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JOURNAL

OF THE

SIXTY-THIRD ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF NORTH CAROLINA,

HELD IN

*ST. JOHN'S CHURCH, FAYETTEVILLE.*

ON THE

14th, 15th and 16th of May, A. D. 1879.



RALEIGH:

UZZELL & WILEY, PRINTERS AND BINDERS.

1879.



MAY, 1879.] *Officers of the Convention. Standing Committees.*

# Diocese of North Carolina.

---

BISHOP, AND EX-OFFICIO PRESIDENT OF THE CONVENTION:

THE RT. REV THOMAS ATKINSON, D. D., LL. D., Wilmington.

ASSISTANT BISHOP:

THE RT. REV. THEODORE B. LYMAN, D. D., Raleigh.

PRESIDENT OF THE CONVENTION:

THE REV. E. M. FORBES, New Berne.

SECRETARY:

THE REV. EDW. R. RICH, Raleigh.

TREASURER:

ARMAND J. DEROSSET, M. D., Wilmington.

HISTORIOGRAPHER:

THE REV. M. M. MARSHALL, D. D., Raleigh.

---

STANDING COMMITTEE:

The Rev. A. A. Watson, D. D.,	A. J. DeRosset, M. D.,
The Rev. Jos. C. Huske, D. D.,	John Hughes.
The Rev. Geo. Patterson, D. D.,	

EXECUTIVE MISSIONARY COMMITTEE:

The Rev. A. A. Watson, D. D.,	A. J. DeRosset, M. D.,
The Rev. Jos. C. Huske, D. D.,	Col. J. W. Atkinson,
	Robert E. Calder.

*Standing Committees. Deputies to General Convention.* [MAY,

COMMITTEE ON CANONS:

The Rev. J. Buxton, D. D.,	John Manning,
The Rev. E. R. Rich,	Jas. C. MacRae.
The Rev. C. S. Hale,	

COMMITTEE ON FINANCE:

The Rev. A. A. Watson, D. D.,	W. H. Green,
The Rev. Geo. Patterson, D. D.,	Geo. H. Roberts,
	H. A. London, Jr.

EDUCATION COMMITTEE:

The Rev. Geo. Patterson, D. D.,	George Davis,
	A. H. VanBokkelen.

CHURCH BUILDING COMMITTEE:

The Rev. A. A. Benton,	Jas. C. MacRae.
The Rev. J. C. Huske, D. D.,	F. R. Rose.
The Rev. Edw. R. Rich.,	

TRUSTEES OF THE DIOCESE:

The Rt. Rev. Thomas Atkinson, D. D., LL. D.,	R. H. Battle, Jr.,
	W. R. Cox.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH:

The Rev. Geo. Patterson, D. D.,	A. J. DeRosset, M. D.,
	W. R. Cox.

DEPUTIES TO THE GENERAL CONVENTION:

The Rev. A. A. Watson, D. D.,	A. J. DeRosset, M. D.,
The Rev. Jarvis Buxton, D. D.,	K. P. Battle, LL. D.,
The Rev. Jos. C. Huske, D. D.,	W. F. Martin,
The Rev. N. Collin Hughes.,	John Hughes.



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*Alternate Deputies to General Convention.*

## ALTERNATE DEPUTIES:

The Rev. D. H. Buel, D. D.,	J. S. Henderson,
The Rev. R. B. Sutton, D. D.,	John Manning,
The Rev. Geo. Patterson, D. D.,	Jas. C. MacRae,
The Rev. M. M. Marshall, D. D.,	J. W. Atkinson.

## AGENT TO COLLECT FUNDS FOR WILBERFORCE SCHOOL:

T. Geo. Walton, Morganton.

*Alphabetical List of the Clergy.*

[MAY,

# Alphabetical List of the Clergy.

MAY, 1879.

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The Rt. Rev. Thomas Atkinson, D. D., LL. D., Bishop of the Diocese and *ex-officio* President of the Convention, Wilmington.

The Rt. Rev. Theodore B. Lyman, D. D., Assistant Bishop, Raleigh.

The Rev. Thomas M. Ambler, Rector of St. Paul's Church, Wilmington.

The Rev. James C. Atkinson, Deacon, officiating in St. Mary's Church, Kinston, St. Barnabas', Snow Hill, and the Church of the Holy Innocents, Lenoir county; P. O., Kinston.

The Rev. Richard W. Barber,\* Rector of St. Paul's Church, Wilkesboro.

The Rev. Samuel S. Barber,\* Deacon, officiating in St. John's Church, Makleyville, Hyde county; P. O., Lake Comfort.

The Rev. George H. Bell, Deacon, Missionary in Watanga and Mitchell counties; P. O., Valley Crucis.

The Rev. Samuel V. Berry,\* officiating in Trinity Chapel, Asheville.

The Rev. Angelo A. Benton, Rector of Christ Church, Rock Fish; P. O., Hope Mills.

The Rev. Charles T. Bland,\* Missionary at Leicester, Buncombe county.

The Rev. A. H. Boyle, Rector of Calvary Church, Wadesboro.

The Rev. Charles O. Brady, Deacon, officiating in St. Mark's Church, Wilmington.

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*Alphabetical List of the Clergy.*

The Rev. Benjamin S. Bronson.

The Rev. D. Hillhouse Buel, D. D., Principal of Ravenscroft Associate Mission and Training School, Asheville, and Examining Chaplain.

The Rev. Jarvis Buxton, D. D., Rector of Trinity Church, Asheville, and Examining Chaplain.

The Rev. William S. Bynum, Deacon, officiating in St. Barnabas' Church, Greensboro.

The Rev. Joseph Blount Cheshire, D. D.,\* Rector of Calvary Church, Tarboro.

The Rev. Joseph Blount Cheshire, Jr., Deacon, officiating in the Chapel of the Cross, Chapel Hill.

The Rev. George A. C. Cooper,\* Deacon, teaching in St. Augustine's Normal School, Raleigh.

The Rev. John T. Clark,\* Missionary in Rockingham county; P. O., Leaksville.

The Rev. Charles J. Curtis,\* Rector of St. Matthew's Church, Hillsboro, and of St. Mary's Mission, Orange county.

The Rev. John A. Deal,\* Missionary at Franklin, Macon county.

The Rev. Robert Brent Drane, Rector of St. Paul's Church, Edenton.

The Rev. Luther Eborn, Rector of St. Thomas' Church, Bath, and of St. James' and Zion Churches, Beaufort county; P. O., Haslin.

The Rev. Neilson Falls.

The Rev. Edward M. Forbes.

The Rev. Edwin Geer,\* Norfolk, Va.

The Rev. Edward W. Gilliam,\* Rector of St. Paul's Church, Clinton.

The Rev. C. Stuart Hale, Rector of Christ Church, New Berne.

The Rev. Israel Harding, Rector of St. John's Church, Durham's Creek, Trinity and St. Paul's Churches, Beaufort county, and of St. John's Church, Pitt county; P. O., Chocowinity.

*Alphabetical List of the Clergy.*

[MAY,

The Rev. Nathaniel Harding, Rector of St. Peter's Church, Washington.

The Rev. Thomas B. Haughton, Deacon officiating in the Church of the Advent, Williamston, and St. Martin's Church, Hamilton; P. O., Williamston.

The Rev. Gilbert Higgs, Rector of the Church of the Saviour, Jackson, and Emanuel Church, Warrenton; P. O., Warrenton.

The Rev. Horace G. Hilton, Rector of Grace Church, Plymouth, St. David's, Scuppernong, and St. Luke's Church, Washington county; P. O., Plymouth.

The Rev. N. Collin Hughes, Rector of St. Paul's Church, Greenville, and Missionary in Pitt, Craven and Beaufort counties; P. O., Chocowinity.

The Rev. Lucien Holmes,\* Rector of St. Paul's Church, Monroe.

The Rev. Jos. C. Huske, D. D., Rector of St. John's Church, Fayetteville.

The Rev. Edmund N. Joyner, Rector of St. Bartholomew's Church, Pittsboro.

The Rev. John Kiernan, Rector of Christ Church, Elizabeth City.

The Rev. J. Worrall Larmour,\* Rector of St. Stephen's Church, Goldsboro, and Examining Chaplain.

The Rev. Benjamin S. Lassiter, Deacon, New York City.

The Rev. Matthias M. Marshall, D. D., Rector of Christ Church, Raleigh, Historiographer of the Diocese, and Examining Chaplain.

The Rev. William G. McKinnie.\*

The Rev. Daniel Morelle,\* Deacon, Wilmington.

The Rev. Thomas A. Morris,\* Shufordsville.

The Rev. Francis J. Murdoch,\* Rector of St. Luke's Church, Salisbury.

The Rev. Edwin A. Osborne, Deacon, officiating in Calvary

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*Alphabetical List of the Clergy.*

Church, Henderson county, and St. John's Church, Rutherfordton; P. O., Arden.

The Rev. George Patterson, D. D., Rector of St. John's Church, Wilmington, and Examining Chaplain.

The Rev. William S. Pettigrew,\* Rector of the Chapel of the Good Shepherd, Ridgeway, and of St. John's Church, Williamsboro; P. O., Ridgeway.

The Rev. Gerard W. Phelps.\*

The Rev. Nymphas E. Price, Deacon, teaching in Hyde county; P. O., Lake Landing.

The Rev. Edward R. Rich, Rector of the Church of the Good Shepherd, Raleigh.

The Rev. Bennett Smedes, Rector of St. Mary's School, Raleigh.

The Rev. John E. C. Smedes, Principal of St. Augustine's Normal School, Raleigh, and Examining Chaplain.

The Rev. Aristides S. Smith, Rector of St. Mark's Church, Halifax, St. Clement's, Ringwood, Trinity, Scotland Neck, and of Grace Church, Weldon; P. O., Ringwood.

The Rev. Robert B. Sutton, D. D., Rector of St. Barnabas' Church, Greensboro.

The Rev. Maurice H. Vaughan, Rector of St. Stephen's Church, Oxford, and of St. Paul's, Goshen; P. O., Oxford.

The Rev. Alfred A. Watson, D. D., Rector of St. James' Church, Wilmington, and Examining Chaplain.

The Rev. James A. Weston, Rector of the Church of the Holy Trinity, Hertford, St. Mary's, Gatesville, St. John's, Winton, and St. Barnabas' Church, Murfreesboro; P. O., Hertford.

The Rev. George B. Wetmore, D. D., Rector of St. James', Iredell county, and of Christ and St. Andrew's Churches, Rowan county; P. O., Salisbury.

The Rev. William R. Wetmore, Rector of St. Luke's Church, Lincolnton, and Missionary in parts adjacent.

*Alphabetical List of Clergy.*

[MAY,

The Rev. Robert B. Windley, Deacon, officiating in St. Philip's Church, Smithville.

The Rev. Edward Wootten, Rector of St. Thomas' Church, Windsor, and of Grace Church, Bertie county; P. O., Lewiston.

CLERGYMEN BELONGING TO THE DIOCESE, BUT NOT ENTITLED TO SEATS IN THIS CONVENTION.

The Rev. Franklin L. Bush, Rector of St. James' Church, Lenoir.

The Rev. T. Jervis Edwards, Rector of St. James' Church, Kittrell, and of St. Paul's, Louisburg; P. O., Kittrell

The Rev. Zina Doty, Rector of St. Peter's Church, Charlotte.

Those marked thus \* were not present.

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*List of the Clergy according to date of Ordination.*

## List of the Clergy.

ACCORDING TO THE DATE OF THEIR ORDINATION.

The Rt. Rev. Thomas Atkinson, D. D., LL. D., Bishop, consecrated October 17, 1853.

The Rt. Rev. Theodore B. Lyman, D. D., Assistant Bishop, consecrated December 11, 1873.

### PRIESTS.

The Rev. John T. Clark, ordained May, 1834.

“ Edward M. Forbes, ordained May 8, 1836.

“ Joseph B. Cheshire, D. D., ordained May 9, 1841.

“ Edwin Geer, ordained May 9, 1841.

“ Aristides S. Smith, ordained 1841.

“ D. Hillhouse Buel, D. D., ordained Sept. 24, 1843.

“ Alfred A. Watson, D. D., ordained May 25, 1845.

“ N. Collin Hughes, ordained May 31, 1846.

“ Joseph C. Huske, D. D., ordained October 8, 1848.

“ Jarvis Buxton, D. D., ordained June 9, 1850.

“ Samuel V. Berry, ordained 1850.

“ Charles T. Bland, ordained November 17, 1850.

“ Richard W. Barber, ordained May 23, 1852.

“ Thomas A. Morris, ordained November 24, 1852.

“ Robert B. Sutton, D. D., ordained Dec. 29, 1852.

“ Thomas M. Ambler, ordained May 20, 1855.

“ John E. C. Smedes, ordained February 24, 1856.

“ Geo. Patterson, D. D., ordained April 27, 1856.

“ George B. Wetmore, D. D., ordained May 31, 1857.

*List of the Clergy according to date of Ordination.* [MAY,

- The Rev. Benjamin S. Bronson, ordained May 31, 1857.  
 “ Edward W. Gilliam, ordained Dec. 16, 1860.  
 “ Maurice H. Vaughan, ordained April 14, 1861.  
 “ Israel Harding, ordained July 12, 1861.  
 “ William R. Wetmore, ordained Sept. 21, 1862.  
 “ Angelo A. Benton, ordained March 22, 1863.  
 “ C. Stuart Hale, ordained April 16, 1863.  
 “ Bennett Smedes, ordained July 26, 1863.  
 “ Matthias M. Marshall, D. D., ordained Sept. 3, 1865.  
 “ J. Worrall Larmour, ordained Dec. 22, 1867.  
 “ Neilson Falls, ordained Dec. 22, 1867.  
 “ Franklin L. Bush, ordained June 23, 1868.  
 “ Edward Wootten, ordained Sept. 20, 1868.  
 “ T. Jervis Edwards, ordained Dec. 20, 1868.  
 “ Luther Eborn, ordained May 23, 1869.  
 “ Gerard W. Phelps, ordained May 23, 1869.  
 “ Francis J. Murdoch, ordained May 8, 1870.  
 “ William S. Pettigrew, ordained June 12, 1870.  
 “ John Kiernan, ordained June 4, 1871.  
 “ Horace G. Hilton, ordained June 13, 1871.  
 “ John A. Deal, ordained Sept. 8, 1872.  
 “ Lucien Holmes, ordained April, 1873.  
 “ Edward R. Rich, ordained June 6, 1873.  
 “ Charles J. Curtis, ordained Dec. 14, 1873.  
 “ Nathaniel Harding, ordained Dec. 19, 1875.  
 “ Gilbert Higgs, ordained June 11, 1876.  
 “ Robert B. Drane, ordained October 29, 1876.  
 “ James A. Weston, ordained Nov. 12, 1876.  
 “ Edmund N. Joyner, ordained July 29, 1877.

## DEACONS.

- “ Daniel Morelle, ordained May 25, 1856.  
 “ Samuel S. Barber, ordained July 27, 1856.  
 “ Thomas B. Haughton, ordained May 17, 1862.



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*Candidates for Holy Orders. Postulants.*

- The Rev. Charles O. Brady, ordained June 16, 1869.  
 “ William G. McKimmie, ordained June 27, 1873.  
 “ George H. Bell, ordained August 17, 1873.  
 “ Nymphas E. Price, ordained Jan. 4, 1874.  
 “ William S. Bynum, ordained March 12, 1875.  
 “ Robert B. Windley, ordained May 23, 1875.  
 “ George A. C. Cooper, ordained June 4, 1876.  
 “ Benjamin S. Lassiter, ordained July 9, 1876.  
 “ Edwin A. Osborne, ordained June 3, 1877.  
 “ Joseph B. Cheshire, Jr., ordained April 21, 1878.  
 “ James C. Atkinson, ordained July 28, 1878.

## CANDIDATES FOR PRIESTS' ORDERS.

- |                          |                     |
|--------------------------|---------------------|
| Rev. T. B. Haughton,     | Walter G. Smith,    |
| “ Chas. O. Brady,        | John Huske,         |
| “ Sam'l S. Barber,       | Armand DeR. Meares, |
| “ Benj. S. Lassiter,     | Fred. A. DeRosset.  |
| “ Nymphas E. Price,      |                     |
| “ Jos. B. Cheshire, Jr., |                     |
| “ Jas. C. Atkinson,      |                     |

## CANDIDATES FOR DEACONS' ORDERS.

- |                  |                         |
|------------------|-------------------------|
| B. G. White,     | Nicholas Collin Hughes, |
| William F. Rice, | Fred. Nash Skinner,     |
| John F. Spivey,  | Junius Moore Horner.    |

## POSTULANTS.

- |                  |                       |
|------------------|-----------------------|
| John R. Hughes,  | Timothy E. Cutler,    |
| Henry McDuffie,  | John W. Perry,        |
| Hardy H. Phelps, | Edward E. G. Roberts. |

*Examining Chaplains.*

[MAY.]

## EXAMINING CHAPLAINS.

The Rev. D. H. Buel, D. D.,      The Rev. Jarvis Buxton, D. D.,

The Rev. J. E. C. Smedes,      The Rev. M. M. Marshall, D. D.,

The Rev. A. A. Watson, D. D.,      The Rev. Geo. Patterson, D. D.,

The Rev. E. M. Forbes,      The Rev. J. W. Larmour.

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*Committees to Report to Convention of 1880.*

## Committees to Report to the Convention OF 1880.

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COMMITTEE TO REVISE AND PUBLISH A NEW EDITION OF  
THE CONSTITUTION AND CANONS.

The Rev. A. A. Watson, D. D., The Rev. J. C. Huske, D. D.,  
The Rev. J. W. Larmour.

(See page 36.)

COMMITTEE TO ADJUST AND SECURE THE INDEBTEDNESS  
OF THE FORMER TREASURER, JOHN WILKES, TO THIS  
DIOCESE.

John Manning,

R. H. Battle, Jr.,

H. A. London, Jr.

(See page 42.)

COMMITTEE TO REPORT PLAN FOR THE SAFE-KEEPING OF  
DIOCESAN FUNDS, &c.

The Finance Committee.

(See page 44.)

*Changes in Canons.*

[MAY, 1879.]

## Changes in Canons.

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### CANON VI.

*Resolved,* That Canon VI be amended as follows: after the word "*direction,*" in line 10, insert the words "*in a suitable book to be kept for that purpose.*"

(See page 48.)

### CANON XXI.

*Resolved,* That Canon XXI be amended by adding to Section 2, the following words: "*But no Clergyman who comes to the Convention after the first day of its session, or leaves before its adjournment, shall be entitled to the provisions of this section, without the special action of the Convention.*"

(See page 49.)

*List of Parishes.*

# List of the Parishes of the Diocese

IN UNION WITH THE CONVENTION; TOGETHER WITH THE  
LIST OF THE LAY DELEGATES ACCREDITED TO  
THE SIXTY-THIRD CONVENTION,  
MAY 14TH, 1879.

The Lay Delegates marked (\*) were present in the Convention.

## TRINITY CHURCH, ASHEVILLE.

R. S. MacRae,	J. G. Hardy, M. D.,
H. J. Marsh,	Lawrence Pulliam,
Thos. W. Patton,	W. S. Cushman,
R. W. Gilliam,	J. G. Martin, Jr.

## ST. THOMAS' CHURCH, BATH.

## ST. PAUL'S CHURCH, BEAUFORT.

Thos. Duncan,	Benj. L. Perry,
James C. Davis,	William Alexander,
A. C. Davis,	Jacob L. Gible,
Alonzo Thomas,	F. B. Mace.

## ST. JAMES' CHURCH, BEAUFORT CO.

J. A. Loraine, M. D.,	Luke Smith,
T. J. W. Llewellyn,	A. G. Shavenger.

## TRINITY CHURCH, BEAUFORT CO.

Joseph B. Stickney,	Frederick Wolfenden,
Frederick Grist,	W. H. Patrick,
C. C. Calvert,	Joseph Saunders,
Jno. R. Hughes,	S. B. Archbell.

*List of Parishes.*

## ZION CHURCH, BEAUFORT CO.

C. C. N. Cutler,	J. J. Cutler,
W. H. Brady,	A. N. Cutler,
Benjamin Brady,	Charles Tankard,
J. W. Alligood,	James Alligood.

## GRACE CHURCH, BERTIE CO.

J. S. Griffin, M. D.,	E. W. Pugh, M. D.,
M. L. Wood,	John H. Brett,
S. J. Meakin,	W. H. Spivey.

## CHAPEL OF THE CROSS, CHAPEL HILL.

*Kemp P. Battle, LL. D.,	William P. Mallett, M. D.
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## ST. PETER'S CHURCH, CHARLOTTE.

John Wilkes,	J. S. Myers,
H. C. Jones,	F. H. Glover,
W. A. Williams,	Fred. Nash,
W. M. Shipp,	J. C. Brothers.

## ST. PAUL'S CHURCH, CLINTON.

A. A. McKoy,	J. A. Ferrell,
*T. M. Ferrell,	R. C. Holmes,
O. Holmes,	A. Holmes, M. D.

## ST. MARK'S CHURCH, DEEP RIVER.

## ST. JOHN'S CHURCH, DURHAM'S CREEK.

## ST. PAUL'S CHURCH, EDENTON.

John G. Wood,	Octavius Coke,
H. H. Page,	W. J. Leary, Jr.,
H. DeB. Hooper,	Frank Wood,
*W. B. Shepard,	Thomas Thompson.

*List of Parishes.*

## CHRIST CHURCH, ELIZABETH CITY.

William F. Martin,	W. A. Harney,
*E. F. Lamb,	D. D. Ferebee,
W. J. Griffin,	G. E. Broderick,
W. H. Davis,	J. H. Nonamaker.

## CHURCH OF THE ADVENT, ENFIELD.

## ST. JOHN'S CHURCH, FAYETTEVILLE.

*S. J. Hinsdale,	*J. E. P. Daingerfield,
*T. D. Haigh, M. D.,	George H. Haigh,
*F. R. Rose,	James W. Strange,
*James C. MacRae,	*W. N. Tillinghast.

## ST. JOSEPH'S CHURCH, FAYETTEVILLE.

*Frank P. Williston,	*Daniel Buxton,
John Ochiltree,	Lawrence Brown,
*John S. Leary,	Dallas Chesnutt,
Isaac B. Hall,	James Williams.

## ST. MARY'S CHURCH, GATESVILLE.

## ST. PETER'S CHAPEL, GATES CO.

## ST. STEPHEN'S CHURCH, GOLDSBORO.

Isaac F. Dortch,	Daniel Cogdell, M. D.,
L. W. Humphrey,	John H. Hill, Jr.

## ST. PAUL'S CHURCH, GOSHEN.

Benjamin P. Thorp,  
J. T. Boothe.

## ST. BARNABAS' CHURCH, GREENSBORO.

\*L. C. Howlett,  
Roger P. Atkinson,  
W. H. Pryor,  
S. A. Howard.

*List of Parishes.*

## ST. PAUL'S CHURCH, GREENVILLE.

\*John B. Worsley,  
 Robert R. Cotten,  
 Richard Williams, M. D.,  
 W. M. B. Brown, M. D.

## ST. MARK'S CHURCH, HALIFAX.

John O'Brien, M. D.,  
 J. M. Mullen,  
 G. L. Hyman,  
 Leonidas A. Mullen.

## ST. MARTIN'S CHURCH, HAMILTON.

F. A. Boyle,	John P. Boyle,
R. H. Everett,	D. L. Martin,
N. H. Sebrill,	James Martin,
T. E. Darden,	Virginus Sebrill

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

## CALVARY CHURCH, HENDERSON CO.

## CHURCH OF THE HOLY TRINITY, HERTFORD.

C. W. Woods,	Baker Hoskins,
J. T. Smith, M. D.,	James L. Skinner,
Joseph G. Granbery,	William M. Riddick, M. D.,
Benjamin S. Skinner,	Jonathan H. Jacobs.

## CHURCH OF THE ASCENSION, HICKORY.

J. M. Walker,  
 G. W. Michael, M. D.,  
 Thomas H. Hardin.

## ST. MATTHEW'S CHURCH, HILLSBORO.



*List of Parishes.*

## ST. GEORGE'S CHURCH, HYDE CO.

## ST. JAMES' CHURCH, IREDELL CO.

J. A. Allison,	G. B. Ketchie,
J. A. Lipe,	L. C. Overcash,
J. E. B. Goodman,	Edward Gardner,
A. C. Overcash,	F. W. Overcash.

## CHURCH OF THE SAVIOUR, JACKSON.

*William T. Picard,	J. W. Newsom,
V. S. McNider, M. D.,	Samuel Calvert,
J. Burgwyn McRae,	W. W. Peebles,
Robert B. Peebles,	George S. Urquhart.

## ST. MARY'S CHURCH, KINSTON.

*S. H. Abbott,	J. C. Washington,
G. E. Miller,	S. B. West,
D. S. Davis,	George E. Kornegay.

## ST. JAMES' CHURCH, KITTRELLS.

*B. A. Capehart,	C. W. Raney,
*Theodore Gordon,	W. H. Davis, M. D.

## CHURCH OF THE EPIPHANY, LEAKSVILLE.

James D. Glenn,	A. H. Galloway,
John G. Brodnax, M. D.,	E. T. B. Glenn.

## ST. JAMES' CHURCH, LENOIR CO.

## CHURCH OF THE HOLY INNOCENTS, LENOIR.

N. B. Whitfield,	W. A. Jones,
W. C. Whitfield,	R. A. Jones.
George Jones,	

## CHURCH OF THE REDEMPTION, LEXINGTON.

*List of Parishes.*

## ST. LUKE'S CHURCH, LINCOLNTON.

M. Hoke,	E. E. Sumner,
Silas McBee,	J. M. Richardson, M. D.,
J. H. Hoke,	B. H. Sumner,
L. E. Thompson,	V. A. McBee.

## ST. PAUL'S CHURCH, LOUISBURG.

*Samuel Ruffin,	Robt. H. Davis,
William M. Shaw,	*W. Perry Neal.

## ST. JOHN'S CHURCH, MAKLEYVILLE.

## ST. PAUL'S CHURCH, MONROE.

J. F. Payne,  
\*Jabez Myers.

## GRACE CHURCH, MORGANTON.

D. C. Pearson,	T. George Walton,
A. Bechtler,	W. E. Powe,
W. S. Pearson,	W. A. Collett, M. D.,
Johnstone Jones,	Charles S. Smith.

## CHRIST CHURCH, NEW BERNE.

John Hughes,	W. H. Oliver,
*George H. Roberts,	H. R. Bryan,
M. DeW. Stevenson,	H. C. Pool,
John Dunn,	R. H. Hilton.

## ST. STEPHEN'S CHURCH, OXFORD.

John Hall,	E. G. Butler,
Junius Horner,	James H. Horner,
Henry A. Taylor,	E. H. Horner.

*List of Parishes.*

## ST. JOHN'S CHURCH, PITT CO.

Joshua L. Tucker,	Wm. J. H. Laughinghouse,
Simon B. Kilpatrick,	James H. Smith,
Guilford W. Cox,	Wm. J. Kilpatrick,
Fred Harding,	Wm. S. Wooten.

## ST. BARTHOLOMEW'S CHURCH, PITTSBORO.

H. A. London,	C. B. Denson,
*John Manning,	W. L. London,
*H. A. London, Jr.,	Spence Taylor,
*L. J. Haughton,	John M. Manning.

## GRACE CHURCH, PLYMOUTH.

Robert S. Goelet,	Edmund Alexander,
H. G. Lewis, M. D.,	William H. Ward,
Levi I. Fagan,	Thomas S. Armistead,
William Rankin,	R. S. Halsey, M. D.

## CHRIST CHURCH, RALEIGH.

Samuel A. Ashe,	Lucius M. Hardy,
John W. Hinsdale,	Rufus S. Tucker,
William R. Cox,	John C. Winder,
*Charles M. Busbee,	Edward J. Hardin.

## CHURCH OF THE GOOD SHEPHERD, RALEIGH.

J. B. Batchelor,	Hugh Morson,
P. A. Wiley,	Charles C. McDonald,
*David Anderson,	W. C. McMackin,
*William Woolcott,	George Bishop, Jr.

## CHAPEL OF THE GOOD SHEPHERD, RIDGEWAY.

John Hinman,  
 Charles Petar,  
 Austin Plummer,  
 Blackwood Field.

*List of Parishes.*

## CHAPEL OF ST. CLEMENT, RINGWOOD.

Francis M. Garrett, M. D.,	John P. Tyree,
Walter Brodie, M. D.,	J. M. Weller.

## CHRIST CHURCH, ROCKFISH.

*William McMillan,	Benjamin Morgan,
T. C. Oakman,	Edward Wishart,
Mark Morgan,	John I. Adams,
John A. Williams,	Charles Creel

## CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT.

## CHRIST CHURCH, ROWAN CO.

J. F. Owen,	James W. Thompson,
W. P. Barber,	J. T. Barber,
B. T. Thompson,	Joseph Barber,
W. A. Barber,	R. F. Graham,

## ST. ANDREW'S CHURCH, ROWAN CO.

H. C. Bost,	C. Rice,
P. M. Nelson,	Thomas D. Rice,
Joseph McKnight,	W. G. Heathman,
C. A. Rice,	A. M. Rice.

## ST. JOHN'S CHURCH, RUTHERFORDTON.

## ST. LUKES CHURCH, SALISBURY.

John S. Henderson,	Luke Blackmer,
S. F. Lord,	A. J. Mock,
P. A. Frercks,	J. O. White,
W. C. Blackmer,	C. H. McKenzie.

*List of Parishes.*

## TRINITY CHURCH, SCOTLAND NECK.

Richard H. Smith,	W. H. Shields,
J. Y. Savage,	Richard H. Smith, Jr.,
*P. E. Smith,	R. H. Purington,
J. B. Hall.	J. J. Bishop.

## ST. DAVID'S CHURCH, SCUPPERNONG.

A. Collins,	E. Dunstan,
S. M. Alexander,	N. O. Eborn,
C. L. Pettigrew,	D. Spruill,
W. H. Hardison, M. D.	B. F. Sikes.

## ST. PHILIP'S CHURCH, SMITHVILLE.

W. G. Curtis, M. D.,  
 F. W. Potter, M. D.,  
 John Walker.

## ST. BARNABAS' CHURCH, SNOW HILL.

William L. Hargrave,  
 Swift Galloway,  
 W. C. Galloway, M. D.,  
 John D. Grimsley.

## TRINITY CHURCH, STATESVILLE.

Julian Allen,	Henry Mills,
William J. Coite,	T. A. Price,
*T. J. Corpening.	W. W. Mott.

## ST. PAUL'S CHURCH, SWIFT CREEK.

## CALVARY CHURCH, TARBORO.

M. Weddell,	N. J. Pittman, M. D.,
W. M. Pippin,	E. W. Rawls,
F. Phillips,	S. S. Nash,
David Pender.	E. Pennington.

*List of Parishes.*

## CALVARY CHURCH, WADESBORO.

J. M. Marshall,	J. M. Little,
*W. A. Smith,	R. T. Bennett,
W. L. Steele,	S. T. Ashe.

## EMMANUEL CHURCH, WARRENTON.

J. G. King, M. D.,	John White,
William J. White,	William B. Cheek,
W. G. Plummer,	George F. Littlejohn.

## ST. PETER'S CHURCH, WASHINGTON.

T. H. B. Myers,	A. M. Buchanan,
J. H. McCluer,	J. G. Bragaw,
W. H. Fortescue,	W. A. Blount,
W. B. Morton,	John H. Archbell.

## ST. LUKE'S CHURCH, WASHINGTON CO.

James A. Chesson,	William C. Downing,
Andrew L. Chesson,	L. N. C. Spruill,
John B. Chesson,	William A. Hodges.

## GRACE CHURCH, WELDON.

## ST. JOHN'S CHURCH, WILLIAMSBORO

William T. Hardy,  
 John T. Thomas,  
 William D. Royster,  
 Richard Royster.

## ST. PAUL'S CHURCH, WILKESBORO.

A. B. Galloway,  
 W. W. Barber,  
 Charles A. Hickerson,  
 W. A. Gwyn.

*List of Parishes.*

## CHURCH OF THE ADVENT, WILLIAMSTON.

Wilson G. Lamb,	G. C. Lamb,
Henry Slade,	J. L. Knight,
Joseph M. Siterson,	G. P. Lamb.

## ST. JAMES' CHURCH, WILMINGTON.

*A. J. DeRosset, M. D.,	R. S. French,
A. H. VanBokkelen,	James Dawson,
W. L. DeRosset,	Clayton Giles,
R. E. Calder.	J. G. Burr.

## ST. JOHN'S CHURCH, WILMINGTON.

John L. Holmes,	*Henry Nutt,
John E. Lippitt,	E. King, M. D.,
*W. H. Green,	M. P. Taylor,
C. D. Myers.	John W. Gordon.

## ST. MARK'S CHURCH, WILMINGTON.

*John G. Norwood,	*John H. Davis,
George H. Jackson.	Joseph Sampson.

## ST. PAUL'S CHURCH, WILMINGTON.

John W. Atkinson,	Robert G. Rankin,
DuBrutz Cutlar,	Robert B. Wood, Sr.,
*W. H. Bernard,	Frank H. Mitchell,
*R. E. Heide.	Henry A. Burr.

## ST. TIMOTHY'S CHURCH, WILSON.

J. W. Lancaster,	A. W. Rowland,
T. C. Davis,	J. V. Blackwell,
J. G. Rawls,	H. G. Connor,
H. F. Murray.	John Ruffin, M. D.

*List of Parishes.*

## ST. THOMAS' CHURCH, WINDSOR.

Duncan C. Winston,	L. S. Webb,
Turner Wilson, M. D.,	James B. Gray,
J. J. Jacobs,	G. L. Smallwood.
William S. Gray.	

## ST. JOHN'S CHURCH, WINTON.

## ST. PAUL'S CHURCH, WINSTON.

(Admitted May 15th, 1879.)

*J. Cameron Buxton,	Charles Buford,
*Geo. M. Mathes.	Benjamin A. Rives.



MAY, 1879.]

*First Day. Roll Call.*

# Journal.

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## FIRST DAY.

ST. JOHN'S CHURCH, )  
Fayetteville, May 14th, 1879. )

The Sixty-Third Annual Convention of the Church in the Diocese of North Carolina, assembled in St. John's Church, Fayetteville, at 10 o'clock A. M.

The Convention was opened with prayer by the Bishop of the Diocese.

On motion of Rev. Dr. Buxton, Mr. W. N. Tillinghast was elected Secretary *pro tem*.

The roll was called, and the following Clergymen answered to their names:

The Rt. Rev. Thos. Atkinson, D. D., LL. D., Bishop of the Diocese; the Rt. Rev. Theodore B. Lyman, D. D., Assistant Bishop; and the Rev. Messrs. T. M. Ambler, J. C. Atkinson, A. A. Benton, C. O. Brady, J. Buxton, D. D., J. B. Cheshire, Jr., R. B. Drane, L. Eborn, C. S. Hale, Israel Harding, N. Harding, G. Higgs, N. C. Hughes, J. C. Huske, D. D., E. N. Joyner, John Kiernan, M. M. Marshall, D. D., Geo. Patterson, D. D., N. E. Price, J. E. C. Smedes, A. S. Smith, A. A. Watson, D. D., G. B. Wetmore, D. D., W. R. Wetmore, R. B. Windley, and Edward Wooten—28.

The Lay Delegates present were Messrs: J. B. Worsley, W. T. Picard, L. J. Haughton, C. M. Busbee, Wm. Woolcott, T. J. Corpening, A. J. DeRosset, W. H. Green, W. H. Bernard, R. E. Heide, J. G. Norwood, J. H. Davis, J. Myers, S. J. Hinsdale, F. R. Rose, J. C. MacRae, J. E. P. Daingerfield, F. Williston,

*Opening Services. Election of President. Clergy invited to seats.* [MAY.

J. S. Leary and D. Buxton, representing thirteen Parishes.

The result of the roll-call having been reported by the Secretary, the Bishop declared the Convention duly organized.

On motion the Convention took a recess for the purpose of holding Divine service.

The Convention sermon was preached by the Rev. C. Stuart Hale, Rector of Christ Church, New Berne, from Eph. IV : 11-14.

The Holy Communion was celebrated by the Bishop of the Diocese, who was assisted by the Rt. Rev. the Assistant Bishop, the Rev. Dr. Watson and the Rev. N. C. Hughes in the distribution of the Elements.

The offerings of the Congregation were devoted to the New York Bible and Prayer Book Society.

After Divine service, the Convention re-assembled and was called to order by the Bishop.

T. M. Ferrell, Lay Delegate from St. Paul's Church, Clinton, appeared and took his seat.

On motion of Rev. Dr. Marshall, the election of a President was ordered and he nominated the Rev. Edward M. Forbes. There being no other nomination, balloting was dispensed with and the Rev. Mr. Forbes was unanimously elected.

On motion of the Rev. Dr. Patterson it was

*Resolved,* That the sessions of this Convention be held from 10 o'clock A. M. to 3 o'clock P. M.

The election of a Secretary was postponed until to-morrow morning.

The report of the Treasurer was read (\*) and on motion of the Rev. Dr. Watson, the report was referred to the Committee on Finance.

On motion of the Rev. Dr. Patterson, it was

*Resolved,* That visiting Clergymen from other Dioceses, and Clergymen be-

\*See Appendix B.

1879.]      *Second Day. Committee on the state of the Church.*

longing to this Diocese, but not entitled to seats in this Convention, and Candidates for Holy Orders be invited to take honorary seats in this Convention.

Rev. E. N. Joyner moved that St. Mark's Parish, Deep River, be released from its arrears to the Convention, and on his motion the same was referred to the Committee on Finance.

On motion, the Convention adjourned until 10 o'clock A. M. to-morrow.

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## SECOND DAY.

THURSDAY MORNING, May 15th, 1879.

The Rt. Rev. the Bishop of the Diocese called the Convention to order, and opened the session with prayer.

The roll being called, the following Clergy, who were absent yesterday, answered to their names, viz: The Rev. Messrs. Geo. H. Bell, W. S. Bynum, Neilson Falls, E. M. Forbes, T. B. Haughton, H. G. Hilton, Benj. S. Lassiter, E. A. Osborne, E. R. Rich, Bennett Smedes, R. B. Sutton, D. D., and J. A. Weston; and of the Laity, Messrs. K. P. Battle, L. C. Howlett, S. H. Abbott, Samuel Ruffin, Geo. H. Roberts, John Manning, H. A. London, Jr., David Anderson and William McMillan.

The minutes of yesterday's proceedings were read and approved, after which the Bishop announced the following Standing Committees:

### COMMITTEE ON THE STATE OF THE CHURCH.

Rev. E. M. Forbes,  
 Rev. N. C. Hughes,  
 Rev. M. M. Marshall, D. D.

S. J. Hinsdale,  
 Kemp P. Battle.

*Standing Committees. Election of Secretary.* [MAY,

COMMITTEE ON FINANCE.

Rev. A. A. Watson, D. D.,	W. H. Green,
Rev. Geo. Patterson, D. D.	Geo. H. Roberts,
	H. A. London, Jr.

COMMITTEE ON ELECTIONS.

Rev. A. S. Smith,	L. J. Haughton.
Rev. I. Harding.	

COMMITTEE ON NEW PARISHES.

Rev. W. R. Wetmore,	T. D. Haigh, M. D.
Rev. H. G. Hilton.	

COMMITTEE ON CANONS.

Rev. J. Buxton, D. D.,	John Manning,
Rev. E. R. Rich,	Jas. C. MacRae.
Rev. C. S. Hale.	

COMMITTEE ON UNFINISHED BUSINESS.

Rev. J. E. C. Smedes,	Chas. M. Busbee
Rev. Neilson Falls.	

Dr. A. J. DeRosset presented the papers of St. Paul's Parish, Winston, and, on his motion, they were referred to the Committee on New Parishes.

The Convention next proceeded to the election of a Secretary.

The former Secretary, the Rev. J. W. Larmour, being absent, and having by letter asked to be relieved from further duty, the following nominations were made: The Rev. Messrs. N. Falls, J. B. Cheshire, Jr., G. Higgs and E. R. Rich, and H. A. London, Jr., Esq.

The Rev. E. A. Osborne and W. T. Picard, Esq., were appointed tellers, who reported the election of the Rev. Edw. R. Rich.

1879.]

*Report of Committee on Finance.*

On motion of the Rev. N. Falls, the election of the Rev. Mr. Rich was made unanimous.

The Rev. Dr. Watson read the Report of the Committee on Finance; and moved the adoption of the accompanying resolution.

The Finance Committee respectfully report: That they have examined the Treasurer's accounts, with the accompanying vouchers, and find them correct.

But two applications have been made since the Convention of 1878 for the reduction of Parochial assessments, of which the Committee thought it expedient to grant but one. The assessment upon St. James', Beaufort county, was reduced from \$30 to \$24.

In the respect of this fund, the Committee are sorry to see so large a deficit as is exhibited by the Treasurer's accounts in the payments of the past year. Out of a total assessment of \$4,893, only \$2,488.65 has been received—about one-half.

The arrearages brought forward from the previous year and remaining unpaid at the date of the Treasurer's report swell the total deficit to more than \$3,500. This is of more moment because of the unexpected failure of some of the securities (in which the Permanent Fund was invested) to yield their customary income. The practical result has been that the balance due upon the Episcopal Salaries, March 31st, of \$1,250 remains unpaid.

The Relief, the Education and the Church Building Funds have all received during the past year diminished contributions.

On the other hand, the ordinary offerings for Diocesan Missions have been in advance of those of last year, though less than those reported in 1877; and yet, although the appropriations from this fund have been less than those of 1877-'78, and have but slightly exceeded those of the two previous years, it will be observed that in order to meet them it has been necessary to overdraw the account \$163.34.

The Committee find pleasure in noticing the contribution this year of nearly \$300 to the University of the South, and they would take this opportunity to commend to the regards of the Diocese and to its liberality an institution in whose support it has voluntarily assumed a part, by providing for its representation in its management.

There is a matter which the Committee feel constrained to bring before the Convention.

There are in the hands of the present Treasurer three notes given by the former Treasurer for balances due by him to the Diocese at the termination of his office. Whereof:

*Resolution in reference to John Wilkes, Esq.*

[MAY,

One is for moneys due by him to the Episcopal and Contingent Fund:	
Principal.....	\$1,028 54
Interest at 8 per cent., from March 20, 1872, to May 15,	
1879, .....	588 54—\$1,617 08
One for moneys due to the Fund for the Relief of Disabled Clergymen:	
Principal,.....	1,510 56
Interest at 8 per cent., from March 20, 1872, to May 15,	
1879,.....	864 33—\$2,374 89
One for moneys due to the Fund for the Education of Children of Deceased Clergy:	
Principal,.....	1,218 89
Interest at 8 per cent., from March 20, 1874, to May 15,	
1879, .....	697 47—\$1,916 36
In addition to the above notes, the Treasurer holds the receipt of Mr. Wilkes for moneys due the Diocesan Mission School for \$598.80, due March 16, 1868:	
Principal,.....	598 80
Interest at 6 per cent., from March 16, 1868, to May 16,	
1879, .....	395 20—\$ 994 00
Making in all.....	\$6,902 33

The Committee are informed that the three notes first named have been sued upon by the direction of the Trustees of the Diocese, and judgment has been obtained, but that up to this time nothing has been collected.

The Committee conclude by offering the following resolution, viz:

*Resolved*, That it be referred to a committee of five Laymen to consider and report to this Convention what steps should be taken with reference to the moneys belonging to the Diocese in the hands of its former Treasurer, John Wilkes, Esq.

ALFRED A. WATSON, *Chairman*,  
*in behalf of the Committee.*

The resolution was adopted, and the Chair appointed the following gentlemen as the committee:

Hon. John Manning, Dr. A. J. DeRosset, Hon. Kemp P. Battle, Jas. C. MacRae, Esq., and H. A. London, Jr., Esq.

The Rev. Dr. Watson, from the Committee to revise and publish a new edition of the Constitution and Canons, presented

1879.] *Report of Com. on Revised Edition of Constitution and Canons.*

the following report, and moved the adoption of the accompanying resolution:

The Committee appointed by the last Convention to revise and publish a new edition of the Constitution and Canons, respectfully report that in order to secure a correct text they have examined carefully all the Journals from the time of the adoption of the present Code in 1859, and that they have come to the conclusion that the mere reprint of the Code, as it at present stands, (which is all they were authorized to procure) would result in an edition so unsatisfactory for future use as to defeat substantially the wish of the Convention. They have, at all events, thought it advisable, that before printing a large edition, the Convention should have the opportunity of passing upon certain supposed errors and, should they see fit to do so, of correcting the text in those respects. They have therefore made a contract with a printing firm to have 150 copies of the Code, as it now stands, struck off for the use of this Convention, and to have the type held undistributed for the present, in order to enable the publication of a larger edition, with such amendments as this Convention might adopt. The Committee therefore ask the adoption of the following resolution:

*Resolved*, That this Convention approve the action of the Committee appointed by the last Convention for printing a revised edition of the Constitution and Canons.

A. A. WATSON, *Chairman.*

The resolution was adopted.

The Rev. Dr. Buxton called attention to error in Journal of last Convention, and offered the following resolution:

WHEREAS, There appears to be a clerical error in the omission of the words "*all after,*" in the minutes of the last Convention, on page 66 of the Journal, in the amendment proposed by the Committee on Canons; therefore,

*Resolved*, That the matter be referred to the Committee on Canons.

The matter was so referred.

The Rev. Dr. Patterson read the Report of the Education Committee, as follows:

The Education Committee would respectfully submit its Annual Report to this Convention.

*Report of Education Committee. St. Paul's Parish, Winston. [MAY,*

The following appropriations have been made by your Committee during the Ecclesiastical year just ended, to wit:

To Mr. Timothy E. Cutler,.....	\$ 50 00
“ N. C. Hughes, Jr.,.....	25 00
“ H. H. Phelps,.....	20 38
“ W. F. Rice,.....	25 00
“ E. E. G. Roberts,.....	10 00
“ F. N. Skinner,.....	75 00
“ Walter G. Smith,.....	50 00
“ Brook G. White,.....	42 00
	\$306 38

This Diocese does not give liberally to its students. If capable men can be found who are willing to give their lives and their talents to the service of our Lord in His ministry, then let us be as willing to help them generously to a portion of our substance.

If we are faithful stewards of God's gifts to us we shall in His own good time receive an abundant return for our ventures of faith.

GEO. PATTERSON, *Chairman.*

The Rev. Dr. Buxton offered the following resolution, which was adopted:

*Resolved,* That the Committee for revising and publishing the Canons be continued, and that they be authorized to report to this Convention, without alteration of the intent and purpose of any Canon, the changes of words that, in their judgment, may be necessary to make the purpose and intent of any Canon clearer, and to call attention to any inconsistencies, if there be any, between any Canon and any Article of the Constitution.

The Rev. W. R. Wetmore reported as follows:

The Committee on New Parishes begs leave to report that St. Paul's Parish, Winston, has complied with all the conditions necessary to its union with the Convention, and offers the following resolution:

*Resolved,* That St. Paul's Parish, Winston, be admitted into union with the Convention.

W. R. WETMORE, *Chairman.*

The resolution was adopted, and the following Lay Delegates answered to their names:

J. C. Buxton and Geo. M. Mathes.



1879.]

*Report of the Standing Committee.*

On motion of Jas. C. MacRae, it was

*Resolved*, That a committee of one Clergyman and two Laymen be appointed to draft suitable resolutions expressive of the sense of this Convention at the lamented death of the Hon. W. H. Battle and Gen. Jas. G. Martin.

The Chair appointed the following gentlemen:

The Rev. Dr. Buxton, Messrs. Jas. C. MacRae and Henry A. London, Jr.

The Rt. Rev. the Bishop of the Diocese read his annual address.\*

After which the Rt. Rev. the Assistant Bishop read his annual address.\*

On motion of the Rev. Dr. Watson, the addresses of the Bishop and of the Assistant Bishop were referred to the Committee on the State of the Church.

The Rev. Dr. Watson, of the Standing Committee, presented the following Report:

The Standing Committee respectfully report the following as their action during the past Conventional year, viz:

May 13th, 1878. They organized by the election of the Rev. A. A. Watson, D. D., as President and A. J. DeRosset, M. D., as Secretary.

June 19th, 1878. They signed the Canonical Certificate recommending James Cook Atkinson for Deacon's Orders.

Oct. 8th, 1878. They recommended Nicholas Collin Hughes as a Candidate for Holy Orders.

Nov. 8th, 1878. They recommended Frederick Nash Skinner as a Candidate for Holy Orders.

Feb. 11th, 1879. They recommended John Franklin Spivey as a Candidate for Holy Orders.

March 4th, 1879. They gave their Canonical consent to the election of the Rt. Rev. J. H. D. Wingfield, D. D., Missionary Bishop of Northern California to be Bishop of Louisiana.

Apl. 18th, 1879. They signed the Canonical Certificate recommending Rev. Benjamin Skinner Lassiter, Deacon, for Priest's Orders.

\*See Appendix A.

*Report of the Missionary Committee.*

[May,

They also recommended Junius Moore Horner as a Candidate for Holy Orders.

For the Committee,

ALFRED A. WATSON, *President.*

The Chairman of the Missionary Committee presented the following report :

The Missionary Committee have during the past year made appropriations to twenty-one of the Clergy, and in doing this they are thankful that they have been able to keep up the average amounts heretofore appropriated to each person since the closing of the war. But this is all they have been able to do.

While the regular Parochial contributions to this fund have been greater this year than the last by \$147, the balance on hand at the beginning of the year was about \$600 less, and so notwithstanding a number of special contributions during the year, it is a matter of serious regret, that in order to meet the appropriations made, it has been necessary to overdraw the account by \$163.34.

Out of 117 Parishes and Stations included in the Treasurer's Report, 91 are represented as contributing to this object during the past year. Of these, 52 by regular offering, the rest by collections made at the time of the visitation of the Bishops.

The Committee cannot insist too much upon the importance of this object. The miserably meagre support of a large portion of the Clergy receiving aid from this fund, and therefore largely dependent upon it, is a subject demanding the most earnest attention of the Diocese, both as it regards its own welfare and as it regards what is due to its missionary Clergy.

In behalf of the Committee,

A. A. WATSON, *Chairman.*

The Rev. Dr. Patterson presented the Report of the Trustees of the University of the South; and on his motion, the accompanying resolution was adopted.

The Trustees of the University of the South would respectfully submit to the Rt. Rev. the Bishops of the Diocese and to the Convention, their Annual Report.

During the past year, as will be seen by the Report of the Treasurer, the sum of two hundred and ninety-four dollars and fifty-nine cents (\$294.59) has been contributed to this important Christian work.

Whilst your Trustees do gratefully acknowledge these gifts, they cannot but

1879.] *Report of Trustees of the University of the South.*

think that this Diocese has not as yet reached the measure of its ability, where such a large work is being done.

The Trustees can say from personal experience and observation that this Institution, averse to all extremes on either hand, is in every particular peculiarly adapted to the needs of our people, and must therefore have our prayers, our sympathies, and our alms, if it is to do the work which is set before it and for which alone it was founded.

This Diocese, through its Bishops and its Clerical and Lay Trustees, is equally responsible with the other Southern Dioceses in the management of its affairs; and is therefore accountable to God for the manner in which it meets its opportunities in this regard; and it should do all in its power to advance the spiritual and temporal interests of that Institution.

Your Trustees do therefore beg leave to offer the following resolution:

*Resolved,* That the Diocese of North Carolina does acknowledge the claims which the University of the South has upon its care; and that it will do all in its power to further the work which is now being done there by those godly and well-learned men, who, in much self-sacrifice and earnest diligence, are devoting their lives to the sacred purpose of imparting Christian learning to our Southern boys.

Respectfully submitted,

GEO. PATTERSON, *Chairman.*

The election of a Treasurer of the Diocese being ordered, the Rev. Dr. Watson nominated A. J. DeRosset, M. D., and there being no other nomination, the ballot was dispensed with and he was unanimously re-elected.

The Rev. J. E. C. Smedes presented the following report:

The Committee on Unfinished Business report that upon examination of the Journal of the last Annual Convention, they find on page 66 of the Journal a proposed amendment to Article XII, Section 1, of the Constitution, to be finally acted upon by this Convention.

The Committee further report, that upon an examination of the Journal of the Adjourned Convention at Raleigh, September, 1877, they find on pages 27 and 28 that an amendment to Section 3 of Article IX of the Constitution was, on motion, postponed for final action to the Convention of 1878, and that said amendment has not yet been acted upon.

No other unfinished business appears upon the Journals.

JOHN E. C. SMEDES, *Chairman.*

*Education, Church Building and Standing Committees.* [MAY,

On motion of Rev. Dr. Watson, R. H. Battle, Jr., Esq., was nominated to succeed the Hon. W. H. Battle as one of the Trustees of the Diocese, and the ballot being dispensed with, Mr. Battle was elected.

The Rev. Dr. Buxton presented a report from the Committee on Canons, and moved that the resolutions thereto appended be made the subject of the order of the day for Friday, May 16th, at 11 o'clock A. M.

It was so ordered.

On motion, the Convention went into the election of the Education Committee, and the following gentlemen were nominated: The Rev. Geo. Patterson, D. D., Mr. George Davis and Mr. A. H. VanBokkelen

There being no other nomination, the ballot was dispensed with and they were elected.

On motion, balloting was dispensed with, and the Rev. A. A. Benton, the Rev. J. C. Huske, D. D., the Rev. E. R. Rich, Jas. C. MacRae and F. R. Rose were elected as the Church Building Committee.

The Rev. E. A. Osborne presented the following resolution:

*Resolved*, That the portion of the Bishop's Address which refers to the Diocesan Church paper be referred to a committee of five persons, three Clergy and two Laymen, to report during this session as to what action should be taken by the Convention in order to secure the success of that important work.

The resolution was adopted, and the Chair appointed the following committee:

The Rev. E. A. Osborne, the Rev. Dr. Buxton and the Rev. Dr. Watson, with Messrs. T. D. Haigh, M. D., and Samuel Ruffin.

The Convention now proceeded to the election of the Standing Committee, and the Rev. E. Wootten nominated for re-election

Rev. A. A. Watson, D. D.,

Rev. J. C. Huske, D. D.,

Rev. Geo. Patterson, D. D.,

A. J. DeRossett, M. D.,

John Hughes, Esq.

1879.]

*Election of Deputies to the General Convention.*

There being no other nomination, Section 2 of Article VI of the Constitution was suspended by unanimous vote, and they were elected.

On motion, the Convention proceeded to the election of Clerical Deputies to the General Convention, and the following nominations were made :

The Rev. A. A. Watson, D. D., the Rev. J. Buxton, D. D., the Rev. J. C. Huske, D. D., the Rev. N. C. Hughes, the Rev. W. R. Wetmore, the Rev. A. A. Benton and the Rev. E. M. Forbes.

The Chair appointed the Rev. A. S. Smith and Dr. T. J. Corpening as tellers.

While the tellers were counting the vote for Clerical Deputies, the Convention proceeded to the election of Lay Deputies to the General Convention, and the following names were put in nomination :

A. J. DeRosset, M. D., W. F. Martin, John Hughes, K. P. Battle, J. S. Henderson, Thos. W. Patton, R. H. Smith, John Manning and Jas. C. MacRae.

The Bishop appointed as tellers the Rev. N. Harding and Mr. Geo. H. Roberts.

The Rev. A. S. Smith announced to the Convention as the result of the vote for Clerical Deputies to the General Convention, the election of

Rev. A. A. Watson, D. D.,	Rev. J. C. Huske, D. D.,
Rev. J. Buxton, D. D.,	Rev. N. C. Hughes.

The Rev. N. Harding announced to the Convention as the result of the vote for Lay Deputies to the General Convention, the election of

A. J. DeRosset, M. D.,	Col. W. F. Martin,
Hon. K. P. Battle,	Maj. John Hughes.

On motion, the following gentlemen were nominated as Alternate Clerical Deputies to the General Convention :

*Resolution in reference to John Wilkes.*

[MAY,

Rev. D. H. Buel, D. D.,

Rev. Geo. Patterson, D. D.,

Rev. R. B. Sutton, D. D.,

Rev. M. M. Marshall, D. D.

There being no other nomination, the ballot was dispensed with and they were elected.

On motion, Messrs. J. S. Henderson, Esq., Hon. John Manning, Maj. Jas. C. MacRae and Col. J. W. Atkinson were nominated as Alternate Lay Deputies to the General Convention, and there being no other nominations, the ballot was dispensed with and they were elected.

On motion, the Convention adjourned to meet again on Friday, at 10 o'clock A. M.

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### THIRD DAY.

ST. JOHN'S CHURCH, FAYETTEVILLE, }  
Friday, May 16, 1879. }

The Convention met pursuant to adjournment at 10 o'clock A. M., and was called to order by the Rt. Rev. the Bishop of the Diocese.

After prayer, the roll was called by the Secretary and the following members, in addition to those reported yesterday, answered to their names, to-wit:

The Rev. D. H. Buel, D. D., the Rev. M. H. Vaughan, and Messrs. B. A. Capchart, Theodore Gordon, W. Perry Neal, P. E. Smith and W. A. Smith.

The minutes were read and approved.

The Hon. John Manning offered the following report:

The Committee to whom was referred the resolution in regard to the indebtedness of the former Treasurer, John Wilkes, to the Diocese, beg leave to report the following resolution and recommend its adoption:

*Resolved,* That a committee of three Laymen be appointed to take such measures as they may deem proper to adjust and secure, by compromise or

1879.]

*Report of Committee on Canons.*

otherwise, the indebtedness of the former Treasurer, John Wilkes, to this Diocese, and report to the next Convention.

JOHN MANNING, *Chairman.*

After considerable debate, the resolution was adopted, and the Chair appointed as the committee called for,

John Manning,

H. A. London, Jr.

R. H. Battle, Jr.,

The hour having arrived for the consideration of the order of the day, the following report and resolution of the Committee on Canons was taken up:

The Committee on Canons, to whom was referred the annexed resolution, "Whereas, &c.," beg leave to report that they recommend that the resolution adopted at the last session of the Convention, proposing an amendment to Article XII, Section 1, of the Constitution, be rejected, and that the following be adopted as an original resolution:

*Resolved*, That Section 1 of Article XII of the Constitution, be amended by striking out all after the words "Distinct Orders," and insert in lieu thereof the words "and a concurrent vote of a majority of all the Clergy in the Diocese entitled to seats in the Convention, and of the Delegates from at least twenty Parishes in union with the Convention, (the said Delegates voting by Parishes) shall be necessary for an election."

J. BUXTON, *Chairman.*

The report was divided, and the first resolution—to *reject*—was adopted.

The second resolution gave rise to considerable debate, and a vote by orders was called for, resulting as follows:

## OF THE CLERGY.

*Aye*—Rev. Messrs. Ambler, Atkinson, J. C., Bell, Buel, Buxton, Cheshire, Jr., Hale, Harding, N., Huske, Joyner, Smith, Weston, Windley, Sutton—14.

*No*—The Rt. Rev. Thos. Atkinson, the Rt. Rev. T. B. Lyman, Rev. Messrs. Benton, Boyle, Brady, Bynum, Dranc, Eborn, Falls, Forbes, Higgs, Harding, I., Hilton, Hughes, Kier-

*Church Temperance Society. Safe keeping of Diocesan Funds.* [MAY,

man, Marshall, Osborne, Patterson, Rich, Smedes, B., Smedes, J. E. C., Vaughan, Watson, Wetmore, G. B., Wetmore, W. R., Wootten—26.

#### OF THE LAITY.

*Aye*—Messrs. Battle, K. P., Hinsdale, S. J., Haigh, T. D., Rose, Worsley, Abbott, Roberts, London, H. A., Jr., Busbee, Anderson, Smith, P. E., Smith, W. A., Green, Buxton, J. C. Gordon—15.

*No*—Messrs. Lamb, E. L., MacRae, Leary, Picard, Capehart, Ruffin, Neal, Manning, Corpening, DeRosset, A. J., Norwood, Heide, Mathes—13.

The resolution failed to pass.

The Bishop here gave notice that unless the Convention shall find it necessary to hold a night session, there will be a general Missionary meeting in St. John's Church to-night at 8 o'clock, and that there will be a meeting of the Diocesan Church Temperance Society in the same church to-morrow (Saturday) morning at 10 o'clock.

The Rev. Geo. B. Wetmore, D. D., introduced the following resolution, which was adopted:

*Resolved*, That this Convention has received with gratification the announcement of the Bishops that, with the assistance of the Clergy and of the Laity, they will endeavor to complete the organization of the Diocesan Temperance Society on the basis of that in the Church of England, and to extend its influence by branch Societies throughout the Diocese.

Dr. DeRosset offered the following resolution:

*Resolved*, That the Finance Committee be requested to consider and report to the next Convention a plan for the safe keeping and management of the Permanent Episcopal Fund and other permanent funds now belonging to or which may hereafter be acquired by this Diocese, and also to report whether, and in what amount, the Treasurer of the Diocese should be required to enter into bond for the safe keeping and proper disbursement of the funds coming into his hands from time to time for the current purposes of the Diocese.



1879.] "*Church Messenger.*" *Resolution of Respect to Deceased Members.*

The resolution was adopted.

The Rev. J. E. C. Smedes presented the papers of St. Augustine Chapel, Raleigh, praying for admission into union with the Convention, and moved that they be referred to the Committee on New Parishes.

They were so referred.

The Rev. E. A. Osborne offered the following report :

The Committee to whom was referred that portion of the Bishop's address in regard to the Diocesan Church paper, respectfully report that they do most heartily concur in the opinion that the publication of said paper is a very important work, and may become, under proper management, a source of great benefit to the Church in this Diocese, and they hope that it may receive the hearty sympathy and the active co-operation of the Clergy and Laity of the Diocese. The Committee therefore offer the following resolution :

*Resolved*, That this Convention hereby express its approbation of the work undertaken by the Rev. W. S. Bynum in the publication of the paper known as the "*Church Messenger*," and they recommend that the Clergy of the Diocese take such steps as may be proper to bring the matter to the attention of their congregations and to extend the circulation of said paper in the Diocese.

The report was accepted and the resolution adopted.

The Rev. Dr. Buxton, on behalf of special committee, presented the following preamble and resolution :

WHEREAS, Since the last meeting of this body two of the most distinguished and zealous Laymen of the Diocese, the Hon. William H. Battle, LL. D., and General James G. Martin, have entered into their rest; therefore

*Resolved*, That this Convention places upon its records the expression of its grateful sense of the good examples of these servants of God, who having long filled high positions both in secular life and in the councils of the Church, have left behind them the savour of wisdom, of good works and of charity for our instruction and encouragement.

JARVIS BUXTON, *Chairman.*

Touching tributes were paid to the memory of the departed members by the Rt. Rev. the Bishop of the Diocese, the Rev. Dr. Buxton, the Hon. John Manning, Maj. Jas. C. MacRae,

*Report of Committee on Finance.*

[MAY,

Dr. DeRosset and H. A. London, Jr., Esq., and the resolution was adopted by a rising vote.

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The Rev. Dr. Marshall, on behalf of the Chairman, presented and read the report of the Committee on the State of the Church.\*

The Rev. Dr. Watson presented the following report from the Committee on Finance, and moved the adoption of the accompanying resolutions.

The Finance Committee respectfully recommend that the scale of assessments be modified as follows:

1. That the Parish of the Church of the Advent, Enfield, be stricken from the list and all arrearages remitted.
2. That the assesment upon Trinity Parish, Scotland Neck, be reduced to \$50.
3. That the assesment upon St. Stephen's Parish, Goldsboro, be reduced to \$50, upon condition that the arrearages be paid on the scale assessed at the rate of \$50 per annum.
4. That the assesment upon Emmanuel Parish, Warrenton, be reduced to \$50, upon condition that the arrears be paid at the rate of 10 per cent. per annum.
5. That the deficit in the assesment upon St. Mark's, Deep River, be stricken from the Treasurer's accounts.
6. That the assesment upon St. Mark's, Wilmington, be reduced to \$30, on condition of the arrearages being paid.
7. That the assesment upon the Church of the Saviour, Jackson, be increased from \$20 to \$24.
8. That Dallas be stricken from the list of assessed Stations.
9. That the assesment upon St. James, Beaufort county, be reduced from \$30 to \$24.

The Committee report the following resolutions:

*Resolved 1st,* That the modifications of the assessments just reported by the Committee, be ratified by the Convention.

*Resolved 2d,* That with the exception of the modifications just reported by the Committee, and adopted by the Convention, the scale of assessments remain the same as during the past year.

*Resolved 3d,* That the Treasurer be requested to issue to each Parish and

\*See Appendix A—II.

1879.]

*St. Augustine's Parish, Raleigh, Admitted.*

station in arrears upon the account of the Episcopal assessment a notice of the amounts due, with a call for the immediate payment of the same.

A. A. WATSON, *Chairman.*

The Report was accepted, and on motion, the resolutions as read were adopted.

On motion of Dr. DeRosset, the following resolution, found on page 68 of the Journal of 1878, was rescinded.

*Resolved*, That the Treasurer be hereby directed to send to the Church Building Committee quarterly, a statement of the amount in his hands to the credit of this Fund.

On motion of the Rev. Dr. Watson it was

*Resolved*, That the Finance Committee be allowed to amend their report so as to assess the Parish of St. Paul's, Winston, the sum of \$15 for the Episcopal and Contingent Fund.

The Rev. W. R. Wetmore, from the Committee on New Parishes, offered the following report:

The Committee on New Parishes, finding that the Parish of St. Augustine's Church, Raleigh, has complied with all the conditions necessary to its admission into union with the Convention, offers the following resolution:

*Resolved*, That the Parish of St. Augustine's Church Raleigh, be admitted into union with the Convention.

W. R. WETMORE, *Chairman.*

The resolution was adopted.

The Rev. Dr. Watson presented a report from the Committee on Revised Edition of the Constitution and Canons, and moved that it be referred to the Committee on Canons.

It was so referred.\*

On motion of H. A. London, Jr., it was

*Resolved*, That when the Convention adjourn, it adjourn to meet at 4:30 P. M., this day.

\*See Appendix A - III, No. 1, on page 87.

*Change in Canon VI. Place of next Convention.* [MAY,

The hour of 3 o'clock having arrived the Convention took a recess till 4:30 P. M.

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AFTERNOON SESSION.

FRIDAY, May 16th 1879.

The Convention re-assembled, the Rt. Rev. the Bishop in the Chair.

The Rev. Dr. Watson took the floor and presented for the consideration of the Convention a series of resolutions in reference to certain changes in the Canons, &c., and moved that they be referred to the Committee on Canons.

They were so referred.\*

Rev. Dr. Sutton moved that 500 additional copies of the Constitution and Canons be printed and that the present Committee be instructed to make the contract and draw upon the Treasurer for the amount.

The motion was carried.

On motion of Dr. DeRosset, it was

*Resolved*, That the Secretary be authorized to publish for distribution, not exceeding fourteen hundred (1,400) copies of the Journal of this Convention.

On motion of H. A. London, Jr., Esq., it was by unanimous consent

*Resolved*, That Canon VI be amended as follows: After the word "direction" in line 10, insert the words "in a suitable book to be kept for that purpose."

On motion of the Rev. W. S. Bynum it was

*Resolved*, That the next session of the Convention be held in St. Paul's Church, Winston.

\*See Appendix A—III, No. 2, on page 91.

1879.]

*Executive Miss. Com. Change in Canon XXI.*

And, on motion of the Rev. Dr. Sutton, the time of the next session of the Convention was fixed for Wednesday, the 26th of May, 1880.

The Rev. Dr. Marshall, offered the following resolution, which was adopted:

*Resolved*, That the Secretary be requested to have the Parochial Reports printed as they appear in the Journal for 1877.

The Rev. J. B. Cheshire, Jr., moved the election of, and nominated for the

## EXECUTIVE MISSIONARY COMMITTEE.

Rev. A. A. Watson, D. D.,

A. J. DeRosset, M. D.,

Rev. J. C. Huske, D. D.,

Col. J. W. Atkinson,

Robt. E. Calder, Esq.

No other nominations being made, the ballot was dispensed with and they were elected.

The Rev. N. Falls offered the following resolution:

*Resolved*, That the thanks of this Convention are due, and are hereby tendered to the Rector, Church Wardens, Vestry and congregation of St. John's Church and the citizens of Fayetteville generally, for the uniform kindness and courtesy extended to the members of the Convention during its session in their city.

The resolution was unanimously adopted.

The Rev. Dr. Watson, by unanimous consent, offered the following:

*Resolved*, That Canon XXI be amended by adding to Section 2 the following words: But no Clergyman who comes to the Convention after the first day of its session, or leaves before its adjournment, shall be entitled to the provisions of this section, without the special action of the Convention.

The resolution was adopted.

On motion of the Rev. A. A. Watson, D. D., the following resolution was passed unanimously:

*Resolution of thanks to former Secretary. Adjournment.* [MAY, '79.

*Resolved,* That the thanks of this Convention are due, and be hereby given to their late Secretary, the Rev. J. Worrall Larmour, for arduous and faithful labors rendered to the Diocese for several years.

The Convention then, on motion, resolved to adjourn after the reading of the minutes, and the usual devotions.

The minutes of this day's session were read and approved.

The Gloria in Excelsis was sung.

The Bishop offered prayers, and pronounced the benediction, and the Convention adjourned *sine die*.

EDW. R. RICH,  
*Secretary.*

## APPENDIX A.

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I.—Episcopal Addresses.





ADDRESS

OF

The Rt. Rev. Thomas Atkinson, D. D., LL. D.,

TO THE

Sixty-third Annual Convention

OF THE

DIOCESE OF NORTH CAROLINA,

**MAY, 1879.**



MAY, 1879.]

*Bishop's Address, May and June, 1878.*

## Address.

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*Dear Brethren of the Clergy and Laity:*

Since the adjournment of our last Convention, I have been enabled, in the good Providence of God, to perform the duties of my office in the manner, and to the extent which I am about to specify.

On the 12th of May, 1878, in St. John's Church, Wilmington, at Evening Prayer, after a sermon by the Rev. C. Stuart Hale, I confirmed eight persons.

13th, I confirmed in private, two sick persons, one belonging to St. James' Church and the other to St. John's Church, Wilmington.

15th, I confirmed one person in St. Paul's Church, Wilmington.

June 6th, I confirmed in private, a sick member of St. Mark's Church, Wilmington.

9th, in the morning, in Christ Church, Rock Fish, Cumberland county, I preached, confirmed eight persons and administered the Holy Communion.

In the evening, in St. John's Church, Fayetteville, I preached and confirmed thirteen persons.

12th, I administered the Holy Communion in private to a sick member of St. Mark's Church, Wilmington.

14th, in St. James' Church, in the same city, I baptized an infant.

15th, I confirmed in private, a sick member of St. Mark's Church, in that city.

16th, in St. Paul's Church, in the same city, I baptized an infant.

20th, I attended the closing exercises of St. Mary's School, Raleigh, and addressed the pupils. It was gratifying to witness the literary talent and taste evinced by them. This school, which has been the prolific source of so many blessings, both to society and to the Church in this State and in several others, will, I trust and have reason to believe, maintain the high character and continue to exert the beneficent influence which distinguished it when under the control of the late lamented Dr. Smedes, and I strongly recommend both to the Clergy and Laity of the Diocese, to do what lies in their power, not only to sustain it, but to enlarge its sphere of usefulness.

On the same day I visited St. Augustine's Normal School at Raleigh, and found it in a very satisfactory condition.

29th, in St. John's Church, Wilmington, I baptized an adult.

30th, in the same church, I confirmed three persons.

*Record of Episcopal Acts, July and August, 1878.*

[MAY,

July 17th, I preached at Morganton.

21st, at Haw Creek Chapel.

23d, at Beaver Dam Chapel.

25th, at St. Andrew's Chapel.

The three last being Mission Stations in Buncombe county.

28th, at Trinity Church, Asheville. the Rev. Dr. Hall, of the Diocese of Long Island, read Morning Prayer, and I confirmed three persons. I preached, and received to Deacon's Orders James Cook Atkinson, the candidate being presented by Dr. Buxton.

In the afternoon, at Trinity Chapel, Dr. Hall preached, I confirmed five persons and addressed them.

31st, at Leicester, in the same county, I preached, confirmed three persons and administered the Holy Communion.

August 4th, in Calvary Church, Henderson county, at Morning Prayer, I preached, confirmed two persons and administered the Sacrament of the Lord's Supper.

In the afternoon, I preached in St. James' Church, Hendersonville.

6th, in St. John's Church in the Wilderness, in the same county, I preached and confirmed one person.

8th, in St. Paul's Church in the Valley, Transylvania county, at Morning Prayer I preached and administered the Holy Communion.

After Evening Prayer, I preached at Brevard.

11th, I preached at a school house in Casher's Valley, in Jackson county.

13th, I preached at a school house in the new village of Highlands, in Macon county, where a colony from the Northern and Northwestern States has recently settled and seems very prosperous.

15th, in the morning I preached at the house of Mr. Siler, in the same county, and confirmed five persons.

In the evening of the same day I preached at Franklin, in the same county.

17th, at Webster, in Jackson county.

18th, at Waynesville, at Morning Prayer, I preached and administered the Lord's Supper, and in the afternoon addressed the Sunday School.

19th, in the same place, I confirmed in private, a sick person, and on the 20th, in the same place, assisted by the Rev. Dr. Buel, I laid the corner-stone of a church, each of us making an address.

25th, at Rutherfordton, after Morning Prayer, I preached, confirmed one person and administered the Lord's Supper. In the evening, the Rev. Mr. Jones, of Spartanburg, S. C., preached.

September 1st, at Asheville, I preached and administered the Holy Communion, and on the 4th, confirmed there one person.

7th, at Morganton, I laid the corner-stone of the building in which the Wilberforce School is to be conducted. On that occasion I made an address.

1879.]

*Record of Episcopal Acts. September, 1878.*

and was followed in one of great interest by Gov. Vance, who expressed very strongly his desire to see that and similar institutions flourish.

8th, at the same place, I preached twice, confirmed one person, and administered the Lord's Supper.

9th, at Hickory, I preached and confirmed two persons.

10th, at Newton, I preached and confirmed three persons.

12th, I was to have held service at Lenoir, but the congregation was prevented from assembling by torrents of rain which continued to fall during the day. The next day, however, I was able to preach, and confirmed four persons. On the afternoon of that day, I set off on a visitation to Watauga county, but found the direct road so washed by the flood resulting from the heavy rains of the previous day and night, as to be impassable. I then attempted a more circuitous route, but the carriage in which I was travelling was overturned in a stream which was ordinarily very shallow, but in which a deep hollow had been dug by the flood of the previous night. I escaped with no worse consequence than a wetting to myself and to my baggage, but I found that further progress up the mountain was impracticable, the road that wound up its ascent being in some places washed away, so as to leave scarcely footing for a mule between the cliffs and the Yadkin river. I felt very sincere sympathy with the farmers who saw their crops and fences washed away by the flood. I was, in consequence of it, therefore compelled to return to Lenoir where, however, I found work enough to do.

On Sunday, the 15th, at that place, at an early service, I administered the Lord's Supper. At mid-day I preached and confirmed two persons, and in the evening held a service for the colored people and preached to them.

18th, at Wilkesboro, I preached and administered the Lord's Supper.

19th, at Taylorsville, a place which I visited for the first time, I preached in the Presbyterian Church, and met with a very kind reception from the members of the congregation.

22d, at Statesville, I preached twice, administered the Holy Communion and confirmed three persons.

24th, at St. James' Church, in Iredell county, at Morning Prayer, I preached and confirmed six persons, and in the evening, at Mooresville, I preached in the Presbyterian Church, at the request of the minister.

26th, at Shelby, I preached and confirmed two persons.

27th, at Lincolnton, I preached and confirmed three persons.

28th, I preached in St. Paul's Chapel, Lincoln county.

29th, at Charlotte, I preached twice and confirmed three persons.

30th, at High Shoals, in Gaston county, I preached, confirmed one person, and administered the Holy Communion.

In the evening I preached again at Lincolnton and confirmed one person.

*Record of Episcopal Acts. Oct., Nov. and Dec., 1878.*

[MAY,

October 17, at Laurel Hill, in Richmond county, I preached and confirmed four persons, and in the morning, at the same place, preached and administered the Holy Communion, and in the evening, at Rockingham, I preached and confirmed four persons.

20th, at Wadesboro, I preached twice, and confirmed eight persons.

21st, at Ansonville, I preached and confirmed nine persons.

23d, at Monroe, I preached and confirmed four persons.

24th, at Concord, I preached and confirmed one person.

26th, I preached in St. Mary's Chapel, Rowan county.

27th, in St. Luke's, Salisbury, I preached twice, administered the Holy Communion, and confirmed five persons.

28th, in St. Andrew's Church, Rowan county, I preached and confirmed seven persons.

29th, in Christ Church, in the same county, I preached and confirmed nine persons.

30th, at Lexington, I preached twice and administered the Holy Communion.

31st, at Thomasville, I preached.

November 1st, at Greensboro, I preached twice, administered the Holy Communion and confirmed one person.

3d, at Winston, I had the same services, except that I confirmed no one, but baptized an infant.

4th, at a private house in Yadkin county, I baptized an infant, and at the same house, on the 5th, confirmed a sick person, and afterwards, on that day, at Huntsville, preached, confirmed four persons, and administered the Lord's Supper.

6th, at Germanton, in Stokes county, I preached, confirmed six persons, and administered the Holy Communion.

7th, at Hairston's Chapel, in the same county, I preached, and on the 9th, at the Mountain Chapel, in Rockingham county, I preached again.

10th, at Leaksville, I preached twice and administered the Holy Communion, assisted in these services by the Rev. Mr. Clark.

12th, at Reidsville, I preached twice, and thence went to Baltimore, where I was detained for some time by the illness of a member of my family, but was able to preach both in Grace Church and St. Peter's, churches once under my pastoral charge, and where many dear friends still worship.

December 18th, in Bladen county, at a house sometimes used for public worship, I preached, and afterwards, at a private house, confirmed two persons and administered the Communion to the sick, assisted by the Rev. Dr. Watson.

1879—January 11th, at Raleigh, I visited St. Augustine's Normal School, and was pleased with the progress of the pupils.

1879.] *Record of Episcopal Acts, January and March, 1879.*

I afterwards took part in the funeral services of the late D. M. Carter, Esq., an eminent citizen of that city, and in the evening preached at St. Augustine's Chapel.

On the 12th, in Christ Church, Raleigh, I preached, confirmed five persons and administered the Lord's Supper.

In the evening, at the Church of the Good Shepherd, I preached and confirmed one person.

13th, in the morning, I visited St. Mary's School and preached in the Chapel, and in the evening I delivered a lecture to the Guild, established by the Church of the Good Shepherd and Christ Church. I did this with the more pleasure, because I so entirely approve of the objects of these institutions: these are to provide, by regular and systematic efforts, for the relief of the destitute, for the care of the sick and the stranger, and thus carrying on Christ's work upon earth in a more efficient way than by individual effort, and by necessary consequences, deepening and strengthening the spiritual life of the members of these Societies. For these reasons, I should be glad to see others like them established elsewhere in the Diocese.

On the same day I baptized an infant in private.

March 9th, I preached twice at Smithville, and administered the Holy Communion.

12th, I preached at Ansonville and confirmed seven persons. The growth of that congregation has been remarkable and certainly very encouraging. In the early part of October last, there were but three members of the church belonging to it. During that month I confirmed nine and, as has just been stated, seven more in March. This increase has been due, under God, mainly to the zealous labours of the Rev. A. H. Boyle, of Calvary Church, Wadesboro, and the effectual aid which he has received from an earnest Christian man living in the village of Ansonville, who, with much worldly business on his hands, yet finds time to labour for Christ and for the good of his fellow-men.

16th, after Evening Prayer, I preached in St. Mark's Church, Wilmington, and confirmed eleven persons.

On the 17th, I confirmed in private, a sick member of St. John's Church, in the same city.

On the 19th, in the evening, I preached at Clinton, and on the 20th I preached at the same place and confirmed three persons.

21st, at Faison, I preached and confirmed one person. The church in this place, which is in the process of erection, is now nearly ready for the purposes of public worship.

22d, at Goldsboro, at Evening Prayer, I baptized an adult.

23d, being the 4th Sunday in Lent, at the same place, I preached twice, administered the Holy Communion and confirmed seven persons.

*Record of Episcopal Acts, March and April, 1879.*

[MAY,

24th, P. M., at Wilson, I baptized an infant, preached and confirmed two persons.

25th, P. M., at Rocky Mount, preached and confirmed two persons.

26th, P. M., at Enfield, baptized an adult, preached, confirmed three persons and baptized two infants.

28th, at Ringwood, preached, confirmed three persons and administered the Holy Communion.

30th, being the 5th Sunday in Lent, at Trinity Church, Scotland Neck, I preached, confirmed four persons and administered the Holy Communion.

31st, P. M., at Hamilton, I preached and confirmed one person, and on the next morning, at the same place, preached and administered the Lord's Supper. At this place preparations are being made for the erection of a church.

April 2d, at Williamston, I preached twice, administered the Holy Communion on two different occasions, once in public and once in private, and confirmed five persons.

3d, at Jamesville, I preached, confirmed one person and administered the Lord's Supper.

4th, at Plymouth, I preached twice, administered the Lord's Supper and confirmed ten persons.

5th, at St. Luke's, Washington county, I preached, confirmed one person and administered the Lord's Supper.

6th, Psalm Sunday, at St. David's, in the same county, I preached, confirmed four persons and administered the Holy Communion.

8th, at Hertford, I preached twice and confirmed four persons.

9th, at Woodville, Perquimans county, I preached.

10th, at Camden C. H., I consecrated a new and extremely pretty church, erected by a handful of people, and which received the name of St. Joseph. I then preached and confirmed three persons. Rev. Messrs. Weston and Kiernan took part in the services.

11th, Good Friday, at Elizabeth City, preached twice, baptized an infant and confirmed five persons.

12th, preached at a Mission Station near Hertford.

13th, Easter Sunday, at Edenton, in the morning, preached and administered the Holy Communion.

In the afternoon addressed a colored congregation, after a sermon by the Rev. Mr. Drane, and baptized in private an adult.

At night I preached and confirmed ten persons.

15th, at St. Peter's Chapel, Gates county, I preached and administered the Holy Communion.

16th, at Gatesville, I preached.

17th, at Winton, I preached and confirmed eight persons. The services



1879.] *Episcopal Acts, April and May, 1879. Clergy Received.*

were held in quite a handsome church recently erected there, though not yet completed.

18th, at Murfreesboro, preached twice, administered the Holy Communion and baptized an infant.

19th, in the same town, in a private house, baptized an infant.

20th, first Sunday after Easter, at Woodville, Bertie county, I preached, confirmed one person and administered the Lord's Supper.

21st, P. M., preached at Windsor.

22d, A. M., at the same place, preached and confirmed two persons.

24th, at Jackson, preached twice and confirmed two persons.

25th, P. M., preached at Halifax.

26th, A. M., at the same place, preached, confirmed three persons, and administered the Holy Communion.

27th, second Sunday after Easter, at Weldon, preached and administered the Lord's Supper.

28th, returned home unwell, after a very fatiguing visitation.

May 4th, third Sunday after Easter, P. M., preached at St. Paul's Church, Wilmington, and confirmed five persons.

11th, at St. James' Church, in the same city, I preached and confirmed twelve persons.

The whole number of persons confirmed by me during the year has been two hundred and eighty two, by Bishop Lyman, one hundred and sixty-seven, the aggregate being four hundred and forty-nine.

During the year I have baptized fifteen persons, of whom four were adults and eleven infants.

I have received one person to the order of Deacons and admitted three persons into the Diocese, viz: The Rev. Franklin L. Bush, from the Diocese of Massachusetts; the Rev. T. Jervis Edwards, lately a Clergyman of the Church of England, and the Rev. Zina Doty, from the Diocese of New York.

The Rev. Prince T. Rogers, who although lately living and labouring in Brooklyn, N. Y., still remained canonically a Clergyman of this Diocese, has died since we last met.

The whole number of Clergy belonging to the Diocese is now sixty-six. Their fields of labour have in some instances been changed.

The Rev. Benjamin S. Bronson has resigned the charge of St. Peter's Church, Charlotte, and it is probable that, to the great regret of us all, we shall lose his coöperation in the Diocese by his being transferred to another, although this has not as yet taken place. The Rev. Zina Doty, of the Diocese of New York, has been elected Rector of St. Peter's Church, in the place of Mr. Bronson, and has been transferred to my charge.

The Rev. Neilson Falls has resigned the Rectorship of Grace Church, Morganton.

*Clerical changes. Candidates for Orders.*

[MAY.

The Rev. Edward M. Forbes has resigned the charge of St. Mary's Church, Kinston, and has accepted that of St. Paul's, Beaufort, and the Rev. James C. Atkinson, recently admitted to the Diaconate, is performing duty in St. Mary's, Kinston, and likewise officiating in the Church of the Holy Innocents, in Lenoir county, and at Snow Hill, in Greene county.

The Rev. Lucian Holmes has withdrawn from the head mastership of Thompson Hall, in Charlotte, and is performing duty in the congregation of St. Paul's, Monroe.

The Rev. Edmund N. Joyner has resigned the charge of Trinity Church, Statesville, and the Church of the Ascension, Hickory, and has accepted the Rectorship of St. Bartholomew's Church, Pittsboro.

The Rev. William S. Pettigrew has resigned the Rectorship of the Church of the Holy Innocents, Henderson, and now has charge of the Church of the Good Shepherd at Ridgeway and St. John's Church, Williamsboro.

The Rev. Robert B. Sutton, D. D., has resigned the Rectorship of St. Bartholomew's Church, Pittsboro, and accepted that of St. Barnabas', Greensboro, in which he is assisted by the Rev. William S. Bynum, while the two likewise perform missionary duty at Winston, Germantown, Huntsville, Reidsville and the Company Shops, on the North Carolina Railroad.

The Rev. Franklin L. Bush has accepted the Rectorship of St. James' Church, Lenoir, where he is labouring very usefully, and to the great gratification of the congregation.

The Rev. T. Jervis Edwards is now Rector of St. James' Church, Kittrell, and St. Paul's, Louisburg, and is producing an impression very favorable to the growth of the Church.

The Candidates for Priests' Orders are eleven. They are Thomas B. Haughton, Charles O. Brady, Samuel S. Barber, Walter J. Smith, Benjamin S. Lassiter, Nymphas E. Price, Joseph B. Cheshire, Jr., John Huske, Armand D. Meares, James C. Atkinson and Frederick A. DeRosset.

Of these, Messrs. Haughton, Brady, Barber, Price, Cheshire, Lassiter and Atkinson have been ordained Deacons, and Messrs. Smith, Huske, Meares and DeRosset have not been.

Messrs. B. G. White, William F. Rice, John F. Spivey, Nicholas Collin Hughes, Frederick Nash Skinner and Junius Moore Horner are Candidates for Deacons' Orders.

The number of Postulants is six, viz: John R. Hughes, Henry McDuffie, Hardy H. Phelps, Timothy E. Cutler, John W. Perry and Edward E. G. Roberts.

It gives me pleasure to be able to announce to the Convention generally what indeed many of its members already know, that within the last few days the first number of our long expected Diocesan Church paper has appeared.

1879.] *Church Messenger. Conference at Lambeth.*

and that the quality of that number augurs well for the success of that enterprise. And undoubtedly, if properly sustained, it will furnish us with very valuable aids in our work. It will serve to explain and defend those principles of evangelical truth and primitive order, which it is the special mission of our Church to advance, and which are so often misunderstood and misrepresented. It will be a record of our Diocesan labours and a channel of general religious intelligence of our people. It will be a welcome visitor to the families throughout the Diocese, stirring them up to increased diligence in running the Christian race, and increased zeal in advancing the Kingdom of Christ.

A properly conducted religious periodical can be all this, and it is strongly hoped that the CHURCH MESSENGER will be all this and that it will deserve and receive the general support and patronage of the Church in this Diocese.

We have to regret the death during the past year, of a faithful and an honored Bishop—the late Rt. Rev. Joseph P. B. Wilmer, of Louisiana. He died suddenly, but we have the comfortable assurance that he passed away well prepared for the change.

We have to regret still more, during the same period, the deposition from his high office of one of the oldest of our Bishops. Dr. McCoskry, who until lately presided with honor, with great personal popularity, and with distinguished success, over the Diocese of Michigan. Of this mysterious and painful case I prefer to say nothing more.

Since we last met together, another Conference of the Bishops of the Anglican Communion assembled at the Palace at Lambeth, under the presidency of the Arch-bishop of Canterbury. I had hoped to be present at this Conference, but when the time approached, there were reasons—personal and official—which led me to believe that it was my duty to deny myself this pleasure and benefit, and I was the more ready to do this because Bishop Lyman was willing to attend, and I had entire confidence in his zeal for the best interests of the Church of Christ, in the soundness of his judgment, and in his ability to represent, with effect, the views held by yourselves, by him, and by me.

The meeting was in all respects honorable to the Church and auspicious of its future welfare. The results which were reached appear to have given universal satisfaction throughout the length and breadth of our vast Communion, and we cannot but observe with pleasure, that the Conferences already held appear to have given more solidity to that great body, of which the Church of England, England's Colonial Churches, those of Scotland and Ireland, and that in the United States, are parts, and to have elevated that body in the general estimation of Christendom. It is very opportune that the interest of Christianity at this time should be maintained and advanced by these means, or indeed by any other which are legitimate, for never have the enemies of the Christian faith been more insidious, and, at the same time, more

*The Church and Modern Infidelity.*

[MAY, 1879.]

bold in their attacks on it, more assured of success, and really more dangerous, than in the present day. The excesses, and with these, the arrogance of ultramontanism, have repelled the educated mind of the Continent of Europe from it, and, supposing it to be synonymous with Christianity, from Christianity itself.

Germany, detesting ultramontanism, is, from other causes, deeply tainted with infidelity.

England, which has been so long the stronghold of the Christian faith, is suffering from the opposition to that faith from a science, falsely so-called, because narrow and materialistic, and which in one of its most popular aspects, degrades man to the level with the brutes.

In our own country we have these evils, and we have some of them in more intense virulence, while we have not certain important counteracting influences. We have not the sacred associations of the past, we have not an educated Clergy posted as sentinels and warriors in every part of the land. We have a very heterogeneous population, we have a government that yields to every impulse of the people, laws often loose in themselves, and still more frequently loosely administered, and the objects of human cupidity, such as wealth and political power, precluded from the hopes of no man, and therefore eagerly and, many times, unscrupulously contended for by almost every man. We have, as a people, however, some very great counter-balancing advantages, especially freedom of thought and freedom of speech. And we as a Church have, in addition to these, the ancient faith and the primitive order of government and of worship. We have then, a very great and difficult work to do, but we have likewise many helps in its effectual performance. A very capable observer, not at all of our communion, Father Hyacinthe, has lately expressed his judgment that ours, the Anglo-American Church, is the best constituted upon earth.

Our work then, and our duty is to use this mighty instrument so that it shall be most effectual for the welfare of our fellow-men and the honor of our Lord, and this is to be done not only by preaching sound doctrine and frequenting public worship, but more especially and more forcibly, by showing the good effects of these, in denying ungodliness and worldly lusts, and living soberly, righteously and godly in this present world; by our men resisting the temptations to indolence, to intemperance, to sensuality, to covetousness; by our women exhibiting the qualities which become women professing godliness—by modesty, by purity, by avoiding entertainments and pleasures which are unfavorable to modesty and to purity, by humility and activity in good works.

Such a body of persons can subdue the world. They, more effectually than logicians or theologians, can prove the religion of Christ to be divine—the light that leadeth to the realms of light.

THOMAS ATKINSON.

ADDRESS

OF

The Rt. Rev. Theodore B. Lyman, D. D.,

TO THE

Sixty-third Annual Convocation

OF THE

DIOCESE OF NORTH CAROLINA,

**MAY, 1879.**



MAY, 1879.]

*Address of the Assistant Bishop.*

## Address.

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*Rt. Rev. Father and Dear Brethren of the Clergy and Laity:*

In rendering an account of my official acts for the past year, I cannot refrain, first of all, from an expression of deep thankfulness to Almighty God for the great goodness and the many blessings which have attended me in the long and distant journeyings which have been so successfully accomplished. During my protracted absence in the Old World, I was very highly favoured, not having experienced a single hour's sickness, or any adverse circumstance, to mar the pleasure of a year, which will ever be most memorable.

The only services rendered in the Diocese, prior to my departure for England, were in Christ Church and the Church of the Good Shepherd, Raleigh.

On my way to New York, I spent a Sunday in Baltimore, preaching in the morning in St. Paul's Church, and in the evening in St. Mary's Church, where a very interesting and successful work is carried on among the colored people of that city.

On the Sunday after Ascension Day, June 2d, in Trinity Church, Hartford, Conn., I preached and administered the Holy Communion, and on the afternoon of that day I preached in the chapel of Trinity College.

Thursday, June 6th, I sailed from New York, and among my fellow-passengers I was glad to find the Bishops of Ohio, Albany and Colorado, who were going, as I was, to take part in the Conference of Bishops, summoned by the Archbishop of Canterbury, to meet early in July at Lambeth Palace. We had a short and very pleasant passage, and I landed at Queenstown early on Saturday morning, June 15th. I proceeded at once to Cork, and thence to Dublin, the same day.

On Monday night, I left for Liverpool, arriving early Tuesday morning, and went on directly to Oxford, where I had been invited to take part in a missionary meeting, in the interest of the Society for the Propagation of the Gospel in Foreign Parts. This meeting took place the next day, and was attended by a large number of Bishops from different parts of the world.

The following Monday, June 24th, in St. Paul's Cathedral, London, I assisted in the consecration of the Bishops of Litchfield, Nassau and Queensland. The Archbishop of Canterbury presided and the occasion was one of peculiar interest.

*Canterbury Cathedral. Lambeth Conference.*

[MAY.

Friday, June 28th, I went to Canterbury, to participate the next day in the Anniversary Exercises of St. Augustine's Missionary College, which took place in the morning. On the afternoon of that day, in Canterbury Cathedral, there was a very impressive service, when the Archbishop gave a warm address of welcome to the Bishops from foreign lands, whom he had invited to meet him there on that occasion. The grand old Cathedral, with all its memories of the past; the large stone chair of St. Augustine, in which the Archbishop was seated and from which he gave his address; the long line of white robed choristers, followed by the Clergy and Bishops, all duly vested, and passing in procession up the venerable nave; all combined to make this one of the most imposing, solemn and impressive ceremonials which it has ever been my privilege to witness.

On the following Tuesday, July 2d, the opening service of the Lambeth Conference took place in the Chapel of the Palace. I felt that I was standing on a very sacred spot, when I remembered that it was in this same chapel that the first American Bishops who received English Consecration, were admitted to the Episcopate on the 4th of February, 1787. What a marvellous expansion has been witnessed since that day of small things.

Nearly one hundred Bishops were present at the opening service of the Conference. The sermon was preached by the Archbishop of York, and the Holy Communion administered by the Archbishop of Canterbury. At the conclusion of the religious exercises, we repaired to the Library of the Palace, where our subsequent sessions were held. Before our final adjournment, the full number of one hundred Bishops were present, and participated in the Conference. Such an assemblage as this may well be regarded as a most important event in the history of the Church. In none of the early councils was there ever a representation, coming from so many, and such widely separated quarters of the globe. And although this Conference did not claim any authority as a duly constituted legislative Synod of the Church, yet it seems quite impossible to deny to such a body great moral weight. And this was very largely increased by the fact that such wonderful unanimity characterized all the proceedings. There was, moreover, a calmness; a dignified moderation; a loving fraternal sympathy, which was conspicuously apparent in all the deliberations. Every subject brought forward, was not only carefully discussed, in the general meetings of the Conference, but was also very critically examined and considered by the several committees to whom the different subjects were confided. During the last week of the Conference, the reports of the several committees were made, in a very full house, and after thorough and careful revision, were unanimously adopted. A letter, embodying the results arrived at, was then agreed upon, and published shortly after. Since the rising of the Conference, this letter has been translated into Greek, Latin, French, and several other languages, and is now having a wide circulation in all parts of the world.



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*Lambeth Conference. Leamington.*

It is worthy of observation that many of those in England, who had been quite doubtful as to the wisdom and probable advantages of such a Conference, when proposed and first held more than ten years ago, became thoroughly persuaded of the desirableness and usefulness of such meetings; and that they were likely to be fraught with great blessings to the Church.

Whatever serves to promote a better understanding, and an increase of unity, in all the constituent parts of the wide-spread Anglican Communion, must be a singular advantage. And in thus realizing the blessings of true unity among ourselves, we are naturally led to yearn more anxiously for unity, in God's good time, among all the branches of the One Holy, Catholic and Apostolic Church, and among all who profess and call themselves Christians. Such meetings as that which took place at Lambeth last summer, can hardly fail to exert a powerful influence over the entire body thus represented, in restraining all doctrinal and ritual divergences, in awakening on every side a higher sense of the value of unity, and in deepening, at the same time, the love for those primitive and truly Catholic principles, upon which alone any larger and more wide-spread unity can be effectually established. An earnest devotion to all that is primitive and apostolic, coupled with the glad rejection of later additions, and dangerous novelties; this is the spirit in which we must seek the true and only remedy for existing distractions. It is the faith which was once delivered to the Saints," and the organic arrangements which the Apostles established, for which we should earnestly contend, for surely this is our only hope and refuge, in days of doubt and unbelief, in days of wild fanaticism and reckless disintegration. While thousands of despairing souls, tempest-tossed and shaken, are crying anxiously, "what is truth?" or "who will show us any good?" how gladly should the Holy Church of Christ lift up on high the blessed teachings of primitive times; the Sacred Creeds which embody the "form of sound words" which the Apostles inculcated; and those devout and holy utterances of prayer and praise, which for so many ages, have been the vehicle of communion and fellowship with God.

The Lambeth Conference was brought to a close on Saturday, July 27th, by a most solemn and impressive service, in St. Paul's Cathedral—a service which I am sure will never be forgotten by those whose privilege it was to participate in it.

On the evening of the same day, I went, with several of our Bishops, to Leamington, where we had promised to preach in the several churches, the next day, in behalf of the Society for the Propagation of the Gospel. On Monday a large missionary meeting was held in the town hall of that place, at which most of us made addresses. The following day, Tuesday, July 30th, after a pleasant visit together to Warwick Castle and Stratford-on-Avon, I went, by invitation, in the evening to Farnham Castle, the residence of the

*Farnham Castle. Wells. Church of St. Albans.*

[MAY.

Bishop of Winchester. I was warmly welcomed by the Bishop, and met there several of the American and other Bishops who had arrived before me. The next day a most enthusiastic meeting of Bishops, Clergy and Laity was held, by previous appointment, in one of the largest rooms of the Castle, to confer together in regard to the Old Catholic movement. The Bishop of Winchester presided on the occasion, and made a very able and interesting opening address. Several of our own, and of the other Bishops present, took an active part in the discussion. Bishop Herzog, of the Old Catholic Church of Switzerland, and M. Loyson, (Pere Hyacinthe) of France, made earnest and stirring addresses. I much regretted the necessity which compelled me to leave early in the afternoon, and before the meeting was closed, in order to fulfil a promise made to the Bishop of Bath and Wells to be at his Palace that evening, so as to take part, the next morning, in a Diocesan Missionary meeting, to be held in Wells Cathedral. I met there the Bishop of St. Albans and seven of our own Bishops, all having been invited to spend several days together and share the hospitality of our genial host. The service, in the beautiful Cathedral of Wells, was a very spirited one, and a noble sermon was preached by the Bishop of St. Albans. In the afternoon a large and interesting missionary meeting was held in the Chapter House of the Cathedral, where we were all called on to say a word in connection with the missionary work. I remained five days at Wells, and then, accompanied by my dear friend, the late excellent Bishop of Louisiana, I went to Gloucester and spent two days very pleasantly at the residence of the Bishop of Gloucester and Bristol. After leaving Gloucester, and at the railway station near Great Malvern, I parted from Bishop Wilmer, who remained there for a day to give comfort and consolation to a valued friend, who had lately been sorely bereaved. Little did I think, when parting from my dear brother, that this would be our last meeting on earth. Let me only add that I cannot but esteem it a great privilege to have been thrown, so much as I was, with this pure and holy man, during the time of his sojourn in England. It is indeed a sad loss which the Church has sustained, in what I might almost call his translation to a better world. His wonderful child-like simplicity of character, his singular purity, his large-hearted generosity, his genial loveliness, his deep devotion to the Church, and his eloquent advocacy of her claims, won all hearts, wherever he went, during his sojourn in England. Long shall I mourn his loss, as one of the truest and dearest friends of my life.

The following Sunday, August 11th, I passed at Bedford, on a visit to an old friend, now the Vicar of the Parish. I preached twice in the venerable Parish Church. On my way back to London on Tuesday, I visited the grand old Abbey Church of St. Albans, a portion of which was erected in the 12th Century. This large and noble building, which some years since was rapidly

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*Restoration of Churches. Ritualism.*

going to decay, is now undergoing thorough restoration, and when completed will prove one of the most attractive of England's grand old churches. And here let me add, that during my sojourn in different parts of England, I was continually invited to visit venerable churches, which during the last few years have been nobly restored and beautified. I really had no conception of the extent to which this important work had been carried on, until this late visit to England. Sometimes, in a single afternoon's drive, I visited not less than three churches, all within a few miles of each other, which had been going to ruin some thirty years ago, but latterly have been thoroughly renovated and put in beautiful repair, often at very great cost. Nothing gave me a clearer idea of the new life, and the re-awakened interest so widely extended through the English Communion than this marvellous work of renovation and reconstruction. And in most instances, the work has been done in the very best taste and with the clearest ideas as to the proprieties of Church architecture. But not only has there been this care for the houses of God. As might naturally be supposed, it has been accompanied by a much deeper interest in the services of the Church and a greatly increased attendance upon its ministrations. True it is, that in connection with this revived interest and activity, there is much to lament in certain quarters, where the silly excesses of a mediæval ritualism have found countenance and encouragement. But on the other hand, it is very cheering and comforting to know that the overwhelming majority of Bishops, Clergy and Laity in England have no sympathy with this unhealthy development, which is so completely alien to the true spirit of the Church of England. Many indeed admire very much the zeal and earnest self-sacrifice and devotion by which many of these men are characterized, but that does by no means blind them to the dangerous tendency of much of their teaching. Nothing is more necessary than that we should always draw a clear line of distinction between men and the principles which they may chance to advocate. Some very good and very earnest men may yet be advocates of very dangerous and destructive principles. Many of the greatest heretics of ancient times were men of wonderful zeal and apparent devotion; and it was this very quality which gave such increased influence and power to their false teachings. When our Saviour said, "By their fruits ye shall know them," He clearly did not allude so much to any blamelessness of life on the part of those referred to, as He did to the legitimate fruits and consequences of their principles.

But to return from this digression. On the following Sunday, August 18th, while on a visit to the beautiful home in Kent, of Mr. Beresford Hope, I preached and administered the Holy Communion in Kiladoun Church, Goodhurst. The next day I left for Belfast, in Ireland, where I had been invited by the Bishop of Down and Connor to preach the sermon at the consecration

*Holywood Palace. Edinburgh. Argyll and the Isles.* [MAY,

on Thursday, August 22d, of the new and beautiful church just erected in the suburbs of the city. I reached Holywood Palace early Wednesday morning, where I met with a very hearty welcome from the Bishop and his family. I greatly enjoyed the few days which I was able to spend in this attractive home. In response to a very kind invitation which had reached me there from the venerable Archbishop of Armagh, I went on Saturday to spend a few days with him in his quaint old Cathedral city. On Sunday, August 25th, I preached in the Cathedral, and after a very pleasant visit to the Primate, left on Wednesday for Glasgow, arriving there the following morning. I went on the same day as far as Tarbet, just under Ben Lomond, and the day after to the Trossacks. From thence I proceeded on Saturday to Edinburgh, where I was the guest of the Bishop, and spent several days very agreeably at his house. He took me, almost immediately upon my arrival, to inspect the noble Cathedral which he is now erecting. The nave was nearly completed when I was there, and being temporarily screened off from the transepts and choir, was shortly after opened for regular services. The whole building will be completed in another year, and promises to be one of the most graceful, commodious and beautiful churches which has been erected in Great Britain during the last three hundred years. The next day, Sunday, September 1st, I preached in the temporary Cathedral in the morning, and at night in the large Parish Church of St. John.

Nearly every Sunday while I was in Great Britain, I was preaching in one or more of the Parish Churches, and I was greatly cheered by the warm and affectionate welcome which greeted the American Bishops in every part of the United Kingdom. It was quite impossible for me to respond favourably to many of the invitations to preach, which I was continually receiving, or to accept one tithe of the hospitality which was so generously tendered. In fact, we were all treated, not like strangers, but as brethren beloved, and we were welcomed with a heartiness and warmth which made us feel more like kindred than as foreigners. I am sure that we have all of us brought away very sweet memories of our sojourn, which we shall never fail to recall with the most grateful emotions.

By special request, I preached several sermons in London and its vicinity, in behalf of the Society for the Propagation of the Gospel, and by invitation of the Dean and Chapter of St. Paul's, I had the satisfaction of preaching to a vast multitude in that grand and imposing Cathedral.

After leaving Edinburgh, I went, by invitation of the Bishop of Argyll and the Isles, to pay him a visit, and arrived at his home the day before the annual meeting of his Synod, which was held in the neat little chapel adjoining his house. The Bishop invited me to sit by his side, during the meeting of the Synod, and in response to a kind resolution of welcome I made a brief address. My pleasant visit was terminated on Saturday, when by invi-

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*Oxford. Sheffield. Paris.*

tation of the Earl of Glasgow, I accompanied him and his family in his steam yacht, and after passing through some of the loveliest scenery to be met with in Scotland, we arrived in the evening at the Island of Cambrae, where I preached the next day, September 8th, in the Cathedral of the Isles.

On Monday I returned to England, going first to York, and thence to pay a promised visit to Canon Trevor, where I passed several days very pleasantly. I next paid a visit to a Clergyman who had many years before been one of my travelling companions in Egypt and Syria, and who is now the Vicar of Ad-derbury. On Sunday, September 15th, I preached in his Parish Church, and administered the Holy Communion. After a very cheering visit in this quiet old town, I went, by appointment, to pay a visit to the Bishop of Oxford and preach the sermon at his Autumnal Ordination. I met at the Palace the Regius Professor of Divinity of Oxford, two of the Archdeacons, and a number of young Clergymen and candidates, who were passing their final examinations. Each evening very solemn devotional exercises took place in the private chapel of the Palace, accompanied with earnest and stirring addresses. After the sermon, which I preached on the day appointed, the Bishop admitted nine to the Diaconate, and fifteen to the Priesthood. On the following Tuesday, I went by invitation to participate in the services at the Consecration, by the Bishop of Oxford, of a very beautiful Church at Slough, near Windsor. The day was a very lovely one, and the whole service replete with interest. A fortnight later, I spent a Sunday in the same Parish, and preached in two of the churches. In the interval I paid a very pleasant visit to the Rev. F. Meyrich, Secretary of the Society for making known on the Continent the Principles of the Church of England. I preached for him in the Parish Church of St. Andrew, Blickling, on the 15th Sunday after Trinity, September 29th.

Early in October, I had the satisfaction of being present at the Church Congress in Sheffield, and was very hospitably entertained by one of the leading citizens. When invited, some weeks previous, to take a part in this Congress, I had declined, because I did not then think that it would be possible for me to attend. But an unexpected change of plans enabled me to be present, and I derived much satisfaction from it. A few days later, upon my return to London, I was joined by several members of my family, who had just arrived from New York.

After remaining a few days in London, we went together to Paris, remaining there about a fortnight. While in Paris I preached in the American Episcopal Church, and administered the Holy Communion. Leaving Paris the latter part of October, we spent most of November in Spain; after which we went for a few days to Algeria. From there we proceeded by steamer to Corsica, and crossing the Island in a carriage, we took passage from Bastia to Leg-

*Rome. Belsize Park, near London.*

[MAY,

horn and thence went on, the same day, to Rome. There I was only able to remain for a week. On Sunday, December 15th, the 3rd in Advent, I preached in the new St. Paul's Church, in that city, confirmed six persons, addressed them, and also at an earlier service, administered the Holy Communion. This visit to Rome was one of peculiar interest to me. It afforded me no common satisfaction to officiate in the beautiful church which has been erected there, and to witness the great ecclesiastical changes, since the day when I was ministering in an humble chapel, *outside the gates* of the city. The noble church which now stands in a conspicuous spot, in the very heart of Rome, has attracted great attention in the city, and at all its services, very considerable numbers of the Roman people are seen, looking on with no ordinary interest. I trust it may not be long before arrangements can be made for conducting a regular Italian service within its walls, for it is only by such a service that the Italian people can be led to see and understand the true position of the Anglican Communion. And there is the greater need of this, because of the multiplied, so called, Protestant services now held in Rome, by many varying sects, advocating, as some of them do, the most extreme and fanatical opinions. If the only ideas of a Reformed Church are to be supplied by such teachers, the very name of Protestant is likely to be brought into contempt.

The sober and dignified services of a historic Church, which is both Catholic and Reformed, cannot fail, under such circumstances, to produce a very salutary effect.

Upon leaving Rome, I went directly to Paris, where I remained two days, including a Sunday, when I preached again in the American Episcopal Church. On Monday evening I left for London, arriving early in the morning of December 24th. I found a kind note awaiting me from Rev. Dr. Tremlett, of St. Peter's Church, Belsize Park, near London, begging me to come at once to his house, and spend my Christmas with him. The experience which I had already enjoyed of his generous hospitality, gave promise of social and intellectual pleasures, which were abundantly realized. Upon my arrival, in the evening, at his attractive home, I found there, as his guests, the Bishop of Easton and family, who had just arrived from America. The next day, the beautiful Church of St. Peter was decorated with remarkable taste, and a large congregation convened to celebrate our Lord's Nativity. I preached the sermon, and administered the Holy Communion, the Bishop of Easton being only able to take a very small part in the service.

At the close of the week, I fulfilled a previous promise, by going to Sheffield to pass the succeeding Sunday, when I preached in the Parish Church, and also in one other of the churches of that city.

On the following Tuesday, December 31st, I embarked at Liverpool for New York, and after a very stormy and tempestuous passage, was landed safely,

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*Return Home. Company Shops. Winston.*

early on Saturday morning, January 11th. The next day I preached in the morning in Zion Church, and at night took part in the services at a missionary meeting in the Church of the Incarnation. After a day or two, I proceeded on to Baltimore, and on Sunday, January 19th, preached in St. Paul's Church, in that city. I reached my home in Raleigh on Friday evening, January 24th. On Sunday, January 26th, I preached in the morning in Christ Church; and at night, in the Church of the Good Shepherd, I delivered a lecture with special reference to the Lambeth Conference.

On Wednesday, January 29th, I baptized, in the Church of the Good Shepherd, the infant daughter of the Rector. The same evening, I left for Wilmington, where I passed a few days very pleasantly, the chief object of my visit being to confer with the Bishop, in regard to the interests of the Diocese, and to arrange for the Spring visitations.

Sunday, February 2d, I preached in St. James' Church, Wilmington, in the morning, and administered the Holy Communion. At night I attended a missionary meeting in St. John's Church, where Rev. Mr. Boon, of China, gave an interesting account of our mission work there, and brief addresses were made by Bishop Atkinson and myself. I left the next day, on my return to Raleigh.

Friday, February 7th, I left for Company Shops, where I learned that a mission was in progress, conducted by Rev. Dr. Sutton, and the Rev. Messrs. Rich and Bynum. Immediately upon my arrival, I went to the Evening Service, where I found a very large congregation convened. Rev. Mr. Rich preached, and I followed with an address. Four adults were baptized at this service, and I arranged to return there, in a short time, to administer the Rite of Confirmation. Saturday, in the same place, at a meeting of the children, I made an address. The same evening, I went on to Greensboro, and on the next day, Septuagesima Sunday, February 9th, in St. Barnabas' Church, I instituted the Rev. Robert Bean Sutton, D. D., into the Rectorship of the Parish, and preached the sermon. In the evening I preached again, confirmed two persons and addressed them.

On Monday evening I took the train to Winston, and the next day, Tuesday, February 11th, I consecrated the new Church of St. Paul, the Rev. Dr. Sutton reading the Sentence of Consecration. After Morning Prayer by Rev. Mr. Bynum and Dr. Sutton, I preached, confirmed one person and administered the Holy Communion. Unfortunately for so interesting an occasion, the day proved quite a rainy one, and kept many from the church who would gladly have participated in the services. The success of this important work at Winston is largely owing to the zeal and self-sacrifice of Rev. Mr. Bynum, who until quite lately had the sole charge of this Mission. His resolute determination that what was begun should be successfully accomplished, has secured the result for which he laboured so diligently. The church is a very neat and attractive building, and we have every reason to anticipate for the

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congregation a steady and substantial advancement. This is one of the important centres of an associate mission work which promises very encouraging results. Dr. Sutton has been placed at the head of it, in association with Mr. Bynum, and if one or more additional laborers, with the means for their temporary support, could be provided, advantage could at once be taken of many fresh and encouraging openings for the services of the Church. Already there is an urgent demand for services, quite beyond the ability of the present missionaries to supply.

The same evening I proceeded to Salisbury, and thence went to Charlotte, where on Thursday, February 13th, in St. Peter's Church, after Evening Prayer by Rev. Z. Doty, I preached, confirmed four persons and addressed them. The next day I left for Greensboro, and thence continued on to Durham and Chapel Hill.

On Sexagesima Sunday, February 16th, in the Chapel of the Cross, after Morning Prayer by Rev. Mr. Cheshire, I preached and administered the Holy Communion. Preached again in the evening. The very short notice which was unavoidably given of this service, prevented the gathering of any class for confirmation, and I therefore promised to make another visit, if possible, before Convention.

Quinquagesima Sunday, February 23d, I visited St. James' Church, Kittrell, and, after Morning Prayer by the Rector, Rev. T. Jervis Edwards, I preached and administered the Holy Communion. Under the efficient guidance of the present Rector, I found very decided improvements in the Church building, which were to be continued still further, and I fixed upon Tuesday, May 6th, for the consecration of the church.

The next day I returned to Raleigh, and on Ash Wednesday, February 26th, preached in the Church of the Good Shepherd.

Thursday, February 27th, I went by the early train to Henderson, being joined at Kittrell by Rev. Mr. Edwards. At eleven o'clock, in the Church of the Holy Innocents, after Morning Prayer by Rev. Mr. Edwards, I preached and administered the Holy Communion. At night the Rev. Mr. Higgs assisted me in the service, and Mr. Edwards preached. The Parish was vacant at the time of my visit, the Rev. Mr. Pettigrew having resigned its charge and removed to Ridgeway.

Saturday, March 1st, in the Church of the Good Shepherd, Ridgeway, after Morning Prayer by the Rev. Mr. Pettigrew, I preached, confirmed two persons and administered the Holy Communion.

First Sunday in Lent, March 2d, in Emmanuel Church, Warrenton, after Morning Prayer by the Rev. Mr. Higgs, I preached, confirmed three persons, addressed them and administered the Holy Communion. Preached again in the evening. It afforded me much pleasure to witness the improvement which had recently been made in the Church building, and its bright and renovated



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aspect. Only a little time before, it met with a very narrow escape from complete destruction by fire, and was only saved by the Providential change of the wind, just as the roof was set on fire, by the fierce conflagration of adjacent buildings. It was certainly a most appropriate thank-offering to God that, after so wonderful a preservation, the building should have been put in better repair, and rendered far more comely and attractive. And here I may remark that there is no surer sign of a proper and becoming spirit, in any Christian community, than when vigorous efforts are employed to preserve the houses of God from dilapidation, and keep them in a condition more worthy the service of Him to whom they have been sacredly dedicated.

The Parish at Warrenton is somewhat reviving, under the faithful and energetic ministrations of Rev. Mr. Higgs, who is about to make that place, instead of Jackson, his residence; and will now officiate there two Sundays in each month, instead of one, as hitherto.

Friday, March 7th, in St. Matthew's Church, Hillsboro, after Morning Prayer by Rev. Messrs. Curtis and Bynum, I preached, confirmed one person and administered the Holy Communion.

Sunday, March 9th, in Union Chapel, Company Shops, Mr. Bynum conducted the service, and I preached, confirmed seven persons, addressed them and administered the Holy Communion. I was much gratified to find the prospects of the Church so encouraging here. The faithful and untiring labours of Rev. Mr. Bynum have produced very good fruit, and steps have already been taken for the erection, this Summer, of a church edifice at this place.

Thursday, March 13th, I left Raleigh for Goldsboro, to enter upon my Spring visitation. Rev. Mr. Atkinson, of Kinston, came up to meet me, and the next morning, Friday, March 14th, accompanied me to LaGrange, where, at 11 o'clock, I held a service in the Academy. Rev. Mr. Atkinson read Morning Prayer and I preached and administered the Holy Communion.

We proceeded on to Kinston in the afternoon.

Third Sunday in Lent, March 16th, in St. Mary's Church, Kinston, after Morning Prayer by Rev. Messrs. Forbes and Atkinson, I preached and administered the Holy Communion. At night, preached again, confirmed three persons and addressed them.

Tuesday, March 18th, in the Church of the Holy Innocents, Lenoir county, Mr. Atkinson read Morning Prayer and I preached and administered the Holy Communion. Returned to Kinston immediately after the service, and left the same evening for New Berne.

Wednesday, March 19th, in Christ Church, assisted in the Evening Service.

Thursday, March 20th, at Swift Creek Bridge, after Morning Prayer by Rev. N. Collin Hughes, I preached, confirmed five persons, addressed them and administered the Holy Communion. With the regular services now

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given at this place by Mr. Hughes, the prospects of the Church have become much more encouraging, and I was much pleased to learn that immediate steps would be taken for the erection of a neat church building, which is so much needed there.

I returned to New Berne shortly after the service, and took the train the same evening for Beaufort.

Friday, March 21st, in St. Paul's Church, Beaufort, I conducted the service, preached and administered the Holy Communion. I met several candidates for confirmation, and also the Vestry in the afternoon, and recommended such steps as have happily resulted in the supply of a most acceptable Rector for the Parish. At night I read the Evening Service, preached, confirmed four persons and addressed them. Immediately after the service, I crossed the Sound, and at a very early hour the next morning left for New Berne.

Fourth Sunday in Lent, March 23d, at an early service in Christ Church, I administered the Holy Communion, and preached at a later hour, after service by the Rector, Rev. C. S. Hale. At night I preached again, confirmed four persons and addressed them.

Monday, March 24th, in St. Cyprian's Chapel, after Evening Prayer by Rev. Mr. Forbes, I preached, confirmed three persons and addressed them.

Tuesday, March 25th, I crossed the river, and was driven over to Stonewall, Pamlico county. At 11 o'clock, assisted in the service by Rev. Israel Harding, I preached in the Court House at Bayborough, and at night in a school house in Stonewall. There is a very encouraging prospect for the Church in this neighborhood, if it were only possible to make provision for regular and stated services.

The next day I returned to New Berne, and the following morning, Thursday, March 27th, I took the early train for Kinston. Upon my arrival there Rev. Mr. Atkinson met me, and at his request, I went directly to St. Mary's Church, where he had several candidates desirous of confirmation. I confirmed three persons at that time, making six in all, with the three confirmed in the same church a few days before. Immediately after breakfast, I took Mr. Atkinson with me, and drove to Snow Hill, where at eleven o'clock, in the Baptist Chapel, after Morning Prayer by Rev. Mr. Atkinson, I preached and administered the Holy Communion. In the afternoon I drove on to Marlboro.

Friday, March 28th, in a public hall in that place, Mr. Atkinson assisted me in the service, and I preached, and administered the Holy Communion. I was glad to be able to make an arrangement, by which Mr. Atkinson will provide a monthly service at Marlboro. It is much needed, and will be highly appreciated.

Fifth Sunday in Lent, March 30th, in St. John's Church, Pitt county, after Morning Prayer by the Rev. Israel Harding, I preached, confirmed one person and administered the Holy Communion. The day proved a very stormy

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one, but we had quite a large congregation. I was pleased to find very considerable improvements in the church building, since my previous visit, and after still further improvements, which it is expected will be carried forward very shortly, the church will be ready for consecration.

Tuesday, April 1st, at St. John's Church, Durham's Creek, Rev. Israel Harding conducted the services, I preached, confirmed four persons, addressed them and administered the Holy Communion.

Went on to Aurora in the afternoon, where I preached in the evening.

Wednesday, April 2d, went to Beech Grove Academy, South Creek, where I found a very large congregation. After Morning Prayer by Mr. Harding, I preached, confirmed six persons, addressed them, and administered the Holy Communion. My next appointment being on the other side of the Pamlico river, I went the next day to Washington.

Friday, April 4th, in Zion Church, Beaufort county, after Morning Prayer by Revs. N. Harding and L. Eborn, I preached, confirmed eleven persons, addressed them and administered the Holy Communion. I found here also a very large congregation, and much interest manifested.

Saturday, April 5th, in St. Thomas' Church, Bath, Rev. Mr. Eborn read Morning Prayer, I preached, confirmed three persons, addressed them and administered the Holy Communion. Went on in the afternoon to Pantego.

Sixth Sunday in Lent, April 6th, in St. James' Church, Beaufort county, after Morning Prayer by Rev. L. Eborn, I preached, confirmed three persons, addressed them and administered the Holy Communion. In the afternoon drove on a few miles to the residence of Dr. Lorain, and in the evening baptized three of his children. On Monday, accompanied by Rev. Mr. Eborn, I proceeded on to Makleystville, Hyde county.

Tuesday, April 8th, in St. John's Church, Makleystville, after Morning Prayer by Rev. Messrs. Eborn and Barber, I preached and administered the Holy Communion. At night, in the Court House at Swan Quarter, Messrs. Barber and Eborn conducted the service, I preached, made an address on the subject of Confirmation and confirmed one person. The building was very much crowded, and great interest was manifested in the service. Mr. Barber is now holding regular services there, with the promise of encouraging results.

Wednesday, April 9th, drove on to Fairfield, and at 11 o'clock, in a large room secured for the purpose, after service by Rev. Messrs. Eborn, Barber and Price, I preached, confirmed one person and administered the Holy Communion. The sad misfortunes which have overtaken the agricultural interests of that neighborhood during the past two years, have prevented the success of the plan which had been matured for the erection of a church. If this should prove a more favorable season, I have every confidence that the build-

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ing, so much needed, will be completed without further delay. After the service I went on to Lake Landing.

Thursday, April 10th, in St. George's Church, after Morning Prayer by Rev. Messrs. Price, Barber and Eborn, I preached, confirmed six persons, addressed them and administered the Holy Communion. At the same service I baptized three adults and two infants.

The same evening I proceeded on to Swan Quarter, and the next morning baptized a child there.

Easter Day, April 13th, in St. Paul's Church, Washington, after Morning Prayer by the Rev. N. Harding, I preached and administered the Holy Communion. In the afternoon, at the Sunday School Anniversary, which proved a most interesting occasion, I assisted in the service and made an address. At night, after Evening Prayer by Rev. Messrs. N. Harding and Eborn, I preached, confirmed seven persons and addressed them. The day was a most brilliant one and the Church much crowded at all the services. Shortly before my visit, a fine sounding bell had been procured and a suitable tower erected, where it was duly placed.

Tuesday, April 15th, in Trinity Church, Beaufort county, the services were conducted by Rev. Messrs. N. Harding, I. Harding and Hughes, after which I preached and administered the Holy Communion.

Wednesday, April 16th, proceeded on to Greenville.

Thursday, April 17th, in St. Paul's Church, the Rev. Mr. Hughes read Morning Prayer, I preached, confirmed four persons, addressed them and administered the Holy Communion. At night I preached again, confirmed two additional candidates and addressed them.

Friday, April 18th, I drove on to Tarboro, and at 5 o'clock assisted in the regular Evening Service.

First Sunday after Easter, April 20th, in the same Church, after Morning Prayer by Rev. Dr. Cheshire, I preached the sermon, and at night preached again, confirmed eight persons and addressed them.

Tuesday, April 22d, in St. Luke's Church, Gaston, after Morning Prayer by the Rev. Gilbert Higgs, I preached, confirmed two persons, addressed them and administered the Holy Communion. I was much pleased by the decided improvement made in the Church building and the evident signs of increased life and activity in the Parish.

The next day, Wednesday, April 23d, in the Church of the Holy Innocents, Henderson, I conducted the service, preached and administered the Holy Communion. I was glad to be able to congratulate the congregation upon the acceptance of the Rectorship of the Parish by an active and efficient Clergyman, who was expected to enter upon his duties about the middle of this month. The prospects at Henderson are full of encouragement.

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Thursday, April 24th, in St. John's Church, Williamsboro, after Morning Prayer by Rev. Mr. Pettigrew, I preached, confirmed two persons and administered the Holy Communion.

Friday, April 25th, at Grass Creek Church, near Sassafras Fork, I preached, after service by Rev. Messrs. Vaughan and Lassiter. I also addressed the congregation in regard to the immediate erection of a church in the neighborhood, and I have good reason to believe that the work will now be pushed forward without further delay. The same evening I went on to Oxford.

Saturday, April 26th, I preached at the Orphan Asylum in that place, after Evening Prayer by Rev. Mr. Vaughan.

Second Sunday after Easter, April 27th, in St. Stephen's Church, Oxford, after Morning Prayer by Rev. Mr. Vaughan, I preached, confirmed two persons, addressed them and administered the Holy Communion. Preached again in the evening.

Tuesday, April 29th, in St. Paul's Church, Goshen, after Morning Prayer by Rev. Messrs. Vaughan and Lassiter, I preached and administered the Holy Communion.

Returned to Oxford the same day, and on the day after went on to Louisburg.

Thursday, May 1st, in St. Paul's Church, after Morning Prayer by the Rev. Mr. Edwards, I preached and administered the Holy Communion. Preached again in the evening.

With this service my long Spring visitation was brought to a close, and I returned to Raleigh the next day, after a continuous absence of over seven weeks. This visitation, although a very laborious and fatiguing one, proved full of encouragement. At almost every service unusually large congregations were present and great interest was manifested. I was particularly gratified to find in very many of the churches a largely increased attendance of colored people. Some years ago, they seemed almost wholly to have abandoned our services. It is quite plain that on every side prejudices are disappearing, and all that is needed is energy, activity and zeal, on the part of both Clergy and people, to secure large accessions to the Church, from all classes of the community. The real position of the Church, and the grounds upon which we rest our faith, need to be more fully explained and enforced, for everywhere the ears of the multitude are open to us, and they are glad to be instructed upon subjects which by so many are very little understood.

On Tuesday, May 6th, in company with Rev. Messrs. J. E. C. Smedes, Bennett Smedes and Rich, I went to Kittrell, and assisted by the above named brethren and Rev. Mr. Edwards, I consecrated St. James' Church. The addition of a recess chancel, front porch and bell tower has greatly improved the building. We had a lovely day for the consecration and a very attentive congregation showed their appreciation of the service. The sentence of conse-

*St. Mary's School. Summary of Episcopal Acts.* [MAY,

eration was read by the Rector, Rev. T. Jervis Edwards, and Morning Prayer by Rev. Messrs. Bennett Smedes, Rich and J. E. C. Smedes. I preached the sermon and afterwards confirmed a very interesting class of ten persons, addressed them and administered the Holy Communion. We returned to Raleigh in the evening.

Thursday, May 8th, went to Chapel Hill, and on the evening of that day, in the Chapel of the Cross, after Evening Prayer by the Rev. Mr. Cheshire, I confirmed eleven persons, nine of them being students of the University, and addressed them.

Friday, May 9th, in the Chapel of St. Mary's School, Raleigh, after Evening Prayer by the Rector, Rev. B. Smedes, I confirmed eight pupils of the school and addressed them.

This school, I am glad to say, is continuing the good work for which it has so long been distinguished. It is really a very valuable nursery of the Church, and at no time, in its history, has it been more worthy the confidence and generous support of our people, than at the present moment. With a remarkably competent and efficient corps of teachers; with a very kindly but wholesome discipline; with a high measure of refinement and all the soft and genial influences of a thorough Christian home, it will be hard to find, anywhere in our land, a place where better work is done or more satisfactory results secured. There is a fresh life which seems to have been infused into the school, which gives high promise of its future advancement. Let all our Clergy and people do what they can to increase the number of those who may share in its superior advantages.

Fourth Sunday after Easter, May 11th, in St. Augustine's Chapel, Raleigh, after Morning Prayer by Rev. Messrs. J. E. C. Smedes and Cooper, I preached, confirmed seventeen persons, fourteen being pupils of St. Augustine's School, and addressed them.

At night, in the Church of the Good Shepherd, Evening Prayer was conducted by Rev. Messrs. B. Smedes, J. E. C. Smedes and W. R. Wetmore, after which I preached, confirmed fourteen persons and addressed them.

The following is the summary of services for the year: I have baptized four adults and seven infants; have confirmed one hundred and sixty-seven persons; instituted one Rector; consecrated two churches; and administered the Holy Communion thirty-seven times, in connection with my official visitations, besides frequent other occasions both within and without the Diocese.

Of course my absence from the country, for so many months, prevented me from visiting many of the Parishes, and therefore the number of confirmations is somewhat less than the previous year. But wherever I have been, with very few exceptions, I have seen evident tokens of growth and prosperity

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*Wilberforce School.*

and a steadily increasing appreciation of the privileges and blessings of the Church.

Before bringing my address to a close, let me say a word on a subject about which you will naturally expect to hear something, viz: the condition and prospect of the contemplated Diocesan School at Morganton. It has been judged wisest, not to attempt any opening of the school until we could have a suitable building erected for it, on our own grounds. I am glad to say that such a building is now in progress, and it is hoped will be completed by the end of the Summer. It is from a very neat and appropriate design, gratuitously furnished us by Mr. Lind, a prominent architect of Baltimore.

Most of the funds, necessary to cover the cost, have already been secured, and an effort is now making to raise what may be further needed to complete and furnish it. The great importance of the undertaking leads me to hope that there may be a readiness to assist in it, on the part of those to whom an application may be made, so that the school may be opened by the coming Autumn.

In conclusion, let me say that, on the whole, I think we have much cause for encouragement in the general condition of the Diocese. We have now at work in the Diocese a larger number of Clergymen than ever before, including some very valuable accessions during the last twelve or eighteen months.

So far as my own observation has extended, I find a decided increase of life and interest. If there is only a fuller appreciation of the value of the Church, and the privilege of labouring for its maintenance and advancement, we shall soon witness far greater progress, and the cheering tokens of true spiritual prosperity.

Let us all seek then to rekindle our devotions, and go forth to our several spheres of labour, with earnest resolves to "seek first the Kingdom of God," for it is only they who recognize this great duty, who may look with confidence for the Divine blessing even upon their temporal careers.

The time is short, and soon, at the latest, we shall all be summoned to give an account of our stewardship. Let Clergy and people, then, unite together in zealous and faithful labours, and ours it shall be not only to see, on every side of us, the blessed fruits of our labours, but to hear addressed to us in the end that joyous plaudit, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

T. B. LYMAN.





MAY, 1879.]

*Diocesan Statistics.*

## APPENDIX A—II.

## Report of Com. on the State of the Church.

The Committee on the State of the Church, from a careful examination of the Parochial Reports and Episcopal Addresses, have gathered the following summary of Diocesan statistics for the past conventional year: Families, 2,554; number of souls, 11,205; infant baptisms, 629; adult baptisms, 150; total, 779; confirmations, 449; communicants, 5,544; marriages, 124; burials, 237; Sunday scholars, 3,039; parochial scholars, 322; contributions, \$51,853.92. Three churches have been consecrated; three Clergymen have been received into the Diocese; one canonically connected with the Diocese, but residing out of it, has died, and one Deacon has been ordained, making sixty-six Clergymen at present in the Diocese. There are eleven candidates for Priests' Orders, six for Deacons' Orders and six Postulants.

These figures are only approximately correct, owing to the usual defect in many of the Parochial Reports; defects it seems that a portion of the Clergy will not remedy, though annually reminded of the great necessity of a little more pains-taking care in the preparation of such reports in the manner and *according to the form* required by canon.

From the above statistics it will be seen that, notwithstanding the very general and continued pecuniary pressure, the Church in this Diocese has made constant and very encouraging progress during the past year, as shown by the increase of communicants (367) and contributions for all Church purposes, \$2,443.73.

Your committee congratulate the Diocese on the near prospect of the opening of the Wilberforce School for boys at Morganton, on the continued prosperity and superior advantages of St. Mary's, Raleigh, and upon the opportunity afforded for the proper training of our own young men for the ministry by the Ravenscroft School at Asheville.

Especially do they regard it as a hopeful sign of the future of the Church in our midst, that we have at length a Diocesan paper, to be conducted under the auspices of our Bishops, worthy of our patronage and efforts for the extension of its circulation.

*Episcopal and Contingent Fund.*

[MAY.

Although the outlook of the Church in this Diocese, on the whole, was never more encouraging, it is greatly to be lamented that the deficits in the Episcopal and Contingent Fund are so large; and that so little attention is paid to the establishment and support of parochial schools.

Your committee, in conclusion, earnestly urge the sacred obligation of the assessments by authority of Convention for the support of the Episcopate.

E. M. FORBES,  
N. COLLIN HUGHES,  
M. M. MARSHALL,  
K. P. BATTLE,  
S. J. HINSDALE,

*Committee.*

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*Contemplated Changes in Constitution and Canons.*

## APPENDIX A—III.

(No. 1.)

## REPORT OF COMMITTEE

ON

## Revised Edition of Constitution &amp; Canons.

The committee appointed at the *last* Convention to prepare a revised edition of the Constitution and Canons, having been instructed by *this* Convention to report such changes in the Constitution and Canons as, without altering their substantial meaning, may bring their several parts into more perfect consistency, report that there is an apparent conflict between Canon XIV and Articles III and IX of the Constitution:

(I.) In that Section 2 of Canon XIV permits the organization of a Mission Station by the Bishop within the parochial cure of a minister, without the consent of such minister, provided the Standing Committee advise in favor of such organization, whereas Article IX of the Constitution implies the absolute right of the Rector to prevent such organization.

(II.) In that while Article IX prohibits, by implication at least, the erection, within any already existing Parish, of an organized *Mission*, without the consent of the Rector, Canon XIV, Section 1, permits the erection, within the same limits, of a fully organized *Parish* without the consent of the Rector, provided the consent of the Bishop be given, or against the will of both Rector and Bishop, by the action of the Diocesan Convention.

(III.) In that Canon XIV, Section 2, paragraph 3, provides for each organized Mission the right of representation in the Diocesan Convention, whereas Article III of the Constitution, which regulates the membership of the Convention, provides only for representation from organized *Parishes*.

The committee therefore recommend the amendment of Article III of the Constitution:

1st. By the insertion, after the present Section 4, of a new Section, to be known as Section 5, to read as follows:

SECTION 5. Any Mission Station duly organized under the provisions of the Canon for the organization of Parishes and of Mission Stations, shall be en-

*Contemplated Changes in Constitution and Canons.*

MAY.

titled to be represented in the Diocesan Convention by one delegate—chosen subject to the restrictions of Section 4 of this Article—who shall be admitted to a seat in the Convention and to a participation in its deliberations, but without the right to vote.

2d. By changing from “5” to “6” the numbering of the present Section 5.

3d. By inserting after the word “*Parish*,” in the *first* and *third* lines of the present Section 5 the words “*or organized Mission Stations.*”

The committee further recommend that Article IX of the Constitution be amended so as to read:

SEC. 1. (As at present.)

SEC. 2. Provision may also be made by canon for the organization of independent mission congregations with the right of representation, but without the right to vote.

SEC. 3. But no new Parish or Mission congregation shall be so organized within the limits of any already existing Parish or Parishes without the consent of the Rector or Rectors of the said Parish or Parishes, or of a majority of the same, or, failing such consent, with the consent and approbation of the Bishop and Standing Committee.

Strike out the present Section 2.

Change the numbering of the present Sections 3 and 4 to 4 and 5, and let them read as at present.

The committee further recommend the alteration of Canon XIV, so as to read as follows:

SEC. 1. In order to the organization of a new Parish and its union with the Convention, it shall be necessary:

(I.) If *not* within the limits of any already existing Parish.

FIRST: To obtain and present to the Convention the written consent of the ecclesiastical authority of the Diocese.

SECOND: To assume a name and elect a vestry.

THIRD: To subscribe and present to the Convention a certificate, &c., (as in the present Canon).

(II.) If within the limits of any already existing Parish, then in addition to the steps prescribed above in sub-section 1:

To obtain and present to the Convention the written consent of the Rector or Rectors, if there be any, of the said Parish or Parishes, or of a majority thereof.

SEC. 2. Should the consent provided for as above in Section 1, sub-section 2, be denied or withheld, application may nevertheless be made to the Bishop and Standing Committee of the Diocese for the establishment of such new Parish, of which application one month's previous notice shall be given to the Rector or Rectors whose consent is denied or withheld. Should the Bishop and Standing Committee decide in favor of such application, the organization

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desired may take place, notwithstanding the refusal or neglect to consent of the Rector or Rectors as aforesaid, but not otherwise.

SEC. 3. Any Mission Station may be organized by the Bishop at his discretion, on the application of any residents in its neighborhood, &c., &c., as in the present Section 2, paragraph 1.

SEC. 4. The Bishop may appoint, &c., &c., as in present Section 2, paragraph 2.

SEC. 5. The congregation of a Mission Station duly organized under this Canon, may appoint, &c., &c., as in present Section 2, paragraph 3.

The committee call attention to the language of Canon VIII, which, as it stands at present, includes under the head of committees to be annually *elected*, two committees to be *appointed* by the Bishop. They recommend that the word "Committees," in the ninth line, be followed by a period, and that at that point a new sentence be commenced with the words, "There shall also be a Committee on Canons," &c., as at present.

For the committee,

ALFRED A. WATSON,  
*Chairman.*



MAY, '79.] *Contemplated Changes in Constitution and Canons.*

## APPENDIX A—III.

(No. 2.)

## CONTEMPLATED

## Changes in Constitution and Canons.

Resolutions introduced by Rev. A. A. Watson, D. D., and on his motion, referred to the Committee on Canons, to report to the Diocesan Convention of 1880.

*Resolved*, That Article II of the Constitution be amended:

- (I.) By striking out the word "*nevertheless*" from the 3d line of Section 2.
- (II.) By striking out the word "*Sec. 3,*" and making the present Section 3 a continuation of Section 2.
- (III.) By substituting for the word "*State,*" in the 4th line of the present Section 3, the word "*Diocese.*"

*Resolved*, That Article III of the Constitution be amended:

- (I.) By inserting after the word "*Diocese,*" in the 3d line of Section 3, the words "*and actually resident therein.*"
- (II.) By adding to the same section the following words, viz: "*Provided that the restriction of actual residence above required shall not apply to Professors, Tutors or Students in the General Theological Seminary or in any University or College maintained and governed in part by the Diocese; or to Officers of the General Missionary Board of the Church, or to Chaplains in the Army or Navy.*"
- (III.) By placing a period after the word "*Parish,*" on the 5th line of Section 4, and substituting for the words which immediately follow, viz: "*provided that in case there shall be,*" the words "*Should there be.*"
- (IV.) By inserting after the word "*delegates,*" upon the 7th line of Section 4, the words "*not exceeding four.*"
- (V.) By substituting for the words "*publicly declared,*" upon the 14th line of Section 4, the word "*pronounced.*"
- (VI.) By transferring the proviso found at present upon the 16th and 17th lines, so that it may follow immediately the 8th line.

*Contemplated Changes in Constitution and Canons.*

[MAY,

Thus making the whole Section (4th) to read as follows, viz :

" Each regularly organized Parish, in union with the Convention shall be entitled to be represented at its sessions by one or more delegates, not exceeding four, to be chosen by the Vestry from among the male Communicants of said Parish. Should there be no male Communicant in said Parish, the Vestry shall have power to elect one or more delegates, not exceeding four—qualified as above—from any other Parish or Parishes of the Diocese; provided that no person shall be allowed to represent more than one Parish in the same Convention. And each Vestry shall be entitled to elect in addition, four *alternate* delegates—subject to the same qualifications—who shall be authorized in the order of their election to fill any vacancy that may occur in the delegation originally chosen; provided that no person, Clerical or Lay, under ecclesiastical censure pronounced by a competent tribunal shall be admissible to a seat in the Convention.

(VII.) By inserting as Section 5, the Section on *Mission Stations*, already proposed by the Committee on Revised Edition of Constitution, &c.

(VIII.) By amending the *present* Section 5, by the insertion, according to the recommendation of the same committee, of the words "*Organized Mission Stations*" upon the 1st and 3d lines of the present Section 5.

(IX.) By changing the numbering of the present Section 5, after the recommendation of the same committee.

*Resolved*, That Article IV of the Constitution be amended :

(I.) By striking out the present proviso from Section 2.

(II.) By making the present Section 3 a proviso to Section 2, instead of a separate Section, so that it shall read "*Provided that this shall not prevent the Convention,*" &c., &c.

*Resolved*, That Article IX of the Constitution be amended :

(I.) By striking out of the second paragraph of Section 3 the proviso.

(II.) By striking out all after the word "*case,*" upon the 10th line of Section 4.

(III.) By inserting a new Section 2, as recommended by Committee on Revised Edition of Constitution.

(IV.) By amending the present Section 2, as recommended by the same committee, and making it Section 3.

*Resolved*, That Article XII of the Constitution be amended :

By inserting after the word "*Convention,*" in the 4th line of Section 1, the words "*and in separate session,*"

*Resolved*, That Article XIV of the Constitution be amended :

(I.) By striking out all between the word "*Clergy,*" upon the 3d line of the third paragraph of Section 1, and the word "*Parishes*" upon the 4th line of the same.

(II.) By inserting in the place thereof the words "*and of all.*"



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(III.) By substituting for the word "seats" in the 4th line of the same paragraph, the word "*representation.*"

(IV.) By striking out all after the word "Convention," on the last line of the same paragraph, so that the whole paragraph shall read as follows, viz: "Second. The adoption of the proposed alteration or amendment at the next ensuing annual Convention by a majority of all the Clergy and of all the Parishes entitled to representation in said Convention."

*Resolved*, That Article XV of the Constitution be amended so as to read:

ARTICLE XV. All constitutional enactments shall take effect from and after the adjournment of the Convention at which they shall have been ratified.

*Resolved*, That Canon VI be amended by striking out the last three words and substituting therefor the words "*of his office.*"

*Resolved*, That Canon VII be amended by adding the words "*in his hands.*"

*Resolved*, That Canon VIII be amended:

(I.) By assigning to Section 1, two sub-Sections, whereof sub-Section 1 shall be headed "*Permanent Committees,*" and sub-Section 2 shall be headed "*Other Committees.*"

(II.) By making sub-Section 1 to consist of the present Section 1, with the amendment proposed by the Committee on Revised Edition of the Constitution by placing after the word "committees," upon the 9th line, a period, and at that point commencing a new sentence with the words, "*There shall also be a Committee on Canons,*" &c., &c.

(III.) By adding a new sub-Section as follows, viz:

2. The following committees shall also be appointed by the presiding officer as soon as may be after the opening of the Convention, viz: A Committee on Elections, a Committee on New Parishes and a Committee on Unfinished Business, to consist each of three persons, and a Committee on the State of the Church, to consist of five persons.

(IV.) By adding to the Canon six new sections defining the duties of the committees: 1st, on Canons; 2d, on Finance; 3d, on the State of the Church; 4th, on Elections; 5th, on New Parishes; and 6th, on Unfinished Business, whereof those regarding the Committees on the State of the Church and on Finance shall be transferred from the present Canons X and XI.

*Resolved*, That Canon X be amended by making it a section of Canon VIII.

*Resolved*, That Canon XI be amended:

(I.) By striking out all in the 5th line following the word "*scale*" and inserting "*and shall have power to modify the same for the current year, reporting all such applications, and their action thereon, to the Convention.*"

(II.) By making the Canon thus amended a section of Canon VIII.

*Resolved*, That Canon XII be amended by substituting "II" for "III" upon the 5th line, so that it shall read "*Article II of the Constitution,*" &c.

*Contemplated Changes in Constitution and Canons.*

[MAY,

*Resolved,* That Canon XIV be amended in accordance with the recommendations of the Committee on the Revised Edition of Constitution and Canons.

*Resolved,* That Canon XV be amended by inserting after the word "elect" upon the 6th line of Section 1, the words "or of a refusal of the Vestry elect to serve."

*Resolved,* That Canon XVI be amended by striking out of the 5th line the words "in such case."

*Resolved,* That Canon XIX be amended by striking out of the 4th line of Section 3, the words "who form" and inserting the word "from."

*Resolved,* That Canon XX be amended:

(I.) By substituting for the words "ages and parentage," upon the 7th line of Section 1, the words "parentage and date of birth."

(II.) By introducing after the word "Convention," on the 7th line of Section 3, the word "exclusive."

*Resolved,* That Canon XXI be amended:

(I.) By altering the heading to "Compensations, &c."

(II.) By striking out Section 1.

(III.) By changing the numbering of the following sections to correspond.

*Resolved,* That Canon XXII be amended by striking out the word "fiscal" from the 4th line.

*Resolved,* That Canon XXIV be amended:

(I.) By substituting for the word "Bishop" upon the 2d line of the first paragraph, the word "Episcopate."

(II.) By substituting for the words "Bishop's salary" upon the 5th line of the second paragraph, the words "Episcopal salaries."

*Resolved,* That Canon XXV be amended by striking out the words in parenthesis upon the 3d line of Section 1.

*Resolved,* That Canon XXVI be amended by omitting all between the word "Treasurer" upon the 2d line and the word "under" upon line 3.

*Resolved,* That Canon XXVIII be amended by substituting for the word "to" upon the 1st line of paragraph two of Section 1, the word "shall," so that it shall read, "Such presentment shall be," &c.

*Resolved,* That should the Convention determine to make Canons X and XI sections of Canon VIII, the numbering of the succeeding Canons be changed accordingly.

*Resolved,* That the directions established by the Convention of 1870, (see page 39 of the Journal) for the case of a vote by orders, be made a rule of order to be numbered XIV, and that the numbering of the subsequent rules of order be altered accordingly.



*Parochial Reports.*

[MAY,

Parochial—Parish expenses,.....	246	89
Miscellaneous,.....	197	99
	<hr/>	
Total,.....	\$1,490	79

Diocesan—Bishop's salary,.....	\$	140	00
Diocesan missions,.....		69	84
Miscellaneous,.....		57	47
	<hr/>		
Total,.....	\$	267	31

## WITHOUT THE DIOCESE.

Domestic missions,.....	\$	27	06
Foreign,.....		26	16
Miscellaneous,.....		55	00
	<hr/>		
Total,.....	\$	108	22

Aggregate,..... 1,866 32

Churches—number,.....	1
Sittings in Church,.....	300
Rectory,.....	1
Estimated value of Church,.....	\$1,500 00
Estimated value of Rectory,.....	2,500 00
	<hr/>
Total,.....	\$4,000 00

## ST. MARY'S CHURCH, KINSTON.

THE REV. J. C. ATKINSON, DEACON OFFICIATING.

Number of families,.....	29
Whole number of souls,.....	89
Baptisms—infants, 4; adults, 3; total,.....	7
Confirmations,.....	6
Communicants—added by removal, 5; admission, 6; whole number added, 11; removed, 4; whole number lost, 4; present number,	50

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*Parochial Reports.*

Burials, .....	1
Public services—on Sundays,.....	60
other days,.....	90
Holy Communion—No. of times administered, public,...	4
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 2,.....	4
Other officers,.....	3
Scholars, males, 27; females, 21,.....	48

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....\$	6 55
Rector's salary, .....	200 00
Parish expenses, .....	67 95
	<hr/>
Total, .....	\$ 274 50
Diocesan—Bishop's salary, .....	\$ 25 00
Diocesan missions, .....	10 42
	<hr/>
Total, .....	\$ 35 42

## WITHOUT THE DIOCESE.

Miscellaneous, .....	\$ 12 00
	<hr/>
Total, .....	\$ 12 00
Aggregate,.....	321 92
Churches—number, .....	1
Sittings in Church,.....	350
Estimated value of Church,.....	\$3,500 00
Estimated value other Church property,.....	1,000 00
	<hr/>
Total, .....	\$4,500 00

## MISSION STATION AT LAGRANGE.

Communicants, .....	6
Whole number of souls, .....	13

*Parochial Reports.*

[MAY,

Burials, .....	1
Public services—on Sundays, .....	3
on on other days,.....	4
Holy Communion—number times administered,.....	1

## CONTRIBUTIONS.

Diocesan missions, .....\$ 1 01

I hold service at this Station once a month.

## ST. BARNABAS' CHURCH, SNOW HILL, GREENE CO.

THE REV. J. C. ATKINSON, DEACON OFFICIATING.

Number of families,.....	8
Whole number of souls,.....	27
Baptisms—infants,.....	1
Confirmations,.....	2
Communicants—added by admission, 2; present number,	24
Holy Communion—No. times administered, public,.....	1

## CONTRIBUTIONS.

Parochial—Rector's salary,.....\$	75 00
Diocesan—Bishop's salary,.....	5 00
Diocesan missions,.....	6 05
	<hr/>
Total,.....\$	86 05

## MISSION STATION AT MARLBORO.

Communicants, .....	11
Whole number of souls,.....	20
Confirmations, .....	1

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*Parochial Reports.*

Public services—on Sundays,.....	1
on other days,.....	1
Holy Communion,.....	1

## CONTRIBUTIONS.

Diocesan missions, .....\$     2 60

I have made arrangements to hold services at this Station once a month.

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CHURCH OF THE HOLY INNOCENTS, LENOIR COUNTY.

THE REV. J. C. ATKINSON, DEACON OFFICIATING.

Number of families,.....	5
Whole number of souls,.....	24
Communicants—present number,.....	9
Public services—on Sundays,.....	7
on other days,.....	1
Holy Communion—No. times administered, public,.....	1

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Rector's salary,.....\$	100 00
Diocesan missions,.....	2 61
	<hr/>
Total,.....\$	102 61

Churches—number,.....	1
Sittings in Church,.....	300
Estimated value of Church,.....\$	600 00
Estimated value other Church property,....	100 00
	<hr/>
Total,.....\$	700 00

*Parochial Reports.*

[MAY,

## ST. PAUL'S CHURCH, WILKESBORO.

THE REV. R. W. BARBER, RECTOR.

Number of families,.....	6
Whole number of souls,.....	28
Communicants—added by removal, 1; admission, 2; whole number added, 3; died, 1; whole number lost, 1; present number,.....	17
Marriages,.....	1
Burials,.....	2
Public services—on Sundays,.....	9
on other days,.....	3
Holy Communion—No. times administered, public,.....	6
“ “ private,.....	4

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$	10	50
Total,.....	\$	10	50

## WITHOUT THE DIOCESE.

Domestic missions,.....	\$	2	05
Total,.....		2	05
Aggregate,.....		12	55

Besides having regular monthly services during the past year at St. Paul's, Wilkesboro, and at Gwyn's Chapel, I have held monthly services alternately at Elkin, Surry county, and at the head of Neddies River, in Wilkes county. Recently I have had monthly services at Briar Creek. The communicants at these points are included in the reports for St. Paul's and Gwyn's Chapel.



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*Parochial Reports.*

## GWYN'S CHAPEL, WILKES COUNTY.

THE REV. R. W. BARBER, RECTOR.

Number of families,.....	6
Whole number of souls,.....	28
Communicants—present number,.....	20
Marriages,.....	1
Public services—on Sundays, .....	20
Holy Communion—No. times administered, public,.....	9

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 41 72
Rector's salary,.....	70 00
	<hr/>
Total,.....	\$ 111 72
Diocesan—Permanent Episcopal Fund,.....	75 00
	<hr/>
Total,.....	\$ 186 72

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$ 2 65
	<hr/>
Total,.....	\$ 2 65
Aggregate,.....	\$ 189 37

The assessment on the Chapel (twenty-five dollars) has been paid out of the Communion offerings.

## WATAUGA MISSION.

THE REV. GEO. H. BELL, MISSIONARY.

BOONE.

Baptisms—infants, 1; adults, 3; total,.....	4
Communicants, .....	3

*Parochial Reports.*

[MAY.]

## VALLE CRUCIS.

Communicants, ..... 4

## ST. JOHN'S.

Communicants, ..... 4

## ELK CROSS ROADS.

Baptisms, ..... 1

Communicants, ..... 3

## BANNER'S ELK.

Communicants, ..... 3

In addition to the above report, I have at other points performed

Marriages, ..... 2

Burials, ..... 2

I have also held services at a great many places in Mitchell and in Buncombe counties.

The Church is steadily and surely gaining ground here. The most intelligent part of the population is becoming interested in the services and doctrines of the Church.

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 CHRIST CHURCH, ROCKFISH.

THE REV. A. A. BENTON, RECTOR.

Baptisms—infants, 10; adults, 1; total, ..... 11

Communicants—died, 1; suspended, 4; present number, 98

Marriages, ..... 1

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*Parochial Reports.*

Public services—on Sundays,.....	52
on other days,.....	irregular
Holy Communion—No. times administered, public,.....	12
“                  “                  private,.....	2
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 4; total,	6
Scholars,.....	40

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	\$ 114 31
Miscellaneous,.....	10 00
	<hr/>
Total,.....	\$ 124 31
Diocesan—Bishop's salary,.....	12 00
Diocesan missions,.....	13 47
	<hr/>
Total,.....	\$ 149 78

Churches—number, .....	1
Sittings in Church,.....	180
Estimated value of Church,.....	\$1,000 00

It is proper to note that since this Parish claims, and has in charge many scattered members, the number reported is larger than we have collected together at one time, though, with one or two exceptions, all have been visited or have appeared at the Holy Communion through the year. There is a stronger tendency toward the Holy Church than ever before, and were the Rector free to missionate through the county, most assuredly it would be productive finally, of blessed results, whoever might be the reaper.

*Parochial Reports.*

[MAY.

## MISSION STATION AT LEICESTER.

THE REV. C. T. BLAND, MISSIONARY.

Number of families,.....	5
Whole number of souls,.....	34
Baptisms—infants,.....	1
Confirmations,.....	3
Communicants—added by admission, 3; withdrawn, 2; present number,.....	9
Burials,.....	1
Public services—on Sundays,.....	62
on other days,.....	13
Holy Communion—No. times administered, public,.....	13
“ “ private,.....	1
Sunday Schools—number,.....	1
No. teachers, males,.....	1
Scholars, males, 4; females, 3; total,...	7

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$ 24 05
Diocesan missions, (\$1.25 paid out of Communion Alms.)	
Total, .....	\$ 24 05
Diocesan—Bishop's salary, &c.....	7 00
Total, .....	\$ 31 05

## WITHOUT THE DIOCESE.

Domestic missions, (\$1.40 paid out of Com- munion Alms.)	
Chapels,.....	1
Amount of indebtedness on Church property,...	\$ 10 00

On taking charge of this Station, I found a standing debt against the Chapel of \$29.29, which has been reduced to \$10.



*Parochial Reports.*

[MAY.]

Rector's salary, .....	400 00
Parish expenses, .....	200 37
Total, .....	<u>        \$ 631 42</u>
Diocesan—Bishop's salary, .....	40 00
Total, .....	<u>        \$ 671 42</u>
Churches—number, .....	1
Chapels, .....	2
Sittings in Church, .....	300
“    Chapels, .....	200
Rectory, .....	1

I began to hold monthly services in Ansonville, where we have had 18 baptisms, 16 confirmations and a Sunday School of 29 pupils and 7 teachers, but as it has no separate existence, it has been inserted in Calvary Parish statistics. Mr. Smith holds service every Sunday in a rented chapel, where we have an organ, bought this Spring, and all working very satisfactorily.

I had charge of Monroe from May to January, (nine months) where I had 4 confirmations and 2 baptisms. The statistics will be furnished by Mr. Holmes, who took charge in January. The whole work of the year is 43 baptisms and 28 confirmations.

I have visited Rockingham six times, four times on week days and two Sundays. There should be service there twice a month and a church built as soon as possible. I have commenced a subscription list and believe that money can be got to put up a small church without delay. The accommodation in the court house is the worst I have seen. Whatever can be done to assist it by the Board of Missions should be done quickly.

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*Parochial Reports.*

## ST. MARK'S CHURCH, WILMINGTON.

THE REV. CHARLES O. BRADY, RECTOR.

Number of families, about.....	70
Whole number of souls, about.....	300
Baptisms—infants, 11; adults, 5; total, .....	16
Confirmations,.....	13
Communicants—whole number added, 13; died, 3; with- drawn, 4; suspended, 1; whole num- ber lost, 8; present number,.....	177
Marriages,.....	5
Burials, .....	9
Public services—on Sundays, .....	44
on other days,.....	163
Holy Communion—No. times administered, public,.....	8
“                  “                  private,.....	3
Sunday Schools—number,.....	1
No. teachers, males, 1; females, 7; total,	8
Other officers, .....	1
Scholars, males, 50; females, 75; total,	125
Parish Schools—number,.....	1
Number of teachers,.....	2
Scholars, males, 40; females, 72; total,	112

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$ 28 76
Rector's salary, none promised, amount contributed,.....	138 59
Parish expenses,.....	303 00
	<hr/>
Total, .....	\$ 470 35

*Parochial Reports.*

[MAY,

Diocesan—Bishop's salary,.....	\$	40	00
Diocesan missions,.....		9	18
Miscellaneous, .....		5	87
		<hr/>	
Total, .....	\$	55	05

## WITHOUT THE DIOCESE.

Colored People,.....	\$	4	34
Foreign, (special offering for China).....		6	45
		<hr/>	
Total, .....	\$	10	79
Aggregate,.....		536	19

Churches—number,.....			1
Sittings in Church,.....			300
Estimated value of Church,.....	\$8,000	00	
Estimated value of other Church property,..		200	00
		<hr/>	
Total, .....	\$8,200	00	

During the year regular services have been held in St. Mark's Church on Sundays and Holy Days, including the season of Lent, during which period daily Morning and Evening Prayer were offered, with a good attendance and with hearty response from those present. The Holy Communion has been celebrated about once a month by Rev. Drs. Watson or Patterson. The other duties of the Parish have been attended to by the Deacon in charge. The financial affairs have been judiciously managed by the Vestry, and so we thankfully report a gradual progress. The Parish is not free from difficulties, which may be expected in mission work of this nature, but by the grace of humility and forbearance, such difficulties may be overcome and the good work go on to completion, which may God grant of His infinite goodness and mercy.



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*Parochial Reports.*

## RAVENSCROFT ASSOCIATE MISSION AND TRAINING SCHOOL.

THE REV. D. H. BUEL, D. D., PRINCIPAL AND RECTOR.

## STATIONS.

## CALVARY CHURCH, HENDERSON COUNTY.

Communicants, ..... 35

## ST. JOHN'S CHURCH, RUTHERFORDTON.

Communicants, ..... 13

## CONTRIBUTIONS.

Episcopal and Contingent Fund,.....	§	23	40
Diocesan missions,.....			9 05
			<hr/>
Total, .....	§	32	45

These two Parishes, Calvary and St. John's, as in the year before, are ministered to chiefly by the Rev. E. A. Osborne, the undersigned retaining the charge of them as Presbyter until Mr. Osborne shall have received Priest's Orders. The other items of information are therefore left to Mr. Osborne's report.

## GLENCOE, BUNCOMBE COUNTY.

Baptisms—infants, 5; adults, 1; total,.....	6
Communicants, .....	9
Sunday Schools—number, .....	1
No. of teachers,.....	6
Scholars, .....	60

## CONTRIBUTIONS.

Episcopal and Contingent Fund,.....	§	5	00
Diocesan Missions,.....		5	65
General Missions,.....		6	15
			<hr/>
Total, ... ..	§	16	80

*Parochial Reports.*

[MAY,

ST. PAUL'S IN THE VALLEY AND BREVARD,  
TRANSYLVANIA COUNTY.

Communicants, ..... 8

## CONTRIBUTIONS.

Episcopal and Contingent Fund,.....\$	5 00
Diocesan missions, .....	5 66
General missions, .....	5 00
For sufferers by yellow fever, .....	12 00
	<hr/>
Total,.....\$	27 66

## WAYNESVILLE, HAYWOOD COUNTY.

Baptisms—infants, .....	3
Confirmations, .....	1
Communicants, .....	22
Sunday Schools—number,.....	1
Teachers, .....	10
Scholars,.....	90

## CONTRIBUTIONS.

Episcopal and Contingent Fund,.....\$	15 00
Diocesan missions, .....	12 08
General missions, .....	10 00
For sufferers by yellow fever,.....	7 02
	<hr/>
Total, .....	\$ 44 10

On the 20th of August, the Bishop laid the corner-stone of the church in Waynesville (Grace Church), and the work is now progressing well. It is a heavy undertaking for this feeble mission flock and we greatly need the help of our brethren in it. The members of the Mission are actively working for the

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*Parochial Reports.*

spiritual as well as the material edification of the Church. They are carrying on a most interesting Sunday School work in two schools, one in Waynesville and the other three miles distant; and the large number of catechumens under instruction every Sunday, many of them adults, and the deep interest they manifest, are most encouraging.

## RAVENS CROFT TRAINING SCHOOL.

Two candidates for the holy ministry are now pursuing their studies here.

## ST. JAMES' CHURCH, LENOIR.

THE REV. FRANKLIN LEONARD BUSH, RECTOR.

Number of families,.....	28
Whole number of souls,.....	101
Baptisms—infants,.....	2
Confirmations,.....	6
Communicants—added by removal, 2; admission, 6; whole number added, 8; removed, 1; whole number lost, 1; present number, .....	51
Burials, .....	2
Public services—on Sundays,.....	93
Holy Communion—No. times administered, public,.....	38
“ “ private, .....	7
Sunday Schools—number,.....	1
No. teachers, males, 1; females, 5; total,	6
Scholars, males, 10; females, 8; total, ..	18

## CONTRIBUTIONS

WITHIN THE DIOCESE.

Parochial—Communion Alms,.....§	22	56
Missions,.....	5	15

*Parochial Reports.*

[MAY.

Parochial—Rector's salary,.....	\$	120	00
Parish expenses,.....		162	05
Miscellaneous, .....		11	25
		<hr/>	
Total,.....	\$	321	01
Diocesan—Bishop's salary,.....	\$	19	02
Diocesan missions,.....		15	26
Miscellaneous,.....		15	58
		<hr/>	
Total, .....	\$	49	86
WITHOUT THE DIOCESE.			
Domestic missions, .....	\$	14	40
Miscellaneous,.....		30	02
		<hr/>	
Total,.....	\$	44	42
Aggregate,.....		415	29

Churches—number, .....	1
Chapels,.....	1
Sittings in Church,.....	150
Sittings in Chapel,.....	50
Rectory,.....	1

In September I visited the Mission in Watauga county, preached and administered the Holy Communion, in Boone, Elk Cross Roads, Valle Crucis and Banner's Elk.

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**TRINITY CHURCH, ASHEVILLE.**

THE REV. JARVIS BUXTON, D. D., RECTOR.

Number of families, .....	30
Baptisms—infants, 22; adults, 3; total,.....	25
Confirmations, .....	4

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*Parochial Reports.*

Communicants—added by removal, 12; admission, 6; whole number added, 18; removed, 6; died, 4; whole number lost, 10; present number,.....	99
Marriages,.....	2
Burials,.....	9
Public services—on Sundays,.....regularly on other days, Wednesdays and Fridays in Lent, and on principal festivals.	
Holy Communion—No. times administered, public,.....	12
Sunday Schools—number,.....	1
No. teachers,.....	6
Scholars,.....	35
Parochial Institutions—Ladies' Missionary Society.	

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....\$	111	42
Rector's salary,.....	600	00
Parish expenses,.....	115	36
Relief Fund,.....	3	35
Church Building Fund,.....	5	00
Total,.....\$	835	13
Diocesan—Bishop's salary,.....	110	00
Diocesan missions (exclusive of Bishop's collection—\$17.14),	40	00
Miscellaneous,.....	14	96
Total,.....\$	1,000	09

## WITHOUT THE DIOCESE.

Domestic missions,.....	22	50
Foreign,.....	23	50

*Parochial Reports.*

[MAY,

Yellow fever sufferers,.....	\$	99	00
Jews,.....		10	00
		<hr/>	
Total,.....	\$	155	09
Aggregate,.....		1,155	18
Churches—number, .....			1
Chapels,.....			4
Sittings in Church,.....			175
Estimated value of Church,.....	\$	2,500	00
Estimated value other Church property,.....		2,500	00
		<hr/>	
Total, .....	\$	5,000	00

## CHAPEL AT BEAVER DAM.

Baptisms—infants,.....		4
Public services,.....	monthly	
Communicants, .....		7

## CHAPEL AT HAW CREEK.

Baptisms—infants,.....		1
Public services,.....	monthly	
Communicants, .....		8
Sunday scholars,.....		30

## ST. ANDREW'S CHAPEL.

Sunday scholars,.....		20
Public services,.....	monthly	

## TRINITY CHAPEL, ASHEVILLE, (COLORED.)

Reported by Rev. Mr. Berry, in charge.

The chief interest of this Parish now centers around the building of a new church. A plan has been agreed upon, and ordered from an accomplished church architect. It will involve the taking down of the present church building, in order to

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*Parochial Reports.*

obtain a part of its site for the new building, but a chapel will be erected out of the materials, with as little delay as possible, for the purposes of the Parish.

A new chapel at Beaver Dam, is also in contemplation, and some collections made.

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 TRINITY CHAPEL.

THE REV. SAMUEL VREELAND BERRY, MISSIONARY.

Number of families,.....	23
Whole number of souls,.....	97
Baptisms—infants, 3; adults, 1; total,.....	4
Confirmations,.....	5
Communicants—added by admission, 5; whole number added, 5; removed, 1; suspended, 2; whole number lost, 3; present number,.....	31
Marriages,.....	3
Burials,.....	2
Public services—on Sundays,.....	104
on other days,.....	64
Holy Communion—No. times administered, public,.....	13
Sunday Schools—number,.....	1
No. teachers,.....	10
Scholars,.....	125
Parish Schools—number,.....	1
No. teachers,.....	1
Scholars, males, 24; females, 36; total,	60

*Parochial Reports.*

[MAY,

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$	10	00
Missions,.....		11	00
Parish expenses, .....		15	00
		<hr/>	
Total, .....	\$	36	00
Diocesan—Bishop's salary, .....		5	00
Diocesan missions,.....		5	00
Miscellaneous,.....		6	00
		<hr/>	
Total, .....	\$	16	00

## WITHOUT THE DIOCESE.

Domestic missions,.....	\$	10	00
Foreign, .....		2	50
		<hr/>	
Total,.....		12	50
Aggregate,.....		64	50

During the past year, in addition to my other duties, I have given special attention to improvements on our Chapel land. It consists of about five acres, all of which has been enclosed by a substantial fence, at the cost of about one hundred dollars, one-third of which has been paid by the members of the Chapel, the remainder by myself. This one hundred dollars is additional to our Parish expenses.

## CALVARY CHURCH, TARBORO.

THE REV. J. B. CHESHIRE, D. D., RECTOR.

Baptisms—infants, infants, 11 ; adults, 2 ; total,.....	13
Confirmations,.....	5
Marriages,.....	3



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Burials, .....	6
Sunday School pupils,.....	80
Communicants—number last year, 126; added by first Communion, 6; by removal, 4; total, 136; lost by death, 4; by removal, 6; present number, .....	126

CONTRIBUTIONS.

Bishop's salary and Convention Fund,.....\$	131	75
Diocesan missions and Relief Fund,.....	99	91
Domestic and Foreign Missions,.....	45	30
Education Fund,.....	17	21
For the Jews,.....	19	83
	<hr/>	
Total,.....\$	314	00

ST. LUKE'S CHAPEL, TARBORO.

Number of families,.....	8
Whole number of souls,.....	53
Baptisms—infants, 5; adults, 2; total,.....	7
Communicants, .....	26
Confirmations, .....	3
Marriages,.....	2
Burials, .....	2
Public services—on Sundays, .....	2
Sunday Schools—number,.....	1
No. teachers,.....	3
Scholars, .....	18

CHAPEL OF THE CROSS, CHAPEL HILL.

J. B. CHESHIRE, JR., DEACON OFFICIATING.

Number of families,.....	12
Baptisms—infants, 2; adults, 2; total,.....	4

*Parochial Reports.*

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Confirmations, .....	11
Communicants—added by removal, 7; admission, 1; whole number added, 8; removed, 6; died, 1; withdrawn, 1; whole number lost, 8; present number,.....	43
Marriages, .....	1
Burials, .....	2
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 1; total,	3
Scholars, males, 6; females, 6; total, ..	12

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Bishop's salary, .....	25 00
Diocesan missions,.....	48 34
Total,.....	\$ 73 34

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$ 18 60
Foreign,.....	18 75
Total,.....	\$ 37 35
Aggregate,.....	\$ 110 69

Churches—number,.....	1
Sittings in Church, about.....	250 or 300
Rectory, .....	1

The Communicants and baptisms in the foregoing report include *Students in the University*, whose domicile is not in Chapel Hill. Fourteen of the Communicants, both the adults baptized and eight of the number confirmed are students whose connection with this Parish is only temporary.

By direction of the Bishop, I have been holding monthly

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services in Durham. There I found ten or a dozen Communicants of the Church, and I have given them the first Sunday in each month. It is hoped that within the next twelve-month some progress will be made towards building a church in this rapidly growing town. It is not practicable to attempt it at present, but I think there is no great prospect of making any impression on the community until we have a settled place of worship. One of the infant baptisms reported above and both the funerals were in Durham.

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CHURCH OF THE EPIPHANY, LEAKSVILLE.

THE REV. JOHN T. CLARK, RECTOR.

Number of families,.....	13
Baptisms—infants,.....	1
Communicants—added by removal, 1; present number,	40
Burials,.....	3
Public services—first and third Sundays in each month,	
Holy Communion—No. times administered, public,.....	3
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 1; total,	3
Scholars, males, 11; females, 25; total,	36
Parochial Institutions—Ladies' Aid Society.	

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	8	22	00
Missions,.....		20	00

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Parochial—Rector's salary, (1st Sunday, half the year,) .....	\$	51	75
Parish expenses,.....		28	45
Total,.....	\$	122	20
Diocesan—Bishop's salary,.....		16	00
Diocesan missions,.....		8	00
Total,.....	\$	24	00
WITHOUT THE DIOCESE.			
Domestic missions, .....	\$	6	16
Foreign,.....		5	21
Total, .....	\$	11	37
Aggregate, .....		157	57
Churches—number, .....			1
Chapels, .....			1
Sittings in Church,.....			300
“ Chapel, .....			200
Estimated value of Church,.....	\$1,000		00

## ST. MATTHEW'S CHURCH, HILLSBORO.

THE REV. CHAS. J. CURTIS, RECTOR.

Number of families,.....	33
Whole number of souls,.....	144
Baptisms—infants, 8; adults, 1; total,.....	9
Confirmations,.....	1
Communicants—added by removal, 3; admission, 1; restoration, 1; whole number added, 5; removed, 2; died, 1; withdrawn, 2; suspended, 1; whole number lost, 6; present number,.....	72

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Marriages,.....	2
Burials,.....	2
Public services—on Sundays,.....	125
on other days,.....	175
Sermons and lectures in public,.....	110
Holy Communion—No. times administered, public,.....	65
“                    “                    private,.....	7

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	\$ 400 00
Parish expenses, the poor, &c.,..	232 55
	<hr/>
Total,.....	\$ 632 55
Diocesan—Bishop's salary, &c.,.....	\$ 100 00
Diocesan missions,.....	37 53
	<hr/>
Total,.....	\$ 137 53

## WITHOUT THE DIOCESE.

General missions,.....	\$ 24 23
Miscellaneous,.....	60 23
	<hr/>
Total,.....	\$ 84 46
Aggregate,.....	854 54
Value of Church property,.....	9,209 00

## ST. JOHN'S MISSION, FRANKLIN.

THE REV. J. A. DEAL, MISSIONARY.

Number of families,.....	4
Whole number of souls,.....	35
Baptisms—infants, 13; adults, 2; total,.....	15
Confirmations,.....	5

*Parochial Reports.*

[MAY,

Communicants—added by admission, 5; whole number added, 5; present number,.....	13
Burials, .....	1
Public services—on Sundays,.....	66
on other days,.....	13
Holy Communion—No. times administered, public,.....	12
“ “ private, .....	3
Sunday Schools—number, .....	2
No. teachers, females, .....	1
Scholars, males, 5; females, 10; total, ..	15

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 9 30
“ Rector’s salary,.....	100 00
Total,.....	<u>\$ 109 30</u>

The services herein reported were held at different places, but I report them here with my regular work. A missionary in this part of the State finds considerable difficulty in doing itinerant work, especially when confined in a school house for five days of the week, and, without any horse of his own, and unable to hire or borrow one.

## ST. PAUL’S CHURCH, EDENTON.

THE REV. R. B. DRANE, RECTOR.

Number of families,.....	52
Whole number of souls,.....	229
Baptisms—infants, 15; adults, 4; total,.....	19
Confirmations,.....	15

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Communicants—present number,.....	83
Marriages, .....	1
Burials, .....	11
Public services—on Sundays,.....	162
on other days,.....	238
Holy Communion—No. times administered, public,.....	44
“          “          private,.....	3
Sunday Schools—number,.....	1
No. teachers, females,.....	4
Scholars, males, 9; females, 17; total,	26
Other Parochial Institutions,.....	2

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 63 00
Missions,.....	7 00
Rector's salary,.....	600 00
Parish expenses,.....	73 00
Colored Chapel Fund,.....	74 20
Dime Society,.....	61 85
Total, .....	<hr/> \$ 879 05

Diocesan—Bishop's salary,.....	100 00
Diocesan missions,.....	52 65
Relief Fund,.....	6 23
Education, .....	6 16
Church building, .....	3 27
Total, .....	<hr/> \$ 168 31

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$ 17 90
Foreign,.....	8 99

*Parochial Reports.*

[MAY,

Mission to Jews,.....	7 63
N. Y. Bible and Prayer Book Society,.....	1 00
	<hr/>
Total, .....	\$ 35 52
Aggregate,.....	1,082 88
Churches—number, .....	1
Sittings in Church,.....	375
Rectory, .....	1
Estimated value of Church,.....	\$ 5,000 00
Estimated value of Rectory,.....	1,000 00
	<hr/>
Total,.....	\$ 6,000 00

On account of the change in the Canon, this report includes the time from April 1st, 1878, (close of my last report) to May 7th, 1879.

During the year, the Woman's Aid Society gave \$11.81 to Domestic Missions.

The Dime Society gave \$61.85 for the improvement of the church. That amount, with the money already in the treasury, furnished a new carpet and paid for some painting and varnishing. In the Communion Alms is included a legacy of \$25.00 from the estate of the late Edward Wood, Esq., for the poor of the Parish.

On the morning of the fourth Sunday in every month, I officiate at a Mission Station at Dr. Winborne's school-house.

I thank the Rev. Dr. Cheshire for solemnizing the one marriage reported.

The amount credited to the Chapel Fund includes \$60.00 given by a gentleman of the Parish. It is for providing a Chapel for the colored people.



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ZION CHURCH, BEAUFORT COUNTY.

THE REV. LUTHER EBORN, RECTOR.

Number of families,.....	33
Whole number of souls,.....	175
Baptisms—infants, .....	6
Confirmations,.....	11
Communicants—added by admission, 4; present number,	74
Holy Communion—No. times administered, public,.....	3
Public services—on Sundays,.....	10
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 3; total,	5
Scholars, males, 18; females, 17; total,	35

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	\$ 100 00
Parish expenses, .....	8 15
Diocesan—Bishop's salary,.....	20 00
Diocesan missions,.....	4 41
	<hr/>
Total, .....	\$ 132 56

Churches—number, .....	1
Sittings in Church,.....	200
Estimated value of Church,.....	\$1,000 00

ST. JAMES' CHURCH, BEAUFORT COUNTY.

THE REV. LUTHER EBORN, RECTOR.

Number of families,.....	14
Whole number of souls,.....	50
Baptisms—infants, 11; adults, 2; total,.....	13

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Confirmations,.....	3
Communicants—added by removal, 1; admission, 3; whole number added, 4; removed, 1; present number,.....	29
Marriages,.....	4
Burials, .....	4
Public services—on Sundays, .....	26
on other days,.....	2
Holy Communion—No. times administered, public,.....	8
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 2; total,	4
Scholars, males, 8; females, 7; total,...	15
Parish Schools—number,.....	1
Scholars, males, 13; females, 7; total,...	20

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	\$ 67 77
Diocesan—Bishop's salary,.....	22 56
Diocesan missions,.....	9 13
	<hr/>
Total, .....	\$ 99 46
Churches—number, .....	1
Sittings in Church,.....	200
Estimated value of Church,.....	\$ 800 00

## ST. THOMAS' CHURCH, BATH.

THE REV. LUTHER EBORN, RECTOR.

Number of families,.....	20
Whole number of souls,.....	120

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Baptisms—infants, .....	7
Confirmations,.....	5
Communicants—added by admission, 5; removed, 1; died, 2; withdrawn, 1; whole number lost, 4; present number,.....	53
Marriages, .....	4
Burials, .....	1
Public services—on Sundays,.....	15
Holy Communion—No. times administered, public, .....	6
“ “ private,.....	1

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary,.....\$	85	10
Diocesan—Bishop's salary,.....	5	98
Diocesan missions,.....	4	92
Total, .....	\$	96 00

Churches—number, .....	1
Sittings in Church,.....	200
Estimated value of Church,.....	\$2,500 00

## ST. PAUL'S CHURCH, LOUISBURG.

THE REV. T. JERVIS EDWARDS, RECTOR.

Number of families,.....	25
Whole number of souls,.....	109
Baptisms—infants, .....	3
Communicants—removed, 6; died, 1; whole number lost, 7; present number,.....	43

*Parochial Reports.*

[MAY.

Burials, .....	1
Public services—on Sundays, .....	31
on other days,.....	5
Holy Communion—No. times administered, public,.....	12
“                  “                  private, .....	2
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 3; total,	5
Scholars, males, 13; females, 9; total,	22

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 58 56
Rector's salary,.....	500 00
Miscellaneous,.....	12 00
Diocesan—Bishop's salary, .....	65 00
Total,.....	<u>\$ 635 56</u>

## WITHOUT THE DIOCESE.

Foreign missions, .....	\$ 2 37
Aggregate,.....	637 93

Churches—number, .....	1
Sittings in Church,.....	150
Estimated value of Church,.....	\$1,900 00

I entered on the charge of this Parish at the end of July, 1879.

## ST. JAMES' CHURCH, KITTRELL.

THE REV. T. JERVIS EDWARDS, RECTOR.

Number of families,.....	23
Whole number of souls, .....	103
Baptisms—infants, 12; adults, 2; total,.....	14

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Confirmations, .....	10
Communicants—added by removal, 2; admission, 10; whole number added, 12; removed, 5; present number, .....	36
Public services—on Sundays, .....	32
on other days, .....	31
Holy Communion—No. times administered, public, .....	11
Sunday Schools—number, .....	1
No. teachers, males, 2; females, 3; total, Scholars, males, 17; females, 11; total,	5 28

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms,.....§	71	80
Rector's salary,.....	300	00
Reduction of debt on Rectory,	50	00
Church improvements, .....	472	55
Total,.....§	894	35
Diocesan—Bishop's salary, .....	20	00
Relief Fund, .....	5	00
Educational Fund,.....	5	00
Total,.....§	924	35

WITHOUT THE DIOCESE.

Foreign missions,.....§	12	32
Aggregate, .....	936	67
Churches—number, .....		1
Sittings in Church, .....		180
Rectory, .....		1
Estimated value of Church,.....§	1,700	00
Estimated value of Rectory, .....	800	00
Total, .....	2,500	00

*Parochial Reports.*

[MAY.

Amount of indebtedness on Church property (Rector),.....	1	150 00
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I have had charge of this Parish since July 21st of last year. We have recently improved the church by adding to it a recess chancel, a porch and a belfry. The sacred edifice has, moreover, been thoroughly repainted, both inside and out.

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ST. CYPRIAN'S CHAPEL, NEW BERNE.

(For Colored People.)

THE REV. E. M. FORBES, RECTOR.

Number of families,.....	20
Whole number of souls,.....	50
Baptisms—infants, 2; adults, 1; total,.....	3
Confirmations,.....	3
Communicants,.....	24
Marriages,.....	1
Burials,.....	2
Sunday Schools—number,.....	1
Scholars,.....	45

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Parish expenses,.....	\$	80 00
Estimated value of Chapel,.....		1,000 00

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CHRIST CHURCH, NEW BERNE.

THE REV. C. STUART HALE, RECTOR.

Number of families,.....	100
Whole number of souls,.....	700

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*Parochial Reports.*

Baptisms—infants, 8; adults, 1; total,.....	9
Confirmations, .....	4
Communicants—added by removal, 1; admission, 4; whole number added, 5; removed, 2; died, 2; whole number lost, 4; present number,.....	234
Marriages, .....	9
Burials, .....	10
Public services—on Sundays,.....	98
on other days, .....	197
Holy Communion—No. times administered, public,.....	23
“ “ private, .....	10
Sunday Schools—number,.....	2
No. teachers, males, 6; females, 14; total,	20
Other officers,.....	5
Scholars, males, 35; females, 60; total,	95
Parish Schools—number, .....	2
No. teachers,.....	3
Scholars, males, 19; females, 29; total,	47
Other Parochial Institutions—Church Guild.	

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Missions,.....	\$ 25 00
Rector's salary, .....	1,500 00
Parish expenses, .....	445 00
Parochial Relief Society,.....	341 44
Total, .....	\$2,311 44
Diocesan—Bishop's salary,.....	\$ 247 50
Diocesan missions, .....	106 51
Relief Fund,.....	29 00
Church Building Society,.....	6 00
Total, .....	\$ 389 01

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[MAY.

## WITHOUT THE DIOCESE.

Domestic missions,.....	\$	35	00
Indian, .....		5	00
Foreign,.....		5	00
University of the South,.....		50	00
		<hr/>	
Total,.....	\$	95	00
Aggregate,.....	\$	2,795	45

Churches—number, .....	1
Chapels,.....	1
Sittings in Church,.....	600
“ Chapel, .....	150

Estimated value of Church,.....	\$35,000	00
Estimated value of Chapel,.....	3,000	00
	<hr/>	
Total, .....	\$38,000	00

Amount of indebtedness on Church property, 600 00

## ST. JOHN'S CHURCH, PITT COUNTY.

THE REV. ISRAEL HARDING, RECTOR.

Number of families,.....	36
Whole number of souls,.....	128
Baptisms—infants, 8; adults, 1; total,.....	9
Confirmations,.....	1
Communicants—added by admission, 1; removed, 2; present number,.....	50
Marriages,.....	1
Public services—on Sundays,.....	16
on other days,.....	12





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St. John's Church, in this Parish, is approaching completion, and will be ready for consecration by the Fall.

The interest manifested in the Sunday Schools in this Parish, and the crowded attendance upon the services of the Church are encouraging indications that the Church is gaining a stronger hold upon the community at large.

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TRINITY CHURCH, BEAUFORT COUNTY.

THE REV. ISRAEL HARDING, RECTOR.

Number of families, .....	26
Whole number of souls,.....	150
Baptisms—infants,.....	9
Communicants, .....	47
Burials,.....	2
Public services—on Sundays,.....	40
on other days, .....	13
Holy Communion—No. times administered, public,.....	12
“                                  private,.....	9
Sunday Schools—number (white and colored),.....	2
No. teachers, white, males, 4; females, 5,	9
“                                  color'd, males, 1; females, 4,	5
Scholars, white, 50; colored, 30,.....	80
Parish Schools—number, .....	1
No. teachers,.....	2
Scholars, males, 4; females, 3; total,...	7

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms,.....\$	25 30
Rector's salary, .....	183 50

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Baptisms—infants, .....	4
Confirmations, .....	4
Communicants—added by admission, 4; present number, .....	30
Marriages, .....	1
Burials, .....	1
Public services—on Sundays, .....	9
on other days, .....	1
Holy Communion—No. times administered, public, .....	5
Sunday Schools—number, .....	1
No. teachers, males, 3; females, 2; total, .....	5
Scholars, males, 10; females, 10; total, .....	20

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Rector's salary, .....	\$	60	00
Bishop's salary, .....		10	50
Diocesan missions, .....		2	30
		<hr/>	
Total, .....	\$	72	80

WITHOUT THE DIOCESE.

For yellow fever sufferers, .....	\$	1	00
		<hr/>	
Aggregate, .....	\$	73	80

Churches—number, .....	1
Sittings in Church, .....	100

Estimated value of Church, .....	\$	500	00
Estimated value of other Church property, ..		300	00
		<hr/>	
Total, .....	\$	800	00

The services of the missionary at this church are rendered only monthly, and in conjunction with other mission points.

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[MAY,

Miscellaneous, .....	\$	65	00
Total, .....	\$	273	80
Diocesan—Bishop's salary, .....		40	00
Diocesan missions, .....		10	17
Total, .....	\$	323	97

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$	2	97
For yellow fever sufferers, .....		16	00
Total, .....	\$	18	97
Aggregate, .....		342	94

Churches—number, .....			1
Sittings in Church, .....			175
Rectory, .....			1
Estimated value of Church, .....	\$	500	00
Estimated value of Rectory, .....		700	00
Estimated value of other Church property, .....		500	00
Total, .....	\$	1,700	00

This Parish has the advantage of a Bible Class and Parochial School, kept up by Rev. N. Collin Hughes, who lives within its limits.

### ST. JOHN'S CHURCH, DURHAM'S CREEK, BEAUFORT COUNTY.

THE REV. ISRAEL HARDING, RECTOR.

Number of families, .....		18
Whole number of souls, .....		110



*Parochial Reports.*

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the benefit of more frequent services, a much better report could be made. The erection of a church edifice is contemplated.

## ST. PETER'S CHURCH, WASHINGTON.

THE REV. NAT. HARDING, RECTOR.

Number of families,.....	60
Whole number of souls,.....	237
Baptisms—infants, 23; adults, 3; total,.....	26
Confirmations,.....	7
Communicants—added by admission, 1; removed, 3; present number,.....	124
Marriages,.....	1
Burials, .....	9
Public services—on Sundays, .....	100
on other days,.....	47
Holy Communion—No. times administered, public,.....	15
“ “ private,.....	2
Sunday Schools—number,.....	1
No. teachers, males, 3; females, 12; total	15
Other officers,.....	2
Scholars, males, 40; females, 47; total,	87

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 24 00
Rector's salary,.....	728 00
Parish expenses,.....	104 87
Miscellaneous, .....	375 43
Total, .....	\$1,232 30

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Diocesan—Bishop's salary,.....	\$	43	00
Diocesan missions,.....		26	90
Miscellaneous,.....		10	12
		<hr/>	
Total, .....	\$	1,312	32

WITHOUT THE DIOCESE.

Miscellaneous, .....	\$	23	00
		<hr/>	
Aggregate, .....	\$	1,335	32

Churches—number, .....	1
Sittings in Church,.....	300
Rectory, .....	1

## CHURCH OF THE ADVENT, WILLIAMSTON.

THE REV. T. B. HAUGHTON. DEACON OFFICIATING.

Number of families, .....	15
Whole number of souls,.....	65
Baptisms—infants, 1; adults, 3; total,.....	4
Confirmations, .....	5
Communicants—added by admission, 5; removed, 2; present number,.....	36
Marriages,.....	1
Burials,.....	2
Public services—on Sundays,.....	50
on other days,.....	60
Holy Communion—No. times administered, public,.....	2
“ “ private,.....	1
Sunday Schools—number,.....	1
No. teachers, males, 1; females, 3; total,	4
Scholars, males, 12; females, 13; total,	25

*Parochial Reports.*

[MAY.

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$	3	00
Missions, .....		2	45
Rector's salary, .....		101	50
Parish expenses, .....		110	00
Miscellaneous, .....		174	05
		<hr/>	
Total, .....	\$	391	00
Diocesan—Bishop's salary, .....		22	50
Diocesan missions, .....		5	32
		<hr/>	
Total, .....	\$	27	82

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$	2	48
Yellow fever sufferers, .....		13	70
		<hr/>	
Total, .....	\$	16	18
Aggregate, .....		435	00

Churches—number, .....		1	
Sittings in Church, .....		150	
Rectory, .....		1	
Estimated value of Church, .....	\$	1,000	00
Estimated value of Rectory, .....		1,000	00
Estimated value of other Church property, .....		160	00
		<hr/>	
Total, .....	\$	2,160	00

During the past year, the ladies of the Parish have succeeded in raising a sufficient amount of money to supply the church with two very handsome chandeliers—eight lights each, and a very nice and attractive stove. The thanks of both minister and Vestry are hereby tendered to them for what they have done.





*Parochial Reports.*

[MAY.

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$	1	75
Yellow fever sufferers,.....		7	00
		<hr/>	
Total, .....	\$	8	75
Aggregate, .....		164	55

In January last, with the consent of the Bishop, an appeal was made by Mrs. Mary A. Boyle for funds to erect a church edifice in this Parish. The Great Head of the Church has put it into the hearts of a number of our brethren, both at home and abroad, to cheerfully respond to the appeal. We now have on hand three hundred and twenty-five dollars, and pledges to the amount of two hundred dollars. More funds are needed, and we confidently trust that some who have not aided us, will yet do so. We hope at an early day to commence work, and in a short time to have a place of worship that we can claim as our own. I take this opportunity of expressing our united gratitude to those who have so kindly and generously responded to the appeal, and to express our thanks to Col. H. B. Short, of Flemington, N. C., for a building site, and to Mr. P. C. Hull, of Norfolk, for donating a design.

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 JAMESVILLE MISSION STATION.

THE REV. T. B. HAUGHTON, MISSIONARY.

Number of families, .....	5
Whole number of souls,.....	25
Baptisms—infants,.....	1
Confirmations,.....	1
Communicants—added by removal, 1; admission, 1; whole number added, 2; present number,.....	12

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Public services—on Sundays,.....	12
on other days, .....	1
Holy Communion—No. times administered, public,.....	1
Sunday Schools—number,.....	1
No. teachers, females,.....	1
Scholars, males, 3; females, 3; total,...	6

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Rector's salary,.....	\$	7	96
Miscellaneous,.....		2	79
		<hr/>	
Total, .....	\$	10	75

## WITHOUT THE DIOCESE.

Domestic missions,.....	\$	1	00
		<hr/>	
Aggregate, .....	\$	11	75

## EMMANUEL CHURCH, WARRENTON,

THE REV. GILBERT HIGGS, RECTOR.

Number of families,.....	42
Whole number of souls,.....	147
Baptisms—infants, 4; adults, 1; total,.....	5
Confirmations,.....	3
Communicants—added by removal, 3; admission, 3; whole number added, 6; removed, 4; died, 2; whole number lost, 6; present number,.....	54
Marriages,.....	2
Burials, .....	5



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## THE CHURCH OF THE SAVIOUR, JACKSON.

THE REV. GILBERT HIGGS, RECTOR.

Number of families,.....	21
Whole number of souls,.....	71
Baptisms—infants, .....	4
Confirmations,.....	2
Communicants—removed, 4; died, 1; whole number lost, 5; present number,.....	26
Marriages, .....	1
Burials, .....	2
Public services—on Sundays, 52; Lay services, 50; total, on other days, .....	102 62
Holy Communion—No. times administered, public,.....	12
“ “ private, .....	1
Sunday Schools—number, .....	1
No. teachers, males, 1; females, 2; total,	3
Scholars, males, 20; females, 10; total,	30

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—missions,.....	\$ 6 43
Rector's salary, .....	186 00
Parish expenses,.....	46 07
Miscellaneous, .....	23 48
Total, .....	\$ 261 98
Diocesan—Bishop's salary,.....	20 00
Diocesan missions, .....	6 43
Total, .....	\$ 288 41

## WITHOUT THE DIOCESE.

For yellow fever sufferers,.....	\$ 14 00
Aggregate,.....	\$ 302 41

*Parochial Reports.*

[MAY,

Churches—number, .....	1
Sittings in Church,.....	150
Rectory, .....	1
Estimated value of Church,.....	\$1,000 00
Estimated value of Rectory,.....	1,000 00
Total, .....	<u>\$ 2,000 00</u>

Divine worship has been held in this Parish every Sunday morning and evening, and on every Wednesday evening. In Lent, on every Wednesday and Friday evening and during Holy Week every evening, Mr. W. T. Picard officiating as Lay Reader during the absence of the Rector.

A mission has been opened at Seaboard, about eight miles from Jackson. Seven public services (Sunday) have been held.

Offerings every Lord's Day, morning and evening.

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### ST. LUKE'S MISSION, GASTON.

THE REV. GILBERT HIGGS, MISSIONARY.

Number of families,.....	13
Whole number of souls,.....	69
Confirmations,.....	2
Communicants—added by removal, 1; admission, 2; whole number added, 3; present number,.....	13
Marriages, .....	2
Public services—on Sundays, .....	12
on other days,.....	1
Holy Communion—No. times administered, public,.....	8

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Sunday Schools—number,.....	1
No. teachers, males, 2; females, 3; total,	5
Other officers,.....	5
Scholars, males, 17; females, 7; total,..	24

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary,.....§	112	46
Parish expenses,.....	10	00
Miscellaneous,.....	65	00
Total,.....§	187	46
Diocesan missions,.....	4	18
Total,.....§	191	64

Churches—number, .....	1
Sittings in Church,.....	100
Estimated value of Church, .....	§ 300 00

Several improvements have been made in the church building during the past year and an organ has been purchased. A Sunday School has been opened and the regular attendance is good.

## GRACE CHURCH, PLYMOUTH.

THE REV. H. G. HILTON, RECTOR.

Number of families,.....	27
Whole number of souls,.....	78
Baptisms—infants, 6; adults, 3; total,.....	9
Confirmations,.....	10

*Parochial Reports.*

[MAY,

Communicants—added by removal, 4; admission, 7; whole number, added, 11; died, 1; present number, .....	58
Marriages, .....	1
Burials, .....	6
Public services—on Sundays, .....	94
on other days, .....	27
Holy Communion—No. times administered, public, .....	13
“ “ private, .....	1
Sunday Schools—number, .....	1
No. teachers, males, 1; females, 4; total, .....	5
Other officers, .....	1
Scholars, males, 17; females, 21; total, .....	38

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 12 00
Missions, .....	3 00
Rector's salary, .....	150 00
Parish expenses, .....	49 32
Miscellaneous, .....	2 70
Total, .....	\$ 217 02
Diocesan—Bishop's salary, .....	10 25
Diocesan missions, .....	3 00
Total, .....	\$ 230 27
Churches—number, .....	1
Sittings in Church, .....	400
Estimated value of Church, .....	\$ 5,000 00

Since last Convention this Parish has much improved. The number of Sunday School scholars has more than doubled, the congregation is much larger in the average attendance, and the



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*Parochial Reports.*

increased reverence is encouraging and gratifying. A congregation of the colored people meet in the church once a month, and the interest manifested by them is full of promise. The church building is not yet in such condition as we desire, but it is comfortable, and with a few hundred dollars could be made pleasant and attractive. The congregation are not able, however, to do more to it at present.

## ST. DAVID'S CHURCH, SCUPPERNONG.

THE REV. H. G. HILTON, RECTOR.

Number of families,.....	65
Whole number of souls,.....	356
Baptisms—infants, 17; adults, 3; total,.....	20
Confirmations,.....	4
Communicants—added by removal, 1; admission, 15; whole number added, 16; removed, 5; withdrawn, 3; whole number lost, 8; present number,.....	90
Marriages,.....	1
Public services—on Sundays, by Rector, 22; Lay Reader, 34; total,.....	56
on other days,.....	7
Holy Communion—No. times administered, public,.....	12
Sunday Schools—number,.....	1
No. teachers, males, 1; females, 4; total,	5
Scholars, males, 12; females, 14; total,	26

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	§ 177 50
Parish expenses,.....	27 00
Total, .....	§ 204 50

*Parochial Reports.*

[MAY.

Diocesan—Bishop's salary, .....	\$	32	76
Diocesan missions, .....		2	00
Miscellaneous, .....		5	71
		<hr/>	
Total, .....	\$	244	97

## WITHOUT THE DIOCESE.

For yellow fever sufferers, .....		5	00
		<hr/>	
Aggregate, .....	\$	249	97

Churches--number, .....	1
Sittings in Church, .....	400
Rectory, .....	1

Estimated value of Church, .....	\$	1,400	00
Estimated value of Rectory, .....		2,000	00
		<hr/>	
Total, .....	\$	3,500	00

This Parish is still suffering from the short crops of the last two years, but, on the whole, is encouraging in its prospects. The congregation is large and reverential, and the services are rendered with evident devotion. The church is open every Sunday and very acceptable Lay services held in my absence. Within the bounds of this Parish, at the town of Columbia, a new congregation is growing up and a new church has been started, and now, with much hope, a few church people at that station are making a strenuous effort to carry it on to completion. We hope to have it ready for consecration next Spring.

## ST. LUKE'S CHURCH, WASHINGTON COUNTY.

THE REV. H. G. HILTON, RECTOR.

Number of families, .....	24
Whole number of souls, .....	77

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Confirmations,.....	1
Communicants—added by admission, 1; removed, 4; died 1; whole number lost, 5; present number, .....	20
Marriages,.....	4
Burials, .....	1
Public services—on Sundays,.....	10
on other days,.....	1
Holy Communion—No. times administered, public,.....	4
Sunday Schools—number, .....	1
No. teachers, females, .....	3
Scholars, males, 10; females, 15; total, .....	25

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Diocesan—Bishop's salary,.....	\$	10	00
Diocesan missions,.....		2	00
Miscellaneous,.....		3	00
Total, .....	\$	15	00

Churches—number,.....	1
Sittings in Church,.....	125

Estimated value of Church,.....\$ 800 00

This Parish suffers under disadvantages, which are at present hard to remove, namely: very limited pastoral care, and Lay co-operation; the church is too remote from those who are qualified, and disposed to be active; the Sunday School has to be conducted about two miles from the church, in a public school-house; it only has monthly Sunday services, which, though well attended, suffer for want of more spirited and hearty responses; and more means, and perhaps, liberality on the part of the con-

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gregation for the support of the same. It is hoped that improvement will be made in some of these particulars in the course of the present year.

ST. PAUL'S CHURCH, GREENVILLE, PITT COUNTY.

THE REV. N. COLLIN HUGHES, RECTOR.

Number of families, .....	15
Baptisms—infants,.....	9
Confirmations, .....	5
Communicants—added by admission, 4; present number,	37
Burials, .....	1
Public services—on Sundays,.....	46
on other days,.....	6
Holy Communion—No. times administered, public,.....	15
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 3; total,	5
Scholars, males, 16; females, 7; total, ..	23
Parochial Institutions—Ladies' Sewing Society and Bible Class.	

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Education Fund,.....	\$	3	40
Rector's salary,.....		240	50
Parish expenses,.....		105	00
Relief Fund, .....		3	81
		<hr/>	
Total,.....	\$	352	71
Diocesan—Bishop's salary,.....		30	00
Diocesan missions,.....		18	31

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Diocesan—Church Building Fund, .....	\$	1	65
Total, .....	\$	49	96

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$	4	75
Yellow fever sufferers, .....		16	12
Total, .....	\$	20	87
Aggregate, .....		423	54

Churches—number, ..... 1

Estimated value of Church, ..... \$ 800 00

In addition to the work carried on at the various points within the bounds of my Mission, a considerable portion of my time and attention is given to the establishment of a church school at my home in Chocowinity. As yet, the number of pupils is small, and I have found much to discourage me. But deeply impressed as I am with the belief that Christian education, thorough and constant from the cradle to mature years, is the great need of the Church, I persevere in the hope that God's blessing may yet be abundantly vouchsafed to the work, and that a lively interest may be awakened and an enterprise sustained which, if judiciously conducted, is fraught with untold blessings to the rising generation.

## ST. PAUL'S CHURCH, VANCEBORO.

THE REV. N. COLLIN HUGHES, RECTOR.

Number of families, .....	14
Whole number of souls, .....	71



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Burials, .....	1
Public services—on Sundays, .....	11
Holy Communion—No. times administered, public,.....	3
Sunday Schools—number,.....	1
No. teachers, males, 1; females, 2; total,	3
Scholars, .....	20

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms, ..... \$ 1 50

## ST. JOHN'S CHURCH, FAYETTEVILLE.

THE REV. J. C. HUSKE, D. D., RECTOR.

Number of families, .....	86
Whole number of souls,.....	430
Baptisms—infants, 33; adults, 3; total,.....	36
Confirmations,.....	13
Communicants—added by removal, 2; admission, 13; whole number added, 15; removed, 11; died, 2; withdrawn, 2; whole number lost, 15; present number,....	196
Marriages,.....	4
Burials,.....	8
Public services—on Sundays,.....	108
on other days,.....	65
Holy Communion—No. times administered, public,.....	18
“                    “                    private,.....	4
Sunday Schools—number,.....	1
No. teachers, males, 3; females, 10; total,	13
Other officers,.....	2
Scholars, males, 48; females, 52; total,	100

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## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$ 69 08
Rector's salary,.....	1,219 67
Parish expenses,.....	205 00
	<hr/>
Total, .....	\$ 1,493 75
Diocesan—Bishop's salary,.....	100 00
Diocesan missions, .....	30 37
Relief Fund, .....	10 00
	<hr/>
Total,.....	\$1,634 12

## WITHOUT THE DIOCESE.

For yellow fever sufferers,.....	\$ 65 00
Orphan Asylum at Oxford,.....	22 15
	<hr/>
Total, .....	\$ 87 15
Aggregate,.....	1,721 27

Churches—number,.....	1
Sittings in Church,.....	600
Estimated value of Church,.....	\$ 7,500 00
Estimated value of other Church property, (stock in bank),.....	900 00
	<hr/>
Total,.....	\$8,400 00

The Sunday School continues to flourish under its zealous and devoted Superintendent. It consists mainly of children of the poorer class, through whom access is given to their parents and other adults, of which zealous ladies of the congregation have availed themselves, to the great benefit of the poor.

The number of communicants remains the same, the gains and losses being exactly equal this year, viz: 15.



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This has been a deficient year, in respect to pecuniary matters. The church has required repairs, at a considerable expense. This, together with the loss of important contributors, accounts for the failure of the Parish to meet its appointments in full, a deficiency which we hope soon to repair.

## ST. JOSEPH'S CHURCH, FAYETTEVILLE.

THE REV. J. C. HUSKE, D. D., RECTOR.

Number of families, .....	48
Whole number of souls,.....	200
Baptisms—infants, .....	14
Communicants—suspended, 1; present number,.....	80
Marriages,.....	2
Public services—on Sundays, .....	52
Sunday Schools—number,.....	1
No. teachers, males, 3; females, 3; total,	6
Other officers,.....	1
Scholars, males, 25; females, 35; total,...	60

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Rector's salary, .....	\$ 70 00
Parish expenses,.....	76 35
Bishop's salary, .....	5 00
	<hr/>
Total, .....	\$ 151 35

## WITHOUT THE DIOCESE.

Jewish missions, .....	\$ 2 80
	<hr/>
Aggregate,.....	\$ 154 15

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[MAY,

The Rev. Mr. Benton is still in charge of the Sunday and other regular public services of this congregation, and under his ministrations I think it is steadily strengthening. The Rector renders occasional services and gives what aid he can to Mr. Benton.

The Superintendent of the Sunday School is very faithful, zealous and efficient, and reports that the school is in fair condition, but would be improved much if parents would take more interest in it.

## ST. BARTHOLOMEW'S CHURCH, PITTSBORO.

THE REV. EDMUND N. JOYNER, RECTOR.

Number of families,.....	23
Whole number of souls,.....	121
Baptisms—infants, 2; adults, 1; total,.....	3
Communicants—added by removal, 2; lost by removal, 4; died, 2; whole number lost, 6; present number,.....	57
Marriages,.....	2
Burials,.....	3
Sunday Schools—number,.....	2
No. teachers,.....	10
Other officers,.....	2
Scholars,.....	110

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	§ 72 31
Rector's salary,.....	467 97
Parish expenses,.....	111 94
Total,.....	§ 652 22

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*Parochial Reports.*

Diocesan—Bishop's salary, .....	\$	75	00
Diocesan missions,.....		21	25
Miscellaneous,.....		23	11
		<hr/>	
Total,.....	\$	119	36

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$	15	00
Colored people,.....		10	34
Indian, .....		10	00
Foreign missions,.....		5	00
		<hr/>	
Total, .....	\$	40	35
Aggregate, .....		811	92

Churches—number, .....			1
Chapels,.....			1
Sittings in Church,.....			200
“ Chapel, .....			100
Rectory,.....			1
Estimated value of Church,.....	\$2,000	00	
Estimated value of Rectory,.....	1,500	00	
Estimated value of other Church property,	250	00	
		<hr/>	
Total, .....	\$3,750	00	

Of course much the larger portion of the above ministrations were performed by the late Rector.

The present Rector entered upon his labors here on the second Sunday in Lent. It is due the faithfulness of his predecessor, the Rev. Dr. Sutton, that he can say he finds the Parish well organized and the members zealous in good works. By an act of the Vestry, a Mission, including a Sunday School, has recently been established for the negroes. At present it gives us much encouragement. The white members of the Parish enter

*Parochial Reports.*

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heartily into the work, a prominent Layman offering his services as Superintendent, and others showing equal readiness to help make the Mission successful. Could a suitable instructor be found and furnished, a day school could be here planted with great mental and spiritual benefit to the negroes.

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ST. MARK'S CHURCH, DEEP RIVER.

THE REV. EDM. N. JOYNER, RECTOR.

Number of families,.....	4
Communicants,.....	13
Churches—number, .....	1
Chapels,.....	1
Sittings in Church,.....	125
“ Chapel,.....	100
Estimated value of Church,.....	\$ 500 00
Estimated value of other Church property,	300 00
Total,.....	\$ 800 00

There have been no regular services held in this Parish during the past year; consequently there is nothing to report save the present number of members. The prospects for rebuilding the Parish are good. I became Rector of the church in March, 1879.

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TRINITY CHURCH, STATESVILLE.

THE REV. EDM. N. JOYNER, LATE RECTOR.

Number of families,.....	17
Whole number of souls,.....	91

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Baptisms—infants, .....	2
Confirmations, .....	3
Communicants—added by removal, 4; admission, 3; whole number added, 7; present number, .....	50
Marriages, .....	1
Burials, .....	2
Public services—on Sundays, .....	70
on other days, .....	52
Holy Communion—No. times administered, public, .....	14
“ “ private, .....	4
Sunday Schools—number, .....	1
No. teachers, males, 1; females, 2; total, .....	3
Scholars, males, 8; females, 9; total, .....	17
Parochial Institutions—Woman's Aid Society.	

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 20 31
Rector's salary, .....	254 00
Parish expenses, .....	37 22
	<hr/>
Total, .....	\$ 312 53
Diocesan—Bishop's salary, .....	25 00
Diocesan missions, .....	6 43
Miscellaneous, .....	9 86
	<hr/>
Total, .....	\$ 41 29

## WITHOUT THE DIOCESE.

Foreign, .....	\$ 6 60
	<hr/>
Aggregate, .....	\$ 360 42

Churches—number, .....

1

*Parochial Reports.*

[MAY.

Sittings in Church,.....	175
Estimated value of Church,.....	\$ 1,800 00

Since the beginning of March, this Parish has been without a Rector. The Rev. Dr. Wheat, at present of Salisbury, has held several services in this church. Since my report of last year, the Parish has settled the debt so long standing on the church building.

Having the records of this point, and there being no minister now in charge, I have thought it best to present this report. I resigned the rectorship, though with sincere reluctance, at the beginning of March, 1879.

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CHURCH OF THE ASCENSION, HICKORY.

THE REV. EDM. N. JOYNER, LATE RECTOR.

Number of families,.....	17
Whole number of souls,.....	85
Baptisms—infants, 12; adults, 1; total,.....	13
Confirmations,.....	5
Communicants—added by removal, 2; admission, 5; whole number added, 7; removed, 1; died, 1; whole number lost, 2; present number, .....	40
Burials, .....	1
Public services—on Sundays,.....	20
on other days,.....	4
Holy Communion—No. times administered, public,.....	13
“ “ private,.....	2
Sunday Schools—number, .....	1
No. teachers,.....	4
Scholars, .....	19

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*Parochial Reports.*

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	\$	127	00
Parish expenses,.....		7	92
Miscellaneous, .....		8	45
		<hr/>	
Total,.....	\$	143	37

## WITHOUT THE DIOCESE.

Miscellaneous,.....	\$	5	15
		<hr/>	
Aggregate,.....	\$	148	52
Estimated value of Church property,.....	\$	800	00

Three of the five persons confirmed were presented at Newton Mission, within this Parish. The person buried was a Methodist.

The members of this Parish are fortunate in being at last able to begin work on their church building. They are unfortunate, however, in having no Pastor. This is both an important and a promising field, yet such is the state of its affairs and progress, that it will undoubtedly suffer hindrance and loss if it remains long without a Rector.

The late Rector of this Parish, solely by reason of an insufficient maintenance, was compelled to resign and depart. It was with heartfelt regret that the step was taken. May God keep and prosper this struggling flock.

## CHRIST CHURCH, ELIZABETH CITY.

THE REV. JOHN KIERNAN, RECTOR.

Number of families,.....	47
Whole number of souls,.....	168

*Parochial Reports.*

[MAY.

Baptisms—infants, 8; adults, 3; total, .....	11
Confirmations, .....	9
Communicants—added by removal, 8; admission, 9; whole number added, 17; removed, 3; died, 1; whole number lost, 4; present number, .....	141
Marriages, .....	4
Burials, .....	6
Public services—on Sundays, .....	152
on other days, .....	117
Holy Communion—No. times administered, public, .....	17
Sunday Schools—number, .....	2
No. teachers, males, 3; females, 7; total, .....	10
Other officers, .....	3
Scholars, .....	52

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 65 07
Rector's salary, \$407.56, New- begun \$50, .....	457 56
Parish expenses, .....	156 00
Miscellaneous, .....	1,494 00
Total, .....	\$ 2,172 63

Diocesan—Bishop's salary, .....	75 00
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## WITHOUT THE DIOCESE.

Indian, .....	\$ 10 00
Miscellaneous, .....	8 00
Total, .....	\$ 18 00

Aggregate, .....	2,265 63
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Churches—number, .....	2
Chapels, .....	1



1879.]

*Parochial Reports.*

Sittings in Churches,.....	800
“ Chapel,.....	200
Rectory, .....	1
Estimated value of Church and Chapel,...	\$15,200 00
Estimated value of Rectory, .....	1,500 00
Estimated value of other Church property, .....	500 00
Total, .....	<u>\$17,200 00</u>

## ST. STEPHEN'S CHURCH, GOLDSBORO.

THE REV. J. WORRALL LARMOUR, RECTOR.

Number of families, .....	29
Whole number of souls,.....	148
Baptisms—infants, 4; adults, 1; total, .....	5
Confirmations, .....	7
Communicants—added by removal, 2; admission, 6; whole number added, 8; removed, 3; died, 1; whole number lost, 4; present number,.....	65
Marriages,.....	1
Burials, .....	2
Public services—on Sundays,.....	92
on other days,.....	115
Holy Communion—No. times administered, public,.....	18
Sunday Schools—number,.....	1
No. teachers, males, 1; females, 4; total, .....	5
Other officers,.....	1
Scholars, males, 19; females, 25; total, .....	44

*Parochial Reports.*

[MAY,

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$	21	17
Rector's salary, .....		519	39
Parish expenses,.....		108	07
Miscellaneous, .....		72	63
		<hr/>	
Total,.....	\$	721	26
Diocesan—Bishop's salary,.....		30	80
Diocesan missions,.....		15	50
		<hr/>	
Total, .....	\$	767	56

Churches—number,.....	1
Sittings in Church,.....	250
Estimated value of Church,.....	\$10,500 00

Since my last report, Mrs. E. A. Churchill, the oldest member of the Church in this community, has been taken to her rest. Of her, it can be truly said "she hath done what she could," for she was ever ready to lend a helping hand in *anything* that tended to the welfare of the Church. She will be missed, not only by the members of her own household of faith, but by a large circle of friends and acquaintances who knew and appreciated her many excellent qualities of mind and heart, and by her friends among the Clergy of the Diocese, who always found a hearty welcome at her house. With scarcely a moment's warning, she was called away, but she was not unprepared for the change, for she tried always to live in a state of preparation, and when the summons came, she departed, "having the testimony of a good conscience in the communion of the Catholic Church, in the confidence of a certain faith, in the comfort of a reasonable religious and holy hope, at peace with God and in perfect charity with the world."

1879.]

*Parochial Reports.*

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

THE REV. BENJAMIN S. LASSITER, DEACON OFFICIATING.

Number of families,.....	20
Baptisms—infants, 2; adults, 2; total,.....	4
Communicants--added by removal, 2; withdrawn, 1; suspended, 1; whole number lost, 2; present number,.....	42
Marriages,.....	1
Burials, .....	1
Sunday Schools—number,.....	1
No. teachers, males, 1; females, 4; total,	5
Other officers, .....	1
Scholars, males, 9; females, 12; total,..	21

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary,.....\$	250 00
Miscellaneous, .....	76 55
	<hr/>
Total,.....\$	326 55
Diocesan—Bishop's salary, .....	21 00
Diocesan missions.....	31 37
	<hr/>
Total, .....	\$ 378 92

Churches—number,.....	1
Sittings in Church,.....	240
Rectory, .....	1
Estimated value of Church,.....	\$1,000 00
Estimated value of Rectory,.....	1,600 00
Estimated value of other Church property, .....	1,900 00
	<hr/>
Total, .....	\$4,500 00

*Parochial Reports.*

[MAY.

I have been in charge at Henderson for the two months past. Before that, I took part in the regular services at Oxford and preached in the absence of the Rector once on the fourth, but usually on the third Sunday of the month. During a stay of three weeks, in November and December, in Hertford, I took part in the regular services, preached five times and once at Wind's Fork. The same months I was in Edenton three weeks, preached three times and took part in the regular services. Before leaving New York, in September, October and November, 1878, I assisted the Rev. B. E. Backus, Rector of the Church of the Holy Apostles, New York. The Summer of 1878, I was in charge of the Church of St. John Baptist, Glenham, N. Y. I preached twice in Fishkill, N. Y., and twice in New Haven, Ct., by way of exchange, and assisted at a funeral service at Matteawan, N. Y., the same summer, while in charge at Glenham.

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 CHRIST CHURCH, RALEIGH.

THE REV. M. M. MARSHALL, D. D., RECTOR.

Number of families, about.....	100
Whole number of souls, about.....	400
Baptisms—infants, 22; adults, 4; total,.....	26
Confirmations,.....	5
Communicants—added by removal, 4; admission, 5; whole number added, 9; removed, 5; died, 4; whole number lost, 9; pres- ent number,.....	178
Marriages,.....	6
Burials,.....	18
Public services—on Sundays,.....	162
on other days,.....	201



*Parochial Reports.*

[MAY,

Churches—number, .....	1
Chapels, .....	2
Sittings in Church,.....	600
“    Chapels,.....	350
Rectory, .....	1
Estimated value of Church,.....	\$30,000 00
Estimated value of Rectory,.....	10,000 00
Estimated value of other Church property, (two Chapels),.....	5,000 00
	<hr/>
Total, .....	\$45,000 00
Amount of indebtedness on Church property, 4,000 00	

The Rector of this Parish has also to report, as required by Canon XIX, the burial of a child in St. Paul's Parish, Louisville, and of two other persons in Emmanuel Parish, Warrenton.

This congregation and its Rector are greatly indebted to Mr. Lucius M. Hardy, a regularly licensed Lay Reader and one of the corps of teachers of St. Mary's School, for constant assistance in the semi-daily services during Lent; and to the Rev. J. E. C. Smedes for most efficient and kindly rendered public and private ministrations on frequent other occasions.

Notwithstanding the general pecuniary pressure, which has so affected Church contributions throughout the Diocese of late, the debt of this Parish has steadily decreased at the rate of \$1,000 a year for the last four years, so that while then it was about \$8,000, it is now just \$4,000.

The number of persons reported above as confirmed would have been considerably larger had there been a visitation shortly after Easter, as has been usual in this Parish for several years last past.

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*Parochial Reports.*

## ST. LUKE'S CHURCH, SALISBURY.

THE REV. F. J. MURDOCH, RECTOR.

Baptisms—infants, 6 ; adults, 2 ; total,.....	8
Confirmations,.....	4
Communicants—added by removal, 3; admission, 6 ; whole number added, 9 ; removed, 4 ; died, 3 ; withdrawn, 2 ; whole number lost, 9 ; present number,.....	111
Marriages,.....	1
Burials,.....	12
Public services—on Sundays,.....	152
on other days,.....	195
Holy Communion—No. times administered, public,.....	66
“ “ private,.....	4
Sunday Schools—number,.....	2
No. teachers, males, 2; females, 6; total,	8
Scholars,.....	58
Parish Schools—number of,.....	1
No. teachers,.....	2
Scholars, males,.....	30

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 143 77
Missions,.....	50 00
Rector's salary, .....	440 27
Parish expenses,.....	60 00
Total,.....	\$ 694 04
Diocesan—Bishop's salary, .....	100 00
Diocesan missions,.....	32 84
Miscellaneous,.....	5 00
Total,.....	\$ 831 88

*Parochial Reports.*

[MAY,

## WITHOUT THE DIOCESE.

Foreign, .....	\$	10	19
		<hr/>	
Aggregate, .....	\$	842	07
Churches—number, .....			1
Chapels, .....			1
Sittings in Church, .....			240
“    Chapel, .....			80
Rectory, .....			1
Estimated value of Church and Chapel, .....	\$	4,500	00
Estimated value of Rectory, .....		2,500	00
Estimated value of other Church property, .....		700	00
		<hr/>	
Total, .....	\$	7,700	00
Amount of indebtedness on Church property, .....		2,100	00

This report includes not only the services held in St. Luke's Church, but also those held at St. Mary's Chapel and other points in the Parish.

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CALVARY CHURCH, HENDERSON CO.

THE REV. E. A. OSBORNE, DEACON OFFICIATING.

Number of families, .....	16
Whole number of souls, .....	108
Baptisms—infants, 12; adults, 6; total, .....	18
Confirmations, .....	2
Communicants—added by admission, 1; removed, 1; present number, .....	26
Marriages, .....	3
Burials, .....	6



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Public services—on Sundays,.....	40
on other days, .....	40
Sunday Schools—number, white, 1; colored, 1; total,...	2
No. teachers, males, 3; females, 6; total,	9
Other officers,.....	1
Scholars, (white) males, 12; females, 28;	
total,.....	40
Scholars, (colored) males, 14; females,	
10; total,.....	24
Parish Schools—number, .....	1
Number teachers,.....	1
Scholars, males, 5; females, 11; total,...	16

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$ 49 50
Rector's salary,.....	400 00
Parish expenses,.....	25 55
Miscellaneous,.....	50 00
	<hr/>
Total,.....	\$ 525 05
Diocesan—Bishop's salary,.....	25 00
Diocesan missions,.....	29 65
Miscellaneous,.....	16 65
	<hr/>
Total,.....	\$ 596 35

WITHOUT THE DIOCESE.

Domestic missions,.....	\$ 24 60
Foreign,.....	2 05
Miscellaneous,.....	37 00
	<hr/>
Total, .....	\$ 63 65
Aggregate, .....	660 00

*Parochial Reports.*

[MAY.

Churches—number, .....	1
Sittings in Church, .....	200
Rectory, .....	1
School-houses, .....	1
Estimated value of Church, .....	\$5,000 00
Estimated value of Rectory, .....	1,000 00
Estimated value of School-house, .....	250 00
	<hr/>
Total, .....	\$6,250 00

## ST. JOHN'S CHURCH, RUTHERFORDTON.

THE REV. E. A. OSBORNE, DEACON OFFICIATING.

Number of families, .....	6
Whole number of souls, .....	24
Baptisms—infants, .....	4
Confirmations, .....	1
Communicants—added by admission, 1; removed, 2; present number, .....	10
Public services—on Sundays, .....	22

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary, .....	\$ 90 00
Parish expenses, .....	1 81
Miscellaneous, .....	10 00
	<hr/>
Total, .....	\$ 101 81
Diocesan—Bishop's salary, .....	15 00
Diocesan missions, .....	10 90
Miscellaneous, .....	6 25
	<hr/>
Total, .....	\$ 132 96

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Churches—number, .....	1
Estimated value of Church, . . . . .	\$ 500 00

## ST. JOHN'S CHURCH, WILMINGTON.

THE REV. GEO. PATTERSON, D. D., RECTOR.

Number of families, .....	66
Whole number of souls, .....	288
Baptisms—infants, 26; adults, 10; total, .....	36
Confirmations, .....	13
Communicants—added by removal, 5; admission, 8; whole number added, 13; removed, 3; died, 9; whole number lost, 9; present number, .....	150
Marriages, .....	2
Burials, .....	18
Public services—on Sundays, .....	144
on other days, .....	146
Holy Communion—No. times administered, public, .....	48
“ “ private, .....	5
Sunday Schools—number, .....	1
Parochial Institutions, .....	2

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 53 93
Missions, .....	6 00
Rector's salary, .....	1,200 00
Parish expenses, .....	600 00
Miscellaneous, .....	12 50
Total, .....	\$1,872 43

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Diocesan—Bishop's salary, .....	\$	62	75
Diocesan missions,.....		16	19
Education Fund, .....		21	32
		<hr/>	
Total, .....	\$	100	26

## WITHOUT THE DIOCESE.

Colored people,.....	\$	10	00
Foreign (China),.....		23	40
University of the South,.....		16	30
		<hr/>	
Total, .....	\$	49	70
Aggregate,.....		2,022	39

Churches—number, .....			1
Chapels, .....			1
Rectory, .....			1
Estimated value of Church and Chapel,.....	\$	20,000	00
Estimated value of Rectory,.....		1,500	00
Estimated value of other Church property, .....		3,500	00
		<hr/>	
Total, .....	\$	25,000	00
Amount of indebtedness on Church property, .....		4,600	00

THE CHAPEL OF THE GOOD SHEPHERD,  
RIDGEWAY.

THE REV. WILLIAM S. PETTIGREW, RECTOR.

Baptisms—infants, 12; adults, 2; total,.....	14
Confirmations,.....	2
Communicants—number added, 2; present number,.....	17
Marriages,.....	1
Burials, .....	5

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Public services—on Sundays,.....	22
on other days,.....	4
Holy Communion—No. times administered, public,.....	10
“                  “                  private,.....	6

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$ 54 44
Rector's salary,.....	107 74
	<hr/>
Total,.....	\$ 162 18
Diocesan—Bishop's salary, .....	25 00
Diocesan missions,.....	6 66
Education Fund,.....	1 00
Relief Fund,.....	1 00
Church Building Fund,.....	1 00
	<hr/>
Total,.....	\$ 34 66
Aggregate, .....	196 84
Churches—number,.....	1
Sittings in Church,.....	200
Rectory,.....	1
Estimated value of Church,.....	\$ 3,000 00
Estimated value of Rectory,.....	3,000 00
	<hr/>
Total,.....	\$ 6,000 00
Amount of indebtedness on Rectory,.....	1,000 00

On Sunday, the 6th of October, 1878, I resigned the rectorship of the Church of the Holy Innocents, Henderson, Granville county, which position I had occupied since the 16th of January, 1870.

In the report made of baptisms, five of them were administered in Henderson and one in Christ Church Parish in Raleigh.



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Diocesan—Diocesan missions, .....	\$	7	71
Education Fund,.....		2	00
Relief Fund,.....		1	00
Church Building Fund,.....		1	00
		<hr/>	
Total, .....	\$	97	67
Churches—number,.....			1
Sittings in Church,.....			300
Rectory, .....			1
Estimated value of Church,.....	\$2,000		00
Estimated value of Rectory,.....	1,000		00
Estimated value of other Church property,	100		00
		<hr/>	
Total,.....	\$3,100		00

## ST. TIMOTHY'S CHURCH, WILSON.

THE REV. G. W. PHELPS, RECTOR.

Number of families,.....		32
Whole number of souls,.....		150
Baptisms—infants, .....		6
Confirmations, .....		2
Communicants—present number,.....		52
Marriages, .....		1
Burials, .....		2
Public services—on Sundays,.....		62
on other days,.....		71
Holy Communion—No. times administered, public,.....		11

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	\$	148	61
Diocesan missions, .....		7	84
		<hr/>	
Total, .....	\$	156	45

*Parochial Reports.*

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I resigned the charge of St. Timothy's Parish, 30th of September, 1878, but at the request of the Vestry, I have continued my services very much as usual to the present. While this Parish is pretty strong in numbers, yet it is weak and has to struggle with adversities. But as it is in the power of God to bring good out of evil, and as he has ordained the bee to gather its meat sometimes from repulsive substances, so can He turn that which is contradictory to His will to His praise and glory. Therefore it may be confidently hoped that the Church has before her a bright and prosperous day in this struggling Parish, wherein there are a number of loyal hearts.

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CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT.

THE REV. G. W. PHELPS, RECTOR.

Number of families, .....	18
Whole number of souls,.....	75
Baptisms—adults, .....	1
Confirmations, .....	2
Communicants—added by removal, 2; withdrawn, 1; present number, .....	32
Marriages, .....	1
Public services—on Sundays, .....	14
on other days, .....	1
Holy Communion—No. times administered, public,.....	4

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary, .....	\$ 142 74
Diocesan missions, .....	13 73

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Total,.....\$ 156 47

Estimated value of Church, about..... 3,500 00



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I resigned the charge of the Parish of the Good Shepherd January 28th, 1879. On the 2d day of February, I preached and administered the communion. Since that time I have prepared two persons for confirmation, baptized one and presented them to the Bishop to seal according to the Apostolic rite.

I hope this Church may not long remain without the services of a Clergyman. There is a fine field for work and the people are kind, hospitable and favorably disposed towards the Church.



## MISSIONARY STATIONS AT BATTLEBORO, TOISNOT AND NASHVILLE.

THE REV. G. W. PHELPS, MISSIONARY.

My mission work since last Convention is as follows:

At Toisnot I have preached three times. But finding after considerable effort very little to encourage me, I have, for the present, suspended the work at this point.

At Nashville, the county seat of Nash, I am persuaded a good work might be done. I have preached here once and the people seem anxious to have our services.

Distant about seven miles from Nashville is the old village of Hilliardston, once important, but having little at present to recommend it, except its pleasant situation in a beautiful section of country. In this neighborhood, February 8th, I buried a worthy member of the Church, Dr. Franklin Hart. The next day (Sunday) I preached in the same neighborhood. I have since been solicited for further services, but have not been able as yet to give them.

Battleboro, which is fourteen miles from Hilliardston and on the Wilmington & Weldon Railroad, is, though small at present,

*Parochial Reports.*

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a place of growing importance. At this place I have preached four times, and by request addressed the Union Sunday School, which now numbers over eighty pupils. I have received at this place \$22.58 towards the Missionary's salary.

The whole country in which these places are situated affords a fine missionary field. But owing to the preoccupation of this field, much time, patience and care are absolutely essential to the plantation, culture and rooting of the Church in it. No sudden growth can be counted on, nor is it desirable, as a good foundation is all important to the future welfare of our building.

## ST. GEORGE'S CHURCH, HYDE COUNTY.

THE REV. N. E. PRICE, DEACON OFFICIATING.

Number of families, .....	15
Whole number of souls, .....	63
Baptisms—infants, 3; adults, 4; total, .....	7
Confirmations, .....	6
Communicants—added by admission, 6; removed, 2; died, 3; whole number lost, 5; present number, .....	26
Marriages, .....	1
Burials, .....	2
Public services—on Sundays, .....	60
on other days, .....	2
Holy Communion—No. times administered, public, .....	2

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary, .....	100 00
Parish expenses, .....	15 10
Total, .....	\$ 115 10

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Diocesan—Bishop's salary,.....	\$	16	25
Diocesan missions,.....		6	00
		<hr/>	
Total, .....	\$	137	35

## WITHOUT THE DIOCESE.

Domestic missions,.....	\$	4	24
		<hr/>	
Aggregate, .....	\$	141	59

Churches—number, .....			1
Sittings in Church,.....			150
Estimated value of Church,.....	\$	1,500	00
Estimated value of other Church property, .....		1,500	00
		<hr/>	
Total,.....	\$	3,000	00

In the above report one baptism, that of an adult, and likewise one burial, were performed by the Rev. S. S. Barber.

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THE CHURCH OF THE GOOD SHEPHERD,  
RALEIGH.

THE REV. EDW. R. RICH, RECTOR.

Number of families, .....		81
Whole number of souls,.....		300
Baptisms—infants, 12; adults, 5; total,.....		17
Confirmations,.....		15
Communicants—added by removal, 6; admission, 11; whole number added, 17; removed, 2; died, 3; whole number lost, 5; present number,.....		116
Marriages, .....		3

*Parochial Reports.*

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Burials, .....	6
Public services—on Sundays,.....	110
on other days,.....	215
Holy Communion—No. times administered, public,.....	25
“                  “                  private,.....	3
Sunday Schools—number,.....	1
No. teachers, males, 7; females, 7; total,	14
Other officers,.....	2
Scholars, males, 55; females, 60; total,	115

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, first Sunday	
in each month,.....	\$ 51 78
Rector's salary,.....	1,200 00
Parish expenses,.....	1,095 00
Total,.....	<u>\$ 2,346 78</u>
Diocesan—Bishop's salary,.....	100 00
Diocesan missions,.....	35 09
Relief Fund,.....	6 13
Total, .....	<u>\$ 141 22</u>

## WITHOUT THE DIOCESE.

Church Mission to Deaf Mutes,.....	\$ 12 74
Aggregate,.....	<u>\$ 2,500 74</u>
Chapel,.....	1
Sittings in Chapel,.....	375
Rectory, .....	1
Estimated value of Chapel and lot,.....	\$ 7,500 00
Estimated value of Rectory and lot,.....	1,500 00

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Estimated value of other Church property, \$	2,500 00
Total, .....	\$15,000 00
Amount of indebtedness on Church property,	8,000 00

This Parish is slowly but surely increasing in strength and numbers. Five years ago there were less than 30 Communicants connected with the then infant Parish. The number reported above is 116, which does not include the number confirmed the Sunday before the meeting of the Convention.

During the past year, notwithstanding the great depression in monetary matters, the main debt on the church property has been reduced about \$800.

The seats in the Chapel are all free and unappropriated, and the support of the Church comes through the voluntary contributions of the people, which are “humbly presented and placed upon the Holy Table” every Lord’s Day.

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ST. MARY’S CHAPEL, RALEIGH.

THE REV. BENNETT SMEDES, A. M., RECTOR.

Confirmations, .....	8
Holy Communion—No. times administered, public, .....	15

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Church Building Fund, .....	\$ 9 00
Diocesan—Bishop’s salary, .....	30 00
Diocesan missions, .....	50 00
Charitable work in Raleigh, .....	87 00

*Parochial Reports.*

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## WITHOUT THE DIOCESE.

University of the South,.....	8	8	66
Mexican mission,.....		24	31
Foreign,.....		40	00
Yellow fever sufferers,.....		72	00
		<hr/>	
Total,.....	8	320	87

## ST. AUGUSTINE'S CHAPEL, RALEIGH.

(For Colored People.)

THE REV. J. E. C. SMEDES, OFFICIATING.

Baptisms—adults,.....			8
Confirmations,.....			17
Marriages,.....			1
Burials,.....			5
Communicants,.....			51
Sunday School pupils,.....			60
“ Teachers,.....			7
Offerings,.....	8	59	30

## GRACE CHURCH, WELDON.

THE REV. A. S. SMITH, RECTOR.

Number of families,.....			18
Whole number of souls,.....			54
Baptisms—infants,.....			2

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Communicants—removed, 4; present number, .....		31
Public services—on Sundays,.....		14
on other days,.....		10
Holy Communion—No. times administered, public,.....		2
Sunday Schools—number,.....		1
No. teachers, males, 2; females, 4; total,		6
Other officers,.....		1
Scholars, males, 9; females, 11; total,..		20

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 10 46
Rector's salary, .....	150 00
Parish expenses,.....	24 80
Miscellaneous,.....	89 25
	<hr/>
Total, .....	\$ 274 51
Diocesan—Bishop's salary,.....	20 00
Diocesan missions,.....	7 20
	<hr/>
Total,.....	\$ 301 71

Churches—number, .....	1
Sittings in Church,.....	175

We are unable to make any very encouraging report of the progress of the Church in Weldon. The attendance upon the services is quite good when the weather is favorable, but not having the means to complete our building, we cannot make the house comfortable in cold weather, though we have an excellent furnace in the basement. The knowledge of this fact very materially reduces the size of our congregation during the Winter. Our members, too, have been diminished by the removal of several families from the town. Our church lot has been greatly improved in appearance by a neat enclosure, at a cost of nearly

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one hundred dollars. We have a few very zealous members who are doing all they can to sustain the Sunday School and to advance the interests of the Church, and we hope to be able to make a more encouraging report when the Convention meets again.

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ST. CLEMENT'S CHURCH, RINGWOOD.

THE REV. A. S. SMITH, RECTOR.

Number of families, about.....	14
Whole number of souls, about.....	70
Baptisms—infants, 6 ; adults, 1 ; total,.....	7
Confirmations,.....	3
Communicants—added by removal, 2 ; admission, 3 ; whole number added, 5 ; present number, .....	29
Marriages,.....	2
Burials, .....	1
Public services—on Sundays, monthly, and when a fifth Sunday occurs,.....	16
on other days, on Ash Wednesday and Ascension Day,.....	
Holy Communion—No. times administered, public,.....	5
Sunday Schools—number, .....	1

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 11 41	
Rector's salary, .....	200 00	
Parish expenses, .....	82 02	
	\$ 293 43	
Total, .....	\$ 293 43	



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Diocesan—Bishop's salary, .....	35	00
Diocesan missions, at Ringwood, \$6.72, and at Enfield, \$5.41; .....	12	13
Miscellaneous,.....	16	96
	<hr/>	
Total,.....	\$	357 52

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$	5	00
Miscellaneous,.....		90	50
	<hr/>		
Total,.....	\$	95	50
Aggregate,.....		453	02

Churches—number, .....	1
Sittings in Church,.....	from 150 to 200
Estimated value of Church,.....	\$ 2,000 00

I have little to add to this statistical report. I hold service in this church on the first Sunday of every month and also whenever a fifth Sunday occurs. Our congregations are uniformly good, whenever the weather and state of the roads are favorable. At such times, we not unfrequently have persons in attendance from a distance of twelve or fifteen miles.

The ground having been, in a great measure, preoccupied by others before the Church was established here, our increase of numbers cannot be very rapid; still we have had an accession of five to our Communion during the past year, two by removal and three by Confirmation. Our church-yard, which had just been enclosed when our Convention last met, has since been laid out for a burying ground, and a good deal of shrubbery set out, which now begins to present a very attractive appearance.

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[MAY,

## ST. MARK'S CHURCH, HALIFAX.

THE REV. A. S. SMITH, RECTOR.

Number of families, about.....	10
Whole number of souls, about.....	40
Baptisms—infants, 4; adults, 2; total,.....	6
Confirmations,.....	3
Communicants—added by admission, 3; removed, 2; present number,.....	24
Marriages,.....	2
Burials,.....	3
Public services—on Sundays,.....	12
on other days,.....	4
Holy Communion—No. times administered, public,.....	2
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 2; total,	4
Scholars, males, 2; females, 14; total,	16

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	\$ 100 00
Parish expenses,.....	10 26
Offertory,.....	13 19
Diocesan—Bishop's salary,.....	15 00
Diocesan missions,.....	5 33
Total,.....	\$ 143 78

Churches—number,.....	1
Sittings in Church,.....	150
Estimated value of Church,.....	\$1,500 00

The Church in Halifax labors under the peculiar disadvantage of having Sunday services only at night, and that but once in the month. Still the congregations are almost uniformly good

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in point of numbers and very attentive. If they could have a Sunday service in the day time, there would doubtless be a considerable addition to the number of attendants from the surrounding country and probably a corresponding accession to the number of Communicants.

TRINITY CHURCH, SCOTLAND NECK.

THE REV. A. S. SMITH, RECTOR.

Number of families, about.....	40
Whole number of souls, about .....	200
Baptisms—infants, 3; adults (by immersion), 1; total,..	4
Confirmations,.....	4
Communicants—added by admission, 4; removed, 7; died, 1; whole number lost, 8; pres- ent number, .....	86
Marriages,.....	2
Burials, .....	6
Public services—on Sundays, every Sunday in the year, half the time by the Rector and the remainder by Lay Reader. on other days, Lay services during Lent Wednesdays and Fridays.	
Holy Communion—No. of times administered, public, monthly and Christmas day.	
Sunday Schools—number, .....	1

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	§ 32 20
Rector's salary (for two Sun- days in the month),.....	300 00

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[MAY.

Parish expenses,.....	\$	26	15
Diocesan—Diocesan missions, .....		8	45
		<hr/>	
Total, .....	\$	366	80

Churches—number, .....	1
Sittings in Church, between.....	200 and 300
Estimated value of Church,.....	\$6,000 00

Trinity Church has been able to do but little to build up the Church beyond its own Parish bounds, and but little there. Probably no church within the Diocese has suffered more in a pecuniary point of view than it has done. From being one of the strongest churches in the Diocese, it has become one of the weakest, and will, after this, be unable to support a Clergyman only one-fourth of his time. The services of the church, however, are well attended, not only when the Rector is present, but when they are held by a Lay Reader, and I am happy to be able to state that the church is opened regularly every Sunday and once or twice a week during Lent. It has lost heavily by removal during the last two or three years, and I fear that this process is not yet at an end.

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ST. BARNABAS' CHURCH, GREENSBORO.

THE REV. ROBT. B. SUTTON, D. D., RECTOR.

THE REV. W. S. BYNUM, ASSISTANT.

Number of families,.....	26
Whole number of souls,.....	150
Baptisms—infants, 5; adults, 1; total,.....	6
Confirmations, .....	3
Communicants—added by removal, 9; admission, 1; whole number added, 10; removed, 2; present number, .....	58

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Marriages, .....	2
Public services—on Sundays, .....	104
on other days, .....	162
Holy Communion—No. times administered, public,.....	10
“                  “                  private,.....	1
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 3; total,	5
Scholars, about,.....	35

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....\$	35	73
Rector's salary,.....	258	13
Parish expenses,.....	219	67
Miscellaneous, .....	30	00
Total,.....\$	543	53
Diocesan—Bishop's salary, .....	30	00
Diocesan missions,.....	14	95
Relief Fund,.....	8	13
Total,.....\$	596	61

## WITHOUT THE DIOCESE.

Yellow fever sufferers,.....\$	50	00
Aggregate,.....\$	646	61
Churches—number,.....		1
Sittings in Church,.....		300

## ST. PAUL'S CHURCH, WINSTON.

THE REV. ROBT. B. SUTTON, D. D., } MISSIONARIES.  
THE REV. W. S. BYNUM, }

Number of families,.....	14
Whole number of souls,.....	75

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Confirmations, .....	1
Communicants—added by removal, 7; admission, 2; whole number added, 9; removed, 2; present number, .....	32
Marriages,.....	2
Public services—on Sundays,.....	25
on other days,.....	2
Holy Communion—No. times administered, public,.....	4
Sunday Schools—number, .....	1
No. teachers, males, 2; females, 2; total, Scholars, males, 4; females, 10; total, ..	14

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 12 00
Rector's salary,.....	100 00
Miscellaneous, .....	310 00
Total,.....	\$ 422 00

## WITHOUT THE DIOCESE.

Mission to the Jews, .....	\$ 5 00
Aggregate,.....	\$ 427 00

Churches—number,.....	1
Sittings in Church,.....	200
Estimated value of Church,.....	\$ 2,500 00

## GERMANTON MISSION.

THE REV. ROBT. B. SUTTON, D. D., )  
THE REV. W. S. BYNUM, ) MISSIONARIES.

Number of families, .....	6
Whole number of souls,.....	35

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Baptisms—adults,.....	3
Communicants—added by admission, 8; removed, 1; died, 1; whole number lost, 2; present number,.....	16
Burials,.....	1
Public services—on Sundays,.....	12
on other days,.....	1
Holy Communion—No. times administered, public,.....	2

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary, about .....\$ 25 00



COMPANY'S SHOPS MISSION.

THE REV. ROBT. B. SUTTON, D. D., } MISSIONARIES.  
THE REV. W. S. BYNUM, }

Number of families,.....	6
Whole number of souls,.....	33
Baptisms—infants, 1; adults, 5; total,.....	6
Confirmations,.....	7
Communicants—added by removal, 2; admission, 6; whole number added, 8; removed, 1; present number,.....	14
Public services—on Sundays,.....	14
on other days,.....	6
Holy Communion—No. times administered, public,.....	3

CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary, .....\$ 160 00  
Parish expenses,..... 50 00  

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Total, .....\$ 210 00

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[MAY,

Diocesan—Diocesan missions, .....	\$	11	00
Total, .....	\$	221	00

## WITHOUT THE DIOCESE.

Yellow fever sufferers, .....	\$	21	00
Aggregate, about .....	\$	242	00

## ST. BARNABAS' ASSOCIATE MISSION.

THE REV. R. B. SUTTON, D. D., HEAD OF MISSION.

This Mission was organized in January of this year, and is the result of the long continued and persistent prayers and efforts of the Rev. W. S. Bynum, who has been for the past three years the very efficient Deacon in charge of the Church work in this portion of the Diocese. Under every discouragement, he has surmounted the obstacles both real and imaginary, and we hope now that the Mission is established on a permanent basis. The work is widely spread, embracing the towns on the N. C. R. R., between Company's Shops and High Point, on the Richmond & Danville R. R. and on the Salem branch, and from Winston thirteen miles north to Germanton and eighteen miles to Huntsville, west of the Yadkin river. There is work here for two or three more workers if we had only the means to support them.

## GREENSBORO.

This is the centre of the work, and the head quarters of the missionaries. Here, as in the whole field, we labor under the disadvantage of entering late into the work, after the ground has been preoccupied by the various bodies of Christians. We are encouraged in the work here by the measure of success already



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attained, and the prospects opening before us. The good people have been mindful of the comfort of the missionaries, and by timely gifts and subscriptions, liberal according to their means, are doing what they can for the support of the Gospel.

## WINSTON.

This is the most thriving town in the Mission and one of the most prosperous in the State. Through the untiring energy and liberality of the little handfull of Church people who cooperated in the good work, the gifts of good people from other places, and lastly, by the munificent subscription of a lady recently moved to the place, the whole debt was removed, and the church, a neat Gothic building, was consecrated by the Rt. Rev. Bishop Lyman in February. Since then, a liberal member of the congregation has given the money for a Communion service.

## COMPANY'S SHOPS.

At this point there is manifested considerable interest in the Church, and its services are well attended. In February a mission was held, and five adults baptized and, at the visitation of the Assistant Bishop, in March, seven persons were confirmed. The money has been subscribed to build a neat church and the plans are in the hands of the builder to make an estimate of the cost. Next week we hope to give out the contract, and confidently expect to have the building completed ready for consecration this Summer. This we trust to do without soliciting any contribution outside of the community in which we labor.

## GERMANTON.

This is a small hamlet in the midst of a rich agricultural district. It was formerly the county seat of Stokes, but by the division of the county, it lost the Court-house, and dwindled to a very small village. We have a little handfull of earnest Church

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people. The feeling in the community causes us to hope that the number may be increased. We worship in a small school-house which is entirely too contracted for our congregations. We expect some time this year to put up an inexpensive church.

## HIGH POINT.

Here we have held two monthly services in the Methodist Church, which has been very kindly offered for our use. With the exception of a service in a parlor last Summer, by the Rev. Mr. Rich, these are, as far as I can ascertain, the only services of our Church ever held in the place. The spirits of our few Church people have been revived; some, who in despair of ever listening to the voice of the Church in this place, wandered off, it is hoped to bring back, and others gathered into the fold. We have several candidates for confirmation and there is a general inquiry as to what the Church is, and a demand for Prayer Books beyond our power to supply.

## HUNTSVILLE.

A service has been held here, and arrangements made for a monthly appointment. Here was formerly a Parish ready to build a church, but the ravages of the war have scattered most of the Church people and impoverished those who remained.

## JAMESTOWN AND REIDSVILLE.

Appointments have been made for both of these places. We propose to visit every town within our boundaries and search out our Church people and supply them with services to the extent of our ability.

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## ST. STEPHEN'S CHURCH, OXFORD.

THE REV. M. H. VAUGHAN, RECTOR.

Number of families,.....	35
Whole number of souls,.....	169
Baptisms—infants,.....	4
Confirmations,.....	2
Communicants,.....	82
Marriages,.....	4
Burials,.....	2
Public services—on Sundays,.....	94
on other days,.....	85
Holy Communion—No times administered, public,.....	12
Sunday Schools—number,.....	1
No. teachers,.....	6
Other officers,.....	1
Scholars,.....	69

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$ 34 70
Rector's salary,.....	257 50
Parish expenses,.....	161 35
Diocesan—Bishop's salary,.....	20 00
Diocesan missions,.....	19 44

## WITHOUT THE DIOCESE.

Domestic missions,.....	\$ 5 57
Society for promoting Christianity among the Jews,.....	2 14
	<hr/>
Total,.....	\$ 494 66

Churches—number,.....	1
Sittings in Church,.....	250
Rectory,.....	1

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Estimated value of Church,.....	\$1,500 00
Estimated value of Rectory, .....	1,500 00
	<hr/>
Total,.....	\$ 3,000 00

Of Communion Alms reported above, \$8.10 was given to Bishop Lyman and \$13.87 appropriated to Diocesan Missions. The Parish is in fair condition.



## ST. PAUL'S CHURCH, GOSHEN, GRANVILLE CO.

THE REV. M. H. VAUGHAN, RECTOR.

Number of families,.....	10
Whole number of souls,.....	28
Baptisms—infants, .....	3
Communicants,.....	11
Marriages,.....	1
Burials, .....	1
Public services—on Sundays,.....	12
on other days,.....	1
Holy Communion—No. times administered, public,.....	4

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 8 03
Rector's salary,.....	103 50
Parish expenses,.....	10 00
	<hr/>
Total,.....	\$ 121 53
Diocesan—Bishop's salary,.....	10 00
	<hr/>
Total, .....	\$ 131 53

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Churches—number, .....	1
Sittings in Church,.....	150
Estimated value of Church,.....	\$ 1,000 00

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ST. PETER'S MISSION, SASSAFRAS FORK, GRANVILLE COUNTY.

THE REV. M. H. VAUGHAN, MISSIONARY.

Number of families,.....	6
Whole number of souls,.....	31
Communicants,.....	11
Services—on Sundays, .....	7
on other days,.....	1
Rector's salary,.....	\$ 24 00

The condition of this Mission is about the same as at my last annual report.

No steps yet taken toward the erection of a comfortable building for the purposes of public worship.

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ST. JAMES' CHURCH, WILMINGTON.

THE REV. ALFRED A. WATSON, D. D., RECTOR.

Number of families,.....	169
Whole number of souls, .....	660
Baptisms—infants, 49; adults, 8; total,.....	57
Confirmations,.....	21
Communicants—added by removal, 8; admission, 9; whole number added, 17; removed, 6; died, 6; withdrawn, 1; whole number lost, 13; present number,.....	337

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Marriages, .....	7
Burials, .....	21
Public services—on Sundays,.....	150
on other days,.....	173
Holy Communion—No. times administered, public,.....	55
“                                  private,.....	14
Sunday Schools—number,.....	2
No. teachers, males, 1; females, 27; total,	28
Other officers,.....	4
Scholars, males, 76; females, 111; total,	187
Parish Schools—number,.....	1
No. teachers,.....	2
Scholars, males, 24; females, 24; total,	48

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$ 176 76
Missions, .....	598 33
Rector's salary,.....	2,000 00
Parish expenses,.....	1,988 72
Miscellaneous,.....	63 17

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Total, .....

\$ 4,826 98

Diocesan—Bishop's salary,.....	\$ 600 00
Diocesan missions, .....	151 94
Miscellaneous,.....	66 81

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Total,.....

\$ 818 75

## WITHOUT THE DIOCESE.

Domestic missions,.....	\$ 41 04
Colored people,.....	7 05
Foreign,.....	41 04
Miscellaneous,.....	179 70

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Total,.....

\$ 268 83

Aggregate,..... 5,914 56

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Churches—number, .....	1
Chapels, .....	2
Sittings in Church, .....	600
“    Chapels, .....	175
Rectory, .....	1
Estimated value of Church, .....	\$25,000 00
Estimated value of Rectory, .....	5,000 00
Estimated value of other Church property, .....	10,000 00
	Total, .....
	\$40,000 00
Amount of indebtedness on Church property, .....	2,300 00

The Parish Mission known as St. James' Home has been continued with increasing activity. With the consent and co-operation of the Bishop, two members of the Sisterhood of the Good Shepherd have been placed in the work with the best results. An excellent day school through the week, giving gratuitous instruction, and a Sunday school on Sunday, have been kept up. To this has been added a large and systematic visitation of the sick and the poor. Some hospital work has also been maintained within the building.

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## CHURCH OF THE HOLY TRINITY, HERTFORD.

THE REV. JAMES A. WESTON, RECTOR.

Number of families, .....	32
Whole number of souls, .....	140
Baptisms—infants, .....	4
Confirmations, .....	4
Communicants—added by admission, 4; removed, 13; died, 1; whole number lost, 14; pres- ent number, .....	67

<i>Parochial Reports.</i>		[MAY,
Marriages, .....		2
Burials, .....		1
Public services—on Sundays, .....		46
on other days, .....		50
Holy Communion—No. times administered, public, .....		18
“                  “                  private, .....		3
Sunday Schools—number, .....		1
No. teachers, males, 2; females, 4; total,		6
Scholars, males, 14; females, 16; total,		30

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 18 00
Missions, .....	3 00
Rector's salary, .....	250 00
Parish expenses, .....	75 00
Miscellaneous, .....	75 00
	<hr/>
Total, .....	\$ 421 00
Diocesan—Bishop's salary, .....	20 00
Diocesan missions, .....	6 00
Miscellaneous, .....	30 00
	<hr/>
Total, .....	\$ 477 00

## WITHOUT THE DIOCESE.

Miscellaneous, .....	\$ 25 00
	<hr/>
Aggregate, .....	\$ 502 00
Churches—number, .....	1
Chapels, .....	1
Sittings in Church, .....	225
“          Chapel, .....	60
Rectory, .....	1





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## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$	2 00	
Rector's salary, .....		38 00	
Parish Expenses, .....		100 00	
		<hr/>	
Total, .....	\$	140 00	
Diocesan—Bishop's salary, .....		4 00	
		<hr/>	
Aggregate, .....	\$	144 00	
Churches—number, .....			1
Chapels, .....			1
Sittings in Church, .....			160
Sittings in Chapel (at Murfreesboro', .....			175
Estimated value of Church, .....	\$	1,200 00	

## ST. BARNABAS', MURFREESBORO,

Baptisms—infants, by the Bishop, .....			2
Communicants, .....			7
Public services on week days, .....			9
Holy Communion—No. times administered, public, .....			2

## CONTRIBUTIONS.

Communion Alms, .....	\$	2 00	
Contributions for Parish expenses, .....		80 00	
		<hr/>	
Total, .....	\$	82 00	
Sittings in Chapel, .....			175
Estimated value of Chapel, .....	\$	800 00	

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## ST. MARY'S CHURCH, GATESVILLE.

THE REV. JAMES A. WESTON, RECTOR.

Number of families,.....	15
Whole number of souls,.....	70
Baptisms—infants,.....	2
Communicants—removed, 2; died, 2; whole number lost, 4; present number,.....	29
Burials,.....	1
Public services—on Sundays,.....	10
on other days,.....	5
Holy Communion—No. times administered, public,.....	5

## CONTRIBUTIONS.

Parochial—Communion Alms, .....\$	3 50
Rector's salary,.....	50 00
Parish expenses,.....	10 00
	<hr/>
Total, .....\$	63 50
Diocesan—Bishop's salary, .....	20 00
Diocesan missions,.....	2 00
	<hr/>
Total, .....\$	85 50

Churches—number, .....	1
Chapels,.....	1
Sittings in Church,.....	175
“    Chapel,.....	60
Estimated value of Church,.....\$	1,500 00

## ST. PETER'S CHAPEL.

Public services—on Sundays, .....	10
Holy Communion—No. times administered, public,.....	5
Sunday Schools—number,.....	1
No. teachers, females, .....	2

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## CONTRIBUTIONS.

Communion Alms,.....	\$	5	00
Diocesan missions,.....		6	45
		<hr/>	
Total, .....	\$	11	45
Sittings in Chapel, .....			60
Estimated value of Chapel,.....	\$	700	00

## CHRIST CHURCH, ROWAN COUNTY.

THE REV. GEO. B. WETMORE, D. D., RECTOR.

Number of families,.....	24
Whole number of souls,.....	95
Baptisms—infants, .....	6
Confirmations, .....	9
Communicants—added by admission, 3; died, 3; present number, .....	68
Marriages,.....	1
Burials, .....	5
Public services—on Sundays,.....	26
on other days,.....	6
Holy Communion—No. times administered, public,.....	4
“                                  private,.....	1

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	\$	90	00
Diocesan—Bishop's salary,.....		20	02
Diocesan missions, .....		4	20
		<hr/>	
Total,.....	\$	114	22

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*Parochial Reports.*

Churches—number,.....	1
Sittings in Church,.....	400
Rectory, .....	$\frac{2}{3}$
Estimated value of Church, .....	\$ 800 00
Estimated value of Rectory,.....	600 00
	<hr/>
Total, .....	\$ 1,400 00

## ST. ANDREW'S CHURCH, ROWAN COUNTY.

THE REV. GEORGE B. WETMORE, RECTOR.

Number of families,.....	10
Whole number of souls,.....	60
Baptisms—infants, 2; adults, 2; total,.....	4
Confirmations,.....	7
Communicants—added by admission, 7; removed, 2; died, 2; whole number lost, 4; present number,.....	37
Marriages,.....	1
Burials, .....	3
Public services—on Sundays,.....	16
on other days,.....	6
Holy Communion—No. times administered, public,.....	3
“                    “                    private,.....	1

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Rector's salary, .....	\$ 100 00
Diocesan—Bishop's salary,.....	15 51
Diocesan missions,.....	3 86
	<hr/>
Total, .....	\$ 119 37

*Parochial Reports.*

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## WITHOUT THE DIOCESE.

Domestic missions,.....	\$	145	00
Foreign, .....		145	75
		<hr/>	
Total, .....	\$	290	75*
Aggregate,.....	\$	410	12
Churches—number,.....			1
Sittings in Church,.....			300
Rectory,.....			$\frac{1}{3}$
Estimated value of Church,.....	\$	600	00
Estimated value of Rectory,.....		300	00
		<hr/>	
Total,.....	\$	900	00

## ST. JAMES' CHURCH, IREDELL COUNTY.

THE REV. GEO. B. WETMORE, D. D., RECTOR.

Number of families,.....	16
Whole number of souls,.....	80
Baptisms—infants, .....	4
Confirmations, .....	6
Communicants—added by admission, 6; removed, 3; present number,.....	40
Burials, .....	1
Public services—on Sundays,.....	17
on other days,.....	8
Holy Communion—No. times administered, public,.....	3

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary,.....	\$	90	00
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\* Two hundred and ninety dollars paid as balance of D. C. Turner's legacy to Domestic and Foreign Missions, three hundred dollars having been paid, in advance, the year before.

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Diocesan—Bishop's salary, .....	§	10	10
Diocesan missions, .....		5	66
		<hr/>	
Total, .....	§	105	76
Churches—number, .....			1
Sittings in Church, .....			300
Estimated value of Church, .....	§	600	00

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 CHURCH OF THE REDEMPTION, LEXINGTON.

THE REV. GEO. B. WETMORE, D. D., RECTOR.

Number of families, .....			5
Whole number of souls, .....			22
Baptisms—infants, .....			1
Communicants, .....			8
Marriages, .....			1
Public services—on Sundays, .....			4
on other days, .....			2
Holy Communion—No. times administered, public, .....			2

## CONTRIBUTIONS.

Parochial—Communion Alms, .....	§	2	00
Diocesan—Diocesan missions, .....		1	07
		<hr/>	
Total, .....	§	3	07

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 THOMASVILLE MISSION STATION.

THE REV. GEO. B. WETMORE, D. D., MISSIONARY.

Number of families, .....			5
Whole number of souls, .....			20

*Parochial Reports.*

[MAY,

Baptisms—infants, .....	1
Communicants—added by removal, 6; removed, 2; present number, .....	10
Public services—on Sundays, .....	26
Holy Communion—No. times administered, public,.....	4

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary, .....	\$ 100 00
Parish expenses,.....	9 00
	<hr/>
Total, .....	\$ 109 00
Diocesan—Bishop's salary,.....	5 00
Diocesan missions, .....	2 70
	<hr/>
Total, .....	\$ 116 70

## HUNTSVILLE MISSION STATION.

THE REV. GEO. B. WETMORE, D. D., MISSIONARY.

Number of families,.....	5
Whole number of souls, .....	24
Confirmations, .....	5
Communicants—admitted, 5; present number,.....	11
Marriages,.....	1
Public services—on Sundays, .....	2
on other days, .....	1
Holy Communion—No. times administered, public,.....	1
“ “ private,.....	1

## CONTRIBUTIONS.

Diocesan missions,.....	\$ 3 94
-------------------------	---------

This Station was transferred early in the year to Rev. Dr. Sutton.



1879.]

*Parochial Reports.*

## ST. LUKE'S CHURCH, LINCOLNTON.

THE REV. W. R. WETMORE, RECTOR.

Number of families,.....	21
Whole number of souls,.....	101
Baptisms—infants, .....	7
Confirmations, .....	4
Communicants—added by admission, 3; present number,	42
Marriages,.....	1
Burials, .....	4
Public services—on Sundays,.....	98
on other days,.....	129
Holy Communion—No. times administered, public,.....	33
“                                  private,.....	1
Sunday Schools—number, .....	1
No. teachers, males, 2; females, 3; total,	5
Scholars, males, 13; females, 12; total,	25

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary,.....\$	279	00
Parish expenses,.....	38	21
Diocesan—Bishop's salary, .....	40	00
Diocesan missions,.....	13	94
	<hr/>	
Total, .....	\$	371 15

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$	2	55
Foreign,.....		2	00
Miscellaneous,.....		16	98
	<hr/>		
Total, .....	\$	21	53
Aggregate,.....		392	68

*Parochial Reports.*

[MAY,

Churches—number, .....	1
Sittings in Church,.....	150
Estimated value of Church,.....	\$ 1,500 00

By the assistance of a Lay Reader, this church is opened for service every Sunday. Lay services are included in the above report.

---

## CHURCH OF THE REDEEMER, SHELBY.

THE REV. W. R. WETMORE, MISSIONARY.

Number of families,.....	4
Whole number of souls,.....	21
Confirmations,.....	2
Communicants—added by removal, 1; admission, 2; whole number added, 3; present number,.....	5
Public services—on Sundays,.....	2
on other days,.....	7
Holy Communion—No. times administered, public,.....	5
Sunday Schools—number,.....	1

### CONTRIBUTIONS.

Miscellaneous,.....	\$ 2 50
Churches—number, .....	1
Sittings in Church,.....	300
Estimated value of Church,.....	\$ 1,200 00

The prospect here is brightening.

1879.]

*Parochial Reports.*

## ST. JOHN'S MISSION HIGH SHOALS.

THE REV. W. R. WETMORE, MISSIONARY.

Number of families,.....	8
Baptisms—infants, 3; adults, 2; total,.....	5
Confirmations, .....	1
Communicants—added by admission, 1; present number,	16
Public services—on Sundays,.....	26
on other days,.....	2
Holy Communion—No. times administered, public,.....	11
Sunday Schools—number,.....	1
No. teachers, males, 2; females, 2; total,	4
Scholars,.....	50

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Missionary's salary,.....	\$ 120 00
Miscellaneous,.....	4 80
	<hr/>
Total, .....	\$ 124 80
Diocesan—Bishop's salary,.....	1 65
Diocesan missions, .....	4 29
	<hr/>
Total,.....	\$ 130 74

At the two Mission Stations near Lincolnton I have held twenty-three services, baptized three infants and one adult, and celebrated the Holy Communion five times. At one of the Stations there is a small Sunday School. There is also at this Station Lay reading twice a month. Number of Communicants at both Stations together, eighteen. Value of Chapels about \$250.

At Beattie's Ford I have had service and administered the Holy Communion three times and baptized a colored infant. Number of Communicants, including one ten miles off, four.

*Parochial Reports.*

[MAY.

Contributions to Bishops' salaries, \$8.00; Diocesan Missions, \$9.00; to my support, \$30.00.

I have baptized a child in this county, married a couple at Dallas, also one in Rowan county, celebrated the Holy Communion at Newton, preached and celebrated the Holy Communion in Salisbury, and performed the last named acts also at Cherryville.

## ST. PHILIP'S CHURCH, SMITHVILLE.

THE REV. R. B. WINDLEY, DEACON OFFICIATING.

Number of families,.....	15
Whole number of souls,.....	46
Baptisms—infants,.....	1
Communicants—added by removal, 2; admission, 2; whole number added, 4; removed, 1; present number,.....	21
Marriages,.....	1
Burials,.....	2
Public Services—on Sundays,.....	98
on other days,.....	19
Holy Communion—No. times administered, public,.....	3
Sunday Schools—number,.....	1
No. teachers, females,.....	3
Other officers,.....	1
Scholars, males, 19; females, 17; total,	36

## CONTRIBUTIONS.

WITHIN THE DIOCESE.

Parochial—Communion Alms,.....	\$ 6 60
Rector's salary,.....	120 50
Parish expenses,.....	131 50
Total,.....	\$ 258 60

1879.]

*Parochial Reports.*

Diocesan—Bishop's salary, .....	\$	5	00
Diocesan missions,.....		8	25
Miscellaneous, .....		2	05
		<hr/>	
Total,.....	\$	15	30
WITHOUT THE DIOCESE.			
Domestic missions, .....	\$	1	40
Yellow fever sufferers,.....		6	00
		<hr/>	
Total,.....	\$	7	40
Aggregate,.....		281	30
Churches—number,.....			1
Sittings in Church,.....			150
Rectory, .....			1
Estimated value of Church,.....	\$	1,000	00
Estimated value of Rectory,.....		500	00
		<hr/>	
Total,.....	\$	1,500	00
Amount of indebtedness on Church property,		300	00

As the financial part of this report reaches only to the 31st of March, it may not be amiss to state that the indebtedness shown in the report, and which was incurred in purchasing a rectory, has since been entirely liquidated, so that we now not only have a rectory, but are free from debt. This result did not seem in the beginning likely soon to be attained, but with the kind assistance of friends and the blessings of Providence, the members of the Parish have, with an energy and a zeal eminently praiseworthy, been able to bring the matter to a speedy and successful termination, for which we are thankful.

*Parochial Reports.*

[MAY,

## GRACE CHURCH, BERTIE COUNTY.

THE REV. EDWARD WOOTTEN, RECTOR.

Number of families,.....	21
Whole number of souls, .....	95
Baptisms—infants, 10; adults, 1; total,.....	11
Confirmations,.....	1
Communicants—added by admission, 1; removed, 3; present number,.....	38
Marriages,.....	3
Burials, .....	2
Public services—on Sundays,.....	104
on other days,.....	44
Holy Communion—No. times administered, public,.....	15
“ “ private, .....	1
Sunday Schools—number, .....	1
No. teachers, males, 1; females, 6; total,	7
Other officers, .....	1
Scholars, males, 10; females, 12; total,	22

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms, .....	\$ 77 83
Rector's salary,.....	500 00
Parish expenses,.....	316 50
Miscellaneous, .....	60 00
Total, .....	\$ 954 33
Diocesan—Bishop's salary, .....	\$ 40 00
Diocesan missions, .....	32 22
Miscellaneous, .....	75 00
Total, .....	\$ 147 22

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*Parochial Reports.*

## WITHOUT THE DIOCESE.

Domestic missions, .....	\$	9	00
Indian, .....		3	00
Foreign, .....		2	00
Miscellaneous, .....		17	25
		<hr/>	
Total, .....	\$	31	25
Aggregate, .....		1,132	80
Churches—number, .....			1
Sittings in Church, .....			275
Estimated value of Church, .....	\$	2,000	00

The church has been during the past conventional year greatly improved; a neat recess chancel,  $15\frac{1}{2} \times 13\frac{1}{2}$  feet, has been added, also a vestry and organ chamber,  $6 \times 7$  feet each. The chancel window is a memorial one to the memory of Miss Pattie C. Thompson, now in Paradise. The whole amount expended (\$500) was donated by that noble-hearted, generous "Mother in Israel," whose praise is in well nigh all the churches of this Diocese. The chancel has been handsomely carpeted by the Parish Sewing Society. The church-yard is beautifully laid off with walks, &c., and is being made attractive by the evergreens, flowers and shrubbery that are being occasionally put out upon the squares.

## ST. THOMAS' CHURCH, WINDSOR.

THE REV. EDWARD WOOTTEN, RECTOR.

Number of families, .....	19
Whole number of souls, .....	80
Baptisms—infants, 7; adults, 1; total, .....	8

*Parochial Reports.*

[MAY,

Confirmations,.....	2
Communicants—added by admission, 2; removed, 4; died, 1; whole number lost, 5; present number,.....	38
Marriages,.....	2
Public services—on Sundays,.....	102
on other days,.....	2
Holy Communion—No. times administered, public,.....	12
Sunday Schools—number,.....	1
No. teachers, males, 3; females, 2; total,	5
Other officers,.....	1
Scholars, males, 8; females, 9; total,...	17

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Communion Alms,.....\$	30 00
Missions,.....	11 87
Rector's salary,.....	150 00
Parish expenses,.....	25 00
Miscellaneous,.....	4 00

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Total,.....\$ 220 87

Diocesan—Bishop's salary,.....	40 00
Diocesan missions,.....	11 87
Miscellaneous,.....	7 00

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Total,.....\$ 279 74

## WITHOUT THE DIOCESE.

Domestic missions,.....\$	10 00
Indian,.....	3 00
Foreign,.....	2 50
Miscellaneous,.....	11 27

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Total,.....\$ 26 77

Aggregate,..... 306 51



1879.]

*Parochial Reports.*

Churches—number, .....	1
Sittings in Church, .....	205
Rectory, .....	1
Estimated value of Church, .....	\$1,250 00
Estimated value of Rectory, .....	1,250 00
	<hr/>
Total, .....	\$ 2,500 00

This Parish is astonishingly poor. Services are held twice a month, on alternate Sundays. The salary paid the Rector is \$150 for one-half of his time. We are on the eve of building a neat, but small and inexpensive Chapel on the Albemarle Sound, near Dr. Wm. R. Capehart's fisheries, about seventeen miles from St. Thomas' Church, Windsor. We have in hand about \$380 cash. Other contributions are most earnestly solicited to increase the amount to \$500. Mrs. C. Capehart, Avoca, Bertie county, has been the chief worker, to whom all remittances, however small, may be addressed.

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ST. PETER'S CHURCH, CHARLOTTE.

Number of families, .....	80
Whole number of souls, .....	350
Baptisms—infants, 13; adults, 2; total, .....	15
Confirmations, .....	7
Communicants—died, 2; present number, .....	131
Burials, .....	2
Sunday Schools—number, .....	1
No. teachers, males, 1; females, 13; total, .....	14
Other officers, .....	1
Scholars, males, 52; females, 43; total, .....	95

*Parochial Reports.*

[MAY.

## CONTRIBUTIONS.

## WITHIN THE DIOCESE.

Parochial—Rector's salary, .....	\$ 1,083 93
Parish Expenses, .....	256 80
Miscellaneous, .....	8 10
	<hr/>
Total, .....	\$ 1,348 83
Diocesan—Bishop's salary, .....	50 00
Diocesan missions, .....	10 40
	<hr/>
Total, .....	\$ 1,409 23

## WITHOUT THE DIOCESE.

Miscellaneous, .....	\$ 26 00
	<hr/>
Aggregate, .....	\$ 1,435 23

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*Clerical Reports.*

## Clerical Reports.

The Rev. John T. Clark, Missionary in Rockingham and Stokes counties, respectfully reports as follows:

According to the Bishop's request, I have officiated one Sunday in the month at Hairston's Chapel, in Stokes county. The congregations are good and very attentive, and are increasing, and I am encouraged to hope in time we will have a good Church here. Number of families, 2; number of members, 4. Contributions to Bishop's fund, \$10; to Diocesan Missionary Society, \$10. Baptisms, children, colored, 7.

We have a very good attendance of colored people, many of whom are sincerely attached to the Church, and are having their children brought up in its instruction. On my way to Stokes county, I preach once a month, on Friday night, at Madison, a small village on Dan river. There are four zealous members of the Church in this place.

One Sunday in the month I officiate at Mountain Chapel. We here have very good congregations. Families belonging to the Church, 4; communicants, 10.

On my way to Mountain Chapel, I preach Saturday night at Stoneville, and on Monday night following, I hold services at Reidsville, a flourishing town on the railroad. There are a few families here, and a very few, but very intelligent and zealous members of the Church. My Sundays being all occupied. I preach at Reidsville, at the Bishop's request, until some better arrangements can be made, in the week.

My other two Sundays are given to the Church in Leaksville. But owing to peculiar circumstances, I have not yet done as much at this Church as I had hoped to do, and as I think I will

*Clerical Reports.*

[MAY.

be enabled to do hereafter. Contributions for missionary and other purposes about \$20.

Besides what has been reported, I preach occasionally at Danbury, a pleasant little village perched up on the mountains near the head of Dan river, one of the main branches of the Roanoke.

To meet these different appointments, I ride and visit a good deal, and meet with very much in isolated individuals and at remote places to encourage me in my work and make me glad to preach the Gospel; although as yet I can report but little for the increase of the Church.

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The Rev. Neilson Falls respectfully reports the following official acts:

Baptisms—infants, .....	5
Marriages, .....	2
Burials, .....	2
Holy Communion—No. times administered, public, .....	13
Public services, .....	113

During the months of November and December, 1878, at the request of the trustees of the Willberforce School, I secured by personal application from persons at the North for the purposes of the school, ..... \$530 00  
 Less expenses, ..... 55 00

Balance, ..... \$475 00  
 which amount, less \$20, still to be collected, I have placed in the hands of Mr. T. Geo. Walton, Financial Agent.

On the 17th of February, after having twice resigned the rectorship of Grace Church, Morganton, I insisted upon my resignation being accepted by the Vestry, at whose request I continued

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*Clerical Reports.*

in charge until Easter, thus completing the tenth year of my ministry in that Parish.

Excepting during my absence in the interests of the Wilberforce School, I have held monthly services at Old Fort and Henry's.



The Rev. N. Collin Hughes, Dean of the Edenton Convocation, respectfully reports as follows:

In conformity with the requirement of the Canon on Convocations, I report to the Convention through you, with respect to the condition of our work, as follows: After several preliminary meetings of a portion of the Clergy in this section of the Diocese, the Convocation of Edenton was at length organized in the town of Edenton, about the last of June. A Constitution and By-Laws were adopted; officers were elected; and the bounds of the Convocational District were determined. Since that time, three sessions of the Convocation have been held: at Washington, Windsor and Williamston, respectively. The number of Clergy in attendance has averaged about one-half of the number residing within the District. We regret the small number of Lay Delegates convening with us, as it indicates a want of that interest in united action which we desire to see awakened. The attendance upon the public services of the Convocation has generally been good. As so brief a period has elapsed since our organization, it is not to be expected that any very decided results of our labors should be manifested. We keep steadily in view, however, joint action, and trust that eventually we shall be enabled to accomplish much which could not be effected under the system of isolated, individual work, which has hitherto prevailed. In particular, there has been great unanimity in the expression of interest in the work of Christian education and in

*Clerical Reports.*

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the desire to have Church schools established in all our Parishes. We have also had under consideration the establishment of a Church paper for circulation especially within the limits of our District. We hope, however, that the effort now making in behalf of a Diocesan paper will render this enterprise unnecessary.

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## ST. MARY'S SCHOOL.

THE REV. BENNETT SMEDES, A. M., PRINCIPAL AND RECTOR.

St. Mary's School has for thirty-eight years been a nursery of the Church. Her pupils in every Southern Diocese have been earnest co-workers with the Clergy in laying deep the foundations of the City of our God. As to her work in the past, we can appeal to the Bishops and Presbyters of the South. The testimony of our Rt. Rev. Father in God, Bishop Atkinson, to the character of the School *at present*, is contained in his charge to the Diocese, dated May, 1878, in which he speaks as follows:

“Among the evidences of the present welfare and future growth of the Church, I am glad to be able to point out the condition and success of St. Mary's School, at Raleigh.

“When the lamented death of Dr. Smedes occurred, I, in common with the other friends of that institution, felt a good deal of anxiety as to the effect upon it of the loss of so able, so experienced and so efficient a man as its late head had been.

“It gratifies me, however, to be authorized to say, as I do say, that the Rev. Bennett Smedes, with the valuable aid of Mrs. Kate DeR. Meares, in its superintendence, and of an excellent corps of teachers, has been able to maintain the high character of the School, not only as a medium of imparting thorough and not superficial knowledge to its pupils, but for the still higher

1879.]

*Clerical Reports.*

task of inculcating the principles and forming the habits which shall qualify them in the future to adorn society and to render their homes happy."

Upon the same occasion the Rt. Rev. Bishop Lyman says :

" I visited on Friday, May 3d, the Chapel of St. Mary's School, and after Evening Prayer by the Rev. Bennett Smedes, the Rector of the School, I confirmed sixteen of the pupils, and addressed them. It affords me much pleasure to say that this School is continuing with great efficiency the good work for which it has so long been distinguished. The frequent opportunities which I have enjoyed for observing the condition of the School enable me to say confidently that I believe there has been no time when its whole tone and spirit has been more satisfactory than at the present moment. With a very able corps of teachers, and with a management which aims earnestly at thoroughness in every department, it justly merits now the same confidence and liberal patronage which it has always enjoyed."

Not only has St. Mary's sent out into the vineyard of the Lord zealous and well instructed Church-women ; she has also been a liberal contributor to the charities of the Church at home and abroad, and has aided largely in the free support and education of many who were unable to do anything in this way for themselves ; thus enabling them to gain their own support and to help others dependent upon them.

All this charitable work—and in the aggregate it has been very great—has been accomplished without one penny of endowment or extraneous help of any kind.

Having carried on the work successfully during the past years of financial distress, we feel encouraged for the future to offer to the daughters of the Clergy of the South free tuition in every department.

The Principal desires to give information of the School to those having daughters to educate and the means to educate

*Clerical Reports.*

[MAY,

them, and he would add that his ability to continue the benefactions of the School depends entirely upon the income derived from its pupils.

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The Rev. J. E. C. Smedes, Principal of St. Augustine's Normal School, begs leave to present the following report :

RALEIGH, N. C., May 11, 1879.

The current nine months' session, the twelfth annual term, of our school began in October. We have registered one hundred and five pupils, of whom fifty-seven have been boarding scholars. Thirteen of our present boarders are received free of all charges. The rest pay four dollars a month. In aid of the boarding department, the school receives about eight hundred dollars from the Domestic Committee of the Board of Missions.

The range of tuition embraces primary and intermediate branches, and also higher English, classical and mathematical studies. Assisting the Principal in the work of tuition are three salaried teachers, all Communicants and trained in the school. The first assistant, the Rev. Geo. A. C. Cooper is in Deacon's Orders. The refectory and girls' dormitory are under the charge of an efficient matron.

The religious discipline of the school includes daily catechising, the daily Morning and Evening Prayer of the Church, and weekly Communion. Three of the students are candidates for Holy Orders and six are Postulants or expecting to become Postulants. Fourteen of those who were confirmed in St. Augustine's Chapel on the 11th were our pupils.



1879.]

*Report of the Secretary. Special Notice.*

## Report of the Secretary.

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I respectfully beg leave to report that I have received the following titles to Church property, to-wit :

A deed from Asa S. Smith and wife to W. H. Fortescue, Metrah Makely and William M. Credle, Trustees of St. John's Church, Makelyville, Hyde county, for a lot of ground, which has been duly recorded in book 14, pages 183 and 184, by the Register of said county.

Also a deed from J. C. Buxton and wife, A. C. Buxton, to the Trustee to hold property for the Diocese for a lot of ground in the town of Winston, Forsythe county, which has been recorded by the Register of said county in book 12, page 214, &c.

EDWARD R. RICH,

*Secretary.*

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## Special Notice.

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The attention of the Clergy is called

To Canon II, in reference to members of the Convention.

To Canon XX, in reference to Parish Registers, List of Communicants and Parochial Reports.

To Canon XXIII, in reference to Special Canonical Collections for Diocesan Purposes.



# Albstra

PARISHES  
AND  
MISSION STATIONS. LOCATION.

(Mission Stations in heavy type.)

Ambler, T. M.....	St. Paul's Church.....	Wilmington.....
Atkinson, J. C.....	St. Mary's Church.....	Kinston.....
Atkinson, J. C.....	<b>LaGrange</b> .....	<b>Lenoir County</b> .....
Atkinson, J. C.....	Holy Innocents'.....	Lenoir County.....
Atkinson, J. C.....	St. Barnabas'.....	Snow Hill, Greene Co
Atkinson, J. C.....	<b>Marlboro</b> .....	<b>Pitt County</b> .....
Barber, R. W.....	St. Paul's.....	Wilkesboro.....
Barber, R. W.....	Gwynn's Chapel.....	Wilkes County.....
Bell, Geo. H.....	<b>Watauga Mission</b> .....	<b>Boone, Watauga Count</b>
Bell, Geo. H.....	<b>Valle Crucis</b> .....	<b>Watauga County</b> .....
Bell, Geo. H.....	<b>St. John's</b> .....	<b>Watauga County</b> .....
Bell, Geo. H.....	<b>Elk Cross Roads</b> .....	<b>Watauga County</b> .....
Bell, Geo. H.....	<b>Banner's Elk</b> .....	<b>Watauga County</b> .....
Benton, A. A.....	Christ Church.....	Rockfish, Cumberland
Bland, C. T.....	<b>Mission Station</b> .....	<b>Leicester, Buncombe C</b>
Boyle, A. H.....	Calvary Church.....	Wadesboro.....
Brady, C. O.....	St. Mark's Church.....	Wilmington.....
Brady, C. O.....	Calvary Church.....	Henderson County.....



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APPENDIX B.



TREASURER'S REPORT,

FOR FISCAL YEAR 1878-'79.

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# APPENDIX B.

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## TREASURER'S REPORT,

For the Fiscal Year, 1878-'79.

—o—

The Treasurer herewith respectfully presents his Accounts for the past fiscal year, ending March 31st, 1879, showing the following balances, viz:

At credit of the Current Episcopal and Contingent Fund,	205	19
"    "    Relief Fund.....	72	03
"    "    Education Fund.....	27	63
"    "    Church Building Fund.....	46	12
"    "    Permanent Episcopal Fund.....	249	20
		599 57
Deduct balance at debit of Diocesan Missions Account....		163 34
		436 23

A list of all the Securities belonging to the Diocese is also herewith presented, as required by Canon vii.

### THE CURRENT EPISCOPAL AND CONTINGENT FUND.

The total receipts for this fund from all sources have been 5,177 23, against 6,301 51 the previous year—a falling off of 1,124 28, of which 938 69 is owing to diminished payments by Parishes and congregations on account of assessments and arrears.

Notwithstanding the fact that the current expenses of the Diocese have been 799 14 less than those of the previous year, the receipts have been insufficient to meet all the demands, and a balance of 1,250, due on the Bishops' salaries to March 31st, remains unpaid. By reference to the Tabular Statement it will be seen that the amount of arrears due by the parishes and congregations has increased from 2,152 76 as reported last year, to 3,575 90 at the closing of these accounts.

### THE CURRENT FUND FOR DIOCESAN MISSIONS.

The receipts for this fund have been insufficient to meet the stipends appropriated by the Executive Missionary Committee, and a balance of 163 34 has to be carried forward to the debit of the new account.

### THE RELIEF, EDUCATION, AND CHURCH BUILDING FUNDS.

The receipts for these accounts show marked deficiencies compared with those of the previous year—the falling off being respectively 44 18, 98 53 and 49 24.

## THE UNIVERSITY OF THE SOUTH.

Attention is called to the special contributions which have been received and transmitted for the Theological Department of the University of the South, amounting to 294 59—as appears in the account of the Education Fund. The Treasurer earnestly hopes that these examples of sympathy and liberality will be followed in the future by still larger annual contributions towards the support of an institution having such strong claims upon churchmen everywhere, and especially in the Southern Dioceses which united in establishing it.

Respectfully submitted,

A. J. DEROSSET, *Treasurer.*

LIST OF SECURITIES BELONGING TO THE DIOCESE,  
On hand April 1st, 1879.

FOR THE PERMANENT EPISCOPAL FUND.

	<i>Par Value.</i>
7 Bonds of the N. C. R. R. Co., 8's (500 each).....	3,500 00
2 Bonds of Town of Wilmington, 6's (1,000 and 500) Coupons payable annually, February 1st.....	1,500 00
7 Bonds City of Wilmington, 8's (1 of 200 and 6 of 100) Coupons payable January and July.....	800 00
6 Bonds Do., gold 8's (500 each) Coupons payable January and July.....	3,000 00
5 Bonds State of North Carolina (100 each, 6's.) 4 with Coupons from July, 1868, and 1 with Coupons from April, 1869	500 00
1 Bond University of North Carolina, balance of principal unpaid.....	87 06
150 Shares W. & W. R. R. Stock.....	15,000 00
10 Shares St. Louis & Iron Mountain R. R. Co.....	1,000 00
Half interest in Scrip for 300 of the Cairo, Arkansas & Texas R. R. Co.....	150 00
Bond and Mortgage W. D. Malm, balance of principal.....	1,300 00
Do. Do. St. Peters' Church, Charlotte.....	1,000 00
Do. Do. Christ Church, Newbern.....	600 00
Do. Do. S. L. Fremont.....	2,000 00
Do. Do. Mrs. E. McK. Roberts.....	275 00
Do. Do. R. E. McKoy, W. B. McKoy and F. E. McKoy.....	1,600 00
Notes of sundry persons given for this fund—10,810 13 past due—1,019 50 not due—total.....	* 11,829 63
Subscriptions of ditto, past due 450 00—not due 60 00—total...	510 00
Note of John Wilkes, former Treasurer.....	1,028 54
Cash on hand.....	249 20
	<hr/> 45,929 43
*Notes on hand April 1st, 1878.....	12,581 93
Less collections.....	752 30
	<hr/> 11,829 63
†Subscriptions on hand, April 1st, 1878.....	515 00
Less collections.....	35 00
	<hr/> 510 00



FUND FOR RELIEF OF DISABLED CLERGYMEN.

Note of John Wilkes, former Treasurer..... 1,510 56

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FUND FOR EDUCATION OF CHILDREN OF DECEASED  
CLERGYMEN.

Note of John Wilkes, former Treasurer..... 1,218 89

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FOR A DIOCESAN MISSIONARY FUND.

Note of John Y. Cristmas..... 100 00

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In addition to the above there has been placed in the Treasurer's hands since his last annual report, a receipt of Mr. John Wilkes, former Treasurer, for 598 89 paid to him by Rev. Jarvis Buxton, May 16th, 1868, collected as stated in the receipt "for Diocesan Mission School."

It does not appear that any report has heretofore been made to the Convention as to this payment into the Treasury of the Diocese, and no evidence of the existence of such a fund has been previously made known to the present Treasurer.

## Dr. Diocese of North Carolina for the Episcopal and Contingent Fund, in

To balance per account April 1st, 1878.....		462 43
To amount paid the following Clergymen for expenses attending Convention at Wilmington, May, 1878, viz :		
Rev. G. H. Bell.....	26 40	Rev. H. G. Hilton..... 19 50
" A. A. Benton.....	4 00	" N. C. Hughes..... 13 25
" C. T. Bland.....	23 00	" J. C. Huske..... 3 00
" A. H. Boyle.....	8 00	" E. N. Joyner..... 16 83
" B. S. Bronson.....	9 45	" J. Kiernan..... 27 00
" J. Buxton.....	26 50	" J. W. Larmour, Sec'y..... 6 00
" W. S. Bynum.....	12 00	" G. W. Phelps..... 6 50
" C. J. Curtis.....	10 45	" E. R. Rich..... 8 00
" R. B. Drane.....	15 00	" A. S. Smith..... 8 60
" L. Eborn.....	14 75	" R. B. Sutton..... 12 85
" N. Falls.....	17 50	" M. H. Vaughn..... 16 00
" I. Harding.....	12 00	" J. A. Weston..... 20 00
" N. Harding.....	15 00	" E. Wootten..... 12 50
" T. B. Haughton.....	17 45	" W. R. Wetmore..... 5 00
		386 55
To renewal insurance on Bishop's residence to April 15th, 1879.....		65 00
" Rev. J. W. Larmour, expenses incurred as Secretary of Convention.....		10 07
" Do, cost of printing Journal.....		204 40
" Do, cost of distributing Journal.....		30 00
" Jackson & Bell, printing Treasurer's Report.....		48 00
" Do., express on package to Goldsboro.....		90
" Do., printing blanks—1 65 and 2 50.....		4 15
" Envelopes and Stamps.....		19 51
" Bishop Atkinson, on acc't salary for 1878-'79.....		1,875 00
" Bishop Lyman, on acc't salary for 1878-'79.....		1,875 00
Balance to new acc't.....		205 19

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 5,177 23

Account with A. J. DeRosset, Treasurer, for Fiscal Year 1878-'79.

Cr.

By amount received on account of Assessments for 1878-'79, as per Tabular Statement.....			2,188 68
" amount received on account of arrears, per ditto.....			966 18
" donation from Mrs. Peter W. Hairston, Stokes County, through Bishop Atkinson.....			10 00
" ditto, from Mr. James Gwyn, Elkin.....			75 00
" ditto, a lady of Lincoln County, through Rev. W. R. Wetmore.....			2 00
" interest on deposits in Bank.....			48 23
" Income from Permanent Episcopal Fund, viz:			
Coupons May and November, 1878, 3,500 Bonds of N. C. Rail Road Co., 8's.....		280 00	
Coupons City of Wilmington Bonds—			
On 800 currency, 8's., January and July, 1878.....	61 00		
On 1,500 currency, 6's., February, 1878.....	90 00		
On 3,000 gold, 8's., January and July, 1878.....	240 00		
Interest on deferred payment of Coupons.....	14 52		
		408 52	
Less sold at 6 p.c. discount.....	24 51	384 01	
3 p.c. dividend on 150 Shares W. & W. R. R.....			450 00
Interest collected on Notes and Subscriptions.....			66 72
" on Bond of St. Peters' Church, Charlotte, 1,000, 12 months to Nov. 11th, 1877, 8 p.c.....			80 00
Interest on Bond of W. D. Mahn, 1,500, 6 months to June 3d, 1878.....			60 00
Interest on 1,400, 3 months to Sept. 3d, 1878.....			28 00
			88 00
" on Bond of Christ's Church, Newbern, 600, 6 months to December 11th, 1878.....			24 00
Interest on Bond of S. L. Fremont, 2,000, 12 months to December 26th, 1878.....			160 00
Interest on Bond of Mrs. E. McK. Roberts, 275, 12 months to January 5th, 1879.....			22 00
Interest on Bond of Rev. T. M. Ambler, 62.50, 6 months to August 21, 1878.....			11 37
Interest on Bond of Rev. T. M. Ambler, 50.00, 85 days to November 13th, 1878.....			98 12 35
			1,567 08
			5,177 23
April 1st, 1879. By Balance.....			205 19

**Dr. Diocese of North Carolina for Diocesan Missions, in Account with**

April 1st, 1878. Balance from old account.....			64
Amounts appropriated and paid to the following Clergymen, by order of the Executive Committee :			
Rev. R. W. Barber.....	100 00	Rev. E. W. Gilliam.....	100 00
“ S. S. Barber.....	100 00	“ Israel Harding.....	100 00
“ G. W. Bell.....	100 00	“ T. B. Haughton.....	100 00
“ A. A. Benton.....	100 00	“ H. G. Hilton.....	100 00
“ C. T. Bland.....	100 00	“ N. C. Hughes.....	100 00
“ J. Buxton, D. D.....	100 00	“ E. A. Joyner.....	100 00
“ W. S. Bynum.....	100 00	“ G. W. Phelps.....	60 00
“ Jno. T. Clark.....	100 00	“ R. B. Sutton, D. D.....	60 00
“ J. A. Deal.....	100 00	“ M. H. Vaughan.....	100 00
“ N. Falls.....	100 00	“ G. B. Wetmore, D. D.....	100 00
		“ W. R. Wetmore.....	100 00
			2,620 00
			2,020 64
April 1st, 1879. To balance.....			163 34

**Dr. Diocese of North Carolina for the Relief Fund, in Account with**

To amount handed to Bishop Atkinson for distribution.....	200 00
“ balance carried to credit of new account.....	72 03
	272 03

**Dr. Diocese of North Carolina for Education Fund, in Account with**

To paid the following amounts appropriated by the Committee on this Fund, viz :			
Mr. Timothy E. Cutler.....	50 00		
“ N. C. Hughes, Jr.....	25 00		
“ H. H. Phelps.....	29 38		
“ W. F. Rice.....	25 00		
“ E. E. G. Roberts.....	10 00		
“ F. N. Skinner.....	75 00		
“ Walter G. Smith.....	50 00		
“ B. G. White.....	42 00		306 38
To remitted to University of the South amount of Special Contributions received for that Institution, as credited on the other side of this account.....			204 59
To balance to new account.....			27 03
			628 00

**Dr. Diocese of North Carolina, for the Church Building Fund, in Account**

To paid the following amounts appropriated by the Committee on this Fund, viz :			
For Church at Faison.....			50 00
“ “ Franklin.....			35 00
Balance carried to credit of new account.....			46 12
			131 12

**A. J. DeRosset, Treasurer, for the Fiscal Year 1878-'79. Cr.**

By amount received from Parishes and Congregations as per Tabular Statement.....	891 17
“ collections by Bishop Atkinson, per Tabular Statement.....	164 84
“ collections by Bishop Lyman, “ “ “.....	264 69
“ donation from Mr. and Mrs. A. B. Galloway, Elkin, through Rev. R.W. Barber.....	2 00
“ donation from Mr. J. Gwyn.....	35 00
“ “ “ Bishop Atkinson.....	20 00
“ “ “ Mrs. Martha Clark.....	50 00
“ “ “ Bishop Atkinson.....	20 00
“ “ “ Mrs. Peter W. Hairston, through Bishop Atkinson.....	10 00
“ “ “ Mrs. Margaret Thompson, through Bishop Atkinson.....	100 00
“ balance to new account.....	163 84
	<hr/>
	2,020 64

**A. J. DeRosset, Treasurer, for the Fiscal Year 1878-'79. Cr.**

By balance per account April 1st, 1878.....	140 45
“ amount received from Parishes and Congregations, as per Tabular Statement.....	131 58
	<hr/>
	272 03
April 1st, 1879. By balance brought down.....	72 03

**A. J. DeRosset, Treasurer, for the Fiscal Year 1878-79. Dr.**

By balance from account rendered to April 1st, 1878.....	184 91
“ amount received for this fund from Parishes and Congregations, as per Tabular Statement.....	123 50
“ donation (anonyms), through Bishop Atkinson.....	25 00
“ the following special contributions in aid of the University of the South:	
From Christ Church, Newbern.....	50 00
“ Mrs. M. B. Mordecai, through, Rev. Dr. Patterson.....	100 00
“ Miss Mildred Cameron, through Rev. Dr. Patterson.....	100 00
“ a member of St. John's Parish, Wilmington, through Rev. Dr. Patterson.....	5 00
“ donation from St. John's, Wilmington.....	11 30
“ “ “ St. James' “.....	28 29
	<hr/>
	291 50
	<hr/>
	628 00
April 1st, 1879. By balance.....	27 03

**with A. J. DeRosset, Treasurer, for the Fiscal Year 1878-'79. Cr.**

By balance per account rendered to April 1st, 1878.....	83 82
“ amount received from Parishes and Congregations, as per Tabular Statement.....	47 30
	<hr/>
	131 12
April 1st, 1879. By balance.....	46 12

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**Dr. Diocese of North Carolina for the Permanent Episcopal Fund, in Acc't**


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Oct. 8th. 1878.	To amount loaned to R. E. McKoy, W. B. McKoy and F. E. McKoy, on bond, with collateral security.....	1,600 00
	" balance carried to new account.....	249 20

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1,849 20
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<u>with A. J. DeRosset, Treasurer, for Fiscal Year, 1878-'79.</u>		<u>Cr.</u>
April 1st, 1878.	By balance per account rendered.....	791 40
	" amount collected on notes given in aid of this fund.....	752 50
	"             "             on subscriptions " " " ".....	35 00
	" donation from Mr. A. L. Chesson.....	5 00
	" amount received from W. D. Mann, on account of bond of 1,500.....	290 00
	" amount received from Rev. T. M. Ambler, in full of his bond.....	62 50
		1,849 20
April 1st, 1879.	By balance.....	249 20





St. Barnabas	10 00	10 00	10 00	22 20	3 80	3 40	1 51	53 71	20 00
St. Paul's	30 00	30 00	22 50	9 67	3 80	3 40	10 45	51 12	7 50
Greensboro	30 00	22 50	11 00					11 00	4 00
St. Mark's	15 00	11 00	3 00	3 00				10 70	4 00
St. Martin's	15 00	87 75	5 00	5 00			19 70	6 31	162 75
Holy Innocents	75 00	25 00	80 00	27 00				30 05	
Calvary	25 00	80 00	13 25	10 50				123 00	
Holy Trinity	70 00							55 43	
Ascension	20 00							14 25	
High Shoals	5 00	1 65		80				5 91	
Hillsboro	100 00	100 00		27 02				131 10	
St. Matthew's								2 91	
Huntsville, Yackin Co	30 00	15 00	13 00	2 25	3 00		3 91	27 09	32 00
St. George's	10 00	8 10	2 00	2 30			1 43	13 83	1 90
St. James'	20 00	15 00	5 00					21 61	5 00
Church of the Saviour	5 00	1 27						4 10	6 27
Jamesville	5 00							20 63	70 00
Kinston	25 00	70 00	25 00				4 63	51 88	
St. Mary's	23 00	20 00	9 25	5 00	5 00			3 35	
St. James'								8 39	
Laurel Hill	35 00	30 00	21 80					10 55	62 24
Epiphany	5 00	5 00	5 00	3 25			2 30	10 55	5 00
Leicester	5 00	28 10	23 27	19 91	8 20	7 33	11 25	69 90	29 83
St. James	25 00	26 50	18 00				3 75	21 75	17 50
Holy Innocents	15 00							1 07	
Redemption								3 61	
St. Luke's	40 00	40 00		7 31				25	
St. Stephen's				25				28 69	18 75
St. Paul's	65 00	16 25	11 81					3 75	
Marbleboro								3 36	
St. Paul's	10 00	10 00						2 83	20 00
Grace	100 00	13 40	27 00				5 30	32 30	216 40
Morganton	10 00	10 00						13 10	
St. Barnabas	10 00	112 50	22 50	71 85	20 00	6 00	20 01	371 36	90 00
Christ Church	10 00	5 00						10 00	10 00
St. Mary's	225 00							19 50	10 00
St. Stephen's	5 00							3 92	70 55
St. John's	50 00	10 50		11 22				11 68	30 50
St. Bartholomew's	40 00							27 95	30 50
Grace	75 00	75 00		13 57	8 00	10 00	5 11	330 71	260 00
Plymouth	30 00	30 00	20 50	4 75				15 22	
Christ Church	500 00	150 00	100 00	12 08	15 68	16 00	20 88	80 00	
Good Shepherd	100 00			50 00	6 13		7 86	10 61	
St. Mary's Chapel	30 00	30 00						10 60	10 00
St. Augustine's	15 00	15 00						31 87	35 00
Richlands	5 00	5 00						41 72	
Good Shepherd	30 00	30 00	25 00	6 10			6 72	19 00	8 00
St. Clement's	35 00	35 00						18 73	90 00
Ringwood	35 00	35 00							
Christ Church	20 00	12 00	7 00						
Good Shepherd	30 00	60 00							

TABULAR STATEMENT OF CONTRIBUTIONS FROM PARISHES—CONTINUED.

PARISHES AND CONGREGATIONS.	LOCATIONS.		Amount paid on Acct. of Assessment for 1878-79.	Arrears due April 1st, 1878.	Payment on account of Arrears due April 1st, 1878.	CONTRIBUTIONS.				COLLECTIONS FOR DIOCESAN MISSIONS.		TOTAL PAYMENT.	Arrears—Due April 1, 1879.
	PARISHES AND CONGREGATIONS.	LOCATIONS.				Diocesan Missions.	Relief Fund.	Education Fund.	Church Building Fund.	By Atkinson.	By Bishop.		
Christ Church.....	Rowan County.....	15 00	6 77	11 80	11 80	6 75				10 80		36 12	8 23
St. Andrew's.....	Rowan County.....	15 00	13 60			2 15	1 65	70		1 71		19 21	1 40
St. John's.....	Rutherfordton.....	15 00	15 00	4 00	4 00	5 70				2 20	1 41	32 50	8 40
St. Luke's.....	Salisbury.....	125 00	65 00	125 00	125 00	15 00	2 50			17 82		22 50	60 00
Trinity.....	Scotland Neck.....	100 00	25 00	11 75	11 75					8 45	13 10	33 30	113 25
St. David's.....	Scuppernon.....	40 00	32 76	20 00	20 00	5 40					5 28	63 41	7 21
Redeemer.....	Shelby.....	5 00		5 00	5 00	50						50	10 00
St. John Baptist.....	Stadesville.....	15 00		26 00	5 00							5 00	36 00
St. Philip's.....	Smithville.....	10 00	5 00			3 27	1 25	90		2 80		13 22	5 00
St. Barnabas.....	Snow Hill.....	5 00		5 00						5 30		5 30	10 00
Trinity.....	South Creek.....	15 00	25 00	15 00						3 11		3 11	39 00
St. Paul's.....	Stadesville.....	25 00				8 61	2 51	1 33		6 08		41 59	3 75
Calvary.....	Swift Creek.....	5 00	1 25							2 00		2 00	43 75
St. Luke's.....	Tarboro.....	175 00	131 25			71 41				41 63		250 29	10 00
St. Paul's in the Valley.....	Thomasville.....	5 00	5 00			2 70						7 70	
Calvary.....	Transylvania County.....	40 00	5 00			2 40						10 66	
Emmanuel.....	Wadesboro.....	75 00		45 00	45 00					3 26		52 03	40 00
St. Peter's.....	Warrenton.....	5 00		5 00						7 03		10 00	150 00
St. Luke's.....	Warm Springs.....	100 00		50 00	50 00							23 70	100 00
Grace.....	Washington County.....	15 00	8 00	7 65	7 65	2 00						2 40	4 35
St. Paul's.....	Waynesville.....	20 00	20 00			4 40	5 00	3 30		7 68		33 38	
Gwyn's Chapel.....	Weldon.....	10 00	2 50	4 50						3 51		10 51	10 50
St. John's.....	Wilkesboro.....	25 00	25 00	6 25	6 25							31 25	
Advent.....	Williamsboro.....	30 00		18 80									48 80
St. James'.....	Williamston.....	30 00	4 95	28 50	28 50							39 45	25 65
St. Paul's.....	Wilmington.....	600 00	600 00	140 00	140 00	132 61	16 29	12 83		19 30		813 75	
		140 00		140 00	140 00	49 83	12 07			8 47		210 37	110 00

St. John's.....	200 00	52 75	20 00	16 19	21 32	.....	.....	50 26	147 25			
St. Mark's.....	40 00	20 00	20 00	.....	.....	.....	.....	52 88	29 00			
St. Timothy's.....	25 00	10 97	70 65	7 00	3 15	.....	12 88	28 96	77 68			
St. Thomas.....	40 00	40 00	8 00	8 00	2 00	1 50	7 81	57 87	.....			
St. John's.....	8 00	8 00	.....	.....	.....	.....	6 37	11 40	.....			
Woodville.....	5 00	5 00	.....	.....	.....	.....	3 40	3 93	10 00			
	4,883 00	2,188 68	2,152 76	986 18	891 17	131 58	123 50	47 30	461 41	261 69	5,397 51	3,575 90



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