fourteenth Sunday after Trinity, August 29th, in the Chapel for colored persons in Asheville, after Morning Prayer by the Rev. Mr. Buel, I preached, confirmed four persons, and administered the Holy Communion.

At night, I preached in Trinity Church.

Friday, September 3rd, in St. Paul's in the Valley, Transylvania county, after Morning Prayer by Rev. Mr. Buel, I preached, confirmed three persons, and administered the Holy Communion.

At night, preached in a public hall at Brevard.

Fifteenth Sunday after Trinity, September 5th, in the Church of St. John in the Wilderness, Flat Rock, Henderson county, after Morning Prayer by Rev. Mr. Drayton, I preached, confirmed one person, and administered the Holy Communion.

In the evening, in the Chapel for colored persons, near the Church, I preached again and confirmed one person.

Tuesday, September 7th, I preached in Hendersonville.

Friday, September 10th, Rev. Mr. Buel accompanied me to Glencoe, Buncombe county, where I preached and confirmed two persons.

Sixteenth Sunday after Trinity, September 12th, in Calvary Church, Henderson county, after Morning Prayer by Rev. Messrs. Buel, Stickney and Bell, I preached and confirmed one person.

Preached again in the same Church in the evening.

Wednesday, September 15th, in the Chapel at Leicester, Bun-

combe county, after Morning Prayer by Rev. Messrs. Buel and Chandler, I preached, confirmed one person, and administered the Holy Communion.

Friday, September 17th, at Waynesville, Haywood county, aftermorning service by Rev. Mr. Buel, I preached, confirmed one person, and administered the Holy Communion.

Seventeenth Sunday after Trinity, September 19th, in Trinity Church, Asheville, after Morning Prayer by Rev. Dr. Buxton and Rev. Messrs. Buel and Stickney, I preached, confirmed four persons, and administered the Holy Communion.

Preached again, in the same Church, in the evening.

On the afternoon of the next day, I started with Mr. Buel for Rutherfordton, and on the following morning we had a delightful drive through the picturesque Hickory Nut Gap, reaching Rutherfordton early in the afternoon. At night, in St. John's Church, I preached, and confirmed three persons.

Wednesday morning, September 22d, I preached again, in the same Church. Soon after the service, we left for Shelby, and in the evening, in the Church of the Redcemer, I preached to a very large congregation, after Prayer by Rev. Messrs. W. R. Wetmore and Buel. It was a day of more than ordinary interest to this place, inasmuch as the first train of cars entered the town that morning. The opening of the Railway promises to be of decided advantage to the place, and makes it doubly important that the neat Church edifice, so long closed, should speedily be opened for regular Sunday services. Since my visit, a Sunday School has been opened by a few zealous members of the Church, with most encouraging results. This congregation might very conveniently be united with Rutherfordton, under the charge of the same Clergyman.

Thursday, September 23d, in a private house, at Shelby, I baptized an infant.

At noon, I took the train for Lincolnton, and in the evening, in St. Luke's Church, I preached, after Prayer by Rev. Mr. Wetmore.

Friday, September 24th, in St. John's Chapel, High Shoals, I preached, and administered the Holy Communion.

At night, in St. Luke's, Lincolnton, after Evening Prayer, by

the Rector, I preached, confirmed six persons, and addressed them.

Eighteenth Sunday after Trinity, September 26th, in St. Peter's Church, Charlotte, after Morning Prayer by Rev. B. S. Bronson, I preached, and administered the Holy Communion.

At night, preached again, confirmed five persons and addressed them.

Tuesday, September 28th, in St. James' Church, Iredell county, after Morning Prayer by Rev. Geo. B. Wetmore, I preached, confirmed two persons, and administered the Holy Communion.

With this service my Summer visitation was brought to a close, and I returned to Raleigh.

Nineteenth Sunday after Trinity, October 3d, in Christ Church, Raleigh, I preached, and administered the Holy Communion.

At night, in St. Augustine's Chapel, I took part in the service, when Bishop Holly, of Hayti, preached. The discourse was one of more than ordinary interest, and all seemed much gratified to hear from him of the good work which is going on under his guidance in Hayti.

Twentieth Sunday after Trinity, October 10th, I preached in the evening in the Church of the Good Shepherd, Raleigh.

Twenty-first Sunday after Trinity, October 17th, preached in St. Mary's Chapel, after service by Rev. Dr. Smedes.

Tuesday, October 19th, I left for New York, to attend a special meeting of the House of Bishops, and the Sessions of the Board of Missions.

Twenty-second Sunday after Trinity, October 24th, preached in Zion Church, New York.

November 1st, All Saints Day, by special request, I preached the sermon at the Consecration of All Saints Church, Providence, Rhode Island, erected as a memorial to the lamented Bishop Henshaw of that Diocese. The Church is one of the most beautiful in New England, and the occasion drew together a large concourse of the Clergy and Laity.

Tucsday, November 2nd, I went, by invitation of Bishop Williams, to Middletown, Connecticut, and after Evening Prayer in the Chapel of Berkeley Divinity School, I addressed the students in regard to the encouraging field which our Diocese presents for

missionary work, and endeavored to awaken among some of them a disposition to cast in their lot among us.

Twenty-fourth Sunday after Trinity, November 17th, in St. Andrew's Church, Harlem, I preached and administered the Holy Communion.

Thursday, November 11th, I preached the sermon at the opening of the new and beautiful St. John's Church, Hagerstown, Maryland. The performance of this duty afforded me no common pleasure, as it was in this Parish that I commenced my ministry, and passed the first ten years of my official life. It was cheering to see that the good work was going forward so successfully, in a place endeared to me by so many sacred associations.

Sunday before Advent, November 21st, preached in the Church of the Good Shepherd, Raleigh.

Thursday, November 25th, confirmed, in private, a sick person belonging to Christ Church.

Saturday, November 27th, in a School House at Flat River, Orange county, after service by Rev. C. J. Curtis, I preached and confirmed one person.

First Sunday in Advent, November 28th, in St. Matthew's Church, Hillsboro, preached and administered the Holy Communion.

At night, preached again and confirmed one person.

Tuesday, November 30th, St. Andrew's Day, preached morning and evening in St. Luke's Church, Salisbury.

Wednesday, December 1st, preached in the Lutheran Church, Concord, Cabarrus county, after Prayer by Rev. Mr. Murdoch. There is a very encouraging opening here for our Church, and a small band of attached members, who manifest no little anxiety to share in its privileges. The town is a very prosperous one, and I hope that something may soon be done to provide at least occasional services.

Second Sunday in Advent, December 5th, in Calvary Church, Wadesboro, Anson county, after Morning Prayer by Rev. J. A. Deal, I preached, confirmed seven persons, and addressed them.

At night, I preached again and confirmed one person. The day was a very inclement one, but the congregations were good, and an unusual interest was manifested.

Thursday, December 7th, at Rockingham, Richmond county, in the Presbyterian House of Worship, kindly tendered for our use, I read the Evening Service and preached.

Third Sunday in Advent, December 12th, preached in Christ Church, Raleigh.

Wednesday, December 15th, in Calvary Church, Tarboro, after Evening Prayer by Rev. Dr. Cheshire, I preached and confirmed one person.

Saturday, December 18th, I preached the sermon at the Consecration of St. Peter's Church, Washington.

Christmas Day, in Christ Church, Raleigh, I took part in the service, and celebrated the Holy Communion.

First Sunday after Christmas, December 26th, I preached in the Church of the Good Shepherd, Raleigh.

Second Sunday after Christmas, January 2d, 1876, in Christ Church, Raleigh, preached, and administered the Holy Communion.

In the afternoon, catechized the children, in the same Church. First Sunday after Epiphany, January 9th, preached in St. Augustine's Chapel, Raleigh.

At night, preached in the Church of the Good Shepherd.

Second Sunday after Epiphany, January 16th, preached again in the same Church, and administered the Holy Communion.

Friday, January 21st, I presided at the Raleigh Convocation, in the Church of the Good Shepherd. The services were continued throughout Saturday and Sunday, and proved of a very highly interesting character. Several of the papers read, on these occasions, were of marked ability, and well worthy a much wider publicity. The congregations steadily increased from day to day.

On Sunday morning, I preached the Convocation Sermon, and administered the Holy Communion. At night, a Missionary meeting was held, and several interesting addresses delivered. I cannot doubt that these meetings of Convocation will always awaken great interest in any Parish, where they are held, if only some special pains be taken in arranging in advance the subjects for essays and addresses, and a like care, in preparation, be shown on the part of those to whom such duties are assigned. One great reason why Convocations have so often proved failures, may be

found in the fact that they are looked upon rather as social reunions, while the sermons preached are frequently without freshness or appropriateness, having been prepared for quite other occasions. Where every effort is made to throw life and interest into these meetings, they will be sure to leave behind them a salutary and encouraging influence.

Friday, January 28th, at the Chapel of Trinity College, Randolph county, I read the Morning Service and Litany, made an address and afterwards preached. The large new Chapel had been very kindly tendered me by the President of the College, who with the other members of the Faculty, their families and the students, attended in a body. I very highly appreciated the kind courtesy of the President, which enabled me to give the benefit of our services to several members of our Church, living in the immediate neighborhood, and who are quite remote from any of our places of worship. I was glad too of this opportunity for manifesting to our Methodist brethren how friendly are our feelings toward them. and that while ecclesiastically separated from them, we entertain no other sentiments than those of Christian kindness and cordiality. I can never be brought into contact with them without deeply lamenting that we cannot all "speak the same thing, and be perfectly joined together in the same mind and the same judgment." May He "who maketh men to be of one mind in an house," in His own good time, remove all grounds of misapprehension and alienation, that so we may be drawn together in "the unity of the Spirit, and in the bond of peace."

Fourth Sunday after Epiphany, January 30th, in St. Barnabas' Church, Greensboro, I conducted the regular morning service, preached and administered the Holy Communion.

In the afternoon, preached again, confirmed two persons, and addressed them.

Monday, January 31st, I left Greensboro for Chattanooga, in Tennessee, to perform Episcopal duties, in the Eastern part of that Diocese, for the Bishop, now absent in Europe. My first appointment was for Chattanooga, but owing to some misapprehension, the service was fixed for the wrong day, and I was obliged to leave without officiating there.

I proceeded thence to Cleveland, and held two services in the

beautiful Memorial Church, erected there by the munificence of a zealous Layman. I preached twice and confirmed seven persons.

I proceeded on from there to Knoxville, and on the Fifth Sunday after Epiphany, preached in the morning in St. John's Church, and administered the Holy Communion.

In the afternoon, I preached in the Church of the Epiphany, confirmed three persons and addressed them. At night, I preached again in St. John's, confirmed six persons and addressed them. This brief visit to a sister Diocese, proved a very pleasant one, and I was glad of this opportunity for manifesting such fraternal relations.

Septuagesima Sunday, February 13th, I preached in the morning in St. Mary's Chapel, Raleigh, and at night, in the Church of the Good Shepherd.

Friday, February 18th, I preached in a Hall at Littleton, Halifax county, after Evening Prayer by Rev. A. S. Smith.

Sexagesima Sunday, February 20th, in St. Clement's Church, Ringwood, after Morning Prayer by Rev. Mr. Smith, I preached and administered the Holy Communion.

Monday, February 21st, I preached in a Hall at Enfield. Here a Church building and regular services are very much needed. At one time, there was a cheering prospect that all this would soon be accomplished, but unexpected difficulties have arisen, and greatly hindered the work. I trust that another effort will soon be made, and that it may be crowned with complete success.

Wednesday, February 23d, in a Hall at Rocky Mount, after Morning Prayer by Rev. Mr. Phelps, I preached, confirmed eight persons and addressed them. The prospects of the Church at this place are very encouraging, and decided steps have already been taken for the erection of a Church building. It is much to be desired that there should be no needless delay in carrying forward this important work.

Thursday, February 24th, in a Hall at Toisnot, I preached and administered the Holy Communion, assisted by Rev. Mr. Phelps.

Friday, February 25th, in St. Timothy's Church, Wilson, I preached in the morning, and at night, preached again, confirmed six persons, and addressed them. The Rector, Rev. Mr. Phelps, assisted in the services. I was much gratified to observe the im-

provements which have lately been made in the Church building and grounds. The town too is a very pleasant and attractive one, and I think there is every reason to anticipate for the Church a decided advance in numbers and in influence.

Quinquagesima Sunday, February 27th, in St. Paul's Church, Clinton, I conducted the morning service, baptized an infant, preached and administered the Holy Communion. Preached again in the evening. This Church has been for some time without a Rector, and the growth which might otherwise be surely counted on, is therefore wholly lost. A moderately good support can be provided here, while the field, in many respects, is a very attractive and encouraging one.

Monday, February 28th, went to Faison's Depot, and in the evening, after service by Rev. Mr. Larmour, I preached to quite a large and attentive congregation. There is, at this point, an encouraging opening for the establishment of our services, and a ready disposition is manifested to aid in the erection of a Church. The neighborhood is a very pleasant and prosperous one, and I think a good congregation could soon be gathered.

First Sunday in Lent, March 6th, in St. Stephen's Church, Goldsboro, after Morning Prayer by the Rev. Messrs. Larmour and Simpson, I preached and administered the Holy Communion.

In the evening, preached again, confirmed two persons and addressed them.

Wednesday, March 8th, in St. Mary's Chapel, Raleigh, after Evening Prayer by Rev. Dr. Smedes, I confirmed twelve pupils of the School and addressed them.

Second Sunday in Lent, March 12th, in St. Barnabas' Church, Greensboro, after Morning Prayer by Rev. Messrs. Curtis and W. R. Wetmore, I ordained to the Diaconate, Mr. William Shipp Bynum, upon presentation by Rev. Mr. Wetmore, and administered the Holy Communion.

I preached again at the evening service. Mr. Bynum entered at once upon his duties in connection with the Parish at Greensboro, and expects to officiate regularly also at Winston.

The next day, I returned to Raleigh, and on the following morning, left upon my extended spring visitation, in the Eastern part of the Diocese.

Wednesday. March 15th, in the Church of the Saviour, Jackson, Northampton county, after Morning Prayer by Rev. E. Wootten, I preached, confirmed seven persons, and administered the Holy Communion.

Preached again in the evening. This Parish is still without a Rector, a want which we are hoping may soon be supplied, but I am glad to say that in addition to a monthly week day service, so kindly supplied by Mr. Wootten, Lay-reading has been established on Sundays, with the most beneficial results.

Wherever one can be found, competent and willing to act as a Lay Reader, it is always desirable that this provision should be made, where the constant services of a Clergyman cannot be secured. It serves to keep up a continued interest in the Church, and a love for its edifying services, while it helps also to overcome the dangerous habit of neglecting the proper worship of the Lord's Day.

Friday, March 17th, in Grace Church, Bertie county, Mr. Wootten conducted the service, and I preached, confirmed two persons, and administered the Holy Communion.

Third Sunday in Lent, March 19th, in St. Thomas' Church. Windsor, I preached, confirmed six persons, addressed them, and administered the Holy Communion.

Preached again in the evening. Mr. Wootten, while retaining charge of this Parish, has now his residence at Woodville. The loss of a resident Clergyman at Windsor is a serious one, but there were cogent reasons for the change which has there been made.

On Monday, I made the journey to Murfreesboro, and on Tuesday, March 21st, in St. Barnabas Church, after Morning Prayer by Rev. J. A. Weston, I preached and administered the Holy Communion. The day was very cold and windy, and the many broken windows in the building, made it so very uncomfortable, that I judged it inexpedient to hold a second service. We had a large and attentive congregation. There are but few of our Church members here, and they are unable, without some outside assistance, to repair and put in order the Church edifice. If only this building could be put in a good condition, and stated Sunday services held here, I feel sure that the most beneficial results would flow from it. A large number of young persons, not less than three hundred, are gathered here for education, many of them from families of our

own Communion, who are almost wholly deprived of our services. A monthly service, on a week day evening, is all that has been enjoyed for years past. I am glad to be assured that an effort will at once be made, thoroughly to repair the Church, and I hope we may then be able to provide stated Sunday services.

Wednesday, March 22d, in the Court House at Winton, Hertford county, Mr. Weston read the service, I baptized an adult, preached, confirmed five persons, addressed them, and administered the Holy Communion. My visit to this place afforded me peculiar satisfaction. It is only a little more than a year since services were held here for the first time. Already we have very encouraging congregations, and active steps have been taken for the immediate erection of a neat Church edifice. The field is a very promising one, and the prospects very encouraging.

Thursday, March 23d, in St. Mary's Church, Gatesville, I preached and administered the Holy Communion, assisted in the services by Rev. Mr. Weston.

Fourth Sunday in Lent, March 26th, in Christ Church, Elizabeth City, after Morning Prayer by the Rector, Rev. Mr. Kiernan, I preached and administered the Holy Communion.

In the afternoon, I went to Camden, and in the Court House, after Prayers by Mr. Kiernan, I preached to a very large congregation. Services have only been held here for a short time, but much interest has been awakened, and we have good hopes that a small Church may soon be erected. I learned that steps had also been taken for the erection of another Church, ten miles from Elizabeth City, in a different direction, where Mr. Kiernan also holds occasional services, and where there is a most encouraging prospect.

At night, I preached again in Christ Church, confirmed sixteen persons and addressed them. I was much cheered by the tokens of increased life and interest in this important Parish, and under the faithful and zealous direction of the untiring Rector, the Church seems about to enter upon a new era of prosperity.

A zeal which does not confine itself to the Parochial Centre, but reaches out into the adjacent districts, which alike claim our sympathy, such zeal will always re-act to the advantage of the Central point. There is no policy so short-sighted, so unwise, and I may say so unchristian, as that which would confine a Rector to toilsome labors in the Parish Church, to the neglect of those outlying districts. It is a policy intensely narrow and selfish, and which wholly ignores the Apostolic command, "Look not every man on his own things, but every man also on the things of others."

Tuesday, March 28th, in St. Barnabas' Chapel, Woodville, Perquimans county, after Morning Prayer by Rev. Mr. Weston, I preached and administered the Holy Communion. I also administered the Communion in private, to an aged member of the Church, who was unable to attend the public service.

Wednesday, March 29th, in the Church of the Holy Trinity, Hertford, after Morning Prayer by Rev. Mr. Weston, I preached and administered the Holy Communion.

At night, I preached again, confirmed eight persons and addressed them. Both services were attended by large congregations, and I was gratified with the varied evidences of increased interest in the general work of the Church.

Thursday, March 30th, administered the Holy Communion to a sick person in the morning. I then proceeded to Edenton, and in the evening, preached in St. Paul's Church, after Prayers by Rev. Mr. Weston.

Friday, March 31st, administered the Holy Communion to a sick person, and afterwards, in St. Paul's Church, preached and administered the same Sacrament.

Fifth Sunday in Lent, April 2d, in Grace Church, Plymouth, after Morning Prayer by Rev. H. G. Hilton, I preached and administered the Holy Communion.

At night, Rev. Mr. Eborn joined us and took part in the service, when I preached, confirmed four persons and addressed them.

Monday, April 3d, in St. Luke's Church, Washington county, after Morning Prayer by Rev. Mr. Eborn, I preached, confirmed nine persons, addressed them, and administered the Holy Communion.

Wednesday, April 5th, in St. David's Church, after Prayers by Mr. Eborn, I preached, confirmed fourteen persons, addressed themand celebrated the Holy Communion.

Thursday, April 6th, Mr. Eborn accompanied me to Columbia, Tyrrell county, where I preached. This was the first service in the new Church recently erected there, and which is still in an unfinished state. It is the only Church building in the place, and every effort will be made to have it completed as speedily as possible. With regular services here, there is every prospect of gathering a good congregation.

Friday, April 7th, returned to Plymouth, and in the evening, preached in Grace Church, and confirmed one person.

Sixth Sunday in Lent, April 9th, in St. Thomas' Church, Bath, after Prayers by Rev. Mr. Hilton, I preached, confirmed four persons, addressed them, and administered the Holy Communion.

Preached again in the evening. It was very gratifying to see this venerable Church, the oldest in the Diocese, crowded with interested worshippers, and to observe the kindling of a becoming zeal in caring for the Church building and grounds. It is proposed to put the edifice in good repair, and make some greatly needed improvements. These venerable relics of the olden time deserve to be carefully guarded, and where a proper interest is manifested in this direction, its fruit is sure to be seen in spiritual growth and prosperity. There is no more certain proof of spiritual indifference and deadness, than when Church buildings are left in a neglected and dilapidated condition. It argues a lack of reverence for the Divine Majesty; and where this is the case, no spiritual blessing can be looked for, in any Parish. The outward and the inward are very closely united, and indifference to the one, will surely bring evil to the other.

Tuesday, April 11th, in St. James' Church, Beaufort county, I preached, confirmed one person, and administered the Holy Communion, assisted by Rev. Mr. Hilton. I was sorry to find the new Church but little more advanced toward completion than when I visited the Parish two years ago. I urged upon the congregation the duty of more vigorous efforts to have the building finished, and made ready for Consecration.

Wednesday, April 12th, in the old Church edifice at Sladesville, Hyde county, Mr. Hilton read the service, I preached, confirmed one person, and administered the Holy Communion. I was much disappointed that the new Church, commenced a year ago, was so little advanced beyond the foundations. I made an earnest appeal to those having the matter in charge, to push forward the work with as little delay as possible.

Thursday, April 13th, in the new School House at Fairfield, Hvde county, Messrs. Hilton and Barber conducted the evening service. I baptized an adult and preached.

Next morning, Good Friday, I preached again in the same room, confirmed four persons, addressed them, and administered the Holy Communion. I was much cheered by the interest here manifested in behalf of the Church. It is only about a year since services were commenced in this neighborhood, and now there is every prospect of the speedy erection of a Church. It is one of the most attractive and beautiful districts in the county, with an active, thrifty population, and presents an admirable field for spiritual work. Both our services were very largely attended, and the prospects of the Church there are highly encouraging.

Easter Day, April 16th. The first services in the new St. George's

Church, near Lake Landing, Hyde county, were held to-day. building is not entirely completed, but was sufficiently advanced to allow of its use. When finished, it will be one of the neatest and most churchly frame buildings in the Diocese. A beautiful stained glass window in the Chancel, attracted much attention. ject portrayed is "Our Saviour blessing little children." The Church was crowded with an attentive and interested congregation, and the long service seemed to occasion no weariness on the part of any one. Rev. Messrs, Hilton and Barber conducted the service. I baptized five infants, preached, confirmed two persons, addressed them, and administered the Holy Communion. It was a day long to be remembered in that Parish. I do not know of any part of the Diocese where the prospects of the Church are more hopeful and encouraging than in that vicinity. A resident Clergyman, in Priest's Orders, is greatly needed, and with such a man, taking hold of the work with energy and zeal, the largest fruits may be confidently looked for.

After the service, I baptized another infant, at a private house. I met the Vestry in the afternoon, and conferred with them in regard to the interests of the Parish.

On Monday, we started on our return toward Washington, and on Wednesday, April 19th, in Zion Church, Beaufort county, after service, conducted by Rev. Messrs. I. Harding, Hilton and N. Harding, I preached, confirmed one person, and administered the Holy Communion

Thursday, April 20th, in St. Peter's Church, Washington, I preached, and administered the Holy Communion.

At night, Rev. Messrs. N. C. Hughes and N. Harding conducted the service and I preached, confirmed eleven persons and addressed them.

Friday, April 21st, in Union Chapel, Jamesville, Martin county, after Evening Prayer by Rev. Mr. Haughton, I preached, and confirmed two persons.

Saturday, April 22d, in the same place, preached again, and administered the Holy Communion.

First Sunday after Easter, April 23d, in the Church of the Advent, Williamston, I baptized an adult, preached and administered the Holy Communion, assisted in the services by the Rev. Mr. Haughton.

At night, preached again, confirmed three persons and addressed them.

Tuesday, April 25th, in an upper room in St. Martin's Parish, Hamilton, after Morning Prayer by the Rev. Mr. Haughton, I preached and administered the Holy Communion.

At night, preached again, confirmed three persons and addressed them.

Large and attentive congregations were present at both these services. We sadly need a Church edifice in this pleasant little town, and with very moderate assistance and encouragement from their brethren elsewhere, the few members of our Communion now resident there, might have their long deferred hopes reawakened and strengthened. I trust it may not be long before so good a work is inaugurated.

Thursday, April 27th, in Trinity Church, Scotland Neck, after prayers by Rev. Mr. Smith, now in charge of the Parish, I preached, confirmed seven persons, addressed them, and administered the Holy Communion.

Second Sunday after Easter, April 30th, in St. Mark's Church, Halifax, Rev. Mr. Smith conducted the service, I preached, confirmed five persons, addressed them, and administered the Holy Communion.

Monday, May 1st, at Weldon, after Prayers by Rev. Mr. Smith, I preached, confirmed four persons, addressed them, and administered the Holy Communion.

It was a matter of much disappointment to me that the new brick Church, now in the course of erection at this place, was not finished and ready for our service. Hindrances, however, have arisen, so that the building is now just ready for the roof. I can only hope that those having the matter in charge will consent to no needless delays, but will urge the work forward with all possible dispatch. There has never been a time when the prospects of the Church in Weldon were more encouraging; and with a completed House of Worship, and regular services, a very substantial growth may be confidently anticipated.

On the next day, Tuesday, May 2d, I returned to Raleigh, after a continuous absence of just seven weeks. During this whole period, not a single service was hindered by inclement weather, but everywhere, large congregations were gathered, and a steadily increasing interest was manifested.

Third Sunday after Easter, May 7th, in Christ Church, Raleigh, after Morning Prayer by Rev. Dr. Marshall, I preached and administered the Holy Communion.

At night, in the same Church, I confirmed fourteen persons and addressed them. Rev. Dr. Smedes and Rev. Messrs J. E. C. Smedes, Oertel and Rich were present and assisting.

Fourth Sunday after Easter, May 14th, in St. Augustine's Chapel, Raleigh, after service by Rev. Messrs. B. and J. E. C. Smedes, I preached, confirmed twelve persons and addressed them.

At night, in the Church of the Good Shepherd, after Evening Prayer by Rev. Messrs. Marshall, Oertel and J. E. C. Smedes, I preached, confirmed ten persons and addressed them.

The extended visitation of the Diocese, thus made during the past year, has shown most clearly not only how very great is the work which here lies before us, but how many are the encouragements to enter upon it with earnestness and zeal. But, on the other hand, there are serious hindrances growing out of our lack of sufficient Clergy, and the extreme difficulty of securing them. And one chief cause of that difficulty is found in the insufficient means at our disposal to provide for their adequate support. No doubt it will be urged by many in extenuation of this state of things that the times are very much out of joint, and all depart-

ments of business are greatly paralyzed. Now, while thoroughly appreciating all these hindrances, and feeling their full force in connection with many parts of the State, still, in other sections, I think that the true explanation lies still deeper, and may be found in the fact that the maintenance of the institutions of Religion is looked upon rather as a luxury than as a necessity. Men are too apt to persuade themselves that they can get on without the Church, the Ministry or the Sacraments, and that other interests must first be cared for before these can be attended to. And again there is with many the feeling that the support of the Church belongs to those who are in prosperous circumstances. there was only a realization of the important truth that a certain portion of every man's income belonged not to himself but to the Almighty, and which He exacts of all, in order that His worship may be duly maintained, there would then be no difficulty in supplying this great need.

Of one thing I feel certain, that so long as men refuse to recognize this claim of the Almighty: so long as they persist in applying to their own uses those fruits of their labors which God claims as His own, just so long may they look for trouble and disaster and the varied judgments of God.

The principles of the Divine government are the same in every age. None of us are, after all, the proprietors of what we simply hold in our hands. We are, at best, only the Stewards of God, and He exacts a rental for His land, and a tax on all the products of our industry. It is by this means that He would provide for the proper maintenance of His worship, and for the support of His authorized ambassadors. And to withhold this from Him, is to rob Him of what He claims as His own. Now, whether this disposition be found with those of very moderate means, or those who are more richly blessed, the sin is the same, and the punishment is just as sure to ensue. "Honour the Lord with thy substance, and with the first fruits of all thine increase." This Divine command is directed alike to all sorts and conditions of men, and if that command be wisely heeded, then and not till then, may we look for the fulfilment of the accompanying promise, "So shall thy barns be filled with plenty and thy presses shall burst out with new wine."

Certain it is, brethren, that we in this Diocese are not coming up to the measure of our obligations; are not recognizing the fulness and extent of God's claims upon us. Too many of our Clergy are left sadly crippled and straitened, when surrounded by those who though they may be poor themselves, still have it in their power, if they felt and realized the obligation, to do far more for them than they are now doing, and to relieve many of their pressing necessities. Remember the injunction of the Apostle, "Bear ye one another's burdens, and so fulfil the law of Christ." Oh, that all might be led to see and know and do their duty, and then may we look with confidence for the bestowal upon us of the richest spiritual blessings.

The following is the summary of my official acts in the Diocese during the Conventional year:

I have visited eighty-four Churches or Stations, some of them more than once; have baptized three adults and twelve infants; have confirmed two hundred and fifty-two persons; have officiated at two marriages; ordained one person to the Diaconate, and have administered the Holy Communion on forty-nine occasions in connection with my official visitations, besides other celebrations in the ordinary services of the Church.

Before closing my address, I beg to say a word in regard to an important matter, about which you would naturally expect to hear something from me. I refer to our proposed Diocesan School for Boys, at Morganton.

The management of this enterprise has been left by the Senior Bishop more directly in my hands, and it has occasioned me great anxiety that so little progress has been made. But I have had to encounter two serious hindrances. In the first place, I have not been able to secure as yet a suitable person to place at the head of the Institution. Everything depends upon this; for unless a thoroughly competent, energetic and efficient man can be obtained for this position, we can never look for any great measure of success.

And then, again, I have been met by the extreme difficulty, at the present time, of raising the funds so absolutely necessary for the equipment and inauguration of such a work. I know too well how many noble enterprises for Christian education have come to an inglorious end by starting them prematurely, and without first providing the means so essential to success.

I was not willing to begin in a weak way, and crippled at every turn, and now I am anxious to learn from this Convention what steps will be judged wisest and most desirable under the circumstances. I feel very deeply how much such an Institution is needed, and what singular benefits the Diocese might hope to secure from its successful establishment. It is, to-day, the great want of the Diocese. If once commenced in the right way, the future admits of no possible question. There is no such School anywhere in the South-eastern portion of our country, and it is bound, therefore, to secure a wide and generous patronage. The work is too important—too closely identified with the best interests of the Diocese, to permit of a much longer delay. I ask, then, for your counsel and advice in the premises.

Finally, brethren, let our united supplications arise that God in His infinite mercy may guide, direct and bless us in all our deliberations and exertions for the upbuilding of His Church and the extension of His Kingdom. May He enable us all to see and realize our several duties and responsibilities, while ever seeking to discharge them "as good stewards of the manifold grace of God."

THEODORE B. LYMAN.

On motion, the Addresses of the Bishops were referred to the Committee on the State of the Church.

The Rev. Geo. Patterson presented the report of the Education Committee:

The Education Committee respectfully report that during the Conventional year just ended, it has made the following appropriations, to-wit:

Brooke G. White		\$200 00
John Huske		200 - 00
N. C. Hughes, Jr		$150 \ 00$
W. J. Smith,		150 00
	-	
model.		\$700.00

It is hoped that the Laity of this Diocese will remember liberally the object which this Committee has under its charge, and

for which their benefactions are again asked in a larger measure. If our present Candidates are to continue in their work, they must be materially aided by the contributions of the faithful; and if their number is to be increased, the means must be supplied in a larger proportion than ever before.

GEO. PATTERSON, Chairman.

On motion of the Rev. W. S. Bynum, it was

Resolved, That the portion of the Bishop's Address in reference to the building of a Church at Winston be referred to a committee of five persons.

The Rev. Dr. Watson read the report of the Executive Missionary Committee:

The Executive Missionary Committee respectfully report, that during the past Conventional year relief has been afforded to twenty of the Clergy of the Diocese. It has been only relief. The reduced income of the fund during the past year, has disappointed the hopes expressed a year ago that the Diocese was about to resume its old liberality towards its Missionary Clergy.

The Committee are pained to have it to say that the receipts upon this account have been less this past year than for any of the previous five years—less by \$481.90 than those of the year before this last. In consequence of this, the appropriations to its hard working, sorely straitened Missionary Clergy have been seriously diminished. If ever laborers are worthy of their hire, these in this part of the Vineyard of the Lord are worthy. And if ever workmen received compensation unworthy of their labor and inadequate to their wants, it is in the case of the Missionary Clergy of our Diocese.

Your Committee are utterly at a loss how to urge upon you proportionately, to the demands of the case the claims of your Missionaries. But they are apprehensive that one reason for the inadequate condition of this fund is to be found in the neglect of the Clergy to obey the law of the Diocese, as contained in Canon 22, requiring every Clergyman to make collections monthly, if practicable, and at least quarterly, for this fund.

It would seem vain for the Committee to expect, by any action of theirs, to accomplish what a Canon cannot. They will, however, call attention to the Canon itself, by a resolution appended to this report.

May God, by His grace, accomplish what no human influence can—the opening of the hearts of this people to a higher appreciation of their duties and privileges in this matter.

Resolved, That the attention of the Clergy be called to the

requisitions of Canon 22, regarding collections for Diocesan Missions.

In behalf of the Committee,

ALFRED A. WATSON, Chairman.

The resolution accompanying the report was adopted.

The Rev. F. J. Murdoch presented the report of the Committee on Unfinished Business:

The Committee on Unfinished Business report that they find on pages 60 and 61 of the Journal of the last Convention, several proposed amendments to the Constitution of the Church in the United States, which have been sent down to the Dioceses for ratification or rejection, of which this Convention has not yet expressed its approval or disapproval.

2. That the first resolution on page 66 of the Journal, concerning the division of the Diocese, was referred to the consideration

of this Convention.

3. That all other business left unfinished at last Convention was referred to special committees.

F. J. MURDOCH, Chairman.

On motion of S. L. Fremont, it was

Resolved, That a committee of three members be raised to collect as much of the colonial history in reference to the Church in this Diocese, as possible, and the date of the organization of the older Parishes, and make a report to the next Convention of a list of Parishes in the order of their organization.

W. R. Cox presented a petition from St. Paul's Parish, Goshen, Granville county, desiring to be admitted into union with the Convention.

The petition was referred to the Committee on New Parishes.

The Rev. Dr. Watson read the report of the Finance Committee:

The Finance Committee respectfully report: That they have examined the accounts and vouchers of the Treasurer, and find them all in order and correct.

Upon referring to last year's Journal, (page 22,) it will be found that the Finance Committee, at that time, had cause for regret in the falling off of some of the Diocesan receipts from those of the previous year—the deficiency amounting upon the whole to more than \$500.00.

It was hoped that the very statement of this fact might so stim-

ulate the contributions of the faithful, as not only to prevent a repetition of the evil, but perhaps even to redeem the position lost. This expectation has been disappointed, the decrease of receipts

being even greater this year than last.

The Committee are not insensible to the pecuniary difficulties of the present time. But they see so much, nevertheless, expended upon comforts and luxuries not absolutely necessary, and certainly of far less consequence than the proper support of the Church and its institutions, that they cannot but believe that with due effort and suitable sacrifice, all that the Church requires might be readily and certainly raised.

It is true, that as to three of the regular Diocesan Funds, there has been an improvement during the past year—the Relief Fund account for 1876 showing an increase of \$79.39 over the receipts reported in 1875—the Education Fund an increase of \$99.83, and

the Church Building Fund an increase of \$37.33.

But on the other hand, the offerings from all sources for the support of the Episcopate, have been \$683.33 less than those of 1875, while they in turn were less by \$516.55 than those of 1874; making a total decrease upon this single account of about \$1200.00 in two years. Nor have the hopes which were raised last year by the increased offerings for Diocesans Missions been sustained. The falling off for 1876 being \$200.89 more than the increase of 1875.

The Committee call attention to the very serious fact that the salaries of the Bishops were, at the close of the fiscal year, in arrears \$1250.00, the balance of \$332.70 in the Treasurer's hands, being less than sufficient to meet the expenses of this Convention. What is this Convention prepared to do to relieve the Diocese from this mortifying condition of its finances? Surely it will not pass this matter by as a part of its mere routine, and allow the evil to run

on into ever increasing proportions!

Direct appeals to the several Parishes to lift this burden from off the shoulders of the Diocese, have been suggested. In Parishes in which now no special collections for this fund are made, the assessment being met out of the general Parish income, an additional and special contribution of \$2.00 from each communicant, or still better, each regular member of the Parish might be advantageously solicited. But especially should such Parishes as are in arrears strive to make up their deficiencies. It would appear from the Treasurer's report that of all the Parishes included in his lists, but four have met their assessment this past year. It would scarcely be just to tax these for the deficiencies of the others. burden of the times bears with nearly equal weight upon all. now are rich. Nearly all are poor. Shall we, therefore, abandon the attempt to sustain the work and credit of the Church? should not we, as did the Churches of Macedonia, make our poverty abound to the riches of liberality? Of them the Apostle testifies, that in their deep trial "to their power, yea, and beyond their power, they were willing" to offer. If, indeed, like them we would first give ourselves to the Lord, the gift of our goods would be easier. It is to be feared that the secret of our short comings is to be found just here, in that we do not heartily give ourselves.

The management of the Permanent Fund, and the collection of its many minute dues, has become a burdensome and difficult work, owing in part to the widely scattered residence of its contributors. In consultation with the Treasurer, with respect to this matter, the suggestion has been made that the labor of collection might be greatly facilitated by the appointment in accordance with the resolutions of 1875 (see Journal, page 24,) of assistants in various parts of the Diocese, to be furnished at the expense of the Diocese, with proper blanks and books of account, and the authorization on the part of this Convention of the deposit with such assistants of the notes or other evidences of debt which may have come from several neighborhoods—the specific object of any such action on the part of this Convention being the relief of the Treasurer's responsibility with regard to such documents.

Thus far the Committee have spoken chiefly of the Episcopal and Contingent assessment, and lest the present adequacy of that Fund to its object should be over-estimated, it may be well to remind the Diocese that the expenses of the Convention, and of its representation in General Convention, amounting to an annual average of nearly \$1200.00, must be met out of it, diminishing by so much its availability for the support of the Episcopate. Those expenses known as the Contingent expenses of the Convention are not in all years alike. Their average will be found to be very nearly as stated above. This year the total receipts reported for all these purposes were \$5361.16. The total liabilities of the Diocese for the same period have been \$5802.39; showing a deficiency even in this year of more moderate expenses of \$441.23.

The Committee have not forgotten that other great interest of the Diocese, viz: Diocesan Missions. They are not indifferent to the great claims of the devoted Missionary Clergy of the Diocese upon the Church for a better support. But the length of this report, and the fact that there is a special Committee charged with the subject of Diocesan Missions, makes it inexpedient to dwell upon this subject here.

In order to give shape to the suggestions already made, and to place them more definitely before the Convention, the Committee submit the following resolutions:

Resolved 1st: That in Parishes and congregations, in which at present the assessment for the support of the Episcopate and for the Contingent expenses of the Convention is not directly raised, the Rector or Clergyman in charge be hereby requested to solicit from the communicants, and from other members of the congregation, an annual contribution of at least \$2.00 each.

Resolved 2nd: That for the management and collection of the

Permanent Fund, the Treasurer be authorized to select such assistants as he may require in the various parts of the Diocese; to furnish them at the expense of the Diocese with the necessary books and blanks, and to deposit with them, so far as he may think best, the notes or evidences of debt pertaining to the Permanent Fund.

In behalf of the Committee,

ALFRED A. WATSON, Chairman.

The first resolution offered by the Committee gave rise to some debate.

Pending the discussion, it was announced that the hour for adjournment had arrived.

Before adjourning, the Bishop announced the appointment of the following committee on the Church in Winston, to-wit: The Rev. A. A. Watson, D. D., the Rev. G. B. Wetmore, the Rev. M. M. Marshall, D. D., A. J. DeRosset, M. D., and W. R. Cox.

The Convention then adjourned.

Thursday, May 18-4 P. M.

Convention met pursuant to adjournment; the Rev. E. M. Forbes in the Chair.

T. G. Walton offered the following resolution:

Resolved, That a Committee of five be appointed by the President to take into consideration that portion of the Assistant Bishop's Address which refers to the Wilberforce School, and report the conclusion to which the Committee may come, to the Convention, at 4 P. M., Friday, the 19th instant.

On motion of W. H. Battle, the resolution was laid upon the table for the present.

R. H. Battle, Jr., offered the following resolution, in place of the first resolution appended to the report of the Finance Committee:

Resolved, That in lieu of the present plan of assessments for raising the Bishops' salaries and Convention Fund of the Diocese,

it be referred to the Finance Committee to prepare a list with reference to the pecuniary ability of the several congregations to pay; the amounts assessed upon each Parish to be raised in such manner as to the respective Rectors and Vestries may seem best.

Which motion was lost.

On motion of F. A. Boyle, it was

Resolved, That a Committee of seven be appointed, to report to-morrow, at 9:30 A. M., upon the best method of raising the amount required for the Bishops' salaries and contingent expenses of the Diocese.

On motion of the Rev. Dr. Watson, it was

Resolved, That the Committee called for by the above resolution be composed entirely of Laymen.

The Chair appointed as said Committee, Messrs. F. A. Boyle, W. F. Martin, R. H. Battle, Jr., A. J. DeRosset, M. D., T. W. Patton, W. R. Cox and J. B. Stickney.

The question being taken on the adoption of the first resolution offered by the Finance Committee, it was lost.

On motion of S. L. Fremont, it was

Resolved, That the report of the Finance Committee be recommitted.

On motion of T. G. Walton, his resolution in reference to Wilberforce School was taken from the table and adopted.

The Chair appointed as the Committee called for by Mr. Walton's resolution, the Revs. J. C. Huske, A. Smedes, D. D., and E. M. Forbes, and Messrs. T. G. Walton and T. J. Corpening.

The Rev. A. S. Smith, from the Committee on New Parishes, presented the following report:

The Committee on New Parishes, to whom was referred the application from St. Paul's Church, Goshen, Granville county, for admission into union with the Convention of the Diocese of North Carolina, report that the same is drawn up in due form, and with the consent of the ecclesiastical authority, they therefore recommend that said Church be accordingly received.

A. S. SMITH, M. WEDDELL, Com. The report was accepted, and St. Paul's Church, Goshen, Granville county, was admitted into union with the Convention.

The Rev. Dr. Smedes presented the report of the committee appointed at the last Convention, under the resolution of J. G. Martin, to report a plan for the division of the Diocese:

The Committee to whom has been assigned the duty of reporting to this Convention "a plan for the division of the Diocese, which shall leave the whole Church in the State under one Council, with a Standing Committee for each Diocese, and providing for a House of Bishops whenever there shall be three Bishops in the State," respectfully suggest for the consideration of the Convention the following outline of a plan:

The Protestant Episcopal Church in the State of North Carolina shall be divided into the Dioceses of Wilmington and Raleigh, with the understanding that as soon as practicable there shall be a third Diocese in the extreme West, to be known as the

Diocese of Asheville.

The Diocese of Wilmington shall be composed of the counties of Brunswick, Columbus, Bladen, Sampson, Wayne, Wilson, Nash, Halifax and Northampton, and all the counties east of them.

The Diocese of Raleigh shall be composed of all the counties

west of those named.

When the Diocese of Asheville shall be set off, it will be com-

posed of the counties west of the Blue Ridge.

The plan contemplates the independent and energetic action of the two Dioceses, but their union for legislative purposes and mutual consultation in one Convention or Council, by which the Standing Committees and other Officers of the two Dioceses chosen from the Diocese in which they reside and which they are to serve, shall be elected.

When the number of Bishops in the State shall be three or more, it is proposed that, at meetings of the Council, they shall

sit, consult and legislate in a separate house.

It is thought by those who advocate this plan that it will preserve the unity of feeling in our State; that it will obviate inconvenient questions about dividing funds and raising money; and that as soon as the exigency requires it, we shall have a federative system established and at work in our midst.

The Committee have not been able to find any positive constitutional or canonical obstacle to the plan proposed. If such exists, it may be removed by the General Convention, should our Diocese

think proper to make such application.

Without strenuously recommending and urging the adoption of the plan, the Committee lay it before the Convention, and trust it will receive their candid consideration. Should it receive this consideration, and further details as to the working of the plan be desired, the Committee are prepared to report such modifications of our present Constitution and Canons as the adoption of this plan would require. Respectfully submitted,

ALDERT SMEDES, Chairman.

Messrs. F. R. Rose and George E. Miller asked and obtained leave of absence for the remainder of the session.

The Bishop appointed as the Committee called for by the resolution of S. L. Fremont, to collect the Colonial History of the Church in this Diocese, the Rev. M. M. Marshall, D. D., the Rev. E. R. Rich and W. H. Battle, LL. D.

On motion of the Rev. W. S. Bynum, the Convention adjourned until to-morrow.

FRIDAY MORNING, May 19.

Convention met after Morning Prayer.

The Rev. Dr. Watson offered the following resolution:

Resolved, That the next session of this Convention be held in St. Peter's Church, Charlotte, on Wednesday, May 30th, 1877.

The Rev. Dr. Marshall moved to amend the resolution by striking out St. Peter's Church, Charlotte, and inserting Christ Church, Raleigh.

The vote being taken on the amendment it was lost.

The question recurring on the resolution of Dr. Watson it was adopted.

F. A. Boyle, from the Committee appointed to devise some new plan of assessment for the Episcopal and Contingent Fund, reported that the Committee was not ready to report, and asked for further time.

The request was granted.

The Rev. W. R. Wetmore presented the following report from the Committee on Canons:

The Committee on Canons respectfully beg leave to report that they think it advisable to change Section 2, of Canon 14, on the organization of new Parishes. So as to make the same provide more explicitly for the organization of a new Parish, within the limits of more than one existing Parish.

They therefore beg leave to offer the following resolution:

Resolved, That Section 2, of Canon 14, be changed so as to make it read as follows:

"If within the limits of some already existing Parish or Parishes, to obtain and present to the Convention the written consent of the Rector or Rectors of the Parish or Parishes; provided, that if the consent of the Ministers aforesaid is denied or withheld, application may be made to the Ecclesiastical Authority of the Diocese for the establishment of such new Parishes, of which application one month's previous notice shall be given to the Ministers whose consent is so denied or withheld. The decision of the Ecclesiastical Authority, if in favor of the application, shall be final; but if other wise, the case shall be reported to the Convention of the Diocese, with the reasons for withholding an assent, for the final action of that body."

The Committee also recommend the adoption of the following

resolution:

Resolved, That the form of Parochial Report contained in Section 3, of Canon 19, be stricken out, and in place thereof, the form found on pages 394 and 395, of the Journal of the General Convention of 1874, be inserted.

W. R. WETMORE, Chairman.

On motion, the resolutions offered by the Committee were adopted.

On motion of the Rev. George Patterson, it was

Resolved 1st, That the Trustees of the "University of the South" from this Diocese, be requested to report to each annual Convention, the sums contributed by individuals and congregations in this State for the support of said University, and such other matters as

in their opinion may be of general interest.

Resolved 2nd, That the Rt. Rev., the Bishop of the Diocese, if in his judgment he shall deem it expedient, be requested to urge upon his Clergy and Laity the necessity of contributing more liberally, than they have heretofore done, to the support of this highly important Church University, and the education of their sons at the same.

On motion of W. R. Cox, it was

Resolved. That the Diocesan Treasurer be appointed to act as the Treasurer of the University of the South for this Diocese.

On motion, it was resolved to proceed to the election of the Standing Committee.

The Chair appointed the Rev. A. S. Smith and T. W. Patton tellers, who reported the re-election of the present Committee, towit: The Revs. A. Smedes, D. D., A. A. Watson, D. D., and J. C. Huske, and Messrs. W. H. Battle and W. R. Cox.

On motion, it was resolved to proceed to the election of the Church Building Committee.

The Chair appointed the Rev. H. G. Hilton and J. B. Batchelor tellers, who reported the election of the Revs. M. M. Marshall, D. D., Maurice H. Vaughan and L. Eborn, and Messrs. George V. Strong and Wm. R. Cox.

On motion, it was resolved to proceed to the election of the Education Committee.

On motion, the ballot was dispensed with, and the present Committee, to-wit: the Rev. George Patterson, and Messrs. George Davis and A. H. Van Bokkelen, were unanimously re-elected.

The Rev. E. R. Rich, on behalf of the Rev. Dr. Sutton, Chairman, presented the report of the Committee appointed at the last Convention on the amendments to Article 9, Section 3, of the Constitution, and Section 1, of Canon 15:

The Committee to whom was referred the proposed amendments to Article 9, Section 3, of the Constitution, beg leave to report that after such consideration of the subject as they could give to it, they were equally divided on the question of extending to women throughout the Diocese, the privilege of voting in Parochial elections. On the qualifications of Electors and members of the Vestry, they present the following resolutions:

Resolved 1st, That Article 9, section 3, of the Constitution be amended by the insertion of the word "baptized," before the words

"males of the age of twenty-one years."

Resolved 2nd, That Canon 15, Section 1, be amended by striking out "baptized members of the Parish in good standing," and inserting "communicants of the Parish."

Respectfully submitted on behalf of the Committee,

ROBERT B. SUTTON, Chairman.

The Rev. W. S. Bynum, from the same Committee, offered the following amendment to the first resolution contained in the above report:

Resolved, That in all Parochial elections, baptized persons of eighteen years of age and upwards, shall be entitled to vote; provided, they have subscribed to the declaration required by the Constitution.

The amendment was accepted.

The question being taken on adoption of the amendment, it was jost by the following Clerical vote:

AYES—The Rev. Messrs. T. M. Ambler, G. H. Bell, C. T. Bland, W. S. Bynum, C. J. Curtis, E. M. Forbes, E. Geer, I. Harding, H. G. Hilton, E. N. Joyner, F. J. Murdoch, G. Patterson, G. W. Phelps, N. E. Price, A. S. Smith, and G. B. Wetmore—.16.

Noes—The Rt. Rev. T. Atkinson, D. D., the Rt. Rev. T. B. Lyman, D. D., and the Rev. Messrs. C. O. Brady, D. H. Buel, J. A. Deal, R. B. Drane, L. Eborn, N. Falls, N. Harding, J. C. Huske, J. W. Larmour, M. M. Marshall, D. D., J. A. Oertel, E. R. Rich, A. Smedes, D. D., J. E. C. Smedes, M. H. Vaughan, A. A. Watson, D. D., and W. R. Wetmore.—20.

The question recurring on the first resolution offered by the Committee, it was adopted by the following vote:

## CLERGY.

Aves—The Rt. Rev. T. Atkinson, D. D., the Rt. Rev. T. B. Lyman, D. D., and the Rev. Messrs. T. M. Ambler, G. H. Bell, C. T. Bland, C. O. Brady, D. H. Buel, W. S. Bynum, C. J. Curtis, J. A. Deal, R. B. Drane, L. Eborn, E. Geer, I. Harding, N. Harding, H. G. Hilton, J. C. Huske, E. N. Joyner, J. Kiernan, J. W. Larmour, M. M. Marshall, D. D., F. J. Murdoch, J. A. Oertel, G. Patterson, G. W. Phelps, N. E. Price, E. R. Rich, A. Smedes, D. D., J. E. C. Smedes, A. S. Smith, M. H. Vaughan, A. A. Watson, D. D., G. B. Wetmore, and W. R. Wetmore.—34.

No—The Rev. E. M. Forbes.—1.

## PARISHES.

Ave—Trinity, Asheville; Trinity, Beaufort county; Christ Church,

Elizabeth City; St. John's, Fayetteville; St. Stephen's, Goldsboro; St. Paul's, Greenville; St. Matthew's, Hillsboro; St. James', Iredell county; Church of the Saviour, Jackson; St. Paul's, Louisburg; Christ Church, New Berne; Grace Church, Plymouth; St. Luke's, Salisbury; Trinity, Scotland Neck; St. David's, Scuppernong; St. Philips', Smithville; St. Barnabas', Snow Hill; Trinity, Statesville; Calvary, Tarboro; St. Luke's, Tarboro; Emmanuel, Warrenton; St. Peter's, Washington; Advent, Williamston; St. John's, Wilmington, and St. Timothy's, Wilson.—25.

DIVIDED—Church of the Good Shepherd, Raleigh, and St. James', Wilmington.—2.

On motion of R. H. Battle, Jr., the consideration of the second resolution was postponed to the next Convention.

On motion of S. L. Fremont, it was

Resolved, That the Committee appointed to collect the colonial history of the Parishes, be requested to ascertain the date of the admission of the several existing Parishes to representation in the Convention of this Diocese, and report the list in the order of seniority to the next Convention.

The hour for recess having arrived, the Convention adjourned.

FRIDAY AFTERNOON, May 19.

Convention met pursuant to adjournment.

Leave of absence for the rest of the session was granted to the Rev. Messrs. Smith, Vaughan, Drane and Deal.

The Rev. Dr. Watson presented the report of the Committee on the Church at Winston:

The Committee appointed to consider the application from the Church in Winston, respectfully report that in their judgment few places in the country, and none in the Diocese, offer stronger claims upon the regards of the Church. They accordingly report the following resolution, to-wit:

Resolved, That in the judgment of this Convention, the move-

ment which has been inaugurated for the building of a Church in Winston, Forsythe county, N. C., is one of great consequence to the Church in that part of the Diocese; and it is hereby cordially commended to the favorable consideration of our people.

On behalf of the Committee,

A. A. WATSON, Chairman.

The resolution was adopted.

On motion, it was resolved to proceed to the election of a Treasurer.

On motion, the ballot was dispensed with, and Dr. A. J. DeRosset was unanimously re-elected.

The Rev. Dr. Watson presented the report of the Finance Committee, which had been recommitted, and recommended the adoption of the following resolutions:

Resolved 1st, That it be referred to the Committee on Canons to consider the propriety of adopting the following Canon, to be known as Canon 21:

"The assessments laid upon the Parishes for the support of the Episcopate, and the current expenses of the Diocese, shall be payable in quarterly instalments, on or before the 1st days of July, October, January and April, in each fiscal year. And in case of the failure of any Parish to meet promptly the payment so required, it shall be the duty of the Treasurer to make a demand for the same from the delinquent Parish."

Resolved 2nd, That for the management and collection of the Permanent Fund, the Treasurer be authorized to select such assistants as he may require in the various parts of the Diocese, to furnish them at the expense of the Diocese, with the nesessary books and blanks, and to deposit with them, so far as he may think best, the notes or evidences of debt pertaining to the Permanent Fund.

In behalf of the Committee,

ALFRED A. WATSON, Chairman.

The resolutions were adopted.

The Rev. J. C. Huske presented the report of the Committee on the Wilberforce School:

The Committee to whom was referred so much of the Assistant Bishop's Address as relates to the Wilberforce School at Morganton, beg leave to report:

Your Committee are deeply impressed with the importance of the speedy establishment of this School, believing as they do that the want of Christian training in the general school system of the country is the primary cause of that indifference to the Christian faith, and that moral depravity which is so general; and they do not see how, as Christians, we can expect God to bless our institutions of learning unless in the training of the mind and heart, His Holy Religion be recognized and inculcated as of paramount importance.

Your Committee also desire to impress upon all who love the Church in sincerity and in truth, and who desire to see it grow in strength, that next to the preaching of the Gospel and the services of the Church, no means tend to this end so much as the establishment of such institutions as the Wilberforce School is proposed

to be.

With a view of furthering the interests of this good work, the Committee recommend the adoption of the following resolutions:

Resolved 1st, That the Clergyman of each Parish in the Diocese be and is hereby requested to take interest in the success of this work and to bring the subject to the attention of his Parishioners and impress upon the people of his charge the importance of this Institution to the interests of the Church at large, and to invite them to give it their cordial support.

Resolved 2d, That the Bishop and the Assistant Bishop be hereby respectfully requested to bring this matter distinctly before the Church, in such manner as to them shall seem proper, and to adopt some method of soliciting the contributions necessary to the

speedy establishment of this Institution.

J. C. HUSKE, Chairman.

The resolutions were adopted.

In behalf of the Committee,

F. A. Boyle, from the Committee appointed to devise some new plan of assessment for the salaries of the Bishops and the contingent expenses of the Diocese, presented the following report:

The Special Committee charged with the duty of devising a plan for raising the amount required for the salaries of the Bishops and for the contingent expenses of the Diocese, respectfully

report:

That instead of the present plan of an assessment based upon the number of communicants, each Parish in the Diocese be required to pay annually, in quarterly instalments, a fixed sum, and that for the ensuing year the assessments upon the respective Parishes and Missionary Stations be as follows:

Colored Chapel, "	5 00
St. Thomas', Bath,	20 00
Beattie's Ford,	6 00
St. Paul's, Beaufort,	40 00
St James' Regulant county	30 00
Trinity, " Zion, "  Good Color of the County, Trinity, "  Zion, "	40 00
Zion, " "	40 00
Grace Church, Bertie " Blount's Creek,	40 00
Blount's Creek	5 00
Chapel of the Cross, Chapel Hill,	25 00
St. Peter's, Charlotte,	100 00
St. Paul's, Clinton,	50 00
Dallas,	5 00
St. Mark's, Deep River,	10 00
St. John's, Durham's Creek,	$\frac{10}{25} \frac{00}{00}$
St. Paul's, Edenton,	150 00
Christ Church, Elizabeth City,	100 00
Advent Enfold	
Advent, Enfield,	10 00
St. John's, Fayetteville,	200 00
St. Joseph's, " St. John's in the Wilderness,	$\frac{20}{5} \frac{00}{00}$
	5 00
St. Peter's, Gates county,	10 00
St. Mary's, Gatesville,	$\frac{25}{25} \frac{00}{00}$
St. Stephen's, Goldsboro,	75 00
St. Barnabas', Greensboro,	30 00
St. Paul's, Greenville,	30 00
St. Mark's, Halifax,	<b>25</b> 00
St. Martin's, Hamilton,	<b>15</b> 00
Holy Innocents', Henderson,	75 00
Calvary, Henderson county,	25 00
Holy Trinity, Hertford,	75 00
Ascension, Hickory,	$20 \ 00$
St. John's, High Shoals,	5 00
St. Matthew's, Hillsboro,	100 00
St. George's, Hyde county,	30 00
St. James', Iredell county,	$25 \ 00$
Church of the Saviour, Jackson,	$20 \ 00$
Jamesville, Martin county,	5 00.
St. Mary's, Kinston,	$50 \ 00$
St. James', Kittrells',	$20 \ 00$
Epiphany, Leaksville,	$35 \ 00$
Leicester,	$5 \ 00$
St. James', Lenoir,	$25 \ 00$
Holy Innocents', Lenoir county,	$15 \ 00$
St. Luke's, Lincolnton,	$60 \ 00$
St. Paul's, Louisburg,	$65 \ 00$
St. Paul's, Monroe,	10 00
Grace Church, Morganton,	100 00

Christ Church, New Berne,	225	00
St. Mary's, Orange county,	5	00
St. Stephen's, Oxford,	30	00
Perquimans County Station,	5	00
St. John's, Pitt county,	50	00
St. Bartholomew's, Pittsboro,	75	00
Grace Church, Plymouth,	40	00
Christ Church, Raleigh,	350	
Church of the Good Shepherd, Raleigh,	100	
St. Mary's Chapel, Raleigh,	30	
St. Augustine's Chapel, Raleigh,	15	
Richlands Station		00
Richlands Station,		00
St. Clement's, Ringwood,		00
Christ Church Rockfish	$\frac{30}{20}$	
Christ Church, Rockfish,	30	
Christ Church, Rowan county,	$\frac{25}{25}$	
St. Andrew's, " "		00
St. John's, Rutherfordton,		00
St. Luke's, Salisbury,	125	
Trinity, Scotland Neck,	100	
St. David's, Scuppernong,		00
Shocco,		00
St John the Baptist, Sladesville,		00
St. John the Daptist, Stadesvine,	10	
St. Philip's, Smithville,		00
St. Darnabas, Show IIII,	25	
Trinity, Statesville,		00
St. Paul's, Swift Creek,	_	
Calvary, Tarboro,	175	
St. Luke's, Tarboro,		00
St. Paul's in the Valley, Transylvania county,		00
Calvary Church, Wadesboro,	40	
Warm Springs, Madison county,		00
Emmanuel Church, Warrenton,	75	
St. Peter's Church, Washington,	125	
St. Luke's Church, Washington county,	10	
St. James' Church, Waynesville,	10	
Grace Church, Weldon,	20	
St. Paul's, Wilkesboro,	10	
Gwynn's Chapel, Wilkes county,	25	
St. John's Church, Williamsboro,	30	
Church of the Advent, Williamston,	30	
St. James' Church, Wilmington, St. John's " " St. Paul's " "	600	
St. John's "	200	
	140	
	<b>5</b> 0	
St. Timothy's Church, Wilson,	60	
St. Thomas' Church, Windsor,	<b>4</b> 0	00

St. Paul's Church, Goshen, Granville county,	10 00
South Creek Station, Beaufort county,	5 00
Flat River Station, Orange county,	10 00
Graham Station, Alamance county,	10 00
_	
$\operatorname{Total},\ldots\ldots$ \$5	5,176 00
Regular Parishes,	
Mission Stations,	
<del></del> \$?	5,176 00
Respectfully submitted.	

Respectfully submitted, F. A. BOYLE, Chairman.

A. J. DeRosset, from the same Committee, presented a minority report, recommending the adoption of the following resolution:

Resolved, That the assessment on the Parishes for providing funds for the support of the Episcopate and the current expenses of the Diocese, be as heretofore, on the basis of the number of communicants, and that the amount of the assessment on each Parish shall be at the rate of \$1.50 for each communicant for the ensuing year, and until further ordered; Provided, That any Parish which may consider itself unable to meet such assessment, upon application to the Finance Committee, and showing to its satisfaction that relief should be applied, may for the current year obtain an abatement of the amount, or be entirely excused from any payment.

W. R. Cox offered the following resolution as a substitute for both reports :

Resolved 1st, That the system heretofore used for raising funds for the support of the Episcopate be continued, and that in ascertaining the amount to be paid by each Parish, the number of communicants shall be taken as the basis for ascertaining the ability and willingness of each one to contribute to raising the same.

Resolved 2d, That the Finance Committee be instructed to assess the amount to be paid by each Parish, which shall not exceed double the number of communicants. And when any Parish may consider itself unable to meet such assessment, upon a proper representation of the facts, the Committee are authorized to make a proper abatement of the same.

The Rev. N. Falls offered the following as a substitute for the whole matter:

Resolved, That the present mode of assessment be continued during the year, abating the rate 25 per cent.

The question being taken on Mr. Falls' resolution, it was rejected.

Recurring on the adoption of Mr. Cox's substitute, it was lost.

Recurring on the adoption of the resolution contained in the minority report, it was rejected.

The vote being taken upon the resolutions offered by the Committee, establishing a scale of assessments for the current fiscal year, they were adopted.

The Rev. W. R. Wetmore presented the following report of the Committee on Canons:

The Committee on Canons recommend the adoption of the Canon proposed by the Finance Committee, to be known as Canon XXI.

W. R. WETMORE, Chairman.

The Canon as reported was adopted.

The Rev. Dr. Marshall made a statement concerning the operations of the Church Building Committee for the past year, and on his motion it was

Resolved, That the Secretary be requested to continue the notice on the second page of the Journal calling the attention of the Clergy to the provisions of the 22d Canon.

On motion, it was

Resolved, That the Convention meet at 8 P. M., this evening.

Rev. E. R. Rich moved that the Convention adjourn sine die after the evening session.

The motion did not prevail.

On motion, it was resolved to reconsider the motion for meeting at 8 P. M.

On motion, the Convention adjourned until to-morrow morning.

SATURDAY MORNING, May 20.

Convention met after Morning Prayer.

On motion of J. G. Martin, it was resolved to dispense with the calling of the roll.

The minutes of yesterday's session were read, corrected and approved.

The Treasurer presented a supplementary report which was ordered to be spread upon the Journal.

On motion of J. B. McRae, it was

Resolved, That the thanks of this Convention are due, and are hereby tendered, to the Rector, Vestry and members of the Parish of Calvary Church, and the citizens of Tarboro generally, for the kindness, courtesy and hospitality shown them during the stay of the Convention in this place.

On motion of the Rev. H. G. Hilton, it was

Resolved, That the Secretary of the Convention be instructed to print and distribute 1,200 copies of the Journal of this Convention.

The Rev. E. M. Forbes, from the Committee appointed at the last Convention, under the resolution of the Rev. D. H. Buel, to consider and report a plan for the Division of the Diocese, presented the following report:

The Committee appointed at the last Convention to take into consideration the subject of the Division of the Diocese, beg leave to report that after due examination, they deem it impracticable to take any steps with regard to said division. The Committee, therefore, beg to be discharged.

On motion, the Committee was discharged.

The Rev. D. H. Buel presented the report of the Committee on the State of the Church:

The Committee on the State of the Church respectfully report the following summary of the statistics of the Diocese for the past Conventional year, which they regret to say, is necessarily defective; because many of the Clergy failed to send in their reports, and many of the reports are deficient in the required statistics: Baptisms, 763; Confirmations, 548; Sunday School Pupils and Catechumens, 3,187; Parochial Pupils, 993; Communicants, 4,361; Marriages, 122; Burials, 248; Contributions, \$46,263.98; Churches consecrated, 3; Clergymen received, 3; removed, 2; Ordained to the Priesthood, 1; to the Diaconate, 3; present number including the Bishops, 61; Candidates for Priest's Orders, 7; for Deacon's Orders, 5; Postulants, 7.

Your Committee in further reporting deem it most proper to omit from their consideration those important portions of the addresses of the Bishops, which have been referred to special Committees.

We find in the condition of the Church, as disclosed in the Episcopal addresses and the Parochial reports, great cause of thankfulness for manifest improvement and growth in the Parishes and Churches of the Diocese generally. We learn, with pleasure, of some growth in Ravenscroft Mission and School. There are now four theological students there, and the Principal reports the sum of \$1076.24 received during the year for the Endowment Fund, and that without any special appeal being made for the purpose. The effort in behalf of Ravenscroft to be made throughout the Diocese, in accordance with the resolution of the last Convention, has not yet been made, owing to the stringency of the times; but it is hoped that at the earliest possible time, the effort will be earnestly made in all our Parishes to build up this important Diocesan Mission and Training School for the Ministry.

Your Committee are sorry to learn from the reports that there are very few Parochial Schools in the Diocese, and they do earnestly and heartily urge upon the Clergy to strive to establish Parochial Schools, in their Parishes, as the surest mode of checking the progress of infidelity, which is making alarming strides in our country.

While our Bishops both assure us of improvement in nearly every portion of the Diocese which enjoys, in any degree, the ministrations of the Church; still they both picture to us our Diocese as being, in by far the greater part of it, a most needy missionary field, where there are great numbers of our fellow-men famishing for the bread of life, and perishing in their blindness and destitution. On all sides there are great fields white for the harvest, but there are no reapers. Men are imploring our aid and craving the ministrations of the Church, and they implore us in vain.

As our Bishop told us, we have sixty Clergymen in a territory such as that in which the Church of England has twenty thousand. We have sixty Clergymen to a million souls.

• Our Bishops both tell us of the vast extent and urgent needs of the field, and of the bright promise it gives of reward to the faithful laborers; but they tell us also of the exceeding fewness of the laborers and of the scarcity of candidates for this holy service, and of the utter inadequacy of the pecuniary means put at their dis-

posal.

Brethren of the Clergy and Laity, we need first of all a fuller gift of the Holy Spirit in the heart of each one of us, to inflame our love to Christ, and our self-denying zeal for His kingdom and His glory, and to set us to working for Him and giving to Him, as His Holy Spirit directs us in His word. It is remarkable, and must have deeply impressed the Convention, that our Bishops, in pointing out the remedy for the extreme destitution and pressing needs of this great Missionary Diocese, both of them solemnly charged us to follow the scriptural mode of giving to the Lord. statedly setting apart from all our income, first of all His portion; and that at the very least a tithe—giving, every one of us as God hath prospered him, and giving for the love of Christ, and with hearty zeal and self-denial. The words of our Bishops on this vital point, and about the whole subject of the great and urgent needs of our Diocese, and the mode of supplying those needs and of meeting the demands of our present position, and the claims of the great Head of the Church upon us, are so weighty and important, that it seems to your Committee that these portions of the Bishops' addresses, should at a very early day be brought before the minds of all the members of the Church in the Diocese. They therefore recommend that with the approval of the Bishops, these brief portions of the addresses be at once printed in pamphlet form and sent to all the Clergy, to be read by them to the people and to be distributed. To this end they present the following resolution:

Resolved, That the portions of the addresses of the Bishops concerning the great spiritual destitution of the Diocese and the remedy for it be, with their approval and under their direction, suitably printed separately from the Journal and sent to all the Clergy; and that they be requested to read these extracts to their congregations and to circulate them among their people.

Respectfully submitted,

E. M. FORBES,
D. HILLHOUSE BUEL,
EDWARD R. RICH,
THOS. B. HILL,
J. G. MARTIN,

The resolution accompanying the report was adopted.

A. J. DeRosset offered the following resolution:

Resolved, That the following alteration in the Constitution be proposed by this Convention, to-wit:

That Section 4 of Article 9 be amended by striking out all after the words "twenty parishes," at the end of the 6th line of said section. On motion of J. B. Batchelor, the further consideration of the subject was postponed until the next Convention.

On motion, it was resolved to proceed to the election of the Executive Missionary Committee.

On motion, the ballot was dispensed with, and the Rev. Dr. Watson, the Rev. J. C. Huske and Messrs. A. J. DeRosset, S. L. Fremont and R. Strange were elected.

On motion, it was resolved to proceed to the election of Deputies to the General Convention.

The Chair appointed the Rev. L. Eborn and L. I. Fagan, Tellers, who reported the election of the Rev. Dr. Smedes, the Rev. Dr. Watson, the Rev. J. C. Huske and the Rev. N. C. Hughes, and Messrs. A. J. DeRosset, M. D., W. H. Battle, LL. D., Richard H. Smith, Sr., and J. G. Martin.

On motion, it was resolved to proceed to the election of Alternate Deputies to the General Convention.

On motion, the ballot was dispensed with, and the Rev. D. H. Buel, the Rev. Jarvis Buxton, D. D., the Rev. George Patterson, the Rev. M. M. Marshall, D. D., and Messrs. W. F. Martin, John C. Winder, Kemp P. Battle and J. W. Atkinson were elected.

On motion of Rev. N. Falls, it was

Resolved, That the report of the Committee, appointed at the last Convention, under the resolution of J. G. Martin, to devise a plan for the Division of the Diocese, which shall leave the whole Church under one Council, be recommitted, and that the Committee be continued and requested to report further upon this subject to the next Convention.

On motion of F. A. Boyle, it was

Resolved, That the Finance Committee be empowered to hear and consider all applications made to them by the authorities of any Parish in reference to changing the rate of assessment thereon.

On motion of W. H. Battle, it was

Resolved, That after the reading of the minutes of this morning's session the Convention adjourn sine die.

The minutes were read, corrected and approved.

The Gloria in Excelsis was sung, and after the Benediction by the Bishop, the Convention adjourned sine die. The Secretary respectfully reports that he has received the following titles to Church Property during the past year, to-wit: A deed from Samala Seago to the Protestant Episcopal Church in North Carolina, for a lot of ground in Anson County. Also, a deed from Samuel F. Maurice and wife, Sarah F. Maurice, for a lot of ground in Anson County. All of which have been duly recorded by the Register of said County, in Book 19, pages 737-'38-'39-'40.

J. WORRALL LARMOUR, SECRETARY.

# APPENDIX A.

PAROCHIAL REPORTS.

# APPENDIX A.

### PAROCHIAL REPORTS.

### ST. PAUL'S CHURCH, WILMINGTON.

Baptisms, infants, white	$\frac{12}{3}$
Confirmations, white	10
Marriages, white.	2
Burials, white	11
Baptized persons, (not communicants,) white	185
Sunday School Pupils, white	62
Communicants, white, number last year, 70; added by first	
communion, 19; added by removal, 4; lost	
by death, 4; lost by removal, 5; suspended,	
1; total now	83
Contributions, Bishop's Salary and Convention Fund, \$140 00	
Diocesan Missions 35 93	
Domestic Missions 8 34	
Foreign Missions	
Permanent Episcopal Fund	
Education Fund 24 14	
Parochial objects 361 33	
Total\$597 39	

The class of ten who are reported as confirmed, were confirmed so recently that they have had no opportunity of communicating, and hence are not counted among the communicants. I would take occasion to express my obligations to the Rev. D. Morrelle for the assistance he has kindly rendered me during the year.

T. M. AMBLER, Rector.

# Parochial Reports.

# Report of the Vestry of the Parish.

Salary promised to the Rector \$ 1,000 00 Salary paid to the Rector	
ST. PAUL'S CHURCH, WILKESBORO.	
Baptisms, infant, white, 3; colored, 2; total.  Confirmations, white.  Baptized persons, (not communicants,) white.  Communicants, white, number last year, 9; added by first communion, 4; total now.  Contributions, Bishop's Salary and Convention Fund, \$ 5 00  Diocesan Missions.  Domestic Missions.  Parochial objects.  15	7
Total	s
Chapel, I officiated during the year, (except three months during the winter,) once a month at Ore Knob, in Ashe county.  R. W. BARBER, Rector.	to.
Report of the Vestry of the Parish.	
Salary promised to the Rector	
GWYNN'S CHAPEL, WILKES COUNTY.	
Communicants, white, number last year, 11; colored, 8; lost by removal, 1; total now	.2
Contributions, Bishop's Salary and Convention Fund, \$129 00         Diocesan Missions       42 85         Domestic Missions       8 00         Relief Fund       5 00         Education Fund       14 00         Parochial objects       12 00         Other objects       10 00	
Contributions, Bishop's Salary and Convention Fund, \$129 00         Diocesan Missions       42 85         Domestic Missions       8 00         Relief Fund       5 00         Education Fund       14 00         Parochial objects       12 00	

### Report of the Vestry of the Parish.

Salary promised to the Rector         \$00 00           Salary paid to the Rector         70 00
J. GWYNN, Treasurer.
ST. JOHN THE BAPTIST'S, SLADESVILLE, HYDE COUNTY.
Baptisms, infant, white.       1         " adult, white.       1         Confirmations, white       1         Baptized persons, (not communicants,) white.       12         Communicants, white, number last year, 14; added by first communion, 1; total now.       15         Contributions, Bishop's Salary and Convention Fund, 8 4 00 Diocesan Missions       4 75         Parochial objects       500 00
Total\$508 75
The new Church in this Parish too, is in process of erection, and it is hoped will be completed early in the Fall. This will be a neat Gothic edifice, in every way creditable to the Parish and to the Diocese.  S. S. BARBER, Deacon officiating.
Report of the Vestry of the Parish.
Salary promised to the Rector, nothing definite. Salary paid to the Rector\$25 00
,
ST. GEORGE'S CHURCH, MIDDLETON, HYDE COUNTY.
Baptisms, infant, white

adult, white.....

Diocesan Missions, at Bishop's visitation...

communion, 3; lost by death, 1; lost by removal, 1; total now.....

Marriages, white.....

Burials, white....

Contributions, Bishop's Salary and Convention Fund, \$

1

2

2

22

2 00

7 45

Parochial objects	. 1000	00
Total	\$1009	45

I am thankful to be able to report our new Church nearly completed, and the work, so far as finished, paid for. This Church, when finished, will be one of the most beautiful and Church-like in the Diocese, outside our larger towns. Laus Deo.

S. S. BARBER, Deacon officiating.

# Report of the Vestry of the Parish.

Salary promised to the Rector\$75	00
	00

#### FAIRFIELD.

Services have been held at this place regularly one Sunday in each month during the past eighteen months, and have been attended by large and deeply interested congregations. We hope in the course of a few years to erect a new Church here also. At the visitation of our esteemed Assistant Bishop, two adults were baptized, and five young people received the laying on of hands. A collection amounting to \$10.00 was taken up.

### S. S. BARBER, Deacon officiating.

### ST, ANDREW'S CHAPEL, BUNCOMBE COUNTY.

Baptisms, infant, white	1
" adult, white	
Confirmations, white	
Burials, white	
Communicants	2

#### HAW CREEK CHAPEL, BUNCOMBE COUNTY.

Marriages, white	5
Burials, white	3

I preach once in each month at this place.

MT. ZION MISSION, FRENCH BROAD.

I hold service once in each month at this place.

#### LEICESTER, BUNCOMBE COUNTY.

Since my appointment to this place last October, I have held service here once in each month.

In addition to the above, I have held a number of occasional services, at different points. At the request of the Rev. Mr. Buel, I held Easter Services in Waynesville, Haywood county. I have also occasionally assisted Rev. Dr. Buxton on the first Sunday in the month, (that being the Communion Sunday.)

CHRIST CHURCH, LITTLE ROCKFISH, CUMBERLAND COUNTY.

GEO. H. BELL, Deacon officiating.

#### Baptisms, infant, white..... 25adult, white..... Confirmations, white..... 19 Marriages, white..... Burials, white..... Baptized persons, (not communicants,) white ..... 20 Sunday School Pupils, white..... 15 Communicants, white, number last year, 35; added by first communion, 5; added by removal, 2; total 42 Contributions, Diocesan Missions......\$ 3 60 Total.....\$160 17 A. A. BENTON, Rector.

# Report of the Vestry of the Parish.

Salary promised to the Rector	\$200	00
Salary paid to the Rector	156	57
BENJ. MORGAN,	Treas	urer.

### ST. JAMES' CHURCH, LENGIR.

Baptisms, infant, white	<b>2</b>
Confirmations, white	3

Parochial Reports.	91
Marriages, white, 1; colored, 1; total. Burials, white. Baptized persons, (not communicants,) white. Sunday School Pupils, white. Parochial School Pupils, white. Communicants, white, number last year, 48; colored, 1; added by first communion, white, 1; lost by removal, white, 4; total now.  Contributions, Bishop's Salary and Convention Fund, \$ 1 00  Diocesan Missions. 11 18  Domestic Missions. 14 14  Permanent Episcopal Fund. 33 80  Education Fund. 4 70  Parochial objects. 62 75  Other objects. 1 00	2 2 43 16 23 46
Total	arch.  and  t the  fifth,  a the
Report of the Vestry of the Parish.  Salary promised to the Rector	1
ST. MARK'S CHURCH, WILMINGTON.	
Baptisms, infant, colored  "adult, colored.  Confirmations, colored.  Marriages, colored.  Burials, colored.  Baptized persons, (not communicants,) colored, about.  Sunday School Pupils, colored, average.  Parochial School Pupils, colored, average.	35 12 17 4 12 224 120 125

Communicants, colored, number last year, 136; added by first	
communion, 17; lost by death, 2; total now 151	
Contributions, Education Fund,	
Parochial objects 300 25	
Other objects	
· . <del></del>	
Total \$345.59	

Since our last report, we have been enabled by the aid of friends at the North, and the exertions of the congregation, to present St. Mark's Church for consecration, which took place June 18th, 1875. The Church, in the main, has been completed. There remains, however, to be done as opportunity offers, the completion of the seats and the oiling and varnishing of the wood work. The walls have been recently kalsomined, being of a light blue, which, when the wood work is finished, will produce a cheerful effect.

Thus the good work appears to be moving on among the colored people in this city. The progress is slow, being retarded very much by strenuous efforts of numerous sects which occupy the field in great force. But truth will ultimately prevail, and in God's good time the Anglo-African will "stretch out his hand unto God and be gathered into the one fold under the one Shepherd," which may God grant of His infinite goodness and mercy.

C. O. BRADY, Deacon officiating.

# Report of the Vestry of the Parish.

Salary promised to the Rector\$360	00
Salary paid to the Rector	00
J D NIXON Treas	urer

# ST. PETER'S CHURCH, CHARLOTTE.

Baptisms, infant, white				 ٠.	 	 ٠.		•			• •			
Burials					 				 ٠	٠				•
Marriages					 	 								
Confirmations				 										
Communicants				 	 		 							
Contributions, Diocesai	Mi	ssic	ns	 	 				 		\$5	0	(	0
Dome														
Bisho														

Total......\$150 00

During the past year the Church Aid Society has opened a Hospital, and has thus far been blessed in its efforts in this branch of christian work. This Society, and one formed of the children of the Church, give high promise of usefulness. Soon, the Rector hopes, that a Hospital on a permanent foundation, and a school for boys, will become agents for doing our Lord's work, and will be the precursors of a school for girls.

BENJAMIN S. BRONSON, Rector.

### RAVENSCROFT ASSOCIATE MISSION AND TRAINING SCHOOL.

#### STATIONS.

#### CALVARY CHURCH, HENDERSON COUNTY.

Baptisms, infant.  Confirmations.  Burials.  Sunday School Pupils.  Communicants  Contributions, Diocesan Missions.  General Missions.  10 45  Current Episcopal and Contingent  Fund.  Permanent Episcopal Fund.  Ravenscroft Permanent Fund.  10 45  Pavenscroft Current Fund.  Total  St. John's Church, Rutherfordton.	2 1 1 80 30
Baptism, infant, white.  "adult, white. Confirmations, white. Sunday School Pupils, white. Communicants, white. Contributions, Bishop's Salary and Convention Fund, \$26 25 Diocesan Missions.  General Missions.  Favenscroft Permanent Fund. Relief Fund.  28 80 Relief Fund.	8 2 3 25 20

Permanent Episcopal Fund	65	75
Education Fund		00
Church Building Fund	3	$\theta 0$
Other objects		00
Total	\$168	10

### WAYNESVILLE, HAYWOOD COUNTY.

Confirmations			
Burials			$^{2}$
Communicants			14
Contributions, Diocesan Missions\$	11	65	
General Missions			
Ravenscroft Current Fund	5	00	
Ravenscroft Permanent Fund	3	25	
<del>-</del>			
Total	24	65	

Col. Robert Love has presented a very eligible lot, and about \$500 have been subscribed toward building a Church at this place. Five hundred dollars more are needed to accomplish the object. A Church is most urgently needed here, and with a Church building, the promise of growth is most encouraging. Will not our brethren throughout the Diocese send us aid to build a Church in Waynesville?

### GLENCOE, BUNCOMBE COUNTY.

Baptisms, infant, white	1
" adult, white	$^2$
Confirmations, white	<b>2</b>
Marriages, white	1
Burials, white	1
Sunday School Pupils, white	0
Communicants, white	.0
Contributions, Ravenscroft Permanent Fund\$4 17	

The undersigned also visits Leicester, in Buncombe county, on each fifth Sunday of the month to administer the Holy Communion. This place is served monthly by the Rev. Geo. H. Bell, Deacon, who reports:

Parochial Reports. 9	5
Communicants.  Contributions, Diocesan Missions. \$5 00 General Missions. 4 35 Ravenscroft Permanent Fund 3 05	4
Total	
WARM SPRINGS, MADISON COUNTY.	
Marriages  The work of the Training School has gone on throughout the year, and there are now, under instruction at Ravenscroft, for students of Theology, (one of them in Deacon's Orders.) A special appeal has been made in behalf of the endowment Ravenscroft, but the undersigned very gratefully acknowledges the sum of \$1,076.24, received during the year for this object.	ur Vo of
ST. PAUL'S CHURCH IN THE VALLEY, AND BREVARD, TRANSYLVANIA CO	).
Baptisms, infant, white	2 1 9
Total\$55 58	
D. HILLHOUSE BUEL, Missionary.	
TRINITY CHURCH, ASHEVILLE.	
" adult, white.  Confirmations, white.  Marriages, white.  Burials, white.  Sunday School Pupils, white.  Communicants, white, number last year, 67; added by first communion, 4; lost by death, 1; lost by re-	13 2 4 2 60 65

Contributions, Bishop's Salary and Convention Fund, \$135 00         Diocesan Missions       40 00         Domestic Missions       10 00         Foreign Missions       15 00         Home Mission to colored people       10 00         Relief Fund       15 00         Building Fund       5 00         Education Fund       5 00         Offerings at Holy Communion       89 00         Collection by Bishop Lyman, for       Diocesan Missions       15 00         Woman's Missionary Society       93 00         Total       \$432 00
Baptisms, infant.       2         Burials.       1         Communicants.       6
HAW CREEK CHAPEL.
Baptisms, infant
JARVIS BUXTON, Rector.
onivis bonion, necon
Report of the Vestry of the Parish.
Salary promised to the Rector\$600 00 Salary paid to the Rector
COLORED SCHOOL AND MISSION, ASHEVILLE.
Baptisms, infant, colored       3         " adult, colored       1         Confirmations, colored       4         Marriages, colored       2

rarochiai neports.	
Mission Simulay School I tolis	150 131 20
Total	y.

Dangabial Reports

97

# ST. BARNABAS' CHURCH, GREENSBORG.

Baptisms, adult, white Sunday School Pupils, white Contributions, Bishop's Salary and Convention Fund,\$ 25 00	$\frac{1}{22}$
Parochial objects	
Total\$376-42	

No minister was in charge here from middle of May, 1875, to middle of March, 1876. The Parish has been served by myself, as Deacon, for about two months. It has been out of my power to ascertain with certainty, in so short a time, the Parochial statistics. The number of communicants will not exceed twenty, many having been lost, by removal, since report to the Convention in 1875. I am constrained to express the decided conviction, that, heretofore, the strength of this Church has been overestimated in every respect, and that its need now is an Associate Mission.

W. S. BYNUM, Deacon officiating.

# Report of the Vestry of the Parish.

Salary promised to the Rector, no definite sum. Salary paid to the Rector, from March 12, 1876, to date, \$75 00

The Parish was without a Rector from May 17th, 1875, to March 12th, 1876.

# S. A. HOWARD, Treasurer.

Since April last, I have preached four times at Winston—the most rapidly growing town in the State—and think it safe to report a lively interest in Church services among the people there—

as evidenced by a highly gratifying increase in the size of congregations. The hearty zeal of the few communicants in this place, and the adjoining town of Salem, cannot be too highly commended.

W. S. BYNUM, Deacon officiating.

#### CALVARY CHURCH, TARBORO.

Baptisms, infant, white.  "adult, white.  Confirmations, white.  Marriages, white.  Burials, white  Sunday School Pupils, white.  Communicants, white, number last year, 96; added by first communion, 3; added by removal, 1; lost by death, 1; lost by removal, 12; total now Contributions, Bishop's Salary and Convention Fund, \$150 00  Diocesan Missions.  70 00  Domestic Missions.  50 00  Foreign Missions.  25 00  Relief Fund.  20 00  Education Fund.  \$340 00	10 16 1 1 8 78 87
JOS. BLOUNT CHESHIRE, Rector	:
ST. MATTHEW'S CHURCH, HILLSDORG.	
Baptisms, infant, white.  "adult, colored. Confirmations, white.  Marriages, white.  Burials, white, 2; colored, 2; total.  Baptized persons, (not communicants,) white, about 105; colored, about 10; total.  Sunday School Pupils, white, about.  Communicants, white, number last year, 77; added by first communion, 11; lost by death, 3: lost by removal, 12; total now.  Contributions, Bishop's Salary and Convention Fund, \$61 69  Diocesan Missions.  43 27	$\begin{array}{c} 4 \\ 1 \\ 11 \\ 2 \\ 4 \\ \end{array}$ 115 $_{20}$
Church Building Fund.         3 77           Domestic Missions.         4 60	

Foreign Missions.....

3 65

Parochial Reports.	9
University of the South       4 15         Relief Fund       3 39         Permanent Episcopal Fund.       27 48         Education Fund.       4 12	
Total	
CHAS. J. CURTIS, Rector	•
Report of the Vestry of the Parish.	
Salary promised to the Rector. \$500 00 Salary paid to the Rector. 375 00	
JAMES WEBB, Treasurer	•
ST. MARY'S CHAPEL, ORANGE COUNTY.	
Baptisms, infant, white.  Communicants, white, number last year, 15; added by first communion, 1; added by removal, 2; lost by removal, 14; total now.	1
·	
Of those reported as lost by removal, thirteen have been sim transferred to the Register and Report of Flat River Mission. CHAS. J. CURTIS, Rector	
FLAT RIVER MISSION, ORANGE COUNTY.	
FLAT RIVER MISSION, ORANGE COUNTY.	
Baptisms, infant, white.  "adult, white.  Confirmations, white.  Baptized persons, (not communicants,) white.  Communicants, first time reported.	1 1 1 9 13
A weak's mission was held here during the Fall the results	o.f

A week's mission was held here during the Fall, the results of which are very marked. Such results have not been direct except in few instances, but indirect in the breaking down of prejudices, and in bringing the Church before the people as a working Church, striving for the salvation of souls.

CHAS. J. CURTIS, Rector.

### CHAPEL OF THE GOOD SHEPHERD, RIDGEWAY.

Baptized persons, (not communicants,) white	23
Sunday School Pupils, white	
Communicants, white, number last year, 12; added by re-	
moval, 8; lost by removal, 3; total now	17
Contributions, Bishop's Salary and Convention Fund, \$ 15 00	
Diocesan Missions	
Parochial objects 3047 17	
Total\$ 3064 84	

An excellent Rectory house has been built during the past year, in this Parish near the Church, with stable and garden attached, at a cost of \$3,000. Of this sum, Dr. Hawkins has given \$2,000 as a donation, and advanced the remainder, which the Vestry propose making arrangements to secure to him. The house is most convenient and comfortable, and admirably built, as Dr. Hawkinspersonally superintended the construction of it, giving a considerable portion of his valuable time, as well as a large amount of money.

JOHN P. CURRAN, Rector.

### Report of the Vestry of the Parish.

Salary promised to the Rector, and use of Rectory...\$400 00 Salary paid to the Rector, for 4½ months to date.... 142 18

J. D. NORTH, Treasurer.

#### EMMANUEL CHURCH, WARRENTON.

•	
Baptisms, infant, white, 8; colored, 6; total	
Confirmations, white, 6; colored, 2; total	8
Burials, white.	<b>2</b>
Sunday School Pupils, white	40
Communicants, white, number last year, 73; colored, 1; added	
by first communion, white, 5; colored, 2;	
lost by removal, white, 17; total now	64
Contributions, Bishop's Salary and Convention Fund, \$29 00	
Diocesan Missions 2 00	
Diocesan Missions from Schocko 3 33	
Parochial objects 7 00	
m + 1	

I am sorry to have to report the withdrawal of fourteen families from the Warrenton congregation, who live at a distance of from four to twelve miles from the Parish Church, who used to attend formerly, but from altered circumstances have not been able to do so for two or three years. They contribute nothing to the support of the Church. I give them a Sunday service whenever it is in my power.

JOHN P. CURRAN, Rector.

# Report of the Vestry of the Parish.

Salary promised to the Rector\$250	00
Salary paid to the Rector	00

# WALTER PLUMMER, Treasurer.

### ST. PAUL'S CHURCH, MONROE.

Baptisms, infant, white	4
" adult, white	1
Confirmations, white	4
Baptized persons, (not communicants,) white, about	30
Contributions, Education Fund	
Parochial objects	
TI.4.1	
Total\$3 55	

The Parish is not in a very healthy condition, but there is much reason to hope for success, provided the services of the Church can be kept up. More frequent services would be productive of good. I make no regular report of communicants, &c., because the Parish is in a chaotic state.

# J. A. DEAL, Rector.

# Report of the Vestry of the Parish.

Salary paid to th	e Rector				\$71 50
		J.	A.	DEAL,	Treasurer.

### CALVARY CHURCH, WADESBORO.

Baptisms,	infant,	white.	 	 	 		 								9
- "	adult,	white.		 				 							3

Confirmations, white.  Burials, white.  Baptized persons, (not communicants, white, 50; colored, 7;	8- 2
total	57
Sunday School Pupils, white	33.
Communicants, white, number last year, 27; added by first communion, 5; added by removal, 2; lost	
by death, 1; total now	33.
Contributions, Bishop's Salary and Convention Fund, \$22 00	
Diocesan Missions 7 00	
Education Fund 1 65	
Parochial objects 67 94	
Total	
During the past year the Rectory has been completed and or	ccu-
pied, and the ladies have nearly enclosed the Rectory lot. Il	

During the past year the Rectory has been completed and occupied, and the ladies have nearly enclosed the Rectory lot. I have also procured two lots—about four acres in both—near the town, one as a gift, the other for a very small sum of money; and by assistance from abroad, have built a school house on the same.

J. A. DEAL, Rector.

# Report of the Vestry of the Parish.

# ST. JAMES' CHURCH, KITTRELL'S, GRANVILLE COUNTY.

	3:
Marriages, white	2
Sunday Benedict and the second of the second	35
Communicants, white, added by first communion, 2; added	
by removal, 1; total now, about 2	.00
Contributions, Bishop's Salary and Convention Fund, \$ 15 00	
Diocesan Missions 6 66	
Parochial objects, including Rectory 425 00	
-	
Total\$446 66	

I took charge of this Parish, which had been vacant a longtime, January 1st, of this year, dividing my time between it and St. Paul's Church, Louisburg, but residing at Kittrell's. The people, though few in number, at once developed surprising ac-

tivity, considering they had been so long without regular services, and determined not only to supply themselves with services, but also to shelter, in a comfortable Rectory, their Clergyman and his family. The house is approaching completion, and when finished will be nearly paid for. It was a noble effort for a handful of people in these times, and deserves to be put on record to their Acknowledgements are also due to kind friends, North and South, who have generously aided the enterprise. In other respects, also, the Parish is doing well-having a full Sunday School and efficient choir, and the congregations are good. The services here are on the second and fourth Sunday mornings of each month. The afternoon of the fourth is given to Bethel, a promising Mission, where a lot has been secured for a Church and Cemetery. A Church building will soon be started at this point, and when completed will add much to the efficiency of the work. There is every reason to thank God and take courage.

E. DOLLOWAY, Rector.

# Report of the Vestry of the Parish.

Salary promised to the Rector	\$400 00
Salary paid to the Rector	$\dots$ 167 50
THOS. CAPEHA	ART, Treasurer.

### ST. PAUL'S CHURCH, LOUISBURG.

Baptisms, infant, white	3
" adult, white	3
Confirmations, white	6
Marriages, white	<b>2</b>
Burials, white, 2; colored, 2; total	4
Communicants, white, number last year, 37; colored, 1; added	
by first communion, white, 6; added by	
removal, white, 1; lost by removal, white,	
10; present number, white, 34; colored, 1;	
total now	35
Contributions, Bishop's Salary and Convention Fund, \$ 48 25	
Diocesan Missions 8 31	
Parochial objects, including re-	

pairs on Church		
Other objects	11	00
Total	\$358	32

I took charge of this Parish January 1st, of the present year, in connection with St. James', Kittrell's. Under the present arrangement the services in St. Paul's Church are on the 1st and 3d Sunday mornings in each month, the evenings of those days being devoted to the Mission at Franklinton, ten miles distant. The Church at Louisburg is about to be painted, and otherwise beautified and repaired. The services at Franklinton are well attended, and entered into heartily by the people. We need a Church here, and hope soon to have one.

E. DOLLOWAY, Rector.

# Report of the Vestry of the Parish.

Salary promised to the former Rector, Rev. M. H.		
Vaughan\$	600	00
Salary paid to Rector, in full, for balance due from 1st		
April, 1875, to date of his resignation, 15th Nov.	375	00
Salary promised to present Rector, Rev. E. Dolloway,	300	00
Salary paid to Rector, amount due to 1st April, 1876,	<b>7</b> 5	00
THOMAS WHITE,	Treas	surer.

# ST. DAVID'S PARISH, SCUPPERNONG.

Baptism, infant, white, 12; colored, 4; total	16
" adult, white	3
Confirmations, white	14
Marriages, white	1
Burials, white, 5; colored, 1; total	6
Baptized persons, (not communicants,) white, 183; colored,	
4; total	187
Sunday School Pupils, white	60
Communicants, white, number last year, 57; colored, 1; added	
by first communion, white, 14; added by	
removal, white, 1; lost by death, colored, 1;	
present number, white, 72; colored, 1; total	
now	73
Contributions, Bishop's Salary and Convention Fund, \$ 29 14	
Diocesan Missions and Relief Fund 9 47	

Domestic Missions       2 24         Foreign Missions       2 46         Permanent Episcopal Fund       45 39         Education Fund       4 17         Parochial objects       90 37         Other objects       2 32
Total\$185-56
It is with much gratitude to God that I can now state that the work on our Church edifice at Columbia, Tyrrell county, is so far advanced as to render it possible for use. I occupy it for Divine Service on each fifth Sunday of the month, and also monthly at night.  LUTHER EBORN, Rector,
Report of the Vestry of the Parish.
Salary promised to the Rector
ST. LUKE'S CHURCH, WASHINGTON COUNTY.
Baptisms, infant, white
Total
Report of the Vestry of the Parish.
Salary promised to the Rector\$50 00 Salary paid the Rector

Parochial Reports.

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# GRACE CHURCH, MORGANTON.

Baptisms, infant, white.       6         Confirmations, white.       2         Marriages, white.       1         Burials, white.       5         Baptized persons, (not communicants,) white, 93; colored, 19; total.       112         Sunday School Pupils, white.       75         Parochial School Pupils, white.       23         Communicants, white, number last year, 78; colored, 1; added by removal, white, 3; present number, white, 81; colored, 1; total now.       82         Contributions, Bishop's Salary and Convention Fund, \$ 37 70       Diocesan Missions.       13 50         Permanent Episcopal Fund.       11 00         Parochial objects.       320 47	
Total8382 47	
During the year I have administered the Holy Communion to the congregation of the Parish of the Ascension, Hickory, and to the congregation of the Chapel of the Cross, Statesville. I have also commenced holding Missionary services at Old Fort. NEILSON FALLS, Rector.	
Report of the Vestry of the Parish.	
Salary promised to the Rector. \$400 00 Salary paid to the Rector. 344 00 W. M. WALTON, Treasurer.	
CHRIST CHURCH, NEW BERNE.	
Baptisms, infant, white	

Contributions, Bishop's Salary and Convention Fund, \$ 100 00  Diocesan Missions
Total
Report of the Vestry of the Parish.
Salary promised to the Rector
TRINITY CHURCH, DEAUTORT COUNTY.
Baptisms, infant, white
Report of the Vestry of the Parish.
Salary promised to the Rector

### ST. JOHN'S CHURCH, DURHAM'S CREEK.

Confirmations, white	4
Marriages, white	1
Burials, white	1
Baptized persons, (not communicants,) white	20
	10
Communicants, white, number last year, 37; added by first	
communion, 2; lost by death, 1; total now, 3	8
Contributions, Bishop's Salary and Convention Fund, \$ 6 00	
Diocesan Missions 5 68	
Domestic Missions 2 12	
Parochial objects	
<u> </u>	
Total\$58 80	

The above report includes the Mission points at South Creek and at Blount's Creek, at neither of which there is any organized Parish, but much interest is manifested at both places and regular services are held.

ISRAEL HARDING, Rector.

# Report of the Vestry of the Parish.

Salary promised to the Rector, nothing definite. Salary paid to the Rector, for one-fourth of his time, \$131-75

### ST. JOHN'S CHURCH, PITT COUNTY.

Baptisms, infant, white
" adult, white 7
Confirmations, white
Marriages, white
Burials, white 3
Baptized persons, (not communicants,) white 15
Sunday School Pupils, white
Communicants, white, number last year, 48; added by first
communion, 8; lost by death, 1; total now, 55
Contributions, Bishop's Salary and Convention Fund, \$ 13 00
Diocesan Missions 8 00
Domestic Missions 1 50
Parochial objects
Total\$ 37 50

The Sunday School in this Parish is in fine condition and promises much good to the Church.

# Parochial Reports.

# Report of the Vestry of the Parish.

report of the restry of the Parish.
Salary promised to the Rector, for one-fourth of his time
ST. PETER'S CHURCH, WASHINGTON.
Baptisms, infant, white
NATHANIEL HARDING, Rector.
Report of the Vestry of the Parish.  Salary promised to the Rector
ZION CHURCH, BEAUFORT COUNTY.
Baptisms, infant, white       1         " adult, white       1         Confirmations, white       1         Burials, white       2         Baptized persons, (not communicants,) white       53         Sunday School Pupils, white       40

Communicants, white, number last year, 61; added by first

Communicants, white, number last year, 61; added by first communion, 1; total now
Total
Report of the Vestry of the Parish.
Salary promised to the Rector
ST. MARTIN'S CHURCH, HAMILTON.
Baptisms, infant, white.       2         " adult, white, 1; colored, 1; total.       2         Confirmations, white, 2; colored, 1; total.       3         Marriages, white.       2         Burials, white.       2         Baptized persons, (not communicants, white, 15; colored, 2; total.       17         Sunday School Pupils, white.       30         Communicants, white, number last year, 23; colored, 3; added by first communion, white, 2; colored, 1; present number, white, 25; colored, 4; total now.       29         Contributions, Bishop's Salary and Convention Fund, \$12 00       29         Domestic Missions.       5 09         Domestic Missions.       3 00         Society for increasing Ministry.       1 70         Education Fund.       1 00         Parochial objects.       61 00         Other objects.       6 08
Total
This Parish is yet without a Church building, but the hope is still warmly cherished that we shall, ere long, occupy a place bet-
ter suited to our worship, and which we can call our own. The
thanks of the Minister and congregation are due to F. A. Boyle,
Esq., for the use of the hall in which we now worship.

T. B. HAUGHTON, Deacon officiating.

$T(C_{I}^{m}) \cap C(G_{I}^{m}) \cap C(G_$	
Salary promised to the Rector, nothing definite.  Salary paid to the Rector	er.
JAMESVILLE STATION, MARTIN COUNTY.	
Baptisms, infant, white. Confirmations, white. Deaths, white. Contributions, Bishop's Salary and Convention Fund, \$ 4 00 Diocesan Missions. 1 87 Domestic Missions. 1 00 Foreign Missions. 88	1 2 1
Total 8 7 75	
T. B. HAUGHTON, Deacon officiating	g.
Report of the Vestry of the Parish.	
Salary promised to the Rector, nothing definite.  Salary paid to the Rector	ľ.
CHURCH OF THE ADVENT, WILLIAMSTON.	
Baptisms, infant, white.  "adult, white, 1; colored, 2; total.  Confirmations, white, 1; colored, 2; total.  Marriages, white.  Burials, white.  Baptized persons, (not communicants,) white, 25; colored, 5; total.  Sunday School Pupils, white.  Communicants, number last year, white, 17; colored, 1; added by first communion, white, 1; total now  Contributions, Bishop's Salary and Convention Fund, \$21 00  Diocesan Missions. 10 36  Domestic Missions. 3 65  Foreign Missions. 2 05  Education Fund. 1 50  Parochial objects. 38 47	2 3 3 1 1 30 30 19
Total \$ 76 97	

The infants above reported were baptized at Swift Creek on my return from the last Convention.

A faithful and devoted daughter of the Church has presented this Parish with a handsome Stone Font, and by her unceasing efforts and devotion, is doing much in other respects to promote the welfare of the Parish. I take this opportunity of expressing my thanks to an aged lady member of the Parish for kindnesses of a personal nature.

T. B. HAUGHTON, Deacon officiating.

# Report of the Vestry of the Parish.

Salary promised to the Rector	00
Salary paid to the Rector	72

### HENRY SLADE, Treasurer.

#### GRACE CHURCH, PLYMOUTH.

Baptisms, infant, white
Confirmations, white
Burials, white, 2; colored, 1; total
Baptized persons, (not communicants,) white, 40; colored, 2;
total
Communicants, white, number last year, 37; added by removal, white, 1; lost by death, colored, 1; lost by removal, white, 2; colored, 1; total now
Contributions, Bishop's Salary and Convention Fund, \$ 10 00           Diocesan Missions
Total\$625 00

This Church has been rescued from ruins during the past Conventional year, and, I trust, by God's blessing, will soon be made a neat and orderly house of worship. We are greatly indebted to friends outside of the Parish and some beyond the Diocese, for aid in this important work.

H. G. HILTON, Rector.

Salary promised to the Rector	\$150-00
Salary paid to the Rector	
• •	H. G. LEWIS, Treasurer.

#### ST. JAMES' CHURCH, FANTEGO.

Confirmations, white	
Marriages, white	2
Burials, white	1
Baptized persons, (not communicants,) white	25
Communicants, white, number last year, 26; added by first	
communion, 1; lost by death, 1; lost by re-	
moval, 1; lost by excommunication, 1; total	
11011	24
Contributions, Diocesan Missions, at Bishop's visitation, 85–13	
H. G. HILTON, Recto	r.

### ST. THOMAS' CHURCH, BATH.

Baptisms, infant, white
" adult, white 1
Confirmations, white 4
Marriages, white
Burials, white
Baptized persons, (not communicants,) white 50
Sunday School Pupils, white
Communicants, white, number last year, 64; colored, 1; added
by first communion, white, 4; lost by death,
2; lost by removal, 10; total now 57
Contributions, Bishop's Salary and Convention Fund, \$ 2 50
Diocesan Missions 4 55
Domestic Missions 1 50
Parochial objects 60 00
Other objects, at Bishop Lyman's
visitation 6 34
Tetal \$ 74 89

This Parish has suffered seriously during the past Conventional year, in the removal of many of its most active and efficient mem-

# 114 60th Annual Convention,

bers, by death, and various other causes, and, also by the reduction made in its ministerial services in consequence of the removal of its Rector.

#### H. G. HILTON, Rector.

# Report of the Vestry of the Parish.

Salary	prom	ise	d te	the	Rec	rtoi	٥.	 	 		٠.				.\$150	00
Salary	paid 1	to:	the	Rect	or			 	 						. 100	00
	-								G	T.	٠.	O!	)F	X	Treas	aurer

#### REPORT OF THE REV. N. COLLIN HUGHES, MISSIONARY.

From the date of my last report, I remained at Greensboro until the latter part of October. Having, however, been compelled by the want of an adequate maintenance, to withdraw from the important Mission field of which that point is the centre, I removed to Beaufort county. I am at present in charge of St. Paul's Parish, Greenville, Pitt county: of Ministrations at Swift Creek, Craven county; and Cabin Branch, Beaufort county, and of a School in Trinity Parish, Beaufort county.

#### GRAHAM, ALAMANCE COUNTY.

Baptisms, infant, white	$\frac{4}{6}$
REIDSVILLE, ROCKINGHAM COUNTY.	
Baptisms, infant, white	1 7
DURHAM, ORANGE COUNTY.	
Communicants, white	4
LEXINGTON, DAVIDSON COUNTY.	
Communicants white	9

Parochial Reports.	115
COMPANY SHOPS, ALAMANCE COUNTY.	
Baptisms, infant, white.  Communicants, white	6 2
WINSTON AND SALEM.	
Baptisms, adult, white, by Bishop Atkinson Confirmations, white. Communicants, white, 6; colored, 1; total.  I baptized one white adult, and three white infants in Gaboro, and presented one candidate for confirmation.	. 2
CABIN BRANCH, BEAUFORT COUNTY.	
Confirmations, white  Baptized persons, (not communicants,).  Communicants  Contributions, Diocesan Missions\$2 0	. 4 . 12
SWIFT CREEK, CRAVEN COUNTY.	
Baptisms, infant, white, by Bishop Atkinson. Confirmations, white. Baptized persons, (not communicants,) white. Contributions, Diocesan Missions	. 5 . 31
ST. PAUL'S PARISH, GREENVILLE, PITT COUNTY.	
Baptisms, infant, white  "adult, white, 1; colored, 1; total.  Confirmations, white, 3; colored, 1; total.  Marriages, white  Burials, white.  Baptized persons, (not communicants,)  Sunday School Pupils.  Communicants, white, number last year, 22; added by first communicants, white, number last year, 22; added by removal, 3; lost by removal, 1; added by removal, 3; lost by removal, 2; total now.  Contributions, Bishop's Salary and Convention Fund, \$ 20 00  Diocesan Missions.  10 27  Parochial objects.  22 50	2 4 4 1 1 2 42 34 tt 7 27 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1
10μμ 5 04 (ε	,

Salary promised to the Rector by St. Paul's Parish. \$250	00
Salary paid for six months	30
R. WILLIAMS, Treas	urer.

#### MISSION STATION AT FALKLAND.

Confirmations, white	3-
Communicants, white	11
Contributions, Diocesan Missions	

#### N. COLLIN HUGHES, Missionary.

#### ST. JOHN'S CHURCH, PAYETTEVILLE.

Baptisms, infant, white
" adult 3
Confirmations
Marriages 3
Burials
Baptized persons, (not communicants,)
Sunday School Pupils
Communicants, number last year, 163; added by first com-
munion, 6; added by removal, 8; lost by •
death, 4; lost by removal, 3; total now 170
Contributions, Bishop's Salary and Convention Fund, \$200 00
Diocesan Missions 54 40
Domestic Missions 5 86
Relief Fund
Permanent Episcopal Fund 9 45
Education Fund
Parochial objects 172 61
Other objects
Total

There has been a small increase in the number of communicants. This would have been larger, but for the fact that the confirmation was so recent. Under all the circumstances of its case, it is some encouragement that this Parish has not declined in members; nor I trust in zeal and devotion to the cause of the Master.

Salary promised to the Rector	 	 §	$81250 \ 00$
Salary paid to the Rector	 	 	$1250 \ 00$
			Treasurer.

#### ST. JOSEPH'S CHURCH, FAYETTEVILLE.

Baptisms, infant				
Confirmations	 			
Burials				
Communicants				
Baptized persons, (not communicants,)		. 4		
Sunday School Pupils				
Parochial School Pupils				
Contributions, Bishop's Salary	ج.	10	()	()
Diocesan Missions		3	2	õ
Other objects		93	9	ŏ
Total	 31	$\frac{1}{2}$	2	0

The Rev. P. T. Rogers, Deacon, formerly ministering to this congregation, and in charge of the school connected with it, removed to Brooklyn in August or September last.

Since that time Rev. A. A. Benton has conducted the public services on Sunday, giving one service on each Sunday, and a monthly communion; and also such other services as are consistent with his engagements elsewhere. This congregation is gradually growing in numbers, and it is hoped, in most cases, in a knowledge of the Church and a sense of the necessity of that real heart-felt religion which the Church teaches.

The School maintained by the "Home Commission" is now in charge of a single female teacher. The number of pupils is not quite one-third of that reported by Mr. Rogers last year, but is as many as one teacher can well instruct.

J. C. HUSKE, Rector.

# Report of the Vestry of the Parish.

Salary promised to the Rector	00
Salary paid to the Rector	00

# ST. LUKE'S CHAPEL, TARBORO.

Marriages, colored Sunday School Pupils, color Communicants, colored Contributions, Bishop's Sala Foreign M Domestic	ed.  ry	1 15 22
To	tal <del>\$61</del> 74	
4.	R. M. JOHNSON, Treasurer	•
ST. PAUL'S	CHURCH, DEAUFORT.	
adult, white, 4; co Confirmations, white Burials, white, 7; colored, 1 Sunday School Pupils, white Communicants, added by fir death, 3; Contributions, Diocesan Mis	clored, 1; total.  ; total. e. st communion, white, 4; lost by lost by removal, 1; total now sions.  \$4.84 objects, about.  90.00	6 5 4 8 82 58
$T\epsilon$	otal	
	CUSTIS P. JONES, Rector	r.
Baptisms, infant, white Baptized persons, (not comtotal Communicants, white, number al, 4; lost Contributions, Bishop's Sala Diocesan Domestic Foreign	municants,) white, 50; colored, 1;  per last year, 29; added by removity and Convention Fund, \$ 1 98  Missions. 13 19  Missions. 4 97  Missions. 1 25	1 51 30
Burials, white, 7; colored, 1 Sunday School Pupils, white Communicants, added by fir death, 3; Contributions, Diocesan Mis Parochial  Telestry of  Baptisms, infant, white Baptized persons, (not comtotal Communicants, white, number al, 4; lost Contributions, Bishop's Sala Diocesan Domestic Foreign Permaner	; total. e. st communion, white, 4; lost by lost by removal, 1; total now ssions. 8 4 84 objects, about. 90 00 otal. \$94 84  CUSTIS P. JONES, Rector  HURCH, STATESVILLE.  municants,) white, 50; colored, 1; oer last year, 29; added by removaly removal, 3; total now cry and Convention Fund, \$ 1 98 Missions. 13 19 Missions. 4 97	8 82 58 58 rr.

Parcchial objects. Other objects			:					$\begin{array}{c} 110 \\ 15 \end{array}$	$\frac{85}{37}$
Total								\$151	67

The members of this Parish are much encouraged by its healthy progress. The debt, they have reason to believe, under the providence of God will soon be removed. Aliberal Christmas donation was made by them to their minister and his wife, and besides that, he has to thank them for increased interest and hearty co-operation in Parish work. They trust the time is not far distant when their Parish will be self-supporting. In addition to work already reported, I baptized an infant in St. Paul's Charch, Louisburg.

EDMUND N. JOYNER, Deacon officiating.

# Report of the Vestry of the Parish.

Salary promised to the Rector \$200	00
Salary paid to the Rector	00

#### T. J. CORPENING, Treasurer.

#### CEURCH OF THE ASCENSION, HICKORY.

Baptisms, infant, white	5
Burials, white	
Baptized persons, (not communicants, white	33
Sunday School Pupils, white	14
Communicants, white, number last year, 33; added by remov-	
al, white, 14; colored, 1; lost by death, white,	
1; lost by removal, 3; total now	44
Contributions, Diocesan Missions	
Parochial objects	
Total	

There have been buried in this Parish one adult communicant belonging to St. Paul's Church, Clinton, and one infant belonging to St. James' Church, Wilmington. Efforts are still being made to erect a house of worship, and the building fund increases slowly. Our appeal for help made to the Diocese at last Convention, has been most liberally forgotten. Within the same Parish a mission has been opened at Newton, and is not without encouragement.

EDMUND N. JOYNER, Deacon officiating.

# 60th Annual Convention,

# Report of the Vestry of the Parish.

Salary promised to the Rector
CHRIST CHURCH, ELIZABETH CITY.
Baptisms, infant, white       5         " adult, white       2         Confirmations, white       16         Marriages, white       3         Burials, white       2         Sunday School Pupils, white       61         Communicants, white, added by first communion, 30; colored,       5; added by removal, white, 3; lost by death,         1; lost by removal, 1; total now       120         Contributions, Bishop's Salary and Convention Fund, \$84,00       Diocesan Missions         Book       8,06
Total
JOHN KIERNAN, Rector.
Report of the Vestry of the Parish.
Salary promised to the Rector
ST. STEPHEN'S CHURCH, GOLDSBORO.
Baptisms, infant, white. 5  adult, white 2  Confirmations, white. 2  Marriages, white. 3  Burials, white. 6  Sunday School Pupils, white. 35  Communicants, white, number last year, 52; colored, 1; added by first communion, white, 3; added by removal, 3; lost by death, 1; lost by removal, 3; total now. 55

# . Parochial Reports. 121

Contributions, Bishop's Salary and Convention Fund, \$ 47 00         Diocesan Missions       10 50         Domestic Missions       5 00         Foreign Missions       5 00         Permanent Episcopal Fund       24 90         Parochial objects, including Rector's support       815 15         Other objects       7 81
Total\$912 45
J. WORRALL LARMOUR, Rector.
THE CHURCH OF THE EPIPHANY, LEAKSVILLE.
Baptisms, infant, white
Total
JOHN R. LEE, Rector.
Report of the Vestry of the Parish.
Salary promised to the Rector, nothing definite.  Salary paid to the Rector

WM. S. MARTIN. Treasurer.

### CEAPEL OF THE CROSS, CHAPEL HILL.

Communicants. total now.Contributions. Bishop's Salary and Convention Fund, \$15 00Diocesan Missions.20 40Domestic Missions.2 50Education Fund.2 50	23
Total\$ 40 40	
Report of the Vestry of the Parish.	
Salary promised to the Rector	•
CHRIST CHURCH, RALEIGH.	
" adult, white. Confirmations, white. Marriages, white. Burials, white. Baptized persons, (not communicants,) white, about. 1 Sunday School Pupils, white, average attendance. 1 Parochial School Pupils. Communicants, white, number last year, 175; added by first communion. 9; added by removal, 8; lost by death, 3; lost by removal, 10; suspension	25 3 24 6 13 70 30

10

Under "Contributions" above reported is not included about \$500, now in the hands of the ladies of the "Parish Aid Society," as part of a fund for the erection of a memorial window to my venerated and greatly beloved predecessor, the Rev. R. S. Mason, D. D.

The Parish hereby gratefully acknowledges the gift on Easter last, from one of its devoted and generous members, of a very beautiful, churchly and costly Font of white marble. It would also thankfully acknowledge the donation from others of its liberal members of a valuable building lot in the Northwestern part of the city, on which in time, we hope, with God's blessing, to erect a Mission School and Chapel.

M. M. MARSHALL, Rector.

# Report of the Vestry of the Parish.

Salary promised to the Rector\$2000 0	)()
Salary paid to the Rector\$2000 (	)Ú
THOS. D. HOGG, Treasu	ırer.

### ST. LUKE'S CHURCH, SALISBURY.

Bantisms infant white 9: colored 1: total

Daptisms, mant, write, 3; colored, 1; total	10
Confirmations, white, 8; colored, 1; total	()
Marriages, white	-2
Burials, white	8
	113
Communicants, number last year, white, 99; colored, 4; ad-	
ded by first communion, white, 7; colored,	
1; added by removal, white, 2; added by	
restoration to communion, white, 7: lost by	
death, white, 3; lost by removal, white, 8;	
dropped from list, white, 7; colored, 1; to-	
tal new	101
Contributions, Bishop's Salary and Convention Fund, \$58 04	
Diocesan Missions 14 78	
Domestic Missions 6 47	
Relief Fund 5 00	
Education Fund	
Parochial objects, not including	
Rector's salary	
Other objects 36-41	
-	
***	

Since my last report, St. Mary's Memorial Chapel, in the Southern portion of my Parish, has been completed. Forty-three of the Sunday School Pupils reported, belong to the Sunday School at St. Mary's. I have, during the year, buried one person at Lexington and another at Christ Church, Rowan; and, also, have baptized one at the latter place; and have celebrated the Holy Communion in the Church of the Holy Communion, Charleston, and have preached and read service at various places in this State and South Carolina.

F. J. MURDOCH, Rector.

# Report of the Vestry of the Parish.

Salary promised to the Rector, nothing definite.
Salary paid to the Rector\$816-45
JOHN S. HENDERSON, Treasurer.

#### ST. JOHN'S CHURCH, WILMINGTON.

Baptisms, infant, white, 39; colored, 2; tatal 41	Ĺ
" adult, white 7	7
Confirmations, white	5
Marriages, white	5
Burials, white	
Baptized persons, (not communicants,) white	
Sunday School Pupils white 69	
Parochial School Pupils, white 8	5
Communicants, white, number last year, 150; added by first	
communion, 5; added by removal, 3; lost	
by death, 2; lost by removal, 15; suspended,	
3; total now	3
Contributions, Bishop's Salary and Convention Fund, \$ 79-88	
Diocesan Missions 40 52	
Education Fund	
Parochial objects 2688 76	
Other objects	
Other Orgetts 21 90	
Total	
GEORGE PATTERSON, Rector.	

# Report of the Vestry of the Parish.

Salary	promised	1 to the	Rector	. <b></b>	 	§	31500 - 0	0
	paid to t							

T. C. DeROSSET, Treasurer.

# CHURCH OF THE HOLY INNOCENTS', HENDERSON.

10 17 9 120 60
d's sh, rd.
30

WM. S. PETTIGREW, Rector.

# 60th Annual Convention,

# Report of the Vestry of the Parish.

JNO. T. THOMAS, Treasurer.

T. C. DAVIS, Treasurer.

Salary promised to the Rector. \$75 00 Salary paid the Rector. 75 00

ST. TIMOTHY'S CHURCH, WILSON.	
Baptisms, infant, white, 10; colored, 1; total.  adult, white.  Confirmations, white.  Burials, white.  Baptized persons, (not communicants,) white.  Sunday School Pupils, white.  Communicants, white, number last year, 59; added by first communion, 5; added by removal, 1; lost by removal, 3; total now.  Contributions, Bishop's Salary and Convention Fund, \$ 24 00  Diocesan Missions.  7 54  Foreign Missions.  7 70  Education Fund.  5 00  Parochial objects, about.  300 00	11 6 3 40 35
Other objects	
In addition to my services at Wilson and Rocky Mount, I had preached ten times at Toisnot, twice at Battleboro, and sever times at a place in that neighborhood, and everywhere the service have been favorably received. The great need everywhere see to be small Chapels for the people to assemble in and worship Grown Grown PHELPS, Rector	eral ces ems od.
Report of the Vestry of the Parish.	

CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT.

This has amounted from May 1, '75, to May 1, '76, to \$400 42

Salary promised to the Rector, the offertory.

Parochial Reports. 1	27
Confirmations, white, 7; colored, 1; total.  Marriages, white.  Burials, white.  Baptized persons, (not communicants, white, 15; colored, 1; total.  Sunday School Pupils, white.  Communicants, white, number last year, 16; colored, 1; added by first communion, white, 7; total now.  Contributions, Domestic Missions, by Missionary bexes, \$10 00  The congregation at Rocky Mount has no Church yet; but a has been donated, and several hundred dollars subscribed. Tor four gentlemen, with becoming zeal, assuming the responsible have contracted with a builder, and the earnest desire of the gregation is that it may soon have a Church, in which it decently worship.  G. W. PHELPS, Rected	lity, con- can
Report of the Vestry of the Parish.	
Salary promised to the Rector	٦٠,
ST. CYPRIAN'S CHAPEL, NEW BERNE.	
Baptisms, infant, white, 7; colored, 3; total.  a dult, white, 1; colored, 1; total.  Confirmations, white, 3; colored, 3; total.  Burials, white, 4; colored, 2; total.  Sunday School Pupils, colored.  Parochial School Pupils, colored.  Communicants, colored, number last year, 25; added by first communion, 3; total now.  I married a couple in St. Paul's Parish, Pitt county, it is without a Rector at the time.	28
N. E. PRICE, Deacon officiation	$_{ m ig}$
FREE CHURCH OF THE GOOD SHEPHERD, RALEIGH.	
Baptisms, infant, white, 8; colored, 1; total	9 1

Confirmations, white	10
Burials, white	3
Baptized persons, (not communicants,) white, about	80
Sunday School Pupils, white	87
Communicants, white, number last year, 55; added by first	
communion, 21; added by removal, 12;	
lost by removal, 10; total now	78
Contributions, Bishop's Salary and Convention Fund, \$ 69 00	
Diocesan Missions 94 37	
Parochial objects 2335 00	
Other objects	
Total	

Besides the above official acts, I have solemnized one marriage in St. Paul's Church, Clinton, and buried one infant for the Rector of Christ Church, Raleigh.

EDWARD R. RICH, Rector.

#### ST. MARY'S CHURCH, KINSTON.

Baptism, infant, white	7
" adult, white	6
Confirmations, white	9
Marriages, white	2
Baptized persons, (not communicants,) white	12
Sunday School Pupils, white	35
Communicants, white, number last year, 25; addedby first	
communion, 9; added by removal, 2; lost	
	31
Contributions, Bishop's Salary and Convention Fund, \$ 16 00	
Diocesan Missions 14 05	
Parochial objects 542 60	
Other objects	
Total\$592 65	

During the latter part of the Conventional year, I have confined my labors to this Parish, the condition of affairs seeming to demand my exclusive attention. Notwithstanding many reverses, our little band of Church people have done nobly, and the new and handsome Church edifice is now ready for consecration.

R. A. SIMPSON, Deacon officiating.

Salary promised to the Rector	\$400	00
Salary being collected.		

#### GEORGE E. MILLER, Treasurer.

#### THE CHURCH OF THE HOLY INNOCENTS, LENOIR COUNTY.

Confirmations, white	4
Baptized persons, (not communicants,) white	29
Communicants, white, number last year, 10; added by first	
communion, 4; total now	14
Contributions, Bishop's Salary and Convention Fund, \$23 50	
Diocesan Missions 6 20	
Total\$ 29 70	

During the six months ending with November, 1875, I held services in this Parish on the 1st and 5th Sundays of the month. Since then, my other duties have prevented my making any regular appointments.

# R. A. SIMPSON, Deacon officiating.

# Report of the Vestry of the Parish.

Salary promised to the Rector, per annum \$150 00	)
Salary paid to the Rector, on account six months	
services	)

### H. W. BLOUNT, Treasurer.

## ST. BARNABAS' CHURCH, SNOW HILL.

Baptisms, infant, white	$^{-2}$
" adult, white	
Confirmations, white	5
Sunday School Pupils, white	
Communicants, white, number last year, 9; added by first	
communion, 5; total now	14
Contributions, Diocesan Missions \$ 7.75	

Monthly services were held in this Parish during the first half of the Conventional year, the attendance upon which was very encouraging. Other duties, since then, have compelled me, with great regret, to discontinue them.

R. A. SIMPSON, Deacon officiating.

#### ST. MARY'S SCHOOL, RALEIGH.

RT. REV. THOMAS ATKINSON, I	D. D., L. L. D., and Rt. Rev. T. B. Lyman, D. D., Visitors.
REV. ALDERT SMEDES, D. D.,	Rector, and Rev. Bennett Smedes, A. M., Assistant.

Baptisms, adult, white	4
Confirmations, white	12
Communicants, resident, white,	11
Contributions, Episcopal Fund \$ 30 00	
Diocesan Missions 125 00	
Relief Fund	
Education Fund	
Church at Henderson 10 00	
Church at Williamsboro 10 00	
Foreign Missions	
Education in China	
Other objects 90 90	
Total\$355 20	

Our current term will end June 11th. The following term will commence September 14th.

The number of pupils resident in the School is 87; of day scholars, 34; in all, 121.

Of the 87 boarding pupils, 54 are communicants, who are reported by their respective Pastors. Of the 12 confirmed, 11 are from this Diocese: all of them have become communicants.

ALDERT SMEDES, Rector.

#### ST. AUGUSTINE'S NORMAL SCHOOL AND COLLEGIATE INSTITUTE, RALEIGH.

During the nine months' session, beginning in October, 1875, and ending in June, 1876, there have been enrolled

Boarding Scholars	
Day Scholars	

The School has been promised for the current session one thousand dollars, by the Commission of Home Missions, to aid in sustaining the Boarding Department.

JOHN E. C. SMEDES, Principal.

## ST. AUGUSTINE'S CHAPEL, RALEIGH.

Baptisms, infant, colored	6
" adult, colored	3
Confirmations, colored	12
Marriages, colored	1
Burials, colored	2
Sunday School Pupils, colored	80
Communicants, colored, number last year, 58; lost by death,	
2; lost by removal, 8; total now	48
Contributions, Bishop's Salary and Convention Fund, \$ 10 00	
Diocesan Missions 5 00	
Domestic Missions 5 00	
Home Missions to colored people, 5 00	
Parochial objects	
Other objects	
Total\$100 00	

The class of twelve candidates confirmed on Sunday, May 14th, the last Sunday of the Convention year, have not yet had an opportunity of receiving their first communion, and are, therefore, not reported among the communicants.

# JOHN E. C. SMEDES.

# ST. CLEMENT'S CHURCH, RINGWOOD.

Baptisms, infant, white	9
Marriagge white	1
Burials, white	1
Sunday School Pupils, white	27
Communicants, white, number last year, 18; added by re-	
moval, 3; lost by removal, 3; total now	18
Centributions, Bishop's Salary and Convention Fund, \$ 30 00	
Diocesan Missions 11 96	
Domestic Missions	
Education Fund 5 00	
Parochial objects	
Other objects 100 00	
Total\$229 65	

The Rector has little to add to the above report. Our congregations are usually good when the weather will permit their attendance on the services of the Church. The Sunday School is prospering, and there is every reason to believe that the Church is growing in the confidence and affections of the people.

A. S. SMITH, Rector.

# 60th Annual Convention,

# Report of the Vestry of the Parish.

J. P. TYREE, Treasurer.
TRINITY CHURCH, SCOTLAND NECK.
Baptisms, infant, white, 10; colored, 2; total. 12     " adult, white 2 Confirmations, white 7 Marriages, white, 2; colored, 1; total 3 Burials, white 7 Sunday School Pupils, white 40 Communicants, white, number last year, 79; colored, 5; added by first communion, white, 7; added by removal, 1; lost by death, 2; lost by removal, 7; total now 83 Contributions, Bishop's Salary and Convention Fund, \$ 81 00 Diocesan Missions 16 04 Permanent Episcopal Fund 18 50 Education Fund 8 00 Parochial objects 112 22
Total
The Rector, having charge of two other Churches, preaches at Trinity Church only two Sundays in each month. He administers the Holy Communion once in each month, and also on the great festivals when they happen to fall on the days when he is in this Parish. Our congregations are usually good, and I trust that the Church is gaining in strength, though our numbers have not increased  A. S. SMITH, Rector.
Report of the Vestry of the Parish.
Salary promised to the Rector
ST. MARE'S CHURCH, HALIFAX.
Baptisms, infant, white

Confirmations, white.  Communicants, white, number last year, 17; added by first communion, 5; lost by removal, 2; total now, 2  Conbtriutions, Bishop's Salary and Convention Fund, \$11 00  Diocesan Missions. 8 82  Parochial objects. 38 05
Total\$ 64 87
The Rector feels much encouraged in his work in this Parish Though he officiates here only once each month, at night, and is the day whenever a fifth Sunday occurs, yet the Church is steadily gaining ground in Halifax. He also officiates occasionally at Weldon, where he is gratified to report four confirmations. We hope to have our Church in this place so far completed before the meeting of the next Convention, that our services may be held in it.  A. S. SMITH, Rector.
Report of the Vestry of the Parish.
Salary promised to the Rector
ST. BARTHOLOMEW'S CHURCH, PITTSPORO.
Baptisms, infant, white.  Confirmations, white.  Marriages, white.  Burials, white, 2; colored, 2; total.  Sunday School Pupils, white, about 40; colored, 10; total  Communicants, white, number last year, 53; colored, 5; added by first communion, white, 1; lost by removal, 1; lost by death, colored, 1; lost by excommunication, white, 5; total now  Contributions, Bishop's Salary and Convention Fund, \$ 75 00  Diocesan Missions

ROBERT B. SUTTON, Rector.

Total.....\$ 300 99

Salary promised to the Rector\$500 00
Salary paid to the Rector
H. A. LONDON, Jr., Treasurer.

#### ST. MARK'S CHURCH, DEEP RIVER.

Confirmations, white.  Marriages, white.  Burials, white.	$\frac{2}{1}$
Communicants, white, number last year, 12; added by first	-
communion, 2; added by removal, 1; lost by	
death, 1; total now	14
Contributions, Bishop's Salary and Convention Fund, \$1 00	
Diocesan Missions 4 25	
Domestic Missions 2 00	
Total	

# ROBERT B. SUTTON, Rector.

# ST. STEPHEN'S CHURCH, OXFORD.

Baptisms, infant, white	$\mathbf{G}$
Marriages, white	1
Burials, white	3
Baptized persons, (not communicants,) white 1	.07
Sunday School Pupils, white	60
Committee court is a second se	90
Contributions, Bishop's Salary and Convention Fund, \$ 34 00	
Education Fund 10 48	
Parochial objects 148 45	
Other objects	
Total\$227 93	

I took charge of this work November 28th, 1875. The above report includes St. Stephen's Church, Oxford; St. Paul's Church, Goshen, and the congregation at Sassafras Fork; the last two not as yet admitted into union with the Convention. I also baptized three adults, and three infants, presented a class of six for confirmation, married one couple and buried two persons at Louisburg, and baptized one infant at Franklinton.

Salary promised to the Rector	\$300	00
Salary paid to the Rector, in full to date.		

### EDWARD G. BUTLER, Treasurer.

### ST. JAMES' CHURCH, WILMINGTON.

· · · · · · · · · · · · · · · · · · ·	
Baptisms, infant, white	43
" adult, white	5
Confirmations, white	17
Marriages, white	6
Burials, white	24
Baptized persons, (not communicants,) white, 308; colored,	
1: total	309
Sunday School Pupils, white	140
Parochial School Pupils, white	57
Communicants, number last year, white, 318; colored, 3; ad-	94
ded by first communion, white, 21; added by	
removal, white, 8; lost by death, white, 12;	0.20
lost by removal, white, 15; total now	323
Contributions, Bishop's Salary and Convention Fund, \$ 642 00	
Diocesan Missions	
Domestic Missions	
Foreign Missions	
Relief Fund 69 90	
Education Fund 32 42	
Parochial objects	
Other objects, Extra Diocesan 68 92	
Other objects, Diocesan, but Extra	
Parechial	
Total\$5851 38	

The items above reported for Foreign and Domestic Missions of \$18.09 each, together with another of equal amount, which enters into the sum reported for Diocesan Missions, (making in all \$54.27,) were received at a joint service of the three Parishes—St. James', St. John's and St. Paul's—held in St. James' Church on the Festival of St. Andrew, in 1875. They were, therefore, joint offerings. The regular collections for Foreign and Domestic Missions being appointed in St. James' Parish for Easter, there has been no regular opportunity for those objects within the past Conventional year.

Since the 1st of August, 1875, the Rev. R. B. Drane has assisted

the Rector very acceptably to the congregation St. James' Home Mission has been maintained with such a measure of success as could have been expected in a period of such pecuniary difficulty.

## ALFRED A. WATSON, Rector.

Report of the Vestry of the Parish.
Salary promised to the Rector and Assistant Minister\$2400 00 Salary paid to the Rector and Assistant Minister 2400 00 WM. L. Derosset, Treasurer.
CHURCH OF THE HOLY TRINITY, HERTFORD.
Baptisms, infant, white
Report of the Vestry of the Parish.  Salary promised to the Rector
Salary paid to the Rector
MISSION AT WINTON, HERTFORD COUNTY.
Baptisms, adult, white         1           Confirmations, white         5

Parochial Reports.	137
Burials, white.  Baptized persons, (not communicants,) white.  Sunday School Pupils, white.  Communicants, white, number last year, 9; added by firs communion, 5; total now.  Contributions, Diocesan Missions and Relief Fund\$ 2 41  Society for the increase of the Ministry	5 10 t 14 14 1
OTHER OFFICIAL ACTS.	
Baptisms, infant, white, in Edenton	. 1
ST. BARNABAS' CHURCH, WOODVILLE.	
Baptisms, infant, white. Contributions, Parochial objects. Other objects. 20 0	. 2 0 0
Total\$120_0	Ü
JAMES A. WESTON, Deacon officiati	ng.
ST. BARNABAS' CHURCH, MURFREESBORO.	
Baptisms, infant, white.  Baptized persons, (not communicants,) white.  Communicants, white, number last year, 7; total now.  Contributions, Diocesan Missions and Relief Fund, \$8.00  Society for Increase of Ministry 3.2  Parochial objects 20.0  Total 831.2	. 5 . 7 0 5 0
JAMES A. WESTON, Deacon officiati	

### ST. MARY'S CHURCH, GATESVILLE.

Baptisms, infant, white.  Baptized persons, (not communicants,) white.  Communicants, white, number last year, 32; total now  Contributions, Bishop's Salary and Convention Fund, \$ 25 00  Diocesan Missions	$\begin{array}{c} 2\\50\\32\end{array}$
Total	
Sunday School Pupils, white.  Contributions, Diocesan Missions and Relief Fund § 5 55  Society for the increase of the Ministry	30

# ST. PHILLIP'S CHURCH, SMITHVILLE.

Baptized Persons, (not communicants,) white 1	7
Sunday School Pupils, white	В
Sunday School Pupils, white 1	U
Communicants, number last year, white, 11; colored, 1; total	
now	$^2$
Contributions, Parochial objects\$7 00	

Having been assigned by the Bishop to the work in this Parish on the 1st of March, my report, therefore, covers only one month; which, in connection with the fact that there has been no regular service in this Parish since the close of the war, accounts for the meagre report above. I find here an earnest, active and zealous little congregation; anxious for the blessings of the Church, through her Holy Ordinances and her living ministry. From the time of my ordination to the 1st of March, I assisted the Rev. H. G. Hilton, in St. Thomas' Parish, Bath, where I buried two persons and baptized two.

R. B. WINDLEY, Deacon officiating.

# CHRIST CHURCH, ROWAN COUNTY.

Christ Circlett, Name
Baptisms, infant, white
ST. ANDREW'S CHURCH, ROWAN COUNTY.
Baptisms, infant, white
*One of these a student at the Rutherford College, in Burke

county,	where	I have	held	occasional	service	es and	perfe	ormed	the
baptism	of one	white	adul	t. GE	Э. В. V	VETMO	RE,	Recto	r.

Salary promised to the Rector	\$133 20
Salary paid to the Rector	133 20
JOHN RICE	Treasurer.

### ST. JAMES' CHURCH, IREDELL COUNTY.

Baptisms, infant, white, 2; colored, 1; total	$\frac{3}{2}$
Baptized persons, (not communicants,) white	55
Communicants, white, number last year, 30; colored, 5; added	
by first communion, white, 2; added by re-	
moval, 1; lost by death, 1; total now	37
Contributions, Diocesan Missions	
Diocesan Missions, at Bishop's visita-	
tion	
Education Fund	
Total \$ 9 10	
GEO. B. WETMORE, Rector	r.

# Report of the Vestry of the Parish.

Salary promised to the Rector	 	 	.\$115 60	
Salary paid to the Rector	 	 	. 104 10	
• •			TT:	

#### W. H. MILLS, Treasurer.

### ST. LUKE'S CHURCH, LINCOLNTON.

Baptisms, infant, white, 6; colored, 5; total	11
" adult, white	
Confirmations, white	6
Marriages, colored	
Burials, white, 4; colored, 6; total	10
Baptized persons, (not communicants,) white, 66; colored, 15;	
total	
Sunday School Pupils, white	<b>4</b> 6

Communicants, number last year, white, 36; colored, 4; added by first communion, white, 3; added by removal, white, 4; lost by removal, white, 4; lost by continued disuse of the Sacrament, white, 1; colored, 3; total now	9
ST. PAUL'S CHAPEL, LINCOLN COUNTY.	
Communicants, white	9
ST. STEPHEN'S CHAPEL, LINCOLN COUNTY.	
1	3 8
CHURCH OF THE REDEEMER, SHELBY.	
I go to this place once a month.	
ANTIOCH, LINCOLN COUNTY.	
,	1
I preach here once a month.	1
ST. JOHN'S MISSION, HIGH SHOALS.	
Baptisms, infant, white, 1; colored, 1; total.  Marriages, white.  Burials, white.  Sunday School Pupils, white, 25; colored, 15; total.  Communicants, total now.  Contributions, Bishop's Salary and Convention Fund, 8 90  Diocesan Missions 1 55  Parochial objects 6 60  Total \$ 9 05	

# 142 60th Annual Convention,

# Report of the Vestry of the Parish.

$Terport \phi$ the vest $y$ $\phi$ , the $z$ arish.
Salary promised to the Rector
CHURCH AT BEATTIE'S FORD, LINCOLN COUNTY.
Communicants
Total\$22 00
The members here contribute regularly to my support.
At Dallas, I have baptized two white infants.  W. R. WETMORE, Rector and Missionary.
ST. THOMAS' CHURCH, WINDSOR.
Baptisms, infant, white, 8: colored, 1: total

The Church yard is particularly cared for and commendably kept. A Children's Sewing Society has been organized by the lady communicants of the Parish, and is working well.

Diocesan Missions.....

Domestic Missions.....

Education Fund.....

Parochial objects:....

Other objects....

EDWARD WOOTTEN, Rector.

Total.....\$111 10

20 99

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 $\frac{31}{9} \frac{21}{30}$ 

	Report of the Vestry of the Parish.
41 -3	Salary promised to the Rector
	GRACE CHURCH, LEWISTON.
•	Baptisms, infant, white.       5         adult, white.       1         Confirmations, white.       2         Marriages, white.       1         Burials, white.       1         Baptized persons, (not communicants,) white.       25         Sunday School Pupils, white.       18         Parochial School Pupils, white.       18         Communicants, white, number last year, 26; added by first communion, 2; total now.       28         Contributions, Bishop's Salary and Convention Fund, \$ 32 00       20         Diocesan Missions.       19 44         Domestic Missions.       10 85         Foreign Missions.       5 91         Relief Fund.       7 79         Church Building Fund.       9 81         Education Fund.       4 25         Parochial objects.       511 60         Other objects.       511 60
	Total
	EDWARD WOOTTEN, Rector.
	Report of the Vestry of the Parish.
	Salary promised to the Rector
	CHURCH OF THE SAVIOUR, JACKSON.
	Baptisms, infant, white

# 144 60th Annual Convention,

Confirmations, white	7
Baptized persons, (not communicants,) white	17
Parochial School Pupils, white	
Communicants, white, number last year, 15; added by first	
communion, 7; total now	22
Contributions, Diocesan Missions 8 8 51	
Parochial objects	
Total\$ 23 51	

The Parish is still without a Rector, but is faithfully and acceptably served by a Lay reader in the person of Mr. Wm. T. Picard. I can only give occasional services, since I have undertaken to teach a school at Lewiston, Bertie county.

EDWARD WOOTTEN, Rector.

### CLERICAL REPORTS.

REPORT OF THE REV. R. B. DRANE.

I was ordained on the 7th Sunday after Trinity, July 11th, 1875, in St. James' Church, Wilmington, N. C.

Commenced work as Assistant in St. James' Parish, Aug. 1st, '75. The usual Parochial Report includes my acts as Assistant.

On the 17th Sunday after Trinity, Sept. 19th, said Morning Prayer, Evening Prayer and preached, at each service, in St. Phillip's Church, Smithville, N. C.

ROBERT BRENT DRANE, Deacon.

#### REPORT OF THE REV. S. W. KENNERLY.

During the last Ecclesiastical year, I have served two Mission Stations regularly. I have visited the sick and held prayers with them. Owing to the condition of Mrs. Kennerly, I was obliged to keep in reach of home, so as to return at night. When home on Sundays, I hold service in the house where I sojourn. My official acts are as follows:

Marriages, white, 2; colored, 3; total	5
Burials, white	1

### REPORT OF THE REV. DANIEL MORELLE.

During the past Conventional year, I have assisted quite regularly in the services at St. Paul's, preaching occasionally; sometimes, also, at St. John's and at St. James'. The most of my time and attention have been given to my School.

DANIEL MORELLE.

### REPORT OF THE REV. JOHANNES A. OERTEL.

During the past Conventional year, the official services performed by me were confined chiefly to assisting other Clergymen, for the most part by celebrating the Holy Communion, reading the Prayers and preaching. These duties I discharged during the months of May, June and July, 1875, for the Rev. C. T. Bland, Rector of St. James', Lenoir, in the Yadkin Valley. From July, 1875, to April, 1876, in Lenoir, and at the Mission "Chapel of Peace," with the exception of two Missionary services held during September, 1875, in Watauga county, and since the past Holy Week in Hillsboro and Raleigh, in the latter place in all the places of worship of our Communion. I also performed in Lenoir one marriage service, parties white.

### REPORT OF THE DEAN OF THE CONVOCATION OF RALEIGH.

In accordance with Canon XXVIII, Section 2, the Dean of the Convocation of Raleigh begs leave to report that this Convocation was re-organized under the Canon, at a meeting in Fayetteville, October 29th, 1875, when its first session was held. The second session was held in the Church of the Good Shepherd, in Raleigh, January 23d, 1876, and a meeting was appointed at Clinton, April 19th, but was afterwards indefinitely postponed.

At the sessions of the Convocation, the congregations have been large and attentive, subjects of general interest have been dis-

cussed, and we have every reason to believe that, by the blessing of God, both Clergy and people have been edified and the cause of the Church advanced.

Our Missionary meetings have been especially interesting. At each of them, addresses on topics connected with that important subject have been delivered by persons to whom they had been previously assigned, and collections have been taken up in furtherance of that object.

Collections for Diocesan Missions, "Other purposes,	,\$ 63.57 \$ 129.35
Total	\$192 92
TR	OBERT B SUTTON Dean.

### ABSTRACT

OF

PAROCHIAL REPORTS.

# ABSTRACT OF PAROCHIAL REPORTS.

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	STHEFT		St. Paul's, St. Paul's,	Gwynn's Chapel, St. George's Chapel,	St. John the Baptist's Church, St. Andrew's Chapel,	Haw Creek Chapel, Christ Church,	St. James' Church, St. Mark's Church,	St. Peter's Church,	Calvary Church, St. John's Church,	St. Paul's in Valley & Brevard,	Glencoe,	Leicester, Trinity Church.	Beaver Dam Chapel,	Colored School and Mission, St. Barnabas, Church.	Calvary Church,	St. Matthew's Church, St. Mary's Chanel.	Flat River Mission,	Chapel of the Good Shepherd, Emmanuel Church.	Calvary "	St. Paul's "St. James" "
	odduoixix	MLAISTERS.	T. M. Ambler, R. W. Barber,	S. S. Barber,	Geo. H. Bell,	Angele A. Benton,	Charles T. Bland, Charles O. Brady,	Benjamin S. Bronson,	D. II. Buel,	3 3		Jarvis Buxton. D. D.		Samuel V. Berry, William S. Bynum.	J. B. Cheshire, D. D.,	Charles J. Curtis,	3	John P. Curran, "	John A. Deal,	E. Delloway,

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Church,	Zion Charet of the Advent, N. Martin's Church, Mission Satton, trace Church, St. Thomas' Church, St. Janus' St. Janus' St. Janus'	Mission Stations, St. John's Church, St. Lokeph's Church, St. Laufe's Chapel, St. Paul's Church, Trinity Church of the Ascension, Christ Church of the Ascension, Christ Church of the Chapter Church of the Ascension,	st. Stephen's Church, Ellapte of the Cross, Christ Church, st. Labe's " St. John's Church, St. John's Church, St. John's Church, St. Thuothy's Church, Church of the Good Shepherd,	Nymphas E. Price, St. Cyprian's Chapol, Edward R. Rieh, Church of the Good Shepherd, R. A. Simpson, Church of the Holy Imocents, a Chapol, St. Barnabas' Church, St. Angustine's Chapel, St. Angustine's Chapel, Aristide S. Smith, Prinity Church, St. Chapel, St. Chapolt, St. Smith, S
St. Paul's Church St. David's Colorid Christ Christ Christ Christ Christ Trinity St. John's Colorid St. Potor's Colorid	Zion Church of the A St. Martin's Chi Mission Station, Grace Church, St. Jannes' Chi St. Jannes' Chi St. Panl's "	Mission Matsions, Mission Mations, and John's Church St. John's Church St. Joseph's Church Shafts P. Jones, St. Frank's Church Churnd N. Joyner, Church of the Ast John Rieman, Christ Church, Church Onthu R. Lee, Church of the Part Church, Church Church, Church of the Part Church, Church of the Part Church, Church of the Part Church,	M. Worrall Larmour, St. Stephen's Charch, M. M. Marshall, D. D., Charlet Church, Erancis J. Murdoch, St. Lake's "Group Patterson, St. John's Church, Wm. S. Pettigrew, St. John's Church, Grard W. Phelps, St. John's Church, Grard W. Phelps, St. Tohn's Church, Grard W. Phelps, St. Tohn's Church, Grard W. Phelps, Church of the Good St.	Nyuphas L. Price,  Edward R. Rich,  R. Ashpson,  Church of the Good  R. Mary's Church,  Church of the Good  Mary's Church,  S. Lapandes, Church,  R. Augustine's Chal  Addert Smedes, D. St. Mary's School,  Arbeites S. Smith,  R. Clement's Church,  R. Clement's Church,  St. Barkf & Church,  R. Clement's Church,  R. Clement's Church,  R. Charlet,  R. Chanch,  R. Chanch,  D. St. Bartholonew's C.  R. Bartholonew's C.

# ABSTRACT OF PAROCHIAL REPORTS.—Continued.

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	SNOLLYDOL		Deep River, Oxford.	Wilmington,	Woodville,	Gatesville,	Gates county,	Winton,	Edenton,	Rowan county.		Iredell county,	Lincolnton,	High Shoals,	Windson, county,	Lewiston.	Jackson,	
	731327 6		St. Mark's Church,	-	St. Barnabas' Chapel.	St. Mary's Church,	St. Peter's Chapet, St. Barnabas', Church	Mission,	St. Paul's Church,	Christ	st. Andrew's "	St. James' "	St. Luke's "	St. John's Mission,	Mission Stations, St. Thomas' (hurch.	Trace Church	Church of the Saviour,	
	900000000000000000000000000000000000000		Robert B. Sutton, D. D.	Afred A. Watson, D. D.	James A. Weston,	;			W. W. Lord, D. D.,	George B Wetmore	,,	:	William R. Wetmore,		Edward Wootfen.		*	

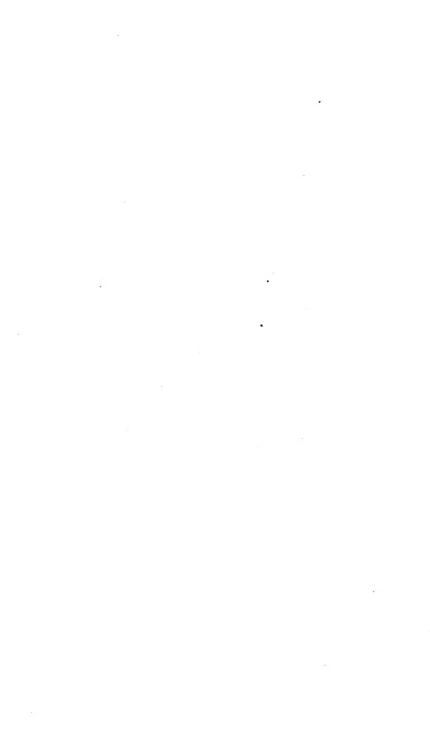
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# APPENDIX B.

TREASURER'S REPORT,

To March 31st, 1876.



### APPENDIX B.

### TREASURER'S REPORT,

To March 31st, 1876.

The undersigned herewith presents his Annual Accounts for

the fiscal year ending March 31st, 1876, showing the fo	llowi	ng
state of the several funds at that date, viz:		
THE CURRENT EPISCOPAL AND CONTINGENT F	UND.	
Total Receipts, including \$1,913 05 income from Permanent Episcopal Fund	\$5,361	16
reported to last Convention,		
Balance on band,**\$1,250 due on Salaries of the Bishop and Assistant Bishop to this date.	\$ 332	70
DIOCESAN MISSIONS.		
Total Receipts, including a balance of \$508 87 from last year's account,	\$2,283 1,840	56 00
Balance on hand,	\$ 443	56
RELIEF FUND.		
Total Receipts from Parishes, &c.,	, \$210 , 200	98 00
Balance on hand,	\$10	98
NINTO A MILON THEN TO		
EDUCATION FUND.  Total Receipts, including a balance of \$6-82 from last year's	3	
account, Remitted to the Society for Increase of the Ministry, by	\$462	07
order of the Committee,	422	15

Balance on hand,.....

### CHURCH BUILDING FUND.

Appropriations by Committee,
Balance on hand,
FUND FOR RELIEF OF DISABLED CLERGYMEN.
Balance reported on hand at last Convention, \$31.26 Paid Bishop Atkinson, to be applied to its proper use, 31.26
PERMANENT EPISCOPAL FUND.
Total Receipts, including a balance of \$1,226 76 from last year's account.         \$4,215 12           Amount invested during the year,         3,200 00
Balance on hand \$1,015 13
The amount received from Parishes and Congregations for
the Current Enisconal and Continuent Fund during the most

The amount received from Parishes and Congregations for the Current Episcopal and Contingent Fund during the past year is less by \$672.33 than the previous year; and the receipts from all sources have been short \$917.30 of meeting the current expenses of the Diocese, the deficiency being \$440.89 greater than at the close of the year 1874–'5.

This unsatisfactory state of an account of so much importance will doubtless engage the serious attention of the Convention, and the Treasurer earnestly hopes that some efficient remedy will be devised.

The contributions for other Diocesan objects, compared with those received in 1874-'5, show

For	Dio	cesan Missions, a falling off of	\$481	30
	the	Relief Fund, an increase of	79	39
		Education Fund, an increase of	99	83
		Church Building Fund, an increase of	37	33

Respectfully submitted,

A. J. DEROSSET, Treasurer.

# LIST OF SECURITIES BELONGING TO THE DIOCESE, IN THE HANDS OF THE TREASURER, MARCH 31st, 1876.

FOR PERMANENT EPISCOPAL FUND.		
7 Bonds 8's. (\$500 each) of N. C. R. R. Co., with Coupons	Par Val	ue.
payable semi-annually,	\$ 3,500	00
2 Bonds 6's, Town of Wilmington (\$1,000 and \$500) with Coupons payable annually, Feb. 1st,		0.0
7 Bonds S's, City of Wilmington (1 of \$200 and 6 of \$100)	1,500	00
with Coupons payable semi-annually. January and		
July,	800	00
pons payable semi-annually, in gold, Jan. and July.	3,000	00
5 Bonds 6's, State of North Carolina (\$100 each), 4 with	-,	
Coupons from July, 1868, and 1 with Coupons from April 1869	500	OΩ
1 Bond of the University of North Carolina, balance	500	00
April, 1869,		06
10 "St. Louis & Iron Mountain " "	$\frac{11,400}{1,000}$	
Half interest in \$300 Serin of the Coiro Arkaneae & Tox		
as Rail Road Company.  Note of Mr. John Wilkes, former Treasurer of the Dio-	150	00
cese, for balance due this Fund by him.*. Bond and Mortgage, St. Paul's Church, Wilmington,	1,028	54
Bond and Mortgage, St. Paul's Church, Wilmington, St. Peter's Church, Charlotte,	1,125	
W. D. Mahn.	1,000 $1,500$	
W. D. Mahn,  Notes given by sundry persons for this Fund—amount	1,000	00
remaining unpaid, of which the sum of \$3,876 00 is	10 104	െ
past due, f	16,164	20
\$237 00 is past due.‡	723	
Cash on hand,	1,015	12
	\$44,493	75
FOR RELIEF OF DISABLED CLERGYMEN.		
Note of Mr. John Wilkes (former Treasurer), amount due	24.540	~ ~
by him to this Fund,*	\$1,510	زان
TOD DOUGLERON OF CHILDREN		
FOR EDUCATION OF CHILDREN OF DECEASED	) CLE	R-
GYMEN.		
Note of Mr. John Wilkes (former Treasurer), amount due by him to this Fund,*	81.218	89
*These Notes have, by order of the Trustees of the Diocese, been placed in		
an extrorney for conection.		
†Notes reported to last Convention, received since last Convention,	\$18,415	39
Collected since last year's report. \$2,583 1.  Lost by compromise of a Note for \$75, by payment of \$50, 25 00	§ 0,10,112	
Now on hand,	2,608	
‡Subscriptions reported at last Convention.	£001	23 00
‡Subscriptions reported at last Convention, Collected since,		
Your on hand		
Now on hand,	\$723	80

### Dr. Diocese of North Carolina for Current Episcopal and Contingent Fund, in

To paid expenses of following Clergymen attending the Diocesan 1875, at Newbern, viz:	
Rev. T. M. Ambler,	\$9 20
" R. W. Barber, 20 00 " E. N. Joyner,	11 35
" G. H. Bell, 26 00 " G W. Phelps,	4 95
" C. T. Bland,	4 95
C. O. Brady, 6 13 1. 1. Rogers,	
" C. J. Chrus, 5 00 A. S. Shitti,	
N. Falls, 15 00 R. B. Sutton,	
"I. Harding,	12 00
A. Harung, 0 00 0. A weston,	
" T. B. Haughton, 10 00 " J. T. Wheat," " N. C. Hughes, 10 20 " Edward Wootten,	
Paid W. N. Tillinghast, Secretary, Expenses attending Convention	
"Rev. J W. Larmour, Secretary, bills for Printing and distribution	ting Journals. 279 2
"W. H. Bernard, Printing Treasurer's Report and blanks	90 7
" J. E. Garrett, Printing blanks, &c., by order W. N. Tillingha	
" N. Matthews, Treasurer, additional assessment for Expension	es of General
Convention of 1874	
" Rev. J. C. Huske, expenses attending meetings of Standing C	ommittee 24 2
" Cost of Book for Treasurer's Account, and sundry expenses	or Expressage,
Money Orders, &c.,	10 9
Money Orders, &c.,	3 6
Money Orders, &c.,  'Telegram to Centennial at Charlotte, May 20th, 1875,  'Bishop Atkinson, on account of Salary,	3 6 1 875 0
Money Orders, &c.,  "Telegram to Centennial at Charlotte, May 20th, 1875,  "Bishop Atkinson, on account of Salary,  "Bishop Lyman."	3 6 1 875 0 1,875 0
Money Orders, &c.,  "Telegram to Centennial at Charlotte, May 20th, 1875,  "Bishop Atkinson, on account of Salary,	3 6 1 875 0 1,875 0 April 15th, 1876, 70 0

### Dr. Diocese of North Carolina for Diccesan Missions, in Account with

	by order of Executive Missionary Com-
mittee, viz: Rev. R. W. Barber, \$100 00	Rev. N. Harding,
" S. S. Barber, 100 00 do, in advance for	" T. B. Haughton, 100 00 " H. G. Hilton 100 00
next year, 25 00	" N. C. Hughes, 100 00 " E. N. Joyner, 100 00
" G. H. Bell,	" G. W Phelps, 100 00
" J. Buxton, 100 00 " J. A. Deal, 100 00	" R. B. Sutton,
" L. Eborn, 100 00 " N. Falls, 100 00	" W. R. Wetmore, 100 00 " J. T. Wheat, 60 00
" I. Harding 100 00	" R B. Windley, 25 00 \$ 1,840 00
10 balance to new account,	443 56

**\$ 2,283 56** 

### Dr. Diocese of North Carolina for the Relief Fund, in Account with

To paid Bishop Atkinson, for distribution, "balance to new account,	\$ 200 10
balance to new account,	

\$ 210 98

 $\frac{00}{98}$ 

Ac't with A. J. DeRosset, Treas., for Fiscal Year ending March 31, 1876.	Cr.
3y amount received from Parishes and Congregations, as per Tabular Statement, Donation from Mr. J. Gwyn, Elkin.  " " Mrs. Duckett, Washington County, through Bishop Arkinson, " " " Mrs. Andrew Chesson, Weshington Co., through " " " " Gen. L. S. Baker, Hamilton, " " " " Gen. L. S. Baker, Hamilton, " " " " Mrs. Mary Smith, Chapel Hill, " " " Mrs. Mary Davis, Statesville, " " Anonymous—through Rev. N. C. Hughes. " " Anonymous—through Rev. N. C. Hughes. " " Huterest on deposits, " Income from the Permanent Episcopal Fund, viz:  Coupons of \$3,500 N. C. R. R. Bonds, 8 Pc	\$ 3,283 38 100 00 3 50 2 00 5 00 6 00 1 00 43 73
Interest collected on Notes and Subscriptions to Permanent Episcopal Fund. 510 05	*1,913 05
April 1, 1876. By balance from old account,  *Note —Coupons for \$122 currency, and \$120 gold, due in January and Februar, Bonds of the City of Wilmington, belonging to this Fund, have not yet been paid.	\$ 5,361 16 \$ 332 60 y, 1876, or
A. J. DeRosset, Treas., for Fiscal Year ending March 31, 1876.	Cr.
By balance from account rendered May, 1875,  Collection at Convention at Newbern, May 21st, 1875,	\$ 508 8° 90 90 947 40
"Amount received from Parishes and Congregations, as per Tabular Statement Collections by Bishop Atkinson, "Bishop Lyman, Collection at Convocation at Pittsboro, "Favetteville, "Favetteville, "in St. James' Ch., Wilmington, at joint service, St. Andrew's Day, Donation from Miss Mary Smith, Chapel Hill,	315 3- 376 19 4 5: 12 2: 18 0: 10 0:
"Amount received from Parishes and Congregations, as per Labular Statement Collections by Bishop Atkinson, " " " " " " " " " " " " " " " " " " "	315 3- 376 19 4 59 12 29 18 00
"Amount received from Parishes and Congregations, as per Labular Statement Collections by Bishop Atkinson, " " " " " " " " " " " " " " " " " " "	315 3 376 19 4 57 12 22 18 00 10 00
"Amount received from Parishes and Congregations, as per Labular Statement Collections by Bishop Atkinson, "Bishop Lyman, ""  "Collection at Convocation at Pittsboro'. "Favetteville. "  "In St. James Ch., Wilmington, at joint service, St. Andrew's Day, "Donation from Miss Mary Smith, Chapel Hill,"	\$ 2,983 5
"Amount received from Parishes and Congregations, as per Labular Statement Collections by Bishop Atkinson, "Bishop Lyman, "Bishop Lyman, "Collection at Convocation at Pittsboro'.  Favetteville.  in St. James Ch., Wilmington, at joint service, St. Andrew's Day, Donation from Miss Mary Smith, Chapel Hill,  April 1, 1876 By balance from old account,	\$ 2,283 5 \$ 443 5
A. J. DeRosset, Treas., for Fiscal Year ending March 31, 1876.	\$ 2,283 5 \$ 443 5

Dr.	Diocese of North Carolina for the Education Fund, in Acco	ount with
or t	nt remitted, by order of Committee, to Rev. F. D. Harriman, Secretary he Society for the Increase of the Ministry,	\$ 422 15 39 92
		\$ 462 07
Dr.	Diocese of North Carolina for the Church Building Fund, in Acce	ount with
66 66	t appropriated to Chapel of the Cross, Chapel Hill, St. Paul's Church, Monroe, Church at Leicester,	\$ 75 00 50 00 50 00
66 66	St. Paul's Church, Monroe,	50 00
66 66	St. Paul's Church, Monroe, Church at Leicester,	\$ 207 43
" balance	Church at Leicester,  to new account,  Diocese of North Carolina for the Permanent Episcopal Function amount loaned W. D. Mahn, on bond and mortgage, at 8 Pc.  St. Peter's Church, Charlotte, on bond and mortgage, at 8 Pc.  amount paid W. L. Smith, for 4 Shares W. & Weldon Stock, at 70 Pc.	50 00 50 00 32 43 \$ 207 43

\$ 4,215 12

A. J. DeRosset, Treas., for Fiscal Year ending March 31, 1876.	Cr.
By balance from account readered May, 1875,  "collection at Convention  "amount received from Parishes and Congregations, as per Tabular Statement,  "donation from Dr. S. W. Murpby, of Wilmington, Delaware, through Bishop  Atkinson.  "donation from Mrs. Fanny Hamilton,  "a member of St. John's Parish, Fayetteville, through Rev. J. C.  "from a lady of St. John's Parish, Fayetteville, thro Rev. J. C. Huske,  "member "Rev. J. C. Huske,  "member "Rev. J. C. Huske,	\$\ \begin{array}{c} 6.82 \\ 30.80 \\ 39.37 \\ 25.00 \\ 5.00 \\ 1.00 \\ 1.00 \end{array}
	\$ 462 07
April 1, 1876 By balance from old account,	\$ 39 92
A. J. DeRosset, Treas., for Fiscal Year ending March 31, 1876.	Cr.
By balance from account rendered, May 1875. "Amount received from Parishos and Congregations, as per Tabulur Statement. "donation from a member of St. Matthews, Hillsboro", through Rev.C. J. Curtis.	\$ 80 67 125 76 1 00
	\$ 207 48
April 1, 1876. By balance from old account,	\$ 32 48
with A. J. DeRosset, Treas., for Fiscal Year ending March 31, 1876.	Cr.
1875.  April 1. By balance from account rendered May, 1875.  "amount collected on account of Notes. "" Subscriptions. "" Cotton Obligations	\$ 1.226 76 2.583 10 267 26 62 56 2 56 2 56 7 66 5 00 6 00 40 00

&pril 1, 1876. By balance, \$\frac{1}{8} \operatorname{1,015} \operatorname{12}\$

TABULAR STATEMENT

OF ASSESSMEATS AND CONTRIBITIONS RECEIVED FROM PARISHES AND CONGREGATIONS DURING THE FISCAL YEAR

# ENDING MARCH 31ST, 1876.

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St. Mark's. St. Martin's. Holy Innocents.			=	II		nurch of the Saviour de	÷ :=			-	-3			À	7	7	<u>N</u>	<u> </u>	C:	-:		At Bartholomew S		hurst church	hanel	St. Augustine "	12	Good Shepherd	st. Clements' R		hurch of the Good Shepherd R	A		1	<i>C</i> :	<i>r. 1</i>		John the Baptist

TABULAR STATEMENT OF CONTRIBUTIONS FROM PARISHES—CONTINUED.

		Total.		* 11 10 13 13 13 13 13 13 13 13 13 13 13 13 13	8 8 8 8	175 00	8:	4 <del>6</del> 8 8 8	e. 3	5.5	11.06	9	26.6	E 1	35 88	952 89	137 26	20 002	20 22	49 31	\$ 5,619 42
CONTINUED :	NS FOR	HSSIONS.	By Bishop Lyman.	10 65	25 25 25 25 25 25 25 25 25 25 25 25 25 2	40.00	12	? 8 * <b>≥</b> -	:			3	4.55	: : :- :	ĝ.	: :	:	:	:		376 19
	COLLECTIONS FOR	DIOCESAN MISSIONS	By Bishop Atkinson.	♣ 17.38	: :	: :	:	: :	2 10	50.	5 21	:	: :	: 6	20 E	: :	: 0	200	::::	13 09	* 315 31
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TATA	poi poi	ommu repor y, 1875	<i>€</i> €	: 08:	27	33	:63	: : !	iž S	28	10	:6	:		2 <del>2</del> <del>2</del> <del>2</del> <del>2</del>	150	9	8	3 13		
CABCLAIN STATEMENT OF		Toolmook	LOCALION:	Smithville Snow Hill.	South Creek, Statesville	Swift Creek	9,	Transylvania County	Warm Springs,	Warrenton	Washington County	Waynesville	Wilkesboro'	Wilkes County	Williamsboro'	Wilmington	,			Windsor	
VITARI		PARISHES AND CONGREGA-	TIONS.	+St. Philip's +St. Barnabas'		St. Paul's	St. Luke's	*St. Paul's in the Valley	*	Emmanuel	St. Luke's	St. James'	St Paul's	*Gwyn's Chapel	St. John's.	Advent.	St. John's	St. Paul's	St. Mark's	St. Thomas's	

\*Congregations not entitled to representation in Convention.

‡\$9.30 of this was collected by Bishop Atkinson. \$Collected by Bishop Atkinson. \$Refr of this was collected by Bishop Atkinson.

## Treasurer's Supplementary Report,

### MAY 20th, 1876.

The Treasurer begs leave to report, for the information of the Convention, the amounts received by him since the close of the last fiscal year; which amounts will be included in the regular annual accounts to be rendered to the next Convention:

### FOR THE EPISCOPAL AND CONTINGENT FUND.

April	19.	From	St. Thomas', Windsor	\$ 12	00
110111	22.	"	Christ Church, Rowan	1 (	
	٠.	4.6	St. John's, Rutherfordton	20	25
	66		Christ Church, New Berne	100	00
	94	Donos	tion from Mr. and Mrs. A. B. Galloway	8	00
	27.	From	Grace Church, Morganton	10	00
3.5	9.	1 10H	Holy Innocent's, Henderson	46	00
Мау	9.	66	St. John's, Williamsboro	30	00
		46	St. Paul's, Edenton	25	
	10.	"		100	
	13.		St. Peter's, Washington	150	
		"	Calvary Church, Tarboro	18	-
	15.	"	St. Paul's, Clinton		00
	4.4	4.6	Gwynn's Chapel, Wilkesboro	26	0 -
	• •	4.6	Calvary Church Henderson county	3	
	• 6	6.6	St. John's, Rutherfordton	2	
	+ 4		ion from Mr. Wm. H. James		~ .
	17.	$\mathbf{From}$	St. Barnabas', Greensboro		
	"	4.6	St. Stephen's, Goldsboro	47	
	4.6	4.6	Holy Innocent's, Lenoir county	12	
	4 4	66	St. Mary's, Kinston	16	
	6 6	6.6	Beattie's Ford		00
	4.6	4.6	High Shoals	_	00
	6.6	6.6	St. Timothy's, Wilson	24	
	6.6	66	Church of the Good Shepherd, Ridgeway	15	
	. 6	66	Emmanuel Church, Warrenton	29	
	44	4.4	Christ Church, Elizabeth City	84	00
	44	66	Chapel of the Cross, Chapel Hill	15	00
	4.6	4.6	St. Bartholomew's, Pittsboro	42	19
	4.6	66	St. Luke's Chapel, Tarboro	7	00
			20. 22.20		

### 60th Annual Convention,

18.	St. Taurs, Bounsoing. St. Thomas', Bath. Grace Church, Plymouth. St. David's, Scuppernong.	. 15 20 91 . 18 . 2 . 10 . 140 . 48 . 2 . 10	$25 \\ 50 \\ 00 \\ 45$
19.	Church of the Saviour, Jackson  St. Stephen's, Oxford.	26 34 70 9	00 00 00 00 00 00
	St. John's, Pitt county. St. Paul's, Greenville. Church of the Advent, Williamston. St. Martin's, Hamilton. Trinity Church, Beaufort county.	13 20 15 12 43	00 00 00 00 00 00
		\$1,558	8)
18. " Co 22. Fr 26. " 4. Co 6. Fr 9. " 6 11. Co 15. Fr " Co " 17. Fr "	Church of the Good Shepherd, Ridgeway Emmanuel Church, Warrenton Shocco Christ Church, Elizabeth City Chapel of the Cross, Chapel Hill St. Bartholomew's, Pittsboro St. Luke's Chapel, Tarboro St. Augustine's Chapel, Raleigh St. Thomas', Bath Grace Church, Plymouth cliections by Bishop Lyman	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 17\\ 35\\ 12\\ 93\\ 60\\ 00\\ 10\\ 15\\ 00\\ 65\\ 60\\ 60\\ 60\\ 60\\ 60\\ 40\\ 00\\ 40\\ 00\\ 62\\ 00\\ 80\\ \end{array}$

### Treasurer's Supplementary Report.

### FOR THE RELIEF FUND.

April 18. From St. Mary's, Raleigh	1				
22. "St. John's, Ruthert	fordton			-2	30
26. " Christ Church, Ral	eigh			18	03
May 9. " Church of the Hol	y Innocents, Henderson			2	50
15. "Gwynn's Chapel, V	Vilkesboro			-5	()()
20. "Trinity Church, Be				6	86
			à		80
FOR THE	EDUCATION FUND.				
April 18 Donation from Dr. S. W	Murphy, of Wilmington,	Del.,	\$	50	00
22. From St. John's, Ruther	fordton			3	()()
May 9. "St. John's, William				1	
17. " Chapel of the Cros	s, Chapel Hill				5()
" St. Luke's Chapel,	Tarboro				57
" " Trinity Church, Se	otland Neck			8	(H)
			\$		22
FOR THE CHU	RCH BUILDING FUND.				
April 22. From St. John's, Rutherf	ordton		\$	3	00
26. " Christ Church, Ral					30
		İ	\$	3	30

There has also been received since the close of the last fiscal year to this date from collections for account of the Permanent Episcopal Fund, \$601.82; and on account of the income of the same, \$294.38.

### CHANGES IN THE CONSTITUTION AND CANONS, ADOP-TED AT THE CONVENTION OF 1876.

Article 9, Section 3d, of the Constitution, was amended so as to read as follows:

"In all Parochial elections, none shall be entitled to vote but baptized males of the age of twenty-one years, members of the Parish, who shall have subscribed to a declaration in the following words," &c.

Section 2d of Canon 14 was changed so as to read as follows:

"If within the limits of some already existing Parish or Parishes, to obtain and present to the Convention the written consent of the Rector or Rectors of the Parish or Parishes, Provided, that if the consent of the Ministers aforesaid is denied or withheld, application may be made to the Ecclesiastical Authority of the Diocese for the establishment of such new Parish, of which application one month's previous notice shall be given to the Ministers whose consent is so denied or withheld," &c.

### CANON XXI.

"The assessment laid upon the Parishes for the support of the Episcopate, and the current expenses of the Diocese, shall be payable in quarterly instalments, on or before the 1st days of July, October, January and April, in each fiscal year. And in case of the failure of any Parish to meet promptly the payment so required, it shall be the duty of the Treasurer to make a demand for the same from the delinquent Parish."

### OFFICERS

OF

## The Convention for 1876--'77.

### STANDING COMMITTEE:

The Rev. Aldert Smedes, D. D., The Rev. Alfred A. Watson, D. D., The Rev. Joseph C. Huske, D. D., William H. Battle, LL. D., William R. Cox.

### EXECUTIVE MISSIONARY COMMITTEE:

The Rev. Alfred A. Watson, D. D., The Rev. Joseph C. Huske, D. D., Armand J. DeRosset, M. D., S. L. Fremont, Robert Strange.

### COMMITTEE ON CANONS:

The Rev. William R. Wetmore, The Rev. Thomas M. Ambler, The Rev. Horace G. Hilton, William H. Battle, LL. D., John Hughes.

### COMMITTEE ON FINANCE:

The Rev. Alfred A. Watson, D. D., The Rev. Joseph C. Huske, D. D., S. L. Fremont, R. E. Calder,

G. H. Roberts.

### EDUCATION COMMITTEE:

The Rev. George Patterson,

George Davis,
A. H. Van Bokkelen.

### CHURCH BUILDING COMMITTEE:

The Rev. Matthias M. Marshall, D. D.,

George V. Strong,

The Rev. Maurice H. Vaughan,

William R. Cox.

The Rev. Luther Eborn,

TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE:

The Rt. Rev. Thos. Atkinson, D. D., LL. D., Win. H. Battle, LL. D., William R. Cox.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH:

The Rev. George Patterson,

A. J. DeRosset, M. D., William R. Cox.

### DEPUTIES TO THE GENERAL CONVENTION:

The Rev. Aldert Smedes, D. D., The Rev. Alfred A. Watson, D. D.,

The Rev. Joseph C. Huske, D. D.,

The Rev. N. Collin Hughes,

Wm. H. Battle, LL. D., Richard H. Smith, Sr., A. J. DeRosset, M. D., James G. Martiu.

### ALTERNATES:

The Rev. D. Hillhouse Buel, The Rev. Jarvis Buxton, D. D.,

The Rev. George Patterson,

The Rev. Matthias M. Marshall, D. D.,

William F. Martin, John C. Winder, John W. Atkinson, Kemp P. Battle.

### TREASURER OF THE CONVENTION:

Armand J. DeRosset, M. D., Wilmington.

### SECRETARY OF THE CONVENTION:

The Rev. J. Worrall Larmour, Goldsboro.

# SPECIAL COMMITTEES APPOINTED TO REPORT TO THE NEXT ANNUAL CONVENTION.

COMMITTEE APPOINTED UNDER THE RESOLUTION OF S. L. FREMONT TO COLLECT THE COLONIAL HISTORY OF THE CHURCH IN THIS DIOCESE, AND TO PREPARE A LIST OF THE PARISHES ACCORDING TO THE DATE OF THEIR ADMISSION INTO UNION WITH THE CONVENTION:

The Rev. M. M. Marshall, D. D.,

W. H. Battle, LL. D.

The Rev. Edward R. Rich,

COMMITTEE APPOINTED AT THE CONVENTION OF 1875, UNDER RESOLU-TION OF J. G. MARTIN, AND CONTINUED FROM THIS CONVENTION, TO REPORT A PLAN FOR THE DIVISION OF THE DIOCESE:

The Rev. Aldert Smedes, D. D.,

James G. Martin, R. H. Battle, Jr.

The Rev. M. M. Marshall, D. D.,

The Rev. Edward R. Rich,

The 61st Annual Convention of the Diocese of North Carolina, will meet, D. V., in St. Peter's Church, Charlotte, on Wednesday, May 30th, 1877. The Clergy are respectfully requested to see that the Secretaries of the several Parish Vestries, according to the provisions of Canon 2d, Section 2d, forward "to the Secretary of the Convention," the certificates of election of Lay Delegates at least two weeks before the time appointed for the opening of the Session, so that the Roll may be properly prepared, and confusion avoided.

J. WORRALL LARMOUR,

Secretary of the Convention.

### $\mathcal{N}OTICE$ .

The Journal of the Diocese of North Carolina is sent annually to the Secretaries of every Diocesan Convention of the Church in the United States. They are respectfully requested to send a copy of the Journal of their respective Conventions in return.

J. WORRALL LARMOUR, SECRETARY.

### FORM OF PAROCHIAL REPORT.

The form of Parochial Report in Section 3, of Canon 19, was stricken out, and the following was inserted in its place:

—- Church, —- Parish, —- City or County, —- Diocese, —- Rector.

Number of families,
Whole number of souls,
Baptisms—Infants,
Adults,
Total,

Confirmations,

Communicants-

Added by removal,
Admission,
Whole No. added,
Removed,
Died,
Withdrawn,
Suspended,

Whole No. lost, Present number,

Marriages, Burials,

Public services—On Sundays, Other Days,

Holy Communion-

No. of times administered, Public.

Private,

Sunday Schools—Number, No. of teachers,

Males, Females.

Total, Other Officers, Scholars,

> Males, Females, Total.

Parish Schools—Number of,
No. of teachers,
Other Officers,
Scholars,
Males.

Females, Total,

Other parochial institutions,

CONTRIBUTIONS

Within the Diocese.

PAROCHIAL-

Communion alms,
Missions,
Rector's salary,
Parish expenses,
Miscellaneous,
Total.

DIOCESAN-

Bishop's salary,
Diocesan missions,
Miscellaneous,
Total,
Without the Diocese.

Domestic Missions,

Colored people, Indian, Foreign,

Miscellaneous, Total.

Aggregate, Churches, number, Chapels,

Sittings in churches, "chapels,

Rectory,

Estimated value church or chapel

"rectory,
"other church

property, Total,

Amount of indebtedness on Church property,

